

TWENTY-FIRST ANNUAL REPORT  
OF THE  
MASSACHUSETTS BRANCH  
OF THE  
*Woman's Auxiliary*  
TO THE  
BOARD OF MISSIONS.

1898.

THE Meetings are held in the Chapel of St. Paul's Church, Boston, the  
third Wednesday of each month, at 2.30 P.M.

Annual Meeting in October.

TWENTY-FIRST ANNUAL REPORT

OF THE

MASSACHUSETTS BRANCH

OF THE

*Woman's Auxiliary*

TO THE

BOARD OF MISSIONS.

---

OCTOBER, 1898.

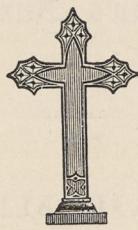
---

BOSTON :

DAVID CLAPP & SON, PRINTERS.

291 Congress Street.

1898.



*"And I, if I be lifted up from the earth, will draw all men unto me."*

## OFFICERS.

*President*, Mrs. S. VAN RENNSELAER THAYER, 30 The Fenway, Boston.  
*Secretary*, Miss ALICE M. MORGAN, 6 Mercer Circle, Cambridge.

*Assistant Secretary*, Miss JANE R. REYNOLDS, 416 Marlborough St., Boston. (In charge of the Junior Work.)

*Treasurer*, Miss MARY B. FOOTE, 352 Harvard St., Cambridge.

*Vice Presidents*, { In charge of the Worcester District.  
Mrs. W. W. NEWTON, Pittsfield, In charge of the Berkshire District.  
Mrs. LAWTON S. BROOKS, 126 Chestnut St., Springfield, In charge of the Connecticut Valley District.  
Miss JULIA W. RODMAN, 106 Spring St., New Bedford, In charge of the South Eastern District.

## COMMITTEES.

### DOMESTIC MISSIONS.

*Chairman*, Miss A. R. Loring, 46 St. Stephen St., Boston.  
*Secretary*, Miss Elizabeth H. Houghton, 1000 Massachusetts Ave., Cambridge.

*Treasurer*, Mrs. Joseph W. Woods, 2 Chestnut St., Boston.

*Assistant Secretary* (in charge of Diocesan Missions), Miss Helen Turner, Falmouth.

### INDIAN AND COLORED PEOPLE'S MISSION.

(In charge of the Dakota League.)

*Chairman pro tem*, Miss Lucy R. Woods, 42 Newbury St., Boston.

*Secretary*, Mrs. James M. Hubbard, 382 Marlborough St., Boston.

*Assistant Secretary* (in charge of Missions for Colored People of the South), Miss Jennie McIntosh, 2859 Washington St., Roxbury.

*Treasurer*, Miss Harriet E. Caryl, 82 Myrtle St., Boston.

### FOREIGN MISSIONS.

*Chairman*, Mrs. D. C. Scudder, 250 Newbury St. Boston.

*Secretary*, Mrs. H. O. Hofman, 6 Cedar Ave., Jamaica Plain.

*Honorary Treasurer*, Mrs. E. T. Wilson, 146 High St., Taunton.

*Assistant Treasurer*, Miss S. H. Bradford, "The Austerfield," Boston.

### HAITI AND MEXICAN MISSIONS.

*Chairman*, Mrs. Edward Abbott, 11 Dana St., Cambridge.

*Secretary*, Miss Florence Dix, 49 St. Stephen St., Boston.

*Treasurer*, Miss E. R. Storrow, 417 Beacon St., Boston.

*Auditor*, Miss C. F. Neal, 1 Monument Square, Charlestown.

### ALTAR SOCIETY.

*President*, Miss C. V. Parker, 447 Marlborough St., Boston.

### CHURCH PERIODICAL CLUB.

*Diocesan Correspondents*, Miss E. M. Fogg, 18 St. James Ave., Boston.

## B Y-L A W S.

---

I. There shall be a Public Anniversary of the Society in the Autumn of each year, with missionary addresses or a sermon; upon which occasion a collection shall be taken up in behalf of the Society.

II. There shall be an Annual Meeting of the Society upon the third Wednesday in October, unless otherwise duly notified, at such time and place as the Officers and Standing Committee shall indicate.

III. The election of Officers and of the Standing Committee shall take place at the Annual Meeting, and they shall continue in office one year, or until their successors shall have been appointed.

IV. In case of the vacancy of any office by the death or removal of its occupant, the same may be filled by nomination of the Standing Committee, which nomination shall be approved by the Society at a Stated Meeting; and any person so elected shall continue in office until the next Annual Meeting.

V. Ladies coöperating with the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions, will be considered members of the Society.

VI. Ladies appointed by the ministers, or by the benevolent organizations of Churches working with "The Woman's Auxiliary, &c." as delegates, shall be enrolled accordingly, and shall be the members entitled to vote at its meetings; Provided, that the number of such Delegates from any church shall not exceed three for each Division of the work undertaken by said church or any of its working Societies. The Officers and Standing Committee shall also be entitled to vote at its meetings.

VII. The Stated Meetings of the Society shall be on the third Wednesday of each month.

VIII. At Stated or Special Meetings of the Society, twenty members entitled to vote shall constitute a quorum; but at the Annual Meeting, members representing not less than one-third of the Churches connected with the Massachusetts Branch of the Women's Auxiliary, or else not less than forty members entitled to vote, shall be requisite to form a quorum.

## MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY.

### TWENTY-FIRST ANNUAL REPORT.

---

"If a personal word may be forgiven a new Secretary," writes the Secretary of the Domestic Committee, "she would like to express gratitude for her first year's experience in the work. To have lived however fitfully in a sphere of activity which counts the diocese as a unit, and to have traveled thence in spirit into missionaries' home, schools and hospitals in every quarter of the world—surely, this is to have been exhilarated with a sense of the fulness of life, this is to have felt the breath of the flame which burns in the hearts of the heroes of the Church Militant."

During these summer months, when our interests and thoughts have been with those who were bearing the heat and brunt of the Nation's battles, the Church Militant has appeared to us with new power, and it behooves us each to enquire what individually and collectively we are doing towards the spreading of the Gospel.

In examining the record of Auxiliary work for the past year where seems to come no note of the discouragement which is sometimes apparent.

From the Worcester District we hear "it has been the most encouraging of all. No parish has been laggard, and all the large parishes are now in line. The Junior work needs developing, and other parishes are prepared to take it up. The usual work has gone steadily on."

These cheerful words from Mrs. Bigelow bring with them regret as well as satisfaction, for with them closes her work as Vice President of the Worcester District. We shall miss her advice and encouragement on the Board, and gratefully acknowledge how much her efforts and able management have done to further the aims and work of the Auxiliary, and bring her district so happily into harmony with its ideas.

We hear from the Berkshire District an expressed desire for more information, and a larger demand for Auxiliary work, and we should fare the worse were it not for the generous offering of some of the parishes.

The Connecticut Valley reports: "Where the work has a good foot-hold, as in the larger and stronger parishes, it is going on well, in fact there is a steady and wholesome growth. The smaller churches go this way and that, according to their rectors, who frequently change. It seems that the work in the district keeps up well, rather increases; the interest certainly does."

"It is a pleasure to note that there are only three independent parishes that are doing nothing for the cause of Missions. Thus far they have had their limitations, but the assurance comes that, when these are removed, they will have societies of Auxiliary workers." This is the happy record of the South Eastern District.

The unavoidable delay in securing a new Secretary for the Junior work was more than atoned for, when Miss Jane R. Reynolds undertook the duties last March. In these few months she has wonderfully informed herself as to the work and requirements of the Massachusetts Junior Auxiliary, and has encouraged the children to higher and nobler aims and efforts. We ask especial attention to the first report of the Junior Auxiliary of Massachusetts.

#### JUNIOR AUXILIARY.

The children of the Diocese have been doing good work for many years past, although this is their first separate report.

There are now thirty Junior branches enrolled, and we know of forty guilds, clubs and societies, that should be added during the coming year, not to speak of such new branches as may be formed. "Should be added" is said advisedly, because the object of the Junior Auxiliary is two-fold: First, the affiliation into one general society of all existing children's missionary societies, for the purpose of having a complete and systematic report of all the work done by children throughout the Diocese. Secondly, the teaching of the children in such a living and interesting way that as they grow up they may be filled with the true missionary spirit, bringing to the Church a great increase of missionary enthusiasm and knowledge. To this end we ask the hearty coöperation and sincere interest of all the members of the Auxiliary. It is believed that by taking up this work enthusiastically throughout the Diocese, now in the beginning of the movement, a great impetus can be given in time to come, not only to the work of the Woman's Auxiliary, but to general mission work, for it must be remembered that the Junior Auxiliary is also meant to influence and interest boys. One side of this work we must particularly emphasize: it is not a new plan to get money. We do not ask for funds, but we do urge the importance of having the children taught. The object we set before you is to rouse in the heart of every child of the Church in this Diocese, the feeling that there is need of their personal help and love.

The Massachusetts Juniors, as a whole, have only pledged themselves to one \$100.00 scholarship, in Miss Sabine's School in Alaska. This they are amply able to support. The individual branches have many pledges which they fulfil year by year. A total value for the

past year in money and boxes of \$996.98 is a record of which we need not be ashamed, but the amount given is no fair gauge of this work. The number of children whose interest has been aroused, their increased knowledge and enthusiasm is the fruit we are seeking.

The work is still in a very unformed condition, but we hope with your help and interest to be able to give a much better report next year.

#### DOMESTIC COMMITTEE.

While the total value of boxes contributed through the Domestic Committee will be noticed to fall a little short of last year's offering, there is cause for encouragement in the fact that the total number of boxes has risen from 103 to 112, and represent faithful and vigorous effort on the part of more parishes than ever before, especially small ones. Eleven parishes, to be sure, whose names are in last year's report, are not recorded as having worked for our Committee this year, but exactly double that number have been added to our list, a larger increase, by about 30%, than was noted last year. In several cases two or more parish branches have sent jointly a good box which neither one alone could have filled. This friendly coöperation must re-act to bless the workers with fuller mutual sympathy and understanding. We hope for a larger development of this plan of action in the future. The working strength of any parish, however small, can be made to count as positively as the mightiest, if it learns by consultation with the Secretary where to throw its weight.

This year's record of work done is under the same suspicion of incompleteness as previous ones, making necessary the re-iteration of the appeal to all the parish branches, to send prompt and full reports of the work for the Domestic Committee to the Secretary of that committee.

The Diocesan work the last year has been of unusual interest, as it has differed materially from that of the past. This year we have been able to give something towards the salary of our Deaconess, and also to bring help and comfort to the families of a few of our more needy Clergy—this has been a great privilege, and while the amount of money has been less than in other years, the good accomplished has been most satisfactory.

Since the first formation of the Dakota League in 1872, Miss Lucy R. Woods has been enrolled among its members. To her clear understanding and love of the Indian, to her never failing energy and cheerfulness, is owing much of the success of this department of our work. Although we may still hope for her presence at our meetings, the sincere wish that she would continue on the Board, even after she has initiated a successor into the mysteries of the Indian field, must be abandoned. We offer her our heartfelt and grateful thanks for the many years of labor which she has devoted to the cause, for the ready word of encouragement or humor that lightened many burdens and made us realize more fully, that all our work was to be

done "in the Lord." So to-day we present the report of the Dakota League with a regret that there is nothing in its words or works to justify.

#### DAKOTA LEAGUE.

*The Dakota League* has no cause for discouragement, though we like better to think of the work of our missionaries than to dwell upon our small share in it. In his last report, Bishop Hare speaks of fifty-five native Catechists and Helpers at work in South Dakota, besides the Clergy; and of the ordination to the Diaconate of one, first known to him "as a little boy sent many days' journey across the wilderness to Hope Boarding School." To support such vital work as this, we give our scholarships and send our boxes to school and catechist—that the living Christian force may be increased and sustained, that boys and girls may be taught and men and women trained to be helpers of their people. To Bishop Leonard in Utah, and Bishop Brooke in Oklahoma, our pledges, all too scanty, have been fulfilled. The salary of the Oneida nurse has been partly assumed by us (\$4.00 paying a week's salary), and to Miss Thackara's hospital and the needy Indian work in Florida something has been sent.

The Anvik Mission grows in power; a better mail communication has been established, and we may hope to hear more than once a year. We cannot send boxes so far; our part has been to pledge at least half of Miss Sabine's salary. The nucleus of a boarding school is in her happy family, of which she writes with such affection and joy; the fruit is already seen in the influence of the more carefully trained over the other children.

The work among Colored People has been on the same lines and in about the same measure as in former years. Most of the pledges of last year have been renewed and a few new pledges have been added to our list.

Miss Wheeler's work has given evidence of growth and is one in which we may take pride, as being distinctly our own.

We have the same entire responsibility of Mr. Deal's Cooking School, which has continued its practical work another year.

The large measure of our help goes to the Normal and Parochial Schools, in the form of scholarships, the universal testimony being that such schools are the great need of our missions among Colored People.

The readiness of parishes to renew pledges of former years has lessened the anxiety of missionary and committee, and it is hoped that this year the same coöperation may testify to the growth of missionary intelligence and interest.

The growth of the "Store" plan has been marked, and promises to solve the problem of the parish willing to send boxes, but not feeling equal to large money gifts.

The number of boxes has been large, and the value gratifying, but we long for the time when every parish shall send its box for the Col-

ored People, knowing that there is no parish that could not do this and be the gainer thereby.

#### FOREIGN COMMITTEE.

The *Foreign Committee* reports good and satisfactory progress in every part of our Mission work. The completion and consecration of the Cathedral at Kyoto is a most notable event, and the erection of a new See in Japan is possible in the near future. The work at Aomori is greatly increasing and that whole district is now ministered to by a resident priest, for which we must thankfully rejoice.

At Cape Mount, the church so longed and prayed for by Mrs. Brierley and all who have been and are missionaries there, is at last nearing completion and a clergyman will undoubtedly be sent before long. The schools are over-crowded and the teachers all most faithful and efficient.

The China Mission has suffered a great loss in the death of Mr. Yen, oldest and most eminent of our native Clergy, whom we all remember. His distinguished powers and piety will be greatly missed. But "his works do follow him" and we may be sure that the most lasting and blessed result will remain as the fruit of his "labors in the Lord." Every department of the China work is in a wonderful condition, and evangelization goes forward with giant strides. It is not too much to say that each one of our Institutions is accomplishing far more there than could have been hoped by its most sanguine friends.

#### MEXICO AND HAITI.

The Committee in charge of the work in Mexico and Haiti has failed to receive the contributions it hoped to be able to give to the work. There has been a falling off of over \$300.00. This is a matter of deep regret, but in spite of our short comings, the Mission work has been kept up and even extended, for we have sent a small sum to the aid of the new mission in Brazil, under Rev. Mr. Brown, whose interesting account we have heard from his own lips.

In Mexico the Orphanage has had a year of steady and encouraging work under the able management of Miss Driggs, assisted by Miss Forrester, Lola Franco a graduate of the Orphanage, and others.

The Dean Gray Memorial School has been kept np. There are two departments in this school, that of the boys who study in the public schools, and the seminary department for candidates for the ministry. Five men have been ordained deacons during the past two years. The native clergy have labored faithfully at their different stations. Of all this well organized, carefully managed work, the Rev. Mr. Forrester has been the wise, untiring director.

The Church in Haiti has had a year of freedom from disaster, and its work has continued under the charge of Bishop Holly and his native clergy without interruption.

In all the departments of our field more money is needed to strengthen and extend the work.

The Altar Society has given away during the year gifts amounting to \$751.05. These were distributed among sixty-five different mission stations, scattered through the Domestic, Indian, Colored and Foreign fields. It must be remembered that all orders sent to this Society will be well filled. The more orders received from the richer parishes, the larger will be the amount of mission work the Society will be enabled to do, and it was for this purpose the Altar Society was founded.

Attention is also called to the valuable work accomplished by the Church Periodical Society in sending reading matter to Mission Stations far and wide.

The Quiet Day held at St. Stephen's Church, in November, and conducted by the Bishop of the Diocese, was helpful to very many. He urged keeping ever present in our lives the Missionary idea, not making it a thing apart from, but absorbing it into our daily life, and making our duties, pleasures and conversations a means for the furtherance of missions. It is hoped that more women may avail themselves in future of the help of these Quiet Days.

We have this year introduced a new feature into our work. The officers of all the parochial branches in the Diocese were asked to a conference at the President's house. The meeting was informal and the attendance was large, and many found helpful the exchange of ideas and methods of work adopted by the different parishes, and it is hoped to continue these meetings yearly with good results. Certainly the personal intercourse between the members present is not only pleasant and improving, but helps to the extension and unity of our work.

Let us dwell for a moment on the thought of unity at this time of the Triennial meeting, when our United Offering has been presented.

The offering of Massachusetts this year did not equal that of 1895 by one thousand dollars. But the goodly sum of \$4,783.73 was laid on the Altar by our Diocese, in a suitable receptacle kindly furnished by the Altar Society. The green silk of which it was made was emblematic of the Trinity season. The embroidered cross and circle stood for sacrifice and unity. If one and all here present to-day could have been at the presentation of the offering at Trinity Church, Washington, on October 6th, there would now be no occasion to speak of unity, for union in thought and word and deed in God's service was imprinted on face and bearing of the women there assembled, bringing with them a gift of sacrifice and love. May the blessing of that hour and meeting reach all our hearts and lives.

It has been though wise by your Committee to celebrate this Twenty-first Anniversary of their existence, by a change in manner and style of the reports sent to all the branches. By condensing the reports, it is hoped to make them more popular and readable. Never was the most talented author more anxious to have his works read, than your

humble Committee are to have their few plain words reach each branch, and there be of help. There is reason to fear, alas! that the mild admonitions, and what are meant for stirring appeals, too often find their way unappreciated into the Auxiliary waste paper basket, with other missionary literature.

Would that with our coming of age we might turn a new leaf, and Auxiliary workers become Auxiliary readers. With this idea in view, a list is now furnished with this report, that each parish may have some definite idea of what it is hoped may be accomplished during the coming year.

There is cause for prayerful gratitude in the results of the twenty-one years that have passed since we in Massachusetts became a Diocesan Branch of the Woman's Auxiliary to the Board of Missions. We have "grown in wisdom and stature." May we have grace given us as we help to spread the "good tidings of great joy," to increase as did our dear Lord "in favor with God and Man."

For the Committee,

ALICE R. THAYER,

*President.*

---

#### SECRETARY'S REPORT.

DURING the past year there were the usual number of monthly meetings. Seven more parishes were represented, but the attendance was smaller if we can judge from the roll at the door, on which possibly many delegates forget how important it is to make their cross in order to show their presence.

There were sixteen speakers at these meetings, namely: Miss Wheeler, of Southern Pines, N. C; Miss Sibyl Carter, Minnesota; Miss Thackara, Arizona; Mrs. Cox, Long Island; Mrs. Lloyd, West Virginia; Miss Stuart, Virginia; Miss Fogg, Boston; and the Reverend Messrs. G. E. Benedict, Georgia; B. W. R. Taylor, California; W. C. Brown, Brazil; F. L. H. Pott, China; A. B. Hunter, North Carolina; A. A. Pruden, North Carolina; Archdeacon Russell, Virginia; Archdeacon Walton, Georgia.

The attendance at the Anniversary meeting was smaller than usual, as it rained in the early morning, thereby preventing doubtless many people from being present. The Bishop of the Diocese presided, and the speakers in the chapel were Mrs. Twing, the Honorary Secretary of New York, and Mrs. Nichols of New Hampshire. At the afternoon service, Bishop Leonard of Utah, Nevada and Western Colorado, and the Reverend Henry D. Page of Japan, addressed the meeting. The necessity for trained workers was spoken of at the morning session, and a school having been established by the Deaconess, Miss Clara Carter, for that purpose, it was announced that lectures would be given during the winter at the Diocesan House, by some of the Clergymen of the Diocese.

On the roll at the door there are one hundred and ninety-two parishes or missions named; of these one hundred and thirty-eight have either a Branch of the Woman's Auxiliary or a missionary society, and several others send delegates to the meetings. Three Branches have been given up last year, it is hoped though only for a short time; four new ones were formed and one reorganized. Contributions in money or boxes were received from one hundred and nine parishes.

It is earnestly hoped that every new Branch contributing will notify the Diocesan Secretary, so that it may get the full credit for the work done.

ALICE M. MORGAN,  
*Secretary.*

## LIST OF BOXES, WITH VALUATIONS.

---

AMHERST.—*Grace*.—For Domestic, \$85. For Colored People, \$15. Total, \$100.  
ANDOVER.—*Christ*.—For Domestic, \$48.  
ASHFIELD.—*St. John's*.—For Colored People, \$12.  
ATHOL.—*St. John's*.—For Domestic, \$9.  
ATTLEBORO'.—*All Saints*.—For Colored People, \$20. For Domestic, \$40. Total, \$60.  
AUBURNDALE.—*Messiah*.—For Diocesan (4), \$72.  
BEACHMONT.—*St. Paul's*.—For Colored People, \$20.  
BEVERLY.—*St. Peter's*.—For Domestic, \$25.  
BOSTON.—*Advent*.—For Domestic (4), \$140. For Colored People, \$8. Total, \$148.  
*Emmanuel*.—For Domestic (4), \$832.50. For Diocesan, \$284. For Indian, \$357.25. For Colored People, \$235.50. Total, 1709.25.  
*Good Shepherd*.—For Domestic (3), \$158.50. For Indian (2), \$50.25. For Foreign, \$68. For Colored People (3), \$30. (G. F. S.) For Indian, \$15.50. For Colored People, \$13. Total, \$335.25.  
*Messiah*.—For Domestic (2), \$165.  
*St. Augustine*.—For Colored People (2), \$90.  
*St. Paul's*.—For Domestic (5), \$618.50. For Colored People (2), \$18. (G. F. S.) For Foreign, \$48. Total, \$684.50.  
*St. Stephen's*.—(G. F. S.) For Foreign, \$30.  
*Trinity*.—For Domestic (2), \$182. For Indian (6), \$230\*. For Colored People, \$20. Total, \$432.  
BOSTON (ALLSTON).—*St. Luke's*.—For Colored People, \$41.  
BOSTON (BRIGHTON).—*St. Margaret's*.—(Jun. Aux.) For Indians, \$14. For Colored People, \$20. Total, \$34.  
BOSTON (CHARLESTOWN).—*St. John's*.—For Domestic (2), \$63. For Colored People, \$3. Total, \$66.  
BOSTON (DORCHESTER).—*All Saints*.—For Colored People, \$50.50. For Indian (2), \$105. Total, \$155.50.  
*St. Mary's*.—For Diocesan (2), \$37.50. For Colored People (2), \$113. (Jun. Aux.) For Indian, \$25. For Diocesan, \$35.50. Total, \$211.  
BOSTON (JAMAICA PLAIN).—*St. John's*.—(G. F. S.) For Indian, \$10.  
BOSTON (ROXBURY).—*St. James's*.—For Colored People (8), \$286. For Indian, \$103.50. (Jun. Aux.) For Indian (2), \$4. Total, \$393.50.  
*St. John's*.—For Foreign, \$73.50. For Domestic, \$15. For Indian, \$60. For Colored People, \$95.60. (Jun. Aux.) For Colored People, \$48. Total, \$292.10.  
BOSTON (SOUTH).—*Grace*.—For Colored People, \$21.  
*St. Matthew's*.—For Indian, \$41.50. For Colored People, 30. Total, \$71.50.  
BOSTON (WEST ROXBURY).—*Emmanuel*.—For Colored People, \$36. For Indian, \$34. For Domestic, \$2. (Jun. Aux.) For Colored People (2), \$30. Total, \$102.  
BRIDGEWATER.—*Trinity*.—For Colored People, \$55. For Domestic, \$35. Total, \$90.

BROCKTON.—*St. Paul's*.—For Domestic, \$5. For Colored People, \$25. Total, \$30.

BROOKLINE.—*All Saints*.—For Domestic (2), \$48.

BROOKLINE.—*St. Paul's*.—For Domestic (2), \$133. For Indian, \$74.75. For Colored People (2), \$50. Total, \$257.75.

CAMBRIDGE.—*Christ*.—For Indian, \$104.50. For Domestic, \$118. For Colored People, \$24. Total, \$246.50.

*St. Bartholomew's*.—For Domestic, \$23.

*St. James's*.—For Colored People, \$20.

*St. John's*.—For Domestic, \$114. For Indian, \$70. For Colored People, \$86. Total, \$270.

*St. Peter's*.—For Colored People, \$43.60.

*St. Philip's*.—For Domestic, \$143.

CHESTNUT HILL.—*Church of the Redeemer*.—For Diocesan (2), \$32. For Domestic, \$79. (Jun. Aux.) For Domestic, \$19. Total, \$130.

CHICOPEE.—*Grace*.—For Colored People, \$25. For Domestic, \$25. Total, \$50.

CLINTON.—*Good Shepherd*.—For Domestic, \$46. For Colored People (2), \$75. (Jun. Aux.) For Indian, \$15.35. For Colored People, \$14. Total, 150.35.

CONCORD.—*Trinity*.—For Colored People, \$71.50.

DANVERS.—*Calvary*.—For Colored People, \$40.

DEDHAM.—*St. Paul's*.—For Indian, \$50. For Domestic, \$203. For Diocesan, \$75. (Jun. Aux.) For Domestic (2), \$17. For Diocesan (2), \$11. Total, \$356.

DUXBURY.—*St. John's*.—For Domestic (2), \$65.50.

EVERETT.—*Grace*.—(Jun. Aux.), For Diocesan (2), \$12.

FALL RIVER.—*Ascension*.—For Colored People (2), \$127. For Domestic, \$103. For Diocesan, \$10. Total, \$240.

*St. John's*.—For Colored People (2), \$97.50.

FALMOUTH.—*St. Barnabas*.—For Domestic, \$25.

FITCHBURG.—*Christ*.—For Colored People (2), \$82. For Domestic (2), \$31. For Diocesan (2), \$31. (Jun. Aux.) For Colored People, \$2.25. Total, \$146.25.

GARDNER.—*St. Paul's*.—For Colored People, \$25.

GREAT BARRINGTON.—*St. James's*.—For Colored People, \$57. For Domestic, \$8. Total, \$65.

GREENFIELD.—*St. James's*.—(Jun. Aux.) For Domestic, \$41.50. For Colored People (3), \$115.15. For Indian, \$47. Total, \$203.65.

HANOVER.—*St. Andrew's*.—For Indian, \$16.

HAVERHILL.—*Trinity*.—For Colored People, \$55. For Domestic (4), \$86.25. Total, \$141.25.

HYDE PARK.—*Christ*.—For Diocesan, \$16.

LEE.—*St. George's*.—For Domestic, \$25.

LENOX.—*Trinity*.—For Domestic (3), \$546.10. For Colored People, \$25. (Jun. Aux.) For Colored People, \$40. Total, \$611.10.

LINDEN.—*St. Luke's*.—For Colored People, \$12.

LONGWOOD.—*Church of our Saviour*.—For Domestic (2), \$145. For Colored People, \$150. For Indians, \$73. Total, \$368.

LYNN.—*St. Stephen's*.—For Indian, \$62. For Domestic (3), \$63. For Colored People, \$30. Total, \$155.

MARION.—*St. Gabriel's*.—For Colored People (2), \$50.

MELROSE.—*Trinity*.—For Colored People, \$40. For Domestic (2), \$27.50. For Diocesan, \$20.50. Total, \$88.

MEDFORD.—*Grace*.—For Colored People, \$25.

NANTUCKET.—*St. Paul's*.—For Indians, \$25.

NEW BEDFORD.—*Grace*.—For Indian (2), \$132. For Colored People (3), \$156. (Jun. Aux.) For Colored People, \$4.50. For Indian (2), \$13.50. Total, \$306.

*St. James*.—For Colored People (2), \$30.

*St. Martin's*.—For Colored People, \$25.

NEWBURYPORT.—*St. Paul's*.—For Indian, \$1.25. For Colored People, \$25. Total, \$26.25.

NEWTON.—*Grace*.—For Diocesan (2), \$35. For Domestic (2), \$226. For Indian, \$67. For Colored People, \$10. (Jun. Aux.) For Colored People, \$13. Total, \$351.

NEWTON HIGHLANDS.—*St. Paul's*.—For Domestic (2), \$75.

NORTHAMPTON.—*St. John's*.—For Indian, \$50. For Colored People, \$58. Total, \$108.

PITTSFIELD.—*St. Stephen's*.—For Domestic (2), \$81.50. (Jun. Aux.) For Domestic (2), \$15. Total, \$96.50.

PLYMOUTH.—*Christ*.—For Colored People, \$62. For Diocesan, \$10. Total, \$72.

ROCHDALE.—*Christ*.—For Colored People, \$30.

SALEM.—*St. Peter's*.—For Colored People, \$50. For Domestic, \$92. For Indian, \$12. Total, \$154.

SOUTHBOROUGH.—*St. Mark's*.—For Indian, \$20. For Domestic, \$20. Total, \$40.

SPRINGFIELD.—*Christ*.—For Indian, \$106.

*St. Peter's*.—For Domestic, \$100.

STOCKBRIDGE.—*St. Paul's*.—For Domestic (2), \$175. For Colored People, \$62.50. For Indian, \$16.60. Total, \$254.10.

TAUNTON.—*St. Thomas*.—For Domestic, \$90.30. For Colored People, \$32. Total, \$122.30.

VINEYARD HAVEN.—*Grace*.—For Domestic (2), \$76. For Colored People, \$64.50. Total, \$140.50.

WARE.—*Trinity*.—For Domestic (2), \$111.25.

WATERTOWN.—*Good Shepherd*.—For Diocesan, \$40. For Colored People, \$40. Total, \$80.

WELLESLEY.—*St. Andrew's*.—For Indian, \$7.

WILLIAMSTOWN.—*St. John's*.—For Colored People, \$100.

WOODS HOLE.—*Messiah*.—For Diocesan (2), \$38. For Domestic, \$10.50. For Colored People, \$15. Total, \$63.50.

WOLLASTON.—*St. Chrysostom*.—For Colored People (3), \$34. For Domestic (2), \$29. For Indian, \$15. Total, \$78.

WORCESTER.—*All Saints*.—For Domestic (2), \$255.50. For Indian, \$231.30. For Colored People, \$287. Total, \$773.80.

*St. John's*.—For Colored People, \$46.

*St. Mark's*.—For Domestic (2), \$132.50. For Colored People (2), \$84.50. Total, \$187.

*St. Matthew's*.—For Colored People, \$28.50.

Friends.—For Colored People (2), \$11. For Domestic, \$15. Total, \$26.

TOTALS.

Domestic Missions	.	.	.	.	.	\$6,728.55
Indian Missions	.	.	.	.	.	2,344.25
Colored Missions	.	.	.	.	.	3,987.95
Foreign Missions	.	.	.	.	.	285.50
Mass. Altar Society	.	.	.	.	.	684.09
						\$14,030.34

Dr. HARRIET E. CARYL, *Acting General Treasurer, in account with*

1897.		
September 1.—Cash on hand . . . . .		\$41 00
To Cash from Offertory at Anniversary Meeting . . . . .		96 71
"    "    "    "    Annual Meeting of Junior Auxiliary . . . . .		4 20
"    "    "    "    on Quiet Day at St. Stephen's Church, Boston . . . . .		20 98
"    "    "    "    Commission on "The Church Militant" . . . . .		2 55
"    "    "    "    parochial and individual contributions for general expenses . . . . .		212 57
"    "    "    "    general meeting of parishes at Cambridge for general missions . . . . .		4 37
		<u>\$382 38</u>

LUCY LEE CHICKERING FUND.

One first Mortgage Bond on Louisville, Evansville & St. Louis Railroad . . . . .		<u>\$1,000 00</u>
--	--	-------------------

BISHOP BROOKS MEMORIAL FUND.

To Cash on hand . . . . .		\$1,688 11
"    "    from accrued interest . . . . .		86 33
"    "    "    "    contributious to fund . . . . .		93 30
		<u>\$1,867 74</u>

BEQUEST OF MRS. SUSAN H. PAGE.

Four shares in the capital stock of American Screw Co., Providence, R. I. . . . .		<u>\$1,000 00</u>
---	--	-------------------

UNITED OFFERING FOR 1898.

To Cash on hand . . . . .		\$643 00
"    "    from contributions to Sept. 1 . . . . .		1,739 36
		<u>*\$2,382 36</u>

\*The total contributions of Massachusetts for the United Offering given in October, 1898, was . . . . . \$4,854 44

## the MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY. Cr.

1898.	
September.	
By Cash sent to Miss Emery in New York, for general missions . . . . .	\$4 37
" " paid " Foreign Committee from Offertory at Anniversary Meeting . . . . .	3 00
" " " Domestic Committee from Offertory at Anniversary Meeting . . . . .	3 00
" " " Diocesan Committee from Offertory at Anniversary Meeting . . . . .	3 00
" " " David Clapp & Son, for printing . . . . .	141 15
" " " South End Industrial School," for printing . . . . .	3 20
" " " Sextons of St. Paul's and Trinity Churches, Boston . . . . .	23 00
" " " Janitor of Diocesan House . . . . .	8 00
" " " for stationery, postage, etc. . . . .	51 29
" " " circulars, and postage for the same, for United Offering . . . . .	20 00
" " " expenses of annual meeting of Junior Auxiliary . . . . .	4 20
" " " travelling expenses of missionaries . . . . .	26 00
" " " expenses of Quiet Day at St. Stephen's Church, Boston . . . . .	19 80
" " " rooms in Diocesan House . . . . .	50 00
" " " cleaning carpet in Diocesan House . . . . .	1 20
Cash on hand . . . . .	21 17
	<u>\$382 38</u>

## LUCY LEE CHICKERING FUND.

One first Mortgage Bond on Louisville, Evansville & St. Louis Railroad, on deposit . . . . .	<u>\$1,000 00</u>
--	-------------------

## BISHOP BROOKS MEMORIAL FUND.

By Cash deposited in banks . . . . .	<u>\$1,867 74</u>
--------------------------------------	-------------------

## BEQUEST OF MRS. SUSAN H. PAGE.

Certificate of Stock, on hand . . . . .	<u>\$1,000 00</u>
---	-------------------

## UNITED OFFERING FOR 1898.

By Cash sent to the Convention at Washington . . . . .	<u>\$2,382 36</u>
--	-------------------

HARRIET E. CARYL,  
*Acting Treasurer.*

Audited and found correct.

CARO. F. NEAL,  
Oct. 6, 1898.

THE UNITED REPORTS of the Treasurers for Domestic, Diocesan, Indian, Colored People's, Foreign, Haitian, Mexican and Brazilian Missions, in the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions.

Dr.

1897.

September 1. Cash on hand for Domestic Missions . . .	\$31 75
" " " Diocesan " . . .	6 00
" " " Indian " . . .	15 00
" " " Colored People's Missions . . .	27 05
	\$79 80

Amount received from—

Allston.—St. Luke's Church.  
For Colored People's Missions . . . . 11 00

*Ashfield*.—St. John's Church.  
For Domestic Missions . . . . . 1 00  
" Foreign " . . . . . 1 00 2 00

Beachmont.—St. Paul's Church. . . . . 1 00  
For Colored People's Missions . . . . . 1 00

Boston.—Christ Church.  
For Indian Missions . . . . . 5 00

Church of the Ascension.  
For Indian Missions . . . . . 5 00

“ Church of the Good Shepherd.		
For Indian Missions . . . . .	7	22
“ Colored People’s Missions . . . . .	6	23
“ Foreign Missions . . . . .	14	68
“ Mexican “ . . . . .	4	00
		32 13

Emmanuel Church.							
For Domestic Missions	.	.	.	.	.	186	50
" Diocesan	"	.	.	.	.	135	50
" Indian	"	.	.	.	.	118	00
" Colored People's Missions	.	.	.	.	.	93	00
" Foreign Missions	.	.	.	.	.	205	00
" Mexican	"	.	.	.	.	48	00
" Brazilian	"	.	.	.	.	2	00
							788 0

*Amount carried forward,* \$1,079 99

		<i>Amount brought forward,</i>	<i>\$1,079 99</i>
<i>Boston.</i> —St. Augustine's Church.			
	For Colored People's Missions . . . . .	3 00	
" St. John the Evangelist Church.			
	For Domestic Missions . . . . .	1 00	
" St. Paul's Church.			
	For Domestic Missions . . . . .	90 00	
	" Diocesan " . . . . .	21 63	
	" Indian " . . . . .	83 50	
	" Colored People's Missions . . . . .	12 50	
	" Foreign Missions . . . . .	125 00	
	" Mexican " . . . . .	16 00	348 63
" St. Stephen's Church.			
	For Domestic Missions . . . . .	1 00	
	" Indian " . . . . .	120 00	
	" Colored People's Missions . . . . .	31 50	
	" Foreign Missions . . . . .	30 50	183 00
" Trinity Church.			
	For Domestic Missions . . . . .	888 72	
	" Diocesan " . . . . .	240 00	
	" Indian " . . . . .	956 51	
	" Colored People's Missions . . . . .	306 88	
	" Foreign Missions . . . . .	572 00	
	" Haitian " . . . . .	10 00	
	" Mexican " . . . . .	286 00	
	" Brazilian " . . . . .	11 00	3,271 11
" (South).—St. Matthew's Church.			
	For Domestic Missions . . . . .	2 40	
	" Diocesan " . . . . .	5 00	
	" Indian " . . . . .	6 40	
	" Colored People's Missions . . . . .	6 40	
	" Foreign Missions . . . . .	2 40	
	" Mexican " . . . . .	7 40	30 00
" (Roxbury).—St. James's Church.			
	For Domestic Missions . . . . .	5 00	
	" Indian " . . . . .	8 50	
	" Colored People's Missions . . . . .	9 62	
	" Foreign Missions . . . . .	60 00	
	" Mexican " . . . . .	5 00	88 12
" " St. John's Church.			
	For Indian Missions . . . . .	4 10	
" " (West).—Emmanuel Church.			
	For Indian Missions . . . . .	2 55	
	" Foreign " . . . . .	22 25	
	" Mexican " . . . . .	2 75	27 55
" (Dorchester).—Church of All Saints.			
	For Domestic Missions . . . . .	25 00	
	" Diocesan " . . . . .	50 00	
	" Foreign " . . . . .	2 50	77 50
" " Mission Church of the Holy Cross.			
	For Indian Missions . . . . .	8 18	
" " St. Mark's Church.			
	For Indian Missions . . . . .	2 00	
" " St. Mary's Church.			
	For Domestic Missions . . . . .	7 00	
	" Indian " . . . . .	6 00	
	" Colored People's Missions . . . . .	11 00	
	" Mexican Missions . . . . .	1 00	25 00
" (Charlestown).—St. John's Church.			
	For Domestic Missions . . . . .	25 00	
	" Indian " . . . . .	21 00	
	" Colored People's Missions . . . . .	18 00	
	" Mexican Missions . . . . .	11 50	75 50

*Amount carried forward,*      *\$5,224 68*

		<i>Amount brought forward,</i>	<i>\$5,224 68</i>
<i>Boston (Jamaica Plain).</i>	—St. John's Church.		
	For Colored People's Missions . . . . .	25 00	
	" Mexican Missions . . . . .	1 00	26 00
<i>Bridgewater.</i>	—Trinity Church.		
	For Colored People's Missions . . . . .	10 00	
<i>Brockton.</i>	—St. Paul's Church.		
	For Diocesan Missions . . . . .	12 37	
<i>Brookline.</i>	—Church of All Saints.		
	For Domestic Missions . . . . .	10 00	
"	St. Paul's Church.		
	For Domestic Missions . . . . .	5 00	
	" Indian " . . . . .	7 50	
	" Colored People's Missions . . . . .	35 00	
	" Foreign Missions . . . . .	5 00	52 50
<i>Cambridge.</i>	—Christ Church.		
	For Domestic Missions . . . . .	420 50	
	" Diocesan " . . . . .	13 50	
	" Indian " . . . . .	36 26	
	" Colored People's Missions . . . . .	45 00	
	" Foreign Missions . . . . .	58 50	
	" Mexican " . . . . .	5 00	
	" Brazilian " . . . . .	6 00	584 76
"	St. James's Church.		
	For Domestic Missions . . . . .	466 00	
	" Diocesan " . . . . .	147 00	
	" Indian " . . . . .	55 00	
	" Colored People's Missions . . . . .	29 50	
	" Foreign Missions . . . . .	165 00	
	" Mexican " . . . . .	226 50	
	" Brazilian " . . . . .	21 00	1,110 00
"	St. John's Memorial Church.		
	For Domestic Missions . . . . .	6 00	
	" Diocesan " . . . . .	3 00	
	" Indian " . . . . .	66 00	
	" Colored People's Missions . . . . .	5 00	
	" Foreign Missions . . . . .	146 50	
	" Haitian " . . . . .	1 00	
	" Mexican " . . . . .	16 00	243 50
"	St. Peter's Church.		
	For Domestic Missions . . . . .	4 00	
	" Diocesan " . . . . .	3 00	
	" Indian " . . . . .	7 00	
	" Colored People's Missions . . . . .	8 00	
	" Foreign Missions . . . . .	7 00	
	" Mexican " . . . . .	2 00	31 00
"	St. Philip's Church.		
	For Domestic Missions . . . . .	1 50	
	" Colored People's Missions . . . . .	12 00	13 50
<i>Canton.</i>	—Trinity Church.		
	For Indian Missions . . . . .		1 00
<i>Chicopee.</i>	—Grace Church.		
	For Diocesan Missions . . . . .	2 00	
	" Colored People's Missions . . . . .	7 00	9 00
<i>Clinton.</i>	—Church of the Good Shepherd.		
	For Domestic Missions . . . . .	10 00	
	" Diocesan " . . . . .	10 00	
	" Indian " . . . . .	11 00	
	" Colored People's Missions . . . . .	37 00	
	" Foreign Missions . . . . .	37 00	
	" Mexican " . . . . .	6 00	111 00
<i>Concord.</i>	—Trinity Church.		
	For Indian Missions . . . . .	5 40	
	" Colored People's Missions . . . . .	16 00	21 40
			<i>Amount carried forward,</i>
			<i>\$7,460 71</i>

		<i>Amount brought forward,</i>	<i>\$7,460 71</i>
<i>Dedham.</i> —Church of the Good Shepherd.	For Domestic Missions	10 00	
“	St. Paul's Church.		
	For Domestic Missions	2 00	
	“ Diocesan	12 00	14 00
<i>Fall River.</i> —Church of the Ascension.	For Diocesan Missions	5 00	
	“ Indian	3 00	
	“ Colored People's Missions	5 00	
	“ Foreign Missions	55 00	
	“ Mexican	2 50	
	“ Haitian	2 50	
	“ Brazilian	5 00	78 00
“ “	St. John's Church.		
	For Colored People's Missions	2 00	
“ “	St. Luke's Church.		
	For Foreign Missions	5 00	
<i>Fitchburg.</i> —Christ Church.	For Indian Missions	12 00	
	“ Colored People's Missions	15 00	
	“ Foreign Missions	170 00	
	“ Mexican	25 00	222 00
<i>Gardner (West).</i> —St. Paul's Church.	For Diocesan Missions	6 00	
	“ Colored People's Missions	6 00	12 00
<i>Great Barrington.</i> —St. Mark's Church.	For Colored People's Missions	2 00	
<i>Greenfield.</i> —St. James's Church.	For Indian Missions	2 00	
	“ Colored People's Missions	10 00	12 00
<i>Hanover.</i> —St. Andrew's Church.	For Indian Missions	1 00	
<i>Haverhill.</i> —Trinity Church.	For Diocesan Missions	10 00	
<i>Hyde Park.</i> —Christ Church.	For Colored People's Missions	5 00	
<i>Lawrence.</i> —Grace Church.	For Indian Missions	2 00	
	“ Colored People's Missions	5 00	7 00
<i>Lee.</i> —St. George's Church.	For Domestic Missions	4 18	
	“ Diocesan	1 00	
	“ Colored People's Missions	4 00	9 18
<i>Lenox.</i> —Trinity Church.	For Indian Missions	16 00	
	“ Colored People's Missions	5 00	21 00
<i>Longwood.</i> —Church of Our Saviour.	For Diocesan Missions	21 50	
	“ Indian	2 00	
	“ Colored People's Missions	76 00	
	“ Foreign Missions	33 00	
	“ Mexican	31 00	163 50
<i>Lowell.</i> —St. Anne's Church.	For Foreign Missions	40 00	
<i>Lynn.</i> —St. Stephen's Church.	For Domestic Missions	63 00	
	“ Foreign	45 00	
	“ Mexican	10 00	118 00
<i>Malden.</i> —St. Paul's Church.	For Domestic Missions	2 00	
	“ Diocesan	2 00	
<i>Amounts carried forward,</i>		<i>\$4 00</i>	<i>\$8,192 39</i>

<i>Amounts brought forward,</i>				\$4 00	\$8,192 39
For Indian Missions				2 00	
" Colored People's Missions				2 00	
" Foreign Missions				5 00	
" Mexican " "				2 50	15 50
<i>Marblehead</i> .—St. Michael's Church.					
For Diocesan Missions				10 00	
" Indian "				6 00	16 00
<i>Medford</i> .—Grace Church.					
For Diocesan Missions				10 00	
" Colored People's Missions				20 00	30 00
<i>Melrose</i> .—Trinity Church.					
For Indian Missions				1 00	
" Colored People's Missions				2 00	3 00
<i>New Bedford</i> .—Grace Church.					
For Domestic Missions				30 00	
" Diocesan "				10 00	
" Indian "				10 00	
" Colored People's Missions				40 00	
" Foreign Missions				24 00	
" Mexican "				5 00	119 00
" " St. James's Church.					
For Domestic Missions				20 00	
" Indian "				4 00	
" Colored People's Missions				10 00	34 00
" " St. Martin's Church.					
For Domestic Missions				1 55	
" Diocesan "				3 00	4 55
<i>Newburyport</i> .—St. Paul's Church.					
For Indian Missions				60 00	
" Colored People's Missions				48 00	108 00
<i>Newton</i> .—Grace Church.					
For Colored People's Missions				12 00	
" Foreign Missions				25 00	
" Mexican "				2 50	39 50
<i>Newton Centre</i> .—Trinity Church.					
For Domestic Missions				20 00	
<i>Northampton</i> .—St. John's Church.					
For Colored People's Missions				10 00	
<i>North Attleborough</i> .—Grace Church.					
For Indian Missions				2 00	
<i>Pittsfield</i> .—St. Stephen's Church.					
For Diocesan Missions				5 00	
" For Colored People's Missions				7 00	
" Foreign Missions				25 00	37 00
<i>Quincy</i> .—Christ Church.					
For Domestic Missions				5 50	
" Diocesan "				5 00	
" Indian Missions				2 00	
" Colored People's Missions				5 00	
" Foreign Missions				3 00	
" Mexican "				2 00	22 50
<i>Salem</i> .—Grace Church.					
For Foreign Missions				10 00	
" St. Peter's Church.					
For Domestic Missions				25 00	
" Diocesan "				10 00	
" Indian "				31 75	
" Colored People's Missions				10 00	
" Foreign Missions				15 00	91 75
<i>Sheffield</i> .—Christ Church.					
For Colored People's Missions				1 00	

*Amount carried forward,*      \$8,756 19

		<i>Amount brought forward,</i>	<i>\$8,756 19</i>
<i>Southboro'.</i>	—St. Mark's Church.		
	For Domestic Missions . . . . .	31 07	
<i>Springfield.</i>	—Christ Church.		
	For Domestic Missions . . . . .	60 00	
	" Diocesan    " . . . . .	10 00	
	" Indian    " . . . . .	43 16	
	" Colored People's Missions . . . . .	20 00	
	" Foreign Missions . . . . .	80 00	
	" Brazilian    " . . . . .	10 05	223 21
"	St. Peter's Church.		
	For Domestic Missions . . . . .	3 00	
<i>Southbridge.</i>	—St. Paul's Church.		
	For Indian Missions . . . . .	36 58	
	" Colored People's Missions . . . . .	2 00	38 58
<i>Taunton.</i>	—St. Thomas's Church.		
	For Domestic Missions . . . . .	12 00	
	" Diocesan    " . . . . .	23 00	
	" Indian    " . . . . .	13 00	
	" Colored People's Missions . . . . .	15 00	
	" Foreign Missions . . . . .	12 00	
	" Haitian    " . . . . .	8 62	
	" Mexican    " . . . . .	8 63	92 25
<i>Vineyard Haven.</i>	—Grace Church.		
	For Colored People's Missions . . . . .	1 00	
<i>Wakefield.</i>	—Emmanuel Church.		
	For Domestic Missions . . . . .	7 00	
	" Indian    " . . . . .	2 00	
	" Colored People's Missions . . . . .	2 00	
	" Mexican Missions . . . . .	5 00	16 00
<i>Waltham.</i>	—Church of the Ascension.		
	For Indian Missions . . . . .	1 00	
<i>Ware.</i>	—Trinity Church.		
	For Domestic Missions . . . . .	5 00	
	" Indian    " . . . . .	2 00	
	" Foreign    " . . . . .	5 00	12 00
<i>Watertown.</i>	—Church of the Good Shepherd.		
	For Indian Missions . . . . .	2 00	
	" Colored People's Missions . . . . .	2 00	4 00
<i>Williamsburg.</i>	—St. John's Church.		
	For Colored People's Missions . . . . .	2 00	
<i>Winchester.</i>	—Church of the Epiphany.		
	For Indian Missions . . . . .	2 00	
	" Foreign    " . . . . .	25 00	27 00
<i>Wollaston.</i>	—St. Chrysostom's Church.		
	For Domestic Missions . . . . .	3 50	
	" Indian    " . . . . .	2 00	
	" Colored People's Missions . . . . .	2 00	
	" Foreign Missions . . . . .	2 00	9 50
<i>Woods Hole.</i>	—Church of the Messiah.		
	For Colored People's Missions . . . . .	5 00	
<i>Worcester.</i>	—Church of All Saints.		
	For Domestic Missions . . . . .	23 00	
	" Diocesan    " . . . . .	10 00	
	" Indian    " . . . . .	72 00	
	" Colored People's Missions . . . . .	56 50	
	" Foreign Missions . . . . .	75 00	236 50
"	St. Mark's Church.		
	For Indian Missions . . . . .	1 00	
	" Colored People's Missions . . . . .	5 00	6 00
"	St. John's Church.		
	For Indian Missions . . . . .	3 00	
	" Colored People's Missions . . . . .	5 00	
	" Foreign Missions . . . . .	3 00	11 00
	<i>Amount carried forward,</i>		<i>\$9,475 30</i>

	<i>Amount brought forward,</i>	\$9,475 30
Girls' Friendly Society of Massachusetts.		
For Colored People's Missions . . . . .	304 14	
“Friends.”		
For Domestic Missions . . . . .	133 06	
“ Diocesan “ . . . . .	23 00	
“ Indian “ . . . . .	10 81	
“ Colored People's Missions . . . . .	8 00	
“ Foreign Missions . . . . .	27 00	
“ Mexican “ . . . . .	25 00	226 87
At Different Offertories.		
For Domestic Missions . . . . .	18 00	
“ Diocesan “ . . . . .	3 00	
“ Foreign “ . . . . .	3 00	24 00
		<u>*\$10,030 31</u>

\* Of this amount, the Junior Auxiliary has given to

Domestic Missions . . . . .	\$10 00
Indian “ . . . . .	159 02
Colored People's Missions . . . . .	48 00
Brazilian Missions . . . . .	10 00

\*\$10,030 31

**Cr.**

1898.

September.

Cash sent to American Church Missionary Society . . . . .	\$29 05
“ “ “ Edward R. Satterlee (Treasurer) . . . . .	542 28
“ “ “ George C. Thomas “ . . . . .	142 12
“ “ “ Julia C. Emery “ . . . . .	3,469 69
“ “ direct to missionaries . . . . .	4,169 30
“ “ parishes and missions . . . . .	756 52
“ “ to House of Mercy . . . . .	17 00
“ “ “ Episcopal City Mission . . . . .	35 00
“ “ “ West End Day Nursery . . . . .	10 00
“ “ “ Miss Williston's Home . . . . .	25 00
“ “ for Memorial Free Bed in St. Peter's Hospital, Montana	360 00
“ expended in training of a missionary . . . . .	100 00
“ “ for freight . . . . .	47 11
“ sent in response to an appeal for Hospital at Skagway . . . . .	182 00
Cash on hand for Diocesan Missions . . . . .	\$19 98
“ “ “ Indian “ . . . . .	100 13
“ “ “ Colored People's Missions . . . . .	25 13
	<u>145 24</u>
	<u>\$10,030 31</u>

**Dr.**

1897.

September.

Cash on hand . . . . .	\$79 80
Receipts for Domestic Missions . . . . .	\$2,639 48
“ “ Diocesan “ . . . . .	857 50
“ “ Indian “ . . . . .	1,918 48
“ “ Colored People's Missions . . . . .	1,509 27
“ “ Foreign Missions . . . . .	2,191 33
“ “ Haitian “ . . . . .	22 12
“ “ Mexican “ . . . . .	757 28
“ “ Brazilian “ . . . . .	55 05
	<u>9,950 51</u>
	<u>\$10,030 31</u>

Audited and found correct.

CARO. F. NEAL.

Oct. 19, 1898.

Total receipts from all sources in money . . . . . style="text-align: right;">\$10,503 52

## LIST OF SCHOLARSHIPS AND ANNUAL PLEDGES.

---

### DOMESTIC DIVISION.

Name of Scholarship.	Supported by
	\$40.00.
"TRINITY," Rowland Hall, Utah.	Sunday School, Trinity Church, Boston.
	\$40.00.
"NEWTON," Rowland Hall, Utah.	Sunday School, St. Paul's Church, Boston.

### FREE BED.

Endowed, \$3,000.
"LUCY LEE CHICKERING," In the Fannie C. Paddock Memorial Hos- pital, Diocese of Washington.

---

### INDIAN AND COLORED PEOPLE'S DIVISION.

\$60.00 each.

#### ST. JOHN'S SCHOOL (Girls), *Cheyenne River Agency.*

Name of Scholarship.	Supported by
"TRINITY,"	Sunday School, Trinity Church, Boston.
"CORA LYMAN" (in memoriam),	Member of Trinity Church, Boston.
"SWANNANOA,"	" " " "
"GEORGE ZABRISKIE GRAY,"	St. John's Memorial Chapel, Cambridge.
"JOSEPH W. WOODS,"	Sunday School, St. Paul's Church, Boston, and others.

#### ST. MARY'S SCHOOL (Boys and Girls), *Rosebud Agency, So. Dakota.*

"TRINITY BIBLE CLASS,"	Young Women's Bible Class, Trinity Ch., Boston.
"HENRY HERRBERT SMYTHE,"	Member of Trinity Church, Boston.
"GRACE H. HAMLEN MEMORIAL,"	Members of Dakota League & other Friends.
"FRANCES L. FISKE MEMORIAL,"	Miss Elizabeth S. Fiske, Trinity Ch., Boston.

ST. ELIZABETH'S SCHOOL, *Standing Rock Agency, So. Dakota.*

"EDWARD READ PRATT MEMORIAL," Member of All Saints Church, Worcester.  
 "BISHOP BASS," St. Paul's Church, Newburyport.

\$70.00 each.

INDIAN SCHOLARSHIP, HAMPTON, VA. Sunday School, Trinity Church, Boston.  
 SCHOLARSHIP IN ST. AUGUSTINE'S } " " " "  
 NORMAL SCHOOL, RALEIGH, N. C. } "

\$25.00 each.

ST. PAUL'S SCHOOL, *Lawrenceville, Va.*

"RICHARD WORCESTER BIGELOW  
 MEMORIAL," } "Three Brothers."  
 "PENELOPE KING," Christ Church, Cambridge.  
 ONE SCHOLARSHIP, Member of Church of the Advent, Boston.  
 " " Woman's Auxiliary, Emmanuel Ch., Boston.  
 " " "Friends."

ST. AUGUSTINE'S NORMAL SCHOOL, *Raleigh, N. C.*

"MARY J. WOERT MEMORIAL," Woman's Auxiliary, St. Paul's Ch., New-  
 buryport.

\$8.00 each.

ST. AUGUSTINE'S NORMAL SCHOOL, *Raleigh, N. C.*

ONE SCHOLARSHIP,	Berkshire District.
" "	Church of the Advent, Boston.
" "	St. Paul's Church, Boston.
" "	St. Peter's Church, Cambridge.
" "	Trinity Church, Concord.
" "	Church of the Good Shepherd, Clinton.
" "	Church of our Saviour, Longwood.
" "	Grace Church, New Bedford.
" "	All Saints Church, Worcester.
" "	"Friends."

\$5.00 each.

SCHOLARSHIPS IN PAROCHIAL SCHOOLS, *in Virginia, North Caro-  
 lina, South Carolina, Georgia, Alabama and Texas.*

" ANNIE ANTHONY MEMORIAL,"	Sunday School Class, Trinity Ch., Boston.
ONE SCHOLARSHIP,	St. Luke's Church, Allston.
" "	Trinity Church, Bridgewater.
" "	St. Paul's Church, Brookline.
" "	Member of St. James's Church, Cambridge.
" "	St. John's Guild, St. John's Church, Charles- town.
" "	Member of St. John's Church, Charlestown.
" "	Trinity Church, Concord.
" "	St. Mary's Church, Dorchester.
" "	St. James's Church, Greenfield.
" "	Member of St. James's Church, Greenfield.
" "	Christ Church, Hyde Park.
" "	Junior Auxiliary of Grace Ch., Lawrence.
" "	Grace Church, Newton.
" "	St. Stephen's Church, Pittsfield.
" "	St. James's Church, Roxbury.

ONE SCHOLARSHIP,	St. Peter's Church, Salem.
“ “	Christ Church, Springfield.
“ “	St. Thomas's Church, Taunton.
“ “	St. Paul's Church, West Gardner.
TWO SCHOLARSHIPS,	Junior Auxiliary, Christ Ch., Springfield.
THREE “	St. Stephen's Church, Boston.
“ “	Church of our Saviour, Longwood.
FIVE “	Emmanuel Church, Boston.
“ “	St. John's Church, Jamaica Plain.
“ “	“Friends.”
SEVEN “	Member of Trinity Church, Boston.

\$2.00 each.

COOKING SCHOOL OF REV. J. A. DEAL, *Franklin, N. C.*  
TWELVE SCHOLARSHIPS given by various parishes and individuals.

---

#### FOREIGN DIVISION.

##### ST. JOHN'S COLLEGE, *Shanghai, China.*

Name of Scholarship.	Supported by
“LYDIA MARY FAY MEMORIAL,”	Mass. Branch Woman's Auxiliary.
	Endowed, \$1,500.

##### DIVINITY SCHOLARSHIP, *Tokyo, Japan.*

“HORATIO CHICKERING.”	
	Endowed, \$1,200.

##### ST. MARY'S HALL, *Shanghai, China.*

\$50.00.

“CHRISTIAN REFTON LORING MEM'L,” A member of Trinity Church, Boston.

##### EMMA JONES SCHOOL, *Shanghai, China.*

\$50.00.

“MARIAN PERCY BROWNE,”	St. James's Church, Boston Highlands.
“SARAH F. HOYT MEMORIAL,”	St. John's Memorial Church, Cambridge.
“ST. PAUL'S SUNDAY SCHOOL,”	Sunday School, St. Paul's Church, Boston.

##### ST. PAUL'S COLLEGE, *Tokyo, Japan.*

\$45.00.

“BISHOP B. H. PADDOCK MEMORIAL,”	A few Ladies of St. Paul's Church, Boston.
“MARY TYNG,”	A member St. James's Church, Cambridge.

##### ST. MARGARET'S SCHOOL, *Tokyo, Japan.*

\$40.00.

“ST. ANNE'S,”	Sunday School, St. Anne's Church, Lowell.
“ANNA S. HODGES,”	Missionary Society and Guild of St. John's
	Memorial Church, Cambridge.

##### ST. AGNES SCHOOL, *Kyoto, Japan.*

\$40.00.

“ST. JAMES,”	“A member,” St. James Church, Cambridge.
“FANNY MARIA TYLER MEMORIAL,”	“A member,” Christ Church, Fitchburg.

HOFFMAN INSTITUTE (Boys), *Cuttington, Africa.*

\$75.00.

" SAMUEL D. DENISON MEMORIAL," Trinity Church Sunday School, Boston.

FEMALE ORPHAN ASYLUM AND GIRLS' SCHOOL, *Cape Palmas, Africa.*

\$50.00.

" SARAH F. HOYT MEMORIAL," Emmanuel Church, Boston.

" ASCENSION," Sun. Sch., Ch. of the Ascension, Fall River.

HIGH SCHOOL, *Cuttington, Africa.*

\$40.00.

" CAROLINE PAINE MEMORIAL," " S. D.," Trinity Church, Boston.

SCHOOL AT " ELIZA F. DRURY" MEMORIAL STATION, *Africa.*

\$25.00.

" NEWTON WENTWORTH," Grace Church, Newton.

" CAROLINE PRENTICE SANGER MEM.," " Five Sisters."

ST. JOHN'S MISSION SCHOOL, *Cape Mount, Africa.*

\$25.00.

" GEORGE M. DEXTER MEMORIAL," Trinity Church Sunday School, Boston.

" NANCY B. LOW MEMORIAL," " L. A. W.," Trinity Church, Boston.

" FRANCES A. CARYL MEMORIAL," " A member," Trinity Church, Boston.

" HANNAH K. TIFFANY MEMORIAL," } All Saints Church, Worcester.

" ELIZA A. VINTON MEMORIAL," } All Saints Church, Worcester.

" CORNELIA W. BIGELOW," " Anna."

" WINCHESTER," Sun. Sch., Epiphany Church, Winchester.

" HELEN RHETT PEARSON MEMO.," Emmanuel Church, W. Roxbury.

ST. MARY'S ORPHANAGE, *Shanghai, China.*

\$30.00.

" ELIZABETH S. NEWTON MEMORIAL } Berkshire District. Endowed, \$720.00.  
" Crib," } " A member," St. Stephen's Church, Boston.

" ELIZABETH CRIB," } S. School of St. Stephen's Church, Lynn.

" MARIA HALLIDAY CRIB," } Mass. Branch Woman's Auxiliary.

" LOYING FRIENDS CRIB," } A member of St. Paul's Church, Boston.

" CHRISTINA CRIB," }

## INSURANCE DUES.

Paid by Emmanuel Church, Boston.

FOR RT. REV. S. D. FERGUSON, Africa	• • • •	\$50 00
" DR. HENRY LANING, Japan	• • • •	50 00
		<hr/>
		\$100 00
" REV. T. S. TYNG, Japan. Paid by		
Christ Church, Cambridge,	• • • •	\$12 50
St. John's Memorial Church, Cambridge,	• • • •	12 50
St. James Church,	• • • •	12 50
" Friends,"	• • • •	12 50
		<hr/>
		\$50 00

## PLEDGES OF COMMITTEES.

1898-1899.

### DOMESTIC AND DIOCESAN MISSIONS.

Bishop Leonard, for Girls' School, Rowland Hall	.	.	\$400.
Poor Whites	.	.	150.
Bishop Nelson, for Church Buildings	.	.	50.
Bishop Brooke (to complete last year's pledge)	.	.	75.
St. Peter's Hospital, Charlotte, N. C.	.	.	25.
Diocesan Missions	.	.	800.

### INDIAN AND COLORED PEOPLE'S MISSIONS.

Eleven Scholarships in Indian Schools, So. Dak. (\$60. each)	660.
One Indian Scholarship at Hampton, Va.	70.
For Special needs of Indian Schools	200.
Hospital work at Ft. Defiance, Ari., and Oneida, Wis.	200.
Bishop Leonard's Indian work among Utes and Piutes	100.
Bishop Brooke's Indian work in Oklahoma	100.
Bishop Gray's Indian work in South Fla.	50.
Bishop Talbot's Shoshone Mission	50.
One half of the salary of Miss Sabine, Alaska	250.
Miss Carter's lace schools, Minn.	25.
Salary of Miss Wheeler, Southern Pines, N. C.	200.
Cooking School at Franklin, N. C. (12 Scholarships)	24.
St. Paul's School, Lawrenceville, Va. (6 Scholarships)	150.
St. Augustine's School, Raleigh, N. C. (12 Scholarships, at \$70, \$25 and \$8)	200.
Bishop Nelson (15 Scholarships, \$75.), (Church Buildings \$50.)	125.
Parochial Schools in So. Va., N. C., Ala. and Texas	75.

### FOREIGN MISSIONS.

Insurance dues for three Missionaries	.	.	150.
Salary af Miss Woodruff, Cape Mt., Africa	.	.	450.
Fourteen Scholarships for Schools in Africa	.	.	465.
Four Scholarships for Schools in China	.	.	200.

Four Cribs in Orphanage at Shanghai, China . . . .	120.
Six Scholarships for Schools in Japan . . . . .	255.
Hospital work and Church buildings and Discretionary Fund	500.

## HAITI AND MEXICAN MISSIONS.

Towards salary of Rev. Mr. Forrester . . . . .	400.
“ “ “ Miss Driggs . . . . .	200.
M. J. Hooker Memorial Orphanage . . . . .	100.
Dean Gray Memorial School . . . . .	100.
Towards salaries of Mexican Clergy . . . . .	200.
Emergency Fund . . . . .	200.
Towards the work of Bishop Holly, Haiti . . . . .	100.

*Junior Auxiliary.*

Scholarship in School at Anvik, Alaska . . . . .	100.
Money for work among children at various points in the Field.	

## SPECIAL NOTICE.

Every Parish Branch is earnestly requested to make some contribution to the current expense fund:—(printing of reports, freight, postage, etc.).

Attention is called to the UNITED OFFERING OF 1901, to be devoted to the work of all our Missionary Bishops and the Colored Commission, being divided into equal parts, and one part given to each of the Missionary Bishops, and one part, equal to that which one Missionary Bishop receives, given to the Colored Commission, according to the following resolution, adopted by the Diocesan Officers at their adjourned meeting, held on Monday, October 10th:

*Resolved:* That the United Offering of the Woman's Auxiliary in 1901 be given to the Board of Missions, with the request that it be divided into equal parts, one part to be given to each of the Missionary Bishops who shall be in charge of Domestic and Foreign Jurisdictions at the time, and one equal part be given to the Commission for work among the Colored people, to be used at their discretion; the offering in each case to be reckoned as a special and in addition to the appropriations made by the Board of Missions.

## BOXES.

Boxes are needed:—

For Families of Missionaries	For Sale in Mission Shops
“ Indian Catechists	“ Hospitals
“ Poor Whites of the South	“ Schools
For Christmas Festivals.	





### FORM OF BEQUEST.

---

I give, devise and bequeath to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church of the United States of America, to be expended under the suggestion of the Massachusetts Branch of its Woman's Auxiliary.

