

Thirty-Fourth Annual Report of
the Olympia Branch
OF THE
Woman's Auxiliary
TO THE
National Council
1925-26



Annual Meeting
Held in St. Mark's Church
Seattle, Washington, June 1, 2, 1926

Moulton Printing Company, Seattle

DIOCESAN OFFICERS, 1926-1927

* * *

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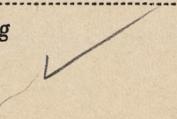
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MISS LUCY TAYLOR
618 Burke Building, Seattle

Assistant Supply Secretary

Treasurer United Thank Offering

MRS. N. B. COFFMAN
899 St. Helens Ave., Chehalis



The Prayer
for the
Woman's Auxiliary

Almighty God, our Heavenly Father,
bless, we pray Thee, our work for
the extension of Thy kingdom, and make
us so thankful for the precious gift to us
of Thy beloved Son, that we may pray
fervently, labor diligently and give liber-
ally to make Him known to all nations
as their God and Saviour.

We ask this for His dear sake.

Amen

PRESIDENT'S ANNUAL REPORT

June 1st, 1926.

*To the Members of the Woman's Auxiliary,
Diocese of Olympia.*

My Dear Friends and Co-workers:

In this beautiful Trinity-tide we, the members of the Woman's Auxiliary in the Diocese of Olympia, are assembled for the thirty-fourth annual meeting.

May the blessing of the Father, Son and Holy Spirit be upon us in our deliberations, giving us a right judgment in all things and following us home to our duties and activities.

This morning in our Communion service, we remembered before God, those of our co-workers who during the past months have entered into Life Eternal. Certain we are that to each of these consecrated women came her Master's blessing, "Well done thou good and faithful servant, enter thou into the joys of thy Lord." Of two of these dear friends I must speak especially because of their connection with the diocesan work—Mrs. Myra Plummer of Seattle and Mrs. Augusta Betz of Tacoma. Mrs. Plummer gave long service in diocesan affairs of the Auxiliary and at the time of her death was Assistant Supply Secretary. Her consecration and devotion as well as great personal charm endeared her to every one and her loss is most keenly felt. Mrs. Betz served in many ways in the church work in Tacoma, always quietly and unobtrusively, she gave of her means and of her time and strength to the very end and her generous hospitality always extended especially to the women of the church gave her a wide circle of friends throughout our diocese. We, who knew her well and loved her for her gentleness, unselfishness and deep spirituality, are indeed bereft, but our hearts are full of high praise and thanksgiving for her life and example. "May the souls of these faithful women rest in peace and light perpetual shine upon them."

We began our work last Fall with deep interest in and prayers for the General Convention. Many of us realized the grave situation our beloved church was facing and our hopes were high that the bravest, wisest course would be taken. That our faith was justified and our prayers answered have been shown by subsequent events. In spite of the fact that the convention city, New Orleans, was a far cry from the Diocese of Olympia, this branch was well represented by Mrs. Coffman, Mrs. Ware, Miss Lucy Powell, Mrs. Byram and Mrs. Stimpson, with Mrs. Gunnelle as alternate.

Those of us who were unable to attend were thrilled by the accounts given of the outstanding events there. The United Thank Offering service, as usual, held a special interest and we rejoice to note that Olympia's share in that offering showed an increase of \$1225 over the last Triennial. Let us pray and work for a larger gift for 1928.

The second outstanding event of the Triennial meeting of the Wom-

an's Auxiliary in New Orleans was the acceptance of the message sent to the National Council by the Executive Board of 1924. It was accepted as a pledge to:

- (1) The payment in full of all general church quotas.
- (2) The overcoming of lukewarmness by deeper spiritual understanding and greater consecration through prayer and the sacraments.
- (3) The awakening of the women of the church to more effective service for Christ.
- (4) United parish effort.
- (5) The strengthening of rural and foreign-born work.
- (6) Closer relationship with the Missionaries in the field.
- (7) Furthering in every way the spirit of united Christian effort.
- (8) The carrying out of a constructive program of education for peace, and the use of our best efforts and strongest influence toward the promotion of international and inter-racial good will.

The third event of great importance at New Orleans was the Auxiliary's acceptance of the responsibility for \$100,000 for advance work of the National Council. This is "A Corporate Gift" from the women of the church. Our Provincial representative of that gift, Mrs. Wilson Johnston, is with us today. I am happy to report that we have already begun work on our share of it.

After the Bishop and others returned from convention last fall, two splendid Deanery meetings were held, one in Olympia November 20th, where an interesting and inspiring day was spent, and the other in Everett two weeks later with an equally interesting program and even larger attendance.

On December 3rd a service of Commemoration and Dedication was held at the grave of our late Bishop, the Rt. Rev. F. W. Keator, and the Celtic Cross, the Memorial gift of the Woman's Auxiliary, was formally presented by your president and accepted on behalf of Mrs. Keator and the Diocese of Olympia by our present Bishop, the Rt. Rev. S. Arthur Huston. The service was simple but very beautiful and many friends were in attendance in spite of very inclement weather.

In looking back over the general work of the past year, I as your president find many causes for joy and thanksgiving, and here let me record for you of the Woman's Auxiliary, as well as for every other church woman here, gratitude to God for our splendid understanding Bishop. His ready sympathy and unfailing interest have meant much to the work.

There has been some growth along every line of endeavor, but it seems to me that our greatest progress has been made in Christian fellowship. This advance is shown in our contact with one another and with our fellow Christians. The latter is evidenced by increased interest in Inter-denominational conferences and institutes and a wider observance, with all Christian women, of the first Friday in Lent as National Prayer Day for Missions. The bonds of friendship and fellowship between us and our sisters of the Canadian Woman's Auxiliary have been even more firmly established by pleasant contacts throughout the year.

Many evidences of the deepening of the spiritual life are shown—added prayer circles, Bible classes and Quiet Days have been reported and the educational work has progressed and broadened.

The increase in membership has not been marked in the established branches but the formation of new branches at Christ Church, Blaine; St. Paul's, Bremerton, and St. Clement's, Seattle, brings in an added membership of nearly sixty. These three new branches will be welcomed today, but I bespeak for them here your love and prayers.

In April a very brief questionnaire was sent out to the branch presidents requesting information concerning type of organization, whether separate or affiliated with a parish guild, the number of members, meetings, etc.—whether or not progress had been made, the strongest objective, and the greatest problem. The answers sent in were most interesting, and only seven of the thirty-five failed to reply. The twenty-eight have been carefully studied and filed, and are valuable as a record and for reference. Briefly we find there are thirty-five branches in all, twenty-eight separate and seven affiliated with guilds, and a total membership of about six hundred. The strongest objective expressed in nearly every report was "the deepening of the spiritual life of the women of the Parish and the increasing of Missionary interest."

The greatest problem—"How to do it." There, my dear friends, is the problem of the whole Church. The carrying out of "The Message" faithfully and fully will help us to solve it, but it must be personal, witness-bearing work for Christ, done with consecrated minds and hearts.

Let us strengthen whatever is weak in our own lives and in our separate organizations, truly "making the strength of our deeds the measure of our faith."

With such complete and comprehensive National plans and the realization of our own problem, it seems to me that we should make every effort during this coming year to the building up and strengthening of the diocesan organization. As the responsibility for this must fall largely on diocesan and branch officers, to the latter I would like to make the following suggestions:

(1) That each officer read and study thoroughly "The National Woman's Auxiliary Handbook" and consider its contents in relation to diocesan and branch activities, and that the diocesan year book also be read and kept on file.

(2) That contact with diocesan officers be established. These women are ready and willing always to serve. Use them and help them with suggestions and your prayers. Help them too by sending in, after each election, your list of officers.

(3) That each president in consultation with her rector and members of her branch, make an outline for the year, along lines of prayer, study, work, and gifts, co-operating with other parish organizations and including, if possible, work in the Five Fields of Service.

(4) That definite effort be made to increase the circulation of "The Spirit of Missions" and the distribution of other Church literature.

(5) Earnest prayerful effort to promote fellowship and the using of every means to increase interest in our dear Lord's Great Commission.

During the year your Executive Board has held three meetings with a good attendance in September and January and with every member present in April. Two vacancies have occurred on the Board, caused by Mrs. Plummer's death in June, and Miss Powell's removal in September to the Field Department at the Church Missions House in New York. Miss Powell had served as corresponding secretary and we have missed her very sadly. These vacancies will be filled by appointment by the incoming president.

Every member of the Board has worked conscientiously and faithfully, and more than that, cheerfully.

Mrs. Pelly who was elected first vice-president a year ago and assigned the work in Seattle has done her part very beautifully. God grant her health and strength during the coming year.

Beside the Board meetings, Inter-denominational meetings and numerous committee conferences, your president has attended forty-six branch meetings in fourteen different parishes. Everywhere the interest was keen and the spirit of fellowship beautiful.

This next year will be very full of opportunity for service as in May this diocese is to entertain the Synod of the Province of the Pacific. We of the Woman's Auxiliary are especially interested and honored as our former president, Mrs. T. W. Kydd, is the newly elected Provincial President of our organization, and Mrs. Robert Wilson the Secretary and Treasurer. To them we pledge our loyalty and co-operation.

I wish I might tell you how grateful I am for my three years of service with you as your diocesan president. Your loyalty and support, your patience and goodness have meant much to me and everything to the work we have done together.

With the earnest prayer that God will guide and bless every effort made for the work in His Kingdom here on earth, I am

Faithfully yours,

SADIE STOCKARD KINZIE.

REPORT OF ANNUAL MEETING, WOMAN'S AUXILIARY
IN THE DIOCESE OF OLYMPIA, HELD IN ST. MARK'S
CHURCH, SEATTLE, TUESDAY AND WEDNESDAY
JUNE 1ST AND 2ND, 1926

The thirty-fourth annual meeting of the Woman's Auxiliary in the Diocese of Olympia was held Tuesday and Wednesday, June 1st and 2nd, 1926, in St. Mark's church, Seattle, Washington. Holy Communion was celebrated at 11 o'clock by Bishop Huston, of the Diocese of Olympia, with sermon following. Immediately thereafter the convention was called

to order for the purpose of formal organization, after which adjournment was taken for luncheon which was served in the Parish House by the ladies of St. Mark's and was, as always, most delicious.

Convening promptly at 1:45 the afternoon session was opened by Rev. George Wieland with prayer. Following the usual custom of dispensing with the reading of the minutes of last convention same always being printed in the Year Book, reports were accepted as read by:

Mrs. R. Wilson, Treasurer.

Mrs. D. J. Kinzie, President.

Mrs. B. Pelly, First Vice-President.

Mrs. George Ware, Second Vice-President.

Mrs. E. B. Smith, Third Vice-President.

The Diocese of Olympia was doubly honored by the Synod which met the latter part of May, by the election of Mrs. Thomas Kydd as Provincial President and Mrs. R. Wilson as Secretary and Treasurer, both ladies of Seattle.

Roll was called showing 31 Branches present with 101 delegates.

Two guests were present from Saskatchewan, Mrs. Hilton and Mrs. Kelly.

Motion by Mrs. Smith that the Woman's Auxiliary send greetings to the Woman's Auxiliary of British Columbia, which was then in session, carried unanimously.

Mrs. Wilson Johnston, retiring president of the Eighth Province was the speaker of the afternoon. Mrs. Johnston brought greetings from the National Auxiliary and reported that Miss Grace Lindley, Executive Secretary of the Woman's Auxiliary was to be in Oregon attending summer school; that the Synod had chosen Seattle for their meeting place next May. Topics of her remarks was divided in eight portions:

1st—Committing one's self fully to church service by work, prayer and giving.

2nd—Bible study.

3rd—All concerned in active service.

4th—United parish effort, "all for one, one for all."

5th—Rural and foreign work.

6th—Closer touch with missionaries by prayer bands.

7th—Furthering in every Christian Unity.

8th—To carry out the program of peace of our Constitution.

Mrs. Norman made motion to invite Miss Lindley to visit the Diocese of Olympia if convenient this summer; carried.

Session adjourned until 10 o'clock next morning, all friends and delegates being invited to the home of Bishop and Mrs. Huston for tea. Rev. Thwing bringing the afternoon session to a close with prayer.

Wednesday morning session was opened by Rev. Pritchard leading devotionals.

Report of the United Thank Offering by Mrs. Coffman.

Report by the Educational Secretary, Mrs. Norman, with suggestions for helpful reading.

Welcome to new Branches—Bremerton, Blaine, St. Clements, Fern-dale, St. Phillips.

Total amount of offering, \$50.36.

Supply secretary read a letter of thanks from Mrs. Wright saying contents of box were "fine," also letter from Catachist. Money received by Mrs. Lovejoy for the Christmas boxes was \$76.00.

Adjournment for luncheon which was served as always in the Parish House by the ladies of St. Mark's, to convene at 1:30 again.

Opening session for the afternoon at 1:30. Bishop Huston led devotional.

Report of nominating committee suggested no change of officers and same were unanimously elected to serve another term.

Apropos to previous remarks by Bishop Huston, Mrs. E. B. Smith offered the following resolution:

"RESOLVED: That a permanent emergency fund for the Bishop's use be established by the Woman's Auxiliary of the Diocese of Olympia, and that all church people in the diocese be given an opportunity to contribute annually toward it.

"RESOLVED FURTHER: That a letter concerning this fund be sent by the secretary to every parish in the diocese."

Regarding the organization of Little Helpers, same was to be handled through the Educational Department.

The Girl's Friendly Society was reported by Mrs. S. A. Huston.

Resolutions Committee reported as follows:

Madam President, Officers, and Members:

Your committee submit for your consideration the following resolutions:

Whereas, We, the delegates and members of the various branches here represented, came to this meeting expecting to be filled with new zeal and enthusiasm and our expectations have been more than realized; therefore be it

Resolved: That we extend a hearty vote of thanks to

First, our Bishop for the impressive service opening the convention, for his helpful words, for the cheer and encouragement of his presence and sympathy, also to him and Mrs. Huston for the hospitality extended at their home, bringing us into a little closer fellowship and to a clearer realization of the fact that each and every one of us form a part of the Bishop's big diocesan family, with a share not only in its joys and privileges, but also in its responsibilities.

Second, to Mrs. Johnston for her splendid presentation of the Message. She has given us a wonderful vision of the breadth of our field of labor and the many opportunities for service open to each one of us, not only in our own parish, but throughout the diocese, the province, and the world-wide mission field.

Third, to the people of St. Mark's for the use of this church, for their excellent catering to the wants of the "inner man," and many kindly attentions extended to us.

Fourth, to the people of the Baptist church across the way for courtesies.

Fifth, to the ladies of the several Seattle branches for cars offered and homes opened for our convenience.

Sixth, to our beloved president, Mrs. Kinzie, for her never-failing zeal for the kindly help she has ever been ready to extend to the local branches, and the splendid example of her quiet, dignified, Christian womanhood.

And to each and every officer and committee that by their loyal support and unselfish effort have helped the progress of the year's work.

Also to Mr. Geo. Plummer for his helpful service in auditing our accounts.

Your committee would also urge that as a further expression of our appreciation of the pleasure and privilege of this convention we each pledge ourselves to greater devotion during the coming year, and to pray more fervently, and to labor more diligently for the extension of Christ's Kingdom.

Signed by the Committee,

EUNICE MELVILLE

MRS. THOS. YINGLING

MRS. J. B. SHEPHERD

Closing service with quiet half hour led by Mrs. Kydd the convention came to an end, all feeling that this had been a most helpful and enthusiastic session.

Respectfully submitted,

HARRIET A. HAZELTINE,

Recording Secretary.

REPORT OF EDUCATIONAL AND RURAL WORK FOR THE YEAR ENDING MAY 31ST, 1926

The educational work of the past year made a good beginning because notice of the programme and the new textbooks was received on the eve of our annual meeting. These were announced at that meeting, all the delegates took notes of them and I think many must have begun a course of general reading forthwith. As soon as the new textbooks were off the press, Mrs. Slamm had an adequate number, with suggestions for leaders and some valuable collateral reading, at the Church Supply Company office in the Burke building, Seattle.

In September, your educational secretary availed herself of the hospitality of the Olympia Churchman, in an open letter to the Woman's Auxiliary, and its educational secretaries especially, with recommendations and reviews of the textbooks. Each of these agencies, the Church Supply Company and the Olympia Churchman does much to bridge the distance between us and the National Council Headquarters in New York, and is a Godsend to the educational work in this diocese.

This spring, I made an innovation and tried an experiment, in sending the educational questionnaire to branch officers in one of three different forms—the detailed questionnaire with which many of you are familiar, a shorter form, or a personal letter asking a few questions. As an experiment, this was a failure because I wanted to see which form would evoke the most enlightening answer, and *all* the answers were enlightening. (For the first time I am enabled to make a card index which will be useful to my successor, and, for the time being, is invaluable to me.) Normal courses or short institutes have been held in Seattle and Tacoma and the reports show that the textbooks, *The World and I* and *That Freedom* have been generally studied throughout the diocese. We have also developed a short course of our own which has the approval of Headquarters. This course is The Programme and the Prayer Book, or, as I like still better to call it, The Mission and the Book of Common Prayer. No branch, or parish group so far as reported has studied "The Search for Peace." And this brings me to this year's

Recommendations

Because the study recommended from Headquarters, not to the Woman's Auxiliary alone but to all faithful church people, is of these subjects: The General Church Programme; the Rural Work of the Church; and Peace. The textbooks to be used are: *The General Church Programme* for 1926-1928; *Beyond City Limits*, by F. D. Goodwin; and *The Search for Peace* by Laura F. Boyer.

On page 339 of the May number of the Spirit of Missions is full information about these courses, with suggestion as to general reading to supplement it.

On page 333 of the same issue, Dr. Sturgis' article ought to serve to remind us, our brethren and our spiritual pastors and masters, that the task and privilege of mission study is not the exclusive prerogative of the Woman's Auxiliary.

Some of our branches, by the way, report a project that ought to be useful in this connection; that is, closing the course of study with a Missionary Dinner for the whole parish. In one case a Latin-American menu as well as a Latin-American programme is reported. Since this item has slipped in under the head of Recommendations, may I suggest that the only improvement I can think of would be having such a feast at the beginning of the course and forming groups to pursue the subject.

Bishop Huston has especially commended that dynamic book "The Search for Peace." We who aspire to be "called the children of God" ought not to shirk that study. But anybody in search of an easy task is advised to let it alone.

So much for the courses of study. I should like to urge, in addition, that each branch have at least one representative at one of the summer conferences—Seabeck, or the Oregon Conference, or another—and that each branch appoint a committee, of one or more, to promote the sale and use of the Church Missionary Calendar.

Rural Work

As to the Rural Work I shall make few recommendations because we hope to be so much wiser after we have studied "Beyond City Limits." By way of report as your Rural Secretary, let me say that certain long lists of isolated church families have been taken under the wing of their nearest parish priest and others have been heartened by the presence or the hope of a visit from Mr. Baird as General Missionary. On Bainbridge Island a baker's dozen of church women have regular Auxiliary meetings, read much church missionary material and in a sense represent the corporate life of the church on the island. Here and there over the diocese, a lone churchwoman with a Blue Box "prays for the Mission, gives to the Mission, and works for the Mission" and represents the Church. In uncounted places there are unbaptized children; and Churchmen and Churchwomen who are, consciously or, what is so much worse, unconsciously, yearning for the sound of their mother's voice and quite literally starving for the Food from their Father's Table.

To such scattered Churchpeople, the Rural Secretary suggests always this minimum equipment: In addition to the Bible and the Book of Common Prayer, a Missionary Calendar and a United Thank Offering Box, and if there are children in the family, a Little Helpers' Box. To each member of the Auxiliary, I suggest that you try, at once, to make a friendly contact with one member of the church who lives at some distance from a parish church. One new friend, one contact, is not a great undertaking; but—double the number even of this convention and see! the church has gained, the body has been strengthened.

Finally: We will hear, please God, before this year is over, much about the Message. May I urge that as you think about the message, you will keep in mind the Book of Common Prayer, and the Lord's Prayer, that beginning of our ritual given by Christ Himself. When we say "Our Father," let's remember not only how Infinite is the Noun but how inclusive is the pronoun. And when we pray that our Father will "give us" these good things, let us mean all of us—in Olympia, in Changsha, in Cape Mount, in prison and out, all of us, everywhere. And suppose instead of a special collect for the Educational Department this year we use the bit at the end—the bit we have sometimes said hurriedly from our knees, "For Thine is the Kingdom and the Power. And the Glory forever. Amen."

Respectfully submitted,

HENDERSON DAINGERFIELD NORMAN.

Rural Secretary.

REPORT OF FIRST VICE-PRESIDENT

Seattle Branches, June 1925-1926.

Elected to office June, 1925, I was not able during the summer to get in touch with Mrs. Kinzie, except for the pleasant gathering in Bellingham, where Mrs. Smith had invited us to meet the Canadian Woman's Auxiliary,

so that it was not until the September board meeting that I really learned what my position offered in the way of duties and opportunities.

It was decided to hold a get-together meeting of all the city auxiliaries at Trinity on October 8th, the day of Triennial offering in New Orleans. We began with a Celebration, then the ladies of Trinity served luncheon—and in the afternoon were inspiring speakers—Mr. Mook on the U. T. O., Rev. Mr. Thomas of Point Hope, Alaska, and the Rev. Vincent Gowen of Wu Hu, China, who ended the day with a Quiet Hour. Mrs. Black also helped by accompanying some of the hymns they were using in New Orleans. In connection with this meeting a business session was held, a committee was appointed to support the vice-president: Deaconess Nosler was appointed secretary and in every way she has proven herself an able and efficient help. Mrs. Powell's ill health has kept her from doing more than beginning the year with her help and advice.

There was also a committee appointed for meeting missionaries. Mrs. Kydd, who has carried on this work single handed for years, expected to be away most of the winter, so Mrs. Horton, Mrs. Josiah Collins, and Deaconess Nosler were put on that committee, also Mrs. Ward whose illness during the winter has prevented her serving, but she has recovered and stands ready to give her services when required. This committee has done faithful, self-sacrificing work. It is a privilege to meet the missionaries, so many of whom come and go through this port; but it is often difficult, through faulty information, or change of plan, to make connections with them; but we would like to do all that is possible to make their stay here pleasant. Besides several who merely passed through and were greeted, Rev. Mr. Thomas and his wife, mother, and babies and Dr. and Mrs. Ridgley from China spent several weeks and renewed acquaintances of long standing, besides giving us much of inspiration and information at different meetings during their stay, and they were entertained with small teas and in other ways.

At this first meeting at Trinity we decided to begin again the monthly officer's conferences at the Y. W. C. A. which Mrs. Kydd had held so successfully in former years—the auxiliary women seem to feel the need for this getting together; and right here I want to thank the Branches for their loyal support. It was a real inspiration to see, besides the officers of our city churches, the outlying parishes and missions faithfully represented each time; All Saints, St. John's West Seattle, St. Andrew's—and Mrs. Bailey ever faithfully representing East Seattle, and members of the Bainbridge Island group coming when they could.

The first Monday in November we were fortunate enough to have the Bishop with us, who gave us a vivid account of New Orleans the very morning he arrived back.

At the December meeting we had Rev. and Mrs. Pritchard with us, newly arrived in the diocese, and he gave us a most spiritual talk on the auxiliary here and in Canada and its privileges.

The January meeting was omitted as St. Mark's had invited all the Branches to their annual Epiphany meeting. This began with a Celebration

and sermon by the Bishop, and luncheon was served with the Epiphany cake and afterwards there were missionary addresses by Bishop Rowe and our own Bishop.

Bishop Huston pointed out two ways in which the auxiliary could spread missionary knowledge, and we tried to act upon these suggestions.

The first was to have a central missionary study class, which could be attended by leaders from different parishes, and then they could go back into their parishes and be used in different groups there. Our Educational Secretary, Mrs. Norman, consented to hold this class for us. Besides the fatigue and effort of coming to town from the country every other day for four consecutive meetings, she had given much time and preparation to her subject "Missions and the Book of Common Prayer" and we studied "The World and I" in connection with it. About seventeen from the different parishes came on an average each time and drew much of inspiration and enthusiasm from the study, and in some cases we know these leaders were called upon in their parishes to pass on some of what they had gained.

The other suggestion of the Bishop was that outside parishes should be visited. This did not seem always easy to arrange for; however, some invitations were accepted. The vice-president was at Christ Church for one of their meetings, but could not accept other invitations from them—however the zeal and vitality of Christ Church Auxiliary does not need any impetus from without.

An invitation was accepted to speak at St. Andrew's, Green Lake. They are trying hard there to meet their missionary apportionment although their interests are centered in their own splendid growth and progress. A call from Bainbridge Island was answered by sending Deaconess Bedell's interesting letters.

St. John's, West Seattle, invited me to speak at a parish dinner in the evening, but as it did not seem directly an auxiliary call, and seemed impossible of acceptance, I had to decline.

With Mrs. Kinzie I went to the inaugural Auxiliary meeting at St. Clement's parish, where the work has begun with new vigor under Mrs. Pritchard as president and Mrs. Wilson secretary-treasurer.

The outstanding feature of our year's work was the Quiet Day held at Trinity the beginning of Lent. Father Cooper from Vancouver came over to hold it; and though not many seemed to avail themselves, those who came were amply rewarded, and it has been suggested that this should be made part of our program every year. The ladies of Trinity served lunch, and the campfire girls afternoon tea. Every one entered into the spirit of the day, particularly these young girls setting an example of willingness and capable service. It was a pleasure to see a tribute to the day from an unknown source appearing in our Diocesan paper.

The Seattle committee carried on the Lenten sewing meetings, as usual, meeting at Trinity first where they began with a Celebration, then at Epiphany, Christ Church, St. John's, West Seattle and St. Paul's. Deaconess Bedell's letters were read at the first meeting and Deaconess Nosler procured speakers for the noon hour at the others, which added to the interest.

The Silver tea at St. Mark's was postponed until April 26th, but even then the Memorials had not arrived—they are to be vases for the altar at Puyallup in memory of Mrs. Plummer, and a prayer-book for the altar there in memory of Mrs. Burns of Christ Church.

The Silver tea, however, with its display of work for the Alaska box was a great success. St. Mark's has elected new officers to fill vacancies in their staff; and these, with the old faithful members, are bound to advance the work by leaps and bounds; and too much cannot be said of the success of this meeting, the attractive floral decorations, delightful music, and Mrs. Wilbur presiding with dispatch and dignity. It was a great pleasure having our president and Mrs. Smith from Bellingham with us; and every one enjoyed hearing Mrs. Kinzie's talk on our Corporate Gift; and it was a delightful surprise to have a real missionary give us a talk on Japan, and her personal work among the women there.

Mrs. Kinzie announced the first Sunday in May as the day for our Diocesan Corporate Communion, which was observed as well as possible in Seattle at such short notice.

The annual meeting here will close a year of varied experiences and great blessings.

ELIZABETH M. PELLY,

First Vice-President.

REPORT OF SECOND VICE-PRESIDENT

Our president, in her request for a report from the Southern Deanery, said, "Will you please tell us a little of your general convention experiences?" So I will here mention one thing that I feel has had a real bearing on our advancement in at least three or four places that I know of. This was something that was given to us so specifically at the very beginning, all through, and at the end of the Auxiliary sessions at New Orleans.

This was the Message from our ex-Board and its bearing on our work, that is going to be brought home to you in its full and splendid meaning by our president of the Eighth Province, whom we were so proud to re-elect down there. This message which came to us from the members of the National Executive Board brought to us a conception of how ineffective our efforts as Auxiliary members had been in the past, because of our apathy we were responsible to no small extent for the crisis which then faced the general church, an accumulated debt of a million and a quarter. And when we went on our knees at the last service, after such wonderful things had been accomplished, and then pledged to make the message our own, we seemed to have realized anew that Christ our Lord is the only Way of Life. And that His Power only had lifted us out of that great burden of debt, and would strengthen us to go home and be the messengers of His Grace among men and a doorway through whom He may enter the world.

Then, what was the concrete thing we were to try and accomplish? To do our utmost to prevent such a debt occurring again. How? By our allegiance to the Church's program before everything else. In other words, by making it our business to see the budget quota for missions is met in our parish or mission.

In looking back at the work in the Southern Deanery, I see many women who have grasped this as their duty for the first time, and better days are in store for our church when every woman takes this upon her shoulders as the practical work to be done first.

It means drudgery and hard work for the Auxiliary, without glory and without honor. Much more consecration, even, than giving to the United Thank Offering which has always been our special hobby. But as we do this first duty, the United Thank Offering will grow larger and richer as we do this quiet and unseen work. For where I have seen it done most intensely, the United Thank Offering has been no less. And I know several places where the meeting of the quota has only been made possible through the women feeling that it is their work also. I know of women on lonely farms who have saved and worked for this for the first time because they knew you sent some of us to New Orleans and there we pledged that this should be done. We also pledged to go home and help those about us to understand and use the power of Christ. We could not do this without taking our part in the Church School, and with the Young People's Fellowship and the Girls' Friendly, and whatever societies are at work in our parish. I know women who have done this as Auxiliary members for the first time.

In most of our auxiliaries, "The World and I," and "That Freedom," have been used in study class work. And next year we are glad to know, we go back to the church's program: The Rural Work of the Church and the Search for Peace.

We must know about what we have so solemnly pledged to help.

The Bible Study classes, beginning at 8:45 a. m., through Lent in Holy Week, were splendidly attended in several places, and many of us consider this our most priceless privilege to have had the joy of meeting together as Auxiliary members for five years past, each bringing to the class the best that is in us to continue the study of God's word.

Also, there has been a Bible class running through the Autumn for seniors in high school on "The Search for Peace," and in this subject the young people showed particular interest.

The fourth annual meeting of the Southern Deanery was held at St. John's Church, Olympia, on November 20th. With great anticipation our women had been looking forward to the greeting of our new Bishop who was the celebrant at the full choral communion services made possible by the choir who so generously rendered their services. Bishop Huston gave two inspiring addresses, and in response to his earnest plea for help to meet his pledge for \$5000.00 to the general church to be applied on the deficit a member of the Auxiliary a few days later sent him a check for \$2500.00. Five hundred, a personal gift, and two thousand to be used by the diocese until such time as the money should come in from the field. Let all those

who at times find it difficult to bring about these meetings, be cheered by calling to mind the comfort that this action of a noble woman brought to our Bishop's heart, as well as inspiration to us all.

Our diocesan president gave an address which showed how unstintingly Mrs. Kinzie (God bless her) has given herself to the work of the auxiliary. Several of our scattered churchwomen were present, who had never before attended a deanery or annual meeting, and they went home resolving that whatever else they did, they would not neglect the red side of the envelope. And they have since made garments for the missionary box.

The Day of Prayer held by the Federated Missionary Societies of Protestant Churches was observed this year, the first Friday of Lent, and came as an inspiration and help to our women of the auxiliary. For they have found it good to pray on this day with those not of our faith. The Episcopal church has always begun the day with an eight o'clock Celebration of Holy Communion service, and gone to another church building when one is being offered by the rest of the services.

Respectfully submitted,

MRS. G. G. WARE.

REPORT OF THIRD VICE-PRESIDENT, DIOCESE OF OLYMPIA—1925-1926

The work of the Woman's Auxiliary in the Northern Deanery has gone steadily on throughout the year. The Deanery meeting held in Everett in November was very helpful and gave impetus to the work. The presence of the Bishop and Mrs. Huston, and also our president, Mrs. Kinzie, and other diocesan officers, gave fresh courage and enthusiasm to those present, and the delegates returned to their parishes with a broader vision of the task, a deeper conviction of personal responsibility, and a truer thankfulness for the opportunities for service for Christ and His great World Church. All the world is God's own field, therefore—there lies our task.

Organization work has not been accomplished as we had hoped. This is largely due to lack of time on the part of the diocesan officer, rather than a lack of interest on the part of the parishes. At least, we hope that in every parish there are some women who have caught the vision and are waiting to perform the task.

The new Branch at Blaine has had a splendid year. The women there have rendered excellent service as their report tomorrow will show. They accepted an allotment for Deaconess Bedell, Stephens' Village, Alaska, and sent a very fine bale indeed. They have done some educational work, following the programme of Trinity Branch, Seattle, in the study of the book, "That Freedom." They have also studied "The World and I." We have organized a branch of the "Little Helpers" in Blaine, under the guidance of Mrs. Lampman. There is much interest shown in this work.

An Associate Branch of the Woman's Auxiliary has been organized

in Ferndale and affiliation fees for four members have been sent to the diocesan treasurer. Their branch will meet fortnightly and for the present will "carry on" under the guidance of St. Paul's Branch, Bellingham.

The women of Sedro-Woolley have done work for an allotment during the year, and have sent a splendid bale to Alaska. Just last week they decided to organize a branch of the Auxiliary in the fall, and Mrs. Wyman Kirby has consented to be president. I am happy to say that a good representation from Sedro-Woolley will be present for the tomorrow's sessions of this convention. They have literature and equipment on hand for the formation of a branch of Little Helpers.

St. Paul's Branch, Bellingham, has shown progress. They have done some educational work along various lines. Last spring they observed a "Week of Prayer" for the World Conference on Faith and Order. Women of other religious bodies were invited to unite with them. Meetings were held every day in the Y. W. C. A. J. Campbell Morgan's "Book of the Parables" was the study book and much interest was shown in the daily programme. The study book, "That Freedom," has been followed throughout the year and they too were glad to have the programme of Trinity Branch, Seattle, as a guide. During Lent they studied the lives of some of the women of the Bible. The meetings were held weekly and were inspirational and helpful and were well attended. Their allotment this year was the best they have been able to send and they have felt that they have achieved something in the way of interest and co-operation. They have been able to contribute to the Woman's Auxiliary "Special" and have felt great interest in this appeal.

At the meeting of the Northern Deanery in Everett, it was decided to take steps to organize the "Little Helpers" work in this diocese. At our executive meeting a few weeks ago, a resolution was passed that the Woman's Auxiliary would sponsor this work in connection with the Board of Religious Education. Some organization work has been done, but we hope that during the coming year every parish in the diocese will organize a branch of the Little Helpers. The necessary literature and equipment can be obtained here from Mrs. N. B. Slamm, The Church Supply Co., and we hope that all the delegates present will secure what they need to take back with them.

We realize that no parish can count itself successful that has not felt a quickening in missionary interest and zeal and has not increased its offerings for missions. True success in a parish can be estimated only by its vision of the needs of the "Church at Large" and its practical acceptance of responsibility, its love for missions, and its offerings of time and money for the extension of Christ's Kingdom, not by its achievements for local parochial benefit. Work for the home parish is necessary, worthy and natural for the women to do but we should do the one and not leave the other undone. Christ organized His Church for all the world and our first duty as a parish is to catch a vision of the world's needs and to take Christ to the dark corners of the earth.

It is impossible to make a report this year without a sense of loss in the knowledge that this has been our last year under the leadership of our dear president, Mrs. Kinzie. She has been a kind, helpful, capable, inspiring leader, and a sweet, true friend to us all. We wish to record our deep feeling of appreciation of her sterling qualities as a woman and her ability as an officer, and to give expression to the hope that she may accept the office some time again in the future. We do not wish to feel that her work in that capacity for the Diocese is over.

This report is submitted with gratitude to our Heavenly Father, for His goodness and loving care throughout the year, and with faith that the new year upon which we are now entering, will be greatly blessed.

Respectfully submitted,

ANNIE W. W. SMITH,

St. Paul's Rectory
Bellingham, Wash.
June 1st, 1926.

Third Vice-President.

REPORT OF JAPANESE WORK IN WHITE RIVER VALLEY

Since Mr. Shigaya left us in October the Rev. Mr. Ito has had charge of the Japanese work in the White River valley.

He has a Japanese language school at Taylor with thirty scholars, and at Orillia with twenty-five scholars.

Sunday school work is carried on at Orillia, where we have from twenty-five to thirty pupils in charge of Mr. J. D. Cameron and a Japanese girl.

The school at Taylor has about seventy-five pupils with six teachers. Here, too, we have a Young People's Fellowship of thirty to thirty-five members meeting every week. On Easter Eve nineteen children were baptized by the rector.

The Japanese schools gave \$35.05 as their Lenten offering.

Received from Mrs. R. Wilson as promised at the last annual meeting of the Woman's Auxiliary \$189.65. Of this \$179.65 was given to help buy an automobile for Mr. Ito and there is still \$10.00 which will very likely be used to help pay the expenses of calcimining the walls of the building.

REV. R. J. ARNEY.

REPORT OF DIOCESAN TREASURER

CENTRAL FUND

Each Branch is assessed twenty-five cents a year per capita for this fund. The fund is used for printing of the year book, stationery, postage, and all other expenses of Diocesan Auxiliary work.

Receipts

June 8, 1925—Balance on hand.....	\$ 64.91
June 9, 1925—Collection, St. Luke's, Tacoma.....	34.55
Holy Communion, Tacoma.....	3.00
St. John's, Centralia.....	1.25
St. Luke's, Vancouver.....	4.00
St. Mark's, Montesano.....	1.50
St. Peter's, Seattle.....	10.00
Christ Church, Blaine.....	4.00
Rolling Bay.....	2.50
St. Paul's, Seattle.....	4.00
St. John's, Seattle.....	2.00
St. James', Kent.....	3.00
Trinity, Seattle	10.00
Trinity, Hoquiam	10.00
St. Luke's, Tacoma.....	7.00
Trinity, Tacoma	7.00
St. John's, Olympia.....	3.00
St. Andrew's, Seattle.....	2.25
Epiphany, Seattle	6.45
Epiphany, Chehalis	2.50
All Saints', Seattle.....	5.00
Quiet Day, Seattle Branches.....	25.00
Christ Church, Seattle.....	10.00
St. Mark's, Tacoma.....	7.00
St. Andrew's, Tacoma.....	2.00
St. Clement's, Seattle.....	5.75
St. Mark's, Seattle.....	14.00
St. Paul's, Bellingham.....	8.75
Trinity, Everett	10.50
St. Peter's, Seattle.....	5.00
	\$275.91

Disbursements

Mrs. Lovejoy, postage.....	\$ 3.00
Flowers for Mrs. Plummer.....	5.00
Miss Lucy Powell, postage.....	15.00
Mrs. D. J. Kinzie.....	9.45
Provincial Secretary	5.00
Domestic and Foreign Missionary Society Executive	
Board Expense Fund.....	20.00
Expense for Quiet Day.....	25.00
Moulton Printing Co., Annual Report and Stationery..	153.25

Mrs. H. A. Hazeltine.....	1.85
Diocesan Treasurer, Postage.....	3.28

	\$240.83
Balance on Hand, May, 1926.....	\$ 35.08

BISHOP ROWE SCHOLARSHIP

The Bishop Rowe Scholarships are used to support the three Indian Schools in Alaska. The pupils in these schools range from 5 to 15 years, boys and girls, and are generally orphans. The schools are not endowed and the scholarships are given by individuals and societies all over the United States. The three schools are: The Deaconess Sabine Memorial at Anvik, established about 1889, 25 children; Tortella Hall at Nenana, established in 1907 by Miss Anna Cragg Farthing, 30 pupils. The school at Fort Yukon has grown up in connection with the Mission and Hospital there. They have 15 children in attendance. The amount of each scholarship is \$200. This feeds, clothes and educates a child for one year, and the boys and girls whose training is made possible by these scholarships have proved themselves in the majority of cases a mighty force for good in their community. The Olympia Scholarship is generally used at Tortella Hall, Nenana. It is named for the Rt. Rev. P. T. Rowe of Alaska.

Receipts

Balance on Hand, June 8, 1925.....	\$122.69
St. John's, Centralia.....	2.50
St. Andrew's, Seattle.....	2.00
St. John's, Seattle.....	2.00
Trinity, Seattle	25.00
Trinity, Hoquiam	12.00
St. Paul's, Mt. Vernon.....	5.00
St. Andrew's, Tacoma.....	3.00
St. John's, Olympia.....	3.00
St. Paul's, Seattle.....	10.00
St. James', Kent.....	5.00
Epiphany, Seattle	15.00
St. Luke's, Tacoma.....	10.00
Epiphany, Chehalis	3.50
St. Mark's, Seattle.....	25.00
All Saints', Seattle.....	5.00
St. Mark's, Tacoma.....	5.00
Christ Church, Seattle.....	5.00
Trinity, Tacoma	5.00
St. Paul's, Bellingham.....	5.00
Trinity, Everett	5.00

	\$275.69

Disbursements

Domestic and Foreign Missionary Society.....	\$200.00

Balance on Hand, May, 1926.....	\$ 75.69

BISHOP BARKER SCHOLARSHIP, ST. MARY'S, SHANGHAI, CHINA

The Bishop Barker Scholarship was started at the Annual Meeting in 1901, and it was decided to name it in memory of Bishop Barker, who was Bishop of the Missionary Jurisdiction of Olympia from 1894 to February, 1901, and who died suddenly a few months before the Annual Meeting. This scholarship, which is \$75, goes to educate a Chinese girl in St. Mary's Hall, situated five miles out of Shanghai, China.

Receipts

Balance on Hand in May.....	\$ 13.00
St. John's, Centralia.....	2.50
St. John's, Seattle.....	2.00
Trinity, Seattle	6.00
Trinity, Hoquiam	6.50
St. Mark's, Seattle.....	6.00
St. Andrew's, Tacoma.....	5.00
St. John's, Olympia.....	3.00
St. Paul's, Seattle.....	5.00
St. James', Kent.....	5.00
Epiphany, Seattle	5.00
St. Luke's, Tacoma.....	8.00
Epiphany, Chehalis	3.00
All Saints', Seattle.....	2.00
St. Mark's, Tacoma.....	5.00
Christ Church, Seattle.....	2.00
Trinity, Tacoma	5.00
St. Paul's, Bellingham.....	5.00
Trinity, Everett	5.00
	— \$ 94.00

Disbursements

Domestic and Foreign Missionary Society.....	\$ 75.00
Balance on Hand, May, 1926.....	\$ 19.00

JANE BEAVER RECTORY FUND

The Jane Beaver Fund was created in 1907, at the suggestion of the Rt. Rev. F. W. Keator, for the purpose of assisting struggling Parishes and Missions in the building of rectories.

The name, Jane Beaver, carries us back to the early history of our state. In 1824 the Hudson Bay Company established a fur trading post at Fort Vancouver on the Columbia River. The Chaplain was the Rev. Herbert Beaver, who brought with him from England his wife, Jane, and together they set up their home in this new land, the first of its kind. Therefore it is surely fitting that her courage and devotion should be memorialized and that this particular fund should bear her name.

It is loaned to the Parishes and Missions of the Diocese and bears interest.

Balance on Hand, May, 1925.....	\$ 254.33
Trinity, Seattle	2.00
Trinity, Hoquiam	2.00
St. Mark's, Seattle.....	5.00
St. John's, Olympia.....	2.00
Epiphany, Chehalis	1.00
All Saints', Seattle.....	2.00
St. Mark's, Tacoma.....	2.00
Christ Church, Seattle.....	1.00
Epiphany, Seattle	3.00
St. James', Kent.....	1.00
Trinity, Everett	5.00
Interest, July, 1925.....	6.64
Interest, December, 1925.....	7.16
Interest St. Paul's, Bremerton, to January, 1925.....	37.50
St. Paul's, Seattle.....	2.50
Balance on Hand May, 1926.....	\$ 334.13
Loan to St. Paul's, Bremerton.....	750.00

SPECIALS	\$1084.13
Holy Communion, Tacoma, Japanese White River Valley	\$ 5.00
St. Mark's, Seattle, Japanese White River Valley.....	50.00
Epiphany, Seattle, Japanese White River Valley.....	10.00
St. Mark's, Seattle, Anna M. Cooper Scholarship.....	25.00
Christ Church, Seattle, Japanese White River Valley..	10.00
Rolling Bay, Japanese White River Valley.....	2.00
St. Paul's, Bremerton, Japanese White River Valley..	5.15
St. Paul's, Seattle, Japanese White River Valley.....	2.50
Trinity, Seattle, Japanese White River Valley.....	50.00
Trinity, Seattle, St. Peter's Mission.....	50.00
Trinity, Everett, Japanese White River Valley.....	10.00
St. Peter's, Seattle, Japanese White River Valley.....	10.00
St. Andrew's, Seattle, Japanese White River Valley..	5.00
St. Luke's, Tacoma, Japanese White River Valley....	10.00
St. Andrew's, Tacoma, Japanese White River Valley	5.00
Trinity, Seattle, Memorial to Miss Edith Young for General Missions	50.50
Trinity, Seattle, Deficit Fund.....	11.25
Trinity, Seattle, Corporate Gift.....	17.75
St. Andrew's, Tacoma, Corporate Gift.....	14.00
Seattle Branches, Corporate Gift.....	22.58
Trinity, Tacoma, Japanese White River Valley.....	10.00
Trinity, Seattle, St. Margaret's, Berkeley.....	50.00
St. Andrew's, Seattle, Corporate Gift.....	6.00
St. Paul's, Bellingham, Corporate Gift.....	20.00
Trinity, Hoquiam, Corporate Gift.....	5.00
	\$456.73

Disbursements

Rev. R. J. Arney.....	\$184.65
Diocesan Council—Deficit Fund.....	11.25
Rev. G. Shopi, St. Peter's Mission, Seattle.....	50.00
Domestic and Foreign Society.....	75.50
St. Margaret's House, Berkeley.....	50.00
Miss N. H. Winston, National Treasurer.....	79.33

	\$450.73
Balance on Hand, May, 1926.....	\$ 6.00

FIELD DEPARTMENT—GENERAL MISSIONS

Receipts

St. Luke's, Vancouver.....	\$ 25.00
Epiphany, Seattle	28.40
All Saints', Seattle.....	16.00
Christ Church, Seattle.....	50.00
St. Clement's, Seattle.....	15.00
Trinity, Seattle	49.50

	\$183.90

Disbursements

Diocesan Council—General Missions.....	\$183.90
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SUMMARY OF BALANCES

Balances, May, 1926—

Total Receipts	\$1620.36
Total Disbursements	1150.46

Balance	\$ 469.90
Summary of Balances—	
Central Fund	\$ 35.08
Bishop Barker Scholarship.....	19.00
Bishop Rowe Scholarship.....	75.69
Specials	6.00
Jane Beaver Fund	334.13

Loan to St. Paul's, Bremerton.....	\$ 469.90
	750.00

	\$1219.90

MRS. R. WILSON,
Treasurer.

BISHOP KEATOR MEMORIAL FUND

Total Receipts	\$1003.85
Accrued Interest	5.95

Total	\$1009.80

Disbursements

To Payment for Cross.....	\$ 715.00
To Envelopes and Stamps.....	3.04
To Picture of Cross.....	6.00
To Cut for Programs.....	5.00
To Printing	10.00
To Flowers	5.00
<hr/>	
Total	\$ 744.04
Balance on Hand, June 1, 1926.....	\$265.76

Respectfully submitted,

MRS. N. B. COFFMAN,

Chairman of Committee.

Pledges should be sent to the Diocesan Treasurer, Mrs. R. Wilson, as follows:

Bishop Barker Scholarship—December 31.
Bishop Rowe Scholarship—December 31.
Per Capita—December 1.
Field Department—January 1.
Jane Beaver Fund—April 1.



*The Prayer
for the United Thank Offering*

Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest.—S. Matt. 9, 38.

O Lord, our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. *Amen.*

Pledges to this fund should be sent to Mrs. N. B. Coffman, 899 St. Helens Ave., Chehalis, in August and March.

REPORT OF THE TREASURER FOR THE
UNITED THANK OFFERING

June 5, 1925, to June 1, 1926

Receipts

Cash on Hand, reported June 5, 1925.....	\$ 45.47
Securities Held June 5, 1925, at par.....	2950.98
Offerings Received from June 5, 1925, to Septem- ber 29, 1925.....	850.00
Net Earnings on Securities to September 17, 1925	83.02

Presented at Triennial Service at New Orleans.....	\$3929.47

OFFERINGS FOR THE YEAR WERE AS FOLLOWS

1925

June 15—Epiphany, Seattle	\$ 21.00
June 15—St. Mark's, Tacoma.....	4.11
June 15—United Offering at St. Luke's, Tacoma..	18.10
Aug. 31—St. Peter's Japanese Mission, Seattle.....	7.92
Sept. 8—Trinity, Seattle	47.76
Sept. 10—St. Luke's, Elma.....	5.00
Sept. 10—Bainbridge Island	7.48
Sept. 10—St. John's, West Seattle.....	11.17
Sept. 10—St. Mark's, Montesano	7.78
Sept. 10—St. Mark's, Seattle.....	221.77
Sept. 10—St. Paul's, Bellingham.....	30.85
Sept. 10—St. Barnabas, Seattle.....	139.25
Sept. 10—St. Michael's, Seattle.....	43.74
Sept. 10—Rolling Bay Aux. to Trinity, Seattle....	1.00
Sept. 10—St. Mark's, Seattle.....	35.00
Sept. 10—Mrs. Plummer, Trinity, Seattle.....	5.00
Sept. 14—Trinity, Everett	18.81
Sept. 14—St. Luke's, Tacoma	14.15
Sept. 15—Epiphany, Seattle	43.00
Sept. 24—Trinity, Hoquiam	35.00
Sept. 24—St. Andrew's, Seattle.....	6.50
Sept. 29—St. Andrew's, Aberdeen.....	55.00
Sept. 29—St. Paul's, Seattle.....	13.00
Sept. 29—St. Luke's, Vancouver.....	57.61

Total to this date included in Triennial Offering	\$ 850.00
Oct. 8—St. Andrew's, Aberdeen.....	\$ 11.02
Oct. 8—St. Paul's, Mt. Vernon.....	4.42
Oct. 8—St. John's, Snohomish.....	2.75
Dec. 14—St. Luke's, Tacoma.....	3.75
Dec. 26—U. T. O. taken at Seattle Oct. 8.....	27.55

1926

Mar. 7—St. Luke's, Vancouver.....	12.10
Mar. 11—Church of Our Redeemer, Kelso.....	4.24
Mar. 15—Emanuel, East Seattle.....	10.77
Mar. 23—St. Luke's, Vancouver.....	4.85
Mar. 31—St. Andrew's, Aberdeen.....	58.05
Apr. 10—St. Andrew's, Aberdeen.....	3.40
Apr. 11—St. Andrew's, Tacoma.....	4.60
Apr. 20—Trinity, Everett	34.56
Apr. 20—St. Paul's, Mt. Vernon.....	7.19
Apr. 20—St. Paul's, Bellingham.....	40.25
Apr. 27—Christ Church, Seattle.....	14.53
Apr. 30—Trinity, Seattle	76.05
Apr. 30—St. Luke's, Tacoma.....	47.55
May 6—St. Mark's, Seattle.....	143.20
May 6—Epiphany, Seattle	37.42
May 6—St. Marks, Montesano.....	3.60
May 10—St. Paul's, Bremerton.....	12.01
May 10—St. Luke's, Tacoma.....	11.60
May 10—Epiphany, Chehalis	7.80
May 10—Trinity, Tacoma	55.00
May 10—Rolling Bay	10.36
May 12—St. Luke's, Tacoma.....	1.45
May 12—Christ Church, Blaine.....	10.68
May 12—St. Paul's, Seattle.....	20.68
May 17—Trinity, Hoquiam	35.00
May 17—St. John's, Olympia.....	5.00
May 19—St. Barnabas, Seattle.....	56.84
May 19—St. Peter's Japanese Mission, Seattle.....	12.08
May 20—St. Luke's, Vancouver.....	7.00
May 25—St. Luke's, Elma.....	4.40
May 26—Christ Church, Seattle.....	7.27

Offerings Received Subsequent to Trien-
nial Convention.....

809.02

Total Offerings of Year..... \$1659.02

Offerings made during fiscal year and turned in as
part of United Thank Offering, General Con-

vention 1925 \$ 850.00

Securities bearing interest held June 1, 1926..... 790.05

Cash on hand..... 18.97

\$1659.02

Respectfully submitted,

MRS. N. B. COFFMAN.

REPORT OF SUPPLY SECRETARY 1925—1926

Allotments received and accepted as follows:

One Christmas Present Box, Deaconess E. W. Reibe, Ichang, China.

One Christmas Present Box, Miss Maryland B. Nichols, House of Bethany, Liberia, Africa.

One sack suit and two suits winter underwear, Mr. Peter Skalinder, Indian Catechist, Allen, S. D.

One Missionary Box, St. Andrew's Mission, Stephen's Village, Alaska, Deaconess Harriet Bedell in charge.

These allotments have been filled and were shipped in time to reach destinations at the proper time.

RECEIPTS FOR CHRISTMAS AND HOSPITAL FUND

Bellingham	\$ 5.00
Bremerton	2.00
Chehalis	5.00
Elma	1.00
Everett	2.00
Hoquiam	3.00
Kent	2.00
Montesano	1.00
Mt. Vernon	2.00
Olympia	2.00
Seattle—	
Christ Church	5.00
Epiphany	5.00
Emanuel	1.00
Bainbridge Island Group	1.50
St. Barnabas	2.00
St. John's	1.00
St. Mark's	10.00
St. Michael's	1.00
St. Paul's	2.50
St. Peter's	1.00
Trinity	10.00
Tacoma—	
St. Andrew's	1.00
St. Luke's	3.00
St. Mark's	1.00
Trinity	5.00
Vancouver	1.00
	\$ 76.00

Disbursements

Two Christmas boxes for Women Workers.....	\$ 10.00
Two suits underwear for Indian Catechist.....	6.00
One black suit for Indian Catechist.....	29.00
Hospital supplies, St. Andrew's Mission, Stephen's Village, Alaska	27.10
Postage	3.90

_____ \$ 76.00

Allotments filled and shipped by the Diocesan Branches to St. Andrew's Mission, Deaconess Harriet M. Bedell, Stephen's Village Alaska.

Aberdeen	\$ 94.54
Bellingham	177.30
Blaine	53.25
Bremerton	112.41
Chehalis	141.54
Elma	67.38
Everett	107.20
Hoquiam	154.35
Kent	88.50
Mt. Vernon	84.93
Olympia	137.49
Seattle Branch	940.85
Sedro-Woolley	41.75
Snohomish	73.16
Tacoma—	
Holy Communion	30.00
All Saints'	15.50
St. Andrew's	87.55
St. Luke's	194.31
St. Mark's	100.00
Trinity	50.00
Vancouver	84.10

_____ \$2836.11

76.00

_____ \$2912.11

Respectfully submitted,

ANNIE M. LOVEJOY,
Supply Secretary.

SEATTLE BRANCH—ALASKA BOX

St. Andrew's Mission—Stephen's Village

New garments made during Lent.....	\$ 460.05
New and second hand garments donated by parishes—	
Christ Church	\$ 70.75
Epiphany	27.50
St. Andrew's	37.60

St. Mark's	74.55
St. Peter's	8.00
Trinity	\$ 79.00
Trinity Knitting Club	68.00
	147.50
Rolling Bay	78.75
	444.60
Memorials	47.50
Canvas and Rope	8.15
Sexton	2.50
Freight	25.50
Mission Box to Ketchikan from Trinity	60.00
	1048.30

ADENA BARNARD,
Seattle Supply Secretary.

In Memoriam

MRS. GEO. H. PLUMMER, Trinity, Seattle
 MISS EDITH YOUNG, Trinity, Seattle
 MRS. E. R. BURNS, Christ Church, Seattle
 MRS. GEORGIANA GRAHAM, Aberdeen, Wash.
 MRS. EDNA JOSEPHINE DAVID, St. Andrew's, Seattle
 MRS. THOMAS LARTER, Snohomish
 MRS. M. SPRAGUE (1925), St. Luke's, Vancouver
 MRS. AUGUSTA BETZ, St. Luke's, Tacoma
 MRS. MILWARD, St. Luke's, Tacoma
 MRS. M. E. SOMERVILLE, Centralia
 MRS. E. N. CONLEE, Montesano
 MRS. MARGARET KEYES, Bellingham

CONSTITUTION

ARTICLE I.

The name of this Organization shall be "The Olympia Branch of the Woman's Auxiliary to the National Council."

ARTICLE II.

The object of this Organization shall be to pray daily for Missions, and by means of united and systematic effort, to diffuse missionary intelligence; to increase missionary activity among the women of this Diocese; to unite previously existing societies, and to encourage the formation of Branches where there are none.

ARTICLE III.

The membership shall consist of those baptized women of the Diocese who shall agree to share in the work of the Auxiliary, prayer reading and study, gifts in money and work.

ARTICLE IV.

SEC. 1. The officers of this organization shall be a President, three Vice-Presidents, Treasurer, Treasurer of the United Thank Offering, Recording Secretary, Corresponding Secretary, Supply Secretary, Assistant Supply Secretary, Educational Secretary, and Rural Secretary, who shall constitute an Executive Committee. This committee shall fill all vacancies that may occur during the year between the annual meetings.

SEC. 2. The Treasurer of the United Thank Offering, the Corresponding Secretary, and the Assistant Supply Secretary, shall be appointed by the President, but all other officers shall be elected at the annual meeting.

SEC. 3. At the first election after the adoption of this by-law one-third of the officers shall be elected to serve for one year, one-third for two years, and one-third for three years. Thereafter one-third of the full number shall be elected annually for a term of three years. Service as an officer shall be limited to two consecutive terms.

ARTICLE V.

SEC. 1. The President, or in her absence, one of the Vice-Presidents, shall preside over all meetings of this Organization and of the Executive Committee, and shall call meetings at such time and place as in her judgment shall be necessary.

SEC. 2. The First Vice-President shall be elected at large, whose duty it shall be to assist the President in the upbuilding of the Woman's Auxiliary throughout the Diocese.

The Second Vice-President shall be elected from the Southern Deanery, and the Third Vice-President from the Northern Deanery. It shall be their duty to have general oversight of the Auxiliary in their respective Deaneries; to promote the formation of new branches, and help and strengthen those already existing.

They shall plan for semi-annual meetings with the help of the President and the Bishop of the Diocese.

SEC. 3. The duty of the Recording Secretary shall be to keep a record of the proceedings of each meeting of the Auxiliary, and read the same at the following meeting, and to prepare an abstract of the minutes for the annual report.

SEC. 4. The Corresponding Secretary shall conduct the correspondence of the Auxiliary, send out notices, distribute information in regard to Missionary work, and prepare an annual report for circulation in the Diocese.

SEC. 5. The duty of the Treasurer shall be to receive all general and special funds, except as hereinafter provided; to disburse the former under the direction of the Executive Committee, and the latter as the donors may indicate, and to render an account of the same at the annual meeting.

SEC. 6. The Treasurer of the United Thank Offering shall keep an account of the mite boxes in use in the various Branches; shall collect the contents by September 15; shall invest the same each year, and conduct all necessary correspondence. The total amount, principal and interest, shall be ready for presentation at the triennial meeting of the Auxiliary.

ARTICLE VI.

All Societies that desire it will be considered members of this Auxiliary, and will send their report of money collected and work done to the Secretary. Delegates from all such Societies will be expected to attend the general meetings. The Secretaries of the Parochial Branches are required to correspond with the Diocesan officers, who alone correspond with the Secretaries of the Board of Missions, and transmit to them all moneys.

ARTICLE VII.

There shall be an annual meeting of the Society at such time and place as may be determined upon by the Society itself, and in the absence of such determination by the Society, the President, upon consultation with the Bishop, shall appoint the time and place of the annual meeting.

ARTICLE VIII.

Regularly organized Branches are expected to pay annual dues of 25 cents per member, which with the offering at the annual meeting, shall form a fund, out of which the Treasurer shall pay all Auxiliary expenses.

ARTICLE IX.

New branches in missions may report as Auxiliary work such Church furnishings and Sunday School supplies as they may provide for their own missions during the first two years of the Branch's organization.

ARTICLE X.

The fiscal year of the Society shall be from May 1st to May 1st.

ARTICLE XI.

This Constitution may be altered or amended by a two-thirds vote at any annual meeting.

BY-LAWS

1. Officers shall be elected at the annual meeting. The President shall appoint a committee on nominations, and upon the coming in of their report, the meeting shall proceed to elect by ballot or *viva voce*. The choice of officers need not be confined to persons nominated by the committee.

2. Every local Branch shall forward to the Corresponding Secretary, on or before the first of May of each year, a full report of all missionary work done during the year.

3. The order of business at the meeting of the Society shall be as follows:

1. Prayer.
2. Calling of the Roll.
3. Reading of the Minutes.
4. Corresponding Secretary's Report.
5. Treasurer's Report.
6. Report of President of Junior Department.
7. Report of Supply Department.
8. Report of Custodian United Thank Offering.
9. Address of President.
10. Miscellaneous Business.

4. These By-Laws may be amended by a majority vote at any general meeting.

