

TWENTY-SECOND ANNUAL REPORT
OF THE
MASSACHUSETTS BRANCH
OF THE
Woman's Auxiliary
TO THE
BOARD OF MISSIONS.
1899.

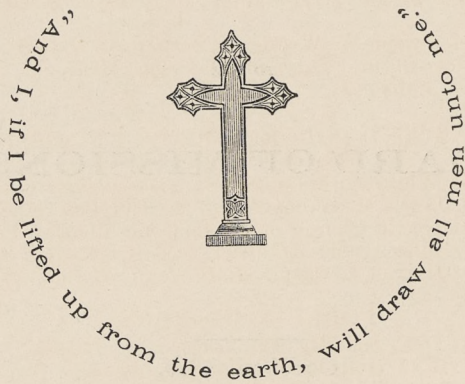
THE Meetings are held in the Chapel of St. Paul's Church, Boston, the
third Wednesday of each month, 2.30 P.M.

Annual Meeting in October.

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OCTOBER, 1899.

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1899.



OFFICERS.

President, Mrs. S. VAN RENSSELAER THAYER, 30 *The Fenway*, Boston.

Secretary, Miss ALICE M. MORGAN, 6 *Mercer Circle*, Cambridge.

Treasurer, Miss MARY B. FOOTE, 352 *Harvard St.*, Cambridge.

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		Mrs. HAROLD ARROWSMITH, <i>Lenox</i> , In charge of the Berkshire District.
		Mrs. LAWTON S. BROOKS, 126 <i>Chestnut St.</i> , Springfield, In charge of the Connecticut Valley District.
		Miss JULIA W. RODMAN, 106 <i>Spring Street</i> , New Bedford, In charge of the South Eastern District.
		Miss MARCIA PACKARD, <i>Lawrence</i> , In charge of the North Eastern District.

COMMITTEES.

DOMESTIC MISSIONS.

Chairman, Miss A. R. Loring, 46 *St. Stephen St.*, Boston (absent).

Secretary, Miss Elizabeth H. Houghton, 1000 *Massachusetts Ave.*, Cambridge.

Treasurer, Mrs. Joseph W. Woods, 2 *Chestnut St.*, Boston.

Assistant Secretary (in charge of Diocesan Missions), Miss Helen Turner, *Falmouth*.

INDIAN AND COLORED PEOPLE'S MISSION.

(In charge of the Dakota League.)

Chairman, Miss Whittemore, *Carlton St.*, Brookline.

Secretary, Mrs. James M. Hubbard, 382 *Marlborough St.*, Boston.

Assistant Secretary (in Charge of Missions for Colored People of the South), Miss Jennie McIntosh, 2859 *Washington St.*, Roxbury.

Treasurer, Miss Harriet E. Caryl, 82 *Myrtle St.*, Boston.

FOREIGN MISSIONS.

Chairman, Mrs. D. C. Scudder, 250 *Newbury St.*, Boston.

Secretary, Mrs. H. O. Hofman, 6 *Cedar Ave.*, Jamaica Plain.

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Assistant Treasurer, Miss S. H. Bradford, "*The Austerfield*," Boston.

HAITI AND MEXICAN MISSIONS.

Chairman, Mrs. Edward Abbott, 11 *Dana St.*, Cambridge.

Secretary, Mrs. Prescott Hall, *Edge Hill Road*, Brookline.

Treasurer, Miss E. R. Storrow, 417 *Beacon St.*, Boston.

JUNIOR DEPARTMENT.

Chairman, Miss Jane R. Reynolds, 416 *Marlborough St.*, Boston.

Secretary and Treasurer, Miss Lucy C. Sturgis, *Manchester*.

Auditor, Miss C. F. Neal, 1 *Monument Square*, Charlestown.

ALTAR SOCIETY.

President, Miss C. V. Parker, 447 *Marlborough St.*, Boston.

CHURCH PERIODICAL CLUB.

Diocesan Correspondent, Miss Marian De C. Ward, 415 *Beacon St.*, Boston.

BY-LAWS.

I. There shall be a Public Anniversary of the Society in the Autumn of each year, with missionary addresses or a sermon; upon which occasion a collection shall be taken up in behalf of the Society.

II. There shall be an Annual Meeting of the Society upon the third Wednesday in October, unless otherwise duly notified, at such time and place as the Officers and Standing Committee shall indicate.

III. The election of Officers and of the Standing Committee shall take place at the Annual Meeting, and they shall continue in office one year, or until their successors shall have been appointed.

IV. In case of the vacancy of any office by the death or removal of its occupant, the same may be filled by nomination of the Standing Committee, which nomination shall be approved by the Society at a Stated Meeting; and any person so elected shall continue in office until the next Annual Meeting.

V. Ladies coöperating with the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions, will be considered members of the Society.

VI. Ladies appointed by the ministers, or by the benevolent organizations of Churches working with "The Woman's Auxiliary, etc.," as delegates, shall be enrolled accordingly, and shall be the members entitled to vote at its meetings; Provided, that the number of such delegates from any church shall not exceed three for each division of the work undertaken by said church or any of its working Societies. The Officers and Standing Committee shall also be entitled to vote at its meetings.

VII. The Stated Meetings of the Society shall be on the third Wednesday of each month.

VIII. At Stated or Special meetings of the Society, twenty members entitled to vote shall constitute a quorum; but at the Annual Meeting, members representing not less than one-third of the Churches connected with the Massachusetts Branch of the Women's Auxiliary, or else not less than forty members entitled to vote, shall be necessary to form a quorum.

MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY.

TWENTY-SECOND ANNUAL REPORT.

In presenting the twenty-second annual report, several new names appear on our Board and a larger number of officers than heretofore. Miss Whittemore, now in charge of the Dakota League, tells us of the assistance Miss Woods has given her. Miss Dix, for many long years the faithful and devoted secretary of the committee in charge of work in Mexico and Haiti, was obliged to leave us owing to home cares. With gratitude for the past, we sadly miss her helpful counsels, her interest in missions, and her never tiring zeal in all Auxiliary work. Mrs. Prescott Hall is proving herself a most capable successor. The Bishop has appointed Mrs. Harold Arrowsmith to the charge of the Berkshire District in place of Mrs. Newton, who has kindly had the work under her care for several years, and who leaves us with regret. In June a large and successful Auxiliary meeting was held in Lenox.

The position of Vice President in the Worcester District is yet unfilled,* but the methods inaugurated in the District show their strength by the continued interest manifested.

Miss Marcia Packard has kindly accepted the Bishop's appointment to the charge of the North Eastern District, and it is hoped will soon bring the parishes under her supervision into closer connection with the general Board.

In the Connecticut Valley a deeper interest and broader grasp than ever before has shown itself. Suggestions come unsought, and a more neighborly interest in one another seems springing up among the societies of the District. In the one or two parishes which have no organized societies, contributions are made to the missionary cause, and we hope some time to include every such parish in our list, both for the Woman's Auxiliary and the Junior Branch.

The South Eastern District reports new workers, and the date of the yearly gathering has been changed so as to bring the meeting at the beginning of the year's work and nearer our anniversary.

The Secretary of the Domestic Committee will have full charge during Miss Loring's absence. A Junior Department has been established with a Chairman, Secretary and Treasurer of its own, having quite outgrown the strength of the one officer having it in charge. It presents to-day a separate report to the Women as well as the Juniors of the Auxiliary.

* Since the above was written, Mrs. Fisher has been appointed.

The General Treasurer has sent to each parish a letter explaining definitely the needs of the Board for general expenses, and it is hoped attention will be given to its details, and that the co-operation of the parish branches will be forthcoming.

The Committees report fewer boxes and lower values, although in some cases the money given was increased. The general summary shows a decrease in receipts.

The contributions of the parishes vary considerably. The Auxiliary does not do its full duty when only 102 out of 192 parishes in the diocese are represented on its list. Some new societies join us yearly, but even with increasing numbers we sometimes look in vain for the names of old friends who have dropped from our ranks.

DOMESTIC COMMITTEE.

The Domestic Committee has been ambitiously hopeful during the past year of reporting a much larger accomplishment both as to the scope and the volume of the work represented by boxes than ever before, but figures such as are at hand hardly fulfil these expectations. The aggregate valuation of boxes is not so much as last year. This showing is not, however, as discouraging as would at first appear. The gifts in money exceed by over a thousand dollars those of the previous report, a more substantial and a more helpful proof of unflinching zeal as well as a much more accurate one, for boxes must necessarily vary in value according to the mood of the appraiser.

The co-operative plan, the sending by two small parishes of one large good box, which would have staggered the imagination and palsied the working force of either one alone if it had been attempted single-handed, has developed most encouragingly and brought out several notable examples of pluck on the part of parishes of little financial strength.

Still, the record is not one which we can contemplate with restful complacency. There must surely be resources in this diocese for the building up of the Church in our own land which have gone to waste because somebody failed to direct and husband those resources. Failures of this sort are not without their bright side. If rightly studied they are excellent lessons for future improvement. Archdeacon Spurr's new Hospital in West Virginia—to specify only one of the interests which our diocese has kept close to her heart—has been enriched by a Bishop Brooks memorial room, to which the Bishop Brooks memorial fund was this year devoted. One bed was furnished completely by All Saints', Brookline; and St. John's, Charlestown, gave a bedstead, mattress and pillows to complete the outfit of the room which now lacks only framed pictures of the Bishop and of Trinity Church. The gifts of bed linen and money made by other parishes for this hospital are not included in this memorial room.

The Diocesan Work has been most satisfactory, and the secretary in charge feels that to help the poorer clergy, at times often in urgent need, secures the best work for the Auxiliary in the Diocese.

DAKOTA LEAGUE.

Although the Dakota League met with a severe loss in the resignation last fall of its most able and devoted Chairman, her successor has been so upheld by Miss Woods' untiring aid and counsel, as well as the cordial co-operation of all friends of the Indians, that this year's report is more favorable than we dared hope. Every requisition for boxes has met with some response; if not by a parish, by combined effort. Our pledges to Bishops Hare, Leonard, Talbot and Gray were fulfilled; also that for half of Miss Sabine's salary. Bishop Brooke of Oklahoma and Miss Sibyl Carter received not only the amount pledged, but additional gifts. While we did not reach our *aim* in helping the hospitals at Oneida and Arizona, boxes of supplies were sent to the former as well as one quarter of the nurse's salary, the real pledge, to Mr. Merrill, missionary in charge. Miss Thackara received for the Fort Defiance Hospital, Arizona, a very generous proportion of the sum we hoped to send her.

A letter from Miss Sabine, Anvik, Alaska, speaks of the continued improvement and progress of her pupils and her own increased opportunities for outside work among the Indian families since the arrival of Miss Proebstel, the new and efficient Matron for the School.

The Woman's Auxiliary there met with full members always, although many extra meetings were called to execute the orders which poured in from traders and travellers.

In our work among colored people definite pledges of assistance were given to twenty points in the field, in sums varying from \$5 to \$200.

These pledges have all been met, and in some cases the amounts promised have been largely increased through the interest of individual members of our Branch.

This pledge system commends itself with every year's experience as the best way to get most helpful results from the small amounts we are able to give, but at the same time it has not hindered us from responding to several special appeals which have been made to us this past year.

With every year there has been an increase in the number of parishes who feel their responsibility in the matter of pledges, and who, by their renewal of help previously given, show their vital interest in the work.

The Mission at Southern Pines, N. C., under the care of Miss Wheeler, and the Cooking School at St. Cyprians, Franklin, N. C., have been wholly in our care, as for several years past and in both cases we have reason to feel proud of the work done.

St. Paul's School, Lawrenceville, Va., and St. Augustine School, Raleigh, N. C., make great demands upon us, and are worthy of a large increase in the help we give.

Grateful mention is made of the kindness of a few individual members of our Branch who have reported large gifts made by them directly to missionaries, and by so doing have enabled us to present a

total of contributions more worthy of Massachusetts than in some previous years.

The demand for boxes is never supplied, and we hope for the help this coming year of a greater number of parishes than ever before.

FOREIGN COMMITTEE.

The Treasury being the visible record of our practical interest in our foreign work, this, as every year, it is encouraging to see that on the whole our report indicates a gain of about \$700, including the gifts of the Juniors. But this extra amount is more than accounted for by the \$788 sent to Mr. Osuga's Orphanage in Tokyo, Japan, a goodly share of which was voted by the Girls' Friendly Society, and most of the remainder contributed, by request of our officers, strictly as extra to our pledged work.

Last Epiphany the Committee sent out a circular to all the clergymen of the Diocese, hoping in that way to increase the number of our Branches. Some gratifying responses came, and twelve new parishes sent in their gifts. This shows in all forty-eight parishes in Massachusetts contributing to Foreign Missions through the Auxiliary.

As Miss Woodruff—our missionary at Cape Mount, Africa—is now in this country, we hope to make that personal acquaintance with her which always crystallizes interest. There has been no more faithful worker than she, and under conditions peculiarly trying. A third clergyman appointed to that station has just declined to go, giving fresh emphasis to Miss Woodruff's remarks: "Surely it cannot be that fear of the climate stands in the way. Everywhere on this coast there are men who come for earthly gain, leaving home and friends and risking life in much more unhealthy places than Cape Mount." Both the boys' and girls' schools have grown in numbers the last year, and in interest, and the new buildings are nearly completed. Nothing is lacking but men and means.

Bishop McKim writes: "May I thank you most heartily for your very warm and material interest in Mr. Osuga's* work. There is no charity in Japan more worthy than his."

Miss Dodson, of St. Mary's Orphanage, Shanghai, says: "Mrs. Boone has kindly undertaken to teach kindergarten in the Orphanage, and if you know of any one who would like to help us by sending us kindergarten material it will be most thankfully received. It is hard to get anything of the sort here. I did get some nice little bamboo chairs last week at a fair, twenty-four chairs for \$1.20 in United States money. The children are so proud and happy that each small child may be seen going about with her own little chair."

Most of our scholarships and pledges have been promptly met, and Rev. Mr. Mosher, of Shanghai, has written most gratefully of the insurance taken out in his name by one of our Boston churches. The Junior Auxiliary promises to be a substantial help in the foreign work, a fact that surely means more than the mere money given.

Every sensitive Christian must feel stirred by the overwhelming op-

*Now Mr. Ishii.

portunities that are crowding upon our Church. When shall we claim our full rights as loyal children of Our Father in making known His Son?

MEXICO AND HAITI.

Since our last report, by direction of the Board of Missions at the General Convention held last October, the Church work in Mexico has again come under the care of the Board of Managers, and under the most encouraging auspices; on the motion of the Bishop of New York, the resolution being adopted, that the work of the Mexican Episcopal Church, under the provisional care of our presiding Bishop, is entitled to the largest measure of commendation and help in view of its evident increase in stability and efficiency.

It must mean encouragement and a feeling of security to those laboring so bravely in Mexico to know that the Church in America gives them her hearty sympathy and cordial approval.

Many towns and villages would be glad to have a resident clergyman, and frequent requests of this kind have to be refused. The Dean Gray Memorial School and the M. J. Hooker Memorial School, which are carefully training young Mexican men for the church and young women for teachers, are the sources to which we look to supply this increasing demand.

Some aggressive work has been done in Haiti during the year, and the mission in Brazil is full of the spirit of enthusiasm.

ALTAR SOCIETY.

The Diocesan and Domestic Missions, as well as those to the Indian, Colored and Foreign fields, acknowledge with gratitude the help offerings of the Massachusetts Altar Society, which have amounted to \$550.00.

The consecrated workers of this Society are strengthening the Church incalculably by suggesting something of the beauty of holiness to the humblest worshippers.

THE CHURCH PERIODICAL CLUB

has now thirty Librarians, which means that thirty churches in the Diocese are represented, and there seems to be a deepening interest in the work, and the number of books, etc., sent out to those who are hungering for them is steadily increasing. The letters received in grateful acknowledgment of these are often most pathetic, and their appeal is irresistible. It is to be hoped that there will be shortly a librarian in every parish in the diocese to represent the Church Periodical Club, and that a contribution, however small, will be taken up regularly for its benefit.

We ask that you bear ever in mind our United Offering of 1901. The Missionary Bishops are already planning the use they can make of the share to be assigned to each of them. Miss Theodora S. Wall, who has been sent to Japan from the United Offering of 1898, is a Massachusetts woman, a graduate of the Philadelphia Training School. She, with ten other missionaries, the largest number ever sent out at

one time by our church, started in September for foreign fields after a farewell service held at the Church Missions House in New York.

Mrs. Abbott reports that in Shanghai, at the annual meeting of the Woman's Auxiliary, she found a crowded chapel and an offering of \$131.00. This is a larger offering than at times we have made at our anniversary services. Can it be that converted heathen women give so much more largely in proportion to their means because they realize more truly than we, with our ampler opportunities, the value of the Gospel of Glad Tidings?

As we review with gratitude the success with which our feeble missionary efforts have been blessed, we should seek diligently the cause of our failures. As a body the Auxiliary is enthusiastic, but may it not be that our *individual* lukewarmness in the Master's service is the reason that more laborers and larger harvests are not reported.

Let us begin the year with a prayerful examination of our own backsliding, and be ready to do more of our share in making widely known the life and teaching of that dear Lord "who for our sake became Man," nineteen hundred years ago.

For the Committee,

ALICE R. THAYER,

President.

SECRETARY'S REPORT.

SINCE the annual meeting, which was held October 20th, 1898, there have been a few changes in the list of officers; also a new department has been formed, that of the Junior Auxiliary, owing to the great increase in their work.

The Anniversary Meeting took place at Trinity Church, November 1st. The Bishop of the Diocese celebrated the Holy Communion and gave a short address at 10 A. M. The Bishop also presided at the meeting which followed, in the chapel, and the speakers were: Miss Julia C. Emery, Miss J. R. Reynolds, and Bishop Graves of Laremi. At the afternoon service addresses were made by Bishop McKim of Japan, and the Rev. Henry Forrester of Mexico. Seventy-eight parishes responded to the roll call.

At the usual monthly meetings there have been fourteen speakers, namely: Miss Tsuda, Japan; Mrs. Twing, the honorary secretary of New York; Miss Parker, of the Altar Society; Miss Fogg, of the Church Periodical Club; Mrs. Brooke, wife of the Bishop of Oklahoma; Miss Sibyl Carter, Minnesota; Mrs. Ware, South Dakota; Bishop Morris, Oregon; Archdeacon Russell, Virginia; The Reverend Dr. Lindsay, Boston; Rev. W. T. Crocker, Boston; Rev. J. G. Meen, Jr., Brazil; Mr. Sakai, Japan; and the late Mr. Allan, of the Sailor's Haven, Charlestown.

Several more parishes were represented this year at these meetings. Three new Branches were formed. One hundred and fourteen mite boxes and eighty-nine new labels were given out for the United Offering.

The second Conference of the Parochial Officers was held on March 22d. About fifty ladies were present, and five subjects were discussed: 1st. How to interest people in Missions, who say they are not interested. 2d. The best method of conducting meetings of uneducated women. 3d. How many parishes open sewing meetings with prayer. 4th. How to make parishes realize their responsibility in meeting the Auxiliary pledges. 5th. Is not the Auxiliary departing from its original intention in pressing money appeals more than boxes? The members of the Auxiliary are urged to remember this Conference from year to year, and if they have any special subject to discuss, it would help advance the work if they would write a paper to be read.

The Quiet Day Services which were held in the Church of the Good Shepherd on December 1st were conducted by the Reverend C. H. Brent.

The delegates are earnestly urged to carry away with them the reports intended for their Parish, which will be found in the Parish rooms, after the morning meeting, the day of the Anniversary, or send stamps sufficient for the number of reports they require, for it is important that Parishes should know about the work which is being done.

Contributions in money or boxes were received from one hundred and two parishes.

ALICE M. MORGAN,
Secretary.

LIST OF BOXES, WITH VALUATIONS.

- AMHERST.—*Grace*.—For Domestic, \$75. For Colored People, \$15. Total, \$90.
- ANDOVER.—*Christ*.—For Domestic, \$120.
- ARLINGTON.—*St. John's*.—For Colored People, \$25.
- ATTLEBORO'.—*All Saints*.—For Colored People, \$30.
- AUBURNDALE.—*Messiah*.—For City Missions, \$15.
- BEACHMONT.—*St. Paul's, Juniors*.—For Colored People, \$15.
- BEVERLY.—*St. Peter's*.—For Domestic (2), \$51. For Colored People, \$25. Total, \$76.
- BOSTON.—*Advent*.—For Domestic (2), \$135.
Ascension (G. F. S.).—For Colored People, \$50.
Emmanuel.—For Domestic (5), \$745.50. For Indian, \$195.50. For Colored People, \$133. Total, \$1,074.00.
Good Shepherd.—For Foreign, \$59. For Domestic, \$22.50. For City, \$24. For Indian (3), \$106.25. For Colored People, \$38. Total, \$249.75.
St. Augustine's.—For Colored People (2), \$40.
St. Paul's.—For Domestic (4), \$636. For Colored People, \$20. Total, \$656.
Trinity.—For Domestic (3), \$170.50. For Indian (4), \$136. For Colored People (2), \$36. Total, \$342.50.
- BOSTON (ALLSTON).—*St. Luke's*.—For Colored People, \$25.
- BOSTON (CHARLESTOWN).—*St. John's*.—For Indian, \$31.75. For Colored People, \$5. Total, \$36.75.
- BOSTON (DORCHESTER).—*All Saints*.—For Domestic, \$117. For Indian (2), \$33.50. For Colored People, \$40. Total, \$190.50.
St. Mark's.—For Indian, \$11.50. For Colored People, \$25. Total, \$36.50.
St. Mary's.—For Colored People, \$5. For City, \$82. (Jun. Aux.) For Colored People, \$25. For City, \$35. Total, \$147.
- BOSTON (EAST).—*St. John's*.—For Indian, \$40. For Colored People, \$40. Total, \$80.
- BOSTON (JAMAICA PLAIN).—*St. John's*.—For Domestic (2), \$80. For City (3), \$24. Total, \$104.
- BOSTON (ROXBURY).—*St. James's*.—For Indian, \$107. For Colored People (2), \$120. For City, \$15. (Jun. Aux.) For City, \$15. Total, \$257.
St. John's.—For Domestic (2), \$94. For Colored People (3), \$100. (Jun. Aux.) For Domestic, \$55. Total, \$249.
- BOSTON (SOUTH).—*St. Matthew's*.—For Domestic, \$32.50. (Jun. Aux.) For Colored People, \$3. Total, \$35.50.
- BOSTON (WEST ROXBURY).—*Emmanuel*.—For Domestic (2), \$25. For Colored People, \$31. (Jun. Aux.) For Indian, \$27.20. For Domestic, \$19. Total, \$102.20.
- BRIDGEWATER.—*Trinity*.—For City, \$8.
- BROOKLINE.—*All Saints*.—For Domestic, \$20. For Colored People, \$6. Total, \$26.
St. Paul's.—For Domestic (2), \$161. For Indian, \$45. For Colored People (2), \$55. Total, \$261.
- CAMBRIDGE.—*Christ*.—For Domestic, \$105. For Diocesan, \$132.50. For Colored People (2), \$49. Total, \$286.50.

- St. James's*.—For Domestic, \$40.
St. John's Memorial.—For Domestic, \$127.50. For Indian, \$56.35. For Colored People, \$58.50. Total, \$242.35.
St. Peter's.—For Colored People, \$81.
St. Philip's.—For Colored People, \$64. (Jun. Aux.) For Colored People, \$10. Total, \$74.
 CHICOPEE.—*Grace*.—For Domestic, \$15. For Colored People, \$15. Total, \$30.
 CHESTNUT HILL.—*Church of the Redeemer*.—For Domestic (3), \$177.50. For City, \$25.50. Total, \$203.00.
 CLINTON.—*Good Shepherd*.—For Colored People (3), \$84.90. For City, \$10. (Jun. Aux.) For Colored People (2), \$34.50. Total, \$129.40.
 CONCORD.—*Trinity*.—For Colored People, \$75.
 COHASSET.—*St. Stephen's*.—For Diocesan, \$10.
 DEDHAM.—*St. Paul's*.—For Domestic, \$35. For Diocesan, \$6. For City (2), \$25. For Indian, \$35.40. Total, \$101.40.
 DUXBURY.—*St. John the Evangelist*.—For Indian (2), \$56.50.
 EVERETT.—*Grace*.—For Diocesan, \$24.
 FALL RIVER.—*Ascension*.—For Domestic, \$162.50. For Colored People (2), \$124. For City, \$20. Total, \$306.50.
St. John's.—For Colored People, \$41.
 FITCHBURG.—*Christ*.—For Domestic, \$62. For Indian, \$30.50. Total, \$92.50.
 FRAMINGHAM.—*St. John's*.—For Colored People, \$35.
 GLOUCESTER.—*St. John's*.—For Domestic, \$15.50.
 GREAT BARRINGTON.—*St. James's*.—For Colored People (2), \$110.
 GREENFIELD.—*St. James's*.—For Indian, \$32.50. (Jun. Aux.) For Colored People (3), \$113. For Domestic, \$27. Total, \$172.50.
 HANOVER.—*St. Andrew's*.—For Indian, \$10.
 HAVERHILL.—*Trinity*.—For Domestic, \$23. (Jun. Aux.) For Indian, \$7. Total, \$30.
St. John's.—For Indian, \$41.
 HOLYOKE.—*St. Paul's*.—For Colored People (2), \$15.
 HYDE PARK.—*Christ*.—For Colored People (2), \$30. For City (3), \$37. Total, \$67.
 LAWRENCE.—*Grace*.—For Domestic, \$30. (Jun. Aux.) For Domestic, \$65. Total, \$95.
 LEE.—*St. George's*.—For Domestic, \$40.
 LENOX.—*Trinity*.—For Domestic (2), \$467.50. (Jun. Aux.) For Domestic, \$50. Total, \$517.50.
 LONGWOOD.—*Church of our Saviour*.—For Domestic, \$135. For Indian (5), \$163.75. For Colored People, \$150. For Diocesan, \$12. Total, \$460.75.
 LYNN.—*St. Stephen's*.—For Domestic, \$35. For Indian, \$82. For Colored People, \$45. Total, \$162.
 MARBLEHEAD.—*St. Michael's*.—For Domestic, \$11.
 MEDFORD.—*Grace*.—For Domestic (2), \$42.50.
 MELROSE.—*Trinity*.—For Domestic (4), \$150. (Jun. Aux.) For Indian, \$16. Total, \$166.
 MILFORD.—*Trinity*.—For Indian, \$25.
 NANTUCKET.—*St. Paul's*.—For Indian, \$40.
 NATICK.—*St. Paul's*.—For Domestic (2), \$25.
 NEW BEDFORD.—*St. Martin's*.—For Colored People, \$27. (Jun. Aux.) For Domestic, \$7.50. Total, \$34.50.
Grace.—For Domestic (2), \$108. For Indian (2), \$167.60. For Colored People, \$56. (Jun. Aux.) For Colored People (2), \$32. Total, \$363.60.

- NEWTON.—*Grace*.—For Domestic (3), \$203. For Colored People (3), \$69. Total, \$272.
- NEWTON (CENTRE).—*Trinity*.—For Diocesan, \$27.
- NORTH ADAMS.—For Colored People, \$25.
- NORTH HAMPTON.—*St. John's*.—For Indian, \$50. (Jun. Aux.) For Indian, \$6. Total, \$56.
- PITTSFIELD.—*St. Stephen's*.—For Domestic, \$103.50. For Colored People (2) \$35. Total, \$138.50.
- PLYMOUTH.—*Christ*.—For Colored People, \$40. (Jun. Aux.) For Diocesan, \$42. Total, \$82.
- ROCHDALE.—*Christ*.—For Colored People, \$36. (Jun. Aux.) For Colored People, \$13. Total, \$49.
- SALEM.—*Grace*.—For Domestic (2), \$70.50.
St. Peter's.—For Domestic (2), \$127.50. For Indian, \$79. (Jun. Aux.) For Domestic (2), \$43.25. For Diocesan, \$5. Total, \$254.75.
- SOUTH FRAMINGHAM.—*St. Andrew's*.—For Domestic, \$5.
- STOCKBRIDGE.—*St. Paul's*.—For Domestic, \$202.50. For Indian, \$10. For Colored People, \$37. For Diocesan, \$46. Total, \$295.50.
- SPRINGFIELD.—*Christ*.—For Colored People (2), \$64.50. For Indian, \$80. Total, \$144.50.
St. Peter's.—For Domestic, \$62.50.
- TAUNTON.—*St. Thomas's*.—For Domestic, \$93.50. For Colored People, \$9. For City, \$11. Total, \$113.50.
- VINEYARD HAVEN.—*Grace*.—For Colored People, \$40.
- WAKEFIELD.—*Emmanuel*.—For Indian, \$4.
- WARE.—*Trinity*.—For Domestic, \$55.
- WAREHAM.—*Good Shepherd*.—For City (3), \$27.
- WATERTOWN.—For Domestic, \$23.60.
- WEBSTER.—*Church of the Reconciliation*.—For Colored People, \$17.
- WELLESLEY.—*St. Andrew's*.—For Domestic, \$25.
- WOLLASTON.—For Colored People (2), \$31. For Indian, \$10. (Jun. Aux.) For Domestic (2), \$15. For Colored People, \$9. Total, \$65.
- WOODS HOLE.—*Messiah*.—For Domestic, \$34.50. For Colored People, \$27. Total, \$61.50.
- WORCESTER.—*St. John's*.—For Colored People (2), \$99. (Jun. Aux.) For Colored People (2), \$21. Total, \$120.
All Saints.—For Domestic, \$103. For Colored People (3), \$382. Total, \$485.
St. Mark's.—For Domestic, \$56. For Colored People (2), \$52. Total, \$108.
St. Matthew's.—For Colored People, \$45.
- Friends.—For Domestic (3), \$170. For Colored People (2), \$8. Total, \$178.

TOTALS.

Domestic and Diocesan Missions	\$6,557.60
Foreign Missions	99.00
Indian Missions	1,679.30
Colored Missions	3,155.15
Mass. Altar Society	576.08
	<hr/>
	\$12,067.03

Dr. MARY B. FOOTE, *General Treasurer, in account with*

1898.

September 1. — Cash on hand	\$ 21 17
To cash from Offertory at Anniversary Meeting	138 81
“ “ “ “ on Quiet Day at Church of the Good Shepherd, Boston	18 00
“ “ “ the Commission on “The Church Militant” . . . . .	.50
“ “ “ parochial and individual contributions for general expen- ses	136 56
“ “ for general missions	21 79
“ “ “ Junior Auxiliary	23 50
“ “ “ accrued interest	41 21

\$401 54

LUCY LEE CHICKERING FUND.

One first Mortgage Bond on Louisville, Evansville & St. Louis Rail- road	<u>\$1,000 00</u>
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BISHOP BROOKS MEMORIAL FUND.

To cash on hand	\$1,806 54
“ “ from accrued interest	55 32
“ “ “ contributions to fund	126 00
	<u>\$1,987 86</u>

BEQUEST OF MRS. SUSAN H. PAGE.

Four shares in the capital stock of American Screw Co., Providence, R. I.	\$1,000 00
To cash from accrued interest	10 00
	<u>\$1,010 00</u>

UNITED OFFERING FOR 1898.

To cash from contributions after October 20	<u>\$190 80</u>
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UNITED OFFERING FOR 1901.

To cash on hand from contributions to September 1	<u>\$ 89 70</u>
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the MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY. Cr.

1899.

September.

By cash sent to Miss Emery in New York for general missions	\$ 21 21
" " " " " for Junior Auxiliary	10 00
" " " paid to David Clapp & Son, for printing	110 97
" " " " South End Industrial School, for printing Junior Auxiliary	4 00
" " " " Sextons of St. Paul's and Trinity Churches, Boston	23 00
" " " " Janitor of Diocesan House	8 00
" " " " for stationery, postage, etc.	20 50
" " " " travelling expenses of missionaries	36 00
" " " " expenses of Quiet Day at the Church of the Good Shepherd, Boston	14 75
" " " " rooms in Diocesan House	50 00
" " " " to Miss Beach, publishing grant for Junior Auxiliary	9 50
" " " " for Junior Auxiliary	11 52
" " " " general missions	2 00
" " " " to Domestic Missions	41 21
Cash on hand	38 88
	<u>\$401 54</u>

LUCY LEE CHICKERING FUND.

One first Mortgage Bond on Louisville, Evansville & St. Louis Rail- road, on deposit	<u>\$1,000 00</u>
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BISHOP BROOKS MEMORIAL FUND.

By cash deposited in banks	<u>\$1,987 86</u>
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BEQUEST OF MRS. SUSAN H. PAGE.

Certificate of stock on hand	\$1,000 00
Cash on hand	10 00
	<u>\$1,010 00</u>

UNITED OFFERING FOR 1898.

By cash sent Miss Emery	\$190 80
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UNITED OFFERING FOR 1901.

By cash on deposit	<u>\$ 89 70</u>
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MARY B. FOOTE,
Treasurer.

Audited and found correct.

CARO. F. NEAL.

Oct. 16, 1899.

THE UNITED REPORTS of the Treasurers for Domestic, Diocesan, Indian, Colored People's, Foreign, Haitian, Mexican and Brazilian Missions, in the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions.

Dr.

1898.				
September 1.	Cash in hand for Diocesan Missions	.	.	\$19 98
	" " " Indian "	.	.	81 98
	" " " Colored People's Missions	.	.	18 13
	" " " Haitian Missions	.	.	13 00
				\$133 09
Amount received from—				
<i>Allston</i> —St. Luke's Church.				
	For Colored People's Missions	.	.	11 00
<i>Amherst</i> —Grace Church.				
	For Colored People's Missions	.	.	16 00
	" Foreign Missions	.	.	5 00
				21 00
<i>Andover</i> —Christ Church.				
	For Domestic Missions	.	.	25 00
	" Diocesan "	.	.	5 00
	" Foreign "	.	.	11 00
				41 00
<i>Arlington</i> —St. John's Church.				
	For Indian Missions	.	.	5 00
<i>Auburndale</i> —Church of the Messiah.				
	For Domestic Missions	.	.	5 00
<i>Beachmont</i> —St. Paul's Church.				
	For Colored People's Missions	.	.	1 00
<i>Beverly</i> —St. Peter's Church.				
	For Colored People's Missions	.	.	55 00
	" Foreign Missions	.	.	10 00
				65 00
<i>Boston</i> —Church of the Advent.				
	For Domestic Missions	.	.	200 00
	" Diocesan "	.	.	60 00
	" Indian "	.	.	10 00
	" Colored People's Missions	.	.	18 00
	" Foreign Missions	.	.	30 00
				318 00
" St. Andrew's Church.				
	For Colored People's Missions	.	.	1 00
" Church of the Ascension.				
	For Colored People's Missions	.	.	1 00
" St. Augustine's Church.				
	For Colored People's Missions	.	.	3 00
" Emmanuel Church.				
	For Domestic Missions	.	.	179 50
	" Diocesan "	.	.	135 00
	" Indian "	.	.	130 75
	" Colored People's Missions	.	.	124 00
	" Foreign Missions	.	.	202 00
	" Mexican "	.	.	48 00
				819 25
Amount carried forward,				\$1,424 34

			Amount brought forward,	\$1,424 34
Boston.—Church of the Good Shepherd.				
	For Colored People's Missions		6 50	
	“ Foreign Missions		10 00	
	“ Mexican Missions		2 00	18 50
“ St. Paul's Church.				
	For Domestic Missions		107 13	
	“ Diocesan “		25 80	
	“ Indian “		95 00	
	“ Colored People's Missions		18 50	
	“ Foreign Missions		157 00	
	“ Mexican “		15 00	
	“ Haitian “		5 00	423 43
“ St. Stephen's Church.				
	For Indian Missions		86 00	
	“ Colored People's Missions		32 00	
	“ Foreign Missions		36 00	154 00
“ Trinity Church.				
	For Domestic Missions		1,346 20	
	“ Diocesan “		228 00	
	“ Indian “		990 45	
	“ Colored People's Missions		385 25	
	“ Foreign Missions		641 50	
	“ Mexican “		557 50	
	“ Haitian “		10 00	
	“ Brazilian “		5 00	4,163 90
“ (South).—St. Matthew's Church.				
	For Diocesan Missions		5 00	
	“ Colored People's Missions		12 00	
	“ Foreign Missions		8 00	25 00
“ Church of the Redeemer.				
	For Mexican Missions			1 00
“ (Charlestown).—St. John's.				
	For Domestic Missions		34 00	
	“ Colored People's Missions		12 20	
	“ Foreign Missions		13 00	
	“ Mexican “		19 00	
	“ Indian “		18 50	96 70
“ (Dorchester).—All Saints' Church.				
	For Diocesan Missions		5 00	
	“ Indian “		5 50	
	“ Colored People's Missions		2 00	
	“ Foreign Missions		30 63	43 13
“ St. Mary's Church.				
	For Domestic Missions		1 00	
	“ Indian “		7 00	
	“ Colored People's Missions		11 00	
	“ Mexican Missions		25	19 25
“ (Jamaica Plain).—St. John's Church.				
	For Domestic Missions		20 00	
	“ Colored People's Missions		27 00	47 00
“ (Roxbury).—St. James's Church.				
	For Domestic Missions		40 00	
	“ Indian “		5 00	
	“ Colored People's Missions		6 00	
	“ Foreign Missions		40 00	
	“ Mexican “		5 00	96 00
“ St. John's Church.				
	For Foreign Missions			1 00
“ (West).—Emmanuel Church.				
	For Domestic Missions		10 00	
	“ Colored People's Missions		1 00	
	“ Foreign Missions		20 22	
	“ Mexican “		2 00	33 22
			Amount carried forward,	\$6,546 47

		<i>Amount brought forward,</i>	\$6,546 47
<i>Bridgewater.</i> —Trinity Church.			
	For Colored People's Missions		5 00
<i>Brookline.</i> —All Saints' Church.			
	For Domestic Missions	21 50	
	“ Foreign “	40 00	61 50
“ St. Paul's Church.			
	For Domestic Missions	15 00	
	“ Indian “	5 00	
	“ Colored People's Missions	10 00	
	“ For Foreign Missions	5 00	35 00
<i>Cambridge.</i> —Christ Church.			
	For Domestic Missions	507 90	
	“ Diocesan “	10 00	
	“ Indian “	20 00	
	“ Colored People's Missions	31 00	
	“ Foreign Missions	31 32	
	“ Mexican “	6 00	606 22
“ St. James's Church.			
	For Domestic Missions	117 00	
	“ Diocesan “	10 00	
	“ Indian “	20 00	
	“ Colored People's Missions	14 50	
	“ Foreign Missions	125 00	
	“ Mexican “	140 00	426 50
“ St. John's Memorial Church.			
	For Domestic Missions	4 00	
	“ Diocesan “	9 00	
	“ Indian “	70 00	
	“ Colored People's Missions	5 00	
	“ Foreign Missions	144 00	
	“ Mexican “	9 25	
	“ Haitian “	1 00	242 25
<i>Cambridge.</i> —St. Peter's Church.			
	For Domestic Missions	5 00	
	“ Diocesan “	2 00	
	“ Indian “	2 00	
	“ Colored People's Missions	9 00	
	“ Foreign Missions	5 00	
	“ Mexican “	3 00	26 00
“ St. Philip's Church.			
	For Diocesan Missions	5 00	
	“ Colored People's Missions	15 00	
	“ Mexican Missions	5 00	25 00
<i>Chestnut Hill.</i> —Church of the Redeemer.			
	For Domestic Missions	20 00	
	“ Colored People's Missions	8 00	28 00
<i>Chicopee.</i> —Grace Church.			
	For Colored People's Missions		7 00
<i>Clinton.</i> —Church of the Good Shepherd.			
	For Domestic Missions	5 00	
	“ Diocesan “	8 00	
	“ Indian “	10 00	
	“ Colored People's Missions	35 00	
	“ Foreign Missions	25 00	
	“ Mexican “	8 00	
	“ Haitian “	3 00	94 00
<i>Concord.</i> —Trinity Church.			
	For Colored People's Missions		17 00
<i>Dedham.</i> —St. Paul's Church.			
	For Domestic Missions	4 00	
	“ Indian “	2 00	
	“ Colored People's Missions	2 00	
	“ Foreign Missions	10 00	
	“ Mexican “	2 00	
	“ Haitian “	2 00	22 00
		<i>Amount carried forward,</i>	\$8,141 94

		<i>Amount brought forward,</i>	\$8,141 94
<i>Duxbury.</i> —St. John's Church.			
	For Foreign Missions		45
<i>Fall River.</i> —Church of the Ascension.			
	For Colored People's Missions	2 00	
	“ Foreign Missions	57 00	
	“ Mexican “	5 00	
	“ Brazilian “	5 00	69 00
“ St. John's Church.			
	For Colored People's Missions	2 00	
“ St. Mark's.			
	For Colored People's Missions		10 00
<i>Fitchburg.</i> —Christ Church.			
	For Domestic Missions	66 00	
	“ Indian “	10 00	
	“ Colored People's Missions	30 00	
	“ Foreign Missions	60 00	
	“ Mexican “	25 00	185 00
<i>Gardner (West.)</i> —St. Paul's Church.			
	For Indian Missions	2 00	
	“ Colored People's Missions	5 00	7 00
<i>Great Barrington.</i> —St. James's Church.			
	For Diocesan Missions		16 45
<i>Greenfield.</i> —St. James's Church.			
	For Domestic Missions	5 00	
	“ Colored People's Missions	7 00	12 00
<i>Hanover.</i> —St. Andrew's Church.			
	For Indian Missions		1 00
<i>Haverhill.</i> —Trinity Church.			
	For Diocesan Missions		5 00
<i>Hingham.</i> —St. John the Evangelist.			
	For Foreign Missions	1 00	
	“ Mexican “	1 00	2 00
<i>Holyoke.</i> —St. Paul's Church.			
	For Domestic Missions	15 00	
	“ Colored People's Missions	7 00	22 00
<i>Hyde Park.</i> —Christ Church.			
	For Diocesan Missions	5 00	
	“ Colored People's Missions	1 00	6 00
<i>Lawrence.</i> —Grace Church.			
	For Colored People's Missions	5 00	
	“ Mexican Missions	40 00	45 00
<i>Lee.</i> —St. George's Church.			
	For Diocesan Missions	2 00	
	“ For Colored People's Missions	5 00	7 00
<i>Lenox.</i> —Trinity Church.			
	For Domestic Missions	200 00	
	“ Indian Missions	53 00	
	“ Colored People's Missions	15 00	268 00
<i>Linden.</i> —St. Luke's Church.			
	“ For Colored People's Missions		1 00
<i>Longwood.</i> —Church of Our Saviour.			
	For Diocesan Missions	21 50	
	“ Indian “	14 00	
	“ Colored People's Missions	86 00	
	“ Foreign Missions	61 00	
	“ Mexican “	27 00	209 50
<i>Lowell.</i> —St. Anne's Church.			
	For Foreign Missions		42 00
<i>Lynn.</i> —St. Stephen's Church.			
	For Domestic Missions	20 00	
	“ Diocesan “	28 20	
	“ Colored People's Missions	1 00	
	“ Foreign Missions	5 00	54 20
		<i>Amount carried forward,</i>	\$9,106 54

	<i>Amount brought forward,</i>	<i>\$9,106 54</i>
<i>Lynn.</i> —Church of the Incarnation.		
For Domestic Missions	5 00	
<i>Malden.</i> —St. Paul's Church.		
For Colored People's Missions	5 00	
“ Foreign Missions	30 00	
“ Mexican “	5 00	40 00
<i>Marblehead.</i> —St. Michael's Church.		
For Domestic Missions	25 75	
“ Diocesan “	10 00	35 75
<i>Medford.</i> —Grace Church.		
For Colored People's Missions	4 00	
<i>Melrose.</i> —Trinity Church.		
For Domestic Missions	25 00	
“ Colored People's Missions	5 00	30 00
<i>Middleboro'.</i> —Church of Our Saviour.		
For Domestic Missions	4 00	
<i>Natick.</i> —St. Paul's Church.		
For Domestic Missions	13 00	
<i>New Bedford.</i> —Grace Church.		
For Domestic Missions	25 00	
“ Diocesan “	10 00	
“ Indian “	5 50	
“ Colored People's Missions	32 00	
“ Foreign Missions	5 00	
“ Mexican “	10 00	87 50
<i>Newburyport.</i> —St. Paul's Church.		
For Indian Missions	60 00	
“ Colored People's Missions	24 00	84 00
<i>Newton.</i> —Grace Church.		
For Domestic Missions	45 00	
“ Diocesan “	15 00	
“ Colored People's Missions	5 00	
“ Foreign Missions	25 00	
“ Mexican “	2 00	92 00
(Centre.)—Trinity Church.		
For Domestic Missions	15 00	
<i>Newtonville.</i> —		
For Colored People's Missions	5 00	
<i>North Adams.</i> —St. John's Church.		
For Colored People's Missions	15 00	
<i>Northampton.</i> —St. John's Church.		
For Colored People's Missions	8 00	
“ Foreign Missions	10 00	18 00
<i>North Attleboro'.</i> —Grace Church.		
For Foreign Missions	10 17	
<i>Pittsfield.</i> —St. Stephen's Church.		
For Domestic Missions	10 00	
“ Diocesan “	5 00	
“ Colored People's Missions	15 00	
“ Foreign “	25 00	55 00
<i>Quincy.</i> —Christ Church.		
For Domestic Missions	6 00	
“ Diocesan “	6 00	
“ Indian “	2 00	
“ Colored People's Missions	7 00	
“ Foreign “	3 00	
“ Mexican “	2 00	26 00
<i>Rochdale.</i> —Christ Church.		
For Indian Missions	4 18	
<i>Salem.</i> —Grace Church.		
For Domestic Missions	10 00	
“ Foreign “	10 00	20 00
<i>Amount carried forward,</i>	<i>\$9,670 14</i>	

		<i>Amount brought forward,</i>	\$9,670 14
<i>Salem.—St. Peter's Church.—</i>			
	For Domestic Missions	35 00	
	“ Diocesan “	10 00	
	“ Indian “	10 00	
	“ Colored People's Missions	15 00	
	“ Foreign “	15 00	85 00
<i>Sheffield.—Christ Church.</i>			
	For Colored People's Missions		5 00
<i>Southboro'.—St. Mark's Church.</i>			
	For Domestic Missions		10 00
<i>Springfield.—Christ Church.</i>			
	For Domestic Missions	7 00	
	“ Indian “	37 00	
	“ Colored People's Missions	15 00	
	“ For Foreign “	55 00	
	“ Brazilian “	5 00	119 00
“ St. Peter's Church.			
	For Indian Missions	3 00	
	“ Colored People's Missions	2 00	
	“ Foreign Missions	12 00	17 00
<i>Stockbridge.—St. Paul's Church.</i>			
	For Domestic Missions	50 00	
	“ Diocesan “	10 00	
	“ Colored People's Missions	15 00	75 00
<i>Taunton.—St. Thomas's Church.</i>			
	For Domestic Missions	10 00	
	“ Diocesan “	15 00	
	“ Indian “	10 00	
	“ Colored People's Missions	13 00	
	“ Foreign Missions	15 50	63 50
<i>Vineyard Haven.—Grace Church.</i>			
	For Colored People's Missions		1 00
<i>Wakefield.—Emmanuel Church.</i>			
	For Domestic Missions	4 00	
	“ Indian “	2 00	
	“ Colored People's Missions	2 00	
	“ Foreign “	2 00	
	“ Mexican “	5 00	15 00
<i>Ware.—Trinity Church.</i>			
	For Domestic Missions	5 00	
	“ Foreign “	5 00	10 00
<i>Wareham.—Church of the Good Shepherd.</i>			
	For Diocesan Missions		10 00
<i>Watertown.—Church of the Good Shepherd.</i>			
	For Domestic Missions	5 75	
	“ Colored People's Missions	3 00	
	“ Foreign “	2 00	
	“ Mexican “	2 00	12 75
<i>Wellesley.—St. Andrew's Church.</i>			
	For Colored People's Missions		5 00
<i>Williamstown.—St. John's Church.</i>			
	For Colored People's Missions		5 00
<i>Winchester.—Church of the Epiphany.</i>			
	For Foreign Missions		25 00
<i>Woods Hole.—Church of the Messiah.</i>			
	For Colored People's Missions		5 00
<i>Wollaston.—St. Chrysostom's Church.</i>			
	For Domestic Missions	3 00	
	“ Colored People's Missions	3 50	6 50
		<i>Amount carried forward,</i>	\$10,139 89

		<i>Amount brought forward,</i>	<i>\$10,139 89</i>
<i>Worcester.—All Saints' Church.</i>			
	For Domestic Missions	65 00	
	“ Diocesan “	20 00	
	“ Indian “	60 00	
	“ Colored People's Missions	44 00	
	“ Foreign “	50 00	239 00
“ St. John's Church.			
	For Domestic Missions	15 00	
	“ Diocesan “	3 00	
	“ Indian “	5 00	
	“ Colored People's Missions	6 00	
	“ Foreign Missions	5 00	34 00
“ St. Mark's Church.			
	For Colored People's Missions		10 00
“ St. Matthew's Church.			
	For Colored People's Missions		2 00
“ Friends.			
	For Domestic Missions	452 35	
	“ Diocesan “	170 92	
	“ Indian “	5 15	
	“ Colored People's Missions	17 35	
	“ Foreign Missions	20 00	
	“ Mexican “	15	665 92
“ At Different Offertories.			
	For Domestic Missions	87 40	
	“ Indian “	9 59	
	“ Foreign “	2 50	99 49
Five Sisters, for Foreign “			
		25 00	
Girls' Friendly Society, for Foreign Missions			
		319 78	
Bishop Brooks' Memorial Fund, Domestic Missions			
		41 21	385 99
			<u>11,576 29</u>

Cr.

1899.

September.

Cash sent to Miss Emery		\$2,830 73
“ “ “ George C. Thomas, Treasurer		678 75
“ “ “ Edward K. Satterlee, Treasurer		164 50
“ “ “ Bishops and Missionaries		6,136 49
“ “ “ Clergy Fund and Parishes		855 54
“ “ “ House of Mercy		17 00
“ “ “ West End Nursery		10 00
“ “ “ Phillips Brooks Memorial Bed, Hospital, W. Va.		41 21
“ “ “ Memorial Bed, Hospital, Montana		360 00
“ “ “ Episcopal City Mission		38 35
“ “ “ for training of Missionary		100 00
“ “ “ Junior Work		25 00
paid “ Freight		66 76
		<hr/>
		\$11,324 73
Cash on hand for Domestic Missions	\$ 34 75	
“ “ “ Diocesan	5 90	
“ “ “ Indian	78 93	
“ “ “ Colored People's Missions	108 70	
“ “ “ Foreign	10 28	
“ “ “ Haitian	13 00	251 56
		<hr/>
		\$11,576 29

Dr.

1898.

September.

	Cash on hand		\$133 09
Receipts for	Domestic Missions	\$3,941 69	
" "	Diocesan "	870 87	
" "	Indian "	1,775 62	
" "	Colored People's Missions	1,372 80	
" "	Foreign "	2,499 07	
" "	Mexican "	21 00	
" "	Haitian "	947 15	
" "	Brazilian "	15 00	11,443 20
			<u>\$11,576 29</u>

Audited and found correct.

CARO. F. NEAL.

Oct. 16, 1899.

Total receipts in money for 1898	\$10,503 52
" " " " 1899	11,576 29
Value of boxes for 1898	14,030 51
" " " " 1899	12,067 13

GENERAL SUMMARY.

Estimated value of boxes	\$12,067 13
Total receipts from all sources in money	11,576 29
102 Parishes contributed in money or boxes.	

The monthly meetings are held the third Wednesday of the month.

The Annual Meeting the third Wednesday of October.

The Anniversary the first Wednesday in November.

The third Conference for Parochial Officers, March 28th.

The Quiet Day during the Epiphany season.

LIST OF SCHOLARSHIPS AND ANNUAL PLEDGES.

DOMESTIC DIVISION.

Name of Scholarship.	Supported by
	\$40.00.
"TRINITY," Rowland Hall, Utah.	Sunday School, Trinity Church, Boston.
	\$40.00.
"NEWTON," Rowland Hall, Utah.	Sunday School, St. Paul's Church, Boston.
	FREE BED.
	Endowed, \$3,000.
"LUCY LEE CHICKERING,"	In the Fannie C. Paddock Memorial Hospital, Diocese of Washington.

INDIAN AND COLORED PEOPLE'S DIVISION.

\$60.00 each.

ST. JOHN'S SCHOOL (Girls), *Cheyenne River Agency.*

Name of Scholarship.	Supported by
"TRINITY,"	Sunday School, Trinity Church, Boston.
"CORA LYMAN" (in memoriam),	Member of Trinity Church, Boston.
"SWANNANOA,"	" " " " "
"GEORGE ZABRISKIE GRAY,"	St. John's Memorial Chapel, Cambridge.
"JOSEPH W. WOODS,"	Sunday School, St. Paul's Church, Boston, and others.

ST. MARY'S SCHOOL (Boys and Girls), *Rosebud Agency, So. Dakota.*

"TRINITY BIBLE CLASS,"	Young Women's Bible Class, Trinity Church, Boston.
"HENRY HERBERT SMYTHE,"	Member of Trinity Church, Boston.
"GRACE H. HAMLIN MEMORIAL,"	Members of Dakota League and other friends.
"FRANCIS L. FISKE MEMORIAL,"	Miss Elizabeth S. Fiske, Trinity Ch., Boston.

ST. ELIZABETH'S SCHOOL, *Standing Rock Agency, So. Dakota.*

"EDWARD READ PRATT MEMORIAL," Member of All Saints' Church, Worcester.
 "BISHOP BASS," St. Paul's Church, Newburyport.

\$70.00 each.

INDIAN SCHOLARSHIP, HAMPTON, VA. Sunday School, Trinity Church, Boston.
 SCHOLARSHIP IN ST. AUGUSTINE'S } " " " " "
 NORMAL SCHOOL, RALEIGH, N. C. }

\$50.00 each.

SCHOLARSHIP IN ST. AUGUSTINE'S } Berkshire District.
 NORMAL SCHOOL, RALEIGH, N. C. }

\$25.00 each.

ST. PAUL'S SCHOOL, *Lawrenceville, Virginia.*

"RICHARD WORCESTER BIGELOW "Three Brothers."
 MEMORIAL,"

"PENELOPE KING," Christ Church, Cambridge.
 ONE SCHOLARSHIP, Member of Jun. Aux., Christ Ch., Cambridge.
 " " Christ Church, Fitchburg.
 " " "Friends."
 " " Twenty-five Societies of Young Girls.

ST. AUGUSTINE'S NORMAL SCHOOL, *Raleigh, N. C.*

"MARY J. WOERT MEMORIAL," Woman's Aux., St. Paul's Ch., Newburyport.

\$8.00 each.

ST. AUGUSTINE'S NORMAL SCHOOL, *Raleigh, N. C.*

TWO SCHOLARSHIPS, Connecticut Valley District.
 " " Grace Church, Amherst.
 ONE SCHOLARSHIP, Church of the Advent, Boston.
 " " St. Paul's Church, Boston.
 " " St. Peter's Church, Cambridge.
 " " Church of the Good Shepherd, Clinton.
 " " Grace Church, New Bedford.
 " " All Saints' Church, Worcester.
 " " St. Thomas's Church, Taunton.
 " " "Friends."

\$5.00 each.

SCHOLARSHIPS IN PAROCHIAL SCHOOLS in *Virginia, North Carolina, South Carolina, Georgia and Alabama.*

"ANNIE ANTHONY MEMORIAL," Sunday School Class, Trinity Church, Boston.
 SIX SCHOLARSHIPS, Members of Trinity Church, Boston.
 FIVE " Emmanuel Church, Boston.
 THREE " Church of Our Saviour, Longwood.
 TWO " St. Stephen's Church, Boston.
 ONE SCHOLARSHIP, St. Luke's Church, Allston.
 " " St. Paul's Church, Brookline.
 " " St. James's Church, Cambridge.
 " " St. John's Guild, St. John's Ch., Charlestown.
 " " Junior Aux., St. Mary's Church, Dorchester.
 " " St. James's Church, Greenfield.
 " " Christ Church, Hyde Park.
 " " St. James's Church, Roxbury.
 " " St. Peter's Church, Salem.

ONE SCHOLARSHIP,

" "
 " "
 " "
 " "
 " "
 " "
 " "

Junior Auxiliary, St. Peter's Church, Salem.
 Christ Church, Springfield.
 St. Paul's Church, West Gardner.
 St. Matthew's Church, South Boston.
 St. Mark's Church, Fall River.
 Church of the Redeemer, Chestnut Hill.
 St. Mark's Church, Worcester.
 _____, Newtonville.
 Member of St. Paul's Church, Boston.
 "Friends."

\$2.00 each.

TWELVE SCHOLARSHIPS in COOKING SCHOOL in ST. CYPRIAN'S MISSION, Franklin,
 North Carolina. Given by various parishes and individuals.

FOREIGN DIVISION.

ST. JOHN'S COLLEGE, *Shanghai, China.*

Name of Scholarship.

Supported by

"LYDIA MARY FAY MEMORIAL," Massachusetts Branch Woman's Auxiliary.
 Endowed, \$1,500.

DIVINITY SCHOLARSHIP, *Tokyo, Japan.*

"HORATIO CHICKERING."

Endowed, \$1,200.

ST. MARY'S HALL, *Shanghai, China.*

\$50.00.

"CHRISTIAN REFTON LORING MEM'L," "A member" of Trinity Church, Boston.

EMMA JONES SCHOOL, *Shanghai, China.*

\$50.00.

"MARIAN PERCY BROWNE,"

St. James's Church, Boston Highlands.

"SARAH F. HOYT MEMORIAL,"

St. John's Memorial Church, Cambridge.

"ST. PAUL'S SUNDAY SCHOOL,"

Sunday School, St. Paul's Church, Boston.

ST. PAUL'S COLLEGE, *Tokyo, Japan.*

\$45.00.

"BISHOP B.H. PADDOCK MEMORIAL," A few Ladies of St. Paul's Church, Boston.
 "MARY TYNG," Member of St. James's Church, Cambridge.

ST. MARGARET'S SCHOOL, *Tokyo, Japan.*

\$40.00.

"ST. ANNE'S,"

Sunday School, St. Anne's Church, Lowell.

"ANNA S. HODGES,"

Missionary Society and Guild of St. John's
 Memorial Church, Cambridge.ST. AGNES SCHOOL, *Kioto, Japan.*

\$40.00.

"ST. JAMES,"

"A member," St. James's Church, Cambridge.

HOFFMAN INSTITUTE (Boys), *Cuttington, Africa.*

\$75.00.

"SAMUEL D. DENISON MEMORIAL," Trinity Church Sunday School, Boston.

FEMALE ORPHAN ASYLUM AND GIRLS' SCHOOL, *Cape Palmas, Africa.*

\$50.00.

"SARAH F. HOYT MEMORIAL," Emmanuel Church, Boston.

"ASCENSION," S. S., Church of the Ascension, Fall River.

HIGH SCHOOL, *Cuttington, Africa.*

\$40.00.

"CAROLINE PAINE MEMORIAL," "S. D.," Trinity Church, Boston.

SCHOOL AT "ELIZA F. DRURY" MEMORIAL STATION, *Africa.*

\$25.00.

"NEWTON WENTWORTH," Grace Church, Newton.

"CAROLINE PRENTICE SANGER MEM," "Five Sisters."

ST. JOHN'S MISSION SCHOOL, *Cape Mount, Africa.*

\$25.00.

"GEORGE M. DEXTER MEMORIAL," Trinity Church Sunday School, Boston.

"FRANCES A. CARYL MEMORIAL," "A member," Trinity Church, Boston.

"HANNAH K. TIFFANY MEMORIAL," } All Saints Church, Worcester.

"ELIZA A. VINTON MEMORIAL," }

"CORNELIA W. BIGELOW," "Anna."

"WINCHESTER," Sunday School, Epiphany Church, Winchester.

"HELEN RHETT PEARSON MEMO.," Emmanuel Church, West Roxbury.

ST. MARY'S ORPHANAGE, *Shanghai, China.*

\$30.00.

"ELIZABETH S. NEWTON MEMORIAL CRIB," } Berkshire District. Endowed, \$720.00.

"ELIZABETH CRIB," "A member," St. Stephen's Church, Boston.

"MARIA HALLIDAY CRIB," Sunday School of St. Stephen's Church, Lynn.

"LOVING FRIENDS' CRIB," Massachusetts Branch Woman's Auxiliary.

"CHRISTINA CRIB," Member of St. Paul's Church, Boston.

INSURANCE DUES.

Paid by Emmanuel Church, Boston.

For Rt. Rev. S. D. FERGUSON, Africa \$50 00

" DR. HENRY LANING, Japan 50 00

" REV. GEORGE F. MOSHER, China 50 00

\$150 00" REV. T. S. TYNG, Japan. Paid by
Christ Church, Cambridge, \$12 50

St. John's Memorial Church, Cambridge, 12 50

St. James's Church, 12 50

"Friends," 12 50

\$50 00

PLEDGES OF COMMITTES.

1899-1900.

DOMESTIC AND DIOCESAN MISSIONS.

Bishop Leonard for Girls' School, Rowland Hall . . .	\$400.
Poor Whites	50.
Money for Cuba and Porto Rico	
" " Diocesan Missions	

INDIAN AND COLORED PEOPLE'S MISSIONS.

Eleven Scholarships in Indian Schools, So. Dak. (\$60. each).	660.
One Indian Scholarship at Hampton, Va.	70.
For Special needs of Indian Schools	200.
Hospital work at Ft. Defiance, Ari., and Oneida, Wis. .	150.
Bishop Leonard's Indian work among Utes and Piutes .	100.
Bishop Brooke's Indian work in Oklahoma	100.
Bishop Gray's Indian work in South Fla.	50.
Bishop Talbot's Shoshone Mission	50.
One half of the salary of Miss Sabine, Alaska	250.
Miss Carter's lace schools, Minn.	50.
Salary of Miss Wheeler, Southern Pines, N. C. . . .	200.
Cooking School at Franklin, N. C. (12 Scholarships) . .	24.
St. Paul's School, Lawrenceville, Va. (8 Scholarships) .	200.
St. Augustine's School, Raleigh, N. C. (12 Scholarships, at \$70, \$25 and \$8)	200.
Schools in South Carolina under Archdeacon Joyner (30 Scholarships)	150.
Schools in Georgia under Bishop Nelson (25 Scholarships) .	125.
Schools in North Carolina, Alabama and Texas	100.

FOREIGN MISSION.

Insurance dues for four Missionaries	200.
Salary of Miss Woodruff, Cape Mt., Africa (with deficit) .	575.
Thirteen Scholarships for Schools in Africa	440.
Four Scholarships for Schools in China	200.
Four Cribs in Orphanage at Shanghai, China	120.
Five Scholarships for Schools in Japan	215.
Hospital work and Church buildings and Discretionary Fund	700.

HAITI AND MEXICAN MISSIONS.

Towards salary of Rev. Mr. Forrester	. . . . .	400.
“ “ “ Miss Driggs	. . . . .	200.
M. J. Hooker Memorial Orphanage	. . . . .	100.
Dean Gray Memorial School	. . . . .	100.
Towards salaries of Mexican Clergy	. . . . .	200.
Emergency Fund	. . . . .	200.
Towards the work of Bishop Holly, Haiti	. . . . .	100.

Junior Auxiliary.

Scholarship in School at Anvik, Alaska	. . . . .	100.
Colored Mission Schools (\$10 and \$5 Scholarships)	. . . . .	50.

SPECIAL NOTICE.

Every Parish Branch is earnestly requested to make its proportionate contribution to the Current Expense Fund:—(printing of reports, freight, postage, etc.).

Attention is called to the UNITED OFFERING OF 1901, to be devoted to the work of all our Missionary Bishops and the Colored Commission, being divided into equal parts, and one part given to each of the Missionary Bishops, and one part, equal to that which one Missionary Bishop receives, given to the Colored Commission. It is requested that all offerings for this object be sent every six months to the Treasurer,

MISS MARY B. FOOTE,
352 Harvard St., Cambridge.

These contributions are placed at interest.

BOXES.

Boxes are needed:—

For Families of Missionaries.	For Sale in Mission Shops.
“ Indian Catechists.	“ Hospitals.
“ Poor Whites of the South.	“ Schools.
For Christmas Festivals.	

REPORT OF JUNIOR AUXILIARY.



This picture, taken from one of the lantern slides, represents the play ground of St. John's Orphanage at Osaka, Japan. The Junior Auxiliary has largely contributed toward its support.

Officers.

Chairman, Miss JANE R. REYNOLDS,
416 Marlboro' St., Boston.

Secretary and Treasurer, Miss LUCY C. STURGIS,
Manchester.

CHAIRMAN'S REPORT.

THE growth of the Junior Auxiliary work during the past year has been very gratifying. It may not be easy to note this from the detailed report, because such statistics of the work as are here given have never been gathered until now. But even a careful examination of the sums of money given, and the boxes sent, will fail to show the great advance in the only really important line of Junior work, the study of missions. A greater degree of interest among the children and young people, and a growing sense of responsibility toward this branch of the Church's work, is the sure result of this study.

In order to help in the work of teaching the Juniors, a grant of money was made by the Board to the Junior Auxiliary Publishing Company, which has increased the numbers of pamphlets in our possession, and which can be obtained from the Secretary and borrowed as from a lending library.

As another means of aiding this part of the work, some money was privately raised to buy a magic lantern with slides illustrating missionary life. In those places where it has thus far been used it has been of real help. Its use is open to all Branches of the Woman's Auxiliary, as well as to those of the Junior Auxiliary, and also to Sunday Schools which have no connection with the Juniors.

Early in the year the Board decided to make the Junior Auxiliary a separate committee, and to authorize the election of Miss Lucy C. Sturgis to the office of Secretary. Twenty-two new Branches having been enrolled during the year, the work had become too heavy to be accomplished satisfactorily by one officer. Two of the old Branches have ceased to exist, but there are at present fifty on our list.

In accordance with a resolution passed at the General Convention in Washington last autumn, the second Sunday after the Epiphany was set apart to lay the subject of Missions before the Sunday Schools.

In Massachusetts services were held in many churches. In various places as many as five Sunday Schools came together from neighboring parishes to join in one united service. The great number of children that met in this way was a real inspiration, and the knowledge that such services were being held, not only all over this Diocese, but in all parts of the country, was a source of encouragement and strength. The offertories, which amounted to \$67.17, were sent to New York, marked: "From the children of Massachusetts, for work among children in the mission field."

In April came the annual meeting, which was more largely attended than ever before, about four hundred and fifty being present. Bishop Lawrence presided, and Mr. J. Lindsay Patton, of Japan, and Miss Reynolds spoke to the children.

A Conference of Parochial Junior Auxiliary workers had been held in March. A very heavy storm prevented a large attendance, but the meeting was helpful to those who came. There were no regular speakers, the aim being to get at and understand the difficulties constantly being met by both the Parochial and Diocesan officers, and to suggest possible remedies. It is to be regretted that so many of the Branches are too far from Boston to attend these meetings, but this is unavoidable. In order, however, to preserve the unity of the Diocesan Society, it was decided to send a letter to the head of each Branch, asking her to vote on certain matters that had come up before the diocesan officers, it being undesirable that those who were necessarily absent should have no voice in making rules which would govern the whole organization. Only twenty-six answers were received to the forty-nine letters sent; a result to be regretted, for, as a united organization, the Junior Auxiliary can accomplish twice the work that a number of independent parishes can. The Auxiliary should not allow itself to be represented by half its numbers.

In response to the letter sent this year it was voted: 1st. That each Branch shall contribute annually to general expenses, and that the contributions shall be voluntary, according to the ability of the Branch. 2d. That the Massachusetts Junior Auxiliary shall provide ten boxes per year for work among the Indians under Rev. Edward Ashley. This means that each of the fifty Branches shall provide for him one box in five years, the work to be begun in 1900.

It seems impossible to close this report without calling attention to those most important results of our work, which cannot be set down in figures and formal phrases. At the same time that much of the work done by the children is so excellent that we are led to wonder at their being able to attain to such results, there is a great deal of other work not in itself very good. But inasmuch as this is often done at the cost of greater self-sacrifice and effort, it is not to be rated as of no importance, but as one of the means of spreading the knowledge and love of Christ. The amount of thought, love and work put, for instance, into the mending of old toys that are of but little value when finished, cannot and ought not to be overlooked. Such love and work is prompted by the spirit that it is our aim to instill, that "charity without which all our deeds are nothing worth." Who dare say that those gifts, of so little value in our eyes, will not be found more acceptable before God than others of greater intrinsic value given with less of the spirit of love?

JANE R. REYNOLDS,
Chairman.

TREASURER'S REPORT.

<i>Brookline.</i> —St. Paul's Church.			
	To St. Augustine's School, Raleigh, N. C.	\$5 00	
<i>Boston.</i> —St. Paul's Church.			
	To Alaskan Scholarship.	\$10 00	
	" Women's Ward in Shanghai Hospital.	7 50	17 50
" Trinity Church. Sunday School Branch.			
	To Alaskan Scholarship.	10 00	
	Zenana Band Branch.		
	To Phillips Brooks Scholarship, Cawnpore.	50 00	
	" Lowell Scholarship, Cawnpore.	50 00	
	" Morrill Scholarship, Cawnpore.	50 00	
	" Miss Ward at Cawnpore.	150 00	
	For postage to Miss Gardner at Calcutta	1 00	311 00
" Church of the Ascension.			
	To Colored Work.	2 00	
<i>Beverly.</i> —St. Peter's Church.			
	To Colored Work.	1 00	
<i>Clinton.</i> —Church of the Good Shepherd. Girls' Branch.			
	To Alaskan Scholarship.	5 00	
	" Miss Wheeler's Salary.	2 00	
	" Loving Friends' Crib.	3 00	
	" Dr. Deal's Cooking School.	1 00	
	" Episcopal City Mission.	3 85	
	Boys' Branch.		
	To Alaskan Scholarship.	5 00	19 85
<i>Chicopee.</i> —Grace Church.			
	To Alaskan Scholarship.	2 00	
<i>Cambridge.</i> —Christ Church.			
	To Alaskan Scholarship.	2 00	
	" Colored Work.	25 00	
	" Colored Work.	1 00	
	" Episcopal City Mission.	1 00	
	" Loving Friends' Crib. (China)	5 05	34 05
" St. Peter's Church.			
	To Colored People.	1 00	
	" Episcopal City Mission.	1 00	2 00
" St. Philip's Church.			
	To Alaskan Scholarship.	5 00	
	" Scholarships on hand	3 82	8 82
<i>Dorchester.</i> —St. Mary's Church.			
	To Alaskan Scholarship.	3 40	
	" General Expenses	1 00	4 40
<i>Duxbury.</i> —Church of St. John the Evangelist.			
	To Alaskan Scholarship.		1 00
<i>Dedham.</i> —St. Paul's Church.			
	To Alaskan Scholarship.	1 00	
	" General Expenses	1 00	2 00
<i>Greenfield.</i> —St. James's Church.			
	To Alaskan Scholarship.	2 00	
	" Colored People.	5 00	
	" Colored People.	1 00	8 00
<i>Amount carried forward,</i>			\$418 62

	<i>Amount brought forward,</i>	\$418 62
<i>Haverhill.</i> —Trinity Church.		
To Alaskan Scholarship.	2 00	
<i>Lawrence.</i> —Grace Church.		
To Loving Friends' Crib.	5 00	
<i>Lenox.</i> —Trinity Church.		
To Alaskan Scholarship.	3 00	
" Day School Scholarship, Beaufort.	12 00	15 00
<i>Lynn.</i> —Church of the Incarnation.		
To Domestic Missions.	5 00	
<i>Melrose.</i> —Trinity Church.		
To Alaskan Scholarship.	1 00	
<i>Marlboro'.</i> —Church of the Holy Trinity.		
To Alaskan Scholarship.	2 00	
<i>New Bedford.</i> —Grace Church.		
To Alaskan Scholarship.	5 00	
" Cooking-School Scholarship, Franklin, N. C.	2 00	
" Tuition of Emmette McGaw in Mr. Russell's School, Va.	1 00	
" Bishop Brewer's Child's Bed.	10 00	
" Archdeacon Joyner's Hospital.	6 00	
" Orphanage at Lynchburg, Va.	5 00	
" School at Cape Mount, Africa.	2 00	
" Orphanage at Shanghai.	2 00	
" Orphanage at Tokyo, Japan.	2 00	35 00
" " St. Matthew's Church.		
To Alaskan Scholarship.	75	
<i>Newton.</i> —Grace Church.		
To Alaskan Scholarship.	5 00	
" a Scholarship in the South	1 00	6 00
<i>Roxbury.</i> —St. James's Church.		
To Alaskan Scholarship.	2 00	
" a Scholarship in China.	10 00	
" the Scholarship of an Indian.	60 00	
" Church Home for Orphans.	25 00	97 00
" St. John's Church. Girls' Branch.		
To Alaskan Scholarship.	4 00	
Boys' Branch.		
To Colored People.	10 00	14 00
<i>Salem.</i> —St. Peter's Church.		
To Alaskan Scholarship.	5 00	
" Colored People.	5 00	
" Work in the South.	10 00	
" Foreign Work.	5 00	
" Orphanage at Tokyo, Japan.	5 00	30 00
" Grace Church.		
To Work among Indians.	6 75	
<i>South Boston.</i> —St. Matthew's.		
To Alaskan Scholarship.	2 00	
<i>Springfield.</i> —Christ Church.		
To Alaskan Scholarship.	10 00	
" Crib in St. Mary's Orphanage, Shanghai.	30 00	
" Orphanage at Tokyo, Japan.	10 00	
" two Southern Scholarships.	10 00	
" Work among the Navajos.	12 00	72 00
<i>Taunton.</i> —St. Thomas's Church.		
To Alaskan Scholarship.	2 00	
<i>Vineyard Haven.</i> —Grace Church.		
To Alaskan Scholarship.	50	
" Vineyard Haven Mission.	32 59	33 09
	<i>Amount carried forward,</i>	\$747 21

	<i>Amount brought forward,</i>	\$747 21
<i>Watertown.</i> —Church of the Good Shepherd.		
To Alaskan Scholarship.	1 00	
" Colored Work.	1 00	2 00
<i>Worcester.</i> —St. Mark's Church.		1 00
To Colored People.		
" St. John's Church.		3 00
To Alaskan Scholarship.		
" All Saints Church.		2 00
To Alaskan Scholarship.		
<i>Wellesley.</i> —St. Andrew's Church.		17 89
To General Expenses		
<i>West Roxbury.</i> —Emmanuel Church.		
To Alaskan Scholarship.	1 00	
" Danbury Mission, N. H.	3 00	
" Helen R. Pearson Memorial, Africa.	3 00	
Young Christian Soldier's Branch.		
To Helen R. Pearson Memorial, Africa.	1 78	
" Orphanage at Tokyo, Japan.. . . .	3 50	12 28
<i>Wollaston.</i> —St. Chrysostom's Church.		
To Alaskan Scholarship.	2 00	
" Rev. Mr. Roots, Chelan, Washington.	26 34	
" Ward in Mr. Way's Hospital	1 00	
" Scholarship in St. Paul's School, Lawrenceville, Va.	1 00	30 34
Members of Emmanuel Church, Boston.		13 50
To General Expenses		
Sunday School of St. Paul's Church, Brookline.		
To General Expenses	10 00	
" Magic Lantern	5 00	15 00
King's Daughters, Marlboro'.		2 00
To General Expenses		
Sunday School of St. Mark's, Dorchester.		2 00
To General Expenses		
" Cheerful Workers," Greenfield.		1 00
To General Expenses		
Two Members of Trinity Church.		35
To Alaskan Scholarship		
Total		\$849 57

LIST OF BOXES, WITH VALUATIONS.

- BOSTON.—*Trinity*.—For Colored People, \$30.
- BEACHMONT.—*St. Paul's*.—For Colored People, \$15.
- CLINTON.—*Good Shepherd*.—For Rev. Mr. Carroll, Tamanyville, Va., \$15. For Miss Burquin, Aspinwall, Va., \$19.50. Total, \$34.50.
- DORCHESTER.—*St. Mary's*.—Christmas Box for Poor Children of Boston, \$35. For Rev. R. Bright, Savannah, \$25. Total, \$60.
- DEDHAM.—*St. Paul's*.—For Laundry Girls of St. Stephen's House, \$15. Thirty Garments for Dedham Poor, \$6. Thirty Garments for Episcopal City Mission, \$10. Total, \$31.
- HAVERHILL.—*Trinity*.—Christmas Box for St. Mary's School, Rosebud Agency, S. D., \$7. Scrap-books, etc., made during the year.
- LAWRENCE.—*Grace*.—For "poor-whites" under Mr. Way, North Carolina, \$65.
- LENOX.—*Trinity*.—Christmas Box for St. Paul's, Beaufort, N. C., \$50.
- MELROSE.—*Trinity*.—Christmas Box for Mr. Robertson, Pine Ridge, S. D., \$16.
- NEW BEDFORD.—*Grace*.—For Rev. Richard Bright's School at Savannah, Ga., \$7.65.
- St. Matthew's*.—Christmas and Easter Boxes for Rev. Mr. Way, Waynesville, N. C., \$7.50.
- NEWTON.—*Grace*.—Scrap-books sent to Mission in Alaska, — Draw-sheets sent to Mrs. Buford's Hospital at Lawrenceville, Va.
- NORTHAMPTON.—*St. John's*.—For Indians, \$6.
- PLYMOUTH.—*Christ*.—For Colored People, \$42.
- ROCHDALE.—*Christ*.—For Colored People, \$13.
- ROXBURY.—*St. James's*.—For Diocesan House, \$15. Work done for Domestic and Foreign Missions during Lent —.
- St. John's*.—Barrel sent to Rev. Mr. Way at Waynesville, N. C., \$55.15.
- SALEM.—*St. Peter's*.—Christmas Box to Rev. Mr. Way at Ashville, \$40. Scrap-books to Worcester Hospital, \$5. Box to Mrs. R. B. Windley, \$13.25. Total, \$58.25.
- SOUTH BOSTON.—*St. Matthew's*.—Box, \$3.
- WEST ROXBURY.—*Emmanuel*.—Girls' Branch. For Danbury Mission, N. H., \$19. Boys' Branch. Scrap-books and mounted Photographs for Danbury Mission, N. H., —. For Miss Cornelius at Oneida, Wis., \$27.18. Total, \$46.18.
- WORCESTER.—*St. John's*.—For Miss Wheeler's School, North Carolina, \$15. For Rev. Richard Bright at Savannah, \$6. Total, \$21.
- WOLLASTON.—*St. Chrysostom's*.—For Miss Wheeler, Southern Pines, N. C., \$6.80. Part of another Box for Miss Wheeler, \$2.45. For Miss Jamison, St. Mary's Home, East Boston, \$7. For Mrs. Nichol's Mission, Danbury, N. H., \$5.65. Six Dolls to St. Mary's Orphanage, Sewanee, Tenn., \$4. Total, \$25.90.

TOTALS.

Total amount of Money sent to Missions in 1899			\$874 35
Total amount given, \$927.74; which was divided as follows:			
Foreign Missions			\$395 83
Domestic Missions.	Alaskan Scholarship	\$103 82	
"	Colored, Indians, etc.	268 00	371 91
Diocesan Missions			33 59
Episcopal City Mission			5 85
General Expenses			48 39
Junior Auxiliary. Magic Lantern			5 00
Offering, an Epiphany United Service, "For use in the Mission Field"			67 17
			<u>\$927 74</u>
Total value of Boxes sent to Missions in 1899			\$609 13
Divided as follows:			
Domestic Missions.	25 Boxes.	Value . .	502 88
Diocesan Missions.	7 "	" . .	96 25
Episcopal City Mission.	1 Box.	" . .	10 00
			<u>\$609 13</u>

There are fifty-two Branches of the Junior Auxiliary in Massachusetts.

In 1899, thirty-seven Branches gave or worked for Missions.

Thirty-two Branches gave money.

Twenty-two Branches gave Boxes, or parts of Boxes.

FORM OF BEQUEST.

I give, devise and bequeath to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, to be expended under the suggestion of the Massachusetts Branch of its Woman's Auxiliary.

