

Come Little Meets of

The Woman's Auxiliary
TO THE
National Council
Protestant Episcopal Church
IN THE
Diocese of South Carolina



Year Book 1925

MOTTO: Not by might nor by power, but by my spirit, saith
the Lord of hosts.—Zechariah 4:6.

PEE DEE PRINTING COMPANY, FLORENCE, S. C.

Year Book
OF
The Woman's Auxiliary
TO THE
National Council
OF THE
Diocese of South Carolina

COMPILED BY THE DIOCESAN PRESIDENT AND SECRETARY
ISSUED BY THE DEPARTMENT OF PUBLICITY
140 WENTWORTH STREET, CHARLESTON, S. C.

1925



Sixth Annual Convention
WILL BE HELD AT PRINCE GEORGE, WINYAH
GEORGETOWN, JANUARY, 1926

FOREWORD

For several years, the Diocesan Woman's Auxiliary has been sending out a booklet entitled, "Convention Proceedings," which contained lists of officers, annual reports, and constitution. At intervals during the year, each Department issued a bulletin outlining work for the year. Thinking that it would be more convenient to have all of this information in one book, we are issuing this our first Year Book. Please let us know what you think of it, and what changes you would suggest for another year.

We sincerely trust that each Branch President will read most carefully the material herein presented and pass the information on to her Department Chairmen.

A BIT OF HISTORY

National Auxiliary

In the Episcopal Church in the United States there are seven organizations among women that are national in scope. These are: The Woman's Auxiliary, the Church Periodical Club, Daughters of the King, Church Mission of Help, St. Barnabas' Guild for Nurses, and the League for Patriotic Service. Of these, the Woman's Auxiliary is the oldest and the largest.

The Woman's Auxiliary to the Board of Missions came into being October 16, 1871. In January, 1872, headquarters were established in a rented room in the Bible House, New York, with Miss M. A. Emery as the first Secretary. The Mission Board assisted the Auxiliary in every way possible in getting its object known and its work established in the Dioceses all over the country. The Secretary obtained the approval of one bishop after another and one priest after another and they established diocesan and parochial branches, until in 1919, 3,678 parishes were enrolled in the Woman's Auxiliary, and diocesan branches stretched from Hankow to Texas and Porto Rico to New York.

In 1919, at the great Detroit Triennial Convention, great changes took place in the organization of the church. Up to this time, the work of the general church was carried on by three boards—Board of Missions, Board of Religious Education, and Board of Christian Social Service. For nearly fifty years the Woman's Auxiliary had worked as an auxiliary to the Board of Missions. At this time, however, the Presiding Bishop and Council was created, and the work of the Church divided among six departments, of which the Department of Missions is one. At this convention the question arose as to whether the Woman's Auxiliary should become an auxiliary to one department or to the National Council. The Convention decided that it was an organization too large and too important to become an auxiliary to the Department of Missions, so the Woman's Auxiliary was asked to become an Auxiliary to the Presiding Bishop and Council, which means that we now share in all phases of the Church's work.

The Woman's Auxiliary in South Carolina

The South Carolina Branch of the Woman's Auxiliary to the Board of Missions was organized in Grace Church, Charleston, May 19, 1885, with Mrs. Robert Wilson as its first President, who remained its leader for twenty-one years. From a small beginning, the work began to spread, so that when the Convention met on May 26, 1920, to reorganize as an Auxiliary to the Presiding Bishop and Council, there were about 74 parochial branches with a total membership of 1,656 women.

On October 24, 1922, the Woman's Auxiliary was called to meet in Convention at the Church of the Holy Communion, Charleston, for another reorganization, due to the division of the Diocese. This division left us with forty-four parish branches. As the name of the Presiding Bishop and Council had been changed to the National Council, our official name from this time became the Woman's Auxiliary to the National Council in the Diocese of South Carolina. Since then, some branches have become dormant, and some new ones have been organized, so that at the Convention which met at Grace Church, Charleston, January 8, 1925, fifty branches were reported with an approximate membership of 1,110. How many shall be reported at Georgetown January, 1926?

NATIONAL OFFICERS

281 Fourth Avenue, New York, N. Y.

Miss Grace Lindley	Executive Secretary
Mrs. George Biller	Organizing Secretary
Miss Emily C. Tillotson	Educational Secretary
Miss Laura F. Boyer.....	Asst. Educational Secretary
Mrs. G. K. B. Wade.....	Supply Secretary
Miss Ellen I. Flanders.....	Office Secretary

DIOCESAN OFFICERS

Bishop—Rt. Rev. Wm. A. Guerry, 195 Broad St., Charleston, S. C.
President—Mrs. W. S. Poynor, 210 S. Dargan St., Florence, S. C.
Secretary—Mrs. C. F. Bowie, 416 West Evans St., Florence, S. C.
Treasurer—Mrs. F. W. Ambler, Summerville, S. C.
Educational Secretary—Miss Marie Gregory, 318 West Palmetto Street, Florence, S. C.
U. T. O. Custodian—Mrs. R. W. Sharkey, Loop Road, Florence, S. C.
Secretary of Supplies—Mrs. John A. Chase, 214 West Cheves Street, Florence, S. C.

DISTRICT CHAIRMEN

- I. Beaufort—Mrs. Wm. Hope Hull, Beaufort, S. C.
- II. Charleston—Mrs. Louis D. Simonds, 48 Meeting St., Charleston, S. C.
- III. Orangeburg—Mrs. John Cart, Orangeburg, S. C.
- IV. Florence—Mrs. Ernest H. Duvall, Cheraw, S. C.
- V. Georgetown—Mrs. L. M. Overton, Georgetown, S. C.
- VI. Sumter—Mrs. E. E. Rembert, Rembert, S. C.

DEPARTMENT CHAIRMEN

Religious Education—Miss Marie Gregory, 318 West Palmetto Street, Florence, S. C.
Missions—Mrs. William Rivers, Summerville, S. C.
Social Service—Mrs. James S. Johnson, Marion, S. C.
Field—Mrs. C. R. Woods, Darlington, S. C.
Publicity—Mrs. J. J. Miles, 140 Wentworth St., Charleston, S. C.
Finance—Mrs. F. W. Ambler, Summerville, S. C.
Supply—Mrs. John A. Chase, 214 West Cheves St., Florence, S. C.

COUNCIL MEMBERS AT LARGE**Charleston Convocation:**

Mrs. I. G. Ball, 13 New Street, Charleston, S. C.
Mrs. Wm. Rivers, Summerville, S. C.
Mrs. J. J. Miles, 140 Wentworth Street, Charleston, S. C.

Pee Dee Convocation:

Mrs. Wm. Eggleston, Hartsville, S. C.
Mrs. James S. Johnson, Marion, S. C.
Mrs. C. R. Woods, Darlington, S. C.

Girls' Friendly Representative:

Miss Addie Smith, 102 South Battery, Charleston, S. C.

Ramsaur Memorial:

Miss Henrietta P. Jervey, 142 Church Street, Charleston, S. C.

Bishop Tuttle Memorial:

Miss Carolina Jamison, Summerville, S. C.

Delegates to Triennial:

Mrs. W. S. Poynor, Florence, S. C.
Mrs. Louis D. Simonds, Charleston, S. C.
Mrs. Ernest Duvall, Cheraw, S. C.
Mrs. John Cart, Orangeburg, S. C.
Miss Leila Barnwell, Charleston, S. C.

Alternates to Triennial:

Mrs. F. C. Peters, Charleston, S. C.
Mrs. I. G. Ball, Charleston, S. C.
Mrs. Wm. Eggleston, Hartsville, S. C.
Mrs. Blackard, Charleston, S. C.
Mrs. Wm. H. Johnson, Charleston, S. C.

DISTRICT OFFICERS**I.—Beaufort:**

Chairman—Mrs. Wm. Hope Hull, Beaufort, S. C.
U. T. O. Custodian—Mrs. Edward Carwile, Burton, S. C.

II.—Charleston:

Chairman—Mrs. Louis D. Simonds, 48 Meeting Street, Charleston, S. C.
Religious Education—Mrs. Robert Hunt, 48 Church Street, Charleston, S. C.
Missions—Mrs. Alex Moore, Summerville, S. C.

Social Service—Mrs. Cristopher Howe, 5 Limehouse Street, Charleston, S. C.

Publicity—Mrs. St. J. Allison Lawton, S. Battery, Charleston, S. C.

Field—Miss Katie Lee, 174 Ashley Avenue, Charleston, S. C.

Supply—Mrs. Robert Wilson, 39 Legare St., Charleston, S. C.

U. T. O. Custodian—Mrs. J. C. Bissel, 95 Rutledge Avenue, Charleston, S. C.

III.—Orangeburg:

Chairman—Mrs. John Cart, Orangeburg, S. C.

U. T. O. Custodian—Mrs. R. S. Kirk, Eutawville, S. C.

Missions—Mrs. Wm. Richardson, Orangeburg, S. C.

Supply—Mrs. H. D. Calhoun, Barnwell, S. C.

Field—Mrs. W. C. Hane, Fort Motte, S. C.

C. Social Service—Mrs. S. A. Wragg, Blackville, S. C.

Publicity—Mrs. Andre Wallack, Denmark, S. C.

IV.—Florence:

Chairman—Mrs. Ernest Duvall, Cheraw, S. C.

Missions—Mrs. J. F. Everett, Jr., Bennettsville, S. C.

Social Service—Mrs. James S. Johnson, Marion, S. C.

Publicity—Miss Elizabeth Rogers, Bennettsville, S. C.

U. T. O. Custodian—Mrs. Edwin Dargan, Darlington, S. C.

V.—Georgetown:

Chairman—Mrs. L. M. Overton, Georgetown, S. C.

Missions—Mrs. P. O. Arrowsmith, Kingstree, S. C.

Supply—Mrs. C. W. Boyd, Georgetown, S. C.

Publicity—Mrs. C. W. Rosa, Georgetown, S. C.

Field—Mrs. G. T. Skinner, Campfield, S. C.

Religious Education—Mrs. Arthur Burroughs, Conway, S. C.

Social Service—Mrs. Arthur M. Parker, Lake City, S. C.

U. T. O. Custodian—Mrs. W. H. Andrews, Andrews, S. C.

VI.—Sumter:

Chairman—Mrs. E. E. Rembert, Rembert, S. C.

Missions—Mrs. R. D. Graham, Sumter, S. C.

Religious Education—Miss Annie Keels, Rembert, S. C.

Supply—Mrs. S. S. Richardson, Manning, S. C.

Field—Mrs. J. A. James, Summerton, S. C.

Publicity—Mrs. Stanyarne Burrows, Oswego, S. C.

U. T. O. Custodian—Mrs. St. Julian Barnwell, R. F. D., Sumter, S. C.

Social Service—Mrs. W. A. Boykin, Boykin, S. C.

ROSTER OF PARISH BRANCHES

Charleston Convocation**I.—BEAUFORT DISTRICT****Beaufort, St. Helena—24 Members:**

Rector—Rev. Maynard Marshall
President—Mrs. W. Hope Hull
Vice President—Mrs. R. C. Horne, Sr.
Secretary—Mrs. Geo. Waterhouse
Treasurer—Mrs. W. F. Marscher
Educational Secretary—Mrs. W. Hope Hull
Secretary of Supply—Mrs. W. C. Roberts
U. T. O. Custodian—Mrs. Jas. Lawton
Missions and Church Extension—Mrs. R. C. Horne
Religious Education—Mrs. W. Hope Hull
Christian Social Service—Mrs. R. W. Marshall
Financial—Mrs. Geo. Waterhouse
Publicity—Mrs. J. S. Foster
Field—Mrs. W. H. Hull

Estill, Heavenly Rest—P. O. Garnett, S. C.—8 Members:

Rector—Rev. F. M. Brunton, Allendale, S. C.
President—Mrs. John Morrison, Estill, S. C.
Secretary—Mrs. Elbert S. Ramsay, Garnett, S. C.
Treasurer—Mrs. Elbert S. Ramsay, Garnett, S. C.
U. T. O. Custodian—Mrs. T. W. Rhodes, Estill, S. C.
Financial—Mrs. Elbert S. Ramsay

II.—CHARLESTON DISTRICT**Charleston, Christ Church—19 Members:**

Rector—Rev. R. H. Jackson, Y. M. C. A.
President—Mrs. J. Oscar Hughes, 3 Elmwood Avenue
Vice-President—Mrs. George Thompson, 2 Elmwood Avenue
Secretary—Mrs. E. L. Meyer
Treasurer—Miss Charlotte Stoney, 5 Sutherland Avenue
Educational Secretary—Miss Mary Schirmer, Sumter Street
Secretary of Supply—Mrs. C. C. Alstin, Sires Place
U. T. O. Custodian—Mrs. Lee, Kennelworth Avenue
Missions and Church Extension—Mrs. J. O. Hughes, 3 Elmwood Avenue
Religious Education—Miss Mary Schirmer, Sumter Street
Christian Social Service—Miss C. Branford, Cor. Rutledge Avenue and Huger Street
Financial—Miss Charlotte Stoney, 5 Southerland Avenue
Publicity—Mrs. T. P. Stoney, 3 Southerland Avenue
Field—Mrs. Porcher Stoney, 5 Southerland Avenue

Charleston, Grace Church, Section A—60 Members:

Rector—Rev. William Way, D. D., 98 Wentworth Street
President—Mrs. William Henry Johnson, 107 Wentworth St.
Vice-President—Mrs. James H. Holmes, 18 Church Street
Secretary—Mrs. Frederick C. Peters, 17 Rutledge Avenue
Treasurer—Mrs. W. P. Carrington, 2 Meeting Street
Educational Secretary—Mrs. J. J. Miles, 140 Wentworth St.
Secretary of Supply—Mrs. Davidson, 102 South Battery
U. T. O. Custodian—Miss Mary Gaillard, 2 Franklin Street
Missions and Church Extension—Miss Anna Gibbs, 59 Broad Street
Religious Education—Mrs. J. J. Miles
Christian Social Service—Mrs. Dewar Gordon
Publicity—Mrs. Frederick C. Peters
Field—Mrs. J. J. Miles
Financial—Mrs. W. P. Carrington

Charleston, Grace, Section B—16 Members:

Rector—Rev. William Way
President—Miss Katherine Passailague, 135 Calhoun Street
Secretary—Mrs. James Heyward
Treasurer—Ethel Thomlinson, 134 Tradd Street
Educational Secretary—Sallie Carrington
Secretary of Supply—Mrs. Carrol
U. T. O. Custodian—Miss M. Moore
Missions and Church Extension—Miss K. Passailague
Religious Education—Sallie Carrington
Christian Social Service—Mrs. DeLorme, 135 Calhoun Street
Financial—Miss Ethel Thomlinson, 134 Tradd Street
Publicity—Mrs. Geo. Lockwood, 17 Pitt Street

Charleston, Holy Communion, Section A—60 Members:

Rector—Rev. H. W. Starr, 107 Cannon Street
President—Mrs. Elias Ball, 129 Bull Street
Vice-President—Miss R. D. Ravenel, 96 Bull Street
Secretary—Mrs. Chas. J. Shuler, 16 Bee Street
Treasurer—Mrs. M. R. Gaillard, 127 Bull Street
Educational Secretary—Mrs. L. A. Prouty, P. M. A.
Secretary of Supply—Mrs. D. I. Hasell, 64 Warren Street
U. T. O. Custodian—Miss Clara Fishburne, 229 Ashley Avenue
Missions and Church Extension—Mrs. I. R. Wilson, 334 Meeting Street
Religious Education—Mrs. L. A. Prouty, P. M. A.
Christian Social Service—Mrs. Jas. H. Haskell, 17 Limehouse Street
Financial—Mrs. M. R. Gaillard, 127 Bull Street

Constitution and By-Laws of the South Carolina Branch of the Woman's Auxiliary to the Board of Missions.

ARTICLE I.—NAME.

The name of this Association shall be The South Carolina Branch of the Woman's Auxiliary to the Board of Missions.

ARTICLE II.—OBJECT.

The object of this Association shall be to carry out within the Diocese of South Carolina the three great aims of the Woman's Auxiliary: Prayer for Missions, Study of Missions and Giving to Missions.

ARTICLE III.—MEMBERSHIP.

The Association shall be composed of those women, young people and children who being by Baptism members of the Missionary Society—the Church—are actively engaged in any department of auxiliary work.

ARTICLE IV.—OFFICERS AND EXECUTIVE BOARD.

The officers of the Association shall be the Bishop, a President, three Vice-Presidents (one in each Convocation), Secretary, Box-Secretary, Treasurer, Secretary of the Juniors, Secretary of the Baby Branch, Correspondent of the Church Periodical Club, United Offering Custodian and Educational Secretary.

These officers shall constitute the Executive Board, and five of them shall constitute a quorum.

ARTICLE V.—ELECTION OF OFFICERS.

1. All officers shall be elected by ballot at the annual meeting.
2. The United Offering Custodian shall be

elected at the annual meeting in the year following the Triennial Meeting of the Woman's Auxiliary.

3. Candidates shall be nominated by informal ballot, the two receiving the largest number of votes for any office being considered candidates therefor. A formal ballot shall then be cast.

ARTICLE VI.—TERM OF OFFICE.

No officer shall serve longer than three years consecutively in one office.

ARTICLE VII.—DUTIES OF OFFICERS.

1. The President shall preside at all annual and executive meetings, and shall have the general supervision of the work throughout the Diocese. She must call executive meetings at the desire of a majority of the Board, and has the power, after conferring with the Board, to appoint committees and fill vacancies occurring during term of office.

2. The Vice-Presidents shall arrange for and preside over Convocational Meetings; shall endeavor to establish a branch of the Auxiliary in every parish and mission in their several Convocations; shall send out report blanks and notices of annual meetings; shall collect and tabulate annually the reports of all the branches in their Convocations and after giving summary of the same at the annual meeting shall pass on to the Secretary for publication in annual report. In the absence of the President the annual meeting shall be presided over by the Vice-President in whose Convocation it is held.

3. The Box-Secretary shall receive and distribute all information relating to missionary boxes and shall make a report at the annual meeting.

4. The Secretary shall keep the minutes of

all Diocesan and executive meetings; conduct all necessary correspondence, and with the assistance of the Treasurer and Vice-Presidents shall prepare and edit the annual report.

5. The Treasurer shall receive ALL the money contributions, except the United Offering from the parish branches and forward them to their various destinations. She shall keep an accurate account of same and make an annual report of all receipts and disbursements.

6. The Secretary of the Juniors shall guide the work of the Juniors under the direction of the General Secretary. She shall have in each Convocation an Assistant Secretary appointed by the Vice-President upon consultation with the Secretary of the Juniors. These Assistant Secretaries shall be eligible for election as delegates to the Triennial Meetings of the Woman's Auxiliary.

7. The Secretary of the Baby Branch shall correspond with the parish secretaries; distribute the red barrels for the babies' use, collect their contents and remit amounts to the Treasurer before the 1st of May.

8. The Correspondent of the Church Periodical Club shall with the aid of the Parish Librarians, endeavor to increase the membership of the Club and the number of periodicals, books, etc., for distribution.

9. The United Offering Custodian shall collect annually by the 1st of May all offerings for that fund, and shall endeavor to promote interest in the same throughout the Diocese.

10. The Educational Secretary shall guide the educational work of the Diocesan branch. She shall distribute the literature issued by the organization and shall endeavor to form a mission study class in every branch.

11. The Executive Board shall have power

to adopt By-laws and shall exercise all the powers of the Association not otherwise herein expressly provided for.

ARTICLE VIII.—REPRESENTATIVE BODY.

Each parish branch shall be entitled to two votes, provided it sends two delegates. Where two sections exist, each section casts one of the two votes. Members of the Executive Board shall be entitled to vote.

ARTICLE IX.—MEETINGS.

1. The Diocesan Branch shall hold an annual meeting in the month of May alternately in each Convocation.

2. A meeting of the Executive Board shall be held each year on the Wednesday preceding Ash Wednesday, and immediately after the annual meeting.

3. Convocational meetings shall be held once a year, preferably in the fall.

ARTICLE X.—DUES.

All members of the Woman's Auxiliary shall pay an annual fee of 25 cents. Dues of the Juniors are 10 cents.

ARTICLE XI.—EXPENSES.

The traveling expenses of Diocesan officers to annual and Executive Board meetings, of Diocesan delegates to the Triennial and Departmental meetings, of Vice-Presidents for work in their Convocations, of Educational Secretary and United Offering Custodian in discharge of the duties of their offices, shall be paid from the annual dues.

ARTICLE XII.—AMENDMENTS.

This Constitution may be amended at any annual meeting of the Diocesan Branch by vote of majority, due notice of the proposed amendment having been previously given to every branch.

Publicity—Mrs. Chas. J. Shuler, 16 Bee Street

Field—Mrs. A. J. Gannon, 72 Warren Street

Charleston, Holy Communion, Section B:

Rector—Rev. Homer Starr, Cannon Street

President—Mrs. P. C. Byars, 49-A Logan Street

Vice-President—Mrs. D. E. Wilkes

Secretary—Miss Dorothy Waring, 133 Broad Street

Treasurer—Miss Dorothy Waring, 133 Broad Street

Educational Secretary—Miss Katie Lee, 172 Ashley Avenue

Secretary of Supply—Miss Leila Wilson, 334 Meeting Street

U. T. O. Custodian—Miss Annie Wilson, 334 Meeting Street

Missions and Church Extension—Miss Leila Wilson, 334 Meeting Street

Religious Education—Miss Katie Lee

Christian Social Service—Mrs. Dewey Wilkes, 52-B Carolina Street

Financial—Miss Dorothy Waring, 133 Broad Street

Publicity—Miss Dorothy Waring, 133 Broad Street

Field—Miss Ann Wilson

Charleston, St. Andrew's Mission—24 Members:

Rector—Rev. A. S. Thomas, 22 Lamboll Street

President—Mrs. W. B. Simmons, 12 Poinsette Street

Secretary—Mrs. W. V. Rose, 739 King Street

Treasurer—Mrs. J. J. Kornahrens,, 2 Poinsette Street

Educational Secretary—Mrs. A. G. Warkins

U. T. O. Custodian—Mrs. L. J. Barrineau, 20 Poinsette Street

Missions and Church Extension—Miss E. M. Phin, 38 Bull St.

Religious Education—Mrs. A. G. Warkins, 8 Poinsette Street

Christian Social Service—Mrs. E. H. Hill, 86 Rhamney Street

Financial—Mrs. J. J. Kornahrens

Charleston, St. John's—18 Members:

Rector—Rev. Alexander M. Rich, 68 Amherst Street

President—Miss Caroline Preston, 48 Church Street

Vice-President—Mrs. Robt. C. Jones, 305 Rutledge Avenue

Secretary—Mrs. S. C. Davis, 9 Water Street

Treasurer—Mrs. A. M. Rich, 68 Amherst Street

Educational Secretary—Miss Lillian Heines, 27 Charlotte St.

Secretary of Supply—Mrs. H. R. Rodgers, 499 Meeting Street

U. T. O. Custodian—Miss Lillian Heines, 27 Charlotte Street

Religious Education—Miss Lillian Heines

Financial—Mrs. A. M. Rich

Charleston, St. Luke's, Section A—50 Members:

Rector—Rev. Harold Thomas, 24 Elizabeth Street
 President—Mrs. Jas. B. Hodges, 1194 King Street
 Vice-President—Mrs. Louis D. Simonds, 48 Meeting Street
 Secretary—Mrs. Henry E. Raines, Calhoun and Meeting Sts.
 Treasurer—Mrs. Wm. T. West, 171 Fishborne Street
 Educational Secretary—Miss Mary Tharin, 73 Bull Street
 Secretary of Supply—Mrs. G. Simms McDowell, 55 Smith St.
 U. T. O. Custodian—Mrs. Frank McCabe, 114 Rutledge Avenue
 Missions and Church Extension—Mrs. Philip G. Porcher, 128
 Bull Street
 Religious Education—Miss Mary Tharin, 73 Bull Street
 Christian Social Service—Mrs. M. C. Cannon, 69 Cannon Street
 Financial—Mrs. Wm. T. West, 171 Fishbourne Street
 Publicity—Mrs. Henry E. Raines, Calhoun and Meeting Sts.
 Field—Mrs. John F. Prescott, 53 N. Alexander Street

Charleston, St. Luke's, Section B—19 Members:

Rector—Rev. Harold Thomas, 24 Elizabeth Street
 President—Mrs. Edw. B. Anderson, 9 Thomas Street
 Vice-President—Mrs. L. D. Simonds, 48 Meeting Street
 Secretary—Mrs. J. R. Williams, 109 Ashley Avenue
 Treasurer—Mrs. Robert Magwood, 121 Smith Street
 Educational Secretary—Mrs. Kenneth Parsons, 60 Maple St.
 Secretary of Supply—Mrs. George Rogers, 190 Tradd Street
 U. T. O. Custodian—Mrs. L. A. Wilson, 8 Elmwood Avenue
 Missions and Church Extension—Mrs. J. A. Blackard, 17
 Thomas Street
 Religious Education—Mrs. Kenneth Parsons, 60 Maple Street
 Christian Social Service—Mrs. H. H. Early, 60 Meeting Street
 Financial—Mrs. Robert Magwood, 121 Smith Street
 Publicity—Mrs. J. R. Williams, 109 Ashley Avenue
 Field—Mrs. L. W. Barrett, Corner State and Chalmers Streets

Charleston, St. Michael's, Section A—45 Members:

Rector—Rev. A. S. Thomas, 22 Lamboll Street
 President—Mrs. W. A. Guerry, 195 Broad Street
 Vice-President—Mrs. Susan P. Frost, 27 King Street
 Secretary—Mrs. W. Hampton Perry, 11 Lamboll Street
 Treasurer—Mrs. Samuel Prioleau, 5 Lamboll Street
 Educational Secretary—Mrs. Frank R. Frost, 3 Water Street
 Secretary of Supply—Miss Alice Frost, 122 Tradd Street
 U. T. O. Custodian—Mrs. W. A. Guerry, 195 Broad Street
 Missions and Church Extensions—Miss Alice Frost, 122 Tradd
 Street
 Financial—Mrs. Samuel Prioleau, 5 Lamboll Street
 Publicity—Mrs. H. C. King, 6 Atlantic Street

Charleston, St. Michael's, Section B—58 Members:

Rector—Rev. Albert S. Thomas, 22 Lamboll Street
President—Mrs. E. S. Nash, 17 Meeting Street
Vice-President—Mrs. William H. Grimboll, 5 Colonial Street
Secretary—Miss Leila Barnwell, 28 Lamboll Street
Treasurer—Miss Sadie Jervey, 6 Legare Street
Educational Secretary—Mrs. W. B. Chisolm, Jr.
Secretary of Supply—Mrs. Beverly Mikell, 29 Church Street
U. T. O. Custodian—Miss Rebecca Bryan, 110 Broad Street
Missions and Church Extension—Mrs. Otto Sparkman, 62 Tradd Street
Religious Education—Mrs. W. B. Chisolm, Jr., 44 Church St.
Christian Social Service—Mrs. W. R. Pritchard, 14 Water St.
Financial—Miss Sadie Jervey, 6 Legare Street
Publicity—Mrs. Mildred Lewis, 107 Tradd Street
Field—Mrs. H. D. Jones, 5 Franklin Street

Charleston, St. Paul's—24 Members:

Rector—Rev. Carl S. Smith, 26 Montague Street
President—Miss Mary R. Alston, 65 Vanderhorst Street
Vice-President—Miss Mary Brown, 75 Ashley Avenue
Secretary—Miss Mary Brown, 75 Ashley Avenue
Treasurer—Miss Bessie Taft, 57 Laurens Street
Secretary of Supply—Mrs. R. Evans, 70 Ashley Avenue
U. T. O. Custodian—Mrs. R. Evans, 70 Ashley Avenue

Charleston, St. Philip's, Section A—60 Members:

Rector—Rev. S. Cary Beckwith, 92 Church Street
President—Miss Isabel B. Heyward, 7 Gibbs Street
Vice-President—Mrs. S. Cary Beckwith, 92 Church Street
Secretary—Mrs. A. S. Mazyck, 116 Church Street
Treasurer—Miss E. C. Frost, 22 Church Street
Educational Secretary—Mrs. A. B. Henry, St. John's Hotel
Secretary of Supply—Mrs. J. S. Brenner, 90 Tradd Street
U. T. O. Custodian—Mrs. A. W. Newton, 13 Greenhill Street
Missions and Church Extension—Miss A. M. Hanckel, 9 Logan Street
Religious Education—Mrs. Alan B. Henry, St. John's Hotel
Christian Social Service—Miss M. L. O'Hear, 4 Savage Street
Financial—Miss E. C. Frost, 22 Church Street
Publicity—Mrs. Huger Sinkler, 5 Gibbs Street
Field—Miss Sophie Thurston, 142 Church Street

Charleston, St. Philip's, Section B—40 Members:

Rector—Rev. S. Cary Beckwith, 92 Church Street
President—Mrs. A. F. Lide, 4 Court House Square
Vice-President—Miss Frances Jervey, 71 Rutledge Avenue

Secretary—Mrs. O. R. Locke, 93 Church Street
Treasurer—Mrs. Dwight Gadsden, 2 Lightwood Street
Educational Secretary—Mrs. C. G. Howe, 5 Limehouse Street
Secretary of Supply—Mrs. P. R. Paine, Jr., 140 Tradd Street
U. T. O. Custodian—Miss Ellie Bacot, 22 Water Street
Missions and Church Extension—Mrs. C. G. Howe, 5 Limehouse Street
Religious Education—Mrs. C. G. Howe, 5 Limehouse Street
Christian Social Service—Mrs. R. S. Cathcart, 2 Water Street
Financial—Mrs. Dwight Gadsden, 2 Lightwood Street
Publicity—Mrs. A. F. Lide, 4 Court House Square

North Charleston, St. Andrew's Mission—10 Members:

Rector—Rev. R. F. Blackford, North Charleston, S. C.
President—Mrs. Irvin Sparkman
Vice-President—Mrs. R. F. Blackford
Secretary—Mrs. R. R. Bryan
Treasurer—Mrs. R. R. Bryan
Educational Secretary—Mrs. R. F. Blackford
Secretary of Supply—Mrs. F. N. Riddle
U. T. O. Custodian—Mrs. Robert Timmerman
Mission and Church Extension—Mrs. J. J. LaRoache
Religious Education—Mrs. L. Grimball
Christian Social Service—Mrs. R. F. Blackford
Financial—Mrs. R. R. Bryan
Publicity—Mrs. W. E. Sparkman
Field—Mrs. Robert Timmerman

Edisto Island, Trinity:

Rector—Rev. F. N. Skinner, Martin's Point, S. C.
President—Mrs. Richard LaRoche, Edisto Island, S. C.
Secretary—Mrs. Willis McFadden, Edisto Island, S. C.
Treasurer—Mrs. Edward Jenkins, Edisto Island, S. C.
Educational Secretary—Mrs. C. S. Murray
U. T. O. Custodian—Mrs. C. S. Murray, Edisto Island, S. C.
Missions and Church Extension—
Religious Education—Mrs. C. S. Murray
Financial—Mrs. Willis McFadden

James Island, St. James—12 Members:

Rector—Rev. Wallace Martin
President—Mrs. P. C. Coker, R. F. D. 1, Charleston, S. C.
Vice-President—Mrs. Wallace Martin
Secretary—Miss Martha Rivers, R. F. D. 1, Charleston, S. C.
Treasurer—Mrs. Sandiford Bee
Educational Secretary—Mrs. Edward Porcher
Secretary of Supply—Mrs. P. C. Coker, R. F. D. 1, Charleston

U. T. O.—Custodian—Mrs. W. H. Mikell, R. F. D. 1, Charleston, S. C.

Religious Education—Mrs. Edward Porcher

Christian Social Service—Mrs. Wm. Clement

Financial—Mrs. Sandiford Bee

John's Island, St. John's, Section A—21 Members:

Rev. F. N. Skinner, Martin's Point, S. C.

President—Mrs. E. L. Grimball, John's Island, S. C.

Vice-President—Miss L. M. Grimball, John's Island, S. C.

Secretary—Mrs. William Seabrook, John's Island, S. C.

Treasurer—Mrs. William Seabrook, John's Island, S. C.

Educational Secretary—Mrs. P. Grimball

U. T. O. Custodian—Mrs. Dan Jenkins, John's Island, S. C.

Religious Education—Mrs. P. C. Grimball, John's Island, S. C.

Christian Social Service—Miss Loulie Jenkins, John's Island

Financial—Mrs. William Seabrook

Publicity—Mrs. P. C. Grimball, John's Island, S. C.

John's Island, Section B, Martin's Point, P. O., Grace Chapel, Rockville—11 Members:

Rev. F. N. Skinner, Martin's Point, S. C.

President—Mrs. Claude Whaley, Martin's Point, S. C.

Vice-President—Mrs. F. N. Skinner, Martin's Point, S. C.

Secretary—Mrs. Ralph Bailey, Martin's Point, S. C.

Treasurer—Mrs. F. N. Skinner, Martin's Point, S. C.

Educational Secretary—Mrs. Claude Whaley

Secretary of Supply—Mrs. F. Y. Stevens

U. T. O. Custodian—Mrs. F. N. Skinner

Missions and Church Extension—Mrs. J. J. Wilson, Jr.

Religious Education—Mrs. Claude Whaley

Christian Social Service—Mrs. H. B. Whaley

Financial—Mrs. F. N. Skinner

Publicity—Mrs. Ralph Bailey

Field—Mrs. J. P. Bailey

Mt. Pleasant, Christ Church, Section A—12 Members:

Rector—Rev. W. B. Sams, Mt. Pleasant, S. C.

President—Mrs. W. Moultrie Moore

Vice-President—Mrs. James Frampton

Secretary—Mrs. E. J. Coleman

Treasurer—Mrs. T. G. McCants

Educational Secretary—Mrs. W. E. Freeman

Secretary of Supply—Mrs. W. E. Freeman

U. T. O. Custodian—Mrs. James Frampton

Missions and Church Extension—Mrs. W. Moultrie Moore

Religious Education—Mrs. W. Moultrie Moore

Christian Social Service—Mrs. E. J. Coleman
Financial—Mrs. T. G. McCants
Publicity—Mrs. T. G. McCants
Field—Mrs. Moultrie Moore

Mt. Pleasant, Christ Church, Section B—4 Members:

Rector—Rev. W. B. Sams, Mt. Pleasant, S. C.
President—Mrs. J. Marion Lofton, McClellanville, S. C.
Secretary—Mrs. John Y. Du Pre
Treasurer—Mrs. H. T. Morrison
U. T. O. Custodian—Mrs. L. C. Lofton
Financial—Mrs. H. T. Morrison

Yonges Island, Christ Church, Meggetts—17 Members:

Rector—Rev. Capers Satterlee, Walterboro, S. C.
President—Mrs. F. L. Parks, Yonges Island, S. C.
Vice-President—Mrs. J. S. Stevens, Yonges Island, S. C.
Secretary—Mrs. F. E. Towles, Meggetts, S. C.
Treasurer—Mrs. J. L. Wilson, Meggetts, S. C.
Educational Secretary—Mrs. Micah LaRoche
Secretary of Supply—Mrs. S. J. Rumble, Yonges Island, S. C.
U. T. O. Custodian—Miss Julia LaRoche, Meggetts, S. C.
Missions and Church Extension—Mrs. R. R. Prentiss
Religious Education—Mrs. A. M. Grimball
Christian Social Service—Mrs. Hal Williams
Financial—Mrs. J. L. Wilson
Publicity—Mrs. Isaac Jenkins
Field—Miss Leila LaRoche

Pinopolis, Trinity, Black Oak—15 Members:

Rector—None at present
President—Miss Carolina P. Cain
Vice-President—Mrs. H. F. Porcher
Secretary—Mrs. W. K. Fishburne
Treasurer—Mrs. H. R. Dwight
Educational Secretary—Miss C. P. Cain
Secretary of Supply—Mrs. William Cain
U. T. O. Custodian—Mrs. H. F. Porcher
Missions and Church Extension—Miss C. P. Cain
Religious Education—Miss C. P. Cain
Christian Social Service—Mrs. W. K. Fishburne
Financial—Mrs. H. R. Dwight
Publicity—Miss E. P. Ravenel
Field—Miss K. M. Cain

Summerville, St. Paul's, Section A—65 Members:

Rector—Rev. F. W. Ambler, Summerville, S. C.
President—Mrs. L. M. Moore, Box 546

Vice-President—Mrs. F. W. Ambler
Secretary—Mrs. Alex St. Amand
Treasurer—Miss Carolina Jamison
Educational Secretary—Mrs. William Rivers
Secretary of Supply—Mrs. Frank Prettyman
U. T. O. Custodian—Miss Julia C. Flud
Missions and Church Extension—Mrs. A. E. Cornish
Religious Education—Mrs. William Rivers
Christian Social Service—Mrs. George Tupper
Financial—Miss Caroline Jamison
Publicity—Mrs. A. E. Cornish
Field—Mrs. S. W. Cobia, R. F. D. No. 1

Summerville, St. Paul's, Section B—18 Members

Rector—Rev. F. W. Ambler, Summerville, S. C.
President—Mrs. Arthur Pinckney
Vice-President—Miss Ida E. Smith, Box 345
Secretary—Mrs. John Finucan
Treasurer—Mrs. R. Macbeth Smith, Box 345
Educational Secretary—Mrs. Abbott Thorndyke
Secretary of Supply—Mrs. J. J. Wescott, Box 267
U. T. O. Custodian—Miss Mamie Rivers
Missions and Church Extension—Mrs. Frank Cuthbert
Religious Education—Mrs. Abbott Thorndyke
Christian Social Service—Miss Ida Smith, Box 345
Financial—Mrs. R. M. Smith, Box 345
Publicity—Mrs. John Finucan
Field—Mrs. Frank Smith

Walterboro, St. Jude's—21 Members:

Rector—Rev. Capers Satterlee, Walterboro, S. C.
President—Mrs. W. E. Fripp
Vice-President—Mrs. U. W. Davis
Secretary—Mrs. E. L. Fishburne
Financial—Mrs. T. H. Broughton
Secretary of Supply—Mrs. U. W. Davis
U. T. O. Custodian—Mrs. I. M. Fishburne
Christian Social Service—Miss Aneti Bailey
Financial—Mrs. T. H. Broughton
Publicity—Miss May Neiye
Field—Mrs. W. E. Fripp

III.—ORANGEBURG DISTRICT

Barnwell, Holy Apostle—11 Members:

Rector—Rev. Howard Cady
President—Mrs. C. F. Moliar
Secretary—Mrs. L. M. Calhoun

Treasurer—Mrs. L. M. Calhoun
 Educational Secretary—Miss BeBee Patterson
 Secretary of Supply—Mrs. H. D. Calhoun
 U. T. O. Custodian—Mrs. J. A. Porter
 Religious Education—Miss BeBee Patterson
 Financial—Mrs. L. M. Calhoun
 Publicity—Mrs. B. P. Davis
 Field—Mrs. C. F. Molair

Eutawville, Epiphany—20 Members:

Rector—
 President—Mrs. R. S. Kirk
 Vice-President—Mrs. R. S. Coney
 Secretary—Miss A. L. Sinkler
 Treasurer—Mrs. E. G. Palmer
 Educational Secretary—Mrs. A. C. Snowden
 U. T. O. Custodian—Miss Mary Gaillard
 Religious Education—Mrs. A. C. Snowden
 Financial—Mrs. E. G. Palmer
 Publicity—Mrs. A. C. Snowden
 Field—Mrs. R. S. Kirk

Orangeburg—Church of Redeemer—21 Members:

Rector—None
 President—Mrs. Julian Wolfe
 Vice-President—Mrs. A. B. Richardson
 Secretary—Mrs. H. O. Dawson
 Treasurer—Mrs. H. O. Dawson
 Educational Secretary—Mrs. F. P. Schifflly
 Secretary of Supply—Mrs. Geo. Mullen
 U. T. O. Custodian—Mrs. James Fairey
 Missions and Church Extension—Mrs. T. O. S. Dibble
 Religious Education—Mrs. Wm. Richardson
 Christian Social Service—Mrs. John Cart
 Financial—Mrs. W. D. Jeffords
 Publicity—Mrs. W. E. Chandler
 Field—Mrs. W. S. C. Bates

Pee Dee Convocation

IV.—FLORENCE DISTRICT

Bennettsville, St. Paul's—28 Members:

Rector—Rev. O. T. Porcher
 President—Mrs. F. A. Rogers
 Vice-President—Mrs. J. A. Faison
 Secretary—Mrs. Colen Breeden
 Treasurer—Mrs. J. G. W. Cobb

Educational Secretary—Miss Elizabeth Rogers
Secretary of Supply—Miss Alice Benny
U. T. O. Custodian—Mrs. J. J. Avent
Missions and Church Extension—Mrs. H. W. Palmer
Religious Education—Miss Elizabeth Rogers
Christian Social Service—Mrs. F. R. Crosland
Financial—Mrs. J. G. W. Cobb
Publicity—Miss Elizabeth Rogers
Field—Mrs. F. R. Crosland

Cheraw, St. David's—38 Members:

Rector—Rev. N. C. Duncan
President—Miss Etta K. Powe
Vice-President—Mrs. E. H. Duvall
Secretary—Mrs. N. C. Duncan
Treasurer—Miss Julia Macfarlan
Educational Secretary—Mrs. E. W. Duvall
Secretary of Supply—Mrs. M. W. Duvall
U. T. O. Custodian—Mrs. Wilds Pegues
Missions and Church Extension—Miss Elise Duvall
Religious Education—Mrs. E. W. Duvall
Christian Social Service—Mrs. P. B. Huntley
Financial—Miss Julia Macfarlan
Publicity—Miss Janet Macfarlan
Field—Miss E. K. Powe

Darlington, St. Matthews, Section A—25 Members:

Rector—Rev. M. W. Glover, Jr., Hartsville, S. C.
President—Mrs. C. R. Woods, Hampton Avenue
Vice-President—Mrs. C. Jones, Ervin Street
Secretary—Mrs. W. T. Lewis, Spring Street
Treasurer—Mrs. T. O. Simons, Broad Street
Educational Secretary—Mrs. C. R. Woods, 403 E. Hampton Avenue
Secretary of Supply—Mrs. E. A. Early, 134 Edwards Avenue
U. T. O. Custodian—Miss Alice Pegues, 161 Carolina Street
Missions and Church Extension—Mrs. Friday, 282 W. Broad Street
Religious Education—Mrs. Edwin Dargan, 110 Sanders St.
Christian Social Service—Mrs. Keith Lockwood, Carolina St.
Financial—Mrs. Chaffee Jones, Ervin Street
Publicity—Mrs. C. R. Woods, 403 E. Hampton Street
Field—Mrs. W. C. Wilson, 54 Pearl Street

Florence, St. John's, Section A—60 Members:

Rector—Rev. W. S. Poynor, 210 S. Dargan Street
President—Mrs. W. S. Poynor, 210 S. Dargan Street
Vice-President—Mrs. R. W. Sharkey, Loop Road

Secretary—Mrs. F. R. Gadsden, 500 S. Coit Street
 Treasurer—Mrs. F. H. McLeod, 300 S. Dargan St.
 Educational Secretary—Miss Marie Gregory, 318 W. Palmetto Street
 Secretary of Supply—Mrs. John A. Chase, 214 W. Cheves St.
 U. T. O. Custodian—Mrs. Leslie McLaurin
 Missions and Church Extension—Mrs. R. D. Topp, 233 West Evans Street
 Religious Education—Miss Marie Gregory, 318 W. Palmetto Street
 Christian Social Service—Mrs. C. F. Bowie, 416 W. Evans St.
 Financial—Mrs. F. H. McLeod, 300 S. Dargan Street
 Publicity—Mrs. I. L. Tobin, 610 S. McQueen Street
 Field—Mrs. George Murrell, S. McQueen Street

Florence, St. John's, Section B—15 Members:

Rector—Rev. W. S. Poynor, South Dargan Street
 President—Mrs. J. W. Wallace, Mars Bluff, S. C.
 Vice-President—Mrs. J. F. Robertson, Route 1
 Secretary—Mrs. J. L. Richardson, Mars Bluff, S. C.
 Treasurer—Mrs. J. C. C. Brunson, Route 1
 Educational Secretary—Miss Mary Hart Bacot, Route 1
 Secretary of Supply—Mrs. H. E. Corrie, Route 1
 U. T. O. Custodian—Mrs. J. K. Bultman, Mars Bluff, S. C.
 Religious Education—Miss Mary Bacot, Route 1
 Financial—Mrs. J. C. C. Brunson, Route 1

Hartsville, St. Bartholomew—22 Members:

Rector—Rev. M. W. Glover, Jr.
 President—Mrs. Chas. E. Wakefield, Jr.
 Vice-President—Mrs. W. B. McLeod
 Secretary—Mrs. B. G. Gibson
 Treasurer—Mrs. Arthur Grimball
 Educational Secretary—Mrs. W. F. Smith
 Secretary of Supply—Mrs. Wm. Egleston
 U. T. O. Custodian—Mrs. T. H. Coker
 Missions and Church Extension—Mrs. M. W. Glover, Jr.
 Religious Education—Mrs. T. H. Coker
 Christian Social Service—Mrs. J. B. Davis
 Financial—Mrs. B. G. Gibson
 Publicity—Mrs. T. H. Coker
 Field—Mrs. Robt. Stewart

Marion, Church of the Advent—10 Members:

Rector—Rev. Hubert Mayers
 President—Mrs. James S. Johnson
 Vice-President—Mrs. Henry Berry

Secretary and Treasurer—Mrs. H. C. Brown
Educational Secretary—Mrs. James S. Johnson
U. T. O. Custodian—Mrs. A. McIntyre
Missions and Church Extension—Mrs. J. Monroe Johnson
Religious Education—Mrs. Jas. S. Johnson
Christian Social Service—Mrs. O. K. LaRoque
Financial—Mrs. H. C. Brown
Publicity—Mrs. J. E. Ellerbe

V.—GEORGETOWN DISTRICT

Georgetown, Prince George Winyah—48 Members:

Rector—Rev. H. D. Bull, 223 Queen Street
President—Mrs. Etsell Gaillard, 211 Cleland Street
Vice-President—Mrs. John T. Pyatt, 1104 High Market
Secretary—Mrs. J. H. Carraway, 215 Dozier Street
Treasurer—Mrs. W. H. Jacobs, 336 High Market
Educational Secretary—Miss Minnie Hazard, 1004 High Market
U. T. O. Custodian—Mrs. H. D. Beckman, 111 Broad Street
Publicity—Mrs. D. T. Smith, 422 Prince Street

Kingstree, St. Alban's—12 Members:

Rector—Rev. Galbraith, supply
President—Mrs. M. F. Heller
Vice-President—Mrs. Hugh McCutcheon
Secretary—Miss Agnes Erckmann
Treasurer—Miss Annie Tolley
Educational Secretary—Mrs. Theodore Hemmingway
Secretary of Supply—None at present
U. T. O. Custodian—Mrs. P. O. Arrowsmith
Missions and Church Extension—Mrs. Gamble
Religious Education—Mrs. Hemmingway
Christian Social Service—Miss Susan Gourdin
Financial—Miss Annie Tolley
Publicity—Mrs. Gilland
Field—Mrs. W. G. Gamble

Plantersville, Prince Frederick—8 Members:

Rector—Rev. C. W. Boyd
President—Mrs. M. S. Bellune
Vice-President—Miss J. A. Fraser
Secretary—Mrs. G. T. Skinner
Treasurer—Mrs. G. T. Skinner
Educational Secretary—Miss J. A. Fraser
Secretary of Supply—Mrs. A. B. Clarke
U. T. O. Custodian—Mrs. A. B. Clarke

Missions and Church Extension—Mrs. M. S. Bellune
Religious Education—Miss J. A. Fraser
Christian Social Service—Mrs. W. M. Riley
Financial—Mrs. G. T. Skinner

VI.—SUMTER DISTRICT

Hagood, Church of the Ascension—20 Members:

Rector—Rev. W. S. Stoney, Boykin, S. C.
President—Mrs. W. A. Boykin, Boykin, S. C.
Vice-President—Mrs. P. M. Brown, Rembert, S. C.
Secretary—Mrs. W. S. Stoney, Boykin, S. C.
Treasurer—Mrs. B. F. Myers, Hagood, S. C.
Educational Secretary—Miss Annie Keels, Rembert, S. C.
Secretary of Supply—Mrs. P. M. Brown, Rembert, S. C.
U. T. O. Custodian—Mrs. Lou Ellerbe, Rembert, S. C.
Religious Education—Miss Annie Keels, Rembert, S. C.
Financial—Mrs. B. F. Myers, Hagood, S. C.

Manning, All Saints—13 Members:

Rector—Rev. J. B. Walker, East Calhoun Street, Sumter, S. C.
President—Mrs. A. H. Breedin
Vice-President—Mrs. G. H. Huggins
Secretary—Mrs. S. S. Richardson
Treasurer—Mrs. F. P. Burgess

Stateburg, Holy Communion—10 Members:

Rector—Rev. W. S. Stoney, Hagood, S. C.
President—Mrs. W. L. Saunders, R. F. D. 3, Sumter, S. C.
Vice-President—Mrs. E. N. Sullivan, Box 82, R. F. D. 3,
Sumter, S. C.
Secretary—Mrs. James Pagan, Box 82, R. F. D. 3, Sumter
Secretary of Supply—Mrs. James Pagan
U. T. O. Custodian—Mrs. James Pagan
Christian Social Service—Mrs. E. N. Sullivan

Sumter, Holy Comforter—87 Members:

Rector—Rev. J. B. Walker, 6 East Calhoun Street
President—Mrs. R. D. Graham, 508 West Hampton Street
Secretary—Mrs. W. Loring Lee, 409 North Main Street
Treasurer—Mrs. Wm. M. Reynolds, 345 West Calhoun Street
Educational Secretary—Mrs. G. A. Lemmon, 224 Church St.
Secretary of Supply—Mrs. G. E. Bruner, 136 S. Harvin Street
U. T. O. Custodian—Mrs. J. B. Walker, 6 East Calhoun Street
Missions and Church Extension—Mrs. R. D. Graham, 508 W.
Hampton Avenue
Religious Education—Mrs. G. A. Lemmon, 224 Church Street

Christian Social Service—Mrs. H. G. Osteen, 316 W. Hampton Avenue

Financial—Mrs. George D. Shore, 224 W. Calhoun Street

Publicity—Mrs. H. G. Osteen, 316 West Hampton Avenue

Field—Mrs. W. W. Rees, 219 N. Salem Avenue

Pinewood, St. Marks—10 Members:

Rector—Rev. J. E. H. Galbraith, Summerton, S. C.

President—Mrs. John S. Richardson

Secretary—Mrs. M. E. Sally

Treasurer—Mrs. Wm. Richardson

PROCEEDINGS

Of the Fifth Annual Convention of the Diocesan Branch
of the Woman's Auxiliary, Grace Church,
Charleston, January 7-8, 1925

The Fifth Annual Convention of the South Carolina Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church, was opened by a celebration of the Holy Communion in Grace Church, Charleston, January 6th, at 9:30 a. m., the Right Reverend Wm. A. Guerrey, being the Celebrant, assisted by the Rev. Wm. Way of Grace Church, the Dr. Homer W. Starr of the Church of the Holy Communion, and the Rev. Carl S. Smith of St. Paul's Church. Bishop Guerrey in a splendid address to the Woman's Auxiliary, took for his text the Motto of the Convention, "Not by might nor by power but my Spirit, saith the Lord of Hosts," and in an optimistic vein, spoke of the controversy in the religious world today between the fundamentalists and modernists. Through the deep interest and thought given to religious matters, he stated that much good would result. As an example of forward movement, he spoke of the Young People's Service League and called upon the Auxiliary to assist in this great movement among the young people. In closing he commended the Auxiliary for the sincere religion manifested by its members, which was not of the conventional type too prevalent in many of our churches.

The business session was opened in the Paris House of Grace Church, immediately following the service of the Church, by the singing of hymn No. 484, after which Bishop Guerrey pronounced the invocation.

Dr. Way then welcomed the Convention in the name of Grace Church. He told the Convention that although Grace Church was considered young, as compared to the other churches in Charleston, yet it was old in the history of the Woman's Auxiliary, for it was forty years ago that the Woman's Auxiliary in the Diocese was organized in the Parish House of Grace Church. In response to his call for anyone who was present at that organization meeting, five women stood up, one being Mrs. Ball, daughter of our greatly beloved first President, Mrs. Robt. Wilson.

Mrs. William Henry Johnson, President of Grace Church Branch, Chapter A, then extended greetings for

the Woman's Auxiliary. Mrs. W. S. Poynor of Florence, acting President of the Woman's Auxiliary, then responded for the Convention. The roll was called by the Secretary, which showed the following attendance: clergy, 11; members of the Executive Council, 16; delegates and visitors from Pee Dee Convocation, 18; delegates and visitors from Charleston Convocation, 103. After the reading of the rules of order, by the Secretary, the President appointed the following committees: Credentials: Mrs. F. C. Peters, Charleston; Mrs. James S. Johnson, Marion; Mrs. Wallace Martin, Charleston; Mrs. A. B. Henry, Charleston. Courtesy: Mrs. Ernest Duval, Cheraw; Mrs. John Cart, Orangeburg; Mrs. Wm. Rivers, Summerville. Publicity: Mrs. J. J. Miles, Charleston; Mrs. W. H. Johnson, Charleston.

The report of the ex-President, Mrs. Thos. H. Hazlehurst, was then read by the Secretary and received as information. At the conclusion of this report, a resolution was offered that regrets at her absence be sent Mrs. Hazlehurst, which resolution was unanimously carried. Report of Mrs. Poynor who had held office for three months, filling the unexpired term of the President, was read and received as information. Reports of the Vice-Presidents were then read by Mrs. John Cart of the Charleston Convocation and Mrs. W. S. Poynor of the Pee Dee Convocation, Bishop Guerry taking the chair while Mrs. Poynor read her report.

Noonday prayer was conducted by the Rev. Harold Thomas, Rector of St. Luke's Church, Charleston, after which he made a splendid address on "The Woman's Auxiliary as a Means of Developing the Spiritual Life." He showed what a spiritual power the Woman's Auxiliary was, because of its wonderful organization, which called for many leaders; its educational work, as seen in its study groups; its prayer groups and its corporate communions, which deepens the devotional life. He also showed that not only does the Auxiliary furnish a means of spiritual development, but also an opportunity for service, as in its Social Service Department and its Supply Department.

Following Mr. Thomas' address, reports were then read by: Mrs. William Rivers, Summerville, Chairman of the Department of Missions and Church Extension. Mrs. Rivers' report showed a deeper interest in the devotional life. It also showed work done among the foreign born, mill workers and one rural work. The addi-

tion of the inter-racial work to her department was of deep interest. The report of Mrs. R. W. Sharkey, United Thank Offering Custodian, and Chairman of the Committee on Offering of Life, were read by Mrs. James S. Johnson, of Marion, as Mrs. Sharkey was prevented from coming by illness. As there were no letters available from our missionaries, those who had been in correspondence with them were asked to give us the latest news. Several spoke of letters received from Miss Marion Kirk, among these being her mother, who gave the latest news from her. Mrs. Guerry spoke of the work of her son, the Rev. Sumer Guerry, in China. Several interesting reports were given from Miss Marie Ravenel and Miss Alice Gregg, both of China.

Mrs. C. R. Woods, of Darlington, and Mrs. Ernest Duvall, of Cheraw, then told of the work of the Summer Volunteers, two young women having gone to New York and assisted in an Italian mission. The expenses of one was paid by the Department of Missions, the other bore her own expenses. Mrs. Guerry spoke of a letter of appreciation that the Bishop had received from the Rector in charge of this work in New York, in which he said that he would like to have more like them next summer.

Mrs. I. G. Ball, of Charleston, Chairman of the Nana Shand Wilson Memorial, then made her report, stating that a beautiful chalice and paten had been sent to the Church of the True Light, Tokyo, Japan, along with some Communion linen. She also read a letter of appreciation from the Rector of this Church, which was one that suffered severe loss during the earthquake. Mrs. Ball told of the cheerful response with which she met in the giving of this Memorial to the first President of the Woman's Auxiliary. She also stated that the upper Diocese was going to give a tankard of the same pattern to match the chalice and paten. Mrs. Robert Wilson's daughter, Mrs. Ball, asked for the privilege of the floor and extended thanks to the Auxiliary for the beautiful memorial to her mother, Mrs. Nana Shand Wilson, and the many other acts of appreciation shown before her death.

Wednesday Afternoon, 2:15

The afternoon business session was opened at 2:15 with prayer by the Rev. Carl Smith of St. Paul's Church, Charleston, after which the minutes of the morning session were read and approved.

A resolution was then introduced by Mrs. C. R. Woods of Darlington that greetings be sent to the absent officers and Council members, Mrs. L. M. Overton of Georgetown, Mrs. R. W. Sharkey and Miss Marie Gregory of Florence, Mrs. John C. Weiters of Charleston, and Mrs. F. W. Ambler of Summerville.

The report of Mrs. Weiters, as Secretary, was then read and received as information.

As Dr. John W. Wood had arrived, the Bishop introduced him to the Convention, after which the report of the Educational Secretary was read by Mrs. C. R. Woods of Darlington, in the absence of Miss Gregory. This was followed by the report of the Chairman of Student Work, Mrs. James Hodges of Charleston. These reports were received as information.

An address on the Woman's Auxiliary and Religious Education by Dr. Homer Starr, Rector of the Church of the Holy Communion, Charleston, then followed. This address was full of practical suggestions whereby the Woman's Auxiliary could link up with the educational work of the Church.

Starting with the home, he stressed the responsibility of the women in providing the proper environment for the children, in the selection of appropriate pictures, grace at meals, and daily family prayer. He then spoke of our responsibility for the church school in providing adequate teachers and for organizing adult Bible classes. He also spoke of the Young People's Service League and the opportunity we had there for real service. Any of these Dr. Starr said could be advanced by the help of the Woman's Auxiliary. After Dr. Starr's address, a Conference on Religious Education followed, which was led by Mrs. Poynor. At this Conference, many expressions of appreciation of the help furnished by the monthly programs were given by those present, and their continuance earnestly requested another year. It was suggested, however, that the programs be sent out earlier, as some branches have their meetings the first of the month.

Mrs. Poynor urged that Advent Study Groups be held, as this season calls the Church to the consideration of the second coming of Christ and our need of preparation for it.

After this Conference, Mrs. C. B. Huiet of Charleston sang a beautiful solo, most appropriate in subject, being on Peace, for which special prayer is asked during Ephi-

phany Season and throughout this year. A motion was then made by Miss Isabel Heyward that a rising vote of thanks be given Mrs. Huie, which was unanimously carried.

Mrs. J. J. Miles, who was elected by the Executive Council in November to fill the unexpired term of Mrs. McCarrel, as Chairman of Publicity, then made her report, which was received as information.

Mrs. Poynor spoke with deep appreciation of the splendid work of Mrs. Thos. H. McCarrel, who had moved to Florida. In the absence of Mrs. L. M. Overton of Darlington, Mrs. Wm. A. Guerry read the report of the Field Department, which was received as information.

Mrs. I. G. Ball, of Charleston, then reported on the Church Periodical Club, which was followed by an interesting discussion, showing how this work can be linked up with the Social Service Department of the Woman's Auxiliary. Miss May Tharin, Diocesan President of the Girls' Friendly Society, being called upon for her report, explained that as their Convention does not meet until May, no report could be made at this time but one would be sent in later.

A report of the Bishop Tuttle Memorial (Woman's Auxiliary Special) was read by the Secretary, in the absence of Mrs. Jamison. She stated that the \$75,000 originally asked for would not be enough as one building in Raleigh could not be used, as had been at first thought. Miss Henrietta P. Jervey, of Charleston, then made a most encouraging report of the Ramsaur Memorial, reporting the full amount of \$10,000 over subscribed during two years of the triennial. She urged, however, that the Ramsaur Memorial be put back on the diocesan budget in order to provide scholarships for boys in the school that is to be erected, \$5.00 providing a scholarship for one year. These reports were received as information.

The Rev. Gordon Reese, Rector of Porter Military Academy, was then greeted by the Convention and led us in the singing of one verse of "Onward Christian Soldiers" after which he made a most inspiring talk on the Woman's Auxiliary and the Young People. He gave the Auxiliary the credit of being largely responsible for the beginning of the Young People's Service League in the Diocese of Texas, where the young people's movement began and urged that the Diocese supply some one to work particularly with the young people.

Following Mr. Reese's address, Bishop Guerry offered

the following resolution, that the Finance Committee of the Woman's Auxiliary consider adding something to the diocesan budget to apply on the expense of a Diocesan Field Worker for the Young People's Service League. This resolution was unanimously carried and submitted to the Finance Committee for consideration. He urged the continued support and help from each branch of the Woman's Auxiliary to the leagues of their parish. The reports of the Provincial Synod delegates were then made. Mrs. E. E. Rembert of Rembert, reported on the informational side and Mrs. John Cart of Orangeburg, on the inspirational side. Mrs. Poynor then explained that Mrs. Ernest H. Duvall of Cheraw, another delegate, would confine her report to the information she secured in regard to district plans now adopted by several neighboring dioceses, but asked that Bishop Guerry first speak of the district plan, before Mrs. Duvall made her report. At the request of Bishop Guerry, however, Mrs. Duvall spoke first, explaining why the district plan was of value in that it gave information to larger groups of women and trained more for leadership in the Auxiliary. After a full discussion of the district plan, upon motion of Mrs. Duvall, it was decided to adopt the district plan. After discussing the number of districts that would be advisable, it was decided upon motion of Mrs. Cart of Orangeburg and by a vote of the Convention that six be used this year, the division to follow the general lines laid down by the Field Department of the Diocese last Fall. On recommendation of Mrs. James S. Johnson of Marion, the detailed workings of the district plans were to be left to the Bishop and the Executive Council of the Woman's Auxiliary. The constitution was then amended as follows:

AMENDMENTS TO CONSTITUTION

Article IV, Section 2: Strike out "two Vice-Presidents, one in each Convocation," and substitute "six District Chairmen." Strike out "twelve" and substitute "six," and add "three of which shall be from each Convocation."

Article IV, Section 4: Add—"7th. A Supply Department."

Article IV, Section 5: Put "only" between "but" and "a" and omit "only" after "voice."

Article IV: Strike out Section 9.

Add: Article V. Committees:

Section 1. There shall be four standing committees: Executive Committee, Finance Committee, Program Committee and Inter-Racial Committee.

Sec. 2. The Executive Committee shall consist of the Officers and Department Chairmen, and shall have power to transact such business as may be necessary between meetings of the Executive Council.

Sec. 3. The Finance Committee shall consist of the Treasurer and two other members at large appointed by the President.

Sec. 4. The Program Committee shall consist of the Educational Secretary and two members at large appointed by the President.

Sec. 5. The Inter-Racial Committee shall consist of three or more members of the White Auxiliary appointed by the President, and an equal number of members of the Colored Auxiliary appointed by their President, which Committee is to meet for conference purposes only at the call of either President subject to the approval of the Bishop.

Change Article V to VI, so on thru Article X.

Article VI, Section 4: Substitute for "twelve" and "twenty-four," "six" and "twelve."

Article VIII (as amended), Section 2: Substitute "during the first week" for "on the first Wednesday."

Article VIII, Section 6: Strike out "Convocational" and "once" and add "district" and "two." After "Spring" add "and Fall."

Evening Session, 8 P. M.

At 8:00 p. m. a service was held in Grace Church, conducted by the Rev. Wm. Way.

After a shortened form of Evening Prayer, the Bishop introduced Dr. John W. Wood of New York, Executive Secretary of Foreign Affairs of the National Council, who made a most inspiring address to the Auxiliary. Dr. Wood stated that Christianity was the only hope for the women of the world and showed the suffering they endured under heathen religions. He then feelingly referred to the missionaries from our own Diocese, most of whom he had seen at work and of women workers from other places who are rendering invaluable service in the foreign fields. He also spoke of the part

the Woman's Auxiliary had had in the great work of the Church as it had grasped the true meaning of stewardship, of life, and money, which means money converted into power. After prayers by the Bishop, the service was closed.

Business Session, Thursday Morning, 9 O'clock.

The second day of the Convention of the Woman's Auxiliary of the Episcopal Church of the Diocese of South Carolina was opened with the celebration of the Holy Communion in Grace Church, Charleston, at 9 a. m., the Rev. Wm. Way, Rector, being the Celebrant. Following this, the Auxiliary began its business session in the Parish House of Grace Church by singing hymn 505, after which prayer was offered by the Rev. W. H. Mayers, of Marion. Minutes of the previous session were then read and accepted. Two delegates from Sumter and one from Grace Church, Chapter B, were then reported on record.

The report of the Supply Secretary, Mrs. John A. Chase of Florence, was given as follows: Amount allowed, \$1,005.00; amount used, \$1,006.03; spent by Mrs. Wilson of the Charleston Convocation, \$464.71; value of sewing, \$214.71; making a total valuation of \$676.42. Amount spent by Mrs. Egleston of the Pee Dee Convocation, \$544.87; value of sewing, \$310.00; making a total valuation of \$854.87. One dollar and three cents (\$1.03) was donated to the Supply Department, making a total expended \$1,006.03. In a conference that followed, explanation was made that the standard of value of sewing was given from national headquarters and all were supposed to accept these valuation prices as uniform. The changes from the old box work to the new Supply was explained. Mrs. Chase also explained that in order that some of our missionaries might get their boxes for Christmas, at the request of Mrs. Wade, some of the boxes that were not due until 1925 were sent in 1924. Letters of appreciation and thanks were received from these missionaries. Upon being asked she stated that scarfs, knitted at home, were very much appreciated.

A letter from Mr. Dallas Shaw, of South Dakota, was read by Mrs. Wm. Egleston of Hartsville, Supply Secretary of the Pee Dee Convocation. Mrs. Robert Wilson, Supply Secretary of Charleston Convocation, also read a letter of appreciation, received from recipient of a box. The Rev. Wallace Martin of the Seaman's House, Charleston, told of the dire need of sheets and pillow cases

and asked if possible that they be given through the Supply Department. He also told of the distribution of magazines and papers among the sailors. Mrs. Poynor assured him that Mrs. Wade would be written to and requested to have the name of the House put on her list in New York. Until this was done, however, she suggested that gifts could be made to the House through the Social Service Department.

The report of the National Social Service Conference in Toronto last summer was made by Miss Claire Jervey of Charleston. This report was received as information. An address by the Rev. Lewis N. Taylor of Roanoke Rapids, N. C., on "The Woman's Auxiliary and C. S. S." followed. Mr. Taylor stated that the Woman's Auxiliary and Christian social service were closely united. He first told of the misapprehension of the world today concerning the term social service, defining it as doing what the Master did when He was on earth. Quoting the Bishop of London, he said, "We are Jesus to the world," therefore he urged us to apply the principles of Christ to every day life. He traced the first social service committee back to the time of the apostles, telling of their care of the widows and orphans, the sick and aged. He then discussed the decline of this work in the Church and gave various reasons for it. He urged study classes among the members of the Woman's Auxiliary and that they visit jails and see what could be done to improve them, and then to help those released from jails to find for themselves a place in the world. Mr. Taylor also gave the Woman's Auxiliary the credit of being the founders of the Nation Wide Campaign.

The report of Mrs. Ernest H. Duvall of Cheraw, Chairman of the Social Service Department, followed his address and was received as information.

The Treasurer's report was read by Mrs. A. M. Moore of Summerville, a member of the Finance Committee, as Mrs. F. W. Ambler was prevented from attending the Convention on account of sickness.

The Diocesan Budget for 1925 was also presented by Mrs. Moore. A full explanation of the budget plan and various items mentioned was then given and every branch urged to accept its quota. A motion of Mrs. Wm. Rivers, of Summerville, that \$100.00 be added to the budget to assist with the expenses of a field worker for the Young People's Service League was carried. Upon mo-

tion of Mrs. W. H. Johnson, of Charleston, the budget was accepted as a whole.

Noonday prayer was conducted by Dr. John W. Wood of New York. He read the 8th chapter of St. Mark, then led in prayer. A conference led by Dr. Wood followed. He announced as his subject, "What Does the Woman's Auxiliary Want to Know?" He told of the work of the different departments. He spoke of the Field Department and its relation to the National Council, of its assistance in discovering the latent powers and organizing them for the service of God. He explained how the United Thank Offering was used for workers and buildings. In speaking of other phases of the work, he asked for greater faith in God that we might go on to greater work. Dr. Wood gave us first hand information of our missionaries, all of whom he personally knows. After this address the Convention adjourned for lunch, which was served in the Parish House by the Women of Grace Church, assisted by other Church women of Charleston.

Thursday, 2:00 P. M.

The afternoon business session was opened at 2 p. m. with prayer by the Rev. F. N. Skinner, of Martin's Point.

A motion to leave the reading of the minutes of the morning session for the approval of the Executive Council was made and carried. The Rev. Randolph F. Blackford, Rector of St. Peter's by the Sea, Navy Yard, asked to be allowed to present a matter of welfare legislation for the approval of the Auxiliary. He asked that the chairman of the Department of Social Service be authorized to write to the Governor of the State and to the presiding officer of the House of Representatives and Senate of the State General Assembly, stating that the Woman's Auxiliary of the Diocese of South Carolina was in favor of amending the law of the State in regard to indolent husbands by providing that if a man be imprisoned for non-support of his wife and children, that the county will pay \$1.50 per day to the wife for each day that the husband is held in prison or on the chain gang. Mr. Blackford also suggested that the Woman's Auxiliary in the Upper Diocese be informed of this action, and that each parish branch take up the matter with its senators and representatives. Upon motion from the Convention, Mr. Blackford's suggestions were adopted. The Credential Committee was then asked to report on nominations and Mrs. F. C. Peters, Chairman, made the fol-

lowing report: 66 entitled to vote, 52 ballots cast, 27 necessary for an election. The following having received a majority of votes on the nomination ballot, by motion from the floor were declared elected: Mrs. W. S. Poynor, Florence, President; Mrs. C. F. Bowie, Florence, Secretary; Mrs. F. W. Ambler, Summerville, Treasurer; Mrs. R. W. Sharkey, Florence, United Thank Offering Custodian; Mrs. John A. Chase, Florence, Supply Secretary; and also the following District Chairmen: Mrs. Louis D. Simonds, Charleston, for Charleston District; Mrs. Ernest H. Duvall, Cheraw, for Florence District; Mrs. L. M. Overton, of Georgetown, for Georgetown District; Mrs. John Cart, of Orangeburg, for Orangeburg District; Mrs. E. E. Rembert, of Rembert, for Sumter District, and Mrs. George Waterhouse, of Beaufort, for the Beaufort District. The following Executive Council members at large were also declared elected: Mrs. J. J. Miles and Mrs. I. G. Ball of Charleston, Mrs. James S. Johnson of Marion, and Mrs. Wm Eggleston of Hartsville. Election ballots were then prepared for the Council members at large from each Convocation, the following being the two highest: Charleston, Mrs. Wm. M. Rivers 19; Mrs. Henrietta Jervey 19; Pee Dee, Mrs. Wm. Eggleston, 25; Mrs. E. Rogers, 24; which resulted in the election of Mrs. Wm. Rivers of Summerville and Mrs. Wm. Eggleston of Hartsville. Delegates to the Triennial Convention which is to meet in New Orleans in October were then nominated, after the President had asked for names of those who expected to go and bear their own expenses. After the report of the Credential Committee, the following were nominated: Mrs. W. S. Poynor, Mrs. S. Simonds, Mrs. E. Duvall, Mrs. J. Cart, Miss Barnwell, Mrs. Wm. Eggleston, Mrs. Blackard, Mrs. Peters, Mrs. I. G. Ball, Mrs. Wm. Johnson. Election ballots were collected and the following reported as elected delegates: Mrs. W. S. Poynor, of Florence; Mrs. Louis D. Simonds, Charleston; Mrs. John P. Cart, Orangeburg; Mrs. Ernest H. Duvall, Cheraw; and Miss Leila Barnwell, Charleston. Alternates: Mrs. F. C. Peters, Charleston; Mrs. I. G. Ball, Charleston; Mrs. Wm. Eggleston, Hartsville; Mrs. J. A. Blackard, Charleston; Mrs. W. H. Johnson, Charleston.

Resolutions of thanks for courtesies received were then read by Mrs. Ernest H. Duvall, of Cheraw.

Consecration of the new officers and Council members followed, this beautiful service being conducted by the Rev. Albert Thomas, Rector of St. Michael's Church,

Charleston. The Convention then adjourned with his benediction.

Respectfully submitted,
ALMA H. BOWIE, Secretary.
(Mrs. C. F. Bowie)

REPORTS

REPORT OF EX-PRESIDENT

Reverend Father in God, visitors, women of the Auxiliary: The usual constitutional meetings of the Executive Council were held in January and November. At the January meeting, Department Chairmen were elected and plans for the year's work as recommended by the Council and subscribed to by the convention, were discussed.

It was the concensus of opinion in the Council, that stressing our educational work, especially through programs prepared in detail; and by bringing the Field more clearly before and nearer to our women through the great medium of "Prayer Partnership", would accrue the greatest good to both Auxiliary and Diocese; so immediately practical plans were made by the Chairman of the Departments of Religious Education and Missions and Church Extension to bring these two phases of the work pertinently to the women of the Church. The results were more than gratifying. In chapters where the year's educational program, prepared in detail and yet leaving plenty of room for individual contribution and discussion, were used, the reports show increased attendance at meetings, increased interest in the Church's mission, and in many cases increased membership, as women belonging to other organizations in the Church became interested in getting first hand information in regard to the Church's work and problems. We cannot urge too strongly, that all chapters use the programs, even if only in outline, and thus keep up the continuity of study, and yet have variety of topic. The programs are sent in duplicate to every chapter, each month, without any additional cost to the members, the Budget appropriation for educational work covering all costs.

The Prayer Partnership, discussed and adopted at the Convention in Cheraw, has brought our women into

very close contact with the front lines; our missionaries in many lands having become living personalities and in many cases warm personal friends, instead of mere names read in the Spirit of Missions, or just some cog in the great machinery of the Church's work. The spiritual life of the chapter, itself has grown deeper, and the great advantage of putting "first things, first", as demonstrated in the lives of these consecrated women who have "the gift of life", has appealed with greater force to our Church women at home.

Throughout the year the wide-spread influence of Dr. Sturgis' address on "Prayer", has shown itself in the large increase in the number of Prayer Groups and in the greater number of auxiliary women willing to take part in the Days of Prayer called for by the National Council at various times during the year and for various purposes. These weekly Prayer Groups are of inestimable value to the life of a parish and also in our own lives. There is a fellowship in communion of prayer that knows no barriers, and truly the fellowship is "with the Father and His Son Jesus Christ"!

A visit from Bishop Partridge to this Diocese in the early spring brought Japan and the great and crying need of our Church there created by the devastating earthquake and fire, directly home to us. For South Carolina women, Japan, and the Church's work there will always hold a peculiar and lasting interest. Oata Saita, the little Japanese missionary, of sainted memory, received all the training which Christian education and a Christian home life could give, in our own State and largely through the influence of an Auxiliary woman, and then went back home to live the Christ life and to teach the Christ love to her own people.

Tremendously increased interest in Liberia, its problems, and its aims, was engendered by the visit and addresses of the Rev. Mr. Elwood Haines. Mr. Haines' vivid description of the life, the needs, the possibilities of Liberia, together with his calm assumption that we valued the lives, realized the needs, and saw the possibilities, and would therefore seize the opportunity, coupled with the fact that our own missionary, our dearly loved Marion Kirk, has given herself for the work in Liberia, accomplished their purpose,—a changed attitude, a live interest, and a prospect of larger gifts of life and means.

At the suggestion of and in co-operation with the

Department of Missions of the Diocese of Upper South Carolina, our Department of Missions financed a Summer Volunteer from the Diocese of South Carolina for work among the Foreign Born in New York City. This was a departure from our usual policy of sending part time volunteers to the mountains of Virginia, but in the opinion of the Council, this action broadened the field of our activities, gave a new view point to our Christian Social Service problems, and brought before our part time volunteers some slight idea of what work with an entirely new element would mean with its possibilities of developing Christian citizens out of raw material; and that perhaps, too, the experience of working for Christ among a different nationality, might be a great incentive to our young people to make the offering of life.

The Work of the Field Department has been carried on largely by the Vice Presidents co-operating with the Diocesan Chairman. Through their efforts almost every chapter has been visited during the year, conferences held, work explained, material and literature supplied. The Vice-Presidents have been untiring in their efforts to bring the Church women of the Diocese into closer touch with each other, into the broader field of vision of the Church's purpose, into a clearer understanding of the value of united service, prayer and worship, bringing into action a consecrated group of informed, loyal women, eager to press forward in the work for the Extension of the Kingdom, anxious to do their part in the establishment of a "universal brotherhood" as an assured fact, and feeling that the work was theirs to do, in the assurance that "Christ is the Power, and the Glory."

We are very proud of our three new "B" chapters organized this year, two of them composed entirely of young women—the Marion Kirk Chapter, Charleston Convocation, and the Chapter B, St. Matthews, Darlington.

It was with sincere regret that the Council was obliged to accept the resignation of our most able Publicity Chairman, who for so long a time had been an untiring, efficient, and loyal member and officer of the Auxiliary. In Mrs. McCarrel's removal from the Diocese, thus severing her active connection with the Auxiliary, we sustained a real loss, and the Auxiliary Council and the Auxiliary membership at large will long

remember her and her gift of time and service with the deepest appreciation.

Owing to the fact of a change of residence to another Diocese, the resignation of your President was handed to the Bishop of the Diocese, and to the Executive Council early in October. Upon consultation with the Bishop and with the endorsement of the Council the Vice President of the Pee Dee Convocation was appointed to carry on the President's work until the Annual Convention, according to the provisions of the Constitution adopted October 24, 1922.

May the South Carolina Branch of the Woman's Auxiliary ever be in the front rank of workers, may your leaders be blessed.

May the wisdom of the Master, whom we serve, guide your Councils; may the example of the Master render your lives more perfect; may the abiding love of the Master keep you always.

Respectfully submitted,

MARGARET N. HAZLEHURST,

Ex-President.

REPORT OF PRESIDENT

On October third I received a letter from Bishop Guerry informing me of Mrs. Hazlehurst's resignation, and of my appointment to fill out her unexpired term until the Executive Council could meet. After prayerful consideration I accepted, feeling that as the work had been so thoroughly organized under the faithful and efficient leadership of our President, that there would be little for me to do but carry on the work until Convention could meet.

My first duty as your President was authorizing Mrs. Wieters, our Secretary, to send out notices for the November Executive Council meeting to be held in Charleston, November 5th, the Rector and Auxiliary of the Church of Holy Communion having graciously extended us an invitation to meet there. At this meeting the Executive Council accepted with regret, the resignation of Mrs. Thos. McCarrel, Chairman of the Department of Publicity. As Chairman of this Department as well as Diocesan Secretary, Mrs. McCarrel rendered invaluable service to the Auxiliary, and only her departure to another State made this acceptance necessary. Mrs. J. J. Miles of Charleston was elected to fill this vacancy.

At this time, reports were heard from the officers

and Department Chairmen, and place, date and program of this Convention arranged. Since then I have been busy with Convention preparations. In that the change of Presidents separated the President and Secretary, many duties that she would have shared with me had to be done alone. I am new and inexperienced and wherein I have made mistakes I trust that you will understand that they were of the head and not the heart.

All of the necessary printing has been attended to and calls issued for our pre-Convention Executive Council meeting which was held Tuesday afternoon, January 6th at 3:30 o'clock. Recommendations from this body will come before you for your disposition.

As your President, I was invited by Mrs. Cart to go with her to visit two Branches in the Charleston Convocation, namely, Meggets and John's Island. It was a real pleasure to meet with these women and to see their interest and eagerness to come in the Auxiliary.

During my short term of office, the question uppermost in my mind has been the advisability of dividing our Diocesan Auxiliary into Districts. Several of our nearby Diocesan Auxiliaries have done so. Our delegates to the Provincial Synod made this a subject of special inquiry and will report on their findings later on. I have also secured information from the Upper Diocese of South Carolina, and from our Diocesan Executive Secretary, Miss Henrietta Jervey. The adoption of this plan will necessarily mean more leaders but this should not cause us to hesitate, but should rather be a challenge to the wonderful leadership that we know exists among the women of our Diocese.

Another subject of special study has been the work of our Field Department. Our Diocesan Chairman is so willing and ready to serve but seemed unable to find out just what should be done. After much correspondence with Mrs. Edith Johnson, of Savannah, Executive Secretary of the Field Department of the Diocesan of Georgia, whom we had hoped to have as one of our Convention speakers, new light was thrown on it. With her help and excerpts from a letter of Mr. Bland Mitchell, National Chairman of Field Department, we have been able to see wherein we can function successfully. In the last reports from the parishes, it was seen that this Department rendered valuable service in many Parishes in furnishing group leaders and canvassers for the Every-Member Canvas.

I appreciate most deeply your confidence in me and altho the responsibility has been great, it has also been a blessed privilege, for which I am deeply grateful.

Respectfully submitted,

MAMIE S. POYNOR,
(Mrs. W. S. Poynor.)

REPORT OF VICE-PRESIDENT OF THE CHARLESTON CONVOCATION

There are 24 Sections "A" and 8 Sections "B" in the Charleston Convocation, with about 739 members. One new Section, named The Marian Kirk. Offering of Life, Miss Marie Ravenel and three new associates.

The Charleston Convocation is unusually situated, with a majority of the large Parishes in the City of Charleston, which virtually makes the balance of the Convocation a rural district, consequently my work has been along the line of Rural Work.

Last February I sent 45 letters with the Little Blue Box to the scattered Church women, together with 16 copies of "The Program Presented." The response was most gratifying, for the women were interested sufficiently to answer and tell me of their difficulties. They have no minister, or Church near enough for them to attend service, or a sufficient number to organize a Branch.

I have visited six Branches, giving information whenever wanted. Several sent to me small checks for W. A. work.

I wrote 105 letters in the interest of the work. During October sent a letter to all Branches and Associates. During December sent report blanks for the year's work.

The reports show, that a majority of the Branches are working along Department lines. The Spirit is indeed great.

Our Convocational Meeting was held in Beaufort in May, 21 delegates attended, and were inspired and helped by the eloquent talks on W. A. Work.

I am grateful for the opportunity to work in my Master's vineyard, and I thank each member for their sympathy and assistance.

PAULINE CART,
(Mrs. John Cart.)

REPORT OF VICE PRESIDENT OF THE PEE DEE CONVOCATION

In the Pee Dee Convocation we have fifteen parishes and nine missions, making a total of twenty-four. Among these twenty-four parishes and missions we have eighteen sections of the Woman's Auxiliary, fifteen "A" and three "B," with an approximate membership of 371. In the other places, Summerton and Pinewood, where the Auxiliary has been dormant, there is great promise of a revival next year. The Waverly Mill branch will probably resolve itself into an Associate Branch, as only two of its members are now there except for the summer months. Associate Branches are possible at Timmons-ville, Dillon and Society Hill, and hope for a regular branch at Andrews.

Two new sections have been organized during the past year. The Alice Gregg Chapter at Mars Bluff with an active membership of fifteen, and Chapter "B" at Darlington.

During the past year I have sent out three circular letters to each branch; one in January explaining the work for the year, one in April as a call to the annual Convocational meeting; and the last in November, which also contained the annual report blanks. In addition to these many personal letters and cards were sent to different officers of the various branches.

Since January, I have visited four of the branches: namely, Hartsville, Darlington, Alice Gregg Chapter at Mars Bluff and Florence. I regret that circumstances prevented me from accepting invitations from several other branches.

On April 25th, our Annual Convocational meeting was held at St. Bartholomew's Church, Hartsville. Representatives from eight branches were present numbering about 75. A program of conferences and addresses furnished help and inspiration to all who attended. Of special note was the address by Rev. Croft Williams, of Columbia, on Christian Secret Service.

On May 13th, at the invitation of Mrs. Cart, Vice President of the Charleston Convocation, I attended the Convocational meeting in Charleston.

The reports from the various branches reveal very good organizations in most places. A ready response has been given to calls from the different departments. A most promising outlook is the added emphasis given to the educational work by monthly program meetings,

and the beginning of Advent as well as Lenten Study Classes.

The Field Department has begun to find its work, and rendered valuable assistance in furnishing group leaders and canvassers during the Every-Member Canvas.

The spiritual side is not being neglected for prayer groups are being formed, and added interest taken in the real meaning of the United Thank Offering.

Financial Statement

Postage	\$ 8.60
Typeing and printing	13.20
Phone and telegrams	5.36
Railroad fare to Hartsville, Darlington and Beau- fort	10.72
Trip to Council	11.49
Total	<u>\$49.37</u>

Respectfully submitted,

MAMIE S. POYNOR.
(Mrs. W. S. Poynor)

REPORT OF THE SECRETARY

Lists of Parishes in the Lower Diocese arranged in Convocations, were made and sent to every officer and Department Chairman.

Stationery was printed and sent to all officers and Department Chairmen.

The Secretary sent out notices and attended the Executive Council Meeting, held Nov. 5th, in the Parish Hall of the Holy Communion Church, Charleston, and attended to the duties of her office. Have written 23 postals, 125 letters and 2 telegrams. Cost of telegrams, \$.55. Postage on letters, postals, sending stationery and lists of branches, \$5.45. Total \$6.00.

Respectfully submitted,

E. LUCILLE WIETERS, Secretary.
(Mrs. John C. Wieters.)

REPORT OF EDUCATIONAL SECRETARY AND CHAIRMAN OF RELIGIOUS EDUCATION

Material for programs for ten monthly meetings was sent to every Parish Branch. Subjects for monthly programs were as follows: January, "The Missionary Enter-prise"; February, "Africa, the Continent of the Future";

March, "Jail Work"; April, "Work Among the Indians"; May, "South Carolina Women in the Mission Field"; June, "Inter-Racial Co-operation"; September, "Religious Education"; October, "Evangelism in the Church"; November, "Manifestations of Unity"; and December, "Convention Program with Historical Sketch."

A course of reading for the two summer months (July and August) was suggested for those branches desiring to hold meetings at that time. Every branch was urged to hold Lenten and Advent Study Classes.

The Educational Secretary spent two weeks in August at Sewanee, where she received a great deal of help and inspiration. She only wishes that more South Carolina Auxiliary women could attend these Summer Conferences at Sewanee.

Following is the report of the Parish Educational Secretaries:

Thirty-one branches reported having held program meetings during the year. This is an improvement over last year but, even so, at least fifteen or eighteen branches made no report at all in regard to Educational work.

Twenty-five Lenten Study Classes were reported as compared with fourteen last year. There were sixteen Advent Study Classes reported. One branch reported the holding of a Bible Class once a week.

"Creative Forces in Japan" was the text book used by practically every Lenten Class, while the Advent Classes used various texts.

Student work will be reported by the Chairman of that Committee.

Respectfully submitted,

MARIE GREGORY.

STUDENT WORK

Holy Communion

Porter Cadets and Citadel Cadets invited to social meetings of Y. P. S. L. but few attended. Rector keeps in touch with his students off at school by sending personal letters to them. Last spring it was planned to send cars out to the Citadel to bring Cadets in to Church but the response was so small that after six or eight weeks' trial, this was discontinued. Students are entertained in homes. The Rector has also met with the Student Council, which was organized by the Rev. Mr.

Micon last spring, at the College of Charleston and stands ready to help them in any way.

St. Philip's

As usual the people of St. Philip's feel that the Confederate College Girls are "their own" and they and also the C. of C. Students and Porter and Citadel Cadets are invited to social affairs given by the Parish and to activities of the Y. P. S. L. The girls attend Bible Classes in the Church School and have their regular places in Church. Students are also entertained in a personal way by the members of the Parish.

St. Paul's

Rector still conducts a regular weekly Bible Class on Monday evening for the students of Ashley Hall. At present they are studying the "Life of Christ." The class lasts for 30 minutes.

St. Michael's

Are hoping to do more for students—especially Cadets from the Citadel when their new Parish House is completed. The boys, however, now are invited to the homes of the members for meals, etc.

St. Luke's

Fifty-nine students have been entertained in the homes during the past year.

Christ Church

Various members have entertained the college students in their homes. Young ladies of Guild and Y. P. S. L. have invited students to the social gatherings.

Grace

Quite a number of the Citadel Cadets attended morning service after their own service at the college. Members of the Parish are interested in students and invite them to their homes.

St. John's

Last spring about twenty-five Porter Cadets attended a garden party in the Parish house and they and Citadel Cadets and professors have been invited to several other social affairs, and some have been entertained at dinner.

Coker College, Hartsville—Three of our girls there this year. Charleston has called on them and invited

them when home. Chairman, Mrs. T. H. Coker, as a member of the Executive Council of Diocese, has secured names of all of our Church girls in the various schools of the State and has written ministers in the College towns asking them to look after these students.

Respectfully submitted,

LOUISE B. HODGES.
(Mrs. Jas. B.)

REPORT OF CHAIRMAN OF MISSIONS AND CHURCH EXTENSION

Devotional and Associates

January, 1924, sent 40 copies of C. S. Prayer Leaflets to Presidents of branches in the Diocese, also two copies to a private subscription.

As the Day of Prayer, March 7, was adopted by the Auxiliary by orders of the President, 50 programs were sent for, and distributed to all Parish chairmen. These seem to have met with unusual approval and various chairmen followed the program. In cities with several Churches they had united services, and in smaller places, united with other denominations.

In March, again sent copies of C. S. Prayer Leaflets to Presidents of Branches, urging their use, and offering to send next quarter if so desired.

At Easter I sent Easter cards to all our scattered communicants, and isolated women in the Diocese, and in July, copies of C. S. prayer leaflets, also sent copies of a sermon to thirteen of the women. There are 62 of these communicants, according to a list furnished me, but I find several have moved to places where they can get in touch with their Church, and some have become Auxiliary members.

In October I sent copies of C. S. Prayer Leaflets to these isolated women. In December Christmas cards were sent through this department by St. Paul's Auxiliary, Section A, Summerville. We hope many of these women will become associate members. Our list of associates is very short. Mrs. Ambler only reports seven.

Prayer Groups

Chairman of Prayer Groups report 27 branches who have associated themselves with Missionaries in Prayer Partnership. During Lent for several years, six of the Churches in Charleston have taken part in offering mid-

day intercession for Missions—each Church taking a week at a time, and the women offering the prayers.

Rural Work

Chairman of Rural Work has no report, but the work has received a great incentive in many communities, and we feel greatly encouraged.

Charleston Convocation reports offering of life, one, Miss Ravenel, a new Missionary to China. There is also a member of St. Paul's Auxiliary, Summerville, who has volunteered for one year's work as a nurse, to Dr. Grenfell's Mission, Labrador.

Charleston Convocation

Twenty-nine U. T. O. programs reported by 15 branches; three branches report work among Foreign born; ten branches report 48 Prayer Groups; ten branches report 18 Corporate Communion; two branches report Mill Work.

Pee Dee Convocation

Nine branches report 23 Corporate Communion—average attendance for all, 103; six branches report six Prayer Groups, average attendance, 31. Bennettsville has prayer service at Mill and distributed literature—also visit to Foreign born. Florence reports as Rural Work: Organized Alice Gregg Chapter B—also visits to Foreign Born.

The President is a member of County Inter Racial committee, which has done definite work.

Received from Treasurer	\$6.00
Expenditures in January—stamps and stationery	\$1.00
March, programs and prayer .....	.98
April, stamps .....	.35
July, stamps	1.00
October, stamps and envelopes .....	.63
	<hr/>
	\$3.96
Balance.....	\$2.04—\$6.00

Respectfully submitted,
 ELLEN R. RIVERS, Chairman.
 (Mrs. Wm. Rivers)

REPORT OF UNITED THANK OFFERING CUSTODIAN

Offering of Life

South Carolina, through her Woman's Auxiliary, sent two summer volunteers to New York this year to work in an Italian mission—Miss Anna Fishburne and Miss Harriet Godfrey. Their letters, full of enthusiasm and appreciation of having been given an opportunity to serve, are refreshing. I wish I had space in which to give you both in full, but I quote briefly, "I shall never cease being grateful to South Carolina for giving me such an opportunity, and I hope that in some way I was of service to those whom she wished to serve through me." "It is a wonderfully interesting work. I wouldn't take anything for my experience this summer. I know that there were many others who were much better qualified than I was, but I am glad that I had the chance of trying to do my best."

Miss Marie Ravenel is in China at work having recently gone over. How proud and happy each one of us should be, dear women, that through our very precious little Blue Boxes, we are privileged to have a part in this wonderful work, which is going forward under the banner of Him who said, "I am among you as one who serves." It is indeed a United Thank Offering. United because the women of our Church all over the world unite in it, and it is a Thank Offering because it is our expression of the gratitude of women for what the gospel of Christ has brought into their lives, as well as for the many daily blessings which we enjoy. The U. T. C. Missionaries are our substitutes doing our work for us often under very trying conditions. This offering is turned over to the Department of Missions every three years at the Triennial. Miss Lindley in her letter of January, urges that the custodians of each branch try to place a Blue Box in the hands of every woman and girl in each Parish so that all of them will have the privilege of having a part in the offering which will be presented in New Orleans in the fall.

South Carolina has shown a very healthy growth in the amount of the U. T. O. during the past year, so if each one of us does her part, I see no reason why we should not send \$5,000, or more.

"A daily gift; a daily prayer,
That all the world our Christ may share."

The U. T. O. is sent in twice each year to your Diocesan Custodian. The U. T. O. meetings are held each year in each parish for which a program is provided. The Spring meeting is held on St. Mark's Day, April 25th, and the Fall meeting on St. Luke's Day, October 18th. Try to send in offerings as promptly as possible. It is time to start now praying, thinking and working towards the Spring U. T. O.

"Bring your gifts for He is kingly,
Bring your offering, full and free,
You can never match his bounty,
For He gave His life for thee."

The report of your Diocesan Custodian follows:
Spring Offering, 1923:

Received from Miss Hayne\$243.17

Received from Parish Custodians.. 822.16—\$1,065.33

Fall Offering, 1923:

Received from Parish Custodians 918.70

Spring Offering, 1924:

Received from Parish Custodians 901.35

Fall Offering, 1924:

Received from Parish Custodians 1,007.02

Total offering to date\$3,892.40

Interest computed to Jan. 1, 1925, @ 4%..... 109.75

Interest on certificate of deposit for amount

turned over by Miss Hayne 18.22

Total cash on hand\$4,020.37

Amount received since January 16th.....\$ 60.52

Final total cash on hand\$4,080.89

My work with you, dear women, has been a source of great pleasure and much inspiration to me, and it is with genuine regret that with the creating of districts my personal letters from you custodians cease. However, always know that I shall have a special interest in each of you.

To the District Custodians I will say that I shall be glad to hear from you concerning any problems which may arise in the discharge of your duties, and if I can help in any way, I shall be glad to do so. Please feel that I am entirely at your service.

I would suggest that you start now, placing Blue

Boxes in the hands of all the women and girls in your parishes, who as yet have not enjoyed the blessed privilege of the United Thank Offering.

Faithfully yours,

NORMA REID SHARKEY, U. T. O. Custodian
and Chm. Committee on Offering of Life

REPORT OF THE CHRISTIAN SOCIAL SERVICE DEPARTMENT

The Christian Social Service Department has endeavored this past year to present a definite program which would be simple and practical for all the Parish Branches, both large and small.

This was done and a copy of the program sent to each branch in the Diocese.

In addition to this we have written most of the Branches. In many cases letters and appeals for assistance in the work have been received in reply. About one hundred letters have been written in connection with the work.

The Charleston Convocation reports seventeen Branches and Sections of Branches doing active Christian Social Service work.

Large numbers of visits to institutions and individuals are reported.

Gifts of flowers, baskets, etc., were sent out at Christmas valued at \$420.47. Eleven branches do not report any C. S. S. work.

The Pee Dee Convocation reports eleven Branches doing active C. S. S. work. Large numbers of visits to institutions and individuals are reported also. Assistance was given in all community work, in connection with Red Cross, Associated Charities, Public Health Nursing, Clinics and Parent Teachers' Association.

Gifts and money were sent valued at \$107.50.

Reports indicate a large increase in Branches doing Christian Social work.

It has been a privilege to serve as Chairman of this department for the past year, and we are very thankful for the increase in work for the Master.

Respectfully submitted,

MILDRED M. DUVALL.
(Mrs. Ernest H. Duvall.)

REPORT OF SUPPLY DEPARTMENT, 1924**Shipped by Charleston Convocation**

Mrs. Robert Wilson, Supply Secretary

5 Boxes to Rev. Dallas Shaw, Allen, South Dakota, value....	\$ 322.21
1 Box to Rev. Dallas Shaw, Allen South Dakota, value.....	142.50
Total	\$ 464.71

Shipped by Pee Dee Convocation

Mrs. William Eggleston, Supply Secretary

8 Boxes to Rev. Dallas Shaw, Allen, South Dakota, value....	\$ 477.49
2 Boxes to Mission of The Good Shepherd, Fort Hall, Idaho, value	67.38
1 Christmas Box to Miss Mary Nichols, Mayaquez, Porto Rico, value	5.00
Total	\$ 549.87

Shipped by Mrs. John Chase, Diocesan Secretary

9 Boxes to Rev. Malcolm Taylor, Lydia, Va., value.....	\$ 433.04
5 Boxes second-hand garments to Rev. Malcolm Taylor, Lydia, Va., value	100.00
Total	\$ 533.04

Mrs. Wilson's boxes valued at	\$ 464.71
Value of material	250.00

Value of sewing	\$ 214.71
Mrs. Eggleston's boxes valued at	\$ 544.87
Value of material.....	310.00

Value of sewing	\$ 234.87
Charleston Convocation	\$ 464.71
Pee Dee Convocation	549.87
Mrs. Chase	533.04

Total value of boxes sent\$1547.62

Financial Statement

Balance received from Mrs. Cart	\$ 5.00
Received from Mrs. Ambler, 1924	1000.00
Total	\$1005.00

Received by Mrs. Eggleston	\$ 310.00
Received from Mrs. Wilson	250.00
Amount spent Lydia Boxes	433.04
Parcels, stamps and express	12.99
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Total.....	\$1006.03
Overdraft (donated)	\$ 1.03—\$1005.00

Boxes sent to Rev. Malcolm Taylor, Lydia, Va., was an allotment left over by Mrs. Cart, 1923, and filled by me in Florence, 1924.

Respectfully submitted,

NANCY CHASE, Chm. Supply Dept.
(Mrs. John Chase)

REPORT OF FIELD DEPARTMENT

The Field Department of our Auxiliary has had much difficulty in functioning successfully, so visionary seemed the work that was to be done. Letters were sent to each Branch urging them to offer their assistance to their Rector in the distribution of the "Church at Work" and other literature, and in any other way that would tend to further the Campaign of information that was put on for six weeks preceding the Every Member Canvas.

The reports have been most gratifying. Sixteen sections in the Charleston Convocation report the distribution of literature, and 38 leaders reported as furnished for the group system. In the Pee Dee Convocation 8 Branches reported distribution of literature, 6 report the group system with a total of 34 leaders furnished from the Auxiliary. Two Branches reported assisting in the Every Member Canvas.

With the information recently received from Miss Edith Johnson, of Savannah, and Mr. Bland Mitchell, of New York, I feel sure that greater work can be accomplished next year than ever before.

Respectfully submitted,
BIRDIE OVERTON,
(Mrs. L. M. Overton.)

REPORT OF CHAIRMAN OF PUBLICITY DEPARTMENT—JAN. 1 to SEPT. 1, 1924

Upon assuming office in January the Chairman of this Department sent a circular letter, in reference to preparation of material for bulletins, to all Department Chairmen.

In January and February, with the assistance of the President, the following bulletins were prepared for publication and, when printed, distributed to all members of the Auxiliary Council, National Diocesan Headquarters, Parish Presidents, and all others interested; copies of Bulletin No. 1 were also sent to members of the Diocesan Clergy: Bulletin No. 1, Convention Proceedings, 150 copies; Bulletin No. 2, Educational Program, 100 copies; Bulletin No. 3, Cycle of Prayers, 175 copies; Bulletin No. 4, Budget, 75 copies; Bulletin No. 5, Christian Social Service, 100 copies.

The chairman of this department attended a meeting of the council immediately after close of the Convention, also Charleston Convocational meeting held in Beaufort in May.

Articles published in Church magazines and local papers: Report of Convention sent to "The Diocese, Living Church and Southern Churchman." Miscellaneous articles sent to "The Diocese," eleven; to the local papers seven. A number of articles were published in "The Diocese" from Parish branches but as they were not sent thru this department we have no record of them.

Expenses of this Department were as follows:

Eighty letters written, postage	\$ 1.60
Eighteen postcards, postage .....	.18
Five telegrams	2.91
Two long distance calls	1.45
Mailing bulletins	6.86
Total.....	\$13.00
Received from Treasurer	\$15.00
Refunded to Treasurer	2.00—\$13.00

Respectfully submitted,

GRACE E. McCARREL.

REPORT OF CHAIRMAN OF DEPARTMENT OF PUBLICITY

(Unexpired Term of Three Months.)

This Department has compiled and issued the various bulletins or statements covering the work of the six departments of the Woman's Auxiliary. The bulletins have been sent to all clergymen in the Diocese, Council Members and Branch Presidents. Articles of interest and moment are published each month in "The Diocese,"

as well as in other publications of the Church, namely "The Churchman" and "Living Christ."

Reports from the Convocations indicate that in the Pee Dee Convocation, five Branches use the daily press for publicity, and 134 members subscribe to "The Diocese." In the Charleston Convocation 14 Branches use the daily press and 110 subscribe to "The Diocese."

I again urge the Branches to send as much matter as possible to the Chairman of this Department for publication in the Diocese.

Respectfully submitted,

HENRIETTA M. MILES, Chairman.

(Mrs. J. J. Miles.)

REPORT OF THE WILLIAM HOKE RAMSAUR MEMORIAL SCHOOL COMMITTEE

To the Diocesan Convention of the Woman's Auxiliary, at Grace Church Parish House, Charleston, Jan. 7, 1925:

Although I take it that all of us are familiar with the following facts, I am just going to review them briefly so that our memories will be refreshed as to exactly what the William Hoke Ramsaur Memorial School Fund is for, and what part our Diocese is taking in it.

At the Triennial Convention of the Woman's Auxiliary at Portland, Oregon, in 1922, the representatives of the Province of Sewanee pledged the Province to raise \$10,000.00 during the next three years to build a school at Pendamai, in the interior of Liberia, West Africa, as a memorial to the Rev. William Hoke Ramsaur, who went out to Liberia from this Province as a missionary in 1919 and who died there in 1922. Mr. Ramsaur was, perhaps, known personally to more people over a wider extent of territory in the United States than most missionaries, and it is certainly true of him that he was not only well-known in the Fourth Province, but very much beloved. A school to be built in his name by the Auxiliary in this Province seemed a most fitting and worthy memorial, especially as he had always advocated most strongly the establishment of educational centers as the best method of reaching the people among whom he had worked so earnestly and for whom he finally gave up his life.

Mrs. Wm. P. Cornell was made Chairman of the Committee for the Province, and she asked me to serve as Chairman for this Diocese, an appointment which I gladly accepted because of my personal friendship for

the Ramsaurs and my admiration for what they had accomplished in their most difficult field, besides which I felt that South Carolina as a Diocese would work hard to show her appreciation of Mr. Ramsaur as a missionary whose life reflected true glory on the Province that had sent him out as her representative. South Carolina has shown her appreciation, but the work has been anything but arduous. Glad and willing offerings were made from all sides, and one member of St. John's, Florence, sent in a gift of \$1,000.00, so strongly did this Memorial appeal to her.

We had thought in the very beginning, before any work at all was done, that we would ask our Branches to raise \$200 a year for each year in the Triennium, but so much was in hand at the end of the first year, and the call for Reconstruction work in Japan was so urgent, that we withdrew the Ramsaur Memorial from the Diocesan Budget of the Auxiliary during the year 1924. But, as you will hear in a moment there is a special reason why we are anxious to have it restored to the Budget for 1925.

Our Treasurer, Mrs. F. W. Ambler, has sent to the Provincial Treasurer of the Ramsaur Memorial, \$1,632.43 from the women of this Diocese for the School. Other Dioceses have done well too, though it is with pardonable pride that we see South Carolina heading the list of contributors, due in large part to the single gift which she was privileged to receive, but also showing genuine interest in this object on the part of the Branches in other Parishes.

The total reported in hand in cash and pledges by the Provincial Treasurer of the Ramsaur Memorial School at the Synod in Wilmington, was \$11,631.39. This amount, being in excess of the \$10,000 pledged, is to be turned over to Bishop Overs of Liberia, during this month, so that the school may be begun and when the Triennial Convention meets in New Orleans in October next, the Committee will be able to report not only the attainment of its goal but the fact that the School is already in process of construction.

This sounds as though we had nothing more to do with the Ramsaur School, and that that chapter of our work is closed. But such is not the case. Did you hear Mr. Haines when he was in South Carolina in May? If you did, you will remember his earnest and forceful appeal to us to continue our gifts and designate them from

now on for scholarships. For what is a school without pupils, and how can pupils be maintained on nothing at all? At the Convocational Meeting in Beaufort in May, a resolution was passed recommending to the Executive Council that the Ramsaur Memorial School be placed on the Budget of the Woman's Auxiliary for 1925 and that the amount designated be used for scholarships instead of for increasing the building fund. The scholarships are \$50.00 a year for each pupil. Several of the other Dioceses in this Province have already pledged themselves to give a number of these scholarships. North Carolina has pledged 10; Chapter A, of Trinity, Columbia, in the Upper Diocese has pledged itself to give 2; Mr. Wyndham Manning's class of boys in Trinity Sunday School, Columbia, has pledged itself to give a scholarship, and has sent in half of it in cash; the Church of Our Saviour, York, has pledged itself to one scholarship for two years, Savannah, Georgia, has pledged itself for one and the Philadelphia Divinity School has pledged one.

Knowing the need, having heard it straight from Mr. Haines so recently, and also knowing that other Dioceses will join hands with us in working to provide scholarships, we earnestly hope that the Executive Committee will see its way to placing this on the Budget and that the delegates are in sympathy with it. By this means we will be able to make our gift of a well-planned school a continuous blessing, for the boys are there waiting and anxious to enter, and it rests with us to open the door of opportunity for them. Just as we are now carrying the Bishop Rowe scholarships until such time as they will be provided for by the General Church on its Program, we hope that we may carry at least two of these scholarships annually until the need for them is met in some other way. The interest in this school has been manifest from the start; may it continue to grow and flourish. It gives me great pleasure to report to you what a splendid and generous part you have taken in this work of providing a fitting memorial for William Hoke Ramsaur.

HENRIETTA P. JERVEY, Chairman.

REPORT OF BISHOP TUTTLE MEMORIAL

Amount asked for by the Triennial for Bishop Tuttle Memorial	\$75,000.00
Amount pledged up to last report received by me	66,400.00

Amount pledged by Fourth Province	\$ 9,300.00
Amount paid	5,170.00

Balance to be paid by Fourth Province.....	\$ 4,130.00
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The Auxiliary in South Carolina pledged \$100.00 in 1923, and \$200.00 in 1924. This has been paid in full and in addition \$39.75 as special donations from five Branches.

I have written several letters to the Branches of the Auxiliary in South Carolina, and supplied them with all leaflets published on the subject. On May 2, 1924 all Branches were requested to meet and carry out a Suggested Program by Headquarters. A few Branches co-operated by having this program.

A copy of the Playlet by Mrs. Arrington of the Upper Diocese, has been sent to every Branch with the request that it be presented as a means of arousing interest in the Special. Several Branches have responded and I know of one instance where a very generous donation was made as a result of the Playlet.

It is being planned by our National Committee to have a Church-wide celebration on May 1, 1925, which will be the 58th anniversary of Bishop Tuttle's consecration to the Episcopate. The active campaign will culminate on that date, and it is hoped that all pledges will be paid in full as soon after that day as possible, but further contributions can be paid until the General Convention in October.

The National Executive Board is facing a situation that was not anticipated at the Triennial, and has found that the \$75,000.00 asked for will be insufficient. When it was voted to put \$10,000.00 into a Colored Training School at Raleigh, it was thought that a house on the grounds of St. Augustine's could be used, but upon actual examination, it was found that this would be poor economy. The situation has been fully looked into, and it will require from \$30,000.0 to \$40,000.00, but it will mean a building that will be adequate for many years to come. The Colored people have promised \$5,000.00 so that leaves \$25,000.00 more to be raised. This will not be easy, in fact it will mean hard work for us all during the few remaining months, but nothing will be impossible if we are really to make this a Memorial worthy of the name it bears.

Respectfully submitted,
CAROLINE J. JAMISON, Chairman.

REPORT OF THE DEPARTMENT OF FINANCE

January 1st, 1924, to January 1st, 1925

Received on Apportionment	\$2,888.65
Received from other sources	2,521.15
Total	\$5,409.80
Total Expenditures	\$5,057.45
Balance on hand	\$ 352.35

Receipts Itemized

Balance brought forward Jan. 1st, 1924	\$ 626.86
Associates	10.00
Interdenominational Missions	3.00
Deaconess Mills	5.00
Communion offerings two Convocations	24.58
Marion Kirk	6.00
Nanna Shand School, Hankow	5.00
Ramsaur Memorial	1,248.10
Interest on Triennial Fund Savings Deposit	4.18
Near East Relief	101.70
Social Service Work	167.55
Cards to isolated women	1.22
Wilson Memorial	117.01
Bishop Tuttle Memorial	39.75
Alice Gregg Shower	102.40
Gift from Mrs. S. H. Schoolfield	50.00
Donated for Church Service Prayer Leaflets	1.00
Donated to Contingent Fund	7.80
On Apportionment	2,888.65
Total	\$5,409.80

Expenditures Itemized

Interdenominational Missions	\$ 3.00
Deaconess Mills	5.00
Communion offerings, two convocations to Rev. E. Harris	24.58
Nanna Shand School, Hankow	5.00
Expenses Ramsaur Fund	1.95
Ramsaur Memorial	1,246.15
Alice Gregg Shower	102.40
Bishop Tuttle Memorial	39.75
Marion Kirk	6.00
Near East Relief	101.70
Social Service Work	167.55

Cards to isolated women	1.22
Mrs. Robert Wilson Memorial	117.00
Rural work, Hagood	100.00
Speakers' expenses to Auxiliary Convention.....	108.07
On Budget	3,028.08
Total.....	\$5,057.45

Budget Itemized

Headquarters Dues	\$ 25.00
Provincial Dues	50.00
Department Missions and Church Extension.....	453.50
Delegate to Summer Conference	65.00
Bishop Rowe Scholarship	100.00
Bishop Tuttle Memorial	200.00
Department Religious Education	115.19
Supply Work	1,000.00
Delegates to Synod	27.58
Program of the Church	200.00
Contingent Fund	766.81
Clergy House, Saluda	25.00
Total.....	\$3,028.08

Balance Itemized

Delegates to Triennial (Savings Department)....\$	279.60
Balance in Bank for Current Expenses.....	72.75
Total.....	\$ 352.35

Charleston Convocation

BRANCH	PAID ON APPORTIONMENT	PAID ON SPECIALS	TOTAL
Holy Apostles, Barnwell	\$ 25.00	\$ 1.00	\$ 26.00
St. Helena's, Beaufort	66.00	6.00	72.00
Christ Church, Charleston	52.25	1.00	53.25
Grace, A, Charleston	165.00	10.00	175.00
Grace, B, Charleston	12.00	1.50	13.50
Holy Communion, Charleston	159.50	5.15	164.65
Holy Communion, Marion Kirk Sec.....	5.00	.50	5.50
St. John's, Charleston	50.00	12.00	62.00
St. Luke's, A, Charleston	137.50	13.00	150.50
St. Luke's, B, Charleston	40.00	2.00	42.00
St. Michael's, A, Charleston	132.00	5.00	137.00
St. Michael's, B, Charleston	145.75	12.00	157.75
St. Philip's, A, Charleston	154.00	40.00	194.00
St. Philip's, B, Charleston	99.00	5.00	104.00
St. Paul's, Charleston	33.00	12.25	45.25

Good Shepherd, N. Charleston.....	10.00	1.00	11.00
St. Andrew's Mission, Charleston.....	10.00	2.00	12.00
Trinity, Edisto Island	38.50	1.00	39.50
Epiphany, Eutawville	46.75	24.57	71.32
Heavenly Rest, Garnet .....a	27.50	.....	27.50
St. James, James Island	44.00	.....	44.00
St. John's, Johns Island	57.75	10.00	67.75
Grace Chapel, Rockville	21.36	.....	21.35
Christ Church, Meggett	30.00	1.00	31.00
St. James, McClellanville	38.50	2.75	41.25
Christ Church, A, Mt. Pleasant.....	30.25	1.00	31.25
Christ Church, B, Mt. Pleasant.....	7.50	.....	7.50
Redeemer, Orangeburg	50.00	3.00	53.00
Trinity, Pinopolis	35.75	2.20	37.95
St. Paul's, A, Summerville	137.50	75.05	212.55
St. Paul's, B, Summerville	49.50	72.22	121.72
St. Jude's, Walterboro .....b	48.94	1.00	49.94

Totals.....\$1959.80 \$323.19 \$2282.99

a—\$11.00 of this amount 1923 apportionment.

b—\$15.94 of this amount 1923 apportionment.

Pee Dee Convocation

BRANCH	PAID ON APPORTIONMENT	PAID ON SPECIALS	TOTAL
St. Paul's, A, Bennettsville	\$ 46.75	\$ 2.00	\$ 48.75
St. Paul's, B, Bennettsville	35.75	4.50	40.25
St. David, Cheraw	104.50	5.00	109.50
St. Matthews, Darlington	49.50	8.11	57.61
St. John's, Florence	165.00	1103.35	1268.35
St. John's, Alice Gregg Sec., Florence	25.00	10.00	35.00
Prince George, Georgetown	120.50	5.00	125.50
Ascension, Hagood	45.00	71.40	116.40
St. Bartholomew's, Hartsville	66.00	9.90	75.90
St. Alban's, Kingstree .....a	35.00	3.00	38.00
All Saints, Manning	27.00	.....	27.00
Advent, Marion	27.60	10.00	37.60
Christ Church, Mullins	19.00	.....	19.00
Prince Frederick, Plantersville	17.00	2.00	19.00
Holy Cross, Stateburg	27.50	2.00	29.50
Holy Comforter, Sumter	112.75	10.50	123.25
All Saints, Waverly Mills	5.00	.....	5.00

Totals.....\$928.85 \$1246.76 \$2175.61

a—\$10.00 of this amount 1923 apportionment.

MARY W. AMBLER, Treas.
(Mrs. F. W. Ambler)

REPORT OF TORONTO CONFERENCE

Of the Social Service Workers of the Episcopal Church
and of the Church of England in Canada
June 21-25, 1924

A glance at the program of the Conference shows that Saturday was the opening day of the Toronto Conference. This seems rather an unusual day to begin. The wisdom of this choice, however, was shown by the fact that the delegates had an opportunity of attending special services on Sunday, and many had become acquainted, and were quite ready to start work on Monday Morning.

On Saturday afternoon a reception was given by the Canadians on the lawn at Havergal College. The delegates were welcomed by the Lord Bishop of Toronto, and the President of the Canadian Woman's Auxiliary. Dean Lathrop responded for the States. On Saturday night a service of preparation at St. James' Cathedral was conducted by the Rev. Bernard Iddings Bell, D. D., Chaplain of the Conference; and on Sunday at 8 a. m. there was a celebration of the Holy Communion at the same place, the celebrant being the Bishop of Toronto. On the other days of the Conference there was a daily celebration at the Chapel in the College.

All delegates were housed at Havergal College, and everything possible was done for their comfort. Business sessions were held in this building.

On Sunday afternoon, at St. Paul's Church, a mass meeting of the delegates was held. This meeting was addressed by Dr. Bell. He emphatically stated that there should be no need in our Church for the department of Christian Social Service—we must work for the day when all men will grasp the real significance of the words of the Master, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me."

The first business meetings were held on Monday morning at 9:30, parallel sessions being held of the Girls' Friendly, Church Mission of Help, the Brotherhood of St. Andrew, and the Executive Body, of which last your delegate was a member. Dean Lathrop was in the chair, and beside him at all sessions sat Canon Vernon, head of the Canadian Social Service Department, upon whom Dean Lathrop called frequently to preside.

Mrs. Alfred Newbery, Assistant Secretary of the

Social Service Department in New York, gave the result of the Questionnaire sent out by him to the Dioceses. Seventy out of eighty-seven replied, and sixteen out of seventy reported Parish Committees. Among other things from these replies he noted that in forty Dioceses the clergy were not interested; twenty reported lack of trained workers; twenty-four reported co-operation with other Social Service agencies; many were doing jail work; four Dioceses have full time Social Service Secretaries.

The question of standardizing the work in Dioceses came up, and it was decided that as each Diocese has its own problems, local conditions require local treatment.

It was suggested that a member of the Legislature would be a valuable member of the Diocesan Commissions as so much depends on laws enacted regarding problems in which the social worker is interested.

The Committee on Credentials reported 49 accredited delegates from the United States. This number does not include the Canadian members present, nor the delegates representing the Church Mission of Help, the Woman's Auxiliary, the Girls' Friendly and the Brotherhood of St. Andrew. The whole number of those registered amounted to about two hundred.

Before adjournment Dean Lathrop was unanimously re-elected President and Mr. Gilbert declining to serve again, the Rev. R. P. Krietler was elected Secretary.

At 2:30 the meeting was called to order, and several papers were read which will be printed in the proceedings. Those on Church Hospitals stressed the importance of having trained social workers in hospitals.

At 4:30 the delegates were guests of the Canadians on a delightful motor ride through the city.

The evening session was at 8 p. m., and a most interesting account was given of the work done by Miss Carpenter, from Headquarters, among the Knoxville, Kentucky, Orphanages and child placing agencies.

"Hospital Social Service," an address with slides, by Miss Amy Cleaver of the Department of Social Service in St. Luke's Hospital, New York, was most convincing.

On Tuesday were also held group meetings, and a session of the Executive Body.

Many Canadians were present at the Woman's Auxiliary meeting, and Mrs. Capp, of the New York Branch, a native-born Canadian, presided. No State reports were read. The report of the work in South Carolina

prepared by Mrs. Hazlehurst, was sent to the Presiding office.

Mr. Alfred Newbery of Headquarters Department, made an address on China. His former residence there as a missionay gave him an intimate knowledge of the country. The main emphasis of his address was on China's need for Christian Social Service.

There is a Woman's Auxiliary House in Toronto, used for their various activities and two comfortably furnished rooms are kept for the use of visiting missionaries.

Mrs. J. S. Holmes of North Carolina, told of the Social Service work of the Auxiliary in that State. They are represented on the Woman's Legislative Council, which is composed of delegates from various women's organizations working for the welfare of the State along social lines, such as prison reform and laws affecting women and children. During the sessions of the legislature they maintain an office at the Capital, in order to keep in touch with the legislation they wish to promote.

At the executive Session on Tuesday morning a Digest of the last conference was read. This Digest may be had on application the Department of Social Service, 281 Fourth Avenue, New York.

A discussion followed as to "How the Diocese can Educate in Social Service." Some thought that improving social conditions generally was better than helping individually. Dean Lathrop stated that the department in New York was a directing and advisory agency, and offered the services of the department of all Dioceses. He said that discussion groups are very necessary,—also study groups; people must be educated along Social Service lines. Parish Committees should be familiar with local conditions, and should work with existing agencies.

Dean Lathrop has the subject of prison reform and jail work very much at heart, and some interesting addresses on this subject were made by the Rev. H. H. Barber, Vice-Chairman of Social Service in the Diocese of Georgia; Miss Anne T. Vernon, Field Secretary for Social Service, Rhode Island; and Mr. James E. Jones, Magistrate of Toronto. An interesting point was made that skilled lawyers should be appointed by the Government for the defence, as so often prisoners have not the money to pay attorneys, while lawyers charged with the prosecution are generally learned in law. Dean Lathrop

stated that the physical conditions of the jails are disgraceful, and that all social service workers should bestir themselves to improve these conditions; each one should investigate for himself, and do what he can for all prisoners, so that when they have served their sentences they will be prepared to take their places in the community.

Papers read at the 2:30 session were on "Housing," by Miss C. E. Whitton; "Some Results in Case Methods Applied to Divorce," by Prof. Hornell Hart, Department of Sociology, Iowa State University, and "The Mental Hygiene of the Family," by Dr. Marion E. Kennedy, of New York. Prof. Hart made the amazing statement that one out of seven marriages ends in divorce.

The topic for the evening session was "What Other Religious Bodies Are Doing in Social Service," the speakers being the Rev. Alva W. Taylor, Church of Christ; the Rev. Ernest Johnson, representing the Federal Council of Churches, and Dr. Lapp, who appeared in place of the Rev. John Ryan, of the National Catholic Welfare Council.

At the first session on Wednesday, the Group Conferences made their reports. The plans of the Brotherhood of St. Andrew's, for the coming year were outlined; the Girls' Friendly Society showed great progress. This organization is very strong in Canada, and in Toronto they maintain one or two houses, at which some of the delegates for the National Conference were entertained. There was a report from the Woman's Auxiliary and the Church Mission of Help reported many branches, especially at the North.

Then followed one of the most interesting addresses made at the Conference, that of the Rev. Wm. T. Weston, General Secretary of the Seaman's Church Institute, especially appealing to our Diocese on account of our interest in the Harriott Pinckney Home. He said that there were stations in 17 cities, and there will soon be others. He told of the amount of money taken care of for the seamen and of the wonderful medical attention that is being given by radio, and many other phases of their activities. A most genuine and unexpected expression of appreciation was given by a woman in the audience, who after the address rose and said she could testify that the work of the Institute was wonderful,—she knew whereof she spoke, for her son was a sailor.

The last paper read was on the Narcotic Problem, and

some startling statistics were given. The speaker urged everyone to join the White Cross, which is a society formed for the purpose of stamping out this evil.

After a recess the delegates met for the last time, and there was a Round Table Discussion upon the subject of "The Church and Industry," led by Miss Mary Van Kleek, Director of the Department of Industrial Studies, Russell Sage Foundation.

Resolutions of thanks to our Canadian hosts were passed for all the courtesies received, and the Lord Bishop of Toronto wished us God-speed.

It was a great privilege to have been at this Conference, and I thank you for sending me. The foregoing is merely an outline of the meetings, as all papers and reports will be published in the proceedings. I wish that I could bring to you a sense of the wonderful spirit that prevailed and the earnestness of this splendid group of men and women of our Church working together for the betterment of humanity.

CLARE JERVEY,

Delegate from the Diocese of S. C.
and the Woman's Auxiliary of S. C.

66 Broad Street, Charleston, S. C.

REPORT OF THE PROVINCIAL SYNOD

(Beneficial Suggestions made at the Provincial Meeting of the
Woman's Auxiliary at Wilmington, N. C.)

Mrs. Cain held a conference on "What Should Be the Position and Policy of the Auxiliary in a Parish Which is Organized in Accordance With the Plan of the General Church."

She said there are differing forms of organization in the parishes and we need a uniform organization to carry on our work efficiently.

Mrs. Cain made five suggestions as follows:

1. The Auxiliary should become the Department of Missions and Church Extension.
2. The Auxiliary should become the division of woman's work in all departments.
3. The Auxiliary should exist in the parish as a separate organization—having one definite piece of work.
4. The Auxiliary should cease to exist parochially.
5. The Auxiliary should cease to exist nationally.

A discussion followed; the principal thought advanced being that we do not give up the name "Aux-

iliary," although we are willing and want to do whatever the National Council wishes us to do. We are an Auxiliary to help the National Council, and to be a real help we must do the work in their way.

Mrs. Bickett said "A rose by any other name, smells as sweetly, they say, but, to her, the name, "Auxiliary," is very sweet. And a large number of members appeared to agree with her.

No conclusion grew out of Mrs. Cain's discussion, and a committee was appointed to draw up a resolution which was passed the next day, asking the National Council to formulate a policy for the co-ordination of the women's work in the Church. This resolution is to be presented to the Tri-ennial convention next year.

At the Thursday morning session, Dr. Milton made a talk on the "Relation of the Church Service League to the Woman's Auxiliary."

He said there are five fields of service in which the Church Service League functions: Parish, Community, Diocese, Nation, and World.

The Church Service League was started to take up the energy produced during the war. It was an attempt to apply the fundamental principles of the nation-wide campaign; and came into existence as an advisory body.

Dr. Milton said: "The women of the church have always functioned in the five fields of service, but there is better organization under the Church Service League. Each person can join the organization which does the work in which they are especially interested.

Dr. Milton said: "By all means, do not give up your Auxiliary. We must not give up traditions; the Apostolic Succession stands for that. The Woman's Auxiliary must not become a Department of Missions in the Church Service."

Dr. Milton said "We must get the men to work in the Church, the women have always worked."

The Church Service League represents all the business of the Church and there is a task for every member of the Church, and every member must be to the task.

The name Church Service League represents Church as opposed to parish; Service—service; league—co-partners with God, and with each other, in the work of the Church.

There are three plans formulated for the Church Service League in practice—for small, medium and large parishes.

Dr. Melton reiterated "Keep the Woman's Auxiliary." The women of the Church have always worked in the three spheres—Missions, Religious Education, and Social Services.

He said "The Parish Council is not the Church Service League."

After the dinner Wednesday evening in the Great Hall of the Parish House, Dr. Milton staged a model Parish Council.

This was a meeting of representatives from each organizations and vestry. They reported what they had done and what they were planning to do in each organization. It was noted, with smiles, that the vestry made a request of the Guild, at this model Parish Council meeting. The Rev. Joseph Kuenhle, of Natchez, Mississippi, who spoke next, said that he thought Dr. Milton had a model parish, but he found it was not different from other parishes—the men were still asking the women to do the work for the church.

Rev. Kuenhle stated in his talk that the Unification of parish organization had benefitted his parish at Natchez very much. He said it was an old parish and moved along in the same old rut, satisfied to do only those things that were absolutely necessary. After organization the Church took on a new lease of life, and much was accomplished, in all fields of the Church's work.

Mrs. Bickett gave a very beneficial talk on Social Service work for women in the Church. She said, "In Christian Social Service we do the things that other organizations do, but with a difference, we do them in His name."

She gave suggestions of some of the things we may do:

1. The priests and people should be organized in social service work. Have a social service committee composed of those who are interested, not merely a social service committee in name.

2. Make a survey of the institutions of your community—visit jails, see that they are clean, segregated, and that those diseased are kept separated from the others; jails should have a chaplain who holds prayers; we must visit hospitals, not just hit and miss, but regularly; visit county homes, and cheer up the unfortunate inmates.

3. Legislation is needed: a farm colony for women offenders should be established.

4. Church women should take up the matter of those on parole. Prisoners who come out find it hard to get jobs. Some who really want to do right are not given the opportunity.

Mrs. Bickett said "All this work must be done in His Name, with prayer."

Another beneficial talk was made by Miss Weed, of Jacksonville. She presented a Blue Box Pageant: "In and Out of the Blue Box." This would make a very attractive United Thank Offering program, and Miss Weed said that she has several other pageants which she will be glad to furnish to anyone who wants them.

MARY G. REMBERT.
(Mrs. E. E. Rembert.)

INSPIRATIONAL SIDE OF THE PROVINCIAL SYNOD

Woman Auxiliary of Sewanee Synod at Wilmington gave \$500.00 to the five colored Diocesan Woman's Auxiliary Branches to help defray the expenses of delegates to the Triennial. This will give each delegate \$100.00 as there are five colored Diocesan Auxiliaries.

It was decided that all funds for the Ramsaur Memorial be turned over to Bishop Overs in Africa—to begin work on the Memorial buildings. Money to be sent to the Chairman in January, 1925.

Miss Smith and Miss Crathell, of Alaska, gave interesting talks on their work—each missionary was given \$200.00 to assist with their work.

Miss Mary McKinzie of Liberia told of the wonderful work Miss Ridley was doing in Africa—Africa \$200.00.

Miss Dodson told of the work in China—so we were inspired by the zeal of our four missionaries.

Upper South Carolina presented Miss Theo Young, Union, as an "Offering of Life."

Miss Lindley—Wonderful talk.

PAULINE CART.
(Mrs. John Cart.)
Orangeburg, S. C.

NANNA SHAND WILSON MEMORIAL

A beautiful silver paten and chalice were purchased as a memorial to our first and much beloved president, Mrs. Robert Wilson of Charleston. The Auxiliary in the Upper Diocese of South Carolina expects to pur-

chase a tankard, as their part of the Memorial. Our gift was carried to the Church of the True Light, Tokyo, Japan, by the Rev. Charles S. Reifsnider, last summer.

The inscription written by Dr. Wilson was as follows: "To God's glory and in sacred memory of Nanna Shand Wilson, first President—beloved and re-elected for twenty-one years—of the Woman's Auxiliary of South Carolina."

The following letter came from Mr. Reifsnider:

St. Paul's College, Tokyo, Sept. 20, 1924.

Mrs. I. G. Ball,

Chairman, Committee of Wilson Memorial,

13 New Street, Charleston, South Carolina.

My dear Mrs. Ball:

I returned to Japan July 24th, and the latter part of August was able to see the Rev. Y. Sugiura, the Rector of True Light Church, and deliver in person to him the Chalice and Paten and communion linen from the Woman's Auxiliary of the Diocese of South Carolina in memory of their first president, Mrs. Nanna Shand Wilson. He was extremely pleased both with the beautiful articles and the fact that he and his congregation were to be allowed, in the most solemn service of the Church, to memorialize your beloved first president.

I have given Mr. Sugiura your address and he will express his great appreciation to you direct.

Please extend the thanks of Mr. Sugiura and the True Light congregation to Miss Clara A. Fishburne for the communion linen.

Again thanking you for your interest in and sympathy with the congregation of the True Light Church, Tokyo, I am

Very sincerely yours,

CHARLES S. REIFSNIDER.

A most appreciative letter also came from the Japanese Clergyman in charge of the Church of the True Light. His parish suffered untold loss in life and property during the earthquake.

Respectfully submitted,

JANIE BALL.

(Mrs. I. G. Ball.)

REPORT OF CHURCH PERIODICAL CLUB, 1924-1925

The Church Periodical Club has twenty-four branches in so many parishes and while I have not had a report of the year's work from all of these, I know that most of them are active and interested in the work.

Very little money has been given for this work in the Diocese. For the DuBose Training School Library only \$7.12 was given but to this amount \$5.00 from the treasury was added, making a total of \$12.12. The librarian of St. David's, Cheraw, sent \$5.00 for the Library of St. Paul's, Tokyo. Five of the branches have sent their annual dues of \$1.00 which is our only income. Balance, \$7.00

Current Periodicals sent regularly, 122; Diocese of above Periodicals, 57; Bibles, Testaments, etc., 8; Prayer Book and Hymnals, 1; Books, Theological and Secular, 91; Tracts and Catechisms, 208; Old Magazines and papers, 5,273; Christmas and Easter Cards, 3,019; Picture Cards and Calendars, 789; Music Books, 1; Pictures, Games, Scrap Books and Miscellaneous, 556; Number of Institutions in Diocese aided, 13.

MRS. I. G. BALL,
Diocesan Correspondent.

THE DISTRICT PLAN

The most important piece of new business transacted at the convention, was the adoption of the District Plan, by which the Diocese is divided into six Districts, three in each Convocation as follows:

I.—BEAUFORT DISTRICT:

(Mrs. Wm. Hope Hull, Beaufort, Chairman)

St. Helena's, Beaufort †
Holy Trinity, Grahamville *
Sheldon, McPhersonville
The Cross, Bluffton *
Grace, Okatee *
St. Edmund's, Hardeeville *
All Saint's, Varnville
Heavenly Rest, Estill †
Holy Communion, Allendale

II.—CHARLESTON DISTRICT:

(Mrs. Louis D. Simonds, 48 Meeting Street, Chairman)

Grace Charleston ‡
Christ, Charleston †
Holy Communion, Charleston ‡
St. John's, Charleston †
St. Luke's, Charleston ‡
St. Michael's, Charleston ‡
St. Paul's, Charleston †
St. Philip's, Charleston ‡

St. Andrew's Mission *†
 St. Peter's-by the Sea, Navy Yard *†
 Good Shepherd, North Charleston *†
 St. James, James Island †
 St. Andrew's, Charleston County *
 St. Paul's, Summerville ‡
 St. Barnabas', Summerville *
 St. John's, Berkeley (Strawberry)
 St. Thomas' and Dennis', Wando
 Trinity, Pinopolis†
 Christ, Mt. Pleasant ‡
 St. James', Santee, McClellanville †
 St. John's, John's Island †
 Trinity, Edisto †
 St. Jude's, Walterboro †
 Christ, Wilton, (Adam's Run and Meggetts) †
, Rockville †

III.—ORANGEBURG DISTRICT:

(Mrs. John Cart, Orangeburg, Chairman)

Redeemer, Orangeburg †
 St. Matthew's, Fort Motte
 Holy Apostles', Barnwell †
 St. Alban's, Blackville *
 Mission, Denmark *
 Church of the Epiphany, Eutawville †

IV.—FLORENCE DISTRICT:

(Mrs. Ernest H. Duvall, Cheraw, Chairman)

St. John's, Florence ‡
 St. Matthew's, Darlington †
 St. Bartholomew's, Hartsville †
 St. David's, Cheraw †
 Trinity, Society Hill
 St. Paul's, Bennettsville †
 St. Barnabas', Dillon*
 Advent, Marion †
 Christ, Mullins *

V.—GEORGETOWN DISTRICT:

(Mrs. L. M. Overton, Georgetown, Chairman)

Prince George, Georgetown †
 All Saints', Waccamaw
 Prince Frederick, Plantersville †
 St. Peter's, Plantersville *
 St. Alban's, Kingstree *†
 St. Luke's, Andrews *

St. Paul's, Conway
Mission, Lake City

VI.—SUMTER DISTRICT:

(Mrs. E. E. Rembert, Rembert, Chairman)

Holy Comforter, Sumter †
All Saints', Manning *†
St. Matthias', Summterton *
St. Mark's, Pinewood †
Holy Cross, Statesburg †
St. Philip's, Bradford Springs
Ascension, Hagood †

*—Missions.

†—Branch of the Woman's Auxiliary.

‡—Two Sections.

A District Chairman was elected for each District, as seen above, who will have general oversight of the Branches in her District. Each District Chairman has appointed Chairmen of the Departments wherever the District is large enough to need a full organization. Each Diocesan Chairman will then use these District Chairmen as her point of contact with the Parish Branch. In this way a larger number of women will be trained for future leadership in the Diocese, through this contact with Diocesan leaders and through leadership at District meetings.

Instead of having Convocational meetings each year, two meetings will be held in each District, one in the Spring and one in the Fall. As the Districts cover a small territory, it is hoped to get a larger number of women to attend these meetings of informal conference, and thus become better informed about Auxiliary work. Not only will more women become informed, but many more will be trained for future leadership in the Diocese. These meetings will be for one day, and will not tax any Branch to entertain, as the visitors are expected to bring lunch, the hostess branch providing only tea or coffee.

Some of the District leaders have already decided on the place of their first District meeting. Beaufort District will meet at Yemassee. Florence at Cheraw, and Sumter at Hagood. The exact dates will be announced later.

This plan of Districts has been tried most successfully by our neighboring Dioceses in North Carolina, and by Upper South Carolina. I feel sure that it will mark a

forward step for us, and that many more women will be enrolled in the Woman's Auxiliary, either as members of a Parish Branch or as Associate members.

DEPARTMENTS

The question is often asked, "Why do we have departments?"

The National Council of the Church has found it a better and more business-like way to carry on its work. Because we are an Auxiliary to the National Council and because our work is similar to its work, we are similarly organized.

The six departments of the National Council are the Departments of: Missions, Religious Education, Christian Social Service, Finance, Publicity and the Field Department.

Because, first, last, and all the time the Woman's Auxiliary has helped in the Mission Field at home and abroad, we too have a Department of Missions. But people must be educated and trained, not only to be missionaries but also to be intelligent and "missionary-minded" church people and so we have a Department of Religious Education.

And then there are those right here in our midst, as well as in foreign and heathen lands, who are more unfortunate than ourselves. They may not be so much in need of Christian teaching but they do need a helping hand. Therefore, the Department of Christian Social Service.

Because none of this work can be done without funds we have a Department of Finance; and because the more people know about a thing the more they will do for it, there is the Department of Publicity.

The Field Department helps to keep all the others linked up with one another. Perhaps it sees that much of the literature gotten out by the Publicity Department for the other four departments is distributed to every member of the Church. Or, at another time, it may furnish speakers, or canvassers, to assist the Finance Department in raising funds to carry on all the work.

But someone is sure to ask what happened to the boxes which the Woman's Auxiliary used to send to missionaries and their families, to mission schools and hospitals. The "Box Work" has not been forgotten or neglected. The Supply Department is one which the Na-

tional Council does not claim but it is a very important department in the Woman's Auxiliary. By means of the Supply Department the Box Work is carried on more efficiently than ever before in its history.

Speaking of the Finance Department brings up another business-like procedure—the Budget. Again we are following the lead of the National Council in the adoption of a budget.

The Budget is made up by the Finance Committee and consists of an estimate of the amount of money needed to carry on our work for one year.

DEPARTMENT OF RELIGIOUS EDUCATION

Chairman—Miss Marie Gregory, Florence.
Mrs. Wm. A. Guerry, 195 Broad Street, Charleston.
Miss Henrietta P. Jervy, 142 Church St., Charleston.
Mrs. T. H. Coker, Hartsville (Student Work).

Outline Program of Religious Education For Parish Branches

The purpose of this statement is to give to every Parish Branch of the Woman's Auxiliary in this Diocese an outline of the educational program for 1925. Detailed program material will be furnished month by month, as was done in 1924. However, where a branch wishes to get up its own program material, this outline will serve to furnish the subject in plenty of time.

It is hoped that every branch will carry out this program whether it uses the material sent, or works out its own.

Program for 1925

January—Our Work in Brazil.
February—The Devotional Life.
March—A Social Service Program.
April—Around the World with the Woman's Auxiliary.
May—Questions and Answers.
June—The Rural Problem in the U. S.
September—Gift of Life.
October—Gifts of Money.
November—Spiritual Values of the Supply Department.
December—Echoes from New Orleans and Plans for Georgetown.

The book recommended for Lenten Study Classes is

China's Real Revolution. Copies of this book and also **Suggestions to Leaders** may be obtained by writing to Miss Henrietta Jervey, 143 Church St., Charleston. Text book, \$.50. Suggestions, \$.25.

Supplementary material which will prove helpful may be obtained from Church Missions House, 281 Fourth Ave., New York.

Wall map of China showing mission stations, \$.60.

Pen Sketches of Medical Missions in China; Plays from the China Medical Mission, \$.20.

Story of the Church in China, Gray and Sherman, \$.30.

It has also been suggested that we have Advent Study Classes. The book for study will be decided later. Usually some book of general information concerning the Church's program is recommended.

As no programs are sent out of July and August, it is suggested that you either have a Bible Study or order a bulletin from New York on student work as suggested by Miss Lindley.

Please do not think that in holding study groups and having monthly program meetings that our educational work is done. Dr. Wm. E. Gardner, formerly Executive Secretary of the Department of Religious Education was asked "What can the Woman's Auxiliary do for religious education?" What follows is largely taken from Dr. Gardner's answer and from current magazines.

When magazines like the **Literary Digest** and **The Ladies Home Journal** are publishing articles stating that at least twelve million children in the United States receive no religious instruction of any form—Jewish, Roman Catholic, or Protestant, it shows that there is a sentiment against the continuance of such a condition, and that there is work for the Woman's Auxiliary.

The **Digest** closes one article with this pertinent question, "Are we doing all that we can toward the inculcation of sound ethics in the minds of our growing youths, or are we sacrificing the vital principles of a social and religious morality in a mad race toward purely intellectual goals?" Dr. Gardner makes his first point the establishing of religious observances in the home. He says, "We may be able to delegate the teaching of reading, writing and arithmetic to professional teachers, but we cannot delegate the teaching of Christian principles and the training in Christian practice. God has ordained that the mother and the father, or the person

who has the responsibility of the daily welfare of the child should be his guide and instructor in religion.

If the Woman's Auxiliary is desirous of a most difficult task, if they really seek an adventure for God, I beg of them to bend their minds and their energies to the consideration of the needs of religious convictions and practices in the homes of our land. I know the difficulties of the task. I know the obstacles to family religion, but they must be met.

I urge that the branches of the Woman's Auxiliary discuss the subject of family worship and secure in the branch some agreement as to a minimum program that the members will stand for in their own homes first, and secondly, advocate in the homes of their friends. Could we not urge that at least the Lord's Prayer be said at the breakfast table before those who sit down begin breakfast? It may not be possible to gather the entire family, but the influence on those who are late or hastening to catch a train would be of great value. Most of all, it would emphasize that the family prayer is to God rather than merely a matter of social expression.

The members of the Auxiliary could also adopt a minimum program of simple religious practices in the home; such as, the making of the blue-box offering, the Lenten offering, or the Little Helper's offering, at stated times, and the interesting of the children and the family through gifts and conversation in the five fields of Christian service that form the program of Christian Nurture and the Church School Service League.

I urge that the branches of the Woman's Auxiliary discuss this entire subject and realize that a demonstration of family worship is needed today. If families in the Church will discover the kind of Christian worship and Christian practice that is helpful and urge it upon others, the spiritual needs of our modern life will be met.

Newspaper headlines recently supplied the concise information that ten States forbid the reading of the Bible in public schools; six permit it; six others require it. The rest are doubtful or silent. Do you know in which group our own State of South Carolina stands?

As more of our children are in public schools than in Church Sunday schools, Dr. Gardner makes his second point the generating of public opinion so that religion will be taught to public schools. The welfare of our nation depends upon our public school children receiving the idea that education means more than expert knowl-

edge and training to make a living. It is the responsibility of the religious organizations of the community to see that that religious element is injected into the educational life of the community.

If the Christian women of any community could be brought together and so organized that their opinion on this subject would be clearly defined, we would be surprised at the response that the public school authorities would give us. A public school superintendent said recently that of all the institutions in America the public schools are the quickest to respond to the best desires of the community. If anyone desires a concrete example of what can be done in public school cooperation, get the pamphlet, "Week-Day Religious Education," which shows the achievement of the Department of Religious Education in the Cities of Toledo and Grand Rapids.

The next thing that Dr. Gardner says we may do is to assist in making the Church Sunday school more interesting by providing trained teachers.

We have 50,000 teachers in our Church Sunday schools. Hardly one-fifth of these have manifested any interest in training for their work. Can we not catch a vision of what would happen if the Woman's Auxiliary would commit itself to the program of teacher-training of the Department of Religious Education?

If the Woman's Auxiliary would commit itself to sending one or more representatives from each parish to the nearest Summer School for Church Workers, it would be instrumental in placing a leavening influence in each parish.

But, even if attendance at Summer School is out of the question, there is the Standard Course of Teacher Training by which a teacher may take a three year's course of preparation and receive a diploma. In addition, there are Church Normal Schools, which are being established in every city to give monthly helps to teachers on their immediate work; and, finally, there is the Correspondence Course, which makes it possible for any teacher, at any place, to be equipped for the most important educational task to which any individual can give his life.

What excuse can we possibly give for a Sunday school force of untrained teachers?

Another thing that we may do is to make the young men and young women who leave our parishes and enter

our colleges feel that the eye of the home parish is on them.

A large proportion of the deflections from the Church on the part of students in college is due to the lack of interest in their religious welfare on the part of the home church.

There are 20,000 Episcopal boys and girls in our colleges, State universities and normal schools. If the Woman's Auxiliary in every parish would urge the Rector to maintain a student list and would cooperate with him in keeping in touch with the students when they are away from home, and in bringing them together when they return to the parish for vacation, it would do a practical work that would have far-reaching results.

For lack of space we are able simply to group the last four suggestions, commenting briefly on each.

(a) Recruiting the women workers of the Church, and providing them with scholarships and training. Within our women's colleges, our normal schools, among active teachers and among many who have been held by home ties, but are freed by combination of circumstances, may be found the deaconesses, parish visitors, missionary, educational and social service workers that the future Church will need.

How far are we willing to go in search for those persons, providing them with financial assistance, and placing them in our schools of training?

(b) Recruiting the ministry with the best young men of our parishes. The Department of Religious Education must ultimately organize scholarship aid in the Church. Before that time comes will the Woman's Auxiliary cooperate with the department by proclaiming the need, first of the best young men in the ministry; and, secondly, of scholarship aid on a wide scale that the best young men and women may be selected and trained.

(c) Increasing the United Thank Offering so that more educational workers may be supported.

The support of Religious Education by prayers and gifts is not new to the Woman's Auxiliary, but every treasurer of the United Thank Offering, and every woman interested in talking about it to her friends, should realize that the United Thank Offering is one of the best means by which each member of the Woman's Auxiliary can express her cooperation with a thankful heart in the work of the Department of Religious Education, as well as in those of Missions and Social Service.

(d) Seeing that the full quota for financing the work of the Church is raised by your parish.

The tendency of the Church is to cut the educational budget if there is not enough money. This is like cutting off the roots of the tree. The only right solution is to raise the whole quota that all budgets may be carried out.

Record to be kept for report blanks:

Program Meetings—Number.....
 Lenten Study Classes—Number.....
 Number of Meetings..... Average Attendance.....
 Advent Study Classes—Number.....
 Number of Meetings..... Average Attendance.....
 Text Books Used.....
 Student Work.....

MARIE GREGORY,
 Educational Secretary.

DEPARTMENT OF MISSIONS

Chairman, Mrs. Wm. Rivers, Summerville.

Devotional Committee, Prayer Groups: Miss Alice Frost, Charleston. U. T. O. Custodian and Chairman of Committee on Offering of Life: Mrs. R. W. Sharkey, Florence.

Inter-Racial Committee: Mrs. James S. Johnson, Marion; Mrs. Wm. Rivers, Summerville; Mrs. W. S. Poynor, Florence.

Dear Women of the Auxiliary: The past year's work has been very encouraging. A large increase in Prayer Groups, also Corporate Communions, and much interest shown in our Isolated Communicants, also a few additions as Associate Members.

I again urge all our members to seek out these isolated women who for various reasons are unable to get to services of the Church, or become interested in Church work. A little consideration shown these women by visits or sending them literature, may be the means of getting them into our Auxiliary.

If any of our members know of women who are isolated, please send me the names and addresses and the chairman of this department will get in communication with them immediately.

There are copies of Church Service Prayer Leaflets which are sent out quarterly to every branch of the Auxiliary. These little pamphlets cover so much of the work in Mission Fields, that I feel sure if they were used

in your Prayer Groups or meetings, they would prove a wonderful assistance.

The Rural Work will get splendid help and inspiration by the Diocese having been divided into six districts, as every member can then attend these meetings and feel they are not too far off to get the benefit of such gatherings which are so inspiring.

The Educational Secretary has sent out for the February program "The Devotional Life." I know if we all follow these suggestions, our Prayer Groups will take on new life, and there will be an increase in Corporate Communion. I cannot too highly recommend to all to study and use it.

Miss Lindley in her January letter to our Diocesan Auxiliary says as follows:

As we begin a new year, may I call your attention again to the Christian Year Calendar of Bible readings? We often wish that our people did more Bible study. Here is a way and a good one of helping them to know and use their Bibles. The increased use of these Calendars is very encouraging, but the Committee preparing them feels that still more could be done, and there is no better organization for spreading information than the Woman's Auxiliary.

Let us not forget our Mill work and Foreign born. Not many branches have an opportunity to do Mill work, but all have an opportunity to treat our foreigners as friends. Call on them, especially those who are members of the Eastern Orthodox Church, such as Greeks and Syrians, and invite them to the Church School, to your Auxiliary meeting, and to Church services. They need us and we need them, so let's make them feel at home in America and in our Church which is so like theirs.

"I was a stranger and ye took me in," saith the Master.

The following record is to be kept for annual report blanks:

Corporate Communion—No.....	Average Attendance.....
Prayer Groups—Number.....	Average Attendance.....
U. T. Offering, Program Meetings—Number.....	
Offering of Life.....	
Rural Work.....	
.....	
Mill Work.....	
.....	

Foreign Born.....

Inter-racial.....

ELLEN R. RIVERS,
(Mrs. Wm. Rivers)
Chairman of Missions.

THE UNITED THANK OFFERING—SOUTH CAROLINA

The best known and best loved work in the Church today is that of the United Thank Offering.

What is the purpose of this offering?

It is a woman's work for women. Every woman and young girl in the Church is given a little blue box and asked to place it in an offering when she is thankful. The funds thus obtained supply the needs of our own women who so bravely face the trials and dangers of the Mission Field.

As Bishop Tuttle said: "The United Thank Offering is an outward and visible sign of an inward and spiritual grace," the little blue box representing the material side of this holy work.

In this day of multiple organizations, it is a comfort to feel that there is one phase of the Church work which is conducted by each individual, with responsibility to no one but God Himself. The stimulus comes not from public meetings, but from daily contact with our dear Lord. May we reverently call this a little society of two, the individual giver, and the blessed Master? In the ordinary society, there are assessments and dues, but here we have the joyful exhilaration that comes from the voluntary thank offering.

Somehow there is a sense of inadequacy in the merely spoken word of thanks. The language of love is giving, and the individual secret gift is anointed with the oil of gladness above its fellows. I believe that the woman who takes her part in the United Thank Offering is helped in her own soul, and will find a truer happiness in her religion, and a deeper reality in the sacramental life of the Church.

Let us dedicate ourselves afresh to this work. We are thankful for our daily blessings, beautiful sunshine, showers, health, friends, food, raiment, escape from accidents, relief from pain. Do our little blue boxes daily receive our expression of this thankfulness?

Miss Lindley in her January letter to our President said:

"It is a joy to realize that it is unnecessary to urge greater efforts for the United Thank Offering for we are sure that you will make every effort possible. Of course the offering to be laid on the altar in New Orleans next October will be the largest we have ever given, but the question is, how much larger? The size depends to a great extent on how many unreached women we can reach between now and then. Your Diocesan officers and your annual meetings know about this offering, but there are still hundreds of women in our parishes who do not know, and it is our chief duty to find some way of getting this knowledge to them. If it is not already done, could we not make committees in our Dioceses and urge their appointment in parishes to work with the Treasurers during these last months in an effort to see that every woman shall have an opportunity to send an offering to New Orleans?"

OFFERING OF LIFE COMMITTEE

The Department of Missions would like to secure immediately, the application of students for the following positions:

Men

Three College graduates qualified to teach Chemistry, English subjects, Economics in Boone University, Wuchang, China.

Six College graduates qualified to teach English, Philosophy, Engineering, Physics, Law, Economics in St. John's University, Shanghai, China.

Women

One Social Worker, House of Our Merciful Saviour, Wuchang.

One Secretary to President of Boone University, Wuchang.

One Secretary, Church General Hospital, Wuchang.

One Music Teacher, St. Lois' School, Hankow, China.

One Music Teacher, St. Margaret's School, Tokyo, Japan.

One Teacher English subjects, Athletics, St. Agnes' School, Kyoto.

One Teacher, High School subjects, St. Stephen's School for Chinese, Manila, P. I.

One Science Teacher, St. Mary's Hall, Shanghai.

It is desired to have students who have had high standing, who are in robust health and who can offer to go for the first period of at least three years.

We desire only communicants of the Episcopal Church. Negatively, we do not want those who are looking for travel and adventure but persons interested in the missionary enterprise.

For further particulars, application blanks, business details and all other information may be secured from the Rev. A. B. Parson, 281 Fourth Avenue, New York City.

If there is a Young People's Service League in your parish, please put those needs before them. Also before your Sunday School.

The following record is to be kept for your annual report:

Number of Women in Parish.....	
Number of Women in Auxiliary.....	
Number of Women using Blue Boxes.....	
April Thank Offering	\$
October Thank Offering	\$
Total United Thank Offering	\$
Number of U. T. O. Program Meetings.....	
Offering of Life—Number.....	
Names.....	

NORMA R. SHARKEY,
(Mrs. R. W. Sharkey)

U. T. O. Custodian and Chairman of
Committee on Offering of Life.

(We gratefully acknowledge help from Mrs. F. S. Spruil,
U. T. O. Custodian of the Diocese of North Carolina.)

CHRISTIAN SOCIAL SERVICE

("Not a message to be heard, but a deed to be done")

Meaning of Social Service

Christian Social Service is often spoken of as a new department in our Church and Auxiliary. But in reality there is nothing new in the idea of the practice of Christian Social Service, nothing that can be set apart from the national expression of plain everyday Christian living. Christian Social Service, simply put means carrying out in our daily life the teachings of the gospel of Jesus Christ—that our duty to our neighbor means our duty to every person, near at hand or far away, rich or poor, with whom we can establish any relationship of

service. For the ministry of Jesus exalts the simplest acts of common neighborly kindness, the little helpful contacts among men—equally with the big sacrifice of a life dedicated to one purpose. Thus those of us, to whom the big opportunities for service do not come, can live out the spirit of Christian Social Service in our daily life by always striving to say the kind word or do the thoughtful, unselfish deed and in so doing just as truly serve the cause.

Our greatest social evil today is selfishness; therefore the greatest social need is for deeper and truer unselfishness and for more sympathetic understanding in our human relations. Jesus was always mindful of the conditions under which men lived and worked. He healed the sick, fed the hungry, and ministered unto those in need and distress, and He plainly tells us that as we follow in His footsteps and do likewise, we are ministering unto Him. This is the ideal of service to which we would strive, and a wonderful opportunity lies before us if we labor to live up to the example and teaching of our Church. "Not a Message to be heard, but a deed to be done."

Social Service Committee

The first definite step in your Social Service work is the formation of a committee by the Christian Social Service Chairmen of each branch, which should work with the Rector of the Parish. Each member of this committee must be willing to be a live active member, directing, suggesting, and keeping alive the interest of the whole branch in local, diocesan, and national social service problems and undertakings.

Suggestions for Work

Canvas your congregation and community to find out where work is needed, such as—

I. (a) Children needing extra nourishment or more wholesome opportunities for recreation.

(b) Shut-ins and strangers to whom a friendly visit, flowers, a ride or any other simple kindness might be welcome.

(c) Study living conditions and work for betterment where needed.

(d) Institutions, hospitals, jails, reformatories, etc. visit these and see whether they art up to the standards

required today. See what work can be done to cheer, brighten, comfort or better conditions of inmates.

II. This committee should get into personal touch with established community-social agencies so that there may be cooperation—as each case or problem comes up, you can decide whether it can best be handled within your group or through some other agency. Let there be no overlapping of work.

III. Education.

(a) Form a study or discussion class of entire branch if possible. Suggested text books, "Social Opportunity of a Churchman," or "Social Work in a Parish." If a study class is impractical let the committee discuss some phase of these or other books for a few minutes at each regular meeting to aid in the better understanding of what Christian Social Service is and what a vital force it is in our spiritual life.

(b) Let committee report on work being done at each branch meeting.

(c) Read all or some of books and pamphlets given as reference.

(d) Suggest that your rector give you one Lenten Service a week on the principles of Christian Social Service and some practical avenues of work.

IV. Prayer.

(a) Definite daily prayer to be made for things which the Branch has adopted.

(b) Objects of the Branch to be recited at Corporate Communion.

(c) Quiet Day to be held occasionally.

V. Keep in touch with the Diocesan Social Service Committee and National Social Department.

Record for Annual Report

No. of Visits—Institutional.....Individual.....

Study Class

Text Used

Gifts

.....

Miscellaneous:

JULIA JOHNSON,
(Mrs. James S. Johnson)
Chairman of Social Service.

FIELD DEPARTMENT

The question is often asked, "What can the Field Department of the Woman's Auxiliary do?" Dr. John W. Wood answered this at our last Convention. He said that the Field Department is supposed to make surveys of each parish and diocese and discover latent powers, such as leaders, and money, and report these findings so that they may be organized for use by the other departments. The Field Department ties, as it were, the other departments together. In our Auxiliary we can assist our Bishop, who is chairman of the Diocesan Field Department, in any call that he makes upon us. He earnestly requests that we use our influence in getting our Vestries to give the Easter offering this year to the Church's program, which offering will apply on the parish quota. If this is not done, he asks the women of the Auxiliary to let their Easter offering be for this purpose, which can be done by so marking the envelope that contains it. Please make the Church's Program in this Diocese a special subject of prayer during the Lenten Season. Let us pray that God will find receptive hearts and willing hands and offerings in keeping with his blessings to us.

During the year, assist in the distribution of the "Church at Work," and other literature sent out by the National and Diocesan Field Department. Urge the purchase and study of "The Story of the Program," for when we know, we can pray and give intelligently. Our Church has made wonderful provision for informing her members about her work. Are you helping to spread this information?

During the fall, when preparation is being made for the annual every member canvass, offer your services to your rector to be used in any way he sees best.

Record for annual report blank follows:

Distribution of Literature (Yes or No).....

Distribution of "Church at Work".....

"Story of the Program".....

Is Group System used in your parish?.....

No. of group leaders furnished by W. A.

Names of women who will make good district and diocesan leaders

ELLA W. WOODS,
(Mrs. C. R. Woods)
Chairman for Field Department.

DEPARTMENT OF PUBLICITY

The Publicity Department is ready at all times to receive articles of interest from any Branch, or Mission or Associate Member and to have same published in the "Diocese," the only official organ of the Diocese of South Carolina that is issued monthly. In that way others may read of what is being done in the different Auxiliaries.

If this department were used to a greater extent I think the touch through the printed page would be of much value, both in the form of education and inspiration.

Miss Lindley informs us that the Department of Publicity of the National Council has requested the Woman's Auxiliary thru its Publicity Department to find a woman in each parish who will act as a representative of "The Spirit of Missions." I am therefore requesting each parish President to please make this appointment and send the name direct to Mr. John W. Irwin, 281 Fourth Avenue, New York, who will communicate with your representative. This representative might be your local Chairman of Publicity. Please send name to me also. This plan will help not only the Department and those who will be reached and interested by the wider circulation of the magazine, but it will also give the women who do the work a new method of making money for missions.

This Department should also strive to secure additional subscribers to "The Diocese" and other Church papers. Keep a record of the number in your parish who do subscribe.

Please let each Parish Chairman of Publicity see that notices of Auxiliary meetings are published in the local papers and that these meetings be written up also. We should give more publicity to our work. Many church women, not now interested in the work of the Auxiliary, might become interested thru these reports. Please keep a record of the notices and articles so that you may be able to make a correct report at the end of the year.

The following is copy of blank to be filled on annual report:

Notices and articles thru daily press.....
 No. of articles sent Diocesan Chairman.....
 No. of subscribers to "The Diocese".....
 No. of subscribers to other Church Periodicals.....

The Department urges the Branches to call on it more often in the future.

Please send all communications to Mrs. J. J. Miles,
140 Wentworth St., Charleston, S. C.

HENRIETTA P. MILES.
(Mrs. J. J. Miles)

General Church Publications

Official

The Spirit of Missions—281 Fourth Ave, New York.
Monthly. \$1.00 a year.

The Church at Work—281 Fourth Ave., New York.
Bi-monthly. Free.

Exchange of Methods—281 Fourth Ave., New York.
For clergy and other Church workers. Bi-monthly. Free.

Unofficial

The Churchman—2 West 47th Street, New York,
Weekly. \$4.00. 36 pages.

The Living Church—1801 Fond du Lac Ave., Milwaukee,
Wis. Weekly. \$4.00. 36 pages.

The Southern Churchman—815 East Grace St. Richmond,
Va. Weekly. \$3.00. 24-28 pages.

The Witness—6140 Cottage Grove Ave., Chicago, Ill.
\$1.50. Weekly. 8 pages.

The American Church Monthly—11 West 45th St.,
New York. \$3.00.

The Holy Cross Magazine—West Park, New York.
Monthly. \$1.50.

The Anglican Theological Review—11 West 45th St.,
New York. Quarterly. \$4.00 a year.

The Chronicle—Poughkeepsie, New York. \$1.50.
Quarterly. Published by the Protestant Episcopal Society for the Promotion of Evangelical Knowledge.

BUDGET

**For the Year 1925. Adopted by the Convention Held in
Charleston, January 7-8, 1925**

Headquarters Dues (Class "A").....\$ 25.00

This is sent to National Headquarters for running expenses. From \$3.00 to \$25.00 is asked of each Diocesan Auxiliary. We wish to be in Class "A" so we give \$25.00.

Provincial Dues\$ 50.00

This goes towards expenses of Provincial Synod in Province of Sewanee.

Department of Missions and Church Extension....\$400.00

This fund is to pay expenses of Summer Volun-

teers to mountain districts as teachers; training expenses of United Thank Offering Volunteers in training; the salary of colored trained nurse to live and work among the negroes at Pineville is paid from the National U. T. Offering and supplemented by \$200.00 from our Budget under this department.

Delegate to Summer Conference.....\$ 65.00

This fund is to send one of our volunteers or Educational Secretary to Sewanee Summer Training School or Blue Ridge Summer Conference.

Bishop Rowe Scholarship.....\$100.00

This fund is to provide a scholarship for native children at Anvik or Nenana, Alaska. These schools have always been supported by "Specials" and the Nation Wide Campaign funds are not yet available for their full support.

Bishop Tuttle Memorial.....\$200.00

It was decided by the National Executive Board to make the Woman's Auxiliary Special which includes \$65,000 for the establishment of a Hostelry in New York for white missionary workers, and \$10,000 for the establishment of a Training School for colored women workers at St. Augustine's, Raleigh—a Memorial to our beloved late Residing Bishop.

Religious Education.....\$120.00

To enable the Secretary to hold institutes and secure necessary literature. To defray expenses of printing programs to be sent monthly to all Branches.

Delegate Fund (Synod and Triennial).....\$200.00

Supply Work.....\$800.00

To cover all expenses of this department. To enable the Supply Secretary to have a fund from which she can draw to stock the supply rooms and to furnish material to local branches as they call for it.

Program of the Church.....\$200.00

Sent to Diocesan Treasurer to apply on Diocesan quota.

Clergy House, Saluda, N. C.....\$ 25.00

To help with the upkeep of this Holiday House for the Clergy of South Carolina. Any clergyman desiring a month's rest in the mountains can notify either Bishop who in turn will consult the

Association as to what month the house is vacant. The house is fully furnished and has water and electricity.

Contingent Fund.....\$600.00

This includes traveling expenses of Executive Council to Council meetings; printing, postage and incidentals of all departments except the Educational and Missions and Church Extension. In other words, to cover all expenses not provided for.

Field Worker for Young People's Service League..\$100.00

This is to supplement the salary of a secretary to travel over the Diocese, giving instructions in the work of the Young People's Service League.

Total\$2885.00

This Budget is designed to meet all financial obligations of the Diocesan Branches of the Woman's Auxiliary.

Each Parish Branch is apportioned according to membership, which apportionment each can accept or refuse as it recognizes its ability to meet the same.

Branches are requested to meet their apportionment in monthly payments whenever possible. Associate members shall pay \$1.00 per annum to the Diocesan Treasurer.

The Auxiliary books will close December 31st, 1925, and all apportionments should be met before that time. This Department would like the fact to be known that no salaries are paid Diocesan officers.

MARY W. AMBLER, Treasurer.
(Mrs. F. N. Ambler)

SUPPLY DEPARTMENT

Diocesan Chairman—Mrs. John A. Chase, 214 W. Cheves St., Florence.

Charleston Convocation—Mrs. A. M. Rich, 68 Amherst St., Charleston.

Pee Dee Convocation—Mrs. Wm. Eggleston, Harts-ville.

The needs were so urgent last year that Mrs. Wade, National Supply Secretary, requested us to accept an allotment and try to fill it before Christmas, if possible, altho it would be paid for and counted on this year's work. We did this, and have therefore used up about \$600 of the \$800, the amount allowed for this Department this year. In that this box called for but little sewing, most of the articles being such as had to be purchased

ready made, we will be denied the privilege of doing much sewing until our next allotment comes, which we will ask for as soon as sufficient funds are received to permit us to purchase material. A resolution was passed at the Triennial at Portland, Oregon, which calls upon the Auxiliary to make altar linens when this work is not done by Altar Guilds. If any Branch would like to do work of this kind please let me know and I will be glad to see what can be done about securing the linen. Full information as to size, etc., follows.

When completed I will send it to Mrs. Wade or secure from her the name of a Mission that needs it. (Mrs. Eggleston can furnish sewing now to Branches in the Pee Dee.)

Suggested Outline of Work

"In His Name."

The purpose of this Department is to offer to all Branches a suggested, practical outline for the sewing or Supply Work.

1st. All Branches and Associate Members are eligible for this work.

2nd. The Supply Funds, also the Allotment of Work, will be apportioned to each of the Convocational Secretaries, according to the Membership of the Convocation.

The Convocation Secretaries will purchase all materials and will distribute work to the Branches and to the Associate Members, at their request.

All finished work is to be returned to the Convocational Supply Headquarters at a specified time. The Secretary will place the return date on all sewing when it is distributed.

3rd. The Convocational Secretaries will pack and ship boxes to their proper destinations and will report the progress of their work, quarterly, to the Diocesan Supply Secretary, who, in turn, will report to the National Secretary.

4th. Branches should correspond at once with the Missionaries for whom, or for whose Missions, they are working, just as they have always done in the past.

It is also suggested that Branches should hold a Programme meeting on the field to which they are sending their box. This will supply the direct personal touch that is so necessary to secure the intelligent interest of all women in the Auxiliary. Literature on the Mission

Fields may be secured from the Educational Department of the Diocesan Branch.

5th. It is most to be desired that all personal boxes be shipped in time to reach their destinations by Easter. If this is not possible, then Christmas should be the latest permissible date.

6th. The Personal boxes must be filled according to the furnished lists.

7th. No second-hand clothing is allowed to be sent in the Personal boxes.

8th. Send all second-hand clothing to the Diocesan Supply Secretary—not to the Convocational Secretaries—to be used for Missions and Institutions at home and abroad. There is liable to be a great call for second-hand clothing in the Rural Districts of our own Diocese, and the Executive Committee of the Auxiliary Council has authorized the Supply Department to meet these calls, wherever possible.

N. B.—All second-hand clothing should be clean and in good repair before it is shipped to the Diocesan Headquarters in Orangeburg.

9th. Branches will not receive credit through the Supply Department for any box work that has not been done at the request of the Supply Department.

10th. The Church Home Orphanage, at York is the mutual care of both Dioceses. Each Branch and individual member of the Auxiliary should consider it a privilege to contribute to the comfort and happiness of these children.

Branches sending boxes to the Orphanage should fill them, partly, with new articles, so that each child will receive a few new garments during the year.

All Orphanage boxes should be reported at once to the Diocesan Supply Secretary.

11th. Sewing done by the Branches and Associate members will be credited as cash on the books of the Convocational Supply Secretaries. Illustration: If we spend two thousand dollars for materials, etc., and do five hundred dollars worth of sewing, the Diocese will receive credit for having given two thousand five hundred dollars through its Supply Department, for the Mission of the Church, during the current year.

12th. The National Supply Department has issued the following list of valuation for the garments, etc., that are placed in the boxes. By using this list as the

standard value of the making of each article that is made for the boxes, and adding to it the cost of the materials, required, each Docese will be enabled to report the value of its Supply work on the same basis.

A Parish which may have on hand extra, or partly worn Altar linens, furnishings, vestments, etc., and are willing to give them away, are asked to do so, but before sending to the Supply Secretary who will place them where most needed, it is requested that they be cleaned and repaired.

The following are the measurements for the Linen:

Altar Cloth, varying sizes—

Corporal—22 in. x 24 in.—finished—hem 1½ ins.

Purificators—11 in x 11 in. finished—

Covers for Credence Table 28 in x 28 in. finished—
Hem 1½ ins.

Pall—5¾ in. x 5¾ in.—finished.

Fair Linen—Varying sizes.

STANDARD OF VALUES

Layettes:

Infant's slips	\$. 60
Infant's gowns .....	.60
Infant's petticoats .....	.40
Infant's dresses (according to work) .....	.25 to 1.00
Infant's wrappers	2.00
Infant's diapers .....	.05
Children's night drawers .....	.60
Children's night gowns .....	.60
Children's petticoats with waists .....	.50
Children's petticoats, band and button holes.....	.40
Children's petticoats, band and one button hole.....	.30
Children's dresses	1.00
Children's rompers .....	.90
Children's bloomers .....	.50
Girls' under waists .....	.50
Girls' middy blouses .....	.75
Girls' skirts	1.25 to 2.50
Boys' blouses .....	.60 to .75
Boys' shirts .....	.50
Boys' undershirts .....	.75
Boys' overalls .....	.57
Boys' wrappers .....	.75 to 1.25
Boys' trousers, cotton .....	.50
Women's aprons .....	.25 to .75
Women's chemises .....	.25 to 1.00

Women's drawers .....	.75 to 1.00
Women's dresses, calico and flannelette.....	1.50 to 2.50
Women's dressing sacks .....	.75
Women's night gowns .....	.75
Women's shirt waists	1.00
Women's wrappers	1.00 to 1.50
Men's night shirts	1.00 to 1.50
Men's pajamas	1.00 to 1.50
Hospital shirts .....	.75
Hospital operating gowns	1.00
Hospital operating room towels .....	.03
Hospital bed pan covers .....	.15
Hospital hot water bags .....	.15
Hospital ice bag covers .....	.15
Napkins.....	.02½ per yd.
Pillow cases	10
Sheets, single	10
Sheets, double	12
Sheets, crib	08
Sheets, draw	12
Towels, hand	
Towels, tea	
Towels, roller	
Table cloths, machine hemmed .....	.02½ per yd.
Tray covers .....	.02½ per yd.
Hand hemming of table linen .....	.15 per yd.

PATTERNS TO USE

McCall's Patterns are a good standard to use for Hospital garments if you have no Red Cross Patterns on hand.

FOR INFORMATION

1. The Christmas, or Joy boxes, of the Church School Service League do not come under the jurisdiction of this Department. The allotments for these are sent out by Miss Francis Withers of the Department of Religious Education in New York.

They should be secured and reported through the Church School Service League in this Diocese.

2. The Girls' Friendly Society will receive its allotment direct from Mrs. Wade and is asked to report its box work to this Department through its Chairman of Missions.

The women of the Auxiliary have already rallied to the call of this Department. In fact we have been un-

able to fill many of the requests for sewing as so many of the boxes call for garments that have to be purchased ready made, as clergymen's suits, sweaters, hose, hats, blankets, etc. I shall request women that our next allotment contains garments that we can make.

Record for Report Blanks

No. of garments made.....Value \$.....
 No. of second-hand garments sent.....
 Altar Linen.....Joy Boxes.....

NANCY CHASE,
 (Mrs. John A. Chase.)

BISHOP TUTTLE MEMORIAL

The Woman's Auxiliary Special 1923-1925

There have been two very pressing needs before the Church for some years: First, a house where our women volunteers and missionaries on furlough can live while taking some special training. Often these faithful women, who have been working for years in the mission field, wish to take up some special line of training, when they come home on leave, and cannot, on their meagre salaries, afford the expensive hotels and boarding houses in New York, and yet there is nowhere else for them to study.

Second, a Training School for colored women workers. Many Negroes volunteered for service in the Nation-Wide Campaign, but could not be used as they did not have adequate training, and the Church had no place where it could be given.

It was because of these needs and because some of the leaders of the Woman's Auxiliary had caught a vision of what could be done, that led them at the Triennial meeting in Portland, September, 1922, to pass a resolution asking for \$75,000.00, by which the Special of 1923-1925 will make such training possible. \$65,000.00 to be spent for the residence in New York, and \$10,000.00 for the Colored Training School.

It is not conceivable that Church women would attempt to supply all this training, but they are determined to help in every way possible. The residence for white women, must of course be in New York, as near Headquarters as possible, where they may live in touch

with the officers and workers who should be their close friends during the next period of service. Then too they will meet the Bishops of the Church, Social workers and other visitors who come to the Church Missions House from time to time, and be able to exchange ideas with other missionaries from different parts of the world.

The Training School for colored women is to be on the grounds of St. Augustine's, Raleigh, N. C. It is to be furnished simply, having in mind the living conditions of the people with whom these women will work. Carefully selected women, who have had a high school education, will be taken in and given a two year term of training.

This school will mean as much to the colored women of the Church, as will the residence in New York to our white Missionaries, and already the need is greater than when it was voted on at Portland. Just as we need native leaders in the foreign field, so must we train the Negroes to be Christian leaders of their own people.

When the Triennial voted \$10,000.00 for the Training School, it was thought that the Hunter House on the grounds of St. Augustine's could be used, but upon investigation it was found that this would be poor economy, as the house is in such a bad condition. The building proposed will cost about \$40,000.00, but it will be one that will be adequate for many years to come. The Negroes themselves have pledged \$5,000.00, so that leaves an additional \$25,000.00 to be raised. This means hard work in the few remaining months. Perhaps there are individuals who are interested in the Inter-racial question, and will wish to help in this emergency, if so their donations may be designated for the Colored Training School.

Nothing definite has been done about the residence in New York, as the Training School has seemed to be the more urgent. The plan of this house cannot be determined upon, until all pledges have been paid and the building committee can know definitely how much money they have in hand.

These two houses are a Memorial to Bishop Tuttle, who was for so many years the earthly head of our Missionary Society. The active campaign will culminate on May 1, 1925, which will be the 58th anniversary of the Bishop's Consecration to the Episcopate. Our National

Committee is planning for a Church wide celebration on that day; the offerings at this service will be in addition to all pledges. Contributions may be sent until October, when the Triennial meeting will take place.

There have been two playlets written, which will arouse interest in the Memorial. One by Mrs. John Arrington, Greenville, S. C., which may be secured from Miss N. H. Winston, 1401 S. Third Ave., Louisville, Ky., for 2c, and an amplification of the Playlet by Miss Cooper of Western New York, copies of which may be had from Mrs. Chas. H. Boynton, No. 3 Chelsea Square, New York, for 4c each.

The Treasurer for the Memorial reports that up to Jan. 1, 1925, she has on hand \$36,000.00. Pledges have been made to the amount of \$66,400.00; this leaves quite an amount to be pledged and paid by May 1.

The Woman's Auxiliary in South Carolina pledged \$300.00, which has been paid in full and also \$39.75 additional as special donations from a few Branches. For 1925 we have a new pledge of \$200.00.

Every woman in the Church will wish to have a share in this Memorial. Special donations may be made at any time, but it is hoped that the offerings on May 1 will be very generous, and will be sent to our Diocesan Treasurer, Mrs. F. W. Ambler, as soon after that date as possible.

Let us by united prayers and effort during these remaining months, endeavor to make this a memorial worthy of the name it bears.

CAROLINE J. JAMISON,
Diocesan Chairman.

SUGGESTED CONSTITUTION FOR A PAROCHIAL BRANCH

(From the W. A. Hand Book, 1923)

Name

Article I. This organization shall be called the.....
.....Branch of the Woman's Auxiliary to the
National Council.

Object

Article II. Its object shall be to co-operate as far as may be with all plans undertaken by the Woman's

Auxiliary as a whole to extend Christ's Kingdom throughout the world.

Membership

Article III. Its membership shall consist of those baptized women of the parish who shall agree to share in the work of the Auxiliary—prayer, reading and study, gifts in money and work.

Officers

Article IV. The officers shall be a *President, a Vice-President, Secretary, Educational Secretary, Supply Secretary, Treasurer, and United Thank Offering Treasurer.

The President shall call meetings and preside over them, and shall serve as head of a committee on plans for the spiritual development of the branch.

The Vice-President shall preside in the absence of the President.

The Secretary shall give notices of meetings, keep records of them, conduct the correspondence of the branch and make an annual report to the branch and to the Secretary of the Diocesan Branch.

The Educational Secretary shall have charge of study, reading and general information. She shall serve as chairman of a committee for increasing the subscription list of "The Spirit of Missions," the use of that magazine at meetings, the planning and conduct of the program meetings and study classes. When possible, she shall pursue, each year, a normal course in order to be able to teach in the parish.

The Supply Secretary shall handle the box work receiving her allotments from the Diocesan Supply Secretary and distributing the same among the members of the parish, and report work done.

The Treasurer shall keep all money obligations except that of the United Thank offering before the branch, and shall arrange for the collection of these gifts. She shall make remittances as called for to the Diocesan Treasurer, and shall make an annual report to the branch and to Treasurer of the Diocesan Branch.

*In case where the rector does not wish to serve, although being President ex-officio.

The Treasurer for the United Thank offering shall make this offering known to all women of the parish, shall distribute United Thank Offering boxes, and shall collect and remit the contents to the proper Diocesan officer as such remittances may be called for.

The officers of the branch shall hold officers' meetings in advance of the meetings of the branch, to consult together about the work of the branch and to plan for its advance.

By-Laws

1. The meetings of the branch shall be held (weekly, bi-weekly or monthly.)

2. The officers shall be elected by ballot at the annual meeting, with the approval of the rector, vacancies occurring in the course of the year to be filled until the next annual meeting by the officers.

3. The Order of Meetings of the Branch: Opening Service, Roll Call, Minutes, Report of Secretary, Report of Treasurer, Report of Treasurer of the United Thank Offering, Reports of Committees, Transaction of Business of the Day, Offering for Missions, Prayer for the work presented before the branch, Adjournment.

Suggestions

1. That this Constitution be written in a book, together with the name of each member as she enters the branch; also, that it be read aloud at the opening meeting each year.

2. That "The Spirit of Missions," our missionary magazine (from the Church Missions House, \$1.00 yearly) be subscribed for by the branch and kept on file by the Educational Secretary; that every effort be made to increase the subscription lists throughout the parish; also that reports and leaflets be obtained from the Church Missions House and kept on file by the Secretary for reference.

3. That the funds of the branch shall be gathered by systematic gifts, for expenses of the branch and the supply of material; and through the Little Blue Boxes for the United Thank Offering. These boxes can be obtained from the Church Missions House or through the proper officers in the Diocesan Branch of the Woman's Auxiliary. It is expected that each member shall give systematically, each week, or day or month for the regu-

lar work, and the United Thank Offering, and, as interested and able, for other purposes approved by the National Council and for the supply work.

4. That the parish officers acquaint themselves thoroughly with the organization of the Diocesan Branch, and co-operate with its methods and undertakings.

5. That if a sufficient number of women may not be found to fill all the offices suggested in this Constitution, the duties here suggested may be combined and assigned to a smaller number of officers.

(Note: It is understood in the Woman's Auxiliary to the National Council that each Diocesan branch is formed with the approval of the Bishop of the Diocese and parish branch with the approval of the Rector.)

PRAYERS

For the Church

Almighty and eternal God: We humbly pray Thee for Thy Holy Church throughout the world; that we and all its members being inspired with living faith and love, may earnestly strive to promote the honor due to Thy dear Son, and the gathering of wanderers into His fold. Give us grace to fulfill in our lives what we profess with our lips. Deliver us from false doctrine and slackness of living; and grant that, persevering unto the end, we may obtain everlasting life; through Jesus Christ our Lord. Amen.

For the National Council

Almighty God, Giver of Wisdom, Who never faileth them that seek Thee: Control and enlighten, we beseech Thee, the hearts and minds of the National Council of Thy Church. Give them a world vision of the Mission of Thy Church; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led of Thee, they may, by Thy Spirit, lead Thy people on from strength in the work of Thy Kingdom, through Jesus Christ, Thy Son, our Lord. Amen.

For the Diocese of South Carolina

O Lord Jesus Christ, who has promised to be with Thy Church unto the end of the world: Look with mercy, we beseech Thee, upon the Church in South Carolina. Bestow Thy blessing upon Bishops, Priests and people. Supply all their needs. Lord, increase our faith; faith that shall dare, faith shall share, faith that shall give

men, money, life, for the upbuilding of Thy Kingdom. Who art with the Father and the Holy Ghost, one God, world without end. Amen.

For the Bishop of the Diocese

O Heavenly Father, look down in mercy, we beseech Thee, upon Thy servant our Bishop, to whom Thou hast given charge over this Diocese; Fill him with Thy grace and goodness; direct, defend, and comfort him in all his arduous labors; give him a people responsive to his leadership, loyal and loving, and grant that he and all committed to his care may attain to everlasting life; through Jesus Christ our Lord. Amen.

For the Church People of the Diocese

O Eternal God, who hast committed unto us the swift and solemn trust of life, since we know not what a day may bring forth, but only that the hour for serving Thee is always present; Grant that we may give ourselves with a ready will to make Thy way known upon earth, Thy saving health among all nations. Teach us, our Father, by Thine infinite love for us and for all men, to love those whom we have not seen, but with whom we may share the good things Thou hast entrusted to us. Help us to pray instantly, to give liberally, and to work diligently that the coming of Thy Kingdom may be hastened, and that the sorrow of the world may be relieved, through Jesus Christ our Lord. Amen.

For the Woman's Auxiliary to the National Council

Almighty God, our Heavenly Father, bless, we pray Thee, the work of the Woman's Auxiliary to the National Council for the extension of Thy Kingdom, and make us so thankful for the gift to us of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.

For Guidance

Direct us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help that in all our works begun, continued and ended in Thee, we may glorify Thy holy Name, and finally, by Thy mercy, obtain everlasting life; through Jesus Christ our Lord, who hath taught us to pray unto Thee, O Almighty Father, in His prevailing Name and Words.

For Diocesan and Parish Officers

Almighty God, Giver of Wisdom, Who never faileth them that seek Thee: Control and govern, we beseech Thee, the hearts and minds of all who serve as Officers of the Woman's Auxiliary; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led of Thee, they may by Thy Spirit lead Thy people on from strength to strength in the work of Thy Kingdom, through Jesus Christ, Thy Son, our Lord. Amen.

For the United Thank Offering

Our Heavenly Father, Lord of the harvest, we pray Thee to send forth more laborers into Thy harvest. Grant them Thy special grace for every need. Dispose the hearts of all women to give gladly as Thou hast prospered them. Guard and guide the workers in the field, and draw us into closer fellowship with them. Accept our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. Amen.

For Missions at Home and Abroad

O Lord Jesus Christ, who didst charge Thine apostles that they should preach the Gospel in every nation; prosper, we pray Thee, all missions at home and abroad (especially.....); give them all things needful for their work, making them centres of spiritual life to the quickening of many souls and glory of Thy Holy Name. Support, guide and bless the clergy who are called to labor in these parts of Thy vineyard; give them grace to witness to the faith; endue them with burning zeal and love; make them faithful unto all disappointment and persecution, that having turned many to righteousness they may themselves win a crown of everlasting glory, being found Thy faithful servants, who livest and reignest with the Father and the Holy Ghost one God, world without end. Amen.

For Missionaries

Almighty and most merciful God, we beseech Thee, for the merits of Thy dear Son, to pour out Thy Holy Spirit upon all our missionaries at home and abroad, and to crown their labors with success in the gathering of souls into Thy Kingdom, to the honor and praise of Thy glorious Name, who art Father, Son and Holy Ghost, one God, world without end. Amen.

For Missionaries From South Carolina

Merciful Father, we beseech Thee to look with gracious favor upon those members of Thy Church in this Diocese who have gone forth and are preparing to go forth in Thy name to bear glad tidings to those who have not knowledge of Christ. Grant, we beseech Thee, that the service of Alice H. Gregg, the Rev. Sumner Guerry, Marion Kirk and Marie Ravenel may be found pleasing in Thy sight. Keep them steadfast and true, fill them with the Holy Spirit and pour Thy rich blessings upon them, we ask in our Saviour's name. Amen.

Noon-Day Prayers

Blessed Saviour, who at this hour didst hang upon the Cross, stretching forth Thy loving arms; Grant that all mankind may look unto Thee, and be saved; through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. Amen.

Almighty Saviour, who at mid-day didst call Thy servant Saint Paul to be an Apostle to the Gentiles; We beseech Thee, illumine the world with the radiance of Thy glory, that all nations may come and worship Thee, who art, with the Father and the Holy Ghost, One God, world without end. Amen.

For the Increase of Workers

O Heavenly Father, Lord of the harvest, have respect, we beseech Thee, to our prayers, and send forth laborers into Thy harvest. Fit and prepare them by Thy grace for the work of their ministry; give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine they may show forth Thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. Amen.

For the Church's Program

O most merciful Father, we confess that we have done little to forward Thy Kingdom in the world, and to advance Thy glory. We would humble ourselves before Thee for our past negligence, and seek Thy forgiveness. Pardon our shortcomings. Give us greater zeal for Thy glory. Make us more ready and more diligent by our prayers, by our alms, and by our examples, to spread abroad the knowledge of Thy truth, and to enlarge the

boundaries of Thy Kingdom. May the love of Christ constrain us, and may we do all to Thy glory; through Jesus Christ our Lord. Amen.

Almighty God, whose loving hand hath given us all that we possess, grant us grace that we may honor Thee with our substance, and remembering the account which we must one day give, may be faithful stewards of Thy bounty; through Jesus Christ our Lord. Amen.

For the Parish

O Lord Jesus Christ, who has promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless we pray Thee our effort to strengthen and extend the work of our Parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy house that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this, O Blessed Saviour of the World, who livest and reignest with the Father and the Holy Ghost, ever, one God, world without end. Amen.

For the Priest in Charge

Most gracious God, the giver of all good and perfect gifts, who of Thy wise providence hast appointed divers Orders in Thy Church; Give Thy grace, we beseech Thee, to Thy servant, to whom the charge of this Congregation has been committed; and so replenish him with the truth of Thy doctrine, and endue instantly, give liberally and work diligently that the coming of Thy Kingdom may be hastened and the unity of Thy Church accomplished; through Jesus Christ our Lord. Amen.

For the Congregation

O God, Holy Ghost, Sanctifier of the faithful, visit, we pray Thee, this Congregation with Thy love and favour; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of Thy great mercy keep them in the same. O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. Amen.

Thanksgiving

We give Thee humble thanks, O Heavenly Father, that Thou hast vouchsafed to call us to the knowledge of Thy grace and faith in Thee; increase this knowledge and confirm this faith in us evermore. Grant that we may daily be renewed by Thy Holy Spirit, so that all sinful affections may die in us, and that all things belonging to the Spirit may live and grow in us; through Jesus Christ our Lord. Amen.

Almighty God, Whose compassions fail not, and Whose loving kindness reacheth unto the world's end: We give Thee humble thanks for all the great things Thou hast done and art doing for the children of men; for the opening of heathen lands to the light of Thy truth; for making paths in the deep waters and highways in the desert; for knitting nation to nation in the bond of fellowship, and for the planting of Thy Church in all the earth. O merciful Father, in whom the whole family is named, fill full our hearts with grateful love for this Thy goodness, granting grace henceforth to serve Thee better and more perfectly to know Thee; through Jesus Christ our Lord. Amen.

Now the God of Peace, who brought again from the dead our Lord, Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant; make us perfect to do His will, working in us that which is well pleasing in His sight; through Jesus Christ, to whom be glory forever and forever. Amen.

CONSTITUTION

(As Amended in Convention January, 1925)

ARTICLE I.—NAME

The name of this Association shall be the South Carolina Branch of the Woman's Auxiliary to the National Council of the Church.

ARTICLE II.—OBJECT

The object of the Association shall be to carry out within the Diocese of South Carolina the three great aims of the Christian Church—Missions and Church Extension, Religious Education, and Christian Social Service.

ARTICLE III.—MEMBERSHIP

Section 1. The Bishop and Clergy of the Diocese shall be ex-officio members.

Section 2. The Association shall be composed of those women who, being by baptism members of the Church, are actively engaged in any department of her work.

Section 3. Women who are not yet baptised may be admitted to associate membership, and shall be known as "Auxiliary Co-Workers."

ARTICLE IV.—ORGANIZATION

Section 1. This Association shall be organized along the lines of the National Council, and shall be authorized to establish the six departments already provided for by that Council, as well as to add new Departments at its own discretion.

Section 2. The Executive Council shall be composed of a President, six District Chairmen, a Secretary, an Educational Secretary, a Secretary of Supplies, a Treasurer, a United Thank Offering Custodian, a representative of the Church School Service League, a representative of the Diocesan Girls Friendly Society, (who shall be nominated by those bodies), and six women, three from each Convocation elected annually by the Diocesan Convention from the membership at large.

Section 3. Members of the Council shall remain in office until their successors are elected. The Executive Council shall have power to fill any vacancies that may

occur through the death, resignation or removal of any member elected by the Diocesan Convention.

Section 4. The Council shall organize from within its membership the following Departments, and shall determine the scope of the work of each Department.

1st. A Department of Missions and Church Extension.

2nd. A Department of Religious Education.

3rd. A Department of Christian Social Service.

4th. A Department of Finance.

5th. A Department of Publicity.

6th. A Field Department.

7th. A Supply Department.

The Council shall have the power to organize such sub-Departments as the work may demand.

Section 5. Each Department shall have the power to appoint additional members of the Department, who shall have seats and votes in the Department, but only a seat and voice in the Council.

Section 6. The President shall be ex-officio a member of each Department.

Section 7. The Executive Council may also enact all necessary By-Laws for its own government and the government of the several Departments as well as for the government of the South Carolina Branch, subject to the provisions of the National Council of the Church and of its National Auxiliary.

Section 8. Each Department shall make to the President annually, and at such other times and in such form as she may require, a report of the work done under its direction.

ARTICLE V.—COMMITTEES

Section 1. There shall be four standing committees: Executive Committee, Finance Committee, Program Committee and Inter-Racial Committee.

Section 2. The Executive Committee shall consist of the Officers and Department Chairmen, and shall have the power to transact such business as may be necessary between meetings of the Executive Council.

Section 3. The Finance Committee shall consist of the Treasurer and two other members at large appointed by the President.

Section 4. The Program Committee shall consist of the Educational Secretary and two members at large appointed by the President.

Section 5. The Inter-Racial Committee shall consist of three or more members of the White Auxiliary appointed by the President, and an equal number of members of the Colored Auxiliary appointed by their President, which Committee is to meet for conference purposes only at the call of either President subject to the approval of the Bishop.

ARTICLE VI.—ELECTION OF COUNCIL AND DELEGATES

Section 1. All officers and Council members shall be elected at the Annual Convention.

Section 2. No officer shall serve longer than three years consecutively in one office.

Section 3. Candidates for the offices shall be nominated by informal ballot, the two receiving the largest number of votes for any office being considered candidates therefor. Any candidate receiving a majority vote on the first ballot, on motion, shall be declared elected.

Section 4. Candidates for the six members at large shall also be nominated by informal ballot, the twelve receiving the largest number of votes being considered candidates therefor.

Section 5. A formal ballot shall then be cast and the candidates receiving the largest number of votes shall be declared elected.

Section 6. Delegates to the Provincial Synod and Tri-ennial Convention shall be elected at the annual Diocesan Convention just preceding the respective meetings of those bodies.

ARTICLE VII.—REPRESENTATIVE BODY OF THE ANNUAL CONVENTION

1. Each Parish and Mission Branch of the Auxiliary shall be entitled to two votes, provided it sends two delegates. If there are two sections in the Parish or Mission Branch and each sends a delegate, one vote shall be cast by each section.

2. The Clergy and members of the Council shall be entitled to vote.

3. Visiting members of the Auxiliary shall be granted a voice but not a vote.

ARTICLE VIII.—MEETINGS

Section 1. The Diocesan Branch shall hold an Annual Convention in the month of January, alternately in each Convocation.

Section 2. Meetings of the Executive Council shall be held during the first week in November and immediately after the Annual Convention, as well as at such other times as the Executive Committee may deem necessary.

Section 3. Nine members of the Council shall constitute a quorum.

Section 4. Meetings of the Executive Committee may be called at the discretion of the President or upon the request of five members of the Council.

Section 5. Five members of the Executive Committee shall constitute a quorum.

Section 6. District meetings shall be held twice a year, preferably in the Spring and Fall.

ARTICLE IX.—FISCAL YEAR AND DIOCESAN APPORTIONMENT

Section 1. The fiscal year shall be from January 1st to January 1st.

Section 2. The Diocesan Apportionment upon each branch of the Auxiliary shall be upon a per capita basis and shall be determined upon by the Department of Finance.

Section 3. Church women who are not connected with any parish or Mission in the Diocese or in whose parish or Mission there is no branch of the Auxiliary may become Auxiliary Associates and shall pay \$1.00 per annum to the Diocesan Treasurer.

ARTICLE X.—AMENDMENTS

This Constitution and By-Laws may be amended at any Annual Convention of the Diocesan Branch by vote of the majority, due notice of the proposed amendment having been previously given to every branch.

BY-LAWS**ARTICLE I.—DUTIES OF OFFICERS**

Section 1. The President shall preside at all annual and executive meetings, and shall have the general supervision of the work throughout the Diocese.

Section 2. The District Chairmen shall arrange for and preside over district meetings; shall endeavor to establish a branch of the Auxiliary in every Parish and Mission, and shall have the general supervision of the work in their respective districts; shall collect and tabulate annually the report of all the branches in their districts, and shall send detailed department reports to each Diocesan Department Chairman one week previous to the Convention. The District Chairmen shall give full reports of the year's work at the Annual Convention.

Section 3. The Secretary shall keep the minutes of all Diocesan and Executive meetings; conduct all necessary correspondence; prepare for publication the proceedings of the Convention and revised Roster of Parish branches.

Section 4. The Treasurer shall receive all money contributions, except the United Thank Offering, from the Parish branches and forward them to their various destinations. She shall keep an accurate account of same and, closing her books on December 31st, make a report at the Annual Convention of all receipts and disbursements. She shall be Chairman of the Department of Finance.

Section 5. The Secretary of Supplies shall obtain allotments from the National Secretary of Supply and distribute same in proportion to the Convocations, and shall from the budget apportionment, meet all expenses connected with this department.

Section 6. The Educational Secretary shall be Chairman of the Department of Religious Education and shall suggest topics and compile programs for the use of the Parish Branches.

She shall also arrange for Lenten and Advent Study classes and lead Educational Conferences at district meetings and at the Annual Convention.

All expenses connected with this Department shall be met from the budget apportionment.

Section 7. The purpose and claim of the United Thank Offering shall be brought before all the women of the Church by the United Thank Offering Custodian. She shall receive all offerings semi-annually.

The United Thank Offering Custodian shall be Chairman of the Committee on the Offering of Life and shall endeavor to arouse an intelligent interest in the Offering of Life and part and whole time volunteers.

ARTICLE II.—AUDITING COMMITTEE

Section 1. The books of the Treasurer and the United Thank Offering Custodian shall be audited at the time of the Annual Convention.

A LIST OF LEAFLETS

Leaflets are free unless price is noted.. Address the Book Store,
Church Missions House, 281 Fourth Avenue, New York, stating
quantity wanted.

Remittances should be made payable to
LEWIS B. FRANKLIN, Treasurer

DEPARTMENT OF MISSIONS

Devotional

- 50 Prayers for Missions.
- 51 A Litany for Missions.
- 52 Mid-Day Intercession for Missions.
- 54 Mid-Day Prayer Card.
- 1101 Parish Prayers for Missions.
Leaflets on Alaska, Brazil, China, Cuba, Porto Rico and
Virgin Islands.

Handbooks on the Church's Missions

- I. China. 40c.
- II. Japan. 40c.
- III. Philippines. 40c.
- IV. Liberia. 40c.

Educational Division

- Church Dictionary. 25c.
- 3000 A Service for Missionary Day.
- 3007 World Problems and Christianity.
- 3009 The Church of Today and the Church of Tomorrow.
- 3056 Program Meetings—What They Are and How to Organize
Them.
- 3094 Ten Missionary Stories. 10c.
- 1285 Missionary Education—Has It a Place in the Life of Today?
- Foreign-Born Peoples in U .S.**
- 1506 Foreign-Born Americans Picture Book. Reduced from 75c.
Free in limited quantities.
- 1515 Americans All.
- 1520 How to Reach the Foreign-Born, a practical parish program
(Bulletin No. 45).
- 1526 Friendliness.
- 1528 The Immigrant Child and Church School (Bulletin No. 27).
- 1532 Friends Wanted. Masque of Christian Americanization.
F. D. Graves. 25c.

Miscellaneous

- 901 A Soldier's Vision of Missions.
- 916 Designated and Special Gifts.
- 969 The Church and the World.
- 979 Abroad
- 1252 50,000 Miles in Fifty Minutes. 5c.

DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

- 5506 Suggestions for Parish and Diocesan Social Service Organizations.
- 5512 Suggested Social Service Program for Diocese and Parish with Three Papers of Constructive Value. (Bulletin 25.)
- 5514 The City Mission Idea (small leaflet).
- 5516 What is the Plus That the Church Has to Add to Secular Social Service? By Mrs. John M. Glenn.
- 5517 The Department of Christian Social Service. What It Has Done. What It Plans to Do.
- 5518 The Door Marked "Exit."
- 5520 The American Jail. 5c.
- 5521 A Practical Program for Church Groups in Jail Work. 15c.
- 5522 Plain Points for Parish Practice in Social Service. The Social Opportunity of the Churchman. (Revised Edition.) 25c; 5 for \$1.00.

FIELD DEPARTMENT

- 2028 Bible Readings and Prayers.
- 2042 Uniting the United States.
- 2043 All America.
- 2044 Everywhere.
- 2051 Financial Pledge Card.
- 2089 Every Member Canvas: Why Annually?
- 2091 The Diocesan Training Institute for Leaders of Parish Conferences on the Church's Mission.
- 2093 How to Prepare for Parish Conferences on the Church's Mission.
- 2096 Proportionate Givers (enrollment card).
- 2097 Intercessors' Enrollment Card.
- 2099 Suggestions to Canvassers for the Church's Mission.
- 2110 Preaching Missions. 50c per 100; \$4.50 per 1,000.
- 2111 The Christian Home.
- 2112 "The Church's Program."
- 2114 Stewardship Stories.
- 2115 "What Shall We Do Then?" (Stewardship.)
- 2116 Stewardship Creed.

BULLETINS

- 12 Parish Program Conferences.
- 37 Church Service League.
- 40 Group Organization in the Parish.

DEPARTMENT OF RELIGIOUS EDUCATION

- 4002 Prayers for Religious Education.
- 4401 Teacher Training, Standard Course.
- 4010 Certificate of Enrollment, Little Helpers. 5c.
- 4506 Little Helpers' Department. Free.
- 4507 Little Helpers' Mite Box (Wooden). 5c.
- 4510 Birthday Thank Offering (For Leaders). Free.
- 4512 Birthday Thank Offering Envelope. Free.
- 4518 Book of Programs. 30c.
- 4519 "Working Together." 5c.
- 4521 Church School Service League. Free.
- 4522 C. S. S. L. Prayer for Leaders. Free.
- 4523 Birthday Thank Offering Prayer. Free.

- 4525 Prayer for Parents of the Little Helpers. Free.
 4528 Ideals of Parenthood. Free.
 4529 Questions and Answers on Little Helpers. Free.
 4532 The Five Fields of Service.
 4600 Some Questions.
 Week-Day Religious Instruction.
 4700 Home Division of the Church School.
 4801 Young People's Movement. 10c.
 4900 Daily Vacation Bible Schools.

LITERATURE

Mission Packets Loaned for Two Weeks.

THE WOMAN'S AUXILIARY		Per Copy	Per 100
W. A.	9g Bible Readings.		
W. A.	12 Supply Department	2c	\$1.50
W. A.	17 What the Auxiliary Can Do for Religious Education.		
W. A.	20 A Handbook (Revised Edition). 20c.		
W. A.	21 Suggestions for Educational Secretaries....	2c	1.50
W. A.	22 How to Lead a Discussion Group	2c	1.50
W. A.	26 A Devotional Exercise.		
W. A.	30-31-32. Suggestions for Presidents, Secre- taries, Treasurers. 5c a Set.		
W. A.	38 Noonday Meditations	10c	
W. A.	39 The Devotional Life	5c	
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* Auxiliary Specials.

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