

Thirty-fifth and Thirty-sixth  
Annual Reports of the Olympia Branch  
OF THE  
Woman's Auxiliary  
TO THE  
National Council  
1926-27



1926-1927

Moulton Printing Company, Seattle



DIOCESAN OFFICERS, 1927-1928

\* \* \*

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517 Maple Park, Olympia

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2112 Rucker Ave., Everett

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4553 8th Ave. N. E., Seattle

*Educational Secretary*

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801 Skinner Bldg., Seattle

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*United Thank Offering Secretary* ✓

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Claremont Hotel, Seattle

*United Thank Offering Treasurer*

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899 St. Helens Ave., Chehalis

The Prayer  
for the  
Woman's Auxiliary

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Almighty God, our Heavenly Father,  
bless, we pray Thee, our work for  
the extension of Thy kingdom, and make  
us so thankful for the precious gift to us  
of Thy beloved Son, that we may pray  
fervently, labor diligently and give liber-  
ally to make Him known to all nations  
as their God and Saviour.

We ask this for His dear sake.

Amen

## PRESIDENT'S ANNUAL REPORT

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May 17th, 1927.

*To the Members of the Woman's Auxiliary,  
Diocese of Olympia.*

My Dear Friends and Co-workers:

It was with great reluctance that I accepted the office of the Diocesan President, for two reasons. In the first place, I naturally felt reluctant in taking up the mantle that fell from the shoulders of so capable and worthy a President as Mrs. Kinzie. Her outstanding ability, her clarity of vision, together with her untiring fidelity to duty, makes the task of following her exceedingly difficult. In her sad bereavement which necessitated her retirement from office our hearts went out to her and we know that many prayers were offered to our Heavenly Father on her behalf.

In the second place I was reluctant to accept the office without the experience for so important an undertaking. However, the burden of responsibility has been lightened by the friendly co-operation of the members and by the loyal support of the Executive Board.

In surveying the work of the past year, it naturally falls into three heads: First, our contribution as an auxiliary to the spiritual well being of the Dioceses; second, our contribution in the matter of mission study, or our advance along the lines of missionary intelligence; and third, our contribution of a practical character—our gifts in money and in kind—which is the fruit of the former.

As to the spiritual contribution, we had the great privilege of having Mrs. Wilson Johnston as our Crusader for this Diocese, and I am sure that everyone who heard her felt a great stimulus from these meetings.

This year the Woman's Auxiliary sponsored the observance of a Quiet Day. We are greatly indebted to Father Cooper of Vancouver, B. C., who conducted the devotions at St. Clement's Church. It was a wonderful spiritual uplift and we hope that the practice of holding a day of this kind will continue a feature in our Diocesan program.

Besides the Quiet Day, a world wide Day of Prayer was observed at Trinity Church. These are occasions when we gather inspiration for our work, "looking unto Jesus, the author and finisher of our faith."

Prayer Circles were held in Seattle and throughout the Diocese, and in Bellingham the women put on a fine Lenten program.

As to our contribution in the way of Mission Study, I do not know exactly to what extent the various branches have followed the course of study of the textbook "Beyond City Limits." I believe the plan has been quite faithfully carried out.

Much depends in this regard on the pre-arranging of the Study Class, so that the members have some idea before-hand of the subject to be dealt with and take an intelligent part in the discussion. There is no book, however, more up-to-date than "The Spirit of Missions," and I should suggest

that unceasing efforts be made to increase the circulation and to stimulate the reading of it. Some branches have found it helpful to appoint one or more members each month to give a brief summary of the current issue. Let us hope that our future activities in the way of educational advance will continue and the interest in study increase.

It is one of our pleasant duties to keep in touch with the Missionaries, especially those who may be passing through our port. We had the pleasure this year of a visit from Bishop Gilman, of Wu Chang. He addressed several branch meetings in Seattle and we were brought closer to the Mission Field in these troublous times of revolution. Miss Ada Chapman, daughter of our Master Missionary in Anvik, Alaska, was also in town all winter on account of an accident and made friends wherever she went.

As to the material side of our work, the gifts in money have been covered by the Treasurer's report.

The full quota of our box work for Alaska was fulfilled and the bales dispatched.

It is always a happy occasion when we meet after Easter and display the results of our Lenten efforts. In Seattle the self-denial offering was used for an Alms-basin, which was presented to Grace Church, Longview. Our gift bears the name of two faithful members who have entered into their rest; Mrs. Ethel B. Cartwright of Christ Church and Mrs. Annie Pierce of St. Marks. It is very fitting that the names of these Missionary hearted women should be inscribed on this gift to a new Mission. Since that time another member has passed away, Miss May McClellan, of Trinity Church, Seattle. We have also to record our loss of a very outstanding and much loved member of our auxiliary, Miss Ellen Maynard, of Tacoma. A suitable memorial is to be read at our meeting today.

We welcome today our new branch, St. Phillips Mission of St. Clements, Seattle, and I ask for them your fellowship and prayers.

That our Auxiliary may have a policy for the ensuing year, I beg to recommend: First, that we each bring at least one new member in this year. Second: That the custom of having one or more Quiet Days be continued. Third: That greater effort be made by each member to meet our budget and other financial obligations. Fourth: That since there are to be two National Church Leaders at the Summer Conference at the Annie Wright Seminary, in Tacoma, July 9th to 16th, we avail ourselves of this opportunity for training for more efficient service in our organization.

I am sorry that this, my first report, must also be my last, as circumstances beyond my control prevent my acting next year as President, but I pledge my loyalty and support to the new President, and my prayers for the work.

And now unto Him, that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory in the Church, by Christ Jesus throughout all ages. Amen.

Respectfully submitted,

CAROLINE COLLINS,  
President.

REPORT OF ANNUAL MEETING, WOMAN'S AUXILIARY  
IN THE DIOCESE OF OLYMPIA, HELD IN  
TRINITY CHURCH, MAY 17TH, 1927

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The thirty-fifth annual meeting of the Woman's Auxiliary of the Diocese of Olympia was held in Trinity Church, Seattle, May 17th, 1927.

Meeting was opened with prayer by Rt. Rev. S. A. Huston, with Mrs. Josiah Collins presiding.

Reading of minutes of previous annual meeting was dispensed with as same are printed in Year Book.

The President then gave her annual report. A summary of the year's activity showed a healthful and progressive condition throughout.

Reports of the Diocesan officers were read and accepted.

Mrs. Collins appointed Mrs. E. B. Smith chairman of the Resolutions Committee and Mrs. Wm. Melville secretary of the Corporate Gift.

A beautiful memorial to Miss Maynard was read by Mrs. Dora Ellis.

It was moved, seconded and unanimously carried that the Auxiliary year be changed to coincide with the fiscal year ending December 31st.

Amendment A, Article IV, Section 1, moved by Mrs. Colcock, seconded by Mrs. Julien, that Article IV, Section 1, be amended to read as follows:

The officers of this organization shall be a President, three Vice-Presidents, Treasurer, Treasurer of the United Thank Offering, Secretary of the United Thank Offering, etc.

And Article IV, Section 2, amended to read: The Treasurer of the United Thank Offering, Secretary of the United Thank Offering, Corresponding Secretary and Assistant Supply Secretary shall be appointed by the President, etc.

And that Article V be amended by adding another section to read as follows:

Sec. 7. The Secretary of the United Thank Offering shall go about among the branches to stimulate interest in the United Thank Offering.

It was moved, seconded and unanimously carried, that a charge of 10 cents be made for the year books. It was recommended that branch officers ascertain the required number desired by the branches and notify the Treasurer.

Adjournment for luncheon which was served by the ladies of Plymouth Church.

The Rev. E. C. R. Pritchard closed the morning session with prayer.

The afternoon session opened with the singing of Hymn 480 and prayers by the Rt. Rev. S. A. Huston. Mrs. Josiah Collins in the chair.

Ninety Delegates responded to roll call, representing 23 Branches.

Reports of Branches were read.

Mrs. Habersham, Corporate Gift Custodian of the Diocese of Los Angeles, Cal., spoke of the Corporate Gift and its need of support and the great good it will do in helping to extend Christ's Kingdom.

Mrs. Adams of Epiphany, Seattle, gave a very comprehensive report of her work with the Church Periodical Club.

The election resulted as follows:

Mrs. Wm. Melville, Olympia, President.

Mrs. Kydd, Seattle, First Vice-President.

Mrs. Watkins, Chehalis, Second Vice-President.

Mrs. E. B. Smith, Bellingham, Third Vice-President.

Mrs. H. H. Hazeltine, Everett, Recording-Corresponding Secretary.

Delegates to Synod were chosen as follows: MRS. COLLINS, Seattle; Mrs. Ware, Hoquiam; Mrs. Melville, Olympia; Mrs. Keator and Miss Preston, Tacoma.

Resolutions Committee reported as follows:

“WHEREAS: We, the delegates and members of the various Branches here represented, very sincerely appreciate the kind hospitality extended us, and have received great inspiration from the meetings, as well as very real spiritual blessings; be it

“RESOLVED: That we extend a hearty vote of thanks,

“First. To our beloved Bishop for the impressive service of Holy Communion opening our convention, and for his earnest sympathy and encouragement in our work.

“Second. To Mrs. Josiah Collins for so willingly accepting the office of President, and so ably and acceptably ‘carrying on’ the duties of the office so sadly made vacant by the sudden bereavement sustained by our dearly beloved President, Mrs. Kinzie, a sorrow in which we keenly share, as through her great sorrow we also have been sorely bereft.

“Third. To the Rector, Vicar and officers of Trinity Church for kindnesses shown us, and for the use of beautiful Trinity for our meetings.

“Fourth. To those ladies who so kindly prepared for us and served us such a delightful breakfast, thus simplifying the problem of ‘where to have breakfast and how to find the place.’

“Fifth. To the ladies of Plymouth Church for the splendid luncheon.

“Sixth. To each and every officer and committee who by faithfulness and energetic action has contributed to the success of the year’s work; also to Mr. George H. Plummer for his helpful service in auditing our books. And we would further say that in expressing our appreciation to Mrs. Collins for the important part she has filled in keeping the body of our Diocesan organization intact, we do also express sincere regret that through ill health she cannot continue in office. Further, we do thank our Heavenly Father in His love and care in the time of our great need in sending to us Mrs. Melville of Olympia, who has in all humility accepted the office, feeling that she can do the work ‘only through Christ and his promised help and strength.’ Be it

"RESOLVED, by the women of our Diocese that we will loyally and lovingly pledge ourselves to a deeper devotion to our great Missionary work, in the Diocese and in the Church at large, and that we will at all times stand behind our Bishop and our President, laboring more diligently for the 'coming of Christ's Kingdom.' "

MRS. E. B. SMITH, Chairman.

All business having been dispatched, Bishop Cross of Spokane led the Quiet Hour that followed.

Respectfully submitted,

HARRIET A. HAZELTINE,

Recording Secretary.

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## REPORT OF THE EDUCATIONAL SECRETARY

An advertisement for The Living Church declares: "The Church needs better Churchmen, and better informed Churchmen." That is the belief, and the reason for being, of the Department of Religious Education of the National Council and the corresponding Department in its Auxiliary.

In the Diocese of Olympia, no questionnaire was sent, this Synod year, to the branch educational secretaries. We are concerned, after all, not with statistics but with ideas. The following report is made from letters and programs sent from each parish or mission.

The work has been handicapped by a stay-at-home Secretary and it is largely because the Vice-Presidents are in truth Superintendents of Religious Education in their respective Deaneries that the work has gone forward.

The Rural Secretary for the Diocesan Council will tell us all how the work, tentatively begun by the Auxiliary, has been taken over by the Diocesan Council, as we hoped it would be, and of the blessed shepherding of "the dispersed sheep" that is under way.

It only remains for me to summarize what has been done in the educational division and to suggest what the General Church asks us to study during the coming year.

In the nature of the case our Department can always report progress. After all there is nothing so pleasant as getting an idea, and nothing so advantageous as being informed. And, because it is interesting to learn about the Church's Mission and Her effort to fulfill it, practically every serious student of the subject tries to interest somebody else, not from a sense of duty but for sheer neighborliness. The advance seems slow, but looking back even a few years, we see that there has been positive gain. True, discouraged parish secretaries still tell of Auxiliary branches that will not urge mission study "for fear the women won't come." "Sewing and sociability they

enjoy," writes one secretary dismally, "but study bores them." Well, sewing and sociability are grand things entirely,—but suppose the Eastern Star or the Federation of Woman's Clubs asked and offered nothing more "for fear the women wouldn't come!"

But to these disheartened secretaries and to our whole membership, we can offer some encouragement. We are in fact all over the Diocese accomplishing things that half a dozen years ago none of us would have dared to undertake.

Slowly the whole Diocese is forming the habit of studying the General Church Programme *every year*. In this,—the plain duty of every Churchman and Church woman,—the Woman's Auxiliary is still in the lead, "though we say it, that shouldn't" and though we would rejoice to be excelled. "Beyond City Limits" has been studied chiefly by the urban groups and in the larger parishes. This is, perhaps, as it should be since its emphasis is rather on the duty *to* the country people than on the duty *of* the country people. Being myself one of "the dispersed sheep," it may not seem invidious if I quote Mrs. Whitney's opinion expressed in her Mother Goose for Grown Folks as to the old woman who "lived upon nothing but victuals and drink."

"Though here and there proving 'Inflicted privation,'  
The verdict must often be 'Wilful starvation.' "

(But this is by the way.)

The outstanding fact in the years' work is a remarkable unity of subject with diversity of method. Beyond question, the leading interest has been the Bishop's Crusade. It has been approached in many ways,—by Bible study, by discussion groups and classes on "The Search for Peace," "The Ways and Teachings of the Church," "What I Believe and Why," The Missionary Calendar course, a fine course on the Corporate Gift, "The Christ of the Indian Road," "The Soul's Sincere Desire;"—and underlying them all one increasing purpose,—"that we may so learn Christ."

And this brings us naturally to the Recommendations for 1927-'28 and a Request.

The request is just that you will all pray for the wise selection of a new Educational Secretary when my term expires next year. I think the Ember Day prayer is not too holy for this use.—In the New Testament, the word "ministers" seems to be meant for laymen.

The first recommendation has to do with the World Conference on Faith and Order which is to be held at Lausanne in August. Its object and its history is clearly stated in Dr. Sturgis' article in the Spirit of Missions for April. We ought to inform ourselves about it that we may properly use the Whitsuntide octave of prayer, and for our prayers thenceforward. That duty is urgent and immediate.

The new text book is by Dr. Sturgis, with the helps for leaders of discussion groups by Miss Boyer. Its title is "A Church Awake." It is a book that one can unreservedly recommend to every group, large or small, urban

or rural, new or old. This book is about the Kingdom in which we all have our citizenship. It is a subject about which the least learned are sometimes the wisest and about which no one of us can ever learn too much. Nobody will suspect Dr. Sturgis of having written an "easy" book; few of us will agree with him in every detail; but the Bishop's Crusade has prepared us for it, and it is vital and vitalizing.

My final recommendation is this: Let us not forget our august position as Auxiliary to the National Council. It is our business not only, not even chiefly, to acquire Religious Education, but to propagate it. The special duty of the Educational Department of the Woman's Auxiliary in diocese, parish, mission and to individuals, is to interest everybody within reach in the Church's educational program.

And may

God be in our lips and in our speaking,  
God, in our ears and in our hearing,  
God, in our minds and in our thinking,  
God in our hearts and in our understanding.

HENDERSON DAINGERFIELD NORMAN,  
Educational Secretary.

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#### REPORT OF FIRST VICE-PRESIDENT

Tacoma, May 17th, 1927.

At a meeting of Diocesan officers, November 12th, 1926, I was elected first vice-president, to fill vacancy caused by resignation of Mrs. B. Pelly—my work to be with Tacoma Auxiliary Branches.

My first duty assignment was the division of the Alaska Missionary allotment. The Tacoma Auxiliary responded most generously and also members from churches where there are, at present, no organized branches of the Auxiliary.

Christ Church Auxiliary, Tacoma, is now a strong organization of over 70 members, combining as it does, the former St. Luke's and Trinity branches. The first united meeting was held in the Fall and on December 3rd a reception was held at Annie Wright Seminary, especially honoring Bishop Wells on his 84th birthday.

The outstanding occasion of the year was the Epiphany party, held at St. Mark's, Tacoma—preceded by service with Holy Communion and sermon by Bishop Wells—afterward a delicious luncheon in the parish house, followed by informal talks by the Rev. Mr. Bell, Mr. James and Mr. Atkison on the Bishop's Crusade.

During Lenten season program meetings were held by both Christ Church and St. Mark's auxiliaries, with special emphasis on the devotional side of Auxiliary work.

On the first Friday in Lent the Interdenominational Missionary Federation held its National Prayer Day, and Tacoma Auxiliary women had a prominent part in the day's devotions—Mrs. Norman Totten being vice-president of the Federation and Mrs. H. B. Eubank and Mrs. W. W. Smith taking part in the program.

Tacoma Auxiliary women are close in spirit and fellowship and hope, another year, to grow stronger along lines of organization.

Respectfully submitted,

CARRIE W. REDWAY,  
First Vice-President.

#### REPORT OF SECOND VICE-PRESIDENT

It came to my ears that on account of our Annual Meeting coming at the time we are to have the privilege of entertaining the Synod of the Pacific Coast, Diocesan reports should be brief.

In accounting for the work done by the Woman's Auxiliary in the Southern Deanery one point must not be overlooked. Our great thankfulness to God and the General Church for the Bishop's Crusade. The "Day of Prayer" set apart by the Auxiliary for the success of this movement was observed. There was no break in the chain of Prayer being offered by different groups from 7 A. M. to 6 P. M. in at least three of the Churches. All along the line one seems to trace a quickening Spirit resulting from the sacrifices made to attend faithfully the services during the weeks of Crusade.

The Crusade of the Diocese was initiated by Bishop Faber in Hoquiam and Aberdeen and members of the Auxiliary offered their cars and took upon themselves the privilege and duty of seeing that persons were given the opportunity of attending the services from Elma, Montesano, Brady, Satsop and Ocosta.

Some of the truths Bishop Faber impressed upon us will be living in the lives of our children when we are forgotten. Greater devotion than was manifested by the good people of Vancouver would be difficult of imagination. One faithful woman walked in each day four miles, to attend the Bible Class, over muddy roads, after having paid a neighbor hard-earned pennies to take care of her children during her hours of absence.

The result of all this is seen in the increased number of Baptisms and the larger number of persons being prepared for Confirmation. One woman prepared her whole Church School class.

We have all been inspired and helped by the fine work done under our new President, Mrs. Josiah Collins; the work undertaken at a most difficult time, on account of the enforced resignation of Mrs. Kinzie, who had for years done such efficient work.

May God give Mrs. Collins help to continue the work for the Master.

Respectfully submitted,

FRANCES A. WARE.

## REPORT OF THIRD VICE-PRESIDENT

In accordance with the advice of our Bishop, the regular Deanery meeting of the Northern Deanery was cancelled last fall, on account of the various special group meetings that were necessary to the "preparation" for the Bishop's Crusade.

The first united meeting in the northern part of our Deanery was held in the early fall, when representatives from Blaine, Ferndale, Sedro-Woolley and Mt. Vernon, met with St. Paul's, Bellingham, to observe the Special Day of Prayer. The Rector of Abbotsford, B. C., Canada, and his wife and eleven members of their Woman's Auxiliary, joined with us on that occasion. Luncheon was served to one hundred people, our very special guests being:—Mrs. Huston, Mrs. Wieland, Mrs. Kydd and Rev. and Mrs. Turrill, all of Seattle. An inspiring missionary address was given at the luncheon by Mrs. Kydd, and her beautiful helpful words made a fitting preparation for the service of intercession which followed immediately in the Church. At this service, the Rev. W. B. Turrill was the special speaker. Canon Smith was assisted in the service by the Rev. O. H. Cleveland and the Rev. Mr. Bedell, of Abbotsford.

Keen interest has been shown in some of the parishes in our Deanery in the study book, "Beyond City Limits," and that inspiring book "The Christ of the Indian Road" has also been a great favorite, and is indeed profitable reading.

The Alaska Box work is joyous occupation for those who have the "vision" and understand the "need" and the "value" of co-operation in this great undertaking, and the privilege of our opportunity for the expression of unselfish love and care for the members of Christ's "family" who stand in need. Can we turn a deaf ear to the call of the "Tender Shepherd" who does not discriminate between His children, and who said "Feed My sheep." Some *do* say "we cannot give anything outside our own parish—our own need is too great."

We wish that all might experience the joy of helping to carry forward the unfinished work of the Church of Christ on earth; and have a share in the abundant heavenly blessings showered on the people and parishes who lovingly reach out beyond the limits of Parish and Diocese to those who need our care—to "Give and not to count the cost."

A second united meeting of the most Northerly Deanery Branches was held on May 2nd, at the home of Dr. and Mrs. Van Kirk, Bellingham. There was again a representative gathering, and we were happy to have as our special guests, three of our Diocesan officers, Mrs. Huston, Mrs. Collins and Mrs. Melville. An address was given by Mrs. Huston, on the forthcoming "Provincial Synod"; by Mrs. Collins on the "Annual meeting" of the Auxiliary and also the "Summer Conference" to be held in the Annie Wright Seminary in July; and by Mrs. Melville on "The Corporate Gift." The visit of these Diocesan Officers was a great help and inspiration to us and will long be remembered.

During Lent, we were privileged to have in Bellingham and Blaine, the Rev. E. C. R. Pritchard of St. Clement's Church, Seattle, as our special Crusader. We feel that his mission with us was very greatly blessed and that his earnest and deeply spiritual message stirred the depths of our hearts and brought us nearer to our Saviour and into a sweeter and more understanding fellowship in His sufferings. Missions of the Crusade were also held in Everett and Snohomish with Canon E. B. Smith as Crusader. In Mt. Vernon, the Crusaders were Rev. Mr. Rogers, Rev. Mr. Horn and Canon Smith.

There are five Branches of the Woman's Auxiliary in the Northern Deanery, outside of Seattle—Four Branches of Little Helpers, one of which is a newly organized Branch at Port Angeles. Four Auxiliary Branches in the field have reported that they have contributed to the "Corporate Gift," and four have reported contributions to the "Bishop's Discretionary Fund."

We are grateful for the leadership of our President, Mrs. Collins, and we look forward to happy and profitable association with her in our work. We pray that every parish in the Diocese may soon have a Branch of the Woman's Auxiliary, and that the work of our women in this Diocese may go from strength to strength and "That none shall make them afraid." Then shall we *not* present ourselves empty handed to the Master in "The great Day of His appearing."

Respectfully submitted,

ANNIE W. M. SMITH.

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#### REPORT OF DIOCESAN TREASURER CENTRAL FUND

Each Branch is assessed thirty-five cents a year per capita for this fund. The fund is used for printing of the year book, stationery, postage, and all other expenses of Diocesan Auxiliary work.

##### Receipts

Balance on hand—May, 1926.....	\$ 35.08
Christ Church, Seattle.....	10.50
St. Mark's, Tacoma.....	6.75
Ferndale .....	1.00
Emmanual, East Seattle.....	4.50
St. Paul's, Bremerton.....	6.00
June 1-2, 1926—Collection, St. Mark's, Seattle.....	47.36
Rolling Bay.....	3.00
Christ Church, Blaine.....	4.50
Camas Branch.....	2.50
St. Luke's, Vancouver.....	2.00
St. Paul's, Mt. Vernon.....	4.50

Christ Church, Tacoma.....	13.00
Trinity, Hoquiam.....	10.00
Epiphany, Seattle.....	7.75
St. Andrew's, Seattle.....	3.50
St. John's, Olympia.....	3.00
Trinity, Seattle.....	16.50
All Saints', Seattle.....	5.00
Quiet Day—St. Clement's, Seattle.....	38.62
Epiphany, Chehalis.....	2.50
St. John's, Seattle.....	2.00
St. Peter's, Seattle.....	5.00
World Day of Prayer, Trinity, Seattle.....	8.09
St. Andrew's, Tacoma.....	2.75
St. Mark's, Seattle.....	12.50
St. Clement's, Seattle.....	6.25
St. Barnabas', Seattle.....	3.75
All Saints', Larchmont.....	1.00
St. James, Kent.....	3.00
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	\$271.90

*Disbursements*

Moulton Printing Co.....	\$162.75
Domestic and Foreign Missionary Society.....	20.00
Provincial Secretary.....	10.00
Quiet Day—expense.....	38.62
Domestic and Foreign Missionary Society.....	8.09
Supply Secretary.....	3.65
Diocesan Treasurer.....	3.97
Mrs. D. J. Kinzie.....	7.39
	<hr/>
	254.47

Balance on hand, May, 1927..... \$ 17.43

BISHOP ROWE SCHOLARSHIP

The Bishop Rowe Scholarships are used to support the three Indian Schools in Alaska. The pupils in these schools range from 5 to 15 years, boys and girls, and are generally orphans. The schools are not endowed and the scholarships are given by individuals and societies all over the United States. The three schools are: The Deaconess Sabine Memorial at Anvik, established about 1889, 25 children; Tortella Hall at Nenana, established in 1907 by Miss Anna Cragg Farthing, 30 pupils. The school at Fort Yukon has grown up in connection with the Mission and Hospital there. They have 15 children in attendance. The amount of each scholarship is \$200. This feeds, clothes and educates a child for one year, and the boys and girls whose training is made possible by these scholarships have proved themselves in the majority of cases a mighty force for good in their community. The Olympia Scholarship is generally used at Tortella Hall, Nenana. It is named for the Rt. Rev. P. T. Rowe of Alaska.

*Receipts*

May, 1926—Balance on hand.....	\$ 75.69
All Saints', Larchmont.....	2.00
St. Paul's, Mt. Vernon.....	5.00
St. James', Kent.....	5.00
Trinity, Hoquiam.....	12.00
Epiphany, Seattle.....	15.00
St. Paul's, Seattle.....	10.00
St. John's, Olympia.....	3.00
St. Mark's, Seattle.....	25.00
Christ Church, Seattle.....	5.00
Emmanual, East Seattle.....	5.00
St. Clement's, Seattle.....	5.00
St. Mark's, Tacoma.....	5.00
All Saints', Seattle.....	5.00
Trinity, Everett.....	5.00
Epiphany, Chehalis.....	3.50
St. Paul's, Bellingham.....	5.00
St. John's, Seattle.....	2.00
Christ Church, Tacoma.....	7.50
St. Andrew's, Seattle.....	2.00
St. Andrew's, Tacoma.....	3.00
Trinity, Seattle.....	25.00
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	\$231.69

*Disbursements*

Domestic and Foreign Missionary Society.....	200.00
Balance on hand, May, 1927.....	\$ 31.69

## BISHOP BARKER SCHOLARSHIP, ST. MARY'S, SHANGHAI, CHINA

The Bishop Barker Scholarship was started at the Annual Meeting in 1901, and it was decided to name it in memory of Bishop Barker, who was Bishop of the Missionary Jurisdiction of Olympia from 1894 to February, 1901, and who died suddenly a few months before the Annual Meeting. This scholarship, which is \$75, goes to educate a Chinese girl in St. Mary's Hall, situated five miles out of Shanghai, China.

*Receipts*

May, 1926—Balance on hand.....	\$ 19.00
All Saints', Larchmont.....	2.00
St. Mark's, Seattle.....	6.00
St. James', Kent.....	5.00
Trinity, Hoquiam.....	6.50
Epiphany, Seattle.....	5.00
St. Paul's, Seattle.....	5.00
St. John's, Olympia.....	3.00
Christ Church, Seattle.....	2.00

St. Clement's, Seattle.....	3.00
St. Mark's, Tacoma.....	3.00
All Saints', Seattle.....	2.00
Trinity, Everett.....	5.00
Epiphany, Chehalis.....	3.00
St. Paul's, Bellingham.....	5.00
St. John's, Seattle.....	2.00
Christ Church, Tacoma.....	7.50
St. Andrew's, Seattle.....	1.00
Trinity, Seattle.....	6.00
St. Andrew's, Tacoma.....	5.00
	_____ \$ 96.00

*Disbursements*

Domestic and Foreign Missionary Society.....	75.00
Balance on hand, May, 1927.....	_____ \$ 21.00

JANE BEAVER RECTORY FUND

The Jane Beaver Fund was created in 1907, at the suggestion of the Rt. Rev. F. W. Keator, for the purpose of assisting struggling Parishes and Missions in the building of rectories.

The name, Jane Beaver, carries us back to the early history of our state. In 1824 the Hudson Bay Company established a fur trading post at Fort Vancouver on the Columbia River. The Chaplain was the Rev. Herbert Beaver, who brought with him from England his wife, Jane, and together they set up their home in this new land, the first of its kind. Therefore it is surely fitting that her courage and devotion should be memorialized and that this particular fund should bear her name.

It is loaned to the Parishes and Missions of the Diocese and bears interest.

May, 1926—Balance on hand.....	\$334.13
All Saints', Larchmont.....	2.00
St. Mark's, Seattle.....	5.00
Trinity, Hoquiam.....	2.00
Christ Church, Seattle.....	1.00
St. Clement's, Seattle.....	1.00
St. Mark's, Tacoma.....	1.00
Trinity, Everett.....	5.00
Epiphany, Chehalis.....	1.00
Epiphany, Seattle.....	3.00
St. John's, Seattle.....	2.00
Trinity, Seattle.....	2.00
St. Andrew's, Tacoma.....	2.00
	_____ \$379.48
Balance on hand, May, 1927.....	\$379.48
Loan to St. Paul's, Bremerton.....	750.00
	_____ \$1129.48

SPECIALS

May, 1926—Balance on hand.....	\$ 6.00
All Saints', Larchmont, Corporate Gift.....	10.00
St. Luke's, Vancouver, Corporate Gift.....	7.00
St. Luke's, Vancouver, Japanese White River.....	2.50
Emmanuel, East Seattle, White River.....	5.00
St. Mark's, Seattle, Anna M. Cooper Scholarship.....	25.00
Trinity, Seattle, Corporate Gift.....	50.00
Trinity, Seattle, carpet, Christ Church, Puyallup.....	40.00
St. Mark's, Seattle, Corporate Gift.....	10.00
Epiphany, Seattle, Corporate Gift.....	12.50
St. Clement's, Seattle, Corporate Gift.....	5.00
Tacoma Branch, Corporate Gift.....	15.35
Rolling Bay, Corporate Gift.....	6.50
All Saints', Seattle, Corporate Gift.....	2.00
St. John's, Olympia, Corporate Gift.....	15.00
Christ Church, Seattle, Corporate Gift.....	4.00
Camas Branch, Corporate Gift.....	5.00
Christ Church, Blaine, Corporate Gift.....	2.50
St. Paul's, Bellingham, Corporate Gift.....	10.00
Trinity, Seattle, Memorial for Mrs. Plummer.....	66.00
Christ Church, Seattle, Japanese White River.....	6.00
	—————
	\$305.35

Disbursements

Rev. R. J. Arney.....	\$ 5.00
Christ Church, Puyallup.....	40.00
Miss N. J. Winston.....	141.35
Domestic and Foreign Missionary Society.....	91.00
	—————
	277.35

Balance on hand, May, 1927..... \$ 28.00

BISHOP'S EMERGENCY FUND

St. Luke's, Vancouver.....	\$ 3.00
St. Paul's, Bellingham.....	35.35
Trinity, Hoquiam.....	10.00
St. Peter's, Seattle.....	5.00
St. Paul's, Seattle.....	1.00
Trinity, Everett.....	25.00
Epiphany, Seattle.....	10.00
Trinity, Seattle.....	5.85
Emmanuel, East Seattle.....	2.00
Christ Church, Tacoma.....	5.00
St. James', Kent.....	27.00
St. James', Sedro-Woolley.....	1.25
St. John's, Gig Harbor.....	1.00

St. Andrew's, Seattle.....	1.00
St. Clement's, Seattle.....	5.00
Christ Church, Blaine.....	4.50
All Saints', Seattle.....	1.00
Ferndale Branch.....	1.00
St. Paul's, Mt. Vernon.....	3.55
St. Paul's, Bremerton.....	2.00
St. Mark's, Seattle.....	1.00
	_____
	\$150.50

*Disbursements*

Rt. Rev. S. A. Huston.....	147.00
Balance on hand, May, 1927.....	3.50

**FIELD DEPARTMENT**

Christ Church, Seattle.....	\$ 25.00
St. Clement's, Seattle.....	30.00
St. Luke's, Vancouver.....	25.00
Epiphany, Seattle.....	30.10
	_____
	\$110.10

*Disbursements*

Diocesan Council Field Department.....	110.10
	_____

**SUMMARY OF BALANCES**

Balances, May, 1927—

Total Receipts.....	\$1545.02
Total Disbursements.....	1063.92
Balance.....	_____
	\$ 481.10

**SUMMARY OF BALANCES**

Central Fund.....	\$ 17.43
Bishop Barker Scholarship.....	21.00
Bishop Rowe Scholarship.....	31.69
Specials .....	28.00
Bishop's Emergency Fund.....	3.50
Jane Beaver Rectory Fund.....	379.48
	_____
Loan to St. Paul's, Bremerton.....	\$4811.00
	750.00
	_____
	\$1231.10

**MRS. R. WILSON,**

Treasurer.

Pledges should be sent to the Diocesan Treasurer, Mrs. Bernard Pelly.

# The Prayer for the United Thank Offering

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Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest.—S. Matt. 9, 38.

O Lord, our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. *Amen.*

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Pledges to this fund should be sent to Mrs. N. B. Coffman, 899 St. Helens Ave., Chehalis, in August and March.

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## REPORT OF THE TREASURER OF THE UNITED THANK OFFERING

June 1, 1926, to May 17, 1927

### *Receipts*

Cash on hand reported June 1, 1926.....	\$ 18.97
Securities held June 1, 1926.....	790.05
Interest received on investments.....	18.90

Offerings received from June 1, 1926, to May 17, 1927, as follows:

1926	Source	Amount
June 21—Trinity, Tacoma .....	\$ 20.00	
Sept. 29—St. Clement's, Seattle.....	15.30	
Sept. 29—Trinity, Seattle .....	100.25	
Sept. 29—St. Luke's, Vancouver .....	12.75	
Sept. 29—St. Andrew's, Seattle .....	9.86	
Sept. 29—St. James, Kent .....	5.50	
Sept. 29—St. Mark's, Montesano .....	6.00	
Oct. 7—St. Paul's, Seattle .....	14.20	
Oct. 7—Rolling Bay Branch .....	11.88	
Oct. 7—St. Andrew's, Aberdeen .....	54.50	
Oct. 16—Epiphany, Seattle .....	52.61	

Oct. 16—Camas Branch .....	6.90
Oct. 16—St. Paul's, Mt. Vernon .....	6.12
Oct. 26—St. Paul's, Bellingham .....	35.00
Oct. 26—Ferndale Branch .....	5.24
Nov. 3—Trinity, Hoquiam .....	27.50
Nov. 19—Trinity, Everett .....	33.14
Nov. 19—Christ Church, Tacoma .....	8.75
Nov. 19—St. Mark's, Seattle .....	64.00
Nov. 19—St. Paul's, Bremerton .....	12.95
Nov. 29—St. Luke's, Elma .....	4.00
Dec. 15—Emanuel, Mercer Island .....	14.41
Dec. 15—St. James, Kent .....	3.30
1927	
Mar. 9—Christ Church, Anacortes .....	10.50
Mar. 23—St. Paul's, Seattle .....	14.50
Mar. 28—Trinity, Seattle .....	220.45
Mar. 28—St. Luke's, Vancouver .....	17.53
April 1—St. Luke's, Elma .....	8.75
April 1—St. John's, Seattle .....	5.61
April 1—St. Paul's, Seattle .....	7.12
April 8—St. Paul's, Mt. Vernon .....	14.50
April 8—St. Andrew's, Aberdeen .....	39.00
April 8—Bainbridge Island .....	16.78
April 16—Branch at Camas .....	10.00
April 16—Epiphany, Chehalis .....	13.63
April 16—St. Clements, Seattle .....	10.61
April 19—Trinity, Everett .....	32.82
April 19—Epiphany, Seattle .....	51.24
April 27—St. Andrew's, Tacoma .....	4.16
April 27—Trinity, Hoquiam .....	40.60
April 27—St. Mark's, Montesano .....	9.49
April 27—St. Luke's, Vancouver .....	6.35
May 2—St. Mark's Seattle .....	35.00
May 2—Christ Church, Tacoma .....	59.75
May 2—St. Andrew's, Seattle .....	3.87
May 6—St. Barnabas, Seattle .....	38.18
	1194.61
Total .....	\$2022.53

*Disbursements*

Investments now held, face value .....	\$2000.00
Paid for earned interest on investments .....	22.53
Cash on hand .....	.00
	\$2022.53

MRS. N. B. COFFMAN,  
Treasurer.

REPORT OF SUPPLY SECRETARY  
1926—1927

Allotments received and accepted as follows:

One Christmas box for Deaconess K. E. Phelps, Cathedral School, American Church Mission, Anking, China.

One Christmas box, Miss Sallie A. G. Chaibourne, New Glasgow, Virginia.

One suit and two suits of winter underwear for Allan Lost Horse, Corn Creek Mission, Allan, S. D.

A part of the allotment for St. Thomas Mission, Point Hope, Alaska, where Archdeacon F. W. Goodman is now in charge.

These allotments have been filled and were shipped in time to reach their destinations at the specified time.

Received for Christmas and Hospital Fund:

Aberdeen .....	\$ 5.00
Bellingham .....	5.00
Blaine .....	2.00
Bremerton .....	2.00
Chehalis .....	5.00
Everett .....	3.00
Hoquiam .....	3.00
Kent .....	2.00
Montesano .....	1.00
Mt. Vernon .....	2.00
Olympia .....	2.00
Sedro Woolley .....	2.50
Seattle—	
All Saints .....	1.00
Bainbridge Island Group .....	3.00
Christ Church .....	5.00
Emanuel .....	1.00
Epiphany .....	5.00
St. Andrew's .....	1.00
St. Clement's .....	3.00
St. Mark's .....	10.00
St. Paul's .....	2.50
Trinity .....	10.00
Tacoma—	
Christ Church .....	8.00
St. Andrew's .....	1.00
St. Mark's .....	1.00
Vancouver .....	2.00
From General Fund .....	3.65
 Total.....	\$ 91.65

*Disbursements*

Christmas Box, Deaconess R. E. Phelps.....	\$ 5.50
Christmas Box, Miss Sallie A. G. Chaibourne.....	5.00
Sack suit for Allan Lost Horse, Allan, S. D.....	29.00
Two suits winter underwear.....	10.17
Six Blankets .....	13.50
Two metal hot water bottles .....	3.96
One ice bag, two rubber hot water bottles and syringe	5.25
Two bed pans, irrigating can, rubber gloves, brushes	9.50
Check for freight .....	6.12
Paid for typing, postage, etc.....	3.65
	_____
	\$ 91.65

Value of allotments filled and shipped to Archdeacon F. W. Goodman, Point Hope, Alaska, by branches of the Woman's Auxiliary:

Aberdeen .....	\$ 63.58
Bellingham .....	75.00
Blaine .....	31.35
Bremerton .....	51.50
Camas .....	8.89
Chehalis .....	200.00
Elma .....	53.25
Everett .....	54.95
Hoquiam .....	55.75
Kent .....	47.55
Mt. Vernon .....	77.56
Olympia .....	67.59
Snohomish .....	32.80
Seattle Branch .....	896.80
Tacoma—	
Christ Church .....	136.94
St. Andrew's .....	12.25
Holy Communion .....	9.70
St. Mark's .....	100.00
Vancouver .....	63.78
	_____
	\$2039.24
	91.65
	_____
	\$2130.89

An allotment was filled and shipped to Boutol Mission, Philippine Islands, by the Girls' Friendly Society, valued at \$145.00.

ANNIE M. LOVEJOY.

SEATTLE BRANCH—ALASKA BOX  
 Archdeacon F. W. Goodman, Point Hope

Articles made and purchased during Lent, amounting to.....	\$ 316.50
New and second-hand articles donated by Parishes—	
Christ Church .....	\$ 49.50
Epiphany .....	58.00
St. Andrew's .....	2.00
St. Barnabas .....	5.25
St. Clement's .....	4.00
St. John's .....	1.50
St. Mark's .....	96.50
St. Paul's .....	36.50
St. Peter's .....	8.50
Trinity .....	\$126.50
Trinity Knitting Club.....	81.75
	— 208.25
Rolling Bay .....	96.50
	—
Soap, towels and wash cloths.....	\$ 566.50
Canvas and rope .....	5.70
Memorial .....	8.10
Sexton .....	22.00
Freight, insurance and drugs.....	2.50
	— 64.20
	—
	\$ 985.50

ADENA BARNARD,  
 Seattle, Supply Secretary.

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PRESIDENT'S ANNUAL REPORT

February 6, 1928.

*To the Members of the Woman's Auxiliary,  
 Diocese of Olympia.*

Dear Friends and Co-workers:

Once more you and I have knelt together in Holy Communion with our Lord and Master, rededicating ourselves to His service. May His Spirit guide and direct our deliberations.

As we gather in this, our thirty-sixth annual Convention of the Woman's Auxiliary in the Diocese of Olympia, we have the pleasure of sharing with the people of Christ Church in the enjoyment of all the advantages of a new and up-to-date Parish House, and it is fitting that we should congratulate them upon this splendid achievement.

Tumbledown, neglected, uninventing Church property advertises to the world a lack of faith, while such buildings as have, during the past few

years, been erected by the people of Christ Church here, of St. Paul's in Bellingham, of Christ Mission in Puyallup, of Trinity in Hoquiam, and of Trinity in Everett, show an active, united interest and hence may well be listed as "outward and visible signs of an inward and spiritual Grace."

The time since our last Convention has been short, only nine months and two of that a vacation period, yet it has been marked by two very important events.

The Synod meeting immediately following our session was so full of spiritual and mental food that one felt a desire to divide oneself into several parts in order to enjoy all of the good things provided for our instruction and edification.

Mrs. Collins, who headed our delegation, and so graciously represented us in welcoming and entertaining the large number of guests present from all over the Eighth Province, will give you a report of the meetings.

Then came the summer Conference, a new venture in this Diocese, but one which, I believe, means more to all of us than any one other event in many years.

The crying need of the day in almost every parish and mission in the Diocese is for trained Leadership. We need it in our Sunday Schools, in our work for young people, in Branches of the Woman's Auxiliary, in every organized effort. We have the children, eager for instruction. Our young people, anxious to go. Women and men, willing to do, but so few to lead.

Not because of any unwillingness to serve, but simply because of a lack of opportunity for special training, and therefore, in this age of specialization, they feel a lack of ability to do the work as they realize it should be done, and so hesitate to try. The Summer Conference fills this long felt need by furnishing the opportunity for the development and education of leaders.

Getting acquainted with this Diocese is no small job and it has kept your President rather busy, but the joy of fellowship resulting has made every effort well worth while.

In my efforts to get more closely in touch with existing Branches and to ascertain conditions in such Parishes and Missions as either had no Branch at all, or were doing joint Auxiliary and Guild work, and making inquiry as to places where organization of Branches might be feasible, beside the routine of the office, I have written 175 personal letters, attended two meetings of the Executive Board, twelve Branch meetings, and the meeting of the Northern Deanery, where every Church and Mission in the Deanery was represented, thanks to the splendid work of Canon Smith and our Third Vice-President. Their quiet way of getting the people with whom they come in contact to yield loyal service to the Master is an inspiration to the rest of us.

I find that of the twenty Parishes in this Diocese, fifteen have regularly organized Auxiliary Branches, and in the other five Auxiliary work is being done in connection with the Guild.

Of the twenty-nine Missions eight have Auxiliary Branches and in nine others some lines of our work is being done in the Guilds.

Two of our most efficient Auxiliary Branches are located where there is neither Church or Mission. The one on Bainbridge Island affiliating with Trinity Church of Seattle, and the one at Camas with St. Luke's of Vancouver. All honor to these loyal women, coming as they have from former Parishes scattered all over our country to new homes, far removed from any Church of our own Communion, they have banded together to keep in touch with the Church Program and do their bit toward its fulfillment.

Thus we have Auxiliary work being done in thirty-nine localities, although only twenty-eight are contributing to our Central Fund.

There are four Missions in which I hope to see our work started during the coming year. There are other Missions in this Diocese so discouraged in their outlook that they have assumed the attitude that no effort is worth while. I note that in none of these has the W. A. ever been an active factor and I sometimes wonder if it is not possible that the very thing they need is an organized effort on the part of their women to present to their people a bigger, broader vision of our Church, the W. A. viewpoint, that Christianity is only possible for ourselves in the measure that we are willing to give of it to others.

Two or three women in each Mission could do this, for our Master assures us "that where two or three are gathered in His name there He will be also." I would like to try the experiment in some of these Missions if the Clergy in charge were only willing.

The report of your Treasurer shows that you have been loyal in meeting financial pledges made, but in this, the closing year of our Triennium, it is well to consider other pledges made for us at the 1925 session of the General Convention, pledges of service, of prayer, of personal Evangelism, just in proportion as we have been faithful to these promises has come our spiritual growth. May that faithfulness increase more and more throughout the years to come.

May we also labor diligently together for an increase in membership, looking forward to the time when every baptised woman is in fact as well as in theory a member of the Woman's Auxiliary. And may I urge you to a special effort to secure young women. There is no excuse for the all too prevalent idea that only gray hairs are eligible. In some of our Branches there are young women intensely interested. Whose fault is it that we do not have them in every Branch?

The name of Mrs. G. W. Moore, All Saints Parish, Seattle, is the only one so far submitted to us as having finished her earthly mission and gone to her Heavenly reward.

Into the families of our Bishop and our Diocesan Treasurer has come the sad experience of laying to rest the mortal remains of loved ones. To them we extend loving sympathy, and now as a tribute of respect to the memory of those who have entered into rest, and a token of fellowship to the loved ones remaining may we arise and with bowed heads spend a moment in silent prayer.

This Convention marks a radical change in the plan of work in this Diocese and I confess that I have looked forward to it with fear and trembling as well as with hope and prayer. I can readily see where great benefit is to come from the change in fiscal year to correspond with all the reports we are required to make to the Diocese and to the National Council. And to hold our annual Convention months after the close of our books would lead to unlimited confusion.

I have a recommendation to make that I hope will make the new order of things a desirable one for us all.

#### RECOMMENDATIONS

1. That after this session our Annual Convention be limited to one day, either prior to or following the Church Convention, and that one day during the Summer Conference be known as Woman's Auxiliary Rally Day. That every Branch this year think Rally Day, talk Rally Day, and earnestly endeavor to have every woman who can possibly do so attend the Conference on that particular day. I know that it can be made a wonderful source of information and instruction for all of us. And I am satisfied that once having attended you will be ready to sacrifice many things in order to make attendance at the Summer Conference an annual event in your lives.

2. February 24th has been set aside as a time for joining with those of other communions in a World Day of Prayer. May I suggest that in localities where plans have not already been formulated, our Branches plan for a Quiet Day, inviting other communions to attend.

3. That we continue the custom of making the first Sunday in May the day for Corporate Communion.

4. That each Branch that has not done so plan for one day in this year's program as United Thank Offering Day. Present a program showing something of its record and its possibilities. There is a wealth of material for an intensely interesting and instructive program. There are so many phases of it. One day could be devoted to its mission workers in foreign lands, one to those at home, or a day to its work for the Indians, for the Negro, for the mountaineers of the South, for its work in hospitals, in schools—oh, there's unlimited material. And do not forget the personal touch, get acquainted with the names of our 240 U. T. O. workers.

#### CONCLUSION

A heavy load of responsibility seemed to drop onto my shoulders when you elected me President, greater than I felt I was prepared to assume. Only an abiding faith that somehow He whom we serve strengthens us for any burden He calls us to bear led me to accept, and now I can cheerfully say that all responsibility has been more than balanced by the splendid cooperation you have one and all accorded me. My thanks are especially due our Bishop for his unfailing willingness to help at any and all times, for the prompt response from his office to every question; to my associate officers and to the individual members throughout the Diocese. United effort on the part of one and all is and always will be responsible for any progress made.

EUNICE MELVILLE.

REPORT OF ANNUAL MEETING, WOMAN'S AUXILIARY  
IN THE DIOCESE OF OLYMPIA, HELD IN CHRIST  
CHURCH, TACOMA, FEB. 6 AND 7, 1928.

The thirty-sixth annual meeting of the Woman's Auxiliary of the Diocese of Olympia was held in Christ Church, Tacoma, February 6 and 7, 1928.

Holy Communion was celebrated by the Rt. Rev. S. Arthur Huston, assisted by the Rt. Rev. Lemuel H. Wells and the Rev. Sydney James.

Immediately after service the meeting was called to order by the President, Mrs. Melville, who appointed Mrs. C. E. Byram chairman of the Resolutions Committee, with Mrs. Bethel and Miss Throckmorton, Nominating Committee, Mrs. Geo. F. Redway, chairman, with Mrs. Josiah Collins and Mrs. Kennedy.

Mrs. R. Wilson made a motion that Article 8 of the Constitution be amended to read as follows:

"Regularly organized Branches are expected to pay annual dues of 35 cents per member"—instead of 25 cents per member.

Action on amendment to be taken Tuesday.

Roll call showed 85 delegates present, representing 18 Branches.

Minutes of last meeting read and approved.

Report of Educational Secretary was read and a glowing tribute of appreciation was given to Mrs. Norman for her splendid work as Educational and Rural Secretary by Mrs. Melville.

The Rev. Arthur Bell closed the morning session with prayer.

Meeting adjourned for luncheon.

MONDAY, 1:30 P. M.

Meeting called to order by the President, the Rev. Thos. E. Crumb opening with prayer.

Reports from the President, First, Second and Third Vice-Presidents, Treasurer, Supply Secretary and United Thank Offering Custodian were read.

It was moved, seconded and unanimously carried that all reports be accepted as read.

Mrs. Kydd, Provincial President, spoke of the meeting of the Synod to be held in Salt Lake City May 9th to 13th.

Mrs. Josiah Collins gave a very full report of the Synod meeting which was held in Seattle May, 1927.

Mrs. T. H. Bowden, of Everett, Secretary of St. Barnabas Guild for Nurses, an organization which is sponsored by the Episcopal Church, gave some very interesting information about the Guild. Everett has the only organization in the Diocese.

Mrs. Arneson spoke about the "Little Helpers," and urged all Auxiliary women to mother the organization, stating that if the child is taken when young and well grounded in the ABCs of the Church there would be no fear of losing them when they grow up, because the force of habit is one of the strong factors of life.

The Nominating Committee reported as follows:

Mrs. C. C. Barnard—First Vice-President.

Mrs. Bernard Pelly—Treasurer.

Mrs. E. D. Kanaga—Educational Secretary.

Upon motion nominations were closed, and by a unanimous vote of the Convention the Secretary was instructed to cast the ballot as recommended by the committee.

Nominations were made for Delegates to the General Convention and for the Provincial Synod.

The tellers reported the result of the vote for Delegates to the General Convention as follows:

*Delegates*

Mrs. T. W. Kydd  
Mrs. Josiah Collins  
Mrs. S. A. Huston  
Mrs. G. G. Ware  
Mrs. Wm. Melville

*Alternates*

Mrs. E. B. Smith  
Mrs. N. B. Coffman  
Mrs. C. E. Byram  
Miss Rebecca Collins  
Mrs. Davis

SYNOD

*Delegates*

Mrs. G. A. Weiland  
Mrs. S. A. Huston  
Mrs. F. R. Hart  
Mrs. Wm. Melville  
Miss Adelaide Preston

*Alternates*

Mrs. S. H. Morgan  
Mrs. H. H. Gowen  
Mrs. G. F. Redway  
Mrs. J. B. Stanley  
Mrs. H. H. Hazeltine

Meeting adjourned to attend a very pleasant and informal tea given by the ladies of Christ Church.

TUESDAY, 10:30 A. M.

Meeting called to order by the President, opened with prayer by the Rev. Sydney James.

Fifty-seven responded to roll call, representing 17 Branches.

A vote was taken on the motion to amend Article VIII of the Constitution, raising per capital from 25 cents to 35 cents per member.

Motion carried.

An expression of choice for a one-day or a two-day session; also to hold same before or after Diocesan Convention, showed a preference for a one-day meeting following the Convention. Other recommendations approved.

The Rev. F. R. Hart gave a very interesting review of "A Church Awake," the book of study for this year.

The Rev. G. G. Ware closed the morning session with prayer.

Meeting adjourned for lunch.

TUESDAY, 2 P. M.

Meeting called to order by the President, opened with prayer by the Rev. E. B. Smith.

Miss Preston told of the plans for the second summer conference, sponsored by Rt. Rev. S. A. Huston, to be held at the Annie Wright Seminary in Tacoma. She advised an early registration, as it was very crowded last year and a much larger attendance was expected. Mrs. Byram, chairman of Resolutions Committee, reported as follows:

Whereas, We come to these Diocesan meetings, and like Jacob of old, we cry, "I will not go except thou bless me," and,

Whereas, We have been abundantly blessed, be it

Resolved, That a vote of thanks be extended the Rector and people of Christ Church, Tacoma, for their hospitality, together with our congratulations on their splendid new Parish House. Further be it

Resolved, That a vote of sincere appreciation and thanks be given to our Bishop for the inspiring sermon given at our opening service, and to the organist of Christ Church, Tacoma, for adding the inspiration of music. To the Rev. Franklin Hart, of Olympia, for a masterly summary of the study book, "A Church Awake." To the Rev. F. B. Bartlett, for presenting "The Church's Program," and finally, a grateful tribute to our presiding officers for a varied and informative program, which included the work of the St. Barnabas Guild and the work of the Church School Service League; the whole being so expeditiously set forth that we secured an extra half hour of fellowship together.

Respectfully submitted,

ENID S. BYRAM, Chairman,

MRS. R. J. S. BETHELL,

MRS. KENNEDY,

MISS R. S. THROCKMORTON.

The Rev. F. B. Bartlett, Field Secretary, gave an outline of the Church's Program. He made the suggestion that we closely analyze ourselves and test ourselves as to nerve and courage to face the real truth of our own shortcomings, and that instead of thinking of "God and me" to rather make it a triangle of "God, the other man and me," closing with the statement that the Episcopal Church was gradually arising to her rightful place of leadership.

The Rev. Sidney James lead in a quiet hour, after which the meeting was declared adjourned.

MRS. H. H. HAZELTINE,

Recording Secretary.

## REPORT OF THE EDUCATIONAL SECRETARY.

### *Spiritual Pastors and Masters and Fellow Members of the Woman's Auxiliary.*

The work of the Educational Department in this Diocese is largely carried out by the Vice-Presidents and by the educational secretaries and chairmen of Educational Committees in the Parish and Mission Branches. Its story will come to you through their reports. This report is only a summary of outstanding events and it brings you, beside, some important requests from provincial officers and from the National Council.

During the next four days we are sure to hear a good deal about three great opportunities that have come to us in the past eight months—the meeting of the Synod, the concurrent meeting of the Auxiliaries of the Province, and our Diocesan Summer Conference. These were, of course, Provincial or Diocesan occasions, shared by all of us. Nevertheless, in all three the educational interest was dominant, and Miss Tillotson, our Educational Secretary, was present at them all and led certain memorable discussion groups and training classes. So the Educational Department must record these among its privileges, and we may appropriate the classic phrase to say of them: "All of which we saw; part of which we were."

The impetus given to the study of the Church's mission by these events of spring and summer is apparent throughout the Diocese. There seems to have been more genuine mission study in the Auxiliary branches in the past six months than is ordinarily done in a year. The work before Christmas as usual centered about the General Church Program. There has been remarkable development in the use of pageantry—a subject on which I should dilate but for the fear of "picking plums" from branch reports.

Many branches have their intensive study in the spring, but a few groups and many individuals began last summer to study "A Church Awake" and it now seems probable that before the text book for 1928-29 is announced every parish and mission will have made some study of that vitalizing book. The reports that have come from it are varied, entertaining and informing. One hears of it as "the hardest and the most interesting book we have ever used." From a group twenty miles from the nearest parish comes a report of enthusiastic meetings, because "we have a wonderful leader who makes a great study of each chapter and comes to the class prepared with many references that she gives us." One branch got into deep water and had to send an S. O. S. to their Rector—a most fortunate misadventure! A woman, reading alone, criticized the author's style rather severely. Later she told me, "Before I finished reading it I was swept off my feet by sheer enthusiasm and I wonder that I could ever have seen flaws in a thing so splendid."

The outstanding fact about this great contribution to religious literature is that everybody who reads it finds it interesting. As another isolated

woman expressed it: "Something happens to you when you read 'A Church Awake'." What happens, I think, is that one hears *reveille*.

One good point about our early Convention is this: It is not too late to order your Missionary Calendar for 1928 from the Church House, 202 South Nineteenth Street, Philadelphia. It has this year a statement as to the courses on the Church's Mission Today from the Church Mission House, with title, price and publisher of each recommended book. This, with a complete Directory of Missionaries, make it more indispensable than ever. ("And," like Cap'n Cuttle, "I can't say no fairer than that.")

I hope each one of you had a pad and pencil ready. Because I am asked to put before you two important requests. First, from Mr. William E. Leidt, Secretary for Missionary Education, 281 Fourth Avenue, New York, comes an offer of information and a request that we bear in mind the enlarged meeting of the International Missionary Council to be held in Jerusalem beginning March 24th (this very March so close at hand). It will discuss such topics as I. The Christian Life and Message in Relation to Non-Christian Systems; II. Religious Education; III. The Christian Mission in the Light of Race Conflict; IV. Industrial Development and Rural Needs."

The largest delegation so far registered is from China. The meetings are to be held on the Mount of Olives. Remembering Whose Feet have stood, and will stand upon the Mount of Olives, how shall we not pray for so momentous a meeting?

The second request comes to us from Miss Charlotte Brown, chairman of the Educational Secretaries of the Eighth Province. She is anxious that we should develop a sense of closer fellowship in a common purpose in this Eighth Province of ours and, to this end, she asks for Intercessory Prayer for each other in the Study Groups. She writes:

"Our text-book, 'A Church Awake,' being a follow-up study of the 'Bishops' Crusade,' why not use one of the splendid Crusade Prayers? It would be a means of keeping us constantly in the thoughts and hearts of each other and of inestimable strength to the work as a whole." She likes to use in her Diocese, and suggests for whoever will, the Crusade Prayer that ends with this clause, "Help us to be clear mediums through which the life of Christ shall shine and glow. Amen."

Miss Brown has made some Missionary Scrap Books, which some of us saw at General Convention in Portland. She generously offers to lend these to branches that may ask for them. Better educational material could hardly be devised. Her object in lending them is partly to inspire others to make scrap-books of their own. Miss Brown is making an Olympia scrap-book, and we might be on the lookout for material to send her, addressing Miss Charlotte Brown, Burns, Oregon.

Recommendations for new work will come to you from our new Educational Secretary—one who will, I am sure, make us feel that our prayers for just the right person for this office have been granted. Constantly one is reminded of Dr. Sturgis' bold statement: "As the years go

by, there are fewer and fewer things of which I am willing to say, I know—but *I know God answers prayer.*"

During my term of office, you have been unfailingly patient, kind and helpful. Under new leadership, I believe we will go steadily forward, finding, as we are beginning already to find, that mission study is not a dull duty but a stimulating mental and spiritual adventure. It really is splendid to be living in these challenging times, when every informed and consecrated Christian can be helpful to some puzzled friend, and serviceable to Him Who is the Answer to every question.

Respectfully submitted,

HENDERSON DAINGERFIELD NORMAN.

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## REPORT OF FIRST VICE-PRESIDENT

*Madam President and Members of the Woman's Auxiliary:*

In November last the Diocesan Board elected me to fill the place of the First Vice-President, Mrs. Kydd, during her absence. It has been difficult to fill the place of so efficient an officer and as there was so short a time before the Annual Convention I have only looked after things in a general way.

At the December meeting of my own Branch—Trinity, Seattle—I made a suggestion for all to learn the Prayer of the Woman's Auxiliary and to repeat it together at all meetings.

On December 13th I received an invitation to visit St. John's Branch and it was a small though very pleasant meeting and gave me an opportunity to meet the new Rector and his wife. The Branch has been revived and with the splendid women who are members I feel sure they will have a successful year.

On January 9th I attended a splendid meeting of St. Clement's Branch. Their meetings are held in the evenings and have a very good attendance. They all say the Members' Prayer—the first Branch I have visited in Seattle where they do so. Under the able leadership of Mrs. Pritchard they are doing a splendid work.

Last Thursday, February 2nd, St. Peter's Branch invited me to a Japanese luncheon and to their meeting which followed the luncheon at the home of Mrs. Taniguchi. It was all very delightful. The luncheon table was very artistic and we had a very pleasant time. It is a pleasure to see such earnest women. The meeting opened with singing the hymn "I Love to Tell the Story," followed with prayer by their Rector, Rev. Mr. Soji. They have a Bible study at every meeting. A talk on the work being done in Japan was given by a gentleman from Japan.

It was with deep regret that I was unable to visit St. Philips' Branch before this meeting. I hope to do so before long and interest them in our Alaska box.

In June Dr. and Mrs. Ridgley were in Seattle on their return from China. Dr. Ridgley spoke at a meeting of the Seattle Branches held in Trinity, giving us a talk on the conditions in China and their miraculous escape. It is a great inspiration to hear the Missionaries speak.

Deaconess Bedell, whom most of us know and love, spent three weeks in Seattle during July on her return to Alaska from a furlough. We had the privilege of hearing her speak at several meetings.

Mrs. McKim, wife of Bishop McKim of Tokyo, spent some time in Seattle this Fall. At the November meeting of the Trinity Branch she gave us a very wonderful talk on the work in Japan.

The Epiphany Tea held at St. Mark's Church as usual was most delightful and well attended. The meeting opened with prayer and a short talk by Dr. McLoughlin. Mrs. Mears sang a group of charming songs. Bishop Rowe gave a most interesting talk on his work in Alaska and his aeroplane trips. After a short talk by our own Bishop, tea was served and as usual the Epiphany cake, the Epiphany Branch getting the ring for another year.

Respectfully submitted,

ADENA BARNARD,

First Vice-President.

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#### REPORT OF SECOND VICE-PRESIDENT

Vancouver reports a quiet year owing to the illness of their faithful President, Mrs. Case. During Lent they followed the "study book" for one hour each Friday followed by Evening Prayer. Their "Christmas box" giving was doubled last year and they hope to duplicate their "Lenten box" this year.

In "Longview" the women of the Church work through their Guild. They assisted the Bishop's committee in all that was undertaken, including the "debt," from the time they took over the Church, or rather, agreed to carry on their *own Church work*.

The Sunday School and Church services were held regularly. Some visiting was done, and charity work as it came to their notice.

Chehalis Church of the Epiphany Auxiliary work is done through the Woman's Guild. They have fulfilled its pledges and allotment to Missionary box, box work being done through Lent.

Trinity Parish Auxiliary of Hoquiam and Women of the Guilds in Montesano and Elma have met their pledges to the Missionary work of the Church in every particular. They have also held their Bible and study classes. They joined in the Day of Prayer with other religious bodies of Hoquiam.

St. John's Branch of the Woman's Auxiliary, Olympia, have just closed the best year in their history. They gained in membership from 12 to 20. Added much young life with its interest and enthusiasm. They have studied the Church Almanac, fulfilled regular Diocesan pledges, increased their U. T. O. and given \$50.00 to field work.

FRANCES WATKINS.

## REPORT OF THIRD VICE-PRESIDENT

It is with joy and thankfulness that I respond once more to the request for a report of the work of the Woman's Auxiliary in the extreme North end of our Diocese. The year has been short, owing to the constitutional change in time of meeting, but we love to meet together as Woman's Auxiliary women in *February*, or in *any other month* in the year. I read not long ago a rather sweet little tribute to February. It is as follows: "February has many stars in her crown. She has *courage*. Why? Does she not follow hard on January? January, which had established the foundation of winter in snow and frost and storm, and had wrought havoc among the herds and flocks, stilling the blithesome hearts of many little animals and birds of the field. The history of January is written in tragic stories of the rabbit, the field mouse and the sparrow, little *life and death stories*, too unimportant to find a place in the chronicles of the year, but numbered in the mind and heart of the Great Lover of all small living things of the field, who created them." February has *faith*—does she not whisper to us of spring? She has *patience*—does she not hold the little brown seeds under her heart, secure in the knowledge that *life* is wrapped up in their hard shells, life which will emerge in tasseled corn, *round cheeked apples* and the *gold pearls* of the *wheat*.

And so at this our first meeting in February, may we, in tune with Nature, show forth sweet flowers and fruits of the spirit.

In regard to the work in our part of the Northern Deanery, I am not able to report the formation of any new branches during the past year, but I *can* say that the existing branches have been carrying on the work faithfully, and with increasing interest and enthusiasm. We have had some "gatherings together" of our women, which have been profitable and enjoyable. The Branch at St. Paul's, Bellingham, spent a delightful afternoon in the early autumn, as the guests of the Rev. O. H. and Mrs. Cleveland and the Woman's Auxiliary of St. Paul's, Mt. Vernon. Our Diocesan President, Mrs. William Melville, was "guest of honor," and gave a most inspiring address on the subject of the "Corporate Gift." Rev. and Mrs. F. V. Venables of Anacortes were present also, and with them some of the ladies of that parish.

The fall Deanery meeting of the Northern Deanery was held at St. Paul's Church, Mt. Vernon, on Thursday, November 3rd, 1927. The sessions were opened with a Communion Service at 10:30 a. m. with Bishop Huston, Celebrant, assisted by the Rector, Rev. O. H. Cleveland. There was a splendid attendance of clergy and laity, and we were delighted with the number of laymen from all over the Deanery, who came in response to the Bishop's special request. The sermon was preached by Bishop Huston. It was a very strong message, stressing the responsibility of parents to their children—our young people of today. The Bishop asked the very pertinent question, "How can parents who are leading careless lives expect their boys and girls to set standards of religious thought and right living for

themselves? He spoke of the power of example and the influence of careful training in the home, and we were reminded of the old proverb, borne in upon many of us with the intensity of religious fervor in our youth, by our good old-fashioned parents, "Train up a child in the way he should go, and when he is old he will not depart from it."

At 11:30 the business session of the Woman's Auxiliary was held in the church. We were fortunate in having addresses from several of our Diocesan officers. Mrs. R. Wilson, Treasurer, explained the intricacies and "urgencies" of Diocesan W. A. Finance.

Mrs. Barnard reported for Mrs. Lovejoy, Supply Secretary. She gave us valuable information about our supply work for the year. Mrs. Barnard also told us about the activities of the various branches in Seattle.

Mrs. Sidney Morgan, Diocesan Officer for the Daughters of the King, was present, and gave a splendid address on the work of that Order, in which "Prayer and Service" are so distinctly and signally emphasized, and which form the basic rule of the Order.

Reports from Mrs. Norman, Diocesan Educational Secretary, and Mrs. S. A. Huston, Diocesan President of the Girls' Friendly Society, were read by Mrs. Robert E. Arneson. Both reports were most helpful and encouraging, and gave us much to think about.

Mrs. H. H. Hazeltine was unanimously chosen and appointed Secretary-Treasurer for another year.

At 1 o'clock luncheon was served by the ladies of St. Paul's Church, Mount Vernon, in the Parish Hall, when Bishop Huston gave a stirring address, inspiring us all with optimism, a desire for greater cooperation, and a determination to "go forward" in every department. The Bishop's address made a very profound impression upon us all, and gave a happy, grateful realization that in him we have a real "Father in God," and an "elder brother" who cares and is a real leader and guide.

The afternoon session was presided over by Bishop Huston. Interesting and helpful addresses were given by the following:

Mrs. Robert E. Arneson, on "Program of Diocesan Board of Religious Education."

Mrs. William Melville, "Opportunities for Service Through the Woman's Auxiliary."

Rev. Charles Baird led the Conference on "Rural Church Problems," and was assisted by the Rev. W. G. Horn of Snohomish, whose enthusiasm and fire, and interest in his subject and in his work shone in his face and poured out of his heart and soul in the word picture he gave of his personal experience with the *youth* in his own parish.

The attendance at the meetings was good, and a note of optimism prevailed throughout, and those of us who were fortunate enough to be present still feel a thrill when reminded of that memorable day. With our Bishop's permission we should like to ask for an invitation to hold our Spring Deanery meeting at St. James' Church, Sedro-Woolley.

It was my privilege and honor to be asked by our President to take

"Greetings" to the annual meeting of the Diocesan Woman's Auxiliary of the Diocese of New Westminster, Canada, in January. Miss Wright, the President, made affectionate reference to our own First Vice-President, Mrs. Barnard, and explained that Mrs. Barnard was a *Life Member* of their Deaconess Board. Miss Wright also expressed her pleasure in receiving a telegram of good wishes from Mrs. Barnard.

Before closing this my last report as Third Vice-President (by the way, my three years expired in 1927, and by some mistake of our Nominating Committee and my own stupidity, I was left in office for a fourth year, which is not constitutional) I would like to call to your remembrance the wonderful message given us last year at the Provincial Synod, by that saintly man, the Reverend John Gardner Murray, our Presiding Bishop. You will remember he based his address on a portion of the 58th chapter of Isaiah. He said:

"You are a repairer of the breach," and he explained about the crises experienced by Bishop Tuttle in 1860, '70, '75 and '80, when the missionary spirit was at a low ebb, and the Woman's Auxiliary came to the rescue, and gave strength and new hope and life to the work for which the Church primarily exists.

"Thou shalt be a '*restorer of the paths*' as well," Bishop Murray said that the Woman's Auxiliary had been a *restorer of the paths* that led *first from Jerusalem*."

"Thou shall be as a watered garden," the Bishop said to us. "You are as a watered garden—something beautiful to behold—bringing forth flowers and fruits. Thou shalt be like a *watered garden*, yea a '*spring of water whose waters fail not*'. A *source* that has no *oblivion*. A *spring* that has its *source* in the *river of life at the foot of the Cross*." He said further, "The Woman's Auxiliary does more than any other Agency of God in the Church, for its definite life work is a *copy* of the life of the Blessed Saviour in seeking out and bringing in wandering lambs to the fold."

"*They shall build foundations for many generations.*" Bishop Murray said "You are *builders for life*, overcoming difficulties. Stone upon stone, building on the rock which rebounds against all blows. Through you, the 'Desert shall be made to blossom as the rose' and the King shall come, and the earth shall be filled with the knowledge of the glory of God as the waters cover the sea."

And may I also quote from one whom I heard speaking to the Woman's Auxiliary of the Diocese of New Westminster just three weeks ago, Archbishop DePencier. His message was "*Freely ye have received, freely give.*" In speaking of the ministry of the twelve disciples, or apostles, the Archbishop said, "Our Lord was sending them out on their world-wide mission. He had promulgated a "new way of life" in that wonderful summary of His Teaching in the Beatitudes and had created a wholly new atmosphere. Something unheard of. "*Blessed are the poor in Spirit*," "*Blessed are the meek*," or, *as in the French translation*, "the debonair, the courteous, the gentle, the chivalrous, the considerate. Blessed are the

*magnanimous*, the *generous*." They have learned the secret of social life. By giving up, in national life, in community life, in family life, we bind together.

The sun shines on the evil and on the good.

The rain falls on the just and on the unjust.

The seed is sown and God gives the increase.

The fisherman casts the net. God created the fishes of the sea and his net is filled.

And we in a higher scale "freely WE have received." We are heirs of the ages. In science, in anaesthetics and antiseptics. In invention, in travel on land, on sea and in the air.

We have a life to be lived, and in religion, we the debtors, shall we not "freely give"? A faith to be held and an experience to be gained. Our task as *Christians* is to save the *decencies of life*, to uplift manners, to conserve moral standards, to keep the parasitic goodness of the community from degenerating into badness. 'Tis only "*God with us*," "*Christ in us*," shown in the "*Fruits of the Spirit*" in *strong, clean lives*, that can save individuals, communities and nations from ultimate ruin.

This is the "*Heart of Religion*" to have the consciousness of union with Christ, ever receiving fresh inspiration, fresh renewing of our minds, fresh power from the Blessed Saviour. "Freely ye have received, freely give." It was a real message to an organization like the *Woman's Auxiliary*, and full of meaning.

With the prayer that this new year upon which we are entering may find in us these graces of the spirit, and that the Bishop of this Diocese may have the riches of the blessings of cooperation and unselfish support in all departments of his work, with manifestations of the "*Fruits of the Spirit*" everywhere, I respectfully close my report.

ANNIE W. W. SMITH.

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#### REPORT OF DIOCESAN TREASURER

##### CENTRAL FUND

##### *Receipts*

Balance on hand May, 1927	\$ 17.43
St. Paul's, Bellingham	14.50
Rolling Bay	3.25
St. Mark's, Tacoma	2.00
St. John's, Olympia	3.00
Trinity, Everett	10.50
Trinity, Hoquiam	10.00
St. John's, Seattle	1.00
St. Clement's, Seattle	2.50
Epiphany, Chehalis	2.50

All Saints', Seattle .....	5.00
St. James', Kent .....	3.00
St. Barnabas, Seattle .....	2.75
Trinity, Seattle .....	7.75
St. Mark's, Seattle .....	8.00
St. Paul's, Bremerton .....	3.50
St. Andrew's Seattle .....	3.25
Epiphany, Seattle .....	5.00
Annual Meeting Breakfast Bal.....	1.65
	_____
	\$106.58

*Disbursements*

Domestic and Foreign Missionary Society Executive	
Expense Board .....	\$20.00
Cash Book .....	1.80
Leon & Stiepan, stationery .....	15.00
Recording Secretary, postage .....	1.50
Diocesan Treasurer, postage .....	2.98
	_____
	41.28
Balance on hand December 31, 1927.....	\$ 65.30

BISHOP ROWE SCHOLARSHIP

Balance on hand May, 1927.....	\$31.69
All Saints's, Larchmont .....	2.00
St. Paul's, Bellingham .....	5.00
Trinity, Hoquiam .....	12.00
St. John's, Olympia .....	3.00
St. John's, Seattle .....	2.00
St. Clement's, Seattle .....	6.00
Epiphany, Chehalis .....	2.00
All Saints', Seattle .....	5.00
St. Mark's, Seattle .....	25.00
St. Paul's, Mount Vernon .....	5.00
St. James', Kent .....	5.00
St. Barnabas, Seattle .....	5.00
Trinity, Seattle .....	25.00
St. Andrew's, Seattle .....	2.00
Epiphany, Seattle .....	15.00
	_____

Cash Balance on Hand December 31, 1927..... \$150.69

BISHOP BARKER SCHOLARSHIP

Balance on hand May, 1927.....	\$ 21.00
All Saints, Larchmont .....	2.00
St. Mark's, Seattle .....	6.00
St. Paul's, Bellingham .....	5.00

Trinity, Hoquiam .....	6.50
St. John's, Olympia .....	2.00
St. John's, Seattle .....	2.00
St. Clement's, Seattle .....	3.00
Epiphany, Chehalis .....	3.50
All Saints, Seattle .....	2.00
St. James', Kent .....	5.00
Trinity, Seattle .....	6.00
St. Andrew's, Seattle .....	1.00
Epiphany, Seattle .....	5.00

Cash Balance on Hand Dec. 31, 1927..... \$ 70.00

*Specials*

Balance on Hand May, 1927, Corp. Gift.....	\$ 28.00
Christ Church, Tacoma, Corp. Gift.....	27.50
St. Paul's, Bremerton, Corp. Gift.....	7.85
Trinity, Seattle, Japanese White River.....	25.00
Trinity, Seattle, St. Peter's, Seattle.....	45.00
Trinity, Seattle, Mr. Chapman, Alaska.....	20.00
St. Mark's, Seattle, Anna M. Cooper.....	25.00
St. Paul's, Seattle, 6 copies Annual.....	.60
Trinity, Seattle, Corp. Gift.....	50.00
St. Paul's, Bellingham, Corp. Gift.....	20.00
St. Clement's, Seattle, Corp. Gift.....	5.00
All Saints, Seattle, Corp. Gift.....	2.00
St. Paul's, Mount Vernon, Corp. Gift.....	7.00
St. Barnabas, Seattle, Corp. Gift.....	5.00
Trinity, Seattle, St. Peter's, Seattle.....	50.00
Trinity, Seattle, St. Margaret's, Berkeley.....	25.00
Trinity, Everett, Corp. Gift.....	10.00
St. Andrew's, Seattle, Corp. Gift.....	4.00
St. Andrew's, Seattle, 6 copies Annual.....	.60

\$357.55

*Disbursements*

Domestic and Foreign Missionary Society.....	\$ 45.00
Rev. R. J. Arney, Japanese White River.....	33.50

May 1 to December 31, 1927

Rev. G. Shopi, St. Peter's, Seattle.....	45.00
Miss N. M. Winston, Corp. Gift.....	157.85
St. Margaret's, Berkeley .....	25.00

306.35

Cash Balance on Hand, Dec. 31, 1927..... \$ 51.20

### JANE BEAVER RECTORY FUND

Balance on hand May, 1927.....	\$ 379.48
All Saints, Larchmont .....	2.00
All Saints, Seattle .....	1.00
St. Mark's, Seattle .....	5.00
Interest July, 1927, Dec.....	19.97
Trinity, Hoquiam .....	2.00
St. John's, Olympia .....	2.00
St. Clement's, Seattle .....	1.00
Epiphany, Chehalis .....	2.00
St. James, Kent .....	1.00
Trinity, Seattle .....	2.00
St. Paul's, Bremerton, Int. on Loan.....	10.00
	_____
Balance December 31, 1927.....	\$ 427.45
Loan to St. Paul's, Bremerton.....	750.00

### BISHOP'S EMERGENCY FUND

Balance on hand May, 1927.....	\$ 3.50
Trinity, Hoquiam .....	10.00
All Saints, Seattle .....	1.00
St. Paul's, Mount Vernon.....	2.50
St. Paul's, Bellingham .....	20.00
Trinity, Seattle .....	25.00
St. Andrew's, Seattle .....	1.00

### *Disbursements*

Rt. Rev. S. A. Huston..... \$ 63.00

## FIELD DEPARTMENT

Christ Church, Seattle .....	\$ 50.00
St. Clement's, Seattle .....	35.00
All Saints, Seattle .....	25.00
St. Andrew's, Seattle .....	6.00
Epiphany, Seattle .....	23.50
St. John's, Olympia .....	50.00
	-----
	\$189.50

### *Disbursements*

Diocesan Council Field Dept. .... \$189.50

### SUMMARY OF BALANCES

May 1 to December 31, 1927

Balances December 31, 1927—

Total Receipts ..... \$1364.77  
Total Disbursements ..... 600.13

Balance ..... \$ 764.64

Summary of Balances—

Central Fund .....	\$ 65.30
Bishop Barker Scholarship .....	70.00
Bishop Rowe Scholarship .....	150.69
Specials .....	51.20
Jane Beaver .....	427.45
	_____
	\$ 764.64
Loan to St. Paul's, Bremerton.....	750.00
	_____
	\$1514.64
	MRS. R. WILSON.

REPORT OF THE TREASURER FOR THE  
UNITED THANK OFFERING

May 17, 1927, to January 30, 1928

*Receipts*

Cash on hand reported May 17, 1927 .....	None
Securities May 17th, face value.....	\$2,000.00
Interest from investments since May 17, 1927.....	168.08
Offerings received from May 17, 1927, to January	

30, 1928, as follows:  
1927

May 20—St. Peter's Japanese Mission, Seattle ..	\$ 12.00
May 20—St. Paul's, Bellingham.....	34.50
May 20—St. Paul's, Bremerton.....	8.20
May 20—Christ Church, Blaine.....	10.40
May 20—Holy Communion, Tacoma.....	5.00
Sept. 21—Grace Church Mission, Longview.....	9.81
Sept. 21—St. Paul's, Seattle .....	26.12
Sept. 28—St. Andrew's, Aberdeen .....	44.00
Oct. 2—St. Luke's, Vancouver.....	11.20
Oct. 2—St. Luke's, Elma .....	4.40
Oct. 2—St. Clement's, Seattle .....	5.25
Oct. 6—Christ Church, Tacoma.....	28.00
Oct. 6—St. Andrew's, Aberdeen .....	4.00
Oct. 6—St. Paul's, Mount Vernon.....	8.50
Oct. 10—St. John's, Olympia .....	18.75
Oct. 10—Christ Church, Seattle .....	4.00
Oct. 10—All Saints, Seattle .....	19.21
Oct. 17—Camas Branch .....	11.51
Oct. 17—Bainbridge Island Branch.....	10.05
Oct. 31—St. Andrew's Mission, Seattle.....	3.80
Oct. 31—Trinity, Seattle .....	192.40
Oct. 31—St. Paul's, Bremerton .....	7.85

Oct. 31—St. Paul's, Bellingham .....	31.00
Nov. 9—Trinity, Everett .....	22.00
Nov. 22—St. Mark's, Seattle .....	60.35
Dec. 3—St. Andrew's, Aberdeen.....	1.50
Dec. 3—Trinity, Seattle .....	7.60
Dec. 8—Epiphany, Seattle .....	50.41
Dec. 14—St. John's, Olympia .....	7.30
1928	
Jan. 17—Emanuel, Mercer Island .....	10.25
Jan. 23—Trinity, Hoquiam .....	32.05
	701.41
Total.....	\$2,869.49

*Disbursements*

Securities, now held, face value.....	\$2,800.00
Paid for earned interest on investments.....	23.98
Cash on hand .....	45.51
Total.....	\$2,869.49

Respectfully submitted,

MRS. N. B. COFFMAN,  
Treasurer.

## REPORT OF SUPPLY SECRETARY

May, 1927, to January 1, 1928

Allotments were received and accepted as follows:

Small Christmas box for Mrs. A. D. Brackett, Virden, Ill.

Personal box for Rev. T. J. E. Wilson, Hinckley, Minn.

Allotment for St. Elizabeth's Mission, Ketchikan, Alaska, Rev. Paul James Mather, in charge.

The Christmas box and personal box were packed and mailed in time for Christmas.

Allotments of socks for St. Elizabeth Mission have been sent out to the various branches of the Woman's Auxiliary and will be sent on by the first of May.

In response to a request from the Girls' Friendly Society an allotment for a mission in the Philippines was secured for them. This will be filled and shipped early in May.

RECEIPTS OF MONEY FOR CHRISTMAS AND  
HOSPITAL FUND

Bainbridge Island Group .....	2.50
Bellingham .....	5.00
Bremerton .....	2.00
Everett .....	3.00
Gig Harbor .....	2.00
Hoquiam .....	3.50
Kent .....	4.00
Mt. Vernon .....	2.00
Olympia .....	2.00
All Saints', Seattle .....	1.00
Christ Church, Seattle .....	3.00
Emanuel, Seattle .....	1.50
Epiphany, Seattle .....	5.00
St. Andrew's, Seattle .....	2.00
St. Barnabas', Seattle .....	10.00
St. Clement's, Seattle .....	5.00
St. Mark's, Seattle .....	10.00
St. Peter's, Seattle .....	5.00
Trinity, Seattle .....	10.00
Sedro-Woolley .....	2.50
St. Andrew's, Tacoma .....	1.00
Christ Church, Tacoma .....	10.00
St. Mark's, Tacoma .....	1.00
Larchmont, Tacoma .....	2.00
Vancouver .....	4.00
 Total Receipts .....	 \$99.00
 <i>Disbursements</i>	
Check sent to Rev. T. J. E. Wilson for suit.....	\$ 50.00
Bath and dish towels.....	2.16
Shirts and hose .....	6.85
Underwear .....	6.00
Bedspread .....	4.50
Postage and insurance on package to Hinckley .....	1.07
Check for Christmas box for Mrs. Brackett.....	5.00
 Total Disbursements .....	 75.58
Amount on hand .....	\$23.42

VALUE OF BOX SENT TO REV. WILSON, HINCKLEY, MINN.

Cash expended by Supply Secretary.....	\$ 75.58
St. Mark's, pair pajamas.....	3.00

St. Paul's, pair pajamas.....	3.00
Trinity, Seattle, Sewing Guild, green stole.....	16.00
Member of Trinity, Seattle, Auxiliary, gloves and hose	6.00
	_____
Total value of box.....	\$ 98.58
Check for Christmas box sent to Mrs. A. D. Brackett, Virden, Ill. .....	5.00
	_____
Value of allotments filled in December, 1927....	\$103.58

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### ***In Memoriam***

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MISS ELLEN MAYNARD, St. Luke's, Tacoma

MRS. G. W. MOORE, All Saints, Seattle

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## CONSTITUTION

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### ARTICLE I.

The name of this Organization shall be "The Olympia Branch of the Woman's Auxiliary to the National Council."

### ARTICLE II.

The object of this Organization shall be to pray daily for Missions, and by means of united and systematic effort, to diffuse missionary intelligence; to increase missionary activity among the women of this Diocese; to unite previously existing societies, and to encourage the formation of Branches where there are none.

### ARTICLE III.

The membership shall consist of those baptized women of the Diocese who shall agree to share in the work of the Auxiliary, prayer reading and study, gifts in money and work.

### ARTICLE IV.

SEC. 1. The officers of this organization shall be a President, three Vice-Presidents, Treasurer, Treasurer of the United Thank Offering, Secretary United Thank Offering, Recording Secretary, Corresponding Secretary, Supply Secretary, Assistant Supply Secretary, Educational Secretary, and Rural Secretary, who shall constitute an Executive Committee. This committee shall fill all vacancies that may occur during the year between the annual meetings.

SEC. 2. The Treasurer of the United Thank Offering, Secretary United Thank Offering, the Corresponding Secretary, and the Assistant Supply Secretary, shall be appointed by the President, but all other officers shall be elected at the annual meeting.

SEC. 3. At the first election after the adoption of this by-law one-third of the officers shall be elected to serve for one year, one-third for two years, and one-third for three years. Thereafter one-third of the full number shall be limited to two consecutive terms.

### ARTICLE V.

SEC. 1. The President, or in her absence, one of the Vice-Presidents, shall preside over all meetings of this Organization and of the Executive Committee, and shall call meetings at such time and place as in her judgment shall be necessary.

SEC. 2. The First Vice-President shall be elected at large, whose duty it shall be to assist the President in the upbuilding of the Woman's Auxiliary throughout the Diocese.

The Second Vice-President shall be elected from the Southern Dean-

ery, and the Third Vice-President from the Northern Deanery. It shall be their duty to have general oversight of the Auxiliary in their respective Deaneries; to promote the formation of new branches, and help and strengthen those already existing.

They shall plan for semi-annual meetings with the help of the President and the Bishop of the Diocese.

SEC. 3. The duty of the Recording Secretary shall be to keep a record of the proceedings of each meeting of the Auxiliary, and read the same at the following meeting, and to prepare an abstract of the minutes for the annual report.

SEC. 4. The Corresponding Secretary shall conduct the correspondence of the Auxiliary, send out notices, distribute information in regard to Missionary work, and prepare an annual report for circulation in the Diocese.

SEC. 5. The duty of the Treasurer shall be to receive all general and special funds, except as hereinafter provided; to disburse the former under the direction of the Executive Committee, and the latter as the donors may indicate, and to render an account of the same at the annual meeting.

SEC. 6. The Treasurer of the United Thank Offering shall keep an account of the mite boxes in use in the various Branches; shall collect the contents by September 15; shall invest the same each year, and conduct all necessary correspondence. The total amount, principal and interest, shall be ready for presentation at the triennial meeting of the Auxiliary.

SEC. 7. The Secretary of the United Thank Offering shall go about among the Branches to stimulate interest in the United Thank Offering.

## ARTICLE VI.

All Societies that desire it will be considered members of this Auxiliary, and will send their report of money collected and work done to the Secretary. Delegates from all such Societies will be expected to attend the general meetings. The secretaries of the Parochial Branches are required to correspond with the Diocesan officers, who alone correspond with the Secretaries of the Board of Missions, and transmit to them all moneys.

## ARTICLE VII.

There shall be an annual meeting of the Society at such time and place as may be determined upon by the Society itself, and in the absence of such determination by the Society, the President, upon consultation with the Bishop, shall appoint the time and place of the annual meeting.

## ARTICLE VIII.

Regularly organized Branches are expected to pay annual dues of 35 cents per member, which with the offering at the annual meeting, shall form a fund, out of which the Treasurer shall pay all Auxiliary expenses.

## ARTICLE IX.

New branches in missions may report as Auxiliary work such Church furnishings and Sunday School supplies as may provide for their own missions during the first two years of the Branch's organization.

## ARTICLE X.

The fiscal year of the Society shall be from January 1st to December 1st.

## ARTICLE XI.

This Constitution may be altered or amended by a two-thirds vote at any annual meeting.

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## BY-LAWS

1. Officers shall be elected at the annual meeting. The President shall appoint a committee on nominations, and upon the coming in of their report, the meeting shall proceed to elect by ballot or *viva voce*. The choice of officers need not be confined to persons nominated by the committee.

2. Every local Branch shall forward to the Corresponding Secretary, on or before the first of December of each year, a full report of all missionary work done during the year.

3. The order of business at the meeting of the Society shall be as follows:

1. Prayer.
2. Calling of the Roll.
3. Reading of the Minutes.
4. Corresponding Secretary's Report.
5. Treasurer's Report.
6. Report of President of Junior Department.
7. Report of Supply Department.
8. Report of Custodian United Thank Offering.
9. Address of President.
10. Miscellaneous Business.

4. These By-Laws may be amended by a majority vote at any general meeting.