

PLEASE USE AS A GUIDE FOR THE YEAR'S WORK

Diocese of North Carolina



# The Woman's Auxiliary

To

The National Council

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## Fifty-Seventh Annual Report

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Chapel Hill, North Carolina  
January 12 and 13, 1939

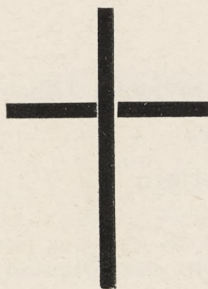




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Diocese of North Carolina



# **The Woman's Auxiliary**

To

**The National Council**

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## **Fifty-Seventh Annual Report**

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### **1939**

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## FOREWORD

Our Lord's words "In the world ye shall have tribulation" seem peculiarly applicable to the present situation. Good causes are encountering stormy weather. While this fact is obvious, yet those who are enlisted under the banner of the Cross should not let discouragement weaken their efforts nor their faith in the victory of God's Kingdom. These words of Christ are immediately followed by the declaration "Be of good cheer, I have overcome the world". He spoke those words when the shadow of the cross was upon Him, but He saw in the cross not only suffering but victory through suffering—Shall not we, His followers, not only accept with resignation the tribulations of our time, but accept them also with the faith that tribulation when accepted as Christ accepted the cross is converted by God into the means by which His saving purpose is carried forward to victory. Let us therefore interpret the difficulties of our age as God's order to go forward, for "if we suffer with Christ, we shall also reign with Him".

*H. George Tucker*

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Please use this message from the Presiding Bishop as a  
Meditation at an Auxiliary meeting.

**NATIONAL OFFICERS OF THE WOMAN'S AUXILIARY**

The Presiding Bishop . . . The Most Rev. Henry St. George Tucker  
 Executive Secretary . . . . . Miss Grace Lindley  
 Educational Secretary . . . . . Miss Margaret Marston  
 Supply Secretary . . . . . Mrs. T. K. Wade

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**NATIONAL EXECUTIVE BOARD****Provincial Representatives****Members-at-Large**

I.	Miss Mary Louise Pardee	Mrs. Paul H. Barbour
II.	Mrs. Franklin S. Chambers	Mrs. Henry J. MacMillan
III.	Mrs. John E. Hill	Mrs. Charles P. Deems
IV.	Mrs. F. W. Thomas	Mrs. Robert G. Happ
V.	Mrs. J. V. Blake	Mrs. Norman B. Livermore
VI.	Mrs. John E. Flockhart	Mrs. Kenneth C. M. Sills
VII.	Mrs. H. E. Woodward	Mrs. Clinton S. Quin
VIII.	Mrs. Walter Mitchell	Mrs. Charles E. Griffith

**Representative of the Girls' Friendly Society**

Miss Helen C. C. Brent

**Representative of the Church Mission of Help**

Mrs. John M. Glenn

**Representative of the Church Periodical Club**

Mrs. James Keeley

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**MEMBERS OF THE NATIONAL COUNCIL**

Mrs. James R. Cain . . . . . Upper South Carolina  
 Mrs. Henry H. Pierce . . . . . New York  
 Miss Eva D. Corey . . . . . Massachusetts  
 Miss Elizabeth Matthews . . . . . Southern Ohio

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**PROVINCIAL OFFICERS**

Provincial President Woman's Auxiliary  
 Mrs. Fred D. Ramsey, 920 Frances St., Knoxville, Tenn.  
 Provincial Representative on National Executive Board  
 Mrs. F. W. Thomas, Route 1, Asheville, N. C.

"Forward"

**DIOCESAN OFFICERS**

**1939**

Bishop

The Rt. Rev. Edwin A. Penick, D.D., Raleigh

President

✓ Mrs. W. S. Holmes, 416 Mendenhall St., Greensboro

Vice-President and Supply Secretary

✓ Mrs. C. Gordon Smith, 331 S. Grace St., Rocky Mount

Secretary

✓ Mrs. C. M. Swart, Scott Apt., Greensboro

Treasurer

✓ Mrs. J. A. Mackie, 410 Stratford Road, Winston-Salem

Educational Secretary

✓ Mrs. William Lunsford Long, 1525 Carr St., Raleigh

Christian Social Service Secretary

✓ Mrs. Francis Clarkson, 227 Cherokee Road, Charlotte

United Thank Offering Custodian

✓ Mrs. Urban T. Holmes, Jr., Chapel Hill

**COMMITTEES**

## Committee Chairmen

- Prayer Partnership Plan—Mrs. Fred Drane, Monroe  
Legislative—Mrs. W. F. Upshaw, Raleigh  
Recruiting—Mrs. C. E. B. Robinson, Cooleemee  
Young People's Work—Mrs. E. G. Peoples, Oxford  
Inter-Racial—Miss Emma J. Hall, 930 Ardsley Road, Charlotte  
C. P. C.—Mrs. Harold Bird, College Station, Durham  
Work with the Isolated—Mrs. S. P. Morrill, 702 W. Vance St.,  
Wilson  
Representative on Diocesan Executive Council—Mrs. William J.  
Gordon, Spray; Mrs. Ben White, Greensboro; Mrs. W. J.  
King, Wilson  
Diocesan Auxiliary Overseas Correspondent—The Diocesan Pres-  
ident.

**Special Dates**

- The Feast of the Epiphany—January 6—Corporate Communion  
—Offering for Annie Cheshire Tucker's work.  
The Feast of the Purification—February 2—Diocesan Corporate  
Communion—Offering for work among the blind.  
Nov. 11—Quiet Day for Prayer.  
The first Friday in Lent—World Day of Prayer.  
Vade Mecum Auxiliary Conference—July 31-August 5.  
  
Nominee for Diocesan Executive Council—Mrs. W. S. Holmes.  
Delegates to Provincial Meeting—Mrs. W. S. Holmes, Mrs. Wm.  
J. Gordon, Mrs. Francis Clarkson, Mrs. Pembroke Nash,  
Mrs. J. A. Mackie.  
Alternates— Mrs. E. A. Penick, Miss Emma Hall, Mrs. U. T.  
Holmes, Mrs. George Lyon, Mrs. Alex Cooper.

**MISSIONARIES FROM THE DIOCESE OF NORTH CAROLINA**  
**Let us pray for them daily**

Rev. Francis Cox, from the Church of the Good Shepherd, Raleigh, Wuh sien, China.

Rev. Jadi Levi Martin, from the Church of the Messiah, Mayodan, Waimea, Kauai, T. Hawaii.

Miss Mary Wood McKenzie, from St. Luke's Church, Salisbury, Cape Mount, Liberia, West Africa.

Miss Laura Clark, from Trinity Church, Scotland Neck, Lion Hill, Wuhu, China.

Rev. Wm. Franklin Draper, from St. Martin's Church, Charlotte, 9 Motokaji Cho, Sendai, Japan.

Miss Bessie Blacknall, from Holy Innocents Church, Henderson, Nenana, Alaska.

Miss Mary A. Ramsaur, from Ascension Church, China Grove, Great Falls, S. C.

Miss Lillie H. Hill, from St. Bartholomew's Church, Pittsboro, St. Andrew's Mission, Rockingham County, Leaksville, N. C.

From St. Augustine's Chapel, Raleigh:

Mrs. Alberta B. Singleton, Waverly Mills, S. C.

Miss Inez Middleton, Forrest City, Arkansas.

In missionary service, but not under official appointment:

Mrs. Annie Cheshire Tucker, Shanghai, China.

Mrs. Ethel L. Byerly Simmonds, Liberia, West Africa.

Mrs. Margaret Neely Martin, Waimea, Kauai, T. Hawaii.

Mrs. Susan Smith Chapman, Anvik, Alaska.

Mrs. Honora Withers Draper, Sendai, Japan.

Miss Bettie S. Gordon, Spray, N. C.

Miss Mary Frances Young, Mayodan, N. C.

Retired

Miss Ellen T. Hicks, from St. Stephen's Oxford, St. Luke's Hospital, Ponce, Porto Rico.

Almighty and most merciful God, we beseech Thee, for the merits of Thy dear Son, pour out Thy Holy Spirit upon all missionaries at home and abroad, and crown their labors with success in the gathering of souls into Thy Kingdom. Especially we pray for the missionaries of our own Diocese ..... Grant them holy determination, triumphant faith and divine wisdom to the honor and praise of Thy glorious Name, who art Father, Son and Holy Ghost, one God, world without end. Amen.



## Prayers

**"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."—St. John 15-7**

### Noonday Prayer for Missions

Blessed Saviour, Who at this hour didst hang upon the Cross, stretching forth Thy loving arms, grant that all mankind may look unto Thee, and be saved; through Thy Merits and mercies, Who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. Amen.

### Auxiliary Prayer

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son that we may pray fervently, labor diligently, and give liberally to make Him known to all Nations as their God and Saviour. We ask this for His dear sake. Amen.

### For the Presence of Christ

O living Christ, make us conscious now of Thy healing nearness. Touch our eyes that we may see Thee; open our ears that we may hear Thy voice; enter our hearts that we may know Thy love. Overshadow our souls and bodies with Thy presence, that we may partake of Thy strength, Thy love, and Thy healing life. Amen.

### For Guidance of the Holy Spirit

O God, forasmuch as without Thee we are not able to please Thee; mercifully grant that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen.

### For Volunteers

Our Father, if it be Thy will, put it into the heart of some young man or woman of this parish to work for the advancement of Thy Kingdom in some foreign land. Inspire us, we pray Thee, with such love and faith that we may be willing to go unto the uttermost parts of the earth in answer to Thy call.

This, and all things which are for Thy glory, we ask for Christ's sake. Amen.

#### **A Prayer for the Diocese**

O God, whose love reachest unto the ends of the world, Bless, we pray Thee, this Diocese; and grant that all who share its benefits may show forth Thy glory by deeds and by gifts for the spread of Thy Kingdom; through Jesus Christ our Lord. Amen.

#### **Prayer for the Thompson Orphanage**

Almighty God, who art the Father of the fatherless, send Thy blessings upon the Thompson Orphanage, instituted in Thy name. Give patience and wisdom to the officers, teachers and matrons of this home, that they may faithfully discharge the duties committed to their charge. Let the boys and girls grow in grace and earnestness, day by day. Strengthen their bodies, enlighten their minds, purify their hearts and sanctify their wills. Bless all who have contributed to this institution, and raise up, we pray Thee, a never-failing succession of benefactors whose names may be perpetuated through all generations, as a blessed memory, and their good deeds be accepted; through Jesus Christ our Lord. Amen.

#### **The Prayer for the Box Work**

Almighty God, who hast taught us by Thy Son, Jesus Christ, that it is more blessed to give than it is to receive, look with favor, we beseech Thee, upon the Box Work of Thy Church, especially in this Diocese. Touch our hearts with compassion for the poor, the sick and homeless, and make us strong to lift their burdens with our ready gifts and service; through Jesus Christ, our Lord. Amen.

#### **Prayer for Rural Work**

Blessed Lord Jesus, the Good Shepherd of the sheep, Whose flocks are upon a thousand hills, Who has put into our hearts the hope of a better country; bless all who search for Thy sheep in scattered places, that they may fetch them home to Thee; Who art with the Father and the Holy Spirit, ever one God, world without end. Amen.

#### **For Religious Education**

O God, who hast sent Thy beloved Son to be unto us the Way, the Truth and the Life, Grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. Amen.

**For Social Service**

Guide us, O Master, in all the perplexities of our modern life, and in Thine own good time bring us together in love and unity, making the Kingdoms of this world Thy Kingdom as Thou wilt, Who dost live and reign in the Heavenly Jerusalem, the light and joy of the citizens of that holy land. Amen.

**The Forward Movement**

We pray Thee, O God, for Thy Blessing upon the Forward Movement of Thy Church. Use it, we beseech Thee, to open our eyes to the needs of men for the Gospel of Christ, and to the opportunities that lie before the Church to extend His Kingdom. Stir up, O Lord, the wills of all Thy people to share in this work with gladness of heart and self-sacrificing spirit. Let not our purpose slack, but let the kingdoms of this world become the Kingdom of our God and of His Christ. Amen.

**For Christian Unity**

O Lord Jesus Christ, Who didst pray for Thy disciples that they might be one even as Thou art one with the Father; draw us to Thyself, that in common love and obedience to Thee, we may be united to one another in the fellowship of the one Spirit, that the world may believe Thou art Lord, to the glory of God the Father. Amen.

**For the Outcome of the War in China**

Lord of the Universe, Maker of the riches of this beautiful earth for which Thy children fight and destroy one another, we would join our prayers to the mighty supplication of Thy Son for the coming of Thy Kingdom. May the Japanese invasion of China meet with whatever result will be for the best good of both nations in that great future which only Thou canst see. Through Jesus Christ our Lord. Amen.

**For Use Before and at the Time of the Election of Officers**

O Holy Spirit, Whose guidance and inspiration alone can enable us to fulfill the Will of God, teach us, we pray Thee, the dignity of our missionary work, and give us grace to choose as our leaders those whom Thou dost call to Thy faithful service; To those so chosen give a spirit of reverence in the exercise of their office, and to all of us a deep sense of our obligation in the discharge of every duty, to do all to the glory of God, through Jesus Christ our Lord. Amen.

**Prayer for Prayer Partner**

"Almighty God, Who didst call holy women to be helpers and workers in Thy service: bless we pray Thee Thy servant, . . . and prosper her in the work to which Thou has called her. Grant her sufficient wisdom for every task, Thy gracious help in time of trouble, the sense of Thy presence in loneliness and

the power to accomplish whatever has been begun in Thy name and for Thy glory through the might of Jesus Christ our Lord." Amen.

#### **Thanksgiving**

Almighty God, Whose compassions fail not, and Whose loving kindness reacheth unto the world's end: We give Thee humble thanks for all the great things Thou hast done and are doing for the children of men; for the opening of heathen lands to the light of Thy truth; for making paths in the deep waters and highways in the desert; for knitting nation to nation in the bond of fellowship, and for the planting of Thy Church in all the earth. O merciful Father, in whom the whole family in heaven and earth is named, fill full our hearts with grateful love for this Thy goodness, granting grace henceforth to serve Thee better and more perfectly to know Thee; through Jesus Christ our Lord. Amen.

#### **For the United Thank Offering**

O Lord, Our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer friendship with them. Dispose the hearts of all women everywhere to give gladly as Thou has given to them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy kingdom, through Jesus Christ our Lord. Amen.

#### **The Re-dedication**

Realizing that only through personal dedication to Jesus Christ, our Lord, can we hope to bring to fruition our human endeavors, we re-dedicate ourselves to the service of our Lord Jesus Christ, to making the strength of our deeds the measure of our Faith; to a sincere and simple effort in our daily living to follow with humility the example of our Saviour.

#### **A Closing Prayer**

We commend to Thy mercy, O heavenly Father, all that we have thought, and said, and done this day, beseeching Thee to pardon all that has been amiss in us, and to accept for Thy glory all that has been done in accordance with thy holy will; through Jesus Christ our Lord. Amen.

This prayer was used daily at the Evening Devotions by the delegates to the Second World Conference on Faith and Order, Edinburgh, Scotland, 1937. Also used at the Triennial Meeting in Cincinnati, October, 1937.

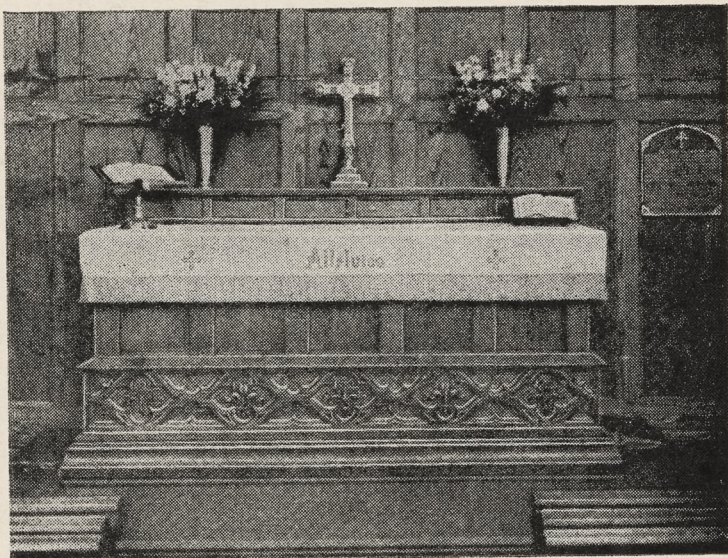
## IN MEMORIAM

Mrs. Laura June Alston, Raleigh  
Mrs. Josephine Fawcett Banner, Greensboro  
Mrs. Sallie Taylor Boggs, Rocky Mount  
Mrs. Margaret Jordan Boykin, Wilson  
Mrs. Lena Bridgers, Winston-Salem  
Mrs. Mary Walker Bynum, Greensboro  
Miss Julia Horner Cooper, Oxford  
Mrs. Mary Jackson Cooper, Henderson  
Mrs. Mattie Ihrie Calvert, Pittsboro  
Mrs. Catherine Frickie Diggle, Charlotte  
Mrs. Kitty Holt Drewry, Raleigh  
Mrs. Georgiana Belden Eaton, Burlington  
Mrs. Sadie Smedes Erwin, Durham  
Mrs. Caroline Adams Ferris, Charlotte  
Mrs. Sallie Howell Griffith, Charlotte  
Mrs. Amy Griffiths, Chapel Hill  
Mrs. Fannie Shepherd Harriss, Wilson  
Mrs. Ruth Snow Harriss, Wilson  
Mrs. Ella Andrews Haughton, Charlotte  
Mrs. Estelle Brodie Jones, Warrenton  
Mrs. Adele Knabe Laxton, Charlotte  
Mrs. Mattie Howard Lewis, Tarboro  
Mrs. Pattie Jones Macon, Louisburg  
Mrs. Emily Buford Manley, Winston-Salem  
Mrs. Grace G. Matthews, Winston-Salem  
Mrs. Emolyn Miles, Winston-Salem  
Mrs. Augusta Schroeder Miller, Durham  
Mrs. Ida Andrews Mullen, Roanoke Rapids  
Miss Ann Bouldin McCargo, Leaksville  
Mrs. Laura Newsome O'Neill, Henderson  
Mrs. Julia Bowen Peebles, Chapel Hill  
Miss Mamie Pender, Tarboro  
Mrs. Katherine McCargo Rainey, Leaksville  
Mrs. Sallie Baker Smith, Scotland Neck  
Mrs. Kate Davis Southerland, Charlotte  
Mrs. Caroline Jackson Springs, Charlotte  
Mrs. Elizabeth Stevenson, Leaksville  
Mrs. Ella Lawrence Stratton, Wilson  
Mrs. Anna Bunting Thurston, Raleigh  
Mrs. Susan Freeland Waller, Burlington  
Miss Lola Walton, Cooleemee  
Mrs. Martha Rose Watkins, Henderson  
Mrs. Lula Ball Wilkins, Charlotte  
Mrs. Lillian Meredith Williams, Charlotte  
Mrs. Harriett Woody Wilson, Raleigh  
Miss Sarah Wing, Greensboro  
Mrs. Effie Haywood Woodruff, Raleigh  
Mrs. Temperance Perry Zollicoffer, Henderson  
"Grant them continual growth in Thy love and service."



## THE UNITED THANK OFFERING

A Spiritual force in the life of  
The Women of the Church



Historic altar now in Church of the Holy Communion, Buffalo, N. Y., on which the first United Thank Offering was presented, 50 years ago, in the Church of the Holy Communion, New York City.

“Holy off’rings, rich and rare,  
Offerings of praise and prayer.  
On His altar laid, we leave them:  
Christ, present them! God, receive them!”

## THE SPIRIT of The United Thank Offering

**UNITED:** Shared by Churchwomen everywhere, from cities, villages and farms; from North, South, East and West; of many races and climes.  
A Corporate Act of Worship through prayer and gifts and joyful service.

**THANK:** A spiritual and material expression of thanksgiving to God.

THANKS to God for the many blessings of our daily lives.

THANKS to Christ for His Gospel of Love and the brotherhood of man, and for the assurance that as we minister to our brothers in need we minister to Him.

THANKS to the Holy Spirit, that by His enlightenment we have glimpses of Christ's vision and perceive that by our prayers we can bring our brothers to Christ and into His Kingdom of Love.

**OFFERING:** A Gift of Love!

"We give Thee but Thine own,  
Whate'er the gift may be:  
All that we have is Thine alone,  
A trust, O Lord, from Thee."

## THE FRUIT of The United Thank Offering

Women workers are trained, equipped and sent to **ALL** parts of the world to carry on Christ's threefold Mission—

### PREACHING—TEACHING—HEALING

More than 400 women missionaries have been sent out and supported by the United Thank Offering.

A Trust Fund cares for them when they become sick or unable to carry on.

The Ida Soule Pension Fund cares for them when their active ministry is over.

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There is a magic power that transforms the prayers of thanksgiving into coins, the coins into spiritual power, the spiritual power into redeemed souls.

United Thank Offering missionaries carry, for **YOU**, gentleness and kindness to the lowly, cheer and sympathy to the lonely, courage and help to the isolated, and love and care to the sick and afflicted, and light to those in darkness.

The Mission Field of the Church is served in countless ways by these devoted women and they carry the Gospel of Christ to all the world.

**GO YE** therefore, and teach all nations.—St. Matt. 28:19

The women of the Church, through their **UNITED THANK OFFERING**, seek to aid in carrying out this Great Commission of Our Lord.

Into your **LITTLE BLUE BOX** drop the coins, each one accompanied by a prayer of thanksgiving.

The contents of **ALL** the Little Blue Boxes, in every parish of every diocese, are placed upon the **Golden Almsbasin** at a Great Service of Praise and Thanksgiving, once every three years.

\$ 2,188.64—1889

\$ 861,693.07—1937

**TOTAL \$7,420,566.44—Forty-eight Years!**

Only a small percentage of the women of the Church are “sharers” in this Consecrated Gift of Love.

Will **YOU** help to make **OUR DIOCESE** 100% at Kansas City in 1940?

From the Diocese of W. N. Y.

From this diocese, the following are United Thank Offering Workers:

Misses Bessie Blacknall, Laura Clark, Mary Ramsaur, Inez Middleton and Mrs. Singleton.

**SUGGESTED PROGRAM FOR 1939-1940**  
**DEPARTMENT OF RELIGIOUS EDUCATION**  
**MORAL-REARMAMENT OF THE WORLD**

**May**

Topic: How Can Christians be Mobilized for World Moral-Rearmament?

"The next great advance of the Christian Church—already underway—is to lie along the line of world-wide lay mobilization for universal service in the sphere of personal evangelization".—R. A. Walters.

Hymn: 61.

Reading: St. John 17:1-10.

Prayers: "O God, who has given Thine Only Son for a witness of Thy love and hast come to us in great humility and given Thy very life for us: Help us to see ourselves in its light, and to put away from us the conceit and spiritual arrogance which blinds us to our need. Through Jesus Christ our Lord."

Hymn: 63—read by all women kneeling.

Business.

**June**

Topic: Surrender.

"The message of the New Testament is that the most important thing in the world is that we should get our relationship right with God and receive a transforming experience. No hereditary Christianity is a substitute for it."—Leslie D. Weatherhead.

Hymn: 420.

Reading: St. Luke 14:24-35.

Prayers: "Lord Jesus Christ, Who didst lay aside Thy majesty and come among us as a little child: Grant to us the grace to come to Thee as simply as Thou didst come to us. We thank Thee God and man are forever made one." Amen.

Hymn: 418—read by all the women kneeling.

Business.

**September**

Topic: Each Woman's Responsibility for Witnessing.

"If the Christians of India would adopt this method of individual witness, it would be a comparatively easy task to preach the unsearchable riches of Christ through the entire country in a generation."—Dr. John R. Mott.

Hymn: 481.

Reading: Acts 1:1-9.

Prayers: "O Lord Jesus Christ rouse us where we have been resting content with half the truth. Keep us from blindness and self-deception. Teach us to see all the sorrow of our life and all the need of mankind caught up into Thy Cross: and to know that there the world may find its medicine. We ask in Thy name. Amen."

Hymn: 483—read by all the women kneeling.

Business.

### October

Topic: Necessity for the Absolute in Our Attitude Toward Sin.

"There was a girl who looked for God for years. 'It is no good', she would say, 'I cannot find any sense of reality. It may be for others but it is not for me.'

"Her relationship with her sister was all wrong. It was put right in one conversation. Then the miracle happened. God became real. Her Christianity became contagious and has remained so ever since."—Leslie Weatherhead.

Hymn: 149.

Reading: James 1:5-17.

Prayers: "O Lord take my self away, put Thine unerring finger on every spot where I am failing the absolute. I know that half-way measures can separate me from Thee as surely as positive sins. Show me Lord where the good is keeping me from the best. I ask in Jesus name. Amen."

Hymn 36—read by all the women kneeling.

Business.

### November

Topic: Christ's Rules of Prayer.

"For we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us."—Romans 8:26.

"If ye abide in me and my words abide in you, ye shall ask what ye will, and it shall be done unto you."—John 15:7.

Hymn: 240.

Reading: The Acts 7:54-60.

Prayers: "Our Master and our Friend, Who didst suffer for our offenses, show us where in our own lives we are crucifying Thee afresh today. Bring us face to face with the scene of Thy victory and Thy defeat, and show us whether we are really Thy friends or Thy enemies. Amen."

Hymn: 346—read by all the women kneeling.

**December**

Topic: The Cross In Our National Life.

"It means a flame of honesty and unselfishness sweeping through our own national life. It means all of us uncompromisingly applying Christ's principles under God's direction in every situation".—Rt. Rev. Geo. West, Bishop of Rangoon.

Hymn: 477.

Reading: St. John 1:1-12.

Prayers: "Almighty God, we pray Thee this day to be released from dead works and from all trust in ourselves, that our consciences may be cleansed from them to serve Thee in spirit and in truth. The cross is the medicine which we need. Through Jesus Christ our Lord. Amen."

Hymn: 483—read by all women kneeling.

Business.

**January**

Topic: Christ Today.

"As Christ was the essence of God, localized where we could behold Him in one life, the cross was the essence of Christ, where we could behold Him in one act. Here, in one vast, acute, representative item, we find the gospel."—S. Shoemaker.

Hymn: 55.

Reading: St. Luke 23:33-37.

Prayers: "Look, Father, look on His anointed face,  
And only look on us as found in Him;  
Look not on our misusings of Thy grace,  
Our prayer so languid, and our faith so dim;  
For lo! between our sins and their reward,  
We set the Passion of Thy Son our Lord."

Hymn: 54—read by all the women kneeling.

Business.

**February**

Topic: What is a Christian?

"A Christian is a man who has RECEIVED something. The people we meet in the Acts of the Apostles are clearly men and women to whom something has happened."—Cecil Rose.

Hymn: 120.

Reading: The Acts 19:1-8.

Prayers: "I thank Thee Gracious Lord for the wonder and the beauty of the New Life. Lord teach me this life that I may not fail in showing it to others. Show me each step of surrender that I may not hesitate or stumble and so delay the coming of Thy Kingdom. Let me never forget, that I can

show others the Way, but mine is the only surrender I can accomplish. Lord burn into the minds of each one of us that her own surrender is the biggest work she can do for the coming of Thy Kingdom. Amen."

Hymn: 199—read by all the women kneeling.

Business.

### March

Topic: Learning God's Plan.

"God has a plan. That is one of the great affirmations of the Christian Faith.

"When we speak of God's will we too often think of nothing more than His wish that we should be good. It was not only important for Him that Abraham should be good, but vital that he should leave Ur and go to live in another country."—Cecil Rose.

Hymn: 113.

Reading—St. Luke. 3:2-6.

Prayers: "O God before Whom the long pageant of human life is passing, Thou with Whom are the real issues of our life: We do not always know whether we belong to the world or to Thee. Our faith is so feeble and our trust in force is so strong. Give us grace to die with Christ, and so to come with Him to the joy of His resurrection. For His name's sake. Amen."

Hymn: 354—read by all the women kneeling.

Business.

### April

Topic: The Value of Every Individual in Christian Revolution.

"I am not one utterly insignificant builder amidst countless hosts, adding one brick to the gigantic structure of the new world-order. Rather my obedience to God can be like the closing of a switch which allows the current of His Power to flow through a whole circuit of lives."—Cecil Rose.

Hymn: 493.

Prayers: "Lord Jesus keep me conscious of the fact that my work for Thee is to know Thee ever, to open the flood gates of my consciousness every morning until I know that Thou art near, ready to go with me into the world today. I am here to put on the whole armor of God. Amen."

Reading: Ephesians 3:14-21.

Hymn: 83—read by all women kneeling.

Business.

References:

Discipleship, by Leslie Weatherhead.  
The Church Can Save the World,  
S. M. Shoemaker.

**ANNUAL MEETING 1939****Keynote: "Forward"****Minutes**

The Fifty-seventh Annual Meeting of the Woman's Auxiliary to the National Council of the Diocese of North Carolina convened Thursday morning, January 12, at 10:45 in the Chapel of the Cross, Chapel Hill. The meeting was called to order by the President, Mrs. William J. Gordon. The service of the Litany followed, led by Rev. A. S. Lawrence. At the close of this service, Mr. Lawrence welcomed the Convention to the Parish.

Mrs. John Huddle, president of the hostess branch, extended greetings. Response was made by Mrs. Craighill Brown of Southern Pines.

Roll call was followed by the appointment of the following committees:

Credentials: Mrs. J. A. Mackie, Mrs. Kenneth Henry, Miss Sallie Grimes.

Nominating: Mrs. H. C. Bourne, Mrs. E. J. Wannamaker, Jr., Mrs. Kenneth Henry.

Elections: Mrs. W. F. Upshaw, Mrs. I. W. Hughes, Mrs. F. G. Jarman.

Resolutions: Mrs. Irving F. Hall, Mrs. J. S. Birmingham, Mrs. Pembroke Nash.

Findings: Mrs. Francis Clarkson, Mrs. Thos. Longhurst, Mrs. Henry Clark.

Courtesy: Mrs. G. J. Mitchell, Mrs. Frank Pulley, Miss Betty Gordon.

Finance: Mrs. J. A. Mackie, Mrs. U. T. Holmes, Mrs. W. S. Holmes.

Study of Organization: Mrs. Baxter Moore, Mrs. E. J. Wannamaker, Mrs. Ross Sigmon, Mrs. W. J. Gordon.

The reports of the Diocesan officers were made, these reports to be printed in the Year Book.

A letter was read from Rev. H. A. Simmonds thanking the Auxiliary for installing the water system at Cape Mount, Liberia.

Mrs. C. Gordon Smith, Vice-President, taking the chair, the President made her annual address. She spoke of the unfavorable conditions existing in the world today, contrasting them with the comforting message of the Epiphany season.

Noon-day prayers were led by Rev. M. George Henry.

Mrs. J. A. Mackie, Treasurer, presented the budget of \$6800 for 1940, as recommended by the Executive Board. A motion was made and carried that this budget be adopted.

Canon F. E. Howitt, of Hamilton, Ontario, led a meditation on "The Grace of our Lord Jesus Christ". He gave several definitions of Grace and spoke of its practical application in the life of a person, resulting in salvation and empowering for daily living and service. He told us that the Woman's Auxiliary in Canada is an outgrowth of the Woman's Auxiliary in this country and reminded us all that the richest, fullest results in the work of the Auxiliary will only be found in dependence upon the grace of our Lord Jesus Christ.

Mrs. Gordon brought a message of appreciation to the Auxiliary from William Gordon, Diocesan President of the Y.P.S.L. Bill was unable to attend the Convention, due to an accident.

The meeting adjourned for luncheon at 1:00 P.M.

#### AFTERNOON SESSION—JANUARY 12

At the opening of the afternoon session, the Credentials Committee reported 128 accredited delegates—49 parishes represented.

The report of the Nominating Committee followed. The election resulted in Mrs. W. S. Holmes being elected as President and the following delegates and alternates being elected for the Provincial Meeting:

Delegates—Mrs. W. S. Holmes, Mrs. W. J. Gordon, Mrs. Francis Clarkson, Mrs. Pembroke Nash, Mrs. J. A. Mackie

Alternates—Mrs. Edwin Penick, Miss Emma Hall, Mrs. Urban Holmes, Mrs. George Lyon, Mrs. Alex Cooper.

Miss Margaret Monteiro, who has been a missionary in China for eighteen years, addressed the Convention on "The Challenge of China". She reviewed the history of Missions in China and the recent progress in the development of the country up until the war. She spoke with deep appreciation of the courage and sacrifice of the missionaries who were determined to stay at any cost, and challenged the women of the Auxiliary to share in the building of the Kingdom of God not only in China but all over the world.

At the close of her address, Rev. Craighill Brown, formerly a missionary in China, led in a special prayer for the needs in China.

The meeting was adjourned and an informal tea was held in the Parish House.

### EVENING SERVICE

The evening service was held in the Chapel of the Cross when the Rt. Rev. Henry St. George Tucker, Presiding Bishop, addressed the Convention. Using Act. 1:8 as a text, the Bishop first reminded us that the Kingdom is not merely for Israel or any other nation but Christ's emphasis was on the uttermost parts of the earth and whether we wish it or not, we are all foreign missionaries, in that our influence is felt all over the world. His second point was that the power of God in the individual life is the means by which the Kingdom shall be built. He closed by stating that if we are going to present Jesus Christ as the Saviour of the world, we must do it by demonstrating in our own lives that Christ is enabling us to meet our own problems. His address was broadcast over WDNC and picked up by WPTF in Raleigh.

### FRIDAY—JANUARY 13

At 7:30 o'clock, a Corporate Communion was held with Rev. A. S. Lawrence being the Celebrant, assisted by Rev. Geo. Henry, Rev. David Yates and Rev. A. S. Lawrence, Jr. There was a presentation of the United Thank Offering and the names of all Auxiliary members who have passed into the larger life since the last Annual Meeting were read.

### BUSINESS SESSION

The morning session opened at 9:30. Devotions were led by Rev. A. S. Lawrence Jr.

The District Chairmen were presented. Their reports were handed in and are to be printed in the Year Book.

Miss Emma Hall, Chairman of the Committee on Inter-Racial Work, gave the report of Mrs. Helena Harris, Chairman of the Negro District.

Reports were received from the following Committee Chairmen: Miss Emma Hall, Chairman Inter-Racial Work; Mrs. E. G. Peoples, Chairman Young People's Work; Mrs. F. B. Drane, Chairman Prayer Partnership Plan; Mrs. C. E. B. Robinson, Chairman

Recruiting; Mrs. Harold Bird, Chairman Church Periodical Club; Mrs. S. P. Morrill, Chairman Work with Isolated; Mrs. W. F. Upshaw, Chairman Legislative Committee.

Miss Maude Cutler, Director of Religious Education, gave a report of her work. She impressed upon the women of the Auxiliary the importance of giving our children a part in the building of God's Kingdom.

Mrs. U. T. Holmes, United Thank Offering Custodian, reported the offering as being \$6704.50, since the last meeting.

The following resolutions were recommended by the Committee on Resolutions and duly adopted:

1. Whereas, the diocesan president upon taking office finds it necessary to take several months to familiarize herself with the details of office,

Be it resolved: That the diocesan president shall be elected at the Annual Meeting held the year before she shall take office; and be it further resolved, That she shall be without authority during that year but with the privilege of attending all the Executive Board Meetings. (This resolution was only approved by the Convention and referred to the Committee on Organization).

2. Be it resolved: That more emphasis be laid upon the spiritual phase, particularly the devotionals of branch meetings.

3. Be it resolved: That the roll call of the Annual Meeting be postponed until later in the first session, to insure a full response.

4. Be it resolved: That diocesan officers acquaint their district officers with the duties of their offices; that they in turn send their proper blanks to the branch secretaries, making possible their qualification for the Honor Roll.

Be it also resolved: That the branch secretaries be more diligent in returning their reports to the same end.

5. Be it resolved: That delegates arrive on time and register promptly, saving social greetings until adjournment of the meeting.

6. Be it resolved: That we thank Mrs. Easley, our retiring Secretary for her three years of devoted and expert service, and be it further resolved: That Mrs. Gordon, our retiring President, be thanked by the Auxiliary of the Diocese to the best of our ability for her inspired leadership in the past three years, for her tireless activity and wonderful accomplishments as our head, and above all, for her blessed influence upon every woman who has heard and known her and the radiant example she set us of a Christ-like life.

The following resolution was passed by the Executive Board and also presented to the Convention:

Whereas the members of the Jewish faith are undergoing at present persecutions of an extreme nature,

And whereas, our Christian regard for our fellowman is shocked at this unbelievable cruelty, Be it resolved that our sympathy be expressed for our Jewish brethren,

And be it further resolved that we send a tangible expression of our sympathy to the Jewish Relief Fund.

Syd Alexander brought a word of greeting from the Young People's Service League. He thanked the women of the Auxiliary for the aid given the League, especially in the restoration of the Chapel at Vade Mecum.

The Rt. Rev. Henry St. George Tucker, Presiding Bishop, addressed the Convention informally on Missions. He outlined the problems which confront the Church as to Domestic and Foreign Missions stating that to make our Foreign Missionary work more effective, we must make our Diocesan work more effective. Bishop Tucker closed with an appeal for a Christian service which involves two kinds of sacrifice—a sacrifice with a quality which shall make the sacrifice more efficacious and a sacrifice which is unlimited.

Reports on Diocesan Objectives followed.

Miss Kate Spruill, Alumnae Secretary, presented St. Mary's School. She gave an encouraging report of the progressive steps being taken at the school.

Rev. David Yates spoke for Vade Mecum, outlining the program for the summer and suggesting that plans be made early for attendance at the Conferences and Camps.

Mrs. Gordon announced that Miss Maude Cutler would be in charge of the Woman's Auxiliary Conference at Vade Mecum.

Mrs. Gordon reported that a gift from the Auxiliary is to be made toward furnishing the Chapel, which is to be built at Kanuga in memory of Bishop Findlay. This gift is in recognition of the contribution Rev. John L. Jackson has made to Kanuga.

Rev. John L. Jackson gave plans for the Kanuga Adult Conference and urged the importance of attending.

Miss Lida Holt, Supervising Matron of Thompson

Orphanage, brought a message from the Orphanage. She gave us a picture of life at the Orphanage and thanked the women of the Auxiliary for their interest in the children there.

Miss Margaret Williams, Student Secretary at St. Mary's House, Greensboro, presented two students from Woman's College, who are associated with St. Mary's House. Miss Edith Turner had as her subject, "What the Student does in the Work of the Church" and Miss Mary Catherine McLaughlin used as her subject, "What the Church Does for the Student."

Miss Bessie Blacknall, who is a missionary from this Diocese, stationed at St. Mark's Mission, Nenana, Alaska, brought a message to the Convention. She described the physical conditions in Alaska and gave a vivid picture of life at the mission, making reference to the value of the root cellar which was given by the Auxiliary.

Mrs. Francis Clarkson, Chairman of Committee of Findings presented the following report:

#### REPORT OF FINDINGS COMMITTEE

1. That in the spirit of this Convention has been manifested an earnest desire to recognize our responsibility as individual Christians and as a group of women carrying the message of Christ to those who do not know Him.

2. That our President's message reported to us the wistfulness for deeper spiritual understanding on the part of the branches and urged us to a conception of Auxiliary work higher than mere organization, to a zeal that would be satisfied with nothing less than seeking God, and when we should find Him, presenting Him with ourselves and our dearest possessions.

3. That the reports of the diocesan officers and committee chairmen presented a challenge not merely to greater and broader fields of service but to a soul searching of ourselves, of the spirit of our work, and of our own lives as examples of Christian living.

4. That from Canon Howitt's meditation we gained a clearer conception of the Grace of our Lord Jesus Christ, that to receive it, we must accept it, and that through His grace alone can our work be accomplished.

5. That the strength of Miss Monteiro's Christian conviction and the courage and perseverance of the missionaries in China in the face of untold dangers made us feel a great shame for our lukewarm Christianity and our attitude of seeming indifference.

6. That Bishop Tucker clearly and forcibly brought to us the message of Christ to the early disciples—that we are His witnesses throughout the world and that His power works through us to draw all men to Him.

7. That the encouraging report of the Negro district deserves a real and active interest on the part of us all.

8. That Bishop Tucker presented to us a vivid picture of the work of the Church and particularly in Japan, showing the glorious share that we may have through real sacrifice in this work.

9. That we should feel encouraged over the progress our diocesan objectives are making toward their goals.

10. That the graciousness of Miss Bessie Blacknall made us glow with pride for our share in the work in Alaska and with pride in our missionary representatives and the work they are doing in that far northern country.

A message of greeting was read from Bishop Penick, who was unable to attend due to illness.

The Courtesy Committee made the following report:

We, the members of the courtesy committee, in the name of all who have attended this inspiring and enlightening convention, wish to express our deep appreciation for the gracious hospitality which has made this meeting possible. In addition to the splendid program, it has been most uplifting to meet in the beautiful Chapel of the Cross, one of our oldest and most historical parishes in the South, situated in the heart of culture and learning. Especially are we grateful to the rector, the members of the hostess branch of the Auxiliary, and the entire membership of this Church.

To Miss Monteiro and to our own Miss Bessie Blacknall, native of this Diocese, for their moving and informative accounts of the Church at work in China and Alaska; to Canon Howitt for his devotional and instructive meditation, our sincere thanks.

To Bishop Tucker for presenting the modern missionary situation so clearly and for making us keenly aware of our personal responsibility in the spread of Christ's Kingdom we are deeply grateful.

To Mrs. Gordon for her zealous and consecrated leadership not only during this meeting but throughout her term of office, our heartfelt thanks.

We shall return to our homes with renewed fervor and faith that our undertakings in the cause of Christ may bear fruit, abundantly.

Mrs. Gordon made recognition of Miss Mary Frances Young, who is a mission worker assisting at Mayodan.

The minutes were read and approved.

Noon-day prayers were said.

The installation of the new president, Mrs. W. S. Holmes, followed. Rev. William J. Gordon led in this service, and pronounced the benediction and the Fifty-seventh Annual Meeting was adjourned.

Respectfully submitted,

Anne S. Easley,  
Secretary

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EXTRACTS FROM THE NORTH CAROLINA CHURCHMAN  
CONCERNING THE ANNUAL MEETING 1939

**PRESIDING BISHOP, SPEAKERS FROM CANADA, ALASKA  
AND CHINA, INSPIRE WOMAN'S AUXILIARY ANNUAL  
MEETING IN CHAPEL HILL**

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Miss Margaret Monteiro of the Diocese of Anking, China, in her vivid presentation of church work in China charged that newspaper atrocity stories emanating from the war zones are not only true, but if anything, under-statements of actual conditions. Miss Monteiro based her remarks upon 18 years' residence in the Orient, and upon reliable messages she has received from old friends in China since leaving on furlough. She emphasized the dangers and damages suffered by Chinese girls and women at the hands of Japanese soldiers.

The missionary appealingly depicted present conditions in her field, declaring that refugees were being sheltered in coal sheds, tool houses, sleeping on dining tables, and in short, rescued and housed in every conceivable way by Christian workers. Of 60 babies, wounded and sick and hungry, 47 were saved by heroic efforts at one refugee center. Faced with the appalling task of caring for 500 to 1,000 homeless Chinese in each make-shift station, one missionary's wife was heard to say longingly: "I wish this war would stop because I know I won't see my husband until it does. He goes wherever the war goes." Nanking, a city of 1,000,000 souls, today is a hulk of its former self, and a scant 250,000 people remain within its confines. Miss Monteiro said Americans could and should do more to care for these stricken Orientals, many of them church folk, and that we should do all possible to promote legislation prohibiting export of scrap-iron and all war material.

Need for new workers in the mission fields was indicated by Miss Monteiro as she cited one group of 45 million Chinese residing in an area in which there is now only one American priest. (This remark was all the more significant in view of National Council's recent announcement that the outlook for 1939 may cause further reductions in personnel and salaries of missionaries.)

The Presiding Bishop of the Church in the United States, Bishop Tucker, of Virginia, broadcast on Thursday night through the courtesy of WDNC, Durham, and WPTF, Raleigh. He spoke on the modern incentive to do more and better missionary work, suggesting that nationalism in its worst form, and personal selfishness are the great stumbling blocks in the way of spreading the Gospel. He challenged his hearers to examine their own lives as to sincere desire to evangelize the world. Friday morning he made an informal address to the Auxiliary on the current reorganization being undertaken by National Council. He pointed out in both speeches, as did Miss Monteiro, that the war in China and Japan is paving the way for unlimited opportunities for mission work when the war ceases.

An 80-year-old canon of a Canadian cathedral, the Rev. F. E. Howitt, who belied his age in agility of thought and physical appearance, addressed a very attentive congregation on "The Grace of Our Lord Jesus Christ." Grace saves man, grace sanctifies man, and grace satisfies man, he said. He defined grace, among other definitions, as "The undeserved, unmerited favor of God." His wise and illuminating exposition was most profitable to all who heard it.

Miss Bessie Blacknall, native North Carolinian now stationed at St. Mark's School, Nenana, Alaska, made brief remarks of informal nature, describing her work with the forty boys and girls who live in the school. She said she personally dreaded the darkness rather than the cold of her adopted land. Alaskans have only 3 months of full daylight. Snow melts only in April, and flowers appear in May for a brief duration. Miss Blacknall told of the education of her charges, and said that many who have graduated are now reputable citizens in their respective communities.

**THE PRESIDENT'S ADDRESS TO THE  
CONVENTION OF 1939**

Members of the Woman's Auxiliary and Visitors:

A study of the reports of last year gives us much to be thankful for and offers to us a real challenge. Our financial gifts have been generous, there is an increasing effort for more systematic programs, the work of Christian Social Service has been definite and constructive, and I perceive beneath it all a wistful eagerness for a greater reality of the life of the Spirit.

Your president reports among her activities attendance at 19 branch meetings, 11 District meetings, 12 committee meetings, and she had part on the program of the Provincial meeting; she has led eight Quiet Days, spoken five times at St. Mary's School, made the twilight talks at the Vade Mecum Conference, given five meditations during a Mission at the Good Shepherd Church, Raleigh and made a report to the Diocesan Convention. She has also made Auxiliary addresses in the Diocese of Southwest Virginia, of Tennessee, of Atlanta, and of East Carolina and served on the faculty of the Kanuga Adult Conference.

We are met together in critical times, when truly "men's hearts are failing them for fear and for looking after those things which are coming on the earth". We face the amazing fact of the power of Satan active through the life of one man, of certain individuals. Insecurity is so great that it is closely akin to despair. But the Church has another message. I think it is not by chance that we are meeting in the Epiphany season. From the clouds of darkness around us, we lift our eyes to an old, yet ever new vision, a vision of Kings of the East, wise in that they left everything to find the Christ, traveling over a trackless desert, not dismayed by the wastes of sand but with their eyes upon a star, reaching their journey's end in the presence of a young Child whom they wor-

shipped and then they opened their treasures and presented unto Him gifts; gold and frankincense and myrrh. Now, these things "are written for our admonition". I do believe that if throughout this year, we should give the first place at all our Auxiliary meetings and in all our Auxiliary work, to worship, that we should come to its close with the sense of its having been the most blessed and fruitful year we have ever served. Then we too, would open our treasures and make our gifts of gold—gold which is so sorely needed in the extension of the Kingdom and we should offer our greater treasures—our sons and daughters—for the service of the King in this day of opportunity. We would offer Him the frankincense of unquestioning faith that "with Him nothing is impossible" and we should lay at His feet the costly myrrh of personal discipleship. Triumphant over evil will be the power of God as He expresses Himself through the lives of His servants. Tremendous possibilities are before us in this new year. Ours should be the prayer which has come to us out of China: "Lord, grant us miracles—miracles such as are within Thy will to give".

Three years ago I accepted your gift to me of this privilege of service in the words of St. Patrick,

"I bind unto myself today  
The strong arm of the Trinity".

With such unlimited resources, how small has been the use of them! There is a story that a certain monk of old, in his longing to present Christ, fashioned a crucifix. The result was very crude, but while he slept, an angel made of it a thing of beauty. May the Holy Spirit take the work of the past three years and so purify and ennoble it, that it may be acceptable unto Him Whom together we have served.

Anna Clark Gordon

### REPORTS OF DIOCESAN OFFICERS

This Annual Report is a record of Auxiliary work for the year 1938 under the guidance of the following:

#### DIOCESAN OFFICERS

President, Mrs. William J. Gordon, Spray, N. C.

Vice-President and Supply Secretary, Mrs. C. Gordon Smith, Rocky Mount, N. C.

Secretary, Mrs. E. E. Easley, Leaksville, N. C.

Treasurer, Mrs. J. A. Mackie, Winston-Salem, N. C.

Educational Secretary, Mrs. Wm. Lunsford Long, Raleigh, N. C.

Christian Social Service Secretary, Mrs. Francis Clarkson, Charlotte, N. C.

United Thank Offering Custodian, Mrs. U. T. Holmes, Chapel Hill, N. C.

#### REPORT OF SECRETARY

The regular duties pertaining to the Secretary's office have been carried out through the year.

The Executive Board meetings have been attended, minutes of these meetings having been kept and copies sent to all absent members.

The President's letter to the branch presidents has been written each month.

The material for the Annual Report was compiled and put in form for the printers.

Reports from the various branches give us the following information:

Number of Corporate Communion	- - - - -	167
Number of Intercessory Days	- - - - -	132
Number of Quiet Days	- - - - -	63

Respectfully submitted,

Mrs. E. E. Easley,  
Secretary

**REPORT OF SUPPLY SECRETARY FOR 1938**

First, I want to thank everybody connected with the Supply Department for their splendid co-operation and patience with their Secretary during 1938. If I have been apparently negligent in answering their letters it was due to circumstances that are too numerous to go into at this time and not due to lack of interest.

The work has been excellently done throughout the Diocese. We have filled our allotments for the year, and judging from the Pledge Cards that have been sent in our work during 1939 will exceed by far that of 1938.

Several Districts want to change their sewing assignments. This will be done as soon as I can check over the Pledge Cards and see just what each Parish has obligated itself to do.

In addition to boxes of clothing, both new and second hand, that have been sent to Missions, we sent two personal Christmas boxes to Missionaries, and a check to a Missionary in Japan. I have received most appreciative letters from all to whom we have sent boxes and money.

Second hand clothing has also been distributed, and is always most gratefully received.

Again thanking each of my co-workers.

Katie Battle Smith,

Vice President and Supply Secretary

**BOX WORK FINANCE REPORT FOR 1938**

Boxes sent General Missions from Diocese of N. C. ....	\$ 758.29
Pledges .....	1036.62
Sewing estimated at .....	275.00
	<hr/>
	\$2069.91
Number of garments cut and made .....	701
Number of branches participating .....	52
Number of meetings held by branches .....	42
On hand January 1938 .....	\$
Received from Pledges .....	1036.62
<b>DISBURSEMENTS:</b>	
Printing .....	\$ 4.00
Transportation charges and postage .....	5.00
Materials and ready to wear .....	1007.57
Check charges by bank .....	.30
	<hr/>
	\$1016.87
Balance in bank .....	19.75
	<hr/>
	\$1036.62

**CHRISTIAN SOCIAL SERVICE**

The most encouraging reports to come in to your secretary have been those which indicated work well thought out, well planned, and well executed. A Christian Social Service program to be of real value must contain these three elements: thought that is deep, spiritual, and searching in its quest for truth; planning that is carefully studied to meet the unfilled needs around us; and execution of those plans in a spirit of love for our fellowman.

There is an indication of a growing co-operation with the Social Agencies already existant in our communities, a realization that as Christians we have a great deal to offer which will supplement and fill out the usual social program, that there should never be a cleavage between the church and the agencies but a close and friendly relationship as we work together for our less fortunate brothers.

In our own institution, the Thompson Orphanage, this year there has been a re-awakening of interest on the part of the women throughout the Diocese. The response to the requests sent out by the Women's Co-operative Committee has been most generous and has helped not only in a material way but has buoyed up the spirit of the staff as well as the children.

A summary of activities in general is given elsewhere. One suggestion from a branch was that we not report all activities since they felt that in doing this, the real spirit was destroyed. May I say that we are not expected to report every little act of kindness, but those things done by the branches and kept in their records. Such a record is not for the purpose of getting credit nor for self emulation, but rather as a way by which we can measure our growth from year to year and also by which we can see whether as a group we are putting into practice those things we preach, whether we are making our faith live in works.

Finally, may I conclude with a reminder that the greatest thing in Christian Social Service is the spirit in which our deeds are done, that the "gift without the giver is bare". And may I quote from Margaret Bondfield that "holiness is an infinite compassion for others, that greatness is to take the common things of life and walk truly among them, and that happiness is a great love and a great service. Spiritual life does not begin in an arrogant attempt to change human beings; it begins in the recognition that human things can be very holy, full of God."

Cama Clarkson,

Christian Social Service Secretary

**REPORT OF THE DIOCESAN EDUCATIONAL SECRETARY  
1938**

Again it is time that I report to you on the state of Christian Education in the Woman's Auxiliary. Out of a hundred and three branches only sixty six sent me any report. The figures in the various activities of this Department are about the same

except that the number of women attending summer conferences showed an increase.

Last year I reported to you that the need voiced by most secretaries, was how to get the women interested. That question is even more unanimous this year, and I think the thirty seven branches not reporting might be counted in on this. So, if we have one question which concerns a large majority of the branches that is the question which must be answered.

Mrs. Gordon suggested to me that I bring a fresh approach to the whole subject and I have taken her at her word. Do you not think it is time we brought a fresh approach? Shall we not try to find out why all this splendid material for study which comes to us from 281 fails to interest the women? Is there something basically wrong? If so, is the matter with us?

Let me give you a definition which Dr. McGregor has given, he said "Christian Education is learning to be at home with God."

In just how much have we learned to be at home with God?

What think ye of Jesus that is called the Christ? What did Jesus say about bringing in the Kingdom of Heaven? He said that nobody could bring it in except he should be born again.

Our church leaders have flung us this challenge over and over, and we have been inspired and uplifted by it, but what have we done about it? It seems to me that the point is this. These leaders can't do this thing for us, we have got to do it for ourselves. Being born again can't be accomplished by hearing sermons, by attending services, it can't be thought through, important and necessary as all these things are, they are not enough. Being born again is a process which has to be acted upon, every man for himself. Therefore I say to you that the Department of Christian Education needs Schools of Life Changing. These schools must be led by women like ourselves so that when we hear them say "this happened to me" we will know that if it could happen to them it could happen to us. They must be women whose lives have been changed, who have learned how to prepare their spirits for the Living Christ.

Our emphasis has been on the gathering of facts about what other people are doing for the Kingdom. What we need now is a study of ourselves and what we can do to bring in the Kingdom.

If any of you feel this need I stand ready to meet with you and make plans for Schools of Life Changing.

Only Christ can put a live interest into our work.

Rosa Heath Long

**UNITED THANK OFFERING—1938**

1938 Spring .....	\$3,183.45
1938 Fall .....	3,390.63
Previously reported .....	70.77
Interest .....	33.24
<b>TOTAL</b>	<b>\$6,678.09</b>
Offering at Annual Meeting .....	26.41
<b>TOTAL</b>	<b>\$6,704.50</b>

We all rejoice that the United Thank Offering for 1938 has again, as for the past several years, shown an increase amounting to \$272.32. This is especially gratifying as this is the first year of the Triennium. The United Thank Offering from the Auxiliary throughout the country is greater for this Triennium than at the same point in the Triennium of 1935-37—\$140,000 as compared with \$112,000.

When we realize how vital to the life of the church and of Christianity is the missionary work made possible by this offering, do we not all unite in the hope that in 1940 when the United Thank Offering is presented it will once again as in 1928 and 1931, exceed \$1,000,000?

A questionnaire submitted to all branches in the Diocese this Fall gave a gratifying picture of the way in which the offering is presented. In almost every case it is offered at a Corporate Communion; in many cases the rector gives a talk on the United Thank Offering. Practically all branches have at least one meeting a year devoted to the United Thank Offering and the majority use the literature sent out from the Church Missions House.

To the question "How many Auxiliary members use the Blue Box?" the average for those branches who replied was about 56%.

Here I feel lies the opportunity for advancement in the United Thank Offering work—to bring the Blue Box to the attention and the appreciation of the other 44% of our women. It is my own belief that this can best be done by personal contact—by those who know and love the Blue Box, making it understood by those who do not use it. For this United Thank Offering is not a power in the church only because of the missionary work it makes possible, but because of the spiritual growth it brings into the lives of those who make the offering. We cannot really use the Blue Box without enriching our spiritual life. Let me quote Bishop Whittemore in conclusion: "The Blue Box is a very simple affair but it is the symbol of a process of interaction between the Divine and the human of which the fruit is a finely tempered and adjusted spirit."

Respectfully submitted,  
Margaret G. Holmes

**CONSOLIDATED REPORT OF RECEIPTS AND  
DISBURSEMENTS**

**WOMEN'S AUXILIARY OF THE DIOCESE OF  
NORTH CAROLINA**

Winston-Salem, North Carolina

JANUARY 1, 1938 TO JANUARY 1, 1939

CASH—BALANCE, JANUARY 1, 1938:

General Funds .....	\$	292.51	
General Convention Funds .....		150.00	
			\$ 442.51

RECEIPTS:

Central Fund .....	\$	697.25	
Forward Movement .....		3,436.85	
Work Within Diocese .....		4,016.52	
Specials .....		1,587.45	
TOTAL RECEIPTS .....	\$	9,738.07	
TOTAL RECEIPTS AND CASH BALANCE			\$ 10,180.58

DISBURSEMENTS:

Central Fund .....	\$	330.85	
Forward Movement .....		3,150.00	
Work Within Diocese .....		3,534.07	
Specials .....		1,817.90	
TOTAL DISBURSEMENTS .....	\$	8,832.82	
CASH—BALANCE, DECEMBER 31, 1938: .....		1,347.76	
TOTAL DISBURSEMENTS & CASH BAL.			\$ 10,180.58

**SUMMARY OF CASH BALANCE**

**DECEMBER 31, 1938**

General Funds .....	\$	1,197.76	
General Convention Funds .....		150.00	
TOTAL .....	\$	1,347.76	

### CONDENSED REPORT FOR 1938 RELIGIOUS EDUCATION

Number of branches reporting .....	64
Number of branches taking part in reading contest .....	16
Number of women attending summer conferences .....	83
Number of branches having prayer groups .....	17
Number of branches having programs .....	43
Number of branches having Bible study .....	12
Number of branches having study classes .....	36
Number of branches having reading circles .....	3
Number of branches having pageants .....	4
Number of branches having reference library .....	21

Respectfully submitted,

Rosa Heath Long,

Secretary of Religious Education

### CONDENSED SOCIAL SERVICE REPORT

Number of reports .....	57
Number studying social service in some way .....	37
Board members of Social Agencies .....	116
Members of Chest, Red Cross drives .....	315
Family Aid, many reports of clothing, food and financial aid to families.	
Work at jails, detention homes, etc.	
Hospital and public clinic work.	
Increased equipment for cottages at the Thompson Orphanage, clothing for children, Christmas gifts, a knitting class for girls, and parties for all ages; also Building & Loan taken out for several children.	
Total spent for Christian social service .....	\$4,363.42

MRS. FRANCIS CLARKSON,

Secretary

### TREASURER

Total amount passing through books of Treasurer ....	\$10,180.58
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MRS. J. A. MACKIE, Treasurer

### UNITED THANK OFFERING

Offering with interest .....	\$6,678.09
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MRS. U. T. HOLMES, Custodian

### SUPPLY DEPARTMENT

Value of Boxes .....	\$2,069.91
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MRS. C. GORDON SMITH, Secretary

Total from all sources .....	\$23,292.00
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January 9, 1939.

Mrs. William J. Gordon, President,  
Women's Auxiliary to the National Council,  
Diocese of North Carolina,  
Spray, North Carolina.

Dear Madam:

We have made an examination of the records of the Treasurer's books of the WOMEN'S AUXILIARY OF THE DIOCESE OF NORTH CAROLINA pertaining to the cash receipts and disbursements for the year ended December 31, 1938, and submit herewith our report.

Recorded cash transactions for the year under examination are classified on Summary of Cash receipts and Disbursements, Exhibit "A". Receipts of the various fund accounts for the year is submitted on Schedule 1. Receipts from individual branches of the Auxiliary are listed and classified on Schedule 2.

Cash accounts were examined and cancelled checks were inspected. The balance on deposit in Wachovia Bank and Trust Company of Winston-Salem was verified by a certificate received from the depository.

Respectfully submitted,  
C. E. Elberson and Company  
By E. C. Hamrick, C. P. A.

#### IMPORTANT

All money except that for Box Work and the United Thank Offering must be sent to Mrs. J. A. Mackie, 410 Stratford Road, Winston-Salem, N. C. Where an exception to this is contemplated, specific instructions will be sent to all Parish Presidents. See Constitution, Art. V, Sec. 4.

For definite instructions for securing position on Roll of Honor, see page 61.

Please Keep This for Reference During the Year

**PLEDGES OF THE WOMAN'S AUXILIARY OF THE  
DIOCESE OF NORTH CAROLINA FOR 1939.**

1—Salary of Nurse at Anvik, Alaska .....	\$1,000.00
2—Support of 10 girls at Home of Bethany, Cape Mount, Liberia .....	500.00
3—St. Mary's School for Indian Girls, Springfield, South Dakota .....	1,500.00
4—India .....	100.00
5—National and Provincial Dues and Provincial Gift .....	165.00
6—Chinese Relief .....	165.00
Total Outside Diocese .....	\$3,400.00
7—Bishop Cheshire's Memorial—part salary of Rev. Roma C. Fortune, Diocesan Missionary to the Deaf, Durham .....	900.00
8—Bishop Penick's Purse .....	900.00
9—Salary for Miss Cutler, Diocesan Director Religious Education .....	600.00
10—Administration .....	800.00
11—Negro Social Service Worker .....	200.00
Total Within Diocese .....	\$3,400.00

**BUDGET FOR ADMINISTRATION**

1—Expense of President and Secretary for travel and incidentals .....	\$ 400.00
2—Expense of Treasurer's office including audit ....	400.00
3—Year Book .....	350.00
4—Printing .....	100.00
5—Educational Secretary—Expense and Conference Fund .....	50.00
6—Educational Institutes .....	50.00
7—Social Service Secretary—Postage .....	10.00
8—Secretary Young People and Church School Work —Postage .....	25.00
9—United Thank Offering Custodian—Postage .....	10.00
10—Secretary Work Among Isolated—Postage .....	10.00
11—Chairman Church Periodical Club—Postage .....	5.00
12—Toward Expense of Delegates to General Conven- tion (Total \$450) .....	150.00
13—Contingent Fund .....	40.00
	<hr/> *\$1,300.00

\*\$500.00 of this \$1,300.00 will be raised by the Central Fund.

# The Woman's

## Diocese of

### ITEMIZED FINANCIAL

#### AMOUNTS CONTRIBUTED BY BRANCHES

No	Name of Branch	Central Fund	Forward Movement	Work with- in Diocese	Specials	U.T.O.	Totals
7	Albemarle, Christ Church	\$ 1.50	\$ 2.50	\$ 2.50	\$ -----	\$ 16.57	\$ 23.07
8	Asheboro, Good Shepherd	2.25	2.50	2.50	-----	16.15	23.40
12	Battleboro	-----	-----	-----	-----	49.87	49.87
60	Burlington, Holy Comforter	12.50	96.10	91.30	22.50	125.60	348.00
50	Chapel Hill, Chapel of Cross	12.50	110.00	110.00	38.95	99.69	371.14
15	Charlotte, Chapel of Hope	-----	5.00	5.00	-----	19.22	29.22
60	Charlotte, Holy Comforter	6.25	50.00	50.00	8.00	114.25	228.50
103	Charlotte, St. Martin	25.25	125.00	125.00	54.20	296.62	626.07
15	Charlotte, St. Andrews	8.25	15.00	15.00	2.50	16.05	56.80
225	Charlotte, St. Peter's	56.25	330.00	330.00	73.00	466.06	1,255.31
16	Charlotte, St. Michael's	1.05	-----	-----	5.00	5.00	11.05
21	Cleveland, Christ Church	4.00	10.20	10.25	8.05	19.30	51.80
15	Concord, All Saints	6.00	27.50	27.50	20.20	48.52	129.72
4	Cooleseemee, Good Shepherd	4.50	7.50	7.50	6.15	16.69	42.34
14	Davie County, Ascension	1.25	2.50	2.50	3.00	10.00	19.25
11	Durham, St. Andrew's	3.00	10.00	10.00	6.50	22.61	52.11
9	Durham, St. Joseph's	2.25	-----	17.50	2.10	28.00	49.85
150	Durham, St. Phillip's	37.50	192.50	192.52	54.00	293.84	770.36
10	Durham, St. Titus	-----	-----	-----	1.00	12.55	13.55
17	Elkin, Galloway Memorial	1.50	2.50	2.50	2.10	-----	8.60
20	Enfield, Advent	-----	27.50	27.50	-----	105.16	160.16
1	Erwin, St. Stephen's	4.00	13.00	12.00	-----	27.17	56.17
105	Franklinton	.50	2.50	2.50	-----	2.50	8.00
60	Greensboro, Holy Trinity	26.25	175.00	175.00	33.88	197.62	607.75
28	Greensboro, St. Andrew's	14.00	50.00	50.00	4.80	67.52	186.32
10	Greensboro, St. Agatha's	2.50	5.00	5.00	-----	22.72	35.22
8	Greensboro, Redeemer	-----	-----	-----	-----	7.00	7.00
10	Halifax, St. Mark's	3.00	5.00	5.26	11.00	29.81	54.07
8	Hamlet, All Saints	-----	-----	-----	2.10	14.54	16.64
116	Haw River, St. Andrew's	-----	-----	-----	1.40	10.00	11.40
24	Henderson, Holy Innocents	29.00	250.00	250.00	65.32	318.83	913.15
18	Henderson, Resurrection	6.00	17.50	17.50	10.40	1.00	1.00
8	High Point, St. Mary's	4.50	55.00	55.00	29.48	45.76	97.18
7	Hillsboro, St. Matthew's	2.00	15.00	15.00	4.35	104.61	248.59
10	Jackson, Church of Saviour	2.00	3.00	3.00	-----	28.45	6.80
10	Lawrence, Grace	4.50	10.90	7.50	5.15	7.60	13.60
16	Leaksville, Betty Martin	3.00	8.75	12.51	17.93	9.40	37.45
16	Leaksville, Epiphany	3.00	12.51	10.58	1.00	32.43	74.62
14	Lexington, Fanny Hunt	3.75	12.50	15.63	11.00	22.47	49.56
11	Lexington, Grace	2.75	15.00	15.00	9.50	81.66	127.34
14	Littleton, St. Albans	-----	-----	-----	5.00	63.78	163.03
16	Littleton, St. Anne's	3.50	12.50	12.50	4.45	4.00	9.00
9	Louisburg, St. Paul's	-----	2.50	2.50	-----	43.46	76.41
14	Louisburg, St. Matthias	2.25	5.00	5.00	-----	3.83	8.83
9	Madison, St. John	1.25	3.00	7.00	-----	12.65	24.40
19	Mayodan, Messiah	5.00	20.01	20.00	3.50	5.08	16.33
20	Mayodan, Emma Karrer	-----	-----	-----	6.00	12.92	61.43
17	Mecklenburg, St. Mark's	-----	-----	-----	3.50	27.09	33.00
8	Milton, Christ Cuhreh	4.00	2.00	5.00	2.00	11.35	24.35
17	Monroe, Olivia Hinde	4.50	12.50	12.50	11.30	37.51	78.31
12	Monroe, St. Catherine's	15.50	12.50	-----	-----	8.50	36.50
6	Mont Airy, Holy Trinity	-----	5.00	5.00	-----	28.65	38.65
8	Northampton, St. Luke's	-----	5.00	5.00	3.10	5.86	18.96
175	Orange County, St. Mary's	17.50	50.00	50.00	80.66	128.40	326.56
7	Oxford, St. Stephen's	-----	-----	-----	-----	72.29	109.99
18	Oxford, St. Cyprian's	4.25	12.50	12.50	8.45	-----	-----
18	Pittsboro, St. Bartholomew's	-----	-----	-----	-----	-----	-----
18	Pittsboro, St. James	-----	-----	-----	-----	-----	-----

# Auxiliary

North Carolina

## REPORT FOR 1938

### AMOUNTS CONTRIBUTED BY BRANCHES

No.	Name of Branch	Central Fund	Forward Movement	Work with- in Diocese	Specials	U.T.O.	Totals
200	Raleigh, Christ Church	\$ 50.00	\$ 175.00	\$ 375.00	\$ 86.41	\$ 346.09	\$ 1,032.50
27	Raleigh, Good Shepherd, St. Anne's	6.25	42.50	107.50	68.60	142.87	367.72
108	Raleigh, Lucy Pittenger, Good Shepherd	25.30	175.00	175.00	71.10	185.00	631.40
30	Raleigh, St. Hilda's, Good Shepherd	7.50	50.00	50.00	50.00	23.55	181.05
12	Raleigh, St. Mary's School		17.50	17.50	2.40	16.15	53.55
25	Raleigh, St. Saviour's	11.95	.85	12.50	5.00	28.38	58.68
20	Raleigh, St. Augustine's	10.25	12.50	12.50	1.75	146.07	183.07
	Raleigh, St. Ambrose					13.00	13.00
21	Reidsville, St. Thomas	4.75	12.50		6.40	30.88	54.53
9	Ridgeway, Annie S. Pettigrew		2.50	7.50	3.00	8.00	21.00
12	Roanoke Rapids, Katherine Webster	2.75	17.50	17.50	4.63	22.18	64.56
15	Roanoke Rapids, St. Mary's	3.00	17.50	17.50	7.65	47.44	93.09
9	Rockingham, Messiah	5.50	12.50	12.34	4.78	33.18	68.30
6	Rockingham County, St. Andrew's	2.25	2.00	3.25	9.50	19.95	36.95
200	Rocky Mount, Good Shepherd	50.00	198.00	192.00	56.71	303.70	800.41
	Rocky Mount, Holy Hope						
18	Roxboro, St. Mark's	1.75	2.50	2.50	2.10	11.85	20.70
15	Salisbury, St. Agnes	2.00	1.98	1.63	2.15		7.76
39	Salisbury, St. Luke's	9.75	55.00	55.00	19.40	86.19	225.34
6	Salisbury, St. Paul's			1.50	.95	4.25	6.70
10	Salisbury, St. Peter's	1.75				8.00	9.75
20	Sanford, St. Thomas	3.00	17.50	16.65	3.30	28.77	69.22
22	Scotland Neck, Susan Smith	5.00	5.00	5.00	5.20	27.30	47.50
20	Scotland Neck, Trinity	5.00	7.50	9.00	13.64	80.50	115.64
17	Smithfield, St. Paul's	2.50	15.50	19.50	8.45	27.82	73.77
20	Southern Pines, Emmanuel	5.00	10.00	10.00	5.00	229.23	259.23
19	Speed, St. Mary's	1.00	9.50	4.50		9.25	24.25
14	Spray, St. Luke's	3.00	12.50	12.50	20.96	31.51	80.47
	Stoneville, Emmanuel					1.00	1.00
28	Statesville, Trinity	6.50	25.00	28.40	15.00	71.50	146.40
	Statesville, Holy Cross						
36	Tarboro, Calvary	8.25	75.00	75.00	29.69	102.37	290.31
40	Tarboro, St. Catherine's	10.00	110.00	110.00	23.00	140.76	393.76
35	Tarboro, St. Margaret's	6.25	27.50	27.50	20.16	38.01	119.42
	Tarboro, St. Luke's					1.00	1.00
6	Townsville, Holy Trinity	2.50	3.80	7.75		11.25	25.30
10	Wadesboro, Calvary	2.50	5.00	5.00	14.50	78.40	105.40
33	Wadesboro, Mary Clifford	12.50	25.00	25.00	14.80	88.69	165.99
	Walnut Cove					13.75	13.75
	Warrenton, All Saints	3.00	3.25		4.25	11.00	21.50
34	Warrenton, Hannah Arrington	8.50	12.50	12.50	27.50	115.20	176.20
20	Weldon, Grace Church	5.00	25.00	25.00	7.00	41.40	103.40
80	Wilson, St. Timothy's	20.00	110.00	110.00	30.30	133.96	404.26
	Wilson, St. Mark's						
150	Winston-Salem, St. Paul's	37.50	330.00	549.85	162.50	472.48	1,552.33
19	Winston-Salem, St. Stephen's	3.00	2.50	2.50		14.11	22.11
	Negro District					2.96	2.96
	Convention Offering			57.97		46.32	105.29
	Administration Refund			18.27	2.45		20.72
	District Meetings				126.20		126.20
	Donations				12.00		12.00
	Sale of Christmas Cards			6.36			6.36
	Interest					33.24	33.24
	Balance from 1935-37					70.77	70.77
	Amount spent for Christian Social Service						4,363.42
	Balance January 1, 1938						442.51
	Amount Spent for Box Work						2,069.91
3036	Totals	\$ 697.25	\$3,436.85	\$4,016.52	\$1,587.45	\$6,678.09	\$23,292.00

## Auxiliary Memoranda FOR THE YEAR 1939

Branch .....	
Parish .....	City .....
<b>JANUARY</b>	
6th—Epiphany—Offering for Annie Cheshire Tucker .....	\$.....
Central Fund 25c per member .....	\$.....
<b>BOX WORK</b>	
Money (Pay in January) .....	\$.....
Sewing .....	\$.....
Clothing, new and secondhand ....	\$.....
Money for Box Work must be sent to Diocesan Supply Sec'y.	
<b>FEBRUARY</b>	
2nd—Feast of the Purification—Diocesan Corporate Communion.	
Offering for the Blind .....	\$.....
Diocesan Missions (Bishop Cheshire Memorial,	
Ephphatha Church, Durham,) 1st Payment ....	\$.....
<b>MARCH</b>	
United Thank Offering .....	\$.....
Domestic Missions — (Indian Girls' School,	
Springfield, South Dakota), 1st Payment ....	\$.....
<b>APRIL</b>	
Diocesan Director of Religious Education,	
1st Payment .....	\$.....
Foreign Missions—Salary of Nurse Anvik,	
Alaska .....	\$.....
<b>MAY</b>	
Chinese Relief .....	\$.....
National & Provincial Dues and Provincial Gift .....	\$.....
Bishop's Purse, 1st Payment .....	\$.....
<b>JUNE</b>	
India .....	\$.....
Administration, 1st Payment .....	\$.....
<b>JULY</b>	
Diocesan Director, Religious Education, 2nd	
Payment .....	\$.....
Negro Social Service Worker .....	\$.....
<b>AUGUST</b>	
Diocesan Missions (Bishop Cheshire Memorial	
Ephphatha Church, Durham), 2nd Payment ...	\$.....
<b>SEPTEMBER</b>	
Domestic Missions (Indian Girls' School, Spring-	
field, South Dakota), 2nd Payment .....	\$.....
Administration, 2nd Payment .....	\$.....
<b>OCTOBER</b>	
United Thank Offering .....	\$.....
Foreign Missions, Home of Bethany, Cape	
Mount, Liberia .....	\$.....
<b>NOVEMBER</b>	
Bishop's Purse, 2nd Payment .....	\$.....
<b>DECEMBER</b>	
Administration, 3rd Payment .....	\$.....
UNFINISHED PLEDGES .....	\$.....

### DUTIES OF DISTRICT CHAIRMEN

1. Know the work of the Woman's Auxiliary.
2. As the personal representative of the Diocesan President, they should keep in close touch with every Branch and report, regularly to the President; notifying her of any change of officers, and of any emergency in the District.
3. Keep an up-to-date list of Branches and officers in the district.
4. Have a meeting with District Officers, at least once a year for a round table discussion.
5. Attend Executive Board meetings as representative of the branches of her District.
6. Arrange for two District meetings a year; spring and fall, with programs that would furnish information and create interest in work undertaken by the Diocesan Auxiliary and in matters of immediate importance to the whole Church.

### DISTRICT OF EDGECOMBE

The District of Edgcombe held its Spring meeting at St. John's, Battleboro. Bishop Penick and Mrs. R. W. Ballard spoke to us on Christian Social Service and gave us a vision and a plan for auxiliary work in this field. At the Fall meeting in The Church of the Saviour, Jackson, our guests were Miss Bessie Blacknall, our president, Mrs. Gordon, and Miss Almeria Gordon. At this meeting Mrs. C. H. Neville of Scotland Neck, was elected Supply Secretary and Mrs. F. G. Jarman, Roanoke Rapids, Educational Secretary.

Since for the past few years we have had no representatives at summer conferences, we are particularly glad to report that our district had four members to attend the conferences at Vade Mecum and Kanuga last summer. We hope to make our attendance larger next summer.

The district educational conference held in Tarboro, November 2nd, was of great value in presenting practical aids and suggestions for conducting study courses on India. Part of the day's program consisted of an expertly conducted discussion of program building. From the standpoint of preparation and execution the conference was a success, but it was not well attended by the branches in the district. Believing it could be of great benefit to the district we would like to have this conference another year. The suggestion was accepted at this meeting that the branches in our district make an offering of \$75.00 as a result of our interest in India and that this amount be sent to Bishop Azariah to pay a native worker in the mission field of India.

We wish to express our gratitude to Mrs. Gordon for conducting for us a conference on personal religion. We feel that these days of devotion have made a deep impression on the spiritual life of the auxiliary.

Marion Alston Bourne,  
District Chairman

### DISTRICT OF GRANVILLE

The first step taken by your chairman in beginning her term of office was the calling of a meeting of all the branch presidents of the district for a full afternoon conference. It seems to have been a well worthwhile meeting, plans were outlined and discussed, questions raised—attempt was made to make the district set-up more effective. Among the matters discussed was the desirability of replacing the present plan for the luncheon at the district meeting by having a simple and very inexpensive meal served and served by some organization outside our church. It was thought that this plan would increase the attendance of both members of the hostess branch and of the visiting branches, some of whom find often at the last minute that it is possible to go to the meeting but that there is no time to prepare sandwiches for the luncheon.

The spring meeting was held in Louisburg on April 27 with 81 representatives present, several guests from a distance and four clergymen. At the luncheon, which was served at 35c—the price the executive board meeting felt should be adhered to, each district secretary attempted to have her parish secretaries sit with her at a separate table for a get-together meeting, which district officers and their parish officers seem sorely in need of, and which district officers of Granville will set themselves the task of making provision for.

The executive board meeting had decided to have reports of district secretaries in the fall only, with the exception of the U. T. O. report, and brief written reports of branches in the spring. The branch presidents responded to roll call with many outstanding and interesting statements of their past year's work. The special speakers were Mrs. W. L. Long, diocesan educational secretary; Mrs. W. T. Melvin of Rocky Mount, former missionary to Cuba; and the Rev. David Yates of St. Phillips, Durham. Mrs. Long deeply impressed her listeners as she talked on personal religion. Mrs. Melvin's account of her experience in Cuba and comments on Cuban life were delightful. Mr. Yates discussed the camps to be held in 1938 at Vade Mecum and advanced excellent reasons for sending boys and girls to Church camps.

In September the district chairman met with the district officers in Oxford (the fall meeting had been invited to Oxford) and with the Rev. C. A. Cole, rector of St. Stephen's, Oxford. This seems to have been a worthwhile meeting.

The fall meeting in Oxford on October 19 was splendidly attended. Mrs. P. H. Thomas of Henderson was elected Prayer Partner. (Since this meeting the following appointments have been made: Mrs. Robert Smithwick, Louisburg, Supply Secretary; Mrs. J. P. Scoggins, Warrenton, Social Service Secretary; Mrs. C. A. Cole, Oxford, Chairman of Young People's Work).

We were indeed fortunate in having with us at this meeting Mrs. W. J. Gordon and her daughter, Miss Almeria Gordon, who has offered herself for missionary work; Miss Bessie Black-nall, and Rev. C. A. Cole, the new rector of St. Stephen's. The reports from the district secretaries showed increased interest especially in young people's work. The District of Granville is very proud to have among its members the diocesan Secretary of Young People's Work, Mrs. E. G. Peoples of Oxford. The re-

port of the Custodian of the U. T. O. showed an increase this year.

This is the close of my first year as chairman of the District of Granville. It has been a great privilege to serve you, and I trust that during the coming year district secretaries will come into closer contact with parish secretaries and thus enable all of us to have a clearer knowledge of the work which we are trying to do.

Beryl Morris Flannagan

#### DISTRICT OF WAKE

Our meeting was held on October 20 in Christ Church Parish House, Raleigh. Mrs. Kenneth Gant presided, this being the last meeting in her term of office.

The eight branches gave splendid reports of active service and progress. Smithfield and Erwin tied for the greatest number present. The banner went to Smithfield, as Erwin had won at the fall meeting of 1937.

We were so glad to welcome Miss Bessie Blacknall, who is on furlough from Alaska. She aroused in us a renewed interest in her problems and constructive work. Our offering was given to her for an immediate need.

Sorrow was felt at the passing of Mrs. H. L. Skinner, a very valuable member and leader of Saint Paul's, in Smithfield; we paused for a silent prayer in her memory.

I am pleased to report an increase in our United Thank Offering.

An interesting and intensive social service work is being carried on for the teen age girls in the Carleigh mill section. Mrs. Livisy has given of herself untiringly. We listened with great interest as she told how she is teaching these girls household and social arts. Their response is most gratifying.

In November we had a week of wonderful meetings in the Church of the Good Shepherd, Raleigh. The evening services were conducted by Bishop Darst and the morning talks and meditations by Mrs. Wm. Gordon.

We were proud to have Almeria Gordon with us. She is giving herself for work in the missionary field and may God's blessing go with her.

The closing message of this district meeting was given by our retiring president, Mrs. Wm. Gordon. May we ever heed her council and advice and absorb much of that spiritual uplift which she so freely gives to us.

Mrs. Albert W. Tucker

#### DISTRICT OF ORANGE

Shortly after the convention in Rocky Mount, the district secretaries met with the chairman for discussions and formulations of plans for the year's work. This coming together we feel has been a helpful feature and has tended to unify our efforts.

In October the annual meeting of the District was held at St. Mark's Church in Roxboro. It was well attended and reports from the secretaries and branches, all told of an earnest striving onward.

In the parish reports for the year 1938 we note an increase

in gifts, well planned and well executed programs, a deepening of spiritual interest, a broadening of missionary vision, an effort to train members for leadership and increased desire to co-operate with the young people.

Those who have died during the year are: Julia Bowen Peebles, Amy Griffiths of Chapel Hill, Sadie Smedes Irwin, Augusta Shroeder Miller of Durham and Mattie Ihrle Calvert of Pittsboro.

In closing this report I wish to express thankfulness for this opportunity of service with the loyal church women of our district for it has been a joyful service.

Bessie Harding Henry,  
Chairman

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#### DISTRICT OF FORSYTH-ROWAN

The past year's work in the Forsyth-Rowan District has been most encouraging. Each department has functioned well and has reported deeper spirituality in their several endeavors.

The Spring Meeting was held in Christ Church, Walnut Cove, N. C. Due to illness some of our secretaries were unable to give reports, but the reports given and the interest shown was most gratifying.

Our Fall Meeting was held in Christ Church, Cleveland, N. C. and this was one of the best meetings we have had. All reports were full and showed increased effort and achievement. We had our President, Mrs. Gordon, with us and she made a most inspiring talk. Miss Lillie Hill was also present and gave us some interesting details of her work and the good that is being accomplished in her Mission field. At this meeting we voted to send a donation for the Liberian water supply.

In looking through the yearly reports almost without exception our Branches have reported increased gifts, and deeper interest. They have also reported that they had planned programs, systematically carried out, and in looking forward to next years work they are planning more inspirational meetings.

I hope that those in our District, who had the privilege of attending the Annual Meeting, will most earnestly absorb and carry home to their Branches two things. First, the underlying thought of our president's address that "the power of sin is effective in the world, and we can bring the world to Christ only if we become more generous and faithful with our personal and material devotions to God's Kingdom". And secondly the wonderful address by Canon Howitt on "The Grace of our Lord Jesus Christ."

We of the Forsyth-Rowan District wish to thank Mrs. Gordon for her inspiring leadership and to pledge our support to the incoming president.

Respectfully submitted,  
Ruth W. Woodward

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#### DISTRICT OF MECKLENBURG

The Spring meeting, held at The Church of The Holy Comforter, Charlotte, carried out the theme of the preceding Diocesan Auxiliary meeting, that of Christian Fellowship. It ran through the various reports and talks, reaching a climax in a splendid address by Rev. J. A. Vache, in which he emphasized

the urgent need for a union of Christian forces. Latest news from the missionary fronts was given by Mrs. Marvin McCall. It was decided that the offering be sent to the China Emergency Relief Fund, and different branches gave five dollars toward the purchase of curtains for St. Mary's House.

For the fall meeting at All Saint's Church, Concord, we were fortunate in having as our principal speaker Mrs. William J. Gordon. She forcibly brought home our responsibility in the matter of filling the ranks of recruits for the mission field, urging that we seriously consider our own sons and daughters as prospects. She also made an eloquent plea for peace, stating that it must begin with the individual in the home before it can become world wide. At this meeting the following officers were elected: Mrs. W. L. Black, Recruiting Secretary; Mrs. R. E. Taylor, Prayer Partner Correspondent; Mrs. G. G. Sommers, Young People's Secretary. The offering was again voted for the China Emergency Relief Fund.

Both meetings were well attended, there being over ninety registered each time.

In November we were distressed to learn of the resignation of our Prayer Partner, Deaconess Eleanore Sime, who was forced to give up her work in Nixon, Nev. because of illness in her family.

During the year Mrs. W. L. Mauney was appointed Church Periodical Club Secretary, this office not being in the District organization previously.

The various departments have functioned smoothly and efficiently, and practically all the branches are carrying a full auxiliary program. It is gratifying to note a steadily growing enthusiasm for the United Thank Offering, and a widening vision of the members, evidenced by their increasing interest in District, Diocesan and National Auxiliary affairs.

Respectfully submitted,  
Stuart A. Wannamker,  
Chairman

#### DISTRICT OF RICHMOND

Our prayer during 1938 has been that each woman might realize more fully the great responsibility which rests with her as a member of the Auxiliary; and that she, at the same time, might be made conscious of the great possibilities which lie within her when she becomes willing to be used by the Master. In reviewing the yearly reports it is most gratifying to find an answer to this prayer, for, without an exception, a deepened interest in the work and a spiritual growth is reported by the branches.

The spring meeting was held at All Saints Mission, Hamlet. At this time a number of splendid reports were made. All branches held Lenten study classes and a number of religious books were read during this season. Planned programs were systematically carried out. All branches showed a lively interest in Social Service and had done many worthwhile things in various ways, according to their needs and localities. Southern Pines continues her worthwhile work in the betterment of health conditions. Through the efforts of Mrs. T. A. Marshall, our Prayer Partner has become a very real friend, and in addition

to our prayers we send her gifts and letters. Splendid work goes forward in Wdaesboro, Rockingham, and Southern Pines in the C. P. C.

Preceding our Fall meeting, as is customary, the district secretaries met with the district chairman to discuss the year's work and to formulate plans for the ensuing year.

The October meeting was held at Emmanuel Church in Southern Pines with a splendid attendance. Outstanding on this occasion was the talk made by Rev. F. E. Pulley in presenting the splendid piece of Social Service he has done with a group of underprivileged boys. The Mary Clifford Branch of the Auxiliary in Wadesboro plans this coming year to equip a recreational room for the Boys' Club and to contribute monthly to this organization.

The United Thank Offering again shows an increase. It is significant to note that the offering in Southern Pines has grown from \$10.00 in 1930 to \$229 in 1938.

Mrs. Gordon closed this meeting with a most impressive message, reminding the women of the district that our devotional theme should be "The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit."

Margaret Hudnell,  
Chairman

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#### DISTRICT OF GUILFORD

The Woman's Auxiliary in the District of Guilford, under the direction of Miss Lillie Hill, observed the general program as outlined by the diocese, in having two district meetings, a Quiet Day during Lent, in St. Thomas' Church, Reidsville, led by the Diocesan President, and an Educational Institute, in November, in Greensboro, led by the District Educational Secretary.

The Spring District Meeting, in the Church of the Messiah, Mayodan, emphasized the work of Christian Social Service. Mrs. R. W. Ballard effectively of this activity in general and of its particular application to the Thompson Orphanage. Rev. Morrison Bethea interpreted this department from a spiritual standpoint. The Fall meeting was held in Holy Trinity Church, Greensboro, and featured by a missionary emphasis, and by reports of the district officers. Miss Almeria Gordon spoke briefly of her sense of call to the mission field and her hope of being able to go out soon. Mrs. Gordon made the closing address in which she called attention to the missionary situation in relation to this diocese.

Representatives from this District attended the conferences at both Kanuga and Vade Mecum.

Miss Hill's term of office having expired, Mrs. W. S. Holmes was elected chairman of the District, but upon her election as president of the Diocesan Auxiliary, she resigned, and a new chairman will be chosen at the 1939 Spring meeting.

A. C. G.

## NEGRO DISTRICT

In looking back through the past year's work it is gratifying to report that the work of the Negro district is progressing.

The keynote for 1938 was "Work, Pray, Give". These three points have been much stressed in the work of the branches as their splendid reports show.

The spring meeting was held at St. Titus' Church, Durham, N. C.

The representatives from the district branches made fine reports of work being done in the Auxiliaries.

A round table discussion lead by Miss Constance S. Young was greatly enjoyed by all. The topic discussed was, "If I be Lifted Up, I will Draw all Men Unto Me."

It was both a pleasure and an inspiration to have Mrs. William J. Gordon and Miss Emma J. Hall to address the meeting on this occasion. As usual both speakers inspired the audience with their great enthusiasm for the work.

The meeting was brought to a close with an address by Bishop Penick. Among the many beautiful and helpful things he said, he stated that "it takes an abundance of enthusiasm to irrigate and make fertile the fields of service to others and it is only thus that our souls grow and flower into a thing of beauty."

The autumn meeting held at Warrenton, N. C., was a great success. It was well attended. Only four branches were not represented. St. Luke's branch from Norlina, N. C. was added to the district roll.

Never before have we had such splendid reports from the branches, and so much interest shown in the work of the Woman's Auxiliary.

The reports show many phases of work done such as, Bible classes, Prayer Book study, helping the sick and needy, helping children in church schools, providing scholarship for girl in college and helping on the fields of missions financially.

We were made very happy by a visit from Mrs. Holmes, United Thank Offering Custodian. She gave a very interesting history of the United Thank Offering.

Mr. William J. Gordon, Jr. spoke on Young People's Service League telling of the work and purpose of the League.

Miss Hall asked that the district help with the water supply at a mission in Liberia. Ten dollars was pledged by the branches for this.

Mrs. Gordon spoke on Worship and Partnership with Christ after which the meeting was brought to a close.

The spring meeting for 1939 will be held at Winston-Salem, N. C., at St. Stephen's Church, in April.

Let us be encouraged to "**Work** harder, **Pray** more, **Give** more" that the work for our Master may never fail.

Helena Harris,  
Chairman.

## COMMITTEE REPORTS

### RECRUITING GOING FORWARD

"These twelve Jesus sent forth and charged them saying—As ye go, preach saying, The Kingdom of heaven is at hand. Heal the sick, raise the dead, cleanse the lepers, cast out demons; freely ye received, freely give."

Preach, saying the Kingdom of Heaven is at hand. Brazil is asking for two priests. China needs at least one and Japan asks for six. Liberia and the Philippines each ask for one priest. Women of the Auxiliary, have you talked with one young man about these opportunities? Jesus never promised that His work will be easy; but tell these young men that Jesus has promised great blessings to all who receive His disciples, and that He will be a strong help and comfort through the hardships the disciples endure for His dear sake.

Heal the sick, raise the dead, cleanse the lepers, cast out demons. Jesus did all of these things in his brief ministry on earth, and He said "Greater works than these shall ye do". In cooperation with these priests we need evangelistic workers, teachers, doctors and nurses.

From the Church Missions House I learn there is a perennial appeal for young women with teaching ability who are trained for religious work among women and children. There are earnest appeals from China, Japan and the Philippines. Auxiliary women, have you told your college daughters and their friends so they are now taking special training for this work? Trained teachers with hearts aflame to give a Christian education are asked for in these fields. This year our Diocese has girls graduating and prepared to teach music and physical education. Do they know that St. Agnes School, Kyoto is asking for teachers in these subjects? Do we have sons in college in our Diocese who know that a man is wanted to teach English at St. Pauls University, Tokyo and another man is wanted for high school work in Brazil? As Auxiliary recruiters it is our privilege to make these facts known, not just generally, but to particular people.

From Church Missions House we learn "We never seem to be able to find nurses to care for the constant calls from the various fields". Alaska does so want a nurse to do public health work where there is no hospital, no helper, and no doctor. Only a stout hearted, self reliant, thoroughly Christ like woman who is ready for pioneer living conditions can be sent.

"He that findeth his life shall lose it; and he that loseth his life FOR MY SAKE shall find it."

Do you know church girls now in hospital training who can be told of the needs in China, in Japan, in Alaska, in Liberia? Who will answer the great variety of calls from St. Luke's Hospital, Japan and St. Luke's, Manila or Brent Hospital, the Philippines? All these calls are for nurses who have had supervisory experience and have ability to train student nurses. Can we find these young women in our Diocese?

Doctors are needed at St. Luke's Tokyo, and in China. No permanent arrangements have been made to replace Dr. Burke at Ft. Yukon. Only two short years ago Mrs. Burke was with us and told so joyously of Dr. Burke's work,—he was doctor, nurse, evangelist, teacher, priest, janitor and odd job man for every

need. How happy he must be in his present life; how prayerfully we must seek for another Dr. Burke.

What kind of young men and women can answer these calls? Here is the answer from the Church Missions House:

Those who go should be, preferably, between the ages of twenty-five and thirty-five. They should be free from family responsibilities here at home, and ready to devote a substantial number of years to the work, (an offer of life service is, of course, ideal). Ordinarily, our missionary bishops prefer to ask for the appointment of those who have had a year or so of actual experience in their chosen professions, but much depends upon the individual. It is particularly important that those who go out, be in the very best of health. Climatic and living conditions on the foreign field are not easy.

How shall we auxiliary members find ones who fulfill these requirements? We will look to the Young Peoples' Service League, to Vade Mecum, and to our home churches. We must keep close contact with our boys and girls at college, and we must be sure that we have trained leaders at home.

One of the many fine works last summer was a vacation Bible school conducted in three places by devoted college girls under the direction of a trained leader, Mary Frances Young. Local Sunday school teachers and leaders received training at these schools making them more capable leaders at home. It also led them to Vade Mecum and not only enthusiasm but marked increase in ability has resulted. We hope these summer schools may increase and that college boys may have the same privilege both for their own experience and good, but also because young men leaders at home need their training from the young men.

We must be ever building up more workers trained and ready to assist those already at work. This will be accomplished by our personal devotion to our Lord, in our own hearts, in our own homes, in our Church and schools. Then with hearts aglow we dare approach the young men and women of our Diocese who are so rich in life and love for our Master that they will joyously "leave all and follow Him". Jesus said "I am the light of the world". Only by receiving our light from Him can we fulfill His other saying "Ye are the light of the world".

Susan Chase Robinson

#### REPORT OF CHAIRMAN OF THE COMMITTEE ON YOUNG PEOPLES' WORK

Four of the nine district secretaries of Young Peoples' work have sent in excellent reports and as these are no doubt typical of work in progress throughout the diocese, perhaps the "High-lights", from each report will give you a clear idea of the state of Young Peoples' Work in the Diocese of North Carolina.

It is gratifying to note that the secretaries seem to have "laid to heart" the eight things Miss Cutler listed as "Greatest needs" in her report last year, and to have set to work to do something about these needs.

The District of Orange reports Young Peoples' secretaries in six out of ten branches with Sunday Schools in eight branches, two of the Sunday Schools organized this year. Five branches have cradle rolls, six have Young Peoples' Service Leagues. Two of the Service Leagues were organized this year.

Nearly every branch had children at camp and adults at summer conferences.

There are several junior choirs and altar guilds. The District of Mecklenburg reports evidences everywhere of wonderful spirit in Sunday Schools and Service Leagues and realization of the opportunity of working with the children at the Thompson Orphanage.

To the District of Edgecombe goes the distinction of having a Sunday School in every branch, the only one so far to make such a report. Another interesting experiment from this same district, Roanoke Rapids Sunday School has an auxiliary member who acts as Sunday School Mother, visiting the sick, looking up absent members and other "motherly" offices. At Halifax the young people of the town have a Union League made up of members from all the churches.

Four Auxiliary members from Edgecombe attended summer conferences.

The District of Richmond reports that each branch has a secretary of Young Peoples' Work. At Southern Pines there is active work with the Girl Scouts. From Hamlet comes the word, "There now exists a closer relationship and understanding between the Young Peoples' Service League and the Auxiliary". The church school in Wadesboro has again increased its enrollment. A striking quotation from this report reads, "The ladies seem to realize that they not only can help the Young People but also they can be helped by the Young People."

No doubt you have already read, with interest, in the North Carolina Churchman of the excellent work done by the rector in Wadesboro in organizing the work for under privileged youth. Quoting from the same report words that we may all well adopt as our ideal in this, our work with young people, "Here we have our young people working for other young people, the Auxiliary working for the young people and the young people working for the Auxiliary, and all working together to bring our youth into the way which leads to Him."

No doubt just as interesting things are happening in the Districts of Granville, Wake, Guilford, Forsyth-Rowan and the negro district.

There are two things of particular interest to workers with young people that have recently happened. One is the publication of a newspaper called *The Chimes*, published by the Young Peoples' Service League of the Province of Sewanee containing news of great interest and valuable program material for Young Peoples' Service Leagues. The other is a page in the *Spirit of Missions* called the Young People in the Church.

Let us give both of these publications the careful consideration which they merit.

In making our plans for the new year let us take the last verse of the Service League hymn and make it our constant prayer, knowing that He will show us what He would have us do.

"Feed us dear Lord that we may rise victorious,  
Filled with the power that comes from Thee alone,  
Fired with zeal, we face life's challenge glorious,  
Eager to know the Christ and make Him known."

Leah Graves Peoples,  
Chairman

**REPORT OF THE PRAYER PARTNERSHIP PLAN FOR 1938**

Deaconess Eleanor I. Sime, who has been for two years the Prayer Partner of the District of Mecklenburg, has been forced to resign from the Mission Field because of the death of her father.

When I wrote to the Missions House to ask that another Prayer Partner be assigned to this diocese, I had this reply: "I am more sorry than I can say that I am unable to assign another missionary to your diocese at this time in Deaconess Sime's place. There are not as many missionaries in the field as formerly and more of the dioceses are adopting the Prayer Partnership Plan. We are having a difficult time finding enough missionaries to go around, and more than ever we feel that we will have to adhere to the maximum number of six missionaries for a diocese. As you know, you have on your list the names of six active missionaries and one missionary on indefinite leave—Miss Disbrow.

Would it not be possible for you to arrange for the group who had Deaconess Sime to share one of the perfectly splendid group of missionaries on your list?"

Shall we not add to our prayers for our missionary Prayer Partners a prayer for ourselves at home, that we may be inspired to make possible the sending of more missionaries, that there may be "enough to go around"?

Faithfully,

Rebecca W. Drane

**REPORT OF THE DIOCESAN WORK AMONG  
THE ISOLATED**

According to the definition given by the National Council of our Church the work among the Isolated includes all those who are separated from the fellowship of the Church for any reason, i.e., distance, sickness, invalidism, and poverty. I feel however that this definition causes an overlapping with the Department of Christian Social Relations and should therefore be confined exclusively to those who are separated by distance. This means that our work in this department, if the above suggestion is accepted, will be among those who live in the rural districts and in the small communities where no Episcopal Church is located.

Before taking up this work with the various Branches I personally explored the possibilities in this field within the immediate vicinity of my Parish and wrote a letter to each Branch outlining my methods and findings.

This work is of such nature that it can be accomplished only by the various Parishes and Missions working in their own areas. As a beginning I have asked that each Branch appoint a Chairman specifically in charge of this work. In the near future it is my hope that the Diocese can be divided into sections and each Auxiliary assigned a particular area for which they will be responsible. This method will avoid an overlapping in the work and tend to increase the sense of responsibility each Branch will feel for its assigned section.

On brief acquaintance with the work among the Isolated I have discovered already that there are a great number of Episcopalians who, with a little effort on our part, can be brought

into much closer fellowship with their Church. This is our obligation and duty, a definite phase of our Missionary work at home. Therefore, I beg of you that you send me the names of our Chairmen so I may write them, arrange for periodic reports, and begin work on the organization essential to the success of this program.

Respectfully submitted,  
Mrs. S. P. Morrill,  
Chairman

#### REPORT OF DIOCESAN DIRECTOR C. P. C.

From Somerset Maugham's powerful story, "Of Human Bondage," I cherish the following lines—"He formed the most delightful habit in the world—the habit of reading; he did not know that thus he was providing himself with a refuge from all the distress of life." Any book lover will understand what those words mean.

I like to feel that all of us who are doing the work of the Church Periodical Club are opening doors of happiness to many, many people who need what books alone can bring.

While I have failed to establish the number of new branches that I had hoped to do, I can truthfully say that the reports from every single branch, that is active in this work, show a decided increase in activity and interest.

I was particularly gratified at the large number of religious books that have been distributed during the past year.

Again I ask that all Parishes interested in having a branch of this valuable organization write me for information. For the C. P. C. is a "Contributing Agency" of the National Council of our Church, and we should support it.

May I present the following statistical report—

##### January 1, 1938 to December 31, 1938

Magazines sent by subscriptions .....	24
Magazines regularly mailed .....	28
Number of Donors .....	20
Books—Bibles .....	210
Prayer Books .....	320
Hymnals .....	28
Theological .....	6
Secular .....	208
Christmas Gift .....	11
Leaflets .....	1,294
Magazines in quantity .....	40,000
Cards of all kinds—New .....	996
Reconditioned .....	3,150
Miscellaneous .....	315
Number of Institutes Added—In Diocese .....	41
Outside Diocese .....	4
Disbursements—Expended by Branch Secretaries .....	\$11.95

Respectfully submitted,

Eleanor Bird,  
Diocesan Director of C. P. C.

**REPORT OF REPRESENTATIVE ON LEGISLATIVE COUNCIL**

At the annual meeting of the Woman's Auxiliary last year in Rocky Mount, your representative on the Legislative Council presented a six point legislative platform which was adopted by the Auxiliary.

This platform has been presented to the Legislative Council and every point endorsed by that body.

As Christian people we should be concerned with legislation which will make a better state in which to live and help the more unfortunate members of society.

The men whom we elect to make our laws represent us and want to carry out our wishes if they understand what those wishes are.

Each one of us can do her part in letting them know that we are interesting in legislation which affects public welfare and in order to talk intelligently we should inform ourselves. We should know what our state is doing for the good of humanity and how much more needs to be done.

How many of us know that more money is needed for the proper care of the tubercular, the feeble minded and the insane? Do we know that people mentally ill have actually been kept in jails because of lack of space in the State Hospital? Could they ever be cured under such conditions? The State is at present putting up more buildings. An appropriation is needed for more doctors and attendants to care for the inmates of these new buildings.

Are we familiar with the splendid program endorsed by the State Board of Health?

Do we know that last year approximately 1,000 children under 16 years of age were held in North Carolina county jails because of inadequate facilities in boarding home care? These children who have committed crimes must either be put in with hardened criminals, or sent back to the families in whose circles they have learned to do evil unless more space is made available in our schools of correction.

Do we know that many children in our towns during school hours are begging on our streets, shop lifting in our stores? Not all of these, but perhaps a goodly number if they were kept in school would get some idea of fair play and at least learn enough to make an honest living.

We need a more efficient enforcement of the law requiring compulsory attendance at school. This is at present under the State Department of Public Welfare. This department does the very best it can but is not equipped to do this work in addition to taking care of all its other responsibilities. This should be a part of the program of the Department of Education and enough allowed in its budget for this work.

Let us give these young people a chance in life. They did not choose their shiftless parents, too ignorant or too careless to send them to school. Even as little children they are doomed unless our citizens through their representatives say, "They shall be North Carolina citizens. Give them an opportunity to be assets to our beloved state."

In recent years there has been a tendency to liberalize the divorce laws of North Carolina. We who believe in the sanctity of the home, should look upon this with alarm. We do not know

at what time some one for selfish or personal reasons will get a bill through making divorce even easier than at the present time. Our representatives should be prepared to stop any such effort and know that our women are standing behind them 100 percent.

Most of you know personally members of the legislature from your district. A friendly talk over these measures in which we are interested would help. You have elected these men to represent you. Give them a chance to do so intelligently.

Myrtle M. Upshaw,  
Representative on Legislative Council

## HONOR ROLL

To secure a place on the Honor Roll, a Branch must send in before January 1st, reports of work for the year previous, to the following Diocesan Officers:

Educational Secretary	United Thank Offering Custodian
Box Work Secretary	Social Service Secretary

Also shall fill and return:

Questionnaire to the President

Pledge List to the Treasurer

A failure to report any of the above, by January 1st forfeits the appearance of the Branch on the Honor Roll.

### District of Edgecombe

Church of the Saviour,  
Jackson  
Calvary, Tarboro  
St. Catherine's, Tarboro

### District of Granville

St. Stephen's, Oxford

### District of Forsyth-Rowan

Good Shepherd, Cooloomie  
Trinity, Statesville  
Christ Church, Cleveland

### District of Guilford

Epiphany, Leaksville  
St. Luke's, Spray  
St. Andrew's Rockingham  
County  
Holy Trinity, Greensboro

### District of Orange

St. Bartholomew's, Pittsboro  
St. Joseph's, W. Durham  
St. Matthew's, Hillsboro  
St. Mary's, Orange County  
St. Phillips, Durham

### District of Mecklenburg

St. Mark's, Mecklenburg  
County  
St. Andrew's, Charlotte  
St. Catherine's, Monroe  
St. Peter's, Charlotte

### District of Richmond

All Saints, Hamlet  
Emmanuel, Southern Pines  
Mary Clifford, Wadesboro

## COMPLETE ROSTER OF OFFICERS

### DISTRICT OF EDGECOMBE

Chairman, Mrs. H. C. Bourne, Tarboro  
 Secretary, Miss Dolores Pitt, Tarboro  
 Educational Secretary, Mrs. F. G. Jarman, Roanoke Rapids  
 Social Service Secretary, Mrs. R. Frank Shaw, Enfield  
 Recruiting Secretary, Mrs. T. P. Thomas, Wilson  
 Supply (Box) Secretary, Mrs. Cecil Neville, Scotland Neck  
 United Thank Offering Custodian, Mrs. F. H. Craighill,  
     Rocky Mount  
 Young People's Work, Mrs. Paul Heydenreich,  
     Roanoke Rapids  
 Prayer Partner Correspondent, Mrs. Frank P. Phillips,  
     Battleboro  
 Prayer Partner, Miss Disbrow, Kyoto, Japan

### BRANCH OFFICERS

Battleboro, St. John's—Pres., Mrs. H. B. Marriott; Vice-Pres., Mrs. Henry M. Phillips; Sec. and Treas., Miss Mary P. Phillips; Supply Sec., Mrs. H. C. Harrison; Rec. Sec., Mrs. J. A. Viverette; U. T. O. Custodian, Mrs. Frank P. Phillips.

Enfield, Advent—Pres., Mrs. R. H. Edwards; Vice-Pres., Mrs. A. S. Harrison; Sec., Mrs. R. F. Shaw; Treas., Mrs. Ivey Watson; Ed. Sec., Mrs. Robert Whitaker; Supply (Box) Sec., Mrs. A. S. Harrison; Soc. Service Sec., Miss Nellie B. Newton; U. T. O. Custodian, Mrs. T. B. Alsop; Rec. Sec., Mrs. B. M. Nicholson; Prayer Partner Cor., Mrs. W. T. Clement.

Halifax, St. Marks—Pres., Mrs. F. W. M. White; Vice-Pres., Mrs. Helen D. Marshall; Sec., Mrs. A. W. Gregory; Treas., Mrs. Sterling M. Gary; Ed. Sec., Mrs. Annie C. Hale; Supply Sec., Mrs. Helen D. Marshall; Soc. Ser. Sec., Mrs. Quentin Gregory; Rec. Sec., Mrs. Quentin Gregory; U. T. O. Custodian., Mrs. Junius Tillery; Prayer Partner Cor., Mrs. Raymond Bass.

Jackson, Church of the Saviour—Pres., Mrs. E. W. Lewis; Vice-Pres., Mrs. F. R. Harris; Sec. and Treas., Mrs. Eric Norfleet; Ed. Sec., Mrs. S. B. Boone; Supply Sec., Mrs. Neal Vaughn; Soc. Ser. Sec., Mrs. F. R. Harris; U. T. O. Custodian, Miss Louise Balmer; Prayer Partner Cor., Mrs. O. D. Jones; Recruiting Sec., Miss Cornelia Duke.

Lawrence, Grace Chapel—Pres., Mrs. L. P. Spencer, Tarboro, R.F.D. 2; Vice-Pres., Mrs. Clarence House, Hobgood, N. C.; Sec. and Treas., Mrs. W. D. Dupree, Tarboro, R.F.D. 2; Ed. Sec., Mrs. D. B. Batts, Tarboro, R.F.D. 2; Supply Sec., Mrs. L. P. Spencer, Tarboro, R.F.D. 2; Soc. Serv. Sec., Mrs. George Smith, Tarboro, R.F.D. 2; U. T. O. Custodian, Mrs. George Smith, Tarboro, R.F.D. 2; Rec. Sec., Mrs. Raymond Kirkland, Tarboro, R.F.D. 2; Prayer Partner Cor., Mrs. D. B. Batts, Tarboro, R.F.D. 2.

Northampton County, St. Luke's—Pres., Mrs. R. S. Moody, Henrico, N. C.; Vice-Pres., Mrs. J. A. Shaw, Thelma, N. C.; Sec., and Treas., Mrs. Asheley Wilkins, Thelma, N. C.; Ed. Sec., Mrs. J. A. Shaw, Thelma, N. C.; U. T. O. Custodian, Mrs. Asheley Wilkins, Thelma, N. C.; Prayer Partner Cor., Mrs. J. A. Shaw, Thelma, N. C.; Soc. Serv. Sec., Mrs. R. S. Moody; Rec. Sec., Mrs. R. S. Moody.

Roanoke Rapids, All Saints, (St. Mary's)—Pres., Mrs. T. W. M. Long, 321 Hamilton St.; Vice-Pres., Mrs. W. S. Saunders, 400 Washington St.; Sec., Mrs. F. G. Jarman, 408 Hamilton St.; Treas., Mrs. M. R. Vick, 908 Monroe St.; Ed. Sec., Mrs. F. P. Wilmer, 429 Hamilton St.; Supply Sec., Mrs. W. E. Elmore, 309 Jefferson St.; Social Serv. Sec., Mrs. M. S. Brown, 606 Roanoke Ave.; Rec. Sec., Mrs. B. B. Cullom, 1003 Henry St.; U. T. O. Custodian, Mrs. J. N. Bynum, 708 Roanoke Ave.; Prayer Partner Cor., Mrs. F. G. Jarman, 408 Hamilton St.; Sec. Y. P. Work, Mrs. W. J. Long, Garyburg, N. C., R.F.D.; C. P. C., Mrs. F. M. Clark, 808 Monroe St.

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## **CONSTITUTION**

### **ARTICLE I**

#### **Name**

The name of this organization shall be, "The North Carolina Branch of the Woman's Auxiliary to the National Council."

### **ARTICLE II**

#### **Object**

The object of this organization shall be to help in carrying out in the Diocese of North Carolina the three great aims of the Church; Extension of the Kingdom, Religious Education, and Christian Social Service.

### **ARTICLE III**

#### **Membership**

The membership of this organization shall be composed of all Parish and Mission Branches within the Diocese.

### **ARTICLE IV**

#### **Officers**

Section 1. The officers of this organization shall be: a President, a Vice-President, who is also Secretary of the Supply Department, a Secretary, a Treasurer, a Secretary of the Department of Religious Education, a Secretary of the Department of Christian Social Service, and a Custodian of the United Thank Offering.

Section 2. These officers, with the District Chairmen, shall constitute the Executive Committee and shall meet at least twice a year at the call of the President.

### **ARTICLE V**

#### **Duties of the Officers**

Section 1. The President shall have general oversight of all work, and shall appoint committees not otherwise provided for. She shall also preside at meetings, and at every Annual Meeting shall address the Auxiliary. She shall make a report to the Diocesan Convention.

Section 2. The Vice-President shall act in the absence of the President, and shall have charge of the Supply Department.

Section 3. The Secretary shall record the proceedings of the Diocesan Branch, carry on all necessary correspondence, assist the President in preparing and having printed the Annual Report, and at each Annual Meeting shall make a report.

Section 4. The Treasurer shall receive and disburse all money except the United Thank Offering and Box Work money, and shall make a report of same at the Annual Meeting. At the end of every fiscal year, the Treasurer's accounts shall be verified by a public auditor. The Treasurer's report, as audited, shall be published in the Annual Report. The Treasurer shall act as Chairman of the Committee on Credentials.

Section 5. The Secretary of the Department of Religious Education shall promote and stimulate educational work in the branches of the Diocese by every means in her power, and carry out the program of the National Department of Religious Education.

Section 6. The Secretary of the Department of Christian Social Service shall co-operate with the Christian Social Service

Departments of the Diocese and of the National Council, in the promotion of their plans and programs.

Section 7. The Custodian of the United Thank Offering shall receive the United Thank Offering in the Spring and Fall of each year, and shall remit immediately for investment, to the Treasurer of the National Council.

## **ARTICLE VI**

### **Term of Office**

Section 1. All Diocesan Officers shall be elected for a term of three years; the President to be elected at the Second Annual Meeting after the Triennial; the Treasurer, the Secretary of the Department of Religious Education and the Secretary of the Department of Christian Social Service, the third meeting after the Triennial; and the Vice-President and the United Thank Offering Custodian, the first meeting after the Triennial. No officer shall be eligible for two consecutive terms. Vacancies occurring during the year shall be filled by the Executive Committee.

Section 2. The Secretary shall be appointed by the President for one year.

## **ARTICLE VII**

### **Districts**

Section 1. For effective service the Diocese shall be divided into Districts.

Section 2. A District shall be under the direct supervision of a Chairman, duly elected by her District, for a term of three years. In case of vacancy, the District Supply Secretary shall serve as Chairman.

Section 3. Each District shall hold at least one, and if possible, two meetings, a year.

## **ARTICLE VIII**

### **Election of Diocesan Officers**

Section 1. Prior to the Annual Meeting, the President shall appoint from the Executive Board a nominating committee of three who shall consider proposed nominees to fill the elective offices at the Meeting, and from the names suggested or considered the Committee shall recommend to the Meeting the nominees for such offices. The consent of the nominees shall be obtained by the Committee before making the recommendation. Nominations may be made from the floor of the Meeting by any delegate provided the consent of the nominees has been first obtained. A majority vote shall be required for all elections. In case there are more than two nominees for the same office and no candidate receives a majority vote, the name receiving the smallest number of votes shall be dropped from the ballot.

Section 2. A branch to have voting privileges must have paid the Central Fund for the Calendar Year preceding the meeting.

## **ARTICLE IX**

### **Finance**

The Executive Committee in consultation with the Bishop shall prepare a budget for the year. This budget shall be presented to the branches for their support at the beginning of the fiscal year.

Section 2. From the total amount pledged towards the budget, one-half shall apply to the work of the National Council, one-half to the work of the Diocese.

Section 3. The United Thank Offering and contributions for the Supply Department shall be in addition to the payments on the budget.

## **ARTICLE X**

### **Amendments**

This Constitution may be amended at the Annual Meeting of the Diocesan Branch by a two-thirds vote of the delegates present, provided a written copy of the proposed amendments has been filed with the Diocesan Secretary, and a notice of same mailed to each branch by the Secretary at least one month prior to the Annual Meeting.

### **BY-LAWS**

The place and time of the Annual Meeting shall be approved by the Bishop and the Executive Committee.

1. The order of Business for the Annual Meeting shall be arranged by the President and the Executive Committee.

2. Each Parish Branch having fifty members or less shall be represented by the Branch President and one other delegate (appointed by the President or elected by the Branch). The President, or her representative, and the delegates each has a vote. Each additional fifty members shall entitle the Branch to an additional delegate with power to vote.

3. Each Branch shall be assessed twenty-five cents per member to provide for Provincial Expenses, printing, postage, stationery, traveling expenses of Speakers, and other items necessary for the proper administration of this organization. This shall be known as the Central Fund.

4. One-fourth of the Branches having the right to vote shall constitute a quorum at the Annual Meeting. Five members shall constitute a quorum at the Executive Committee Meetings.

5. Robert's Rules of Order Revised shall be the authority in all questions of Parliamentary law not covered by these By-Laws.

6. These By-Laws may be altered or amended by a majority of the delegates at any Annual Meeting.

## FORMER ANNUAL MEETINGS

1904—Raleigh .....	Good Shepherd
1905—Charlotte .....	St. Peter's
1906—Henderson .....	Holy Innocents
1907—Tarboro .....	Calvary
1908—Raleigh .....	Good Shepherd
1909—Raleigh .....	Christ Church
1910—Winston-Salem .....	St. Paul's
1911—Rocky Mount .....	Good Shepherd
1912—Durham .....	St. Philip's
1913—Tarboro .....	Calvary
1914—Raleigh .....	Good Shepherd
1915—Greensboro .....	Holy Trinity
1916—Henderson .....	Holy Innocents
1917—Wilson .....	St. Timothy's
1918—Chapel Hill .....	Chapel of the Cross
1919—Burlington .....	Holy Comforter
1920—Oxford .....	St. Stephens
1921—Winston-Salem .....	St. Paul's
1922—Charlotte .....	St. Martin's
1923—Raleigh .....	Christ Church
1924—Charlotte .....	St. Peter's
1925—Rocky Mount .....	Good Shepherd
1926—Durham .....	St. Philip's
1927—Salisbury .....	St. Luke's
1928—Tarboro .....	Calvary
1929—Raleigh .....	Good Shepherd
1930—Winston-Salem .....	St. Paul's
1931—Wilson .....	St. Timothy's
1932—Henderson .....	Holy Innocents
1933—Burlington .....	Holy Comforter
1934—Oxford .....	St. Stephen's
1935—Charlotte .....	St. Peter's
1936—Durham .....	St. Philip's
1937—Raleigh .....	Christ Church
1938—Rocky Mount .....	Church of the Good Shepherd
1939—Chapel Hill .....	Chapel of the Cross

The next Annual Meeting of the Woman's Auxiliary will be held January, 1940 in Salisbury.

**DIOCESE OF NORTH CAROLINA****RT. REV. EDWIN A. PENICK, D.D., Bishop**

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**St. Mary's School and  
Junior College****MRS. ERNEST CRUIKSHANK, Principal  
RALEIGH, NORTH CAROLINA**

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**The Thompson Orphanage and  
Training School****REV. W. H. WHEELER, Superintendent  
CHARLOTTE, NORTH CAROLINA**

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**DIOCESAN OFFICIAL ORGAN****"THE NORTH CAROLINA CHURCHMAN"****THE REV. FRANK E. PULLEY, Editor  
WADESBORO, NORTH CAROLINA****\$1.00 a Year**

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**FORM OF BEQUEST**

I give, devise, and bequeath to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for the use of the Society, \$.....

If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words, "For the Use of the Society", the words "For Domestic Missions", or "For Foreign Missions", or "For Saint Mary's School and Junior College," "For Work Among Colored People," or "For Thompson Orphanage," or "For Work in China," etc.



The Leaksville News  
Leaksville, N. C.







