

TWENTY-FIRST ANNUAL REPORT

OF THE

Niobrara League of New York,

A BRANCH OF THE

Woman's Auxiliary

TO THE

BOARD OF MISSIONS.

The Monthly Meetings of this League are held on the first Thursday of each Month from Nov. to May, inclusive, at 11 A.M., in Grace House, 802 Broadway.

1892-93.

NEW YORK:

A. G. Sherwood & Co.,
47 LAFAYETTE PLACE.

1893.

Prayers for Indian Missions.

O MOST Merciful God, who hast promised that all those who dwell in the wilderness shall kneel before Thy SON, remember, we pray Thee, the Indian Tribes of our land and all those who have gone to them in Thy Name.

Guide and govern all those who are put in civil or military authority over them, that the people may lead a quiet and peaceable life in all godliness and honesty.

Set up and strengthen Thy Church among them, that they may all come to know Thee, the only true God, and JESUS CHRIST, whom Thou hast sent.

Endue its Ministers with Heavenly love and wisdom, and make them ensamples to the flock.

Sanctify the people. Preserve their marriages in peace and concord ; nourish their infants ; lead forward their youth ; sustain their aged ; comfort the weak-hearted ; gather together the scattered ; settle the roving ; and knit them all together, working with their hands the thing that is good, in Thy Holy Church; through JESUS CHRIST our LORD. AMEN.

ALMIGHTY and Most Merciful God, the Father of the friendless, and the Helper of the helpless, have pity, we beseech Thee, upon the Indian Tribes who dwell in this our land. Send to them the light and comfort of Thy Holy Gospel. Bless all the means used to bring them to the knowledge of Thy dear SON, who died for the salvation of all men. Guide with Thy SPIRIT, guard with Thy power, sustain with Thy love, all those who minister to them in spiritual things, and bear to them the tidings of redemption. Stir up the hearts of all who profess and call themselves Christians, to prayer and deeds of mercy in behalf of this perishing race. Give to our rulers a sense of honor, truth and justice in all their dealings with them, and fill this whole nation with compassion for this poor and scattered people ; and so fetch them home, Blessed Lord, to Thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd. All of which we ask through JESUS CHRIST our LORD. AMEN.

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All checks should be made payable to the Treasurer of the Niobrara League.

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 Miss Hoyt, 158 West 83d Street.

ST. MARY'S CHURCH, MANHATTANVILLE.

Miss Nichols, 2100 Grand Boulevard.

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Miss Fanny Schuyler, Pelham.

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 Miss M. H. Clarke, 86 Pelham Road.

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 Mrs. V. C. Smith, Holy Faith Rectory, 166th Street.

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 Mrs. T. Russell Dawson, 357 North Broadway.

STATEN ISLAND ASSOCIATION.

Mrs. H. Eugene Alexander, New Brighton.

THE LENTEN LEAGUE.

Mrs. H. W. Vaughan, 47 West 83d Street.
 Miss J. G. Varker, 131 East 60th Street.

YOUNG WOMAN'S SEWING SOCIETY FOR INDIAN MISSIONS, OF ST. THOMAS'
CHURCH.

Miss Leale, 604 Madison Avenue.

Miss Halsted, Sherman Square Hotel.

NEWBURGH BRANCH OF THE WOMAN'S AUXILIARY.

Mrs. Rogers, 20 Fifth Avenue.

POUGHKEEPSIE BRANCH OF THE WOMAN'S AUXILIARY.

Mrs. Henry M. Curtis.

JUNIOR MISSIONARY LEAGUE.

Mrs. Bronson.

BUSY BEES.

Mrs. R. M. Thompson, 45 West 45 Street.

The payment of \$1.00 per annum constitutes the donor a member of the Niobrara League.

FORM OF BEQUEST TO THE NIOBRARA LEAGUE.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for the work of the Niobrara League,

SECRETARY'S REPORT, FOR 1892 AND 1893,
OF THE
Niobrara League, Diocese of New York.

The twenty-first annual meeting of the Niobrara League was held on Thursday, November 3d, 1892, in the Guild-room of Grace House, 802 Broadway, New York City.

The work of the season opened with prayers by the Rev. Dr. Huntington, followed by the reports of Secretary and Treasurer, and the election of officers for the ensuing year.

Thirty-four churches, 4 societies and the Junior Auxiliary were represented during the session of 7 months; 6 new scholarships have been added to our list—the Henry Lubeck, the Wm. Lewis Morris, Jr. (in mem.), the William Reed Huntington, the St. Agnes, the David J. Ely, the James R. Swords (in mem.)—making 44 scholarships supported by the League.

Bishop Hare has felt obliged to hand over Hope School, Springfield, to the Government, as, at the General Convention of our Church, it was thought inexpedient for the Government to aid any denominational school, and therefore, the scholarships that have been used for that school, have been distributed among the other four.

The Bishop earnestly desires additional scholarships, that more Indian children may have a Christian education. He also reminds us that scholarships only support the scholar, while teachers as well have to be provided for.

The monthly meetings of the League have been well attended. We are much indebted to Rev. Dr. Huntington for the use of his Guild-Room, and also for his kindness in giving us clerical services at the opening of our meetings.

Bishop Hare addressed us at the Annual Meeting of November, 1892—speaking of the wonderful progress of the Indians. Their Convocation of this year was held in Cheyenne River Reservation; 1500 people camped out in tents; early in the morning and at sunset open air services were held. At one service, two Indians, who had faithfully served as deacons, were ordained priests—Rev. Amos Ross, and Rev. Philip Deloria.

At another service, 140 men and women were confirmed.

Twenty years ago there was among these Indians but one church, that of All Saints', Crow Creek Agency ; now there are 55 churches and stations, with four boarding schools.

The new chapel of "The Inestimable Gift," at Corn Creek, is in charge of Rev. Amos Ross, an Indian, lately raised to the priesthood ; it is very well furnished and has a rectory and guild-room.

The new Prayer Books, sent out during this year, have furnished all the churches, except the Church of the Holy Cross, at Pine Ridge. They were very thankfully received.

The League has paid this year \$1000 toward the building of a chapel at Broken Rib Bear's Camp, \$700 toward enlarging St. Elizabeth's Church, standing Rock Reserve, and \$700 for the building of Bow Pith chapel.

The Bishop writes of St. Thomas', Bow Pith : "The bearer of good news is always a welcome messenger, and it was with good heart we made our way to this settlement, eighteen miles, to which we were to bring the glad tidings that there was nothing now to hinder the building of their long-expected church. The people have for so many years been 'laying by in store' such amounts as they could collect towards a church building, that I had begun to meet them with a 'hang-dog look.' On this occasion, however, I was able to meet them with head erect, as a letter from the Niobrara League had informed me that they had raised money sufficient for the Bow Pith Chapel. They were overjoyed when I announced that kind friends had given me money enough to build them a church, and we all rose up and said together, 'Glory be to the Father, and to the Son, and to the Holy Ghost.'"

Bishop Hare, in his January letter, writes : "That though the work in the Indian Field has increased five-fold during the last 10 years, the appropriation from the Board of Missions has decreased : the boarding schools have been spared in a great degree, but the time has now come when I must, in justice to the distinctly evangelical work, cut down their appropriations, and increase the stipends of the Catechists, which are now so small as to seem mean, and to deter the best men from devoting themselves to the work : this reduction can be made without serious inconvenience to the schools, if our kind friends of the Woman's Auxiliary would consult together before filling boxes, that the garments, etc., may not be duplicated."

At our February meeting Bishop Talbot addressed the League on the subject of his Indians, the Arapahoes and the Shoshones.

On Sunday evening, March 5th, by the favor of Dr. Huntington, the 20th anniversary of the League was held in Grace Church,

New York City. We were addressed by Bishop Hare and Mr. Herbert Welsh, a staunch friend of the Indian for many years.

The Church of the Holy Cross, at Pine Ridge, for many years in charge of the late Rev. C. S. Cook, is now under the care of Rev. C. E. Snavely, a white clergyman, who promises to be very successful in his new parish. In a letter to his Bishop he describes his introduction to his new Indian friends, by Rev. A. B. Clark, as very enjoyable; he also reports very good attendance at church services. On the first Sunday, about 70 children came to morning service; after evening prayer on the same Sunday, the music for Easter was practised. Mr. Snavely tells of a very pleasant meeting at his rectory with his Catechists and Helpers—of his organizing them into a central chapter of the St. Andrew's Brotherhood—all, after the meeting, repairing to the church, and receiving the Lord's Supper. This meeting will be held each month.

Bishop Hare writes, in April, of a delightful service held at Flandreau: "The weather was stormy, but 40 Indians came in from their farms to attend church, the native organist and Catechist leading the people through both the Canticles, and even the 'Rose of Sharon' Te Deum. These Indians have an interesting history. In 1871 they broke away from their old life of Reservation Indians, gave up their tribal rights, removed to a distance of 120 miles from their old home, and took up claims near Flandreau, in Dakota, determined to live as white men; many of them were members of our Church. For years they pleaded piteously for the services of the Church. After a long time, we raised among our own people about \$150, and the ladies of St. Thomas' Church, New York City, gave them \$650, and St. Mary's church, Flandreau, was built."

In August, 1893, Bishop Hare suffered a severe loss in the sudden death of Rev. Charles R. Stroh, Missionary to the Santees—a very scholarly man, and devoted to his charge, active in improving the methods of their work, and bettering the condition of his flock.

Bishop Hare writes "That the results of school work have been, in the most marked way, beneficial.

"Before schools were introduced, there were but two or three persons in a tribe who understood English as well as Dakota, and the poor people were entirely at the mercy of one or two interpreters, who might easily be bought up, by interested parties, to misrepresent grossly the Indians or the government, or both. From this proceeded misunderstanding and incalculable evils, even bloody wars. Now, thanks to the work of the schools, there are dozens of persons in every tribe, ready and competent to expose any misrepresentation.

"In the mission of which I have charge, there have been redeemed from heathenism, 13 men now clergymen, 7 men now candidates for holy orders, and nearly 50 who are Catechists and Helpers—the whole number of communicants being over 2200. The offerings of our native Christians have increased year by year, since we began to make systematic efforts in this behalf, from \$585 in 1881, to \$4109 in 1893. There are 48 societies of Indian women, branches of the Woman's Auxiliary, and they reported last year contributions to the amount of \$2210." A bright example for us in self-denial and perseverance.

Respectfully submitted.

HELEN DESMOND NELSON,

Secretary.

Life memberships are earnestly solicited by the League; they enable it to meet the pressing and incidental wants constantly coming to it from the various Chapels, Schools and Stations. To meet these demands the League has no stated or pledged fund.

LIFE MEMBERS.

BY THE GIFT AT ONE TIME OF \$100.

Mr. J. J. Astor,*	Rev. G. H. Houghton, D.D.,
Mrs. J. J. Astor,*	Rev. F. E. Lawrence,*
Mr. W. W. Astor,	Mrs. G. C. Ward,
Mrs. W. W. Astor,	Mrs. Mary Hobart Verplank,
Mrs. N. E. Baylies,	Mrs. James T. Waters,
Miss Ferguson,	Mrs. G. E. Wright,
Rt. Rev. Wm. H. Hare, D.D.,	Miss Wolfe,*
Mr. D. A. Cushman,*	Miss E. M. Cotheal,*
Mrs. D. A. Cushman,*	Mrs. Samuel Lawrence,
Miss Julia Rhinelander,*	Mrs. Julius Wadsworth,
Rev. W. W. Kirkby,	Mrs. Henry B. Renwick,
Mrs. Gerry,	Mrs. David Stewart,*
Miss Gerry,	Mrs. Wm. Hustace,
Miss Serena Rhinelander,	Mrs. Collis P. Huntington,
Miss Mary B. Tousey,	Mrs. George Zabriskie Gray,
Mrs. Lawrence Williams,	Mrs. Seth Low,
Mrs. J. H. Hinton,	Mr. Alexander I. Cotheal.

*Obit.

TREASURER'S REPORT.

November 1st, 1892, to October 31st, 1893.

Church of the Ascension, N. Y.:

Miss Serena Rhinelander.....	\$ 100 00
Miss Margaret Collins.....	5 00
	105 00

Calvary Church, N. Y.:

Support of Teacher St. John's School.....	300 00
The Brother's Scholarship, In Memoriam, Mrs. Theo.	
Bronson.....	60 00
	360 00

Calvary Chapel, N. Y.:

W. D. Walker Scholarship.....	60 00
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Christ Church, N. Y.:

O. M. C. Scholarship.....	60 00
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Grace Church, N. Y.:

Support of Teacher, St. Mary's School.....	420 00
Special Bishop Hare.....	285 00
William Reed Huntington Scholarship, Miss Nelson	60 00
Harvey M. Nelson Scholarship, Miss Nelson.....	60 00
The Wyatt Scholarship, Mrs. Samuel Wetmore.....	60 00
Wenonah Wetmore Scholarship, Mrs. Sam'l Wetmore	60 00
Cornelius Kingsland Scholarship, Mrs. W. M. Kings-	
land.....	60 00
Alonzo Potter Scholarship, the Sunday School.....	60 00
Hoffman Whittaker Scholarship, the Sunday School..	60 00
Grace Chantry Scholarship, the Sunday School.....	60 00
Miss Helen D. Nelson, for a Chapel.....	50 00
Mrs. W. M. Kingsland, for a Chapel.....	10 00
	1245 00

Church of the Holy Apostles, N. Y.:

A Member, for J. P. Lundy and R. C. Rogers Scholar-	
ships.....	120 00
A Member, for a Chapel.....	25 00
The Misses Cushman, Special Bishop Hare.....	25 00
Miss Cushman, Bishop Talbot's Indian Work.....	5 00
Mrs. G. W. Faber.....	5 00
	180 00

Church of the Holy Communion, N. Y.:

F. E. Lawrence Scholarship, In Memoriam... ..	60 00
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Church of the Incarnation, N. Y. :		
Arthur Brooks Scholarship.....	60	00
David J. Ely Scholarship, a Friend.....	60	00
Charles Easton Scholarship, In Memoriam.....	60	00
General Work.....	8	00
Mrs. J. A. Edgar.....	5	00
Mrs. S. M. Valentine.....	5	00
		198 00
Church of the Redeemer, N. Y. :		
Sunday School, for a Chapel.....	17	18
Church of the Transfiguration, N. Y. :		
Mrs. Lawrence Williams, Mission at Choteau Creek..	100	00
Mission at Choteau Creek.....	95	00
Elizabeth M. Cotheal, In Memoriam, for enlarging St.		
Elizabeth's Church.....	100	00
Samuel Lawrence Scholarship, In Memoriam, Mrs.		
S. Lawrence.....	60	00
George L. Williams Scholarship, In Memoriam, Mrs.		
L. Williams.....	60	00
Emily Nelson Scholarship, In Memoriam, Miss K. S.		
Nelson.....	60	00
Miss K. S. Nelson, for a Chapel.....	10	00
		485 00
Holy Trinity Church, N. Y. :		
For a Chapel	40	00
St. Ann's Church, N. Y. :		
For a Chapel.....	16	00
St. Agnes' Chapel, N. Y. :		
St. Agnes' Scholarship.....	60	00
St. Bartholomew's Church, N. Y. :		
Ladies' Missionary Society, salary of an Indian Teacher	500	00
Ladies' Missionary Society, for a Chapel.....	308	00
Mrs. William Hustace, for a Chapel	100	00
Mrs. William Hustace, Convocation expenses	50	00
Range, St. Elizabeth's School.....	60	00
H. E. Montgomery Scholarship, Mrs. W. Hustace....	60	00
The Dexter Scholarship, Mrs. Henry Dexter.....	60	00
Bishop Hare Scholarship, Miss E. A. Prall.....	60	00
Ten Broeck Memorial Scholarship, Mrs. N. E. Ten		
Broeck.....	60	00
Infant Sunday-school Class of Mission School, School		
supplies for Mrs. C. A. Cook.....	20	00
Miss Rhoades, for a Chapel.....	5	00
		1283 00

St. Mark's Church, N. Y. :		
Mr. H. B. Renwick, Special Bishop Hare.....		150 00
St. George's Church, N. Y. :		
Woman's Missionary Association for a chapel.....	83 00	
Woman's Missionary Association, Theodore Crane		
Andrews Scholarship	60 00	
Woman's Missionary Association, St. George's		
Scholarship.....	60 00	
Woman's Missionary Association, Special Bishop		
Talbot.....	50 00	
		253 00
St. Michael's Church, N. Y. :		
Finishing J. H. Tuttle house, Choteau Creek.....		51 30
St. Thomas' Church, N. Y. :		
Woman's Missionary Society, Bishop Hare for enlarg-		
ing St. Elizabeth's School.....	100 00	
Woman's Missionary Society, Bishop Talbot for work		
among Shoshone Indians.....	75 00	
Woman's Missionary Society, Rev. Dr. John W. Brown		
Scholarship	60 00	
Young Woman's Missionary Society, Substitute		
Scholarship	60 00	
		295 00
Trinity Chapel, N. Y. :		
Towards support of Miss Francis	131 00	
Mrs. J. H. Hinton, for a Chapel.....	150 00	
Mr. A. I. Cotheal, for enlarging St. Elizabeth's Church		
Missionary Relief Society, Special Bishop Hare.....	100 00	
Cotheal Scholarship, In Memoriam, Miss E. Cotheal		
James R. Swords Scholarship, In Memoriam, Miss P.		
C. Swords.....	80 00	
Miss Ellen H. Cotheal, for a Chapel.....	60 00	
Miss P. C. Swords, for a Chapel.....	50 00	
Miss C. Talman, Special Bishop Hare.....	50 00	
Miss E. Cotheal, for a Chapel.....	25 00	
Mr. H. C. Swords, for a Chapel	25 00	
Mrs. J. R. Swords, for a Chapel.....	25 00	
		766 00
Zion and St. Timothy's Church, N. Y. :		
For Miss Carter's Work.....	108 00	
J. G. Geer Scholarship, In Memoriam.....	60 00	
C. C. Tiffany Scholarship	60 00	
Henry Lubeck Scholarship	60 00	
Missionary Chapter, for Bishop Hare.....	2 00	
		290 00
Christ Church, Rye, N. Y. :		
Ladies' Missionary Society, Mrs. C. L. Cook's work		
among the Indians.....	91 40	
Sarah Adams Bulkley Scholarship.....	60 00	
		151 40

St George's Church, Newburgh, N. Y. :	
Bishop Whipple's work among the Indians.....	5 00
Mrs. Rogers.....	5 00
Woman's Auxiliary for Miss Carter, White Earth.....	2 50
	12 50
Staten Island Association :	
Staten Island Scholarship	60 00
Lenten Indian League :	
Lenten Indian League Scholarship.....	60 00
C. Augusta Astor Scholarship, In Memoriam.....	60 00
For Robert White, Catechist St. James' Chapel, Sisseton Mission.....	75 00
	195 00
Junior Missionary League :	
Sunday-School St. George's Church, N. Y., for completion of Broken Rib Chapel.....	248 00
Ten Branches, for the Loving Heart Scholarship.....	60 00
Children's League of Calvary Church, from a little Boy's Mite Chest, for Hope School.....	3 25
	311 25
A Friend, for Broken Rib Chapel.....	500 00
Mrs. G. C. Ward, for a Chapel.....	100 00
William Lewis Morris Scholarship, In Memoriam, Mrs. G. C. Ward.....	60 00
Collection at Anniversary Service, Grace Church, March 5th	114 50
Mrs. Seth Low, for St. Elizabeth's School.....	100 00
Compo Scholarship, Mrs. W. R. McCready and Mrs. J. B. Morris.....	60 00
Mrs. M. W. White, for a Chapel.....	50 00
Miss Mary B. Tousey, for a Well, In Memoriam at Corn Creek	75 00
Miss Adelaide Hamilton, for enlarging St. Elizabeth's Church	25 00
Miss Adelaide Hamilton, for a Chapel.....	25 00
Mr. Hunnewell (Boston), for a Chapel.....	25 00
Miss M. R. Prime, for a Chapel.....	25 00
Mrs. J. E. Blake, for a Chapel.....	20 00
Mrs. Henry Van Rensselaer, for a Chapel.....	10 00
Miss Ellen King, for a Chapel.....	10 00
Miss Josephine Wisner, for a Chapel.....	10 00
Miss Charlotte Piffard, for a Chapel.....	3 00
Mrs. L. Battelle, for a Chapel.....	5 00
Mrs. Bean, for a Chapel.....	2 00
Mrs. F. B. Austin, special Bishop Hare.....	20 00
Miss Collins ..	10 00
Annual Subscriptions.....	83 00
Interest from Real Estate Loan and Trust Co.....	15 33
For Hospital Oneida Indians, Mr. W. H. Wisner, \$10, Miss Josephine Wisner, \$10, Mrs. J. H. Comer, \$10..	30 00

For Bishop Talbot Clergy Fund, Mrs. J. G. Wilson, \$5,	
Miss Wilson, \$5.....	10 00
Balance from last Report.....	57 51
	<u> </u>
	\$8149 97

RECEIPTS.

RECAPITULATION.

Balance from last Report.....	57 51
Through Churches, Leagues, Scholarships and Special Do- nations.....	7994 13
Annual Subscriptions.....	83 00
Interest from Real Estate, Loan and Trust Co.....	15 33
	<u> </u>
	8149 97

PAYMENTS.

To Treasurer Foreign and Domestic Missions.....	4623 15
To Bishop Hare for Broken Rib Chapel.....	1000 18
To Bishop Hare (specials).....	886 30
To Bishop Hare for Bow Pith Chapel.....	700 00
To Bishop Hare for enlarging St. Elizabeth's Church.....	700 00
To Bishop Hare for Insurance.....	125 00
To Printing Report and Auxiliary share of Printing.....	71 75
To School Supplies, Mrs. C. S. Cook.....	20 00
To Bishop Talbot for Indian Work.....	5 00
To Janitress Grace House.....	5 00
To Balance in Real Estate Loan and Trust Co.....	13 59
	<u> </u>
	\$ 8149 97

P. CAROLINE SWORDS, *Treasurer.*

Audited and found correct.

FANNY M. WARD.

BOXES SENT OUT BY THE NIOBRARA
LEAGUE FROM NOV., 1892, TO
MAY, 1893.

St. Bartholomew's Church, New York City :

One box to Hope School.....	\$ 45 17
One box to Miss Howard.....	73 85
One box to Miss Francis.....	25 57
One box to Rev. Luke C. Walker.....	247 65
One box to Miss Francis.....	75 00

Church of the Transfiguration, New York City :

One box to Mr. Samuel Wells.....	120 70
Set of Altar linen for Bishop Hare from Mrs. Samuel Lawrence.	

Young Woman's Indian Missionary Society, New York City :

One box to Rev. Luke C. Walker.....	145 00
One box to Hope School.....	27 00

Church of the Ascension, New York City :

One box to Rev. C. R. Stroh.....	85 10
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Christ Church, Rye :

One box to Mr. Samuel Kutepi.....	100 00
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Lenten Indian League, New York City :

One box to Rev. Luke C. Walker.....	45 00
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St. George's Church, New York City :

One box to Pine Ridge.....	263 31
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St. John's Church, Yonkers, New York :

One box to Miss E. R. Read.....	165 50
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Church of the Redeemer, St. Agnes' Guild :

One box to St. John's School.....	19 50
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Holy Trinity Church :

One box books to Rev. C. E. Snavely.	
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Each Scholarship costs \$60 per annum ; \$1200 will endow a perpetual Scholarship.

SCHOLARSHIPS SUPPORTED BY THE NIOBRARA LEAGUE.

1874.	Wyatt (In Mem.),	Mrs. Samuel Wetmore.
"	W. D. Walker,	Calvary Chapel Sunday School.
"	J. P. Lundy,	Church of the Holy Apostles.
"	R. C. Rogers,	Church of the Holy Apostles.
1877.	G. H. Houghton,	Endowed by Mrs. J. J. Astor.
1879.	Ten Broeck Memorial,	Mrs. J. H. Ten Broeck, St. Bartholomew's Church, New York.
"	Bishop Hare,	Miss Prall, New York.
1880.	F. E. Lawrence (In Mem.),	Church of the Holy Communion.
"	C. C. Tiffany,	Zion and St. Timothy's Church.
"	Staten Island,	Staten Island Association.
1881.	Theo. Crane Andrews (In Mem.),	St. George's Church, New York.
1882.	O. M. C.,	Christ Church, New York.
1883.	Samuel Lawrence (In Mem.),	Mrs. Samuel Lawrence.
1884.	Lenten League,	The Lenten Indian League.
1885.	G. J. Geer (In Mem.),	St. Timothy's Church, New York, and Calvary Church, New Jersey.
"	C. A. Astor (In Mem.),	Lenten Indian League.
"	Walter Nichols Hart,	(Endowed.)
1886.	Cornelius Kingsland (In Mem.),	Mrs. Wm. M. Kingsland.
"	Dexter,	Mrs. Henry Dexter, New York.
"	The Brothers (In Mem.),	Mrs. Theo. Bronson, New York.
"	Christiana Mason Gibson (In Mem.),	Endowed by Mrs. Eva S. Cochran, Yonkers.
1888.	Arthur Brooks,	Church of the Incarnation.
"	Alonzo Potter,	{ Grace Church.
"	Hoffman Whitaker,	
"	Grace Chantry,	
1889.	St. George's,	St. George's Church, New York.
"	Bishop Hare,	S. S. of Heavenly Rest.
"	Cotheal (In Mem.),	Miss E. Cotheal.
1890.	Compo,	Mrs. W. R. McCready and Mrs. J. B. Morris.
"	Wenonah Wetmore,	Mrs. Samuel Wetmore.
"	H. E. Montgomery,	Mrs. Hustace.
1891.	Rev. Dr. John W. Brown,	Ladies' Miss. So. of St. Thomas' Church.
"	Harvey M. Nelson,	Miss Helen D. Nelson.
"	Emily Nelson (In Mem.),	Miss Kate S. Nelson.
"	Loving Heart,	Junior Missionary League.
1892.	Substitute,	Young Woman's Indian Miss. Soc. of St. Thomas' Church.
"	George L. Williams (In Mem.),	Mrs. Lawrence Williams.
"	Charles Easton (In Mem.),	His Children.
1893.	Wm. Lewis Morris, Jr. (In Mem.),	Mrs. G. C. Ward.
"	Henry Lubeck,	Zion and St. Timothy.
"	Wm. R. Huntington,	Miss Helen D. Nelson.
"	Wm. Reed.	St. Agnes' Church.
"	St. Agnes,	Church of the Incarnation
"	David J. Ely,	Miss P. C. Swords.
"	James R. Swords (In Mem.),	

BISHOP HARE'S BOARDING SCHOOLS.

St. Paul's School (for boys), Yankton Agency.

The BISHOP, President.

MRS. JANE F. JOHNSTONE, Principal.

Average attendance, 36.

St. Mary's School (for boys and girls), Rosebud Agency.

The BISHOP, President.

MISS AMELIA IVES, Principal.

Average attendance, 43.

St. John's School (for girls), Fort Bennet.

The BISHOP, President.

MRS. W. H. POND, Principal.

Average attendance, 45.

St. Elizabeth's School (for boys and girls), Standing Rock Reserve.

The BISHOP, President.

MISS MARY S. FRANCIS, Principal.

Average attendance, 35.

NIOBRARA DEANERY.

(Corrected to September, 1893.)

MISSIONS AND CLERGY.

Cheyenne River Reserve—Rev. ED. ASHLEY.

St. John's Church, Missionary, Rev. E. Ashley.
St. Stephen's Chapel, Catechist, John Wahoyapi.
St. Paul's Chapel, Helper, W. Lee.
St. Andrew's Chapel, Cheyenne River, Catechist, Thos. F. Bull.
Calvary Chapel, Helper, Stephen Togola.
Ascension Chapel, Helper, Eugene Standing Bull.
Emanuel Chapel, Rev. Wm. Holmes; Helper, Philip Tasunkeska.
St. Thomas' Chapel, Helper, Louis Egna.
St. Luke's Station, Bear Creek, Helper, Joseph Eagleboy.
St. Mark's Station, Helper, Samuel Kutepi.

Flandreau—Rev. W. J. CLEVELAND.

St. Mary's Church, Rev. W. J. Cleveland.

Lower Brule Reserve—Rev. L. C. WALKER.

Church of Our Saviour, Missionary, Rev. L. C. Walker.
St. Peter's Station, Helper, Frank Foote.
St. Alban's Chapel, Catechist, Sam. Medicine Bull.
St. Luke's Station, Medicine Bull Camp, Helper, Peter Grinder.
Chapel of the Messiah, Medicine Creek, Catechist, Philip Councillor.
Holy Faith Station, Helper, Daniel High Elk.
St. Barnabas' Station, Helper, Clark S. Bull.
Ascension Station, Driving Hawk's Camp, Helper, Amos_Bad Hand.
Holy Name Station, Helper, William Track.

Pine Ridge Reserve—Agency District—Rev. C. E. SNAVELY.

Church of the Holy Cross, Missionary, Rev. C. E. Snavely, Catechist, George Fire Thunder.
St. Julia's Chapel and St. Stephen's Station, Cathecist, Wm. J. Robertson.
Robertson's School, Helper, Henry Turning Holy.
St. Philip's Chapel.
St. Andrew's Chapel, Helper, Joseph Black Bear.
St. Paul's Chapel, Helper, Paul Scares Hawk.
Big Turnip and Red Dog's Station, Helper, Henry Red Shirt.
St. Mary's Station, Helper, John Bisonette.
St. Peter's Station, Helper, Thomas Tyon.
St. James' and St. Matthew's Station, Catechist, Silas Opagila.
St. John's Station, Helper, John Black Fox.
Janise Creek Station, Helper, Alex. Le Boeuf.
Swind's Camp Station, Helper, George A. Sword.

* In cases where there is a church or chapel, the fact is indicated by the use of the word "Church" or "Chapel."

Pine Ridge Reserve—Corn Creek District—Rev. AMOS ROSS.

Church of the Inestimable Gift, Missionary, Rev. Amos Ross.
St. Barnabas' Chapel, Helper, Joseph Marshall.
Mediator Chapel, Helper, Jefferson Henry.
Gethsemane Chapel, Helper, John Neck.
Spotted Horse's Station, Helper, Cuny W. Deer.
Yellow Bear's Station, Helper, Samuel Broken Rope.

Rosebud Reserve—Rev. A. B. CLARK.

Church of Jesus, Missionary, Rev. A. B. Clark.
Ephphatha and Mediator Chapels and Whirlwind Soldiers' Station, Deacon,
 Rev. D. Tatiyopa.
St. Thomas' Chapel, St. Paul's and St. Barnabas' Station, Catechist, Sam. Wells.
Holy Innocents' Chapel, St. Peter's, St. Luke's and Epiphany Stations, Catechist,
 John T. Henry.
St. Mark's and Walking Eagle's Stations, Catechist, Laban White Horse.
Calvary Chapel and Turtle Creek Station, Catechist, Philip Good Voice.
Advent Chapel, Helper, James Cook.
St. Matthew's Station, Helper, Dallas Shaw.
St. James' Chapel and St. Philip's Station, Helper, Walter Red Elk.
St. John's Chapel, Helper, Moses White Shield.

Santee Reserve—In charg (*pro temp.*) Rev. J. W. COOK, Greenwood, Chas.
 Mix Co., S. D.

Church of Our Most Merciful Saviour, Missionary, ————— Catechist,
 Smith Robinson.
Chapel of Our Blessed Redeemer, Helper, John T. Chapman.
Chapel of the Holy Faith, Helper, —————.

Sisseton Reserve—Rev. JOHN ROBINSON.

St. Mary's Church, Missionary, Rev. John Robinson; Catechist, Victor Ren-
 ville.
St. John the Baptist Chapel, Catechist, D. J. Robertson.
St. James' Chapel, Catechist, Robert White.

Standing Rock Reserve—Rev. P. J. DELORIA.

St. Elizabeth's Church, Missionary, Rev. P. J. Deloria.
Black Feet Camp Station, Helper, J. White Plume.
Chapel of the Good Shepherd, Catechist, H. Marshall.
Black Horse Creek Station, Catechist, H. Welsh.
Eagleman's Camp Station, Helper, Joshua Iron Necklace.

Yankton Reserve—Rev. J. W. COOK.

Church of the Holy Fellowship, Missionary, Rev. J. W. Cook, Catechist.
Chapel of the Holy Name, Deacon, Rev. I. H. Tuttle.
Chapel of St. Philip, Catechist, B. Lambert.

Yanktonnais or Crow Creek Reserve—Rev. H. BURT.

Christ Church, Missionary, Rev. H. Burt.
Chapel of St. John the Baptist, Deacon, William Saul.
Chapel of All Saints', Catechist, Dan Fire Cloud.
Box Elder District.

CONSTITUTION.

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ARTICLE I.

THIS Association shall be called THE NIOBRARA LEAGUE.

ARTICLE II.

Its object shall be to work, in connection with the Woman's Auxiliary to the Board of Missions, in aid of the Indian tribes in our land, especially those under the Jurisdiction of the Bishop of South Dakota. The methods by which the ends of this organization can be promoted are : the raising of money for the support of Missionaries and teachers, for the education of those who may be preparing for the work, and for other benevolent purposes connected with the Mission ; the making, collecting and transfer of clothing and other material aid ; and the publication of papers and pamphlets that may serve to stir up a public interest in the welfare of the Indian.

ARTICLE III.

The Association shall consist of all persons who shall contribute to the Treasury thereof, annually, the sum of at least one dollar. Any one may be constituted a Life Member by the payment at one time of the sum of one hundred dollars.

ARTICLE IV.

The officers of this Association shall be a President, two or more Vice-Presidents, a Secretary and a Treasurer ; who, with two ladies from each Parish represented in the Association, shall constitute a Board of Managers, whose duty it shall be to regulate the affairs of the Association, and, under the supervision of their Rectors, to further its work in the Parishes to which they respectively belong.

ARTICLE V.

It shall be the duty of the President to preside at all Meetings of the Association and of the board of Managers ; to call special Meetings of the same when occasion shall arise ; and to present to the members of the Association such objects for their interest and contributions as shall have been approved by the Committee in charge of the Indian Missions.

ARTICLE VI.

It shall be the duty of the Vice-President to preside in the absence of the President; to make special efforts to interest such Parishes of the Diocese as are not already represented in the League, in the work of the Association; to obtain from the Secretary of the Woman's Auxiliary fresh information from our Indian Missions, and to read the same at the Stated Meetings of the Board.

ARTICLE VII.

It shall be the duty of the Secretary to keep the Minutes and conduct the correspondence of the Association and of the Board of Managers; to send out all notices of the Stated and Special Meetings of the same; and to prepare an Annual Report.

ARTICLE VIII.

It shall be the duty of the Treasurer to receive and keep account of all money contributed for the work of the Association; to pay over after each meeting to the Treasurer of the Committee in charge of Indian Missions, all funds, excepting such undesignated amounts as shall be needed for printing, postage and other incidentals, with a written explanation of the distinct purpose for which such offerings are destined; to present a Report at each Stated Meeting; and to prepare an Annual Report to be printed with the Annual Report of the Secretary.

ARTICLE IX.

This Constitution shall not be altered except at an Annual Meeting of the Association—notice of the proposed change having been given at a Stated Meeting of the Board of Managers.

BY-LAWS.

I.

There shall be an Annual Meeting of the Association on the first Thursday of November of each year, at such hour and place as the President and Secretary shall agree upon.

II.

The Officers of this Association shall be elected by ballot, at the Annual Meeting, and shall continue in office for one year, or until their successors shall have been elected.

III.

In case of the vacancy of any office, by the death or removal of its occupants, the same may be filled at a Stated Meeting of the Board of Managers ; and any one so elected shall continue in office until the next Annual Meeting of the Association.

IV.

Every Parish in the Diocese is entitled to send two Delegates to the Board of Managers. The Delegates shall be responsible for the representation of their Parish at every Stated Meeting.

V.

The Stated Meetings of the Board of Managers shall be on the first Thursday of each month, from November to May, inclusive.

VI.

The Order of Business shall be as follows :

Prayers.

Reading of Minutes.

Treasurer's Report.

Reading List of Boxes.

Roll Call, with Reports from Delegates.

Miscellaneous Business.

Address, or Reading of Letters.

Prayers.

VII.

At a Meeting of the Board of Managers any number present shall constitute a quorum for the transaction of business ; and at the Annual Meeting of the Association a number of members equal to one-half the number of Parishes represented in the League shall constitute a quorum for the election of Officers.

