

PLEASE USE AS A GUIDE FOR THE YEAR'S WORK

DIOCESE OF NORTH CAROLINA



The Woman's Auxiliary  
to  
The National Council

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*Sixty-Second Annual Report  
and Yearbook*

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St. Paul's Church, Winston-Salem  
April 18 and 19, 1944



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to  
The National Council

*Sixty-Second Annual Report  
and Yearbook*

1944-1945

## FOREWORD

Whoever reads this little book with care will discover an unfolding theme. For the past year, the members of the Woman's Auxiliary have focused their attention upon the meaning of "God's Gift and our Task." This motto has been the subject of their thinking, the impulse of their prayers and the topic of many inspiring programs. Indeed, the doctrine imbedded in this phrase is the foundation of all Christian work. What was God's "Gift"? His Kingdom? Yes. "It is your Father's good pleasure to give you the kingdom." Is it immortality? Yes. "The gift of God is eternal life." But even more precious for us than these immeasurable gifts was the primary act of his mercy: "God so loved the world that He gave his only begotten Son." This initial act of infinite love was the beginning of man's redemption. Our "task" is merely to receive what He bestows. This is not a reluctant duty because love's yoke is easy and love's burden is light. "Ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto me." The joyousness of that "task" glows like a warm light all through this book. It is a simple, unaffected story of how faithful women received God's Gift and then, like true witnesses, gave it away. This is how the good news "grows from more to more."

EDWIN A. PENICK  
*Bishop of North Carolina*



THE RT. REV. EDWIN ANDERSON PENICK, D. D.  
*Bishop of the Diocese of North Carolina*



*Will you dedicate the use of this book with the following prayer?—L. G. P.*

Father of all mankind, throughout this day, and every day, help me to remember that a very real portion of Thy Kingdom has been placed in my keeping. Therefore teach me to love Thee: *with all my mind*—that I may think Thy thoughts after Thee, from dawn to dark, making beautiful and significant each decision of my daily living; help me to remove all prejudice and small-mindedness, O Lord:

*with all my heart*—that I may love those whom Thou lovest, feeling for even the most unlovable and difficult of Thy children Thine own everlasting mercy:

*with all my soul*—that I may seek fresh ways in which we can all be one in Jesus Christ our Lord, praying for Thy divine power to surge through my commonplace routine from morning till night:

*with all my strength*—that I may work the works of Him who sent me while it is day, seeking to channel through every act Thy devotion to the needs of both my neighbor and myself. Remind me from moment to moment that this is not optional, but the last command of Jesus Christ, our Lord. Quicken me and use me this day, for Thy name's sake. AMEN.

*From*

THE WORLD DAY OF PRAYER

*Leaflet*



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**NATIONAL OFFICERS OF THE WOMAN'S AUXILIARY  
TO THE NATIONAL COUNCIL**

The Presiding Bishop \_\_\_\_\_ The Most Rev. Henry St. George Tucker  
Mrs. Arthur M. Sherman \_\_\_\_\_ Executive Secretary  
Miss Edna B. Beardsley \_\_\_\_\_ United Thank Offering; Organization  
Miss Ellen B. Gammack \_\_\_\_\_ Personnel  
Miss Avis Harvey \_\_\_\_\_ Christian Education  
Miss Dorothy Stabler \_\_\_\_\_ Supply; Christian Social Relations  
Address: Church Missions House, 281 Fourth Ave., New York City

**NATIONAL EXECUTIVE BOARD OF THE  
WOMAN'S AUXILIARY**

**PROVINCIAL MEMBERS**

Province 1. Miss Mary Chester Buchan  
Province 2. Mrs. William T. Heath  
Province 3. Mrs. William R. Taliafforo  
Province 4. Miss Alpha B. Nash  
Province 5. Mrs. Clifford C. Cowin  
Province 6. Mrs. David R. West  
Province 7. Mrs. George E. Judson  
Province 8. Mrs. George McP. Batte

**MEMBERS AT LARGE**

Miss Adelaide T. Case, Massachusetts  
Mrs. Alfred Chapman  
Mrs. George N. deMan  
Mrs. Roger L. Kingsland, West Virginia  
Mrs. Donald C. Stevenson, Michigan  
Mrs. John E. Heard  
Mrs. Roy Hoffman  
Mrs. W. P. Roberts

**REPRESENTATIVES ON THE NATIONAL BOARD**

Mrs. Stephen K. Mahon, from the Girl's Friendly Society  
Mrs. Galian Lansing, from the Church Mission of Help  
Miss Emma J. Hall, from the Daughters of the King  
Mrs. Eliot C. Moody, Church Periodical Club

**WOMEN MEMBERS OF THE NATIONAL COUNCIL**

Miss Anne W. Patton  
Miss Mary E. Johnston  
Mrs. Henry J. MacMillan  
Mrs. John E. Hill

**OFFICERS OF THE WOMAN'S AUXILIARY IN  
THE PROVINCE OF SEWANEE**

President

Miss Mary King, 736 Piedmont Ave., N. E., Atlanta, Ga.

Vice-President

Mrs. William Crimball, 5 Colonial St., Charleston, S. C.

Secretary-Treasurer

Mrs. Reuben Ragland, 1274 Edgewood Ave., Jacksonville, Fla.

REPRESENTATIVES ON PROVINCIAL DEPARTMENTS

Missions and Church Extension

Mrs. Preston Johnston, Bryan Station Road, Lexington, Ky.

Christian Education

Mrs. John A. Morson, 907 Main St., Greenville, Miss.

Christian Social Relations

Mrs. Henry W. Havens, 2845 Corinthian Ave., Jacksonville, Fla.

Promotion

Mrs. Douglas Arant, 2815 Argyle Road, Birmingham, Ala.

College Work

Mrs. Clifton Pannell, 25 Patton Place, Tuscaloosa, Ala.

United Thank Offering Chairman

Mrs. William Grimball, 5 Colonial St., Charleston, S. C.

DIOCESES IN THE PROVINCE OF SEWANEE

Alabama, Atlanta, East Carolina, Florida, Georgia, Kentucky, Lexington, Louisiana, Mississippi, North Carolina, South Carolina, South Florida, Tennessee, Western North Carolina, Upper South Carolina.

**DIOCESAN OFFICERS FOR 1944-1945**

Bishop

Rt. Rev. Edwin A. Penick, D. D., Raleigh

President \_\_\_\_\_ Mrs. E. G. Peoples, Oxford

Vice-President \_\_\_\_\_ Mrs. R. T. B. Little, Wadesboro

Secretary \_\_\_\_\_ Mrs. C. H. Cheatham, R.F.D. 3, Oxford

Treasurer \_\_\_\_\_ Mrs. R. H. Bouigny, 1133 Berkley Ave., Charlotte

Chairman Department of Christian

Education \_\_\_\_\_ Mrs. W. S. Holmes, 315 McIver St., Greensboro

Chairman Department of Christian Social

Relations \_\_\_\_\_ Mrs. V. K. Hart, 1641 Queen's Rd. W., Charlotte

Chairman Supply \_\_\_\_\_ Mrs. W. R. Kuker, 923 Dacian Ave., Durham

United Thank Offering \_\_\_\_\_ Mrs. W. R. Kuker, 923 Dacian Ave., Durham

Custodian \_\_\_\_\_ Mrs. Peter Hairston, R.F.D. 3, Mocksville, N. C.

Missionary Correspondent \_\_\_\_\_ Mrs. Craighill Brown, Southern Pines

Church Periodical Director \_\_\_\_\_ Miss Lillie Hill, Leaksville

Inter-Racial \_\_\_\_\_

Chairman \_\_\_\_\_ Miss Emma Hall, 930 Ardsley Rd., Charlotte

Member of Legislative Council of \_\_\_\_\_

Women \_\_\_\_\_ Mrs. Louis Sutton, 1116 Cowper Drive, Raleigh

Representatives on Diocesan Council \_\_\_\_\_ Mrs. H. C. Bourne, Tarboro;

Mrs. E. G. Peoples, Oxford; Mrs. J. W. Huddle, Chapel Hill, N. C.

### SPECIAL DATES

Feast of the Epiphany—January 6, Corporate Communion—Offering for Annie Cheshire Tucker's work.  
 Feast of the Purification—February 2, Corporate Communion—Offering for work among the blind.  
 November 11—Quiet Day of Prayer—World Community Day.  
 First Friday in Lent—World Day of Prayer.  
 Provincial Synod—Christ Church, Nashville, Tenn., Oct. 17-18, 1944.  
 Diocesan Annual Meeting—St. Timothy's Church, Wilson, April 10, 11, 1945.

### MISSIONARIES FROM THE DIOCESE OF NORTH CAROLINA

Miss Bessie Blacknall	St. Mark's Mission, Nenana, Alaska
Miss Laura Clark	Lion Hiel, Wuhu, China
Rev. William J. Gordon, Jr.	St. Thomas' Mission, Point Hope, Alaska
Miss Jettie Odell	Calabash Route, Shallotte, N. C.
Miss Mary Ramsaur	721 Whaley St., Columbia, S. C.
Miss Lillie Hill	St. Andrew's Mission, Leaksville, N. C.
Miss Bettie Gordon	Spray, N. C.
From St. Augustine's Chapel, Raleigh, N. C.	
Miss Inez Middleton	Forest City, Arkansas
Mrs. Alberta Singleton	Pawley's Island, S. C.
In Missionary Service but not under official appointment	
Susan Smith Chapman (Mrs. Henry)	Anvik, Alaska.
Mary Wood Kroll (Mrs. Leopold)	Bishop's Lodge, Monrovia, Liberia.
W. Africa.	

#### DUTIES SUGGESTED FOR PARISH MISSIONARY CORRESPONDENTS

1. Branch missionary correspondents should let no meeting pass without giving (or having someone give) some news item about some missionary, preferably those from our Diocese.
2. Encourage members to subscribe to *Forth* and read it. The branch could subscribe to this paper and pass it among members. It is from this paper and the *North Carolina Churchman* that you can get many news items of interest.
3. Write to missionaries without expecting an answer in return.
4. See that prayers are said for these missionaries at church services and auxiliary meetings. Encourage your members to pray for them in their private devotions.
5. Give the rector of your church news items about missionaries and ask him to announce them at church services.
6. Write to Church Missions House, 281 Fourth Avenue, New York City, and ask for material concerning openings for work in the mission field; the training necessary to fill such jobs, and scholarships available in case an applicant cannot finance this training. Use this material for a program or a full report at an auxiliary meeting. Pass it on to your young people for them to use in Church School or Young People's Service League.



**SECTION II**  
**ANNUAL MEETING**  
**1944**



## ROLL OF REMEMBRANCE 1944

Ida Whittemore Soule

Laura Eaton Alston	-----	Warrenton
Pearl Richards Bass	-----	Halifax
Mary Elizabeth Beatty	-----	Tarboro
Kate Shepherd Bennett	-----	Wadesboro
Lizzie Hall Bond	-----	Scotland Neck
Anne Weber Brooks	-----	Charlotte
Nellie Ryder Bryce	-----	Charlotte
Ferebee Sloan Chapman	-----	Charlotte
Emma Jones Edwards	-----	Rocky Mount
Sallie Whitley Gluyas	-----	Charlotte
Mary Boyd Homesley	-----	Charlotte
Janie Williams Hunter	-----	Enfield
Mary McCue Ker	-----	Charlotte
Mary Henning Lance	-----	Charlotte
Nancy Henning Lance	-----	Charlotte
Marianna Thorpe Landis	-----	Oxford
Eliza Harvey MacNair Lewis	-----	Tarboro
Blanche Cox Mangum	-----	Durham
Daisy King Markham	-----	Durham
Eleanor McIndue Peaseley	-----	Charlotte
Mildred Pendleton Robinson	-----	Charlotte
Emma Louise Scott	-----	Ridgeway
Lena Hill Smith	-----	Scotland Neck
Ferebee Alston Tinnen	-----	Pittsboro
Willie Hill Tucker	-----	Charlotte
Agnes King Watkins	-----	Charlotte
Maggie Newby White	-----	Sanford
Frances Lucas Wilkes	-----	Charlotte
Rachel Jarret Williams	-----	Charlotte
Helen Ford Wolf	-----	Charlotte

*"O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in Thee, for all are Thine. Alleluia."*

## PROGRAM

KEYNOTE: *God's Gift and Our Task*

TUESDAY, APRIL 18TH

## OPENING SESSION

10:45 A. M.—An Act of Assurance—Led by Rev. James S. Cox  
 Meeting Called to Order  
 Greetings—Mrs. J. D. Seely  
 Response—Mrs. Julian Robertson, St. Luke's, Salisbury  
 President's Address  
 Appointment of Committees  
 Reports of Diocesan Officers

12:00 M.—Noon-Day Prayers—Rev. A. S. Lawrence, Jr.  
 Missionary Address—Miss Anne Groff of China  
 Report of Committee on Credentials  
 Report of Nominating Committee

1:00 P. M.—Luncheon

## AFTERNOON SESSION

2:15 P. M.—Hymn 247  
 Election of  
 United Thank Offering Custodian  
 Delegates to Provincial Synod  
 Nomination of Representatives to Diocesan Executive Council  
 Reports of Committee Chairmen

3:15 P. M.—Hymn 268  
 Discussion—The Place of the Woman's Auxiliary in the Parish Educational Program—Led by Dr. D. A. McGregor, Executive Secretary of the National Council's Division of Christian Education.

8:00 P. M.—Evening Service  
 Address by Dr. D. A. McGregor. Subject—God's Gift and Our Task

WEDNESDAY, APRIL 19TH

7:30 A. M.—Celebration of Holy Communion—  
 Rt. Rev. Edwin A. Penick, D. D.  
 Remembrance of the Departed  
 Presentation of the United Thank Offering  
 Hymn 504

9:30 A. M.—Business Session  
 Opening Prayers—Rev. James S. Cox  
 Reports of District Chairmen  
 Round Table Discussion on The Diocese of N. C. in Action.  
 —Led by Rt. Rev. Edwin A. Penick, D. D.  
 In addition to the Ministry of the Churches, The Diocese serves the community through:

## SCHOOLS

St. Mary's Raleigh—Presented by Adelaide Winslow  
 St. Mary's House, Greensboro—Presented by Martha Hall

## SOCIAL INSTITUTIONS

Thompson Orphanage, Charlotte—Presented by Mrs. M. D. Whisnant  
Negro Work in the Diocese—Presented by Rev. R. W. Johnson

## Camps and Conferences

Youth Work Presented By Rev. Gray Temple.  
Rural Institutes—Presented by Rev. C. E. B. Robinson  
Vade Mecum—Presented by Rev. A. S. Lawrence, Jr.  
Reports of Committees  
Reading of Minutes

11:30 A. M.—The Bishop's Message. Noon-Day Prayers  
—Rt. Rev. Edwin A. Penick, D. D.  
Installation of Officers  
Benediction  
Adjournment

### PRESIDENT'S ADDRESS

President's address to the Annual Meeting of the Woman's Auxiliary in the Diocese of North Carolina, assembled at St. Paul's Church, Winston-Salem, N. C., April 18, 1944.

Bishop Penick, Reverend Clergy, visitors and members of the Woman's Auxiliary in the Diocese of North Carolina.

We have come together in this, our sixty second Annual Meeting to consider God's Gift and Our Task. It is significant that the service of worship in which we have just participated is called, An Act of Assurance. In this day of "Men's hearts failing them for fear and for looking after those things which are coming on the earth", we need assurance, assurance of the goodness, love, purpose, and power of God, and confidence in the ultimate victory, which cometh from God.

We who have had the responsibility of planning the program for this meeting, have hopes that we shall receive here a new vision of God's Gift and a new strength for Our Task.

The thing that has struck me most forcefully during this, my first year as President, is the difference in peoples' responses. The same thing will be true of this meeting. There will be some seed sown here which will fall by the wayside, some upon stony places, some among thorns, also, please God, there will be other which falls into good ground and brings forth fruit, some an hundredfold. Let us look to our responses!

As Stephen Bayne, in his, *Gifts of The Spirit* says: "We must mean it when we say we want to know more about God's will for us and His provision for us. We must be expectant that He asks great things, heroic things from us and His Church, and we must be ready to do His will as He gives us light to know it."

All of these different kinds of responses added together have made a good year in the life of the Woman's Auxiliary of the Diocese of North Carolina.

The faithfulness and efficiency of your officers, and the generosity of your response have made this possible. One new branch of an established auxiliary, and two new auxiliaries have been added to our membership

I have tried to keep in very close touch with each branch through monthly letters in which I have undertaken to set forth the details of, "Our work for the extension of His Kingdom". It was my great pleasure to attend all nine of the District Meetings last fall, and to be encouraged both by reports of accomplishments and attendance, as well as by the enthusiasm of our women. I attended the Adult Conference at Kanuga, directed the Woman's Auxiliary Conference at Vade Mecum, assisted in the Rural Institutes, and have been present at meetings of the Diocesan Executive Council, the Kanuga Board of Managers, the Department of Christian Education, and the Board of Managers of the Thompson Orphanage.

I have conducted one three day institute on the Woman's Auxiliary and have been pleased to accept nearly every invitation extended to speak at parish meetings. The high light of the year was, of course, the General Convention held in Cleveland last October, about which you have heard in detail, but I cannot refrain from again stating what a joy it is to

realize oneself a part of so great a whole as the Protestant Episcopal Church in the United States of America, it being a vital part of Christ's body—The Church. There in Cleveland we saw for ourselves the quality of our leaders and rejoiced. There we felt ourselves truly united in a great fellowship of worship, study and work.

In making plans for our work in the future, let us consider carefully the closing paragraph in the report of the Executive Secretary, made at the Triennial.

"In review it seems clear that in spite of demands upon women as citizens and the emotional strains of wartime separation of families, the state of Women's work in the Church today, so far as it can be judged from reports and observation is encouraging; judged, that is, by the standard of past performance. Judged in the light of the opportunities for service and the need for leadership; measured by the purpose of God for His Church and the potential power of His followers we cannot be content. So long as we are reaching only a small fraction of the women of the Church, not to mention the unchurched; so long as there is one woman who thinks of the Church in less than world terms; so long as we make study a substitute for action or action a substitute for thinking or both study and action a substitute for worship, we cannot rest upon our achievements. It seems clear to your staff that as we look ahead we must be diligent in season and out in our effort to plumb the depths of meaning for the service we offer, to think in terms of purposes, that our action, whether it be sewing or serving of tables, effecting reforms by influencing legislation, or giving volunteer service in our communities may reflect our Christian conviction."

What is our Christian conviction? It was well stated in the Bishop's Pastoral Letter, read by our own Bishop at the last General Convention.

"In the development of His creative purpose, God uses our human co-operation. So also he places upon those who are redeemed the responsibility of helping to extend the benefits of redemption to all mankind". . . . "Our faith in the invincible Christ, whom hatreds of the world could not, and cannot defeat, provides us with the assurance that we too may become more than conquerors through the power of Him who died, and rose again."

In the confidence given by this assurance, may each woman be found ready to do her part to help bring to pass that to which our Presiding Bishop has called us,

"Through world Evangelism to, World fellowship in Christ."

—LEAH GRAVES PEOPLES

## MINUTES OF ANNUAL MEETING

### KEYNOTE: — GOD'S GIFT AND OUR TASK

The Woman's Auxiliary to the National Council, Diocese of North Carolina, met for its Annual Meeting in St. Paul's Church, Winston-Salem, April 18th at 10:45 A. M.

The Rev. James S. Cox, Rector of St. Paul's, led the opening devotions using "An Act of Assurance."

The President declared the 62nd Annual Meeting to be in session.

Greetings were extended by Mrs. John D. Seely of Winston-Salem and a response made by Mrs. Julian Robertson of Salisbury.

The Vice-President, Mrs. R. T. B. Little of Wadesboro, took the chair while Mrs. E. G. Peoples, our president, presented her message.

The president announced the following committees:—

### COMMITTEE ON ELECTIONS

Mrs. R. E. Quinn	-----	Durham
Mrs. Albert Butler	-----	Winston-Salem
Miss Dolores Pitt	-----	Tarboro
Mrs. Collier Cobb, Jr.	-----	Chapel Hill
Mrs. F. H. McCoy	-----	Concord

### COMMITTEE ON RESOLUTIONS

Mrs. Edwin Meekins	-----	Raleigh
Mrs. B. W. Roberts	-----	Durham
Mrs. David Rice	-----	Hamlet

### COMMITTEE ON FINDINGS AND COURTESY

Mrs. Roger Gant	-----	Burlington
Mrs. R. E. Clement	-----	Henderson
Mrs. J. W. Drake	-----	Wilson
Mrs. E. C. Griffith	-----	Charlotte
Mrs. Ruth Woodward	-----	Statesville

### NOMINATING COMMITTEE

Mrs. R. T. B. Little	-----	Wadesboro
Mrs. R. H. Lewis	-----	Oxford
Mrs. R. J. M. Hobbs	-----	Chapel Hill

### CREDENTIALS COMMITTEE

Mrs. R. H. Bouligny	-----	Charlotte
Miss Sallie Grimes	-----	Salisbury
Mrs. G. W. Hobbs	-----	Oxford

Reports from the Diocesan officers were read.

Mrs. W. S. Holmes gave her report on Christian Education,

Mrs. V. K. Hart reported on Christian Social Relations; Mrs. W. R. Kuker for the Supply Department and Mrs. R. H. Lewis for the United Thank Offering.

The Diocesan Treasurer, Mrs. R. H. Bouligny, gave a splendid report including in it a statement of the appropriations made by the Executive Board of the balance on hand at the close of 1943. She moved that the appropriations so made be accepted by the meeting; motion seconded by Miss Lillie Hill and carried.

Mrs. W. S. Holmes moved that the Treasurer's report be adopted; seconded by Mrs. V. K. Hart; carried.

At this point Mrs. Francis Clarkson raised the question as to whether the meeting had the authority to apportion the balance without consideration of the law which provides that equal parts of the budget money go to the work inside and outside of the Diocese respectively. Mrs. Peoples referred this matter to the Credentials Committee for consideration and adjustment.

Mrs. Bouligny then told the meeting of the decision of the Executive Board to raise our budget to \$8000 for the coming year. She moved that this be accepted; it was seconded by Mrs. Landon Hill and carried.

The budget was not itemized at the Executive board meeting and the president asked that we have the consent of the meeting authorizing the board to do this. Mrs. Lewis moved that this be done and it was seconded by Miss Wright and carried.

The secretary read a letter from Mrs. F. S. Spruill of Rocky Mount expressing her interest in the meeting and enclosing a check for twenty-five dollars to be spent as the assembly saw fit. The president then said that the check would be added to the offering to be presented at the evening service; said offering to go to the Presiding Bishop's fund for World Relief.

The president recognized three former presidents of the Auxiliary: Miss Emma Hall, Mrs. W. J. Gordan, Mrs. W. S. Holmes.

Mrs. Peoples spoke of the opportunity and joy we had in store for the afternoon session in hearing Dr. D. A. McGregor, Executive Secretary of the National Council's Division of Christian Education.

The meeting wished to send greetings and thanks to Mrs. Spruill and the secretary was instructed to do so.

Noon-Day prayers were offered by the Rev. A. S. Lawrence, Jr., of Walnut Cove.

The Credentials Committee reported a quorum present.

The Nominating Committee presented the name of Mrs. Peter Hairston of Mocksville for United Thank Offering Custodian and that of Mrs. John W. Huddle of Chapel Hill for our choice as representative to the Diocesan Council. Mrs. Peoples asked us to think carefully about these nominations during the noon hour and be prepared to vote at the afternoon session.

At this point, Mrs. Peoples introduced Miss Anne Groff, missionary nurse from Shanghai, China, who gave a splendid address on the work and experiences of her co-workers and herself in that war-torn section of the world.

The meeting was declared adjourned for luncheon which was served by the ladies of St. Paul's Church in the Parish House.

## AFTERNOON SESSION

At the opening of the afternoon session at 2:15, the president called for nominations from the floor for the two officers to be elected. There were none. Mrs. Hill moved that the secretary be instructed to cast the ballot for Mrs. Peter Hairston for United Thank Offering Custodian and Mrs. John W. Huddle for our choice as representative to the Diocesan council; motion seconded by Mrs. Kuker; carried.

Here Mrs. Peoples expressed thanks for herself and the entire meeting to Mrs. Lewis for her splendid work as the outgoing United Thank Offering custodian and also to Mrs. Mackie as representative to the Executive Council. A rising vote of thanks was given.

The following amendment to the Constitution was presented:

Article VI; Section 1; "All Diocesan officers shall be elected for a term of three years. The Treasurer and the United Thank Offering Custodian to be elected at the first annual meeting after the Triennial; the President, Secretary of Supply, and Secretary of Christian Social Relations to be elected at the second annual meeting after the Triennial; the President to take office at the third annual meeting after the Triennial; Vice-President and Secretary of Christian Education to be elected at the third annual meeting after the Triennial.

Section 2; "The Secretary shall be appointed by the President."

Mrs. Clarkson moved that it be accepted; seconded by Mrs. Gregory; carried.

The election of delegates to the Provincial Synod to meet in Nashville, Tenn., on Oct. 17-18 and 19 at Christ Church was then in order.

Mrs. Landon Hill moved that the four names receiving the highest number of votes be elected; the next four as alternates; seconded by Mrs. Griffith; carried.

The following were nominated:—

Mrs. H. S. Cobey	-----	Louisburg
Mrs. R. H. Lewis	-----	Oxford
Mrs. W. S. Holmes	-----	Greensboro
Mrs. Thos. J. Pearsall	-----	Rocky Mount
Mrs. Julian Robertson	-----	Salisbury
Mrs. Roger Gant	-----	Burlington
Mrs. Francis Clarkson	-----	Charlotte
Mrs. Landon Hill	-----	Raleigh

The chair was given authority to select other delegates if these names were not sufficient.

The Credentials Committee reported as follows:—

Number of parishes entitled to vote (24 make a quorum)	96
Parishes represented	46
Delegates present	104
Members of the Executive Board present	16
Total; 120 delegates and 27 visitors.	

The appropriations for the balance on hand are now:—

## OUTSIDE DIOCESE

Gift to Miss Groff	\$ 50
Bishop Rowe Memorial	175
	<hr/>
	\$225

## INSIDE THE DIOCESE

Y.P.S.L., Vade Mecum	\$ 60
Camp Pollard	50
Thompson Orphanage	25
Triennial Expenses	90
(from the Administrative fund)	
	<hr/>
	\$225

\$310 of the Triennial expenses taken from the Central Fund.

## REPORTS OF SPECIAL COMMITTEES

The Inter Racial chairman, Miss Emma Hall, called for a report by Miss Constance Young; it was splendid.

Mrs. V. P. Clark of Southern Pines read Mrs. Craighill Brown's report as Missionary correspondent.

Mrs. Louis Sutton's report on the Legislative council was read by Mrs. Landon Hill. The program of the council as read was given the support of the women present. This was done on a motion by Mrs. Hill which was seconded by Mrs. Isaac Johnson and carried.

The committee on Elections brought in the following report:—

Delegates to the Provincial Synod:—

Mrs. R. H. Lewis  
Mrs. Julian Robertson  
Mrs. Roger Gant  
Mrs. Landon Hill

Alternates:

Mrs. Francis Clarkson  
Mrs. Thos. J. Pearsall  
Mrs. W. S. Holmes  
Mrs. H. S. Cobey

Miss Lillie Hill gave her usual inspiring talk on the Church Periodical Club.

The high light of the meeting was Dr. D. A. McGregor's address on "The Place of the Woman's Auxiliary in the Parish Educational Program."

The meeting adjourned for department conferences.

## WEDNESDAY MORNING SESSION

The morning session opened with prayers by the Rev. James S. Cox, rector of St. Paul's.

Reports of District chairmen were called for and handed in.

The president urged that all material for the new Year Book be sent in immediately in order that it might be published early in June.

Miss Lillie Hill made an announcement about the Penn-Carolina conference in Rockingham County, the purpose of which is to prepare young people for evangelistic work.

The minutes of the Tuesday session were read, corrected and approved.

Mrs. Peter Hairston of Mocksville and Mrs. Ethel Louise Byerly Simmonds were recognized.

Mrs. Peoples spoke also for a former president of the Auxiliary, Mrs. U. T. Holmes, saying that a letter had been received from her expressing her love and interest in the meeting.

The secretary read a letter from Miss Groff expressing her grateful thanks for the kindness shown her and also for the gift of \$50.

Mrs. J. W. Drake of Wilson extended an invitation to the Auxiliary to meet in St. Timothy's Church, Wilson, next year. It was accepted.

Mrs. R. H. Lewis announced that the United Thank Offering from "the women of the church" of the Diocese of North Carolina for the spring ingathering amounted to \$5793.38. She asked that all women in the church make sure that they have a blue box.

Mrs. Meekins, reporting for the Resolutions committee, offered the following resolution, made by Mrs. Harry Winkler and Mrs. Francis Clarkson of Charlotte:—

"Be it resolved; that a fund be provided in the Diocesan budget to defray at least a part of the expenses of delegates to the Provincial meeting."

The chairman of the resolutions committee, Mrs. Meekins, moved that the resolution be adopted; seconded by Mrs. Drake; carried.

A second resolution was offered,—That our Bishop be asked to speak to us on the opening day of the convention when more members should be present. Some discussion followed and it was decided to allow the program to remain as it has been, the Bishop giving us his inspiring message at the close of the meeting.

The president expressed her appreciation of all that had been done to make this such a wonderful meeting; that she considered it a privilege to hold her first meeting in Winston-Salem where all had been so well prepared for us. She said we had all come to "catch a vision of the Kingdom for our Task." She bade us "look to our responses."

Mrs. Gordon called attention to two publications; a book on the work going on in free China—The Anking News Letter; and The Alaskan Churchman, published four times a year; price \$1.

Miss Hall asked that the secretary send greetings of the Annual Meeting to every missionary in the field and she was instructed so to do.

A Round Table discussion on The Diocese of North Carolina in Action, followed in the Parish House, led by the Bishop.

St. Mary's College, Raleigh, was represented by Miss Adelaide Winslow.

Miss Billy Cherry spoke in behalf of St. Mary's House, Greensboro.

Mrs. M. D. Whisnant told the meeting of the work going on at the Thompson Orphanage.

The Rev. R. J. Johnson presented the work of the Negroes in the Diocese.

Rural Institutes was discussed by the Rev. C. E. B. Robinson of Cooleemee.

Youth work was presented by the Rev. Grey Temple of Rocky Mount.

The Rev. A. S. Lawrence, Jr., presented *Vade Mecum*.

Each speaker was allotted seven minutes with three minutes for questions from the floor.

At this point, Mrs. Peoples announced that the offering taken at the Tuesday evening service amounted to \$168.73.

The report of the Findings and Courtesy committee was given by Mrs. Roger Gant and was most inclusive.

The minutes for the day were read and approved.

The assembly adjourned to the Church for noon-day prayers and the Bishop's message. At the close of his address, he asked all present to repeat with him "We accept our Task."

Mrs. Peter Hairston of Mocksville was installed as United Thank Offering Custodian for the next three years.

Benediction.

Adjournment.

Respectfully submitted,

VERA M. CHEATHAM, *Secretary*

LEAH GRAVES PEOPLES, *President*



**REPORTS OF  
OFFICERS**

## REPORT OF UNITED THANK OFFERING CUSTODIAN 1943

The first words of my report are very familiar to all of you:—"It is said that the United Thank Offering started because of the divine discontent of one young church woman. That woman, Mrs. Richard H. Soule, was called upon to help count the offering of 500 delegates at the 1886 Triennial in Chicago. It amounted to \$82.71." Mrs. Soule was amazed to find it so small. In a spirited letter to the church papers, Mrs. Soule set forth the vital financial needs of our women missionaries, suggested that the offering be made an annual one, and that the objects to be aided by the offering be selected and made known before the time of the next meeting in 1889. From then on through her long life she traveled and spoke and worked and gave for the offering. That young church woman, Mrs. Richard H. Soule was 95 years old on February 17th of this year. On her birthday she received congratulatory letters from churchmen and friends in many lands. A month later on March 21st she died in her home on Beacon Street in Boston.

"May eternal light shine upon her."

That first United Offering in 1889 amounted to a little over \$2000.00. In 1943 the last United Thank Offering taken in Cleveland was \$1,119,878.91. Of this sum the women of the Church in the Diocese of North Carolina gave \$25,350.00. Of this \$9,145.95 was gathered in during the year 1943.

Mrs. Soule's first thought was of an *offering*, but later it was decided to call it a *United Offering*, and in 1919 in recognition of its true character as a thank offering a resolution was passed making the title "The United Thank Offering of the Women of the Church." Notice *that*—not women of the Auxiliary, but women of the *Church*." And so it stands today an offering from every woman of our Church, expressing to God thankfulness for his gifts. Through the years has come the knowledge that, like the quality of mercy "It is twice blest; it blesseth him that gives and him that takes." It blesses the giver for "Nothing carries us into the presence of God more swiftly than the lifting power of a heart overflowing with thanksgiving." It blesses him who takes, and you may find just who is to be blessed by this last offering by reading the budget which you may get from 281. As you know we share now in the support of all women missionaries and also in their appointment.

Then it seems to me it must be a blessing to those who have the privilege of spending this large sum. From the last report of the meeting of the National Executive Board I take this:—

*United Thank Offering:* The following grants were voted:—

Deaconess Peppers, travel and typewriter to enable her to continue her work among the relocated Japanese—\$150.00.

Miss Beauchamp, Arizona, travel—\$100.00.

To repair Horner Hall, Appalachian School, Penland, N. C.—\$400.00.

Then followed others. Because you were thankful and gave, the National Board found it possible to make these grants.

At the same meeting it was decided to change the size and quality (and I hope the color) of the United Thank Offering boxes when the

material on hand has been used, and also to change the theme on the box to "Let us give thanks unto our Lord God"

Tomorrow morning we will place on the altar, here, our first of the six offerings which will go to the Triennial when it meets in San Francisco in 1946. God grant the whole be used to help rebuild a world at peace.

MARY WELDON LEWIS, *Diocesan Custodian*

### REPORT OF CHAIRMAN CHRISTIAN EDUCATION

It has been my privilege to serve as your Educational Secretary during a year that has held many challenges to those seeking to know more about the life that our Lord came to give. We have been confronted by destruction and death in all corners of the earth and yet we look for life as we seek to increase His Kingdom, for we have His promises. We realize the need for knowledge and guidance as never before.

Christian Education has been defined as the process by which a soul develops in appreciation of the things of Christ. It must be the underlying principle of all our work done in His Name. It is the keystone in the arch, without which our building falls apart.

In this first year of a new Triennium, we took for our keynote *God's Gift and Our Task*. Yea, we, in convention assembled, accepted our task, of letting ourselves be used to bring in fully *God's Gift of His Kingdom*. To this end our thoughts were directed as we tried to interpret our task, *For All of Life*, in our Mission Study. We endeavored to find our obligation to this nation of diverse peoples *We Who Are America*. As contrasted with the conception of man as merely an integer in the mass, we tried to understand *The Christian Doctrine of Man*. Since we know ourselves to be children of God, we have tried to learn how to pray to *Our Father in Heaven*. And, since our citizenship is also of this world, we have studied *This Created World* from the standpoint of a Christian teacher.

Through your reports, I learn that you have done a good year's work but there are still not a great many Bible classes and there are too few Parish Councils. Leaders are being developed and, right here, let me recommend *A Guide for the Self Training of Leaders of Women's Work*, procurable from "281."

One district Educational Secretary mapped out a fine course of reading for her members. Another one conducted an institute during Lent. The Auxiliaries in one parish felt enough concern about Christian post-war planning to let their Congressman know how they stood on the subject. Several branches reported having done their mission study in union with other churches. This is most desirable.

I am going to say something about money; and, lest I seem to encroach on the treasurer's grounds, let me call attention to a resolution passed at the Triennial Meeting. It concerns Proportionate Giving and is to the effect that "a study of it be incorporated into the program for this triennium." So it does belong in this department.

We must find what the Bible teaches and then see how we measure up to the standards. Read and ponder the Offertory Sentences. One from the book, Tobit, charges, "If thou hast much, give plenteously; if

"little do thy diligence gladly to give of that little." In Deuteronomy 16:17 we read, "Every man shall give as he is able according to the blessing of the Lord thy God which He hath given thee." St. Paul admonishes us: "Upon the first day of the week, let everyone of you lay by him in store, as God hath prospered him." These all enjoin orderly, systematic giving of our means. Some prefer to make a "separated portion" of their goods unto the Lord. Others accept the tithe as a minimum of giving, enlarged by "offerings." To these, the prophet Malachi puts these words into the mouth of the messenger of the Lord, "Bring all the tithes into the storehouse . . . and prove me . . . if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it."

I would refer you to *Women at Work*, one of the Forward in Service pamphlets, in which there is discussed *Women and the Use of Money*.

As we enter the second year of this Triennium, let us consider God's *Gift* of the Holy Spirit and determine our *Task* to be to let Him so illumine our lives that we may be the light of the world in our generation. Let us walk in the Light, as He is in the light, and so have fellowship one with another until, through World Evangelism, we have World Fellowship in Christ.

Respectfully submitted,  
CARO A. HOLMES

#### REPORT OF CHRISTIAN SOCIAL RELATIONS

##### CHAIRMAN

The reports of the Christian Social Relations Chairmen for 1943 were excellent. A black and white record on Christian Social relations in any parish is difficult to compile, but from the facts given we can be very proud of the work that is being done in this department. However the beginning of a new year is a good time to take stock and I should like for each Chairman of Christian Social Relations in every parish to consider this question . . . What can this parish do to meet more effectively the religious and social needs of our community?

Creation of public opinion on the side of right social action is pre-eminently a task for Church people. If we are not willing to initiate reforms out of Christian motives we cannot blame others for failing to do so. We must at all times be aware of the necessity to extend our present program, supplement the activities of other groups and develop new activities. We must lend strength to all the agencies of the Church which are laboring for the happiness and welfare of all people, that they may find in our Master their salvation and peace.

The improvements for which we are all striving will only come about as we truly accept and faithfully act on the doctrine of the brotherhood of all men in our Lord.

I am sure that every parish in the diocese is doing something in the field of Christian Social Relations, but I am equally sure that none of us are doing all that we can do. If fact there is so much to be done that now as never before it is necessary to study, think clearly and see straight—

then act—remembering that action based on knowledge is the final test of our sincerity as Christians.

Conditions of the social world will change when we as church people and Christians do something about it.

May we strive to hear the call to harder thinking, broader vision, deeper consecration and greater sacrifice for the common good—over-riding our minor distinctions of race, nationality and economic class, and thru our efforts to aid in establishing a new order wherein the nations of the world may live together in trust and fellowship, in justice and peace.

### STATISTICAL REPORT

Number of Branches reporting	77
Amount of money spent	\$7,415.73
Number having programs of Christian Social Relations	50
Number reporting work planned in relation to need of community	60
Number reporting careful investigation of cases	55
Number working through or with local social agencies	59
Number doing work at jails, hospitals, County homes, etc.	52
Number doing interracial work or study	34
Number sending money and gifts to Thompson Orphanage	72
Number participating in community social service	56
Number doing Red Cross work	7
Number reporting special Thanksgiving and Christmas gifts	20
Number reporting work with soldiers on the U. S. O.	15
Number reporting other services	42

Respectfully submitted,  
NOEL HART

### REPORT OF SUPPLY DEPARTMENT CHAIRMAN

I want to begin my report quoting from a paragraph in the Supply Manual: "No matter how carefully assignments are carried out and reports made, something very important will have been missed if each assignment is not made the means of increasing the knowledge and interest of the women who participate in it." Unquote.

Recently, Miss Stabler our National Supply Secretary, prepared a Supply Manual, which contains all the information and instructions regarding the duties of the Supply Secretary, this Manual is just what we have needed. One was sent to each District Chairman and also one to each Branch Secretary. These are to be handed down to each new Secretary.

Last fall checks were sent to our Personals. One to Mrs. Robert Z. Johnston, widow, whose husband was Priest in charge, St. Cyprian's Church, St. Augustine, Fla. The other personal check was sent to Rev. Frank H. Davenport, White Bear Lake, Minn. Very appreciative letters were received from both of these.

Our two mission allotments this year are St. Matthews' Mission Penuelas, Puerto Rico. The Missionary Bishop of Puerto Rico, recommended providing for the needs of this mission by sending money. A check was sent to the National Treasurer and forwarded to Rev. Victor

Rivera, who is in charge of this mission. Our other allotment is the Rosebud Indian Mission, South Dakota, Rev. Paul H. Barbour in charge. My contact with Mrs. Barbour, who does all the writing, has been very pleasant. This allotment has been completed, sending ready made garments and a few being made by four Auxiliary Branches. We did not do very much sewing this year as material was very scarce. The few garments which were made were so large that they did not look as if they were for human beings. Mrs. Barbour writes, "the younger girls are reducing so they say. Fashion has struck them." When I first read this allotment and saw the request for 18 blankets, I did not know where I was going to secure these. One member of St. Philip's Church, Durham, wrote to a friend of his who is in the blanket manufacturing business, he sent us one dozen of practically new blankets in bright colors which always appeal to Indians. Then from the help of several Auxiliaries the eighteen were soon ready to be sent to South Dakota. We are certainly very grateful for this gift.

A number of boxes of second hand clothing have been sent to Rosebud Mission, and also to Miss Lillie Hill, and other missions in the State.

All branches have had their annual program meetings. Each branch planned their program and I understand that they were very interesting and I think they enjoyed doing the planning. Miss Lillie Hill was a big help to us, she told of her work at several of these meetings, also showing pictures.

Up to date sixty branches have paid their pledges. After paying for all garments bought, some material, postage, freight, two Personal Checks one allotment check, we have on hand \$585.29. Everything cost more this year.

I, again, want to thank each one for their help and cooperation which they have given me these two years. Be ready next fall to begin with the same energy and interest

Respectfully submitted,  
MARTHA COWAN KUKER

FINANCIAL REPORT OF SUPPLY DEPARTMENT OF THE  
DIOCESE OF NORTH CAROLINA 1943

Pledges paid by branches	\$1009.45
Money sent in to buy garments	15.96
Garments cut and made	417.00
Sewing estimated at	386.92
Number of branches participating	34
Personal allotments to Missionaries	420.00
Material and supplies for boxes sent to Missions	532.14
Express and Postage	31.67

MARTHA COWAN KUKER, *Supply Secretary*

The garments made and brought were sent to the following Missions:

Good Shepherd Mission, Elkton, Va.

Fort Valley College Center, Fort Valley, Ga.

Rosebud Indian Mission, Mission, South Dakota.

St. Matthew's Mission Penuelas, Puerto Rico.

Two allotments to missionaries.

The Supply Department has had a very busy year, many garments

made, boxes of second-hand clothing sent to Miss Lillie Hill, Good Shepherd Mission, Fort Valley Center, and Rosebud Indian Mission. The boxes of clothing contained many useful garments valued at an estimated value of \$450.00 The garments were all cleaned and well packed. We have received very appreciative letters from all these Missions. We also sent check for hospital supplies to Good Shepherd Mission, Elkton, Va. and to Rosebud Indian Mission, Mission, South Dakota, the last one being one of our 1944 allotments. All 1943 allotments completed.

Miss Dorothy Stabler, our National Secretary, has sent to every Branch Secretary a Supply Manual. This Manual contains much helpful information on the Supply Work, and we are thankful to Miss Stabler for this Manual.

I want to thank all Branches for their very helpful co-operation and may each year bring us closer together in our Church Work. May next year also bring us Peace on Earth.

Sincerely yours,

MARTHA COWAN KUKER

**C. G. PARKER**  
CERTIFIED PUBLIC ACCOUNTANT  
203 PIEDMONT BUILDING  
CHARLOTTE 2, N. C.

March 13, 1944

Mrs. E. G. Peoples, President  
Woman's Auxiliary to the National Council  
Diocese of North Carolina  
Oxford, North Carolina

Dear Madam:

In accordance with your request, I have examined the books of the Treasurer of the Woman's Auxiliary of the Diocese of North Carolina recording of cash transactions for the year ended December 31, 1943. As a result of such examination, I have prepared and enclose herewith the exhibits and schedules listed below:

Exhibit A—Summary of Cash Receipts and Disbursements.  
Schedule No. 1—Receipts from Individual Branches.

Exhibit B—Analysis of Cash Receipts and Disbursements.  
Schedule No. 2—Disbursements of "Specials."

Yours very truly,  
**C. G. PARKER**,  
*Certified Public Accountant*

## Schedule 2

## WOMAN'S AUXILIARY OF THE DIOCESE OF NORTH CAROLINA

## DISBURSEMENTS OF "SPECIALS"

FOR THE YEAR ENDED DECEMBER 31, 1943

	Year in which Funds were collected	
	1942	1943
Y.P.S.L. Counselor Camp (includes \$10.00 for Banner)	\$ 60.00	-----
Rev. Wm. Gordon—Discretionary fund	50.00	-----
Rena Hoyt Clark Memorial	125.00	-----
Camp Pollard for negro girls	50.00	\$ 5.00
Wedding Gift—Rev. Kroll	50.00	-----
Wedding Gift—Rev. Gordon	50.00	-----
Rev. A. S. Lawrence for 3 scholarships	54.00	25.00
Society of College Work	25.00	-----
 Bishop Rowe Memorial	476.72	
Grace Chen Educational Fund	475.39	
Relief in China	74.61	
Army and Navy Committee	100.00	
Thompson Orphanage	67.26	
Presiding Bishop's Fund for World Relief	56.53	
Permanent Episcopal Endowment Fund	25.00	
Bishop Reifsneider's Work in Japanese Relocation Centers	25.00	
Soldier's Christmas Dinner, Raleigh	20.02	
Rev. J. M. Dick—Gift for old lady	15.00	
U. T. O.—Mrs. Fred Drane	7.30	
British Missions	6.50	
Dr. Chas. Bridgman—Jerusalem	6.00	
Starving Greeks	5.00	
Christmas—Forsyth Rowan	5.00	
Miss Reba Shields—Gifts for orphans	4.00	
 Totals	\$ 464.00	\$1,399.53

## EXHIBIT A

WOMAN'S AUXILIARY OF THE DIOCESE OF NORTH CAROLINA  
 SUMMARY OF TREASURER'S CASH RECEIPTS AND DISBURSE-  
 MENTS FOR THE YEAR ENDED DECEMBER 31, 1943

BALANCE IN BANK, JANUARY 1, 1943 (See note below):

Work Within Diocese	\$ 300.00
Specials	685.84
	<hr/>
	\$ 985.84

RECEIPTS—Per Schedule No. 1:

Central Fund	\$ 783.13
Work Outside Diocese	3,841.76
Work Within Diocese	3,895.55
Specials	1,617.41
Box Work	1,026.45
	<hr/>
	11,164.30
	<hr/>
	\$12,150.14

TOTAL AVAILABLE FOR DISTRIBUTION

DISBURSEMENTS—Per Exhibit B:

Central Fund	\$ 512.11
Work Outside Diocese	3,700.00
Work Within Diocese	3,462.93
Specials	2,062.41
Box Work	1,026.45
	<hr/>
	10,763.90

BALANCE IN BANK, DECEMBER 31, 1943:

Central Fund	\$ 271.02
Work Outside Diocese	141.76
Work Within Diocese	732.62
Specials	240.84
	<hr/>
	\$ 1,386.24

NOTE: The segregation shown hereon of the balance at January 1, 1943 is after the transfer to "Specials" of the following amounts:

From Central Fund	\$345.60
From Work Outside Diocese	63.83
From Work Within Diocese	274.41
	<hr/>
	\$683.84

## Schedule 1

WOMAN'S AUXILIARY OF THE DIOCESE OF NORTH CAROLINA  
 RECEIPTS FROM INDIVIDUAL BRANCHES  
 FOR THE YEAR ENDED DECEMBER 31, 1943

Branches	Central Fund	Work Outside Diocese	Work Within Diocese	Specials	Box Work	Total
Albemarle, Christ Church	\$ 2.00	\$ 2.50	\$ 2.50	\$ 4.00	\$ 11.00	
Asheboro, Good Shepherd	2.50	5.00	5.00			12.50
Battleboro, St. John's	4.00	11.90	10.10	3.00	5.50	34.50
Burlington, Calvary Church	3.00					3.00
Burlington, Holy Comforter	12.50	103.00	103.00	40.50	25.00	284.00
Chapel Hill, Chapel of Cross	12.50	114.00	114.00	17.95	25.00	283.45
Charlotte, Christ Church				10.00		10.00
Charlotte, Holy Comforter	10.00	51.40	52.60	10.00		124.00
Charlotte, St. Martin's	39.25	129.00	129.00			297.25
Charlotte, St. Peter's	50.00	350.00	350.00	114.62	50.00	914.62
Charlotte, St. Andrew's		2.50	2.50	10.00		15.00
Charlotte, St. Michael's	2.50	13.00	13.00	5.00	4.00	37.50
Cleveland, Christ Church	5.50	13.00	13.00	6.10	8.00	45.60
Concord, All Saints	5.00	30.48	25.52	5.00	5.00	71.00
Cooleemee, Good Shepherd	4.50	6.54	7.76	2.00	6.20	27.00
Davie County, Ascension	2.75	2.50	2.50	8.25	1.00	17.00
Durham, St. Andrew's	2.00	8.00	8.00		2.25	20.25
Durham, St. Joseph's	3.50	18.00	18.00	11.00	7.00	57.50
Durham, St. Titus	5.75	11.00	11.00	5.00	2.00	34.75
Durham, St. Phillip's	44.00	207.00	207.00	76.00	75.00	609.00
Enfield, Advent	4.50	26.00	26.00	10.00	4.50	71.00
Erwin, St. Stephen's	4.50	15.00	16.00	5.00	5.00	45.50
Greensboro, Holy Trinity	33.63	228.00	228.00	20.02	67.50	577.15
Greensboro, St. Andrew's	12.50	52.00	52.00	3.00	25.00	144.50
Greensboro, St. Agatha	2.50	5.00	5.00			12.50
Greensboro, Redeemer	4.00	1.50	.50			6.00
Halifax, St. Mark's	4.00	8.00	8.00	.50	8.00	28.50
Hamlet, All Saints	2.50				6.00	8.50
Hamlet, Marjorie Melham Guild	5.50	5.00	5.00		6.00	21.50
Haw River, St. Andrew's	1.00				1.00	2.00
Henderson, Holy Innocents	30.75	258.00	258.00	33.00	61.50	641.25
Henderson, Resurrection	2.25			3.00		5.25
High Point, St. Mary's	6.00	18.00	18.00	2.05	12.00	56.05
Hillsboro, St. Matthew's	4.50	56.95	57.05	39.00	9.00	166.50
Jackson, Our Saviour	1.75	18.00	18.00	7.75	3.50	49.00
Kannapolis, St. James	4.50	2.65	7.35	5.00		19.50
Lawrence, Grace	2.00	5.00	5.00		2.00	14.00
Leaksville, Betty Martin	2.50	8.00	16.00			26.50
Leaksville, Epiphany	3.50	13.00	13.00	2.50		32.00
Lexington, Frances Hunt		11.04	11.00			22.04
Lexington, Grace	3.50	16.00	14.72	5.00	7.00	46.22
Littleton, St. Alban's	2.50	16.00	17.20	25.05	8.00	68.75
Louisburg, St. Matthias	3.25			1.30		4.55
Forward						\$352.88 \$1,841.96 \$1,850.30 \$486.59 \$445.95 \$4,977.68

## SCHEDULE 1

WOMAN'S AUXILIARY OF THE DIOCESE OF NORTH CAROLINA  
 RECEIPTS FROM INDIVIDUAL BRANCHES  
 FOR THE YEAR ENDED DECEMBER 31, 1943

Branches	Central Fund	Work Outside Diocese	Work Within Diocese	Specials	Box Work	Total
FORWARD	\$352.88	\$1,841.96	\$1,850.30	\$ 486.59	\$445.95	\$4,977.68
Louisburg, St. Paul's	3.50	16.01	15.50	4.20	7.00	46.21
Maydan, Messiah	3.00	8.00	8.00			19.00
Maydan, Emma Karrer	4.00	5.00	5.00			14.00
Mecklenburg, St. Mark's	4.50	29.00	29.02	1.00		63.52
Monroe, St. Paul's	10.50	21.00	21.00		21.00	73.50
Mt. Airy, Holy Trinity		12.00	14.00			26.00
Northampton, St. Luke's	1.50	16.50		41.50		59.50
Norlina, St. Luke's	3.00					3.00
Oxford, St. Cyprian	2.50					2.50
Oxford, St. Stephen's	17.50	52.10	51.80	24.40	25.00	170.80
Orange Co., St. Mary's	1.50	4.24	5.34		3.00	14.08
Pittsboro, St. Bartholomew	4.50	13.00	13.00	3.00	9.00	42.50
Pittsboro, St. James	2.50	2.50				5.00
Raleigh, Christ Church	50.00	181.00	181.00	61.29	50.00	523.29
Raleigh, St. Anne's	7.25	91.80	78.21	81.22	14.50	272.98
Raleigh, Lucy Pittinger	31.00	207.00	271.63	5.00	66.25	580.88
Raleigh, Annie Cheshire Turker	4.25	22.80	31.20		8.50	66.75
Raleigh, St. Mary's School	4.00	26.00	26.00			56.00
Raleigh, St. Saviour	6.25	26.00	26.00		10.00	68.25
Raleigh, St. Ambrose	5.25	5.00	5.00			15.25
Raleigh, St. Augustine	4.50	13.00	13.00		2.00	32.50
Ridgeway, Annie S. Pettigrew		5.00	5.00	9.00	4.00	23.00
Rockingham, Messiah	3.00	18.10	17.00	1.00	6.00	45.10
Rockingham, St. Andrew's	1.75	3.00	1.00		1.00	6.75
Roanoke Rapids, St. Mary's	4.75	21.00	21.00	4.00	2.00	52.75
Roanoke Rapids, Kathryn Webster	5.75	21.00	21.00	5.00	11.50	64.25
Rocky Mount, Holy Hope	4.00	.75	2.50			7.25
Rocky Mount, Good Shepherd	50.00	207.00	207.00	205.00	50.00	719.00
Roxboro, St. Mark's	1.00	5.00	5.00		5.00	16.00
Salisbury, St. Luke's	15.75	91.00	91.00	15.00	31.50	244.25
Salisbury, St. Paul's	3.00	5.00	5.00	12.00	6.00	31.00
Salisbury, St. Peter's	2.25	2.50	2.50		2.25	9.50
Salisbury, St. Phillip's	3.00					3.00
Sanford, St. Thomas	3.50	18.00	16.55	25.26	7.00	70.31
Sanford, St. Mary's Guild	1.75	1.75	1.75	1.00		6.25
Scotland Neck, Trinity	9.00	16.00	16.00	105.61	10.00	156.61
Smithfield, St. Paul's	3.00	18.00	18.00	2.50	2.50	44.00
Southern Pines, Emmanuel		13.00	13.00	83.00		109.00
Southern Pines, St. Anne		2.50	2.50			5.00
Speed, St. Mary's		5.00	5.00			10.00
Forward	\$635.38	\$3,047.51	\$3,095.80	\$1,176.57	\$800.95	\$8,756.21

## SCHEDULE 1

WOMAN'S AUXILIARY OF THE DIOCESE OF NORTH CAROLINA  
 RECEIPTS FROM INDIVIDUAL BRANCHES  
 FOR THE YEAR ENDED DECEMBER 31, 1943

Branches	Central Fund	Work Outside Diocese	Work Within Diocese	Specials	Box Work	Total
FORWARD-----	\$635.38	\$3,047.51	\$3,095.80	\$1,176.57	\$ 800.95	\$ 8,756.21
Spray, St. Luke's-----	2.50	16.00	16.00	16.50	4.50	55.50
Stateville, Trinity-----	6.25	26.00	26.00	16.53	12.50	37.28
Statesville, Mary Martha-----		2.50	2.50	2.50		7.50
Tarboro, St. Catherine's-----	10.00	85.00	85.00	39.00	20.00	239.00
Tarboro, Calvary-----	8.50	57.00	57.00	24.35	17.00	163.85
Tarboro, Emma Parker-----		2.50	2.50	7.25	5.00	17.25
Tarboro, St. Margaret's-----	7.50	39.00	39.00	22.84	15.00	123.34
Thomasville, St. Paul's-----	3.50	5.00	5.00			13.50
Townsville, Holy Trinity-----	1.50	5.00	5.00			11.50
Wadesboro, Calvary-----	2.25	5.00	5.00	27.35	4.50	44.10
Wadesboro, Mary Clifford-----	5.50	26.00	26.00	11.30	11.00	79.80
Warrenton, Hannah Arrington-----	7.00	10.75	10.25	15.30	14.00	57.30
Warrenton, All Saints-----	4.00	5.00	5.00			14.00
Walnut Cove, Christ Church-----		12.00	13.00			25.00
Weldon, Grace Jr. Aux.-----	3.50	5.00	5.00	2.50		16.00
Weldon, Grace-----	10.00	21.00	21.00		7.00	59.00
Wilson, St. Timothy-----	20.00	114.00	114.00	20.00	40.00	308.00
Wilson, St. Mark's-----	2.00	7.50	7.50			17.00
Winston-Salem, St. Paul's-----	50.00	350.00	350.00	22.00	75.00	847.00
Winston-Salem, St. Stephen's-----	3.75					3.75
District of Orange-----				25.00		25.00
Convention Offering-----				56.53		56.53
Convention District Meeting, Mecklenburg-----					33.89	33.89
Guilford District Offering-----					18.00	18.00
Richmond District Offering-----					15.00	15.00
District of Edgecombe-----					10.00	10.00
Forsyth—Rowan Offering-----					40.00	40.00
District of Granville-----					10.00	10.00
Cancellation of 1942 check (Alberta Singleton)-----					5.00	5.00
Refund—Mrs. Gorden-----			5.00			5.00
Total Receipts-----	\$783.13	\$3,841.76	\$3,895.55	\$1,617.41	\$1,026.45	\$11,164.30

## EXHIBIT B

WOMAN'S AUXILIARY OF THE DIOCESE OF NORTH CAROLINA  
ANALYSIS OF TREASURER'S CASH RECEIPTS AND DISBURSEMENTS FOR YEAR ENDED DECEMBER 31, 1943

	Balance January 1, 1943 (see note)	Receipts	Disbursements	Balance December 31, 1943
GENERAL FUND -----	\$ 783.13	\$ 512.11	\$ 271.02	
WORK OUTSIDE DIOCESE:				
Salary, Rev. Harvey Simonds -----	1,022.24	1,000.00	22.24	
Liberia Missions -----	525.66	500.00	25.66	
South Dakota Missions -----	1,545.62	1,500.00	45.62	
National and Provincial				
Dues and Gifts -----	206.33	200.00	6.33	
Chinese Relief -----	237.82	200.00	37.82	
Orphaned Missions -----	304.09	300.00	4.09	
Total Outside Diocese -----	3,841.76	3,700.00	141.76	
WORK WITHIN DIOCESE:				
Bishop Cheshire Memorial -----	838.33	800.00	38.33	
Bishop Penick's Purse -----	962.14	900.00	62.14	
Civilian Chaplain Fund -----	623.76	600.00	23.76	
Administration:				
Expenses of triennial convention -----	30.00	150.00	450.00	
Other expenses -----	635.22	307.93	327.29	
Negro Social Worker -----	356.62	105.00	251.62	
Diocesan Missions -----	329.48	300.00	29.48	
Total Within Diocese -----	300.00	3,895.55	3,462.93	732.62
SPECIALS:				
1942 Balances—see schedule No. 2 -----	683.84	464.00	219.84	
1943 receipts and disbursements— schedule No. 2 -----		1,399.53	1,399.53	
Epiphany -----		103.39	92.39	11.00
Purification -----	2.00	109.49	106.49	5.00
Special gift—Miss Clark -----		5.00	-----	5.00
Total — Specials -----	685.84	1,617.41	2,062.41	240.84
BOX WORK -----		1,026.45	1,026.45	
	\$ 985.84	\$11,164.30	\$10,763.90	\$ 1,386.24

NOTE: The balance shown in this column is after the transfer of funds indicated in the note appended to Exhibit A.

**REPORT OF DIOCESAN UNITED THANK OFFERING  
CUSTODIAN FOR 1943**

Branch	No. of Amt. Mem.
Albermarle, Christ Church	8
Asheboro, Good Shepherd	13.91 10
Battleboro, St. Johns	52.19 16
Burlington, Holy Comforter	161.60 50
Burlington, Calvary Chapel	10.86 12
Chapel Hill, Chapel of the Cross	147.15 50
Charlotte, Holy Comforter	130.82 40
Charlotte, St. Martins	370.31 117
Charlotte, St. Peters	878.75 200
Charlotte, Chapel of Hope	36.88 12
Charlotte, St. Andrews	13.30 11
Charlotte, Christ Church (Organized after 1943 Collection	100
Charlotte, St. Michaels and All Angels	25.18 10
Cleveland, Christ Church	28.30 22
Concord, All Saints	75.70 20
Cooleemee, Good Shepherd	29.28 18
Davie County, Ascension	18.46 11
Durham, St. Andrews	22.51 8
Durham, St. Joseph	64.52 14
Durham, St. Titus	37.53 23
Durham, St. Philips	320.32 176
Enfield, Advent	149.36 18
Erwin, St. Stephens	70.00 18
Greensboro, Holy Trinity	247.07 136
	1110
Greensboro, St. Andrews	132.04 50
Greensboro, St. Agatha's	18.41 10
Greensboro, Redeemer	11.55 16
Halifax, St. Marks	43.12 16
Hamlet, All Saints	65.27 10
Hamlet, Marjorie Milham	25.68 22
Haw River, St. Andrews	4.43 4
Henderson, Holy Innocents	369.44 123
Henderson, Resurrection	9
High Point, St. Mary's	60.47 24
Hillsboro, St. Matthews	83.75 18
Jackson, Church of the Saviour	33.70 7
Kannapolis, St. James	39.80 18
Lawrence, Grace	10.00 8
Leaksville, Betty Martin	40.42 10
Leaksville, Epiphany	36.00 14
Lexington, Frances Hunt	15.25 15

Branch	No. of Amt. Mem.
Lexington, Grace	60.40 14
Littleton, St. Albans	62.87 10
Louisburg, St. Pauls	64.44 14
Louisburg, St. Mathias	13
Mayodan, Messiah	23.40 12
Mayodan, Emma Karrer	24.21 16
Mecklenburg County, St. Marks	40.17 18
Monroe, St. Pauls	110.00 42
Mount Airy, Holy Trinity	31.00 12
North Hampton County, St. Lukes	39.00 6
Norlina, St. Lukes	1.00 12
Oxford, St. Stephens	217.06 70
Oxford, St. Cyprian's	10
Orange County, St. Marys	6.25 6
Pittsboro, St. Bartholomews	68.25 18
Pittsboro, St. James	10
Raleigh, Christ Church	345.95 200
	857
Raleigh, St. Anne's	151.66 29
Good Shepherd	
Raleigh, Lucy Pittenger	231.28 124
Good Shepherd	
Raleigh, Annie Cheshire Tucker	32.70 17
Good Shepherd	
Raleigh, St. Mary's	10.50 16
Raleigh, St. Saviours	50.93 25
Raleigh, St. Ambrose	63.75 21
Raleigh, St. Augustine's	72.33 18
Reidsville, St. Thomas	45.50 18
Ridgeway, Good Shepherd	17.00 8
Rockingham, Messiah	75.43 12
Rockingham County, St. Andrews	15.04 5
Roanoke Rapids, St. Marys	78.50 19
Roanoke Rapids, Katherine Webster	56.36 23
Rocky Mount, Good Shepherd	386.30 200
Rocky Mount, Holy Hope	6.00 16
Roxboro, St. Marks	8.55 4
Salisbury, St. Lukes	157.64 63
Salisbury, St. Pauls	25.20 12
Salisbury, St. Peters	13.50 9
Salisbury, St. Philips	14.00 12
Sanford, St. Agnes	45.28 14
Sanford, St. Marys	12.61 7
Scotland Neck, Trinity	192.31 36

<i>Branch</i>	<i>No. of Amt. Mem.</i>
Smithfield, St. Pauls	46.25 12
Southern Pines, Emmanuel	289.60 15
	735
Speed, St. Mary's	7.75 12
Spray, St. Luke's	54.83 10
Statesville,	95.20 31
Tarboro, St. Catherines	135.25 40
Tarboro, Calvary	170.80 34
Tarboro, Emma Parker	26.31 10
Tarboro, St. Margaret's	124.76 30
Townesville, Holy Trinity	6.00 5
Thomasville, St. Pauls	72.31 14
Wadesboro, Calvary	80.54 9
Wadesboro, Mary Clifford	106.64 22
Warrenton, Emmanuel	150.03 28
Warrenton, All Saints	9.61 16
Walnut Cove, Christ Church	16.44 12
Weldon, Grace	51.50 40
Weldon, Grace, Jr. Branch	36.90 14
Wilson, St. Timothy	151.40 80
Wilson, St. Marks	14.74 8
Wilson, Sarah Hunter	6
Winston Salem, St. Pauls	680.85 200
Winston Salem, St. Stephens	4.00 15
Franklin, -	10.00 1
Stonville, -	2.00
In Memory of Middleburg	15.00
Offering at annual meeting	37.15
Gift at Convention	.39
<b>TOTAL</b>	<b>\$9,145.95 3339</b>

Membership computed by Treasurer's Report of Central Fund.



**REPORTS OF CHAIRMEN OF  
SPECIAL COMMITTEES**

## REPORT OF THE DIOCESAN DIRECTOR OF THE CHURCH PERIODICAL CLUB

There can be no statistical report of the Church Periodical Club this year owing to the very small number of branches reporting. No money has been reported sent, nor have I received any, let us not forget the Library Fund so important at this time, also the Mary E. Thomas Endowment Fund. From this you will note that my report to our Provincial Secretary was not very encouraging.

My predecessor bequeathed to me the privilege of, Quote, "awakening a Diocesan wide interest in this all important work, ever more so now because of the large number in our Army Camps, hospitals for wounded soldiers, not forgetful of the isolated homes of families of soldiers where loneliness prevails and where some book or periodical, "Daily Light", for instance can add hope and cheer. Cross word puzzles, short stories cut from newspapers and made into booklets, greeting cards, victrola records, musical instruments of any and all kinds. Having been at the receiving end of the Club for many years I feel I can speak authoritatively, for all these things have blessed many to whom I have ministered. Many blind people in institutions have been blessed with books in Braille donated by the Church Periodical Club. Last but not least, let's be careful that there are no idle Bibles in our homes. Because "men's hearts are failing them for fear," and there are more demands for Bibles than ever before, let us not deny them the Bread of Life when it is in our power to share it. As is everything else so with the Parish Secretaries, they are only a number now, so if you haven't received your number, will you not notify me? It was my privilege to attend the Triennial Meeting of the Church Periodical Club in Cleveland last fall when our National Officers were elected. Because of the crowded condition of "281" the C. P. C. office is now located at 61 Gramercy Park N., New York City. Truly the Church Periodical Club is one of God's great gifts and ours is the privilege to see this task well done!

Respectfully submitted,

LILLIE H. HILL, *Diocesan Director in the  
Diocese of North Carolina.*

## REPORT OF THE MISSIONARY CORRESPONDENT

For the past year this department has conformed to the nation-wide policy by which each diocese assumes responsibility in personal ways for the missionaries from the diocese. Its aim is to inspire understanding and love of the missionary work of the church by methods that appeal most to the average person.

Two newsletters have been sent to each District Correspondent and to the missionaries themselves, and news of our missionaries has been published in "The North Carolina Churchman." Each district has assumed the responsibility of sending a Christmas gift to each of our diocesan fellow-workers at home and abroad.

An increasing number of letters from both domestic and foreign fields show a real appreciation of the interest being shown in the workers. Es-

pecially do they seem to enjoy receiving newsletters about their fellow-workers.

It is gratifying to note that some vacancies in the mission field have been filled since the last report of this department. The needs, however, are still great. While it is impossible to send workers to the Far East at present, when the war is over the need for young women who might be interested in such service will be greater than ever. In the medical field there is always room for women doctors, nurses, and laboratory technicians. Teachers are needed for everything from kindergarten to college work. Perhaps the greatest need is for young women with teaching ability for religious work among women and children—"evangelistic workers". Parish correspondents should keep these needs before their branches and be ready to help potential volunteers with information obtainable from Church Missions House. Only through knowledge of these needs and through prayer can we hope to have a share in bringing recruits and lend our support to them.

Let us continue steadfast in our prayers for those who are now working and for those who, because of the war, are "ambassadors in bonds", for

"Away in foreign fields they wondered how  
Their simple word had power—  
At home the Christians two or three had met  
To pray an hour.  
Yes, we are always wondering, wondering how!  
Because we do not see  
Someone—perhaps unknown and far away—  
On bended knee."

Respectfully submitted,  
HELEN W. BROWN

April 13, 1944.

## REPORT OF LEGISLATIVE CHAIRMAN

APRIL 1943-1944

Since the State of North Carolina holds its Legislative Session biannually, next year—1945—will be the first opportunity for the functioning of your legislative committee of the Woman's Auxiliary. We, the committee, wish to approach that important time of the making of new laws, and improvement of old,—with all the force of our fine body of Episcopal women solidly behind any movement for the betterment of the underprivileged, of those sick mentally and morally, and of the Youths of our State!

To render aid of real value, you should be prepared to raise your voices to the men of that Legislature coming from your own home towns. You should acquaint yourself with the real needs of North Carolina and possible proposals to rectify these. Public sentiment is a weight that cannot be ignored and this sentiment can be swayed by your own quiet persistence in your beliefs and hopes for better conditions in North Carolina.

Last year you passed a resolution to return to the State Legislative Council of Women's Organizations—after seeing the worthwhile causes for which they had successfully worked in 1943. Dr. Ellen Winston, their

fine leader, recently succeeded in office by Mrs. O. F. McCrary, expressed keen appreciation of this return saying that the Women of the Auxiliary could be of great help in promoting the Council's legislative Program in 1945.

The Program as approved by the executive committee—is now sent for the approval of the 14 organizations constituting the Council. I have condensed this Program for your convenience and here present these proposed Items and the reasons behind their presentation by the Council as proposed objectives.

Item I. Raise the compulsory school attendance age from 14 to 16 years and provide for its enforcement through the State Department of Public Instruction.

Because—All other states, with the exception of Georgia, Louisiana and Virginia set the age limit for compulsory school attendance at 16 years or more. Under the Child Labor Law in N. C. a child cannot work until 16, and yet he is allowed to leave school at 14. That gap causes illiteracy, truancy and juvenile delinquency.

Item II. Provide for improved public library service through further increase in State Aid for Public Libraries.

Because—we have far too few libraries—one half million North Carolinians do not have any library service available. Also we have far too few books in our libraries. National public library expenditure is forty-two cents per capita—we in North Carolina spend seventeen cents per capita!

Item III. Provide expanded facilities for the care and treatment of feeble-minded children of both races.

Because—There are approximately 2,700 mentally defective white children and Caswell Training School, our only institution for their care, is equipped for only 800! There is no training school at all for the 800 mentally defective Negro children. Such feeble-minded children are a problem to their homes and their communities. Instead of being allowed to become delinquent and even criminal, they might—if properly trained in childhood—even be able to earn their own livelihood!

Item IV. Make adequate provisions for modernizing the jail system and for bringing it up to minimum approved standards.

Because—at least 68 of all the county jails in North Carolina fail to meet the minimum standards set by the State Board of Health, State Board of Charities and Public Welfare, and Fire Marshal—in sanitation, feeding of inmates, segregation of the races and sexes, medical treatment, and protection from fire hazards. Yet these jails continue to house over five thousand white and colored women a year!

Item V. Provide for clinics for the control of cancer, with these clinics either to be set up under the State Board of Health or to be fitted into the program that will be worked out under the new commission appointed by the Governor.

Because—Cancer ranks second as a cause of death in North Carolina—and all time high in 1943 of 2,317 deaths from cancer in our State! There is at present no state wide program for the control of this disease and only one approved cancer clinic, Greensboro. It is a well-known medical fact that early diagnosis and treatment of cancer is the patients best chance

of cure. Clinics would save many women and men from this dread disease.

Item VI. Provide for a full-time supervisor of narcotic education in the State Department of Public Instruction.

Because—The most effective approach to the control of narcotics is through public education, to make more effective a full-time supervisor is needed.

Item VII. Obtain a State Minimum Wage Law.

Because—The need for such a floor for low-paid workers is generally recognized. Thirty-four states already have minimum wage laws.

We, the Legislative Committee, composed of myself Chairman, Mrs. Irving Hall of Raleigh, Mrs. V. K. Hart of Charlotte, and Mrs. E. G. Peoples—would like to ask your approval of any or all of these items. We would like to be able to pledge your support next year to this program of the Legislative Council. So will you please make some motion to this effect?

I would suggest that each auxiliary parish president either act with us herself, when necessary to stir up "our men folks" to interest in putting these measures before legislators—or appoint some carefully chosen woman of charm and sincerity whose influence would carry weight with outstanding men of her community.

Respectfully submitted,  
CANTEY VENABLE SUTTON, *Chairman*

## STATE LEGISLATIVE COUNCIL

### TENTATIVE LEGISLATIVE PROGRAM, 1945

This program was approved by the Executive Board and the Annual Convention of the Woman's Auxiliary in the Diocese of North Carolina. (See Minutes of Annual Meeting, Page 23.)

The following legislative program was adopted by the membership of the State Legislative Council and approved by the Executive Committee for submission to the 14 organizations constituting the Council. The program includes seven items. Reasons for including each item are specified. Some of the items will require new legislation, introduced either by the Council directly or by another agency with the support of the Council. Others do not require legislation but involve increased appropriations. Final action on the legislative program for which the Council will work during the 1945 General Assembly will be taken at the regular Council meeting in the autumn. The final 1945 program will include those items from the seven submitted here which are indorsed by all of the member organizations.

Item I. Raise the compulsory school attendance age from 14 to 16 years and provide for its enforcement through the State Department of Public Instruction.

*Because:*

- A. North Carolina is the only state except Georgia and Louisiana having 14 years as the maximum for compulsory school attendance. With the exception of Virginia, which has 15 years, all other states set the age limit at 16 years or more.

- B. A child cannot work under the State Child Labor Law until he is 16 years of age without a special permit. This leaves a two-year gap between school and job.
- C. Truancy is a major cause of juvenile delinquency, and the rate of juvenile delinquency among 14 and 15 year old children is alarmingly high.
- D. North Carolina does not want to continue to produce illiterates. According to the 1940 census, 27,000 children in North Carolina, 7 to 13 years of age, inclusive, were not attending school.

Item II. Provide for improved public library service through further increase in State Aid for Public Libraries.

*Because:*

- A. Almost half a million North Carolinians are without public library service. Another million people have very limited service.
- B. The public libraries of North Carolina contain only one-third of a book per person. The standard set by the American Library Association is two books per person or six times the number of books in our public libraries.
- C. The national average for public library expenditure is 42 cents per capita. In North Carolina in 1942-43, the expenditure was only 17 cents per capita.

Item III. Provide expanded facilities for the care and treatment of feeble-minded children of both races.

*Because:*

- A. There are approximately 2,700 mentally defective white children and 800 mentally defective Negro children in North Carolina who need institutional care.
- B. Caswell Training School, our single institution for the mentally defective, is only equipped to care for 800 white children or less than one-third of the total needing care. There is no training school for mentally defective Negro children.
- C. Mentally defective children, left at large, are serious problems in their own homes and communities. They increase the number of juvenile delinquents.
- D. Many of the mentally defective children, both white and Negro, can be trained to earn a livelihood for themselves if given the proper training in childhood.

Item IV. Make adequate provisions for modernizing the jail system and for bringing it up to minimum approved standards.

*Because:*

- A. Many of our jails fail to meet the minimum standards set by the State Board of Health, State Board of Charities and Public Welfare, and Fire Marshal in sanitation, feeding of inmates, segregation of the races and sexes, medical treatment, and protection from fire hazards.
- B. Of the 100 county jails in North Carolina, only 18 are on the approved list of the Federal Bureau of Prisons. An additional 14 are

on the list for restricted use only. Yet, our 68 jails condemned by the Federal authorities continue to house North Carolina's prisoners.

- C. The wide variation in commitments indicates lack of standardization in jail procedure. In 1940, some counties committed no white women to jail. In contrast one county committed 9 out of every 1,000 white women 15 years of age and over to jail in the one year. By counties the rates of commitment in 1940 for Negro women ranged from 1.5 per 1,000 to 47.7 per 1,000.
- D. During 1940, an estimated 2,760 white women and 3,870 Negro women were committed to jail in North Carolina at least once; yet no provision is made for rehabilitative treatment.

Item V. Provide for clinics for the control of cancer with these clinics either to be set up under the State Board of Health or to be fitted into the program that will be worked out under the new commission appointed by the Governor.

*Because:*

- A. Cancer ranks second as a cause of death in North Carolina. In 1943 there were 2,317 deaths from cancer alone, the highest number of cancer deaths on record.
- B. Cancer is particularly serious as a cause of illness and death among women.
- C. North Carolina has no state-wide program for the control of this disease and in fact has only one cancer clinic approved by the American College of Surgeons, namely at Greensboro.
- D. Early diagnosis and treatment of cancer are recognized by the medical profession as a cancer patient's best chance for a cure of the disease.

Item VI. Provide for a full-time supervisor of narcotics education in the State Department of Public Instruction.

*Because:*

- A. The most effective approach to the control of narcotics is through public education.
- B. To make more effective the present instruction in the public schools a full-time State supervisor is essential.

Item VII. Obtain a State Minimum Wage Law.

*Because:*

- A. The need for a floor under wages is generally recognized. Thirty-four States already have minimum wage laws.
- B. Employees of most manufacturing establishments and transportation companies are covered by the Federal law. Employees of mercantile establishments and service industries are entitled to the same protection through a State law.
- C. The law is not designated to raise wages. Its purpose is to maintain the present wage level for the lowest-paid workers.

## REPORT OF THE COMMITTEE ON FINDINGS AND COURTESY

We find much to encourage us in this, the 62nd Annual Meeting of the Woman's Auxiliary. In spite of wartime difficulties, it has been well attended. The three new branches reported signify growth; and the action taken to increase our budget for 1945 from \$7,400.00 to \$8,000.00 also indicates a definite forward step. It was a satisfaction to know that the Treasury showed a balance of over \$1,100.00, after all obligations had been met and that part of these funds could be voted to special purposes. We are deeply grateful that the United Thank Offering Spring Ingathering shows an increase of about \$1,000.00 over last year.

Our keynote "God's Gift and Our Task", an echo of the Triennial Meeting, has been sounded in many tones; and over and over has recurred the thought that "the Christian world must proceed from world evangelism to world fellowship in Christ."

Our President, Mrs. E. G. Peoples, in her message set before us high standards and noble aims. Reminding us of our responsibility as delegates to the Convention where inspiration will be so freely given us, she cautioned us to "look to our responses." She emphasized the thought that our "volunteer service in every field may reflect our Christian conviction, our faith in the invincible Christ whom hatreds of the world could not, and cannot defeat."

Mrs. W. S. Holmes, Chairman of the Department of Christian Education, stressed the need for letting Christ, the Light of the world, so illuminate our lives that we may be the light of the world in our generation.

Reporting on Christian Social Relations, Mrs. V. K. Hart gave us this fine thought: "that action based upon knowledge is the final test of our sincerity as Christians."

Mrs. W. R. Kuker, of the Supply Department, emphasized that "something very important will have been missed, if each assignment is not made the means of increasing the knowledge and interest of the women who participate in it."

Mrs. R. H. Lewis, as United Thank Offering Custodian, reminded us that it is "a Thank Offering from the Women of the Church", and not from Auxiliary members only.

Miss Constance Young presented the work of the Negro district which was full of encouragement and stressed the increase of work in the nineteen branches. She urged us to "accept our task."

Miss Anne Groff of Shanghai, China, who recently returned to the United States aboard the Gripsholm gave us a most interesting resume of conditions in Shanghai from 1937 to 1941. The most encouraging thought is that Christianity has brought to the Chinese people a spiritual freedom. The influence of the Christians in China is out of all proportion to their numbers.

Dr. D. A. McGregor, Executive Secretary of the National Council's Division of Christian Education, showed us clearly that education is a fine art. He portrayed the position of a woman in the home as analogous to woman's position in the "family of God, the household of faith." Reliability, love, encouragement, good housekeeping, weaving the pattern

of family life and broadening men's minds," are the qualities and duties we must project into the family life of the Church.

At the evening service Dr. McGregor vividly described the Kingdom of God flowing as a stream full of "warmth, drive and direction," stemming from Christ. This is His gift to us; and our task is, first to recognize the "difference between the life of the Kingdom and the life of the world," second, "to give our faith and allegiance to God, and third, "to be thankful."

We wish to express the gratitude of the Assembly to the Rev. James S. Cox of St. Paul's Church, to all the ladies of the various committees in this Church, who so efficiently managed the many details of the Convention, including the two delicious meals in the Parish House and the beautiful arrangement of flowers throughout the Church and Parish House, to the officers and choir of the Church, to our many hostesses for their cordial and gracious hospitality. We return to our home parishes feeling that it was good to have been here, and filled with renewed enthusiasm and zeal for our work for the Master.

Respectfully submitted,

MRS. ROGER GANT

MRS. E. C. GRIFFITH

MRS. J. W. DRAKE

MRS. RUTH WOODARD

MRS. R. E. CLEMENTS



## **DISTRICT REPORTS**

**REPORT OF THE DISTRICT OF EDGECOMBE**

The District of Edgecombe held only one meeting during 1943; that was held at St. John's, Battleboro, on October 22nd with a splendid attendance. Gratifying reports from the Department chairmen were given. The noon-day prayers were led by Mrs. E. G. Peoples, after which she gave a most interesting account of the recent General Convention held in Cleveland.

Mrs. John F. Heard was the guest speaker of the day and she presented the missionary program of the National Church in a moving and graphic way.

The Rev. Ray Holder, member of the Diocesan Department of Promotion, spoke in behalf of that part of our Diocesan budget to be used for Missionary work.

One District Executive Board Meeting was held in November with all members present. The board discussed at length the need for increasing our work with the young people and some of the branches have already begun to carry out definite programs with the young people.

The Christian Educational Department has shown growth in the number of study classes that have been held in the District. Every branch reported from one to three study classes held, with increased interest and participation.

Our United Thank Offering for the fall and spring amounted to \$1857.11, a substantial increase over the previous year, evidencing our thanks for God's gifts to us day by day.

Nearly every branch reported an increase in interest among the women and were more liberal giving for carrying on the work in the several departments of the Auxiliary. From the branch reports, I feel our District has grown in service and strengthened spiritually.

Respectfully submitted,

NELLIE H. GREGORY, *Chm. Dist. of Edgecombe*

**REPORT OF DISTRICT OF FORSYTH-ROWAN**

The annual meeting of Forsyth-Rowan District of the Woman's Auxiliary to the National Council was held at Saint Paul's Church, Winston-Salem on October 26, 1943. There were twelve branches represented, with a large attendance of one hundred and twenty members. Excellent reports were given. The Rev. James S. Cox, Rector of St. Paul's and Chairman of the Department of Promotion spoke forcefully of the Church's program of Christian Education in the Diocese.

Of outstanding value to the meeting was the address by Mrs. John F. Heard of Atlanta, former Diocesan President of the Diocese of Atlanta, and now a member of the National Executive Board. She chose as her subject, "The Christian Offensive and Missionary Advance."

Also present was Mrs. E. G. Peoples, President of the Woman's Auxiliary in our Diocese who told of interesting events of the Triennial which recently met in Cleveland.

The offering received was sent to the daughter of Bishop Robin Chen, to be used for educational purposes.

Respectfully submitted,

SARAH RAWLINGS JEWETT, *Chm. Dist. of Forsyth-Rowan*

## REPORT OF THE DISTRICT OF GRANVILLE

The Rev. Ray Holder of Wadesboro, Mrs. John F. Heard of Atlanta, member of the Executive Board of Episcopal women, and Mrs. E. G. Peoples of Oxford, newly elected president of the Woman's Auxiliary of North Carolina, were the speakers at the Granville District Meeting held in the Church of the Good Shepherd, Ridgeway, Thursday, October 21, 1943.

Reviewing 'Missionary Opportunities Now Confronting the Church' Mrs. Heard said that the fastest growing diocese in the world is in India where the prerequisites for church membership include training and active participation in church work.

Mrs. Peoples urged that November 11, World Community Day of Prayer, be observed by every auxiliary member of the district. In reporting the recent meeting of the General Convention in Cleveland, Mrs. Peoples pointed out that unity of fellowship was emphasized by the fact that the secretary to the presiding officer of the Triennial was a Japanese girl, charming and efficient. Also that for the first time a negro layman spoke before the General Convention. The district appreciates the honor of having first claim on Mrs. Peoples.

The Rev. Ray Holder, representative from the Diocesan Department of Promotion, brought us an instructive message on the Church's Program. It was good news to the whole district to learn that he had accepted a call to Holy Innocents, Henderson.

We also welcomed to our district the Rev. and Mrs. Cobey of St. Paul's Louisburg.

Reports made by branch presidents showed that work of real value was being done, not only along accustomed channels, but also in meeting the needs of the present day crisis.

Reports of district Secretaries showed cooperation among the branches. Mrs. J. H. Brodie paid tribute to the late Rev. Isaac Wayne Hughes, rector of the Church of Holy Innocents, Henderson, for thirty four years, and to his service to the district, in impressive words of appreciation.

Sixty-six people were present at the meeting. Luncheon was served by the Ridgeway branch.

Henderson extended an invitation to the district for the 1944 meeting.

Respectfully submitted,

SUSAN WEBB ADAMS, *Chairman*

## REPORT OF THE DISTRICT OF GUILFORD

The one meeting of the year of the District of Guilford was held in St. Andrew's, Greensboro, October 27, 1943, with twelve of the thirteen branches being represented.

In the absence of Mrs. Harvey Cox, who had moved from the district, Mrs. Wm. J. Gordon, presided.

Attending the meeting was our Diocesan President Mrs. E. G. Peoples who brought a message which she felt was most vital from the Triennial.

Mrs. J. S. Heard, from the National Church, sent as a messenger, made an address on the field of missions.

A most inspiring meditation was made by Miss Janet Robinson, a teacher of the Bible in the schools of Charlotte. Her talk was made up of quotations from the teachings of our Lord, and it was felt that she was well fitted to bring to children the beauty and wisdom of the teachings of the Bible.

The district wished to pay tribute at this time to Mrs. M. N. Shaw, of Leaksville, who had served as secretary of the district for six consecutive years. Through her efforts, the minutes and programs have been collected and preserved. Following is the quotation of her foreword:

"This effort to preserve the minutes of the past meetings is by no means a perfect work.

It is my earnest hope that, in some small way, it may serve to the glory of God and the advancement of His Kingdom.

If I may be allowed a dedication, it is dedicated to your Chairman for the past three years, Anne Smith Easley, in token of her never-failing courtesy and consideration, and the joy I have had in serving with her.

For those who shall succeed me in this office, I beg of you that you will ever keep in mind that it is an humble and yet an honorable one and that you will bring to it all that you possess of consecration and efficiency."

BERTHA K. SWART, *Chairman*

#### REPORT OF THE DISTRICT OF MECKLENBURG

The district of Mecklenburg held its Spring meeting at Saint Peters, Charlotte, May 19th, 1943. A most inspiring missionary program was given.

The Fall meeting was held at Saint Martins, Charlotte, October 28th, 1943. Mrs. E. G. Peoples, Diocesan President gave a wonderful report of The Triennial and of the United Thank Offering Service.

Mrs. John F. Heard of Atlanta, Georgia gave a splendid address on The Missionary Program of the Church.

Our projects for the Diocese Program were given by Rev. Ray Holder of Wadesboro, N. C.

We had a splendid attendance and every auxiliary of the district was represented.

A motion was made and carried that we give the offering for the day to Bishop Chen of China to be used to defray expenses of his daughter's education.

We were so glad to welcome the auxiliary of Christ Church, Charlotte as a new member of Mecklenburg District.

The Spring meeting will be held at a later date the time and place to be announced later.

Respectfully submitted,  
BERTHA MAUNNEY, *Chairman*

### REPORT OF THE NEGRO DISTRICT

Another year passed! We ask ourselves, "Watchman What of the Night"? How have we used *our time* for the upbuilding of His kingdom—for the saving of precious souls who need God's care? This question may rightly be asked every Auxiliary woman. Let us seek the right answer.

Our reports are encouraging, even more so than for last year. We felt we had a good showing at Raleigh's "Annual Meeting" and were happy. Nineteen (19) present—the largest number from our group ever, we understood. St. Ambrose's Branch was magnanimous in her share of the responsibility for our comfort. Our prayer is that those in attendance here, will gain so much in spiritual growth they'll return and inspire their sisters—yes, the whole congregation—to greater heights in their work.

The "Fall District Meeting" held in "Cheshire Building" at St. Augustine's, was well attended altho' traveling difficulties had increased. St. Augustine's Branch again the gracious hostess. We were delighted to welcome our new President—Mrs. E. G. Peoples;—she gave us a thrilling account of the Triennial:

Our Interracial Chairman—Miss Emma Hall, and our Bishop always bring added help and inspiration. The Bishop's address gave great encouragement!

We had the fellowship and an address by Miss Mary Burwell, a leading missionary of the Baptist Church.

The chairman has tried to keep in constant touch with all of our nineteen (19) branches. Have visited a few places. Even Tarboro seems to show life—being represented at District Meeting—and Statesville has had a spokesman—these places, we understand, had not been heard from for sometime.

I wish there was time for full reports from some of our smaller missions, especially Rocky Mount, Wilson and Henderson. They and others report opportunities being used for *much* spiritual growth. The Bible and Prayer Book studies—reading "Forth", "Pointers" and other leading Church papers; "Women in the Life of the Church" and "This Created World"—recommended by our Presiding Bishop—are favorites. Intercessory days and the Corporate Communions have been held, in reverence.

The Diocesan Treasurer's report shows the "Central Fund" payments more than doubled over last year. More branches were diligent in getting their pledge obligations paid and several say they'll be disappointed if they haven't made the "Honor Roll."

The U. T. O. seems to be growing splendidly. Reports from some "Spring Offerings" are very gratifying. More interest is shown in "Box Work." The "Grace Chen Fund" was not wholly overlooked. We've been fortunate to get Miss Jessie Diggs, Durham, as C. P. C. Secretary. Regret to report our Secretary of "Christian Social Relations" has found it necessary to resign. The Chairman wishes to commend the loyal cooperation of the good women and to express her appreciation for the same.

What a fast flyer is time! Its importance cannot be measured—hence, we must be "*up* and *doing*". We cannot slacken in our efforts for long or more will be lost than can ever be regained.

May I urge every Christian person to heed the call—"Accept our Task"! Then, the love we pine for—"goodwill to *all* men", and the help we need for doing God's work will surely be ours.

Respectfully submitted,

CONSTANCE S. YOUNG, *Chairman of  
Negro District*

### REPORT OF DISTRICT OF ORANGE

The District of Orange held its fall meeting at St. Joseph's Church in Durham, on October 25, 1943. The meeting was very well attended, nine of the eleven branches being represented. The reports from the different branches, and from the District Secretaries showed a lively interest in the Auxiliary Work.

This being the meeting following the Triennial, we were particularly fortunate in having direct reports from representatives who had attended the General Convention in Cleveland.

Mrs. Heard of Atlanta, member of the National Council, brought us a message from the National Council. She emphasized the fact that *we* are *auxiliary* to the National Council, and that we must reaffirm that name and role. With facts and figures, she gave a graphic and comprehensive report of conditions and needs, at home and all over the world.

This was followed by a report from the General Convention by Rev. David Yates. He summed up the important matters acted upon by the two Houses, and stressed the Missionary Challenge, which was emphasized throughout the meeting. If the church is to go forward we must be more active in *works* as well as *faith*.

Our third address was made by our Diocesan President Mrs. E. G. Peoples. She spoke of the many evidences that we are going forward as shown by our acceptance of the three points of Bishop Tuckers offensive:

1. A growing understanding between the races.
2. An awakening to the needs of the world.
3. A growing desire to minister to the needs of the world.

During luncheon, the Rev. Ray Holder spoke on the Church's Program.

Our offering amounted to \$33.68. After expenses were deducted, we sent \$5.00 to Miss Betty Gordon of Spray, as a Christmas gift and \$25.00 to Miss Chen's Scholarship Fund, at Gin Ling College, China.

MRS. R. J. M. HOBBS, *Chairman*

### REPORT OF THE DISTRICT OF RICHMOND

Since the last meeting of our District, Hamlet, October 1943, Auxiliary matters have been much as usual except that we have felt the influence, more perhaps than they realize, of the visits of our leaders, Mrs. Heard and Mrs. Peoples. I believe that, very largely on account of these visits, each of our Branches has shown increased zeal and increased good results. "Preparing for Peace," the world's second need, maybe, at this time, surely we can do no better than to go about our Master's business, as each day comes, a little more promptly, more cheerfully, more without grudging, and in certain confidence of His Almighty Guidance.

For all those of our dear ones in the Armed Services of our Country, let us aim to be better church members; better neighbors; better friends; striving to broaden our sympathies as we do our best to guard and guide our own households, and to answer the question and pray the prayer, "Master, who is my Neighbor?" "May I never fail him."

Respectfully submitted,

MARY LITTLE RICE, *Chairman*

#### REPORT OF DISTRICT OF WAKE

The annual meeting of the District of Wake was held at Christ Church, Raleigh, October 16, 1943.

The communion service was celebrated by the Rt. Rev. Edwin A. Penick, assisted by the Rev. John A. Wright, the Rev. Charles F. Wulf, the Rev. James McDowell Dick and the Rev. Carl Herman.

There was an unusually good attendance, with all nine branches being represented; every one of which showed continued fine, progressive work.

Greetings and response were made by Mrs. Edwin A. Penick of Christ Church and Mrs. Elmer Beech of the Lucy Pittinger Branch of the Church of the Good Shepherd.

Mrs. E. G. Peoples of Oxford, newly elected President of the Woman's Auxiliary, the Rev. Ray Holder of Wadesboro, Mrs. J. F. Heard of Atlanta, member of the National executive board of the Episcopal Church, and the Rt. Rev. Edwin A. Penick were guest speakers.

Their talks were full of inspiration and challenge to the women to a better understanding and love of the missionary work of the church and a more zealous desire to continue faithfully their support and efforts.

The United Thank Offering showed an increase of \$71.19 over last year.

The offering, exclusive of the five dollars sent for a Christmas gift to the diocesan missionary family, was given for student work at State College.

The various branches agreed to take more interest in the furtherance of the work among the students at State College.

The following officers were elected:

Vice Chairman	Mrs. Joseph B. Cheshire
Missionary correspondent	Mrs. S. F. Hoschour
Supply secretary	Mrs. J. H. Cheatham
United Thank Offering custodian	Mrs. E. H. Bost

Again, may I say that I have been happy to be the leader for the District of Wake and I want to thank you every one for the help and cooperation given me.

Respectfully submitted,

MRS. I. M. BAILEY *Chairman*

## HONOR ROLL 1943

To be listed on the Honor Roll a Branch must send in by December 31st its pledge to the Diocesan Treasurer and annual reports to the Diocesan President, Diocesan Secretaries of Christian Education, Christian Social Relations and Supply Work on the blank forms which are mailed to every branch during November.

## EDGECOMBE

Halifax, St. Mark's  
 Jackson, Church of the Saviour  
 Rocky Mount, Good Shepherd  
 Roanoke Rapids, Catherine  
 Webster  
 Roanoke Rapids, St. Mary's  
 Scotland Neck, Trinity  
 Tarboro, Emma Parker  
 Tarboro, St. Catherine's  
 Tarboro, St. Margaret's  
 Tarboro, Calvary  
 Weldon, Junior Woman's Auxiliary  
 Wilson, St. Timothy's

## FORSYTH-ROWAN

Lexington, Grace  
 Salisbury, Katherine Bourne  
 Salisbury, St. Paul's  
 Salisbury, St. Luke's  
 Statesville, Mary-Martha  
 Statesville, Trinity  
 Walnut-Cove, Christ Church

## GRANVILLE

Henderson, Holy Innocents  
 Littleton, St. Alban's  
 Louisburg, St. Paul's  
 Warrenton, Emmanuel

## GUILFORD

Burlington, Holy Comforter  
 Greensboro, St. Andrews  
 Greensboro, Holy Trinity

High Point, St. Mary's

Leaksville, Epiphany  
 Spray, St. Luke's  
 Rockingham Co., St. Andrew's  
 Reidsville, St. Thomas  
 Mayodan, Messiah

## MECKLENBURG

Charlotte, Christ Church  
 Charlotte, St. Peter's  
 Charlotte, St. Martin's

## NEGRO

Durham, St. Titus  
 Greensboro, Church of the Redeemer  
 Raleigh, St. Augustine's  
 Wilson, St. Mark's

## ORANGE

Durham, St. Phillip's  
 Durham, St. Andrew's  
 Hillsboro, St. Matthew's  
 Pittsboro, St. Bartholomew's

## RICHMOND

Hamlet, All Saints  
 Rockingham, Church of the Messiah  
 Southern Pines, Emmanuel  
 Wadesboro, Mary Clifford  
 Wadesboro, Calvary

## WAKE

Raleigh, Christ Church

## FORMER ANNUAL MEETINGS

1904—Raleigh	Good Shepherd
1905—Charlotte	St. Peter's
1906—Henderson	Holy Innocents
1907—Tarboro	Calvary
1908—Raleigh	Good Shepherd
1909—Raleigh	Christ Church
1910—Winston-Salem	St. Paul
1911—Rocky Mount	Good Shepherd
1912—Durham	St. Philip's
1913—Tarboro	Calvary
1914—Raleigh	Good Shepherd
1915—Greensboro	Holy Trinity
1916—Henderson	Holy Innocents
1917—Wilson	St. Timothy's
1918—Chapel Hill	Chapel of the Cross
1919—Burlington	Holy Comforter
1920—Oxford	St. Stephen's
1921—Winston-Salem	St. Paul's
1922—Charlotte	St. Martin's
1923—Raleigh	Christ Church
1924—Charlotte	St. Peter's
1925—Rocky Mount	Good Shepherd
1926—Durham	St. Philip's
1927—Salisbury	St. Luke's
1928—Tarboro	Calvary
1929—Raleigh	Good Shepherd
1930—Winston-Salem	St. Paul's
1931—Wilson	St. Timothy's
1932—Henderson	Holy Innocents
1933—Burlington	Holy Comforter
1934—Oxford	St. Stephen's
1935—Charlotte	St. Peter's
1936—Durham	St. Philip's
1937—Raleigh	Christ Church
1938—Rocky Mount	Good Shepherd
1939—Chapel Hill	Chapel of the Cross
1940—Salisbury	St. Luke's
1941—Charlotte	St. Martin's Church
1942—Tarboro	Calvary Church
1943—Raleigh	Good Shepherd
1944—Winston-Salem	St. Paul's

The next Annual Meeting of the Woman's Auxiliary will be in St. Timothy's Wilson.



## **SECTION III**

**HANDBOOK FOR 1944-1945**

**PROGRAM MATERIAL  
CHRISTIAN EDUCATION  
PLAN OF ACTION 1944-1945**

**CALENDAR FOR PLAN OF ACTION 1944-1945**

This Calendar has been prepared as the result of eight provincial conferences of diocesan FORWARD IN SERVICE chairmen. These chairmen are striving for simplicity and unity in the Church and they feel certain that the dioceses and parishes which follow some such definite calendar Go Forward.

**POST EASTER: May**

Clergy conferences by dioceses to study the national Plan of Action and to draw up a diocesan plan of action.

**TRINITY: June-August**

Presentation of the Plan of Action to all summer conferences adapted to interest and age groups. Study of the implication of the Plan of Action.

**LATE TRINITY: September-October**

Clergy Retreats: See *Let Us Pray, Brethren.*

Parish Program Conferences. Participation in the making of a parish program should be the work of the entire parish. In small parishes this can be accomplished at a parish meeting. For larger parishes it may be necessary to work through planning councils composed of parish leaders. See *Our Parish Plans*. Sermons on Christian Fellowship. Suggestions in *Churchways*, September, 1944.

**OCTOBER 1 FORWARD IN SERVICE SUNDAY:**

1. Read the Presiding Bishop's Message to the Church.
2. Announce Parish Plan of Action. It should include:
  - a. The goals of the parish for this year in terms of baptisms, confirmations, attendance, etc. See chart *Our Church Goes Forward*.
  - b. The methods to be used to promote international and interracial understanding in the parish. See *Interracial Understanding*.
  - c. The date and organization of the Parish Prayer Group. See *The Fellowship of Prayer*.
  - d. Methods to be used at the times of baptism, confirmation, etc., throughout the year to emphasize the fellowship of the Prayer Book. See *Fellowship of the Prayer Book*.
  - e. Methods to be used to emphasize vocation during Epiphany. See *Christianizing Your Vocation* and materials issued by the National Council.
  - f. Method to be used to study the Christian Doctrine of God. See *Christian Doctrine of God*.

**PRE-ADVENT: October-November**

Every Member Canvass. Sermons on stewardship.

**ADVENT**

Special consideration of the needs of the world and the Presiding Bishop's Fund for World Relief.

Sermons on fellowship of the Prayer Book.

**EPIPHANY**

Emphasis of Christian Vocation.

**LENT**

Teach and preach the Christian Doctrine of God.

Note especially:

Suggestions for Reading on:

Doctrine of God.

Christian Fellowship.

Fellowship of the Prayer Book.

Internationalism.

(Inside front cover)

Order from Forward in Service, 281 Fourth Ave., New York 10, N. Y.

**CHURCHWAYS**

Educational leaders in the Church will find great interest and value in *Churchways* as it will not only continue the usefulness of *THE REPORTER* but will combine the four other papers issued by the National Council, *Social Relations Bulletin*, *Pointers*, *Broadcast*, and *Forward Today*.

Subscriptions now in effect for any of these papers will be continued for *Churchways*. First issue appears September 1

**SUBJECTS FOR STUDY**

For the Triennium, 1943-46:

THROUGH WORLD EVANGELISM TO WORLD FELLOWSHIP IN CHRIST.

For the year, 1944-45:

THE CHRISTIAN FELLOWSHIP: INTERNATIONAL AND INTRARACIAL UNDERSTANDING

In cooperation with the Missionary Education Movement: THE AMERICAN INDIAN AND SOUTHWEST ASIA. Free book lists upon request from "281"—M. E. M. Pamphlet, 1944-1945. Let's look at Southeast Asia.

Theme continuing to be GOD'S GIFT AND OUR TASK.

Bible Study, 1944-45: Acts of the Apostles, Ch. 1-12.

Consideration of GOD'S GIFT OF THE HOLY SPIRIT and OUR TASK, To let Him so illumine our lives that we may be the light of the world in our generation.

If we walk in the light, as He is in the light, we have fellowship one with another.—1st John, 1:7.

More detailed programs will be carried monthly in NORTH CAROLINA CHURCHMAN.

—CORA ADAMS HOLMES

### EXAMPLE OF A PARISH PROGRAM

#### PROGRAM

#### OF

#### THE WOMAN'S AUXILIARY

CHURCH, OF THE HOLY INNOCENTS

HENDERSON, NORTH CAROLINA

1944

#### THE GENERAL MEETINGS

January 14—The Woman's Auxiliary and Its Place in the Church.

February 14—The Woman's Auxiliary: Working and Serving.

April 11—The Woman's Auxiliary And The Young People of The Parish.

May 8—Christianity and Higher Education. Miss Margaret Fletcher, Student Worker, W. C. U. N. C. Greensboro, N. C.

June 12—Evening Meeting: 8:00 O'Clock. Annie Gray Burroughs Chapter. The Church, The War, The Peace. The Rev. Gray Temple, Rector, The Church of The Good Shepherd, Rocky Mount, N. C.

September 11—The Christian Woman's Responsibility To Her Home, Her Parish, Her Community, Her Diocese, The Nation, The World.

October 9—Evening Meeting: 8:00 O'Clock. The Church: Forward In Service. Dr. C. Avery Mason, Forward Movement of The Protestant Episcopal Church, New York.

November 13—Evening Meeting: 8:00 O'Clock. Christianity and Democracy. Dr. Albert C. Outler, Professor of Historical Theology, Duke University, Durham, N. C.

December 11—Business Meeting.

#### THE CHAPTER MEETINGS

January 24—Quizz: The Woman's Auxiliary and Its Place In The Church. (Complete Quiz following this program).

April 24—Opportunity For Helping Our Young People.

May 22—The Relationship Of The Church And The School.

June 26—Basis For A Just And Durable Peace.

September 25—Representative Women And Their Place In The World.

October 23—Community Social Service.

November 27—Discussion: Problems Involved In Christianity And Democracy.

## LENTEN PROGRAM

February 28—Faith  
March 6—Prayer  
March 13—The Sacraments  
March 20—Christian Symbolism  
March 27—A Meditation.

For further information concerning this program or information test write Mrs. Edward C. Loughlin, 109 Jenette Ave., Henderson, N. C.

## THE WOMAN'S AUXILIARY INFORMATION TEST

COMPLETE THE FOLLOWING SENTENCES WITH THE  
CORRECT WORD OR WORDS

1—The primary business of the Church is to \_\_\_\_\_

2—The first Communion service of the English Church held in America was at \_\_\_\_\_, celebrated by the Rev. \_\_\_\_\_

3—The other Church Services held prior to this were the Baptism of \_\_\_\_\_ in 1587 and the Baptism of \_\_\_\_\_ in the same year at the same place.

4—The English Church in America did not grow very rapidly in colonial days because \_\_\_\_\_

5—The work that the Society for the Propagation of the Gospel did in North Carolina from 1702-1772 should be a challenge for us in our \_\_\_\_\_ work.

PLACE "C" BEFORE CORRECT STATEMENTS AND "X"  
BEFORE FALSE ONES

1—The Woman's Auxiliary is an organization through which the women can share with the men in the Church's work.

2—It was created by the General convention in 1871 as a Missionary Body to the Board of Missions.

3—In 1920 the Woman's Auxiliary was made Auxiliary to the National Council and its scope of work enlarged to take in Christian Education, Social Relations, Finance, and Promotion, as well as all areas of the National Council's work.

4—The National Council is the Board of Directors of the Missionary Society of the Protestant Episcopal Church in the United States and has headquarters at the Church Mission House at 280 Fourth Avenue, Philadelphia, Pennsylvania.

5—The National Headquarters of the Woman's Auxiliary are on the second floor of the Church Missions House at 280 Fourth Avenue, Philadelphia, Penn.

6—Every confirmed woman of the Church is automatically a member of The Woman's Auxiliary.  
7—The first emphasis of the Woman's Auxiliary is in the realm of the Spirit.

FILL EACH BLANK IN COLUMN "A" WITH THE NUMBER OF THE CORRESPONDING ITEM IN COLUMN "B"

A

1. The Organization of the Woman's Auxiliary.
2. A Diocese.
3. The Diocese of North Carolina.
4. The Church's Program.

B

1. Territory under Jurisdiction of Bishop for Exercise of Ecclesiastical Authority.
2. Eastern Carolina, Western Carolina, North Carolina.
3. Missionary work; Within and Without The Diocese.
4. The National, Diocesan, Parish, and Provincial.

COMPLETE THE FOLLOWING WITH THE CORRECT WORD OR WORDS.

1. The Church's Program is financed by \_\_\_\_\_.
2. The Amount of the 1944 Program in the Diocese of North Carolina is \_\_\_\_\_.
3. The Finance Committee of the Diocesan Council determines Parish \_\_\_\_\_.
4. It is fair that this committee determine it because \_\_\_\_\_.
5. The apportionment of a Parish is based on \_\_\_\_\_.
6. The amount for the Woman's Auxiliary Parish branches is fixed by the method of the \_\_\_\_\_.
7. The money from the Woman's Auxiliary goes \_\_\_\_\_.
8. Some of the money comes back to the Diocese for \_\_\_\_\_.

List five young women of the Holy Innocents Parish who have offered themselves for missionary work either in this country or abroad.

## EXAMPLE OF A PARISH RESPONSE

## LETTER FROM PITTSBORO

Pittsboro, N. C., June 28, 1944

Dear Mrs. Peoples:

Thank you very much for your interesting letter which was read at our regular meeting.

Mrs. Peoples, in regard to the work of our Auxiliary in the past year to which you referred to in your letter, we did have a plan which we have tried to carry out, (plan of action). We encourage Christian Education. During Lent we had a Religious Book Reading Contest. Twenty books were read, including The Presiding Bishops Book for Lent, The Lord's Prayer (Book) and the outline of The Lord's Prayer, also many very interesting books. The oldest member in the Auxiliary read the largest number of books, and she was presented a book, title, The Choice Before Us, by Dr. Stanley Jones, World Famous Missionary. During Lent we studied The Silent Billions Speak. An all day meeting was held at the home of one of our members, with a picnic lunch served at the noon hour.

Several of our members are unable to attend the meetings regularly, but we keep in touch with each one, they are always notified when and where each meeting will be held, and they are interested and cooperate in any way possible. Our auxiliary members have a widening range of interest in people and their welfare, near and far. Mrs. Peoples we ordered all the Triennial Material, as you suggested in your monthly letters, and the following were read and discussed at our regular meetings each month. The report of the Triennial, and Report of Continuation Committee included:

God's Gift and Our Task.  
We Accept Our Task.  
Gifts of the Spirit.

Several members will continue the reading of Books during the summer months.

We have the new map, Women Share in the Whole Life of the Church.

I have sent in my subscription for the new paper, Churchways, which will make its first appearance in September.

With best wishes from each member of our Auxiliary, for a happy summer.

Very sincerely,  
MATTIE G. RIDDE

**THE UNITED THANK OFFERING****NEW MATERIALS**

YOUR OFFERING AT WORK (W. A. 109). A new folder with an old name tells what the Offering you presented in Cleveland is doing during this triennium. Illustrated. Free.

THE WORLD IN MY COMMUNITY (W. A. 120). The basic pamphlet on the uses of the United Thank Offering. Illustrated with pictographs. 5c each, 25 for \$1.

HOW THE U. T. O. IS SPENT—A graphic presentation of the current U. T. O. Budget in wall size. Two colors. 15c. each.

U. T. O. Poster. Carries out attractive cover design used on pamphlets. Free.

**PLAYS**

A U. T. O. CONVERSATION. The old favorite in new attractive printed form. 5c each, 8 for 25c.

THE U. T. O. BUDGET COMES TO LIFE. A new playlet based on the United Thank Offering budget. A character for each item of the budget, though fewer can be used if necessary. 5c each, 8 for 25c.

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**BUDGET OF THE WOMAN'S AUXILIARY OF THE  
DIOCESE OF NORTH CAROLINA**

For the Year January 1, 1943 to December 31, 1943\*

1. Part Salary of Rev. Wm. J. Gordon, Point Hope, Alaska	\$1,000.00
2. Support 10 girls at House of Bethany, Cape Mount, Liberia	500.00
3. St. Mary's School for Indian Girls, Springfield, South Dakota	1,500.00
4. National Dues	100.00
5. Provincial Dues and Gift	100.00
6. Chinese Relief	200.00
7. Orphan Missions	300.00
Total Outside Diocese	\$3,700.00
8.*Bishop Cheshire Memorial—Part Salary of Rev. Roma C. Fortune, Diocesan Missionary to the Deaf	\$ 800.00
9. Bishop Penick's Purse	900.00
10.*Director Religious Education	600.00
11. Administration	740.00
12. Negro Social Service Worker	360.00
13.*Diocesan Missions	300.00
Total Within Diocese	\$3,700.00

\*These funds paid to treasurer of the Diocese.

**BUDGET FOR ADMINISTRATION**

1. Expense of President and Secretary for travel and incidentals	\$ 400.00
2. Expense of Treasurer's office including audit	100.00
3. Year Book	350.00
4. Printing	100.00
5. Postage for Diocesan Chairman	100.00
6. Toward Expense of Delegates to General Convention (Total \$450)	150.00
7. Contingent Fund	100.00
	\$1,300.00

(560.00 of this \$1,309.00 will be raised by Central Fund)

\*The new budget for 1945 will be itemized in the fall of 1944. At the Annual Meeting a motion was passed that the budget be raised from \$7,400 to \$8,000.

**ADDITIONAL INFORMATION ON THE BUDGET**

1. See article—The Alaskan Mission, page 17 N. C. Churchman for April 1944.
2. Order from "281": Liberia Today. From Paganism to Christian Womanhood.
3. Order from "281": My Other Home.
4. To assist in National Administration.
5. To assist in Provincial Administration.

6. Order from "281": In Their Name You Gave. These Too Were Homeless. More Christian Aid to China.

Order from International Missionary Council, 156 Fifth Ave., New York 10, N. Y. Orphaned Missions.

9.

Raleigh, N. C.

June 14, 1944

Mrs. Ralph H. Bouligny

1133 Berkeley Avenue

Charlotte, N. C.

Dear Mrs. Bouligny:

It affords me an immense amount of satisfaction to receive from you this morning check for \$450, being the semi-annual payment by the Woman's Auxiliary of this diocese towards the Bishop's Purse. My pleasure in receiving this remittance is not only due to the fact that it enables me to meet immediately a number of needs in the diocese, but also to the more significant fact that my work is being substantially reinforced by the devoted women of this diocese.

With kind regards, I am

Sincerely yours,

(signed) EDWIN A. PENICK

EAP:CCB

CC: Mrs E. G. Peoples

10. For the work of Christian education if no director is secured.

12. Fund to accumulate until such time as a worker is found.



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President	Mrs. A. E. Burcham, 188 S. Driver Ave.
Vice President	Mrs. J. E. Abernethy, 2406 Ashe St.
Secretary	Mrs. Ola V. Simpson, 1801 Vale St.
Treasurer	Miss Mary Simpson, 1801 Vale St.
Secretary Christian Social Relations	Mrs. J. E. Abernethy
Secretary Supply	Miss Mary Radcliff, 208 S. Driver Ave.
United Thank Offering Custodian	Mrs. J. B. Simpson, 1801 Vale St.
Missionary Correspondent	Mrs. R. H. Crain, 1802 Angier Ave.

DURHAM—St. Joseph's, Rev. Joseph T. Carter.	
President	Mrs. Harold Bird, 1809 Virginia Ave.
Vice President	Mrs. R. M. Britt, 904 Oakland Ave.
Secretary	Mrs. W. G. Wegener, Powe Apts.
Treasurer	Mrs. S. D. Henley, 1009 W. Pettigrew St.
Secretary Christian Education	Mrs. R. N. Wilson, 822 Third St.
Secretary Christian Social Relations	Mrs. J. A. Waller, 721, 14th
Secretary Supply	Mrs. R. M. Britt
United Thank Offering Custodian	Mrs. W. G. Wegener
Missionary Correspondent	Mrs. T. T. Carter, 1301 Maryland Ave.

DURHAM—St. Philip's, Rev. David Yates.	
President	Mrs. R. E. Quinn, Jr., 208 Watts St.
Vice President	Mrs. John L. Frizzelle, 2103 Englewood Ave.
Secretary	Mrs. George Lyon, Hope Valley
Treasurer	Mrs. H. M. Schiebee, 1410 Pennsylvania Ave.
Secretary Christian Education	Mrs. Chas. A. Moore, 1504 Glendale Ave.
Secretary Christian Social Relations	Mrs. Hugo Walker, 1103 Knox St.
Secretary Supply	Miss Frances Woolworth, 2108 Englewood Ave.
United Thank Offering Custodian	Mrs. Eva Mason, 1013 Monmouth Ave.
Missionary Correspondent	Mrs. J. M. M. Gregory, Sr., 119 Cedar St. Forest Hills

## HILLSBORO—St. Matthew's, Rev. Robert Masterton.

President	Mrs. A. H. Graham
Vice President	Mrs. Don S. Matheson
Secretary	Miss Sue B. Hayes
Treasurer	Mrs. H. N. Parsley
Secretary Christian Education	Miss Maria Read
United Thank Offering Custodian	Mrs. Marian B. Roberts

## ORANGE COUNTY—St. Mary's.

President	Miss Ellen Bacon, R. 1, Hillsboro
Secretary	Miss Luna Corden, R. 2, Rougemont
Treasurer	Miss Mildred Lotta, R. 1, Hillsboro
Secretary Christian Education	Mrs. J. S. Finch
Secretary Christian Social Relations	—Mrs. Thos. Jackson, R. 1, Hillsboro
Secretary Supply	Miss Ellen Bacon
United Thank Offering Custodian	Mrs. Wallace Bacon, R. 1, Hillsboro

## PITTSBORO—St. Bartholomew's, Rev. R. G. Shannonhouse.

President	Mrs. Alex Riddle
Vice President	Mrs. J. N. Peoples
Secretary	Mrs. Fred D. Jerome
Treasurer	Mrs. J. W. Hunt
Secretary Christian Education	Mrs. R. G. Shannonhouse, Jr.
Secretary Christian Social Relations	Mrs. Daniel L. Bell
Secretary Supply	Mrs. Victor R. Johnson
United Thank Offering Custodian	Mrs. John London
Missionary Correspondent	Mrs. W. B. Morgan
Secretary Church Periodical Club	Mrs. Henry Nooe
Secretary Thompson Orphanage	Mrs. Arthur H. London
Secretary Young People's Work	Mrs. Vander Johnson

## ROXBORO—St. Mark's, Rev. Rufus J. Womble.

President	Mrs. L. M. Carlton
Vice President	Mrs. G. C. Vickers
Secretary-Treasurer	Mrs. Sam Merritt
Secretary Christian Education	Mrs. Sam Merritt
Secretary Christian Social Relations	Mrs. G. C. Vickers
Secretary Supply	Mrs. R. P. Michaels
United Thank Offering Custodian	Mrs. R. P. Michaels
Missionary Correspondent	Mrs. L. M. Carlton
Secretary Church Periodical Club	Mrs. R. P. Michaels

## SANFORD—St. Thomas—St. Agnes Guild, Rev. F. Craighill Brown.

President	Mrs. H. A. Russell, 215 1-2 N. Steele St.
Vice President	Mrs. W. A. Crabtree, 320 Hawkins Ave.
Secretary	Mrs. George Frasier, 104 N. Moore St.
Asst. Secretary	Mrs. Karl F. Johnson, 614 Summit Dr.
Treasurer	Mrs. W. W. Robards, 306 Gulf St.

## Secretary Christian Education

—Mrs. Godfrey Brown 409 Weatherspoon  
 Secretary Christian Social Relations Mrs. Karl F. Johnson  
 United Thank Offering Custodian Mrs. R. A. Almstead, 305 Hawkins  
 Secretary Young People's Work Mrs. R. D. Bracken, 351 Gulf St.  
 Secretary Thompson Orphanage Mrs. R. P. Rosser, 439 Carthage St.  
 Secretary Church Periodical Club Mrs. Harris W. Baker, 353 Gulf St.  
 Secretary Supply Mrs. R. H. Woodeson, 407 Green St.

## SANFORD—St. Thomas, St. Mary's Guild, Rev. F. Craighill Brown

President Mrs. Harry Frasier  
 Vice President Mrs. Warren Olmstead  
 Secretary Mrs. Houghton Frasier  
 Treasurer Miss Alice Lawrence  
 Secretary Christian Education Mrs. Arthur McLaughlin  
 Secretary Christian Social Relations Mrs. W. D. Gregson  
 Secretary Supply Mrs. Wilson Howard  
 United Thank Offering Custodian Miss Gertrude Crabtree  
 Missionary Correspondent Mrs. Marshall Wagner

## DISTRICT OF RICHMOND

Chairman Mrs. David F. Rice, Hamlet  
 Secretary Christian Education Mrs. Chas. H. King, Rockingham  
 Secretary Christian Social Relations Mrs. W. T. Shaver, Albemarle  
 Secretary Supply Mrs. John Birmingham, Hamlet  
 United Thank Offering Custodian —Mrs. F. Craighill Brown, Southern Pines  
 Missionary Correspondent Mrs. J. Pines Murray, Sr., Wadesboro  
 Secretary Church Periodical Club Mrs. W. B. Little, Wadesboro

## ALBEMARLE—Christ, Rev. R. Hampton Price.

President Mrs. W. T. Shaver  
 Secretary Mrs. Wm. E. Walker  
 Treasurer Mrs. S. M. Percival  
 Secretary Christian Education Mrs. H. A. Cox  
 Secretary Christian Social Relations Mrs. J. U. Loftin  
 Secretary Supply Miss Jessie Ashby  
 United Thank Offering Custodian Mrs. E. R. Gehring  
 Missionary Correspondent Mrs. C. T. Cheatham  
 Secretary Church Periodical Club Miss Jessie Ashby

## HAMLET—All Saints, Rev R. W. Turner.

President Mrs. John Birmingham  
 Secretary-Treasurer Mrs. C. G. Milham  
 Secretary Christian Education Mrs. C. C. Hudnell  
 Secretary Christian Social Relations Mrs. Marvin Perry  
 Secretary Supply Mrs. E. L. Sanford  
 United Thank Offering Custodian Mrs. Henly Chapman  
 Missionary Correspondent Mrs. J. R. Morgan

## HAMLET—Marjorie Milham, Rev. R. W. Turner.

President	Mrs. E. J. Olszewski
Vice President	Mrs. Wm. Stroupe
Secretary	Miss Marjorie Birmingham
Treasurer	Miss Margaret Huguelet
United Thank Offering Custodian	Miss Margaretta Sanford
Secretary Church Periodical Club	Mrs. E. W. Hurst
Secretary Supply	Mrs. D. F. Rice
Secretary Christian Education	Miss Eleanor Black
Missionary Correspondent	Mrs. D. W. Thorpe
Secretary Christian Social Relations	Mrs. R. L. Vann

## ROCKINGHAM—Messiah

President	Mrs. E. Burton Bristow
Vice President	Mrs. Thos. A. Covington
Treasurer	Mrs. H. L. Deal
United Thank Offering Custodian	Mrs. Henry C. Wahl

## SOUTHERN PINES—Emmanuel, Rev. F. Craighill Brown.

President	Mrs. F. Craighill Brown
Vice President	Mrs. R. E. Wiley
Secretary	Mrs. W. E. McCord
Treasurer	Mrs. John Barron
Secretary Christian Education	Mrs. E. V. Hughes
Secretary Christian Social Relations	Mrs. J. B. Swett
United Thank Offering Custodian	Mrs. R. E. Wiley
Missionary Correspondent	Mrs. J. H. Towne

## WADESBORO—Calvary.

President	Mrs. R. W. Allen
Vice President	Mrs. T. A. Marshall
Secretary-Treasurer	Mrs. J. S. Webb
Secretary Christian Education	Mrs. W. L. Marshall
Secretary Christian Social Relations	Mrs. J. D. Leak
Secretary Supply	Mrs. J. A. Hardison, Sr.
United Thank Offering Custodian	Mrs. W. L. Marshall
Missionary Correspondent	Mrs. T. A. Marshall
Secretary Church Periodical Club	Mrs. Mary B. Little

## WADESBORO—Mary Clifford Branch.

President	Mrs. Robert E. Little
Vice President	Mrs. K. M. Hardison
Secretary-Treasurer	Miss Fanny Dunlap
Secretary Christian Education	Mrs. James A. Hardison, Jr.
Secretary Christian Social Relations	Mrs. Frank L. Dunlap
Secretary Supply	Mrs. W. C. Hardison
United Thank Offering Custodian	Mrs. William Shultz
Missionary Correspondent	Mrs. W. B. Little
Secretary Church Periodical Club	Mrs. J. Pines Murray, Sr.

## DISTRICT OF WAKE

Chairman	Mrs. I. M. Bailey, 2501 Kenmore Drive, Raleigh
Vice Chairman	Mrs. J. B. Cheshire, Raleigh
Secretary	Mrs. Paul Davis, 211 Hawthorne Rd., Raleigh
Secretary Christian Education	Mrs. Landon Hill, 811 N. Person St.
Secretary Christian Social Relations	—Mrs. Herbert Gupton, 1305 Dale St.
Secretary Supply	Mrs. J. H. Cheatham, Raleigh
United Thank Offering Custodian	Mrs. E. H. Bost, Erwin
Missionary Correspondent	Mrs. S. F. Hoshour
Secretary Young People's Work	Mrs. Thomas Barnett, 201 Park Ave.
ERWIN—St. Stephen's, Rev. Carl F. Herman	
President	Mrs. Frank Ralph
Vice President	Mrs. Z. E. Matthews
Secretary	Mrs. B. G. Thomas
Treasurer	Mrs. E. H. Bost
Secretary Christian Education	Mrs. Carl F. Herman
Secretary Christian Social Relations	Mrs. W. E. Adair
Missionary Correspondent,	Mrs. E. L. Sewell
United Thank Offering Custodian	Mrs. E. M. Bost
RALEIGH—Christ Church, Rev. W. S. Lea (After Oct. 1, 1944).	
President	Mrs. J. S. Cox, 916 Cowper Drive
Vice President	Mrs. Henry Wilson, 1903 St. Mary's St.
Secretary	Mrs. Wallace Smith, 222 Hawthorne Road
Treasurer	Mrs. Herbert Baer, 1805 McDonald Lane
Secretary Christian Education	Mrs. Landon Hill, 811 N. Person St.
Secretary Christian Social Relations	—Mrs. Rawleigh Galloway, 123 W. Park Drive
Secretary Supply	Mrs. Herbert Baer
United Thank Offering Custodian	—Miss Nell Hinsdale, 330 Hillsboro St.
Missionary Correspondent	Mrs. Wm. M. Pugh, 127 Halifax St.
Secretary Church Periodical Club	—Mrs. Chas. M. Gilliam, Jr., 1708 Scales St.
Secretary Young People's Work	—Miss Katherine Wing, 814 Cowper Drive
RALEIGH—Good Shepherd—Lucy Pittenger Branch,	
President	—Rev. James McDowell Dick
1st Vice President	Mrs. Verne Caviness, 913 Vance St.
2nd Vice President	Mrs. Edmond L. Meekins, 204 Shepherd St.
Recording Secretary	Mrs. Elmer Beach, 2714 Van Dyke
Corresponding Secretary	Mrs. H. H. Hutchinson, 7 Enterprise
Treasurer	Mrs. W. F. Timberlake, 1920 Alexander Rd.
Secretary Christian Education	Mrs. W. G. Cheeves, 840 W. Morgan St.
	Mrs. Edmond Meekins

## Secretary Christian Social Relations

—Mrs. Adolphus Mitchell, 1614 Ambleside Drive

Secretary Supply \_\_\_\_\_ Mrs. W. F. Upshaw, 921 Vance St.  
United Thank Offering Custodian

—Mrs. Henry London, 301 N. Blount

Missionary Correspondent \_\_\_\_\_ Mrs. A. M. McCabe, 2608 Lochmoore Dr.

## RALEIGH—Good Shepherd—St. Anne's

—Rev. James McDowell Dick

President \_\_\_\_\_ Mrs. W. H. Pace, 226 Hillsboro St.

Vice President \_\_\_\_\_ Mrs. Cecil Cone, 304 Dixie Trail

Secretary \_\_\_\_\_ Mrs. J. C. Dibrell, 2510 Beechridge Road

Treasurer \_\_\_\_\_ Miss Elizabeth Ueltschi, 415 N. Salisbury St.

Secretary Christian Education \_\_\_\_\_ —Miss Irene Peirson, B-301 Boyland Apts.

Secretary Christian Social Relations \_\_\_\_\_ —Miss Irma Deaton, 628 W. Jones St.

Secretary Supply \_\_\_\_\_ Mrs. C. P. Tyson

United Thank Offering Custodian \_\_\_\_\_ —Mrs. A. W. Tucker, 312 Forest Rd.

## RALEIGH—St. Mary's School, Rev. I. Harding Hughes.

President \_\_\_\_\_ Miss Adelaide Winslow

Vice President \_\_\_\_\_ Mrs. Lola B. Laylor

Secretary-Treasurer \_\_\_\_\_ Miss Elizabeth Tucker

Secretary Supply \_\_\_\_\_ Miss Marjorie Laylor

United Thank Offering Custodian \_\_\_\_\_ Miss Elizabeth Bason

## RALEIGH—St. Saviour's, Rev. C. F. Wulf.

President \_\_\_\_\_ Mrs. H. L. Gupton, 1305 Dale St.

Vice President \_\_\_\_\_ Mrs. O. G. Sumner, 1315 Dale St.

Secretary \_\_\_\_\_ Mrs. Marshall T. Augustine, 2006 White Oak Road

Treasurer \_\_\_\_\_ Mrs. D. B. Green, 609 N. East St.

Secretary Christian Education \_\_\_\_\_ Mrs. C. F. Wulf, 618 Tucker St.

Secretary Christian Social Relations \_\_\_\_\_ Mrs. Fred Pollard, 410 W. North St.

Secretary Supply \_\_\_\_\_ Mrs. C. N. Dodd, 418 St. Mary's St.

United Thank Offering Custodian \_\_\_\_\_ Mrs. O. J. Underwood, Garner Road

Missionary Correspondent \_\_\_\_\_ Mrs. W. M. Jeffreys, 107 Aycock St.

## RALEIGH—Good Shepherd, Annie Cheshire Tucker Branch,

—Rev. J. M. Dick

President \_\_\_\_\_ Miss Elizabeth Stoker, 118 N. McDowell St.

Vice President \_\_\_\_\_ Miss Sarah McGrady, 536 N. Blount St.

Secretary \_\_\_\_\_ Miss Mary Galt Williamson, 2118 Ridgecrest

Treasurer \_\_\_\_\_ Miss Susan Stoker, 118 N. McDowell St.

Secretary Christian Education \_\_\_\_\_ —Miss Frances Alvis, 1709 St. Mary's St.

Secretary Christian Social Relations \_\_\_\_\_ —Mrs. Frances White, 1823 White Oak

Asst. Secretary Christian Social Relations \_\_\_\_\_ Miss Annie Webb, 913 Vance St.

United Thank Offering Custodian—Miss Ida Bailey, 2501 Kenmore Drive  
Program Secretary —————— Miss Frances Alvis

SMITHFIELD—St. Paul's.

President —————— Mrs. W. B. Wellons, 307 W. Davis St.  
Vice President —————— Mrs. Karl Nolting, Sander's Heights  
Secretary —————— Mrs. R. R. Holt, 407 N. 2nd St.  
Treasurer —————— Mrs. Bobby Smith, S. 2nd St.  
Secretary Christian Education —————— Mrs. R. H. Ashworth, Selma, N. C.  
Secretary Christian Social Relations —————— Miss Mattie Pou, 207 S. 3rd  
Secretary Supply —————— Mrs. Jimmie Hill, S 5th St.  
United Thank Offering Custodian —————— Mrs. Everett Jones, 508 S. 4th St.  
Missionary Correspondent —————— Miss Mattie Sanders, 314 S. 3rd St

## CONSTITUTION

### ARTICLE I

#### Name

The name of this organization shall be, "The North Carolina Branch of the Woman's Auxiliary to the National Council."

### ARTICLE II

#### Object

The object of this organization shall be to help in carrying out in the Diocese of North Carolina the three great aims of the Church. Extension of the Kingdom, Religious Education and Christian Social Service.

### ARTICLE III

#### Membership

The membership of this organization shall be composed of all Parish and Mission Branches within the Diocese.

### ARTICLE IV

#### Officers

Section 1. The officers of this organization shall be: A President, a Vice President, a Secretary, a Treasurer, a Secretary of Christian Education, a Secretary of Christian Social Relations, a Secretary of Supply, a Custodian of United Thank Offering.

Section 2. These officers with the District Chairman shall constitute the Executive Board and shall meet at least twice a year at the call of the President.

### ARTICLE V

#### Duties of Officers

Section 1. The President shall have general oversight of all work, and shall appoint committees not otherwise provided for. She shall also preside at meetings, and at every Annual Meeting shall address the Auxiliary. She shall make a report to the Diocesan Convention.

Section 2. The Vice President shall act in the absence of the President, and shall have specific duties to be decided in conference with the President.

Section 3. The Secretary shall record the proceedings of the Diocesan Branch, carry on all necessary correspondence, assist the President in preparing and having printed the Annual Report, and at each Annual Meeting shall make a report.

Section 4. The Treasurer shall receive and disburse all money except the United Thank Offering and Box Work money, and shall make a report of same to the Annual Meeting. At the end of every fiscal year the Treasurer's accounts shall be verified by a public auditor. The Treasurer's re-

port, as audited, shall be published in the Annual Report. The Treasurer shall act as Chairman of the Committee on Credentials.

Section 5. The Secretary of the Department of Christian Education shall promote and stimulate educational work in the branches of the Diocese by every means in her power, and carry out the program of the National Department of Religious Education.

Section 6. The Secretary of the Department of Christian Social Relations shall co-operate with the Christian Social Relations Departments of the Diocese and the National Council, in the promotion of their plans and programs.

Section 7. The Custodian of the United Thank Offering shall receive the United Thank Offering in the Spring and Fall of each year, and shall remit immediately for investment to the Treasurer of the National Council.

Section 8. The Secretary of Supply shall have charge of the work of the Supply Department.

#### ARTICLE VI

Section 1. All Diocesan officers shall be elected for a term of three years. The Treasurer and the United Thank Offering Custodian to be elected at the first annual meeting after the Triennial; the President, Secretary of Supply, and Secretary of Christian Social Relations to be elected at the second annual meeting after the Triennial; the President to take office at the third annual meeting after the Triennial; Vice-President and Secretary of Christian Education to be elected at the third annual meeting after the Triennial.

Section 2. The Secretary shall be appointed by the President.

#### ARTICLE VII

##### Districts

Section 1. For effective service the Diocese shall be divided into districts.

Section 2. A District shall be under the direct supervision of a Chairman, duly elected by her District for a term of three years. In case of vacancy the Vice-Chairman shall serve as Chairman.

Section 3. Each District shall hold at least one and, if possible, two meetings a year.

#### ARTICLE VIII

##### Election of Diocesan Officers

Section 1. Prior to the Annual Meeting, the President shall appoint from the Executive Board a nominating committee of three who shall consider proposed nominees to fill the elective offices at the Meeting, and from the names suggested or considered the Committee shall recommend to the Meeting the nominees for such offices. The consent of the nominees shall be obtained by the Committee before making the recommendation. Nominations may be made from the floor of the Meeting by any delegate provided the consent of the nominee has been first obtained. A majority vote shall be

required for all elections. In case there are more than two nominees for the same office and no candidate receives a majority vote, the name receiving the smallest number of votes shall be dropped from the ballot.

Section 2. A branch to have voting privileges must have paid the Central Fund for Calendar Year preceding the meeting.

#### ARTICLE IX

##### Finance

The Executive Committee in consultation with the Bishop shall prepare a budget for the year. The budget shall be presented to the branches for their support at the beginning of the fiscal year.

Section 2. From the total amount pledged towards the budget, one-half shall apply to the work of the National Council, one-half to the work of the Diocese.

Section 3. The United Thank Offering and contributions for the Supply Department shall be in addition to the payments on the budget.

#### ARTICLE X

##### Amendments

This Constitution may be amended at the Annual Meeting of the Diocesan Branch by a two-thirds vote of the delegates present, provided a written copy of the proposed amendments has been filed with the Diocesan Secretary, and a notice of same mailed to each branch by the Secretary at least one month prior to the Annual Meeting.

**BY-LAWS**

The place and time of the Annual Meeting shall be approved by the Bishop and the Executive Committee.

1. The order of Business for the Annual Meeting shall be arranged by the President and the Executive Committee.

2. Each Parish Branch having fifty members or less shall be represented by the Branch President and one other delegate (appointed by the President or elected by the Branch). The President, or her representative, and the delegates each has a vote. Each additional fifty members shall entitle the Branch to an additional delegate with power to vote.

3. Each Branch shall be assessed twenty-five cents per member to provide for Provincial Expenses, printing, postage, stationery, traveling expenses of Speakers, and other items necessary for the proper administration of this organization. This shall be known as the Central Fund.

4. One-fourth of the Branches having the right to vote shall constitute a quorum at the Annual Meeting. Five members shall constitute a quorum at the Executive Committee Meetings.

5. The Diocesan President shall appoint at the beginning of her second year of office the following Chairmen, to serve for three years: Chairman of Church Periodical Club; Inter-racial Chairman; Legislative Chairman; Missionary Correspondent; Chairman of Young Peoples' Work.

6. The District Officers shall correspond to the Diocesan Officers and shall be elected at the first meeting of the District after the Diocesan Annual Meeting.

The District Chairman shall appoint the following Chairmen, to serve for three years: (1) Church Periodical Club; (2) Prayer Partnership Correspondent; (3) Young People's Work.

7. Robert's Rules of Order Revised shall be the authority in all questions of Parliamentary law not covered by these By-Laws.

8. These By-Laws may be altered or amended by a majority of the delegates of any Annual Meeting.

**SERVICE OF  
INSTALLATION OF OFFICERS FOR THE  
WOMAN'S AUXILIARY\***

Let those who have been elected stand before the Bishop and then let him say,

It is right and fitting that those who have been duly elected as Diocesan Officers of the Woman's Auxiliary should be formally received and admitted into their respective offices in your presence, and that we should ask the blessing of God upon them for their support and guidance in the performance of the duties which you have laid upon them.

O Lord, save these thy servants.  
*Who put their trust in thee.*  
Send them help from thy holy place.  
*And evermore mightily defend them,*  
O Lord, hear our prayer.  
*And let our cry come unto thee.*  
Let us pray.

Our Father . . .

Direct us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; Through Jesus Christ our Lord. *Amen.*

Almighty God, the giver of all good gifts; give thy Grace, we humbly beseech thee, to these thy servants who have been chosen to serve thee in the special work for which they have been selected; Grant unto them zeal and earnestness in the performance of their office; wisdom and strength to meet each day their task; and love in the doing of it; and give them the vision to see their opportunities for service, to the glory of thy great Name and the benefit of thy holy Church! Through Jesus Christ our Lord. *Amen.*

Bless us O God, with the vision of thy Being and thy Beauty, that in the strength of it we may work without haste and without rest; Through Jesus Christ our Lord.

I receive and admit you to the office of . . . Be faithful, zealous, sincere and humble in all your tasks, and may the Grace of our Lord Jesus Christ and the love of God our Father and the guiding fellowship of the Holy Spirit be with you evermore. *Amen.*

*Benediction*

The Father, Son, and Holy Ghost bless, preserve and keep you, in your work in your worship, this day and always, through Jesus Christ our Lord. *Amen.*

\* The following is quoted from the author's letter:

"I shall be most glad to have you reprint the Installation Service for your use in your Year Book for the Woman's Auxiliary."

Faithfully yours,

Paul Matthews

Retired Bishop of New Jersey





## Prayers

### PRAYERS IN TIME OF WAR

#### OFFICIAL WAR TIME PRAYER FOR THIS DIOCESE

GOD of our fathers, who hast raised up this nation for a glorious mission, and hast sent Thy Church to leaven the world, deepen in us and all who call themselves Christians, a sense of our opportunity in this time of war, as witnesses to Thee; help us the more faithfully to consider Thy will and share Thy spirit and follow Thy way. Bless our leaders with vision and strength in upholding the cause of human liberty. Shield from every evil the men who serve in the Army and Navy, the Marine and Air Corps and other posts of duty. Animate the minds of the people with the unifying spirit of true patriotism. Make us grateful stewards of Thy unmerited bounty to the relief of those in need. And, above all, so enlighten and quicken Thy servants that we may, in union with all men of good will, be fit instruments to Thy glory, increasing the righteousness which alone exalteth a nation, and hastening Thy kingdom; through Jesus Christ our Lord.—Amen.

#### FOR THE WAR-BEREAVED

Almighty God, who didst offer thine only Son to be made perfect through suffering, and to win our salvation by enduring the cross; Sustain with thy healing power all those whose loved ones have given their lives in the service of our country. Redeem, we pray thee, the pain of their bereavement, that knowing their loss to be the price of our freedom, they may remember the gratitude of the nation for which they gave so costly a sacrifice. And grant, O Lord, that we may highly resolve that these dead shall not have died in vain, and that out of the agony of the present hour there may arise a new and better world in which thy will shall rule, to the honor of thy Son, our Saviour Jesus Christ. Amen.

#### FOR PRISONERS OF WAR

O Lord Almighty, Father of mercies, Friend of all who are comfortless and forlorn; We remember before Thee all prisoners of war. Be so present to them that in the weariness of their imprisonment they may find spiritual freedom in Thee, being released from fears and oppression of heart, from bitterness of hope deferred. Lead them thus onward in divine knowledge in their school of trial, and in Thy mercy speed the day

of righteous peace and of their glad deliverance. All this we humbly ask in the name of Him who gave Himself for our eternal freedom, Thy dear Son, Jesus Christ our Lord. Amen.

#### FOR OUR ENEMIES

O Lord Jesus Christ, draw us into Thine own spirit toward enemies, that we may regard them still as men and not as demons. Though we must oppose their mad designs to the death, let us never descend to hate or cruelty but fight on confident in the victory Thou shalt win, mindful of the humanity and need of forgiveness in which both friend and foe alike stand. Have mercy upon us all, we ask in Thy Holy Name. Amen.

#### THANKS FOR THOSE WHO HAVE BEEN FAITHFUL TO DEATH

Father,

We thank thee for the spirit which conquers death,  
For all those who have gone gladly to certain destruction for some great cause.

For all those who, facing clearly the consequences,  
Have chosen, not the way of safety, but the way of danger: and so died.

We thank thee for all those who, of their own will,  
Have given their lives for their duty,  
Winning thereby an eternal reward.

We thank thee for all those who, fearing naught but dishonour,  
Have counted their life a very little thing,  
A thing to be adventured jestingly, so that duty be done.

Give unto us also this spirit, O Father,  
That we may be worthy of those who are gone—  
That to us too duty may be everything and life an irrelevance.

#### FOR THE NATION

Creator and Ruler of mankind,  
We pray thee this day for our country,  
That her new life may be established and built up in thyself,  
That all hatred and malice,  
All indifference to the sufferings of others,  
All narrow exclusiveness and selfish greed,  
May be swept away by the breath of thy spirit:  
And that public-spirit, honour and justice,  
Co-operation in service, self-sacrifice for the good of the whole people,  
May flourish abundantly amongst us.

We pray thee also for ourselves,  
That thou wilt forge us into tools meet for the service of our country:  
Burn from us all selfishness and pride:  
Purify us from all baseness:  
Fill us with thy divine passion

To uplift the weak,  
To sweep away oppression and wrong,  
To give to every man, even to the lowest and most degraded,  
The opportunity of a full life  
That may be lived to thy glory and to the service of mankind.

## FOR UNITY

God of all nations,  
We beseech thee to bring that day nearer  
When our country shall be truly one,  
When every barrier shall be broken down,  
When no man shall work for his own selfish good.  
When no man shall defraud or oppress his neighbour.  
When no man shall reckon his neighbour worse than himself,  
When none shall be despised or outcast,  
But all shall be free to work in equal manhood for thee and their country.

From J. S. Hoyland, *A Book of Prayers Written for Use in an Indian College.*

**THE WOMAN'S AUXILIARY PRAYER**

Almighty God, our heavenly Father, bless, we pray thee, our work for the extension of Thy kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make him known to all nations as their Saviour and their King: through the same Jesus Christ our Lord. Amen.

**PRAYER FOR MISSIONS**

Almighty God, help us, we pray thee, to shed abroad the light of Thy Church in all the world. Give us greater zeal for Thy kingdom, that we may offer abundantly our prayers, our work, and our gifts; so that the earth may be filled with the knowledge of Thy glory, as the waters cover the sea; through Thy Son, Jesus Christ our Lord. Amen.

**FOR GUIDANCE OF THE HOLY SPIRIT**

O God, forasmuch as without Thee we are not able to please Thee, mercifully grant that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen.

**FOR VOLUNTEERS**

Our Father, if it be Thy will, put it into the heart of some young man or woman of this parish to work for the advancement of Thy Kingdom in some foreign land. Inspire us, we pray Thee, with such love and faith that we may be willing to go unto the uttermost parts of the earth in answer to Thy call. This, and all things which are for Thy glory, we ask for Christ's sake. Amen.

**A PRAYER FOR THE DIOCESE**

O God, whose love reachest unto the ends of the world, bless, we pray Thee, this Diocese; and grant that all who share its benefits may show forth Thy glory by deeds and by gifts for the spread of Thy Kingdom; through Jesus Christ our Lord. Amen.

**PRAYER FOR THE THOMPSON ORPHANAGE**

Almighty God, who are the Father of the fatherless, send Thy blessings upon the Thompson Orphanage, instituted in Thy name. Give patience and wisdom to the officers, teachers and matrons of this home, that they may faithfully discharge the duties committed to their charge. Let the boys and girls grow in grace and earnestness, day by day. Strengthen their bodies, enlighten their minds, purify their hearts and sanctify their wills. Bless all who have contributed to this institution, and raise up, we pray Thee, a never-failing succession of benefactors whose names may be perpetuated through all generations, as a blessed memory, and their good deeds be accepted; through Jesus Christ our Lord. Amen.

## THE PRAYER FOR THE BOX WORK

Almighty God, who hast taught us by Thy Son, Jesus Christ, that it is more blessed to give than it is to receive, look with favor, we beseech Thee, upon the Box Work of Thy Church, especially in this Diocese. Touch our hearts with compassion for the poor, the sick and homeless, and make us strong to lift their burdens with our ready gifts and service; through Jesus Christ, our Lord. Amen.

## PRAYER FOR RURAL WORK

Blessed Lord Jesus, the Good Shepherd of the sheep, Whose flocks are upon a thousand hills, Who has put into our hearts the hopes of a better country; bless all who search for Thy sheep in scattered places that they may fetch them home to Thee; Who art with the Father and the Holy Spirit, ever one God, world without end. Amen.

## FOR RELIGIOUS EDUCATION

O God, who has sent Thy beloved Son to be unto us the Way, the Truth and the Life, grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. Amen.

## FOR SOCIAL SERVICE

Guide us, O Master, in all the perplexities of our modern life, and in Thine own good time bring us together in love and unity, making the Kingdoms of this world Thy Kingdom as Thou willest. Who dost live and reign in the Heavenly Jerusalem, the light and joy of the citizens of that holy land. Amen.

## THE FORWARD MOVEMENT

We pray Thee, O God, for Thy Blessing upon the Forward Movement of Thy Church. Use it, we beseech Thee, to open our eyes to the needs of men for the Gospel of Christ, and to the opportunities that lie before the Church to extend His Kingdom. Stir up, O Lord, the wills of all Thy people to share in this work with gladness of heart and self-sacrificing spirit. Let not our purpose slack, but let the kingdoms of this world become the Kingdom of our God and of His Christ. Amen.

## FOR CHRISTIAN UNITY

O Lord Jesus Christ, Who didst pray for Thy disciples that they might be one even as Thou art one with the Father; draw us to Thyself, that in common love and obedience to Thee, we may be united to one another in the fellowship of the one Spirit, that the world may believe Thou art Lord, to the glory of God the Father. Amen.

## A PRAYER FOR EVERY DAY

O Almighty God, Who canst bring good out of evil and makest even the wrath of man turn to Thy praise; we beseech Thee so to order and dispose the issue of the war in Europe that the human race, and especially all Christendom, may be brought through this strife to a lasting peace and that the nations of the world may be united in a firmer fellowship for the promotion of Thy glory and the good of all mankind; through Jesus Christ our Lord. Amen.

FOR USE BEFORE AND AT THE TIME OF THE ELECTION  
OF OFFICERS

O Holy Spirit, Whose guidance and inspiration alone can enable us to fulfill the Will of God, teach us, we pray Thee, the dignity of our missionary work, and give us grace to choose as our leaders those whom Thou dost call to Thy faithful service. To those so chosen give a spirit of reverence in the exercise of their office, and to all of us a deep sense of our obligation in the discharge of every duty, to do all the glory of God through Jesus Christ our Lord. Amen.

## FOR DIOCESAN MISSIONARIES

O Lord, without whom our labour is but lost, and with whom Thy little ones go forth as the mighty: We humbly beseech thee to prosper all works in thy church undertaken according to thy holy will, (especially the work of \_\_\_\_\_) and grant to thy labourers a pure intention, patient faith, sufficient success upon earth, and the blessedness of serving thee in heaven; through Jesus Christ Our Lord. Amen.

## THANKSGIVING

Almighty God, whose compassions fail not, and Whose loving kindness reacheth unto the world's end; We give Thee humble thanks for all the great things Thou hast done and are doing for the children of men; for the opening of heathen lands to the light of Thy truth; for making paths in the deep waters and highways in the desert; for knitting nation to nation in the bond of fellowship, and for the planting of Thy Church in all the earth. O merciful Father, in whom the whole family in heaven and earth is named, fill full our hearts with grateful love for this Thy goodness, granting grace henceforth to serve Thee better and more perfectly to know Thee; through Jesus Christ our Lord. Amen.

## FOR THE UNITED THANK OFFERING

O Lord, Our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer friendship with them. Dispose the hearts of all women everywhere to give gladly as Thou has given to them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy kingdom, through Jesus Christ our Lord. Amen.

## FOR THE CHURCH'S MISSION

Pour out, we beseech Thee, O Lord, Thy Spirit upon Thy Church, that to all its members may come new visions, new life, new fellowship with Christ, its living Head. Send us out, if thou wilt and through us send out many another to work for the extension of Thy kingdom throughout the world. Open our hearts that we may receive Thy power; open our eyes that we may see Christ with hand outstretched to bless. Do with us what Thou wilt and as Thou wilt. So shall the earth be filled with the knowledge of Thyself as the waters cover the sea. And to Thee be the glory and praise, now and for evermore. Amen.

## FOR PEACE

O Christ, who by a Cross of love didst turn the counsels of sin and hate into the healing of the world, proclaim, we beseech thee, to the peoples of the nations the things which belong to their true peace; that they may rise with a single voice to forgive past wrong, to repent present bitterness, and to remember only their unity in thee and thy kingdom of love, who livest with the Father and the Holy Spirit, one God, world without end. Amen.

## FOR THE KINGDOM OF GOD

O master of the hearts of men, who art the Light of every man that cometh into the world, send forth the women messengers of Thy church to enlighten all men everywhere with a knowledge of their sonship and their place in Thy Kingdom. Strengthen and sustain Thy witness bearers in every land. Deepen in us the consciousness of the unity of our race, made of one blood, possessing one life, and having one need. Quicken our hearts to respond to this need. Make us Thy instruments in redeeming the world and in drawing all men unto Thee. We ask this in Thy name, O Christ our Saviour and Redeemer, Amen.

## BENEDICTION

May the blessings of God Almighty, the Father, the Son, and the Holy Spirit, rest upon us and upon all work and worship done in His Name. May He give us light to guide us, courage to support us, and love to unite us, now and for evermore. Amen.

**DIOCESE OF NORTH CAROLINA****RT. REV. EDWIN A. PENICK, D.D., BISHOP****ST. MARY'S SCHOOL AND  
JUNIOR COLLEGE****MRS. ERNEST CRUIKSHANK, PRINCIPAL  
RALEIGH, NORTH CAROLINA****THE THOMPSON ORPHANAGE AND  
TRAINING SCHOOL  
CHARLOTTE, NORTH CAROLINA**

DIOCESAN OFFICIAL ORGAN  
**'THE NORTH CAROLINA CHURCHMAN'**  
THE REV. I. HARDING HUGHES, EDITOR  
ST. MARY'S SCHOOL, RALEIGH, N. C.

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**FORM OF REQUEST**

I give, devise, and bequeath to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for the use of the Society \$-----

If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words, "For the Use of the Society," the words "For Domestic Missions," or "For Foreign Missions," or "For Saint Mary's School and Junior College," "For Work Among Colored People," or "For Thompson Orphanage," or "For Work in China," etc.



