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SEVENTH ANNUAL REPORT

OF THE

Niobrara League of New York,

A BRANCH OF THE

Woman's Auxiliary

TO THE

BOARD OF MISSIONS.

1878-'79.

NEW YORK,
AMERICAN CHURCH PRESS,
76 EAST NINTH STREET.
1879.

C. 5.

Prayers for Indian Missions.

O MOST Merciful God, Who hast promised that all those who dwell in the wilderness shall kneel before Thy SON, remember, we pray Thee, the Indian Tribes of our land and all those who have gone to them in Thy Name.

Guide and govern all those who are put in civil or military authority over them, that the people may lead a quiet and peaceable life in all godliness and honesty.

Set up and strengthen Thy Church among them, that they may all come to know Thee, the only true GOD, and JESUS CHRIST Whom Thou hast sent.

Endue its Ministers with Heavenly love and wisdom, and make them ensamples to the flock.

Sanctify the people. Preserve their marriages in peace and concord ; nourish their infants ; lead forward their youth ; sustain their aged ; comfort the weak-hearted ; gather together the scattered ; settle the roving ; and knit them all together, working with their hands the thing that is good, in Thy Holy Church ; through JESUS CHRIST our LORD. AMEN.

ALMIGHTY and Most Merciful God, the Father of the friendless and the Helper of the helpless, have pity, we beseech Thee, upon the Indian Tribes who dwell in this our land. Send to them the light and comfort of Thy Holy Gospel. Bless all the means used to bring them to the knowledge of Thy dear SON, Who died for the salvation of all men. Guide with Thy SPIRIT, guard with Thy power, sustain with Thy love, all those who minister to them in spiritual things and bear to them the tidings of redemption. Stir up the hearts of all who profess and call themselves Christians, to prayer and deeds of mercy in behalf of this perishing race. Give to our rulers a sense of honor, truth and justice in all their dealings with them, and fill this whole nation with compassion for this poor and scattered people ; and so fetch them home, Blessed LORD, to Thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd. All of which we ask through JESUS CHRIST our LORD. AMEN.

SEVENTH ANNUAL REPORT
OF THE
NIOBRAKA LEAGUE.
1878-'79.

THE Annual Meeting of the Niobrara League was held on the 7th of November, 1878, in the Sunday-school room of the Church of the Transfiguration, and the work of the season was begun by the election of officers for the ensuing year.

Thirty-eight parishes reported at that time delegates accredited to the League; and one parish joined during the season.

Fifteen of the Scholarships in the Indian Schools are now entirely supported by Sunday schools or individuals connected with the League.

The work undertaken during the season, to which all money not designated was applied, was the support of the ladies working among the Indians in Niobrara. The amount contributed provided for nine of these.

By the liberality of one parish, the Chapel at Flandreau was completed; and, by individual gifts, a new dormitory for St. Mary's School was built, money for a Church in the Wilderness and for a building at one of the stations provided, and five young men supported during their stay at the East. The Sunday-school of one parish gave to the Welsh Memorial Church at Yankton, and children from all parts have contributed to the Christmas boxes.

A full list of boxes sent is presented with this Report. These boxes differ from those sent by the Societies who work for Domestic Missionaries, in that they contain articles mainly for the Indians who compose the congregations and fill the schools of the Missionaries, and not for the Missionaries themselves. Boxes to these, might very reasonably be sent, both to the white Clergy and teachers and to the native Clergy and Catechists.

Some of the Scholarships in the Indian Schools are not yet provided for, although the schools are full. This means that a number of children are taught for whom no one is paying, the provision made for ten being stretched to include twelve or even more, so that none need be turned away.

Reports from Yankton tell of the continued usefulness of the printing-press sent out long ago by the League, and re-enforced lately by a gift of a hand-press and type from an honorary member.

The "Anpao," the monthly paper in Dakota and English, deserves a larger circulation at the East, as its reports of Indian affairs are extremely interesting to those who believe that the Indian has a future. The three Dakota pages may be only a literary curiosity, but a glance at the abstract of their contents will show that an effort is made to teach this ignorant people something about the world outside of their reservation, to instruct them in the past history of the Church and of their own country, and to tell them facts about themselves, their health and their diseases, their farms and their harvests, which will be of use to them in their daily life. To enable the paper to be as widely distributed among the Dakotas as it should be, 1,000 paying subscribers are needed. The subscription list in September was only 363.

The account of the Missionary Conference held in June at Yankton Agency, with its attendance of six white and two Indian Clergymen, its lay delegates from nineteen different stations, its crowds of lookers-on encamped upon the hillsides, cannot fail to astonish those who only think of the Indian as on the war-path, and know nothing of the hundreds who are walking in the paths of peace.

The young men sent to the East are rapidly learning English, and well repaying the outlay in capacity for increased usefulness among their brothers left at home. The boys and girls at school at Hampton, Virginia, have all done well, and Captain Pratt has found many more ready to leave their fathers and mothers and go with him among the white people, to learn the white man's ways.

A Chronology of Missions among the Indians has been prepared to accompany this Report, showing when work was first begun at each station now under Christian care, and what chapels and schools have been built.

On another page will be found a list of articles especially needed in the Missions.

The Constitution of the Niobrara League, as amended, is published with this Report.

The Christmas Boxes are also fully reported.

HELEN BEACH,

Secretary.

The Stated Meetings of the Niobrara League are held on the first Thursday of each month, from November to May inclusive, at 11 o'clock, in the Sunday-school Room of the Church of the Transfiguration, Twenty-ninth street, between Madison and Fifth Avenues, New York City. All ladies interested in Indian Missions are cordially invited to attend.

LIST OF BOXES.

October, 1878.—Children's Christmas Boxes:

“ “	2 Boxes to Santee for St. Mary's School,
“ “	1 Box to Yankton for St. Paul's School,
“ “	1 Box to Choteau for Rev. Luke C. Walker,
“ “	1 Box to Crow Creek for Rev. Mr. Ashley and Mrs. Duigan,
“ “	1 Box to Cheyenne for Rev. Mr. Swift,
“ “	1 Box to Rosebud Agency for Sister Sophie.

From St. Thomas' Church, New York, Ladies' Missionary Society:

Oct. 22, 1878.—1 Box to Mrs. Henry Swift, Cheyenne
River Agency, Dakota, - - - - - \$117 10

April 1879.—1 Box to Bishop Hare, containing 7 cassocks, - - - - - 126 00

May 21, 1879.—1 Box to Rev. David Tatiyopa, at Tacony, Penn, - - - - - 100 00

July 11, 1879.—1 Box to Mrs. David Tatiyopa, - 88 62
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Young Ladies' Missionary Society:

Jan. 10, 1879.—1 Box to Mrs. Duigan, - - - - - 72 50
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June 14, 1879.—1 Box to Mrs. Duigan, - - - - - 70 00
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----- \$574 22

Nov. 1878.—From St. James' Church, Goshen, New York, 1 Box to Niobrara Store Room, - - - - - 125 00

March 1879.—From Zion Church, New York, 1 Box to Rev. J. A. Gilfillan, - - - - - 200 00

May, 1879.—From the Church of the Transfiguration, New York, 1 Box to Sister Julia at Choteau Creek, - - - - - 150 00

From Members of the Niobrara League, Easter Box, - - - - - 125 00

From Mr. Henry C. Swords. Printing Press and type to Yankton Agency, - - - - - 100 00

Total, - - - - - \$1,274 22

NEEDED FOR THE INDIAN SCHOOLS AND MISSIONS.

Shoes and stockings for women and girls.

Boots and shoes for men and boys.

Outer garments for men and boys (coats, vests, pantaloons, hats).

Sheets, blankets, comfortables, and coverlids (blue plaid domestic) for double beds.

Table cloths, towels, and rollers.

Soap, combs, and brushes.

Unbleached muslin, calico, and flannel, in the piece.

Basted work, needles, thread, thimbles, etc., for the sewing schools.

Groceries and hospital stores.

Children's Christmas Boxes, 1879.

The Committee on Christmas Boxes did not find quite as large a number of articles at the Bible House this year as last. This is, perhaps, partly owing to the fact that several boxes have been sent directly to the Indians by those who filled them.

Though these boxes did not go through the hands of the Committee connected with the Niobrara League, they serve to supply the Indian children with Christmas gifts, and save the extra and thereby unnecessary expense on freight.

With the gifts received at the Bible House the plan adopted last year was followed, that of sorting and selecting such articles as would be most suitable for each Mission, packing them in different boxes and sending them direct to the Missionary in charge.

In this way one box was filled for Yankton Agency, one for the Rev. Luke C. Walker, two for Cheyenne River Agency, and one from Calvary Free Chapel for Oneida, Wisconsin.

Most of the children, who have worked for the Indians this year, live at a distance from New York, some even in the Southern States. They seem to work mostly by forming themselves into societies or bands, and as we read the letters sent from these little ones, we cannot but feel that their hearts as well as their hands have been in the work. That all the boys and girls of the Church, those who have as yet done nothing, as well as those who have contributed in former years, may unite in helping and cheering the heart of the Missionary, would it not be well for us to remember that the interest of children in Missions, as well as that of older persons, needs to be constantly aroused and kept alive; that they must be taught that Missionary work must not be spasmodic; that because they have sent a large contribution to the Christmas box one year, they have done all the Church requires of them, but as they increase in years, so must their labors for and interest in Missions increase, until they, in their turn, become members of the Niobrara League, its officers and earnest workers. May God grant that long before this time shall come and these children shall have ripened into manhood and womanhood, all Christian people may unite in the cry, not "exterminate" but "God save the Indian."

MARGARET A. TOMES,

SARAH E. WISNER,

Committee.

LIST OF CONTRIBUTORS, 1879.

Sunday School of Calvary Free Chapel.
A Member of the Church of the Holy Communion.
Mrs. John E. Blake, Miss Prall, Mrs. Ten Broeck, and the Benjamin
Children, New York City.
_____, Yonkers, N. Y.
Marie Louise Band, West Brighton, Staten Island, N. Y.
Children's Missionary Department of Zion's Church, Wappinger's
Falls, N. Y.
A Friend, Utica, N. Y.
Class 22, Faithful Followers, Trinity Church S. S., Buffalo, N. Y.
O. R. P. S., Newport, R. I.
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Clara B. Eno, Van Buren, Ark.
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Ruth Byllesby, Annie Seager, Meadville, Penn.

TREASURER'S REPORT.

RECEIPTS FROM NOVEMBER 1, 1878, TO OCTOBER 31, 1879.

Offering at the Anniversary Meeting in Church of the Transfiguration.....	\$115 25
Church of All Angels.....	15 00
Church of the Annunciation	15 00
Calvary Church, for support of one lady.....	500 00
Calvary Free Chapel.....	13 33
" " " S. S., for W. S. Walker Scholarship.....	60 00
Grace Church, of which special for Bishop Hare, \$100, and from Miss Wolfe for support of one lady, \$250.....	793 36
Grace Chapel S. S., Easter Offering for William Welsh Memorial Church...	125 00
Church of the Heavenly Rest, for Bishop Hare Scholarship.....	60 00
Church of the Holy Apostles, a member of the Woman's Missionary Association	2 00
Church of the Holy Apostles, a member for J. P. Lundy and R. C. Rogers Scholarships.....	120 00
Church of the Holy Communion, Ladies' Missionary Society.....	162 00
Church of the Holy Trinity, Mrs. Julius Wadsworth, for education of a young man at the East.....	100 00
Church of the Incarnation.....	50 00
St. Bartholomew's Church, towards support of one lady.....	347 00
" " " a member, for Bishop Hare Scholarship.....	60 00
St. Mark's Church, Ladies' Missionary Society.....	216 86
St. Stephen's Church, Ladies' Aid Society.....	5 00
St. Thomas' Church, Ladies' Missionary Society, of which for Church at Flandreau, \$415.....	678 48
Church of the Transfiguration, for Mission at Choteau Creek.....	281 93
St. Paul's Chapel, Miss Kate Barnes, for Anne C. Cannon Scholarship...	60 00
Trinity Chapel, towards support of one lady.....	400 00
" " G. G., for G. G. Scholarship.....	60 00
Zion Church, S. S., for J. A. Gilfillan Scholarship.....	30 00
Trinity Church, Morrisania.....	5 00
St. James' Church, Goshen.....	75 76
Christ Church, Rye, members, for Sarah Adams Bulkley Scholarship In Memoriam.....	60 00
St. Paul's Church, Yonkers.....	6 90
Mrs. J. J. Astor, for Church in the Wilderness.....	1,500 00
" " for Dormitory in St. Mary's School, Santee.....	1,000 00
" " for education of two young men at the East.....	200 00
" " for Kitty Hunt Scholarship.....	60 00
" " Special for Mrs. Cleveland.....	20 00
Mr. J. J. Astor, Special for Bishop Hare.....	200 00
Amount carried forward.....	\$7,397 87

Amount brought forward.....	\$7,397 87
Mrs. Samuel Wetmore, for Wyatt Scholarship, In Memoriam.....	60 00
Miss M. S. Mortimer, for Mortimer Scholarship, In Memoriam.....	60 00
Pure in Heart Scholarship, In Memoriam, M. B. O.....	60 00
Mrs. J. H. H. Ten Broeck, for Ten Broeck Scholarship, In Memoriam.....	60 00
S. F., for Bishop Hare.....	100 00
Misses Moffat, for education of a young man at the East.....	100 00
Mrs. Gracie and Miss Furniss, for education of a young man at the East.....	100 00
Miss E. M. Cotheal and Mrs. Samuel Lawrence, in memory of their aunt, A. M. Warner, towards a building at the discretion of Bishop Hare..	300 00
Mrs. David Stewart, Mrs. Frances Lane, and a lady, each \$10.....	30 00
Miss Almy Gilford, Mrs. Wadsworth, Mrs. Speir, Miss Rhinelander, and Miss A. M. Baldwin, each \$5.....	25 00
A Friend.....	3 50
Sale of Books.....	2 00
Interest on Geo. H. Houghton Scholarship.....	33 75
For Freight on Christmas and Easter Boxes: Miss H. Rhodes, Miss North, Mrs. J. H. Aldrich, and Mrs. Bronson, \$5 each ; A friend, \$3 ; St. Thomas' Church, a friend, \$15 ; Through Miss Emery, \$9.10.....	47 10
Annual Subscriptions.....	80 00
	<u>\$8,459 22</u>

DISBURSEMENTS.

Paid for Printing 1,000 copies Annual Report.....	\$47 00
“ “ other Printing, Postage, etc.....	6 27
“ on account of Freight.....	47 10
“ Bishop Hare, from Mrs. Astor, for a Church in the Wilder- ness.....	1,500 00
“ Bishop Hare, from Miss Cotheal and Mrs. Lawrence, towards a building at his discretion.....	300 00
“ into the Treasury of the Committee in charge of Indian Mis- sions	6,532 12
Balance on hand.....	16 73
	<u>\$8,459 22</u>

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1878-1879.

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Mrs. Henry Lewis Morris,	Mrs. W. N. Tailer,
Miss Pearsall,	Mrs. Twombly,
Mrs. Post,	Mrs. Cornelius Vanderbilt,
Miss E. A. Prall,	Mrs. Wm. H. Vanderbilt,
Mrs. John Pyne,	Mrs. Loomis White.
Mrs. Wm. Rhinelander,	

CHURCH OF ST. MARK'S IN THE BOWERY.

Miss Beach,	Mrs. Oothout,
Mrs. Hamilton Fish,	Mrs. Rutherford Stuyvesant,
Mrs. Goelet,	Mrs. Sidney Webster,
Misses Hadden,	Mrs. R. G. White.

ST. PAUL'S CHAPEL.

Miss Kate Barnes,	Mrs. C. C. Haight.
Miss Davis,	

ST. STEPHEN'S CHURCH.

Mr. F. C. Hall,	Mrs. A. B. Hart,
Rev. R. C. Hall,	Miss Parker,
Mrs. F. C. Hall,	Mr. Pike.
Miss L. C. Hall,	

ST. THOMAS' CHURCH.

Mrs. Miles Beach,	Mrs. H. E. Russell,
Mrs. C. R. Bird,	Mrs. C. L. Schmelzel,
Mrs. Wm. Bond,	Mrs. J. W. Smith,
Mrs. Lonsdale Boardman,	Miss Sarah Smith,
Mrs. Elie Charlier,	Mrs. H. Augustus Taylor,
Mrs. Matthew Clarkson,	Mrs. J. R. Thurman,
Mr. B. Clarkson,	Miss A. M. Thurman,
Mrs. G. C. Collins,	Mrs. J. M. Toucey,
Mrs. G. W. Cullum,	Mr. D. W. C. Ward,
Mrs. J. L. Day,	Mrs. George Wm. Warren,
Mrs. Dahlgren.	Mrs. Marinus Willett,
Mrs. Henry Dexter,	Mrs. John Wolfe,
Miss E. Dortic,	Mrs. S. A. Woodward.
Miss Edgerton,	Mrs. F. Courtney,
Mrs. Fahnestock,	Miss C. T. Dexter,
Mrs. James C. Fargo,	Miss G. M. Hustace,
Miss H. D. Fellowes,	Miss M. E. Leavitt,
Mrs. E. W. Foster,	Miss G. E. Bolmer,
Mrs. M. E. Greene,	Miss Burchell,
Miss M. Halstead,	Miss C. Campbell,
Mrs. J. P. Howard,	Miss Dodge,
Mrs. Wm. Hustace,	Miss A. M. Dortic,
Mrs. Hoag,	Miss Fanshawe,
Mrs. Peter A. Jay,	Miss Felthusen,
Mrs. Ed. Kissam,	Miss Fincke,
Mrs. LaRoque,	Miss J. Green,
Miss Lathrop,	Miss A. Halsted,
Mrs. Henry S. Leavitt,	Miss Hatch,
Mrs. Robert Livingston,	Miss Hellmuth,
Mrs. Charles S. Little,	Miss Kunhardt,
Mrs. G. M. Miller,	Miss L. Leavitt,
Misses Moffat,	Miss Lyman,
Mrs. D. P. Morgan,	Mrs. Phipps,
Mrs. E. A. Packer,	Miss Sparks,
Mrs. Wm. I. Peake,	Miss L. Sparks,
Mrs. E. Purdy,	Miss K. Watts,
Mrs. Sylvanus Reed,	Miss Whittemore.

CHURCH OF THE TRANSFIGURATION.

Miss Anthon,	Mrs. W. M. Kingsland,
Mrs. Astor,	Mr. S. Lawrence,
Mr. W. W. Astor,	Mrs. S. Lawrence,
Miss Ballow,	Mrs. J. M. Martin,
Miss Brennan,	Miss Milford,
Mrs. Clarence Buel,	Miss Morris,
Mrs. George Carter,	Mrs. Moore,
Miss Lillie Clarkson,	Miss H. D. Nelson,
Miss Bessie Cotheal,	Miss Kate S. Nelson,
Mr. Alex. J. Cotheal,	Miss V. Nelson,
Miss E. M. Cotheal,	Miss M. M. Patterson,
Miss Lillie Cotheal,	Mrs. W. E. H. Post,
Mrs. H. G. DeForest,	Mrs. A. B. Sands,
Mrs. F. H. Delano,	Mr. E. P. Smith,
Mrs. E. H. Denslow,	Mrs. E. P. Smith,
Dr. G. Docharty,	Miss M. R. Smith,
Miss Draper,	Mrs. W. K. Strong,
Mrs. F. A. Hall,	Mrs. Henry C. Swords,
Mrs. S. S. Harris,	Miss Carrie Swords,
Mrs. C. N. Kent,	Miss Tomes,
	Mrs. Van Brunt.

TRINITY CHURCH.

Mr. Astor,	Mrs. Gouverneur M. Ogden.
Miss Voorhis,	

TRINITY CHAPEL.

Mrs. N. P. Bailey,	Mrs. John Kemp, Jr.
Mrs. C. A. Cammann,	Mrs. Wm. P. Lee,
Miss Lillie Cotheal,	Miss Matilda Miller,
Miss K. Cotheal,	Mrs. C. T. Olmstead,
Mrs. E. M. Cotheal,	Mrs. Alfred Ogden,
Mrs. Duncan,	Mrs. H. E. Pellew,
Miss Duncan,	Miss Reighley,
Mrs. T. R. Gerry,	Mrs. S. T. Skidmore,
Miss Gerry,	Mrs. G. M. Speir,
G. G.,	Miss Carrie Swords,
Mrs. Alexander Holland,	Mr. Henry C. Swords,
Miss Ellen Kemble,	Mr. Stanford Swords.

ZION CHURCH.

Mr. James H. Aldrich,	Miss A. L. Peck,
Miss S. F. Bunce,	Miss S. Peck,
*Mrs. Carlos Cobb,	Mrs. Dr. Wilson Petersen,
Mrs. Asa Gardner,	Miss Matilda Stewart,
Mrs. George N. Gardner,	Mrs. David Stewart,
Mrs. Francis Lane,	Mrs. B. F. Watson,
Miss M. L. McLanathan,	Mrs. Henry S. Wyckoff,
Miss Parker,	Mrs. Francis W. Williams,

And the Sunday-school.

ST. ANN'S CHURCH, MORRISANIA.

Mrs. Wm. Huckel.

CHRIST CHURCH, RYE.

Miss Abbott,	Miss C. Jay,
Mrs. Anthes,	Miss S. Jay,
Miss Babcock,	Miss A. Jay,
Mrs. D. B. Bell,	Mrs. J. R. Kearney,
Miss M. A. Berry,	Mrs. David Kirby,
Miss Sarah Berry,	Miss J. Kirby,
Mrs. Bird,	Mrs. Kniffen,
Mrs. C. B. Brewster,	Miss Lydia Kniffen,
Miss C. Brown,	Miss H. Loder,
Miss Jane Brown,	Mrs. Morrison,
Mrs. Bromby,	Mrs. Minuse,
Mrs. Budd,	Miss Mills,
Mrs. Bulkley,	Mrs. Peters,
Mrs. J. R. Bulkley,	Mrs. Wm. Purdy,
Mrs. Burney,	Miss M. Purdy,
Mrs. Butterfield,	Miss E. Purdy,
Mrs. Catlin,	Miss C. Purdy,
Miss Catlin,	Mrs. George Park,
Mrs. R. B. Chapman,	Mrs. Aug. Park,
Miss Chapman,	Mrs. Mary Park,
Miss Clark,	Mrs. Joseph Park,
Miss Lizzie Clark,	Mrs. H. J. Park,
Mrs. G. F. Cornell,	Mrs. A. T. Sackett,
Mrs. S. Cragin,	Miss G. Sackett,
Mrs. Dye,	Mrs. Sherman,
Mrs. J. Edwards,	Miss Kate Sherman,
Miss F. Everett,	Mrs. E. Schell,
Miss M. Fleming,	Mrs. Satterlee,
Miss T. Fleming,	Mrs. Saltonstall,
Mrs. C. Fremd,	Mrs. F. F. Studley,
Mrs. Chas. Gedney,	Mrs. G. W. Studwell,
Miss Mary Gedney,	Mrs. A. S. Studwell,
Miss Cornelia Greacen,	Mrs. Alex. Taylor,
Miss Florence Greacen,	Mrs. Tatlock,
Mrs. R. S. Hayward,	Mrs. G. P. Titus,
Mrs. Wm. Halstead,	Mrs. Van Wagenen,
Miss Hart,	Mrs. Martha Wacob,
Mrs. Wm. Hess,	Mrs. Wainwright,
Miss Hendrickson,	Mrs. John Weed,
Mrs. J. M. Ives,	Mrs. A. Wiggin,
Miss Ives,	Miss Minnie Wiggin,
Miss Jennie Ives,	Miss Daisy Wiggin,
Mrs. J. C. Jay,	Mrs. Youngt.
Mrs. Peter Jay,	

ST. JAMES' CHURCH, GOSHEN.

Mrs. N. K. Anthony,	Mrs. G. C. Miller,
Miss H. M. Anthony,	Mrs. Murray,
Mrs. Henry Bacon,	Mrs. Phillips,
Miss Florence Bacon,	Mrs. E. T. Phillips,
Miss Horner,	Miss H. H. Phillips,
Mrs. Matthews,	Mrs. Shipman,
	Miss Martha Wisner.

ST. PETER'S CHURCH, WESTCHESTER.

Mrs. G. T. Adee,
Mrs. C. D. Dickey,

Mrs. Edward Haight,
Mrs. Edward Haight, Jr.,
Mrs. Potter.

ST. PAUL'S CHURCH, YONKERS.

Misses Brereton,
Mrs. J. H. Clark,

Mrs. Le Duc.

CHRIST CHURCH, PELHAM.

Misses Bolton,
Mrs. Henry Clark,
Miss Mary Clark,
Miss Davenport,
Mrs. Robert Edgar,
Mrs. Richard Emmet,
Mrs. William Emmet,
Mrs. Harrison,
Mrs. Higbee,
Mrs. Hoyt,
Mrs. Hollister,
Mrs. William Le Roy,
Mrs. C. H. de Luze,
Miss Grace de Luze,
Mrs. Marshall,
Miss May,
Mrs. Newbold Morris,
Mrs. John Munro,
Mrs. Nicholson,
Miss Mary Prince,
Mrs. Radford,
Mrs. Rodman,
Misses Schuyler,
Miss Schmidt,
Mrs. Thompson,
Miss Winthrop.

Mrs. Baker,
Miss Mary Baker,
Mrs. Burghee,
Mrs. Devoe,
Miss Delia Devoe,
Mrs. Henry Fowler,
Mrs. Lloyd Fowler,
Miss Mary Fowler,
Mrs. Graham,
Mrs. Harners,
Mrs. Hermann,
Mrs. Hirsch,
Mrs. Henry Keiffel,
Miss Louisa Keiffel,
Mrs. Langford,
Mrs. Landrive,
Mrs. Aaron Levinus,
Mrs. Maney,
Mrs. Newman,
Mrs. Lewis Odell
Mrs. Powers,
Mrs. Simmonds,
Miss Lizzie Simmonds,
Mrs. Stoorts,
Mrs. Ward,
Mrs. Thomas Webber,
Miss Ida Webber,
Mrs. Henry Williams,
Mrs. Williams.

MISCELLANEOUS.

Mrs. F. B. Austin,
Miss Benedict,
Miss Kate Bond,
Rev. G. G. Carter,
Mrs. G. G. Carter,
Mrs. H. S. Cornell,
Miss Furniss,
Miss Fisher,
Mrs. A. Hyatt,
Miss E. S. Johnson,

Miss E. V. Johnson,
Miss Kingsland,
Miss Lyde,
Miss H. E. North,
Mrs. H. M. Saville,
Mrs. Topping,
Miss Alice Towle,
Mrs. S. J. Walker.
Mrs. G. H. Walker.

CONSTITUTION.

ARTICLE I.

This Association shall be called THE NIOBRARA LEAGUE.

ARTICLE II.

Its object shall be to work, in connection with the Woman's Auxiliary to the Board of Missions, in aid of the Indian tribes in our land, especially those under the jurisdiction of the Bishop of Niobrara. The methods by which the ends of this organization can be promoted are: the raising of money for the support of Missionaries and teachers, for the education of those who may be preparing for the work, and for other benevolent purposes connected with the Mission; the making, collecting and transfer of clothing and other material aid; and the publication of papers and pamphlets that may serve to stir up a public interest in the welfare of the Indian.

ARTICLE III

The Association shall consist of all persons who shall contribute to the Treasury thereof, annually, the sum of at least one dollar. Any one may be constituted a Life Member by the payment at one time of the sum of one hundred dollars.

ARTICLE IV.

The Officers of this Association shall be a President, two Vice Presidents, a Secretary, and a Treasurer; who, with two ladies from each Parish represented in the Association, shall constitute a Board of Managers, whose duty it shall be to regulate the affairs of the Association, and, under the supervision of their Rectors, to further its work in the Parishes to which they respectively belong.

ARTICLE V.

It shall be the duty of the President to preside at all Meetings of the Association and of the Board of Managers; to call Special Meetings of the same when occasion shall arise; and to present to the members of the Association such objects for their interest and contributions as shall have been approved by the Committee in charge of Indian Missions.

ARTICLE VI.

It shall be the duty of the Vice Presidents to preside in the absence of the President; to make special efforts to interest such Parishes of the Diocese as are not already represented in the League, in the work of the Association; to obtain from the Secretary of the Woman's Auxiliary fresh information from our Indian Missions, and to read the same at the Stated Meetings of the Board.

ARTICLE VII.

It shall be the duty of the Secretary to keep the Minutes and conduct the correspondence of the Association and of the Board of Managers; to send out all notices of the Stated and Special Meetings of the same; and to prepare an Annual Report.

ARTICLE VIII.

It shall be the duty of the Treasurer to receive and keep account of all money contributed for the work of the Association; to pay over, after each Meeting, to the Treasurer of the Committee in charge of Indian Missions all funds, excepting such undesignated amounts as shall be needed for printing, postage and other incidentals, with a written explanation of the distinct purposes for which such offerings are destined; to present a Report at each Stated Meeting; and to prepare an Annual Report to be printed with the Annual Report of the Secretary.

ARTICLE IX.

This Constitution shall not be altered except at an Annual Meeting of the Association—notice of the proposed change having been given at a Stated Meeting of the Board of Managers.

BY-LAWS.

I.

There shall be an Annual Meeting of the Association on the first Thursday of November in each year, at such hour and place as the President and Secretary shall agree upon.

II.

The Officers of this Association shall be elected by ballot, at the Annual Meeting, and shall continue in office for one year, or until their successors shall have been elected.

III.

In case of the vacancy of any office, by the death or removal of its occupant, the same may be filled at a Stated Meeting of the Board of Managers; and any one so elected shall continue in office until the next Annual Meeting of the Association.

IV.

Every Parish in the Diocese is entitled to send two Delegates to the Board of Managers. The Delegates shall be responsible for the representation of their Parish at every Stated Meeting.

V.

The Stated Meetings of the Board of Managers shall be on the first Thursday of each month from November to May inclusive.

VI.

The order of business shall be as follows:

Prayers.

Reading of Minutes.

Treasurer's Report.

Roll call, with Reports from Delegates.

Miscellaneous business.

Address, or Reading of Letters.

Prayers.

VII.

At a Meeting of the Board of Managers any number present shall constitute a quorum for the transaction of business; and at the Annual Meeting of the Association, a number of members equal to one-half the number of Parishes represented in the League shall constitute a quorum for the election of Officers.

CHRONOLOGY OF INDIAN MISSIONS.

1587.—August 13: First Baptism in America of an Indian by an English Priest.

1701-2.—The Society for the Propagation of the Gospel send a Missionary to the Six Nations, living in the Valley of the Mohawk, New York.

1825.—The Oneidas removed to Fox River, Green Bay, Wisconsin, by the U. S. Government. Rev. Eleazar Williams, Missionary.

1834.—Rev. R. F. Cadle, Missionary to the Oneidas.

1852.—Rev. J. Lloyd Breck begins a Mission among the Chippewas in Minnesota.

1854.—Church and Mission House of St. Columba built, near Gull Lake, Minnesota.

1855.—Rev. E. A. Goodnough, Missionary to the Oneidas.

1858.—Rev. Dr. Breck driven away by the Indians, incited by bad white men. Enmegahbowh, a Chippewa Chief, converted at the death-bed of his son.

1860.—Rev. S. D. Hinman begins a Mission among the Santee Sioux at Redwood Lake, in Minnesota, Mrs. Hinman and Miss West as teachers.

1862.—August: The wild Indians come for their payments, and not receiving them, rise against the settlers. Enmegahbowh and other Christian Indians warn the Whites. Indian War.
Capture of 300 Indians, who are tried and condemned to be hung.
December 26: Thirty-six of them are hung at Mankato, Minnesota.

1863.—Santees sent to Crow Creek on the Upper Missouri, accompanied by their Missionary, Rev. S. D. Hinman. During the winter 300 die of starvation.

1864.—Dakota League formed as a Parish Society in Emmanuel Church, Boston, Mass.

1866.—Santees removed to Ft. Randall, Dakota Territory, and placed on a Reservation. Indians from Red Lake ask for Schools.

1867.—Santees put under the care of Bishop Clarkson, 200 communicants among them.
May: Trouble along the Border from Red Cloud and other bands.

1868.—Mission begun among the Yanktons.
Union Pacific Railway begin through the Indian country.
May: Chapel of Our Merciful Saviour built.

May 31: Ordination of Paul Mazakute, Santee Sioux, by Bishop Clarkson, the first Indian (not speaking English) ordained in the American Church.

Rev. J. W. Cook sent to the Yankton Indians.

October: At the request of the Board of Missions, the House of Bishops establish an Indian Missionary Jurisdiction, and put it under the care of Bishop Clarkson.

Organization of the Indian's Hope of Philadelphia.
Charge of Indian Missions assumed by the Domestic Committee.

1869.—Hospital begun at Santee Agency.
Rev. John Johnson, (Enmegahbowh) Deacon, Missionary for ten years under Bishop Kemper, ordained Priest by Bishop Whipple at White Earth Reservation.
Summer: Rev. Paul Mazakute, Deacon, ordained Priest, and Philip Johnson Wahpehan and Christian Taopi, Santee Sioux, made Deacons by Bishop Clarkson.

1870.—June: Mission buildings at Santee destroyed by a whirlwind.
 Paul Mazakute sent to Choteau Creek.
 At the request of the President of the United States the Domestic Committee nominate agents for the Ponka, Yankton Sioux, Upper Brulé and Ogallalla Indians.
 School opened among the Upper Brulé Indians.
 December 4: First Baptism among the Choteau Creek Indians.
 December 11: First Indian Marriage at Yankton Agency.

1871.—New Church and School House begun at White Earth, Minnesota.
 Rev. J. Owen Dorsey begins a Mission among the Ponkas. Mrs. Stanforth, his mother, accompanies him.
 Sister Anna Prichard, Miss Mary J. Leigh and Miss Anna Mitchell go from the Memorial House, Philadelphia, to Santee, and Sister Lizzie Stiteler to Yankton.
 Spotted Tail asks for Schools for his band.
 Luke C. Walker and Daniel Hemans (Santee Sioux), made Deacons by Bishop Clarkson.
 First Convocation of the Indian Missionary Jurisdiction. Three White and five Indian Clergy and twenty-five Lay Delegates.
 Chapel and School-house finished at Choteau Creek, also Chapel at White Swan.
 Rev. Philip Johnson Wahpehan frozen to death in a snow storm.
 The Board of Missions authorize the formation of a Woman's Auxiliary and recommend the election of a Missionary Bishop for the Indians.
 The Domestic Committee, by order of the General Convention, appoint an Indian Commission of twenty-seven Clergy and twenty-three laymen.

1872.—January: Woman's Auxiliary begun.
 The Executive Committee of the Indian Commission visit the Indian Stations in Wisconsin, Minnesota and Dakota.
 Consecration of the Church at White Earth by Bishop Whipple.
 August: Miss Ives, Miss Nicolas and Sister Mary Graves go to the Ponka Mission to take the place of Mrs. Stanforth, broken down with over-work.
 September: First Service in Ponka Church.
 October: Rev. Henry Swift goes to Fort Sully to the Cheyennes. Rev. H. Burt and Rev. W. J. Cleveland go to Crow Creek.
 Death of Rev. Christian Taopi.
 November 1: Rev. Wm. Hobart Hare, elected Bishop of Niobrara.
 November 30: First Day of Intercession for Missions.
 Niobrara League of New York organized as a Branch of the Woman's Auxiliary.
 December 11: Dakota League, reorganized as a Diocesan Society, unites with the Auxiliary.
 Woman's Missionary League of Long Island organized as a Branch of the Auxiliary.

1873.—January 9: Consecration of Rev. W. H. Hare, S.T.D., Missionary Bishop of Niobrara, in St. Luke's Church, Philadelphia.
 Indian Aid Associations of Providence, of Baltimore and of Fairfield County, Connecticut, organized as Branches of the Auxiliary.
 Niobrara Store-Room established at Sioux City.
 Bishop Hare holds Confirmation at Hobart Church among the Oneidas.
 May 12.: Death of the Rev. Paul Mazakute.
 First suggestion of Indian boarding schools.
 August 8: Convocation of Niobrara in the Church of the Most Merciful Saviour, Santee Agency. Rev. D. W. Hemans and Rev. Wm. J. Cleveland ordained Priests by Bishop Hare.
 Rev. J. A. Gilfillan sent to White Earth.
 Building of the Bishop Whipple Hospital.
 Small-pox breaks out at Santee.
 Building of St. Paul's School at Yankton, begun.
 Ponka Mission abandoned.
 December 3: Day of Intercession for Missions.

1874.—January: Opening of the Bishop Whipple Hospital, under charge of Mrs. M. L. Selby and her Mother, Mrs. Crafton.
 Translation of the Prayer Book into Dakota begun.
 Rev. H. St. George Young takes charge of St. Paul's School for boys at Yankton.
 St. Mary's School for girls opened at Santee.

Emmanuel Hall for girls at Yankton, and a School for boys and girls at Crow Creek begun.

Miss Clara M. Kerbach, Mrs. Duigan and Mrs. Draper, Sister Olive M. Roberts and Sister Sophie C. Pendleton in charge of schools.

Rev. Wm. J. Cleveland transferred to the Lower Brûlé.

Rev. R. A. B. Ffennel at Cheyenne Agency Mission.

Rev. Henry Swift goes to Mackenzie's Point.

Disturbances at Spotted Tail and Red Cloud's Camps.

1875.—Dakota-English Service Book printed.

Mission begun at Spotted Tail Agency, by Rev. W. J. Cleveland, Mrs. Cleveland, Miss Leigh and Sister Sophie. Support of this Mission assumed by Indian's Hope of Philadelphia.

1876.—Death of Mrs. Mary E. Hinman at Santee.

Murder of Rev. R. A. B. Ffennel at Cheyenne River Agency.

Rev. J. Robinson goes to Red Cloud Agency.

David Tatayopa (Yankton) made Deacon. Rev. Luke C. Walker ordained Priest.

Samuel Madison and Frederick Smith (Chippewas) made Deacons.

Lower Brûlé Agency re-occupied by Rev. Mr. Burt.

1877.—June 22: Third Convocation of Niobrara held in the Cathedral at Yankton Agency.

The Bishop, 11 Clergy, 38 Catechists and Lay Delegates.

Sixty-four Indians as a delegation from Flandreau, having built themselves a log Chapel, ask for a Missionary.

Rev. Henry Swift ordained Priest.

Revs. Fred. Smith and Samuel Madison begin a Mission at Red Lake.

Mission House at Oneida destroyed.

Mark Hart, John Coleman, George Smith, Charles Wright and George B. Morgan (Chippewas), made Deacons by Bishop Whipple.

Printing Office opened at Yankton. Anpao (the Daybreak), a monthly paper in Dakota and English, started.

September 22: Death of Rev. Samuel Madison.

1878.—Dakota Prayer Book finished.

March 31: Death of Rev. D. W. Hemans.

July: Chapel at Flandreau begun. Visit of the Bishop, and Service held there.

Amos Ross (Santee Sioux) made Deacon by Bishop Hare.

Rev. W. W. Fowler sent to Santee. Edward Ashley made Deacon and sent to Crow Creek. Convocation at Yankton Agency.

December: St. Mary's Church at Flandreau finished.

Church of Jesus erected at Rosebud Agency.

Mission begun among the Shoshones and Bannocks.

1879.—January 14: Indian Committee discontinued, and administration of Indian Missions confided to the Domestic Committee.

Illness of Sister Mary at Santee.

Rev. Wm. V. Whitten takes charge of St. Paul's School. Peter C. Woolcott made Deacon, and sent to Red Cloud Mission.

St. Agnes' Hall, Dormitory for St. Mary's School, Santee, begun.

June 27: Missionary Conference, Yankton Agency. Bishop, 9 white and 3 native Clergy and delegates from 19 stations.

George W. St. Clair (Sioux), having been Catechist for some years among his own people, made Deacon by Bishop Whipple.

Mr. and Mrs. Swift go with the Cheyenne Indians to Moreau.

Mr. and Mrs. J. F. Kinney take charge of St. John's School at Cheyenne River.

Hope School for boys, Springfield, D. T., takes the place of Crow Creek School, discontinued. School opened by the Bishop, Nov., 1879.

Emmanuel Hall for girls at Yankton, and a School for boys and girls at Crow Creek begun.

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