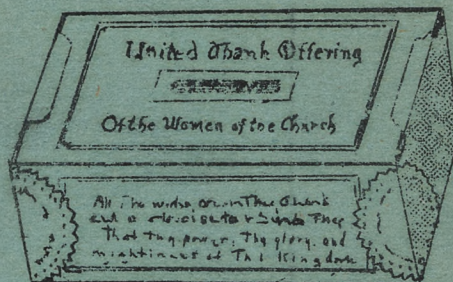


WOMAN'S AUXILIARY

OF THE

DIOCESE OF MONTANA



FORTY-SIXTH ANNUAL MEETING

Church of the Incarnation, Great Falls

April 5-6, 1937

Original document located in The Archives of the Episcopal Church.

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Report of Organization Meeting of Diocesan Assembly
Daughters of the King

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OFFICERS

MONTANA BRANCH OF THE WOMAN'S AUXILIARY
TO THE NATIONAL COUNCIL

1937

Provincial Representative

Mrs. John E. Flockhart, Dubuque, Iowa

President

✓ 1939 Mrs. H. H. Harrison, Bridger

First Vice President and U.T.O. Custodian

✓ 1939 Mrs. O. A. Honadel, 138 W. Yellowstone Ave.
Billings

Recording Secretary

✓ 1940 Mrs. L. S. Wolcott, 314 Burlington Ave.
Billings

Treasurer

✓ 1938 Mrs. Guy G. Stucky, 234 E. Pine St. Missoula

Educational Secretary

✓ 1940 Mrs. T. E. Gilbert, 535 S. Pacific St., Dillon

Supply Secretary

✓ 1939 Mrs. Carl Lehrkind, Box 341, Bozeman

Secretary for Rural and Social Service Work

✓ 1939 Mrs. A. E. Griffith, Box 485, East Helena

Secretary, Daughters of the King

1938 Mrs. C. W. Hamilton, Whitefish

Past President

Mrs. Frank W. Haskins, 820 W. Silver St.
Butte

U.T.O. Worker

Miss Monica Howell, Kohrs Block, Helena

Associate Members (District Chairmen)

Mrs. W. S. Gibbons, Eureka	District No. 1
Mrs. Wm. Scott, 724 3rd Ave. N. Great Falls	District No. 2
Mrs. Floyd Holloway, Townsend	District No. 4
District No. 6 consolidated with	District No. 11
Mrs. Rudolph Nelstead, Miles City	District No. 7
Mrs. Manley Holbart, Virginia City	District No. 8
Mrs. F. W. Bird, 1250 W. Platinum, Butte	District No. 9
Mrs. Carl Lehrkind, Box 341, Bozeman	District No. 10
Mrs. Robert R. Taylor, 3014 7th Ave. Billings	District No. 11

PROCEEDINGS OF THE MONTANA BRANCH OF THE WOMAN'S AUXILIARY

Minutes of the Executive Board

Helena, February 28, 1937

A meeting of the Executive Board was held in the Guild Room of St. Peter's Pro-Cathedral on Monday afternoon, February 22, with the following members present: Mrs. H. H. Harrison, President; Mrs. E. Leslie Rolls; Mrs. Carl Lehrkind; Miss Monica Howell; and Mrs. John J. Greene. Mrs. Rolls led the opening prayers.

A letter was read from Mrs. Herbert H. H. Fox, expressing her appreciation for the flowers sent by the Woman's Auxiliary at the time of the death of her father, Mr. Walther.

A letter was read from Mrs. Hamilton, a member of the Executive Board, who was unable to be present, in which she asked if it would be possible for the Board to arrange in the program for a meeting of members of the Daughters of the King at the time of the Annual Meeting in Great Falls. After a discussion, it was decided that the Woman's Auxiliary has no jurisdiction over the Daughters of the King, and the secretary was instructed to send to Mrs. Hamilton a copy of the program as soon as it has been completed, that Mrs. Hamilton may determine if it is possible to arrange for a meeting of the Daughters of the King at some time during the meeting of the Woman's Auxiliary. The secretary was further instructed to suggest to Mrs. Hamilton that it might be well to consider holding such a meeting either previous to or immediately following the Woman's Auxiliary Meeting.

The question was considered of whether it would be possible to present the U.T.O. play: "Hester Brown's Vision," given by the members of Helena guilds at the Woman's Day in January, at the Annual Meeting. It was decided that it was very desirable that this play be presented and that the members of the cast which presented it in Helena should be asked if they could arrange to give it in Great Falls.

A report was read from Mrs. Stucky, in which she gave the financial standing of the Woman's Auxiliary at this time, including pledges paid, pledges outstanding, and balance on hand.

The December report of the National Board was read and discussed.

Since the Montana Churchman is now mailed to practically all families in the Diocese, the question of the necessity of issuing bulletins was raised. It was decided that Woman's Auxiliary news would reach a larger number of women if issued through the Montana Churchman, and a motion was made: "That beginning with the March issue, we have a Woman's Auxiliary page in the Montana Churchman, to take the place of the bulletins which we have issued from time to time." The motion carried.

The meeting recessed for dinner at 5:45

The meeting convened again at 8 P. M. in the Bishop's office with the above listed members present and also Mrs. Frank W. Haskins of Butte.

The secretary was asked to read her notes of the afternoon session for the benefit of Mrs. Haskins, who had not been able to arrive in time for the session.

The President instructed the secretary to send to the Reverend Mr. Franco a correct list of guild presidents, inasfar as she was able to send a correct list, in order to insure that all guild presidents might receive the Montana Churchman and the Woman's Auxiliary news.

The question was raised as to whether the Woman's Auxiliary should give some aid to the Montana Churchman financially, inasmuch as it is furthering the work of the Auxiliary, and we shall be relieved of some expense in connection with the issuance of bulletins. It was decided to leave this question until the next meeting of the Executive Board.

A discussion followed, relative to the appointment of an editor for the Woman's Auxiliary page in the Montana Churchman. It was decided to postpone such an appointment until the time of the Annual Meeting.

The Board discussed the question of whether the Woman's Auxiliary should continue with the three projects toward which it has been contributing, or drop one or more and sponsor another project or projects. After discussion it was decided to postpone until the Board meeting preceeding the Annual meeting a decision in this matter.

Mrs. Haskins expressed her deep appreciation for the Prayer Book presented to her through the Board, on behalf of the Woman's Auxiliary, for her many years of service as Diocesan President.

Following consideration of plans for a program for the Annual Meeting, it was moved and adopted that we do not have a special woman speaker from outside of the diocese at our meeting this year, inasmuch as it is General Convention year. The meeting adjourned at 10 p. m.

The following program was arranged for the Annual Meeting to be held on April 4, 5, and 6, in Great Falls:

PROGRAM
MONTANA BRANCH OF THE WOMAN'S AUXILIARY

Monday, April 5, 1937

- 7:00 a. m. Holy Communion
9:00 a. m. Opening Sessions: Prayers - Rev. Wm. T. Reeves, Jr.
Address of Welcome: Mrs. W. M. Scott
Response: Mrs. Carl Lehrkind
Roll Call - Appointment of Committees
9:45 a. m. Greeting from the Diocesan President,
Mrs. H. H. Harrison
10:00 a.m. Reports of Officers
Report of Provincial Synod: Mrs. John J. Greene
11:15 a. m. Address and Noonday Prayers -
Rev. A. E. Knickerbocker, D.D.
Member of the National Council
12:30 p. m. Luncheon
1:30 p. m. Opening Prayers: Mrs. H. H. H. Fox
1:45 p. m. Report of Credentials Committee
Report of Nominating Committee
Now Business
3:00 p. m. "United Thank Offering"
Mrs. O. A. Honadel, U.T.O. Custodian
Miss Monica Howell, U.T.O. Worker
3:30 p. m. "The Forward Movement and Women"
Mrs. L. D. Smith
6:30 p. m. Annual Convention Dinner
Speakers: Dr. Knickerbocker
Mr. W. D. Swain

Tuesday, April 6, 1937

- 7:30 a. m. Corporate Communion for the Woman's Auxiliary
Address: Bishop Fox
9:15 a.m. Opening Prayers: Rev. Alfred O. France
Address: "Woman's Work through the Montana
Churchman" - A. O. France, Editor
Election of Officers and Delegates
10:00 a.m. Reports of Committees
Reports of Delegates
11:30 a. m. Address and Noonday Prayers - Dean Daniels
Adjournment.

Minutes of the Meeting of the Executive Board

Great Falls, April 4, 1937.

The Executive Board of the Woman's Auxiliary met on Sunday afternoon, at 3 p. m. at the Rainbow Hotel, with the following members present: Mrs. H. H. Harrison, President; Mrs. J. L. Craig; Mrs. Carl Lehrkind; Mrs. Guy G. Stucky; Mrs. O. A. Honadel; Mrs. A. E. Griffith; Mrs. E. Leslie Rollis; Mrs. Frank W. Haskins; Miss Monica Howell; and Mrs. John J. Greene; also, Mrs. Floyd Holloway, and Mrs. Wm. Scott, ex-officio members of the Board.

The meeting was opened with prayers, led by Miss Howell.

The minutes of the meeting of the Executive Board, held in Helena on February 22, 1937, were read by the secretary and approved.

A letter from Mrs. Wade, Supply Secretary of the National Council, was read, in which it was requested that the Board bring before the Annual Meeting the question of whether clothing or money be sent to missionaries. It was decided to bring this inquiry to the attention of the delegates to the Annual Meeting, and Mrs. Lehrkind was asked to read the request at the Meeting.

A report of the financial standing of the Woman's Auxiliary was given by Mrs. Stucky, the Diocesan Treasurer. Mrs. Stucky was asked by the President to request, at the time she gives her report before the Meeting, that each guild pay at least a part of its annual pledge before the first of June, each year.

Mrs. Haskins was asked to present before the Annual Meeting a budget which she has prepared as a tentative budget for 1938.

It was moved, seconded, and adopted that the Board recommend to the Annual Meeting, the appropriation of \$150.00 from the Woman's Auxiliary Officers' Savings Account, for the expense of the Diocesan President in attending the General Convention in Cincinnati.

The question of the appointment of an Editor for the Woman's Auxiliary page in the Montana Churchman was brought up and it was moved and adopted that: "The Educational Secretary assume also the office of Editor of the Woman's Auxiliary page."

The Board recessed at 4 o'clock to attend the U.T.O. play and tea and reception at the Parish House.

The meeting of the Board was again called to order at 5:30, at the home of Mrs. Wm. Scott, an ex-officio member of the Board. All members listed above were present, and also Mrs. C.W. Hamilton; and Mrs. Robert R. Taylor, district chairman from District No. 11.

The following committees were named by the President,
for the Annual Meeting:

Nominating Committee

Mrs. Chas. A. Wilson, Billings, Chairman
Mrs. C. E. Blinn, Dillon
Mrs. Clare Kern, Missoula

Credentials

Mrs. Severin Honick, Bridger, Chairman
Mrs. D. S. MacKenzie, Havre
Mrs. William Nance, Butte

Courtesy and Resolutions

Mrs. F. L. Holloway, Townsend, Chairman
Mrs. Frank W. Cole, Kalispell
Mrs. W. L. Fitzsimmons, Helena

Escorts

For the Rev. Wm. T. Reeves, Jr.
Mrs. E. B. Miller, Bozeman
Mrs. Florence Jeffers, Jeffers

For the Rev. Dr. Knickerbocker
Mrs. Frank W. Haskins, Butte
Mrs. A. J. Halladay, Great Falls

For the Rev. A. O. Franco
Mrs. F. H. Averill, Helena
Miss Clementine Hooper, Miles City

For Dean Daniels

Mrs. J. R. Ainslee, Anaconda
Mrs. Ben Ashworth, Glendive

It was moved, seconded and adopted, by the Board, subject to the approval of the Meeting, that the sum of \$50.00 should be appropriated from the funds of the Woman's Auxiliary as aid to the Montana Churchman, inasmuch as the Woman's Auxiliary has been granted the courtesy of a page in the Montana Churchman, which will largely take the place of the bulletins issued from time to time by the Woman's Auxiliary.

It was moved, seconded, and adopted, by the Board, subject to the approval of the Meeting, that the sum of \$200.00 should be taken from the checking account of the Woman's Auxiliary, and placed in the Officers' Savings Account of the Woman's Auxiliary.

It was moved, seconded, and adopted, subject to the approval of the Meeting, that the offering from Tuesday's Corporate Communion be sent to St. Timothy's Hospital, Liberia, inasmuch as the study of missionary work in Liberia has been the subject for study by the guilds during the past year.

The question was raised of whether the Woman's Auxiliary should continue with the three projects sponsored in the past; aid for work among the deaf in the Sixth Province; aid to the Bishop Tuttle School; and assistance to the rural work in the diocese. It was decided to present this question to the Meeting.

The meeting adjourned at 7:30, in order that the members of the Board might attend the services at which Bishop Fox would give his Annual Address.

PROCEEDINGS OF THE ANNUAL MEETING

Great Falls, April 5, 1937

The Forty-sixth Annual Meeting of the Montana Branch of the Woman's Auxiliary to the National Council, which convened in the Parish House of the Church of the Incarnation, was called to order at 9:10 a. m., by the President, Mrs. H.H. Harrison, and was opened with prayers which were offered by the Reverend Wm.T. Reeves, Jr., of Bozeman.

The officers of the Executive Board, the delegates, and guests were extended a most gracious and charming welcome on behalf of the Parish of the Incarnation by Mrs. Wm. Scott, President of the Woman's Auxiliary of the parish, to which Mrs. Carl Lehrkind of the Executive Board responded on behalf of the officers and visiting delegates.

The secretary was requested to read the minutes of the meeting of the Executive Board, held on April 4, at the Rainbow Hotel. The minutes were approved as read.

The secretary called the roll of delegates accredited to the meeting.

The next order of business was the announcement of the personnel of committees appointed for the Meeting, as noted previously in the Minutes of the Executive Board meeting on April 4.

The President then called to the chair, Mrs. A. O. Honadel, First Vice-President, who was introduced and asked to preside while the President extended her greetings to those assembled.

Mrs. Harrison reminded us of our sacred duty and obligation.... "to take or send the Gospel to everyone", and that as long as the women of the Church stand for, and behind, the missionary enterprises and activities of the Church, making all others secondary in importance, we need fear nothing, for His word is as good today as when it was first spoken." "Lo, I am with you always, even unto the end of the world." Mrs. Harrison spoke of her gratification in finding the diocesan work of the Woman's Auxiliary so well organized in all fields of service, and quoted the following from a letter received from a field-worker of the National Council: "Montana has a most constructive 'set-up'", and she asked for a deeper consecration to the service of our Lord in the deliberations to follow. She asked that we stress three things in our service to the Church:

1. We should be thinking and planning for all the women of every parish and mission, not merely for those who are in the guilds and auxiliaries, and especially for the rural women, who are our neighbors.
2. We should give thought and effort to all of the work of the diocese and of the National Church, and
3. We should emphasize the United Thank Offering. Although the offering is larger, at the time, for this triennium, than for the previous one, it must be increased still more in the time that remains before presentation, in order that we may assist in sending out workers and give them proper equipment.

Mrs. Harrison pointed out that the subject for the Triennial Meeting is "The Mission of the Church," and that it is divided into three parts: Our Faith, Our Opportunity, and Our Mission, and concluded her greetings with the thought: "As we stand on the threshold of a new year, let us go into it with God, giving Him the very best we can offer of ourselves, our time, and our possessions, for the spread of His Kingdom."

The next order of business was the reading of the reports of officers of the Woman's Auxiliary of the Diocese of Montana for the year. The first report was given by Mrs. O.A. Honadel, First Vice-President and United Thank Offering Custodian. This report was accepted and placed on file.

REPORT OF THE UNITED THANK OFFERING CUSTODIAN

We are making a particular effort this triennium to bring the United Thank Offering as a vital issue into the life of every woman of the Church.

We hope to help her use the United Thank Offering as an avenue through which her discipleship can reach out beyond the

boundaries of her own parish, into the life of a questioning world.

I am happy to report a growing interest in the U.T.O. work. Many boxes and a great deal of literature have been given out to the U.T.O. Treasurers. Many are using programs, plays and pageants, which do bring in results of increased interest in the work, and are usually followed by requests for the "Blue Box." Committees are assisting treasurers in the work, which also shows a growth.

I wish to call your attention to the literature on the U.T.O. table which is for free distribution. The map and plays are to be loaned only, and returned promptly, please.

A Record and a Hope

The Prayer for the U.T.O.

20 U.T.O. Questions Answered

Thankfulness: What is It?

Promoting the U.T.O. in the Parish

April Number of the Spirit of Missions

"Go Ye" U.T.O. 1937

(U.T.O. Conversation

(A U.T.O. Box Convention

(A Missionary Play: The Joyful Gift

Plays (The Call of the Nations

(Three one Act Plays and Pageant)

(Hester Brown's Vision (\$.25) and slides

Woman's Auxiliary, Diocesan Office

202 S. 19th St. Philadelphia, Pa.

REPORT OF OFFERING

May 28, 1936 - Balance on hand at headquarters \$909.41
in New York as last reported
Interest accumulated 11.36
Balance in Bank \$40.65
Receipts by Mrs. Harrison
to Sept. 9, 1936
Great Falls 66.15
Glendive 1.70
Total receipt by
Mrs. Harrison \$108.50

Receipts from Sept. 9, 1936 to January 18, 1937

Anaconda	\$10.00	Havre	8.00
Billings	43.69	Helena	126.36
Bozeman	10.00	Livingston	2.49
Bridger	10.87	Lewistown	7.72
Butte	9.62	Miles City	28.70
Deer Lodge	18.50	Missoula	63.01
Dillon	43.70	Red Lodge	3.75
East Helena	6.32	Roundup	3.70
Eureka	9.35	Sheridan	1.00
Ennis	10.26	Rural Branch	13.60
Great Falls	81.48	Total	620.62
		Less Check chgs.	1.20

Total sent to headquarters - New York 619.42

Grand total at headquarters \$1,540.19

Receipts from January 18 to March 31, 1937

Billings	\$37.83	Kalispell	2.00
Bozeman	9.00	Livingston	9.74
Fort Benton	3.00	Roundup	16.69
Hamilton	14.85	Townsend	4.72
Helena	81.27	Rural Branch	4.25

Total on hand in bank 183.35

Grand Total of Offering to March 31, 1937 \$1,723.54

for this triennium

Respectfully submitted,

Maude Honadel, U. T. O. Custodian

The report of the Recording Secretary, Mrs. John J. Greene, which was read, adopted, and ordered placed on file, was as follows:

REPORT OF THE RECORDING SECRETARY

Madama President and Delegates:

Your secretary begs to submit the following report of her activities during the year 1936:

Five bulletins were prepared and mailed to presidents of parishes and mission guilds, to Diocesan and district officers, to members of the Rural Branch of the Woman's Auxiliary, to wives of the clergy and to a few others whose names are on the secretary's mailing list. Woman's Auxiliary news items were also prepared and sent to the Reverend A. O. France, for issues of the Montana Churchman, when such reports were requested. The Journal of the 1936 Annual meeting was prepared, issued and mailed to guild presidents, district officers and others.

In the Annual Report for all the guilds in the Diocese, which you will receive, you will find that 27 parish guilds reported and 30 mission guilds, and the Diocesan Rural Branch of the Woman's Auxiliary. You will note if you compare this report with the 1935 report, that there was an increase of about \$1200.00 in the amount raised and contributed by guilds in the diocese for 1936. For the benefit of my successor, let me urge here that guild officers do their utmost to get their reports in on time. It was necessary to send two requests, in addition to the first one, in a number of instances, in order to secure these reports. After your secretary receives these reports it is necessary for her to compile the statistics received into the Diocesan report, and on March 19, when all reports should have been received it was necessary for your secretary to send out requests for 19 reports still outstanding. It was then necessary to wait for these reports, make up the total, which cannot be made up until all reports are in, and then have the diocesan report mimeographed in the Bishop's office.

It was with regret that your secretary dropped two guilds from her list - upon request of the old officers who wrote that the guilds were no longer functioning. These were Ascension Guild in Forsyth and St. Matthew's in Columbia Falls. St. Andrew's Guild, Polson, which had not functioned for a year or more was again added to the list of active guilds.

It was the good fortune of your secretary to attend the Provincial Synod in Omaha, October 7, 8, and 9, as the only representative of the Woman's Auxiliary for the Diocese of Montana. This was indeed a privilege, which I trust others may have in the future.

It has been a real pleasure to serve you as your secretary in the past three years; I have learned a great deal about guild activities, for I confess I knew little of the work when I took over my duties. It is with sincere regret that I relinquish these duties to whomever you may choose as my successor, for I have discovered that church work is the very most satisfying kind of work that one may do. Let me urge all guild officers to cooperate with my successor in the sending in of names of officers newly elected and in the submitting of reports.

Respectfully submitted,

Ellen Colloran Greene,
Recording Secretary.

FINANCIAL REPORT FOR 1936

RECEIPTS

April	\$10.00	
August	10.00	
October	11.00	
October (for Journal)	25.00	
October (for trip to Omaha)	49.00	\$105.00

DISBURSEMENTS

Postage and postal cards	11.65	
Five bulletins- stencils, paper	5.00	
Annual report blanks, stencil	.90	
Credential blanks, stencil	.50	
500 envelopes- bulletin	2.50	
100 envelopes- Journal	1.75	
Expenses- annual meeting	6.00	
Miscellaneous items	.85	\$29.15

Expense of Journal

Mimeograph Paper	4.50	
Covers	1.85	
Marian Bell- cutting stencils and mimeographing	10.00	
Stencils	5.35	
Stamps	2.80	
Miscellaneous	.50	25.00

Railroad fare- Helena to Omaha and return	49.00	103.15
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Balance on hand - December 31, 1936		1.85
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The report of the Treasurer, Mrs. Guy G. Stucky was called for, read, adopted and placed on file.

REPORT OF THE TREASURER

January 1, 1936 to December 31, 1936

BALANCE ON HAND, January 1, 1936. \$ 287.03

RECEIPTS:

Assessments for 1935-1936	\$755.90	
Bishop's Discretionary Fund-Spec. Offerings	88.25	
Bishop Faber Memorial Fund- " "	3.35	
Woman's Corporate Offering- Convention	26.80	
Rural Work- Special offering	5.00	
Woman's Auxiliary- Special offering	2.25	881.55
		<u>\$1,168.58</u>

DISBURSEMENTS:

Dues: Provincial Synod	\$15.00	
National Woman's Auxiliary	<u>5.00</u>	20.00

Projects:

Bishop Tuttle Training School	25.00	
Deaf Work- Sixth Province	40.00	
Rural Work - Diocese	30.00	
" " - Spec. Offering 1935	10.00	
" " - Spec. Offering 1936	<u>5.00</u>	110.00

Bishop Fox Discretionary Fund

Percentage for 1936	203.21	
Special Offerings 1936	88.25	
Percentage for 1935	<u>41.30</u>	332.76

Bishop Faber Memorial Fund- Special	2.35	
Convention Journal	25.00	
Missionary Box Expense	8.65	

Woman's Auxiliary Expenses:

Officers' Travelling Expenses	74.33	
Literature	22.64	
Printing, Postage and Stationery	<u>55.86</u>	152.83

Convention Expenses:

Travelling Expenses- Guest Speaker	45.00	
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Incidentals:

Flowers and Telegram	4.35	
Gifts- Prayer Books	<u>10.31</u>	14.66

Officers' Travelling Expense to

District Conference, Denver and to Synod	109.00	
Kuling School, China- Special Offering	26.80	
Bank Tax	<u>.45</u>	847.50

BALANCE ON HAND, December 31, 1936 \$321.08

Balance in Officers' Savings Account \$286.17

Respectfully submitted,

Ella M. Stucky, Treasurer

The report of the Supply Secretary, Mrs. Carl Lehrkind was called for, read, adopted, and placed on file.

REPORT OF SUPPLY DEPARTMENT

Record of Supplies sent for Personal Use of Missionaries and their Families by the Woman's Auxiliary- Diocese of Montana

To Mrs. J. Malcom Taylor- Clergyman's Widow
508 Remington St. Fort Collins, Colorado

Calvary Guild	Roundup	\$2.09	
St. Mary's	Great Falls	3.26	
St. Michael's & All Angels	Eureka	1.30	
St. James	Lewistown	1.79	
Emmanuel	Miles City	1.00	
St. Mary's	East Helena	2.06	
Mother's Guild	Butte	5.00	
St. Luke's	Billings	5.30	
St. Mark's	Havre	2.11	
St. James'	Deer Lodge	3.09	
St. Paul's	Butte	2.01	
St. Andrew's	Livingston	4.02	
Senior Cathedral	Helena	12.77	
St. James Senior	Bozeman	4.77	
Holy Spirit	Missoula	3.00	
St. John's	Butte	5.00	
St. James Junior	Bozeman	1.50	
Woman's Auxiliary	Butte	10.00	
Woman's Auxiliary	Great Falls	4.47	
St. Mary's	Philipsburg	1.00	
Good Shepherd	Bridger	.75	\$76.29
Stamps, post card, express		3.87	\$80.16

Gift for Woman Missionary

Mrs. Carrie G. Makeley, Cecil Mission

Stewardville, Virginia

Senior Cathedral Guild, Helena 5.00

For Catechist- John Standing Cloud

Junior Cathedral Guild	Helena	4.00	
St. Hilda's	Missoula	4.00	
St. Mark's	Anaconda	4.00	
St. Margaret's	Billings	4.00	
St. James'	Dillon	4.00	
St. Anne's Chapter	Kalispell	3.00	
St. Margaret's	Great Falls	4.00	\$27.00
			<u>\$112.16</u>

GRAND TOTAL

Respectfully submitted,

Helen Lehrkind, Supply Secretary

The report of the Educational Secretary, Mrs. E. Leslie Rolls, was called for, read, adopted and placed on file:

REPORT OF DIOCESAN EDUCATIONAL SECRETARY

April 5, 1937

I beg to submit the following report of my activities as Educational Secretary since our last Convention in Bozeman.

I have written 94 letters and 26 postals; attended two meetings of the Executive Board; given talks at the Bridger District meeting and at Guild meetings in Big Timber, Lewistown, and Red Lodge:

From replies received to my questionnaire sent out recently, I am able to report the following activities throughout the diocese this last fall and winter:

There have been 49 services of Corporate Communion; 35 organizations report having participated in the Quiet Day for Prayer on Nov. 11th- and 21 in the World Day of Prayer on February 12th.

16 organizations report educational talks on various subjects throughout their working year - and 18 organizations report special Lenten study. Many of these 18 also had educational work at their regular meetings throughout the year;

10 organizations report having done something to help increase the circulation of "The Montana Churchman" and two groups have helped "The Spirit of Missions";

25 groups report having helped to supply or distribute the "FORWARD" leaflets;

27 organizations report having helped the Church School in some way;

28 groups participated in the different District meetings held last fall.

In going over the reports, I thought the following items might be of special interest to you.

St. Luke's Guild, Billings, attended special service each week during Lent at the close of their meeting;

St. Margaret's Guild, Billings, put on a special U.T.O. program at a meeting participated in by both Guilds during March;

St. Andrew's Guild, Livingston, had a special Day of Intercession on February 17th;

St. Hilda's Guild, Missoula are financing a monthly Parish paper;

Junior Cathedral Guild, Helena, had an especially fine report of work done in my department this last season. I believe this is their first report along these lines and so they are to be especially congratulated;

St. Thomas' Guild, Boulder, report four special services;

Guild of the Good Shepherd, Bridger, report a special U.T.O. program;

St. Michael's Guild, Eureka, had a special St. Thomas' Day service. This Guild reports their meetings are opened with Scripture reading as well as prayer, and during Lent, as a Roll Call, the members told of their favorite meditation in the current "FORWARD" leaflet;

St. Matthew's Guild, Glasgow, conducted their own Good Friday service, in the absence of a clergyman. They also report that the Glasgow Mission Study Club met in their Church on December 11th for a discussion of the work in Chili;

St. Mary's Guild, Philipsburg, report six special services.

On the literature table there are on display copies of the programs gotten out this season by St. Luke's Guild, Billings - The Bridger Guild, and Calvary Guild, Roundup. There is also a list of the study topics used by the Junior Cathedral Guild of Helena. If you will look these over, you may find some suggestions for your next year's study work.

The themes recommended for our study this coming fall and winter are "The Moslem World" and "The Church in Rural America." As in the past, we may take our choice of either subject, or use one monthly throughout the year and the other during Lent. There

are on display reading lists on both subjects but I cannot say now just which of these books our National Department will recommend for our use. It will be helpful, however, if you will note the names of these various books and perhaps during the coming summer they could form a part of your reading, as preparation for our work in the fall.

In closing, may I thank you most sincerely for your consideration of, and cooperation with, me during my term of office. The work has been a pleasure on that account and I bespeak for my successor your same loyal support. The last few years have seen real progress toward a broader scope in our work for the Church and I shall look forward to hearing splendid things of you in the future.

Respectfully submitted

May G. Rolls

Diocesan Educational Secy.

The reports of the Secretary for Rural and Social Service work, Mrs. A. E. Griffith, were called for, read, adopted and placed on file:

REPORT OF THE RURAL BRANCH OF THE WOMAN'S AUXILIARY

April 5, 1937

The following report covers a period of approximately seven months, the time elapsed since the last Diocesan Convention at Bozeman in September. At present the Rural Branch of the Woman's Auxiliary has a membership of thirty-four.

These women participated in the United Thank Offering, sending in \$15.09. In view of conditions this is truly a sacrificial offering. There has not been a time since the organization of the Rural Branch that a cash donation was as great a sacrifice as it has been this past winter. With crop failure and poor range conditions on the one hand and the suspension of public works due to inclement weather on the other, many of these rural, isolated families have experienced privation as never before.

During these past several months their service has been one of bringing to our attention the cases of need and assisting in meeting them. With the large assortment of new garments sent to us from the Diocese of Pennsylvania last year, and the used clothing we were able to collect from guilds throughout our own diocese, the problem was largely one of reconditioning and distribution. In these capacities

the rural women have been most helpful. Some of the cases brought to our attention were from families in the Church Correspondence School, while others were relatives or friends of Rural Auxiliary members. In any case the need was met as nearly as we could with the resources at hand.

One such instance in the southeastern part of the state which came to our attention last November will serve to illustrate my point: Father out of work, four children under eight years of age, and Mother expecting another within a month. No clothes for the little one and no money to buy any. I sent a box of new and used baby clothes consisting of fifty-seven articles. An appreciative letter from the mother assured us of her gratitude. After confinement she wrote me that she had twins. Whereupon I dispatched another box containing thirty-seven articles to supplement the earlier shipment. Since then one of the guilds has sent two boxes; one at Christmas with toys and candy, as well as useful articles of apparel for each member of the family, the other box contained used clothing suitable for making-over for the other children.

In February, this woman wrote to me asking if we could get a used coat for her mother. We did not have such a coat on hand but were able to locate one in very good condition, except for the need of relining. We knew both women could sew, for they had already made over other garments; so we bought material for the lining and sent with the coat. Almost by return mail came an appreciative letter saying she had already lined and worn the coat and was most thankful for it.

A letter with materials for the Quiet Day for Prayer, and later for the World Day of Prayer was sent to each member. A Lenten study booklet on personal religion, "My Own Steps Forward" was also sent to each member by Miss Howell.

We are still glad to have periodicals, both current and Church magazines, such as the Spirit of Missions, Living Church, or Witness. We shall be glad to furnish names to anyone who can forward her copies.

There is a growing interest on the part of guilds and auxiliaries throughout the diocese in the welfare of these rural families. Since last fall we have been instrumental in interesting different organizations in sending twenty boxes of used clothing and Christmas gifts to these isolated families.

Truly this is a real opportunity for service and one that will go far towards strengthening God's work in the rural field.

Respectfully submitted,

STELLA GRIFFITH, Rural Secretary

FINANCIAL STATEMENT FOR RURAL WORK

January 1, 1936 to December 31, 1936

RECEIPTS:

Jan. 1, 1936	Cash on Hand	\$15.53
September	Checks from Mrs. Stucky	30.00
October	Special offering - 1936	5.00
	Cash from Rural Auxiliary members and friends	<u>2.85</u>

\$53.38

DISBURSEMENTS:

Traveling Expense - visits to rural families	20.00
Scholarship for rural girl to Summer Conference	5.00
Study and devotional materials and postage on same	4.10
Postage and express on boxes to rural families	13.00
Supplies for social service	1.90
Postage	.85
Incidentals	<u>.62</u>

45.47

December 31, 1936 Cash on Hand

\$7.91

REPORT OF THE SOCIAL SERVICE DEPARTMENT

April 5, 1937

At a Diocesan Board meeting in Helena nearly two years ago Mrs. Haskins, then Diocesan President, brought to the attention of the officers present the need for a Department of Social Service on the Diocesan Board-, that she had a request from the Chairman of the Social Service Committee of the Province of the Northwest for a report of what had been done in social service in the Diocese of Montana. An interesting discussion followed. It was generally agreed that many worthy projects had been carried through. With the help of those present a number of the most outstanding activities were enumerated and I was delegated to organize the report and send it to Mrs. Niedrach in Denver. After Mrs. Haskins returned from the Provincial Synod at Fargo she told me that our report was incorporated verbatim in the one given for the Province of the Northwest and that certain parts evoked keen interest.

In Bozeman, last September, it was decided to establish a Department of Social Service and to combine that with the office of Rural Secretary. I was elected to fill that new department along with the Rural Auxiliary office. Since that time I have not done a great deal towards the up-building of this additional department. It seems to me that it affords an opportunity of vital service wherein we must awaken a consciousness of community and parish needs along social service lines.

In my report last fall, I suggested that social service activities be given more in detail, even those which cannot be expressed in dollars and cents should be listed. In going over the annual reports which came to Mrs. Greene, Diocesan Secretary, I found that only ten of the thirteen parishes reported any social service activities and several of these participated in but one project. Of thirty missions reporting, only half that number listed any social service rendered. Notice I say listed because I firmly believe every guild and auxiliary in the diocese has participated in one or more activities of a social service nature. Failure to report same either means that they were not considered noteworthy or are done so regularly they seem commonplace.

Such projects as the following are supported by a large number of guilds or auxiliaries: The Crittenton Home, St. Peter's Hospital, The Red Cross, Montana Children's Home, and charity in the parish, mission or diocese. Two organizations reported sending a girl to the Young People's Conference at Luccock Park last summer. Others furnished milk to under-nourished children, flowers to the sick, letters and calls to shut-ins, Christmas baskets to needy families, candy and fruit for Christmas trees, Christmas and Easter boxes to families whose holidays would otherwise have been dismal and cheerless, boxes of used or reconditioned clothing to needy families, the making of new garments, especially layettes for needy mothers, and last year I learned of a guild that brought a needy rural woman a great distance to the hospital and provided for her care during confinement.

Several guilds have espoused a definite project to which they confine their major efforts from year to year - such as the plan of one of the guilds in Helena which does so much for St. Peter's Hospital, having initiated the Henrietta Brewer Memorial Tea, some years ago, which they sponsor each March and in addition make generous contributions to the St. Peter's Nursery. Two other guilds in Helena have shown special interest in the rural field, having sent generously filled Christmas boxes to isolated families and subscriptions to Church periodicals to homes that needed the contact that such reading material provides.

The activities listed may suggest one or more projects that need your support in the parish in which you live. Certainly there are social needs in every community - many of which are worthy but on which it is difficult to place a monetary value. This brings me to the question of placing a value on used or reconditioned articles. The policy adopted by the National Supply Department might be our guide. The value of any article is: cost of cleaning or repairing, plus transportation charges. For instance, you have a used coat to give, the cleaner charges \$1.25 and it costs 35¢ for parcel post, thus the value placed on the coat is \$1.60. It may be worth more than that to the recipient, but that is not the basis of evaluation.

When Mrs. Taber was here she thought our contributions to the National Supply Department (missionary boxes) were little enough, but they will appear disproportionately less if we place too high a value on the used articles distributed within the diocese.

In submitting this report I do so with considerable misgivings. The boundaries of this department are as yet undefined in our diocese. It seems to me that there is no end to which they may extend. It affords a boundless field for service. If I have failed to mention some worthwhile project or overstressed some phase of the work, I solicit your help in bringing about a better organization of the department through fuller accounts of your undertakings and activities.

Respectfully submitted,

Stella Griffith, Chairman

Social Service Department.

SOCIAL SERVICE TABULATIONS FROM ANNUAL REPORTS - 1936

<u>Guild</u>	<u>Crittonton</u> <u>Home</u>	<u>St. Peter's</u> <u>Hospital</u>	<u>Red</u> <u>Cross</u>	<u>Charity</u> <u>in Parish</u> <u>or Mission</u>
St. Mark's, Anaconda		\$ 2.70		\$ 21.08
St. Margaret's, Billings				25.00
St. Luke's, Billings		5.00		.30
Junior Auxildary, Butte				1.51
Grace Chapter, Great Falls				76.10
St. Mark's, Havre				161.90
Cathedral Guild, Helena	\$ 6.00			
Jr. Cathedral Guild, "		73.00		
Chancel Guild, "				136.36
St. Annie's, Kalispell	2.00	2.00		10.00
St. James', Lewistown				35.00
St. Hilda's, Missoula				29.10
Holy Spirit, "				2.00
Episcopal Guild, Augusta	1.00			20.00
Guild-Auxiliary, Bridger	1.00			6.95*
St. Thomas', Boulder				
St. Stephen's, Choteau		1.92		
St. Thomas', Darby	3.00			6.33
St. James', Deer Lodge				44.04
St. Mary's, East Helena	5.00	20.00	2.00	15.90
St. John's, Emigrant				116.88
St. Michael's, Eureka	4.00			1.65
St. Matthew's, Glasgow				
Gehhsemane, Manhattan		1.00		2.19
St. Mary's, Philipsburg				
Calvary, Roundup	5.00			
Trinity, Thompson Falls			1.00	5.00
St. John's, Townsend				89.79
Rural Branch-W.A.				
TOTALS:	27.00	106.62	3.00	897.08

* Milk Project

The reports of the Secretary of the Daughters of the King, Mrs. C.W. Hamilton, were called for, read, adopted, and placed on file.

REPORT OF DAUGHTERS OF THE KING

The report of our organization this year is much the same as previously, but shows that all chapters are faithfully carrying on the work of the Master. In our missions and parishes, especially where other organizations exist, new forms of work do not readily present themselves, as ours is not a money-making organization, but limited entirely to the devotional side of life and service.

In our large Diocese, we have only four chapters, viz.- at Great Falls, Havre, Whitefish, and the Bishop's Chapter. The latter consists of a group of women, widely scattered, some members being in the rural districts, directly responsible to the Bishop, rather than any one rector or missionary; and having a set of officers the same as other local chapters.

Grace Chapter at Great Falls, reported the following: 209 sick calls made; flowers from the Altar taken to 147 persons; wafers for Communion service, hospital cards for use of persons therein, all altar linen, including a cover for the altar, used over the Fair Linen after the service, was purchased by their chapter. From Sept. 1, 1936 to Jan. 1, 1937 they sent out 398 letters of cheer and comfort to the sick and shut-ins. A donation of \$7.50 received by them was used as follows: \$2.50 for Altar Candles, and \$5.00 is to be used to purchase new altar linens.

From St. Mark's Chapter, Havre- Since September 1936, St. Mark's Chapter has taken part in the Day of Prayer for Peace on November 11; tied two comforters for a member who is too ill to sew; entertained the parish at the Epiphany Party (1937); gave three baskets to the poor at Christmas; took part in the World Day of Prayer, February 12; during Lent sewed for the Deaconess Hospital.

Trinity Chapter, Whitefish, reports these activities:- On Memorial Day, provided flowers for graves of departed Church members; made three layettes for the local hospital; served breakfast to the confirmed men and boys after their Communion Service on the Sunday nearest St. Andrew's Day;

furnished treat for Church School children at Christmas and Easter; and provide for their annual summer picnic; reported 1161 calls; subscribe to the Montana Churchman for a Daughter who has moved away, and donated to the following:- to the Crittenton Home at Helena; Miss Selzer's School in China; to Johnstown, Pa. for rehabilitation of Church.

Aside from the above mentioned activities, all chapters care for the altar linen, visit the sick and shut-ins; assist in decorating Church on special occasions, take part in Church School work, and render assistance to their rector whenever called upon to do so.

The four chapters now have a membership of 53, and 6 probationers.

Respectfully submitted,

Elva Hamilton, Diocesan Secretary

Daughters of the King.

ANNUAL REPORT OF BISHOP'S CHAPTER,

DAUGHTERS OF THE KING

The Bishop's Chapter of our Order in this Diocese has reported twelve members and two probationers for the past year. Some of the members live in small towns, where there is no resident missionary, and some in rural districts, but each one carries on the work of the Master, which best presents itself in her locality.

The following list of activities gives a very good idea of what this group of women do:- distribute literature; make quilts for the needy; make sick calls; attend to altar; help neighbors in trouble; are active in different church organizations; choir and Church School work, write letters to lonely women and attend Communion Services when possible.

Respectfully submitted,

Alva Hamilton, Diocesan Secretary

Daughters of the King

The Annual Report of the Bishop's Chapter of the Daughters of the King was received too late to be incorporated in the general report of all organizations given in the Appendix, we are therefore giving the details of said report here.

ANNUAL REPORT OF BISHOP'S CHAPTER

DAUGHTERS OF THE KING

Money expended for Diocesan Purposes:

Bishop's Discretionary Fund \$2.00

Money expended for Purposes outside the Diocese

Master's Fund 3.00

Self-Denial Fund 3.30

Total

8.30

Edith T. Ayers, Secretary

The report of the Secretary of the Girls' Friendly Society, Mrs. J. L. Craig, was called for. Mrs. Craig reported there were not sufficient branches of the Girls' Friendly in the diocese to form a diocesan branch and therefore she had no official status as a Diocesan Secretary for this work, and reported she had been unable to keep in touch with the work outside of her own local branch, and was unable to state how many branches were actually functioning at this time.

The report of Mrs. John J. Greene, delegate to the Provincial Synod in Omaha, October 7, 8, and 9, 1936 was called for, read, adopted, and placed on file.

REPORT OF PROVINCIAL SYNOD

It was my privilege to represent the Woman's Auxiliary of this Diocese at the Provincial Synod in Omaha, last autumn, and I take this opportunity of expressing to the members of the Woman's Auxiliary my deep appreciation of this privilege. One gains a clearer idea of the objectives of our work, and of one's relationship and responsibility, not only to the Diocese and to the Province, but to the National Council, at such meetings, and I know that I came away from the Synod with a large perspective of the work of our Auxiliary and of the Church.

Following registration in the afternoon, the opening services of the Synod of the Northwest were held on Wednesday evening, October 7, in Trinity Cathedral, Omaha. The preacher was the Rt. Reverend Robert N. Spence, D. D., Bishop of West Missouri, who took as his text the verse in St. Paul's letter to the Thessalonians.... "As we are allowed of God to be put in trust with the gospel...." This was a very forceful and inspiring sermon which left all who heard Bishop Spencer with a deeper sense of our responsibility.

Bishop Spencer made us realize that as laity we are put in trust of the gospel, just as much as are the rectors and bishops of the Church. We were put in trust of the gospel when we were baptized, not for any limited term, but for a lifetime. God has been partial to us, in that he has allowed to us who believe something He has not allowed to others. There is a limit to the power of the president, and to the power of others who fill important positions, but there is no limit to the gospel, but still today we find more people talking about the political campaign than we find talking about the Church, which will be here when the political personages and parties of today are forgotten. More people are interested in raising campaign funds than in raising funds for the Church. The papers give more space to politics than to the meeting of the Synod. We are minded of Burke's statement "What shadows we are, what shadows we pursue." We think science is wonderful and many people look upon it as the salvation of the world, but science was responsible for destruction to the great cathedrals in the World War - the gospel does not destroy.

"God has put us in trust." If God has put us in the Church, it will be forever too late if we betray our trust. God cannot spread His gospel without us. The rider who carried the good news from Aix to Ghent was the one who got rid of the things he considered unimportant, as he hurried on his way, in order to make it easier for his horse to reach his goal. In order to reach our goal we must let slide some of the things we consider important enuf to start out with, but which are really not important considered in the light of our goal.

What is a trust? What is a trust in law? We cannot meddle with the terms of such a trust. If we consider how irrevocable a trust in law is, we can understand what our trust is. We have a trust with the parish, with the diocese, with the province and with our Church as a whole. Do we consider our trust in the light that we would consider a trust before the law? Or perhaps we do take seriously our trust to our parish, to our diocese, to the province, but do we take seriously our trust to China, to Alaska--? We may have crowded churches but let us make sure that we are crowding up to touch the hem of His garment.

We are apt to think of the gospel as Matthew, Mark, Luke, or John, but the gospel is that Jesus Christ died for our sins, according to the Scriptures, that all may live.

We must have the patience of Jesus. In the Book of Job, God tells Job that he (Job) has told God of his disappointments, and asks Job "Have you ever thought of the disappointments I have had to bear."

We are allowed to be put in trust for a little while before we die." Let us not be shadows--pursuing shadows.

In the Woman's Auxiliary meeting on Thursday morning, Mrs. Kinney, Provincial representative, called attention to the growing interest in the work of the Church. There is less local feeling against spending on outside things that we cannot see. We should realize that the missionaries in the field are doing our work. We cannot go to the Orient, so we give in order that others may go and do our work. We should be eager to take a part in the program of our Church. We are allowed of God to do this work. We dare not fail.

Mrs. Kinney was followed on the program by Mrs. Moore, Diocesan President of Colorado, who is a leader in the deaf work in the Province. Mrs. Moore pointed out that this work is a "God-given opportunity for women to participate."

The subject of religious education came next. After listening to reports on this work it seems that we in Montana are not realizing a great opportunity for spiritual growth, in that we do not devote enough time and interest to the work sponsored by the Dept. of Religious Education. Our religious education work should not consist merely of the study of some book recommended for the year, but the study of a subject.

Mrs. Barbour of South Dakota spoke on the United Thank Offering; pointing out that the women are taking a greater interest in this work, for the increase in giving comes from more givers and not from larger gifts. Mrs. Barbour urged that each parish and mission do more to interest the women in the U.T.O. Get the cooperation of the rector, obtain a list of women parishioners, and make an effort to reach all of the women parishioners. Bishop Cook has stated the U.T.O. is the great spiritual force that binds together the women of the Church. The Auxiliary would never have been what it is but for the U.T.O.

Mrs. Barbour stated that there never was a time when the U.T.O. was as necessary as it is today, for the Church depends upon it. I only wish that it had been possible take down the statistics given to show what the U.T.O. is actually doing. The Auxiliary is working for a pension fund to take care of all women workers at home and abroad. More money is needed, if training of workers is to go forward. More money is needed to bring salaries of workers at home in line with the salaries of workers in the foreign field. Mrs. Barbour brot out the fact that perhaps we put too much emphasis on the personal joy in giving and too little thot on the work of the Church which our giving makes possible. Help the U.T.O. work by making our campaign for more giving educational.

Mrs. Boyd of Denver, who is a very devoted worker among the rural women of her diocese, stated that the work is hampered by lack of funds. There is true not only of Colorado but of other dioceses in the Province of the Northwest, where there is a magnificent opportunity for work among the isolated. Mrs. Boyd wants to make a report at the General Meeting this year, which is worthy of the Province.

In the Joint Session on Friday morning, the Rev. Conrad Gessner of St. Paul spoke on the Forward Movement. "There are two challenges to women in the Forward Movement. 1. That every woman share in the U.T.O., and 2. That women get their husbands to go to church.

Many are disciples for convenience, rather than disciples with power to act. If we are genuine disciples, we have the power to act. We must know God and He must trust us, and then our faith will not be a badge to be worn, but a life to live. We have not studied seriously enuf to know the mind and intent of Jesus Christ. Many of us have read "Wake up and Live" which tells us to act as tho it were impossible to fail. As Christians we should act as tho it were impossible to fail. God is not going to put in our hearts kind thots and desires, good councils, etc., and then go off and leave us. Our Master would not make us sensitive to human needs without giving us power to do something about it. The Forward Movement will drive aimlessness out of our lives.

Another talk on the Forward Movement at the Joint Seassion was that given by Mrs. Flockhart of Iowa. She stated that the women have been going forward. The F. M. puts something into our minds and hearts which the other "movements" have lacked. If people are genuinely converted the quotas needed for the work in the Church will be met. From responses to budgets, in the past, about 30 per cent of Church people believed in Christ and the other 70% were merely interested in His "case." There is no impression without expression."

We need followership as well as leadership. Do we flutter after religion? Mrs. Flockhart made an interesting statement. She asked us to love the Lord with the mind, as well as with our hearts. This is often overlooked. In loving the Lord with our minds, we should want to learn about Him and His work and this would deepen our spiritual lives.

The Forward Movement is bring religion into family life. "Prayer is supremely important but conduct tests it. Mrs. Flockhart closed her address with the thought that we should not let the economic side of the life of our organization deaden the spiritual side of its life. This is a thought which I think we should take very much to heart in our Diocese. Do not our efforts to raise money for our parishes and missions take far more time and thought than our efforts to learn more about the spiritual work of our Church?

The interest shown in our problems was well brought out in the Round Table discussions on Thursday afternoon, and one realized that problems were very similar in all the dioceses in the Province.

Considerable time was devoted to religious education and interesting bulletins and displays were posted about the meeting hall, tending to demonstrate how to get women started in this work, by the use of bulletins, booklets, a speaker's bureau. The idea was emphasized that we should begin in this work where the interest is, and then branch out. How to get at women is the big problem in religious education work. Mrs. West, who is Diocesan President of Minnesota, made a pertinent statement--"How can we get women away from activities which don't do anything for them, and into some kind of work that will help them?" In connection with the religious education work it was pointed out that there is great educational advantage in exhibiting supply packages before they are sent.

This report by no means covers the good talks and the helpful suggestions given at the Synod, but I have thought it better to concentrate on a few things rather than to merely mention many points.

Respectfully submitted,

ELLEN COLLERAN GREENE

At 11:15, the Reverend A. E. Knickerbock, D. D. of Minneapolis, Provincial Representative for this Province on the National Council, was escorted to the platform, and presented by Mrs. Frank W. Haskins to the President, who in turn introduced the Rev. Dr. Knickerbock to the assembly. The Rev. Dr. Knickerbock announced the theme of his address as: Fundamental Motives regarding Missionary Activities. The address is briefly outlined as follows:

We must have an adequate program of leadership and of education in the Church. The Church cannot get out of its present slump until we have a different kind of approach to missionary work. Men and women will not give until they are convinced that the Church is doing a worthwhile piece of work. We must have an educational program that will lead to an ideal method of stewardship.

An objection to support of missionary work, which is often only an argument to shield our indifference, is often the question: Why take our religion to other parts of the world, to those who have a religion? Our answer should be that we take other things to the Orient, so why withhold the most idealistic thing in Western civilization, namely our religion. Another argument commonly advanced against support of missionary work is that the Orientals have a religion adequate to their own needs; therefore, why inject our religion into their lives? But the Orientals do not have a religion adequate to their needs, for their religion is based on fear and upon ancestor worship. Men and women who have caught the meaning of civilization realize that we are merely taking our religion to the East to supplement what the East already possesses in the way of culture. The religion of the Orient is not good enough for its people. The Orient needs desperately many things our Western civilization can give it. No one who knows the Far East can say that their medical knowledge and standards, their sanitation, are good enough for the people. We must take to the East our knowledge of a more abundant life.

The most important reason for missionary work is that we possess a redemptive religion. With the help of God any situation may and can be changed. This is the idea of and the ideal back of missionary work. The missionaries go as messengers of a living God and they feel confident they can change the conditions which exist. The missionaries are a very confident and optimistic group of people - for they can see the changes wrought thru the work of hope and prayer.

St. Luke's Hospital, Tokyo, is the most magnificent gesture that American has made to civilization today. Men have heard the call of human suffering and have ministered in the name of science and of Jesus Christ. •

We must have an educational program to show what missionary work can accomplish. The leading motive behind church work is that God Almighty is the Father of humanity. We are God's agents to disseminate some of the traditions which have come to us. We must have confidence in the integrity of the missionary motives. If we have faith in the ability to change human nature we shall be able to change it. The missionary has this faith and this explains his ability to accomplish so much for those to whom he ministers.

At the close of his address Dr. Knickerbocker offered the noonday prayers. The meeting then recessed for the luncheon hour.

The meeting was called to order at 1:45. Mrs. Haskins presented and welcomed Mrs. Herbert H. H. Fox, who was able to be with us after an absence of several years from our meetings. Mrs. Fox graciously responded, and offered the opening prayers.

The announcement was made that those who desired transportation to the banquet should leave their names with the secretary.

Reports of committees were called for. The Credentials Committee reported as follows:

We, the Credentials Committee, submit the following report: Thirty-eight organizations of the Woman's Auxiliary are represented at this Annual Meeting, and seventy-six delegates are registered at the present time.

Signed:

Mrs. Severin Homick
Mrs. W. J. Nance
Mrs. D. S. MacKenzie

The report was accepted.

The President presented a recommendation from the Executive Board that the offering to be taken at the Corporate Communion on Tuesday morning be given to St. Timothy's Hospital, Liberia. Mrs. Rolls was asked to read an account of the work and the conditions in this hospital. It was explained that it has been the custom of the Woman's Auxiliary of the Diocese to present the Woman's Corporate Communion offering for the assistance of some foreign mission project. It was moved and carried that the offering be sent to St. Timothy's Hospital, Cape Mount, Liberia.

Mrs. Haskins was called upon to present and explain a tentative budget for the Woman's Auxiliary program for 1938, which she had prepared. The proposed budget was presented as follows:

For the Bishop's Discretionary Fund.....	\$300.00
Working Fund of the Executive Board.....	250.00
Projects.....	150.00
Bishop Tuttle School	
Deaf Work in Sixth Province	
Rural Work in Montana	
Convention Expenses.....	50.00
Journal.....	30.00
Dues.....	30.00
Missionary box expenses.....	10.00
Incidental.....	30.00
Total.....	\$850.00

Mrs. Haskins stated that the Woman's Auxiliary was not asking for increased pledges to meet the new budget. She called attention to the fact that the only increases in the proposed budget occurred under the headings of the Bishop's Discretionary Fund, and in the support of projects. These increases are proposed because they seem justified by reason of the increased pledges made by a number of guilds in 1937, and because of economics in expenditures, particularly in the Working Fund and in expenditures for incidentals. These suggestions raised the question of whether the increases in pledges voted in 1936, for 1937, are to be continued for 1938. Mrs. Stucky was then asked to ascertain, by reading the roll of the organizations comprising the Woman's Auxiliary, whether those organizations proposed to continue with the pledges made for this year. The following guilds signified their desire to hold to the classification they requested in 1936; Missoula, Butte, Helena, Billings, and Bozeman. Mrs. Scott of Great Falls explained that inasmuch as the Woman's Auxiliary, which she represented was no longer a money raising organization, she did not feel justified in pledging for the organizations of the parish the increase pledged for 1937. Later, a pledge was made by the Parish of the Incarnation for 1938 of the increased amount. It was announced that St. Mark's Guild, Havre, wished to be raised from the \$5.00 classification to the \$10.00 classification. Mrs. Ashworth of Glendive rose to state that she felt that her organization was asked to give less than it had been accustomed to give previous to the classification plan, and she felt confident that her guild would wish to be placed in the \$10.00 classification.

In view of the questions raised, and for the purpose of clarifying the records, a motion was made that the classification should be revised in order to include a new classification of \$80.00, and that all guilds which wished to be placed in this classification permanently should so notify the treasurer.

It was then moved and adopted that the administration of the new budget be left to the discretion of the Executive Board.

The Nominating Committee, having notified the President that it was ready to report, made the following recommendations.

Madame Chairman:

We, the Nominating Committee, beg to submit the following recommendations:

For Education Secretary--Mrs. T. E. Gilbert, Dillon
For Recording Secretary--Mrs. L. S. Wolcott, Billings

Delegates to the General Convention:

Mrs. Herbert H. H. Fox
Mrs. H. H. Harrison
Mrs. H. N. Tragitt
Mrs. Frank W. Haskins
Mrs. Alexander Lukens

Alternates:

Mrs. J. E. Bower
Mrs. Carl Lehrkind
Mrs. Wm. Scott
Mrs. Guy G. Stucky
Mrs. T. E. Gilbert

We suggest that the office of Secretary of the Girls' Friendly Society be suspended for one year and that investigation be made of the possibilities of carrying on the Girls' Friendly Society in the Diocese.

We recommend, also, that hereafter the Nominating Committee submit more than one name for nominations for each vacancy for which an officer is to be elected.

Respectfully submitted,

Edith S. Wilson, Chairman
Eva H. Kern
Anna M. Blinn

Further nominations for the office of Educational Secretary were then called for from the floor by the President. There being no further nominations, it was moved and passed that the nominations be closed.

Further nominations for the office of Recording Secretary were then called for from the floor, and there being no further nominations it was moved and adopted that the nominations be closed.

Further nominations for delegates to the General Convention were called for. It was moved that Miss Howell's name be added to the list of delegates. Mrs. Lehrkind rose to ask that her name be withdrawn from the list of alternates, and that Miss Howell's name be substituted. Mrs. Griffith who made the motion explained that it was her wish that Miss Howell's name be considered as a delegate and not as an alternate and her motion prevailed.

At 3:15, Mrs. Honadel was called upon to give her address on the United Thank Offering. After a brief introduction, in which she enumerated the various ways of arousing interest in the U.T.O., and of increasing the number of women who use the "little blue box", Mrs. Honadel called upon Mrs. Charles Wilson to present "A United Thank Offering Conversation", a U.T.O. play obtainable from Mrs. Honadel. In addition to Mrs. Wilson, the following participated: Mrs. R. R. Trott, Mrs. A. H. Swisher, Mrs. Fred Wilson, and Mrs. R. R. Taylor, all of Billings; Mrs. Milton Cookson, Kalispell; and Mrs. Severin Honick, Bridger.

At the conclusion of Mrs. Honadel's address the Rev. Mr. Tragitt was given an opportunity to make some announcements to the meeting regarding religious education, with a view to enlisting the sympathy and support of women in religious education. Mr. Tragitt also explained that he feared that Miss Howell was too modest to give an account of her work among the rural families of the diocese and he therefore wished to present the report of the Department of Religious Education of the Diocese which covered the various phases of educational work being done through the Department.

Following Mr. Tragitt's comments, Miss Howell's scheduled talk was called for. Miss Howell explained how the U.T.O. Worker was appointed for the Diocese by the National Council; her responsibility to the Bishop of the Diocese; and her work among the rural women and children, which is made possible by the support of the National Council from the United Thank Offering. Miss Howell told of some of her experiences in visiting the rural families, of conditions which she found, of the sacrifices made by rural families in order that they might contribute to the work of the Church, which brought out the fact that many of these families who can ill afford any financial assistance give far

more in comparison with their means than some of the more fortunate members of parishes and missions.

At 4:15, Mrs. L. D. Smith was introduced. Mrs. Smith explained that she had not prepared a "talk", but that her remarks were more in the nature of "personal difficulties and personal experiences." She made an appeal to put the little things that keep Christ out of our lives to one side, so that our faith may be child-like, and thus allow the Holy Spirit to flow through us, in order that we may be the personal representative of our Lord and Saviour, Jesus Christ.

For the benefit of those who did not have the privilege of attending the Annual Meeting and of hearing Dr. A. E. Knickerbocker, of Minneapolis, a member of the National Council, we briefly review here his address at the banquet on Monday evening.

At the beginning of his address, Dr. Knickerbocker paid tribute to both Bishop Brewer and Bishop Faber, stating that Bishop Faber had set his heart on values that would not fluctuate with changes of the times. Dr. Knickerbocker's address was devoted to the outlook for missionary work, and he stated that the present missionary outlook and the measure of support which the work receives demand serious consideration. The budget on which the Church operates at present provides a very bare minimum of support of missionary work. This emergency budget has made it necessary to cut down on the number of workers. If it is necessary to operate much longer on this schedule the results will be suicidal. Not one new missionary has been sent into the field since 1935, and not one white priest has been sent to China in twelve years.

Dr. Knickerbocker pointed out that the parishes do not enter into partnership with the Church. We spend on our parishes what we can; what is left we send to the Diocese; and what the Diocese doesn't need it sends to the National Church.

He stated that laymen expect the clergy to have a definite program. He urged that the priests of the Church take seriously their responsibility, in order that we may have the exaltation of Jesus Christ in the hearts of men, throughout the Church. Idealism comes from men who are leaders. Either the great Christian civilizations are going to be safeguards of all that we hold dear, or the world is going to commit suicide. The youth of Europe are being regimented into the service of the State, and we must have some

regimentation of our own youth in the services of Jesus Christ, for there is little hope for leadership among the youth of today, especially in our colleges, who admit of no leadership other than their own. Is the fight to be for "totalitarianism" (as in Russia, Italy and Germany, today) or for the rule of Christ in the world? Worship is a dire need today. Every gift we have should be at the disposal of those who are trying to direct mankind into the harbors. Our Church has contributions to make to the world that the world needs to go forward, and we must organize. We must regiment ourselves to a self-discipline that means service.

Tuesday, April 6, 1937

A Corporate Communion Service was held at 7:30 a. m. for the Woman's Auxiliary, at which Bishop Fox was the preacher and the Celebrant. In his address at this service, Bishop Fox spoke on the United Thank Offering, pointing out that in the U.T. O. the women of the Church have come together as one. "There is nothing the world needs more than oneness.

There is nothing that brings strength and courage into the hearts of men and women more than does a common purpose or objective. You have one great theme before you; you are laboring for one great central purpose. Your giving to the U.T.O. is a recognition that the Lord is with you in all you do, and your offering is a testimony of your thankfulness. And the giving of thanks is what we are very apt to forget. When something happens that brings us happiness we forget to be thankful. In these days which are steeped in greed and selfishness, the spirit of thankfulness has faded away. The United Thank Offering is not only an opportunity of joining together in the presence of our Heavenly Father for thanking Him, but the very act of giving is a recognition on the part of the giver that he has something to be thankful for." Bishop Fox stated that there are no greater passages in the Bible than those which express thanks; and he cited the instance of the ten lepers who were healed, and that only one of them came back to give thanks.

The morning session, which was called to order at 9:15, by the President, was opened with prayers by the Reverend A. C. Franco.

Mrs. Stucky announced that the offering at the morning service had been \$41.05, and that she had later received offerings which brought the amount up to \$43.55. Mrs. Stucky proposed

that the President entertain a motion that a sum be given from the Woman's Auxiliary account to bring this offering up to \$50.00. The motion was made and passed.

The Reverend A. O. France was then presented as the first speaker on the morning's program, and he took as his subject "Woman's Work Through the Montana Churchman." Mr. France pointed out that the Montana Churchman reaches a minimum of 3500 families of the Church in the Diocese each month. It is the duty of the women to read each issue and then to see that the magazine is handed on to someone who does not receive it-preferably to someone who is not a churchman, in order to extend the sphere of influence to those who are not Church members. It is the duty and the job of the women to see that those people receive the inspiration contained in the pages of the Churchman. Mr. France exhibited samples of the publications of other Dioceses in the nation, practically everyone of which demonstrated that our publication was far above the average of the publications of the Church. This fact alone is sufficient justification for our interest in spreading the sphere of influence of our Diocesan publication. The second reason for our interest should be the fact that Bishop Fox likes the publication and takes pride in preparing his contributions, in the way of his Log. We must make this publication a success and the solution of this problem rests largely with the women. The Woman's Auxiliary is given an opportunity, through its Woman's Page, to promote its program, and with this vital opportunity for publicity at its disposal it is up to the women to demonstrate what they can do.

At the conclusion of Mr. France's talk, Mrs. Ashworth of Glendive arose to ask if her guild might send in money to provide for subscriptions to persons in the parish who are not receiving the publication, and she was assured that such subscription money would be gladly received and that all organizations should do the same thing. Mrs. Bower suggested to the delegates that they take home to their guilds the suggestion that each guild provide for a number of subscriptions for those who are not receiving the Montana Churchman.

Mrs. Harrison announced that the Executive Board had gone on record on Sunday as favoring an action from the meeting, subscribing \$50.00 from Woman's Auxiliary funds for the assistance of the Churchman. It was pointed out that there would be some saving to the Woman's Auxiliary in using the pages of the Churchman which would eliminate expenses of preparing and sending out bulletins, and moreover, that in reaching a far large number of women of the Diocese, the Churchman was contributing so much to the work of the

Woman's Auxiliary that it seemed to be the duty of the Woman's Auxiliary to aid the Churchman. A motion was made and adopted that the Woman's Auxiliary appropriate \$50.00 for the aid of the Montana Churchman. Mrs. Lukens suggested that delegates take back to their guild the suggestion that each guild make a survey of the families in each parish or mission to determine who received the Churchman, and that the guilds then make plans accordingly to provide subscriptions for those who do not receive the publication. The motion passed. It was also urged that all those who receive the publication and who can afford to do so should send in the amount of \$1.00 which is the yearly subscription price. Mrs. Stucky suggested that inasmuch as the Bishop was so interested in the success of the Churchman that the Woman's Auxiliary send to him word of their action in subscribing \$50.00 for the support of the magazine for 1937. Mrs. Saunders and Mrs. Blinn were appointed to take this word to Bishop Fox.

Mrs. L. D. Smith, who was scheduled to speak on the Young People's Summer School, was introduced at this point. Mrs. Smith asked the question "Why do we have a young people's summer school?" "Because there is so much being said and done in this day to take the young people away from the Church, and there is a need to re-giment them from within." She asked the question: "Did you ever see sin as dressed up as it is today." "We hear so much about this being an age of wonderful advantages for youth, but it was the age in which members of the Woman's Auxiliary grew up that was much richer than the present age. Now there are so many advantages for young people, which are literally heaped upon them, that they cannot begin to take advantage of all of them. The young people's fight is a difficult one. They are plunged headlong into a state of chaos all at once. We must, therefore, do something to help these young people find the proper values. Please remember that the Young People's Summer School is for all young people in the Diocese and not only for members of the Young People's Fellowship. We want young people in attendance from places where there are no young people's organizations." The clergy have been most helpful in promoting the summer school; in helping to secure the attendance of young people from their parishes and missions and in making possible the actual transportation to and from the school. The duration of the summer school has been extended for this coming term. It begins on July 7th with the evening meal, and closes on July 13th with the morning meal. The fee for the session will be \$6.75 for six days."

Mrs. Smith stated: "We may rightly ask the question, 'Is six days enough to do anything about religion in the lives of the young people?' And the answer is 'Yes, for an instant may change an entire life, as has happened in the lives of so many people.' Let us take this as our vision in promoting the summer school for young people, that 'We have an army of young people marching out into a wilderness' and for these we must do something to prepare them for the problem they are to meet."

Mrs. Harrison announced that in carrying out the recommendation of the Executive Board, she would entertain a motion to place \$200.00 in the Officers' Savings Account of the Woman's Auxiliary. The history of the fund was given, and it was explained that its purpose at the present time is to have on hand a reserve to make possible transportation and expenses of the President or other officers of the Executive Board in attendance at conferences and conventions outside of the diocese, at which it is necessary the Woman's Auxiliary have representation, in order to keep in touch with the program of the Church. The motion was then made and was adopted.

Mrs. Harrison then presented the recommendation of the Executive Board that the question of continued support of the three projects sponsored by the Woman's Auxiliary be presented to the meeting to be acted upon. Mrs. Harrison requested Mrs. Haskins to briefly explain the three projects, namely: Work among the Deaf in the Sixth Province; support for the Bishop Tuttle School; and support for the work among the Rural Women of the Diocese. A motion was made that the Woman's Auxiliary continue to support these three projects for another year. The attention of the delegates was called at this time to the budget adopted on Monday, providing for an increased appropriation for the three projects.

The President, at this point, called for the reading of the minutes of the previous day's session. It was moved and adopted that the reading of these minutes be dispensed with, inasmuch as the meeting was pressed for time for the consideration of business to be passed upon, and also because the minutes would be printed at length in the journal. The motion was adopted.

The recommendations of the Nominating Committee, which were made on Monday afternoon, were presented for consideration. Upon motion from the floor, the secretary was instructed to cast a ballot for Mrs. T. E. Gilbert, as Educational Secretary. This was done. A similar motion was made in the instance of Mrs. L. S. Wolcott, for Recording Secretary, and the Secretary complied.

When the consideration of delegates for the General Convention was taken up, various proposals regarding the selection of delegates were made. It was decided that Miss Howell be not considered as a delegate, and that she be allowed to go as an alternate, to give her more freedom in attending sessions other than those of the Woman's Auxiliary, which would be held simultaneously with the Woman's Auxiliary sessions. The motion prevailed. The election of delegates and alternates resulted as follows:

Delegates: Mrs. Herbert H. Fox; Mrs. H. H. Harrison;
Mrs. Frank W. Haskins; Mrs. Alexander Lukons;
Mrs. H. N. Tragitt.

Alternates: Mrs. J. E. Bower, Mrs. Wm. Scott, Mrs. Guy
Stucky; Mrs. T. E. Gilbert; and Miss Monica
Howell.

The recommendations of the Nominating Committee, as follows, were also adopted:

That the office of Secretary of the Girls' Friendly Society be dropped for this year, and that investigation be made of the possibilities of carrying on the Girls' Friendly Society in the Diocese.

That hereafter the Nominating Committee submit more than one name for nominations for each vacancy for which an officer is to be elected.

The Resolutions Committee reported at this point that it was prepared to make its report and reported as follows:

We, the Resolutions and Courtesy Committee of the Woman's Auxiliary of the Diocese of Montana, submit the following report:

Be it resolved that as members of the Woman's Auxiliary of the Diocese of Montana, we dedicate ourselves anew to the support of the United Thank Offering, making a renewed effort to put a Blue Box into the hands of every woman in our missions and parishes.

Be it further resolved that we accept the challenge given us by Bishop Fox in his annual report, and that we undertake a survey to rectify the alarming decrease in attendance in our Church Schools.

When the constitution of the Board of Christian Education was taken up, various proposals regarding the organization of the Board were made. It was decided that the Board should be organized as a national body, and that the office of the Board should be in the United States. The Board was organized as a national body, and the office of the Board was in the United States. The Board was organized as a national body, and the office of the Board was in the United States.

The Board of Christian Education was organized as a national body, and the office of the Board was in the United States. The Board was organized as a national body, and the office of the Board was in the United States. The Board was organized as a national body, and the office of the Board was in the United States.

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Previous to reading the resolutions, Mrs. Fitzsimmons, a member of the Committee, was called upon by the Chairman of the Committee to explain the purpose of the resolution concerning the Church School. Mrs. Fitzsimmons explained that this resolution was included as a result of Bishop Fox's announcement that Church School attendance was falling off, and that support of the Sunday Schools was urged upon the Woman's Auxiliary as an encouragement to the Bishop.

Following the adoption of the report, a rising vote of thanks was accorded the Committee for the very constructive and "forward-looking" type of resolutions which they had submitted.

At this time a rising vote of thanks was given to Mrs. J. L. Craig, for her services as Secretary of the Girls' Friendly Society; also to Mrs. John J. Greene, for her services as Recording Secretary of the Woman's Auxiliary.

A further discussion followed relative to the Sunday School situation in the diocese, and it was asked that a committee be appointed before the meeting adjourned, to do something about the situation. The President appointed Mrs. Fitzsimmons as Chairman of such a committee, with the request that Mrs. Fitzsimmons choose other members of the Committee.

Mrs. Scott was called upon to make an announcement which related to the beautifully carved roredos in the Church of the Incarnation. Mrs. Scott asked that the delegates take time to inspect this work of art, which was executed by a brother of Anton Lang, who plays the part of Christus in the Passion Play at Oberammergau.

An opportunity was given the delegates to express their opinions and make suggestions about the district meetings. It seemed, however, that there were no changes to be suggested, and the present system will continue in existence for another year.

The Reverend H. H. Daniels, who had been asked to give the closing address of the session and to lead in Noonday Prayers, was escorted to the platform at this point, by Mrs. Ainslee and Mrs. Ashworth. Dean Daniels announced as his text the Fourth Chapter of the Epistle to the Colossians, Verses Two to Six, and also Verse Twelve. He asked that the delegates return to their homes with the thought in mind that the end of the Convention is the beginning of a new day in the life of the Diocese, for it is now incumbent upon those present to put into expression the impressions received at the Convention. "We have come to the Convention for various reasons, but particularly for inspiration. We have been filled with good things; and therefore this is the beginning of a new day in the life of the Diocese." Dean Daniels suggested: First, that we begin each day with prayer. St. Paul wrote to the Colossians: "Continue in prayer; give thanks. Let us approach God with thankfulness. Have the right attitude toward people who are not in the Church, and thus take every opportunity of witnessing to Christ." Secondly: "Have a disciplined tongue--keep it free from corruption." From these exhortations, Dean Daniels turned to their application:

1. Our Personal Religion. Continue and persevere-- this is our approach to God. Some of you come from churches where the attendance is not very large, where there are more people who stay away from Church than there are those who attend service. You can do a great deal to increase this attendance. Be sure that the Church is kind. Be more kindly, more disciplined, and then you will be witnesses to Jesus Christ.

2. Pray for your rector. Pray that doors may be opened to him. When you see a door that should be opened pray that it be opened and also show your rector how he may open it.

3. Your Parish. Let your parish represent Christ. What can you do to prove that our Church represents Christ? Be kind, thoughtful, disciplined, and you will be witnesses to Christ. Which is used more, your Church or the kitchen of the parish house: which has a larger attendance, your Church or your guild?

4. Your United Purpose: Let your united purpose be that every person in the Diocese be perfect and complete in the will of God.

Dean Daniels stressed the words of St. Paul: Continue to be faithful to your approach to God, have a disciplined tongue; pray for your rector. Take your hand and open the door and show your rector how he too may open doors which he has not opened.

At conclusion of the Noonday Prayers, there being no further business, the meeting was adjourned by the President.

Signed:

Maud H. Harrison, President

Ellen Collieran Greene, Secretary.

REPORT OF CLASSIFICATIONS AND PAYMENTS OF QUOTAS - 1936

Class A	\$70.00	Paid	Class F	\$5.00	Paid
Butte		\$70.00	Augusta		\$5.00
Great Falls		70.00	Big Fork		5.00
Helena		70.00	Big Timber		5.00
Missoula		70.00	Darby		5.00
			Glendive		5.00
Class B	\$50.00		Hamilton		5.00
Billings		50.00	Hardin		5.00
			Havre		5.00
Class C	\$30.00		Manhattan		5.00
Bozeman		30.00	Red Lodge		5.00
Dillon		30.00	Philipsburg		2.00
Deer Lodge		30.00	Roundup		5.00
Livingston		30.00	Sheridan		5.00
			Virginia City		5.00
Class D	\$20.00		Joliet		5.00
Anaconda		25.00	Glasgow		5.00
Kalispell		20.00	Rural Branch		5.00
Lewistown		20.00			
Bridger		20.00			
Townsend		20.00			
Ennis-Jeffers		20.00			
Class D(Special)	\$45.00				
Whitfish		9.00			
Columbia Falls		9.00			
Eureka		9.00			
Troy		9.00			
Libby		9.00			
Class E	\$10.00				
East Helena		10.00			
Fort Benton		10.00			
Miles City		10.00			

Total..... \$732.00

Guilds unable to pay: Choteau, Thompson Falls, Forsyth, Polson,
Emigrant, Rosebud and Malta

Guilds not heard from: Scobey, Boulder and Belt

Several Guilds sent additional amounts to be placed to their
1937 pledges. Credit: Helena \$13.00, Butte \$10.00, Billings \$3.00

Manhattan wished credit for \$5.00 for 1936 instead of 1935.

Ella Stucky, Treasurer

FORTY-SIXTH ANNUAL REPORT,

	<u>Parishes</u>	<u>Organizations</u>	<u>Pariochial</u>	<u>Diocesan</u>
1.	Anaconda	St. Mark's	\$ 218.31	\$ 35.00
2.	Billings	St. Luke's	207.33	25.00
3.		St. Margaret's	432.09	25.00
4.	Bozeman	St. James' Junior	516.05	15.00
5.		St. James' Senior	322.83	15.00
6.	Butte	Junior Auxiliary	141.95	16.25
7.		St. John's	873.20	1.25
8.		St. Paul's Mothers'	75.45	10.00
9.		Woman's Auxiliary	40.00	300.00
10.	Dillon	St. James'	727.57	30.00
11.	Great Falls	Daughters of the King	228.98	
12.		St. Margaret's	827.78	75.00
13.		St. Mary's	374.60	45.00
14.		Woman's Auxiliary	15.00	20.00
15.	Havre	St. Mark's	695.19	
16.	Helena	Cathedral Guild	1,048.31	96.00
17.		St. Catherine's	77.75	15.00
18.		Chancel Guild	508.04	25.00
19.		Junior Cathedral	150.15	46.50
20.	Kalispell	St. Anne's Chapter	432.65	72.00
21.		Christ Church Guild	14.13	15.00
22.	Lewistown	St. James'	203.18	120.00
23.	Livingston	St. Andrew's	706.00	30.00
24.	Miles City	Emmanuel	427.28	10.00
25.	Missoula	St. Anne's	68.50	10.00
26.		St. Hilda's	336.75	20.00
27.		Holy Spirit Guild	433.41	54.15

Total \$10,102.47 \$1,126.15

Missions

28.	Augusta	Episcopal Guild	88.49	10.00
29.	Belt	St. Luke's	126.93	
30.	Big Timber	St. Mark's	88.41	20.00
31.	Boulder	St. Thomas'	116.50	5.00
32.	Bridger	Guild-Auxiliary	132.34	32.00

MONTANA BRANCH OF THE WOMAN'S AUXILIARY - 1936

	<u>General</u>	<u>Social</u> <u>Service</u>	<u>Supply</u>	<u>Total</u>	<u>Members</u>
1.	\$ 7.00	\$ 2.70	\$ 9.55	\$ 272.56	13
2.	15.00	30.00	12.22	289.55	35
3.		21.08	6.51	484.68	32
4.			1.50	532.55	40
5.			9.10	346.93	30
6.		.30		158.50	14
7.		10.00		884.45	20
8.			5.20	90.65	15
9.	1.00		15.00	356.00	20
10.	43.87		11.15	812.59	35
11.				228.98	16
12.	29.00			931.78	30
13.	5.75		7.76	433.11	20
14.			10.55	45.55	15
15.			76.10	771.29	31
16.	10.00	167.90	45.50	1,367.71	25
17.				92.75	20
18.		136.36		669.40	44
19.		73.00	4.00	273.65	45
20.	4.00	4.00		512.65	42
21.		1.00	7.00	37.13	12
22.		10.00	6.87	340.05	34
23.			13.99	749.99	18
24.	28.70		3.92	469.90	25
25.				78.50	17
26.	15.00	35.00	8.50	415.25	49
27.	25.00	29.12	16.56	558.23	80
	<u>\$184.32</u>	<u>\$520.46</u>	<u>\$270.98</u>	<u>\$12,204.38</u>	<u>777</u>
28.		3.00	2.50	103.99	12
29.	3.00			129.93	12
30.		4.50	5.12	118.03	20
31.		6.95		128.45	9
32.	19.02	21.00	2.45	206.81	25

<u>Missions</u>	<u>Organizations</u>	<u>Parochial</u>	<u>Diocesan</u>
Amount Forward		\$ 552.67	\$ 67.00
33. Choteau	St. Stephen's	414.66	40.50
34. Darby	St. Thomas'	75.00	
35. Deer Lodge	St. James'	274.73	30.00
36. East Helena	St. Mary's	266.49	72.38
37. Emigrant	St. John's	124.40	
38. Eureka	St. Michael's	34.03	9.00
39. Fort Benton	Ladies' Auxiliary	52.50	15.20
40. Glasgow	St. Matthew's	89.38	57.04
41. Hamilton	St. Paul's	153.15	5.00
42. Hardin	Woman's Auxiliary		5.00
43. Jeffers	Trinity Guild	183.40	20.00
44. Joliet	Our Saviour's Guild	45.00	5.00
45. Libby	St. Mary's	142.74	
46. Manhattan	Gethsemane Guild	60.00	5.00
47. Philipsburg	St. Mary's	36.40	2.00
48. Polson	St. Andrew's	23.15	8.25
49. Red Lodge	Calvary	137.00	10.00
50. Rosebud	St. Philip's	148.48	
51. Roundup	Calvary	128.54	30.00
52. Sheridan	St. Mary's	41.85	
53. Thompson Falls	Trinity Guild	145.63	
54. Townsend	St. John's	444.12	20.00
55. Troy	Holy Trinity Guild	8.90	
56. Virginia City	St. Paul's	723.52	128.85
57. Whitefish	Trinity Guild	236.78	93.00
58. Diocesan Rural	Branch, Woman's Aux.		9.50
Total for Missions		4,542.52	632.72
Total for Parishes		<u>10,102.47</u>	<u>1,126.15</u>
GRAND TOTAL		\$14,644.99	\$1,758.87

(No reports received from Guilds in Big Fork, Cameron and Glendive.)

	<u>General</u>	<u>Social Service</u>	<u>Supply</u>	<u>Total</u>	<u>Members</u>
33.	22.02	35.45	10.07	687.21	78
34.		1.92	2.57	459.65	22
35.	10.00	3.00		78.00	15
36.	13.59	6.33	7.37	328.43	35
37.		41.06	7.86	401.38	14
38.	9.35			124.40	20
39.		120.88	1.50	174.76	20
40.				67.70	11
41.		1.65		148.07	18
42.			3.92	162.07	15
43.				5.00	11
44.	5.00			203.40	24
45.				55.00	15
46.		1.00		142.74	20
47.		2.19	2.73	66.00	17
48.				43.32	10
49.				31.40	14
50.			1.50	148.50	12
51.	15.00	5.00	6.41	148.48	12
52.				184.95	20
53.		1.00		41.85	7
54.	5.00	5.00		146.63	8
55.				474.12	20
56.	2.00			8.90	6
57.			6.80	854.37	12
58.	15.09	90.79		336.58	20
				115.38	34
	97.05	315.27	50.73	5,638.29	510
	184.32	520.46	270.98	12,204.38	777
	\$281.37	\$835.73	\$321.71	\$17,842.67	1287

REPORT OF ORGANIZATION MEETING
DIOCESAN ASSEMBLY- DAUGHTERS OF THE KING

A meeting of the Daughters of the King was arranged to be held during the Diocesan Convention in Great Falls in April 1937. This meeting was for the purpose of organizing an Assembly, which bears much the same relation to the Chapters of our Order, as the Woman's Auxiliary does to the various church organizations among the women. This matter had been discussed by the different chapters at their meetings prior to this Convention, and all had reported favorably to the Diocesan Secretary.

The members assembled in the Church of the Incarnation, Great Falls on Sunday afternoon, April 4th at 3 o'clock. The meeting was called to order by the Diocesan Secretary, and opened with Prayers of the Order. After greetings and an explanation of the purpose of the meeting, Mrs. W.H. Beard, of Great Falls, was asked to preside.

Mrs. Shapleigh, President of Grace Chapter, Great Falls cordially welcomed the delegates and members. Bishop Fox then gave a brief but very inspirational talk on "What It Means to be a Daughter." He told of the similarity of the work of our Order, and that of the Brotherhood of St. Andrew among church men. He expressed the wish that our Order in Montana might grow.

The Constitution was adopted, and officers for the year were elected as follows: President, Mrs. Edith Skinner, Havre; Vice-President, Mrs. H. F. Schmidt, Great Falls; Secretary, Mrs. C. W. Hamilton, Whitefish; Treasurer, Mrs. L. B. Saunders, Whitefish. Mrs. W. L. Fitzsimmons of Helena was appointed delegate to the Triennial Convention at Cincinnati.

A brief report from each chapter was given by the delegates. These reports are included elsewhere in the proceedings of the Woman's Auxiliary. The membership of our four Chapters in Montana is 53, together with 6 probationers. Of this number, 23 attended this meeting. One of the probationers in the Bishop's Chapter was admitted to the Order, at the service of Holy Communion held on Monday morning during the Convention. We were very glad the Rev. Malcolm T. Jones could arrange for this, as many of the members of our Bishop's Chapter live in places where services are not held regularly, so that as a result their probation may extend over many months.

It may be of interest to know that our Order (as a National Organization) had 505 Chapters, with a membership of 6,587 on January 1, 1937. These chapters are all definitely active and are Senior Chapters. The Junior membership and Chapters are about doubled in the last two years, but I have not the exact figures.

In closing, I wish to say that the sole object of our Order is the extension of Christ's Kingdom, especially among women- and the strengthening of the Church's spiritual life.

Respectfully submitted,

Elva Hamilton, Diocesan Sec'y.

Bp. Brewster to Lib
Convention
1884.

4. During my late visit at the East, I made a pledge that the work of the "Woman's Auxiliary to the Board of Missions" should be organized in Montana. I wish it for three reasons. (1) It will connect us with this central work of God's Kingdom. (2) It will carry us away from ourselves. (3) It will show to the Church that we have the good of the whole Kingdom in our hearts. I ask your serious consideration of this subject.

Original document located in The Archives of the Episcopal Church.