

*Society of the Royal Law
Reference Library.*

FOURTH ANNUAL REPORT

OF THE

Niobrara League of New York,

A BRANCH OF THE

Woman's Auxiliary

TO THE

BOARD OF MISSIONS.

1875-'76.

NEW YORK:

E. S. DODGE STEAM PRESSES, 12 WARREN ST.

1876.

C. 5

Manuscript of the Royal Society
Reference Library

Manuscript of the Royal Society

Manuscript of the Royal Society

Manuscript of the Royal Society

FOURTH ANNUAL REPORT

OF THE

Niobrara League of New York,

A BRANCH OF THE

Woman's Auxiliary

TO THE

BOARD OF MISSIONS.

1875-'76.

NEW YORK:

E. S. DODGE STEAM PRESSES, 12 WARREN ST.

1876.

PRAYER.

O MOST MERCIFUL GOD, WHO HAST PROMISED THAT ALL THOSE WHO DWELL IN THE WILDERNESS SHALL KNEEL BEFORE THY SON, REMEMBER, WE PRAY THEE, THE INDIAN TRIBES OF OUR LAND AND ALL THOSE WHO HAVE GONE TO THEM IN THY NAME.

GUIDE AND GOVERN ALL THOSE WHO ARE PUT IN CIVIL OR MILITARY AUTHORITY OVER THEM, THAT THE PEOPLE MAY LEAD A QUIET AND PEACEABLE LIFE IN ALL GODLINESS AND HONESTY.

ESTABLISH AND STRENGTHEN THY CHURCH AMONG THEM, THAT THEY MAY ALL COME TO KNOW THEE, THE ONLY TRUE GOD, AND JESUS CHRIST WHOM THOU HAST SENT.

ENDUE ITS MINISTERS, AND ALL THEIR FELLOW-LABORERS, WITH HEAVENLY LOVE AND WISDOM, AND MAKE THEM ENSAMPLES TO THE FLOCK.

SANCTIFY THE PEOPLE. PRESERVE THEIR MARRIAGES IN PEACE AND CONCORD; NOURISH THEIR INFANTS; LEAD FORWARD THEIR YOUTH; SUSTAIN THEIR AGED; COMFORT THE WEAK-HEARTED; GATHER TOGETHER THE SCATTERED; SETTLE THE ROVING AND KNIT THEM ALL TOGETHER, WORKING WITH THEIR HANDS THE THING THAT IS GOOD, IN THY HOLY CHURCH; THROUGH JESUS CHRIST OUR LORD. AMEN.

FOURTH ANNUAL REPORT
OF THE
NIOBRARA LEAGUE.

1875-'76.

THE Niobrara League, at the beginning of its fourth season, had to contend with the general depression of all business, which, felt more and more and in wider circles, crippled all charitable efforts, and began to affect even the returns from the Churches.

The unsettled nature of the relations of the Indians to the National Government, and the doubts constantly expressed as to the continuance of the Peace policy, were influencing the public mind, and were causes of great anxiety to all friends of Indian Missions; while all felt the sadness caused by the illness of the Bishop of Niobrara, whose words, whether written or spoken, never failed to animate to new enthusiasm the members of the League. That, in spite of all this, we have no cause to note any falling off in the interest our subject seems to excite, is a matter of great thankfulness.

Our meetings have been well attended, the interest of members and Churches has not flagged, and the record of the season is encouraging.

The Annual Meeting was held on the 4th of November, 1875, in the Sunday-school room of the Church of the Transfiguration, and the work was begun by the re-election of the officers of the preceding year.

Thirty-nine Churches were included in the League at the close of the season, and twelve Scholarships were entirely supported by members of the Churches and Sunday-schools represented. Eleven boxes, valued at \$1,025, were reported at the League as sent to various parts of the field.

One of these boxes, of cut and prepared work for the sewing and boarding schools, was sent at Easter, and has been specially mentioned as extremely useful in lightening the work of the teachers.

The letters published with this Report show how quick the Indian

women are to learn to make clothes for themselves, and how anxious they are to be taught the right way of cooking, washing, etc. They also show the patience of those who teach, and who have stayed at their posts during this season of anxiety and danger.

We ask for the coming year that every one already interested will try and interest others in the work, and that our League may grow until it shall take in all the Churchwomen in the Diocese of New York.

HELEN BEACH,

Recording Secretary.

The Regular Meetings of the Niobrara League are held on the first Thursday of each month, at 11 o'clock, in the Sunday-school Room of the Church of the Transfiguration. All ladies interested in our Indian Missions are cordially invited to attend.

1875-6.	1 Box	from Miss Van den Heuvel,	\$ 30.00
	1 "	sent at Christmas,	150.00
	1 "	from the Church of the Transfiguration,	234.00
	1 "	from the Church of the Annunciation,	75.00
	1 "	from Mrs. McLean's Sunday-school class,	10.35
	1 "	from St. Stephen's, Armonck, Northcastle,	51.38
	1 "	from Ascension, Rhinecliff,	6.00
	Boxes	from St. Stephen's, New York,	344.27
	1 Box	of cut and prepared work,	
	1 "	from the Guild of the Holy Cross, } estimated,	124.00
	1 "	sent to Mr. Swift,	
			<hr/> \$1,025.00

TREASURER'S REPORT.

RECEIPTS FROM NOVEMBER 1, 1875, TO OCTOBER 31, 1876.

Offering at the Anniversary meeting in Church of the Transfiguration....	\$166 37
Church of the Transfiguration, for Mission at Choteau Creek.....	400 00
Calvary Church.....	455 00
Church of the Holy Communion, for half support of one lady.....	250 00
St. Mark's Church, for half support of one lady.....	271 75
St. Bartholomew's Church, towards support of one lady.....	333 00
Trinity Chapel, towards support of one lady.....	126 75
St. Thomas' Church, Ladies' Missionary Society.....	247 37
Church of the Holy Apostles, Woman's Missionary Association.....	38 90
Calvary Free Chapel.....	11 00
Church of the Incarnation, two members.....	20 00
St. Stephen's Church.....	7 00
Church of the Ascension.....	5 00
Church of the Annunciation.....	6 00
Church of St. John the Evangelist, Miss Mary M. Collins.....	10 00
Zion Church, Mrs. F. Lane, \$10; Mrs. Jas. H. Aldrich, \$5.....	15 00
Church of All Angels.....	20 00
St. Paul's Chapel.....	10 00
Church of the Heavenly Rest.....	5 00
Anthon Memorial Church, Mrs. C. C. Hunt, \$25; Miss Tracey, \$5.....	30 00
Christ Church, Pelham, Ladies' Missionary Association.....	20 00
Grace Church, Madison, N. J., Mrs. Austin and Miss North, for Oneida Chapel.....	40 00
Staten Island.....	14 00
Special Fund, balance.....	2 00
Miss Meta Neilson, Mrs. Pellew, Miss Davis, Miss Lyde, Mrs. V. B., each \$5.....	25 00
Mrs. Sidney Webster, special.....	8 60
S. F.....	200 00
A friend.....	250 00
Mr. John Jacob Astor.....	200 00
M. H. V., special, for Bishop Hare.....	300 00
Calvary Free Chapel S. S., one Scholarship, two years.....	120 00
Trinity Chapel, G. G., one Scholarship.....	60 00
Christ Church, Rye, members, one Scholarship.....	60 00
Mrs. Samuel Wetmore, one Scholarship.....	60 00
Zion Church S. S., one Scholarship.....	60 00
Calvary Church, Mrs. Daniel Le Roy, one Scholarship.....	60 00
Church Holy Apostles, a member, two Scholarships.....	120 00
Miss M. S. Mortimer, one Scholarship.....	60 00
Church Heavenly Rest, one Scholarship.....	60 00
Christ Church S. S., one Scholarship.....	60 00
Mrs J. J. Astor, one Scholarship.....	60 00
“ “ “ for furnishing Mission House at Mackenzie's Point.....	250 00
“ “ “ to make the Rev. Dr. Houghton a life member.....	100 00
“ “ “ for cow for Rev. Mr. Swift.....	50 00
Mr. W. W. Astor, for school books for Rev. Mr. Swift.....	25 00
For a Christmas Box : Mrs. J. J. Astor, \$100; Mrs. Hustace, \$5; Mrs. Alfred Ogden, \$5; Mrs. Sidney Webster, \$20; a member, Church Holy Apostles, \$25; Miss Minton, \$20; Church Redeemer, Pelhamville, \$6.30.....	181 30
Special contributions towards endowment of Mary E. Hinman Memorial Scholarship : Mrs. J. J. Astor, \$200; Mrs. Sidney Webster, \$25; Mrs. N. E. Baylies, \$10; Mrs. W. K. Strong, \$5.....	240 00
Annual Subscriptions.....	94 00
Honorary Memberships.....	12 00
	<hr/>
	\$5,190 04

DISBURSEMENTS.

Paid for printing, postage, etc.....	\$81 24
“ into the Treasury of the Indian Commission.....	5,108 80
	<hr/>
	\$5,190 04

R. C. ROGERS, *Treasurer.*

BOARD OF MANAGERS.

Officers.

President.

MRS. JOHN JACOB ASTOR, 338 Fifth Avenue.

Vice-Presidents.

MISS FANNY MORRIS, 111 East 29th Street.

MRS. SIDNEY WEBSTER, 243 East 18th Street.

Recording Secretary.

MISS HELEN BEACH, 226 Second Avenue.

Corresponding Secretary.

MISS JULIA C. EMERY, 21 Bible House.

Treasurer.

REV. ROBERT C. ROGERS, 30 Bible House.

Chaplain.

REV. G. H. HOUGHTON, D.D., 1 East 29th Street.

Delegates.

CHURCH OF ALL ANGELS.

Mrs. Hoffman, 65 West 53d Street.

Mrs. Dr. Jas. L. Adams, 214 West 22d Street.

CHURCH OF THE ANNUNCIATION.

Miss Coates, 112 West 11th Street.

Miss Sarah Wisner, 18 West 12th Street.

ANTHON MEMORIAL CHURCH.

Mrs. Richard M. Hunt, 49 West 35th Street.

CHURCH OF THE ASCENSION.

Mrs. Theodore Timpson, 581 Fifth Avenue.

Miss S. E. Minton, 204 West 14th Street.

CHURCH OF THE BELOVED DISCIPLE.

Miss Fanny Parsons, 89th St. and Madison Avenue.

Mrs. Lowell Elliott, 412 East 89th Street.

CALVARY CHURCH.

Mrs. Daniel Le Roy, 20 West 23d Street.

Mrs. John Warren, 41 Bond Street.

CALVARY FREE CHAPEL.

Mrs. C. M. McLean, 109 East 25th Street.
Miss Theodora Gordon, 119 East 23d Street.

CHRIST CHURCH.

Mrs. Chandler White, 32 East 35th Street.

GRACE CHURCH.

Mrs. Henry C. Potter, 804 Broadway.
Mrs. Samuel Wetmore, 15 Waverly Place.

GRACE CHAPEL.

Mrs. William J. Burgess, 48 East 21st Street.
Mrs. John G. Folsom, 229 East 11th Street.

CHURCH OF THE HEAVENLY REST.

Mrs. C. W. Throop, 51 West 45th Street.
Miss Baldwin, 12 East 36th Street.

CHURCH OF THE HOLY APOSTLES.

Miss Goffe, 355 West 34th Street.
Miss Charlotte L. Meday, 447 West 23d Street.

CHURCH OF THE HOLY COMMUNION.

Mrs. Edgar H. Richards, 113 East 30th Street.
Mrs. James K. Gracie, 26 West 36th Street.

CHURCH OF THE HOLY SAVIOUR.

Miss Carter, 153 Lexington Avenue.

CHURCH OF THE HOLY TRINITY.

Mrs. Julius Wadsworth, 17 East 41st Street.

CHURCH OF THE INCARNATION.

Mrs. Farragut, 113 East 36th Street.
Mrs. H. M. Morris, 49 West 38th Street.

CHURCH OF THE REDEEMER.

Mrs. George D. Bleything, 135 East 78th Street.
Mrs. J. Halsted, 135 East 78th Street.

ST. ANN'S CHURCH.

Mrs. E. D. Nelson, 47 West 25th Street.
Mrs. James Bettner, 11 East 28th Street.

ST. BARTHOLOMEW'S CHURCH.

Mrs. Jonathan Edwards, 11 West 47th Street.
Mrs. Henry Lewis Morris, 12 West 53d Street.

ST. GEORGE'S CHURCH.

Mrs. Lawrence, 16 Irving Place.

CHURCH OF ST. JOHN THE EVANGELIST.

CHURCH OF ST. MARK'S IN THE BOWERY.

Mrs. Edward Oothout, 79 Clinton Place.

Mrs. Rutherford Stuyvesant, 246 East 15th Street.

ST. MICHAEL'S CHURCH.

Miss L. Peters, Boulevard and 101st Street.

Mrs. Tripler, Boulevard and 105th Street.

ST. PAUL'S CHAPEL.

Mrs. Charles C. Haight, 56 West 26th Street.

Miss Davis, 46 East 25th Street.

ST. STEPHEN'S CHURCH.

Mrs. F. C. Hall, 245 West 48th Street.

Miss L. C. Hall, 245 West 48th Street.

ST. THOMAS' CHURCH.

Miss Smith, 43 Bond Street.

Mrs. Wm. Hustace, 413 Madison Avenue.

CHURCH OF THE TRANSFIGURATION.

Mrs. Sidney Harris, 125 East 35th Street.

Mrs. Samuel Lawrence, 62 West 36th Street.

TRINITY CHURCH.

Mrs. Gouverneur M. Ogden, 9 West 10th Street.

TRINITY CHAPEL.

Mrs. William P. Lee, 326 Fifth Avenue.

Mrs. Alfred Ogden, 7 West 26th Street.

ZION CHURCH.

Mrs. Asa Gardner, 123 East 36th Street.

Miss Stewart, 119 East 40th Street.

ST. ANN'S CHURCH, MORRISANIA.

Mrs. William Huckel, Mott Haven.

Mrs. G. S. Greene, Jr., Mott Haven.

CHRIST CHURCH, PELHAM.

Miss Schuyler, Pelham, Westchester.

Miss Fanny Schuyler, Pelham, Westchester.

CHRIST CHURCH, RIVERDALE.

Miss Alice H. Wildes, Riverdale.

CHRIST CHURCH, RYE.

Mrs. J. M. Ives, Rye.

Miss Cornelia Jay, 24 West 48th Street.

HOLY TRINITY CHURCH, HARLEM.

Miss Anna F. Perrin, 44 West 132d Street.

ST. JAMES' CHURCH, GOSHEN.

Mrs. George C. Miller, Goshen.

Mrs. J. W. Gott, Goshen.

ST. LUKE'S CHURCH, MATTEAWAN.

Mrs. Mary Hobart Verplanck, Fishkill on Hudson.

Mrs. James Kent, 102 East 30th Street.

ST. PAUL'S, EDGEWATER, STATEN ISLAND.

Mrs. L. P. Bayard, Stapleton, S. I.

Miss Ehninger, Stapleton, S. I.

ST. PETER'S CHURCH, WESTCHESTER.

Mrs. Geo. T. Adey, Westchester.

GRACE CHURCH, MADISON, NEW JERSEY.

Miss H. E. North, Madison, New Jersey.

Mrs. F. B. Austin, Madison, New Jersey.

Life Members.

Mrs. John Jacob Astor,

Mr. W. W. Astor,

Miss Ferguson,

Rev. G. H. Houghton, D.D.,

Rev. Francis E. Lawrence, D.D.,

Mrs. James T. Waters,

Mrs. Geo. W. Wright.

Honorary Members.

Mr. A. J. Cotheal,

Mr. Henry C. Swords,

Mr. Sam'l Lawrence,

Mr. R. H. Goffe,

Mr. F. C. Hall,

Mr. Stanford Swords,

Mr. A. W. Fraser,

Rev. R. C. Hall,

Rev. C. B. Brewster,

Master R. V. Boyd,

Master Baylies,

Mr. H. O'Neil,

Mr. E. A. Morrison,

Mr. Proutin,

Mr. E. P. Smith,

Mr. Lewis Curtis,

Mr. Prime,
Mr. Spear,
Mr. J. C. Fargo,
Mr. W. K. Kitchen,

Mr. B. Curtis,
Mr. Valentine G. Hall,
Mr. Vanderbilt,
Mr. D. LeRoy.

List of Contributors to the Niobrara League.
1875—1876.

CHURCH OF ALL ANGELS.

Mrs. Dr. Jas L. Adams, Mrs. Hoffman.

CHURCH OF THE ANNUNCIATION.

Miss Coates,	Mrs. Geo. Shea,
Miss E. W. Coates,	Miss Satterlee,
Mrs. Ensign,	Mrs. James Weeks,
Mrs. J. B. Lawrence, Jr.,	Mrs. W. H. Wisner,
Miss Livingston,	Miss S. Wisner,
Miss Prime,	The Dorcas Society,

And the Sewing-school.

ANTHON MEMORIAL CHURCH.

Mrs. R. M. Hunt, Miss Tracey.

CHURCH OF THE ASCENSION.

Mrs. Minton,	Miss Meta Neilson,
Miss Minton,	Mrs. Theodore Timpson.

CHURCH OF THE BELOVED DISCIPLE.

Miss Fanny Parsons, Mrs. Lowell Elliott,
And Members of the Guild of the Holy Cross.

CALVARY CHURCH.

Mrs. H. D. Aldrich,	Mrs. D. Huntington,
Mrs. H. H. Anderson,	Miss E. C. Jay,
Mrs. S. D. Babcock,	Mrs. J. G. King, Jr.,
Mrs. Wm. Barton,	Mrs. H. E. Lawrence,
Mrs. Wm. F. Beekman,	Miss A. Lee,
Mrs. G. E. Belcher,	Mrs. D. LeRoy,
Mrs. Bishop,	Mrs. W. Lottimer,
Mrs. Dr. Bunker,	Miss M. S. Mortimer,
Mrs. H. Colt,	Miss McCready,
Miss S. LeRoy Dresser,	Mrs. Parsons,
Mrs. Wm. M. Evarts,	Mrs. Marshall O. Roberts,
Mrs. J. J. Goodwin,	Mrs. J. A. Robinson,
Mrs. Wm. P. Griffen,	Mrs. W. A. Smith,
Miss C. A. Hamilton,	Misses Stephens,
Mrs. d'Hauteville,	Mrs. E. C. Trowbridge,
Mrs. W. T. Hicks,	Mrs. E. B. Underhill,

Mrs. John Warren,
Mrs. Jacob Wendell,
Mrs. White,

Mrs. W. W. Wright,
Mrs. H. D. Wyman,
Mrs. E. Yard.

CALVARY FREE CHAPEL.

Mrs. C. M. McLean, Miss Theodora Gordon,
Children of the Sunday-school.

CHRIST CHURCH.

Children of the Sunday-school.

GRACE CHURCH.

Miss Ferguson,
Miss Lyde,

Mrs. H. C. Potter,
Mrs. Wetmore.

CHURCH OF THE HEAVENLY REST.

Miss Baldwin, Mrs. Thorp,
And the Sunday-school.

CHURCH OF THE HOLY APOSTLES.

Mrs. Allen,
Misses Allen,
Miss Allen,
Mrs. Anderson,
Mrs N. E. Baylies,
Misses Baylies,
Miss Barry,
Mrs. Borden,
Misses Borden,
Mrs. Buckingham,
Miss Buckingham,
Misses Campbell,
Mrs. Chamberlain,
Miss Chapman,
Mrs. Colwell,
Misses Cushman,
Miss Dayton,
Mrs. Ferguson,
Miss Gay,
Miss A. Z. Goffe,
Mrs. Grey,
Miss Grey,
Mrs. Griswold,
Mrs. Gruber,
Mrs. Hall,
Mrs. Hewison,
Miss Hines,
Mrs. Hitchings,

Miss Hoyt,
Mrs. Huguinin,
Mrs. Johnson,
Miss Lundy,
Mrs. Lyman,
Mrs. Marsh,
Misses Matson,
Mrs. Meday,
Misses Meday,
Mrs. Joseph Nash,
Mrs. John Nash,
Miss Nevers,
Misses Newby,
Mrs. Nyeland,
Miss Orton,
Mrs. Pedersen,
Misses Richardson,
Mrs. Roe,
Mrs. Sandford,
Miss Stamberger,
Mrs. Stafford,
Mrs. Stille,
Mrs. Stewart,
Miss Tamlyn,
Miss Thompson,
Mrs. Whitlock,
Mrs. Weaver,
Mrs. Wright,

Mrs. Ulings.

CHURCH OF THE HOLY COMMUNION.

Mrs. Abbatt,
Mrs. Aldrich,

Mrs. Black,
Mrs. Burekle,

Mrs. Blake,
 Mrs. Conner,
 Miss Calhoun,
 Miss Carpenter,
 Mrs. Cussey,
 Mrs. C. D. Dickey,
 Miss Julia C. Emery,
 Miss Elmendorf,
 Mrs. Eigenbrodt,
 Mrs. A. B. Ely,
 Mrs. Fabbri,
 Mrs. Fowler,
 Miss Fowler,
 Mrs. Fry,
 Miss Gillender,
 Mrs. Gracie,
 Miss Geer,
 Miss Hollister,
 Miss Henry,
 Mrs. King,
 Miss Kearny,
 Mrs. Gihon,
 Mrs. Lightbody,
 Mrs. McVickar,
 Mrs. Minturn,
 Miss Minturn,

Mrs. Ogden,
 Miss Peabody,
 Mrs. Pine,
 Miss Plucknett,
 Mrs. Paine,
 Mrs. Prime,
 Mrs. Robins,
 Miss Robins,
 Mrs. Rogers,
 Mrs. Roosevelt,
 Mrs. Roper,
 Mrs. Rush,
 Mrs. Richards,
 Mrs. Reynolds,
 Miss Sims,
 Mrs. Shieflen,
 Mrs. Spear,
 Mrs. Stewart,
 Miss Stewart,
 Miss Toland,
 Mrs. Tompkins,
 Mrs. A. T. Twing,
 Mrs. Van Rensselaer,
 Mrs. Wyeth,
 Miss Wyeth,
 Miss Wendell.

CHURCH OF THE INCARNATION.

Mrs. Farragut,

Mrs. H. M. Morris.

ST. ANN'S CHURCH.

Mrs. James Bettner,
 Mrs. Gen'l Greene,

Mrs. E. D. Nelson,
 Mrs. Wm. H. Wisner,

Mrs. G. H. Wisner.

ST. BARTHOLOMEW'S CHURCH.

Mrs. J. H. Adams,
 Mrs. John Benjamin,
 Mrs. John Carter Brown,
 Mrs. H. H. Butterworth,
 Mrs. Coleman,
 Mrs. Samuel Cooke,
 Mrs. Jonathan Edwards,
 Mrs. T. A. Emmet,
 Mrs. John T. Farish,
 Mrs. Flagg,
 Miss Gilford,
 Mrs. Martin E. Greene,
 Mrs. John H. Hall,
 Miss Lima F. Hall,
 Mrs. Wm. E. Matthews,
 Mrs. Chauncey McKeever,
 Miss M. E. Mesier,
 Mrs. Henry Lewis Morris,
 Mrs. Henry Morris,

Miss Pearsall,
 Miss E. A. Prall,
 Mrs. Wm. Rhinelanders,
 Mrs. Rhoades,
 Miss Rhoades,
 Mrs. Jacob Reese,
 Miss Russell,
 Mrs. Schuyler Skaats,
 Mrs. Nathan Starr,
 Mrs. Philip J. Sands,
 Mrs. N. E. Ten Broeck,
 Mrs. W. K. Thorn,
 Mrs. Cornelius Vanderbilt, Jr.,
 Mrs. Wm. Vanderbilt,
 Mrs. Loomis L. White,
 Mrs. D. G. Watts,
 Mrs. R. Woodworth,
 Miss Wetmore.

CHURCH OF ST. MARK'S IN THE BOWERY.

Mrs. J. C. Barron,	Miss Purdon,
Mrs. H. C. Beach,	Mrs. H. B. Renwick,
Miss Beach,	Miss Rodman,
Mrs. S. T. Cannon,	Mrs. Wm. Remsen,
Mrs. G. W. Colles,	Mrs. Rylance,
Mrs. J. T. Condit,	Mrs. P. Schuyler,
Mrs. A. J. Cuming,	Miss J. P. Strong,
Mrs. D. J. Crain,	Mrs. D. Seaman,
Mrs. J. W. Davis,	Mrs. T. W. Satterthwaite,
Mrs. Duyckinck,	Miss Satterthwaite,
Mrs. Fleming,	Mrs. Rutherford Stuyvesant,
Misses Hadden,	Mrs. Robert Stuyvesant,
Mrs. Hubbell,	Miss Tomes,
Mrs. Iselin,	Mrs. M. M. Van Beuren,
Mrs. Mallett,	Mrs. R. G. White,
Miss Maitland,	Mrs. Sidney Webster,
Miss M. Maury,	Mrs. A. H. Weeks,
Mrs. A. North,	Mrs. A. G. Wilkes.
Mrs. Edward Oothout,	

ST. PAUL'S CHAPEL.

Mrs. Charles C. Haight,	Miss Davis.
-------------------------	-------------

ST. STEPHEN'S CHURCH.

Mrs. F. C. Hall,	Mrs. A. B. Hart,
Miss L. C. Hall,	Miss Parker.

ST. THOMAS' CHURCH.

Mrs. L. Baker,	Miss Louise Leavitt,
Mrs. Miles Beach,	Miss Emma Leavitt,
Mrs. Matthew Clarkson,	Miss Lizzie M. Marsh,
Miss Annie S. Fargo,	Mrs. Dr. Morgan,
Miss Fannie C. Fargo,	Miss Kate H. Morgan,
Miss Helen L. Fargo,	Miss Ina Morgan,
Mrs. T. H. Gillip,	Mrs. F. A. Moulton,
Mrs. Wm. Hustace,	Mrs. W. I. Peake,
Miss Halsted,	Mrs. J. W. Smith,
Mrs. G. W. Kidd,	Miss Sarah Smith,
Mrs. Edward Kissam,	Miss J. Smith,
Mrs. Wm. K. Kitchen,	Mrs. J. M. Toucey,
Mrs. H. S. Leavitt,	Mrs. M. Willett.

CHURCH OF THE TRANSFIGURATION.

Miss Ballow,	Miss Frederica Clarkson,
Miss Bunker,	Mrs. De Forest,
Miss Buckmaster,	Mrs. F. H. Delano,
Miss E. M. Cotheal,	Miss Draper,
Mrs. Coles,	Miss Fanshawe,
Miss Emily Corlies,	Mrs. Wm. C. Gilman,
Miss M. Chauncey,	Mrs. S. S. Harris,
Mrs. M. Carr,	Mrs. F. A. Hall,
Miss Lillie Clarkson,	Mrs. Hinton,

Mrs. S. Lawrence,
Miss Morris,
Mrs. MacMillan,
Mrs. E. P. Smith,
Mrs. Swords,
Miss Townsend,

Miss C. Townsend,
Mrs. Tomes,
Miss Tomes,
Mrs. Van Brunt,
Miss Waterbury,
Miss Waterbury's S. S. Class.

TRINITY CHURCH.

Miss Voorhis,

Mrs. Gouverneur M. Ogden.

TRINITY CHAPEL.

Mrs. N. P. Bailey,
Mrs. John Boyd, Jr.,
Mrs. Cyrus Curtiss,
Mrs. M. H. Curtiss,
Mrs. C. A. Cammann,
Miss Lillie Cotheal,
Miss K. Cotheal,
Mrs. L. Cotheal,
Miss Fanny Cotheal,
Miss Duncan,
Mrs. T. R. Gerry,
Miss Gerry,
G. G.,

Mrs. Alexander Holland,
Miss Ellen Kemble,
Mrs. Wm. P. Lee,
Miss Julia A. Low,
Miss Matilda Miller,
Mrs. C. T. Olmstead,
Mrs. Alfred Ogden,
Miss Reighley,
Mrs. Lucy Smith,
Mrs. Gerard Stuyvesant,
Mrs. S. T. Skidmore,
Mrs. J. R. Swords,
Miss Carrie Swords.

ZION CHURCH.

Mrs. James H. Aldrich,
Miss S. F. Bunce,
Mrs. Geo. H. Byrd,
Mrs. D. C. Calvin,
Mrs. Carlos Cobb,
Miss Cobb,
Mrs. Ulysses D. Eddy,
Mrs. Asa Gardner,
Mrs. Geo. N. Gardner,
Miss S. O. Hoffman,
Mrs. Francis Lane,
Miss M. L. McLanathan,

Miss A. L. Peck,
Miss S. Peck,
Mrs. J. J. Petit,
Miss Helen Parkin,
Miss M. W. Parkin,
Miss Isabella Parkin,
Miss Maria Stuart,
Miss Matilda Stewart,
Mrs. S. Towle,
Mrs. Henry S. Wyckoff,
Mrs. John D. Wing,
Mrs. B. F. Watson.

ST. ANN'S CHURCH, MORRISANIA.

Mrs. G. S. Greene, Jr.,

Mrs. Wm. Huckel.

CHRIST CHURCH, RYE.

Miss V. Abbott,
Mrs. Anthes,
Miss Anthony,
Miss A. Anthony,
Mrs. J. R. Bulkley,
Mrs. Budd,
Miss Mary Budd,
Mrs. C. B. Brewster,
Mrs. D. B. Bell,
Miss Babcock,

Mrs. Gen'l. Brown,
Mrs. Nathan Brown,
Mrs. Butterfield,
Miss M. A. Berry,
Miss Sarah Berry,
Mrs. Burggerman,
Mrs. Judge Brown,
Miss Mary Brown,
Miss C. Brown,
Miss Jane Brown,

Mrs. Bulkley,
 Mrs. Bird,
 Miss M. Catlin,
 Mrs. G. F. Cornell,
 Mrs. Catlin,
 Miss Catlin,
 Mrs. G. L. Cornell,
 Mrs. Carpenter,
 Mrs. A. A. Eustaphieve,
 Mrs. J. Edwards,
 Mrs. U. Eddy,
 Mrs. Wm. Everett,
 Miss F. Everett,
 Miss M. Fleming,
 Miss T. Fleming,
 Mrs. C. Freund,
 Mrs. Chas. Gedney,
 Miss Cornelia Greacen,
 Miss Florence Greacen,
 Mrs. R. S. Hayward,
 Mrs. Harrison,
 Mrs. Haight,
 Mrs. A. Halstead,
 Mrs. Husted,
 Miss Hart,
 Mrs. Hunt,
 Mrs. Wm. Halstead,
 Mrs. J. M. Ives,
 Miss Ives,
 Miss A. B. Ives,
 Miss Jennie Ives,
 Mrs. J. C. Jay,
 Mrs. Dr. J. C. Jay,
 Miss C. Jay,
 Miss S. Jay,
 Miss A. Jay,
 Mrs. J. R. Kearney,
 Miss J. Kirby,
 Mrs. Kniffen,
 Miss Lydia Kniffen,
 Miss Kirby,
 Miss H. Loder,
 Miss Mary Lyon,

Mrs. Morrison,
 Miss E. Mead,
 Mrs. Minuse,
 Miss Mills,
 Mrs. Peters,
 Mrs. Wm. Purdy,
 Mrs. S. Purdy,
 Mrs. C. A. Purdy,
 Mrs. J. B. Peck,
 Mrs. T. B. Peck,
 Miss M. Purdy,
 Miss E. Purdy,
 Miss C. Purdy,
 Mrs. George Park,
 Mrs. Aug. Park,
 Mrs. Mary Park,
 Mrs. Joseph Park,
 Mrs. H. J. Park,
 Mrs. A. Ryder,
 Mrs. Raymond,
 Mrs. Ramsey,
 Miss Schell,
 Miss M. Schell,
 Mrs. Sherman,
 Miss Kate Sherman,
 Miss Rose Sherman,
 Mrs. A. T. Sackett,
 Mrs. E. Schell,
 Mrs. Satterlee,
 Mrs. Saltonstall,
 Mrs. E. Tuttle,
 Mrs. G. P. Titus,
 Mrs. A. Theall,
 Mrs. Tatlock,
 Mrs. Van Wagenen,
 Miss Van Norden,
 Miss A. Van Norden,
 Miss Martha Wacob,
 Mrs. A. Wiggin,
 Miss Minnie Wiggin,
 Miss Daisy Wiggin,
 Mrs. Wann,
 Mrs. Wainwright.

CHRIST CHURCH, PELHAM.

Misses Bolton,
 Mrs. Burgher,
 Mrs. H. Burgher,
 Mrs. Henry Clark,
 Mrs. M. Clark,
 Mrs. Carten,
 Mrs. Canobie,

Miss Canobie,
 Mrs. J. Devoe,
 Mrs. Robert Edgar,
 Miss M. Emmett,
 Mrs. Walton Evans,
 Mrs. Lewis Fowler,
 Mrs. Hoyt,

Mrs. Harners,
 Mrs. Hermann,
 Mrs. W. Le Roy,
 Mrs. H. Le Roy,
 Mrs. G. Lambden,
 Mrs. Aaron Levinus,
 Mrs. Newbold Morris,
 Mrs. Dr. Morris,
 Mrs. John Munro,
 Miss Mary Marshall,
 Miss May,
 Mrs. Maney,
 Mrs. A. Ogden,

Mrs. F. B. Austin,
 Mrs. G. R. J. Bowdoin,
 Mrs. C. R. Christy,
 Miss Mary M. Collins,
 Mrs. Curran,
 Miss Hall,
 Mrs. Thos. Hitchcock,

Mrs. Thomas Odell,
 Mrs. Lewis Odell,
 Mrs. F. Prime,
 Mrs. Powers,
 Miss Julia Schmidt,
 Misses Schuyler,
 Mrs. Stephens,
 Mrs. Reynolds,
 Mrs. Simmonds,
 Mrs. Daniel Webster,
 Mrs. Ward,
 Mrs. H. Williams,
 Miss G. de Luze's Sunday-school
 Class.

Mrs. A. Hyatt,
 Miss Lundy,
 Mrs. Miller,
 Miss H. E. North,
 Mrs. H. E. Pellew,
 Mrs. G. A. Robbins,
 Mrs. W. K. Strong.

EXTRACTS FROM LETTERS.

YANKTON AGENCY.

Nov., 1875. The work in the school (St. Paul's) is moving steadily on, the different squads are performing their parts well, and I seldom prompt them. A few days ago I was agreeably surprised with visitors who came soon after our dinner and of course must go the rounds of the house. I conducted them to the dormitory with confidence knowing that it was in perfect order, but I must confess that I went tremblingly to the dining room. I was more than pleased when I could show the cupboard, a model of order, every knife, fork and spoon in its place; and this had been done by boys who a year ago were (most of them) wild as the antelope of their native plains.

BISHOP WHIPPLE HOSPITAL.

Dec., 1875. Our Christmas passed off pleasantly. We had a tree at the church instead of the hospital on Christmas Eve. There was candy for all. The school children sang English carols. After the tree all came to the hospital and passed the evening in games. All the house was opened to them, even the attic had a party of many young people. Refreshments of cake, apples and tea, were passed among them.

Each woman of the sewing society had a warm jacket given her, on her arrival at the hospital from the church, and Enmegahbowh and wife and each of the four students and wives, a cake prettily iced from the hospital.

On Christmas Day there was a dinner at the hospital for widows and old people. A good plain dinner of stewed beef, their favorite mode of cooking it, dried apple sauce, potatoes, bread and gingerbread. Two old blind women who could not come had dinner sent them.

YANKTON AGENCY.

Dec., 1875. I will try to state what our work is, and I think the ladies of Eastern parishes will have no difficulty in finding something to do. The trouble will be to make a choice out of so much.

There are boarding schools at the older stations and the children have to be clothed by the Church.

At Santee, St. Mary's, there are 20 girls. Here at Emmanuel Hall there are from 15 to 20 girls; at St. Paul's the number of boys varies

from 25 to 35. At Crow Creek and at Cheyenne there is room for 10 boys each, and at another station on the Cheyenne Agency there is room for 10 girls. In the day schools it is often necessary to furnish a garment, or material for one. At Spotted Tail's the day school averaged 60, at Ponka, 75. The smaller schools at the different stations, some of them kept by white and some by native teachers, number from 8 to 20 in daily attendance. In our sewing schools, religious instruction is given as well as instruction in knitting and cutting and making garments. We use all kinds of strong materials, making mostly for children as it takes less material.

Little boys' clothes cut over from old garments are very acceptable, but we do not have time to prepare from old, and besides there is so much waste that it makes the freight very high. If cut, we are only too glad to get them. We are more troubled to get clothing for the smaller children of the schools than for the larger. We are *always* in need of everything for boys from 8 to 14 years. Coats, pants, shirts of thick colored cotton (not unbleached muslin) or flannel, drawers, stockings, collars and suspenders. Suspenders made of cloth and sewed to the pants answer every purpose. Neckties and collars are only worn on Sundays and at Services in chapel. Combs both coarse and fine are greatly needed.

For girls from 6 to 14 years we need dresses, long sleeved aprons, drawers which are sewed on to a waist, stockings and sunbonnets. We have always had a supply of skirts and chemises. Rolls of old linen and cotton, castile soap and delicacies for the sick, are always useful.

YANKTON AGENCY.

Jan., 1876. With the exception of the few who find employment in washing, the women have little to do. In the best furnished houses, there may be a bedstead, plain board table, two or three chairs, a stove, an iron pan for frying meat, perhaps a camp kettle, a few tin dishes, an iron spoon or two, and now and then a barrel or cask for water.

The Dakota dress is a short straight skirt gathered on to a waist somewhat like the old fashioned shirt. The cloth is doubled and cut out in the fold enough for the head to pass through. The sleeves are straight and large, coming down halfway from the elbow to the wrist, and sewed at the armhole to the straight edge of the waist. If it were clean there would be no objection to this dress. Many of them are beginning to cut their dresses with a Garibaldi waist. They cut and fit these very nicely and show considerable skill in cutting for their children.

At the weaving room two looms are making rag carpets and several Indian women are cutting and sewing rags for themselves. The wife of one of the Catechists has made ten yards of carpeting and another has

rags to begin twenty yards to-morrow. I give ragged garments from the store-room and cast-off garments from the school to those who make an effort to save their own. I do not like to give out ragged clothing for any other purpose, but find that some of the women have cut out little garments from them for their children. The carpets they often use as a covering for their beds.

MACKENZIE'S POINT.

Jan., 1876. We often invite Indians to dine and take tea with us, and they consider it quite an honor. Last Sunday Mr. S. had his first Baptism here, a little girl, and all the Chiefs came to witness the ceremony. After Service, I invited them to stay to tea, and they spent a very pleasant and I trust very profitable evening with us. Services are very well attended, and men, women and children try to take part in them and already begin to respond. They delight in singing, and although we have been here only since November 1st, they have learned about six of the hymns and sing them very well. For a bell, we have an old Chief, who regularly every morning goes around and cries, "Men and women, young men, boys and girls, this school is a good thing. Come all and learn to read." This old man also watches our house, so that we can leave it for days if we should wish. We came home last week at midnight from the Agency and found the old man standing guard with his gun in his hand, and this is necessary, as we are so far from the Agency that the hostile Indians might do some damage to the building. We have such a large day-school that we have as much as we can do to attend to it, and neither Miss C. nor myself ever have one half hour in the day to prepare clothing for the children. We do all our own housework, and unless you had lived in Dakota you could not realize what that means, the dust and mud are dreadful, and as our house is uncarpeted, we have to scrub it very frequently. Just imagine doing a family washing with the thermometer 10 or 20 degrees below zero and having to melt ice for water, and perhaps not able to dry clothes in a week's time; in addition to this, to teach every day, have sewing-school once a week, visit the camp and find out where there is sickness, and prepare food for the sick. I write this to show you how utterly impossible it is for us to prepare clothing for all the girls we expect to have.

YANKTON AGENCY.

March, 1876. A long time ago an Indian came to me to know if his wife might make a carpet. I misunderstood his broken English, thinking she wanted work at the weaving room, and promised it when there was a vacancy. She has waited patiently till now, preparing what rags she could get together, and I have promised to help her what I can. They

are in hopes to put up a new house this Spring and have two rooms in it. This description will not seem very promising to you, but the visit was very encouraging to me.

On my way over, a little boy, four years old, ran out to the road calling "How! how do?" I turned from the road to shake hands with him, as children are generally afraid of whites, and recognized the little son of one of the weavers. He seemed much pleased to meet me, and his mother also, who just then came along. You who daily meet with loving friends and sincere greetings can have no idea how gratifying such an expression is, nor how it makes us "yearn" over these little ones, for these were genuine "heathen."

At another place the man was just sitting down with his Bible. His wife and child were seated and the morning work completed. I did not know but I was interrupting Family Prayer, but was assured not.

At another place a young, fine-looking woman was finishing her washing. She is trying to make a carpet, but the accumulated rags of St. Paul's School are exhausted, and she will have to wait for the Spring changes.

Their work on carpets will compare favorably with that of any white woman's. There are seven Indian women I know of who are making carpets now, and five who have finished, besides Mrs. W. and our girls—the girls having sewed enough for a carpet for the sitting-room, nearly thirty yards. I tell you this that you may know the *rags* are not wasted.

Now comes the question, "What's the use? Are they not just as well off without carpets?" First, then, they have very little to do and little to do with. Every hour's work helps to form habits of industry. An idle people are always gossiping and evil minded, for "Satan ever finds some mischief for idle hands to do."

Again, it will make them more careful of what they have, instead of always trading; and they are so proud of their work, it will be a great incentive to cleanliness.

We hope that the little eddy thus formed in the current may enlarge continually.

CROW CREEK.

Aug., 1876. The people of the Lower Camp have long wished to have a lady among them, and this past Spring they made several very urgent and touching appeals for a lady teacher, in which they were joined not only by the Christian men of the Camp, but by one Chief who has hitherto strongly opposed the religious work in the Camp. He said: "How can our women learn the white woman's ways if they have no one to teach them?" And several of the men have said: "Why do we not have a white woman to teach our women?"

I had a sewing school among them for one year, which was well at-

tended by the women and girls, and we became mutually very fond of each other. The Camp is ten miles from the Agency, and the severe weather in winter, and my many duties at the Boarding School, obliged me to discontinue the sewing school, with the hope of being able to reopen it soon.

The women have not ceased to ask when I should again be with them, and now they wish also to be instructed in housekeeping. They are very anxious to learn to make their clothing, and to keep their houses as the white women do, and the Catechist says he has great need of a lady helper in the day school, and to teach the women in religious matters. I think that much more can be done at the Camp than at the Agency, where there are no Indians. With teachers in both Camps there is no need of a school at the Agency for the benefit of the Indians.

The Catechist has a chapel and rooms for his accomodation, and if there could be a small, inexpensive house built for a lady, I think that the Indians would contribute the logs, and do much of the work. If I were to occupy it, I should wish such a house as the Indians could attain to if they chose, not one beyond their reach. I should wish the rooms whitewashed, that I might teach the women to whitewash their rooms, Spring and Fall. I should wish bare floors, that I might teach them to keep their floors clean and white. I should wish a kitchen, where the women might come daily, and learn to cook and bake, wash and iron, black stoves, scour tins, wash dishes, etc. I should wish to assist in the day school in the morning and to visit the women in the afternoon, with system ; say spend two hours every afternoon in their homes, pray with them, read to them, and teach them in their household duties : then, once a week, gather them all together for sewing school. I should take in the house such children only as were homeless and neglected, or sick and not properly cared for, which would not be more than two or three at a time. Instead of clothing the children by the wholesale, I should teach the mothers to make and mend, in some instances furnishing them with material, and looking after all who attended school, that none suffered from cold or hunger, so far as could be prevented. The women are ready and anxious now for such a work among them.

CONSTITUTION.

ARTICLE I.

THIS Association shall be called THE NIOBRARA LEAGUE.

ARTICLE II.

Its object shall be to work in connection with the Woman's Association Auxiliary to the Board of Missions in aid of the Indian tribes in our land, especially those under the jurisdiction of the Bishop of Niobrara.

ARTICLE III.

The Association shall consist of all persons who shall contribute to the Treasury thereof, annually, at least the sum of one dollar. Any one may be constituted a Life Member by the payment at one time of the sum of one hundred dollars.

ARTICLE IV.

The Officers of this Association shall be a President, two Vice Presidents, a Corresponding Secretary, a Recording Secretary, and a Treasurer; the Corresponding Secretary to be always the Secretary of the Woman's Auxiliary, and the Treasurer the Secretary of the Indian Commission. There shall be, moreover, a Board of Managers, consisting of the above-named Officers and of two Ladies from each Parish represented in the Association, whose duty it shall be to regulate its affairs, and, under the supervision of their Rectors, to further the work of the Association in the Parishes to which they respectively belong. The methods by which the ends of this organization can be promoted are, the raising of money for the support of Missionaries and teachers, for the education of those who may be preparing for the work, and for other benevolent purposes connected with the Mission; the making, collecting and transfer of clothing and other material aid; and the publication of papers and pamphlets that may serve to stir up a public interest in the welfare of the Indian.

ARTICLE V.

It shall be the duty of the President to preside at the business meetings of the Association and of the Board of Managers; to call special meetings of the same when occasion shall arise; and to countersign all drafts upon the Treasurer.

ARTICLE VI.

It shall be the duty of the Corresponding Secretary to conduct the correspondence of the Association, especially that with the Christian women employed in the Indian Missions in Niobrara and elsewhere; and to furnish fresh information from such Missions to be read at the stated meetings of the Board.

ARTICLE VII.

It shall be the duty of the Recording Secretary to keep Minutes of the proceedings of the Association and of the Board of Managers ; to send out all notices of the stated and special meetings of the same ; and to prepare an Annual Report.

ARTICLE VIII.

It shall be the duty of the Treasurer to receive and keep account of all moneys and materials contributed for the work of the Association, and to pay all drafts upon the funds when countersigned by the President.

ARTICLE IX.

This Constitution shall not be altered except at an Annual Meeting of the Association—notice of the proposed change having been given at a stated meeting of the Board of Managers.

 BY-LAWS.

I.

There shall be an Annual Meeting of the Association on the first Thursday of November in each year, at such hour and place as the Corresponding Secretary, with the advice of the President, shall indicate.

II.

The Association shall elect by ballot, at the Annual Meeting, a President, two Vice Presidents, and a Recording Secretary, who shall continue in office for one year, or until their successors shall have been appointed.

III.

In case of the vacancy of any office, by the death or removal of its occupant, the same may be filled at a stated meeting of the Board of Managers ; and any one so elected shall continue in office until the next Annual Meeting of the Association.

IV.

The stated meeting of the Board of Managers shall be on the first Thursday of each month.

V.

At a meeting of the Board of Managers any number present shall constitute a quorum for the transaction of business ; and at the Annual Meeting of the Association, a number of members equal to one-half the number of Parishes represented therein shall constitute a quorum for the transaction of business.

