

Fourteenth Annual Report  
OF THE  
New Jersey Branch  
OF THE  
Woman's Auxiliary  
TO THE  
Board of Missions.

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=April, 1889.=



# FOURTEENTH ANNUAL REPORT

OF THE

## NEW JERSEY BRANCH

OF THE

# Woman's Auxiliary

TO THE

*BOARD OF MISSIONS.*

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APRIL, 1889.

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ELIZABETH, N. J.:

COOK & HALL, PRINTERS, 1160 TO 1164 ELIZABETH AVE.

1889.



THE NEW JERSEY BRANCH

OF THE

*Woman's Auxiliary to the Board of Missions.*

PRESIDENT:

MRS. S. A. CLARK—Elizabeth,  
Domestic Missions.

VICE-PRESIDENTS:

MISS ISABELLA P. THOMPSON—Salem,  
Indian Missions.

MRS. E. K. HALE—Burlington,  
Freedmen.

MRS. ROBERT CLARKSON—Beverly,  
Mexican Missions.

MRS. CHAS. RYDER—Plainfield,  
Foreign Missions.

MISS SARAH NEILSON—Florence,  
Diocesan Missions.

SECRETARY AND TREASURER:

MISS ISABEL TWEEDY—Plainfield.

CORRESPONDING SECRETARIES:

Upper Division—MRS. CHAS. J. TAGGART, Plainfield.

Middle Division—MRS. S. F. CONOVER, Princeton.

Lower Division—MRS. THOMAS ROBERTS, Princeton. *Riverside.*

LIBRARIANS:

Upper Division—MRS. WALTER SANDERS, Elizabeth.

Middle Division—MRS. BENJ. FRANKLIN, Shrewsbury.

Lower Division—MISS LETITIA TOWNSEND, Camden.



## CONSTITUTION.

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### I.

#### NAME.

The name of this Society shall be, "THE NEW JERSEY BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS."

### II.

#### OBJECT.

The object of this Society is to interest all women in the general Missionary Work of the Church, to communicate Missionary intelligence, and to secure increased contributions and prayers for the spread of the Gospel of Christ.

### III.

#### OFFICERS.

The Officers of this Society shall consist of a President, five Vice-Presidents, and a Secretary and Treasurer, to be chosen by the delegates from Parish Societies, at the Annual Meeting, and approved by the Bishop.

### IV.

#### DUTIES OF OFFICERS.

The President shall preside at all meetings, and perform such duties as usually appertain to that office. The President and Vice-Presidents shall have charge and oversight of the several branches of mission work respectively—one for Domestic, one for Indian, one for Freedmen, one for Foreign, one for Mexico, and one for Diocesan Missions.

The Secretary and Treasurer shall take charge of all moneys appropriated to the incidental expenses of the Society, preparing and reading the minutes of each meeting.

### V.

#### REPRESENTATION.

Any Parish may become a member of this Society, by appointing a Secretary, and notifying the President. The Secretary of the

Parish Society is expected to correspond with the Diocesan Officers, and they *alone* correspond with the Secretaries in New York, and transmit to them all moneys.

Each Parish shall send to the Annual Meeting two or more delegates.

VI.  
VOTES.

Two votes are allowed for each Parish. (If delegates disagree, the votes are lost).

VII.

The Annual Meeting shall be held the last Wednesday of April.

There may be Division Meetings appointed by the Corresponding Secretary, with the approval of the President.

The work must be directed by the officers of the different branches, and no collections of moneys or work done be reported hereafter through the Corresponding Secretary, as it complicates the reports of the officers to whom they properly belong, and sometimes causes duplication of the same.

The collections at Division Meetings shall be used for the Contingent Fund of the Auxiliary, and sent to the Diocesan Treasurer.

VIII.

The Constitution may be amended by a two-thirds vote, at any Annual Meeting.

## Report of the Secretary and Treasurer.

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The New Jersey Branch of the Woman's Auxiliary to the Board of Missions held its Fourteenth Annual Meeting at Trinity Church, Trenton, on Wednesday, April 24th.

At the morning session there was a celebration of the Holy Communion and an address from the Bishop, who was assisted in the services by the Rev. Henry M. Barbour, the Rector of the Parish.

At the business meeting there were found to be present delegates from thirty-two parishes.

At the annual election the resignations of Mrs. Benj. Williamson, Vice-President of Diocesan Missions, and Miss Tuthill, Vice-President of Foreign Missions, were received with much regret.

The following officers were chosen to serve during the ensuing year: President, Mrs. S. A. Clark; Vice-Presidents, Miss Thompson, Mrs. E. K. Hale, Mrs. Robert Clarkson, Mrs. Chas. Ryder, Miss Neilson; Secretary and Treasurer, Miss Tweedy; Corresponding Secretaries, Mrs. C. J. Taggart, Mrs. F. S. Conover, Mrs. Thomas Roberts; Librarians, Mrs. Sanders, Mrs. Franklin, Miss Townsend.

The following amendments to Articles V and VII of the Constitution were adopted:

To omit the word "semi-annual" in the last sentence of Article V; to amend Article VII so that it shall read as follows:

"The Annual Meeting shall be held on the last Wednesday of April.

"There may be division meetings appointed by the Corresponding Secretary, with the approval of the President. The work must be directed by the officers of the different branches, and no collections of moneys or work done be reported hereafter through the Corresponding Secretary, as it complices the reports of the officers to

whom they properly belong, and sometimes causes duplication of the same.

"The collections at Division Meetings shall be used for the Contingent Fund of the Auxiliary, and sent to the Diocesan Treasurer."

The reports of the Vice-Presidents of money and boxes sent to the different parts of the mission field were as follows :

For Domestic Missions .....	\$3,437 94
" Diocesan      " .....	434 78
" Indian      " .....	767 21
" Foreign      " .....	829 73
" Freedmen      " .....	439 11
" Mexican      " (under Rev. Wm. B. Gordon) .....	111 00
Total .....	\$6,009 77

The President read her annual address, after which the Secretaries of the Divisions presented their reports.

Inspiriting addresses have been made during the year at the Division Meetings by Bishop Garrett, Rev. E. H. Thompson of China, Rev. Mr. McKim of Japan, Rev. Mr. Wilkinson of Minnesota, Rev. Walpole Warren, Miss Emery and others, presenting the claims of the various branches of the work, Diocesan, Indian, Foreign and Domestic, and adding fresh life and enthusiasm to the mission work of the Diocese.

At the close of the business meeting an interesting account of the work in Mexico, under the Rev. Mr. Gordon, was given by Mrs. Fordyce Barker, and in response to her earnest appeal the sum of twenty-five dollars was voted from the "Ten-Cent Missionary Fund" for Mrs. Hooker's work in Mexico. The other appropriations made from this Fund were as follows: For "Foreign Insurance Fund," \$50; for scholarship in a school at Osaka, Japan, \$25.

In giving the summary of the year's work it is gratifying to record an increase in membership and contributions, the receipts showing an increase of more than \$400 over that of the preceding year.

The Treasurer's report is as follows:

RECEIPTS.	
Balance on hand April 25th, 1888.....	\$16 24
Collections at Annual Meeting.....	28 25
Collections at Division Meetings.....	102 32
	<hr/>
Total.....	\$147 32

DISBURSEMENTS.	
Paid for Printing Reports.....	\$30 00
“ “ Expenses of Annual Meeting.....	30 00
“ “ stationery, postage, etc.....	2 55
	<hr/>
Total.....	\$62 55
Balance on hand.....	84 77
	<hr/>
	\$147 32

TEN-CENT MISSIONARY ASSESSMENT FUND.

RECEIPTS.	
Balance on hand April 25th, 1888.....	\$43 53
Annual dues.....	78 05
	<hr/>
Total.....	\$121 58

  

DISBURSEMENTS.	
Paid for Mrs. Hooker's work in Mexico.....	\$25 00
“ “ scholarship, Osaka, Japan.....	25 00
“ “ Foreign Insurance Fund.....	50 00
	<hr/>
Total.....	\$100 00
Balance on hand.....	21 58
	<hr/>
	\$121 58

SUMMARY.

Money and boxes sent from different departments.....	\$6,009 77
Collections at meetings.....	130 57
Appropriations from "Ten-Cent Missionary Assessment Fund" .....	100 00
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Grand Total.....	\$6,240 34

Respectfully submitted,

ISABEL TWEEDY,

*Secretary and Treasurer.*

Owing to a mistake, a box for Cuba, value \$300, from the Church of the Holy Cross, North Plainfield, has not been reported. With this addition, the total of the year's work is \$6,540.34.

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ISABEL TWEEDY,

*Secretary and Treasurer.*

## Domestic Missions.

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*Report for the Year 1888-1889.*

BEVERLY—ST. STEPHEN'S CHURCH.	
A box for a Missionary in Virginia, value.....	\$50 00
BURLINGTON—ST. MARY'S CHURCH.	
A box for a Missionary in Maryland.....	157 00
Second box for the same.....	23 30
For Bishop Garrett's work.....	20 00
CHEW'S LANDING—ST. JOHN'S CHURCH.	
For Bishop Garrett.....	10 00
GAMDEN—ST. JOHN'S CHURCH.	
For Bishop Garrett.....	2 00
Miss Townsend.....	5 00
CAMDEN—ST. PAUL'S CHURCH.	
A box for Bishop Garrett.....	25 00
Cash for Bishop Garrett's work.....	20 50
For repairing a Parish Church in Mississippi.....	5 00
From Mission Church for Bishop Garrett.....	2 00
ELIZABETH—CHRIST CHURCH.	
A box for a clergymen's daughter in Virginia, value.....	100 00
A box for Carmel, New York State.....	250 00
One for Rosedale, New York.....	50 00
ELIZABETH—TRINITY CHURCH.	
A box for a Missionary among the old Catholics in Fond du Lac, value.....	40 00
A box for Phœnix, Arizona.....	25 00
ELIZABETH—ST. JOHN'S CHURCH	
A box for a Sunday School in Virginia.....	20 00
A box for a Missionary in Illinois, value.....	347 55
Box for the Home of the Merciful Saviour, Philadelphia, from the "Twenty Minute Society," value.....	13 75
Money from the same to the same.....	5 00
Package from the Mothers' Meeting for the Crippled Home, value.....	16 00
Cash for same from same .....	8 00
From a member of St. John's for furnishing an alcove in Bishop Garrett's school, Northern Texas.....	25 00
The Elizabeth Branch, toward furnishing a Church at Phœnix, Arizona.....	25 00
For Bishop Talbot's work, from mite boxes.....	44 11

## FLORENCE—ST. STEPHEN'S CHURCH.

For Bishop Garrett's school, Northern Texas .....	\$7 00
Furniture for a reading room for boys in Pennsylvania .....	36 00
Fancy articles for a bazaar in Minnesota .....	6 00
Clothing for a Missionary in Iowa .....	10 64
Fancy work for bazaar in aid of school in Northern Texas .....	50 60
"    "    "    "    "    "    Church in Pennsylvania .....	5 00
"    "    "    "    "    "    Kensington Hospital .....	5 00
Clothing for Nashotahah .....	20 00
A set of stoles for a Missionary in Tennessee .....	30 00
Stole sent to Pottsville, Pa .....	6 00
Surplice and stole to Oshkosh, Wisconsin .....	14 50

## FAIR HAVEN—CHAPEL OF THE HOLY COMMUNION.

A box sent to Tompkins' Cove, N. Y., value .....	30 00
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## FREEHOLD—ST. PETER'S CHURCH.

A box of clothing for a Sunday School in Virginia, value ..	58 60
For Bishop Garrett .....	5 50

## HADDONFIELD—GRACE CHURCH.

Box for Home for Incurables, Philadelphia .....	38 00
Box for hospital at Memphis, Tenn .....	22 00
Box from St. Agatha's Guild for the Sheltering Arms, Philadelphia .....	58 00
Box from Grace Church and Holy Trinity Mission, Collingswood, for same .....	13 00

## LONG BRANCH—ST. JAMES' CHURCH.

Box containing 80 garments for an Orphans' Home .....	30 00
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## MERCHANTVILLE—GRACE CHURCH.

A member for American Church Missionary Society .....	5 00
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## MIDDLETOWN—CHRIST CHURCH.

Box of household supplies for Bishop Garrett's school, value ..	15 00
Cash for Bishop Garrett .....	5 00
For general expenses .....	75

## MOORESTOWN—TRINITY CHURCH.

A box for the family of a Missionary in Virginia, value ..	55 00
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## MOUNT HOLLY—TRINITY CHURCH.

Box for a Missionary in Maryland .....	104 78
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## MOUNT HOLLY—ST. ANDREW'S CHURCH.

For Bishop Garrett's work .....	25 00
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## NEW BRUNSWICK—CHRIST AND ST. JOHN'S CHURCHES.

Box for a Missionary in Texas .....	180 00
From Christ Church Guild to Christ Hospital, Jersey City ..	14 00
Mothers' Meeting work, for same .....	25 00
Bishop Garrett's work, from Christ Church .....	25 00
Box of bedding, etc., for the same .....	15 00
From St. John's Church, a box for a clergyman's family in Virginia .....	120 00

## PLAINFIELD—GRACE CHURCH.

A box sent at Xmas to Wisconsin.....	\$50 00
Box for a Missionary in South Carolina .....	266 00
Proceeds of a sale by Mrs. Wheeler of Grace Church for Bishop Garrett's work.....	160 00

## PLAINFIELD—HOLY CROSS.

Domestic Missions .....	16 00
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## PRINCETON—TRINITY CHURCH.

For Bishop Garrett's work.....	15 00
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## RIVERTON—CHRIST CHURCH.

A barrel sent to a clergyman in Florida.....	91 00
Sent to Bishop Weed for Diocesan Clergy Fund.....	60 00
A box to Kensington Hospital.....	24 58
For general Missionary distribution.....	41 00
From a member for Bishop Garrett.....	10 00

## SALEM—ST. JOHN'S CHURCH.

A box for a Missionary in Virginia.....	107 45
For Mrs. Spalding's work, Colorado.....	5 00

## SWEDESBORO—TRINITY CHURCH.

Box for the Orphanage of the Good Shepherd, Kentucky.....	20 60
For Bishop Garrett.....	10 00

## TRENTON—ST. MICHAEL'S CHURCH.

For Bishop Garrett's work, Northern Texas.....	10 00
For Bishop Paddock, W. T .....	10 00
Box for Bishop Garrett's school.....	20 00

## TRENTON—ST. PAUL'S.

For Bishop Garrett.....	5 00
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## TRENTON—TRINITY CHURCH.

For Bishop Garrett's work.....	25 00
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## TRENTON—CHRIST CHURCH.

For Bishop Garrett's work.....	5 00
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## WESTFIELD—GRACE CHURCH.

Box of clothing sent to a Church Home for Children .....	50 00
A box of books sent from a boys' guild.....	4 00
St. Agnes Chapter sent a box to the Home of the Friendless, N. Y.....	6 00

## WOODBRIDGE—TRINITY CHURCH.

For Sunday School building, Pennsylvania.....	5 00
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## WOODBURY—CHRIST CHURCH.

Domestic Missions .....	66 73
Barrel of clothing.....	20 00

Total.....	\$3,437 94
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What we *do ourselves*, as considered by the average human mind, is of decidedly *more* importance than what we hear our neighbors have done. So reports must be mainly interesting to the workers; and in general we find their effect sadly disheartening. If we compare *our* work with that of others, *humility* demands that we feel our own shortcomings. Rarely are earnest workers satisfied with their attainments. Do we ever feel we have done all we could, or are there not before our mind's eye, heights of effort we may never accomplish?

Let us then leave unsatisfactory figures, and in speaking to-day only touch upon the most encouraging facts. We have before us fruits of one most important characteristic of our work. This is its perfect *unity*. In the years of service together we may thankfully say that while our women represent different modes of work in the various parishes, while there are doubtless diversities of opinion and ritual in our Churches, and perhaps elements of antagonism, caused by wealth of individuals or by poverty of struggling Missions, no elements of strife have entered into our work for Missions, and no root of bitterness has sprung up to weaken our New Jersey Branch. We gather annually to hear of what has been done; together we offer our sacrifice of praise and together are privileged to unite in the celebration of the Holy Communion. Each reunion finds our hearts knit by stronger bonds of love. During our months of effort we are often brought together to confer about the duties in which we cheerfully engage, hoping to claim some humble share in the hastening on of our Lord's kingdom upon earth. We count our work our privilege, and hope to *see it prosper more and more*. There has been especial cause for pleasure to-day, in that our Foreign work has made an encouraging report. But there is also cause for regret that our faithful Vice-President of this Branch feels herself not strong enough for its duties, and resigns the position she has so long held in our Auxiliary, not, however, losing any of her interest in its future.

Facts, as well as figures, show a fair effort in the work for the Freedmen. We never can do too much for our dusky brethren, whose sad fate brought their fathers to our shores to labor for white masters, and upon them depend for sustenance. We owe them surely an education, if nothing more.

We are cheered to see that our Indian work becomes increasingly attractive to our women. The schools in which the children of the red men are instructed are the most interesting part of woman's work in the West and South, while the response of the grateful Indian women to the cause of Missions is touching in its fulfilment of the promise of "bread cast upon the waters."

Mexico claims more of our efforts and our prayers. It is a most worthy branch of our charities. Let our Vice-President feel cheered by your hearty response to her calls.

And now may I touch for one moment the vexing question of the Rector's dislike of our Auxiliary. With us we find encouraging signs that our work is not now regarded as antagonistic to the parochial. In the West an earnest Christian Rector has given a few words of commendation, in common with other Auxiliaries, which I cannot forbear quoting:

Everywhere zeal for Missions goes with zeal for home work as naturally as heat with fire. If, as Rector of a parish, I desire to pay a parish debt, I welcome the formation of a Missionary Association. If I desire to stimulate the zeal of my people in parish work, I welcome a Missionary Association. If my Sunday School languishes, and needs money, I still welcome the Missionary Association. To my brethren of the clergy, if any of them are in the least nervous or apprehensive about this matter, I say, do not fear the zeal of your women in the cause of Missions! Their favor and activity will preach for you, will enable you to preach more effectually, and will cultivate the soil in which you fling broadcast the seed of every variety of divine truth.—[*Spirit of Missions*.

For the next five months our workers generally take vacation. Can we not each pledge herself to give some of our Summer-time to the study of Missions? One hour a week devoted to such intelligence will bring us in a richer harvest for work in the Fall, which, if earnestly supplemented by the daily prayers of our women, will ensure us all a higher place in the list of cheerful givers and doers in this our centennial church year.

Honored women of Gospel days, sitting at our Saviour's feet, watching by the Cross, earliest at the sepulchre, evangelizing even the Apostles themselves, shall their example be lost upon us, whose light far greater and opportunities more blessed in these later days? If we are unable to go ourselves to carry the glad tidings to distant lands, earnestly let us consecrate our lives, our labors and our means, to help those women who have given *themselves* to the noble work of bearing the Gospel to the poor and needy among our sisters in the lands which are afar off.

Respectfully submitted,

S. H. CLARK,

*President.*

## Diocesan Report.

1889.

St. Stephen's Church, Florence.....	\$7 00
St. John's Church, Salem.....	10 00
St. Paul's, Church, Camden .....	5 00
St. John's Church, Chew's Landing.....	15 00
St. John's Church, Camden.....	10 00
Christ Church, Shrewsbury.....	8 00
Christ Church, Middletown.....	6 00
St. Mary's Church, Burlington .....	15 00
Christ Church, Woodbury.....	10 00
St. Andrew's Church, Lambertville.....	4 35
Grace Church, Haddonfield.....	12 00
Trinity Church, Moorestown.....	28 00
Trinity Church, Princeton .....	17 00
Grace Church, Merchantville.....	8 83
Christ Church, Riverton.....	43 00
Trinity Church, Mt. Holly .....	10 00
Trinity Church, Elizabeth .....	10 00
Holy Cross Church, Plainfield .....	65 00
Grace Church, Plainfield.....	50 00
Fairview and Memorial Chapel Riverside Missions .....	8 00
Trinity " Swedesboro.....	8 00
Holy Comforter " Rahway.....	3 00
Grace Church, Haddonfield, 1 box, value .....	16 60
St. Stephen's Church, Florence, 1 box, value.....	7 50
St. John's Church, Salem, 1 box, value.....	7 00
Christ Church Guild, New Brunswick, for Christ Hospital, Jersey City, cash .....	14 00
Mothers' Meeting, Christ Church Guild, New Brunswick, for Christ Hospital, Jersey City, cash.....	25 00
Holy Cross, Perth Amboy, two boxes for cranberry pickers, Tom's River.....	18 00
Guild of the Holy Innocents, Grace Church, Merchantville.....	1 50
Total.....	\$434 78

Respectfully submitted,

EMILY E. WILLIAMSON,

*Vice-President.*

## Report of Indian Missions.

1889.

## CAMDEN—ST. PAUL'S CHURCH.

A bundle to Mrs. Hanford, St. Stephen's Mission, Dakota, value. \$74 36  
 Barrel to St. Mary's Rosebud Agency, including twenty-five  
 dollars worth from St. Paul's Chapel and two dollars from  
 Mrs. McKnight, whole value..... 110 60

## CROSSWICK'S—GRACE CHURCH.

Box for Miss Ives, at Emanuel Hall, value and freight..... 26 63

## ELIZABETH—FROM CHURCH LEAGUE.

Box for Miss Howard, value..... 95 00  
 From Mrs. Westervelt for St. John's School, Cheyenne River  
 Reserve, a box of useful articles and clothing, value..... 100 00

## FLORENCE—ST. STEPHEN'S CHURCH.

From St. Anne's Guild, a package of clothing sent to Sioux  
 Falls, value..... 75 00

## MOUNT HOLLY—ST. ANDREW'S CHURCH.

A box of clothing for distribution to Rev. C. S. Cooke, Pine  
 Ridge Agency, value and freight..... 57 00

## MERCHANTVILLE—GRACE CHURCH.

For Indian work..... 3 00

## MIDDLETOWN—CHRIST CHURCH.

From Mrs. Taylor and bundle for Miss Howard..... 5 00

## PRINCETON—TRINITY CHURCH.

Chrisimas box to Pine Ridge Agency, value..... 18 00

## PLAINFIELD—GRACE CHURCH.

Helping Hand Society, one Christmas box to Rev. Mr. Roberts,  
 Shoshone Agency, Wyoming Territory, value..... 85 00  
 Systematic offering of Upper Division, through Mrs. Ryder, for  
 Indian work..... 27 62

## RIVERTON—FROM CHRIST CHURCH GUILD.

Box to Rev. George Paypay, Fort Bennet, Dakota, value..... 112 00  
 Twenty Minutes Society, Box to Springfield, Dakota, value... 30 00

## SOOTOH PLAINS—ALL SAINT'S.

Box to White Earth Reservation, value..... 40 00

## SHREWSBURY—CHRIST CHURCH.

To general Indian work..... 5 00

## TRENTON—ST. MICHAEL'S CHURCH.

From Miss E. A. Smith for Indian work..... 5 00

## WOODBRIDGE—TRINITY CHURCH.

For Indian work..... 25 00

## WOODBURY—CHRIST CHURCH.

Bundle of Christmas articles for Pine Ridge, Dakota, value...	\$3 00
Total.....	\$767 21

If any of the parish societies are expecting to make Christmas boxes for the far distant Indian field, I would suggest that they should so organize the work as to have it in mind and in hand during the Summer, so that the boxes may be sent early in the Autumn.

Respectfully submitted,

ISABELLA P. THOMPSON,

*Vice-President.*

April, 1889.

Report of Freedmen Missions.

1889.

Upon consideration of the best way of helping the colored race, we can think of nothing better than the educational, by means of scholarships and hospital work. Therefore the appropriations have been this year for a scholarship at Petersburg, Va., and to assist the hospital at Charlotte, N. C., viz.:

Upper Division—Systematic offering.....	\$27 61
Middle Division—SOUTH AMBOY—Christ Church.....	5 00
"    "    SHREWSBURY—Christ Church.....	5 00
"    "    ELIZABETH—St. John's—Mrs. B. Williamson, Jr.	1 00
"    "    PRINCETON—Trinity.....	5 00
"    "    MIDDLETON—Christ Church—M.s. J. D. Taylor	5 00
"    "    TRENTON—St. Michael's—Miss E. A. Smith.....	5 00
Lower Division—FLORENCE—St. Stephen's—St. Anne's Guild.....	5 00
"    "    BURLINGTON—St. Mary's.....	6 00
"    "        "    Sunday School Easter offering.	60 00
"    "    BEVERLY—St. Stephen's.....	5 00
"    "    MOUNT HOLLY—St. Andrew's—Mrs. E. Merritt...	5 00
"    "    MOORESTOWN—Trinity.....	3 00
"    "    MEROHANTVILLE—Grace Church.....	5 00
"    "    SALEM—St. John's.....	3 00
"    "    CAMDEN—St. Paul's.....	5 00
"    "        "    St. John's—Girl's Friendly Society.....	2 00
"    "    WOODBURY—Christ Church Guild for Mrs. Miles,	

Clover Depot, Va.....	\$25 00
Lower Division—RIVERTON—Christ Church.....	11 50
“ “ SWEDESBORO—Trinity.....	5 00

## Value of boxes sent, viz.:

WOODBURY—Christ Church Guild.

A barrel of clothing for Mrs. Mary E. Miles, Clover Depot, Va. \$20 00

FLORENCE—St. Stephen's—St. Anne's Guild.

A box of clothing for Mrs. Payne's school, Petersburg, Va.,  
value..... 25 00

NEW BRUNSWICK—Christ Church.

Two boxes from St. Agnes' Guild for the Rev. Giles Cook,  
Louisville, Ky., value, \$32; also from the same, an offering  
for the Rev. Mr. Webb, Lawrenceville, Va., value \$10, and  
one for the Normal School of Raleigh, N. C., value \$30;  
total for four boxes..... 72 00

ELIZABETH—St. John's Children's Twenty Minutes Society.

A box for the Home for Crippled Children in Philadelphia, value. 20 00

ELLIZABETH BRANCH—Lenten Work.

A box for a colored school in Virginia, value \$15; also a box  
for St. Augustine School, Raleigh, N. C., value \$20..... 35 00

PLAINFIELD—Grace Church.

A box from the Helping Hand Society (composed of young  
girls) for the colored school under the care of the Rev. R. A.  
Goodwin, Petersburg, Va.; this box contained three surplices  
for graduating students, beside clothing for boys, valued at.... 43 00

SWEDESBORO—Trinity.

A box for the Rev. Mr. Russell, Virginia, value..... 45 00

Value of boxes received..... \$260 00

Money received..... \$169 11

Total..... \$429 11

For scholarship at Petersburg, Va..... \$ 63 00

Balance for hospital work..... \$114 11

April, 1889.

ELIZABETH K. HALE,

*Vice-President of the Freedmen Department.*

**Report of the Work in Mexico Under Rev.  
Wm. B. Gordon.**

For scholarships in Mrs. Hooker's school and orphanage, from churches of New Brunswick .....	\$5 00
Trinity, Moorestown .....	2 00
St. Stephen's, Beverly .....	5 00
Trinity, Swedesboro .....	5 00
Christ's Church, Woodbury .....	6 00
St. Mary's, Burlington .....	5 00
Mrs. B. Gill, Allentown .....	1 00
St. John's, Camden .....	2 00
St. Stephen's, Florence, St. Ann's Guild .....	5 00
Mrs. Ewan Merritt, Mt. Holly .....	10 00
St. John's, Salem .....	3 00
St. John's, Elizabeth .....	10 00
A member of Christ Church, Riverton .....	5 00
Rev. J. A. Spooner, St. Stephen's, Beverly .....	10 00
Trinity, Elizabeth .....	15 00
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Systematic Offering of Upper Division .....	\$89 00
	22 00
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	\$111 00

Respectfully submitted.

M. L. CLARKSON,

V. P.

**Foreign Missions, from May, 1888, to May,  
1889.**

**BEVERLY—ST. STEPHEN'S.**

For Bishop Odenheimer Scholarship, Japan .....

\$5 00

**BURLINGTON—ST. MARY'S,**

For Bishop Odenheimer scholarship, Japan .....

9 00

**CAMDEN—ST. PAUL'S.**

For Mrs. Laning .....

3 00

For Bishop Ferguson's use, Africa .....

12 00

For Japanese scholarship .....

70 00

For Chinese Bible Women .....

2 00

**CAMDEN—ST. JOHN'S.**

For Bishop Odenheimer Scholarship, Japan .....

8 00

ELIZABETH—CHURCH LEAGUE.	
For Bible Reader, Japan.....	\$35 00
Children's Twenty Minute Society for India.....	15 00
ELIZABETH—ST. JOHN'S—Young Ladies' Foreign Aid Committee.	
For salary of teacher, Athens, Greece.....	95 00
Towards organ for Mrs. McKim, Japan.....	40 00
For Cuba.....	263 00
FLORENCE—ST. STEPHEN'S—St. Anne's Guild for Chinese.	
Bible Women, to aid Rev. A. W. Locke.....	2 00
For Bishop Odenheimer Scholarship.....	2 00
FREEHOLD—ST. PETER'S.	
For General Foreign Missions.....	11 70
GIBBSBORO—ST. JOHN'S.	
Bishop Odenheimer Scholarship, Japan.....	10 00
HADDONFIELD—GRACE CHURCH.	
Box for Hayti, value.....	25 00
For scholarship in Africa.....	14 00
From mite boxes of children for Africa for Mrs. Brierly, Cape Mount.....	15 53
MOUNT HOLLY—ST. ANDREW'S.	
Mrs. Ewan Merritt for Wuchang.....	10 00
MERCHANTVILLE—GRACE CHURCH.	
For General Missions.....	15 00
St. Agnes' Guild, for Chinese Bible reader.....	12 00
For American Church Missionary Society.....	5 00
MOORESTOWN—TRINITY.	
For Bishop Odenheimer Scholarship, Japan.....	2 00
Systematic offering of Upper Division for Foreign Missions.....	40 50
PRINCETON—TRINITY CHURCH.	
For L. C. Tuthill, Scholarship, Bridgton School, China.....	40 00
RIVERTON—CHRIST CHURCH.	
For Bishop Odenheimer Scholarship, Japan.....	23 00
For Chinese Bible reader.....	2 00
SALEM—ST. JOHN'S.	
For Bishop Odenheimer Scholarship, Japan.....	5 00
SHREWSBURY—CHRIST CHURCH.	
For General Foreign Missions .....	5 00
SWEDESBORO—TRINITY CHURCH.	
For Bishop Odenheimer Scholarship.....	5 00
TRENTON ST. MICHAEL'S.	
For R. B. Duane Scholarship, Africa.....	25 00
WOODBURY.	
Total.....	\$329 73

## APPROPRIATIONS.

Africa.....	\$66 53
Japan.....	215 00
China.....	68 00
Cuba.....	263 00
Greece.....	95 00
India.....	15 00
Hayti.....	25 00
General Missions.....	82 20
	\$829 73

## Report of the Upper Division.

The work of the Upper Division has prospered during the year. There are twenty-two Parishes included in its limits, eighteen of which have been represented at our Division meetings. Five Parishes have shown interest and give promise of active co-operation, not hitherto represented—Grace Church, Westfield; St. Luke's, Metuchen; All Saint's, Scotch Plains, and the two Perth Amboy Parishes—St. Peter's and Holy Cross, where branches of our organization, are established. It will be most cheering if next year all of the twenty-two can be reported as represented and in sympathy with the work.

Three Division Meetings have been held. One in October with Trinity Church, Elizabeth; one with the Holy Comforter, Rahway, in January, and in March with the ladies of Grace Church, Westfield. An earnest spirit and a genial hospitality were pleasant features, encouraging to those who enjoyed them. They were well attended and satisfactory.

From the systematic offerings the following sums have been received:

From Grace Church, Plainfield.....	\$108 41
" Holy Cross Church, Plainfield.....	26 10
" St. Luke's Church, Roselle.....	12 72
" Heavenly Rest, Evona.....	3 00
" Our Saviour, Netherwood.....	2 00
" Trinity, Woodbridge.....	1 50
Total.....	\$153 73

Which was disbursed as follows :

To Missions in Diocese.....	\$20 00
“ Mission for Freedmen.....	27 61
“ Missions for Indians.....	27 62
“ Foreign Missions.....	40 50
“ Work in Mexico (under Rev. Mr. Gordon).....	22 00
“ Domestic Missions.....	16 00
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	\$153 73

Money has been raised from other sources, for other purposes, aside from this plan of systematic offerings. One lady in Plainfield raised the sum of \$160, or value all told, by means of a parlor sale for scholarships in Bishop Garrett's school, in Lent. Another lady collected thirty dollars for the Bishop's fund, and much more could be told if all were known.

As has been said : "The ideal aim of this Auxiliary should be—in every Diocese a Diocesan Branch, in every Parish a Parochial Branch, in every woman a faithful member!"

For this end let us work and hope.

KATHLEEN RYDER,  
*Corresponding Secretary*

April 23, 1889.

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### Report of the Middle Division.

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There have been three meetings of the Middle Division during the past year. One in Shrewsbury, June 15th; one in St. Paul's Rectory, Trenton, in February, and one in Trinity Rectory, in Trenton, in March. The meeting in Shrewsbury was particularly interesting, as we had Mr. McKim from Japan with us, who made a stirring address. The especial work of this division has been for Bishop Garrett's school in Texas. We hope to raise one hundred dollars for it. The meetings of this division are necessarily small, as many of the Parishes are in out-of-the-way places and are not very strong. I think, however, that these informal talks from time to time will do more to increase the missionary spirit and bring the members of the scattering parishes face to face than the larger meetings of the other divisions.

H. F. CONOVER,  
*Corresponding Secretary.*

## Report of Lower Division.

1889.

All-day meetings were held at St. Andrew's Church, Mount Holly, November 7, 1888; St. Mary's, Burlington, January 16, 1889; Grace Church, Haddonfield, April 3, 1889.

There were also afternoon mission talks at the Church of the Ascension, Atlantic City; Grace Church, Merchantville; St. John's, Camden; St. Paul's, Camden; Trinity Church, Mount Holly, and St. John's Church, Chew's Landing.

As the money and gifts of our parishes are all reported through the several officers, figures are out of place in this resumé of our third year of experimental division work.

We are not *looking for* results, but if well-attended meetings and earnest interest are encouraging, we have good reason to believe that some works do follow.

We began with six parishes, have increased to twenty-four, of which eighteen have organized Missionary Societies, an average attendance of 150.

Sections of the Missionary field have been brought in turn before our parishes by speakers from without, whose fresh thought and enthusiasm have stirred our zeal anew.

At St. Andrew's, Mt. Holly, Bishop Scarborough gave an interesting glimpse of the great Missionary work of the Church of England from his many opportunities whilst attending the Lambeth Conference.

We have had Bishop Garrett with his ardent appeals for St. Mary's Institute, Dallas, Texas; the Rev. E. H. Thomson, from the Chinese field, and the Rev. William H. Wilkinson, of Minnesota. Miss Emery, the General Secretary of the Woman's Auxiliary, has given us two stirring addresses.

Our President, Mrs. Clark, was with us at Burlington, and spoke in the interest of Domestic and Diocesan work.

By request, Mrs. John Lucas, who represents St. John's, Gibbsboro, in the division, gave an account of the Chinese work in Philadelphia.

Mrs. Thomas Neilson gave an exhaustive paper reviewing the whole mission field, which has been read also by request at two afternoon parish meetings.

Parish Secretaries have given leaves from their own Guild work which have cheered and strengthened the weak and faint hearted, and by exchange of experience have stimulated to fresh interest. We would especially cite the report of the Secretary of the St. Ann's Guild of St. Stephen's Church, Florence, which has been read, *by request*, three times in the division.

Parishes repeatedly testify that their own *internal energies* are quickened by the development of the missionary spirit, which is receiving, appropriating, giving—prayerful giving—which brings the dew of divine grace not only upon the thirsty mission field, but upon our own needy parishes and individual souls.

We are learning the lesson that both for missions and any department of Church work great results are to be sought rather in the patient gathering of small contributions—the aggregate of many little gifts—than in the single princely gifts of the few rich Christians.

“These ought ye to do and not to leave the other undone.”

E. H. ROBERTS,

*Corresponding Secretary.*





