

Thirty-Seventh and Thirty-Eighth  
ANNUAL REPORTS  
OF THE  
Woman's Auxiliary  
TO THE  
NATIONAL COUNCIL  
Diocese of Olympia



37th in St. Clement's Church, Seattle, Feb. 7th, 1929  
38th in Christ Church, Tacoma, Feb. 6th, 1930



The Prayer  
for the  
Woman's Auxiliary



Almighty God, our Heavenly  
Father, bless, we pray Thee,  
our work for the extension of  
Thy Kingdom, and make us so  
thankful for the precious gift  
to us of Thy beloved Son, that  
we may pray fervently, labour  
diligently and give liberally to  
make Him known to all nations  
as their Saviour and their king,  
through the same Jesus Christ  
our Lord. Amen.



## MINUTES OF 1929 SESSION

The thirty-seventh annual meeting of the Woman's Auxiliary of the Diocese of Olympia was held in St. Clement's Church, Seattle, February 7. The meeting opened with a service of Holy Communion at 8:00 a. m., the Reverend George G. Ware, celebrant, assisted by the Reverend E. C. R. Pritchard, rector of St. Clement's.

At 9:15 the President, Mrs. William Melville, called the meeting to order and opened with a short prayer. Roll call showed that twenty-two branches were represented by ninety-eight delegates, more attending later. The reports of the Diocesan officers were read and approved.

The President announced that the Diocesan Council, realizing that Deaconess Peppers' work among the isolated and scattered communicants would be much more effective if she had an automobile, had voted \$300.00 to purchase a second-hand car, but that at a meeting of the Executive Board of the Auxiliary the members had expressed the hope that this convention would see the advisability of purchasing a new car instead of an old one and assume the extra cost.

On motion the suggestion was adopted and the delegates present pledged the hearty support of their respective branches.

The work of the Japanese Mission was ably presented by Dr. Paul Shigaya.

Rev. G. Shoji told of an interesting evangelistic effort now being carried on in Seattle through the federation of Japanese churches.

Mr. H. Ferneyhough spoke of the Seaman's Church Institute in Tacoma.

Noonday prayers for missions were read by Rev. E. C. R. Pritchard, after which the session adjourned for lunch.

Following the luncheon short conferences were held: for Branch Presidents, led by Mrs. Melville; for Educational Secretaries, led by Mrs. Kanaga; for Treasurers, led by Mrs. Pelly.

At 2 p. m. the afternoon session opened with prayer by the President.

The suggestion in the President's report concerning the Jane Beaver Fund was considered and by unanimous vote decided that hereafter this fund be known as the Jane Beaver Episcopal Endowment Fund and the Treasurer ordered to turn over the amount now on hand \$481.47, together with the \$750.00 loan to St. Paul's, Bremerton, to the Diocesan Treasurer to be added to the Episcopal Endowment Fund.

The Committee on Constitution reported:

Resolved, that the Constitution be amended as follows:

1. Amend Article IV, Section I, by inserting the word "four" instead of "three."
2. Amend Article IV, Section II, by inserting "the Rural Secretary."
3. Amend Article V, Section II, by inserting after the words "Northern Deanery," "the Fourth Vice-President shall be from either Tacoma or the Central Deanery."

On motion the report was adopted.

The tellers reported the following delegates to the Provincial Meeting of the Woman's Auxiliary: Mrs. Wm. Melville, Mrs. S. A. Huston, Mrs. C. C. Barnard, Mrs. E. B. Smith. Alternates: Mrs. E. C. R. Pritchard, Mrs. H. L. Timm, Mrs. T. A. Hilton, Mrs. N. B. Coffman.

The Rev. C. S. Mook urged the women of the Auxiliary and young people to attend the Seabeck Conference, where the missionary opportunity is unequaled, for there is concentrated a group of returned missionaries and enthusiastic workers for missions.

The Rev. Russell E. Francis spoke of the great opportunity of missions. No church would be alive without missions. He likened the parish church to the small mountain streams that, as they go on and on, are joined by others until they are one large body that becomes a great power for good.

The report of the Committee on Resolutions was presented and adopted as follows:

Resolved, that we express our sincere thanks to the Rector, the Rev. E. C. R. Pritchard, and ladies of St. Clement's Church, Seattle, for their hospitality;



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That we also extend thanks to Dean Ware and Father Pritchard for their services, and the inspiring message from the various addresses.

Respectfully submitted,

MRS. A. E. HUTCHISON, *Chairman*,  
MRS. N. B. COFFMAN,  
MRS. AGNES C. KINCAID.

The convention then adjourned and the members attended the Quiet Hour, so helpfully conducted by the Rev. Vincent H. Gowen.

HARRIET A. HAZELTINE, *Recording Secretary*.

### REPORTS OF OFFICERS.

At a meeting of the Executive Board prior to the convention of 1929, it was thought wise to save expense by not publishing a year book for that year, and the action of the Board was approved by the convention. The reports of officers were published in the Olympia Churchman of March, 1929, but at the 1930 session there was a strong sentiment expressed in favor of including in this year's proceedings the minutes and financial statements of the 1929 reports, so that they would be accessible for reference.

Therefore we include here just the reports of such officers as have funds of the convention in charge.

### REPORT OF SUPPLY SECRETARY.

MRS. W. E. LOVEJOY

The other day I received a letter from Archdeacon Goodman of Tigara, Alaska, to whom we sent our allotment in 1927. In this letter he said that he had located all the missing parcels and had at last written letters of acknowledgement to all.

The allotment accepted in the summer of 1927 for St. Elizabeth's Mission, Ketchikan, Alaska, was filled last spring, each branch sending its share direct to the Mission. The Reverend Paul Mather reports all packages received in good condition. From many sources we have glowing reports of the work of this Mission. We feel that it was a blessing to have had the opportunity of helping in this work. The value of new articles sent to this Mission was \$1,942.06; and the second-hand articles were valued at \$754.45, making a total of \$2,696.51.

The branches of the Girl's Friendly Society and chapters of the Daughters of the King of the Diocese sent boxes of infants' and children's clothing to Deaconess Massey, Balbalasang, P. I., valued at \$304.63.

In 1928 I accepted for you a personal box for the Reverend T. E. Hall, of Webster, S. D., also the allotment for the Mission of Our Saviour, Tanana, Alaska.

The personal box was a bigger thing than we had done in the way of Christmas work for some time. I sent out appeals for contributions to this box. The response from most branches was indeed gratifying. In some few cases, lack of realization of the necessity and importance of this work caused lack of response to my appeal. The personal box must be met each year by us, as it is a part of our Church's obligation to its missionaries who are working in small places, giving of themselves generously to the cause of the Church. If we do not do our share, they and their families must go without the real necessities of life. Nothing is asked for but those things which are really needed. The personal box will come in your allotment every year and may, some years, be more than other years. When your Supply Secretary receives it, she will have to appeal to you for funds. Please give to this work according to the need and according to your ability. Some way, I feel that this way of giving will meet, and it always does meet the demands. We have filled the box through your branch gifts and personal gifts, with the exception of a few small articles which we hope to send later.

I have sent out allotments for the work at the Tanana Mission. I hope each branch will do—I should say I *know* each branch will do—the very best it can to fill its own allotment and ship it by May first to the Mission of Our Saviour, Tanana, Alaska.



# REPORT OF THE UNITED THANK OFFERING SECRETARY.

MRS. MARGARET E. TIMM

The Mission of the little Blue Box was presented to the members of twelve Auxiliaries in and around Seattle parishes and missions, as well as to an interdenominational group in Everett, Washington. Leaflets were generously distributed. About three hundred boxes were given on request of those wishing to replace old ones, and to others, who also desiring to express their gratitude for many blessings, no doubt feel the joy of Christian giving is a joy we all should share. Boxes of literature were sent to Hoquiam, Aberdeen, Kent and Tacoma, in addition.

Interesting and beautiful pageants in various parishes were given with helpful cooperation of the educational groups.

The keynote and perhaps the most significant as well as the most beautiful characteristic of the United Thank Offering is its Sacramental note.

Its actual amount, its givers and users, all mark it as an outward visible sign of something greater than itself.

The offering of the Diocese of Olympia of \$4,667.00 was presented by Mrs. Huston at the Corporate Communion service of the United Thank Offering, Thursday, October 11, 1928, in Washington, D. C., where the total from all the Dioceses, \$1,101,450.00, was offered with the prayer to our Heavenly Father to accept from grateful hearts our offering of prayer and gifts and joyful service, blessing it to the coming of His Kingdom through Jesus Christ, our Lord and Saviour.

In conclusion, may I thank others for their part in the work of distribution of boxes and collection of contents? With the usual cooperation and continual efforts I feel sure we will gain more users of the Blue Box and so advance the work of the U. T. O. in Christ's name.

# REPORT OF THE TREASURER OF UNITED THANK OFFERING.

MRS. N. B. COFFMAN

Offerings ..... \$1,652.30  
Proceeds from sale of securities..... 2,969.18

Total presented at Triennial service,  
Washington, D. C..... \$4,667.00

Received since making Triennial offering, \$50.93.

Receipts for year itemized in financial schedule.

# REPORT OF TREASURER.

MRS. BERNARD PELLY

Summary of Receipts, Expenditures, and Balances of Funds in Hands of Treasurer.  
(All receipts itemized in FINANCIAL SCHEDULE.)

	Balance Jan. 1, 1928	Receipts, 1928	Paid Out, 1928	Balance Jan. 1, 1929
Jane Beaver Fund (with interest).....	\$427 45	\$54 02	.....	\$481 47
Central Fund .....	65 30	206 28	\$246 55	25 03
Bishop Rowe Scholarship.....	150 69	156 00	200 00	106 69
Bishop Barker Scholarship.....	70 00	80 00	75 00	75 00
Annie Cooper Scholarship.....	.....	25 00	25 00	.....
Bishop Rowe Foundation.....	.....	10 00	10 00	.....
St. Peter's Japanese Mission.....	.....	50 00	50 00	.....
Corporate Gift .....	.....	89 25	89 25	.....
Bishop's Emergency Fund.....	.....	63 00	63 00	.....
Field work .....	.....	427 20	427 20	.....
Emily Tillotson Memorial.....	.....	39 50	37 50	2 00
Totals.....	\$713 44	\$1,200 25	\$1,223 50	\$690 19



**FINANCIAL SCHEDULE.**  
**An Itemized Record of All Funds Received During the Year 1928.**

	United Thank Offering	Cor- porate Gift	Alaska Box, New	Alaska Box, 2d Hand	Christ- mas Box	Field Work	Tillots'n Me- morial	Bishop Rowe Scholar- ship	Bishop Barker Scholar- ship	Bishop's Emerg- ency	Jane Beaver Fund	Central Fund	Other Specials	Total
Aberdeen.....	\$106 90		\$73 58	\$5 00	\$5 00									\$190 48
Bellingham.....	86 75		107 00	35 00	10 00	\$40 00	\$2 00	\$5 00	\$5 00	\$20 00		\$12 60		323 35
Blaine.....				14 80	2 00							8 45		25 25
Bremerton.....	14 48	\$1 40	57 00	6 95							\$10 00	7 20		97 03
Bainbridge Island.....	28 45		30 57	32 90	2 00		2 00					6 30		102 22
Camas.....	24 66		40 65	54 00	2 00		2 00					3 50		126 81
Centralia.....	6 87													6 87
Chehalis.....	23 99		117 08		5 00		2 00	3 00	3 00		1 20	2 80		158 07
Elma.....	4 50		48 25											52 75
*Everett.....	43 15	5 00	66 97	100 00	6 00		2 00	5 00	5 00	5 00	5 00	14 70		257 82
Gig Harbor.....					3 00									3 00
Hoquiam.....	57 00	5 00	87 36	66 50	3 50							2 50		221 86
Kent.....	27 55		46 65	36 40	5 00		2 00	5 00	5 00		1 00	4 20		132 80
Larchmont.....	8 00		18 85											26 85
Mercer Island.....					2 00							2 75		4 75
Montesano.....	10 72													10 72
Mount Vernon.....	18 27		67 45	33 00	4 00							6 50		129 22
Olympia.....	27 60		74 90	6 00	4 00	75 00	2 00	3 00	2 00		2 00	5 00		201 50
Sedro Woolley.....			10 00									5 00		10 00
Snohomish.....			19 43	49 30										68 73
Seattle—														
Combined.....	30 00		817 55	272 50										1,120 05
All Saints.....		2 00			2 00	25 00	2 00	5 00	2 00	1 00	1 00	6 30		46 30
Christ.....	34 00	10 00			35 00			10 00	4 00		2 00	6 00		101 00
Epiphany.....	106 15				10 00	25 20	2 00	15 00	5 00		3 00	8 05		174 40
St. Andrew's.....	9 00				4 00	6 00	2 00	2 00	1 00	1 00	1 00	3 25		29 25
St. Barnabas.....					10 00		2 00					3 85		15 85
St. Clement's.....	19 90				5 00	55 00	3 00	6 00	3 00	5 00	1 00	5 60		103 50
St. John's.....	14 62				2 00		1 50	2 00	2 00		1 00	5 25		28 37
St. Mark's.....	255 78	2 50			10 00	50 00	2 00	25 00	6 00	1 00	5 00	16 10	\$25 00	398 38
St. Paul's.....	58 40	5 00			5 00		2 50	20 00	10 00	5 00	5 00	10 25		121 15
St. Peter's.....	21 71				5 00							10 95		37 66
Trinity.....	474 25	50 00			46 00	101 00	2 00	25 00	6 00	25 00	2 00	10 50	60 00	801 75
Port Townsend.....					2 50									2 50

\* Two guilds.



**FINANCIAL SCHEDULE—Continued.**

	United Thank Offering	Cor- porate Gift	Alaska Box, New	Alaska Box, 2d Hand	Christ- mas Box	Field Work	Tillots'n Me- morial	Bishop Rowe Scholar- ship	Bishop Barker Scholar- ship	Bishop's Emerg- ency	Jane Beaver Fund	Central Fund	Other Specials	Total
Tacoma—														
Christ.....	\$118 00	\$8 35	\$56 05	\$15 00	\$10 00	.....	\$2 00	\$15 00	\$15 00	.....	.....	\$21 20	.....	\$260 60
Holy Communion.....	.....	.....	11 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11 35
St. Andrew's.....	8 41	.....	16 17	.....	10 50	.....	2 50	5 00	3 00	.....	\$2 00	3 85	.....	51 43
St. Mark's.....	29 91	.....	67 70	.....	3 00	.....	2 00	5 00	3 00	.....	1 00	1 05	.....	112 66
Vancouver.....	32 21	.....	62 30	9 50	4 00	\$50 00	.....	.....	.....	.....	.....	4 80	.....	162 81
Diocese.....	2 00	.....	45 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	47 00
Offerings.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11 58	.....	11 58
Year Books.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 20	.....	1 20
Interest.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 82	.....	.....	10 82
Totals.....	\$1,708 23	\$89 25	\$1,941 86	\$736 85	\$217 50	\$427 20	\$39 50	\$156 00	\$80 00	\$63 00	\$54 02	\$206 28	\$85 00	\$5,799 69



## MINUTES OF 1930 SESSION

The thirty-eighth annual meeting of the Woman's Auxiliary to the National Council in the Diocese of Olympia, convened in Christ Church, Tacoma, February, 6, 1930, beginning with a celebration of the Holy Communion at 8 a. m., with Rt. Rev. S. Arthur Huston, D. D., Bishop of the Diocese, as Celebrant, assisted by Rev. S. T. James, Rector of Christ Church.

Breakfast was served in the Parish House at the close of this service.

The business meeting was opened with prayer by the President at 9:45 a. m.

On motion the record of the previous meeting, as printed in the Olympia Churchman, was approved.

The President announced the appointment of the following committees:

On Nominations, Mrs. E. B. Smith, Mrs. S. A. Huston, Mrs. C. C. Barnard.

On Resolutions, Mrs. Robt. Arneson, Mrs. R. J. Arney, Mrs. J. A. Coulthurst.

Tellers, Mrs. Thos. Yingling, Mrs. Shedd, Mrs. Charles Palmer.

Also that the officers to be elected at this session are: First, Second and Third Vice-Presidents and Recording Secretary.

Reports of officers were read and on motion accepted.

On motion of Mrs. E. B. Smith, carried by a rising vote, a telegram was ordered sent to Mrs. Ware, expressing our regret that she could not be with us at this meeting.

Mrs. C. C. Barnard offered the following resolution which was adopted:

Resolved: That when a Branch loses a member by death a letter of condolence be sent to the family, and the amount that would be used for flowers be sent the Diocesan Treasurer for a memorial fund.

Announcements were made as follows:

Of a "Quiet Day" to be held in Trinity Church, Seattle, March 11th, with Rev. R. A'Court Simmonds presiding;

That at the 1929 session of the Provincial Synod the Woman's Auxiliary was urged to take a more active interest in the work of The Little Helpers, working with the Department of Religious Education, endeavoring to establish branches in each parish and mission. Mrs. Robt. Arneson, 1731 37th Ave., Seattle, is in charge of this work in this Diocese;

That at the last meeting of the Executive Board the sentiment was unanimous in favor of publishing this year's proceedings in a year book, and a bid of \$80.00 had been received for the printing of a book the same size as our last one.

Motion was made and seconded that we publish the records of both 1929 and 1930 in this year's book. Carried.

Mrs. Pelly read greetings from the Diocese of New Westminster.

Rev. G. A. Wieland, of Epiphany, spoke on the Quota, making quite plain several points that had been previously misunderstood.

Bishop Huston, Rev. Arney, and Rev. Ito spoke feelingly on the Japanese work in Seattle and in the White River Valley, of the great need for room in both places and of money that would have to be raised to carry out the Japanese Building Project, over and above the grant included in the Advance Program of the National Council.

By unanimous vote the convention approved the action of the Executive Board to make this our special work for our own Diocese this year.

The report of the Committee on Nominations was received, ballots distributed and collected during the lunch hour, resulting as follows:

First Vice-President, Mrs. E. G. Emery, St. Paul's, Seattle.

Second Vice-President, Mrs. M. W. Kincaid, Camas.

Third Vice-President, Mrs. O. H. Cleveland, Mt. Vernon.



One hour following lunch was devoted to Conferences: Treasurers, led by Mrs. B. Pelly; Branch Presidents, led by Mrs. J. B. Shepherd; Educational Secretaries, led by Mrs. E. D. Kanaga; Altar Workers, led by Mrs. J. H. Pallett.

Business session called to order at 2 p. m. Roll call showed twenty-four Branches represented by eighty-three delegates.

Election of delegates to the Provincial Synod to be held in San Francisco, resulted as follows:

*Delegates—*

MRS. HUSTON  
MRS. MELVILLE  
MRS. TURRELL  
MRS. ARNEY  
MRS. WILSON.

*Alternates—*

MRS. COFFMAN  
MRS. MCGINNIS  
MRS. ROSS  
MRS. HILTON  
MRS. SHERMAN.

On motion, adopted by a standing vote, Mrs. Huston was made Honorary President of the Diocesan Woman's Auxiliary.

The inspirational address of the convention was given by Dr. Larkin W. Glazebrook, a splendid appeal for personal evangelism.

The Committee on Resolutions reported, and the report was unanimously adopted.

BE IT RESOLVED, That the members of the Woman's Auxiliary in Convention assembled express our hearty thanks and appreciation for the many kindnesses and hospitality extended to us by the Rector and members of Christ Church while in Tacoma.

RESOLVED, That we, individually and collectively, adopt and support the suggestions expressed by our President in her report.

WHEREAS, The wills of the faithful people being stirred by the fine missionary spirit of the Diocesan and Woman's Auxiliary conventions of the past few days, for which Dr. Larkin W. Glazebrook is so largely responsible;

BE IT RESOLVED, That we go from here determined to bring forth more plentifully the fruits of good work, especially in regard to the Japanese Building Fund, and our own parish apportionment.

WHEREAS, Bishop Huston having brought to our attention the fact that this Diocese is especially lacking in interest in carrying out our Lenten program;

BE IT RESOLVED, That the members of each Branch pledge ourselves to realize more fully our obligations and with renewed interest to devote ourselves primarily to the Lord's work during that season so that through the refreshing of our spirits we may come to a true rebirth on Easter Day.

Respectfully submitted,

ELSIE W. ARNESON,  
MRS. ARNEY,  
MRS. COULTHURST.

Closing prayers were said by Bishop Huston and the annual meeting came to a close.

HARRIET A. HAZELTINE,  
*Recording Secretary.*

**REPORT OF PRESIDENT.**

MRS. WILLIAM MELVILLE

We come to this, the thirty-eighth, milestone in our record as a Diocesan organization, with grateful hearts for the blessings we have enjoyed; the hearty cooperation of our Bishop, the assistance of the Clergy, and the faithfulness of the membership. May He "who knowes all our needs" be with us in the deliberations of this Convention, abide with us in our several homes, and guide and direct all our work.



### Necrology.

The "grim reaper" has been busy during the year. Two Presiding Bishops, several of the most outstanding Bishops of the Church, as well as lay workers have finished their labors on earth and gone to rest. May God grant to each the blessed privilege of "continual growth in His love and service."

I wish to here pay personal tribute to two of these souls who passed under such similar circumstances, suddenly, and in the midst of service for the Master.

Bishop John Gardner Murray, as President of the National Council, was for four years President of the Woman's Auxiliary. To quote from one at headquarters, "It is impossible to express adequately all he did for us." From a report of the service held by those closely associated with him at the Missions House, these words, "And they returned to their respective duties." The Woman's Auxiliary endeavors to make those words their own, "And return to their respective duties," doing them more happily, more courageously because we have worked with Bishop Murray.

We of the Diocese of Olympia sorely miss Dean Ware from our meetings. Always so lovingly helpful to each and every one of us. I venture the statement that there was not a person present at that last service for him at Annie Wright Seminary, but saw a new beauty in the words, "Blessed are the dead who die in the Lord." "O death, where is thy sting?" "O grave, where is thy victory?" Somehow our memories of him, the way he lived, the things he did, and his manner of doing them gave to us a broader vision of the glory of passing from a long life of devoted service here to happy communion with a loving Father there.

From the very beginning of organized effort as the Eighth Province, the name of Lydia Page Monteagle has been identified with it. She was the first Provincial President, was Honorary President at the time of her death and a member of the National Executive Board. She gave liberally, not only of her money, but of her time, her energy, herself, in service for the Master.

Others there are whose devoted labor has added to the building of His Kingdom, and whose names we inscribe on our memorial page, and undoubtedly there are still others whose names have not been reported to us.

"King of Saints, to whom the number  
Of Thy starry host is known,  
Many a name by man forgotten  
Lives forever round Thy throne;  
Lights which earthborn mists have darkened  
There are shining full and clear,  
Princes in the court of heaven  
Tho nameless, unremembered here."

### The Church Throughout the World.

Today is emphasizing the need of closer fellowship with Christ; that we may realize more and more that He died not alone for you and for me, but for the whole wide, wide world; and that His command, "Go ye" was not to the twelve only, but to each and every one of us.

### The Province of the Pacific.

The Auxiliary in this Diocese was well represented at the Synod meeting in Santa Barbara last May. Besides our five delegates there was Mrs. Kydd, Provincial President; Mrs. Wilson, Provincial Secretary; and Mrs. Morgan attending Daughters of the King, but also able to be with us at a part of our sessions.

Complete reports were given at meetings called for that purpose in Tacoma and Seattle in June. The dominant note throughout the entire Synod was the need for religious education, beginning in the home, with the Little Helpers, continuing through the Church School, in student work in Colleges and Universities, and in adult study classes.



### **Our Diocese.**

What of the record for 1929 here?

We rejoice that we have with us today representatives from two missions in which our work has but recently been undertaken. St. George's, Interlaaken and St. John's, South Tacoma. Also that work has been started by a small group of women at Goldbar. We extend the right hand of fellowship to them. May God bless them in every effort for the advancement of His Kingdom.

From reports received of Quiet Days, Quiet Hours, Corporate Communion, joint meetings with those of other communions, educational meetings and study classes, we feel that there has been spiritual growth, and that a better knowledge of the work has been gained.

There is abundant room for improvement. There should be more systematic, devoted and prayerful attempt made to increase active membership, a deeper conviction on our part that what we are offering to women is, above all else an opportunity for more concerted action, for organized effort for the Master.

The thought stressed at all national and provincial meetings during the past few years has been the need for personal evangelism.

Ownership of a gold mine in no wise enriches the owner if he permits the precious metal to lie hidden and unknown in its depths.

Knowledge of a life-giving spring cannot benefit one who never partakes of its waters.

You and I can only profit by our religion in such measure as we are willing and anxious to share it with others.

In your respective branches are you making these facts known to every woman in the congregation and giving her an opportunity of working with you?

Are you making the most of the splendid literature the Church provides for the information of her people?

Do you know how many families in your parish or mission read the Olympia Churchman and the Spirit of Missions? Have you honestly tried to add to the number?

I wonder if the doing of some of these things might not spell a step toward personal evangelism for you and for me? The carrying of good news, the spreading of the Gospel by interesting others who are lukewarm in their service.

### **Our Summer Conference.**

Has become a wonderful stimulus to every organized effort in the Diocese. I wish each one of you could have been present at Mrs. Remington's classes in Personal Religion last summer. They were so filled with helpful suggestions. One warning she gave we might well make our own. "The only Bible some of your friends read is you." "The only Christianity some of them see is you." What kind of a picture of Christianity are we presenting to our friends?

Twenty branches of the Woman's Auxiliary were represented one or more days at the Conference last summer. Several provided scholarships, usually sending young people that they might come in touch with leaders in Church work and thereby develop leadership themselves. The Diocesan Board provided a scholarship for one not so young in years nor so easy to train, but for which I am more grateful than I can express.

This Puget Sound country is fortunate in having not only a splendid Summer Conference for our own Church work, but also one of the best of the inter-denominational ones at Seabeck, and I would urge you to take advantage of both whenever possible.

### **Our Gifts.**

Which perhaps form the surest method of registering the depth of our interest and devotion because without knowledge of and interest in existing needs there would be no gifts.

Reports of the Treasurer and of those in charge of the several funds show obligations faithfully met on your part.

While we did not reach the goal we had set for ourselves in the Corporate Gift, we rejoice that the Gift is complete, thus affording to four objects on the "advance program" greater opportunities.



Our diocesan special met with generous response from those who most realized its need. There were but few who had no part in it. The car is in service carrying to many a home in this Diocese comfort and cheer, renewing their touch with Mother Church. One might truthfully say that Deaconess Peppers is serving the largest parish in the Diocese, assisting the Bishop in shepherding the scattered members of his fold.

#### A Suggestion.

I would suggest that in each branch the January meeting be known as "budget day," that on that day plans for the year be discussed and delegates instructed what pledges to make at the Diocesan Convention in February.

That in your program for the year certain days be set aside for discussion of the objects toward which you have pledged. For instance, our Bishop Rowe Scholarship should be paid in February, yet our Treasurer reports that the contributions for that fund come in at all sorts of seasons. Why not make your February meeting Bishop Rowe Scholarship Day, allow a few minutes of your time to telling your members, if they are not familiar with it, what the scholarship is for and what it does, and instruct the Treasurer to send in the amount you have pledged for that object. If you are pledging toward the Bishop Barker Scholarship set aside a day when that will be considered and paid. One for the Central Fund when you will tell the membership about that fund and your obligations toward it. Be sure to devote some one day when you will take the time to get better acquainted with the United Thank Offering and the people and projects it has provided for.

A time for everything may be a reminder of your obligations and make it easier to meet them, as well as a help to our Diocesan Treasurer in getting the funds in when they are most needed.

For what has been done may we give God the praise, and may He give us grace to meet the tasks that lie before us in

#### 1930.

The National Council has been carrying for years an "Advance Program," the things which so need to be done but can only be accomplished when our pledges exceed the amount required to maintain work already begun.

About the only items in that advance program that have advanced are the seventeen projects, amounting to \$425,000.00, which the Woman's Auxiliary have completed through the one-tenth of the United Thank Offering which has been set aside for building projects, the "Gold and Silver Offering" given in several of the eastern Dioceses, and the Corporate Gift of the past two trienniums.

The program of the Council at the present time is that instead of the women alone assuming a few of these items each year, the entire Church unite in 1931 in a drive to raise one and a half million dollars to complete the 170 projects on that advance program.

One of the items in that program is \$20,000.00 for the Japanese Building Project in the Diocese of Olympia. Our Bishop and Rev. Arney have today told you of the great need of this work and of the fact that in order to use this gift when it comes to us our Bishop must raise an additional \$30,000.00.

In this year of preparation and education for the big drive of 1931, we have no Corporate Gift, no other Diocesan special. Our Bishop has frequently expressed his faith in us. May we not show our appreciation of that faith by making this our biggest year of help in his work? May we not give at least as much as our combined Corporate Gift and our car special of last year to our Bishop this year for the Japanese Building Project?

We know how devotedly these people have labored with us. How patiently and uncomplainingly they have waited for equipment to make their work more effective. Cannot you and I, who know, tell it to others that they may realize the need and do their part? It is not enough that we who are here make our contributions. We will not have fulfilled our mission in this respect until every member of our respective parishes and missions knows about this work and has had an opportunity of taking a part in it.



May we not during this year 1930 labor a little more dilligently, pray a little more fervently, and give a little more liberally, that our Japanese brothers and sisters may be equipped to carry on their part in making "Him known to all nations as their Saviour and their King."

#### REPORT OF CORRESPONDING SECRETARY.

MRS. R. WILSON

During the past year I have received 72 letters, written 117 letters and notices, sent out 8 packages, assisted in compiling the Annual Report of the Diocesan Branch, attended meetings of the Executive Board and monthly meetings of the Seattle Branch.

#### REPORT OF SECOND VICE PRESIDENT.

MRS. M. W. KINCAID

The Vancouver Branch of St. Luke's Parish with a membership of eight and an average attendance of eight, reports considerable missionary activity. In April they had on exhibit the box of supplies which were being sent to Alaska. At this meeting Mrs. Charles Carver, Jr., of Portland brought to them an inspirational message on "The Auxiliary and what it is all about." In September their Branch, Mrs. W. G. Drowley being President, was hostess to the Federated Missionary Society with whom they studied "From Jerusalem to Jerusalem." Besides a Communion Service in church and a Round Table on "Missionary Methods," a talk was given by Rev. Fred Watkins on his missionary work in Nova Scotia and New Brunswick among the lumber jacks. In appreciation of his message the Branch voted \$5.00 to Mr. Watkins.

The Camas auxiliary with a membership of 10 and an average attendance of 9 sent their missionary box to Tanana, Alaska, and the annual Christmas gift of a baby's layette to the Bellingham hospital. The Alaska missions were the subjects for the year's study except during Lent when The New Africa was substituted.

The Guild of St. John's Parish, Centralia, has had a splendid year both in attendance and in raising money. The membership is 35 and the average attendance 30. Mrs. Luke is planning a study class during Lent and will use The Spirit of Missions as a text. There have been readings on missionary work at the guild meetings and they hope to revive this.

The Chehalis Junior Guild of twelve members including four adults, has just completed its second successful year. During the 1929 Lenten season the members made sixteen baby dresses for the Alaskan box, and seven delightful scrap books for the Orthopedic hospital. A rummage sale cleared them \$21.00. Ten dollars was given to the Church of Epiphany and \$5.00 to the Bishop's discretionary fund. The poor farm was visited and gifts presented to each of the inmates, and a fruit cake to Superintendent and Mrs. Cleavland. During the members' spare time dish cloths, towels and a piece quilt were made. The treasurer's report showed on December 31st, a balance of \$21.19.

The ten regular meetings were opened with the Apostle's Creed, the Lord's Prayer repeated by all and closed with a hymn and benediction.

Mrs. Fenton Smith, President of the Woman's Guild of the Mission of St. John's at South Bend, writes: "We are just a small Guild endeavoring to keep up the expenses of our little church. So few we are in membership and how little we seem to accomplish." Blessed among women are they, for their's is the promise that "When two or three are gathered together in my name, there am I in the midst of them" (Matt. 18:20) and also, "He that is faithful in that which is least is faithful in much" (St. Luke 16:10).



**REPORT OF EDUCATIONAL SECRETARY.**

MRS. E. D. KANAGA

There are two important announcements to make: Dean Newell of St. Margaret's, Berkeley, has arranged a student conference at St. Margaret's for the last three days of February, and is most desirous of having at least one person from the Diocese of Olympia in attendance, with the hope that she may arrange a similar conference here upon her return. I have the program, and urge someone who is doing work with young people to go.

Miss Edna Eastwood, secretary for home study for the whole Church has planned some courses of study for the isolated women of the Church, and hopes to put a study book of some kind into the hands of every isolated woman.

She says: "It would be a real missionary project for each women's group to reach out to women nearest to their parish or mission who are unable to come regularly to attend the group meetings." Interest in the box work, and sharing in the United Thank Offering would easily follow, and the women might be led to feel a sense of sharing in the women's work of the Church.

"If each group cared for those nearest to them the expense for any one group for extra copies of their study book would not be heavy. If the expense is impossible, some of the city groups who have no isolated women to adopt might help the rural groups by giving the Diocesan Educational Secretary an offering with which to furnish the needed books." The Secretary for rural work I know, will gladly furnish names to all branches interested.

During the past year, the following educational committee has been functioning in our Diocese: Mrs. George Montfort for the Northern Deanery; Mrs. Josiah Collins for Seattle; Mrs. Josiah Sherman for Tacoma; Mrs. M. W. Kincaid for the Southern Deanery. Who will volunteer to help in this work in the Central Deanery?

From their reports, we find that twenty branches in the Diocese held study classes last year, with the attendance of about 280 members. The subjects for study were: The Bible, "In Darkest Africa," "The New Africa," "Quest of the San Grael," "What Every Churchman Should Know," "Home Missions and Alaska," "Current Events from the Spirit of Missions."

Two leading libraries are functioning. One branch has held summer porch readings. Several branches have sent magazines to the Seamen's Institute, have made scrap books, picture books for hospitals, and several have sent delegates to the Summer Conference.

Many interesting and well-planned programs for the year's work have been compiled, and carried out, including programs for monthly meetings, courses of study, and in some cases special devotional meetings for Lent.

Most branches have educational secretaries and good program meetings.

There is a growing interest in the work, and plans are already made for the coming season, with some branches now studying one or more of the following books: "From Jerusalem to Jerusalem," "Roads to the City of God," "World Mission of Christianity," "The Divine Commission."

There is a marked tendency towards better preparation among leaders and a disposition to do more individual reading and study. Some branches are still having the books reviewed for them. Mr. Bartlett spoke of this method as "spraying knowledge." It is better than no study at all; but the effort of the individual to study gives that mental acceleration and mind expansion which is really education.

Among the new enterprises noted in the reports are:

Special devotional meetings during Lent with members of other communions participating, followed by service in the Church.

Study in connection with the Parish Guild.

One evening study class for members of different branches.

Introduction of the book "Quest of the San Grael" and its use for talks to the girls in Annie Wright Seminary.

Cooperation in special evening missionary services, once a month, in the Church.

This, we hope, indicates a steady progress in the educational work of the Auxiliary. However, there is much more to be done.



During the year your educational secretary and her committee have sent letters of suggestion for programs, study and devotion to all of the branches of the Diocese; have attended meetings of the Northern and Central Deaneries; have attended study classes in Portland, Seattle and Tacoma; and attended the Summer Conference.

Would that all of the women of the Auxiliary could be aroused to the consciousness of our great opportunity, in the Summer Conference! Here is our chance, right at hand, to come in contact with, and under the influence of some of the best minds of our Church. It is a privilege we ought not to miss.

The study for this year, based on the Jerusalem Conference of International Missionary Endeavor, is by far the most inspiring and stimulating course we have ever had. The report of this conference is the result of investigation of world experts, and their findings and recommendations express the highest thought of world specialists in such lines as racial relationships, industrial problems, rural conditions, the relation between the younger and older Churches (or between the east and the west), religious education, the Christian mission and war. Let us not neglect this opportunity to grasp the modern attitude toward these subjects, "Adult education is one of the means of meeting the needs of changing civilization. With the many available opportunities for changing the adult point of view, there is little sympathy with the person content with his present information." Mind and soul expansion—by individual effort—are necessary before experiencing "the abundant life."

#### REPORT OF RURAL SECRETARY.

DEACONESS MARGARET PEPPERS

The "Rural Work" so well begun in 1923 by the members of the Woman's Auxiliary and carried on by Mrs. Robert Arneson under the Department of Religious Education was continued by a full-time worker beginning August, 1928. At that time there were one hundred and two families with fifty-six children being cared for.

Letters were sent to the clergymen of the Diocese, asking for a list of the names of Church families living too far from the Church to attend services regularly. As their answers came in, letters were sent each family from the Bishop. Many in answering sent the names of other families and gradually the work increased until there were three hundred and seven families on our lists.

Through the kindness of two clergymen who have cars, a number of families were visited near Vancouver and Bellingham. Those who could be reached by bus were also visited. We soon found that it was impossible to reach the majority without a car.

During the Diocesan Convention, \$300.00 was added to the budget for the purchase of a car. The members of the Woman's Auxiliary, who were deeply interested in the Rural Work, decided that it would be wiser to purchase a new car and they would give an additional amount. On May 3, 1929, a Ford, Model A business coupe, was purchased costing \$779.97.

The first trip was made May 18th and since that time over 7,000 miles have been traveled visiting those Church families who live near one hundred and twelve different Post Office centers.

The rural folk live in widely scattered districts, the most inaccessible being Cathlamet and Skamokawa. To reach these towns one must go by ferry from Longview to Rainier, then follow the Columbia highway to Westport, take a ferry to a small island which is one mile wide and after crossing this take another ferry to Cathlamet. There are eight church families living in and near these two towns and the nearest church is in Longview. There are no roads out and until the new road is completed it is necessary to take the long trip by ferry. It will take about forty minutes after the road is completed.

On the peninsula at the mouth of the Columbia River in a small town we have one communicant. Far up the coast there are a number of families living from one to thirty miles from Hoquiam. Eight families live near six towns on Whidby Island which is sixty-two miles long. One can take any highway leading from Seattle or the larger towns in the Diocese and on the branch roads find our people.



One elderly Churchwoman who lives across the sound tries to come to Seattle once each month to attend services. She leaves home about six-thirty o'clock to catch the ferry, which is some distance from her house, and is not able to return before the boat which leaves at two-thirty in the afternoon. Another family is able to go occasionally by train leaving home at nine o'clock. The returning train leaves at four o'clock. Others are able to drive in their own cars while some can only attend services once or twice each year. Many attend and help support the churches of other denominations in the towns near them.

In every home which has been visited a cordial welcome has been given. In some homes there has never been a Church visitor and some have not been visited for a number of years. All are interested in the Church and possess a sincere love for its teachings although they are unable to attend the services or to send their children. It has been possible to arrange for several baptisms and to have the Holy Communion taken to sick and shut-in communicants. One Churchwoman after being told of her "neighbor" who was ill went, each week, eight miles to visit her. Others have "prayer partners" or send Church papers to other families after reading them. In almost every home one sees a well worn Bible, a Prayer Book and often the Home Quarterly or The Churchman's Calendar of Daily Bible readings, on the table.

Many mothers have spoken of their sorrow in not being able to send their children to Church School; some are very happy to have the lessons sent their children by mail. Where it is possible the children attend the Sunday Schools of other denominations. Three of our Churchwomen are acting as superintendents in Methodist and Congregational Sunday Schools. Some parents wish the Church School materials to supplement the teachings received in the Sunday Schools and others have regular times on Sunday afternoons when their children study the lessons sent them. Confirmation instructions have been sent twelve children and we hope it will be possible for them to be confirmed when the service is held in the church nearest their home.

In our Correspondence Church School we try to give instruction as complete as that given in the churches. We have chosen a name "The Diocesan Church School of St. John the Baptist" and use the same materials as are used in the churches. For the little ones who must be taught, the lesson leaflets and stories are sufficient, but for those in the Intermediate and High Schools, the stories and instruction, which should be given by the teacher, must be typed and sent each child. Knowing the children, one is able in typing the lessons to give some help by which they can meet the "trials" which come to them as individuals. Confirmation instructions are sent in the same way. The Home Quarterly, which contains lessons for both adults and children, is sent to thirty-two families.

Clergymen from other Dioceses have sent us the names of several families moving into towns in our Diocese where we have no churches. They have been visited and welcomed and their children furnished with lesson materials. Directions have been given to enable them to find the nearest church. We in turn send the names of those families who move from our Diocese to others.

One cannot but wish that some of those who have made this work possible could get a glimpse of the joy which comes to those who are able from time to time to catch a reflection of the work of the Church and who from their homes are trying to follow the teachings of the Master in the world about them.

#### REPORT OF UNITED THANK OFFERING SECRETARY.

MRS. H. L. TIMM

In our prayer for the United Thank Offering we ask our Heavenly Father to send more laborers into his harvest. How can we expect an answer to this prayer or to be, "in closer fellowship with them," unless we do our part by giving gladly—as God has given to us. Prayer, gifts and joyful service is our blessed privilege and the message of the Blue Box. May I quote Bishop Burleson:

"The United Thank Offering is a living vital process, the pulsing heart throb of gratitude, the whispered word of gladness for daily mercies, the secret



gift, dictated and directed by love alone and placed in the Great Hand which protects and guides us."

Miss Grace Lindley reminds us of the tremendous need for women workers throughout the world and calls for more givers that the United Thank Offering may render greater service. Let us not grow weary in well doing. May the United Thank Offering stir our hearts to render in gratitude through the little Blue Box, our gifts of prayer and of our worldly possessions, share with Christ as he has given us, for the extension of His Kingdom and fulfilling his command, "Go ye into the world and preach my gospel unto every nation."

Let us say—

Dear Lord, if Thou ask of me, the least of Thy servants  
Each day a prayer and a gift,  
It is little enough, Thy love and Thy faith to repay;  
Now merrily clink the coins as your offering steadily grows,  
While with thankfulness and prayer and love  
See that your little box o'erflows;  
And praise the Lord for His gift to you—  
Of the message of love Divine,  
For a comfort, a guide and a joy it is,  
This little Blue Box of Thine.

Distribution of boxes and literature has been made on request by some Auxiliaries this past year but unless many more women use the Blue Box, I fear we will fall short when final amount is to be turned in at next triennium. Let us not forget our privilege to share in the blessing of expressing gratitude.

#### REPORT OF TREASURER OF UNITED THANK OFFERING.

MRS. N. B. COFFMAN

Cash on hand January 1, 1929.....	\$50.93
Offerings for 1929.....	1,306.80
Interest received on investments.....	24.35
Total.....	\$1,382.08

Schedule of interest earning investments on file.  
Receipts itemized in Financial Schedule.

#### REPORT OF SUPPLY SECRETARY.

MRS. C. C. BARNARD

Allotments have been received and filled. Value of Alaska boxes and donations for Christmas boxes are included in the schedule of all receipts from the Branches.

One allotment for the Mission of Our Saviour, Tanana, Alaska, Rev. A. G. Fullerton in charge.

A Christmas box for Rev. John Partridge, Petaluma, California.

One for Miss Gertrude Dame, Fort Defiance, Arizona.

One for Miss A. M. Clark, Hankow, out on furlough.

One suit of clothes and two suits of underwear for Indian Catechist, Thomas Heminger, Sisseton, South Dakota.

Receipts for the Christmas boxes amounted to \$146.00 and the disbursements were:

Rev. John Partridge.....	\$88.50
Thomas Heminger .....	35.00
Miss Gertrude Dame.....	5.00
Miss A. M. Clark.....	5.00
Total.....	\$133.50
Balance on hand.....	12.50
	\$146.00

A box was sent by The Girls Friendly Society to the Philippines—\$180.75.



**REPORT OF TREASURER.**

MRS. B. PELLY

On the whole I think this has been a very good year. The Bishops Rowe and Barker Scholarships have been paid. The Bishop Barker comes in well and we have enough on hand to pay this year, and this counts on the quota, but I would like to ask for prompter payment on the Bishop Rowe Scholarship, it should be paid in February.

Our big effort this year was helping get the car for Deaconess Peppers. \$394.10 was raised.

The Jane Beaver Fund, \$542.82, has been turned over to the Diocesan Treasurer, Mr. Morril, for the Episcopal Endowment.

All items received are listed in the Financial Schedule.

**Summary.****Receipts, Disbursements, and Balances in Funds Held by Your Treasurer for the Year Ending January 1st, 1930.**

	On Hand Jan. 1, 1929	Receipts, 1929	Paid Out 1929	Balance Jan. 1, 1930
World Wide work—				
Corporate gift .....		\$74 75	\$74 75	.....
Bishop Rowe Scholarship .....	\$106 69	160 50	200 00	\$67 19
Bishop Barker Scholarship .....	75 00	77 50	75 00	77 50
*Miss Tillotson Memorial .....	2 00	2 50	4 50	.....
*St. Luke's Hospital, Tokyo .....		100 75	100 75	.....
*St. Margaret's, Berkeley (gift of Trinity) .....		50 00	50 00	.....
*Annie M. Cooper Scholarship, Liberia (gift of St. Mark's) .....		25 00	25 00	.....
Field Work (applies on parish quota) .....		352 10	352 10	.....
Diocesan Work—				
To assist Diocese in buying car .....		394 10	394 10	.....
Bishop's Emergency Fund .....		94 00	94 00	.....
*Summer Conference Scholarship .....		25 00	25 00	.....
*Japanese Mission (Gift of Trinity) .....		50 00	50 00	.....
Jane Beaver Episcopal Endowment .....	493 12	49 70	542 82	.....
Central Fund .....	25 03	186 45	159 21	52 27
Totals .....	\$701 84	\$1,642 15	\$2,147 23	\$196 96

\* These items included in "Other Specials" in Financial Schedule.

**Expenditures from Central Fund itemized:**

Provincial dues .....	\$10.00
National dues .....	20.00
Olympia Churchman .....	95.00
Postage, telegrams, etc., President .....	8.60
Postage, Secretary .....	3.36
Printing, Knapp Book Store .....	8.00
Printing, Moulton Printing Co. ....	14.25
Total .....	\$159.21



**FINANCIAL SCHEDULE.**  
**An Itemized Record of All Funds Received During the Year 1929.**

	United Thank Offering	Corpor- ate Gift	Alaska Box	Christ- mas Box	Field Work	Bishop Rowe Scholar- ship	Bishop Barker Scholar- ship	Bishop's Emer- gency	Episcop'l Endow- ment	Car Fund	Central Fund	Other Specials	Total
Aberdeen.....	\$118 25		\$62 50	\$5 00									\$185 25
Bellingham.....	85 00	\$5 00	97 50	10 00	\$20 00	\$5 00	\$5 00	\$20 00		\$20 00	\$11 90		279 40
Blaine.....	4 14	1 00	40 43	2 00	1 00	1 00	1 00	1 00			5 60		58 17
Bremerton.....	13 81		64 50	2 00					\$1 00				90 31
Bainbridge Island.....	15 26		50 30	2 00					10 00				72 46
Camas.....	22 93		52 50	1 00						5 00		4 90	88 43
Centralia.....	5 10											7 00	5 10
Chehalis.....			65 16	5 00		3 00	3 00		1 20	6 00	2 80		86 16
Elma.....	5 25		30 00	10 00									45 25
*Everett.....	44 93		85 40	6 00		5 00	5 00	5 00	5 00	10 00	19 25		185 58
Gig Harbor.....				2 00									2 00
Hoquiam.....	25 00	5 00	65 85			10 00	6 00	10 00	2 00	11 00	10 00		144 85
Kent.....	13 96		59 65	2 00		5 00	5 00			10 00	4 20		99 81
Larchmont.....						2 00	2 00	1 00	2 00	5 00	1 00		13 00
Longview.....	11 25												11 25
Mercer Island.....	20 17			1 50		4 00				2 20	3 00		30 87
Montesano.....	5 46												5 46
Mt. Vernon.....	12 75		77 58	2 00		5 00				3 00	5 75		106 28
Olympia.....	37 25	9 25	26 95	2 00	10 00	3 00	2 00		2 00	10 00	9 00		121 45
Olympia G. F. S.....				10 00									
Seattle—													
Combined.....			992 89										992 89
All Saints'.....	9 50	2 00		1 00	25 00	5 00	2 00	1 00	1 00	15 00	5 60		67 10
Christ.....	18 29			3 00		5 00	2 00	2 00	5 00	5 00	7 00	\$1 00	48 29
Epiphany.....	95 54			5 00	24 10	15 00	5 00	5 00	3 00	3 00	5 95		161 59
St. Andrew's.....	15 75	4 00			10 00	2 00	1 00	1 00			3 85		37 60
St. Barnabas.....				10 00									10 00
St. Clement's.....	12 40	5 00		5 00	60 00	6 00	3 00	2 00	3 00	10 00	4 20		110 60
St. John's.....	13 54	2 00		2 00		2 00	2 00		1 00	10 00	5 25		39 29
St. Mark's.....	80 08	2 00		10 00		25 00	6 00	10 00	5 00	76 00	16 10	1 50	255 13
St. Paul's.....	83 50	2 50		2 50	75 00	10 00	5 00		2 50	10 00	4 20	25 00	195 20
St. Peter's.....										2 00	7 00	5 00	14 00
Trinity.....	387 12	25 00		13 00	100 00	25 00	6 00	25 00	2 00	96 40	7 35	185 75	872 62
Sedro-Woolley.....			42 30										42 30
Sifton.....										5 00			5 00

\* Two Guilds.



## FINANCIAL SCHEDULE—Continued.

	United Thank Offering	Corpor- ate Gift	Alaska Box	Christ- mas Box	Field Work	Bishop Rowe Scholar- ship	Bishop Barker Scholar- ship	Bishop's Emer- gency	Episcop'l Endow- ment	Car Fund	Central Fund	Other Specials	Total
Tacoma—													
Christ.....	\$56 75	\$10 00	\$45 14	\$10 00	.....	\$7 50	\$7 50	\$10 00	.....	\$10 70	\$15 40	.....	\$172 99
St. Andrew's.....	41 56	1 00	13 05	5 00	.....	5 00	3 00	.....	\$2 00	5 00	5 60	.....	81 21
St. John's.....	.....	.....	5 42	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 42
St. George's.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....	5 00
Vancouver.....	24 47	.....	86 13	4 00	\$25 00	.....	.....	.....	.....	.....	2 80	.....	136 34
Individual.....	2 00	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	\$25 00	32 00
Deaneries.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	48 80	.....	.....	48 80
Interest.....	24 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24 35
Totals.....	\$1,331 15	\$74 75	\$2,011 75	\$146 00	\$352 10	\$160 50	\$77 50	\$94 00	\$49 70	\$394 10	\$186 45	\$253 25	\$5,131 25

U. T. O. Funds are held by U. T. O. Treasurer. Alaska and Christmas Box Funds are collected and disbursed by Supply Secretary.



## IN MEMORIAM

### *Those of our Members Who Died During 1928*

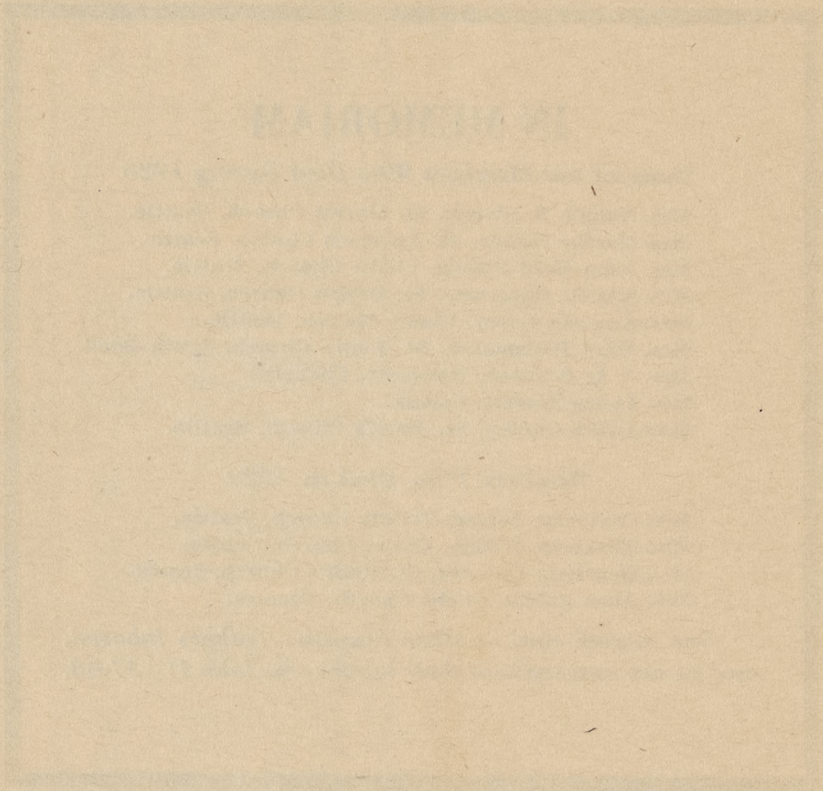
Mrs. Nannie B. Slamm, St. Mark's Church, Seattle.  
Mrs. Martha Hewer, St. Andrew's Church, Seattle.  
Mrs. Julia Reed Powell, Christ Church, Seattle.  
Mrs. Ada B. Hanscome, St. Mark's Church, Seattle.  
Mrs. Augusta Covey, Christ Church, Seattle.  
Mrs. Mary Radamaker, St. John's Church, South Bend.  
Mrs. J. L. Boynton, Epiphany, Chehalis.  
Mrs. Laura Forrest, Camas.  
Miss Laura Carden, St. Mark's Church, Seattle.

### *Members Who Died in 1929*

Mrs. Catherine Julyan, Trinity Church, Seattle.  
Mrs. Elizabeth Wilson, Christ Church, Seattle.  
Mrs. Henrietta Cranney, St. Mark's Church, Seattle.  
Mrs. Alice Babbit, Christ Church, Tacoma.

*One soweth and another reapeth...others labored,  
and ye are entered into their labors.--St. John IV, 37-38.*











## DIOCESAN OFFICERS.

1930.

MRS. S. ARTHUR HUSTON, *Honorary President*.....1305 E. Prospect St., Seattle  
MRS. WILLIAM MELVILLE, *President*.....517 E. 16th St., Olympia  
MRS. E. G. EMERY, *First Vice-President*.....1012 Queen Anne Ave., Seattle  
MRS. M. W. KINCAID, *Second Vice-President*.....405 Cowan Street, Camas  
MRS. O. H. CLEVELAND, *Third Vice-President*.....Mt. Vernon  
MRS. W. W. SMITH, *Fourth Vice-President*.....3622 North 27th, Tacoma  
MRS. R. WILSON, *Treasurer*.....419 Queen Anne Ave., Seattle  
MRS. J. E. MACPHERSON, *Recording Secretary*.....2457 4th Ave. W., Seattle  
MRS. C. C. BARNARD, *Supply Secretary*.....4030 Eastern Ave., Seattle  
MRS. E. D. KANAGA, *Educational Secretary*.....Apt. 3, The Lewis, Tacoma  
MRS. H. L. TIMM, *United Thank Offering Secretary*,....Claremont Hotel, Seattle  
MRS. N. B. COFFMAN, *United Thank Offering Treasurer*.....Chehalis  
DEACONESS MARGARET PEPPERS, *Rural Secretary*.....512 Burke Building, Seattle