

TWENTY-THIRD ANNUAL REPORT
OF THE
MASSACHUSETTS BRANCH
OF THE
Woman's Auxiliary
TO THE
BOARD OF MISSIONS.
1900.

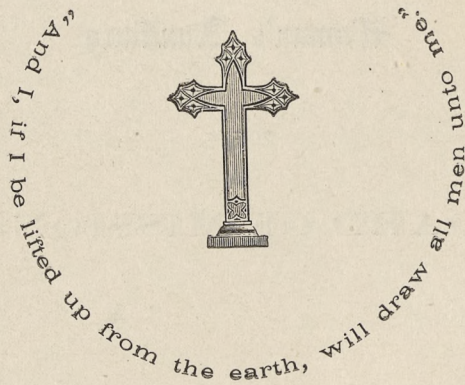
THE MEETINGS are held in the Chapel of St. Paul's Church, Boston, the
third Wednesday of each month, at 2.30 P.M.

Annual Meeting in October.

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OCTOBER, 1900.

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		Mrs. LAWTON S. BROOKS, 126 <i>Chestnut St.</i> , Springfield, In charge of the Connecticut Valley District.
		Miss JULIA W. RODMAN, 106 <i>Spring Street</i> , New Bedford, In charge of the South Eastern District.
		Miss MARCIA PACKARD, <i>Lawrence</i> , In charge of the North Eastern District.

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JUNIOR DEPARTMENT.

Chairman,

Secretary, Miss Lucy C. Sturgis, *Manchester*.

Treasurer, Mrs. Malcolm Storer, 5 *Brimmer St.*, Boston.

Auditor,

ALTAR SOCIETY.

President, Miss C. V. Parker, 447 *Marlborough St.*, Boston.

CHURCH PERIODICAL CLUB.

Diocesan Correspondent, Miss Marian De C. Ward, 415 *Beacon St.*, Boston.

BY-LAWS.

I. There shall be a Public Anniversary of the Society in the Autumn of each year, with missionary addresses or a sermon ; upon which occasion a collection shall be taken up in behalf of the Society.

II. There shall be an Annual Meeting of the Society upon the third Wednesday in October, unless otherwise duly notified, at such time and place as the Officers and Standing Committee shall indicate.

III. The election of Officers and of the Standing Committee shall take place at the Annual Meeting, and they shall continue in office one year, or until their successors shall have been appointed.

IV. In case of the vacancy of any office by the death or removal of its occupant, the same may be filled by nomination of the Standing Committee, which nomination shall be approved by the Society at a Stated Meeting ; and any person so elected shall continue in office until the next Annual Meeting.

V. Ladies coöperating with the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions, will be considered members of the Society.

VI. Ladies appointed by the ministers, or by the benevolent organizations of Churches working with "The Woman's Auxiliary, etc.," as delegates, shall be enrolled accordingly, and shall be the members entitled to vote at its meetings ; Provided, that the number of such delegates from any church shall not exceed three for each division of the work undertaken by said church or any of its working Societies. The Officers and Standing Committee shall also be entitled to vote at its meetings.

VII. The Stated Meetings of the Society shall be on the third Wednesday of each month.

VIII. At Stated or Special meetings of the Society, twenty members entitled to vote shall constitute a quorum ; but at the Annual Meeting, members representing not less than one-third of the Churches connected with the Massachusetts Branch of the Women's Auxiliary, or else not less than forty members entitled to vote, shall be necessary to form a quorum.

MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY.

TWENTY-THIRD ANNUAL REPORT.

THE reports from the different parts of the diocese show that new interest and life has been infused into the work of the Auxiliary during the past year.

Mrs. Brooks writes : "There is really nothing new—only the repetition of the old, the quiet strengthening of root and branch as the tree grows. We hope for increasing activity among the Juniors of the Connecticut Valley District this coming season."

From Miss Rodman comes the word that the South-Eastern District has assumed greater responsibilities with the larger number of parishes entrusted to its care. The twenty-nine have grown to forty-one parishes, and a large gathering is looked for at Attleboro', where the annual meeting will be held this autumn. Every year shows increased attendance. An experiment in bringing together three parishes in one town for conference and general discussion proved helpful, and other such meetings have been planned.

Mrs. Arrowsmith, in Berkshire, has arranged for annual meetings in that District. Although only six out of the sixteen parishes have organized Branches of the Auxiliary, eleven parishes contributed to mission work, eleven held children's missionary services on January 15th, and nine or more used mite boxes during Lent for the children's offering.

Mrs. Fisher says : "There has been a ready response in the Worcester District to this year's appeals, and several new Branches have been formed. We have held some interesting and helpful neighborhood meetings, and have been able to add greatly to their interest by missionary addresses from the workers in the field. Nearly all the parishes without organized Branches have contributed to the Massachusetts Branch of the Auxiliary, and some parishes have formed Branches with most encouraging results.

In North-Eastern Massachusetts Miss Packard has begun the work of uniting the District in the same interests, and reports that twenty-two out of thirty-one parishes have answered her appeal. Two have shown especial energy in taking mite boxes for the United Offering.

The general Treasurer adds to her report "a few words" about the plan of asking for money from each parish for what are called general expenses. A letter was sent a little more than a year ago to ninety-five societies, asking for one per cent. on the money and valua-

tion of boxes given during the year. Money has been received in answer from fifty-three parishes, the sum often exceeding what was asked for, in all \$210.94. This enables us to begin the year with a balance, which relieves the Treasurer from much anxiety. It is earnestly desired that the common sense of the plan may be proved by its becoming permanent and universal, and as much a part of the missionary giving of each parish as the Missionary Society itself.

**Domestic
Committee.**

THE Domestic Committee has no increase to record of the kind that can be put into statistics. The box valuations and the money gifts—the latter a more accurate gauge of interest than the boxes—both fall below the amount reported last year. But the best, the spiritual side of our work, cannot be reckoned up and put down in black and white, and in this direction we believe that we are going steadily and encouragingly forward.

The Secretary visited about a dozen parish Branches during the winter—not half the number she would gratefully have met. Almost everywhere women were asking with quickened zeal and intelligence “What shall I do, Lord?” Even in the very small parishes timely help had been devised—help which was not half-hearted, even if it could provide only half a clerical coat. There is, however, need of giving consecrated thought to the problem of substituting for the complacent and inevitable sewing of seams, some other form of more helpful energy.

During the winter and early spring, Alaska made a special appeal to us for emergency help by letters from the Bishop, and by Mr. Partridge acting as agent of the Board.

Several substantial gifts from individuals were secured to the work through the Auxiliary, but its needs are still great, and Alaska should for a long time to come, be all the nearer to our hearts because it is far away geographically. The Rev. Ellis Bishop, who spoke at one of our winter meetings of his Associate Mission in Salt Lake City, created an interest which did not die out while our season lasted, and ought still to bring forth prayers and efforts on his work's behalf.

The other speakers, for their own fields of Domestic Missionary work, were Mr. and Mrs. Wetmore from the Diocese of Asheville, where they minister to the “poor whites,” and Archdeacon Appleby of Duluth.

Let us not forget these friends, even though we make new ones the coming year.

In our own Diocese some of the clergy have been helped; help more needed than most people will believe.

**Dakota
League.**

THE Dakota League reports good work done for St. Paul's and St. Mary's Schools, Mr. Ashley's Catechists and Missions in South Dakota, for the Oneida Hospital and the Indian Deacon of Oklahoma.

While rejoicing in such generous response to all appeals for boxes, assigned for the general Secretary to Massachusetts, we are grieved to record a falling off in contributions of money for our pledges. The amount received was \$1,638.79.

Though realizing that each year many regular contributors are passing to their rest, yet is it unreasonable to expect, with the growth and extension of the Church in the Diocese, a corresponding increase of interest in her Missions, rather than a decrease of funds to meet the enlarging responsibilities of the Church? The income from the Bishop Brooks Memorial Fund, being placed this year at the disposal of the Dakota League, was sent to Miss Agnes Edmond, Ketchikan, Alaska, to furnish her school-room.

All on the list of pledges were remembered; but Miss Thackara for her Hospital in Arizona, and Miss Carter for her Lace Schools, received much less than the previous year. Let us women be eager to uphold the hands of our sisters first of all. "Let us not be weary in well-doing," but strive that each year may leave a brighter record.

**Work among the
Colored People.**

In our work for Colored People the total of gifts in money and boxes shows but a slight increase, but your Commintee feel that there has been a great gain along the line of more intelligent interest in the work. Parishes have shown an unusual readiness to listen to suggestions as to the special destination of their gifts, and this has made it possible, as never before, to pursue a well defined plan of work throughout the year. In several instances there has been pleasant co-operation in the sending of boxes, notably that for the Rev. C. L. Simmons of Virginia.

We have continued to help old friends, and have also responded to appeals from new points in the field.

To our special responsibilities of the past few years—the salary of Miss Wheeler at Southern Pines, North Carolina, and the Cooking School of Rev. J. A. Deal at Franklin, North Carolina—we have this season added the entire support of a Mission Day School in Peake, South Carolina. Our work is varied, and we can promise to make it interesting to all who will apply to us for the information we are so ready to give.

A pleasant innovation of the past season was the informal conference of parish delegates, held in the interests of the Dakota League, on one of the coldest mornings of the winter. About thirty parishes were represented, and the general discussion as to ways and means showed real interest and sincere desire to advance the work. We hope to make this conference an annual feature.

**Foreign
Committee.**

In the sum total of contributions for foreign work during the past year there is a gain, larger than first appears by our Treasurer's report. For the first time all contributions from Sunday Schools are reported under the Junior Department, but even subtracting this considerable amount our sum total is better. We began last year with a large deficit in the salary of our missionary, Miss Woodruff. That has been made up, as well as the present dues, leaving a balance of five dollars in the treasury.

With some slight variations, about the same number of parishes have contributed as last year. All scholarships and cribs have been sustained and \$770 given to "Specials," generally authorized by the

Board of Missions. The sum of \$338 was given for the enlargement of the Woman's Hospital at Shanghai, which is now being used as a haven of refuge for the girls of St. Mary's School and the children of the Orphanage at Jessfield, both of which have been declared by the municipal authorities as outside the line of defence. The legitimate work of the Hospital has been stopped owing to the natives' fear of being in any way associated with the foreigner.

Dr. Gates is now in this country, and we hope to hear from her own lips of this work.

The Rev. and Mrs. Hope are on their way home from Cape Mount, leaving the mission again without a priest and also without a head teacher for the boys' school, as Momolu Massaquoi has left to establish schools among his own people. As "Prince" in Gallinas he has great influence for good, and it looks as if we might see much fruit from the seed sown by our devoted missionaries. Meanwhile our school suffers, and more children are seeking admittance than there is room for.

Miss Radcliffe has also been obliged to go to England for a needed vacation.

In Japan the church at Sendai is still unbuilt for lack of funds. Let us quickly supplement the \$128 given last year towards the necessary amount. Mr. Ishii needs our help for his Orphanage, which will grow, and for which Japanese resources are still insufficient.

China has been the centre of our thoughts for the last three months, and never before has the work of missionaries been so scrutinized. The press at large has discussed whether Christian missions are responsible for the present outbreak. We can here only acknowledge with gratitude the many tributes to the general wisdom of missionaries and to the absence of the spirit of self-seeking and worldly gain on their part, which they alone of all classes of "foreigners" have consistently shown in their dealings with the natives. When this present excitement has passed, Christianity must stand ready to meet the awakening of the people. Our gold, as well as our sons and daughters, must be ready for the mighty call that will surely come.

**Mexico, Haiti,
Brazil.**

OUR work in Mexico is very hopeful, but new efforts are limited by lack of money. In Toluca, a city of 18,000 inhabitants, a new chapel was opened in July last. Mr. Carrion, whom many will remember to have seen and heard some years ago in Boston, is in charge of the work. He is very hopeful about it.

Some extracts from Mr. Forrester's recent letters are as follows: "I am taking all but one of the teachers of the Hooker Orphanage to spend two weeks at Toluca, where we have the use of a vacant house, and we are sending up just enough things for camping. . . . I had one gift of \$1,000 in response to my appeal. . . . I urgently need two more, beside what is needed for repairs on Church of San José. I do not worry. . . . The dear Lord *can* send us a million as easy as a thousand, and He *will* send all that is good for us to have. . . . I often say I am going to take a vacation, but I never get to it. . . . there is always so much to be done I never find the time for vacation. . . . My

dear children (of the Orphanage) give me rest, recreation, courage and comfort. When I am tired I go and talk to some of them."

Two of the graduates of the Orphanage have this year been in the Deaconess Home in Philadelphia, training for Bible women in Mexico or elsewhere among Spanish speaking people. They are both doing well.

Have you forgotten to help Mexico this summer?

From Haiti we hear frequently. Bishop Holly writes of the conversion of several heathen priests and the destruction of their fetiches. He is desirous of getting money to build a Hospital, and also a Rectory for his own family. Both of these, he says, are much needed.

Good news comes from Brazil, and our missionaries there are faithful and earnest.

In all three of these countries we wrestle not with flesh and blood, but with spiritual darkness in high places, with ignorance and superstition among the people. The Committee ask the constant, generous aid of all to help to send the light of the pure Gospel to these benighted peoples.

Altar Society.

THE Altar Society asks that a more active interest be taken by the parishes in the Diocesan* work. Five contribute one dollar a year and do some missionary sewing. The Secretary would gladly meet more of these societies and tell them personally of the work.

Some second-hand chancel furniture has been forwarded to needy missions. Financially, the year closes well, and the new season is begun with renewed zeal and hope.

The Church Peri- odical Club.

THE Church Periodical Club in this Diocese has grown steadily during the past year, though not as rapidly as should have been the case. There is evidently a fear among the smaller parishes that appointing a librarian necessarily involves a great outlay in money and time, and this fear it is most desirable to allay. It would be distinctly worth while to have a librarian in every parish, whether or not there is an immediate prospect of work. There is much done by the Club which requires money, and contributions are frequently solicited, but on the other hand much can be done with only a few cents, and the benefit which an interest in this sort of work confers on contributor as well as recipient, is difficult to calculate. Most of the branches already started are doing excellent work and the outlook is very encouraging. In fact, it is because it is so constantly proving itself to be so possible that we are eager to increase the work of the Club.

Particulars will be gladly furnished by the Diocesan Secretary or by the already appointed librarians.

These accounts all prove the readjusting of the boundaries of the districts is working the desired result. Each parish not directly in touch with the central Board, or accessible to the monthly meetings of

the Auxiliary, has now its especial leader. To this and the renewed zeal of the various Committees is due the number of parishes contributing through the Auxiliary to missions, which have increased during the past year from one hundred and two to one hundred and fifteen. From different parts of the diocese we hear of classes in mission study that have raised an interest in, and a desire to know more of the subject in all its bearings. There are undoubtedly many such of which your Committee are ignorant, where constant and persistent study is raising the standard of knowledge as well as of work. At the Training School for Church Workers, at 7 West Cedar Street, an interesting course of lectures has been planned on Mission Study, the first of which will be given November 5.

It is noticeable that Hawaii, Porto Rico and the Philippines, as well as Cuba, are nowhere mentioned in the reports of the Committees. Some work has been done in the last three of these places by the Auxiliary, and acknowledgments for money received will be found in the Treasurer's report. Before long these "new possessions" will be properly assigned, and regular reports may be expected hereafter.

We ask your continued and watchful interest in the Triennial United Offering. This is the commencement of the third year, and next October, at San Francisco, this Offering of Thanksgiving will be presented. So far as lies in our power, let us each see to it that every church woman in the diocese has the *opportunity* to give, as the Lord has prospered her. Whether it be five cents or one hundred dollars, she can give; let her feel the blessing of joining with others in her Thanksgiving. It is not the amount of money, it is the spirit of unity and gratitude which should be represented in our first great Offering of the twentieth century.

During the past year we regret to record that we have been deprived of the services of several of our Board. After twenty years of faithful work and interest, Mrs. Wilson withdraws her name from the Foreign Committee. Long has she cheered and helped us with her love for and devotion to the cause of missions, and we gratefully acknowledge the assistance she has given by her gentle influence all this time. Miss Reynolds, the able and efficient head of the Junior Department, has been obliged to resign her work, though not her interest in the Juniors. We regret the necessity of leaving us, as the new Department has grown and developed greatly under her constant and careful direction.

To Mrs. Hofman we give our sincere thanks for the thought and time she has given to the Foreign Committee, and we hope often to see her in our midst. Miss Storrow's faithful services have been withdrawn, to our great regret, and we miss her from her accustomed place at our meetings.

So with the closing century we make our twenty-third annual report. It is a time for retrospection—past mistakes stand in relief, past successes tell their own story. A time of anticipation also, a time to plan our work for the spreading of the Gospel among the heathen beyond the sea, the heathen in our own land, the heathen at our door; a time to learn the individual needs of all; a time to study the past that

the future may be made clear; but above all a time to pray earnestly, zealously and continually for the speedy spreading of the Kingdom of God on earth.

For the Committee,

ALICE R. THAYER,

President.

SECRETARY'S REPORT.

DURING the past year the monthly meetings have been well attended, averaging seventy-three against sixty-six last year. Five new Branches and one Missionary Society have been formed, and eight correspondents added to the Secretary's list. Two Branches have been given up, but it is hoped that this is only temporary. This makes the total number: one hundred and five Auxiliary Branches, thirty Missionary Societies or Guilds, and correspondents in thirty-five other parishes.

The twenty-second Anniversary Meeting took place in Trinity Church, November second. At 10 A.M. the Bishop of the Diocese celebrated the Holy Communion and gave a short address on "Greater Works." The Bishop also presided at the meeting which followed, in the Chapel, and the speakers were Mrs. Abbott, who gave a brief account of her trip around the world, and Mr. Powers of the Church Missionary Society. Miss Woodruff of Africa was present, but being unable to speak she had prepared a paper giving an account of her work, which was read by Miss Houghton. At the afternoon service addresses were made by Bishop Wells of Spokane, Rev. Mr. Ingle of China, and Dr. Donald, Boston. Seventy-seven parishes were represented, two hundred and twenty-five delegates rising to the roll call.

At the monthly meetings there have been fourteen speakers, namely: Miss Wheeler, of Southern Pines, N. C.; Miss Ward, of the Church Periodical Club; Mrs. Clark, of New York, Chairman of the Central Committee on the work in Mexico; Mr. and Mrs. Wetmore, of the Missionary District of Asheville, N. Carolina; Rev. Ellis Bishop, of Utah; Rev. F. B. White, Fall River, Mass.; Rev. Mr. Wilson, Nova Scotia; Rev. W. M. Partridge, who spoke on the work in Alaska; Rev. R. Le B. Lynch, Amesbury, Mass.; Rev. J. J. P. Perry, Georgia; Rev. F. W. Merrill, Oneida, Wisconsin; Archdeacon Appleby, Duluth; and Bishop Hare, So. Dakota.

The third Conference for Parochial Officers was held March 28th, at the house of the President. Ninety-four officers were present from fifty-six parishes. A new plan was started this year, that of having papers written on the subjects most called for by the Branches. Four papers were read and their subjects discussed: 1st, Missions in the

Diocese of Massachusetts. 2d, The sending out of missionary boxes. 3d, How to interest people in Missions. 4th, The study of Missions.

The Quiet Day services, which were held in St. Stephen's Church on January 10th, were conducted by the Rev. George A. Strong, the general subject of the addresses being "The Life of Christian Service." In future the Quiet Day will be held on the first Thursday in the Epiphany season.

Two thousand seven hundred and ten postals and notices, and three hundred and ten letters, have been sent out by the Secretary, also sixty-seven mite boxes and twenty-one labels for the United Offering, and two hundred and forty letters have been received.

ALICE M. MORGAN,

Secretary.

LIST OF BOXES, WITH VALUATIONS.

- ADAMS.—For Domestic, \$2.
- AMHERST.—*Grace*.—For Domestic, \$99.50.
- ANDOVER.—*Christ*.—For Domestic, \$82. Colored People, \$53. Total, \$135.
- ATTLEBORO.—*All Saints*.—For Domestic, \$47.
- AYER.—*St. Andrew's*.—For Indian, \$25.50. For Colored People, \$10. Total, \$35.50.
- BEVERLY.—*St. Peter's*.—For Diocesan, \$23. For Colored People, 22.50. Total, \$45.50.
- BOSTON.—*Advent*.—For Indian, \$90.
- Emmanuel*.—For Indian, \$341.25. For Colored People, \$105. For Domestic, \$267. For Diocesan (3), 379. Total, \$1,092.25.
- Good Shepherd*.—For Colored People, \$28. For Indian, \$61. For Domestic, \$46. For Diocesan, \$27. For Foreign, \$74. Member, for Indians, \$4.50. Total, \$240.50.
- Messiah*.—For Domestic, \$33. For Colored People, \$30. Member, for Colored People, \$6. Total, \$69.
- St. Paul's*.—For Domestic (3), \$467. For Diocesan, \$70. Total, \$537.
- St. Stephen's*.—For Colored People, \$70.50.
- Trinity*.—For Indian (2), \$54.50. Colored People (3), \$29. Member, for Domestic (2), \$88.50. Total, \$172.
- BOSTON (ALLSTON).—*St. Luke's*.—For Colored People, \$10.
- BOSTON (BRIGHTON).—*St. Margaret's*.—For Colored People (2), \$32.
- BOSTON (CHARLESTOWN).—*St. John's*.—For Colored People, \$27. For Domestic, \$12. Total, \$39.
- BOSTON (DORCHESTER).—*All Saints*.—For Indian (3), \$158. For Colored People, \$50. Total, \$208.
- St. Mark's*.—For Colored People (2), \$54.
- St. Mary's*.—For Domestic, \$150.
- BOSTON (JAMAICA PLAIN).—*St. John's*.—For Domestic, \$100. For Diocesan, \$52. Total, \$152.
- BOSTON (ROXBURY).—*St. James's*.—For Indian, \$75. For Colored People (3), \$135. For Diocesan, \$12. Total, \$222.
- St. John's*.—For Foreign, \$45. For Colored People (2), \$105. Total, \$150.
- BOSTON (SOUTH).—*Church of Redeemer*.—For Colored People, \$28.50.
- BOSTON (WEST ROXBURY).—*Emmanuel*.—For Colored People, \$25.
- BRIDGWATER.—*Trinity*.—For Colored People, \$38.
- BROCKTON.—*St. Paul's*.—For Domestic (2), \$32. For Colored People (2), \$45. Total, \$77.
- BROOKLINE.—*St. Paul's*.—For Indian, \$59. For Colored People, \$46. For Domestic (2), \$140. Total, \$245.
- CAMBRIDGE.—*Christ*.—For Domestic (2), \$199.50. For Indian, \$102. For Colored People, \$27.50. Total, \$329.
- St. James's*.—For Colored People, \$40.

- St. John's*.—For Domestic (2), \$173. For Indian, \$72. For Colored People, \$63. Total, \$308.
St. Peter's.—For Cuba, \$106.
St. Philip's.—For Colored People, \$101.
 CHESTNUT HILL.—*Church of the Redeemer*.—For Domestic (3), \$220.
 CHICOPEE.—*Grace*.—For Colored People, \$25.
 CLINTON.—*Good Shepherd*.—For Colored People (3), \$137. Diocesan, \$15. Total, \$152.
 DEDHAM.—*St. Paul's*.—For Colored People, \$35.
 DUXBURY.—*St. John the Evangelist*.—For Colored People, \$24.50. For Domestic (2), \$31. Total, \$55.50.
 EVERETT.—*Grace*.—For Colored People, \$20. For Diocesan, \$17. Total, \$37.
 FALL RIVER.—*Ascension*.—For Domestic, \$100. For Colored People (2), \$100. Total, \$200.
St. Luke's.—For Colored People, \$40.
St. John's.—For Colored People, \$46.50.
 FALMOUTH.—*St. Barnabas*.—For Domestic, \$30.
 FITCHBURG.—*Christ*.—For Domestic (2), \$105.
 FRAMINGHAM.—*St. John's*.—For Colored People, \$35.
 GREAT BARRINGTON.—*St. James's*.—For Domestic, \$10. For Colored People, \$30. Total, \$40.
 GREENFIELD.—*St. James's*.—For Indian, \$35.
 HANOVER.—*St. Andrew's*.—For Indian, \$21.
 HAVERHILL.—*Trinity*.—For Domestic, \$20.
 HOLYOKE.—*St. Paul's*.—For Indian, \$10.50.
 HYDE PARK.—*Christ*.—Colored People, \$22. For Diocesan (2), \$37. Total, \$59.
 HOPKINTON.—*St. Paul's*.—For Colored People (2), \$57.
 IPSWICH.—*Ascension*.—For Colored People, \$19.50.
 LAWRENCE.—*Grace*.—For Colored People, \$15.
 LEE.—*St. George's*.—For Domestic (2), \$29.50.
 LENOX.—*Trinity*.—For Domestic (2), \$250.
 LEXINGTON.—*St. Mark's*.—For Indian, \$2.
 LEXINGTON.—*Church of the Redeemer*.—For Colored People, \$3.50.
 LONGWOOD.—*Church of Our Saviour*.—For Domestic (3), \$323. For Colored People, \$100. For Indian (2), \$135. Member, Colored People, \$17. Total, \$575.
 LYNN.—*St. Stephen's*.—For Colored People (2), \$91. For Diocesan, \$20. For Indian, \$5. For Domestic, \$5. Total, \$121.
 MARBLEHEAD.—*St. Michael's*.—For Domestic, \$45.
 MEDFORD.—*Grace*.—For Domestic, \$18.50.
 MARION.—*St. Gabriel's*.—For Colored People, \$23.
 MELROSE.—*Trinity*.—For Diocesan (2), \$18. For Domestic (3), \$179. Total, \$197.
 MIDDLEBORO.—*Church of Our Saviour*.—For Domestic (2), \$20.
 NANTUCKET.—*St. Paul's*.—For Indian, \$40.
 NATICK.—*St. Paul's*.—For Domestic, \$25.
 NEW BEDFORD.—*Grace*.—For Indian (3), \$205.50. For Colored People, \$50. Total, \$255.50.
St. James's.—For Indian, \$10. For Domestic, \$10. Total, \$20.
St. Martin's.—For Colored People, \$25. For Diocesan, \$5. Total, \$30.
 NEWBURYPORT.—*St. Paul's*.—For Domestic (2), \$173.
 NEW LENOX.—*St. Helen's Chapel*.—For Domestic (2), \$12.

- NEWTON.—*Grace*.—For Indian, \$12. For Domestic (2), \$160. For Colored People (2), \$100. Total, \$272.
- NORTH ADAMS.—*St. John's*.—For Domestic (2), \$48. For Colored People, \$10. Total, \$58.
- NORTHAMPTON.—*St. John's*.—For Indian (2), \$68.
- NORTH ANDOVER.—*St. Paul's*.—For Diocesan, \$6.50.
- NORTH ATTLEBORO.—*Grace*.—For Colored People, \$25.
- PITTSFIELD.—*St. Stephen's*.—For Domestic, 107.50. For Colored People, \$36.50. Total, \$144.
- PLYMOUTH.—*Christ*.—For Diocesan (2), \$57.
- QUINCY.—*Christ*.—For Domestic (2), \$295.
- SALEM.—*Grace*.—For Domestic (3), \$92.75.
- St. Peter's*.—For Domestic (2), \$113. For Indian, 42.50. For Colored People, \$37.50. Total, \$193.
- SHELBURNE FALLS.—*Emmanuel*.—For Indian, \$5.
- SOUTHBORO.—*St. Mark's*.—For Colored People, \$20.
- SPRINGFIELD.—*Christ*.—For Indian, \$95. For Colored People, \$68.25. Total, \$163.25.
- St. Peter's*.—For Indian, \$50.
- STOCKBRIDGE.—*St. Paul's*.—For Domestic (3), \$177.50. For Colored People (2), \$90. Total, \$267.50.
- SWAMPSCOTT.—*Church of the Holy Name*.—For Domestic, \$9.
- TAUNTON.—*St. John's*.—For Colored People, \$25.
- St. Thomas's*.—For Diocesan (2), \$41. For Domestic, \$126.50. For Colored People, \$85.50. Total, \$253.
- VAN DEUSENVILLE.—For Indian, \$4. For Domestic, \$3. Total, \$7.
- VINEYARD HAVEN.—*Grace*.—For Domestic, \$5. For Colored People, \$5. Total, \$10.
- WARE.—*Trinity*.—For Domestic, \$17. For Colored People, \$15. Total, 32.
- WAREHAM.—*Good Shepherd*.—For Diocesan (3), \$30.
- WATERTOWN.—*Good Shepherd*.—For Colored People, \$15. Diocesan (2), \$41.50. Total, \$56.50.
- WEBSTER.—*Church of the Reconciliation*.—For Indian, \$16.
- WELLESLEY.—*St. Andrew's*.—For Domestic, \$10.
- WILLIAMSTOWN.—*St. John's*.—For Domestic (3), \$62.50. For Colored People, \$75. Total, \$137.50.
- WOLLASTON.—*St. Chrysostom*.—For Colored People, \$40.
- WORCESTER.—*All Saints*.—For Domestic, \$169.50. For Indian, \$133.25. For Colored People, \$217.50. Total, \$520.25.
- St. John's*.—For Domestic, \$64. For Indian, \$58. Total, \$122.
- St. Mark's*.—For Indian, \$68. For Colored People, \$225.50. Total, \$293.50.
- St. Matthew's*.—For Colored People, \$42.
- WOODS HOLL.—For Domestic, \$13. For Colored People, \$40. Total, \$53.
- Friends.—For Indian, \$135.

TOTALS.

Domestic Missions	.	.	.	.	.	.	.	.	\$4,573.55
Diocesan Missions	.	.	.	.	.	.	.	.	678.00
Indian Missions	.	.	.	.	.	.	.	.	2,338.20
Colored Missions	.	.	.	.	.	.	.	.	3,350.00
Foreign Missions	.	.	.	.	.	.	.	.	119.00
Massachusetts Altar Society	.	.	.	.	.	.	.	.	568.25
									<hr/>
									\$11,627.00

Dr.

MARY B. FOOTE, *General Treasurer, in account with*

[illegible]

LUCY LEE CHICKERING FUND.

One first Mortgage Bond on Louisville, Evansville & St. Louis Rail- road	\$1,000 00
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BISHOP BROOKS MEMORIAL FUND.

To cash on hand	\$2,003 48
“ “ from accruing interest	70 25
“ “ “ contributions to fund	107 82
	<hr/>
	\$2,181 55

BEQUEST OF MRS. SUSAN H. PAGE.

Four shares in the capital stock of American Screw Co., Providence, R. I.	\$1,000 00
To cash from accrued interest	45 00
	<hr/>
	\$1,045 00

UNITED OFFERING FOR 1901.

To cash on hand for contributions from Sept. 1, 1898, to Sept. 1, 1899	\$ 89 70
“ “ “ “ “ “ Sept. 1, 1899, to Sept. 1, 1900	625 79
	<hr/> \$715 49

the MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY. Cr.

1900.

September.

By cash sent to Miss Emery in New York for general missions	\$ 6 32
" " " paid David Clapp & Son, for printing	133 82
" " " Sextons St. Paul and Trinity Churches, Boston	23 00
" " " Janitor of Diocesan House	8 00
" " " for stationery, postage, etc.	31 11
" " " " travelling expenses of missionaries	42 00
" " " " organist	20 00
" " " " Quiet Day at St. Stephen's, Boston	15 25
" " " " rooms at Diocesan House	50 00
" " " Domestic and Foreign Missions	62 50
Cash on hand	104 58
	<u>\$498 58</u>

LUCY LEE CHICKERING FUND.

One first Mortgage Bond on Louisville, Evansville & St. Louis Railroad (on deposit)	\$1,000 00
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BISHOP BROOKS MEMORIAL FUND.

Paid Indian Mission	\$ 40 00
By cash deposited in banks	2,141 55
	<u>\$2,181 55</u>

BEQUEST OF MRS. SUSAN H. PAGE.

Paid Domestic Missions	\$ 12 50
" Foreign "	10 00
" General Expenses	22 50
	<u>45 00</u>
Cash on hand	1,000 00
	<u>\$1,045 00</u>

UNITED OFFERING FOR 1901.

By cash on deposit	\$ 715 49
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MARY B. FOOTE,

Treasurer.

Audited and found correct.

CARO F. NEAL,

Oct. 29, 1900.

THE UNITED REPORTS of the Treasurers for Domestic, Diocesan, Indian, Colored People's, Foreign, Haitian, Mexican and Brazilian Missions, in the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions.

Dr.

1899.					
September 1.	Cash in hand for Domestic Missions		\$34 75		
	" " " Diocesan "		5 90		
	" " " Indian "		78 93		
	" " " Colored People's Missions		108 70		
	" " " Foreign Missions		10 28		
	" " " Haitian "		13 00	\$251 56	
Amount received from—					
<i>Allston.</i> —St. Luke's Church.					
	For Colored People's Missions			5 00	
<i>Amherst.</i> —Grace Church.					
	For Colored People's Missions			8 00	
<i>Andover.</i> —Christ Church.					
	For Domestic Missions		5 00		
	" Diocesan "		15 00		
	" Colored People's Missions		5 00		
	" Foreign Missions		5 00	30 00	
<i>Arlington.</i> —St. John's Church.					
	For Colored People's Missions			1 00	
<i>Ashmont.</i> —All Saints' Church.					
	For Foreign Missions			5 00	
<i>Auburndale.</i> —Church of the Messiah.					
	For Domestic Missions			25 00	
<i>Beverly.</i> —St. Peter's Church.					
	For Indian Missions		10 00		
	" Colored People's Missions		10 00		
	" Foreign Missions		10 00	30 00	
<i>Boston.</i> —Church of the Advent.					
	For Domestic Missions		40 00		
	" Diocesan "		10 00		
	" Colored People's Missions		21 00		
	" Foreign Missions		45 00	116 00	
"	St. Andrew's Church.				
	For Colored People's Missions			1 00	
"	St. Augustine's Church.				
	For Colored People's Missions			3 00	
"	Emmanuel Church.				
	For Domestic Missions		221 85		
	" Diocesan "		167 00		
	" Indian "		130 00		
	" Colored People's Missions		132 00		
	" Foreign Missions		211 00		
	" Mexican "		51 00	912 85	
Amount carried forward,				\$1,388 41	

		<i>Amount brought forward,</i>	\$1,388 41
<i>Boston.</i> —Church of the Good Shepherd.			
	For Indian Missions	14 38	
	“ Colored People’s Missions	7 15	
	“ Foreign Missions	21 19	
	“ Mexican “	3 25	45 97
“	Church of the Messiah.		
	For Colored People’s Missions		5 00
“	St. Paul’s Church.		
	For Domestic Missions	291 25	
	“ Diocesan “	31 50	
	“ Indian “	79 50	
	“ Colored People’s Missions	27 50	
	“ Foreign Missions	92 50	
	“ Haitian “	1 00	
	“ Mexican “	40 00	563 25
“	St. Stephen’s Church.		
	For Domestic Missions	25 00	
	“ Indian “	5 00	
	“ Colored People’s Missions	20 00	
	“ Foreign Missions	30 00	80 00
“	Trinity Church.		
	For Domestic Missions	694 00	
	“ Diocesan “	295 00	
	“ Indian “	942 00	
	“ Colored People’s Missions	286 00	
	“ Foreign Missions	823 50	
	“ Haitian “	11 00	
	“ Mexican “	290 00	3,341 50
“	(<i>South</i>).—St. Matthew’s Church.		
	For Domestic Missions	5 00	
	“ Diocesan “	5 00	
	“ Indian “	3 00	
	“ Colored People’s Missions	3 00	
	“ Foreign Missions	11 00	
	“ Mexican “	5 00	32 00
“	“ Church of the Redeemer.		
	For Foreign Missions		4 25
“	(<i>Charlestown</i>).—St. John’s Church.		
	For Domestic Missions	7 50	
	“ Diocesan “	7 00	
	“ Indian “	3 00	
	“ Colored People’s Missions	7 00	
	“ Foreign Missions	13 00	
	“ Mexican “	13 00	50 50
“	(<i>Dorchester</i>).—All Saints’ Church.		
	For Diocesan Missions	5 00	
	“ Indian “	5 00	
	“ Colored People’s Missions	2 00	12 00
“	“ St. Mark’s Mission.		
	For Foreign Missions		50
“	“ St. Mary’s Church.		
	For Domestic Missions	25 00	
	“ Diocesan “	5 00	
	“ Colored People’s Missions	6 00	36 00
“	(<i>Jamaica Plain</i>).—St. John’s Church.		
	For Domestic Missions		1 25
“	(<i>Mattapan</i>).—Church of the Holy Spirit.		
	For Colored People’s Missions		2 00
“	(<i>Roxbury</i>).—St. James’s Church.		
	For Domestic Missions	7 00	
	“ Colored People’s Missions	11 00	
	“ Foreign Missions	50 00	68 00
		<i>Amount carried forward,</i>	\$5,630 63

		Amount brought forward,	\$5,630 63
<i>Boston (Roxbury)</i> —St. John's Church.			
	For Indian Missions	1 00	
	“ Colored People's Missions	1 00	
	“ Foreign Missions	2 70	
	“ Mexican “	5 00	9 70
“ “ (West).—Emmanuel Church.			
	For Diocesan Missions	10 00	
	“ Foreign “	16 00	26 00
<i>Bradford</i> .—Trinity Church.			
	For Diocesan Missions		5 00
<i>Bridgewater</i> .—Trinity Church.			
	For Colored People's Missions		5 00
<i>Brookline</i> .—St. Paul's Church.			
	For Diocesan Missions	5 00	
	“ Indian “	5 00	
	“ Colored People's Missions	10 00	
	“ Foreign Missions	5 00	25 00
<i>Cambridge</i> .—Christ Church.			
	For Domestic Missions	590 00	
	“ Diocesan “	42 50	
	“ Indian “	13 00	
	“ Colored People's Missions	52 04	
	“ Foreign Missions	48 75	
	“ Haitian “	50	
	“ Mexican “	5 00	751 79
“ St. James's Church.			
	For Domestic Missions	230 00	
	“ Diocesan “	15 00	
	“ Colored People's Missions	25 00	
	“ Foreign Missions	114 50	
	“ Haitian “	5 00	
	“ Mexican “	100 00	489 50
“ St. John's Memorial Church.			
	For Indian Missions	63 50	
	“ Colored People's Missions	5 00	
	“ Foreign Missions	186 50	
	“ Mexican “	15 00	270 00
“ St. Peter's Church.			
	For Domestic Missions	5 00	
	“ Diocesan “	3 00	
	“ Indian “	2 00	
	“ Colored People's Missions	8 00	
	“ Foreign Missions	5 00	
	“ Haitian “	1 00	
	“ Mexican “	3 00	27 00
“ St. Philip's Church.			
	For Diocesan Missions	5 00	
	“ Colored People's Missions	8 00	13 00
<i>Chestnut Hill</i> .—Church of the Redeemer.			
	For Mexican Missions		50
<i>Chicopee</i> .—Grace Church.			
	For Colored People's Missions		7 00
<i>Clinton</i> .—Church of the Good Shepherd.			
	For Domestic Missions	5 00	
	“ Diocesan “	5 00	
	“ Indian “	5 00	
	“ Colored People's Missions	37 00	
	“ Foreign Missions	33 00	
	“ Mexican “	11 00	96 00
<i>Concord</i> .—Trinity Church.			
	For Colored People's Missions		1 00
		Amount carried forward,	\$7,357 12

	<i>Amount brought forward,</i>	<i>\$7,357 12</i>
<i>Dedham.</i> —St. Paul's Church.		
For Domestic Missions	4 00	
“ Indian “	11 00	
“ Colored People's Missions	4 00	
“ Foreign Missions	4 00	
“ Haitian “	2 00	
“ Mexican “	2 00	27 00
<i>Duxbury.</i> —Church of St. John the Evangelist.		
For Colored People's Missions		1 00
<i>Everett.</i> —Grace Church.		
For Colored People's Missions		5 00
<i>Fall River.</i> —Church of the Ascension.		
For Domestic Missions	15 00	
“ Diocesan “	5 00	
“ Colored People's Missions	2 00	
“ Foreign Missions	5 00	
“ Mexican “	5 00	
“ Brazilian “	5 00	37 00
“ “ St. John's Church.		
For Colored People's Missions		2 00
<i>Fitchburg.</i> —Christ Church.		
For Domestic Missions	25 00	
“ Indian “	10 00	
“ Colored People's Missions	55 00	
“ Foreign Missions	25 00	
“ Mexican “	25 00	140 00
<i>Gardner (West).</i> —St. Paul's Church.		
For Indian Missions	2 00	
“ Colored People's Missions	6 00	8 00
<i>Greenfield.</i> —St. James's Church.		
For Diocesan Missions	5 00	
“ Colored People's Missions	8 00	
“ Foreign Missions	2 00	15 00
<i>Hanover.</i> —St. Andrew's Church.		
For Indian Missions		1 00
<i>Hingham.</i> —Church of St. John the Evangelist.		
For Domestic Missions	50	
“ Diocesan “	50	
“ Indian “	50	
“ Mexican “	50	2 00
<i>Hopkinton.</i> —St. Paul's Church.		
For Indian Missions	2 00	
“ Colored People's Missions	2 30	4 30
<i>Holyoke.</i> —St. Paul's Church.		
For Domestic Missions		11 00
<i>Hyde Park.</i> —Christ Church.		
For Colored People's Missions		6 00
<i>Laurence.</i> —Grace Church.		
For Mexican Missions		40 00
<i>Lenox.</i> —Trinity Church.		
For Domestic Missions	20 00	
“ Indian “	10 00	
“ Colored People's Missions	53 00	
“ Foreign Missions	7 00	90 00
<i>Leominster.</i> —St. Mark's Church.		
For Foreign Missions		1 00
<i>Linden.</i> —St. Luke's Church.		
For Colored People's Missions		1 00
<i>Amount carried forward,</i>		<i>\$7,748 42</i>

		<i>Amount brought forward,</i>	\$7,748 42
<i>Longwood.—Church of Our Saviour.</i>			
	For Domestic Missions	110 00	
	“ Diocesan “	15 00	
	“ Indian “	19 00	
	“ Colored People’s Missions	89 00	
	“ Foreign Missions	51 00	
	“ Haitian “	2 50	
	“ Mexican “	35 00	321 50
<i>Lynn.—St. Augustine’s Chapter.</i>			
	For Haitian Missions		3 00
“ St. Stephen’s Church.			
	For Domestic Missions	30 00	
	“ Diocesan “	24 20	
	“ Colored People’s Missions	13 00	
	“ Foreign Missions	41 50	
	“ Mexican “	15 00	123 70
<i>Malden.—St. Paul’s Church.</i>			
	For Colored People’s Missions		5 00
<i>Marion.—St. Gabriel’s Church.</i>			
	For Colored People’s Missions		1 00
<i>Marlborough.—Trinity Church.</i>			
	For Colored People’s Missions		10 00
<i>Medford.—Grace Church.</i>			
	For Diocesan Missions	5 00	
	“ Colored People’s Missions	5 00	10 00
<i>Melrose.—Trinity Church.</i>			
	For Domestic Missions	5 00	
	“ Colored People’s Missions	3 00	
	“ Foreign Missions	5 00	13 00
<i>New Bedford.—Grace Church.</i>			
	For Domestic Missions	36 00	
	“ Diocesan “	10 00	
	“ Colored People’s Missions	14 00	
	“ Foreign Missions	30 50	
	“ Mexican “	10 00	100 50
“ “ Church of the Good Shepherd.			
	For Mexican Missions		3 00
“ “ St. Martin’s Church.			
	For Diocesan Missions		9 00
<i>Newburyport.—St. Paul’s Church.</i>			
	For Indian Missions	30 00	
	“ Colored People’s Missions	10 00	40 00
<i>Newton.—Grace Church.</i>			
	For Domestic Missions	20 00	
	“ Diocesan “	5 00	
	“ Colored People’s Missions	13 00	
	“ Foreign Missions	35 00	73 00
“ St. Paul’s Church.			
	For Haitian Missions		1 00
“ (Centre).—Trinity Church.			
	For Domestic Missions		20 00
<i>North Adams.—St. John’s Church.</i>			
	For Foreign Missions		10 00
<i>Northampton.—St. John’s Church.</i>			
	For Colored People’s Missions		3 00
<i>Pittsfield.—St. Stephen’s Church.</i>			
	For Foreign Missions		25 00
		<i>Amount carried forward,</i>	\$8,520 12

		<i>Amount brought forward,</i>	\$8,520 12
<i>Quincy.—Christ Church.</i>			
	For Domestic Missions	8 00	
	“ Diocesan “	8 00	
	“ Indian “	4 00	
	“ Colored People’s Missions	9 00	
	“ Foreign Missions	5 00	
	“ Mexican “	4 00	38 00
<i>Salem.—St. Peter’s Church.</i>			
	For Domestic Missions	41 00	
	“ Diocesan “	10 00	
	“ Indian “	20 00	
	“ Colored People’s Missions	15 00	
	“ Foreign Missions	15 00	102 00
<i>“ Grace Church.</i>			
	For Foreign Missions		10 00
<i>Southborough.—St. Mark’s Church.</i>			
	For Colored People’s Missions		10 00
<i>Springfield.—Christ Church.</i>			
	For Domestic Missions	51 80	
	“ Diocesan “	5 00	
	“ Indian “	5 75	
	“ Colored People’s Missions	20 75	
	“ Foreign Missions	47 50	
	“ Mexican “	11 50	
	“ Brazilian “	5 00	147 30
<i>“ St. Peter’s Church.</i>			
	For Foreign Missions	5 00	
	“ Haitian “	5 00	10 00
<i>Stockbridge.—St. Paul’s Church.</i>			
	For Diocesan Missions	10 00	
	“ Colored People’s Missions	5 00	15 00
<i>Taunton.—St. Thomas’s Church.</i>			
	For Domestic Missions	11 00	
	“ Diocesan “	17 00	
	“ Indian “	10 00	
	“ Colored People’s Missions	12 00	
	“ Foreign Missions	18 50	
	“ Mexican “	2 00	70 50
<i>Wakefield.—Emmanuel Church.</i>			
	For Domestic Missions	2 00	
	“ Colored People’s Missions	2 00	
	“ Foreign Missions	2 00	
	“ Mexican “	5 00	11 00
<i>Ware.—Trinity Church.</i>			
	For Domestic Missions	5 00	
	“ Foreign “	5 00	10 00
<i>Watertown.—Church of the Good Shepherd.</i>			
	For Colored People’s Missions	5 00	
	“ Foreign Missions	5 00	10 00
<i>Williamstown.—St. John’s Church.</i>			
	For Colored People’s Missions	3 00	
	“ Foreign Missions	5 00	8 00
<i>Woods Hole.—Church of the Messiah.</i>			
	For Colored People’s Missions		5 00
<i>Wollaston.—St. Chrysostom’s Church.</i>			
	For Colored People’s Missions	3 00	
	“ Foreign Missions	2 00	5 00
<i>Worcester.—All Saints’ Church.</i>			
	For Diocesan Missions	100 00	
	“ Indian “	135 00	
	“ Colored People’s Missions	13 00	
	“ Foreign Missions	55 00	303 00
		<i>Amount carried forward,</i>	\$9,274 92

		<i>Amount brought forward,</i>	\$9,274 92
<i>Worcester.</i> —St. John's Church.			
	For Domestic Missions	5 00	
	“ Diocesan “	3 00	
	“ Indian “	3 00	
	“ Colored People's Missions	3 00	
	“ Foreign Missions	10 00	
	“ Haitian “	3 00	
	“ Mexican “	3 00	30 00
“	St. James's Church.		
	For Mexican Missions		2 00
“	St. Mark's Church.		
	For Colored People's Missions	10 00	
	“ Domestic Missions	130 00	140 00
“	St. Matthew's Church.		
	For Colored People's Missions		2 00
Friends.	For Domestic Missions	150 00	
	“ Indian “	33 00	
	“ Colored People's Missions	53 00	
	“ Foreign Missions	6 00	
	“ Haitian “	2 00	
	“ Mexican “	33 50	
	“ Manila “	11 50	289 00
Members Auxiliary and Friends.			
	For Domestic Missions	388 00	
	“ Indian “	10 00	
	“ Diocesan “	13 00	411 00
	Altar Society, for Indian Missions	11 16	
	Newburyport, “in memoriam,” for Foreign Missions	5 00	
	Interest on Bequest of Mrs. Page, for Domestic Missions	12 50	
	Bequest of Mrs. Page, for Foreign Missions	10 00	
	Interest on Deposits, for Diocesan Missions	08	38 74
	Five Sisters, for Foreign Missions	25 00	
	Junior Auxiliary, for Foreign Missions	365 10	
	Bishop Brooks Memorial Fund, for Indian Missions	40 00	430 10
			\$10,617 76

Cr.

Cash sent to Miss Emery	\$3,519 27
“ “ “ George C Thomas, Jr.	668 75
“ “ direct to New York	115 00
“ “ direct by Mrs. Abbott	130 00
“ “ to Bishops and Missionaries	4,410 31
“ “ Clergy Fund	804 18
“ “ House of Mercy	15 00
“ “ West End Nursery	13 00
“ “ Memorial Bed, Hospital, Montana	360 00
“ “ Episcopal City Mission	15 00
“ “ Training School for Church Workers	5 00
“ “ Interest on Bequest of Mrs. Page	12 50
“ “ to Church and Periodical Club	68 00
“ “ School in North Carolina	150 00
“ “ Church Temperance Society	10 00
“ “ Church Home, South Boston	14 50
“ “ Sailors' Haven	5 00
“ paid for Freight, Postage, etc.	33 42
	<u>\$10,348 93</u>
Cash on hand for Domestic Missions	\$25 00
“ “ “ Colored People's Missions	154 09
“ “ “ Foreign Missions	30 00
“ “ “ Haitian “	3 00
“ “ “ Mexican “	8 00
“ “ “ Indian “	48 74
	<u>268 83</u>
	<u>\$10,617 76</u>

LIST OF SCHOLARSHIPS AND ANNUAL PLEDGES.

DOMESTIC DIVISION.

Name of Scholarship.	Supported by
	\$40.00.
"TRINITY," Rowland Hall, Utah.	Sunday School, Trinity Church, Boston.
	\$40.00.
"NEWTON," Rowland Hall, Utah.	Sunday School, St. Paul's Church, Boston.
	FREE BED.
	Endowed, \$3,000.
"LUCY LEE CHICKERING,"	In the Fannie C. Paddock Memorial Hospital, Diocese of Washington.

INDIAN AND COLORED PEOPLE'S DIVISION.

\$60.00 each.

ST. JOHN'S SCHOOL (Girls), *Cheyene River Agency.*

"TRINITY,"	Sunday School, Trinity Church, Boston.
"CORAL LYMAN" (in memoriam),	Member of Trinity Church, Boston.
"SWANNANO,"	" " " " " "
"GEORGE ZABRISKIE GRAY,"	St. John's Memorial Chapel, Cambridge.
"JOSEPH W. WOODS,"	Sunday School, St. Paul's Church, Boston, and others.

ST. MARY'S SCHOOL (Boys and Girls), *Rosebud Agency, So. Dakota.*

"TRINITY BIBLE CLASS,"	Young Women's Bible Class, Trinity Church, Boston.
"HENRY HERBERT SMYTHE,"	Member of Trinity Church, Boston.
"GRACE H. HAMLIN MEMORIAL,"	Members of Dakota League and other friends.
"FRANCIS L. FISKE MEMORIAL,"	Miss Elizabeth S. Fiske, Trinity Ch., Boston.

ST. ELIZABETH'S SCHOOL, *Standing Rock Agency, So. Dakota.*

"EDWARD READ PRATT MEMORIAL," Member of All Saints' Church, Worcester.
 "BISHOP BASS," St. Paul's Church, Newburyport.

\$70.00 each.

INDIAN SCHOLARSHIP, HAMPTON, VA. Sunday School, Trinity Church, Boston.
 SCHOLARSHIP IN ST. AUGUSTINE'S } " " " " "
 NORMAL SCHOOL, RALEIGH, N. C. }

\$25.00.

ST. PAUL'S SCHOOL, *Lawrenceville, Va.*

THREE SCHOLARSHIPS, Massachusetts Branch Woman's Auxiliary.
 "RICHARD WORCESTER BIGELOW," "Three Brothers."
 "PENELOPE KING," Christ Church, Cambridge.
 ONE SCHOLARSHIP, Member Jun. Aux., Christ Ch., Cambridge.
 " " Twenty-five Societies of Young Girls.

\$8.00 each (partial).

ST. AUGUSTINE NORMAL SCHOOL, *Raleigh.*

TWO SCHOLARSHIPS, Church of the Advent, Boston.
 " " Friends.
 ONE SCHOLARSHIP, Grace Church, Amherst.
 " " Trinity, Concord.
 " " St. Paul's, Boston.
 " " St. Peter's, Cambridge.
 " " St. Philip's, "
 " " Church of the Good Shepherd, Clinton.
 " " Grace Church, New Bedford.
 " " All Saints', Worcester.
 " " St. Thomas's, Taunton.
 " " Christ Church, Springfield.

\$5.00 each.

"ANNIE ANTHONY MEMORIAL," Given by Sunday School Class, Trinity Ch.,
 In School of Rev. J. W. Gerry, Boston.
 Tarboro, N. C.

FIFTY SCHOLARSHIPS in MISSION DAY SCHOOLS in North Carolina, South Carolina, Georgia and Alabama. Given by various parishes and individuals.

\$2.00 each.

TWELVE SCHOLARSHIPS in COOKING SCHOOL in ST. CYPRIAN'S MISSION, Franklin North Carolina. Given by various parishes and individuals.

FOREIGN DIVISION.

ST. JOHN'S COLLEGE, *Shanghai, China.*

"LYDIA MARY FAY MEMORIAL," Massachusetts Branch Woman's Auxiliary.
 Endowed, \$1,500.

DIVINITY SCHOLARSHIP, *Tokyo, Japan.*

"HORATIO CHICKERING."
 Endowed, \$1,200.

ST. MARY'S HALL, *Shanghai, China.*

\$50.00.

"CHRISTIAN REPTON LORING MEM'L," "A Member" of Trinity Church, Boston.

EMMA JONES SCHOOL, *Shanghai, China.*

\$50.00.

"MARIAN PERCY BROWNE,"

St. James's Church, Boston Highlands.

"SARAH F. HOYT MEMORIAL,"

St. John's Memorial Church, Cambridge.

"ST. PAUL'S SUNDAY SCHOOL,"

Sunday School, St. Paul's Church, Boston.

ST. PAUL'S COLLEGE, *Tokyo, Japan.*

\$50.00.

"BISHOP B. H. PADDOCK MEMORIAL," A few Ladies of St. Paul's Church, Boston.

"MARY TYNG,"

Member of St. James's Church, Cambridge.

ST. MARGARET'S SCHOOL, *Tokyo, Japan.*

\$50.00.

"ST. ANNE'S,"

Sunday School, St. Anne's Church, Lowell.

"ANNA S. HODGES,"

Missionary Society and Guild of St. John's
Memorial Church, Cambridge.ST. AGNES SCHOOL, *Kioto, Japan.*

\$50 00.

"ST. JAMES'S,"

"A Member," St. James's Church, Cambridge.

HOFFMAN INSTITUTE (Boys), *Cuttington, Africa.*

\$75.00.

"SAMUEL D. DENISON MEMORIAL," Trinity Church Sunday School, Boston.

FEMALE ORPHAN ASYLUM AND GIRLS' SCHOOL, *Cape Palmas, Africa.*

\$50.00.

"SARAH F. HOYT MEMORIAL,"

Emmanuel Church, Boston.

"ASCENSION,"

S. S., Church of the Ascension, Fall River.

HIGH SCHOOL, *Cuttington, Africa.*

\$40.00.

"CAROLINE PAINE MEMORIAL,"

"S. D.," Trinity Church, Boston.

SCHOOL AT "ELIZA F. DRURY" MEMORIAL STATION, *Africa.*

\$25.00.

"NEWTON WENTWORTH,"

Grace Church, Newton.

"CAROLINE PRENTICE SANGER MEM.," "Five Sisters."

ST. JOHN'S MISSION SCHOOL, *Cape Mount, Africa.*

\$25.00.

"GEORGE M. DEXTER MEMORIAL," Trinity Church Sunday School, Boston.

"FRANCES A. CARYL MEMORIAL," "A member," Trinity Church, Boston.

"HANNAH K. TIFFANY MEMORIAL," } All Saints Church, Worcester.

"ELIZA A. VINTON MEMORIAL," }

"CORNELIA W. BIGELOW,"

"Anna,"

"WINCHESTER,"

Sunday School, Epiphany Ch., Winchester.

"HELEN RHETT PEARSON MEMO.," Emmanuel Church, West Roxbury.

ST. MARY'S ORPHANAGE, *Shanghai, China.*

\$30.00.

"ELIZABETH S. NEWTON MEMORIAL CRIB,"	}	Berkshire District. Endowed, \$720.00.
"ELIZABETH CRIB,"		"A member," St. Stephen's Church, Boston.
"MARIA HALLIDAY CRIB,"		Sunday School of St. Stephen's Church, Lynn.
"LOVING FRIENDS' CRIB,"		Massachusetts Branch Woman's Auxiliary.
"CHRISTINA CRIB,"		Member of St. Paul's Church, Boston.

INSURANCE DUES.

Paid by Emmanuel Church, Boston.

FOR RT. REV. S. D. FERGUSON, Africa	.	.	.	.	.	.	.	\$50 00
" DR. HENRY LANING, Japan	.	.	.	.	.	.	.	50 00
" REV. GEORGE F. MOSEER, China	.	.	.	.	.	.	.	50 00
								<hr/>
" T. S. TYNG, Japan. Paid by								\$150 00
Christ Church, Cambridge,	.	.	.	.	.	.	.	\$12 50
St. John's Memorial Church, Cambridge,	.	.	.	.	.	.	.	12 50
St. James's Church, .	.	.	.	.	.	.	.	12 00
"Friends," .	.	.	.	.	.	.	.	12 50
								<hr/>
								\$50 00

MEXICO AND HAITI DIVISION.

M. J. HOOKER MEMORIAL ORPHANAGE, *Mexico.*

Name of Scholarship.	Supported by
"THANKSGIVING,"	{ Member of St. James's Church, Cambridge, Mass.

PLEDGES OF COMMITTEES.

1900-1901.

DOMESTIC AND DIOCESAN MISSIONS.

Bishop Rowe	\$250.
Emergency Relief in Texas	250.
Archdeacon Appleby's Hospital in Duluth	100.
Rev. Ellis Bishop's Associate Mission, Utah	100.
Mission for Poor Whites in Summersville, S. C.	50.

INDIAN AND COLORED PEOPLE'S MISSIONS.

Eleven Scholarships in Indian Schools, So. Dak. (\$60 each).	660.
One Indian Scholarship in Hamilton, Va.	70.
Special needs of Indian Work	200.
Hospital work at Ft. Defiance, Ari., and Oneida, Wis.	150.
Bishop Leonard's Indian work among Utes and Piutes	100.
Bishop Brooke's Indian work in Oklahoma	100.
Bishop Gray's Indian work in South Florida	50.
Bishop Funston's Shoshone Mission	50.
One half of the Salary of Miss Sabine, Alaska	250.
Miss Carter's Lace Schools, Minn.	50.
Salary of Miss Wheeler, Southern Pines, N. C.	200.
Cooking School at Franklin, N. C. (12 Scholarships)	24.
St. Paul's School, Lawrenceville, Va. (8 Scholarships)	200.
St. Augustine's School, Raleigh, N. C. (12 Scholarships at \$70, \$25 and \$8)	200.
Schools in South Carolina under Archdeacon Joyner (30 Scholarships)	150.
Schools in Georgia under Bishop Nelson (25 Scholarships)	125.
Schools in North Carolina and Alabama	50.
Endowed Scholarship in School of Rev. J. J. Perry, Brunswick, Ga.	100.

FOREIGN MISSIONS.

Insurance dues for four Missionaries	200.
Salary of Miss Woodruff, Cape Mt., Africa	450.
Thirteen Scholarships for Schools in Africa	440.
Four Scholarships for Schools in China	200.
Four Cribs in Orphanage at Shanghai, China	120.
Five Scholarships for Schools in Japan	250.
Hospital work and Church buildings and Discretionary Fund	700.

HAITI AND MEXICAN MISSIONS.

Towards salary of Rev. Mr. Forrester	. . . . .	400.
“ “ “ Miss Driggs	. . . . .	200.
M. J. Hooker Memorial Orphanage	. . . . .	100.
Dean Gray Memorial School	. . . . .	100.
Towards salaries of Mexican Clergy	. . . . .	200.
Emergency Fund	. . . . .	200.
Towards the work of Bishop Holly, Haiti	. . . . .	100.
“ “ “ in Brazil	. . . . .	100.

Junior Auxiliary.

Scholarship in School at Anvik, Alaska	. . . . .	100.
Colored Mission Schools (ten \$5 Scholarships)	. . . . .	50.

SPECIAL NOTICE.

Every Parish Branch is earnestly requested to make its proportionate contribution to the Current Expense Fund:—(printing of reports, freight, postage, etc.).

This being the last year before the Triennial Convention, attention is called to the UNITED OFFERING OF 1901, to be devoted to the work of all our Missionary Bishops and the Colored Commissions, being divided into equal parts, and one part given to each of the Missionary Bishops, and one part, equal to that which one Missionary Bishop receives, given to the Colored Commission. It is requested that all offerings for this object be sent every six months to the Treasurer,

MISS MARY B. FOOTE,
352 Harvard St., Cambridge.

These contributions are placed at interest.

BOXES.

Boxes are needed:—

For Families of Missionaries.	For Sale in Mission Shops.
“ Indian Catechists.	“ Hospitals.
“ Poor Whites of the South.	“ Schools.
For Christmas Festivals.	

The Junior Auxiliary pledge ten (10) Christmas boxes to Mr. Ashley's Indians in South Dakota.

REPORT OF THE JUNIOR AUXILIARY.

DIOCESE OF MASSACHUSETTS.



INDIAN CHRISTMAS TREE.

Officers.

Chairman, —

*Secretary, Miss LUCY C. STURGIS,
Manchester, Mass.*

*Treasurer, Mrs. MALCOLM STORER,
5 Brimmer St., Boston.*

SECRETARY'S REPORT.

THE increase in interest and in the work of the Junior Auxiliary during the past year is very encouraging, in spite of the fact that comparatively few new Branches have been added, and that the Auxiliary has met with a great loss, owing to the retirement of its chairman, Miss Reynolds. Up to the present time it has been impossible to fill her place, and the responsibility rests with the Branch officers and helpers, as well as with the officers of the Central Committee, to do their utmost to help bridge over this time when all must feel the lack of her personal sympathy and stirring enthusiasm.

Early in the year Mrs. Malcolm Storer was elected to fill the office of General Treasurer for the Junior Auxiliary, and under her management this branch of the work has been placed upon a much more systematic and satisfactory foundation.

The chief event of importance during the year has been the formation, by the Bishop, of a Diocesan Committee to represent the Sunday School Auxiliary to the Board of Missions. By this means, all those Branches of the Junior Auxiliary formed by Sunday Schools will be responsible to this Committee, and will no longer belong to the Junior Auxiliary. The Sunday School Auxiliary has no connection with the Woman's Auxiliary, the Diocesan Committee being directly responsible to the Bishop. The Secretary (Miss E. M. Cheney, 400 Marlboro' St., Boston) will give any further information that may be desired concerning the work of the Committee. Its formation has, from the beginning, been warmly advocated by Miss Reynolds. In the spring a letter was sent by her to prominent junior workers in various parts of the country, and the general opinion of the answers received was that, whereas the work carried on in Sunday School branches could be excellent, it was exceedingly difficult to bring about a satisfactory result by trying to combine this line of work with that of the regular Junior Branches. Without the Sunday School Branches the Society can carry on its work much more uniformly, not only within itself, but also with the Woman's Auxiliary of which it is a part; and although it loses by the change, ten of its Branches, it is satisfactory to feel that its chief object, the Study of Missions, will certainly be carried forward more successfully in the Sunday Schools under the present arrangement, than it could have been under the old.

On the second Sunday after Epiphany, services were held in forty-seven parishes in Massachusetts, in accordance with the resolution passed by the General Convention in 1898, devoting that day to special Mission study in the Sunday Schools. It is to be hoped that, as time goes on, more and more parishes will hold these services, for it cannot fail to be an inspiration to them to realize that, not only in this Diocese, but all over the country, children are gathering together, upon that day, to hear about Missions. The offertories this year amounted to \$123.93, and were sent to New York marked, "From the children of Massachusetts, for work among children in the Mission Field." The Epiphany services do not strictly come under the head of Junior Auxiliary work, and will, in the future, be carried on with the aid of the committee which represents the Sunday School Auxiliary, but it is none the less desirable that every junior should attend, and persuade others to attend them.

The annual meeting in April was better attended than ever before, Trinity Chapel being quite filled. The Rev. C. P. Mills of Wollaston opened the meeting, and addresses were made by Bishop Lawrence, Rev. Aaron B. Clark of Rosebud Agency, South Dakota, and Miss Reynolds. The children had practised the hymns beforehand, and joined in them with an enthusiasm that was most inspiring.

The Spring Conference of Junior workers was well attended, and many questions were discussed which proved of interest to those who were there. It was voted that an open corner should be asked for in the "Young Christian Soldier," where questions could be asked and answered, and suggestions made; thus opening up a possible correspondence between Juniors of all parts of the country. This open corner was granted, and the Juniors of Massachusetts were especially asked to do their part to help fill it. Address: "The Open Corner of the 'Young Christian Soldier,' Church Mission House, 4th Ave. and 22d St., New York."

There are certain opportunities open to the older members of the Junior Auxiliary, and also certain obligations to be met by them, of which it seems necessary to speak before closing this report.

In the first place, the publications of the Church Missions Publishing Co., which may always be obtained upon application to the Junior Auxiliary Secretary.

Second,—The lantern and slides. Sets of the latter upon several Mission countries, have already been arranged, with descriptive notes which could be read as they stand or enlarged upon by the lecturer. They can be sent, with or without the lantern, to any part of the Diocese, upon application to Miss Josephine Lewis, 400 Marlboro' St., Boston. The lantern and the slides are not only for the use of the Junior Auxiliary, but also for Sunday Schools and branches of the Woman's Auxiliary.

Third,—A class for Mission study which is to be started on November 5th at the Church Training School, 7 West Cedar St., Boston. The class will meet at twelve o'clock on Mondays, and the course, which is to deal with the history of Missions, offers an opportunity which ought not to be lost to all those who are interested in the subject, and who are near enough to attend.

Fourth,—The summer reading class. This was started in 1899 and has met with decided success. Those who join it bind themselves to read for half an hour a day about Missions, or, if this is impossible, they can be special members, and send in a report in the autumn of their summer reading. For further information, apply to Miss A. F. Rogers, 126 Newbury St., Boston.

There are two chief obligations which must be met by the Branch officers:

First, the reports, which, now that the Society has its own treasurer, must be sent regularly and punctually to her. All money sent by the Juniors must go through her hands, and all boxes sent must include a receipt to be signed by the recipient and returned to Mrs. Storer, as a voucher. If these details are not attended to, endless difficulties have to be gone through with in order to keep the accounts separate from those of the Woman's Auxiliary, with which society, on a financial basis, the Juniors ought to have nothing to do.

The other obligation is in connection with the ten Indian boxes, which the Juniors are pledged to send each year to Mr. Ashley in South Dakota. It should be an easy matter to arrange, if the Branch officers will realize three things: That each Branch must send a box every fifth year; that the Branches send in the order of their numbers; and that the first ten boxes go this year in 1900.

Finally,—At the beginning of the new century, with missionary interest awakening on all sides, and with a more united line of work made possible to the Junior Auxiliary by the changes in its own organization, an opportunity is open to all Junior members to work with faith and redoubled energy, and to further with their prayers and sympathy the great cause for which they work.

LUCY C. STURGIS,

Secretary.

TREASURER'S REPORT.

GRACE AYRAULT STORER, *in Account with Massachusetts Junior Auxiliary.*

Dr.

<i>Amherst.</i> —Christ Church.			
	To Alaskan Scholarship (1899-1900)	\$6 00	
<i>Beverley.</i> —St. Peter's Church.			
	To Tuition of E. McCraw, Lawrenceville	1 00	
<i>Boston.</i> —Church of the Ascension, Sunshine Club.			
	To Mr. Deal's Cooking School, N. C.	2 00	
" St. Paul's Church.			
	To Alaskan Scholarship	\$10 00	
	" United Offering, W. A.	1 53	
	" St. Paul's Scholarship in Girls' School, Shanghai	50 00	61 53
" Trinity Church.			
	To Samuel D. Denison Scholarship, Africa	75 00	
	" George M. Dexter Scholarship, Africa.	25 00	
Zenana Band Branch.			
	To Phillips Brooks Scholarship, Cawnpore	50 00	
	" Lowell Scholarship, Cawnpore	50 00	
	" Morrill Scholarship, Cawnpore	50 00	
	" Miss Ward, Cawnpore	150 00	
	For Discretionary Use	60 00	460 00
<i>Brookline.</i> —St. Paul's Church.			
	To Alaskan Scholarship	5 00	
	" To St. Augustine's School, Raleigh, N. C.	5 00	
	" Rev. Mr. Wey, Waynesville, N. C.	10 00	20 00
<i>Cambridge.</i> —Christ Church.			
	To Alaskan Scholarship	2 00	
	" Loving Friends' Crib, Shanghai	5 10	
	" Tuition of E. McCraw, Lawrenceville	1 00	
	" Poor Whites at Ashville, N. C.	3 00	
	From Member of Junior Auxiliary for Scholarship in Mr. Russell's School	25 00	36 10
" St. James's Church.			
	To Alaskan Scholarship	2 00	
" St. Peter's Church (St. Agnes Guild).			
	To Tuition of E. McCraw	1 00	
" St. Philip's Church.			
	" Little Sisters of St. Philip," to Alaskan Scholarship	5 00	
	To St. Augustine's School, Raleigh, N. C.	8 00	13 00
<i>Clinton.</i> —Church of the Good Shepherd.			
	To Alaskan Scholarship	5 00	
<i>Concord.</i> —Trinity Church.			
	To Alaskan Scholarship	5 00	
<i>Dedham.</i> —St. Paul's Church.			
	To Alaskan Scholarship	1 00	
	" St. Thomas's Church, Rawlins, Wyoming	3 00	
	" City Mission, General Expenses	2 00	
	" " Sick Children	2 00	
	" " Poor Children, Christmas	3 00	
	" Poor family in B.	3 00	14 00

Amount carried forward, \$626 63

		<i>Amount brought forward,</i>	\$626 63
<i>Dorchester.</i> —St. Mary's Church.			
	To Alaskan Scholarship	3 00	
	For Work in China	4 00	
	From Infant Class, for Scholarship in Mr. Bright's School, Savannah	5 00	
	St. Agnes Guild, for Scholarship in Mr. Joyner's School	5 00	17 00
“ St. Mark's Mission.			
	To Alaskan Scholarship		2 00
<i>Greenfield.</i> —St. James's Church.			
	To Alaskan Scholarship	2 00	
	“ Miss Caisson, Lenoir, N. C.	5 00	
	“ Miss Coveny, Mt. Lebanon, Cal.	2 00	9 00
<i>Haverhill.</i> —Trinity Church.			
	To Alaskan Scholarship		2 00
<i>Lawrence.</i> —Grace Church.			
	To Alaskan Scholarship	2 00	
	“ Tuition of E. McCraw	1 00	
	“ Scholarship in Mr. Joyner's School	5 00	
	“ Loving Friends' Crib, Shanghai	5 00	13 00
<i>Lenox.</i> —Trinity Church.			
	To Alaskan Scholarship		3 00
<i>Lynn.</i> —St. Stephen's Church.			
	To Alaskan Scholarship (1899)	5 00	
	Missionary Class in Sunday School, to Loving Friends' Crib, Shanghai	10 00	
	To Marian Halliday Crib, Shanghai	60 00	75 00
<i>Marlboro'.</i> —Holy Trinity Church.			
	To Alaskan Scholarship		2 00
<i>Melrose.</i> —Trinity Church.			
	To Alaskan Scholarship		1 00
<i>New Bedford.</i> —Grace Church.			
	To Alaskan Scholarship	5 00	
	“ Loving Friends' Crib, Shanghai	2 00	
	“ Scholarship in Cooking School, No. Carolina	2 00	
	“ Mr. Thompson's Industrial School, Mobile, Ala.	5 00	
	“ Tuition of E. McCraw	1 00	
	From St. Elizabeth's Guild, for Mr. Partridge's Work in Alaska	2 00	
	To Work among Children in Africa	2 50	19 50
“ “ St. Martin's Church.			
	To Alaskan Scholarship		5 00
<i>Newton.</i> —Grace Church.			
	To Alaskan Scholarship	1 00	
	“ Support for One Year for Child in Mrs. Buford's Orphanage, Lawrenceville	25 00	26 00
<i>Rochdale.</i> —Christ Church.			
	To Alaskan Scholarship	1 00	
	“ United Offering (W. A.).	1 00	2 00
<i>Roxbury.</i> —St. James's Church.			
	To Alaskan Scholarship, 1899	2 00	
	“ “ “ 1900	1 00	3 00
“ St. John's Church.			
	To Alaskan Scholarship	4 00	
	“ Colored Work	10 00	14 00
<i>Salem.</i> —St. Peter's Church.			
	To Alaskan Scholarship	5 00	
	“ Colored Work	6 00	
	“ Scholarship in Mr. Bright's School	5 00	
	“ Colored Work in Raleigh, N. C.	10 00	
	“ Foreign Missions	24 00	50 00
<i>South Boston.</i> —St. Matthew's Church.			
	To Alaskan Scholarship		2 00
		<i>Amount carried forward,</i>	\$872 13

	<i>Amount brought forward,</i>	<i>\$872 13</i>
<i>Springfield.</i> —Christ Church.		
To Scholarship in Mr. Bright's School, Savannah	10 00	
" Loving Friends' Crib, Shanghai	30 00	
" Two Scholarships in the South	10 00	
" Church Periodical Club	5 00	
" Diocesan Missions	5 00	60 00
<i>Taunton.</i> —St. Thomas's Church.		
To Alaskan Scholarship		2 00
<i>Vineyard Haven.</i> —Grace Church.		
To Alaskan Scholarship		1 00
<i>Watertown.</i> —Church of the Good Shepherd.		
To Alaskan Scholarship	4 65	
" Loving Friends' Crib, Shanghai	1 00	
" Tuition of E. McCraw, Lawrenceville . .	1 00	6 65
<i>West Roxbury.</i> —Emmanuel Church.		
To Alaskan Scholarship	1 00	
" Helen R. Pearson Memorial Scholarship		
(Africa)	1 00	
From Young Christian Soldiers Branch, to		
Orphanage at Tokyo, Japan	1 52	
To Helen R. Pearson Memorial Scholarship		
(Africa)	1 52	5 04
<i>Wollaston.</i> —St. Chrysostom's Church.		
To Alaskan Scholarship		2 00
<i>Worcester.</i> —St. Mark's Church.		
To Tuition of E. McCraw		1 00
<i>Boston.</i> —From Three Small Members of Trinity Church.		
To Alaskan Scholarship		41
<i>Hingham.</i> —St. John the Evangelist Sunday School.		
To Foreign Work	5 00	
" Loving Friends' Crib, Shanghai	50	5 50
<i>Jamaica Plain.</i> —St. John's Church.		
From Ministering Children's League, to Mr.		
Joyner's School		25 00
<i>Lowell.</i> —St. Anne's Church Sunday School.		
To St. Anne's Scholarship in St. Margaret's		
School, Tokyo, Japan		40 00
<i>Winchester.</i> —Epiphany Church.		
To Scholarship at Cape Mount, Africa . .		25 00
		<u>\$1,045 73</u>
Offering at An United Epiphany Service. For Use Among		
Children in the Mission Field		\$123 93
		<u>\$1,169 66</u>

Credit.

Sent to Foreign Missions	\$730 14
" " Alaskan Scholarship	100 06
" " Colored and Indian Missions	198 00
" " Diocesan Missions	5 00
" " Episcopal City Mission	10 00
" " United Offering (W. A.)	2 53
" " Offering at the United Epiphany Service, for Use Among	
Children in the Mission Field	123 93
	<u>\$1,169 66</u>

GRACE AYRAULT STORER, *Treasurer.*

Audited and found correct.

CARO. F. NEAL.

Sept. 25, 1900.

LIST OF BOXES, WITH VALUATIONS.

- BROOKLINE.—*St. Paul's*.—For Miss Carter, \$15. For Sailors at Charlestown, \$12. Total, \$27.
- CAMBRIDGE.—*Christ*.—Articles sent to Lawrenceville, Va., in W. A. Box, \$1.
- CAMBRIDGE.—*St. Philip's*.—To St. Augustine's School, Raleigh, \$12.
- DEDHAM.—*St. Paul's*.—For City Mission, \$8.10.
- DORCHESTER.—*St. Mary's*.—For Rev. F. B. Allen, \$10. For Colored People, \$12. Total, \$22.
- GREENFIELD.—*St. James's*.—1 barrel of Clothing to Rolla, N. D., \$64.14. 1 barrel of Clothing to Lenoir, N. C., \$19.02. To Miss Caisson, Lenoir, N. C., \$64.23. To Archdeacon Joyner, Columbia, S. C., \$48.73. Total, \$196.12.
- HAVERHILL.—*Trinity*.—To St. Mary's Home for Colored Orphan Boys, Baltimore, Md., \$10.60.
- LONGWOOD.—*Church of Our Saviour*.—Clothing for girl at St. Mary's School, So. Dakota, \$30.
- MELROSE.—*Trinity*.—To Rev. J. W. Carroll, La Crosse, Va., \$16. To Rev. Mr. Gordon, Tyler, Texas, \$4. Total, \$20.
- NEW BEDFORD.—*Grace*.—To Rev. E. Ashley, So. Dakota, \$6.50.
- NEWTON.—*Grace*.—To Mrs. Buford, Lawrenceville, Va., \$5.50. To St. Mary's Haven for Sailors, East Boston, \$1. To Miss Watts, Hackensack, N. J., for work in Alaska, \$2. Total \$8.50.
- PLYMOUTH.—*Christ*.—For St. Monica's Hospital, \$20.
- ROXBURY.—*St. John's*.—Two barrels to Miss Geoffrey, \$100.
- SOUTH BOSTON.—*St. Matthew's*.—Box of groceries to Oneida Mission, Oneida, Wis., \$11.18. Christmas boxes sent to Luenenburg and City Point, Va., \$5. Total, \$16.18.
- WELLESLEY.—*St. Andrew's*.—Box of Books to St. Stephen's, Boston, \$12.
- WEST ROXBURY.—*Emmanuel*.—Christmas box to St. Martin's, Boston, \$4.30. Barrel clothing to St. Mary's School, Rosebud Agency, So. Dakota, \$30. Total, \$34.30.
- WOLLASTON.—*St. Chrysostom's Church*.—To Southern Pines, N. C., \$12.29. Candy and pictures in Christmas box to Miss Wheeler's School, \$2. Christmas box to Mrs. Nichol's Mission, Danbury, N. H., \$18.75. Total, \$33.04.
- WORCESTER.—*St. John's*.—Part of box sent by Woman's Auxiliary to Mr. Wey, Waynesville, N. C., \$10.80.
- WEST ROXBURY.—*Emmanuel*.—Young Christian Soldiers branch. Thanksgiving basket to poor family, \$4.25. Christmas basket to poor family, \$2.00. Barrel to Mrs. Geoffreys, Beaufort, N. C., \$29.66. Total, \$35.91.

GENERAL EXPENSES.

<i>North Attleboro.</i>	1.00	<i>Marlboro.</i> —Holy Trinity	1.00
<i>Dorchester.</i> —St. Mark's Mission	2.50	<i>New Bedford.</i> —St. Martin's Church	1.00
<i>Wollaston.</i> —St. Chrysostom's	50	<i>Greenfield.</i> —St. James's Church	1.00
<i>New Bedford.</i> —Grace Church	1.00	<i>Springfield.</i> —Christ Church	1.00
<i>Salem.</i> —St. Peter's Church	1.00	<i>Clinton.</i> —Church of the Good Shepherd	1.00
<i>Melrose.</i> —Trinity Church	1.00	<i>East Boston.</i> —St. Mary's Church	2.60
<i>Watertown.</i> —Church of the Good Shepherd	50		
<i>Boston.</i> —St. Paul's Church	1.00		\$43.71
Member of St. Paul's	2.50	On hand ('99) for general expenses	9.38
Annual Meeting Junior			
Auxiliary, April 28	7.11		\$53.09
<i>Newton.</i> —Grace Church	1.00		
<i>Dedham.</i> —St. Paul's Church	2.00	Paid out for general expenses	30.34
<i>South Boston.</i> —St. Matthew's	50		
<i>Rochdale.</i> —Christ Church	1.00	On hand for general expenses	\$22.75
<i>Cambridge.</i> —Christ Church	50	Sept. 1, 1900	
<i>Vineyard Haven.</i> —Grace Church	1.00		
<i>Dorchester.</i> —St. Mary's Church	1.00		
<i>Brookline.</i> —St. Paul's Church	10.00		
<i>Amherst.</i> —Christ Church	1.00		

GRACE AYRAULT STORER,
Treas.

TOTALS.

Total amount of money sent to Missions in 1900		\$1169.66
Total amount given, \$1222.75; divided as follows:		
Domestic Missions.	Alaskan Scholarship	\$100.06
"	Colored, Indians, etc.	198.00
Foreign Missions		730.14
Diocesan Missions		5.00
Episcopal City Mission		10.00
United Offering (Woman's Auxiliary)		2.53
Offering at the United Epiphany Service, "for use among children in the Mission Field"		123.93
Given for General Expenses		53.09
		\$1222.75

Total value of Boxes sent to Missions in 1900 . . . \$604.05

Divided as follows:

Domestic Missions.	26 Boxes.	Value	530.00
Diocesan	5 "	"	49.30
Episcopal City Mission.	2 Boxes.	Value	18.10
2 Boxes to poor families			6.65
			\$604.05

There are fifty-nine Branches of the Junior Auxiliary in Massachusetts.
In 1900 forty-five Branches gave or worked for Missions.
thirty-seven Branches gave money.
nineteen Branches gave Boxes or parts of Boxes.

FORM OF BEQUEST.

I give, devise and bequeath to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, to be expended under the suggestion of the Massachusetts Branch of its Woman's Auxiliary.

