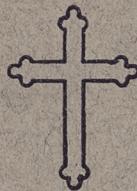


# *Confidence of*

The Woman's Auxiliary  
TO THE  
National Council  
Protestant Episcopal Church  
IN THE  
Diocese of South Carolina



## Year Book 1926

MOTTO: Not by might nor by power, but by my spirit,  
saith the Lord of hosts.—Zechariah 4:6.

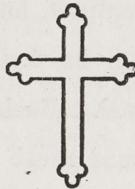
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Year Book  
OF  
The Woman's Auxiliary  
TO THE  
National Council  
OF THE  
Diocese of South Carolina

COMPILED BY THE DIOCESAN PRESIDENT AND SECRETARY  
ISSUED BY THE DEPARTMENT OF PUBLICITY  
140 WENTWORTH STREET, CHARLESTON, S. C.

1926



Seventh Annual Convention  
WILL BE HELD IN CHARLESTON  
JANUARY, 1927

## FOREWORD

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Last year the Woman's Auxiliary issued its first Year Book. We are happy to say that it proved sufficiently helpful to be attempted another year. The time and money expended will be well worth while, if the information given is used. Each Branch President is earnestly requested to read most carefully the information printed and pass it on to each Department Chairman.

## A BIT OF HISTORY

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### National Auxiliary

In the Episcopal Church in the United States there are seven organizations among women that are national in scope. These are: The Woman's Auxiliary, the Church Periodical Club, Daughters of the King, Church Mission of Help, St. Barnabas' Guild for Nurses, and the League for Patriotic Service. Of these, the Woman's Auxiliary is the oldest and the largest.

The Woman's Auxiliary to the Board of Missions came into being October 16, 1871. In January, 1872, headquarters were established in a rented room in the Bible House, New York, with Miss M. A. Emery as the first Secretary. The Mission Board assisted the Auxiliary in every way possible in getting its object known and its work established in the Dioceses all over the country. The Secretary obtained the approval of one bishop after another and one priest after another and they established diocesan and parochial branches, until in 1919, 3,678 parishes were enrolled in the Woman's Auxiliary, and diocesan branches stretched from Hankow to Texas and Porto Rico to New York.

In 1919, at the great Detroit Triennial Convention, great changes took place in the organization of the church. Up to this time, the work of the general church was carried on by three boards—Board of Missions, Board of Religious Education, and Board of Christian Social Service. For nearly fifty years the Woman's Auxiliary had worked as an auxiliary to the Board of Missions. At this time, however, the Presiding Bishop and Council was created, and the work of the Church divided among six departments, of which the Department of Missions is one. At this convention the question arose as to whether the Woman's Auxiliary should become an auxiliary to one department or to the National Council. The Convention decided that it was an organization too large and too important to become an auxiliary to the Department of Missions, so the Woman's Auxiliary was asked to become an Auxiliary to the Presiding Bishop and Council, which means that we now share in all phases of the Church's work.

### History of the Woman's Auxiliary in South Carolina

The South Carolina Branch of the Woman's Auxiliary to the Board of Missions was organized in Grace Church, Charleston, May 19, 1885, with Mrs. Robert Wilson as its first President, who remained its leader for twenty-one years. From a small beginning, the work began to spread, so that when the Convention met on May 26, 1920, to reorganize as an Auxiliary to the Presiding Bishop and Council, there were about 74 parochial branches, with a total membership of 1,656 women.

On October 24, 1922, the Woman's Auxiliary was called to meet in Convention at the Church of the Holy Communion, Charleston, for another reorganization, due to the division of the Diocese. This division left us with forty-four parish branches. As the name of the Presiding Bishop and Council has been changed to the National Council, our official name from this time became the Woman's Auxiliary to the National Council in the Diocese of South Carolina. Since then, some branches have become dormant, and some new ones have been organized.

## NATIONAL OFFICERS

---

Executive Secretary .....	Miss Grace Lindley
Educational Secretary.....	Miss Emily C. Tillotson
Assistant Educational Secretary.....	Miss Laura F. Boyer
Supply Secretary.....	Mrs. C. K. B. Wade
Organizing Secretary.....	Miss Grace H. Parker
Office Secretary.....	Miss Ellen I. Flanders

### EXECUTIVE BOARD

Province I.—Mrs. Edgar A. Fisher, Western, Mass.  
Province II.—Mrs. Charles H. Boynston, Newark.  
Province III.—Miss Louisa T. Davis, Virginia.  
Province IV.—Miss Margaret A. Weed, Florida.  
Province V.—Miss Frances F. Bussey, Milwaukee.  
Province VI.—Mrs. Wilbur S. Leete, Colorado.  
Province VII.—Mrs. J. C. Tolman, Texas.  
Province VIII.—Miss Helen C. Magill, Los Angeles.

### MEMBERS AT LARGE

Mrs. Robert Burkham, Missouri.  
Mrs. Wilson Johnson, Oregon.  
Mrs. Allan McGregor, Southern, Ohio.  
Mrs. Herbert Payson, Maine.  
Mrs. Edwin J. Randall, Chicago.  
Mrs. Kingman N. Robins, W. New York.  
Miss Lucy Sturgis, Massachusetts.  
Mrs. Samuel Thorne (Chairman), New York.  
Miss Helen C. C. Brent (G. F. S.), W. New York.

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## DIOCESAN OFFICERS

---

Bishop—Rt. Rev. Wm. A. Guerry, 195 Broad St., Charleston, S. C.  
President—Mrs. W. S. Poynor, 210 S. Dargan St., Florence, S. C.  
Secretary—Mrs. C. F. Bowie, 416 West Evans St., Florence, S. C.  
Treasurer—Miss Henrietta P. Jervey, 142 Church Street, Charleston, S. C.  
Educational Secretary—Miss Minnie T. Hazard, Georgetown, S. C.  
U. T. O. Custodian—Mrs. R. W. Sharkey, Loop Road, Florence, S. C.  
Secretary of Supplies—Mrs. John A. Chase, 214 West Cheves St., Florence, S. C.

**DISTRICT DIRECTORS**

- I. Beaufort—Mrs. Wm. Hope Hull, Beaufort, S. C.
- II. Charleston—Mrs. Louis D. Simonds, 48 Meeting St., Charleston, S. C.
- III. Orangeburg—Mrs. John Cart, Orangeburg, S. C.
- IV. Florence—Mrs. Ernest H. Duvall, Cheraw, S. C.
- V. Georgetown—Mrs. L. M. Overton, Georgetown, S. C.
- VI. Sumter—Mrs. E. E. Rembert, Rembert, S. C.

**DEPARTMENT CHAIRMEN**

Religious Education—Miss Minnie T. Hazard, Georgetown, S. C.  
 Missions—Mrs. William Rivers, Summerville, S. C.  
 Social Service—Mrs. James S. Johnson, Marion, S. C.  
 Field—Mrs. C. R. Woods, Darlington, S. C.  
 Publicity—Mrs. J. J. Miles, 140 Wentworth St., Charleston, S. C.  
 Finance—Miss Henrietta P. Jersey, 142 Church Street, Charleston, S. C.  
 Supply—Mrs. John A. Chase, 214 West Cheves St., Florence, S. C.

**COUNCIL MEMBERS AT LARGE****Charleston Convocation:**

Mrs. I. G. Ball, 13 New Street, Charleston, S. C.  
 Mrs. Wm. Rivers, Summerville, S. C.  
 Mrs. J. J. Miles, 140 Wentworth Street, Charleston, S. C.

**Pee Dee Convocation:**

Mrs. Wm. Egleston, Hartsville, S. C.  
 Mrs. James S. Johnson, Marion, S. C.  
 Mrs. C. R. Woods, Darlington, S. C.

**Girls' Friendly Representative:**

Miss Addie Smith, 102 South Battery, Charleston, S. C.

**DISTRICT OFFICERS****I.—BEAUFORT DISTRICT**

Director—Mrs. Wm. Hope Hull, Beaufort, S. C.  
 U. T. O. Custodian—Mrs. Edward Carvile, Burton, S. C.

**II.—CHARLESTON DISTRICT**

Chairman Missions and Church Extension—Mrs. Thomas Bennett,  
 27 Meeting Street, Charleston, S. C.  
 Chairman Religious Education—Mrs. I. G. Ball, 13 New Street,  
 Charleston, S. C.  
 Chairman Christian Social Service—Mrs. W. D. Gordan, 57 Church  
 Street, Charleston, S. C.

Chairman Publicity—Mrs. D. J. Allison Lawton, 43 South Battery, Charleston, S. C.

Chairman Field Department—Mrs. W. A. Guerry, 195 Broad Street, Charleston, S. C.

Chairman United Thank Offering—Mrs. Campbell Bissell, 155 Rutledge Avenue, Charleston, S. C.

### III.—ORANGEBURG DISTRICT

Director—Mrs. John Cart, Orangeburg, S. C.

Missions—Mrs. Wm. Richardson, Orangeburg, S. C.

Christian Social Service—Mrs. S. A. Wragg, Blackville, S. C.

Publicity—Mrs. Andre Wallack, Denmark, S. C.

Field—Mrs. W. C. Hane, Ft. Motte, S. C.

U. T. O. Custodian—Mrs. R. S. Kirk, Eutawville, S. C.

### IV.—FLORENCE DISTRICT

Director—Mrs. Ernest H. Duval, Cheraw, S. C.

Missions—Mrs. Horace W. Palmer, Bennettsville, S. C.

Religious Education—Mrs. T. H. Coker, Hartsville, S. C.

Christian Social Service—Mrs. James S. Johnson, Marion, S. C.

Field—Mrs. Robert Stewart, Hartsville, S. C.

Publicity—Miss Elizabeth Rogers, Bennettsville, S. C.

U. T. O. Custodian—Mrs. Edward Dargan, Darlington, S. C.

### VI.—SUMTER DISTRICT

Director—Mrs. E. E. Rembert, Rembert, S. C.

Missions—Mrs. R. C. Richardson, Pinewood, S. C.

Religious Education—Miss Annie Keels, Rembert, S. C.

Supply—Mrs. S. S. Richardson, Manning, S. C.

Publicity—Mrs. Stanyarne Burrows, Oswego, S. C.

Social Service—Mrs. R. D. Graham, Broad St., Sumter, S. C.

U. T. O. Custodian—Mrs. St. Julien Barnwell, R. F. D. 3, Box 95, Sumter, S. C.

Field—Mrs. Mark Reynolds, 302 W. Calhoun St., Sumter, S. C.

### V.—GEORGETOWN DISTRICT

Director—Mrs. L. M. Overton, Georgetown, S. C.

Missions—Mrs. P. O. Arrowsmith, Kingstree, S. C.

Supply—Mrs. Jas. R. Parker, Georgetown, S. C.

Publicity—Mrs. C. W. Rosa, Georgetown, S. C.

Field—Mrs. A. B. Clarke, Plantersville, S. C.

Religious Education—Mrs. J. B. Alsbrook, Greeleyville, S. C.

Christian Social Service—Mrs. B. P. Fraser, Georgetown, S. C.

U. T. O. Custodian—Mrs. G. M. Tuten, Andrews, S. C.

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**ROSTER OF PARISH BRANCHES**

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**Charleston Convocation**

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**BEAUFORT DISTRICT****Beaufort, St. Helena's—30 Members:**

Rector—Rev. R. Maynard Marshall  
President—Mrs. Wm. Hope Hull  
Vice President—Mrs. R. C. Horne  
Secretary—Mrs. Geo. Waterhouse  
Treasurer—Mrs. W. F. Marscher.  
Educational Secretary—Mrs. W. H. Hull  
Secretary of Supply—Mrs. W. P. Roberts  
U. T. O. Custodian—Mrs. Jas. Lawton

**Department Chairmen:**

Missions and Church Extension—Mrs. R. M. Marshall  
Religious Education—Mrs. W. H. Hull  
Christian Social Service—Mrs. J. S. Foster  
Financial—Mrs. W. F. Marscher  
Publicity—Mrs. W. H. Hull  
Field—Mrs. L. S. Horne

**Estill, Heavenly Rest—8 Members:**

Rector—Rev. Frank Brunton  
President—Mrs. John Lawton Morrison  
Secretary—Mrs. Elbert S. Ramsay  
Treasurer—Mrs. Elbert S. Ramsay  
U. T. O. Custodian—Mrs. Thomas Rhodes

**CHARLESTON DISTRICT****Charleston, Christ Church—15 Members:**

Rector—Rev. R. H. Jackson, 350 Sumter St.  
President—Mrs. J. O. Hughes, 3 Elmwood Ave.  
Vice President—Mrs. Geo. Thompson, 2 Elmwood Ave.  
Secretary—Mrs. E. Laney Meyer, 6 Reid St.  
Treasurer—Miss Charlotte Stoney, 5 Sutherland Ave.  
Educational Secretary—Miss Mary Schirmer, 338 Sumter St.  
Secretary of Supply—Mrs. C. S. Alston, 1 Sires Place  
U. T. O. Custodian—Mrs. Joe Salvo, Sr., 562 Rutledge Ave.

**Department Chairmen:**

Missions and Church Extension—Mrs. J. O. Hughes, 3 Elmwood Avenue  
Religious Education—Miss Mary Schirmer, 338 Sumter Street  
Christian Social Service—Miss Chevalette Branford, 631 Rutledge Avenue  
Financial—Miss Charlotte Stoney, 5 Sutherland Avenue

Publicity—Mrs. T. P. Stoney, 3 Sutherland Avenue

Field—Mrs. S. Porcher Stoney, 5 Sutherland Avenue

**Charleston, Grace Church, Section A—60 Members:**

Rector—Rev. William Way, 98 Wentworth Street

President—Mrs. Theodore Simons, 26 Lamboll Street

Vice President—Mrs. Thos. Bennett, 27 Meeting Street

Secretary—Mrs. Chas. L. Lyon, 4 St. Michael's Place

Treasurer—Mrs. W. P. Carrington, 2 Meeting Street

Secretary of Supply—Mrs. Jos. Hanahan, Rutledge Boulevard

U. T. O. Custodian—Miss Mary Gaillard, 2 Franklin Street

**Department Chairmen:**

Missions and Church Extension—Miss Anna Gibbes, 59 Broad Street

Religious Education—Mrs. J. J. Miles, 140 Wentworth Street

Christian Social Service—Mrs. Deuvas Gordon, 57 Church St.

Financial—Mrs. W. P. Carrington, 2 Meeting Street

Publicity—Mrs. J. J. Miles, 140 Wentworth Street

Field—Mrs. J. J. Miles, 140 Wentworth Street

**Charleston, Grace, Section B—21 Members:**

Rector—Dr. William Way, Grace Church

President—Mrs. C. H. Williams, 55 Laurens Street

Secretary—Miss Martha Moore, 162 Broad Street

Treasurer—Miss Ethel Thomlinson, Tradd Street

Educational Secretary—Miss Sallie Carrington, 2 Meeting St.

Secretary of Supply—Mrs. W. C. De Lorme, 135 Calhoun St.

U. T. O. Custodian—Mrs. Geo. Lockwood, 17 Pitt Street

**Department Chairmen:**

Religious Education—(Mrs. C. H.) Kathryne Passailaigue Williams, 55 Laurens Street

Christian Social Service—Mrs. W. C. De Lorme, 135 Calhoun Street

Financial—Miss Ethel Thomlinson, Tradd Street

Publicity—Miss Annie Hard, 5 Logan Street

Field—Miss Louise Hanahan, Rutledge Boulevard

**Charleston, Church of the Holy Communion, Chapter A—45 Members:**

Rector—Rev. H. W. Starr, 107 Cannon Street

President—Mrs. Elias Ball—129 Bull Street

Vice President—Mrs. D. I. Hasell, 64 Warren Street

Secretary—Mrs. Chas. J. Shuler, 16 Bee Street

Treasurer—Mrs. M. R. Gaillard, 127 Bull Street

Educational Secretary—Mrs. L. A. Prouty, P. M. A.

Secretary of Supply—Mrs. Robt. Wilson, 39 Legare Street

U. T. O. Custodian—Miss Clara Fishburne, 229 Ashley Avenue

## Department Chairmen:

Missions and Church Extension—Mrs. I. R. Wilson, 334 Meeting Street  
Religious Education—Mrs. L. A. Prouty, P. M. A.  
Christian Social Service—Mrs. J. H. Haskell, 17 Limehouse St.  
Financial—Mrs. M. R. Gaillard, 127 Bull Street  
Publicity—Mrs. Chas. J. Shuler, 16 Bee Street  
Field—Mrs. Alfred Gannon, 56 Warren Street

## Charleston, Church of the Holy Communion, Chapter B—10 Members:

Rector—Rev. Homer Starr, Cannon Street  
President—Miss Leila Wilson, 334 Meeting Street  
Vice President—Mrs. P. C. Byars, Broad Street  
Secretary—Miss Dorothy T. Waring, 133 Broad Street  
Treasurer—Miss Dorothy Waring, 133 Broad Street  
Educational Secretary—Mrs. Dewey Wilkes, 52-B Carolina St.  
Secretary of Supply—Mrs. J. L. Gervais, 246-B Calhoun Street  
U. T. O. Custodian—Mrs. P. C. Byars, Broad Street

## Department Chairmen:

Religious Education—Mrs. Dewey Wilkes, 52-B Carolina St.  
Financial—Miss Dorothy T. Waring, 133 Broad Street  
Publicity—Miss Dorothy Waring, 133 Broad Street

## Charleston, St. Andrew's Mission—15 Members:

Rector—Rev. A. S. Thomas, 22 Lamboll Street  
President—Mrs. J. J. Kornahrens, 1113 Meeting Street  
Vice President—Mrs. M. H. Hodge, 8 Poinsette Street  
Secretary—Mrs. V. A. Rose, 15 Oaks Street  
Treasurer—Mrs. P. G. Hughes, 2 San Sousie Street  
Educational Secretary—Mrs. J. H. Bailey, 24 Addison Street  
U. T. O. Custodian—Mrs. W. B. Simmons, 12 Poinsette Street

## Department Chairmen:

Missions and Church Extension—Miss Edith M. Phin, 38 Bull Street  
Religious Education—Mrs. F. H. Kornahrens, 15 Oak Street  
Christian Social Service—Mrs. Geo. Kornahrens, 35 Reid St.  
Financial—Mrs. P. G. Hughes, 2 San Sousie Street  
Publicity—Mrs. A. G. Watkins, 120 Romney Street  
Field—Mrs. A. B. Arnold, 353 Huger Street

## Charleston, St. Luke's, Chapter A—50 Members:

Rector—Rev. Harold Thomas, 24 Elizabeth Street  
President—Mrs. Jas. B. Hodges, 1194 King Street  
Vice President—Mrs. Louis D. Simonds, 48 Meeting Street  
Secretary—Mrs. Henry E. Raines, 170 Broad Street  
Treasurer—Mrs. Wm. T. West, 171 Fishburne Street

Educational Secretary—Miss Annie E. Tupper, 115 Rutledge Avenue

Secretary of Supply—Mrs. G. S. McDowell, 55 Smith Street  
U. T. O. Custodian—Mrs. Jas. S. Simmons, 122 Rutledge Ave.

Department Chairmen:

Missions and Church Extension—Mrs. P. G. Porcher, 128 Bull Street

Religious Education—Miss Annie E. Tupper, 115 Rutledge Avenue

Christian Social Service—Mrs. Frank McCabe, 114 Rutledge Avenue

Financial—Mrs. Wm. T. West, 171 Fishburne Street

Publicity—Mrs. Henry E. Raines, 170 Broad Street

Field—Mrs. John F. Prescott, 53-N. Alexander Street

Charleston, St. Luke's, Chapter B—28 Members:

Rector—Rev. Harold Thomas

President—Mrs. L. W. Barrett, 41 Legare Street

Vice President—Mrs. Louis D. Simonds, 48 Meeting Street

Secretary—Mrs. Perez Ortman, 11 Charlotte Street

Treasurer—Mrs. Arthur Tuten, 97 Church Street

Secretary of Supply—Mrs. J. R. Williams, 109 Ashley Avenue

U. T. O. Custodian—Mrs. Harry Shingler, 21 Legare Street

Department Chairmen:

Missions and Church Extension—Mrs. A. H. Early, 81-A Ashley Avenue

Religious Education—Mrs. A. D. Wall, 282 Meeting Street

Christian Social Service—Mrs. David Freeman, 40 Charlotte Street

Financial—Mrs. Arthur Tuten, 97 Church Street

Field—Mrs. Edw. B. Anderson, 1 Bennett Street

Charleston, St. Michael's, Section A—45 Members:

Rector—Rev. A. S. Thomas, 22 Lamboll Street

President—Mrs. W. A. Guerry, 195 Broad Street

Vice President—Miss Susan P. Frost, 27 King Street

Secretary—Mrs. W. Hampton Perry, 11 Lamboll Street

Treasurer—Mrs. Samuel Prioleau, 11 Lamboll Street

Educational Secretary—Mrs. F. R. Frost, 3 Water Street

Secretary of Supply—Miss Alice W. Frost, 122 Tradd Street

U. T. O. Custodian—Mrs. W. A. Guerry, 195 Broad Street

Department Chairmen:

Missions and Church Extension—Miss Alice W. Frost, 122 Tradd Street

Christian Social Service—Miss Virginia L. Porcher, 4 Lightwood Street

Financial—Mrs. Samuel Prioleau, 5 Lamboll Street

Publicity—Mrs. H. C. King, 6 Atlantic Street

**Charleston, St. Michael's, Section B—44 Members:**

Rector—Rev. Albert Thomas, 22 Lamboll Street

President—Mrs. E. S. Nash, 23 Lamboll Street

Vice President—Mrs. Wm. Grimbail, 5 Colonial Street

Secretary—Miss Leila Barnwell, 28 Lamboll Street

Treasurer—Miss Saida Jervey, 6 Legare Street

Educational Secretary—Mrs. W. B. Chisolm, Jr., 44 Church Street

Secretary of Supply—Mrs. Beverly Mikell, 29 Church Street

U. T. O. Custodian—Miss Rebecca Bryan, 110 Broad Street

**Department Chairmen:**

Missions and Church Extension—Mrs. Otto Sparkman, 62 Tradd Street

Religious Education—Mrs. W. B. Chisolm, Jr., 44 Church St.

Christian Social Service—Mrs. Albert S. Thomas, 22 Lamboll Street

Financial—Miss Saida Jervey, 6 Legare Street

Publicity—Mrs. Mildred Lewis, 2 Smith Place

Field—Mrs. H. D. Jones, 5 Franklin Street

**Charleston, St. Paul's—20 Members:**

Rector—Rev. Carl S. Smith, 26 Montague Street

President—Mrs. Carl S. Smith, 26 Montague Street

Vice President—Miss Mary Alston, 65 Vanderhorst Street

Secretary—Mrs. Harry Thames, 139 Tradd Street

Treasurer—Miss Mary Brown, 76 Ashley Avenue

Educational Secretary—Mrs. James O'Hear, 11 Franklin St.

U. T. O. Custodian—Mrs. R. P. Evans, 70 Ashley Avenue

**Department Chairmen:**

Religious Education—Mrs. James O'Hear, 11 Franklin Street

Financial—Miss Mary Brown—76 Ashley Avenue

**St. Peters by the Sea, Navy Yard, Charleston—15 Members:**

Rector—Rev. Morgan

President—Mrs. J. Onorato, General Delivery

Vice President—Mrs. W. R. Craven

Secretary—Mrs. W. E. Lorisey, Box 149-a, Route 2

Treasurer—Mrs. Grace O. Carson

U. T. O. Custodian—Mrs. W. H. Morse

Secretary of Supply—Mrs. R. C. Hanold

**Department Chairmen:**

Missions and Church Extension—Mrs. B. M. Lemon

Religious Education—Mrs. J. J. McMahon

Christian Social Service—Mrs. I. Christianson, R. 2, Box 4

Financial—Mrs. Grace O. Carson

Publicity—Mrs. W. E. Lorisay

Field—Mrs. Mary E. Hyland, R. 2, Box 4

**Charleston, St. Philip's, Chapter A—57 Members:**

Rector—Rev. S. Cary Beckwith, 92 Church Street

President—Mrs. Hugh Sinkler, 5 Gibbs Street

Vice President—Mrs. S. Cary Beckwith, 92 Church Street

Secretary—Miss Susanna K. Mazyck, 116 Church Street

Treasurer—Miss Marie Heyward, 164 Broad Street

Educational Secretary—Mrs. Elias Ball, 129 Bull Street

Secretary of Supply—Mrs. A. Newton, 13 Greenhill Street

U. T. O. Custodian—Miss Virginia Frost, 22 Church Street

Department Chairmen:

Missions and Church Extension—Miss Anna Hanckle, Logan Street

Religious Education—Miss Anna Hanckle, Logan Street

Christian Social Service—Mrs. M. L. O'Hear, Savage Street

Financial—Miss Marie Heyward, 164 Broad Street

Publicity—Miss Susanna K. Mazyck, 116 Church Street

Field—Miss I. B. Heyward, 7 Gibbs Street

**Charleston, St. Philip's, Chapter B—40 Members:**

Rector—Rev. S. C. Beckwith, 92 Church Street

President—Miss Frances Jersey, 71 Rutledge Avenue

Vice President—Mrs. P. R. Paine, Jr., 140 Tradd Street

Secretary—Mrs. O. R. Locke, 93 Church Street

Treasurer—Mrs. D. H. Gadsden, 2 Lightwood Street

Educational Secretary—Mrs. J. D. Matthew, 5 St. Michael's Place

Secretary of Supply—Mrs. P. R. Paine, Jr., 140 Tradd Street

U. T. O. Custodian—Mrs. E. C. Register, 98 Church Street

Department Chairmen:

Missions and Church Extension—Miss Nellie Hayne, 26 New Street

Religious Education—Mrs. J. D. Matthew, 5 St. Michael's Place

Christian Social Service—Mrs. R. S. Catheart, 2 Water Street

Financial—Mrs. D. H. Gadsden, 2 Lightwood Street

Publicity—Mrs. O. R. Locke, 93 Church Street

Field—Mrs. Robert Manigault, 131 Tradd Street

**Charleston, St. John's—15 Members:**

Rector—Rev. A. M. Rich, 68 Amherst Street

President—Miss Caroline H. Preston, 35-A Tradd Street

Vice President—Mrs. T. L. Opier, 13 Judith Street

Secretary—Mrs. Thaddeus Jones, 50 America Street

Treasurer—Mrs. A. M. Rich, 68 Amherst Street

Educational Secretary—Miss Lillian Heins, 27 Charlotte

Secretary of Supply—Mrs. H. R. Rodgers, 499 Meeting Street  
U. T. O. Custodian—Miss Lillian Heins, 27 Charlotte Street

Department Chairmen:

Christian Social Service—Mrs. S. F. Burbage, 145 Cannon St.  
Publicity—Miss Daisy Quimby, 145 Cannon Street

**North Charleston, Good Shepherd—12 Members:**

Rector—Rev. John H. Morgan  
President—Mrs. Wm. Mazyck  
Vice President—Mrs. S. D. Eure  
Secretary—Mrs. Richard R. Bryan  
Treasurer—Mrs. F. W. Taylor  
Educational Secretary—Mrs. Heath  
Secretary of Supply—Mrs. Riddle  
U. T. O. Custodian—Mrs. Robert Summerman

**Adams Run, Christ Church—13 Members:**

Rector—Rev. Capers Saterlee  
President—Mrs. S. J. Rumph  
Secretary—Mrs. Douglas Gregory  
Treasurer—Mrs. S. G. Taylor  
Educational Secretary—Mrs. D. McK. Alston  
Secretary of Supply—Mrs. W. M. Barnwell  
U. T. O. Custodian—Mrs. I. G. Legare

Department Chairmen:

Missions and Church Extension—Mrs. S. S. Welch  
Religious Education—Mrs. D. McK. Alston  
Christian Social Service—Mrs. Donald Bailey  
Financial—Mrs. S. G. Taylor  
Publicity—Mrs. J. I. Taylor

**Edisto Island, Trinity—19 Members:**

Rector—Rev. F. N. Skinner, Martin's Point, S. C.  
President—Mrs. R. T. LaRoche, Edisto Island  
Secretary—Mrs. George Seabrook, Edisto Island  
Treasurer—Mrs. Edward Jenkins, Edisto Island  
U. T. O. Custodian—Mrs. William Bailey

Department Chairman:

Financial—Mrs. Edward Jenkins, Edisto Island

**James Island, St. James—12 Members:**

Rector—Rev. Wallace Martin, 17 Colonial St., Charleston, S. C.  
President—Mrs. P. C. Coker, R. F. D. 1, Charleston, S. C.  
Vice President—Mrs. Wallace Martin, 17 Colonial St., Charleston, S. C.  
Secretary—Miss Martha Rivers, R. F. D. 1, Charleston, S. C.  
Treasurer—Mrs. Sandiford Bee, R. F. D. 1, Charleston, S. C.

Educational Secretary—Miss Minna McLeod, R. F. D. 1, Charleston, S. C.

Secretary of Supply—Mrs. Sandiford Bee

U. T. O. Custodian—Mrs. W. H. Mikell, R. F. D. 1, Charleston, S. C.

Department Chairmen:

Missions and Church Extension—Mrs. Frank Clement, R. F. D. 1, Charleston, S. C.

Religious Education—Miss Minna McLeod

Christian Social Service—Mrs. Stiles Bee, R. F. D. 1, Charleston, S. C.

Financial—Mrs. Sandiford Bee

Publicity—Miss Martha Rivers

Field—Mrs. P. C. Coker

John's Island, St. John's—31 Members:

Rector—Rev. F. N. Skinner, Martin's Point, S. C.

President—Mrs. E. L. Grimball, John's Island

Vice President—Miss L. M. Grimball, John's Island

Secretary—Mrs. E. J. King, John's Island

Treasurer—Mrs. E. J. King, John's Island

Educational Secretary—Mrs. T. P. Grimball, John's Island

Secretary of Supply—Mrs. Edw. Alston, John's Island

U. T. O. Custodian—Mrs. W. T. Hart, John's Island

Department Chairmen:

Missions and Church Extension—Mrs. Dan Jenkins, John's Island

Religious Education—Mrs. T. P. Grimball

Christian Social Service—Miss Loulie Jenkins

Financial—Mrs. E. J. King

Publicity—Mrs. William Seabrook

Field—Mrs. Myers

(All John's Island, S. C.)

Martin's Point, St. John's Parish, Grace Church Mission—11 Members:

Rector—Rev. F. N. Skinner

President—Mrs. Claude Whaley

Vice President—Mrs. E. B. Wilson

Secretary—Miss Grace Seabrook

Treasurer—Mrs. F. N. Skinner

Educational Secretary—Mrs. J. J. Wilson

Secretary of Supply—Mrs. W. Y. Stevens

U. T. O. Custodian—Mrs. F. N. Skinner

Department Chairmen:

Missions and Church Extension—Mrs. E. B. Wilson

Religious Education—Mrs. J. J. Wilson

Christian Social Service—Mrs. Ralph Bailey

Financial—Mrs. F. N. Skinner

Publicity—Miss Grace Seabrook

Field—Mrs. J. C. Seabrook

**McClellansville, St. James,—12 Members:**

Rector—Rev. W. B. Sams

President—Mrs. J. Marvin Loftin

Secretary—Mrs. John Y. DuPre'

Treasurer—Mrs. John Y. DuPre'

U. T. O. Custodian—Mrs. L. C. Loftin

Department Chairmen:

Religious Education—Mrs. A. H. Lucas

Financial—Mrs. John Y. DuPre'

**Meggetts, St. Paul's Parish—26 Members:**

Rector—Rev. Capers Saterlee, Yonges Island, S. C.

President—Miss Leila LaRoche, Meggetts, S. C.

Vice President—Mrs. S. Stevens, Yonges Island, S. C.

Secretary—Mrs. F. E. Towles, Meggetts, S. C.

Treasurer—Mrs. J. L. Wilson, Yonges Island, S. C.

Educational Secretary—Mrs. M. J. LaRoche, Yonges Island, S. C.

Secretary of Supply—Mrs. S. J. Rumph, Yonges Island, S. C.  
U. T. O. Custodian—Miss Julia LaRoche, Yonges Island, S. C.

Department Chairmen:

Missions and Church Extension—Mrs. R. Prentiss, Ravenel, S. C.

Religious Education—Mrs. A. C. Sanders, Ravenel, S. C.

Christian Social Service—Mrs. Hal Williams, Ravenel, S. C.

Financial—Mrs. J. L. Wilson, Yonges Island, S. C.

Publicity—Mrs. I. R. Jenkins, Yonges Island, S. C.

Field—Mrs. T. P. LaRoche, Yonges Island, S. C.

**Mt. Pleasant, Christ Church, Section A—8 Members:**

Rector—Rev. Wm. B. Sams

President—Mrs. W. E. Freeman, P. O. Box 128, Mt. Pleasant, S. C.

Secretary—Mrs. J. E. Coleman, Mt. Pleasant, S. C.

Treasurer—Mrs. Thos. G. McCants, Mt. Pleasant, S. C.

Secretary of Supply—Mrs. J. O. Freeman, Mt. Pleasant, S. C.

U. T. O. Custodian—Mrs. Jas. Frampton, Mt. Pleasant, S. C.

Department Chairman:

Financial—Mrs. Thos. G. McCants

**Mt. Pleasant, Christ Church, Chapter B—5 Members:**

Rector—Rev. W. B. Sams, Mt. Pleasant, S. C.

President—Mrs. Isaac Auld, Mt. Pleasant, S. C.

Secretary and Treasurer—Mrs. P. G. Porcher, Mt. Pleasant,  
S. C.

**Pinopolis, Trinity—10 Members:**

Rector—Rev. Wallace Martin, 17 Colonial St., Charleston,  
S. C.

President—Miss Caroline P. Cain

Vice President—Mrs. H. F. Porcher

Secretary—Mrs. W. K. Fishburne

Treasurer—Mrs. H. R. Dwight

Educational Secretary—Miss C. P. Cain

Secretary of Supply—Mrs. William Cain

U. T. O. Custodian—Mrs. William Cain

Department Chairmen:

Missions and Church Extension—Miss C. P. Cain

Religious Education—Miss C. P. Cain

Christian Social Service—Mrs. W. K. Fishburne

Financial—Mrs. H. R. Dwight

Publicity—Miss E. P. Ravenel

Field—Miss K. M. Cain

**Walterboro, St. Jude's—29 Members:**

Rector—Rev. Alvin W. Skardon, Fishburne Street

President—Miss Lottie Warren, Neyle Street

Vice President—Mrs. U. W. Davis, Fishburne Street

Secretary—Miss Mary Neyle, Neyle Street

Treasurer—Mrs. T. H. Broughton, Hampton Street

Educational Secretary—Mrs. J. M. Witsell, Hampton Street

Secretary of Supply—Mrs. J. M. Witsell

U. T. O. Custodian—Mrs. I. M. Fishburne, Wichman Street

Department Chairmen:

Missions and Church Extension—Mrs. W. E. Fripp, Neyle St.

Religious Education—Mrs. J. M. Witsell, Hampton Street

Christian Social Service—Mrs. H. W. Black, Jr., Wichman St.

Financial—Mrs. T. H. Broughton

Publicity—Mrs. W. W. Smoak, Witsell Street

Field—Mrs. U. W. Davis, Fishburne Street

### ORANGEBURG DISTRICT

**Barnwell, Holy Apostle's—12 Members:**

Rector—Rev. Howard Cady

President—Mrs. C. F. Molair

Secretary—Mrs. B. P. Davies

Treasurer—Mrs. L. M. Calhoun

Educational Secretary—Miss Be Bee Patterson

Secretary of Supply—Mrs. H. D. Calhoun

U. T. O. Custodian—Mrs. J. A. Porter

## Department Chairmen:

Religious Education—Miss Be Bee Patterson  
Financial—Mrs. L. M. Calhoun  
Publicity—Mrs. B. P. Davies

## Eutawville, Epiphany—18 Members:

Rector—Rev. Alwyn W. Skardon  
President—Mrs. R. S. Kirk  
Vice President—Mrs. E. G. Palmer  
Secretary—Miss Julia Kirk  
Treasurer—Mrs. E. G. Palmer  
Educational Secretary—Mrs. A. C. Snowden  
Secretary of Supply—Mrs. R. S. Kirk  
U. T. O. Custodian—Mrs. W. S. Gaillard

## Department Chairmen:

Missions and Church Extension—Miss A. L. Sinkler  
Religious Education—Mrs. A. C. Snowden  
Christian Social Service—Mrs. R. S. Kirk  
Financial—Mrs. E. G. Palmer  
Publicity—Mrs. A. C. Snowden  
Field—Mrs. R. S. Kirk

## Orangeburg, Church of the Redeemer, Chapter A:

Rector—Rev. A. S. Cooper, 89 E. Amelia Street  
President—Mrs. H. O. Dawson, 73 Whitman Street  
Vice President—Mrs. A. S. Cooper, 89 E. Amelia Street  
Secretary—Mrs. W. E. Chandler, 139 S. Broughton Street  
Treasurer—Mrs. W. E. Chandler, 139 S. Broughton Street  
Educational Secretary—Mrs. W. P. Pollock, 29 Ellis Avenue  
Secretary of Supply—Mrs. Geo. Muller, R. F. D.  
U. T. O. Custodian—Mrs. H. T. Schiffley, 5 Henley Street

## Department Chairmen:

Missions and Church Extension—Mrs. T. O. S. Dibble, 40 College Avenue  
Religious Education—Mrs. W. P. Pollock, 29 Ellis Avenue  
Christian Social Service—Mrs. John Cart, 7 Whitman Street  
Financial—Miss Adelle Salley, Russell Street  
Publicity—Mrs. F. P. Schiffley, Henley Street  
Field—Mrs. John Cantey, 13 Whitman Street

## Orangeburg, Church of the Redeemer, Chapter B—14 Members:

Rector—Rev. A. S. Cooper  
President—Mrs. J. West Summers  
Vice President—Mrs. W. T. C. Bates  
Secretary—Miss Susie L. Bultman  
Treasurer—Miss Susie L. Bultman  
Educational Secretary—Miss Susie V. Dibble

Secretary of Supply—Mrs. John F. Mewborne  
S. C.

U. T. O. Custodian—Mrs. R. H. Jennings, Jr.

**Summerville, St. Paul's, Chapter A—50 Members:**

Rector—Rev. F. W. Ambler, Summerville, S. C.

President—Mrs. A. M. Moore, Box 546, Summerville, S. C.

Vice President—Mrs. Wm. Rivers, Summerville, S. C.

Secretary—Miss Caroline J. Jamison, Summerville, S. C.

Treasurer—Miss Kate Boyle, Summerville, S. C.

Educational Secretary—Mrs. Wm. Rivers, Summerville, S. C.

Secretary of Supply—Mrs. George Peterman, Summerville,  
S. C.

U. T. O. Custodian—Miss Julia Flud, Summerville, S. C.

Department Chairmen:

Missions and Church Extension—Mrs. A. E. Cornish, Box 84,  
Summerville, S. C.

Religious Education—Mrs. Wm. Rivers, Summerville, S. C.

Christian Social Service—Mrs. George Tupper, Summerville,  
S. C.

Financial—Miss Kate Boyle, Summerville, S. C.

Publicity—Mrs. A. E. Cornish, Box 84, Summerville, S. C.

Field—Mrs. W. S. Cobia, R. F. D. No. 1, Summerville, S. C.

**Summerville, St. Paul's, Chapter B—20 Members:**

Rector—Rev. F. W. Ambler

President—Mrs. Arthur Pinckney

Vice President—Mrs. Edw. Hutchinson

Secretary—Miss Ethel Kerney

Treasurer—Mrs. Wm. Smith

Educational Secretary—Mrs. Abbott Thorndyke

Secretary of Supply—Mrs. J. J. Westcoat

U. T. O. Custodian—Miss Mary Rivers

Department Chairmen:

Missions and Church Extension—Mrs. Frank Smith

Christian Social Service—Miss Ida Smith

Field—Mrs. Frank Cuthbert

Publicity—Miss Annie Miles

**Pee Dee Convocation**

**FLORENCE DISTRICT**

**Bennettsville, St. Paul's—26 Members:**

Rector—Rev. O. I. Porcher, Fayetteville Avenue, Bennettsville, S. C.

President—Mrs. H. W. Palmer, Sr., West Main Street

Vice President—Mrs. J. K. Faison, Everett Street

Secretary—Mrs. Annie Mowry Breeden, E. Main Street

Treasurer—Miss Elizabeth Rogers, W. Main Street  
Educational Secretary—Mrs. J. F. Everett, Jr., Fayetteville Avenue

Secretary of Supply—Miss Alice Benny, W. Main Street  
U. T. O. Custodian—Mrs. J. J. Avant, W. Main Street

Department Chairmen:

Missions and Church Extension—Mrs. Walter Smith, E. Main Street

Religious Education—Mrs. J. F. Everett, Jr., Fayetteville Ave.

Christian Social Service—Mrs. Frank Crosland, E. Main St.

Financial—Miss Elizabeth Rogers, W. Main Street

Cheraw, St. David's—39 Members:

Rector—Rev. N. C. Duncan

President—Miss Etta K. Powe

Vice President—Mrs. L. D. Harrall

Secretary—Mrs. G. W. Martin

Treasurer—Miss Julia Macfarlan

Educational Secretary—Mrs. Rembert Coney

Secretary of Supply—Mrs. W. H. Wannamaker

U. T. O. Custodian—Mrs. W. R. Godfrey

Department Chairmen:

Missions and Church Extension—Miss Fannie Duvall

Religious Education—Mrs. Rembert Coney

Christian Social Service—Mrs. P. B. Huntley

Financial—Miss Julia Macfarlan

Publicity—Miss Janet Macfarlan

Field—Miss Etta Powe

Darlington, St. Matthews—20 Members:

President—Mrs. Chafee Jones, Ervin Street

Vice President—Mrs. Donald Gully, Cashau Street

Secretary—Mrs. Jno. Thomas, Oak Street

Treasurer—Mrs. Ogier Simons, Broad Street

Educational Secretary—Mrs. C. R. Woods, Hampton Avenue

Secretary of Supply—Mrs. Ed Early, Edwards Avenue

U. T. O. Custodian—Mrs. Edw. Dargan, Sanders Street

Department Chairmen:

Missions and Church Extension—Mrs. Edw. Dargan

Religious Education—Mrs. S. T. Patton

Christian Social Service—Mrs. Edw. Early

Financial—Mrs. Ogier Simons

Publicity—Mrs. Jno. Thomas

Field—Mrs. C. R. Woods

Florence, St. John's, Section A—52 Members:

Rector—Rev. W. S. Poynor, 210 S. Dargan Street

President—Mrs. R. W. Sharkey, Loop Road

Vice President—Mrs. W. S. Poynor, 210 S. Dargan Street  
Secretary—Mrs. F. R. Gadsden, S. Coit Street  
Treasurer—Mrs. Leslie McLaurin, S. Irby Street  
Educational Secretary—Mrs. Ellis Brunson, E. Palmetto St.  
Secretary of Supply—Mrs. C. F. Bowie, 416 W. Evans Street  
U. T. O. Custodian—Mrs. C. Ray Smith, W. Palmetto Street

Department Chairmen:

Missions and Church Extension—Mrs. L. J. Ravenel, S. Warley Street  
Religious Education—Mrs. Ellis Brunson, E. Palmetto Street  
Christian Social Service—Mrs. H. S. Saunders, Darlington Road  
Financial—Mrs. Leslie McLaurin, S. Irby Street  
Publicity—Mrs. I. L. Tobin, S. McQueen Street  
Field—Mrs. Smiley Gregg, Florence, R. F. D.

Florence, St. John's, Chapter B (Alice Gregg Chapter)—15 Members:

Rector—Rev. W. S. Poynor, 210 S. Dargan Street  
President—Mrs. J. W. Wallace, Mars Bluff  
Vice President—Mrs. Joe Robertson, Florence, R. F. D.  
Secretary—Mrs. J. L. Richardson, Mars Bluff  
Treasurer—Mrs. J. C. C. Brunson, Florence, R. F. D.  
Educational Secretary—Miss Mary Hart Bacot, Florence, R. F. D.  
Secretary of Supply—Mrs. Herbert Corrie, Mars Bluff  
U. T. O. Custodian—Mrs. J. P. Gregg, Mars Bluff

Department Chairmen:

Religious Education—Miss Mary Hart Bacot, Florence, R. F. D.  
Financial—Mrs. J. C. C. Brunson, Florence, R. F. D.

Florence, St. John's, Section C (Business Women's Auxiliary)—28 Members:

Rector—Rev. W. S. Poynor, 210 S. Dargan Street  
President—Mrs. A. H. Hutt, Loop Road  
Vice President—Mrs. Lucy Penny, 110 McFarland Street  
Secretary—Miss Florence Barnwell, South Coit Street  
Treasurer—Miss Virginia Ravenel, South Warley Street  
Educational Secretary—Miss Bessie Gregg, West Pine Street  
Secretary of Supply—Miss Lila Duval, West Palmetto Street  
U. T. O. Custodian—Miss Ethel McCorkle, South Coit Street

Department Chairmen:

Missions and Church Extension—Miss Eugenia Hook, 704 E. Cheves Street  
Religious Education—Miss Bessie Gregg, West Pine Street  
Christian Social Service—Miss Alice Bowie, 416 W. Evans St.

Financial—Miss Virginia Ravenel, South Warley Street  
Publicity—Miss Florence Barnwell, South Coit Street  
Field—Mrs. Harry Smith, 401 E. Palmetto Street

**Hartsville, St. Bartholomew's—21 Members:**

Rector—Rev. W. L. Hoover, College Avenue  
President—Mrs. W. B. McLeod, College Ave., or Box 32  
Vice President—Mrs. J. B. Davis, Fifth Street  
Secretary—Mrs. B. G. Gibson, Fifth Street  
Treasurer—Mrs. P. J. Elkins, Law Street  
Educational Secretary—Mrs. T. H. Coker, Home Avenue  
Secretary of Supply—Mrs. Wm. Egleston, Home Avenue  
U. T. O. Custodian—Mrs. T. H. Coker, Home Avenue

Department Chairmen:

Missions and Church Extension—Mrs. W. F. Smith, Home Avenue  
Religious Education—Mrs. T. H. Coker, Home Avenue  
Christian Social Service—Mrs. J. B. Davis, Fifth Avenue  
Financial—Mrs. P. J. Elkins, Law Street  
Publicity—Mrs. T. H. Coker  
Field—Mrs. Robt. Stewart, Home Avenue

**Marion, Church of the Advent—12 Members:**

Rector—Rev. W. H. Mayers  
President—Mrs. John H. Blackwell  
Secretary and Treasurer—Mrs. Jas. S. Johnson  
Educational Secretary—Mrs. John Blackwell  
U. T. O. Custodian—Mrs. J. M. Johnson

Department Chairmen:

Religious Education—Mrs. John Blackwell  
Christian Social Service—Mrs. O. K. La Roque  
Financial—Mrs. Jas. S. Johnson  
Publicity—Mrs. J. E. Ellerbee  
Field—Miss Emma Munson

**GEORGETOWN DISTRICT**

**Georgetown, Prince George, Winyah—45 Members:**

Rector—The Rev. H. DeS. Bull, 223 Queen Street  
President—Mrs. H. DeS. Bull, 223 Queen Street  
Vice President—Mrs. J. S. Pyatt, 1104 Highmarket Street  
Secretary—Mrs. F. D. Rosa, 219 King Street  
Treasurer—Mrs. W. N. Jacobs, 813 Highmarket Street  
Educational Secretary—Miss Minnie T. Hazard, 1004 Highmarket Street  
Secretary of Supply—Miss Anna Johnston, 422 Prince Street  
U. T. O. Custodian—Miss Florence Ward, 614 Prince Street

## Department Chairmen:

Missions and Church Extension—Mrs. D. T. Pope, 421 Prince Street  
Religious Education—Miss Minnie T. Hazard, 1004 Highmarket Street  
Christian Social Service—Mrs. B. P. Fraser, 121 Cannon St.  
Financial—Mrs. W. M. Jacobs, 813 Highmarket Street  
Publicity—Mrs. D. T. Smith, 422 Prince Street  
Field—Mrs. W. S. Rosa, 617 Prince Street

## Kingstree, St. Albans—14 Members:

Rev. J. E. H. Galbraith  
President—Mrs. M. F. Heller  
Vice President—Mrs. Hugh McCutcheon  
Secretary—Miss Agnes Erckmann  
Treasurer—Miss Annie Tolley  
Educational Secretary—Mrs. Theo Hemmingway  
U. T. O. Custodian—Mrs. P. O. Arrowsmith

## Department Chairmen:

Missions and Church Extension—Mrs. Joe Alsbrook  
Religious Education—Mrs. Hemmingway  
Christian Social Service—Miss Susan Gourdin  
Financial—Mrs. W. G. Gamble  
Publicity—Mrs. Wilmot Gilland  
Field—Mrs. W. G. Gamble

## Plantersville, Prince Frederick's—9 Members:

Rector—Rev. H. D. Bull, Georgetown, S. C.  
President—Mrs. M. S. Bellune  
Vice President—Miss J. A. Fraser  
Secretary—Mrs. A. B. Clarke  
Treasurer—Mrs. A. B. Clarke  
Educational Secretary—Miss J. A. Fraser  
Secretary of Supply—Mrs. A. B. Clarke  
U. T. O. Custodian—Mrs. J. E. DuPree

## Department Chairmen:

Missions and Church Extension—Mrs. M. S. Bellune  
Religious Education—Miss J. A. Fraser  
Christian Social Service—Mrs. W. M. Riley  
Financial—Mrs. A. B. Clarke  
Publicity—Mrs. A. B. Clarke  
Field—Mrs. M. S. Bellune

## SUMTER DISTRICT

## Bradford Springs, St. Philip's—6 Members:

Rector—Rev. Moultrie Guerry, Hagood, S. C.  
President—Mrs. Stanyarne Burrows, Oswego, S. C.

Vice President—Mrs. E. S. Colclough, Dalzell, S. C.  
Secretary—Mrs. W. B. Colclough, Dalzell, S. C.  
Treasurer—Mrs. S. Porcher Gaillard, Dalzell, S. C.  
Educational Secretary—Mrs. S. Porcher Gaillard, Dalzell, S. C.  
Secretary of Supply—Miss Laura Colclough, Dalzell, S. C.  
U. T. O. Custodian—Mrs. G. E. Richardson, Oswego, S. C.

Department Chairmen:

Missions and Church Extensions—Miss Laura Colclough, Dalzell, S. C.  
Religious Education—Mrs. S. Porcher Gaillard, Dalzell, S. C.  
Christian Social Service—Mrs. W. B. Colclough, Dalzell, S. C.  
Financial—Mrs. S. Porcher Gaillard, Dalzell, S. C.  
Publicity—Mrs. W. B. Colclough, Dalzell, S. C.  
Field—Mrs. Stanyarne Burrows, Oswego, S. C.

Hagood, Church of the Ascension—26 Members:

Rector—Rev. Moultrie Guerry, Hagood, S. C.  
President—Mrs. P. M. Brown, Rembert  
Vice President—Mrs. C. J. Jackson  
Secretary—Mrs. J. Isham Lenoir  
Treasurer—Mrs. C. P. Myers, Hagood, S. C.  
Educational Secretary—Miss Annie Keels, Rembert  
Secretary of Supply—Mrs. B. F. Myers, Hagood  
U. T. O. Custodian—Mrs. Louisa G. Ellerbe, Rembert

Department Chairmen:

Missions and Church Extension—Mrs. W. M. Lenoir  
Religious Education—Miss Annie Keels, Rembert  
Christian Social Service—Mrs. Charles Emanuel  
Financial—Mrs. W. A. Boykin, Boykin  
Publicity—Mrs. R. M. Hilderbrand  
Field—Mrs. E. E. Rembert, Rembert

Manning, All Saints' Mission—10 Members:

Rector—Rev. J. B. Walker, Sumter  
President—Mrs. A. H. Breedin  
Vice President—Mrs. G. H. Huggins  
Secretary—Mrs. S. S. Richardson  
Treasurer—Mrs. F. P. Burgess  
Educational Secretary—Mrs. G. T. Floyd  
Secretary of Supply—Mrs. S. S. Richardson  
U. T. O. Custodian—Mrs. C. P. Gable

Department Chairmen:

Missions and Church Extension—Miss M. Gilliard  
Religious Education—Mrs. G. T. Floyd  
Christian Social Service—Miss Julia Burgess  
Financial—Mrs. F. P. Burgess

Publicity—Mrs. Charlie Thames

Field—Mrs. S. L. Huggins

**Pinewood, St. Marks—8 Members:**

Rector—Rev. J. E. H. Galbraith

President—Mrs. John S. Richardson

Vice President—Mrs. W. D. Epperson

Secretary and Treasurer—Mrs. W. D. Epperson

Educational Secretary—Mrs. W. D. Epperson

Secretary of Supply—Mrs. R. S. Richardson

U. T. O. Custodian—Mrs. Manning Richardson

**Department Chairmen:**

Missions and Church Extension—Mrs. C. T. Richardson

Religious Education—Mrs. W. D. Epperson

Christian Social Service—Mrs. R. C. Richardson

Financial—Mrs. W. H. B. Richardson

Publicity—Mrs. R. C. Richardson

Field—Mrs. R. S. Richardson

**Statesburg, Holy Cross—10 Members:**

Rector—Rev. Moultrie Guerry

President—Mrs. J. J. Dargan

Vice President—Mrs. Jas. G. Simons

Secretary—Mrs. W. S. Saunders

Treasurer—Mrs. Dessassure Bull

Educational Secretary—Mrs. Jas. Pagan

Secretary of Supply—Mrs. F. M. Dwight

U. T. O. Custodian—Mrs. Julian M. Barnwell

**Department Chairmen:**

Missions and Church Extension—Mrs. F. M. Dwight

Christian Social Service—Mrs. Dessassure Bull

Publicity—Mrs. Jas. G. Simons

Field—Mrs. E. N. Sullivan

**Summerton, St. Matthews:**

Rector—Rev. J. E. H. Galbraith

President—Mrs. Harry Davis

Secretary—Mrs. J. A. James

Treasurer—Mrs. J. S. Baskin

U. T. O. Custodian—Mrs. J. E. H. Galbraith

**Sumter, Holy Comforter—75 Members:**

Rector—Rev. J. B. Walker, 6 East Calhoun Street

President—Mrs. R. D. Graham, R. F. D. No. 4

Vice President—Mrs. H. G. Osteen, 316 W. Hampton Ave.

Secretary—Mrs. Geo. D. Shore, W. Calhoun Street

Treasurer—Mrs. Wm. Reynolds, 224 W. Calhoun Street

Educational Secretary—Mrs. F. A. McLeod, W. Hampton Ave.

Secretary of Supply—Mrs. G. B. Bruner, 136 S. Harvin St.  
U. T. O. Custodian—Mrs. J. B. Walker, 6 E. Calhoun Street

Department Chairmen:

Missions and Church Extension—Mrs. W. W. Rees, 219 N.  
Salem Avenue

Religious Education—Mrs. F. A. McLeod, W. Hampton Ave.  
Christian Social Service—Mrs. Sidney Burgess, W. Washington  
Street

Financial—Mrs. F. H. Murry, W. Main Street

Publicity—Mrs. H. G. Osteen, 316 W. Hampton Avenue

Field—Mrs. W. W. Rees, 219 N. Salem Avenue

## PROCEEDINGS

### Of the Sixth Annual Convention of the South Carolina Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church, Prince George Church, Winyah, Georgetown, S. C.

(All reports referred to in these minutes follow, being printed in full.)

#### Opening Session, 9:30 A. M., Thursday, January 14

The Sixth Annual Convention of the South Carolina Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church, was opened with a celebration of the Holy Communion in Prince George Church, Winyah, Georgetown, South Carolina, January 14th, at 9:30 A. M., The Rt. Rev. Wm. A. Guerry being the Celebrant, assisted by the Rev. Henry D. Bull.

In a splendid address, Bishop Guerry explained the origin of the Creed, showing how it grew out of the experience of the early Church. He stated that many thought any creed unnecessary, and even some of our own people did not understand the need of the creed. He said that the whole creed could not be experienced in a life time nor all of it lived on earth. His message was to try to make the Creed of the Church our own by the deepening of our Spiritual life, and being ready to answer any challenge that the Creed was a fetter, but rather that through the Creed, we were emancipated and given full liberty.

#### Business Session, 11 A. M., Winyah, Indigo Society Hall

The business session was opened with an invocation by Bishop Guerry. A hearty welcome was given by Rev. H. D. Bull in behalf of Prince George Church, Winyah. Mrs. H. D. Bull, President of the local Auxiliary, then extended greetings for the Women of the Auxiliary. The President, Mrs. Poynor, of Florence, responded to these greetings for the Convention.

The roll was called by the Secretary, which showed the following attendance: 5 Clergy; 16 Members of the Executive Council; Delegates and visitors from Pee Dee District, 30; 44 Delegates and visitors from Charleston District.

Following the roll call, the rules of order were read by the Secretary, after which the President appointed

the following committees: Credential—Mrs. W. A. Campbell, Miss Hilda Emerson, Mrs. Ben Fraser, of Georgetown; Miss Marie Gregory, of Florence, and Mrs. John C. Weiters, of Charleston. Publicity—Mrs. S. A. Rosa and Miss Minnie T. Hazard, of Georgetown; Mrs. J. J. Miles, of Charleston. Courtesy—Mrs. Wm. Hope Hull, of Beaufort; Mrs. F. W. Ambler, of Summerville; Mrs. John S. Richardson, of Pineville, and Mrs. W. F. Smith, of Hartsville.

On motion of Mrs. Simonds, telegrams of greeting and regret were sent to Mrs. Jas. S. Johnson, of Marion, and Mrs. John Cart, of Orangeburg, who were unable to attend the Convention.

Mrs. Poynor then introduced the Rev. P. Lindel Tsen, of China, and Miss Marian Kirk, of Liberia. As they came to the front, the Convention arose to greet them. Mrs. Poynor announced that Dr. J. A. Schaad, of Augusta, another speaker, would arrive later.

Mrs. W. S. Poynor, of Florence, then requested Mrs. Louis D. Simonds to take the chair while she read her report as President. Mrs. Poynor reported attendance upon five of the six District Meetings, both spring and fall. She also reported attendance upon the Triennial Convention in New Orleans. She recommended the issuance of a Year Book; adoption of the resolutions on "The Message," peace and cooperation, that were adopted at New Orleans; and urged every parish branch to organize the business women and younger women of the parish into Chapters of the Woman's Auxiliary.

The reports of the District Chairmen were then read, the first being that of Mrs. Wm. Hope Hull, of Beaufort District, who reported that her work has been encouraging, even though the members are scattered.

Mrs. Louis D. Simonds, of Charleston District, followed. She reported a new Branch of the Auxiliary at Adam's Run. She also reported a loss of members, giving as the reason of this loss that some women cannot give money, and as the branch quota is made on the whole membership, some branches do not report names of those not contributing, forgetting that those who give prayers and service are also giving.

Mrs. Poynor then explained that there are no dues or assessments in the Auxiliary, and if quotas are more than a branch can pay, they have the privilege of stating amount that can be paid. Women unable to give money

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can give prayer, and joyful service thru many departments.

Mrs. Rivers, of Summerville, suggested that a distinction be made between contributing and non-contributing members, which suggestion was met with disfavor, as this would put too much emphasis on gifts of money.

Mrs. Simonds reported her District as being the largest because of number of branches in the City of Charleston, and suggested that Summerville be transferred from her District to that of Orangeburg. Mrs. Rivers reported that Summerville had voted in favor of this transfer.

In the absence of Mrs. Cart, Chairman of the Orangeburg District, her report was read by the Secretary.

The reports of the District Chairmen were received as infomation.

The hour of noon having arrived, the Rev. A. M. Rich, of St. John's Church, Charleston, conducted noon-day prayer.

The reports of the District Chairmen of the Pee Dee Convocation followed, the first given being that of the Florence District, by Mrs. Ernest H. Duval, of Cheraw.

Mrs. Duval reported one new branch organized—the Business Woman's Group of St. John's, Florence. Mrs. L. M. Overton reported for the Georgetown District. Thru the District meetings she reported interest aroused among scattered communicants.

Mrs. E. E. Rembert, Chairman of the Sumter District, reported a new branch at Bradford Springs.

Each District Chairman spoke enthusiastically of the District Plan and of increased interest aroused thru District meetings, all of which were well attended. These reports were received as information.

Miss Marie Gregory, of Florence, then made her report as Educational Secretary, telling of programs sent out every month. Miss Gregory begged the branches to send in their reports, as she felt sure that all had not reported. (On motion of Mrs. Louis D. Simonds, of Charleston, a rising vote of thanks was given Miss Gregory in appreciation of her faithful and efficient work.) She suggested the program be given during the first part of the branch meeting, and let the business follow.

Mrs. Poynor then asked for suggestions for subjects for programs for this year. The following subjects were

suggested: "The Budget," by Miss Seabrook, of Martin's Point; "Church Periodical Club," by Mrs. I. G. Ball, of Charleston; and "Fields to Which Mission Boxes Go," by Mrs. Louis D. Simonds, of Charleston.

At this time the Rev. Herbert Mayers, of Marion, S. C., gave us a splendid address on "Religious Education in the Home," bringing out the wonderful opportunity the Woman's Auxiliary has before them in the work of the Home Department, in bringing children to Baptism, teaching them and giving them the atmosphere in the home that is so necessary for them, and in trying to pattern our home by the Heavenly Home.

A motion was then made by Mr. Mayers that we have a Home Department under our Department of Religious Education, this department to use its influence in having family altars in homes, grace at meals, and cooperation between homes and church schools.

Mrs. Louis D. Simonds, of Charleston, a delegate to the Triennial Convention in New Orleans, then presented "The Message" as it was accepted by the Woman's Auxiliary in New Orleans, October, 1925, thus rededicating themselves to the work of the Master. Mrs. Simonds said that over 2,000 years ago, the message was brought by a star to the shepherds, after that the message came in the form of a dove to the upper room and brought with it power. The message has brought us to Baptism and also to Confirmation. The message is given to the Woman's Auxiliary. Are we willing to accept it, and show our acceptance by our life and example? Upon motion of Mrs. Simonds, the Convention voted to accept "The Message." Copies having been distributed, the Convention stood and read it in unison, after which prayer was offered by Bishop Guerry for a reconsecration of our lives, that would make us meet our responsibility as members of the Church by carrying out its program.

Announcements as to Normal Class to be held in the afternoon, and as to text books, were made, after which the Convention recessed for lunch, which was beautifully served on the first floor of the Winyah Indigo Society Hall, by the local branch of the Auxiliary.

#### **Business Session, Thursday, 2:30 P. M.**

The afternoon business session opened at 2:30 p. m. with the singing of the hymn 230, followed with prayer by Mr. Bull. The minutes of the morning meeting were

read and accepted as corrected. Mrs. Poynor then welcomed Deaconess Gadsden to the Convention as a visitor.

Mrs. Wm. Rivers, of Summerville, Chairman of the Department of Missions and Church Extension, gave her report, which was followed by a brief explanation of this Department by Mrs. Poynor. She stressed the importance of the spiritual side as the means of preparation for more effectual work in the extension of the cause. It was suggested that the Woman's Auxiliary have a Corporate Communion on all Saints days, use the Prayer Quarterlies and Bible Readings. Greater efforts to reach the foreign born was urged.

Mrs. Poynor also spoke of the great opportunity we had to assist the branches of the colored women, in their work. A letter containing a brief report of the work of the Diocesan colored branch was read by the Secretary, which showed the splendid work that is being done by the Colored Branch in our Diocese.

Miss Alice Frost, of Charleston, Chairman of Prayer Groups, made her report. She clearly explained the Prayer Partnerships and urged each branch to engage in this work. She also stressed the importance of intercessory prayer.

Mrs. R. W. Sharkey, of Florence, Diocesan U. T. O. Custodian, then read her annual report, which was followed by a report of the great U. T. O. meeting in New Orleans, by Mrs. I. G. Ball, of Charleston, who attended the Triennial Convention as one of the Diocesan delegates.

The report of the Chairman of the Committee on Offering of Life, Mrs. R. W. Sharkey, of Florence, then made her report. She reported Miss Lilah Stroman as having gone to China since our last Convention and seven summer volunteers to Dante, Virginia. Mrs. Sharkey then read interesting letters from Miss Lilah Stroman, The Rev. Sumner Guerry, Miss Marie Ravenel, and Miss Alice Gregg. She also stated that copies of these letters could be secured by all who desired them.

An interesting report of the missionaries who spoke at the Triennial Convention at New Orleans, was then read by Mrs. E. E. Rembert, of Rembert, who attended the Triennial as a visitor.

Mrs. I. G. Ball then extended to the Convention Bishop Motoda's thanks for the Chalice and Paten sent by the Auxiliary to the Church of the True Light, Tokyo, as a

memorial to Mrs. Nanna Shand Wilson. Mrs. Ball talked with Bishop Motoda in New Orleans.

Mrs. Poynor then announced the place of the meeting of the Normal Class and explained details in regard to the preparation of the nomination ballots, after which the ballots were distributed by the Credential Committee.

After the announcement was made that our Treasurer, Mrs. F. W. Ambler, was ineligible to serve for another year, upon motion of Mrs. Louis D. Simonds, Mrs. Ambler was given a rising vote of thanks for her most efficient service during the past three years.

Those wishing to enroll in the Normal Class for leaders of "That Freedom" then withdrew to the library with Miss Marie Gregory, of Florence, leader of the class. It was gratifying to see the large number who took advantage of this training.

After the singing of hymn 479, Mrs. J. J. Miles, Chairman of the Department of Publicity, then made her report. Mrs. Miles spoke enthusiastically of the Year Book, copies of which were sent, upon request, to distant States.

Mrs. Poynor reported that there were only 900 subscriptions to "The Diocese," out of 4,000 families to whom the paper was sent in November. She also stated that only 35,000 communicants of our Church subscribe to the "Spirit of Missions," and urged greater interest in our Church papers. A local representative of the "Spirit of Missions" was requested, the request having come from national headquarters.

Mrs. C. R. Woods, of Darlington, Chairman of the Field Department, then made her report, which was followed by a talk by the Bishop on the policy of the Diocese in regard to the disposition of the Easter offering of the Churches. He stated that parishes in arrears on the Church's Program, certainly should not use the Easter offering for Parish debts, or improvements, as this was imposing on the spirit of Easter, but should give it to the Church's Program. He requested the Auxiliary to support the Diocese in this policy.

In the absence of Miss Henrietta P. Jersey, of Charleston, who was to have explained the Field Department, Mrs. Poynor referred to Dr. Wood's definition of this Department, he having spoken of it as the department that ties the other departments together. It is also a

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department that finds new material to be used by the other departments.

Mrs. Poynor then stated that there was a vast amount of good material in our Church that was not being used; namely, the business women, the younger women, and the uninterested women. So important did she consider these groups, that she had asked Mrs. Woods to lead a conference on the Field Department. A conference then followed on the Field Department, Mrs. A. H. Hutt, of Florence, speaking on "How the Woman's Auxiliary Can Reach the Business Woman"; Mrs. E. E. Rembert, of Rembert, on "Reaching the Younger Women," and Mrs. R. D. Graham, of Sumter, on "Reaching the Indifferent or Uninterested Woman." Mrs. Hutt spoke of the organization of the first business woman's group of the Auxiliary at St. John's, Florence. She spoke of the need of the business woman for fellowship and social life; therefore, suggested that a light supper be served at these meetings. She said that the business woman wants to serve, but cannot attend meetings in the afternoons, so that they should meet at night.

Mrs. Rembert gave a splendid report of the Conference on Young People held at the Triennial in New Orleans. She spoke of the need of using the young people's vernacular, and of making the task hard and full of adventure.

Mrs. Graham spoke of how they had reached the uninterested women by assigning them a special task. She spoke of all Parish organizations of women being under the Auxiliary.

Mrs. I. G. Ball, of Charleston, made an interesting report on the Church Periodical Club work in the Diocese and urged greater interest in this work and more care in reporting work done.

The report of the Bishop Tuttle Memorial was read by Miss Carolina Jamison, of Summerville, which showed that South Carolina had oversubscribed her quota by more than \$200.00.

Mrs. Ernest H. Duvall, of Cheraw, a delegate to the Triennial Convention, then reported a conference on Co-operation she attended in New Orleans. This report was followed by a conference on Co-operation.

Mrs. Wm. Hope Hull, of Beaufort, explained how the Woman's Auxiliary of Beaufort co-operated with the Y.

P. S. L. by putting on a Missionary Program for them once a month. Mrs. R. D. Graham, of Sumter, then told, in a most interesting way, of how the women of Sumter had disbanded all parochial guilds and aids and reorganized all of their work under the Woman's Auxiliary. Two meetings a month are held, one a devotional meeting, at which time the program is used, and the other a business meeting.

The resolutions on young people and on co-operation as adopted by the Triennial Convention were then read, and upon motion of Mrs. E. E. Rembert and Mrs. Ernest H. Duvall, were unanimously adopted.

All reports read at the afternoon session were received as information.

A called meeting of the Executive Council was announced for 9:30 Friday morning. Notice was also given of the Normal Class to be held at 9:00 a. m. Friday, and of the evening service and reception Thursday. Delegates were reminded of nomination ballots to be cast the next morning. The meeting then adjourned.

**Thursday Evening, 7:30 P. M., Prince George Church,  
Winyah**

At 7:30 o'clock p. m., January 14th, a Missionary service was held at Prince George Church, Winyah, at which time the Bishop presided. After a short devotional service the Rev. P. Lindel Tsen, of China, made a most interesting and instructive talk on the missionary work in China, and outlined some of the great problems Christianity is facing in China today. Mr. Tsen spoke of the charges being made against the Church, saying that the Church is associated with imperialism and capitalism, which charges, Mr. Tsen says, cannot be denied, as the Church sought the favor of the imperialistic party when first entering China. In the fight between capital and labor, the Church had raised no voice of protest against injustice done the laboring man. We are reaping what we sowed. China's hope, he says, rests with the native Chinese Christians, who have the true missionary spirit, and in self-sacrificing labor and gifts are extending Christianity in their country. Following Mr. Tsen, the Bishop introduced Dr. J. A. Schaad, Rector of St. Paul's Church, Augusta, who made an inspiring talk on "Lay-Evangelism," showing that the laymen of the Church have a most wonderful opportunity to witness for Christ. The purpose, he said, for which Christ

founded the Church, was first to make Christians and then to make better Christians. Thru personal evangelism the supreme task for the laymen of the Church is to win others for Christ. He asked the question, Why should Christ bless the Church that does not carry on the purpose for which it was formed? The word evangelism has fallen in disfavor because it has been abused. It means nothing sensational, but merely a personal witnessing to the power of Christ in the individual life. He gave statistics of several parishes where laymen undertook to win members for the Church as they do for secular clubs. 57 laymen brought 132 in one week, 70 laymen brought 142 in one week, 120 laymen brought 260 in two weeks, 100 laymen brought 532 in six weeks. In one city where someone had suggested an evangelistic service, lay evangelism was substituted and in three weeks 1,194 members were added to the churches, without the expenditure of one dollar, for publicity, tabernacle, etc. Lay evangelism will make America Christian.

After this service, a delightful reception was held at the lovely home of Mr. and Mrs. C. S. Congdon, given by the local branch of the Woman's Auxiliary.

#### **Business Session, Friday, January 15, 10 A. M.**

The second day of the Convention of the Woman's Auxiliary was opened by singing hymn 478, after which prayer was offered by Rev. H. D. Bull. Nominating ballots were then collected. The minutes of the afternoon session were read and accepted.

Upon motion, the unfinished business of the day before, which was the amendments to the Constitution, was taken up before proceeding with the day's calendar.

The President then explained the rearrangement that was necessary in the Constitution and By-Laws in order to make them conform to a recognized standard, such rearrangement in no way to change the meaning of the same. Upon motion of the Bishop, this was adopted. The other suggested amendments that were sent out to the branches were taken up and adopted as follows:

(b) Insert Article—Officers: The officers of this Association shall be a President, six District Directors, a Secretary, an Educational Secretary, a Secretary of Supplies, a Treasurer, and an United Thank Offering Custodian.

(c) Amend Article IV, Section 2, by striking out words "District Chairmen" and substitute "District Directors."

(d) Amend Article IV, Section 1, by inserting the words "except the District Directors" between the words "members" and "shall."

(e) Add to Article VI, a new Section—District Directors shall be elected by their respective Districts at the semi-annual meeting held in the Fall.

(f) By-Laws, Article I, Section 2—Amend by inserting, "shall appoint Department Chairmen for her District," between words "meetings" and "shall" on second line.

The report of the Committee on Districts, which had been in conference with the Bishop, then suggested that Summerville and Walterboro be transferred from the Charleston District to Orangeburg District. Upon motion from the floor, this change was made, provided parish branches consented.

The report of the Supply Secretary, Mrs. John A. Chase, of Florence, was then given.

At this time, Miss Marion Kirk, our Missionary to Liberia, who is home recuperating, gave us a most interesting account of her work in Liberia, showing us that though all else is bright, it is still dark through ignorance and superstition. She gave us a wonderful description of the people and customs of Liberia, and also of the work of our Church over there. At St. John's School for boys there are one hundred and sixty boys, and at the House of Bethany are sixty girls. St. Timothy's Hospital has two nurses and one doctor.

She asked the question, "Is Church work in Liberia worth while?" which is answered by Christ's own command, "Go ye into all the world." Upon motion of Miss Grace Seabrook, of Martins Point, a rising vote of thanks was given Miss Kirk for her wonderfully inspiring talk.

A motion was then made that the offering from the Thursday evening service be given to Miss Kirk for her work in Liberia, which motion was unanimously carried.

The report of Christian Social Service was read by the Secretary, in the absence of Mrs. James S. Johnson, of Marion, who could not attend the Convention on account of sickness. This report showed much good work done thruout the Diocese.

After this, Mr. Walter Hazard, of Georgetown, gave us a report of the General Convention in New Orleans. He spoke of the wonderful personnel of the Convention

and of the harmony that was present at all times. He spoke of the mass meeting in Andulon Park, at which time the United Thank Offering of the Woman's Auxiliary was reported, and of the splendid work the Auxiliary was doing. With much feeling, he spoke of the growth of vision in the Church during the past decade, from a horizon that went no further than the walls of a parish church to a horizon that now extends to the uttermost parts of the earth. In closing, he invoked God's blessing upon the Woman's Auxiliary.

The Bishop then told of the deficit of \$4,000 which South Carolina had contributed, and of his promise to do all in his power to raise this money. He asked the help of the Auxiliary in raising this deficit.

Noonday Prayer was then conducted by Rev. H. D. Bull, of Georgetown.

Mrs. Poynor then presented the Auxiliary Special for the next three years. She said that the Auxiliary Special of the past three years was first placed at \$75,000.00, then raised to \$100,000.00, but that \$105,000.00 had been paid. The Auxiliary Special, which is to be a corporate gift of \$100,000.00, to be used for advance work in the Church as follows:

\$25,000.00 St. Agnes School, Kyoto.  
\$20,000.00 St. Timothy's Hospital, Liberia.  
\$12,500.00 Holy Trinity Church, Haiti.  
\$18,000.00 Church at Bagino, P. I.  
\$ 8,000.00 Brazil (object to be left to Bishop Kin-soloing).

Mrs. Poynor stated that a Diocesan Chairman of the Special would be appointed.

Mrs. Poynor then explained "The Gold and Silver Offering" as a plan already adopted by many Diocesan Auxiliaries as a means of raising funds for the rebuilding of St. Margaret's School, Tokyo. Upon motion of Mrs. Ball and Mrs. Miles that we adopt this plan, it was carried. Branches are to receive instructions in regard to it.

The Resolution on Peace as adopted at New Orleans was then reported by Miss Leila Barnwell, of Charleston, one of the delegates to New Orleans. She suggested that classes of women be formed to study international relations, saying that the "Motherhood of America stands behind you for peace."

Rev. H. D. Bull then followed in an address on "Steps Toward World Peace." He presented to us some of the

causes of war and its horrors, urging that steps be taken for peace. This was followed by a talk by the Bishop on the "Fundamental Principles that must underlie Peace Plans."

After this, the resolution as presented at New Orleans was read and adopted as amended by the Bishop. Amendments were to insert the words "as an ideal" between "war" and "as" in preamble, and omit words, "by brute force allied to skill and cunning and lying."

Report of Credential Committee was then made, as follows: Number of votes cast 56, necessary for an election 29. The following officers were nominated:

President—Mrs. W. S. Poynor.

District Directors:

Beaufort—Mrs. Wm. Hope Hull, Beaufort.

Charleston—Mrs. Lewis D. Simonds, Charleston; Mrs. F. W. Ambler, Summerville.

Orangeburg—Mrs. John Cart, Orangeburg; Mrs. Kirk, Eutawville.

Florence—Mrs. Ernest H. Duvall, Cheraw.

Georgetown—Mrs. L. M. Overton, Georgetown; Mrs. Arrowsmith, Kingstree.

Sumter—Mrs. E. E. Rembert, Rembert; Mrs. Graham, Sumter.

Secretary—Mrs. C. F. Bowie, Florence; Mrs. I. G. Ball, Charleston.

Treasurer—Miss Henrietta P. Jervey, Charleston; Miss Caroline Cain, Pinopolis.

Educational Secretary—Miss Minnie T. Hazard, Georgetown; Miss Leila Barnwell, Charleston; Mrs. A. H. Hutt, Florence; Mrs. F. W. Ambler, Summerville.

U. T. O. Custodian—Mrs. R. W. Sharkey, Florence; Miss Leila Barnwell, Charleston.

Secretary of Supplies—Mrs. John A. Chase, Florence.

One having received a majority vote for each office, on the nominating ballot by motion from the floor were declared elected, as follows:

President—Mrs. W. S. Poynor, Florence. Director of Beaufort District—Mrs. Wm. Hope Hull, Beaufort. Director of Charleston District—Mrs. Louis D. Simonds, Charleston. Director of Orangeburg District—Mrs. John Cart, Orangeburg. Director of Florence District—Mrs. Ernest H. Duvall, Cheraw. Director of Georgetown Dis-

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trict—Mrs. L. M. Overton, Georgetown. Director of Sumter District—Mrs. E. E. Rembert, Rembert. Secretary—Mrs. C. F. Bowie, Florence. Treasurer—Miss Henrietta P. Jersey, Charleston. Educational Secretary—Miss Minnie T. Hazard, Georgetown. Secretary of Supplies—Mrs. John Chase, Florence. U. T. O. Custodian—Mrs. R. W. Sharkey, Florence.

The following were nominated for Council Members: Charleston Convocation—Mrs. I. G. Ball, Mrs. J. J. Miles, Mrs. Wm. A. Guerry, of Charleston; Mrs. W. M. Rivers and Mrs. F. W. Ambler, of Summerville; and Miss Grace Seabrook, of Martin's Point. From the Pee Dee Convocation—Mrs. Wm. Egleston, of Hartsville; Mrs. C. R. Woods, of Darlington; Mrs. Jas. S. Johnson, of Marion; Miss Elizabeth Rogers, of Bennettsville; Mrs. Ernest H. Duval, of Cheraw; and Mrs. T. H. Coker, of Hartsville.

The following having received a majority votes on the nominating ballot, by motion from the floor, were declared elected:

Charleston Convocation—Mrs. I. G. Ball, Mrs. Wm. Rivers, and Mrs. J. J. Miles. From the Pee Dee Convocation—Mrs. Wm. Egleston, Mrs. C. R. Woods, and Mrs. James S. Johnson.

The following were nominated as delegates to the Provincial Synod: Charleston Convocation—Mrs. Louis D. Simonds, of Charleston; Mrs. Wm. Hope Hull, of Beaufort; Mrs. F. W. Ambler, of Summerville; Mrs. John Cart, of Orangeburg; Mrs. I. G. Ball, of Charleston. Pee Dee Convocation—Mrs. W. S. Poynor, of Florence; Mrs. Ernest Duval, of Cheraw; Mrs. Wm. Egleston, of Hartsville; Miss Minnie T. Hazard, of Georgetown.

The following were considered the nominees from the Charleston Convocation—Mrs. Simonds, Mrs. Hull, Mrs. Ambler, Mrs. Cart, and Mrs. Ball.

Mrs. Poynor having received a majority on nomination ballot, was declared elected, by motion from the floor, and the following considered nominees from the Pee Dee Convocation—Mrs. Ernest H. Duval, and Mrs. Wm. Egleston. Election ballots were then collected by Credential Committee, after which Mrs. F. W. Ambler read her report and presented the Suggested Budget for 1926, as recommended by the Finance Committee and amended by the Executive Council. The entire budget was read and explained, after which each item was taken up and voted on and accepted as follows:

Class A (Headquarters Dues) .....	\$ 25.00
Provincial dues .....	50.00
Department of Missions and Church Extension..	400.00
Bishop Rowe Fund .....	100.00
Delegate to Sewanee .....	65.00
Auxiliary Special (corporate gift) .....	175.00
Religious Education (6 items) .....	110.00
Synod Delegate .....	200.00
Program of the Church .....	200.00
Supply Work .....	800.00
Clergy House .....	25.00
Contingent Fund .....	600.00
Young Man Worker .....	100.00
Field Workers for Y. P. S. L. ....	100.00
Kuling School .....	50.00
Complete Budget .....	\$3,000.00

The offering taken up at the morning service on Thursday was voted to be given to St. Luke's Hospital, Tokyo, for its library, upon request of Mrs. Ball; and the offering taken at the night's service was voted to be given to Miss Marian Kirk for her work in Liberia.

The Credential Committee then reported the following as elected to the Provincial Synod: Charleston Convocation—Mrs. Louis D. Simonds, of Charleston, and Mrs. F. W. Ambler, of Summerville. Pee Dee Convocation—Mrs. W. S. Poynor, of Florence, and Mrs. Ernest H. Duval, of Cheraw. Alternates—Mrs. Wm. Hope Hull, of Beaufort, and Mrs. John Cart, of Orangeburg; Mrs. Wm. Egleston, of Hartsville, and Miss Minnie T. Hazard, of Georgetown.

Resolutions of thanks for courtesies received were then read by Mrs. William Hope Hull, of Beaufort, especially thanking Mr. and Mrs. Bull, the people of Georgetown, and all Committees. (Luncheon, Mrs. A. G. Trenholm; Hall, Miss Charlotte Pyatt; Credential, Mrs. Archie Campbell; Hospitality, Mrs. Charles Congdon; Music, Mrs. G. H. Gaegan; Publicity, Mrs. Weston Rosa; General Chairman, Mrs. Tom Smith.)

Consecration of the new Officers and Council Members followed, this beautiful service being conducted by the Bishop. After the singing of the hymn, "Blest Be the Tie that Binds," the Convention then adjourned with the benediction by the Bishop.

(Finis.)

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## REPORTS

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### PRESIDENT'S REPORT

Reverent Father in God, Clergy, Visitors, and Women of the Auxiliary: It is with a feeling of joy and sadness combined that I review the work of the past year as your leader—joy, because of the blessed fellowship that has been mine, the many opportunities of service that have come to me, and the wonderful privileges of learning more of the work that our Church has entrusted to us. Yet, I cannot silence the note of sadness that must come when I realize that so much has been left undone that might have been done.

My first official act, as your President, was calling a meeting of the newly elected Executive Council at the close of the Convention in Charleston for the purpose of organizing the different departments.

My attention was next directed to the compilation of the Year Book, a new venture, and one which I trust will have proven sufficiently successful to be undertaken another year. The task was difficult, as there was no previous one to be used as a guide; but with the hearty co-operation of each Department Chairman, and with the efficient help of our Secretary, the book was made ready for the printer. Many expressions of appreciation have come from our diocesan officers and parish branches.

Particularly encouraging is the fact that Mrs. D. D. Taber, National Organizing Secretary of the Woman's Auxiliary, has used it very extensively in organizing work in new fields. Copies have also been sent, upon request, to several Presidents of Diocesan Auxiliaries in near and distant States. I recommend that the issuance of a Year Book become an important feature of our work for the coming year.

In the spring I received a letter from Mrs. Grace Lindley, National Executive Secretary of the Woman's Auxiliary, requesting that some means be provided whereby "The Message" of the National Board be given to the women of our Diocese. In compliance with this request, Miss Margaret Weed, of Jacksonville, one of our Provincial representatives on the National Board, was invited to meet with the members of the Executive Council, resident in the Charleston Convocation, at St. Luke's Church, Charleston, on the morning of April third. An invitation was extended to all members of the local Auxiliary branches to attend the Communion Service, after which Miss Weed presented "The Message." Following her talk, the Council Members met for a short business session in order to decide upon several matters

relative to delegates to the Triennial Convention, and also to make plans for the spring District meetings.

The following week the Executive Council members of the Pee Dee Convocation held a similar meeting at St. John's Parish House, Florence, the presentation of "The Message" being made by your President.

In May, it was my privilege to attend five of the six District meetings as follows: Sumter, Florence, Orangeburg, Georgetown and Beaufort. Circumstances prevented my attendance upon the Charleston District meeting at Meggetts. Had I ever had any doubts as to the wisdom of the District plan, such doubts were completely dispelled by these meetings. The attendance at each was splendid, programs most helpful and inspirational, and the conducting of each all that could be desired. Not only are larger numbers of women being reached by the District plan, but more are being trained for useful leadership in all phases of Auxiliary work.

From October 4th to 22nd, I was in New Orleans as one of your representatives at the Triennial Convention of the Woman's Auxiliary. I must pause here long enough to attempt to thank you for the wonderful opportunities and privileges that this trip afforded. I can only try to show my gratitude by a more consecrated effort to further the work of the Auxiliary in our Diocese. One can never attend such a Convention without coming back with a broader vision of the work of the Auxiliary and with a deeper appreciation of the privileges of membership, and a more determined will to strive more earnestly to live up to these privileges.

As the Triennial is to be fully reported later on, I shall merely refer to the outstanding impressions that were made upon me. First, I was deeply impressed with the broadness of our work, and with the universality of its appeal. Not only were our home dioceses represented, but also our nearby and far distant countries the world over. The South Carolina delegation was seated in the midst of a group of devoted women representing Brazil, Honolulu, Alaska and Japan.

However strongly impressed was the universality of the work, towering far above this was the deep spiritual nature of the work to be done. Truly, the Woman's Auxiliary has not lost one bit of its spiritual appeal, but rather has it more widely disseminated and deepened it.

The heart and core of the Convention was "The Message"—services of preparation reaching a climax in the day of intercession, were held before its presentation to the Convention. After its adoption by the Convention, an opportunity was given for a personal application of it in the soul-stirring closing service.

The resolutions on Co-operation and World Peace are to be presented at this Convention, and I feel sure they will be unanimously adopted.

Upon my return from New Orleans, plans were made for the regular fall meeting of the Executive Council, which was held at St. John's Parish House, Florence, November 3rd. At this time reports were heard and plans made for the fall District meetings and this Convention.

During November, I attended five of the six District meetings as follows: Charleston, Florence, Sumter, Orangeburg and Beaufort. Inability to make railroad connections because of a wreck prevented my attendance upon the Georgetown meeting. These meetings, like those in the spring, were most helpful and inspirational.

Since then I have been busy in preparation for this Convention. Illness in my family delayed me in these preparations. If any mistakes occur I trust you will pardon them.

Before closing, I want to earnestly call to your attention three groups of women whom we should enlist in our work; namely, the business women, the younger women just beyond the Y. P. S. L. age, and the indifferent or uninterested women. These groups have a contribution to make to our work, and we have much to offer them. We need them and they need us. May we reach out and enlist them as fellow workers in the great work of carrying out the Mission of the Church.

Once more thanking you for your loyal and deeply appreciated co-operation in the past, and with the earnest request that you will strive to accomplish greater things in the years to come, I am,

Faithfully yours,  
MAMIE S. POYNOR.  
(Mrs. W. S. Poynor)

#### REPORT OF CHAIRMAN OF BEAUFORT DISTRICT

There is one organized Branch of the Woman's Auxiliary in this District only, as far as the Chairman is informed; the one reported in the Year Book as existing at Estill having never co-operated with the District Chairman.

There are therefore seven Parishes without a Branch—Allen-dale, Hardeeville, Bluffton, Estill, Varnville, McPhersonville.

The Chairman reports over 75 letters written since her appointment.

The Beaufort Branch has program meetings regularly and had one study class during Lent last year.

The Chairman reports visiting McPhersonville and Bluffton, the latter informally.

The District has held two meetings—one at McPhersonville, fifteen members from Beaufort attending; three associate members from Bluffton, and three from McPhersonville, totaling twenty-one in attendance.

At that meeting the special feature was a talk by the President, Mrs. Poynor, on the work of the Auxiliary (new and old).

The other District meeting was held in Beaufort in November (26 members present), the Beaufort Branch only being represented. At the latter meeting, Mrs. Poynor brought the "Message of the Triennial" and Miss Marian Kirk gave an account of the Mission field where she is located in Africa.

Mrs. W. E. Carwile, U. T. O. Custodian for this District, reported:

September 28th—St. Helena, \$37.25; McPhersonville, \$5.00; Bluffton, \$2.00; total, \$44.25.

The St. Helena's Branch of the Woman's Auxiliary, Beaufort, puts on a missionary program on the fourth Sunday night of each month for the Young People's League. Last year the following programs were given:

Playlet: In which returned missionaries discuss—Hostelry proposed in New York City for returned missionaries from foreign fields built in memory of Bishop Tuttle.

Playlet: Entitled "Voices from Everywhere."

Playlet: Given in Lent, "The Call of the Cross."

Playlet: "The Convention of the Boxes."

Evening of stories from missionary fields adapted from "The Spirit of Missions."

Talk by the Rev. Mr. Shelton, who was friend of Bishop Hare. Subject, "The American Indian and the Mission Field."

One moving picture gotten out and loaned by Federated Women's Clubs, which was adapted to "The Mission of the Home."

Respectfully submitted,

MARY F. HULL,  
(Mrs. Wm. Hope Hull)

#### REPORT OF THE CHARLESTON DISTRICT OF THE WOMAN'S AUXILIARY

The Charleston District is made up of 27 old Branches and one new Branch formed at Adams Run (Christ Church). There are twenty Chapter A's and eight Chapter B's, with a total membership of 720, 13 less than last year. There is not, I believe, this falling off of membership, but a failure to report them for fear of a large apportionment, and yet as far as I could make out only one that accepted the full apportionment fell short. One accepted less and failed to give it. One accepted less and paid

\$5.00 more, and four accepted less and gave it. We now have a Branch in every Parish in the District, 15 in the City of Charleston and 13 in the towns around Charleston. These Branches have given through the general treasury \$1,749.50, and \$161.24 to specials not reported to Mrs. Ambler, such as delegate's expenses, Youkon sufferers, Near East Relief, etc. Some of them should have been reported under C. S. S., but as they were not reported as such I am reporting them.

Eighteen Branches report Program Meetings and 15 report study class.

I have written 3 circular letters and I could not begin to count the personal ones. I have visited 18 Branches. There are still 10 of the 28 Branches that I have never been to. I have spoken 10 times (to groups and Branches) since returning from the Convention in New Orleans, to 100 at the District Meeting, to 225 men and women at St. Luke's supper and to 8 other groups and Branches, making in all about 350 people that I have tried in a feeble way to bring "The Message" to, the message that was the key note of the Convention. We held our Spring District Meeting at Meggetts and with an attendance of 130. We dwelt on the Department Work and had some very instructive and beneficial discussions besides some very interesting and inspiring talks on prayer and our work and talks from some of our young people. Our basket picnic, held under the trees, was quite a success and enjoyed. The Fall Meeting was in St. Michael's Parish Hall. 100 attended, in spite of very bad weather, which prevented the out of town members from coming. We were privileged to have Mrs. Poynor with us and eight speakers that had been to the Convention, each one taking a different subject, which was very delightful. We have been most fortunate this year in having visits from quite a number of missionaries—Miss Marian Kirk, Miss Lila Stroman, Archdeacon Drane from Alaska, Rev. and Mrs. Ansell from Yangchow, China, Rev. Edmond Lee of Anking, China, and Mrs. Taylor of the China Island Mission.

While in numbers we have apparently not gained, I am sure we have gone forward in a more intelligent grasp of what the Auxiliary stands for and in why we have Departments. I see quite a difference in two years of reports made under Departments, use of Programs, increase in Corporate Communions and Prayer Circles, and this is all an indication, I do believe, of a deeper Spiritual life which is the natural result of being in closer fellowship with God in Prayer and Study and Communion.

Respectfully submitted,  
MAMIE R. SIMONDS, Chairman.  
(Mrs. Louis D. Simonds)

## YEARLY REPORT OF THE ORANGEBURG DISTRICT

January, 1925, to January, 1926

Orangeburg, S. C., Jan. 11th, 1926.

In April, 1925, the appointed officers for the Orangeburg District met in Orangeburg, S. C., in the Church of the Redeemer.

We organized and arranged our program for the first District Meeting May 16th.

Mrs. James Cain, of Columbia, met with us and gave a very instructive talk on District Work.

The Orangeburg District has only three organized Branches, in the following places, Eutawville, Orangeburg, and Barnwell, (the few church women from Blackville, Denmark, Fort Motte, Badham and St. Matthews attend the District Meetings—the number of women in these towns are not sufficient to organize Branches).

Our first meeting was Educational, to instruct our District in Auxiliary Work.

Rev. L. N. Taylor, of Columbia, explained Social Service, and all other departments.

The attendance was good, forty-six women being present.

November 28th, the District held its second meeting in Barnwell, in the Church of the Holy Apostle—this was a Spiritual meeting—Mrs. W. S. Poynor bringing us "The Message" from the Triennial.

Mrs. Albert S. Cooper, Orangeburg, returned Missionary from China, telling of her life work in the Orient.

Total number of delegates present, seventy-four; also, four ministers.

The Church of Epiphany, Eutawville, has extended an invitation for the Spring Meeting to be held there.

This District is too small and scattered to grow rapidly, altho the spirit and enthusiasm of the women is splendid, in trying to carry out the work as outlined by our departments.

The "Box Lunch" is a success, as this is the social feature and gives us the opportunity to know each other better, and grow in grace and fellowship.

I sent calls to every church woman in this District to both meetings, issued 22 copies of "The Church's Program," one copy of "My Father's Business."

I recommend that this District be enlarged by the addition of at least one or more well organized Branches, to strengthen the work and stimulate interest.

Faithfully yours,

MRS. JOHN CART. (Pauline G.)  
Orangeburg District Chairman.

**REPORT OF THE FLORENCE DISTRICT FOR 1925**

There are eight fully organized Auxiliary Branches in the Florence District. Cheraw has a business woman's group, but, not having the full organization, is not included. St. John's, Florence, has the only fully organized new branch in the District, the Business Woman's Group. Seven Chapters report having program meetings. Seven Chapters report having study classes. Society Hill and Mullins have no Auxiliary Chapters. We have held two district meetings during the past year, the first one being in Cheraw on May 12th. Attendance at this meeting was excellent and much interest manifested, fifty members being present. The second District meeting was held in Florence, at St. John's Parish House, on November 17th, seventy-two being present. Both meetings were full of interest to church women and have made us feel that the District Plan is well worth while.

MILDRED M. DUVALL,  
(Mrs. Ernest H. Duvall)  
Chairman Florence District.

**REPORT OF THE GEORGETOWN DISTRICT**

Although Georgetown District includes Georgetown, Plantersville, Kingstree, Lake City, Conway and Waccamaw, we have only three Branches.

Andrews expects to organize an associate branch during the month of January, but other communities report too few communicants to have a branch.

Early in the Spring the Plantersville Branch extended an invitation to the District Chairman and the members of the Georgetown Branch to meet with them. Rev. H. D. Bull, Rector of Prince George, and ten members accepted. We felt that it was the beginning of a new era of co-operation, enthusiasm and inspiration in our Auxiliary work.

In May, the Georgetown Branch extended an invitation to Plantersville and also to the ladies of the Mission at Andrews, thus bringing together the Church women of this section.

Georgetown and Kingstree report Study Classes, but the Plantersville members are too scattered to do as much of this part of the work as they would like to.

**District Meetings**

The Spring District Meeting was held at Kingstree, May 7th, and was well attended. More than fifty women were present; Georgetown having 18 members and the Rector, Rev. H. D. Bull, Plantersville 4, Andrews 3, Lake City 4, Summerton 1, Florence 2, Salters 1, Charleston 1, and Greeleyville 1. Few Kingstree mem-

bers registered, so cannot give number. Rev. J. E. H. Galbraith came over from Summertown to welcome us to St. Albans.

At this meeting, "The Message" was, of course, the special feature. The District Plan was explained and a large wall map used. Mrs. Poynor, our Diocesan President, was present, and assisted in discussions on the different departments. The Motto adopted for the District was, "None of self and all of Thee." The Aim, a Branch in every Parish and Mission in the Diocese.

The Fall Meeting was held in Georgetown, December 3rd, with 24 women registered, though there were more attending. Kingstree 4, Andrews 4, Waccamaw 1, Georgetown 13, registered. Rainy weather, with roads in bad condition, disappointed several who contemplated coming.

"The Message" was again most ably and earnestly given and "The Field Department in South Carolina" was the subject of a splendid address. Papers on the various departments were read by Department Chairmen. A map of the District was again used, and the office of District Chairman was explained as the connection link between the Diocesan President and her Council, and the Parish Branches.

Instruction was given for filling report blanks, the change in form being explained.

The meeting, by vote, recommended Mrs. L. M. Overton as nominee for office, as Chairman of the District.

Respectfully submitted,

BIRDIE H. OVERTON,

(Mrs. L. M. Overton)

Chairman Georgetown District.

#### REPORT OF SUMTER DISTRICT FOR YEAR 1925

Number of branches 6; one new branch (St. Philips, Bradford Springs, with six members, a small body of earnest women who have sent in a most gratifying report, for the short time organized.) Number of Parishes without a branch 1 (Summerton). Number of branches visited 4; number of branches fully organized 6; number of branches having program meetings 4; number of branches having Lenten Study Classes 3; number of branches having Advent Study Classes 1. Total number of members for District 135.

The Spring District Convention was held at the Church of the Ascension, Hagood, on May 5th, 1925. Attendance as follows: All Saints, Manning, 5; Ascension, Hagood, 16; Holy Comforter, Sumter, 5; Holy Cross, Statesburg, 7; St. Philip's, Bradford Springs, 4; St. Mark's, Pinewood, 2; St. Matthias, Summerton, 0. Total, 39.

The Department Chairmen held conferences on their departments and Mrs. Poynor made an inspirational talk.

The Fall District Convention was held at the Church of the Holy Comforter, Sumter, November 19th, 1925. Attendance as follows: All Saints, Manning, 4; Ascension, Hagood, 8; Holy Comforter, Sumter, 14; Holy Cross, Statesburg, 5; St. Philip's, Bradford Springs, 3; St. Mark's, Pinewood, 4; St. Matthias, Summerton, 3. Total, 41.

The feature of the Fall Convention was the Triennial and the presentation of "The Message," from that body of women to the women of the Parish Branches, by Mrs. W. S. Poynor, Diocesan President.

The Department Chairmen held conferences on their departments; and the Young People's Service League, and the Church Periodical Club were presented.

I carried on the correspondence of the District as was necessary, and attended Council meetings as called upon.

The Spring meeting is to be held at St. Mark's, Pinewood, where there is another small body of earnest women (eight members) who are working most encouragingly.

It has been a great privilege and pleasure to serve as District Chairman in this District, because I have received such hearty co-operation, and I want to thank all the women who have responded so graciously to my every request.

Respectfully submitted,

MARY G. REMBERT, District Chairman.  
(Mrs. E. E. Rembert)

#### REPORT OF SECRETARY

The Secretary attended the regular duties of the office; assisted the President when called upon; attended two meetings of Council. Stationery was printed and sent to all officers and Department Chairmen. Notices to all meetings were given in due time. Have written 15 postals, 180 letters. (Postage on letters, postals and sending stationery to branches, etc., \$5.15.)

Respectfully submitted,

ALMA H. BOWIE, Secretary.  
(Mrs. C. F. Bowie)

#### REPORT OF THE DEPARTMENT OF FINANCE

January 1st, 1925, to January 1st, 1926

Received on Apportionment .....	\$2,967.70
Received from other sources .....	846.64
Total .....	\$3,814.34
Total Expenditures .....	<u>\$3,470.66</u>
Balance on hand .....	\$ 343.68

## Receipts Itemized

Balance brought forward January 1st, 1925.....	\$ 352.35
Associates .....	1.00
Marian Kirk .....	1.00
Lila Stroman .....	172.50
Bishop Tuttle Memorial .....	144.20
Ramsaur Memorial Scholarship .....	40.00
Near East Relief .....	55.00
Donated for Convention Expenses .....	3.50
Gift from Mrs. S. H. Schoolfield .....	50.00
Sale of Year Books .....	3.50
Interest on Savings Deposit .....	1.59
Refund from Delegate Fund .....	1.00
Building Fund, Eutawville .....	1.00
Sent from Trinity, Pinopolis (by error) .....	20.00
On Apportionment .....	2,967.70
 Total .....	 \$3,814.34

## Expenditures Itemized

Lila Stroman .....	\$ 172.50
Marian Kirk .....	1.00
Bishop Tuttle Memorial .....	144.20
Ramsaur Memorial Scholarship .....	40.00
Near East Relief .....	55.00
Triennial Delegates .....	281.00
Building Fund, Eutawville .....	1.00
Returned to Trinity, Pinopolis .....	20.00
On Budget .....	2,755.96
 Total .....	 \$3,470.66

## Budget Itemized

Headquarters Dues (Class A) .....	\$ 25.00
Provincial Dues .....	50.00
Department Missions and Church Extension.....	400.00
Delegate to Summer Conference .....	
Bishop Rowe Scholarship Fund .....	100.00
Bishop Tuttle Memorial .....	200.00
Department of Religious Education .....	71.77
Department of Supply .....	750.00
Delegate Fund (Synod and Triennial) .....	200.00
Program of the Church .....	200.00
Clergy House, Saluda, N. C. ....	25.00
Young People's Service League, Summer Camp .....	100.00
Contingent Fund .....	634.19
 Total .....	 \$2,755.96

**Balance Itemized**

Department of Supply .....	\$ 50.00
Delegate to Summer Conference .....	65.00
Department of Religious Education .....	48.23
Balance on hand for Current Expenses .....	180.45
<hr/>	
Total .....	\$ 343.68

## CHARLESTON CONVOCATION

<b>BEAUFORT DISTRICT</b>	Appor-tion-ed	Accepted	Paid on Apportionm't	Paid on Specials	Total Paid
St. Helena's, Beaufort.....	\$ 66.00	\$ 66.00	\$ 66.00	\$ 14.98	\$ 80.98
Heavenly Rest, Estill.....	22.00	.....	.....	.....	.....
<b>CHARLESTON DISTRICT</b>					
Christ Church, Charleston.....	52.25	52.25	52.25	12.00	64.25
Grace, Section A, Charleston.....	165.00	165.00	165.00	5.00	170.00
Grace, Section B, Charleston.....	44.00	44.00	44.00	.....	44.00
Holy Communion, Section A, Charleston.....	137.50	137.50	137.50	8.65	146.15
Holy Communion, Section B, Charleston.....	24.75	24.75	24.75	.....	24.75
St. Andrew's Mission, Charleston.....	10.00	10.00	10.00	1.60	11.60
St. John's, Charleston.....	41.25	41.25	41.25	.....	41.25
St. Luke's, Section A, Charleston.....	137.50	137.50	137.50	16.77	154.27
St. Luke's, Section B, Charleston.....	52.25	50.00	50.03	.....	50.03
St. Michael's, Section A, Charleston.....	123.75	123.75	123.75	81.00	204.75
St. Michael's, Section B, Charleston.....	121.00	121.00	121.00	23.70	144.70
St. Paul's, Charleston.....	60.50	45.00	(a) 42.00	2.00	44.00
St. Philip's, Section A, Charleston.....	165.00	165.00	165.00	37.00	202.00
St. Philip's, Section B, Charleston.....	110.00	110.00	110.00	7.05	117.05
Good Shepherd, North Charleston.....	12.00	12.00	12.00	5.00	17.00
Trinity, Edisto Island.....	49.50	49.50	49.50	.....	49.50
St. John's, Section A, John's Island.....	57.75	57.75	57.75	5.00	62.75
St. John's, Grace Chapel, Rockwell.....	33.00	33.00	33.00	7.00	40.00
Christ, Section A, Mt. Pleasant.....	33.00	33.00	23.00	.....	23.00
Christ, Section B, Mt. Pleasant.....	11.00	5.50	(b) 9.00	.....	9.00
St. James, James Island.....	33.00	33.00	(c) 36.00	5.00	41.00
St. Paul's, Meggetts.....	46.75	25.00	30.00	13.42	43.42
St. Paul's, Section A, Summerville.....	137.50	137.50	137.50	48.60	186.10
St. Paul's, Section B, Summerville.....	49.50	49.50	49.50	25.94	75.44
Trinity, Pinopolis.....	41.25	41.25	41.25	6.00	47.25
St. Jude's, Walterboro.....	57.75	35.00	35.00	.....	35.00
St. James, Santee, McClellanville.....	38.50	36.00	36.00	.....	36.00
<b>ORANGEBURG DISTRICT</b>					
Redeemer, Orangeburg.....	57.75	57.75	44.50	.....	44.50
Holy Apostle's, Barnwell.....	30.25	30.25	.....	5.50	5.50
Epiphany, Eutawville.....	44.00	44.00	44.40	3.25	47.65

Total for Charleston Convocation:

\$2,165.25 | \$6,473.00 | \$ 1,928.43 | \$ 334.46 | \$2,262.89

Epiphany, Eutawville.....	44.00	44.00	44.40	3.25	47.65
Total for Charleston Convocation.....	\$2,065.25	\$1,973.00	\$ 1,928.43	\$ 334.46	\$2,262.89

PEE DEE CONVOCATION

	Appor-tion-ed	Accepted	Paid on Apportionm't	Paid on Specials	Total Paid
<b>FLORENCE DISTRICT</b>					
St. Paul's, Bennettsville.....	\$ 77.00	\$ 77.00	\$ 77.00	\$ 3.00	\$ 80.00
St. David's, Cheraw.....	110.00	110.00	110.00	10.00	120.00
St. Matthews, Darlington.....	68.75	68.75	69.50	.....	69.50
St. John's, Section A, Florence.....	165.00	165.00	167.17	10.00	177.17
St. John's, Alice Gregg Section, Florence.....	41.25	36.00	41.25	.....	41.25
St. John's, Business Women's Section, Florence.....	36.00	36.00	35.25	1.25	36.50
St. Bartholomew's, Hartsville.....	60.50	60.50	55.50	10.97	66.47
Advent, Marion.....	27.50	27.50	27.20	.....	27.20
<b>GEORGETOWN DISTRICT</b>					
Prince George, Winyah, Georgetown.....	132.00	132.00	(d) 144.00	.....	144.00
St. Alban's, Kingstree.....	33.00	25.00	26.00	.....	26.00
Prince Frederick's, Plantersville.....	22.00	22.00	(e) 25.75	.....	25.75
All Saints, Waverly Mills.....	.....	.....	(f) 4.65	.....	4.65
<b>SUMTER DISTRICT</b>					
Ascension, Hagood.....	55.00	55.00	55.00	10.00	65.00
All Saints, Manning.....	35.75	20.00	20.00	2.00	22.00
St. Mark's, Pinewood.....	27.50	27.50	27.50	10.00	37.50
Holy Comforter, Sumter.....	120.00	120.00	120.00	.....	120.00
Holy Cross, Statesburg.....	27.50	27.50	27.50	11.00	38.50
St. Philip's, Bradford Springs.....	.....	.....	6.00	.....	6.00
Total Pee Dee Convocation.....	\$1,038.75	\$1,009.75	\$ 1,039.27	\$ 68.22	\$1,107.49

- (a) \$8.25 of this amount 1924 Apportionment
- (b) 3.50 of this amount 1924 Apportionment
- (c) 3.00 of this amount 1924 Apportionment
- (d) 12.00 of this amount 1924 Apportionment
- (e) 3.75 of this amount 1924 Apportionment
- (f) 4.65 on Apportionment for 1924

MARY W. AMBLER, Treasurer.  
(Mrs. F. W. Ambler)

**REPORT OF EDUCATIONAL SECRETARY**

During the year 1925 your Educational Secretary prepared and sent to every branch in the Diocese material for ten program meetings.

With the help of another member of the Committee on Religious Education, books for Lenten Study Classes were ordered, and distributed from Diocesan Headquarters in Charleston.

The total expenditures for the year, including postage, has been \$71.77.

Following is the report from Parish Educational Secretaries:

30 branches reported a total of 245 program meetings, making an average of 8 meetings per branch.

33 Lenten Study Classes with an average of 5 meetings for each class and an average attendance of 20 members were reported.

5 Advent Study Classes with an average of 3 meetings for each class and an attendance of 12 members per class were reported.

18 Classes studied China's Real Revolution; 3, A Search for Peace; 3, My Father's Business.

Other courses studied were: Stewardship; Alaska; Dr. Sturgis' Lectures at General Convention; The World and I; Church at Work; and Prayer Book and Bible.

While the report for 1925 is, perhaps, fuller and more complete than for 1924, it seems reasonable to expect that more than 30 out of 50-odd branches might let us know what they are doing. May we not have a one-hundred per cent report on Religious Education for the year 1926?

(I cannot close this report without telling you what a privilege and a pleasure it has been to serve as Educational Secretary. I am so glad that, for once before I go out of office, I have been able to attend such a gathering as this and to meet and know those who, until now, have been only names, though names with pleasant associations.)

Respectfully submitted,

MARIE GREGORY,  
Educational Secretary.

**WINTHROP CHURCH SCHOOL CLASS REPORT**

January, 1925—1926

Rock Hill, South Carolina

January, 1925, opened with the class of 90 students well organized for work, the machinery set in motion the previous September, 1924, operating smoothly with its division into eight groups under the direction of class officers. Weekly assignments

of Bible readings and the study of the lesson leaflets were emphasized, together with regular church attendance and attention to the sick in the infirmary.

On three occasions Bishop Finlay gave special addresses to the class and Bishop Guerry spoke to the student body.

An outstanding feature of Christian Social Service was the well sustained playground work at the cotton mill community centres.

The principal gifts and activities of the class were as follows:

Farewell message and gift to Theodora Young, a former graduate, on her departure to China in February.

Letter of greeting and invitation sent to the daughter of Bishop Motoda at Goucher College.

Birthday cards sent to class members; \$10.00 sent to St. Mary's School; \$75.00 sent to Bishop Finlay to complete pledge to DuBose School student.

Weekly sewing parties during Lent for Easter bazaar.

Review of the textbook, "China's Real Revolution."

The Corporate Communion of the class was celebrated early Easter morning, followed by breakfast at the parish house, provided by the Vestry and Woman's Auxiliary, with the active assistance of the C. S. S. L. On this beautiful and inspiring occasion announcement was made of the gift of life to China by Lila Stroman, a former graduate. She sailed for China in September and is now at the Language School, Nanking, studying the language and teaching English. Later she will go to assist Alice Gregg at Anking.

Another notable offering of the class: 8 students volunteered to do mountain mission work during the summer, giving their services freely; were accepted and their work was highly commended by Deaconess Williams in charge at Dante, Va. This gift of service was made possible financially through the generosity of the Woman's Auxiliary of both Dioceses.

One of the most important resolutions adopted unanimously by the class was the creation of the "Alice Gregg-Uta Saito Scholarship," at Winthrop College in recognition of the first missionaries from the class to China and Japan. The first beneficiary of the fund is Della Parmley, a student from the mountains of Tennessee, brought to the attention of the class by Bishop Finlay. She is the only freshman at Winthrop coming from outside the State, accepted because she is the ward of the class, according to a published statement by the President. She is an admirable student from every viewpoint and is making an excellent record.

At Christmas a box was sent to the mission on top of Pilot Knob, Va., in charge of Lucille Moore, another graduate of Winthrop. Christmas cards and gifts were sent to South Caro-

lina missionaries at home and abroad and articles were made for the church bazaar.

Mrs. T. W. Huey, a former efficient teacher at Winthrop College, has been in charge of the class since September on account of the serious illness of Mrs. Long during preceding months. Mrs. Long has retained, however, the chairmanship of the scholarship fund.

An interesting custom of the class graduates is the sending back to the chairman money made by their own efforts to be applied to the scholarship.

The class is a unit of the National Student Council. It was not possible to send a delegate this year, at least to the remote Convention city, but regular reports have been forwarded to the Council.

Respectfully submitted,

SARAH PEGUES, President,  
CAROLYN HARDY, Secretary.

#### REPORT OF SUPPLY SECRETARY, 1925

##### FINANCIAL REPORT

###### Receipts

March 2 .....	\$200.00
June 1 .....	200.00
September 29 .....	100.00
October 23 .....	150.00
January 9 .....	100.00
 Total.....	 \$750.00

###### Dispensed

Mrs. Egleston .....	\$315.00
Mrs. Wilson .....	168.50
Mrs. Rich .....	260.00
Stamps and Parcels .....	3.00
 Total.....	 \$746.50

Balance on hand .....	\$ 3.50
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Balance of \$50.00 still due from Mrs. Ambler.

One Joy Box sent to Deaconess Anita Hodgkins, Berkley, Cal., filled by Business Woman's Bible Class, Florence; value \$5.00.

50 wool blankets for Seaman's Home, Charleston, by Mrs. A. M. Rich; value \$250.00.

Boxes to Rev. Chas. E. Williams, Creswell, N. C., filled by

Mrs. Wm. Egleston, consisting of hospital supplies, household supplies, men's clothing, layette, boys' clothing, women's clothing and girls' clothing, amounting to \$209.58, for finished articles and materials; sewing for these boxes amounting to \$85.10; making total value, \$294.68.

Second hand clothing sent to Rev. Chas. E. Williams, Creswell, N. C.; valued at \$69.00.

Second hand clothing sent from Charleston Convocation to Miss Caryetta Davis, Calloway, Va.; value, \$468.85.

Mrs. JOHN A. CHASE,  
Supply Secretary.

#### REPORT OF DEPARTMENT OF MISSIONS

The work for the year of 1925 has been so well conducted by each District Director that the Diocesan Chairman has had very little responsibility.

In October, a program was sent to the six District Officers for a service of prayer for October the 15th. These were wonderfully received, and in larger places where there were several churches, a United Service was held, and all through our Diocese wherever it was possible. Corporate Communion, Intercessions, and Prayers were used on that date.

I am pleased to notice in reports sent to me an increase in Rural work. Am sorry to see a lessening of Associate members this year. Only a few added and many left off.

Charleston District: Corporate Communion, 35; average attendance, 169.

Prayer Groups, 33; average attendance, 107.

Rural Work, 3 teachers in Mission School.

Foreign born, 2 Chapters report work.

Orangeburg District: Prayer groups, 12; average attendance, 15.

Offering of life.

Sumter District: Corporate Communion, 5; average attendance, 23.

Two blue boxes to isolated families.

Inter-racial, 2 visits to and nourishment to negro women.

Florence District: Corporate Communion, 13; average attendance, 53.

Prayer Group, 1; Rural Work, Service held at County Home, 2; service held at Country School House every Sunday.

Some mill work reported.

Inter-racial, President helps with County work.

Georgetown District: Corporate Communion, 2; average attendance, 25.

No report from Beaufort.

All six Districts report a fine attendance at Conferences, and much interest.

There has been no expense attached to this department. Have one dollar left from amount given me in 1914.

Respectfully,

ELLEN R. RIVERS.

#### THE UNITED THANK OFFERING

What is the U. T. O.? What does it do? From where does it come?

The name of the offering tells what it is—United. It is a fund of money gathered from Church women everywhere—North, South, East and West, Europe, Asia and North and South America, who are united in a common act of prayer and gift giving.

Thank—This money comes from gifts, not dues or taxes. It is given as an expression of thanksgiving to the Almighty God for daily mercies, or for some great blessing. It is a gift placed in the Loving Father's hand by a thankful child.

Offering—Besides being a fund given by a united company of thankful women, this fund is given as an act of worship. It is an offering in which the gift and the giver are closely bound together. Twice each year this offering is sent to your Diocesan Custodian, and at the time of each General Convention of the Church, which is every three years, at a service of Holy Communion, is presented the United Thank Offering of the women of the Church. The U. T. O. is a fund of money which is a channel through which may flow an expression in money values, of the love and thankfulness of all the women of the Church. This fund of money is spent for the support of trained women workers in the Church's work.

It is now forty years since the first U. T. O. was made. This supported one worker. Now the offering has grown so that it is supporting over 200 workers.

Thirty centuries ago, when the temple was broken down and needed to be rebuilt, King Joash placed a box at the door of the temple to receive the offerings, large and small, from a grateful people for that purpose. This was the first Mite Box. Since then God has used the offerings of His people to rebuild His Kingdom. Never has the Mite Box been so popular as today. King Joash placed one box in his temple. The modern method is to place a little Blue Box in each home.

How did you receive it and where is it?

Did you consecrate it with prayer?

Did you welcome it as one more way of dividing that which the Master has given you, that others may know Him?

Is it really a thank-you box?

Is it a family affair? Do you visit it each day with an offering and prayer in appreciation of the day's good things?

Is the spirit of gratitude constantly developed by it?

Is it a blessing in that it helps you to lift loads and to give Christ to the world?

The needs and opportunities never were greater. Your Blue Box is great, too, as a factor to help meet those needs.

Give as you would if an angel  
 Awaited your gift at the door;  
 Give as you would if tomorrow  
 Found you where giving is o'er.  
 Give as you would to the Master,  
 If you met His searching look;  
 Give as you would of your substance,  
 If His hand the offering took.

#### REPORT OF U. T. O. CUSTODIAN

##### Showing Receipts to January 1st, 1925

###### Spring Offering, 1923:

Amount received from Miss Hayne..... \$243.17

Amount received from Parish Custodians... 822.16—\$1,065.33

###### Fall Offering, 1923:

Received from Parish Custodians..... 918.70

###### Spring Offering, 1924:

Amount received from Parish Custodians..... 901.35

###### Fall Offering, 1924:

Amount received from Parish Custodians..... 1,007.02

Spring Offering, 1925 ..... 1,099.38

Fall Offering, 1925 ..... 1,115.71

Interest earned, at 4 per cent ..... 203.51

**Total..... \$6,311.00**

Reported at Convention, U. T. O. for South Carolina.... \$6,644.02

From Undivided Diocese in 1922..... \$8,192.78

57 Program Meetings held during the year 1925.

Amount I gave Mrs. Poynor to take to New Orleans..... \$6,637.78

Amount of Certificate received from New York..... 326.78

**\$6,311.00**

Amount of Offering presented at New Orleans..... \$6,644.02

**60.10**

**\$6,704.12**

I sent out, as usual, to the branches suggested programs for use at their U. T. U. meetings, which are held twice each year—in Spring and Fall.

NORMA R. SHARKEY,  
(Mrs. R. W. Sharkey)  
U. T. O. Custodian.

#### OFFERING OF LIFE

I wonder, dear women of the Auxiliary, if we as individuals think often enough of the tremendous significance of those words—Offering of Life? First of all, it means doing as Christ did—offering one's self, one's soul and body, to help others who have not had the wonderful opportunities that we have had of living under the very favorable conditions which exist in a Christian country. Then, it means that those who so offer themselves lead a life of self-sacrifice, to which not many of us attain—in order that they may take to the poor unfortunate brother in distant lands, the wonderful message of the Gospel story—the story of Him who gave His life that mankind “might have life and have it more abundantly.” I am told that the Missionaries who attended the General Convention had such wonderfully sweet consecrated expressions. This was their badge of service.

South Carolina has great reason to feel very happy over her Offering of Life. We have at present in the field Miss Alice Gregg, at Anking, China; Rev. Sumner Guerry, at St. John's University, Shanghai, China; Miss Marie Ravenel, at Church General Hospital, at Wuchong, Weupeh, China; Miss Lila Stroman, at University Language School, Nanking, China, and Miss Marion Kirk, at St. Timothy's Hospital, in Liberia.

This summer, we (with the upper Diocese) sent eight (8) volunteers to Deaconess Williams at Dante, Virginia. They were as follows:

Miss Helen Bickley, Charleston, S. C.  
Miss Nan King, John's Island, S. C.  
Miss Julia Brunson, Florence, S. C.  
Miss Sarah Pegues, Kollock, S. C.  
Miss Frances Stewart, Hartsville, S. C.  
Miss Elizabeth Moore, Hartsville, S. C.  
Miss Anne Stacker, Eutawville, S. C.  
Miss Miranda Stuckey, Ridge Spring, S. C.

Seven of these girls were from this Diocese. I feel that I should say also that these volunteers that offer each year for service are from that splendid class of Mrs. Alexander Long's at Winthrop College. This class has established at the college a \$200.00 scholarship to be known as the Alice Gregg-Uta Saito Scholarship, as a tribute to the first missionaries from the class

to China and Japan. Another missionary to China from this class was Miss Stroman, who sailed in September. She makes the fifth missionary from this class.

NORMA R. SHARKEY, Chairman,  
(Mrs. R. W. Sharkey,  
Committee on Offering of Life.

#### REPORT OF THE FIELD DEPARTMENT

We hear the question often asked, "What can the Field Department do?" In our Auxiliary, we can assist our Bishop, who is Chairman of the Diocesan Field Department, in any call that he makes upon us. Last Easter he earnestly requested that we use our influence in getting our Vestries to give the Easter offering to the Church's Program. This we responded to by a circular letter sent to each branch, which letter met with his hearty approval and appreciation and he said to our President that the Auxiliary had been of great assistance in carrying out the Church's Program.

There is one phase of the work this Department wishes to stress, reaching the needs of three classes of women: First, the business woman; second, the uninterested women; and, third, the young woman between the age to belong to the Auxiliary and the Y. P. S. L.

We have with us today Mesdames Graham, Rembert and Hutt, who will speak to us of how to meet these needs.

The following reports from the six Districts show most encouraging work in distribution of Literature, Group Systems, and Leaders in each branch.

#### Total for Each District

##### Distribution of Literature:

Charleston .....	16
Orangeburg .....	4
Florence .....	5
Sumter .....	4
Beaufort .....	2
Georgetown .....	3

##### Church at Work:

Charleston .....	14
Orangeburg .....	4
Florence .....	5
Sumter .....	3
Beaufort .....	
Georgetown .....	

##### Group System:

Charleston .....	4
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Orangeburg	.....	none
Florence	.....	1
Sumter	.....	1
Beaufort	.....	.....
Georgetown	.....	.....
Leaders:		
Charleston	.....	53
(Mission Study, 2)		
Orangeburg	.....	none
Sumter	.....	4
Florence	.....	1
Beaufort	.....	5
Georgetown	.....	.....
Number Purchasing Story of Program:		
Charleston	.....	19
Orangeburg	.....	none
Beaufort	.....	2
Georgetown	.....	1
Sumter	.....	9
Florence	.....	1

(The women of Denmark, Blackville and Forte Motte attend District meeting, but have not sufficient number to organize.)

(Three branches not heard from.)

The increase of work and interest shown by these reports makes one realize the women of the Auxiliary are thoroughly aroused to the great need of the Church and are putting forth greater effort and zeal for the Glory of God and the spread of the Master's Kingdom on earth. It has been my pleasure as well as great privilege to serve as Chairman of this Department for the past year. I thank you for your confidence placed in me. May God's blessing rest on all the work and workers of the Auxiliary.

Respectfully submitted,

ELLA WAGNER WOODS.

(Mrs. Clayton R. Woods)

#### DEPARTMENT OF PUBLICITY

During the year this department has contributed articles to the "Diocese" bearing on meetings held in the various Districts, both in the spring and fall. These articles or reports being sent by the Publicity Chairman in each District. They have all been inspiring, and show a deep and growing interest in the Woman's Auxiliary, and prove again and again the wonderful value of the District Plan. Other articles of interest have been published in the "Diocese," including all Convention reports. The Department is anxious for items, and urges that the branches send in

matter to be published, so there may be interchange of thought and method in the different parishes. As is shown at Conventions, it is very interesting to know what the other branches are accomplishing. It is often a stimulus.

Again, this department would urge the appointment in every Parish of a representative to secure subscribers to the "Diocese," and also to the "Spirit of Missions." These two valuable church papers are most necessary aids in planning a program meeting. In compiling the annual reports from the various districts this department finds that Sumter District has 25 subscribers to the "Diocese," and to the "Spirit of Missions" 24 subscribers. To the daily press two notices have been sent. Florence District has sent six articles to the "Diocese" and has 60 subscribers to this paper, besides 26 subscribers to the "Spirit of Missions." One branch in this District reports "almost every member of the congregation takes the 'Diocese.' "

In the Orangeburg District 12 articles have been contributed to the daily press; 24 subscribers to the "Diocese" and 14 to the "Spirit of Missions."

In the Beaufort District there are 18 subscribers to the "Diocese" and 14 to the "Spirit of Missions." Two articles contributed to the "Diocese" and 4 through the local press.

Georgetown District contributed 10 articles to the daily press; has 30 subscribers to the "Diocese" and 12 to the "Spirit of Missions."

Charleston District, 105 subscribers to the "Diocese" and 73 to the "Spirit of Missions." 181 articles were sent to the daily papers.

The "Year Book," which was compiled by our President, Mrs. W. S. Poynor, and our Secretary, Mrs. C. F. Bowie, was issued by the Department, 175 copies being distributed in our own State, and copies sent to other sections of the country, requests coming from New York, Kentucky, and Georgia. This, we think, is a wonderful appreciation of the first "Year Book" of the Woman's Auxiliary in the Diocese of South Carolina.

Respectfully submitted,

HENRIETTA M. MILES.

(Mrs. J. J. Miles)

#### REPORT OF CHRISTIAN SOCIAL SERVICE DEPARTMENT

A résumé of what Christian Social Service is was prepared and printed in the 1925 Auxiliary Year Book, accompanied by some suggestions to aid the Parish Committee in planning and carrying out the year's work. Your Chairman has written to each District Chairman in regard to the work and in an endeavor to keep in touch with the workers in her department.

Sumter District reports five branches doing active social work. This work includes numerous individual and institutional visits; gifts of money, food, and clothing; care of many needy cases.

Charleston District reports from twenty-five branches, 956 institutional visits and 804 individual visits; generous gifts of money, food, and clothing; boxes to orphanage; joy boxes; work thru other social agencies; several study classes and readings on C. S. S.

Florence District reports from six branches, 17 individual visits; gifts of money, food, clothing, flowers; boxes to orphanage; work thru Red Cross and other social agencies.

Orangeburg District reports from three branches, visits; gifts of food, clothing, money, flowers; boxes to orphanage.

Georgetown District reports from three branches, 275 visits; gifts of food, clothing, money, flowers; boxes to orphanage; work thru other social agencies.

JULIA M. JOHNSON, Chairman.  
(Mrs. James S. Johnson)

#### BISHOP TUTTLE MEMORIAL

The total amount raised by the Woman's Auxiliary for the Bishop Tuttle Memorial is \$102,603.40, nearly \$3,000.00 more than the amount asked. Besides this the colored people have paid \$535.00, making a total of \$103,138.40. The colored people have also promised to complete their original pledge of \$5,000.00 during this year, so that will mean \$4,465.00 additional. We in South Carolina pledged \$500.00, but paid \$753.95, of this \$35.00 was designated for each house.

I can tell you nothing about the house in New York, except that the erection, purchasing or renting of a suitable house has been placed in the hands of a special committee.

The house in Raleigh has been erected, and every one who has seen it says it is most satisfactory. It is a first class brick structure with accommodations for 11 students on the second floor; the third floor, when completed, will accommodate 8 more. On the first floor are the living room, dining room, pantry kitchen, oratory, class rooms and matron's room.

The school term will be from October to June with several weeks of hospital training in the summer. The requirements for entrance are two years of college training or the equivalent, years of teaching may be so considered. The charges are \$175.00 per year; this includes tuition, board and lodging, books and uniform. Scholarships will be gladly reserved.

The right kind of colored women to be trained is an important consideration. During the summer there seemed promise of five

students; the school opened with two. They have begun a definite campaign to reach the college students.

This building was expected to be dedicated on Epiphany. It has attracted widespread interest and enthusiasm, and will do much to raise the standard of the negro work.

CAROLINE J. JAMISON.

#### CHURCH PERIODICAL CLUB

Diocese of South Carolina

MRS. I. G. BALL, Director

1925

From the twenty-three report blanks sent to the Parishes supposed to have organized branches of the Church Periodical Club, only eleven reports have been received by your Director.

My report to the Central Office is made up from reports received by me, consequently the results seem very small from so many branches.

Every branch is requested to send one dollar to the Director for any expenses necessary to the carrying out and extension of the work of the Church Periodical Club in the Diocese.

Your Director seldom calls on this fund for postage, but does use it sometimes to pay on the quota assigned us by the Central Office for whatever library we are asked to help.

Only three branches have paid the dollar this year, though five have contributed to the library of Boone University, at Wu-chang, China. Twenty-three dollars is the total amount received for Boone University and five dollars for the library of DuBose Training School, which was our assignment last year.

Five dollars from the treasury was sent by your Director to the Central Office to add to the Boone University fund, making a total of twenty-eight dollars paid from this Diocese.

Our quota for this year is sixty-five dollars towards the library of St. Luke's Hospital at Tokyo.

What are we to do about it?

#### CHURCH PERIODICAL CLUB

##### Annual Report of Director, January 1, 1925 to January 1, 1926

Name of Director.....	Mrs. I. G. Ball
Address.....	13 New Street, Charleston
1. Current Periodicals Sent Regularly.....	87
2. Donors of Above Current Periodicals .....	46
3. Bibles, Testaments, etc. .....	1
4. Prayer Books and Hymnals .....	1
5. Books—Theological and Secular .....	140
6. Tracts and Catechisms .....	

7. Odd Magazines and Papers .....	12,485
8. Christmas and Easter Cards .....	1,926
9. Picture Cards and Calendars .....	144
10. Carols and Music in Books, Sheets or Records .....	
11. Pictures, Games, Scrap Books and Miscellaneous .....	1,300
12. Traveling Libraries Sent Since Last Report .....	
13. Names of Institutions in Diocese Aided—13 Seamen's Homes, Hospitals, Diocesan Home, Pinshaven Sanatorium, St. Philip's Playground, Church Home Orphanage.	

## FINANCIAL STATEMENT

## Receipts

Balance brought forward .....	\$ 7.00
Received from all sources .....	31.00
<b>Total.....</b>	<b>\$38.00</b>

## Expenditures

DuBose Training School .....	\$ 5.00
Boone University .....	23.00
Sent to Central Office .....	5.00
Balance on hand .....	5.00

<b>Total.....</b>	<b>\$38.00</b>
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## Wants

A good set of Shakespeare for a teacher in the Dominican Republic.

Three copies of Row's "Manuel of Christian Evidences" for Brazil. Ask Rectors for this.

A set of the "Harvard Classics" for the Red Dragon in Alaska. There has been no offer of the "Pulpit Commentary," for two sets of which Bishop Kinsolving of Brazil has asked. Cannot someone obtain a set?

The two sets of "The Book of Knowledge" are still needed.

JANE H. BALL, Director.

(Mrs. I. G. Ball)

## TRIENNIAL CONVENTION IN NEW ORLEANS

The following attended the Triennial Convention in New Orleans, in October, 1925, as your delegates: Mrs. W. S. Poynor, Mrs. Louis D. Simonds, Mrs. Ernest Duval, Miss Leila Barnwell and Mrs. I. G. Ball. Mrs. Ball went as an alternate in place of Mrs. John A. Cart.

In addition to the five delegates, the following Auxiliary women attended as visitors: Mrs. W. A. Guerry, Miss Alice Frost, Miss Henrietta P. Jervey, Mrs. Frank McCain, and Mrs. Simmons,

of Charleston; Mrs. E. E. Rembert, Miss Annie Keels and Miss Ellen Ellerbe, of Hagood, and Mrs. Wm. Egleston, of Hartsville.

Words are inadequate to properly report a meeting of this kind. I assure you, however, that your delegates feel deeply grateful to you for the privilege of being your representatives, and tried to show their appreciation by a faithful attendance upon all sessions of the Convention.

Rather than have each delegate make a general report of the Triennial, we had each take a certain phase of it and placed it on the program of the Diocesan Convention at a point most fitting. The reports were as follows:

General Impressions—Mrs. W. S. Poynor (contained in President's report).

Resolution on Co-operation—Mrs. Ernest Duval.

Resolution on Peace—Miss Leila Barnwell.

The United Thank Offering Service—Mrs. I. G. Ball.

Altho not a delegate, Mrs. E. E. Rembert kindly consented to report some of the Missionary Talks and the Conference on Young People.

These reports all follow as well as the minutes of the Triennial.

#### RESOLUTIONS ADOPTED AT NEW ORLEANS

##### "The Message"

We, the members of the Woman's Auxiliary in Triennial meeting assembled at New Orleans, in October, 1925, accept the message of the Executive Board of 1924 as a challenge, and make it our own: declaring that

"We are deeply concerned over the financial situation which continues to face the National Council.

"We are even more alarmed by the probable cause of the situation than we are by the possible effect upon the Program of the Church. Believing that the apathy of many Church members is due to failure to use the power of Christ to meet the needs of the world today, and, conscious of our own luke-warmness, we have dedicated ourselves anew to our Saviour and will strive to give proof in our own lives of our conviction that He is the only way of life.

"Further, we offer, with your approval, to try to awaken the women of the Church to such a conception of Christ, that we may all become more effective instruments of His power in the accomplishment of His purpose for the world.

"Finally, we declare ourselves willing and ready to co-operate in any plans which the National Council may set before the Church to meet the immediate emergency."

This message, which is identical with that sent to the National Council by the former Executive Board of the Woman's Auxiliary, expresses: First, our awareness of the uncertain financial situation constantly facing the National Church; Second, our conviction that the causes of this situation are apathy, personal luke-warmness, and failure to use the power of Christ; Third, our willingness to endeavor to awaken the women of the Church; and, Fourth, our intention to co-operate in any plans the National Council may set forth.

All of these things apply to each one of us here and to every member at home.

Ours is the glorious and difficult responsibility of being impartial interpreters to the women at home, so that they may be alive to all the things we have pledged in their names and not alone to those things which we, as individuals, are most interested in.

We go back to our diocesan and parish branches dedicated and committed to:

- (1) The payment in full of all general Church quotas.
- (2) The overcoming of luke-warmness by deeper spiritual understanding and greater consecration through prayer and the sacraments.
- (3) United parish effort.
- (4) The strengthening of our rural and foreign-born work.
- (5) Closer relationship with the missionaries in the field.
- (6) The carrying out of a constructive program of education for peace.

Realizing that only through personal dedication to Jesus Christ, our Lord, can we hope to bring to fruition our human endeavors, we rededicate ourselves to the service of our Lord Jesus Christ, to making the strength of our deeds the measure of our faith; to a sincere and simple effort in our daily living to follow with humility the example of our Saviour.

#### I Would Make the Message My Own

I would know the Father as did Jesus Christ when on earth, opening my eyes daily to behold Him in other people, in the beauty of earth, in the written word, in the Sacraments and through daily communion with Him.

I would know my Church as He knows it and dare to face where we have been untrue to her calling.

I would know myself as my Lord Jesus Christ does and be made conscious of those things which have prevented me from being a true follower.

I would offer myself daily to Him, my body, my mind and my

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spirit in full consecration, trusting Him with my whole life, and learning to be wholly His.

I would follow Jesus Christ and Him only, giving proof through all contacts of my life of my conviction that He is the only way of life, striving to help those about me to understand and use His power, and through it to accomplish His purpose in the world.

Finally, I would be a messenger of His Grace, an ambassador of God among men, a doorway through whom the Christ may enter into the world.

#### Peace

Resolved: That the delegates to the Triennial of the Woman's Auxiliary of 1925, assembled in New Orleans, place on record our conviction that war as an institution for the settlement of international disputes by brute force allied to skill and cunning and lying, is incompatible with the mind of Christ and, therefore, incompatible with the mind of His Church, as an ideal, and that the causes of war are ignorance, prejudice, selfishness and greed, especially in the national economic and other corporate aspects of life, which must be uprooted from the hearts of men;

We, therefore, pledge ourselves to carry out a constructive program of education for peace, and to use our best and our strongest influence toward the promotion of international and inter-racial good will.

"Lord, lift us out of private mindedness and give us public souls to work for Thy Kingdom by daily creating that atmosphere of a happy temper and generous heart which alone can bring the Great Peace."—(Prayer of Bishop Hackett, 17th Century.)

#### Christian Unity

Whereas: The leaders of the Church are calling for a united front of all Christians against the forces of materialism; and

Whereas: Those dioceses which have carried out the suggestions of the Commission on Faith and Order,—namely, for a period of corporate prayer, have felt greater stimulation of Church unity;

Be it resolved: That all branches co-operate in the suggested plan for united prayer; and

Be it further resolved: That the women of the Auxiliary be on the alert to further in every way the spirit of United Christian effort.

#### Co-Operation

Whereas: We of the Woman's Auxiliary feel that the time is at hand for us to demonstrate to the Field Department of the National Council our willingness to co-operate in and support its plans;

Be it resolved: That we endorse and pledge our aid to the

Field Department in its efforts to organize the parish for Service through a cooperative movement of men and women, young people and children; and

Be it further resolved: That we believe in one Parish Council on which the Woman's Auxiliary should have representation; and in a parish program covering its Five Fields of Service, in which every member of the parish may be enlisted in some form of work; and

Be it further resolved: That we believe that since this movement in fellowship, co-operation and unity has been functioning in various places at the Church Service League, that the optional use of this name is the privilege of those who so desire.

#### **United Thank Offering**

Resolved: That the United Thank Offering of 1928 be given to the National Council for the work of women in the mission field, whose appointment has been approved by the Executive Board of the Woman's Auxiliary, including the training, sending and support of these women workers, and care of such workers, when sick or disabled; provided that not more than one-tenth of the offering be set aside and added to the permanent trust fund to be invested and administered by the National Council, the income to be applied to the support of retired United Thank Offering workers; also provided that the sum of not less than \$30,000.00 be devoted to the erection, completion or renewal of a building or buildings, approved by the National Council, on the recommendation of the Executive Secretary of the Department of Missions, and the Executive Board of the Woman's Auxiliary.

Be it further resolved: That to our United gifts shall be added our united and earnest prayers, that God will put it into the hearts of many faithful women to give themselves, or of their substance, to the work of the Master in the Mission Field.

(As it was decided to be impractical to fix a uniform date for the whole Church, for presenting the United Thank Offering in dioceses, it was recommended that each diocese fix its own date in the spring and fall.)

#### **United Thank Offering Policy**

Resolved: That the women of the Church should not aim to provide the support of all women workers in the Mission Field, through the United Thank Offering.

Resolved: That the following requirements be enforced for candidates:

(a) The candidate should present adequate testimony concerning character, built on personal religion with a genuine missionary motive for her work.

(b) Educational requirements should be gradually raised and college graduates given preference, all other things being equal.

(c) A full high school course or its equivalent should be the minimum.

Whereas: The survey of the training requirements, conditions of work and salary standards for women workers in the Episcopal Church as well as reports from the field reveal an increasing need for careful preparation and training of candidates before taking up positions in the field.

Be it resolved: That plans for training be made as effective as possible.

#### Training

Be it resolved: That sufficient funds for training both in preparation and on furlough be set aside for this work in order that the United Thank Offering may furnish the Church with well equipped women for definite tasks; this matter to be worked out by consultation of the Executive Board of the Woman's Auxiliary with the proper authorities under the National Council.

Resolved: That the provisions for training shall be recognized as including not only actual cost of tuition and board, but such additional ways and means for increasing the effectiveness of training as the Executive Board of Woman's Auxiliary and the proper authorities of the National Council may consider necessary.

#### Salaries

Resolved: That the present standard for the salaries of women workers should not be considered as permanently fixed but as subject to such increase from time to time as circumstances may require and as may be agreed upon by the National Executive Board of the Woman's Auxiliary and the proper authorities under the National Council.

#### Retirement

Resolved: That some arrangement should be made by the proper authorities of the National Council in consultation with the Executive Board of the Woman's Auxiliary, whereby a woman under the United Thank Offering may be assured an appointment, provided her service is satisfactory, that she will receive a reasonable allowance, payable automatically upon her retirement at the age fixed in the various fields.

#### Disabled

Resolved: That United Thank Offering workers disabled during service should receive some regular allowance, unless otherwise stated in the appointment.

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### Vacation

Resolved: That every woman worker should have an adequate annual vacation of not less than one month with salary continuing. The Department of Missions is urged to endeavor to secure the establishment of this practice in all fields in which women supported by the United Thank Offering are at work.

Resolved: That some plan for recruiting should be worked out, whereby there should be in every diocese a committee on recruiting for the mission field, which would be responsible for presenting opportunities for missionary service in parishes, particularly in the Church School and young people's organizations, preparatory schools, colleges, medical schools, hospitals and summer conferences. All work of this kind should be done in direct connection with the secretary of the Department of Missions in charge of recruiting.

### Financial

Whereas: The Woman's Auxiliary is an Auxiliary to the National Council, its financial policy should be in harmony with the plans of the National Council; therefore

Be it resolved: (1) That the Woman's Auxiliary in each diocese pledge itself to co-operate in helping the diocese meet its budget quota for the work of the General Church; and

(2) That the Woman's Auxiliary assist the diocese in the advance work of the program assigned to each diocese; and

(3) That instead of assuming a national special outside the program, the Woman's Auxiliary shall make a national corporate gift during the next Triennium of approximately \$100,000 for advance work in the new program.

Be it resolved: That the corporate gift be used in the amounts named, for the following items of advance work, and that these be completed in the order named, unless otherwise designated;

St. Agnes' School, Kyoto, Japan .....	\$25,000
St. Timothy's Hospital, Liberia .....	20,000
Holy Trinity Church, Port au Prince, Haiti.....	12,500
Church at Baguio, Philippine Islands .....	18,000
St. Mark's School, Nenana, Alaska .....	15,000
Church at Livramento, Brazil .....	8,000
	<hr/>
	\$98,500

Upon the understanding that if more money be designated for any object than the amount needed, that the Executive Board of the Woman's Auxiliary has power to make readjustments.

Be it resolved: That the status of the United Thank Offering shall in no way be affected by this suggested policy.

Be it resolved: That the close relationship of the Auxiliary and the National Council be considered, and proper officials consulted if and when auxiliaries desire to erect memorials in the mission field.

Be it resolved: That the Auxiliary use every effort to see that the subject of stewardship be incorporated each year in the diocesan program of education.

Inasmuch as twelve of fourteen dioceses have already raised a large sum of money for St. Margaret's School, Tokyo, by means of the Gold and Silver Offering;

Be it resolved: That the other dioceses be urged to inaugurate similar campaigns during the coming year.

#### Missionaries

Believing the Christmas Personal Boxes have brought much joy and encouragement to our missionaries in the field;

Be it resolved: That the Woman's Auxiliary continue this simple and direct method of conveying to our missionaries our sympathetic appreciation.

Resolved: That the diocesan presidents be urged to do everything in their power to acquaint themselves with local conditions—looking toward pleasant and restful living quarters for our missionaries while on furlough, and to seek to keep in closer touch with missionaries' children left in this country for the purpose of finishing their education.

Whereas: The Prayer Partnership Plan has brought strength to our missionaries, and also has helped to develop the use of prayer at home;

Be it resolved: That the Woman's Auxiliary seek in every branch to make a greater use of the spiritual value of prayer and try to enlist every member in a deeper study and understanding of the meaning and methods of prayer as our Master used it.

Whereas: The American School for missionaries' children at Kuling, China, is directly a factor of incalculable importance in the work of married missionaries, enabling them to work without the strain of separation from their children at an early age;

Be it recommended: That all members of the Woman's Auxiliary acquaint themselves with the work and needs of the school, and help it with their sympathy, prayers and gifts.

Whereas: It is the policy of our missions to help native churches to become self-supporting as rapidly as possible;

Be it resolved: That branches of the Woman's Auxiliary co-operate in the effort of finding markets in America for the work done in the various mission fields, and thus reduce the burden of

care to those in the field, leaving them more free for the spiritual work for which they are sent.

#### Young People

Whereas: We recognize the grave situation that faces the Auxiliary in the small number of young people who are drawn to the organization;

Be it resolved: That we strive for closer co-operation with existing organizations of young people; and

Be it further resolved: That the Woman's Auxiliary in its various diocesan and parish branches develop a plan of work that will attract young people to the mission of the Church and hold their interest.

#### MISSIONARY TALKS

One of the most inspiring events of the Triennial was the presentation by Dr. Wood of 27 missionaries who have served or still are serving in the fields of Africa, Arizona, the Mills of South Carolina, Alaska, Japan, and so on to the uttermost parts of the world. We heard many of these tell of their work and experiences later. We had the privilege of hearing several missionary Bishops and Clergy, also.

At the Mass meeting Bishop Overs told of Liberia and the splendid work done by Miss Ridgley there, and then I heard Miss Ridgley herself speak of the work at one of the charming garden parties arranged by the hostesses of New Orleans for the visitors to the Triennial, in order that they might hear more of the missionaries speak.

I will not tell of Liberia, though, as we have the wonderful opportunity of getting that first-hand from our own dear Marion Kirk.

Miss Gertrude Haywood, from Tokyo, said, in speaking of St. Margaret's School, that they were ashamed to send their small U. T. O., but it was a token of remembrance of what the women in America had done for them. St. Margaret's was totally destroyed by the earthquake, but their spirit was not broken. In one month and six days they reopened in temporary quarters.

Mrs. Lee, from Anking, China, told of the Anking Cross Stitch School and how they relieved poverty without pauperizing. It is a school of industry, and the women make the most beautiful cross stitch embroidery. She said they have always been self-supporting and have never received a penny from the Auxiliary or the Missionary Fund. They have fifty babies, 175 children, 110 women, a day nursery, sick benefits, and twenty girls in the evening Bible class. Most of the students in the school are young mothers. The cross stitch articles made are most exquisite, and

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there are a number of shops in America selling them. Mrs. Lee asked that the women of the church please make cross stitch embroidery most fashionable.

Miss Bessie Blacknall told of St. Mark's Mission, Nenana, Alaska, where the temperature ranges from 60 to 90 degrees below zero in winter. They have twenty-eight children and could get many more if they had any place to put them. There are four workers, one nurse, one teacher, and two anything. She said "We have to know how to do everything—wash, iron, preach, sew and play. We teach religion and the children love the Mission. I like to get them when they are babies." And she told of one little girl they have had six years. One day she wandered off alone to the saw mill, and when some one asked her who went with her, she said: "Nobody but God. I don't know much about school, but I know all about God." Miss Blacknall said: "We need your support behind Bishop Rowe. St. Mark's is tumbling down, and most of all we need nine thousand dollars."

A most interesting personage at the Convention was Senorita Josepha Romero, a native Mexican woman, who spent eleven years at the Hooker School, and is now doing social service work in Mexico City, teaching in the public schools from eight to two, and then in the evenings at the Holy Name School, a school maintained partly by Episcopal funds, but mostly by Senorita Romero's own money which she earns in the public schools. Senorita Romero speaks Spanish, and Deaconess Newell told of her work and said: "She is full of plans and ideals and gives her money and herself to social service work in Mexico City." Deaconess Newell, speaking of the Hooker School said: "It is the power house of the men as well as the women of Mexico." It is a school for children through the grammar grades and it is not yet finished. It still needs twenty thousand dollars. She urged: "Send a woman to Mexico."

Bishop Tucker, of Japan, stressed the value of advance work to the carrying on of our missionary task. The missionary has to be paid a salary and needs equipment. At Kyoto, they may begin in rented houses but must have other things as the work advances. At St. Agnes' School, Kyoto, the building is no longer adequate for present opportunities. "We need supremely in Japan trained Christian native women, and we can only admit new pupils if new class rooms are provided. We need money to provide equipment for the development of the work. Equipment is not a luxury, but is important and necessary."

Archdeacon Russell spoke of St. Paul's School for negroes at Lawrenceville, Va. He said that St. Paul's has turned out 5,800 girls in 37 years. Six hundred or more are enrolled and many

are turned away. A memorial hospital has been given and twenty-nine thousand dollars for dormitories, but more dormitories are needed.

Mr. Tsen, a Clergyman of China, we found to be a most attractive speaker, but we are so fortunate as to be able to hear him here. I shall let him speak for himself.

Bishop Kinsolving, of Brazil, said that the Japanese, 200,000 strong, are a problem in Brazil. Many of them have become wealthy there, and they need the church. Also, the work among the Indians is important—if they can be found—but, Bishop Kinsolving says: "They are as elusive as priorities." He was promised \$45,000.00 from priorities funds (last Triennial), and received only \$1,300.00. There are also five thousand Armenian communicants in Brazil. He needs a suffragan (Bishop ..... was elected to this position at New Orleans); he needs women workers and he needs a hospital. The work in Brazil is more economic in money and men than any other missionary district. They are using Brazilian clergy and workers. Bishop Kinsolving said: "We are not asking for ourselves but the work."

Bishop LaMothe spoke very interestingly of St. Andrew's Priory School for girls and the wonderful work that Sister Mary Louise is doing there, and also of Iolani School for boys. The children who attend these schools are of all nationalities, Chinese, Japanese, Koreans, Filipinos, and East Indians, English, Scotch, Scandinavians and Portuguese, Canadians, citizens of the U. S., Porto Ricans, etc., besides the native Hawaiians, and a further racial variety caused by the intermingling of all these races. Iolani sends many of these back to their native land with a training which gives them a new point of view and new hope and power.

The Department of Missions held a Mass meeting on October 11th on the Far East Work, at which time Bishop Roots, Bishop Graves and Mr. Tsen of China, and Bishops McKim and Reifsnider, of Japan, were the speakers.

Bishop Roots said that there is a steady growth of the Church in China, in spite of adverse conditions, including opposition. He stated that in the Diocese of Shanghai \$1.11 is given for every dollar given in America, and in the Diocese of Hangkow ninety-six cents is given for each dollar in America. Both St. John's and St. Mary's have opened mission work, and are making good progress. There is a very marked development among the clergy, and Christian women. In China they have women on the vestry. Patriotism is supported by the Church. All denominations and all countries feel that they belong together. All Christian forces must co-operate, the work is done by a National Chris-

tian Council. One of the problems is to re-make the aim, not foreign and domestic, but Christian. The missionaries must see what is good in the Chinese religion and preserve it for the Chinese Christians.

Bishop Graves said there is no place so misunderstood and so misrepresented as China. The majority want to have a united country—the disturbances are caused by individuals. The people have great intellectual and great commercial ability. Chinese clergy can be trusted with the work of the Church. The American Church must go on doing and doing better what they are doing. The Chinese can educate themselves, the Church schools are necessary in order to teach Christianity.

Bishop McKim, in speaking of Japan, said that the Church has been strengthened and purified by the earthquake. The Bishop's salary is paid by the Japanese. We say that the Japanese want money and power, and if they do, they have been taught by America. Bishop McKim deplored the Exclusion Act and said that the friendship of the Japanese has been strained by same. The Japanese, though, do not hold Christianity responsible for this un-Christian act. The day the Act was passed, July 1, which is called the Day of Humiliation by the Japanese, the Japanese Government sent 300,000 yen to St. Luke's Hospital, St. Paul's University and St. Margaret's School, for reconstruction, and Bishop McKim said they felt very thankful and very humiliated. He said, furthermore, "The Japanese want the Christian religion—they need the religion of Jesus Christ."

Bishop Reifsnyder gave five suggestions as to how the American Church can help Japan:

1. Wipe off the Exclusion Act. The few Japanese who were kept out could have been kept out by the Gentlemen's Agreement. It will come up again before Congress on July 1, 1927, and there should be a revision of the quota. By the Exclusion Act we have lost friendship and trade.

2. Co-operation in reconstruction.
3. Keep in contact with child Dioceses.
4. An American professor is needed.
5. Scholarships are needed.

The outstanding feature of the Triennial was the fact that a native Japanese Bishop was in attendance, Bishop Motoda, of Tokyo. This is the first time that this has occurred in the history of the Church.

Two Japanese Bishops were elected by the Nippon Sei Ko Kwai (Holy Catholic Church of Japan) in 1923. The earthquake occurred just before the time for Bishop Motoda's consecration, and it was suggested to him that the consecration be postponed, but he would not consent, and took up his work among the ruins

with indomitable courage. His cathedral, church buildings, St. Luke's Hospital, St. Margaret's School, St. Paul's Middle School, chapels and kindergartens were destroyed.

Bishop Motoda came to California when a boy and worked his way through school, until finally he got a few dollars and came East. He was assisted first by a friend, Dr. Tyng, of Brooklyn, and later by John Wanamaker, who gave him a job of selling clothes, and in this way he worked his way through Konyon College, Gambria, O. Afterwards, he attended Philadelphia Divinity School, and was made a deacon and later a priest by the school. He worked six months and the remainder of the time his expenses were paid by a Bishop, who "believed in him," as he afterwards found out.

He took a Ph. D. degree from the University of Pennsylvania and afterwards took a course on Sociology at Columbia University. In 1895 Bishop Motoda took charge of St. Paul's School, being president; and later converted it into a university. He remained there until his ordination.

I heard Bishop Motoda speak and while his English is perfect, his pronunciation shows such a marked foreign accent that it is very difficult to understand what he says.

In his address at Trinity Church, New Orleans, on October 18, Bishop Motoda said: "I came to the United States to tell you a child was born in a far country. The Japanese look upon the United States as—'Mother.' I am happy to speak as a messenger of greetings from fellow Christians in Japan. I greet you in a sense of gratitude for what you have done for Japan."

Tokyo has 24 churches, ten were destroyed by the earthquake, and are in temporary shacks, but are happy. The Church in Japan is not exactly the same as the American Church—the child cannot be exactly the same as the parent. The Japanese Government gave Bishop Motoda 8,000 yen to be used at his discretion. With it he built five small churches among scattered people, and all are growing.

He wants a church. Will be satisfied if he can live to get the ground and see but one stone laid for it. He says the Japanese are not afraid of him and come to see him in his one small room which he has rented for the purpose.

Bishop Motoda said that he comes to America with "filial affection" to ask, just as a child goes to its parents and asks for what it wants.

His ideal is that the Japanese Church give the Gospel to all Asia, and added, "might give some to the U. S."

It is indeed an inspiration to come face to face with these

men and women who have given their lives—their all—to the mission of the church, and nothing makes us realize more keenly how little we give who stay at home—no matter how generous we may be in gifts.

MRS. E. E. REMBERT.

#### HOW TO REACH THE YOUNGER WOMEN

We will first ask who are these young women and in what are they interested?

The younger women who ought to be in the church and not merely living at home at leisure, whose main interest is having a good time, but there are those who intend following a profession. And these are the questions they are asking: What professions are open to us? In what profession can I make the most money? What can give the most adventure? Is it more religious to be salaried by the church than the city schools, or city social service? Does the source of salary or the quantity and quality of work make it more religious?

All young women are most interested in getting married, so we must teach them to have good homes; their task is home-making and rearing children, and they need to know how to teach religion in their homes. There are women who have thorough college educations, and yet do not know how to teach religion to their children.

There are the young mothers: As one woman who spoke from this subject in New Orleans said—"The need of the young mothers is great. No one will ever foresee the questions which children ask, and they must keep close to God and ask for guidance." The young mother comes out of the nursery—having been shut in while her children were small—agog for something to do—without plan—without knowledge—with only Dr. Holt's book as a handbook—but ready for service. And it is for us to have a task ready for them.

And then there is the woman who is still in the nursery, and many of them can not find time to do church work but can carry on all social activities. Some special appeal must be made to these women.

There, also, is the college graduate—and this is the age of leadership—who comes with plans and ideals and we must welcome her and give her an opportunity to put these plans into practice.

Now what are we to do with these young women from the college graduate through the young matron?

Our college students are educated co-educationally to a great extent, but they have only recently been brought together in the

church. We can not separate them—their problems are closely interwoven.

We must recognize that there is no possibility of gaining and holding the attention of young people by doing anything for them—except by giving over to them the tasks of the church. We are very limited in what we are to accomplish and say. And, as Miss Agnes Hall, Chairman of the Conference on presenting the Church's Mission to Younger Women at the Triennial, said: "What we say must be in the vernacular of the young people. The words used now are different from those of the older generation. If they say—"Let's put some pep into this meeting!" why we must put pep into it. We MUST present the work of the Church in their own vocabulary and NOT the vocabulary of the Church."

It is for us to only get methods of allowing the young people to do for themselves. We must work with them and not for them. Many of us must be ready to give our place to a younger woman who has more ability. And, an older woman should give up to a younger woman even though she may not do the work as well. We must let them do things in their own way, rather than in the way WE want them done.

These young women are asking—"What do you believe? Is it effective in your life? Does it do you good? What is your answer to these young women? Are you living up to your religion and setting forth a good example to them? Are you having courses that are of interest to the young women? Some are interested in church history—ask if they want it. We should have courses in the Bible which really help them to explore, and to know the life of our Lord. They are trying to find out if one can really lead a Christian life today.

The use of small group conferences is good. Let them have a week-end where they may talk together, think together, and worship together; or a camp where they may work out their own problems; discuss the church's program; have fireside talks; all intermingled with recreation.

The Junior Leagues are helpful for the betterment of the social life of a community.

To quote Miss Hall again: "One method above all others is to talk to individuals and pray for individuals." The following are four suggestions given by Miss Hall: 1. The women themselves must face the situation with us. 2. Those very young women must work through to their own conception of Christ's mission. 3. They must come to complete surrender of themselves to our Lord. 4. They must be ready, willing and able to pass it on." "We can reach the first or second seat and the first or second seat can reach the third."

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We must remember that we must give way to these younger women if we are to enlist their co-operation. We must give way to them as Parish leaders, as Diocesan leaders and as delegates to the Diocesan Conventions and to the Triennial Conventions—and I would urge sending young women to the Diocesan Conventions and one or two from each Diocese to the Triennial Conventions.

MRS. E. E. REMBERT.

#### RESOLUTIONS ON CO-OPERATION

Several conferences were held on Co-operation, in New Orleans, in which the parish organized for service was one of the leading topics. Mr. Franklin, Vice President and Treasurer of the National Council, spoke of the endeavors to form the C. S. S. as a means to concentrate effort.

Bishop Cook, of Delaware, spoke on Diocesan Organization and said that the women are the greatest power inherent in religious life today. We must have a plan or program in our work for the Church. The Church is in the world to serve the world; the Spirit of God does still visit the councils of His church. There must be the highest sense of loyalty to the Master.

Dr. Henry Phillips, of Columbia, was another forceful speaker on this subject. He used to illustrate his meaning the parallel of a football team which without co-operation could never win. What good is a football offensive unless the players have a knowledge of the technique of the game? Without parochial organization and co-operation the National Church cannot function. The first requisite will be a goal, the full program of the Church, and the second the signals which we must have and must know.

Dr. Phillips spoke of the necessity of the women directing that work. The Field Department is the co-ordinating agency for men, women and children. The plan as used by Dr. Phillips was given in chart form and used as a concrete example of a parish organized for service.

Dr. Milton, of Wilmington, spoke very much to the point on this subject. He says man is the most perfect form of C. S. L. and better in a parish than as diocesan organization.

Programs should be built up around the people and needs, and the Woman's Auxiliary should be the promoting agency in putting on this federation, take leadership in getting the whole parish at work and then become a part of whole.

Mr. Bland Mitchell also stated that a definite piece of work in the Field Department is for Woman's Auxiliary to take leadership in forming parish councils.

The Parish Council was spoken of by numbers of others, all of whom testified to its necessity today.

After these conferences, the Auxiliary pledged itself to aid the Field Department in its efforts to organize the parish for service thru a co-operative movement of men, women, young people and children. It also expressed belief in one Parish Council on which we should have representation and in a program covering the five fields of service in which every member may be enlisted in some form of work.

It was also resolved that the movement in fellowship—co-operation and units—which in many places has been called C. S. L., be allowed use of this name or any other of its choice.

MILDRED M. DUVALL.

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### WORK FOR 1926

#### BEAUFORT DISTRICT

What a wonderful factor for real companionship one could make thru the medium of the Woman's Auxiliary! Especially, those of us who are living in places where regular church services are not held, and who long to keep in touch with the work of carrying on the advancement of Christ's Kingdom. This is rendered possible thru the different Department Chairmen of the Auxiliary, who willingly and gladly furnish literature for study, for information and for general reading to any one who wishes instruction and delightful vision into the plans worked out for the best good of individual and group work of the organization. The heads of these Departments ask for co-operation, and each one of us, wheresoever we be, can give it, thru our intelligence, thru our prayers, and thru our thank offerings mercies vouchsafed to us. What a sign of co-operation and sisterhood is the sight of a little Blue Box in the home! Thru it we become one in fellowship and love. It is ours—yours and mine—and together we form an Auxiliary in the truest sense of the word.

MARY F. HULL, District Director.  
(Mrs. Wm. Hope Hull)

#### CHARLESTON DISTRICT

In looking over reports of last year, I find such an increase in the work under the departments, and I hope each year will show an advance in that direction, for it is through this method that we become more familiar with the work of the National Council to which we are an Auxiliary. As prayer and knowledge of the work are the most important things, I would suggest that all the branches adopt the plan of using the program first; for with knowledge and prayer, our hearts and minds are much more open and we are moved to give of our time and substance, and

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more ready to work in our Master's vineyard and answer to His calling. Let us pray without ceasing, work while it is day, and give of our time and money, but in the doing, let Him rule and direct our hearts so that we might do that which is pleasing in His sight.

MAMIE R. SIMONDS, District Director.  
(Mrs. Louis D. Simonds)

#### FLORENCE DISTRICT

The work of the Woman's Auxiliary is one so full of inspiration, and covering such a tremendous field of service, that I wonder how any woman in the Church could find it dull or uninteresting.

Perhaps, you go to a meeting and the program may not particularly interest you, but don't think for a minute that the program you have heard is all that the Woman's Auxiliary is doing.

That is just what we are trying to do, show each woman the glorious possibilities for service, here at home, as well as on the far flung mission field.

The work in itself brings such a strengthening of faith that, as we walk, step by step, there comes to us the realization, and knowledge, that in Him are all things possible.

To attend some of our large gatherings, such as the Convention recently held in New Orleans, to meet and hear some of the finest speakers in the country, to learn more fully of the tremendous avenues of service open to us, is perhaps a privilege not possible for all; but how wonderful a thing it is to know that each one of us has her part in this work, for the extension of God's Kingdom. But for those at home, the work could not be carried on.

There is an old saying that the people back of the troops make the ammunition, and so it is. Let us, here on the Florence District, realize that we have our part to play in making His Kingdom come on earth.

Let each one of us adopt as our own the wonderful Message from the National Council, and make ours the responsibility in trying to awaken the women of the Church to such a conception of Christ that we may become more effective instruments in His hands.

Let us become conscious of our failures and dedicate ourselves anew to our Saviour.

MILDRED DUVALL, District Director.  
(Mrs. Ernest H. Duvall)

#### GEORGETOWN DISTRICT

Motto:—"None of Self, and All of Thee"  
Aim:—"A Branch in Every Parish and Mission in the Diocese"

To Department Chairmen and each member and co-worker in our District:

The 1925 Year Book seemed to fill almost every need of the earnest worker, enabling even a beginner to feel her responsibility as a part of the great work of the Auxiliary, and also to work intelligently along the lines mapped out for her.

And now comes another advantage, for the District Director to lay before her District Department Chairmen plans for the work of 1926.

First, let me call your attention to our Motto and Aim, which were adopted last year.

You, my dear Chairmen, are as it were, the "middle man" between the Branch Chairmen of your respective departments and our Diocesan Department Chairmen. As soon as you receive the Year Book with names of Branch Chairmen, write to those of your department and offer your assistance, thus giving that personal touch that is one of the advantages in our District Plan. Call attention to what will be expected of your especial department in our annual reports from branches.

At the Georgetown Convention so many Diocesan Chairmen bewailed the small amount of work reported, when they were confident that much more had been done by the branches.

And again, let us each and every one feel a personal responsibility for encouraging all Church women to attend our District Meetings but, especially those isolated women who are not fortunate enough to have a branch of their own, but who may thus become interested and eventually, associate members. I believe the District Plan will do for our women almost as much as the Young People's Service League has done for our boys and girls, if we as members of the Auxiliary will do our part.

If at any time you wish information that the Year Book does not supply, write to the Diocesan Department Chairman or the District Director, and either one will gladly do all in her power to help you.

And lastly, my dear co-workers, let us resolve to answer letters as promptly as possible and to send information on time, for just one little delay on our part, may mean so much to our fellow worker.

BIRDIE H. OVERTON, District Director.  
(Mrs. L. M. Overton)

#### SUMTER DISTRICT

As I look through the reports of the branches in my District for the past year, I realize that these reports are not complete. And, why have reports if they do not show accurately the work being done?

My suggestion to the Presidents of the branches is to have each Department Chairman make a report regularly to her, and keep a written report of all work done in her department. Then, at the end of the year, hand it to the Secretary of her branch, who, with the data thus in hand, can easily and accurately fill out the report blanks. If each Department Chairman keeps her own report, an overlapping of departments will not occur, and items will not be entered under the wrong head. A report outline, which will be very helpful, is given in the Year Book under each department.

In the small branches, the work of the church can be done more efficiently if the Auxiliary and Guild are combined under one set of officers (with two Treasurers, if it is deemed necessary); the ideal being an organization of 100% membership. I would suggest this to those branches in my district that have not already made this change.

I would also suggest rotation of officers, having a three-year limit following the Diocesan Constitution, which says: "No officer shall serve longer than three years consecutively in one office." This does not prevent a person from being elected to some other office, which is important in the small branches where each member holds either an office or a chairmanship. A change of officers will often put new life into an organization.

I regret to note that all branches do not report Corporate Communion services, and program meetings being held. These are most beneficial, and really necessary if we are to carry on the great mission of the Church of Christ, in a spiritual and intellectual manner.

And, too, let us see if we can not have each branch report a Lenten Study Class, and an Advent Study Class. Let's not say we can not find leaders. As Dr. Sturgis says: "All things are possible to those who are willing. When Christ sent out the Twelve and then the Seventy, He told them to do impossible things—raise the dead, heal the sick, cast out devils, and preach the gospel. They tried, and came back amazed at what they did. We need to try impossible things. The only one necessary qualification in the church is willingness."

So, let us all be "willing"; and make the words of that wonderful message from New Orleans our own, and "dedicate ourselves anew to our Saviour." Then, I am sure, the reports from each branch will show a healthy growth throughout the next twelve months, in all departments.

MARY G. REMBERT, District Director.

(Mrs. E. E. Rembert)

**SCATTERED COMMUNICANTS OF THE CHURCH**

(Try to reach these women and write them to become associate members of your branch.)

Bamberg, S. C.—Mrs. Josephine Beach, Mr. A. D. Copeland, Mrs. H. J. Brabham, Mrs. C. O. Copeland, Jr.

Buckport, S. C.—Mr. D. V. Richardson.

Cordesville, S. C.—Mrs. W. H. Walker, Mrs. Hampton Villa Ponteaux.

Daniel's Island, S. C.—Mrs. C. F. Carter, Mrs. A. P. Larsen.\*

Denmark, S. C.—Mr. I. M. Gregorie, Mrs. I. M. Gregorie, Mr. I. M. Gregorie, Jr., Mrs. I. M. Gregorie, Jr., Mrs. Andrea, Mrs. Christie, Mrs. Wallack.

Drake, S. C.—Mrs. Goode.

Ehrhardt, S. C.—Mrs. A. B. Coggins, Mrs. Haskell Hines, Mrs. George Findlay.

Garnett, S. C.—Mr. W. W. Smith.

Gray's Hill, S. C.—Mrs. J. P. Pinkney, Jr.

Greelyville, S. C.—Mr. Joe Allsbrook, Mrs. Joe Allsbrook.

Green Pond, S. C. (R. F. D.)—Mr. Theodore Ravenel, Mrs. Theodore Ravenel.

Hampton Court House, S. C.—Mrs. W. C. Mauldin.

Hardeeville, S. C.—Miss Louise Blake, Mr. C. C. Hume, Mrs. C. Hume, Mr. Henry Rutledge Heyward.

Kingstree, S. C.—Mrs. Dod Daniels, Mrs. Tom Cooper, Mrs. Hay McClary.

Lake City, S. C.—Mr. Arthur M. Parker, Mrs. Arthur M. Parker.

Lyndhurst, S. C.—Mr. Hay Gaunt, Mrs. Hay Gaunt, Miss Margaret Gaunt, Miss Harper, Mr. Allie Hay, Mrs. Allie Hay, Mr. Eldridge Hay, Mrs. Eldridge Hay, Mrs. Maybell Whitney Tharin.

McBee, S. C.—Mrs. Dr. Williams.

McColl, S. C.—Mrs. A. L. Harris.

Midway, S. C. (R. F. D.)—Mrs. Gilmore Sims.

Monck's Corner, S. C. (R. F. D.)—Mr. Marrosi J. Motte, Mrs. Philip Dangerfield, Mrs. Henry Dangerfield.

Gibson, N. C.—Mrs. Walter Barrington.

Rowland, N. C.—Mr. James Glover, Mrs. James Glover.

Oakley Depot, S. C.—Mrs. Henry Poppenheim.

Pineville, S. C.—Mr. Edward B. Marion.

Plantersville, S. C.—Miss Maggie Cooper, Mr. George Cooper, Mr. Will Cooper, Miss Allie Fair Vernon.

Ridgeland, S. C. (R. F. D.)—Mrs. Horry Fripp.

St. George, S. C.—Mrs. C. M. Gavin, Mrs. C. L. Appleby, Miss Lyl Parrish.

St. Stephens, S. C.—Mr. W. H. Shipman, Miss Vivian Guerry, R. F. D.

Salter's Depot, S. C.—Miss Mena Boyd, Mrs. Wolfe.  
Spring Island, S. C.—Mrs. James Procher Pinkney.  
Tillman, S. C.—Mrs. J. C. Tyson, Mr. A. G. Ives, Sr.  
Timmonsville, S. C.—Mrs. C. Ray Smith, Mrs. R. K. Charles, Mrs.  
J. B. Keith.  
Varnville, S. C.—Mrs. Charles Kerrison, Mrs. A. W. Ruth, Mr.  
E. C. Glenn.  
Wando, S. C.—Mrs. Louise I. F. Brockington, Mrs. Burgesa  
Chandler.  
Williston, S. C.—Mrs. Q. A. Kennedy, Jr.

If any one knows of any other scattered communicants or if any communicant of the Church living where church services are not accessible sees this list and his or her name is not on it, please report to the Bishop.

## DEPARTMENTAL WORK FOR 1926

### WHY DEPARTMENTS?

The question is often asked, "Why do we have departments?"

The National Council of the Church has found it a better and more business-like way to carry on its work. Because we are an Auxiliary to the National Council and because our work is similar to its work, we are similarly organized.

The six departments of the National Council are the Departments of: Missions, Religious Education, Christian Social Service, Finance, Publicity and the Field Department.

Because, first, last, and all the time the Woman's Auxiliary has helped in the Mission Field at home and abroad, we too have a Department of Missions. But people must be educated and trained, not only to be missionaries, but also to be intelligent and "missionary-minded" church people and so we have a Department of Religious Education.

And then there are those right here in our midst, as well as in foreign and heathen lands, who are more unfortunate than ourselves. They may not be so much in need of Christian teaching but they do need a helping hand. Therefore, the Department of Christian Social Service.

Because none of this work can be done without funds we have a Department of Finance; and because the more people know about a thing the more they will do for it, there is the Department of Publicity.

The Field Department helps to keep all the others linked up with one another. Perhaps it sees that much of the literature gotten out by the Publicity Department for the other four departments is distributed to every member of the Church. Or, at an-

other time, it may furnish speakers, or canvassers, to assist the Finance Department in raising funds to carry on all the work.

But someone is sure to ask what happened to the boxes which the Woman's Auxiliary used to send to missionaries and their families, to mission schools and hospitals. The "Box Work" has not been forgotten or neglected. The Supply Department is one which the National Council does not claim but it is a very important department in the Woman's Auxiliary. By means of the Supply Department the Box Work is carried on more efficiently than ever before in its history.

Speaking of the Finance Department brings up another business-like procedure—the Budget. Again we are following the lead of the National Council in the adoption of a budget.

The Budget is made up by the Finance Committee and consists of an estimate of the amount of money needed to carry on our work for one year.

#### DEPARTMENT OF RELIGIOUS EDUCATION

Miss Minnie T. Hazard, Chairman

Miss Marie Gregory      Mrs. T. H. Coker

#### Outline Program of Religious Education for Parish Branches

The purpose of this statement is to give to every Parish Branch of the Woman's Auxiliary in this Diocese an outline of the educational program for 1926. Detailed program material will be furnished month by month, as was done in 1925. However, where a branch wishes to get up its own program material, this outline will serve to furnish the subject in plenty of time.

It is hoped that every branch will carry out this program, whether it uses the material sent, or works out its own.

#### Program for 1926

January—Minutes of the Triennial Meeting in New Orleans.

February—The Budget.

March—Religious Education in the Home.

April—Mission Stations to Which Boxes from Supply Department Are Sent.

May—St. Agnes' School, Kyoto, and St. Timothy's Hospital, Liberia.

June—The Changed Aspect of Missions.

September—How to Reach the Foreign Born.

October—The Church Periodical Club.

November—Our Work Among the Lepers.

December—The American School at Kuling, China.

The book recommended for Lenten Study Classes is "That Freedom," by Arthur Romeyn Gray. Copies of this book and also "Suggestion to Leaders" may be obtained from Miss Minnie

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T. Hazard, 1004 Highmarket Street, Georgetown, S. C. Text book, 50c. Suggestions, 25c.

Supplementary material which will prove helpful may be obtained from Church Missions House, 281 Fourth Avenue, New York. They can also, of course, supply copies of That Freedom and Suggestions.

Wall Map of Latin America showing all non-Roman mission stations, 60c.

Small Outline Maps for individual use, 25c. a dozen.

The book for the Advent Study Class will be decided upon later and notice sent out to the individual Branches.

Now that a new year is before us, let us endeavor to appreciate more fully the importance of this Department. We read that "the first essential for successful educative effort is a true estimate of the nature and value of education." Let us recall the plea made to us last year, that we may not imagine that in holding study groups and having monthly program meetings our educational work is done. The term is more comprehensive and it has reference to the Sunday School and the Home as well as to the wider fields of the Church's work. The value of secular education needs no demonstration and it should be the same with religious education. It is very true that that about which we know nothing can have for us no interest. And how can we learn if we do not read and study, and how can we tell others what we ourselves do not know? Replace ignorance with knowledge and will not many, if not all, the difficulties of the Church disappear?

At the Convention in January a special plea was made to the Woman's Auxiliary by Rev. Hubert Mayers of Marion, that they give more thought to Religious Education in the Home. As a result, it was decided to organize a department to take charge of this subject. The children in our homes today are the men and women of tomorrow and certainly no phase of educational work preceded this in importance. This is to be the subject of the March Program and every Branch is urged to give it special attention.

It has been suggested that the Auxiliary Branches have a Grace printed on cards and that every family be furnished with a copy. Also see that one of these cards is given to every couple at the time of marriage. This has been tried elsewhere and found helpful. Along with grace at meals let us stress family prayers and Bible reading. With regard to the former let us not dismiss the matter by saying, or thinking, that we have no time for it. The actual number of minutes needed is negligible for none of our many beautiful prayers or collects are lengthy. And, even if nothing further were attempted, surely we might say together the Lord's Prayer. This consumés but thirty seconds—and sometimes

a very simple beginning leads to greater things. The custom of daily individual reading of the Bible is one that should become universal. Many people find most helpful the leaflets of Bible Readings that are being so much published, which follow a regular course with special reference to the Church Year. Others again prefer to read consecutively one book of the Bible at a time. In any event, the habit is one most easily formed and most comforting. Are we going to wait until distress and grief overtake us before we turn the pages of our Bibles? Should we not rather seek to associate God with the natural events of our daily lives and give Him a share in our pleasures?

For the benefit of those Branches, especially the ones more recently organized, who have not made use of the helps and assistance that the Church Missions House stands always ready to give, I would urge you to keep in touch with its many efficient workers. In our own Year Book, as well as in "The Spirit of Missions," the officers are listed and information given as to the literature on hand. Many of their leaflets are free. Letters of inquiry are gladly answered and full information given.

Finally, in all phases of Religious Education it is well to remember that its object is not the "cold blooded accumulation of facts and figures." No real education has that for its aim. Rather is it Knowledge and understanding of the Master's work and of our own and the world's need of Him. If we are earnest seekers we shall learn. Has He not said that "ye shall know the truth and the truth shall make you free?" Free to throw off the fetters of ignorance, misunderstanding and indifference; free to enlist actively in His service.

#### Record to Be Kept for Report Blanks

Program Meetings—Number .....	.....
Lenten Study Classes—Number .....	.....
Number of Meetings.....	Average attendance.....
Advent Study Classes—Number .....	.....
Number of Meetings.....	Average attendance.....
Text Books Used .....	.....
Student Work .....	.....

MINNIE T. HAZARD,  
Educational Secretary.

#### DEPARTMENT OF MISSIONS

Mrs. Wm. Rivers, Summerville, Chairman

Mrs. F. W. Ambler, Summerville, Associates

Miss Leila Barnwell, Charleston, Prayer Groups

Dear Women of the Auxiliary:

After attending our Convention in Georgetown, meeting women

from all over the Diocese and hearing the wonderful and inspiring talks and discussions, I feel that our opportunities are broadening and increasing every year for more work in each department. The work in Missions more than all others. Consider the work in China. When one heard the message brought to us by that devout Chinese Priest; also, Dr. Shaad's message on "Lay Evangelism," we must be up and doing, both in foreign fields and at home. I do feel that with the women lies so much of the work at our own doors. All through the Diocese are scattered Communicants, to whom a kindly word or message would accomplish so much.

The District Directors can each have a Mission Chairman who can have the different departments under her: Rural work, Mill work, Foreign Born, Prayer Groups, Associates and Isolated women. One may not need all of these departments in every District, but see how the work could be carried on in each District by a closer contact and personal touch, and thus interest so many, getting them to attend our District Conference, in spring and fall, as they are so arranged to be near enough for any one to get to.

So I make a personal appeal to our District Directors to appoint these Chairmen as soon as possible, and be well lined up before the spring meetings. Above all else, find our scattered communicants and get them interested in our Auxiliary.

Mrs. F. W. Ambler, Summerville, Diocesan Chairman of Associates and Isolated Women, will be glad to assist and advise one in every way.

Miss Leila Barnwell, 66 Broad Street, Charleston, Chairman of Prayer Groups, is ready to help when you call on her.

Hoping you all will realize the far-reaching power of prayer, with Faith and Work,

Yours Sincerely,

ELLEN R. RIVERS, Chairman.  
(Mrs. Wm. Rivers)

#### THE UNITED THANK OFFERING

Since 1889 the women of the Church have given over \$2,690,000.00 to the United Thank Offering. Have you had a share in the work for Christ accomplished by this Offering?

To gain a clear picture of this movement, consider the answers to these three questions:

First—What is the United Thank Offering?

Second—What does it do?

Third—From where does it come?

The name of the United Thank Offering tells remarkably well what it is. Each word of its title describes a phase of its purpose and power.

UNITED. It is a fund of money gathered from Church women everywhere—North, South, East and West; Europe, Asia, North and South America. It comes from women of many races and all climes who are united in a common act of prayer and gift giving.

THANK. This money comes from gifts, not dues or taxes. It is given as an expression of thanksgiving to Almighty God for daily mercies or for some great blessing or perhaps in memory of some valued anniversary. It is a gift placed in the Loving Father's hand by a grateful, thankful child.

OFFERING. Beside being a fund given by a united company of thankful women, this fund is given as an act of worship. It is an offering of praise and thanksgiving. It is an offering in which the gift and the giver are closely bound together.

At the time of the meeting of each General Convention of the Church, a service of Holy Communion is held at which is presented the United Thank Offering of the Women of the Church. Present at this meeting are representatives of every diocese and many missionary districts, who bring the gifts of the women from the parishes far and wide over the whole Church.

First—Perhaps the best answer to the first question—"What is the U. T. O.?"—may be expressed by saying that it is a fund of money which is a channel through which may flow an expression in money values of the love and thankfulness of all the women of the Church.

Second—The second question—"What does the U. T. O. do?"—brings us to the consideration of how this fund of money is used. It is spent for the support of trained women workers in the Church's work; 203 of these women are supported by the U. T. O. The United gift of the women all over the Church makes possible the work of these women for the Master. Besides supporting these trained workers, part of this fund is used for scholarships for young women who desire training to fit themselves for service in the Church. At present five are receiving scholarships. A third use of this fund is to support retired women workers. This is a very real need. A means of support should be provided for these valiant soldiers of the Church during the sunset years of their lives. One-tenth of the offering in New Orleans was set aside and added to the permanent trust fund for this purpose.

A fourth use for this fund is the erection or repair of buildings in the Mission field.

Third—From where does it come? This fund is gathered from women all over the world. In each Diocese, there is a Diocesan Treasurer of the U. T. O., and to her the parochial Treasurers send their Parish offerings semi-annually. Once in three years at the time of the General Convention, there is a

great service presentation. It is now forty years since the first U. T. O. was made; it supported one worker. The last is supporting over 200 workers. What number will you help the 1928 Offering to support?

Following the U. T. O. Resolution adopted at the Triennial meeting of the Woman's Auxiliary at New Orleans, October 6-12, 1925.

#### United Thank Offering

Resolved: That the United Thank Offering of 1928 be given to the National Council for the work of women in the mission field, whose appointment has been approved by the Executive Board of the Woman's Auxiliary, including the training, sending and support of these women workers, and care of such workers, when sick or disabled; provided that not more than one-tenth of the offering be set aside and added to the permanent trust fund to be invested and administered by the National Council, the income to be applied to the support of retired United Thank Offering workers; also provided that the sum of not less than \$30,000.00 be devoted to the erection, completion or renewal of a building or buildings, approved by the National Council, on the recommendation of the Executive Secretary of the Department of Missions, and the Executive Board of the Woman's Auxiliary.

Resolved: That some arrangement should be made by the proper authorities of the National Council in consultation with the Executive Board of the Woman's Auxiliary, whereby a woman under the United Thank Offering may be assured an appointment, provided her service is satisfactory, that she will receive a reasonable allowance, payable automatically upon her retirement at the age fixed in the various fields.

Resolved: That United Thank Offering workers disabled during service should receive some regular allowance, unless otherwise stated in the appointment.

Resolved: That every woman worker should have an adequate annual vacation of not less than one month with salary continuing. The Department of Missions is urged to endeavor to secure the establishment of this practice in all fields in which women supported by the United Thank Offering are at work.

Resolved: That some plan for recruiting should be worked out, whereby there should be in every diocese a committee on recruiting for the mission field, which would be responsible for presenting opportunities for missionary service in parishes, particularly in the Church School and young people's organizations, preparatory schools, colleges, medical schools, hospitals and summer conferences. All work of this kind should be done

in direct connection with the secretary of the Department of Missions in charge of recruiting.

Be it further resolved: That to our United gifts shall be added our united and earnest prayers, that God will put it into the hearts of many faithful women to give themselves, or of their substance, to the work of the Master in the Mission Field.

(As it was decided to be impractical to fix a uniform date for the whole Church, for presenting the United Thank Offering in dioceses, it was recommended that each diocese fix its own date in the spring and fall.)

#### United Thank Offering Policy

Resolved: That the women of the Church should not aim to provide the support of all women workers in the Mission Field, through the United Thank Offering.

Resolved: That the following requirements be enforced for candidates:

(a) The candidate should present adequate testimony concerning character, built on personal religion with a genuine missionary motive for her work.

(b) Educational requirements should be gradually raised and college graduates given preference, all other things being equal.

(c) A full high school course or its equivalent should be the minimum.

Whereas: The survey of the training requirements, conditions of work and salary standards for women workers in the Episcopal Church as well as reports from the field reveal an increasing need for careful preparation and training of candidates before taking up positions in the field.

Be it resolved: That plans for training be made as effective as possible.

Be it resolved: That sufficient funds for training both in preparation and on furlough be set aside for this work in order that the United Thank Offering may furnish the Church with well equipped women for definite tasks; this matter to be worked out by consultation of the Executive Board of the Woman's Auxiliary with the proper authorities under the National Council.

Resolved: That the provisions for training shall be recognized as including not only actual cost of tuition and board, but such additional ways and means for increasing the effectiveness of training, and the welfare of those under training as the Executive Board of the Woman's Auxiliary and the proper authorities of the National Council may consider necessary.

Resolved: That the present standard for the salaries of women workers should not be considered as permanently fixed

but as subject to such increase from time to time as circumstances may require and as may be agreed upon by the National Executive Board of the Woman's Auxiliary and the proper authorities under the National Council.

Upon the understanding that if more money be designated for any object than the amount needed, that the Executive Board of the Woman's Auxiliary has power to make readjustments.

Be it resolved: That the status of the United Thank Offering shall in no way be affected by this suggested policy.

#### CHRISTIAN SOCIAL SERVICE

(“Not a message to be heard, but a deed to be done”)

##### Meaning of Social Service

Christian Social Service is often spoken of as a new department in our Church and Auxiliary. But in reality there is nothing new in the idea of the practice of Christian Social Service, nothing that can be set apart from the national expression of plain everyday Christian living. Christian Social Service, simply put, means carrying out in our daily life the teachings of the gospel of Jesus Christ—that our duty to our neighbor means our duty to every person, near at hand or far away, rich or poor, with whom we can establish any relationship of service. For the ministry of Jesus exalts the simplest acts of common neighborly kindness, the little helpful contacts among men—equally with the big sacrifice of a life dedicated to one purpose. Thus those of us, to whom the big opportunities for service do not come, can live out the spirit of Christian Social Service in our daily life by always striving to say the kind word or do the thoughtful, unselfish deed and in so doing just as truly serve the cause.

Our greatest social evil today is selfishness; therefore the greatest social need is for deeper and truer unselfishness and for more sympathetic understanding in our human relations. Jesus was always mindful of the conditions under which men lived and worked. He healed the sick, fed the hungry, and ministered unto those in need and distress, and He plainly tells us that as we follow in His footsteps and do likewise, we are ministering unto Him. This is the ideal of service to which we would strive, and a wonderful opportunity lies before us if we labor to live up to the example and teaching of our Church. “Not a Message to be heard, but a deed to be done.”

##### Social Service Committee

The first definite step in your Social Service work is the formation of a committee by the Christian Social Service Chairman of each branch, which should work with the Rector of the Parish. Each member of this committee must be willing to be

a live active member, directing, suggesting, and keeping alive the interest of the whole branch in local, diocesan, and national social service problems and undertakings.

#### Suggestions for Work

Canvas your congregation and community to find out where work is needed, such as—

I. (a) Children needing extra nourishment or more wholesome opportunities for recreation.

(b) Shut-ins and strangers to whom a friendly visit, flowers, a ride or any other simple kindness might be welcome.

(c) Study living conditions and work for betterment where needed.

(d) Institutions, hospitals, jails, reformatories, etc. Visit these and see whether they are up to the standards required today. See what work can be done to cheer, brighten, comfort or better conditions of inmates.

II. This committee should get into personal touch with established community-social agencies so that there may be co-operation—as each case or problem comes up, you can decide whether it can best be handled within your group or through some other agency. Let there be no overlapping of work.

#### III. Education.

(a) Form a study or discussion class of entire branch if possible. Suggested text books, "Social Opportunity of a Churchman," or "Social Work in a Parish." If a study class is impractical let the committee discuss some phase of these or other books for a few minutes at each regular meeting to aid in the better understanding of what Christian Social Service is and what a vital force it is in our spiritual life.

(b) Let committee report on work being done at each branch meeting.

(c) Read all or some of books and pamphlets given as reference.

(d) Suggest that your rector give you one Lenten Service a week on the principles of Christian Social Service and some practical avenues of work.

#### IV. Prayer.

(a) Definite daily prayer to be made for things which the Branch has adopted.

(b) Objects of the Branch to be recited at Corporate Communion.

(c) Quiet Day to be held occasionally.

V. Keep in touch with the Diocesan Social Service Committee and National Social Department.

**Record for Annual Report**

No. of Visits—Institutional..... Individual.....  
Study Class .....  
Texts Used .....  
Gifts.....

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## Miscellaneous:

JULIA JOHNSON, Chairman of Social Service.  
(Mrs. James S. Johnson)

**SUPPLY DEPARTMENT**

Diocesan Chairman—Mrs. John A. Chase, 214 W. Cheves Street, Florence.

Charleston Convocation—Mrs. A. R. Rich, 68 Amherst Street, Charleston.

Pee Dee Convocation—Mrs. Wm. Egleston, Hartsville.

**Suggested Outline of Work****"In His Name."**

The purpose of this Department is to offer to all Branches a suggested, practical outline for the sewing or Supply Work.

1st. All Branches and Associate Members are eligible for this work.

2nd. The Supply Funds, also the Allotment of Work, will be apportioned to each of the Convocational Secretaries, according to the Membership of the Convocation.

The Convocation Secretaries will purchase all materials and will distribute work to the Branches and to the Associate Members, at their request.

All finished work is to be returned to the Convocational Supply Headquarters at a specified time. The Secretary will place the return date on all sewing when it is distributed.

3rd. The Convocational Secretaries will pack and ship boxes to their proper destinations and will report the progress of their work, quarterly, to the Diocesan Supply Secretary, who, in turn, will report to the National Secretary.

4th. Branches should correspond at once with the Missionaries for whom, or for whose Missions, they are working, just as they have always done in the past.

It is also suggested that Branches should hold a Program meeting on the field to which they are sending their box. This will supply the direct personal touch that is so necessary to secure the intelligent interest of all women in the Auxiliary. Literature on the Mission Fields may be secured from the Educational Department of the Diocesan Branch.

5th. It is most to be desired that all personal boxes be

shipped in time to reach their destinations by Easter. If this is not possible, then Christmas should be the latest permissible date.

6th. The Personal boxes must be filled according to the furnished lists.

7th. No second-hand clothing is allowed to be sent in the Personal boxes.

8th. Send all second-hand clothing to the Diocesan Supply Secretary—not to the Convocational Secretaries—to be used for Missions and Institutions at home and abroad. There is liable to be a great call for second-hand clothing in the Rural Districts of our own Diocese, and the Executive Committee of the Auxiliary Council has authorized the Supply Department to meet these calls, wherever possible.

N. B.—All second-hand clothing should be clean and in good repair before it is shipped to the Diocesan Headquarters in Orangeburg.

9th. Branches will not receive credit through the Supply Department for any box work that has not been done at the request of the Supply Department.

10th. The Church Home Orphanage, at York, is the mutual care of both Dioceses. Each Branch and individual member of the Auxiliary should consider it a privilege to contribute to the comfort and happiness of these children.

Branches sending boxes to the Orphanage should fill them, partly, with new articles, so that each child will receive a few new garments during the year.

All Orphanage boxes should be reported at once to the Diocesan Supply Secretary.

11th. Sewing done by the Branches and Associate Members will be credited as cash on the books of the Convocational Supply Secretaries. Illustration: If we spend two thousand dollars for materials, etc., and do five hundred dollars' worth of sewing, the Diocese will receive credit for having given two thousand five hundred dollars through its Supply Department, for the Mission of the Church, during the current year.

12th. The National Supply Department has issued the following list of valuation for the garments, etc., that are placed in the boxes. By using this list as the standard value of the making of each article that is made for the boxes, and adding to it the cost of the materials required, each Diocese will be enabled to report the value of its Supply work on the same basis.

A Parish which may have on hand extra, or partly worn Altar linens, furnishings, vestments, etc., and are willing to give them away, are asked to do so, but before sending to the Supply Secretary who will place them where most needed, it is requested that they be cleaned and repaired.

The following are the measurements for the Linen:

Altar Cloth, varying sizes—

Corporal—22 in. x 24 in.—finished—hem 1½ ins.

Purificators—11 in x 11 in. finished—

Covers for Credence Table 28 in. x 28 in. finished—

Hem 1½ ins.

Pall—5¾ in. x 5¾ in.—finished.

Fair Linen—Varying sizes.

#### Standard of Values

##### Layettes:

Infant's slips .....	\$ .60
Infant's gowns .....	.60
Infant's petticoats .....	.40
Infant's dresses (according to work) .....	.25 to 1.00
Infant's wrappers .....	2.00
Infant's diapers .....	.05
Children's night drawers .....	.60
Children's night gowns .....	.60
Children's petticoats with waists .....	.50
Children's petticoats, band and button holes.....	.40
Children's petticoats, band and one button hole.....	.30
Children's dresses .....	1.00
Children's rompers .....	.90
Children's bloomers .....	.50
Girls' under waists .....	.50
Girls' middy blouses .....	.75
Girls' skirts .....	1.25 to 2.50
Boys' blouses .....	.60 to .75
Boys' shirts .....	.50
Boys' undershirts .....	.75
Boys' overalls .....	.57
Boys' wrappers .....	.75 to 1.25
Boys' trousers, cotton .....	.50
Woman's aprons .....	.25 to .75
Women's chemises .....	.25 to 1.00
Women's drawers .....	.75 to 1.00
Women's dresses, calico and flannelette .....	1.50 to 2.50
Women's dressing sacks .....	.75
Women's night gowns .....	.75
Women's shirt waists .....	1.00
Women's wrappers .....	1.00 to 1.50
Men's night shirts .....	1.00 to 1.50
Men's pajamas .....	1.00 to 1.50
Hospital shirts .....	.75
Hospital operating gowns .....	1.00

Hospital operating room towels .....	.03
Hospital bed pan covers .....	.15
Hospital hot water bags .....	.15
Hospital ice bag covers .....	.15
Napkins .....	.02½ per yd.
Pillow cases .....	10
Sheets, single .....	10
Sheets, double .....	12
Sheets, crib .....	08
Sheets, draw .....	12
Towels, hand .....	
Towels, tea .....	
Towels, roller .....	
Table cloths, machine hemmed .....	.02½ per yd.
Tray covers .....	.02½ per yd.
Hand hemming of table linen .....	.15 per yd.

#### Patterns to Use

McCall's Patterns are a good standard to use for Hospital garments if you have no Red Cross Patterns on hand.

The women of the Auxiliary have already rallied to the call of this Department. In fact we have been unable to fill many of the requests for sewing as so many of the boxes call for garments that have to be purchased ready made, as clergymen's suits, sweaters, hose, hats, blankets, etc.

#### Record for Report Blanks

No. of garments made.....	Value \$.....
No. of second-hand garments sent .....	
Altar Linen.....	Joy Boxes.....

NANCY CHASE.

(Mrs. John A. Chase)

#### THE FIELD DEPARTMENT

The Field Department has no story of its own to tell. It has certain processes or plans of procedure to develop in order to create the channels through which the story of the Church's Mission may be imparted to the people. But that story must come from the Department of Missions, Religious Education and Social Service. The Field Department's work is publicity by word of mouth. It endeavors to be the voice of the Council towards that field from which conviction concerning, and support of, the work should come. It also endeavors to interpret back to the Council the voice and mind of the field so that each may under-

stand the other. All of this with reference to what may be called the promotional side of the work.

The Field Department does not present the story as a specialist or technical expert. It does try to speak intelligently on any specialized phase of the work of the administrative departments. But mainly it popularizes the story of what in the other Departments are specialties. It tries to present every phase of the whole task without partiality to any part—endeavoring to set the full story forth in proper perspective, in proper balance and proportion. In a word, the effort is to broadcast the Church's Program in a coordinated, unified way.

The inculcation of the principles of Christian Stewardship is an important part of the Department's work. Mr. Kemerer's book on the subject has been much commended. Our effort is to present the subject not simply from the standpoint of the consecrated giving of money, but from the standpoint of consecrating life. In reality, "Stewardship is the administration of the trust of life."

The Field Department endeavors to inform the Church through the printed word as well as the spoken. Bulletins are prepared and sent broadcast through the Church, which are written on the basis of practical experience secured in the field by the parishes themselves. In this capacity the Field Department acts as a clearing house, gleaning from the field that which is helpful and making it known to all who desire to benefit by such practical experience.

The real task is not the spraying of the public with a shower of inspiration, but the intensive training of local leaders in how to present the story themselves in a way that will deepen the knowledge of and devotion to the Cause the year round.

At the Triennial Convention in New Orleans, one of the important resolutions adopted was in reference to the Field Department. It was as follows:

Whereas: We of the Woman's Auxiliary feel that the time is at hand for us to demonstrate to the Field Department of the National Council our willingness to co-operate in and support its plans;

Be it resolved: That we endorse and pledge our aid to the Field Department in its efforts to organize the parish for Service through a co-operative movement of men and women, young people and children; and

Be it further resolved: That we believe in one Parish Council on which the Woman's Auxiliary should have representation; and in a parish program covering its Five Fields of Service, in which every member of the parish may be enlisted in some form of work; and

Be it further resolved: That we believe that since this movement in fellowship, co-operation and unity has been functioning in various places as the Church Service League, that the optional use of this name is the privilege of those who so desire.

This means that the Woman's Auxiliary has agreed to assist the Field Department in securing the payment of all parish quotas for this year, and in seeing that the full quota for next year is subscribed.

Since ignorance is held responsible for the apathy, which, in turn, is responsible for the failure of this church of ours to meet its obligations and go forward as it should, part of our co-operation with the Field Department will consist in getting information to our people.

The resolution further pledges co-operation with all existing parish agencies in working in the five fields of service and in plans for spreading knowledge. This does not mean that the Woman's Auxiliary is to usurp the place of any parochial organization, but that the Woman's Auxiliary wishes to work with any, or all, such organizations for the extension of the Kingdom.

ELLA WAGNER WOODS, Chairman Field Dept.  
(Mrs. C. R. Woods)

#### DEPARTMENT OF PUBLICITY

The Publicity Department is ready at all times to receive articles of interest from any Branch, or Mission or Associate Member and to have same published in the "Diocese," the only official organ of the Diocese of South Carolina that is issued monthly. In that way others may read of what is being done in the different Auxiliaries.

If this department were used to a greater extent I think the touch through the printed page would be of much value, both in the form of education and inspiration.

Miss Lindley informs us that the Department of Publicity of the National Council has requested the Woman's Auxiliary thru its Publicity Department to find a woman in each parish who will act as a representative of "The Spirit of Missions." I am therefore requesting each parish President to please make this appointment and send the name direct to Mr. John W. Irwin, 281 Fourth Avenue, New York, who will communicate with your representative. This representative might be your local Chairman of Publicity. Please send name to me also. This plan will help not only the Department and those who will be reached and interested by the wider circulation of the magazine, but it will also give the women who do the work a new method of making money for missions.

This Department should also strive to secure additional subscribers to "The Diocese" and other Church papers. Keep a record of the number in your parish who do subscribe.

Please let each Parish Chairman of Publicity see that notices of Auxiliary meetings are published in the local papers and that these meetings be written up also. We should give more publicity to our work. Many church women, not now interested in the work of the Auxiliary, might become interested thru these reports. Please keep a record of the notices and articles so that you may be able to make a correct report at the end of the year.

The following is copy of blank to be filled on annual report:  
Notices and articles thru daily press.....  
No. of articles sent Diocesan Chairman.....  
No. of subscribers to "The Diocese".....  
No. of subscribers to other Church Periodicals.....

The Department urges the Branches to call on it more often in the future.

Please send all communications to Mrs. J. J. Miles, 140 Wentworth Street, Charleston, S. C.

HENRIETTA P. MILES.  
(Mrs. J. J. Miles)

#### General Church Publications

##### Official

The Spirit of Missions—281 Fourth Ave., New York. Monthly.  
\$1.00 a year.

The Church at Work—281 Fourth Ave., New York. Bi-monthly. Free.

Exchange of Methods—281 Fourth Ave., New York. For clergy and other Church workers. Bi-monthly. Free.

##### Unofficial

The Churchman—2 West 47th Street, New York. Weekly.  
\$4.00. 36 pages.

The Living Church—1801 Fond du Lac Ave., Milwaukee, Wis.  
Weekly. \$4.00. 36 pages.

The Southern Churchman—815 East Grace St., Richmond,  
Va. Weekly. \$3.00. 24-28 pages.

The Witness—6140 Cottage Grove Ave., Chicago, Ill. \$1.50.  
Weekly. 8 pages.

The American Church Monthly—11 West 45th Street, New  
York. \$3.00.

The Holy Cross Magazine—West Park, New York. Monthly.  
\$1.50.

The Anglican Theological Review—11 West 45th St., New  
York. Quarterly. \$4.00 a year.

The Chronicle—Poughkeepsie, New York. \$1.50. Quarterly. Published by the Protestant Episcopal Society for the Promotion of Evangelical Knowledge.

#### FINANCE DEPARTMENT—(THE BUDGET FOR 1926)

##### I. What is the Budget?

The Budget is a financial statement which forecasts the receipts and the expenditures of the coming year. The theory on which any budget is based is that the executive officers of a business, or of a society, are best qualified to determine how much money is needed and how it shall be spent. The budget appropriates a total and indicates approximately how much each department will receive.

##### II. Why do we have a Budget?

Every business concern of any size runs its business on a budget. Many heads of families make a budget of their expected expenditures for each year in order that they may know just where their money is going and also in order to keep their expenses from exceeding their income. The Auxiliary conducts a business of first rank in importance. Therefore it is only right that our Auxiliary should use every business-like method available.

##### III. How is our Budget made?

There are three steps in the making of our budget.

First—The Diocesan Treasurer meets with her finance committee. This committee takes account of the necessary expenses of the Auxiliary. They consider the numbers of appeals that come in from all the different fields of our Church's work. Basing the total amount on the amount that has been contributed by the Auxiliary in the Diocese for the past year, this finance committee makes up the new budget, putting into it all necessary expenses and adding items to cover as many appeals as they feel that we can take care of.

Second—This suggested budget (for it has not yet been adopted) is presented to the Executive Council, which is made up of all officers and council members at large of the Diocesan Auxiliary. This Executive Council carefully considers each item of the budget. If any changes are desired by the Council they are put in as recommendations before the budget is presented to the Convention.

Third—at the annual meeting of the Auxiliary, the Treasurer presents the budget, together with the recommendations from Council to the delegates from all the parish branches assembled in Convention. This Convention alone has the right of adopting or rejecting any or all items of the budget.

When once the budget has been adopted by the Convention no

changes can be made in it except by a majority vote of all the Parish Branches.

#### IV. What is meant by a Parish Quota?

After the budget has been adopted, it must be raised by the members of the Auxiliary. In order that the amount may be fairly divided among the Branches, the share of each Branch is decided in the following manner: The total budget is divided by the total membership. This gives the average amount per member. This amount is multiplied by the number of members in each Branch, the result being the quota for that Branch. This quota is then sent to the Treasurer of each Parish Branch with a request that she place it before her Branch for acceptance. If the quota is accepted, it then becomes an obligation on the Branch.

If any Branch feels that it can give more than the quota asked for, or if it feels that it cannot give so much, the Diocesan Treasurer should be notified at once. Our Treasurer reported at the Georgetown Convention that it is a rare thing for a Branch to fail to accept its quota, or to fail to pay that quota when it has been accepted.

#### V. What is our Budget for 1926?

Adopted by the Convention held in Georgetown, January 14-15, 1926;

Headquarters' Dues (Class A) .....	\$ 25.00
This is sent to National Headquarters for running expenses. From \$3.00 to \$25.00 is asked of each Diocesan Auxiliary. We wish to be in Class A so we send \$25.00.	
Provincial Dues .....	50.00
This goes towards expenses of the Provincial Synod in the Province of Sewanee.	
Delegate to Summer Conference .....	65.00
This fund is to send one of our volunteers or Educational Secretary to Sewanee Summer Training School or Blue Ridge Summer Conference.	
Department Missions and Church Extension.....	400.00
This fund is to pay expenses of Summer Volunteers to mountain districts as teachers; training expenses of United Thank Offering Volunteers in training; the salary of the colored trained nurse to live and work among the negroes at Pineville is paid from the National U. T. Offering and supplemented by \$200 from our Budget under this Department.	
Bishop Rowe Scholarship Fund .....	100.00
This is to provide a scholarship for native children at Anvik or Neana, Alaska. These schools have al-	

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ways been supported by "Specials" and the Church's Program funds are not yet available for their full support.	
Young Men Desiring to Enter Church's Work.....	100.00
To help with the expenses of students preparing for work in the Mission Field, more especially those who are not eligible for help from other sources, such as medical missionaries and teachers.	
Program of the Church .....	200.00
To be sent to the Diocesan Treasurer to apply on the quota of the Diocese of South Carolina.	
Auxiliary Special .....	175.00
A corporate gift of \$100,000 for the Triennium for advance work of the Church.	
The total sum will be divided as follows:	
St. Agnes' School, Kyoto .....	\$25,000
St. Timothy's Hospital, Cape Mount, Liberia....	20,000
School for Girls, Port au Prince, Haiti .....	12,500
Church at Baguio, P. I. ....	18,000
St. Mark's School, Nenana, Alaska .....	15,000
Church at Livramento, Brazil .....	8,000
Department of Religious Education.....	110.00
To enable the Secretary to hold Institutes and secure necessary literature. To defray expenses of printing programs to be sent monthly to all Branches.	
Department of Supply .....	800.00
To cover all expenses of this Department. To enable Supply Secretary to have a fund from which she can draw to stock the supply rooms and to furnish material to local Branches as they call for it.	
Delegate Fund (Synod and Triennial) .....	200.00
Clergy House, Saluda, N. C. ....	25.00
To help with the upkeep of this Holiday House for the clergy of South Carolina. Any clergyman desiring a month's rest in the mountains can notify either Bishop who in turn will consult the Association as to what month the house is vacant. The house is fully furnished and has water and electricity.	
Development, Work of the Young People's Service League	100.00
To be used according to the discretion of the Department of Religious Education of the Diocese.	
Kuling School for Missionaries' Children .....	50.00
A joint enterprise of the Episcopal and Presbyterian Mission Boards for the purpose of educating missionaries' children in China.	
Contingent Fund .....	600.00

This includes traveling expenses of the Executive Council to Council meetings; printing, postage, and incidentals of all departments except those of Education and Missions and Church Extension. In other words, it covers all expenses not otherwise definitely designated.

Total.....\$3,000.00

This Budget is designed to meet all financial obligations of the Diocesan Branches of the Woman's Auxiliary.

Each Parish Branch is apportioned according to its membership. This apportionment can be accepted or refused by the Parish Branch, but it is earnestly requested that no reduction will be made in it if the Branch can possibly meet its full quota.

Branches are asked to meet their apportionment in monthly payments whenever possible. Associate members shall pay \$1.00 per annum to the Diocesan Treasurer of the Woman's Auxiliary.

The Auxiliary books will close December 31st, 1926, and all apportionments should be met before that time. This Department would like the fact to be known that no salaries are paid to Diocesan officers.

**VI. Has our Parish Branch done something worth-while when it has paid its quota?**

Look over the items of the budget again. Notice to how many different phases of work it contributes. If it were not for our contributions to the budget, how many of us would find ourselves working every year in those three fields of service outside of our own immediate Parish and Community; namely, the Diocese, the Nation, and the World?

Isn't it worth while?

HENRIETTA P. JERVEY, Treasurer,  
142 Church St., Charleston, S. C.

**CORPORATE GIFT OF THE WOMAN'S AUXILIARY**

**TRIENNIAL SPECIAL 1925—1928**

Miss Marie Gregory, Florence, Chairman

The following resolution was adopted at the Triennial Convention in New Orleans:

Whereas: The Woman's Auxiliary is an Auxiliary to the National Council, its financial policy should be in harmony with the plans of the National Council; therefore

Be it resolved: (1) That the Woman's Auxiliary in each diocese pledge itself to co-operate in helping the diocese meet its budget quota for the work of the General Church; and

(2) That the Woman's Auxiliary assist the diocese in the advance work of the program assigned to each diocese; and

(3) That instead of assuming a national special outside the program, the Woman's Auxiliary shall make a national corporate gift during the next Triennium of approximately \$100,000 for advance work included in the new program.

Be it resolved: That the corporate gift be used in the amounts named, for the following items of advance work, and that these be completed in the order named, unless otherwise designated;

St. Agnes' School, Kyoto, Japan .....	\$25,000
St. Timothy's Hospital, Liberia .....	20,000
School for Girls, Port au Prince, Haiti .....	12,500
Church at Baguio, Philippine Islands .....	18,000
St. Mark's School, Nenana, Alaska .....	15,000
Church at Livramento, Brazil .....	8,000

\$98,500

Upon the understanding that if more money be designated for any object than the amount needed, that the Executive Board of the Woman's Auxiliary has power to make readjustments.

Be it resolved: That the status of the United Thank Offering shall in no way be affected by this suggested policy.

The South Carolina Branch of the Woman's Auxiliary has always more than met its share of Triennial Specials. We feel sure that some, if not all, of the items mentioned above will be of special interest to our Diocese and we are counting on a whole-hearted response from every Branch when the appeal for the \$100,000 Corporate Gift is made.

MARIE GREGORY, Chairman.

### GOLD AND SILVER OFFERING

Mrs. W. H. Grimball, 5 Colonial Place, Charleston, Chairman

During the earthquake in Japan, several years ago, our Church lost heavily in property. Among the most important buildings destroyed was St. Margaret's School for Girls, Tokyo. An unique plan has been devised whereby this school can be rebuilt; namely, the Gold and Silver Offering. Fifteen Diocesan Auxiliaries have adopted this plan and have raised \$75,000. Other Dioceses are requested to adopt it, so that the total building fund of \$125,000 can be raised. The plan was presented to our Diocesan Convention and adopted. Mrs. W. H. Grimball of Charleston, has kindly consented to act as Diocesan Chairman.

Each Branch President is requested to appoint a Chairman in her Branch and send this name to Mrs. Grimball. Full instructions will then be sent.

On the first Sunday in May, the offering will be presented at a Communion Service. The local committee will then plan to have

a sale of articles worth selling. Pieces unfit for sale will be disposed of for melting purposes. Articles to be presented are: Pieces of perfect or broken jewelry, pieces of silver and gold table ware, coins, spectacle frames, heads of canes and umbrellas, old name plates, etc. Many pieces useless old gold and silver, treasured because of some sacred association, may be consecrated in this way and rendered useful in His Service in far away Japan.

## SUGGESTED CONSTITUTION FOR PARISH BRANCH

(From W. A. Hand Book, 1923)

(Diocesan Constitution may be used as model also)

(Note—Rotation in office comes as a suggestion from our National Board. Bear this in mind in drafting a Constitution.)

### Name

Article I. This organization shall be called the .....  
Branch of the Woman's Auxiliary to the National Council.

### Object

Article II. Its object shall be to co-operate as far as may be with all plans undertaken by the Woman's Auxiliary as a whole to extend Christ's Kingdom throughout the world.

### Membership

Article III. Its membership shall consist of those baptized women of the parish who shall agree to share in the work of the Auxiliary—prayer, reading and study, gifts in money and work.

### Officers

Article IV. The officers shall be a \*President, a Vice-President, Secretary, Educational Secretary, Supply Secretary, Treasurer, and United Thank Offering Treasurer.

The President shall call meetings and preside over them, and shall serve as head of a committee on plans for the spiritual development of the branch.

The Vice-President shall preside in the absence of the President.

The Secretary shall give notices of meetings, keep records of them, conduct the correspondence of the branch and make an annual report to the branch and to the Secretary of the Diocesan Branch.

The Educational Secretary shall have charge of study, reading and general information. She shall serve as chairman of a committee for increasing the subscription list of "The Spirit of Missions," the use of that magazine at meetings, the planning and conduct of the program meetings and study classes. When pos-

\*In case where the rector does not wish to serve, although being President ex-officio.

sible, she shall pursue, each year, a normal course in order to be able to teach in the parish.

The Supply Secretary shall handle the box work, receiving her allotments from the Diocesan Supply Secretary and distributing the same among the members of the parish, and report work done.

The Treasurer shall keep all money obligations except that of the United Thank Offering before the branch, and shall arrange for the collection of these gifts. She shall make remittances as called for to the Diocesan Treasurer, and shall make an annual report to the branch and to Treasurer of the Diocesan Branch.

The Treasurer for the United Thank Offering shall make this offering known to all women of the parish, shall distribute United Thank Offering boxes, and shall collect and remit the contents to the proper Diocesan officer as such remittances may be called for.

The officers of the branch shall hold officers' meetings in advance of the meetings of the branch, to consult together about the work of the branch and to plan for its advance.

#### BY-LAWS

1. The meetings of the branch shall be held (weekly, bi-weekly or monthly).

2. The officers shall be elected by ballot at the annual meeting, with the approval of the rector, vacancies occurring in the course of the year to be filled until the next annual meeting by the officers.

3. The Order of Meetings of the Branch: Opening Service, Roll Call, Minutes, Report of Secretary, Report of Treasurer, Report of Treasurer of the United Thank Offering, Reports of Committees, Transaction of Business of the Day, Offering for Missions, Prayer for the work presented before the branch, adjournment.

#### SUGGESTIONS

1. That this Constitution be written in a book, together with the name of each member as she enters the branch; also, that it be read aloud at the opening meeting each year.

2. That "The Spirit of Missions," our missionary magazine (from the Church Missions House, \$1.00 yearly) be subscribed for by the branch and kept on file by the Educational Secretary; that every effort be made to increase the subscription lists throughout the parish; also that reports and leaflets be obtained from the Church Missions House and kept on file by the Secretary for reference.

3. That the funds of the branch shall be gathered by systematic gifts, for expenses of the branch and the supply of ma-

terial; and through the Little Blue Boxes for the United Thank Offering. These boxes can be obtained from the Church Missions House or through the proper officers in the Diocesan Branch of the Woman's Auxiliary. It is expected that each member shall give systematically, each week, or day or month for the regular work, and the United Thank Offering, and, as interested and able, for other purposes approved by the National Council and for the supply work.

4. That the parish officers acquaint themselves thoroughly with the organization of the Diocesan Branch, and co-operate with its methods and undertakings.

5. That if a sufficient number of women may not be found to fill all the offices suggested in this Constitution, the duties here suggested may be combined and assigned to a smaller number of officers.

(Note: It is understood in the Woman's Auxiliary to the National Council that each Diocesan Branch is formed with the approval of the Bishop of the Diocese and Parish Branch with the approval of the Rector.)

## PRAYERS

### For the Church

Almighty and eternal God: We humbly pray Thee for Thy Holy Church throughout the world; that we and all its members being inspired with living faith and love, may earnestly strive to promote the honor due to Thy dear Son, and the gathering of wanderers into His fold. Give us grace to fulfill in our lives what we profess with our lips. Deliver us from false doctrine and slackness of living; and grant that, persevering unto the end, we may obtain everlasting life; through Jesus Christ our Lord. Amen.

### For the National Council

Almighty God, Giver of Wisdom, Who never faileth them that seek Thee: Control and enlighten, we beseech Thee, the hearts and minds of the National Council of Thy Church. Give them a world of vision of the Mission of Thy Church; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led of Thee, they may, by Thy Spirit, lead Thy people on from strength in the work of Thy Kingdom, through Jesus Christ, Thy Son, our Lord. Amen.

### For the Diocese of South Carolina

O Lord Jesus Christ, who has promised to be with Thy Church unto the end of the world: Look with mercy, we beseech Thee, upon the Church in South Carolina. Bestow Thy blessing upon

Bishops, Priests and people. Supply all their needs. Lord, increase our faith; faith that shall dare, faith that shall share, faith that shall give men, money, life, for the upbuilding of Thy Kingdom. Who art with the Father and the Holy Ghost, one God, world without end. Amen.

#### **For the Bishop of the Diocese**

O Heavenly Father, look down in mercy, we beseech Thee, upon Thy servant our Bishop, to whom Thou hast given charge over this Diocese; fill him with Thy grace and goodness; direct, defend, and comfort him in all his arduous labors; give him a people responsive to his leadership, loyal and loving, and grant that he and all committed to his care may attain to everlasting life; through Jesus Christ our Lord. Amen.

#### **For the Church People of the Diocese**

O Eternal God, who hast committed unto us the swift and solemn trust of life, since we know not what a day may bring forth, but only that the hour for serving Thee is always present; Grant that we may give ourselves with a ready will to make Thy way known upon earth, Thy saving health among all nations. Teach us, our Father, by Thine infinite love for us and for all men, to love those whom we have not seen, but with whom we may share the good things Thou hast entrusted to us. Help us to pray instantly, to give liberally, and to work diligently that the coming of Thy Kingdom may be hastened, and that the sorrow of the world may be relieved, through Jesus Christ our Lord. Amen.

#### **For the Woman's Auxiliary to the National Council**

Almighty God, our Heavenly Father, bless, we pray Thee, the work of the Woman's Auxiliary to the National Council for the extension of Thy Kingdom, and make us so thankful for the gift of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.

#### **For Guidance**

Direct us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help that in all our works begun, continued and ended in Thee, we may glorify Thy holy Name, and finally, by Thy mercy, obtain everlasting life; through Jesus Christ our Lord, who hath taught us to pray unto Thee, O Almighty Father, in His prevailing Name and Words.

#### **For the Diocesan and Parish Officers**

Almighty God, Giver of Wisdom, Who never faileth them that seek Thee: Control and govern, we beseech Thee, the hearts and minds of all who serve as Officers of the Woman's Auxiliary; grant them patience and insight, faith and obedience to Thy Holy

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Will, that being themselves led of Thee, they may by Thy Spirit lead Thy people on from strength to strength in the work of Thy Kingdom, through Jesus Christ, Thy Son, our Lord. Amen.

#### For the United Thank Offering

Our Heavenly Father, Lord of the harvest, we pray Thee to send forth more laborers into Thy harvest. Grant them Thy special grace for every need. Dispose the hearts of all women to give gladly as Thou hast prospered them. Guard and guide the workers in the field, and draw us into closer fellowship with them. Accept our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. Amen.

#### For Missions at Home and Abroad

O Lord Jesus Christ, who didst charge Thine apostles that they should preach the Gospel in every nation; prosper, we pray Thee, all missions at home and abroad (especially.....); give them all things needful for their work, making them centres of spiritual life to the quickening of many souls and glory of Thy Holy Name. Support, guide and bless the clergy who are called to labor in these parts of Thy vineyard; give them grace to witness to the faith; endue them with burning zeal and love; make them faithful unto all disappointment and persecution, that having turned many to righteousness they may themselves win a crown of everlasting glory, being found Thy faithful servants, who livest and reignest with the Father and the Holy Ghost one God, world without end. Amen.

#### For Missionaries

Almighty and most merciful God, we beseech Thee, for the merits of Thy dear Son, to pour out Thy Holy Spirit upon all our missionaries at home and abroad, and to crown their labors with success in the gathering of souls into Thy Kingdom, to the honor and praise of Thy glorious Name, who art Father, Son and Holy Ghost, one God, world without end. Amen.

#### For Missionaries From South Carolina

Merciful Father, we beseech Thee to look with gracious favor upon those members of Thy Church in this Diocese who have gone forth and are preparing to go forth in Thy name to bear glad tidings to those who have not knowledge of Christ. Grant, we beseech Thee, that the service of Alice H. Gregg, the Rev. Sumner Guerry, Marion Kirk, Marie Ravenel and Lilah Stroman may be found pleasing in Thy sight. Keep them steadfast and true, fill them with the Holy Spirit and pour Thy rich blessings upon them, we ask in our Saviour's name. Amen.

**Noon-Day Prayers**

Blessed Saviour, who at this hour didst hang upon the Cross, stretching forth Thy loving arms; Grant that all mankind may look unto Thee, and be saved; through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever One God, world without end. Amen.

Almighty Saviour, who at mid-day didst call Thy servant Saint Paul to be an Apostle to the Gentiles; We beseech Thee, illumine the world with the radiance of Thy glory, that all nations may come and worship Thee, who art, with the Father and the Holy Ghost, One God, world without end. Amen.

**For the Increase of Workers**

O Heavenly Father, Lord of the harvest, have respect, we beseech Thee, to our prayers, and send forth laborers into Thy harvest. Fit and prepare them by Thy grace for the work of their ministry; give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine they may show forth Thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. Amen.

**For the Church's Program**

O most merciful Father, we confess that we have done little to forward Thy Kingdom in the world, and to advance Thy glory. We would humble ourselves before Thee for our past negligence, and seek Thy forgiveness. Pardon our shortcomings. Give us greater zeal for Thy glory. Make us more ready and more diligent by our prayers, by our alms, and by our examples, to spread abroad the knowledge of Thy truth, and to enlarge the boundaries of Thy Kingdom. May the love of Christ constrain us, and may we do all to Thy glory; through Jesus Christ our Lord. Amen.

Almighty God, whose loving hand hath given us all that we possess, grant us grace that we may honor Thee with our substance, and remembering the account which we must one day give, may be faithful stewards of Thy bounty; through Jesus Christ our Lord. Amen.

**For the Parish**

O Lord Jesus Christ, who has promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless we pray Thee our efforts to strengthen and extend the work of our Parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy house that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this, O Blessed

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Saviour of the World, who livest and reignest with the Father and the Holy Ghost, ever, one God, world without end. Amen.

**For the Priest in Charge**

Most gracious God, the giver of all good and perfect gifts, who of Thy wise providence hast appointed divers Orders in Thy Church; Give Thy grace, we beseech Thee, to Thy servant, to whom the charge of this Congregation has been committed; and so replenish him with the truth of Thy doctrine, and endue instantly, give liberally and work diligently that the coming of Thy Kingdom may be hastened and the unity of Thy Church accomplished; through Jesus Christ our Lord. Amen.

**For the Congregation**

O God, Holy Ghost, Sanctifier of the faithful, visit, we pray Thee, this Congregation with Thy love and favour; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of Thy great mercy keep them in the same. O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. Amen.

**Thanksgiving**

We give Thee humble thanks, O Heavenly Father, that Thou hast vouchsafed to call us to the knowledge of Thy grace and faith in Thee; increase this knowledge and confirm this faith in us evermore. Grant that we may daily be renewed by Thy Holy Spirit, so that all sinful affections may die in us, and that all things belonging to the Spirit may live and grow in us; through Jesus Christ our Lord. Amen.

Almighty God, Whose compassions fail not, and Whose loving kindness reacheth unto the world's end: We give Thee humble thanks for all the great things Thou hast done and art doing for the children of men; for the opening of heathen lands to the light of Thy truth; for making paths in the deep waters and highways in the desert; for knitting nation to nation in the bond of fellowship, and for the planting of Thy Church in all the earth. O merciful Father, in whom the whole family is named, fill full our hearts with grateful love for this Thy goodness, granting grace henceforth to serve Thee better and more perfectly to know Thee; through Jesus Christ our Lord. Amen.

Now the God of Peace, who brought again from the dead our Lord, Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant; make us perfect to do His will, working in us that which is well pleasing in His sight; through Jesus Christ, to whom be glory forever and forever. Amen.

## DIOCESAN CONSTITUTION

(As Amended in Convention January, 1926)

### Article I.—Name

The name of this Association shall be the South Carolina Branch of the Woman's Auxiliary to the National Council of the Church.

### Article II.—Object

The object of the Association shall be to carry out within the Diocese of South Carolina the three great aims of the Christian Church—Missions and Church Extension, Religious Education, and Christian Social Service.

### Article III.—Membership

Section 1. The Bishop and Clergy of the Diocese shall be ex-officio members.

Section 2. The Association shall be composed of those women who, being by baptism members of the Church, are actively engaged in any department of her work.

Section 3. Women who are not yet baptised may be admitted to associate membership, and shall be known as "Auxiliary Co-Workers."

### Article IV.—Officers

The officers of this Association shall be a President, six District Directors, a Secretary, a Treasurer, an Educational Secretary, a Supply Secretary, and an United Thank Offering Custodian.

### Article V.—Organization

Section 1. This Association shall be organized along the lines of the National Council, and shall be authorized to establish the six departments already provided for by that Council, as well as to add new Departments at its own discretion.

Section 2. The Executive Council shall be composed of a President, six District Directors, a Secretary, an Educational Secretary, a Secretary of Supplies, a Treasurer, a United Thank Offering Custodian, a representative of the Church School Service League, a representative of the Diocesan Girls Friendly Society (who shall be nominated by those bodies), and six women, three from each Convocation elected annually by the Diocesan Convention from the membership at large.

Section 3. The Council shall organize from within its membership the following Departments, and shall determine the scope of the work of each Department.

- 1st. A Department of Missions and Church Extension.
- 2nd. A Department of Religious Education.
- 3rd. A Department of Christian Social Service.

- 4th. A Department of Finance.
- 5th. A Department of Publicity.
- 6th. A Field Department.
- 7th. A Supply Department.

The Council shall have the power to organize such sub-Departments as the work may demand.

Section 4. Each Department shall have the power to appoint additional members of the Department, who shall have seats and votes in the Department, but only a seat and voice in the Council.

Section 5. The President shall be ex-officio a member of each Department.

Section 6. The Executive Council may also enact all necessary By-Laws for its own government and the government of the several Departments as well as for the government of the South Carolina Branch, subject to the provisions of the National Council of the Church and of its National Auxiliary.

#### Article VI.—Meetings

Section 1. The Diocesan Branch shall hold an Annual Convention in the month of January, alternately in each Convocation.

Section 2. Meetings of the Executive Council shall be held during the first week in November and immediately after the Annual Convention, as well as at such other times as the Executive Committee may deem necessary.

Section 3. Nine members of the Council shall constitute a quorum.

Section 4. Meetings of the Executive Committee may be called at the discretion of the President or upon the request of five members of the Council.

Section 5. Five members of the Executive Committee shall constitute a quorum.

Section 6. District meetings shall be held twice a year, preferably in the Spring and Fall.

#### Article VII.—Amendments

This Constitution may be amended at any Annual Convention of the Diocesan Branch by vote of the majority, due notice of the proposed amendment having been previously given to every branch.

### BY-LAWS

#### Article I.—Elections

Section 1. All officers and Council members, except the District Directors, shall be elected at the Annual Convention.

Section 2. District Directors shall be elected by their respective Districts, at the Semi-Annual Meeting held in the fall.

Section 3. Delegates to the Provincial Synod and Triennial Convention shall be elected at the Annual Diocesan Convention just preceding the respective meetings of those bodies.

Section 4. No officer shall serve longer than three years consecutively in one office.

Section 5. Candidates for the offices shall be nominated by informal ballot, the two receiving the largest number of votes for any office being considered candidates therefor. Any candidate receiving a majority vote on the first ballot, on motion, shall be declared elected.

Section 6. Candidates for the six members at large shall also be nominated by informal ballot, the twelve receiving the largest number of votes being considered candidates therefor.

Section 7. A formal ballot shall then be cast and the candidates receiving the largest number of votes shall be declared elected.

Section 8. Members of the Council shall remain in office until their successors are elected. The Executive Council shall have power to fill any vacancies that may occur through the death, resignation or removal of any member elected by the Diocesan Convention.

#### **Article II.—Duties of Officers and Council Members**

Section 1. The President shall preside at all annual and executive meetings, and shall have the general supervision of the work throughout the Diocese.

Section 2. The District Directors shall arrange for and preside over district meetings; shall appoint Department Chairmen for her District; shall endeavor to establish a branch of the Auxiliary in every Parish and Mission, and shall have the general supervision of the work in their respective districts; shall collect and tabulate annually the report of all the branches in their districts, and shall send detailed department reports to each Diocesan Department Chairman one week previous to the Convention. The District Directors shall give full reports of the year's work at the Annual Convention.

Section 3. The Secretary shall keep the minutes of all Diocesan and Executive meetings; conduct all necessary correspondence; prepare for publication the proceedings of the Convention and revised Roster of Parish Branches.

Section 4. The Treasurer shall receive all money contributions, except the United Thank Offering, from the Parish branches and forward them to their various destinations. She shall keep an accurate account of same and, closing her books on December 31st, make a report at the Annual Convention of all receipts and

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disbursements. She shall be Chairman of the Department of Finance.

Section 5. The Secretary of Supplies shall obtain allotments from the National Secretary of Supply and distribute same in proportion to the Convocations, and shall from the budget apportionment, meet all expenses connected with this department.

Section 6. The Educational Secretary shall be Chairman of the Department of Religious Education and shall suggest topics and compile programs for the use of the Parish Branches.

She shall also arrange for Lenten and Advent Study classes and lead Educational Conferences at District meetings and at the Annual Convention.

All expenses connected with this Department shall be met from the budget apportionment.

Section 7. The purpose and claim of the United Thank Offering shall be brought before all the women of the Church by the United Thank Offering Custodian. She shall receive all offerings semi-annually.

The United Thank Offering Custodian shall be Chairman of the Committee on the Offering of Life and shall endeavor to arouse an intelligent interest in the Offering of Life and part and whole time volunteers.

Section 8. Each Department Chairman shall make to the President annually, and at such other times, and in such form as she may require, a report of the work done under its direction.

### Article III.—Committees

Section 1. There shall be four standing committees: Executive Committee, Finance Committee, Program Committee and Inter-Racial Committee.

Section 2. The Executive Committee shall consist of the Officers and Department Chairmen, and shall have the power to transact such business as may be necessary between meetings of the Executive Council.

Section 3. The Finance Committee shall consist of the Treasurer and two other members at large appointed by the President.

Section 4. The Program Committee shall consist of the Educational Secretary and two members at large appointed by the President.

Section 5. The Inter-Racial Committee shall consist of three or more members of the White Auxiliary appointed by the President, and an equal number of members of the Colored Auxiliary appointed by their President, which Committee is to meet for conference purposes only at the call of either President subject to the approval of the Bishop.

**Article IV.—Fiscal Year and Diocesan Appointment**

Section 1. The fiscal year shall be from January 1st to January 1st..

Section 2. The Diocesan Apportionment upon each branch of the Auxiliary shall be upon a per capita basis and shall be determined upon by the Department of Finance.

Section 3. Church women who are not connected with any Parish or Mission in the Diocese or in whose Parish or Mission there is no Branch of the Auxiliary may become Auxiliary Associates and shall pay \$1.00 per annum to the Diocesan Treasurer.

**Article V.—Representative Body of the Annual Convention**

Section 1. Each Parish and Mission Branch of the Auxiliary shall be entitled to two votes, provided it sends two delegates. If there are two sections in the Parish or Mission Branch and each sends a delegate, one vote shall be cast by each section.

Section 2. The Clergy and members of the Council shall be entitled to vote.

Section 3. Visiting members of the Auxiliary shall be granted a voice but not a vote.

**Article VI.—Auditing Committee**

Section 1. The books of the Treasurer and the United Thank Offering Custodian shall be audited at the time of the Annual Convention.

**Article VII—Amendment**

The By-Laws may be amended at any Annual Convention of the Diocesan Branch by vote of the majority, due notice of the proposed amendment having been previously given to each Branch.

(One report must be filled in by the President or Secretary and returned by December 20th to your District Chairman and one kept in your minute book.)

### ANNUAL REPORT BLANK

#### OF PARISH BRANCH OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

Of the Protestant Episcopal Church, For Year Ending  
December 31st, 1926

City.....  
Parish or Mission.....  
Section..... Number of Members.....  
Apportionments \$..... Specials (Name and Amount)  
Amount Accepted \$.....  
Amount Paid \$.....

#### OFFICERS FOR 1926

(Give Street Address)

Name of Parish or Mission.....  
Place.....  
Rector.....  
President.....  
Vice-President.....  
Secretary.....  
Treasurer.....  
Educational Secretary.....  
Secretary of Supply.....  
U. T. O. Custodian.....  
Missions and Church Extension.....

#### DEPARTMENT CHAIRMAN

Religious Education.....  
Christian Social Service.....  
Financial.....  
Publicity.....  
Field.....

#### CHRISTIAN SOCIAL SERVICE

No. of Visits—Institutional..... Individual.....  
Gifts.....  
Study Class on C. S. S. (Yes or No).....  
Book Used.....  
Books Read on C. S. S. ....  
Miscellaneous.....  
.....

## PUBLICITY

Notices and articles thru daily press.....  
 No. of articles sent Diocesan Chairman.....  
 No. of subscribers to "The Diocese".....  
 No. of subscribers to "Spirit of Missions".....  
 No. of subscribers to other Church Periodicals.....  
 Distribution of Literature (Yes or No).....  
 Distribution of Church Work (Yes or No).....

## FIELD

No. Purchasing "Story of the Program".....  
 Is group system used in your parish? (Yes or No).....  
 How many Leaders furnished by your Branch?.....

## SUPPLY

No. of garments made..... Value \$.....  
 \*No. of second-hand garments sent.....  
 Altar Linen..... Joy Boxes.....  
 Remarks.....

## MISSIONS AND CHURCH EXTENSION

Number of Corporate Communions..... Average attendance.....  
 Number of Prayer Groups..... Average attendance.....  
 Rural Work.....  
 Mill Work.....  
 Work among Foreign Born.....  
 Inter-racial Work.....

## UNITED THANK OFFERING

Number of U. T. O. Program Meetings.....  
 Offering of Life:  
 Names.....  
 Addresses.....  
 April U. T. O. \$.....  
 October U. T. O. \$.....  
 Total U. T. O. \$.....

## RELIGIOUS EDUCATION

Number of Program Meetings.....  
 Number of Lenten Study Classes.....  
     Number of Meetings..... Average attendance.....  
 Text Books Used.....  
 No. of Advent Study Classes.....  
     Number of Meetings..... Average attendance.....  
 Text Books Used.....  
 Student Work.....

(\*Boxes not sent thru Supply Department should be reported as Social Service Work.)

## A LIST OF LEAFLETS

Leaflets are free unless price is noted. Address the Book Store, Church Missions House, 281 Fourth Avenue, New York, stating quantity wanted.

Remittances should be made payable to

LEWIS B. FRANKLIN, Treasurer

### DEPARTMENT OF MISSIONS

#### Devotional

- 50 Prayers for Missions.
- 51 A Litany for Missions.
- 52 Mid-Day Intercession for Missions.
- 54 Mid-Day Prayer Card.
- 1101 Parish Prayers for Missions.
- Leaflets on Alaska, Brazil, China, Cuba Porto Rico and Virgin Islands.

#### Handbooks on the Church's Missions

- I. China. 40c.
- II. Japan. 40c.
- III. Philippines. 40c.
- IV. Liberia. 40c.

#### Educational Division

- 3000 Church Dictionary. 25c.
- 3007 A Service for Missionary Day.
- 3009 World Problems and Christianity.
- 3056 The Church of Today and the Church of Tomorrow.
- 3056 Program Meetings—What They Are and How to Organize Them.

- 3094 Ten Missionary Stories. 10c.

- 1285 Missionary Education—Has It a Place in the Life of Today?

#### Foreign-Born Peoples in U. S.

- 1506 Foreign-Born Americans Picture Book. Reduced from 75c.  
Free in limited quantities.
- 1515 Americans All.
- 1520 How to Reach the Foreign-Born, a practical parish program  
(Bulletin No. 45).
- 1526 Friendliness.
- 1528 The Immigrant Child and Church School (Bulletin No. 27).
- 1532 Friends Wanted. Masque of Christian Americanization.

#### Miscellaneous

- 901 A Soldier's Vision of Missions.
- 916 Designated and Special Gifts.
- 969 The Church and the World.
- 979 Abroad.
- 1252 50,000 Miles in Fifty Minutes. 5c.

### DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

- 5506 Suggestions for Parish and Diocesan Social Service Organizations.
- 5512 Suggested Social Service Program for Diocese and Parish with Three Papers of Constructive Value. (Bulletin 25.)
- 5514 The City Mission Idea (small leaflet).

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5516 What is the Plus That the Church Has to Add to Secular Social Service? By Mrs. John M. Glenn.  
 5517 The Department of Christian Social Service. What It Has Done. What It Plans to Do.  
 5518 The Door Marked "Exit."  
 5520 The American Jail. 5c.  
 5521 A Practical Program for Church Groups in Jail Work. 15c.  
 5522 Plain Points for Parish Practice in Social Service.  
 The Social Opportunity of the Churchman. (Revised Edition.) 25c; 5 for \$1.00.

#### FIELD DEPARTMENT

2028 Bible Readings and Prayers.  
 2042 Uniting the United States.  
 2043 All America.  
 2044 Everywhere.  
 2051 Financial Pledge Card.  
 2089 Every Member Canvas: Why Annually?  
 2091 The Diocesan Training Institute for Leaders of Parish Conferences on the Church's Mission.  
 2093 How to Prepare for Parish Conferences on the Church's Mission.  
 2096 Proportionate Givers (enrollment card).  
 2097 Intercessors' Enrollment Card.  
 2099 Suggestions to Canvassers for the Church's Mission.  
 2110 Preaching Missions. 50c per 100; \$4.50 per 1,000.  
 2111 The Christian Home.  
 2112 "The Church's Program."  
 2114 Stewardship Stories.  
 2115 "What Shall We Do Then?" (Stewardship.)  
 2116 Stewardship Creed.

#### BULLETINS

12 Parish Program Conferences.  
 37 Church Service League.  
 40 Group Organization in the Parish.

#### DEPARTMENT OF RELIGIOUS EDUCATION

4002 Prayers for Religious Education.  
 4401 Teacher Training, Standard Course.  
 4010 Certificate of Enrollment, Little Helpers. 5c.  
 4506 Little Helpers' Department. Free.  
 4507 Little Helpers' Mite Box (Wooden). 5c.  
 4510 Birthday Thank Offering (For Leaders). Free.  
 4512 Birthday Thank Offering Envelope. Free.  
 4518 Book of Programs. 30c.  
 4519 "Working Together." 5c.  
 4521 Church School Service League. Free.  
 4522 C. S. S. L. Prayer for Leaders. Free.  
 4523 Birthday Thank Offering Prayer. Free.  
 4525 Prayer for Parents of the Little Helpers. Free.  
 4528 Ideals of Parenthood. Free.  
 4529 Questions and Answers on Little Helpers. Free.  
 4532 The Five Fields of Service.  
 4600 Some Questions.  
 4700 Week-Day Religious Instruction.  
 4801 Home Division of the Church School.  
 4801 Young People's Movement. 10c.  
 4900 Daily Vacation Bible Schools.

## LITERATURE

Mission Packets for Two Weeks.

## THE WOMAN'S AUXILIARY

		Per Copy	Per 100
W. A.	9g Bible Readings.		
W. A.	12 Supply Department .....	2c	\$1.50
W. A.	17 What the Auxiliary Can Do for Religious Education.		
W. A.	20 A Handbook (Revised Edition). 20c.		
W. A.	21 Suggestions for Educational Secretaries....	2c	1.50
W. A.	22 How to Lead a Discussion Group .....	2c	1.50
W. A.	26 A Devotional Exercise.		
W. A.	30-31-32. Suggestions for Presidents, Secretaries, Treasurers. 5c a Set.		
W. A.	38 Noonday Meditations .....	10c	
W. A.	39 The Devotional Life .....	5c	
W. A.	94 The Educational Opportunity of the Supply Department .....	2c	1.50
W. A.	100 U. T. O. Resolution and Prayer Card.....	1c	.60
W. A.	101 The Gift of a Thankful Heart.....	2c	1.00
W. A.	103 The Little Blue Box (poem) .....	1c	.60
W. A.	105 The Mighty Cent .....	2c	1.50
W. A.	106 1889-1925? A Record and a Hope.....	3c	2.00
W. A.	108 U. T. O. Box		
W. A.	112 That All May Give Thanks .....	2c	1.50
W. A.	116 Spiritual Value of the U. T. O.....	2c	1.00
W. A.	117 U. T. O. Catechism .....	2c	1.00
W. A.	121 Prayer for the Woman's Auxiliary .....	1c	.60
W. A.	124 U. T. O.—An Interpretation .....	1c	.60
W. A.	120 An Open Door to Woman's Service.*		
W. A.	130 National Training School for Colored Workers.*		
W. A.	131 The Woman's Auxiliary Special 1923-25.		
W. A.	133 Untrained and Inadequate or Properly Equipped.*		

\*Auxiliary Specials.

