

THIRTEENTH ANNUAL REPORT
OF THE
Niobrara League of New York,
A BRANCH OF THE
Woman's Auxiliary
TO THE
BOARD OF MISSIONS.

1884-85.

NEW YORK:
AMERICAN CHURCH PRESS,
76 EAST NINTH STREET.
1885.

Prayers for Indian Missions.

O MOST Merciful God, Who hast promised that all those who dwell in the wilderness shall kneel before Thy SON, remember, we pray Thee, the Indian Tribes of our land and all those who have gone to them in Thy Name.

Guide and govern all those who are put in civil or military authority over them, that the people may lead a quiet and peaceable life in all godliness and honesty.

Set up and strengthen Thy Church among them, that they may all come to know Thee, the only true GOD, and JESUS CHRIST, Whom Thou hast sent.

Endue its Ministers with Heavenly love and wisdom, and make them ensamples to the flock.

Sanctify the people. Preserve their marriages in peace and concord; nourish their infants; lead forward their youth; sustain their aged; comfort the weak-hearted; gather together the scattered; settle the roving; and knit them all together, working with their hands the thing that is good, in Thy Holy Church; through JESUS CHRIST our LORD. AMEN.

ALMIGHTY and Most Merciful God, the Father of the friendless and the Helper of the helpless, have pity, we beseech Thee, upon the Indian Tribes who dwell in this our land. Send to them the light and comfort of Thy Holy Gospel. Bless all the means used to bring them to the knowledge of Thy dear SON, Who died for the salvation of all men. Guide with Thy SPIRIT, guard with Thy power, sustain with Thy love, all those who minister to them in spiritual things and bear to them the tidings of redemption. Stir up the hearts of all who profess and call themselves Christians, to prayer and deeds of mercy in behalf of this perishing race. Give to our rulers a sense of honor, truth and justice in all their dealings with them, and fill this whole nation with compassion for this poor and scattered people; and so fetch them home, Blessed LORD, to Thy flock, that they may be saved among the remnant of the true Israelites, and be made our fold under one Shepherd. All of which we ask through JESUS CHRIST our LORD. AMEN.

THIRTEENTH ANNUAL REPORT
OF THE
NIOBRARA LEAGUE.

1884-85.

The Niobrara League entered on its thirteenth year of work for Indian Missions, on Thursday, November 6th, 1884. The officers of the past year were re-elected, and the annual reports read and approved.

Meetings of the League were held monthly, until May, 1885; thirty-six churches, two local organizations, the Lenten League and the Children's League sending delegates. These meetings were addressed by Rev. Dr. Huntington, Rev. Mr. Rainsford, Mrs. Twing and Miss Sybil Carter.

Two new scholarships were undertaken, making thirty-seven now provided for. A list of these is given below, also a list of boxes sent during the season. Of the money given, some was sent for the support of the ladies teaching in the schools, and some for the salaries of the Clergy.

The chapel at Oak Creek in Standing Rock Reservation, a new field just occupied by our missionaries, was given, as a memorial, by a member of the League. The rectory at the same place was provided by several donors, and a beginning was made towards a school-house near by. Every report shows the importance of strongly occupying this frontier post, and it is hoped that the League will continue its interest in this new venture of faith. The Pine Ridge Mission has been helped with money and with boxes. The Church of the Holy Cross, at the Agency, has been enlarged, and a new chapel built. Rev. Charles S. Cook, just ordained, has gone out to assist Rev. Mr. Robinson at this post, and the Rev. Amos Ross has charge of the new chapel. The League was addressed by these two Indian clergymen some years ago, Mr. Cook, then at college, serving as interpreter for the other, who was then a Deacon.

The Christmas boxes sent last November to this far-off station, met with the not unusual fate of being snowed up at Valentine, Neb., until Easter. This fate will not befall any future boxes, as the railroad now extends to within thirty miles of the Agency. Among the boxes sent last season, two were especially noticeable and worthy of imitation. One contained a globe, maps, books, and charts for an Indian school; the other a Bible, Prayer Books, hymnals, altar-cloth, cross, alms-basin, and

hangings for an Indian Church. The children's League sent toys to the little ones in Hope School, and money for several objects.

The Secretary, together with the Domestic and Foreign Secretaries, arranged for Miss Sybil Carter a missionary tour through the diocese. As agent of the Board of Missions, Miss Carter attended the three meetings in New York, spoke at ten churches in the city, and held meetings in thirteen country parishes and two girls' schools. In all these meetings Indian Missions were presented, and the people urged to send delegates to the League.

By invitation of Rev. Dr. Huntington, the anniversary of the League was held in Grace Church on the evening of February 15th, 1885. A large congregation was present, the Assistant Bishop presided and the sermon was preached by Bishop Hare. The thanks of the League are due to many of the clergy who kindly assisted at this service, and to all the clergy for notices given of the meetings of the League.

Renewed thanks are also due to the Rector of the Church of the Transfiguration, for the use of the Sunday-school room for the meetings of the League.

In entering upon its fourteenth year, the League looks back upon its record in the past, with thankfulness that it has been enabled to do some work for the cause of the Indian; but it realizes, more strongly than ever before, the great need there is of doing more and more, as opportunities open before it.

When the League began its work, there were only one or two stations to be provided for; there were no boarding-schools, very few chapels and no Indian clergy in Dakota. The very country, now so densely settled, was a barren wilderness, and many of the men, now under Christian influence, were then in arms against the white people. The money that supported Indian missions then, must be trebled and quadrupled now, merely to support what is already begun, and everywhere there are openings for new beginnings. Everywhere the cry is, "Come over and help us." The clergy we have educated from among the Indians want to be sent further and further, to their wild brethren, and we ought to send them. May we not hope for larger offerings, more zeal, more service, more prayers, from the members of the Niobrara League?

HELEN BEACH,
Secretary.

The Monthly Meetings of the Niobrara League are held on the *first Thursday* in each month, from November to May, at 11 A.M., in the Guild Room of Grace House, entrance, 802 Broadway. All ladies interested in Missions are cordially invited to be present.

LIST OF BOXES.

From St. Thomas' Church Auxiliary Missionary Society:

November, 1884.—1 box to Mrs. Henry Swift, - \$238 40

June, 1885.—1 box to Mrs. Henry Swift, - 251 65

Young Ladies' Sewing Society for Indian Missions:

June, 1885.—1 box to Mrs. Henry Swift, - 145 70

————— \$635 75

From Calvary Church, Domestic Missionary Department:

November, 1884.—1 box to Rev. John Robinson, \$60 00

“ “ 1 box to St. Mary's School, - 70 00

“ “ 1 box to Rev. J. J. Enmegahbowh, 105 17

————— \$235 17

From Calvary Free Chapel:

November, 1884.—1 box to Rev. John Robinson, - -

From Trinity Chapel:

Feb. 1885.—1 box to Joseph Wakazoo, Leech Lake, - 26 00

From the Children's League:

November, 1884.—1 box to Hope School, - - 12 00

From the Lenten League:

December, 1884.—1 box to Rev. John Robinson, - 80 00

April, 1885.—1 box to Bishop Hare for new chapel, - 100 00

From Mrs. Astor:

June, 1885.—1 box to Rev. Charles S. Cook, - -

12 boxes, value of 10, - - - - \$1,088 92

TREASURER'S REPORT.

RECEIPTS FROM NOVEMBER, 1884, TO NOVEMBER, 1885.

All Angels' Church.....	\$25 00
Church of the Annunciation.....	15 00
Calvary Church, for support of Mrs. Kinney.....	300 00
" " " ".....	200 00
M. B. C. B.....	3 85
Christ Church, N. Y. City :	
O. M. Cutting Scholarship (In Memoriam).....	60 00
Christ Church, Red Hook.....	50 00
Christ Church, Rye :	
Sarah Adams Buckley Scholarship (In Memoriam).....	60 00
Grace Chapel.....	18 51
Grace Church.....	422 71
Church of the Holy Apostles :	
J. P. Lundy Scholarship.....	60 00
R. C. Rogers Scholarship.....	60 00
Church of the Holy Communion :	
H. E. Lawrence Scholarship (In Memoriam).....	60 00
H. Mottet Scholarship.....	60 00
M. K. Richards Scholarship.....	60 00
M. A. C. Rogers Scholarship.....	60 00
Church of the Heavenly Rest :	
Heavenly Rest Scholarship.....	60 00
From Church.....	20 00
Church of the Incarnation:	
Sunday-school, for Mission Child.....	25 00
From the Church.....	50 00
Staten Island Branch:	
For Rectory, Oak Creek.....	98 00
For Two Scholarships.....	120 00
St. Bartholomew's Church:	
Per Mrs. M. C. Greene.....	25 00
For Teacher.....	210 00
Ten Broeck Scholarship.....	60 00
Bishop Hare Scholarship.....	60 00
St. James' Church, Goshen.....	10 00
St. John's Church, Yonkers:	
For Oak Creek Rectory.....	11 00
St. Mark's Church:	
Collection.....	108 12
Indian Missionary Society.....	5 00
St. Stephen's Sunday-school.....	15 00
St. Timothy's Church.....	20 00
" " " ".....	25 00
G. J. Geer Scholarship (In Memoriam).....	60 00
St. Thomas' Church :	
For Rectory, Oak Creek.....	300 00
Church of the Transfiguration.....	38 00
Samuel Lawrence Scholarship (In Memoriam).....	60 00
Indian Aid Society.....	36 00
Trinity Chapel :	
For Hope School.....	154 00
Zion Church :	
T. C. Andrew's Scholarship (In Memoriam).....	60 00
Gilfillan Scholarship.....	60 00

S. Hawk Scholarship.....	60 00	
C. C. Tiffany Scholarship.....	60 00	
Zion, Two Scholarships.....	120 00	3,445 19
Collection at Annual Meeting.....		153 46
Mrs. J. J. Astor:		\$3,598 65
For Pine Ridge.....	\$350 00	
" Repairs of Cathedral, Yankton.....	700 00	
" St. Elizabeth Chapel.....	1,200 00	
	2,250 00	
Through Bishop Hare:		
For salary of Rev. C. S. Cook.....	600 00	
" outfit and travelling expenses.....	155 00	
" Dakota Hymn Book.....	200 00	
" St. Barnabas' Chapel.....	200 00	
	1,155 00	3,405 00
Children of Brevoort Farm, for Brevoort Scholarship.....		60 00
Mrs. J. H. Clark, Yonkers.....		5 00
Children's League:		
For Chapel, through Miss Carpenter.....	10 00	
" Hymn Book, through Miss Carpenter.....	12 00	
" School, " ".....	25 00	
		47 00
Miss Collins, for Mary A. E. Twing Scholarship.....	60 00	
".....	10 00	
		70 00
Miss E. M. Cotheal.....		30 00
" L. Cotheal, In Memoriam H. L. C.....		35 00
Mrs. Jonathan Edwards, for Pine Ridge.....		25 00
Miss S. T. Jones, for Pine Ridge.....		5 00
Mrs. J. R. Lockwood, for Santee.....		50 00
" Samuel Lawrence, for St. Elizabeth's Rectory.....		5 00
Lenten League, for Lenten League Scholarship.....		60 00
Lenten League, for C. Augusta Astor Scholarship.....		60 00
Miss Prall, for St. Elizabeth's Rectory.....		10 00
Mr. H. B. Renwick.....		100 00
Mrs. Van Rensselaer, for St. Elizabeth's Rectory.....		10 00
Mrs. Geo. Cabot Ward, for Pine Ridge.....		50 00
" " " for Hymn Book.....		50 00
Miss Wisner, for St. Elizabeth's Rectory.....		10 00
Miss Wolfe, at Annual Meeting.....		100 00
Annual subscriptions and sale of map.....		114 83
		<u>\$7,900 48</u>

PAYMENTS.

Paid to Bishop Hare by Mrs. J. J. Astor.....	1,155 00
Paid to Treasurer of Indian Missions.....	6,420 19
" " " for Archdeacon Kirkby Scholarship.....	60 00
Bills paid.....	153 05
Cash on hand.....	112 24
	<u>\$7,900 48</u>

JULIA C. OOTHOUT, *Treasurer.*

NEW YORK, November 1st, 1885.

The following Scholarships, given originally through the Niobrara League, were paid this year to the Treasurer of the Domestic Committee and not to the Treasurer of the Niobrara League: Wyatt Scholarship, Christ Church Scholarship, G. G. Scholarship, Pure in Heart Scholarship, Alonzo Potter Scholarship, Bishop Bedell Scholarship.

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 Miss Easton, 35 East 36th Street.

CHURCH OF THE REDEEMER.

Mrs. W. H. Newman, 1062 Park Avenue.
 Mrs. Halsted, 135 East 78th Street.

ST. ANN'S CHURCH.

Mrs. E. D. Nelson, 47 West 25th Street.
 Miss Gallaudet, 9 West 18th Street.

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Mrs. Jonathan Edwards, 11 West 47th Street.
Miss Adam, 13 East 40th Street.

ST. GEORGE'S CHURCH.

Miss M. G. Varker, 131 East 60th Street.

ST. JAMES' CHURCH.

Mrs. James Grant Wilson, 15 East 74th Street.
Miss P. H. S. Vandervoort, 80 East 77th Street.

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ST. STEPHEN'S CHURCH.

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Miss L. C. Hall, 245 West 48th Street.

ST. THOMAS' CHURCH.

Miss Smith, 120 East 38th Street.
Mrs. Wm. Hustace, 413 Madison Avenue.

ST. TIMOTHY'S CHURCH.

Mrs. J. S. Palmer, 335 West 73d Street.
Miss G. E. Geer, the Washington, 122d Street and Seventh Avenue.

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Mrs. G. G. Carter, 128 East 24th Street.

TRINITY CHAPEL.

Mrs. Alfred Ogden, 7 West 28th Street.

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CHRIST CHURCH, RYE.

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Miss Mary L. King, Yonkers.

ST. JOHN'S CHURCH, YONKERS.

Mrs. J. Lewis Leib, Yonkers.

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Miss Gertrude Roosevelt, New Brighton.

Mrs. H. Eugene Alexander, New Brighton.

Mrs. Wm. T. Lentilhon, New Brighton.

POUGHKEEPSIE BRANCH OF THE WOMAN'S AUXILIARY.

Mrs. Parker, 12 Cannon Street, Poughkeepsie, *Secretary*.

THE LENTEN LEAGUE.

Miss

Miss

THE CHILDREN'S LEAGUE.

Miss Carpender, 39 East 18th Street.

MISSIONARIES AND TEACHERS AMONG THE INDIANS.

SOUTH DAKOTA—Rt. Rev. W. H. Hare, S.T.D. P. O., Sioux Falls, Dakota.

SANTEE MISSION—Rev. W. W. Fowler. P. O., Santee Agency, Neb.
Church of Our Merciful Saviour (80)—Rev. W. W. Fowler, Mrs. Fowler.
Chapel of Our Blessed Redeemer, Bazille Creek (80).
Chapel of the Holy Faith—John Wapaha, catechist.
St. Mary's, Flandreau (25)—William Jones, catechist, Mrs. M. E. Duigan, teacher.

YANKTON MISSION—Rev. Joseph W. Cook. P. O., Greenwood, Dak.
Church of the Holy Fellowship (102)—Rev. J. W. Cook, S. J. Robertson, catechist.
Chapel of the Holy Name, Choteau Creek (50)—Rev. J. H. Tuttle, William Saul, catechist.
Chapel of St. Philip the Deacon, White Swan (29)—Rev. Philip J. Deloria.
Emmanuel House—Miss Amelia Ives, Miss Mary Z. Graves.

YANKTONNAIS MISSION—Rev. H. Burt. P. O., Crow Creek, Dak.
Christ Church (21)—Rev. H. Burt.
Chapel of St. John the Baptist, Lower Camp (28)—Rev. D. Tatiyopa.
St. Thomas' Station (2)—Levi Trudell.

LOWER BRULÉ MISSION—Rev. Luke C. Walker. P. O., Lower Brulé Agency, Dak.
Church of the Saviour—Rev. L. C. Walker, Philip Concillor, catechist.
St. Luke's Station—Little Pheasant's—George Medicine Bull, catechist.
St. Alban's Station.
St. Barnabas' Station.

CHEYENNE AGENCY MISSION—Rev. H. Swift. P. O., Scranton, Walworth Co., Dak.
St. Stephen's Church, Moreau (103)—Rev. H. Swift, Harry Marshall, catechist.
St. Paul's Chapel, Mackenzie's Point (38)—John Kitto, catechist.
St. John's Station (54)—George Paypay, catechist.
St. Thomas' Chapel, White Wolf—Joseph Eagle Boy, catechist.
St. Elizabeth's Church.

UPPER BRULÉ (ROSEBUD) MISSION—Rev. W. J. Cleveland. P. O., Rosebud Agency, Dak.

Church of Jesus (Margaret Memorial) (81)—Rev. W. J. Cleveland, Jos. C. Taylor, catechist.

Calvary Chapel, Oak Creek, Good Voice Camp (15)—Wm. Holmes, catechist.

St. Mark's Chapel—William Schmidt, catechist.

St. Paul's Station, Black Pipe Creek—Reuben Quick Bear, catechist.

St. Matthew's Station, White Thunder Creek.

St. John's Chapel—Salos P. Walker, catechist.

Gethsemane Chapel.

St. Luke's Station, Hakte Creek.

OGALALA OR PINE RIDGE MISSION—Rev. John Robinson. P. O., Pine Ridge, Dak.

Church of the Holy Cross (38) Rev. John Robinson, Rev. C. S. Cook.

St. Andrew's Station, Orphan's Camp (10)—Ed. M. Keith, catechist.

St. Barnabas' Chapel, Medicine Root Creek (25)—Rev. Amos Ross, Joseph Marshall, catechist.

St. Philip's Station, Red Dog Camp—Thomas Teion, catechist.

White Bird's Station—William T. Selwyn, catechist.

Porcupine Tail Station—Mrs. Coffield, catechist.

SISSETON MISSION—Rev. Edward Ashley. P. O., Sisseton Agency, Dak.

St. Mary's Church (28)—Rev. Ed. Ashley, Thomas Cante, catechist.

St. Luke's Station, North End—Thos. A. Robertson, catechist.

St. John Baptist Station, Lake Traverse—Dan. J. Robertson, catechist.

St. James' Station, Enemy Lake—Thomas Cante, catechist.

BOARDING SCHOOLS.

St. Paul's school for boys (40), Yankton Agency, Dakota. Rev. W. E. Jacob, principal; Mrs. W. E. Jacob, house-mother; Miss James, teacher.

St. John's School for girls (36), Cheyenne River Agency, Dak. Mr. J. Fitch Kinney, principal; Mrs. J. F. Kinney, house-mother; Miss Duncan, teacher.

Hope School (24) for boys and girls, Springfield, Dakota. Miss Fanny E. Howes, house-mother; Miss Maude Knight, Miss M. E. Musser, teachers.

St. Mary's School (24) for boys and girls, Rosebud Agency, Dak., Rev. W. J. Cleveland, principal; Mrs. Bauer, house-mother; Miss Mary S. Francis, Miss Elizabeth Carmer, teachers.

MINNESOTA MISSION—Rt. Rev. H. B. Whipple, D.D.

WHITE EARTH RESERVATION—Rev. J. A. Gilfillan.

Church of St. Columba—Rev. J. J. Enmegahbowh.

RED LAKE AGENCY.

Church of St. John in the Wilderness—Rev. John Coleman, Rev. Fred. Smith, Rev. Mark Hart.

Church of St. Antipas—Rev. J. Wakazoo.

WILD RICE RIVER.

Church of the Epiphany—Rev. G. B. Morgan.

LEECH LAKE.

Church of the Good Shepherd—Rev. Charles Wright.

LAKE WINNIBIGASHISH.

Mission of St. Philip the Deacon—Rev. George Smith.

FOND DU LAC MISSION—Rt. Rev. J. H. H. Brown, D.D.

GREEN BAY AGENCY—Rev. E. A. Goodnough. P. O., Oneida, Brown Co., Wisconsin.

Mission School of Hobart Church—Rev. E. A. Goodnough, Mrs. Goodnough.

WYOMING MISSION—Rt. Rev. J. F. Spalding, D.D.

SHOSHONE MISSION—Rev. J. Roberts, Rev. Sherman Coolidge.

INDIAN TERRITORY MISSION—Rt. Rev. H. N. Pierce, D.D., LL.D.

CHEYENNE AND ARAPAHOE AGENCY—Rev. David Pendleton Oakhater. P. O., Darlington, Indian Territory.

KIOWA AND COMANCHE AGENCY—Rev. Paul Caryl Zotom, Henry Pratt Taawayite, catechist. P. O., Anadarko, Indian Territory.

WASHINGTON TERRITORY MISSION—Rt. Rev. J. A. Paddock, D.D.

SHOALWATER BAY RESERVATION—Rev. Edward Davis. P. O., North Cove, Washington Territory.

I think the glimpse here given of Indian wants and their way of telling them will be interesting to our friends.

W. H. H.

NOVEMBER 1ST, 1885.

MAN'S FAITH SOCIETY.

BISHOP HARE:

The name of this young men's organization is *Man's Faith Society*. We began this last October 15th, 1885. We were in existence a year previous to that, but were not duly organized—governed by no rules. But now we are going on according to some laws, and like it more and more, and we are anxious to learn more. Therefore, Bishop, on account of several things we pray to you. On the Porcupine Tail Creek, we want a teacher in the Dakota language.

We have already heard (the fact that) Jesus Christ is to save; and every Sunday we live praying and singing to Him, and to the Ever Living Three, we send our voices. Therefore, at this time, we pray you to have pity on us and send us a teacher. Because, if we try to learn everything by the mind alone (by memorizing) we will be unable to accomplish anything for a long time—it is for this reason we pray to you. If you cannot send us a teacher from there, there is here a young man who was the first to tell us about and make us seriously to think about the Ever Living One. We wish you to think about him. He is soldier Starr. He has instructed us plainly, therefore we want him to teach us; and by next July we wish again to tell you of another thing that we want. But this winter we want a teacher, and for this reason we write to you. Those of us who have written this letter wish to send you our names. The thing we wish to ask of you in July will be asked in reference to, and in connection with, our contributions. Hence we will await your coming in July. That is all now.

The very least ones in Christ are we. We shake the hands with those who are brethren in Christ over there (your section of the country).

Brethren, look at us, Stephen Lone Bear, Paul Eagle Shield, Thomas Crow, Albert Bull, Cuny Red Horse, Willie Iron Bull, David Eagle Bear, James Cedar, John Bear Run In Timber, Bobber Eagle Jump, Soldier Starr, L. C. Sparks, Nicholas Lone Bear, Amos Pretty Back, Abraham Shell Boy, Alexander Baxter, George Kill the Bull, Joseph Prairie Dog, Peter Bear Yellow Hair, Thomas Grass, Samuel Wood, Mark Spider, Clarence Mouse, John Lognie, James Heart, Leola Kill the Bull, Jesse Charging Shield, Willie Grant, Edy Iron Tail, Alice Lone Bear, Susie Crow, Mary Mouse, Alice Chief Knife, Adam Walk Under Ground, Red Whellow.

SOUTH DAKOTA.

BEAR RUN THROUGH THE LODGE CREEK,

October 22d, 1885.

I am on one of my missionary trips, and have just visited the mission on the Rosebud Reserve, among the Indians known as Upper Brulés. The two years last past have witnessed a remarkable enlargement of our work. Our *one* station has increased to *eight*: 1. The Central Church (Church of Jesus); 2. Calvary Chapel; 3. St. Mark's Chapel; 4. St. John's Chapel; 5. Gethsemane Chapel; 6. St. Matthew's Station; 7. St. Peter's Station; 8. St. Luke's Station.

The rapid increase has strained our resources to the utmost, and notwithstanding all that our friends have done, there are still some pressing needs unsupplied. We need bells, organs, and stoves for St. John and Gethsemane chapels; cost of bells, \$80 and \$110, of organs, \$40 and \$45. These stations are placed among 7,500 people who are just coming in from a wild heathen life, and in order to meet the great opportunity which God opens before us among them, we determined when St. Mary's Boarding School burned down to remove this institution to the Upper Brulé Reserve. This was done, and the new building is now finished. It is commodious, convenient and beautiful, and excites the talk of the people for miles around. Its distance from the settled country has, however, rendered it an expensive undertaking, and I still need money to furnish it, and pay off the indebtedness on it. St. Mary's has been one of our most highly blessed efforts. The good ladies who have worked in it have shown rare self-sacrifice and good sense. The same spirit still lives in it. It would never do to close it when the most is expected of it. I have divided the furniture, etc., into lots of from \$30 to \$70 each, and am in hopes that the cost of these will be assumed by individuals, Sunday-schools and Bible classes, and for the rest I must depend upon those dear friends who have helped the mission in the past, who as they have helped have watched its working, and known that God has blessed their giving and made it bear abundant fruit.

W. H. HARE.

ST. JOHN'S SCHOOL,
CHEYENNE RIVER AGENCY, DA.,
November 19th, 1885.

MY DEAR FRIENDS:

I have been spending several days in this delightful school (St. John's). The more I see of it the more I like it. A set of more industrious children, a set of happier children, I have never seen. No private home I

ever was in was cleaner than this home is kept by these girls under the superintendence of their teachers, and in none was the work more noiselessly done. Nothing but rare gifts in the officers of the school and rare devotion to their work could have achieved such results.

Miss Elaine Goodale of Hampton Institute and Mr. Herbert Welsh visited St. John's School in September and the former in an editorial in the *Southern Workman* of November remarks:

"I have never seen more complete control, more tact, grace and personal magnetism, more delightful order and method with an equally delightful spontaneity, than I saw in St. John's School on an Indian Reservation. The Indians are quick to recognize such success in the care of their children and St. John's School ranks very high in their esteem."

The school opened August 24th. There were 39 girls for supper. If the building had been sufficiently large, I am quite sure Mr. and Mrs. Kinney could have taken a hundred pupils, and that without solicitation, so pleasant and friendly is the existing feeling among the Indians. One man, Long Log, had importuned them for two years to take his little Mary. They had evaded his questions, until finally he said, giving them a very sharp look, "I will bring my little girl and sit on the stile the morning it is to open and when the bell rings, I will not be too late." They took the child. Some two or three weeks before school opened, Lucile, a little girl who had been in school one year, came up to see Mr. and Mrs. Kinney, and brought her little sister and cousin, both of whom she had put in order for the occasion. They had brought with them as a sort of propitiatory offering, a few half-ripe plums which they carried in the shell of a watermelon. Poor souls, it was all they had to give. Watching Mr. and Mrs. Kinney's faces, and judging it a fitting moment, Lucile stepped forward and asked that her sister and cousin might come to school. To take them both was impossible, but they compromised and took the cousin. They called her Bessie. She was a bright, attractive little girl, but it was soon found that she had always been in poor health. In a short time she developed signs of quick consumption and only lived a few weeks. When she found that she was going to die, she requested that the sister might be taken in her place.

The girls are very desirous that others shall share their happy lot. A little one came up to me the other day and put in my hand fifty cents which her parent had given her with which to buy candy and said, "To put a little girl in school." And then another followed her example. Another, a sort of pupil teacher, has insisted upon my receiving an offering of \$10, half of it to help put a girl in school and half for missions; while the father of one of the girls has given a young steer worth \$18, which he wished divided and used in the same way.

The girls and I have had a council over the matter and we have concluded to begin a new scholarship in St. John's School, to be called, "The Bessie Scholarship," after the little schoolmate whom they lost and who was so anxious that when she died her sister might be taken in her place. The contribution here amounts to \$20.70. For the rest of the \$60 needed, we must look to our friends at the East.

Your faithful friend,

WILLIAM H. HARE,

Missionary Bishop.

Address : Sioux Falls, Dakota.

Scholarships Supported by the Niobrara League.

ST. PAUL'S SCHOOL, YANKTON AGENCY, DAKOTA.

NO.	ESTAB.	NAME.	SUPPORTED BY
22	1874.	Wyatt (In Mem.),	Mrs. Samuel Wetmore.
23	"	G. G.,	G. G., Trinity Chapel.
27	"	W. D. Walker,	Sunday School of Calvary Free Chapel.
6	1875.	Bishop Hare,	Sunday School of Church of the Heavenly Rest.
34	1877.	G. H. Houghton,	Endowed by Mrs. J. J. Astor.
33	1880.	F. E. Lawrence (In Mem.),	Church of the Holy Communion.
15	"	C. C. Tiffany,	Zion Church.
29	1883.	Brevoort,	Children of Brevoort Farm, Rye.
38	1884.	Lenten League,	The Lenten Indian League.

ST. MARY'S SCHOOL, ROSEBUD, DAKOTA.

4	1874.	R. C. Rogers,	A member of the Church of the Holy Apostles.
5	"	J. P. Lundy,	A member of the Church of the Holy Apostles.
10	"	J. A. Gilfillan,	Zion Church.
6	"	Mortimer (In Mem.),	Miss M. S. Mortimer.
14	"	Christ Church,	Sunday School of Christ Church.
26	1880.	Henry Mottet,	Church of the Holy Communion.
27	"	Mary A. E. Twing,	The Misses Collins.
22	"	Samuel Hawk,	Zion Church.
15	1883.	Samuel Lawrence (In Mem.),	Mrs. Samuel Lawrence.
40	1885.	G. J. Geer (In Mem.),	St. Timothy's Church.

ST. JOHN'S SCHOOL, CHEYENNE RIVER AGENCY, DAKOTA.

4	1878.	Pure in Heart(In Mem.M.B.O.),	A member of Trinity Chapel.
7	"	Zion,	Zion Church.
14	"	Staten Island,	Staten Island Association.
13	"	Alonzo Potter,	Sunday School of Grace Church.
17	1881.	Mary A. C. Rogers (In Mem.),	Church of the Holy Communion.
20	"	Marian,	Mrs. Pellew.
19	"	Bishop Bedell,	Miss Collins.
8	"	Archdeacon Kirkby,	Offertory at Public Missionary Meeting.
25	1882.	Olivia M. Cutting,	Christ Church.
22	"	St. James',	Sunday School of St. James' Church.

HOPE SCHOOL, SPRINGFIELD, DAKOTA.

17	1876.	Sarah Adams Bulkley (In Mem.),	Members of Christ Church. Rye.
15	1879.	Ten Broeck (In Mem.),	Mrs. J. H. H. Ten Broeck, St. Bartholomew's Church.
16	"	Bishop Hare,	Miss Prall, St. Bartholomew's Church.
5	1880.	Staten Island,	Staten Island Association.
18	"	Theo. Crane Andrews(In Mem.),	Mrs. Wm. L. Andrews.
19	1881.	Mary K. Richards,	Church of the Holy Communion.
23	1884.	Trevor,	Mrs. J. B. Trevor.
29	1885.	C. Augusta Astor,	Lenten League.

Each Scholarship costs \$60 a year. \$1,000 will endow a perpetual Scholarship.

