

WOMANS' AUXILIARY
CHURCH MISSIONS HOUSE,
4th AVENUE AND 22nd STREET,
NEW YORK CITY.

Seventeenth Annual Report

OF THE

RHODE ISLAND BRANCH

OF THE

Woman's Auxiliary to the Board of Missions

WITH THE

Twenty-first Annual Report

OF

THE INDIAN AID SOCIETY

OF RHODE ISLAND

1894

The monthly meeting is held the third Friday
in every month, in Room 6, Wayland Building,
North Main street, excepting July and August,
from 11 to 12 o'clock, A. M.

SEVENTEENTH ANNUAL REPORT
OF THE
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WITH THE
TWENTY-FIRST ANNUAL REPORT
OF
THE INDIAN AID SOCIETY
OF RHODE ISLAND.

1894.

PROVIDENCE:

SNOW & FARNHAM, PRINTERS.

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OF THE
R. I. BRANCH OF THE WOMAN'S AUXILIARY
TO THE BOARD OF MISSIONS.

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Newport.—Emmanuel, MISS SARAH DENMAN, Box 91.
 " St. George's Chapel, MRS. F. S. WAITE.
 " Trinity, MISS SAYER.
Pawtucket.—St. Paul's, MRS. T. B. FOSTER.
 " Trinity, MRS. S. G. STINESS.
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" Grace, Miss SARAH W. ARNOLD, 12 Pallas St.
" St. Stephen's, Miss J. GRINNELL, 2 Brenton Ave.
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" Church of the Epiphany, Mrs. S. J. GRIFFIN, 384
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" St. Thomas', Miss ELIZA MOSS, 810 River Ave.
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Woonsocket.—St. James', Mrs. H. ANDREWS.

THE RHODE ISLAND BRANCH
OF THE
Woman's Auxiliary to the Board of Missions.

WITH the cordial approval of the Bishop of this diocese a society has been formed which hopes to include all the parishes in the diocese, and ask the co-operation of all the clergy. It does not propose to change the work of any parish, but by united and sympathetic action to increase the interest in, and render more effective, the missionary work of the Church. It is hoped by this union that the smaller parishes that are able to do but little may unite with the larger, or with each other, in working; also, that the larger parishes may learn the needs of the smaller and assist them if desired.

At a meeting called by the Bishop, Feb. 8, 1878, the following Constitution was adopted, and the officers appointed.

CONSTITUTION.

I. This organization shall be called the "Rhode Island Branch of the Woman's Auxiliary to the Board of Missions."

II. Its object is to unite all the parishes in this diocese in the five branches of mission work, viz.: Domestic, Diocesan, Foreign, Freedmen, Indian.

III. The officers of this society shall be a President, one or more Vice-Presidents, a Secretary, a Treasurer; also an Executive Committee of six ladies, who shall attend to the several branches of missionary work. This Board shall fill all vacancies that may occur in the offices between the annual meetings.

IV. This society shall hold an annual meeting in Providence, in October, for the purpose of electing officers for the ensuing year, hearing the reports of the parish secretaries, electing dele-

gates to the general meeting of the Woman's Auxiliary, and transacting all other business.

V. This society shall also hold meetings at stated intervals in the different parishes for mutual intercourse and information. Each parish shall send delegates to the annual meeting, also a written report to the Secretary of the work done during the year.

VI. It shall be the duty of the President to preside at the annual meeting, and to have a general knowledge of the work that is in progress. The Vice-President shall preside in her absence.

VII. It shall be the duty of the Secretary to conduct the correspondence of the society, send notices of the meetings, and keep a record of them, keep an account of the work done by the women of the diocese, as reported by the parish secretaries, and report this annually to the secretary of the "Woman's Auxiliary," in New York.

VIII. The Treasurer shall receive and disburse all money sent to her for any branch of missionary work and for the expenses of the society, and shall present a report at the annual meeting.

IX. Seven persons shall constitute a quorum at the annual meeting, and five at the Board meeting.

X. This Constitution may be altered or amended at any annual meeting by a two-thirds vote of the persons present.

SEVENTEENTH ANNUAL REPORT
OF THE
RHODE ISLAND BRANCH
OF THE
Woman's Auxiliary to the Board of Missions.

SECRETARY'S REPORT.

The annual meeting was held November 7th, in St. Stephen's Church, services commencing with the celebration of the Holy Communion at 10 o'clock. At 11 the meeting was called to order by the President, and the reports of the Secretary and Treasurer read and accepted. The election of officers then followed, and the old Board were unanimously elected. The Rev. Dr. Fiske introduced as the first speaker Bishop Ferguson, of Cape Palmas, Africa. He was followed by Bishop Penick, in charge of the work among the colored people, and after a brief address by Mr. Forrester, of Mexico, the meeting adjourned.

The afternoon meeting was held at 2 p. m., and reports received from the secretaries, and letters from missionaries. Mrs. Brierly of Cape Mount, Africa, and Mr. Chapman, of Alaska, were the speakers. A well attended service was held in the evening.

The first quarterly meeting was held January 26th, in St. James's Church, Broadway, with an attendance of over three hundred delegates and seventeen of the clergy. Bishop Hare, of South Dakota, and Bishop Brewer, of Montana, were the speakers of the morning. At the afternoon meeting Bishops Hare and Brewer made brief addresses, and the Rev. T. H. Cocroft and the Rev. Dr. Tucker spoke upon the diocesan work. The President gave a review of the work, and the meeting then adjourned.

The second quarterly meeting was held in Trinity Church, Bristol, May 31st. The stormy weather prevented a full attendance, but about seventy went from Providence. Services began with the Holy Communion. Immediately after a business meeting was held, and the reports of the Secretary and Treasurer were read and accepted. Mrs. Brierly of Cape Mount, Africa, and Momolu Massaquoi, a native prince of the Vei Territory, Africa, were the speakers. The afternoon meeting was held at 2 P.M. An account of the work in the diocese was presented by the Rev. Dr. Tucker, and after reading of letters the meeting adjourned.

It is with sorrow we record the death of one of our parish secretaries, Miss Hattie Andrews of St. Andrew's Church, Phenix; a faithful member, devoted to her church, and a loving daughter, she will be sadly missed on every side.

Branches of the Junior Auxiliary are being formed in this diocese. We would remind the officers that this organization is auxiliary to the Woman's Auxiliary, and all work should be reported to us. As the number of departments increase, it may be necessary to appoint a secretary for the Juniors, but until then we gladly print any report sent. In a year of such financial distress we are glad to report the work has progressed most favorably. Last year we had several special objects, and the money received made our account very large; but in comparing the work of this year and that of last we are satisfied that we have not fallen behind.

We look to the women of this Auxiliary to see that we fail not in the work and pledges assumed for the coming year. We know it will be hard work, but labor well done brings its own great reward. May the dear Lord strengthen our hands and fill our hearts to do His work.

Value of work for the year:

Boxes.....	\$3,301 05
Money.....	<u>5,138 77</u>
Total	\$8,439 82

MARY E. W. ARNOLD,

Secretary.

FOREIGN MISSIONS.

We are not yet able to report a contribution, even a small one from every parish in our little diocese, but it is encouraging to notice this year gifts from parishes which have hitherto not aided in our work. That this work is worth our best efforts we know. If we had doubted it our doubts would have been more than answered by Bishop Nelson's masterly paper, read at our annual meeting.

But even clearly stated facts and truthful figures cannot bear such testimony to the success of foreign missions as the living example can bring. Those who were at the meeting held in Bristol last May, saw a wonderful example of the result of patient, loving missionary work. Years ago a heathen mother queen of a large African tribe, allowed her young son to be placed in St. John's School, at Cape Mount, Africa. Mrs. Brierley, whom we remember as also present at this meeting, was the teacher to whom this mischievous little scion of African royalty was confided. He promptly celebrated his arrival at the school by breaking all the windows, and for many a long month sorely tried the patience of his teachers. But hard as it was to bring the unruly spirit into subjection, love and patience and faith did it, and last May Prince Momolu Massaquoi, of the Vei Territory, stood before us, a refined, educated, Christian gentleman. Do we need to plead for money to sustain our scholarships in St. John's School.

Prince Momolu came to this country as delegate to the World's Parliament of Religions, but an object much nearer his heart was to prevent the importation of liquor into his territory by the United States. In this he failed!

We are glad to report that a "special" again this year from Christ Church, Westerly, will sustain two little children at the Orphanage in Osaka, Japan. Miss Bull, who is so deeply interested in this Orphanage, will have completed her seven years of service next year, and will probably come to tell us in person about her work in Osaka.

From Miss MacRae, our medical missionary in Hankow, China, comes an appeal for a "special" to purchase medicines for her patients. She writes:

"The people who come to the dispensary, chiefly women and children, are very poor; and I often find that it is nourishment almost as much as medicine that they need. So far as I can, I supply the sickly children with 'cod liver oil and malt,' and the weakly adults and those who are convalescent, with 'beef, iron and wine,' or 'hypophosphites,' and such like, which plus their usual coarse, every-day diet seems to answer excellently, for they contribute largely what is lacking in the food. And to this end a few small specials would be a great boon. Can you spare me one?"

If all members of the Auxiliary would adopt the plan of giving even a small sum systematically, we might easily send to Miss MacRae more than one "special," and help support other children in Miss Bull's Orphanage.

FOREIGN MISSIONS — RECEIPTS.

St. Michael's, Bristol	\$5 00	Church of the Epiphany, Prov-
St. Philip's, Crompton.....	2 00	idence..... \$4 00
St. Luke's, East Greenwich..	10 00	Church of the Redeemer,
Ch. of the Transfiguration,		Providence..... 18 50
Edgewood	20 00	Grace Church, Providence.... 63 04
Christ Church, Lonsdale	10 00	St. John's, " 39 00
Ladies'Aid Society, St.Peter's,		St. James', " 3 00
Manton	3 00	St. Stephen's, " 80 00
Holy Cross S. S., Middletown	25 00	St. Mary's, Warwick..... 30 00
St. Columba, Berkeley Memo-		Christ Church, Westerly
rial Chapel	3 00	40 00
Emmanuel Church, Newport.	20 00	Mrs. Philip Allen
St. Paul's Pawtucket	10 00	20 00
Trinity Chapel, Pawtuxet....	1 10	Rev. W. R. Babcock..... 10 00
St. Andrew's, Phenix	2 00	Mrs. Brewer
St. Andrew's Providence.....	2 54	25 00
Mission of the Advent, Paw-		Mrs. J. C. Brown..... 65 00
tucket	2 00	Miss J. M. Clarke..... 40 00
All Saints' Memorial Church		Mrs. E. A. Gammell
Providence	10 00	80 00
		Auxiliary fund..... 20 00
		Interest on deposit..... 6 82
		Total..... \$675 00

FOREIGN MISSIONS — EXPENDITURES.

Miss Bull's salary.....	\$290 00	R. I. Mission School in Tu-
Insurance on lives of foreign		laki, Persia..... 25 00
missionaries	50 00	Orphanage, Osaka, Japan.... 40 00
Seven scholarships in Africa ..	220 00	Special for Bp. Ferguson.... 10 00
One scholarship in China.....	40 00	
		Total..... \$675 00

CORNELIA A. UPTON, *Secretary.*

DOMESTIC MISSIONS.

The report of work in the Domestic department is much better than we feared when we knew how much destitution there was in our own city; and the boxes generally were sent out early enough to make a merry Christmas for the missionaries. This year we have more appeals than ever; and some of the parishes have come forward already and taken up the work enthusiastically. Think of clergymen with families of seven, eight, or nine children, and stipends of less than a thousand dollars! If they can get the food and shelter they need, it is quite impossible to buy clothing or pay for schooling. One letter to Miss Emery is so pathetic, asking for suits and cloaks for the children, and adding, "*not new.*" It seems to me that family ought to have the best of boxes.

We are paying for Henrietta Ward's schooling, and we want to do the same for her sister, whom Bishop Hare pleads for, as her father is one of his most useful missionaries.

Then there are the single men—what are we to do for them? Nearly all the parishes refuse to take their letters because they say they find families of children more interesting; so the poor fellows who have denied themselves the comfort of homes, and have no one to sew on their buttons or do their mending must wear their threadbare clothes without help or sympathy. Twenty-two dollars will purchase a clerical suit and be a most acceptable Christmas gift to many a poor discouraged man.

Then there are the schools. Do you know that there are hundreds of children who never have a gift except as it comes to them in the Christmas boxes? Think of the disappointment if, as sometimes happens, they are overlooked! Do let every parish and mission help so that this will never happen again.

PARISH BOXES.

Auburn, Church of the Ascension, 1 box.....	\$37 00	Providence, Grace, 2 boxes..	\$313 44
Bristol, St. Michael's, 1 box.	110 00	" All Saints Memorial.....	50 00
East Greenwich, St. Luke's, 1 box.....	63 17	" St. Stephen's, 9 boxes.....	537 92
Newport, Emmanuel, 1 box.	150 00	" St. James'.....	50 00
" St. George's, 1 box	125 00	Auxiliary boxes, 2.....	134 14
" Trinity, 4 boxes...	724 52		93 25
Pawtucket, St. Paul's, 1 box.	160 00		
Providence, St. John's, 1 box	70 00		\$2,618 44

CASH RECEIPTS.

Education of student at Fond du Lac.....	\$150 00
Education of child in South Dakota.....	200 00
Specials through the President	1,900 00
Church of the Epiphany, to Cashier Valley.....	10 00

	\$2,260 00
Boxes.....	2,618 44

	\$5,878 44

REBECCA P. HENSHAW, *Secretary.*

FREEDMEN'S MISSION.

Another year has passed and we are glad to report that we have been able not only to pay our stipends promptly but to send a little beside to the Rev. J. W. Perry for his church at Tarboro, North Carolina. We beg to thank the parishes and kind friends that have contributed to this happy result and to make a strong plea in favor of the coming year, for which the pledges remain the same—\$250 for Bishop Grey's work in Southern Florida, and \$200 to the Rev. J. W. Perry for a teacher's salary in his school. The contributions have been as follows :

St. Stephen's.....	\$142 34	St. George's, Central Falls..	\$6 00
Grace Church	48 00	Holy Cross Guild, Holy	
All Saints' Memorial.....	33 00	Cross Church, Middletown	5 00
" " Sunday		St. Philip's, Crompton.....	2 00
School.....	10 00	Ch. of the Ascension, Wake-	
Church of the Redeemer.....	13 50	field.....	2 00
St. James'	4 00	Mrs. Russell.....	50 00
St. Michael's, Bristol.....	20 00	Mrs. J. N. Campbell.....	5 00
Christ Church, Branch of the		Mr. J. N. Brown	25 00
W. A., Lonsdale.....	15 00	Mrs. and Miss Corliss.....	50 00
St. James', Woonsocket.....	5 00	Auxiliary	25 00
St. Luke's, East Greenwich.	10 00		
Emmanuel Church, Newport	10 00		
St. Paul's Pawtucket.....	10 00		
			\$490 84

Money sent as follows:	Boxes reported:
To Bishop Grey..... \$250 00	One to the Rev. J. W. Perry
And for his hospital at Or- lando..... 15 00	from Lonsdale, value..... \$38 25
To Rev. J. W. Perry 200 00	Christmas box to Archdeacon
And for his Church at Tar- boro..... 20 00	Joyer, Columbia, S. C., value..... 47 00

	\$85 25
\$485 00	
Balance..... 5 84	Total in money and boxes... \$576 09
\$490 84	

A. ALICE BRIDGE, *Secretary.*

DIOCESAN MISSIONS.

THE new year of the Auxiliary opens propitiously because the needed increase of funds results from the increasing earnestness, zeal and love of those Priests to whom God has intrusted the missions. Following closely in their footsteps comes a little army of whole-souled workers. To most of them labor for God means extra work, their time means the relinquishment of an hour of rest, their money the sacrifice of a luxury, a comfort, or a necessity. They "do not give to the Lord that which costs them nothing."

The spirit of self-reliance seems to pervade the missions, and they do not ask for help until they have first used their utmost efforts to obtain that which they need.

The Industrial School rooms at St. George's, Central Falls, threatened a resemblance to the Black Hole of Calcutta. For two years the average attendance in the two medium size rooms with very low ceilings, has been 120. These rooms were sold and smaller ones necessarily substituted, so that applications for admittance to the school are daily refused.

This parish, composed almost entirely of operatives, has raised nearly four hundred dollars toward the parish house (so

earnestly do they crave one) "which must stand to them not only for religion, but for everything which is good in life." The need of a parish house is most urgent.

The Church of the Advent is full to overflowing, and that fruit-bearing mission needs sadly an addition to the church building.

The Church of the Holy Trinity, Tiverton, found it absolutely necessary to erect a building which could be used for church services and serve in the future for a parish house, Sunday-school, etc. The land and building cost \$2,600, of which sum \$1,700 have been paid, leaving a debt of \$400 on the land and \$500 on the church building. The rector advanced \$500 on the latter, on which no interest is demanded. The people are struggling most earnestly to pay off this debt. Owing to the surroundings, the necessity of a mission here is as great, if not greater than in any part of Rhode Island. These particular missions are not mentioned to the exclusion of any of the others, whose needs both spiritual and temporal will, it is to be hoped, soon be made known and supplied.

The General Auxiliary Board at its meeting at Hartford in October last, expressed the most earnest desire that junior branches of the Auxiliary should be formed everywhere, having in view two objects: 1st, the bringing into the life and consciousness of the children the joy of giving, and the proving to them the truth of the words of our gracious Lord, "It is more blessed to give than to receive." 2d, to teach them to bring their little gifts to God from love to Him, and also that others may learn that our Lord Jesus Christ lived and loved and died for them and for all men. These junior branches of the Auxiliary are not separate, distinct societies, but training schools for the Woman's Auxiliary, that the young people may qualify themselves to take the places of those who will soon depart from earth, and to do the work set before them with ease, experience and judgment.

ST. ANDREW'S INDUSTRIAL SCHOOL.

THIS school was established at Barrington in June 1893, by the Rev. Mr. Chapin. His intentions in so doing we quote as follows: "It is to establish a *real home* for any boy who needs one, (only he must not be an utterly bad boy) viz.:

Boys with unhappy homes.
Boys with evil surroundings.
Boys beginning to indulge in evil habits.
Boys too old for orphanages.
Boys for whom no express provision has been made elsewhere.

The boys already entered go to school in the winter, and in the summer work on the farm. They have been taught something about printing, carpentry and painting, so working toward the establishment of an industrial school. These boys will be cared for at a critical time in their moral and religious life, and be trained to take care of themselves when they go out into the world.

This school has already proved a blessing. During its year and a half of its existence it has saved four boys from the Reform School, found homes for four more, and helped many others over rough places. It has appealed for assistance but once (for \$80.)

The boys have built a little house for their summer dwelling. They have also painted the inside and outside of one of the houses used for St. Helena's Rest, thus earning quite a sum toward their own support.

What we want now is to cast in our lot with St. Helena's Rest.

For three years St. Helena's Rest has been caring for the tired and needy women of the Church. In 1892 Mrs. E. G. Hartshorn thoroughly furnished a summer home for working women. The Sisters of the Nativity have devoted themselves to the care of the guests, and no human being can measure the good they have done to body, mind and spirit, by God's grace. But He who *did* see will remember to measure it back to them. Every summer the houses have been full; this last summer enough applicants have been turned away (for want of room) to fill the houses for one whole month more. Those who come are mainly tired and exhausted women in search of rest and quiet, and mothers with their children. There is a little chapel for the services of the Church; there has been therefore a religious atmosphere thrown around the charity.

A crisis has now arrived.

We can no longer rent suitable houses, and this religious work must be given up unless we buy and build. Fortunately just at this time we can obtain exactly the land we want at the end of Rumstick Point, with the Narragansett Bay on two sides and Warren River on the third.

We can buy twenty acres of land for \$3,000, placing thereon St. Helena's Rest and St. Andrew's School, using the land for industrial farming purposes, and raising vegetables for the school at St. Helena's Rest.

If our dear Brethren of the Church will give \$3,000 for the land and present it to us, a promise of \$1,000 more from a gentleman will then be available (which will be memorial) and we *then* have the assurance of another gentleman that he will then build a house (also a memorial.)

This house could be used by St. Helena's Rest during the summer months, when the boys could occupy the small house they have already built. Bye and bye they could build their own establishment, and St. Helena's Rest might be adjusted later to serve as a Sanitarium and Convalescent Home, after the summer guests had gone.

Then the clergy could hold their Annual Retreat and the Churchwomen of the Diocese their quiet days there.*

The whole establishment when, later on, it shall be conveyed to the Bishop of the Diocese, will become a diocesan institution, with great opportunities for usefulness, which will be more and more manifest. Is not this a good investment for \$3,000? Our Right Reverend Bishop endorses the plan so heartily, that he has himself headed the subscription list with \$200.

If this work is in accordance with God's holy will, may He bring it to pass.

We will count up the benefits that may accrue from the purchase of the land for \$3,000.

- 1st. The promise of \$1,000 in addition.
- 2d. The building of a memorial house on the land.
- 3d. A place where the clergy could hold their Annual Retreat.
- 4th. A place where the churchwomen of the Diocese may keep their "Quiet Days."

5th. A field where the boys' brigades and clubs could go into camp during the vacations.

6th. If, in time to come, the larger parishes should desire to build parochial summer cottages, these might be built on the property most economically, for the main house could supply kitchen, dining room and chapel for all.

7th. The boys could raise vegetables on the farm for *all* the guests.

ST. ELIZABETH'S HOME.

This greatly needed institution was opened for the reception of women with incurable diseases, who had no homes, or whose homes and surroundings were such that they lacked the quiet, the food, and the ministrations which only could make life endurable. They find there a well-ventilated room for each patient of a size amply large to afford space for everything which is necessary to their comfort. Some, who intend to remain for life, take with them articles of furniture which, having the dearness of old association, are a source of pleasure.

The food is carefully adapted to every case by the attending physicians and the patients are given fruits and delicacies, which it would be impracticable for them to obtain at home. The law of kindness governs the house and with rare exceptions each inmate, in her own peculiar way, testifies her gratitude and satisfaction.

A young girl in the consumption, taken from a large family, crowded into small rooms, expressed her "thankfulness for the privilege of dying in a cool and comfortable home."

Later the Bishop Clark ward for patients with cancer, was opened. The care of these suffering beings is a work of the greatest necessity. There is in this disease something repugnant to all that is sensitive in our nature, and therefore the hand outstretched in loving kindness to them will be filled with a double blessing. There are rooms set apart for those who are obliged to undergo operations.

All the rooms for the incurable patients are now filled.

St. Elizabeth's Home is a complement to the Rhode Island Hospital. The convalescents must, sometimes, be obliged to leave the Hospital before their cure is effected. They will be

admitted to St. Elizabeth's Home and allowed to remain until they are fully able to care for themselves, or, for the rest of their lives, if they prove incurable.

A beautiful chapel is provided for the inmates, and services are frequently held.

This institution, with attendants and nurses, is an expensive one to support, and it is only by constant asking that this noble charity is sustained. What is needed is a fund sufficiently large to set it on a permanent basis.

“The prayers of hungry souls and poor,
Like armed angels at the door
Our unseen foes appall.”

ST. MARY'S ORPHANAGE.

This home was established in 1877 by the Rev. Mr. Odell on account of six cases of homeless children who needed protection. In 1878 the children of the Diocese gave a generous offering to the Orphanage. In 1879 it was incorporated. In 1880 it had already given protection to eighteen children.

For seventeen years this Orphanage has been the home of the wanderer and the outcast. Little ones have been brought in with wizened faces, pitiable to behold, on which no smile was seen from the cradle to the grave. Little children of Lazarus, fed from a table not their own, full of misery, they died and were buried and were carried by the angels to Abraham's bosom. It is a merciful work to those of whom our Lord said: “Of such is the kingdom of heaven.”

There is a bright side to this labor of love, and the children's frolics and innocent naughtinesses, which come and go in a moment, are enticingly droll.

Many little girls have visited the Orphanage and chosen from among the inmates one whom they clothed and worked for, making the garments with their own hands. The little givers seemed quite as happy as the receivers.

There are many who have given to the Orphanage generously and continually, to whom the gratitude of the managers will be forever due.

Brothers and sisters of this Diocese, will you not occasionally visit St. Elizabeth's home and St. Mary's Orphanage? It is what the Board of Managers of both these institutions desire above all things.

They are neither private nor parochial, but diocesan, and belong to each individual in the Diocese, and yet they who have them in charge are obliged to make continual appeals and entreaties to supply the omissions of those who do not give.

The care of a family of forty children and their necessary attendants, with but an empty treasury, have burdened the managers at times with perplexities and anxieties which were well nigh intolerable.

Double the present number of children, pressing for admittance at the Orphanage, have been refused for want of accommodation and means for their support.

What is sadly needed for each of these Diocesan institutions is a fund adequate to its support.

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

PENNY-A-WEEK FUND.

Amount collected by Miss Buffum, Treasurer, from Jan. 1 to March 13, 1894 :

St. Barnabas', Apponaug.....	\$2 75	St. Philip's, Crompton.....	2 61
Epiphany, Providence.....	5 00	St. Stephen's, Providence....	10 00
Grace, "	4 39		
St. John's, "	5 75		\$46 59
Messiah, Providence.....	\$10 26		

Nineteen parishes have contributed from April 13 to Oct. 20, 1894.

Amount received from Miss Buffum, Treasurer.....	\$46 39	St. John's, Providence.....	45 53
Advent Mission, Pawtucket	8 32	St. Luke's East Greenwich..	10 00
All Saints, Providence....	20 00	St. Mary's, E. Providence...	3 45
St. Andrew's, "	3 12	St. Michael's, Bristol.....	10 00
Christ Ch., Lonsdale,.....	9 63	St. Philip's, Crompton	1 90
Christ Ch., Providence.....	3 60	St. Stephen, Providence....	18 61
St. Colomba, Middletown...	7 28	Trinity, Pawtucket	1 59
Epiphany, Providence.....	5 00	Mrs. George Anthony, War-	
St. George's, Central Falls..	21 03	wick.....	52
Grace, Providence.....	7 87	Total.....	\$236 81
St. James', "	13 00		

EXPENDITURES.

St. Paul's, Providence, hymnals.....	\$10 00	St. Helena's Rest.....	\$10 00
Church of Advent, Paw- tucket, hymnals.....	5 00	St. Andrew's School.....	10 00
Church of Advent, Paw- tucket, prayer books.....	3 75	Holy Trinity, Tiverton.....	10 00
Church of Advent, Paw- tucket, Cotta and Cassock.	13 00	Ch. Advent, Pawtucket	25 00
St. George's, Central Falls, Parish House.....	50 00	St. Paul's, Portsmouth	10 00
Bethany Home, hymnals and prayer books.....	8 75	St. Andrew's, Providence.....	10 00
		Total expenditures.....	\$165 50
		Balance in bank.....	71 31
			\$236 81

BOXES AND CONTRIBUTIONS.

Trinity Chapel, Pawtuxet, to St. Mary's Orphanage....	\$14 00	Boxes to Clergymen in the Diocese	46 00
Sale at St. Stephen's for St. Elizabeth's Home.....	292 00	Amount received in boxes and contributions.....	\$399 00
St. Colomba Berkley Memo- rial to St. Mary's Orphan- age.....	37 00	Penny-a-week.....	236 81
Grace Church for St. Bar- tholomew's Cranston.....	10 00	Total.....	\$635 81

CANDACE ALLEN, *Treasurer.*

PLEDGES FROM RHODE ISLAND.

FOR 1893-4.

FOREIGN MISSIONS.

Salary Miss Bull, teacher in Osaka, Japan	\$290 00
Insurance on lives of Foreign Missionaries	50 00

SCHOLARSHIPS.

Harriet Ives, China, supported by Mrs. Gammell	40 00
*Susan Carrington Clarke, Africa, supported by Miss Clarke	40 00
*Arthur Amory Gammell, Africa, supported by the Church of the Messiah	40 00
*Jessie H. Campbell, Africa	40 00
Emily Waterman, Africa	25 00
Carrington, Africa, supported by members of St. Stephen's	25 00
Caroline Clarke, Africa, supported by Sunday-school and Guild of the Church of the Holy Cross, Middletown	25 00
Harriet H. Gilpin, Africa, supported by Mrs. Brewer	25 00
R. I. Mission School, Tulaki, Persia	25 00
Total	\$665 00

FREEDMEN MISSIONS.

Salary of teacher of Tarboro, N. C.	\$200 00
Colored Commission	250 00

INDIAN MISSIONS.

Salary of teacher at Greenwood, Da.	250 00
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DOMESTIC MISSIONS.

Education of student for ministry at Fond du Lac	150 00
Education of child in All Saints' School, S. Dakota	200 00
Total	\$1,715 00

*Advanced scholarship for students pledged to the ministry.

R. I. Branch of the Woman's Auxiliary in account with E. E. Andrews, Treasurer.

RECEIPTS.		EXPENDITURES.		
1893.				
Nov. 7.	Cash in treasury	\$12 22	To Visitors' expenses.....	\$70 00
"	Offertory at annual meeting at St. Stephen's	86 13	" Japan	27 00
"	" evening.....	46 64	" clerical suit sent to Mr. Airey	23 40
	Indian Aid Society.....	10 00	" Mexico	50 00
1894.			" Secretary for expense of meetings.....	12 00
Jan. 26.	Offertory quarterly meeting at St. James', Providence.....	71 57	" Auxiliary Reports.....	43 25
May 31.	" " " Trinity, Bristol.	29 74	" Rev. Mr. Deal, N. C.....	30 00
	Sewing machine for Mrs. Brierly.....	14 00	" Bp. Grey's Hospital, Florida	15 00
	Mrs. A. for Alaska.....	15 00	" freight—Salt Lake, \$10.14; Reno, \$8.25; Denver \$6.25.	24 64
	Miss C., memorial for Mr. E. Carrington.....	65 00	" Mrs. Brierly's sewing machine	14 00
	Loan to Mexico returned.....	41 00	" cheque to Miss Emery for Alaska	15 00
			" Foreign Missions	20 00
			" care of rooms	3 00
			" balance on hand	44 01
		\$391 30		
1893.				
Nov.	General missionary fund	\$524 17	MISS CORNELIA LIPPITT ANDREWS FUND.	
	From Mrs. I. C. Brown.....	25 00	In memorial	\$670 00
	Interest	58 59		
	Paid General Missionary	\$607 76		
		150 00		
	Invested fund	\$457 76		
	Miss Emily Waterman's bequests	\$500 00	NOTE.—Received for Mexican Missions through Miss N.	
	Mrs. E. Carrington's memorial.....	200 00	Greene, \$600 00.	
		\$700 00		

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TWENTY-FIRST ANNUAL REPORT
OF THE
Indian Aid Society of Rhode Island.

WE complete, this year, the twenty-first since the organization of the Society. In these years more than ten thousand six hundred dollars have passed through our hands, giving opportunity to comfort and succor many suffering ones and to help in sending the Church and her message to many who were sitting in darkness.

We feel that it has been a privilege. Let us also realize that the praise and the glory are "not unto us."

During the past year we have sent to Rev. Mr.

To Snavely, of Pine Ridge, S. Dakota, a box, value	\$64 00
To Rev. J. W. Cook, of Greenwood, S. Dakota, a box, value	82 00
To Rev. S. S. Burleson, of Oneida, Wis., a box, value	52 36
Total, including freight	\$198 36
The pledge towards the salary of Mrs. Johnstone, paid	\$250 00
To Bishop Gray, of Southern Florida, for his Indian work	25 00
To Mr. George Bliss, Treasurer, Sunday offerings from Grace Church	39 70
Other sums were paid for materials for work, and we have now in the treasury	27 95

Bishop Gray, who visited the April monthly meeting of the Woman's Auxiliary, interested us greatly in his work in Southern Florida. He asks our aid particularly in fitting out a hospital at Orlando. As this will be as free to Indians, if they need its care, as to any others, we have been doing some work for him during the summer, and hope to send him a box very soon.

Appeals press upon us this fall. A long list of needs comes to us from Hope School, Springfield, S. Dak., including bedding, table linen and clothing. Already very generous donations have been promised for this box from several parishes who never fail us and this year seem striving to outdo themselves.

A Christmas box is asked for by the Church of the Holy Fellowship, Yankton Agency, and still another by Rev. John Robinson, of Sisseton Agency. Mr. Robinson solicits presents for aged men and women as well as children.

With the utmost confidence these tired and anxious missionaries apply through Miss Emery to the Woman's Auxiliary, knowing that from somewhere a response will come that will fill their hearts with joy. We wish to contribute our share toward that joy.

Miss Emery has just sent us a very interesting letter from Rev. Mr. Ashley. He says: "We have had no wonderful outward manifestation of interest in the work during the past year, yet there has been, I believe, a deep flow of spirituality inwardly, a quiet advance all along the line, a firmer grasp of gospel truth. I cannot disguise the fact from myself, that as they shall progress in civilization, many of them at least, from their mixing with whites who seem to have lost the idea of God, except to profane His name, will become lax. I have met this before in another part of the field. I am preparing them to meet the temptation by strengthening their minds in all my teaching."

Think of it! The Indian is being taught "the white man's religion." Then he has to be fortified against the wicked and profane examples of white men. Can we wonder that they do not understand?

There are "brotherhoods" of Indian men, Auxiliary Branches of Indian women and Daughters of the King among the Indian girls. They really are doing noble work. Let us help them, strengthen them with our sympathy and remember them in our prayers.

We extend our thanks to all who have helped us in any way to do the work we have done, and beg them not to do less but more for the sake of Christ, our Lord.

"Go, labor on! 'tis not for naught."

* * * * *

"No toil for Him shall be in vain."

Oct. 11, 1894.

ELIZA A. PECKHAM, *Secretary.*

Indian Aid Society of Rhode Island in account with Eliza A. Peckham, Treasurer.

RECEIPTS.

1893.		
Oct. 5.	Balance in treasury.....	\$25 35
" 10.	Church of the Transfiguration, Edgewood ...	1 00
" 13.	Member of Grace Church	2 00
Nov. 23.	St. Stephen's Church, Sunday offerings	145 00
" 23.	For 30 1-2 yards flannel	6 87
1894.		
Jan. 12.	Mrs. Henry Russell.....	20 00
Jan. 26 to		
May 9.	From Members of St. John's Church.....	40 00
March 23.	St. Michael's Church, Bristol.....	10 00
April 6.	Mrs. George H. Corliss and Miss Corliss...	100 00
" 20.	All Saints Memorial Church	10 00
" 22.	Mrs. Alfred Metcalf	5 00
May 15.	Grace Church, Sunday offerings.....	39 70
" 18.	St. James' Church, Providence.....	5 25

\$410 17

EXPENDITURES.

Sent Mr. Bliss, Treasurer, for Mrs. Johnstone's salary. .	\$250 00
" " " " Indian missions	39 70
" Bishop Gray, of Southern Florida, for Indian Mis- sions.....	25 00
Freight and express on boxes.....	13 46
Postage.....	3 85
Printing report.....	10 0
Materials for work.....	16 46
Clothing sent in boxes.....	22 75
Candy.....	1 00
Oct. 11, 1894. Balance in treasury	\$382 22
	27 95
	\$410 17

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DONATIONS.

From Mrs. William Ames, valuable package, Miss J. Clarke, garments, \$10.

Mrs. A. L. Chesbrough, 25 pounds candy, \$2.25; clothing for Robert Am. Horse, \$1; dress goods for Mrs. Lambert's children, \$2; other articles, \$2.55.

Miss Julia Grinnell, knives, etc., \$1.25.

Mrs. Wm. Russell, Jr., two new shirts and some partly worn garments, children's wear, toys, soap, etc.

A member of St. Stephens, a box of beads and some handkerchiefs.

A friend, a comforter, \$2.

St. Andrew's Girl's Society, 102 candy bags; Ladies' Benevolent Society of St. Michael's Bristol, for Rev. Mr. Lambert, articles valued at \$34.84; for Rev. Mr. Snavely, articles valued at \$29.48; for Robert Am. Horse, articles valued at \$4.

“Whatsoever” Circle of King's Daughters, Grace Church, \$10.50.

Miss S. W. Arnold, \$1.77.

Mrs. Salisbury, Miss Louise and Miss Helen Salisbury, bandages, toys, cards and books.

St. Mary's Guild, St. Stephen's, three red capes, one purse, one work bag, \$3.

Church of Transfiguration, Edgewood, 100 candy bags and to buy candy, \$1.

St. George's Central Falls, 100 bags filled with marbles and 60 dressed china dolls.

King's Daughter's, Christ Church, Lonsdale, 101 candy bags.

Mrs. Thompson, cologne bottle, china ornaments, beads, toys, papers.

St. Barbara's Guild, St. Stephen's Church, five bags.

Mrs. Henshaw, three partly worn dresses.

St. James' Church, Providence, three packages valued at \$18.

BOARD OF MANAGERS
OF THE
Indian Aid Society of Rhode Island.

OFFICERS.

PRESIDENT.

MRS. S. M. S. CROUCH, 102 George St. Providence.

VICE-PRESIDENTS.

MISS SARAH W. ARNOLD, 12 Pallas St., Providence.

MISS ELEANOR S. TROTTER, Bristol.

MRS. JAS. H. COGGESHALL, 96 Bowen St., Providence.

MRS. ALFRED METCALF, Alumni Ave., Providence.

SECRETARY AND TREASURER.

MISS ELIZA A. PECKHAM, 27 Cushing St., Providence.

MANAGERS.

Grace Church.

MISS S. W. ARNOLD.

MRS. A. L. CHESBROUGH.

St. John's Church.

MISS MARIA L. CORLISS.

MISS MARY RANDALL.

St. Stephen's Church.

MRS. THOMAS BRECK.

MISS EMILY A. CROUCH.

Church of the Redeemer.

MISS WOOLEY.
MISS ANNA WOOLEY.

St. Paul's Church.

MRS. L. E. SALISBURY.

St. James' Church,

MISS A. W. RAWSON,
MRS. HENRY BARTON.

Church of the Epiphany.

MISS MARIA A. BASSETT.

Christ Church.

MRS. WILLIAM RUSSELL.

St. Michael's Church, Bristol.

MRS. ANDREW TROTTER.
MISS ANNA B. MANCHESTER.

Trinity Church, Bristol.

MISS ELEANOR TROTTER.

CONSTITUTION.

I. THIS Association shall be called THE INDIAN AID SOCIETY OF RHODE ISLAND.

II. Its object will be to aid in missionary work among the Indian tribes throughout our land, especially those within the jurisdiction of Niobrara.

III. The Association shall consist of all persons who shall contribute to the treasury thereof, annually, at least the sum of one dollar. Any one may be constituted a life member by the payment at one time of the sum of one hundred dollars.

IV. The officers of this Association shall be a President, two Vice-Presidents, Secretary, Assistant Secretary, and Treasurer. There shall be, moreover, a Board of Managers, consisting of the above-named officers, and of two ladies from each parish represented in the Association, whose duties it shall be to regulate its affairs, and, under the supervision of their rectors, to further the work of the Association in the parishes to which they respectively belong. The methods by which the ends of this organization can be promoted are, the raising of money for the support of missionaries and teachers, for the education of those who may be preparing for the work, and for other benevolent purposes connected with the mission; the making, collecting and transfer of clothing, and other material aid, and the publication of papers and pamphlets that may serve to stir up a public interest in the welfare of the Indians.

V. It shall be the duty of the President to preside at the business meetings of the Association and the Board of Managers, and to call special meetings of the same when occasion shall arise.

VI. It shall be the duty of the Secretary to conduct the correspondence of the Association, and to obtain and communicate to the Association any fresh information from Indian Missions; to keep minutes of the proceedings of the Association and of the Board of Managers; to send out notices of the stated and special meetings of the same and to prepare an annual report.

VII. It shall be the duty of the Assistant Secretary to act and vote in the absence of the Secretary.

VIII. It shall be the duty of the Treasurer to receive and to

keep account of all the moneys and materials contributed for the work of the Association, and to pay all drafts upon the funds.

IX. The Constitution shall not be altered, except at the annual meeting of the Association, or at a special meeting called for that purpose by the President,—notice of the proposed change having been given at a stated meeting of the Board of Managers.

BY-LAWS.

I. There will be an annual meeting of the Association on the first Thursday in October in each year, at such hour and place as the Secretary, with the advice of the President shall indicate.

II. The election of the officers and of the Board of Managers shall take place at such meeting, and they shall continue in office for one year, or until their successors shall be appointed.

III. In case of the vacancy in any office by the death or removal of the incumbent, the same shall be filled at a stated meeting by the Board of Managers; and any one so elected shall continue in office until the next annual meeting of the Association.

IV. The stated meetings of the Board of Managers shall be on the first Thursday of each month.

V. At the meeting of the Board of Managers, six members, representing not less than three parishes, shall constitute a quorum for the transaction of business.

VI. In raising funds for carrying on its operations, this Society shall not resort to the questionable expedients of fairs, bazaars, tea-parties, dramatic entertainments, or any form of lottery.

RESIDENCES OF THE PROVIDENCE CLERGY.

Rt. Rev. T. M. CLARK, D. D., LL. D.	
AUOCK, ARTHUR M.	11 Greene.
BARTOW, EVELYN P.	109 George.
BASSETT, FREDERICK J.	166 Prospect.
BASSETT, HENRY	405 Elmwood Av.
COOCROFT, T. H.	15 Messer.
COLE, F. B.	Olneyville.
DENFIELD, CHARLES A.	16 John.
DIMAN, JOHN B.	130 Angell.
FISKE, GEORGE McC., D. D.	86 George.
FORSBERG, ERIK	58 Gordon Av.
HENSHAW, DANIEL, D. D.	73 Brown.
HOBBS, Joseph M.	16 Pomona Av.
HUTCHESON, JOSEPH	
JACKSON, W. F. B.	67 George.
PARKER, REV. ROBERT	200 Broadway.
PRESTON, CHARLES E.	501 Douglas Av.
RICE, D. G.	19 Tobey.
RICHARDS, C. A. L., D. D.	144 Benefit.
SEARS, LORENZO, L. H. D.	Butler Av.
TOMPKINS, FLOYD W., JR.	8 Prospect.
WASSON, REV. W. A.	
WEBB, SAMUEL H.	835 Eddy.
WHEELER, CHAS. H.	101 Governor.
WILLIAMS, FRANCIS G.	206 Lockwood.

