

The Woman's Auxiliary  
to the  
National Council  
Protestant Episcopal Church  
in the  
Diocese of South Carolina



Year Book 1928

MOTTO: Not by might nor by power, but by my Spirit,  
saith the Lord of hosts.---Zachariah 4:6.



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## A BIT OF HISTORY

### National Auxiliary

In the Episcopal Church in the United States there are seven organizations among women that are national in scope. These are: The Woman's Auxiliary, the Church Periodical Club, Daughters of the King, Church Mission of Help, St. Barnabas' Guild for Nurses, and the League for Patriotic Service. Of these, the Woman's Auxiliary is the oldest and the largest.

The Woman's Auxiliary to the Board of Missions came into being October 16, 1871. In January, 1872, headquarters were established in a rented room in the Bible House, New York, with Miss M. A. Emery as the first Secretary. The Mission Board assisted the Auxiliary in every way possible in getting its object known and its work established in the Dioceses all over the country. The Secretary obtained the approval of one bishop after another and one priest after another and they established diocesan and parochial branches, until in 1919, 3,678 parishes were enrolled in the Woman's Auxiliary, and diocesan branches stretched from Hankow to Texas and Porto Rico to New York.

In 1919, at the great Detroit Triennial Convention, great changes took place in the organization of the Church. Up to this time, the work of the general church was carried on by three boards — Board of Missions, Board of Religious Education, and Board of Christian Social Service. For nearly fifty years the Woman's Auxiliary had worked as an auxiliary to the Board of Missions. At this time, however, the Presiding Bishop and Council was created, and the work of the Church divided among six departments, of which the Department of Missions is one. At this convention the question arose as to whether the Woman's Auxiliary should become an auxiliary to one department or to the National Council. The convention decided that it was an organization too large and too important to become an auxiliary to the Department of Missions, so the Woman's Auxiliary was asked to become an Auxiliary to the Presiding Bishop and Council, which means that we now share in all phases of the Church's work.

**History of the Woman's Auxiliary in South Carolina**

The South Carolina Branch of the Woman's Auxiliary to the Board of Missions was organized in Grace Church, Charleston, May 19, 1885, with Mrs. Robert Wilson as its first President, who remained its leader for twenty-one years. From a small beginning, the work began to spread, so that when the Convention met on May 26, 1920, to reorganize as an Auxiliary to the Presiding Bishop and Council, there were about 74 parochial branches, with a total membership of 1,656 women.

On October 24, 1922, the Woman's Auxiliary was called to meet in convention at the Church of the Holy Communion, Charleston, for another reorganization, due to the division of the Diocese. This division left us with forty-four parish branches. As the name of the Presiding Bishop and Council has been changed to the National Council, our official name from this time became the Woman's Auxiliary to the National Council in the Diocese of South Carolina.

We begin the New Year, 1928, with 58 Branches of the Woman's Auxiliary, representing 46 parishes and missions.

## NATIONAL OFFICERS

---

Executive Secretary.....	Miss Grace Lindley
Educational Secretary.....	Miss Emily C. Tillotson
Assistant Educational Secretary.....	Miss Laura F. Boyer
Supply Secretary.....	Mrs. C. K. B. Wade
Organizing Secretary.....	Miss Grace H. Parker
Office Secretary.....	Miss Ellen I. Flanders

## EXECUTIVE BOARD

Province I.—Mrs. Edgar A. Fisher, Western, Mass.  
Province II.—Mrs. Charles H. Boynston, Newark.  
Province III.—Miss Louisa T. Davis, Virginia.  
Province IV.—Miss Margaret A. Weed, Florida.  
Province V.—Miss Frances F. Bussey, Milwaukee.  
Province VI.—Mrs. Wilbur S. Leete, Colorado.  
Province VII.—Mrs. J. C. Tolman, Texas.  
Province VIII.—Miss Helen C. Magill, Los Angeles.

## MEMBERS AT LARGE

Mrs. Robert Burkham, Missouri.  
Mrs. Wilson Johnson, Oregon.  
Mrs. Allan McGregor, Southern, Ohio.  
Mrs. Herbert Payson, Maine.  
Mrs. Edwin J. Randall, Chicago.  
Mrs. Kingman N. Robins, W. New York.  
Miss Lucy Sturgis, Massachusetts.  
Mrs. Samuel Thorne (Chairman), New York.  
Miss Helen C. C. Brent (G. F. S.), W. New York.

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## DIOCESAN OFFICERS

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Bishop—Rt. Rev. Wm. A. Guerry, 195 Broad St., Charleston, S. C.  
President—Mrs. Louis D. Simonds, Charleston, S. C.  
Secretary—Mrs. W. S. Poynor, Florence, S. C.  
Treasurer—Miss Henrietta P. Jersey, Charleston, S. C.  
Educational Secretary—Miss Minnie T. Hazard, Georgetown, S. C.  
U. T. O. Custodian—Mrs. F. W. Ambler, Summerville, S. C.  
Secretary of Supplies—Mrs. Wm. Egleston, Hartsville, S. C.

**DISTRICT DIRECTORS**

Beaufort—Mrs. J. L. Morrison, Estill, S. C.  
Charleston—Mrs. Elias Ball, 128 Bull St., Charleston, S. C.  
Orangeburg—Mrs. R. S. Kirk, Eutawville, S. C.  
Georgetown—Mrs. H. D. Bull, Georgetown, S. C.  
Sumter—Miss Annie Keels, Rembert, S. C.

**DEPARTMENT CHAIRMEN**

Religious Education—Miss Minnie Hazard, Georgetown, S. C.  
Missions—Mrs. A. W. Skardon, Walterboro, S. C.  
Social Service—Mrs. Wm. A. Guerry, Charleston, S. C.  
Field—Mrs. L. M. Overton, Georgetown, S. C.  
Publicity—Mrs. E. E. Rembert, Rembert, S. C.  
Finance—Miss Henrietta P. Jersey, Charleston, S. C.  
Supply—Mrs. Wm. Egleston, Hartsville, S. C.  
Auxiliary Special: \$100,000 Corporate Gift—Miss Marie Gregory, Florence, S. C.

**COUNCIL MEMBERS AT LARGE****Charleston Convocation:**

Mrs. Wm. A. Guerry, 195 Broad Street, Charleston, S. C.  
Mrs. A. W. Skardon, Walterboro, S. C.  
Mrs. Claude Whaley, Martin's Point, S. C.

**Pee Dee Convocation:**

Miss Marie Gregory, Florence, S. C.  
Mrs. L. M. Overton, Georgetown, S. C.  
Mrs. E. E. Rembert, Rembert, S. C.

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**DISTRICT OFFICERS**

---

**I.—BEAUFORT DISTRICT**

Director—Mrs. J. L. Morrison, Estill, S. C.  
Religious Education—Mrs. Clara Evans, Beaufort, S. C.  
Missions and Church Extension—Mrs. George Waterhouse, Beaufort, S. C.  
Supply—Mrs. M. P. Roberts, Beaufort, S. C.  
Publicity—Mrs. W. Hope Hull, Beaufort, S. C.  
U. T. O. Custodian—Mrs. H. Carwile.

**II.—CHARLESTON DISTRICT**

Director—Mrs. Elias Ball, 128 Bull Street, Charleston, S. C.  
Religious Education—Mrs. Wm. H. Grimball, 5 Colonial Place, Charleston, S. C.  
Missions and Church Extension—Mrs. Thomas B. Bennett, 7 Atlantic Street, Charleston, S. C.  
Publicity—Mrs. Richard G. White, 32 Tradd Street, Charleston, S. C.

U. T. O. Custodian—Mrs. J. C. Wieters, Moultrie Street, Charleston, S. C.

Christian Social Service—Mrs. Dewar Gordon, 57 Church Street, Charleston, S. C.

Field—Mrs. L. A. Prouty, Old Citadel, Charleston, S. C.

### III.—ORANGEBURG DISTRICT

Director—Mrs. R. S. Kirk, Eutawville, S. C.

Religious Education—Miss Caroline Cain, Eutawville, S. C.

Missions and Church Extension—Mrs. A. W. Skardon, Walterboro, S. C.

Supply—Mrs. Wm. Cain, Pinopolis, S. C.

Publicity—Mrs. A. C. Snowden, Eutawville, S. C.

U. T. O. Custodian—Miss Caroline Jamison, Summerville, S. C.

Christian Social Service—Mrs. A. H. Moore, Summerville, S. C.

Field—Miss Be Bee Patterson, Barnwell, S. C.

### IV.—FLORENCE DISTRICT

Director—Mrs. R. W. Sharkey, Loop Road, Florence, S. C.

Religious Education—Miss Marie Gregory, Florence, S. C.

Missions and Church Extension—Mrs. J. Bratton Davis, Hartsville, S. C.

Publicity—Mrs. J. S. Johnson, Marion, S. C.

U. T. O. Custodian—Mrs. J. J. Avant, Bennettsville, S. C.

Christian Social Service—Mrs. H. S. Saunders, Florence, S. C.

Field—Mrs. C. R. Woods, Darlington, S. C.

### V.—GEORGETOWN DISTRICT

Director—Mrs. H. D. Bull, Georgetown, S. C.

Religious Education—Mrs. Philip Lachicotte, Waverly Mills, S. C.

Missions and Church Extension—Mrs. Theo. Hemingway, Kingstree, S. C.

Supply—Mrs. Jas. R. Parker, Georgetown, S. C.

Publicity—Mrs. L. M. Overton, Georgetown, S. C.

U. T. O. Custodian—Mrs. S. E. Jenkins, Andrews, S. C.

Christian Social Service—Mrs. W. N. Jacobs, Kingstree, S. C.

Field—Miss Josephine Fraser, Plantersville, S. C.

### VI.—SUMTER DISTRICT

Director—Miss Annie Keels, Rembert, S. C.

Religious Education—Mrs. Stanyarne Burroughs, Oswego, S. C.

Missions and Church Extension—Mrs. Jas. Pagan, Sumter, R. F. D. 3

Supply—Mrs. John S. Richardson, Pinewood, S. C.

Publicity—Mrs. E. E. Rembert, Rembert, S. C.

U. T. O. Custodian—Mrs. C. P. Gable, Gable, S. C.

Christian Social Service—Mrs. Ansley Harby, Sumter, S. C.

Field—Mrs. G. A. Lemmon, Sumter, S. C.

**ROSTER OF PARISH BRANCHES****Charleston Convocation****BEAUFORT DISTRICT****Beaufort, St. Helena's—20 Members:**

Rector—Rev. Maynard Marshall  
President—Mrs. Edward Carwile, Burton, S. C.  
Vice President—Mrs. R. C. Horn, Sr.  
Secretary—Mrs. Frank Webb  
Treasurer—Mrs. W. R. Bristol  
Educational Secretary—Mrs. Clara Evans  
Secretary of Supply—Mrs. W. P. Roberts  
U. T. O. Custodian—Mrs. J. M. Lawton

**Department Chairmen:**

Missions and Church Extension—Mrs. Geo. Waterhouse  
Educational Secretary—Mrs. Clara Evans.  
Christian Social Service—Mrs. M. F. Marscher  
Finance—Mrs. W. R. Bristol  
Publicity—Mrs. Hope Hull  
Field—Mrs. Chas. G. Luther

**Estill, Heavenly Rest—5 Members:**

Rector—Arch Deacon J. Burton  
President—Mrs. John L. Morrison  
Secretary—Mrs. Elbert S. Ramsay  
U. T. O. Custodian—Mrs. T. W. Rhodes

**Department Chairman:**

Field—Mrs. Thomas W. Rhodes

**CHARLESTON DISTRICT****Charleston, Christ Church—20 Members:**

President—Mrs. Thos. P. Stoney, 3 Sutherland Ave.  
Vice President—Miss Mary Schirmer, 338 Sumter Street  
Secretary—Mrs. E. Laney Meyer, 74 A Reid Street  
Treasurer—Mrs. C. S. Alston, 1 Sires Place  
Educational Secretary—Mrs. Howard R. Jacobs, 3 Elmwood Ave.  
Secretary of Supply—Mrs. Emily L. Dunneman, 105 Line Street  
U. T. O. Custodian—Mrs. J. Oscar Hughes, 3 Elmwood Ave.

**Department Chairmen:**

Missions and Church Extension—Mrs. Lesler A. Wilson,  
8 Elmwood Ave.  
Religious Education—Mrs. Howard R. Jacobs, 3 Elmwood Ave.

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Christian Social Service—Mrs. Jas. P. Bruce, 149 Queen Street  
Finance—Mrs. C. S. Alston, 1 Sires Place  
Publicity—Mrs. F. O. Emerson, 27 Parkwood Ave  
Field—Mrs. Clarence Joseph, 13 Cleveland Street

**Charleston, Grace Church, Section A—62 Members:**

Rector—Rev. William Way, D.D., 98 Wentworth Street  
President—Mrs. O. T. Waring, 54 Legare Street  
Vice President—Mrs. William Way, 98 Wentworth Street  
Secretary—Mrs. Charles Lyon, 4 St. Michael's Place  
Treasurer—Mrs. Thomas Bennett, 7 Atlantic Street  
Educational Secretary—Miss Fannie O'Hear, 2 Franklin Street  
Secretary of Supply—Mrs. J. Ross Hanahan, 21 Meeting Street  
U. T. O. Custodian—Miss Mary Gaillard, 2 Franklin Street

**Department Chairmen:**

Missions and Church Extension—Miss Anna Gibbes, 159 Broad Street  
Religious Education—Miss Fannie O'Hear, 2 Franklin Street  
Christian Social Service—Mrs. Dewar Gordon, 57 Church Street  
Finance—Mrs. Thomas Bennett, 7 Atlantic Street  
Publicity—Mrs. Charles Lyon, 4 St. Michael's Place  
Field—Mrs. Dewar Gordon, 57 Church Street

**Charleston, Grace Church, Chapter B—16 Members:**

Rector—Dr. Wm. Way, Wentworth Street  
President—Miss Sallie Carrington, 2 Meeting Street  
Vice President—Miss Addie Smith, 102 South Battery  
Secretary—Mrs. J. T. W. Flint, 609 Rutledge Ave.  
Treasurer—Miss Ethel Thomlinson, 134 Tradd Street  
Educational Secretary—Mrs. E. C. Hesse, 5 Elmwood Street  
Secretary of Supply—Miss Sallie Carrington, 2 Meeting Street  
U. T. O. Custodian—Miss Martha Moore, 164 Broad Street

**Department Chairmen:**

Missions and Church Extension—Miss S. Carrington, 2 Meeting Street  
Religious Education—Mrs. E. C. Hesse, Jr., 5 Elmwood Street  
Christian Social Service—Miss Eleanor Weybark, 68 Meeting Street  
Finance—Miss Ethel Thomlinson, 134 Tradd Street  
Publicity—Mrs. George Lockwood, 17 Pitt Street  
Field—Mrs. J. M. Mitchell, 15 Lowndes Street

**Charleston, Church of the Holy Communion, Section A—  
50 Members:**

Rector—Rev. Homer W. Starr, 107 Cannon Street  
President—Mrs. Elias Ball, 129 Bull Street

Vice President—Mrs. Geo. F. Von Kolnitz, 5 Atlantic Street  
Secretary—Mrs. Chas. J. Shuler, 17 Bee Street  
Treasurer—Mrs. M. R. Gaillard, 129 Bull Street  
Secretary of Supply—Mrs. E. L. Jagar, 21 New Street  
U. T. O. Custodian—Miss Clara Fishburne, 229 Ashley Avenue

Department Chairmen:

Missions and Church Extension—Mrs. I. R. Wilson, 334 Meeting Street  
Christian Social Service—Mrs. J. F. Haskell, 17 Limehouse Street  
Finance—Mrs. M. R. Gaillard, 129 Bull Street  
Publicity—Mrs. Chas. J. Shuler, 17 Bee Street  
Field—Mrs. Wm. Beckett, 97 President Street

**Charleston, Church of the Holy Communion, Section B—**  
9 Members:

Rector—Rev. Homer W. Starr  
President—Mrs. L. A. Prouty  
Vice President—Mrs. P. C. Byars  
Secretary—Mrs. Carson R. Steele  
Treasurer—Mrs. K. R. Cotton  
Educational Secretary—Miss Lucille Milligan  
U. T. O. Custodian—Mrs. J. L. Gervais

Department Chairmen:

Missions and Church Extension—Mrs. D. E. Wilkes  
Religious Education—Miss Lucille Milligan  
Finance—Mrs. K. R. Cotton  
Publicity—Mrs. Carson R. Steele  
Field—Mrs. G. A. Gilchrist

**Charleston, St. Andrew's Mission—15 Members:**

Rector—Rev. John H. Morgan  
President—Mrs. William Barrineau, 2 Maple Street  
Vice President—Mrs. Wm. Rose, 2 Maple Street  
Secretary—Mrs. F. H. Kornahrens, 139 Williman Street  
Treasurer—Mrs. P. J. Hughes, 113 Brigade Street  
Educational Secretary—Mrs. L. Burroughs, 35 Poinsette Street  
Secretary of Supply—Mrs. C. Lumney, 107 Brigade Street  
U. T. O. Custodian—Mrs. J. Grayson, 42 Grove Street

Department Chairmen:

Missions and Church Extension—Mrs. A. G. Watkins, 107 Brigade Street  
Religious Education—Mrs. C. Scott, 20 Addison Street  
Christian Social Service—Mrs. T. J. Barrineau, 35 Poinsette Street

Finance—Mrs. P. J. Hughes, 113 Brigade Street

Publicity—Mrs. J. H. Bailey, 24 Addison Street

Field—Mrs. J. J. Kornahrens, 2 Isabella Street

**Charleston, St. Luke's, Section A—55 Members:**

Rector—Rev. Harold Thomas, 24 Elizabeth Street

President—Mrs. J. W. McCue, 60 Hasell Street

Vice President—Mrs. Susan Parry, 8 Chestnut Street

Secretary—Mrs. J. B. Hodges, 1194 King Street

Treasurer—Mrs. Wm. T. West, 171 Fishburne Street

Educational Secretary—Mrs. Raines, Kenilworth Avenue

Secretary of Supply—Mrs. G. S. McDowell, 55 Smith Street

U. T. O. Custodian—Mrs. Ernest Smith, 17 Judith Street

**Department Chairmen:**

Missions and Church Extension—Miss S. Parry, 8 Chestnut Street

Religious Education—Mrs. Raines, Kenilworth Avenue

Christian Social Service—Mrs. W. B. Van Ness, 77 Smith Street

Finance—Mrs. Wm. T. West, 171 Fishburne Street

Publicity—Mrs. J. B. Hodges, 1194 King Street

Field—Mrs. J. F. Prescoat, 53 N. Alexander Street

**Charleston, St. Luke's Parish, Section B—15 Members:**

Rector—Rev. Harold Thomas, 24 Elizabeth Street

President—Mrs. H. T. Shingles, 9 New Street

Vice President—Mrs. L. D. Simonds, 48 Meeting Street

Secretary—Mrs. Robt. P. Edmunds, 50 Legare Street

Treasurer—Mrs. Edward Seabrook, 44 Tradd Street

Educational Secretary—Mrs. W. T. Jones, 29 B Carolina

Secretary of Supply—Mrs. Geo. C. Rogers, 190 Tradd Street

U. T. O. Custodian—Mrs. L. W. Barrett, 10 Orange Street

**Department Chairmen:**

Missions and Church Extension—Mrs. Arthur D. Wall, 282 Meeting Street

Religious Education—Mrs. W. T. Jones, 29 B Carolina

Christian Social Service—Mrs. H. R. Hender, 52 Gibbes Street

Finance—Mrs. Edward Seabrook, 44 Tradd Street

Publicity—Mrs. R. P. Edmunds, 50 Legare Street

Field—Mrs. Edward Anderson, 68 A Vanderhorst Street

**Charleston, St. Luke's, Section C—12 Members:**

Rector—Rev. Harold Thomas, 24 Elizabeth Street

President—Mrs. L. W. Barrett, 10 Orange Street

Vice President—Mrs. J. A. Blackard, 17 Thomas Street

Secretary—Miss Ida Witte, 80 Wentworth Street

Treasurer—Miss Margaret Early, 80 Coming Street

Educational Secretary—Miss Elizabeth Thomas, 24 Elizabeth Street

U. T. O. Custodian—Miss Cecile Martin, 82 Rutledge Avenue  
Department Chairmen:

Missions and Church Extension—Mrs. B. J. Keel, 45 Chapel Street

Religious Education—Miss Elizabeth Thomas, 24 Elizabeth Street

Christian Social Service—Mrs. G. W. Doerries, 74 Darlington Avenue

Finance—Miss Margaret Early, 80 Coming Street

Publicity—Miss Caroline Gary, 114 Tradd Street

Field—Miss Bulah Bell Buriss, 174 Wentworth Street

Charleston, St. Michaels, Section A:

Rector—Rev. A. S. Thomas, 22 Lamboll Street

President—Mrs. W. A. Guerry, 195 Broad Street

Vice President—Miss Susan P. Troal, 27 King Street

Secretary—Mrs. M. H. Perry, 11 Lamboll Street

Treasurer—Mrs. Samuel Prioleau, 5 Lamboll Street

Educational Secretary—Miss Virginia L. Porcher, 4 Lightwood Street

U. T. O. Custodian—Mrs. W. A. Guerry, 195 Broad Street

Department Chairmen:

Religious Education—Miss Virginia L. Porcher, 4 Lightwood Street

Christian Social Service—Miss Caroline Williams, S. Battery Street

Finance—Mrs. Samuel Prioleau

Publicity—Mrs. Henry C. King, 6 Atlantic Street

Charleston, St. Michael's, Section B—18 Members:

Rector—A. S. Thomas, 22 Lamboll Street

President—Mrs. Joseph Glover, Jr., 60 Church Street

Vice President—Mrs. Arthur Stoney, 4 Ladson Street

Secretary—Mrs. C. O. Sparkman, 48 Meeting Street

Treasurer—Mrs. Porter Williams, Linwood Avenue

Educational Secretary—Mrs. W. Lucas Simons, 90 Church Street

Secretary of Supply—Mrs. J. Walker Coleman, 40 Tradd Street

U. T. O. Custodian—Mrs. George E. Grimball, 18 Legare Street

Department Chairmen:

Missions and Church Extension—Mrs. B. R. Maybank, 8 Legare Street

Religious Education—Mrs. W. Lucas Simons, 90 Church Street  
Christian Social Service—Mrs. James Lucas, 49 S. Battery Street

Finance—Mrs. Porter Williams, Linwood Avenue  
Field—Mrs. G. A. Middleton, 12 Limehouse Street

**Charleston, St. Paul's—26 Members:**

Rector—Rev. Carl S. Smith, M.A., 26 Montague Street  
President—Mrs. Carl S. Smith, 26 Montague Street  
Vice President—Mrs. W. M. Burley, 119 B Ashley Avenue  
Secretary—Mrs. Harry Thomas, Jr., 139 Tradd Street  
Treasurer—Miss Mary Brown, 80 Ashley Avenue  
Educational Secretary—Mrs. James O'Hear, 13 Franklin Street  
U. T. O. Custodian—Mrs. Robert Evans, 76 Ashley Avenue

**Department Chairmen:**

Religious Education—Mrs. O'Hear, 13 Franklin Street  
Finance—Miss Mary Brown, 80 Ashley Avenue

**Charleston, Navy Yard, St. Peters by the Sea—15 Members:**

Rector—Rev. John H. Morgan  
President—Mrs. W. H. Morse, Box 294, Route 3, Charleston  
Vice President—Mrs. J. J. McMahon  
Secretary—Mrs. W. E. Larisey, Box 279, Route 3, Charleston  
Treasurer—Mrs. J. W. Carson, Navy Yard  
Secretary of Supply—Mrs. John Hyland, Navy Yard  
U. T. O. Custodian—Mrs. R. C. Harold, Navy Yard

**Department Chairmen:**

Religious Education—Mrs. J. S. Hull, Box 279, Route 3, Charleston  
Christian Social Service—Mrs. John Onorato, Route 3, Charleston  
Finance—Mrs. J. W. Carson, Navy Yard  
Publicity—Mrs. W. E. Larisey, Box 279, Route 3, Charleston  
Field—Mrs. D. L. Spaulding, Route 3, Charleston

**Charleston, St. Philip's, Chapter A—45 Members:**

Rector—Rev. S. C. Beckwith, 92 Church Street  
President—Mrs. Huger Sinkler, 5 Gibbes Street  
Vice President—Mrs. F. F. Sams, 37 New Street  
Secretary—Miss S. K. Mazyck, 116 Church Street  
Treasurer—Miss Marie Heyward, Wappoo Heights  
Educational Secretary—Mrs. Elias Ball, 181 Queen Street  
Secretary of Supply—Mrs. Allen Newton, 13 Greenhill Street  
U. T. O. Custodian—Miss Eugenia Frost, 22 Church Street

## Department Chairmen:

Missions and Church Extension—Miss Anne Hanckel, 21 Church Street

Religious Education—Miss Anne Hanckel, 21 Church Street

Christian Social Service—Miss M. L. O'Hear, 4 Savage Street

Finance—Miss Marie Heyward, Wappoo Heights

Publicity—Miss S. K. Mazyck, 116 Church Street

Field—Mrs. John Richardson, 171 Broad Street

## Charleston, St. Philip's, Section B—44 Members:

Rector—Rev. S. Cary Beckwith, 92 Church Street

President—Mrs. O. R. Locke, 93 Church Street

Vice President—Mrs. P. R. Paine, 140 Tradd Street

Secretary—Mrs. Richard White, 32 Tradd Street

Treasurer—Mrs. Dwight Gadsden, 2 Lightwood Street

Educational Secretary—Mrs. Elliott Hutson, 11 Gibbes Street

Secretary of Supply—Mrs. P. R. Paine, Jr., 140 Tradd Street

U. T. O. Custodian—Mrs. E. C. Register, 98 Church Street

## Department Chairmen:

Missions and Church Extension—Miss Nellie Hayne, 26 New Street

Religious Education—Mrs. Elliott Hutson, 11 Gibbes Street

Christian Social Service—Mrs. Robt. Cathcart, 2 Water Street

Finance—Mrs. Dwight Gadsden, 2 Lightwood Street.

Publicity—Mrs. J. H. McGhee, 2 Weims Court

Field—Mrs. Richard White, 32 Tradd Street

## Charleston, St. John's—14 Members:

Rector—Rev. Alexander M. Rich, 68 Amherst Street

President—Mrs. Alexander M. Rich, 68 Amherst Street

Vice President—Mrs. T. L. Ogier, 13 Judith Street

Secretary—Mrs. James Rohrbach, 18½ Line Street

Treasurer—Mrs. Edwin Quimby, 946 Rutledge Avenue

Secretary of Supply—Mrs. H. R. Rodgers, 499 Meeting Street

U. T. O. Custodian—Mrs. Stephen F. Burbage, 145 Cannon Street

## Department Chairmen:

Missions and Church Extension—Miss Caroline Preston, 3 Water Street

Christian Social Service—Mrs. Oliver Jackson, 20 Amherst Street

Finance—Mrs. Edwin Quimby, 946 Rutledge Avenue

Publicity—Mrs. A. M. Rich

**North Charleston, Good Shepherd—9 Members:**

Rector—Rev. John H. Morgan  
President—Mrs. Richard R. Bryan  
Vice President—Mrs. Louise Grimball  
Secretary—Mrs. L. D. Eure  
Treasurer—Mrs. J. S. LaRoche  
Educational Secretary—Mrs. H. H. Heath  
Secretary of Supply—Mrs. F. W. Taylor  
U. T. O. Custodian—Mrs. William Mazyck

**Department Chairmen:**

Religious Education—Mrs. H. H. Heath  
Finance—Mrs. J. S. LaRoche

**Adams Run, Christ Church, Wilton—12 Members:**

Rector—Rev. Richard Page, Meggett, S. C.  
President—Mrs. K. B. Rumph, Yonges Island  
Vice President—Mrs. Preston King, Yonges Island  
Treasurer—Mrs. Gordon Taylor, Adams Run  
Secretary of Supply—Mrs. W. M. Barnwell, Yonges Island  
U. T. O. Custodian—Mrs. Thomas G. Legare, Yonges Island

**Department Chairmen:**

Missions and Church Extension—Mrs. W. D. Gregorie, Yonges Island  
Religious Education—Mrs. Donald McK. Allston, Yonges Island  
Christian Social Service—Mrs. Silas Welsh, Adams Run  
Finance—Mrs. Gordon Taylor, Adams Run

**Edisto Island, Trinity—17 Members:**

Rector—Rev. Richard Page, Meggett, S. C.  
President—Mrs. R. T. LaRoche  
Vice President—Mrs. Willis McFaden  
Secretary—Mrs. Edward Jenkins  
Treasurer—Mrs. Hunter  
Educational Secretary—Mrs. McGowan Holmes  
Secretary of Supply—Mrs. R. T. LaRoche  
U. T. O. Custodian—Mrs. William Bailey

**Department Chairmen:**

Religious Education—Mrs. Jenkins  
Christian Social Service—Mrs. Leonard Glenn  
Finance—Mrs. Hunter

**James Island, St. James—16 Members:**

Rector—Rev. Wallace Martin  
President—Mrs. P. C. Coker  
Vice President—Mrs. Stiles Bee, R. F. D. 1

Secretary—Miss Martha Rivers  
Educational Secretary—Miss Martha Rivers  
Secretary of Supply—Mrs. John Posey  
U. T. O. Custodian—Mrs. W. H. Mikell

Department Chairmen:

Missions and Church Extension—Mrs. Frank Clement, R. F. D. 1, Charleston, S. C.  
Religious Education—Miss Martha Rivers, R. F. D. 1, Charleston, S. C.  
Christian Social Service—Mrs. Stiles Bee, R. F. D. 1, Charleston, S. C.  
Publicity—Mrs. C. W. Cooper, R. F. D. 1, Charleston, S. C.  
Field—Mrs. Sandiford Bee, R. F. D. 1, Charleston, S. C.

**John's Island, St. John's—33 Members:**

President—Mrs. E. J. King, John's Island, S. C.  
Vice President—Mrs. E. E. LaRoche, John's Island, S. C.  
Secretary—Mrs. Chester Perry, Martin's Point, S. C.  
Treasurer—Mrs. Chester Perry, Martin's Point, S. C.  
Educational Secretary—Mrs. John Sosnowsky, Martin's Point  
Secretary of Supply—Mrs. William Seabrook, John's Island, S. C.  
U. T. O. Custodian—Mrs. W. T. Hart, John's Island, S. C.

Department Chairmen:

Missions and Church Extension—Mrs. Dan Jenkins, John's Island, S. C.  
Religious Education—Mrs. John Sosnowski, Martin's Point, S. C.  
Christian Social Service—Miss Loulie Jenkins, John's Island, S. C.  
Finance—Mrs. Chester Perry, Martin's Point, S. C.  
Publicity—Mrs. E. L. Grimaldi, John's Island, S. C.  
Field—Mrs. Melvin Jenkins, Martin's Point, S. C.

**Martin's Point, St. John's—10 Members:**

President—Mrs. E. B. Wilson.  
Vice President—Mrs. Claude Whaley  
Secretary—Mrs. J. J. Wilson, Jr.  
Treasurer—Mrs. C. J. Whaley  
Educational Secretary—Mrs. Claude Whaley  
Secretary of Supply—Mrs. W. Y. Stevens  
U. T. O. Custodian—Mrs. Ralph Bailey

Department Chairmen:

Missions and Church Extension—Mrs. C. J. Whaley  
Religious Education—Mrs. Claude Whaley  
Christian Social Service—Mrs. J. J. Wilson, Jr.  
Finance—Mrs. C. J. Whaley  
Publicity—Mrs. Ralph Bailey

**McClellanville, St. James, Santee—10 Members:**

Rector—Rev. W. B. Sams  
President—Mrs. J. Y. DuPre, McClellanville  
Vice President—Miss Helen DePre, McClellanville  
Secretary—Mrs. A. H. Lucas, McClellanville  
Treasurer—Mrs. A. H. Lucas, McClellanville  
Educational Secretary—Mrs. J. M. Loftin, McClellanville  
Secretary of Supply—Miss Mattie Doar, McClellanville  
U. T. O. Custodian—Mrs. Lizzie Loftin, McClellanville

**Department Chairmen:**

Missions and Church Extension—Mrs. Frapier Prentiss, McClellanville  
Religious Education—Mrs. S. C. Doar  
Christian Social Service—Mrs. A. H. Lucas  
Financial—Mrs. J. Y. DuPre  
Publicity—Mrs. A. H. Lucas  
Field—Mrs. J. P. Stromon

**Meggett's, St. Paul's—24 Members:**

Rector—Rev. R. E. Page, Meggett's, S. C.  
President—Mrs. R. R. Prentiss, Yonge's Island, S. C.  
Vice President—Mrs. I. R. Jenkins, Yonge's Island, S. C.  
Secretary—Mrs. D. A. Stevens, Jr., Yonge's Island, S. C.  
Treasurer—Mrs. J. L. Wilson, Meggett's, S. C.  
Educational Secretary—Mrs. C. F. Hethington, Meggett's, S. C.  
Secretary of Supply—Mrs. M. J. LaRoche, Yonge's Island, S. C.  
U. T. O. Custodian—Mrs. F. L. Parks, Meggett's, S. C.

**Department Chairmen:**

Missions and Church Extension—Mrs. J. S. Stevens, Edisto Island, S. C.  
Religious Education—Mrs. C. F. Hethington, Meggett's, S. C.  
Christian Education—Mrs. F. E. Towles, Meggett's, S. C.  
Publicity—Mrs. Isaac Jenkins, Yonge's Island, S. C.  
Field—Mrs. H. B. Sanders, Yonge's Island, S. C.

**Mt. Pleasant, St. Andrews, Christ Church Parish—15 Members:**

Rector—Rev. W. B. Sams  
President—Mrs. W. E. Freeman  
Vice President—Mrs. W. B. Sams  
Secretary—Mrs. James Frampton  
Treasurer—Mrs. T. G. McCants  
Educational Secretary—Mrs. T. G. McCants  
Secretary of Supply—Mrs. J. O. Freeman  
U. T. O. Custodian—Miss Lucia McGowan

## Department Chairmen:

Missions and Church Extension—Mrs. W. B. Sams  
Religious Education—Mrs. T. G. McCants  
Christian Social Service—Mrs. J. E. Coleman  
Finance—Mrs. T. G. McCants  
Publicity—Mrs. James Frampton  
Field—Mrs. H. A. Cranwell  
All addresses, Mt. Pleasant, S. C.

**Mt. Pleasant, Christ Church (Section B)—7 Members:**

Rector—Rev. W. B. Sams  
President—Mrs. Isaac Auld, Mt. Pleasant, S. C.  
Secretary—Mrs. P. G. Porcher, Mt. Pleasant, S. C.  
Treasurer—Mrs. P. G. Porcher, Mt. Pleasant, S. C.

**ORANGEBURG DISTRICT****Barnwell, Holy Apostles—12 Members (Old Report):**

President—Miss BeBee Patterson, Barnwell  
Vice President—Mrs. C. F. Molair, Barnwell  
Secretary—Mrs. T. L. Wragg, Blackville  
Treasurer—Mrs. T. L. Wragg, Blackville  
Educational Secretary—Mrs. H. D. Calhoun, Barnwell  
Secretary of Supply—Mrs. Charlie Brown, Sr., Barnwell  
U. T. O. Custodian—Mrs. Louise Porter Bauer, Barnwell

## Department Chairmen:

Religious Education—Mrs. H. D. Calhoun  
Publicity—Mrs. B. P. Davies

**Eutawville, Epiphany—20 Members:**

Rector—Rev. A. W. Skardon, Walterboro, S. C.  
President—Mrs. R. S. Kirk, Eutawville, S. C.  
Vice President—Mrs. E. G. Palmer  
Secretary—Miss Anna L. Sinkler  
Treasurer—Mrs. E. G. Palmer  
Educational Secretary—Mrs. A. C. Snowden  
Secretary of Supply—Mrs. R. S. Kirk  
U. T. O. Custodian—Mrs. W. S. Gaillard

## Department Chairmen:

Missions and Church Extension—Miss Anna L. Sinkler  
Religious Education—Mrs. A. C. Snowden  
Christian Social Service—Mrs. R. S. Kirk  
Finance—Mrs. E. G. Palmer  
Publicity—Mrs. A. C. Snowden  
Field—Mrs. R. S. Kirk  
Eutawville address for all.

**Orangeburg, Church of the Redeemer (Section A)—12 Members:**

Rector—Rev. E. C. Barnz  
President—Mrs. H. O. Dawson, 73 Whitman Street  
Vice President—Miss Adelle Salley, 173 East Russell Street  
Secretary—Mrs. W. E. Chandler, 139 South Broughton Street  
Treasurer—Mrs. W. E. Chandler, 139 South Broughton Street  
Educational Secretary—Mrs. W. M. Richardson, 59 Academy Street  
Secretary of Supply—Mrs. George Miller, R. F. D., Orangeburg, S. C.  
U. T. O. Custodian—Mrs. H. T. Schiffley, 71 Ellis Avenue

**Department Chairmen:**

Missions and Church Extension—Mrs. John Cantey, 13 Whitman Street  
Religious Education—Mrs. W. M. Richardson, 59 Academy Street  
Christian Social Service—Mrs. Leroy Van Orsdel, 15 Green Street  
Finance—Mrs. T. O. S. Dibble, 40 College Avenue  
Publicity—Mrs. F. P. Schiffley, 81 Sellars Avenue  
Field—Mrs. John Cantey, 13 Whitman Street

**Orangeburg, Church of the Redeemer (Section B)—12 Members:**

Rector—Rev. Edgar C. Barnz  
President—Mrs. J. E. Glover  
Vice President—Miss Emilie Bultman  
Secretary—Miss Bersha Stroman  
Treasurer—Miss Susie Dibble  
Educational Secretary—Mrs. Frank Pinckney  
Secretary of Supply—Mrs. John Mewborne  
U. T. O. Custodian—Mrs. R. H. Jennings, Jr.

**Department Chairmen:**

Religious Education—Mrs. Frank Pinckney  
Finance—Miss Susie Dibble

**Pinopolis, Trinity—12 Members:**

Rector—Rev. Wallace Martin  
President—Miss Caroline P. Cain  
Vice President—Mrs. H. F. Porcher  
Secretary—Mrs. W. K. Fishburne  
Treasurer—Mrs. H. R. Dwight  
Educational Secretary—Miss C. P. Cain  
Secretary of Supply—Mrs. William Cain  
U. T. O. Custodian—Mrs. William Cain

## Department Chairmen:

Missions and Church Extension—Miss C. P. Cain  
Religious Education—Miss C. P. Cain  
Christian Social Service—Mrs. W. K. Fishburne  
Finance—Mrs. H. R. Dwight  
Publicity—Miss E. P. Ravelen  
Field—Miss Katherine Cain

## Summerville, St. Paul's (Chapter A)—56 Members:

Rector—Rev. F. W. Ambler  
President—Mrs. William M. Rivers  
Vice President—Mrs. A. M. Moore  
Secretary—Miss Caroline J. Jamison  
Treasurer—Mrs. F. W. Ambler  
Educational Secretary—Miss Caroline L. Dickinson  
Secretary of Supply—Mrs. George Peterman  
U. T. O. Custodian—Mrs. J. J. Bonnoitt

## Department Chairmen:

Missions and Church Extension—Mrs. Alex. St. Amand  
Religious Education—Miss Caroline L. Dickinson  
Christian Social Service—Mrs. George Tupper  
Finance—Mrs. F. W. Ambler  
Publicity—Miss Julia C. Flud  
Field—Mrs. Frank P. Prettyman

## Summerville, St. Paul's (Section B)—16 Members:

Rector—Rev. F. W. Ambler, Summerville, S. C.  
President—Mrs. Arthur Pinckney, Summerville, S. C.  
Vice President—Mrs. Edward Hutchinson, Summerville, S. C.  
Secretary—Miss Ethel Kearney, Summerville, S. C.  
Treasurer—Mrs. William Smith, Summerville, S. C.  
Educational Secretary—Mrs. Abbott Thorndyke, Summerville,  
S. C.  
Secretary of Supply—Mrs. J. J. Westcoat, Summerville, S. C.  
U. T. O. Custodian—Mrs. Frank Cuthbert, Summerville, S. C.

## Department Chairmen:

Missions and Church Extension—Mrs. Abbott Thorndyke,  
Summerville, S. C.  
Religious Education—Mrs. Abbott Thorndyke, Summerville,  
S. C.  
Christian Social Service—Miss Ida Smith, Summerville, S. C.  
Finance—Mrs. William Smith, Summerville, S. C.  
Publicity—Miss Annie Miles, Summerville, S. C.  
Field—Mrs. Frank Smith, Summerville, S. C.

**Summerville, St. Paul's (Section C)—10 Members:**

Rector—Rev. F. W. Ambler, Summerville, S. C.  
President—Miss Betty Waring, Summerville, S. C.  
Vice President—Mrs. Gadsden Smith, Summerville, S. C.  
Secretary—Miss Catherine Peterman, Summerville, S. C.  
Treasurer—Miss Sue Hutchinson, Summerville, S. C.  
U. T. O. Custodian—Miss Emily Sanders, Summerville, S. C.

**Walterboro, St. Jude's—25 Members:**

Rector—Rev. Alvin W. Skardon, Fishburne Street  
President—Miss May Neyle, Neyle Street  
Secretary—Mrs. Alvin W. Skardon, Fishburne Street  
Treasurer—Mrs. T. H. Broughton, Railroad Avenue  
Secretary of Supply—Miss Lottie Warren, Neyle Street  
U. T. O. Custodian—Mrs. Alister Witsell, Hampton Street

**Department Chairmen:**

Missions and Church Extension—Mrs. Alvin Skardon  
Christian Social Service—Mrs. I. M. Fishburne, Wichman Street  
Finance—Mrs. T. H. Broughton, Railroad Avenue  
Publicity—Mrs. W. W. Smoak, Witsell Street  
Field—Mrs. U. W. Davis, Fishburne Street

**Pee Dee Convocation****FLORENCE DISTRICT****Bennettsville, St. Paul's—20 Members:**

Rector—Rev. O. T. Porcher  
President—Mrs. J. F. Everett, Jr.  
Vice President—Mrs. Horace W. Palmer  
Secretary—Mrs. J. A. Faison  
Treasurer—Miss Elizabeth Rogers  
Educational Secretary—Mrs. J. J. Avent  
Secretary of Supply—Miss Alice Benny  
U. T. O. Custodian—Mrs. Walter Smith

**Department Chairmen:**

Missions and Church Extension—Mrs. Walter Smith  
Religious Education—Mrs. J. J. Avent  
Christian Social Service—Mrs. F. R. Crosland  
Finance—Miss Elizabeth Rogers  
Publicity—Miss Elizabeth Rogers  
Field—Mrs. F. R. Crosland

**Cheraw, St. David's—36 Members:**

Rector—Rev. C. M. Hobart  
President—Miss Julia G. Macfarlan, 219 Third Street, Cheraw  
Vice President—Mrs. S. G. Godfrey

Secretary—Mrs. John Nock  
Treasurer—Mrs. William H. Wannamaker  
Educational Secretary—Mrs. William Hickson, Jr.  
Secretary of Supply—Miss Janet T. Macfarlan  
U. T. O. Custodian—Miss Mabel McIver

Department Chairmen:

Missions and Church Extension—Miss Elise Duvall  
Religious Education—Mrs. William Hickson, Jr.  
Christian Socal Service—Mrs. P. B. Huntley  
Finance—Mrs. William H. Wannamaker  
Publicity—Mrs. T. P. McIver  
Field—Miss Etta K. Powe

Darlington, St. Matthew's—18 Members and 3 Associates:

Rector—Rev. C. R. Cody, Main Street  
President—Mrs. G. T. Patton, Cashua Street  
Vice President—Mrs. Allen, Broad Street  
Secretary—Miss Alice Pegues, Cashua Street  
Treasurer—Mrs. Chafee Jones, Ervin Street  
Educational Secretary—Mrs. Edwin Dargan, St. John's Street  
Secretary of Supply—Mrs. E. A. Early, Edwards Avenue  
U. T. O. Custodian—Mrs. John Thomas

Department Chairmen:

Missions and Church Extension—Mrs. O. T. Simons, Broad Street  
Religious Education—Mrs. W. C. Wilson, Pearl Street  
Christian Social Service—Mrs. John Witherspoon, Cashua Street  
Finance—Mrs. Chafee Jones, Ervin Street  
Publicity—Mrs. Coker King, Pearl Street  
Field—Mrs. C. R. Woods, Hampton Street

Florence—St. John's (Section A)—50 Members:

Rector—Rev. W. S. Poynor, 210 South Dargan Street  
President—Mrs. Ellis Brunson, 116 East Palmetto Street  
Vice President—Mrs. F. H. McLeod, 300 South Dargan Street  
Secretary—Mrs. David Harllee, 317 West Palmetto Street  
Treasurer—Mrs. L. J. Ravenel, 716 South McQueen Street  
Educational Secretary—Mrs. W. S. Poynor, 210 South Dargan Street  
Secretary of Supply—Mrs. F. M. Rogers, 405 South Irby Street  
U. T. O. Custodian—Mrs. H. O. S. Jackson, Cherokee Road

Department Chairmen:

Missions and Church Extension—Mrs. J. G. McMaster, 304 South Winston Street

Religious Education—Mrs. W. S. Poynor, 210 South Dargan Street

Christian Social Service—Mrs. S. H. Saunders, Darlington Road

Finance—Mrs. L. J. Ravenel, 716 South McQueen Street

Publicity—Mrs. F. R. Gadsden, 500 South Coit Street

Field—Mrs. C. F. Bowie, 416 West Evans Street

**Florence, St. John's (Alice Gregg Chapter, Section B)—13 Members:**

Rector—Rev. W. S. Poynor, 210 South Dargan Street

President—Mrs. J. W. Wallace, Mars Bluff, S. C.

Vice President—Miss Mary Hart Bacot, R. F. D. 1, Florence, S. C.

Secretary—Miss Matilda Davis, Star Route, Florence, S. C.

Treasurer—Mrs. Herbert Corrie, R. F. D. 1, Florence, S. C.

Educational Secretary—Mrs. Lester Richardson, Mars Bluff, S. C.

U. T. O. Custodian—Mrs. John P. Gregg, Mars Bluff, S. C.

**Department Chairmen:**

Religious Education—Mrs. Lester Richardson, Mars Bluff, S. C.

Finance—Miss Matilda Davis, Star Route, Florence, S. C.

**Florence, St. John's (Section C)—28 Members:**

Rector—Rev. W. S. Poynor, 210 South Dargan Street

President—Mrs. Lucy G. Penny, 110 North McFarland Street

Vice President—Mrs. T. B. Smith, 111 South Dargan Street

Secretary—Miss Eugenia Hooke, 509 South Church Street

Treasurer—Miss Bessie Gregg, 321 West Pine Street

Educational Secretary—Miss Marie Gregory, 318 West Palmetto Street

Secretary of Supply—Miss Lila Duvall, 219 South McQueen Street

U. T. O. Custodian—Miss Iska Hutt, Cherokee Road

**Department Chairmen:**

Missions and Church Extension—Miss Ethel McCorkle, 321 South Coit Street

Religious Education—Miss Marie Gregory, 318 West Palmetto Street

Christian Social Service—Mrs. Marshal DesChamps, 405 South Irby Street

Finance—Miss Bessie Gregg, 321 West Pine Street

Publicity—Miss Eugenia Hooke, 509 South Church Street

**Hartsville, St. Bartholomew's (Chapter A)—21 Members:**

Rector—Rev. H. L. Hoover

President—Mrs. P. J. Elkins

Vice President—Mrs. J. B. Davis  
 Secretary—Mrs. F. E. Fitchett  
 Treasurer—Mrs. J. H. Shuler  
 Educational Secretary—Mrs. W. F. Smith  
 Secretary of Supply—Mrs. W. B. McLeod  
 U. T. O. Custodian—Mrs. B. S. Whaley

Department Chairmen:

Missions and Church Extension—Mrs. Robert Stewart  
 Religious Education—Mrs. W. F. Smith  
 Christian Social Service—Mrs. J. B. Davis  
 Finance—Mrs. J. R. Shuler  
 Publicity—Mrs. J. P. DuBose  
 Field—Mrs. Robert Stewart

**Hartsville, St. Bartholomew's (Section B)—8 Members:**

Rector—Rev. H. L. Hoover, College Avenue  
 President—Miss M. Elizabeth Harbaugh, 1007 Home Avenue  
 Vice President—Mrs. Alice Leatherman, Bell Avenue  
 Secretary—Miss Mary Sutherland, Box 338  
 Treasurer—Mrs. Tilla Livingston, Coker College  
 Educational Secretary—Mrs. C. E. Bruce, Box 5  
 Secretary of Supply—Miss Emma Villipegue  
 U. T. O. Custodian—Miss Margaret Stuart, 814 Home Avenue

**Marion, Church of the Advent—17 Members:**

Rector—Rev. Herbert Mayers  
 President—Mrs. Archie McIntyre  
 Vice President—Mrs. James S. Johnson  
 Secretary—Mrs. B. G. Gibson  
 Treasurer—Mrs. W. L. Hewitt  
 Educational Secretary—Mrs. Archie McIntyre  
 Secretary of Supply—Mrs. John Blackwell  
 U. T. O. Custodian—Mrs. J. L. Wheeler

Department Chairmen:

Missions and Church Extension—Mrs. R. R. Page  
 Religious Education—Mrs. Archie McIntyre  
 Christian Social Service—Mrs. O. K. LaRoque  
 Finance—Mrs. W. L. Hewitt  
 Publicity—Mrs. J. E. Ellerbe  
 Field—Miss Emma Munson

**GEORGETOWN DISTRICT**

**Georgetown, Prince George, Winyah—40 Members, 4 Associate Members:**

Rector—Rev. H. D. Bull  
 President—Mrs. B. P. Fraser, 121 Cannon Street

Vice President—Miss Paula Hazard, 1004 Highmarket Street  
Secretary—Mrs. James R. Parker, 1019 Front Street  
Treasurer—Mrs. E. Marion Doar, Jr., Prince Street  
Educational Secretary—Mrs. L. M. Overton, 119 Winyah Road  
Secretary of Supply—Mrs. H. M. Hucks, 119 Orange Street  
U. T. O. Custodian—Miss Florence Ward, 614 Prince Street

Department Chairmen:

Missions and Church Extension—Mrs. D. T. Pope, 421 Prince Street  
Religious Education—Mrs. L. M. Overton, 119 Winyah Road  
Chrisitan Social Service—Mrs. W. A. Campbell, 515 Highmarket Street  
Finance—Mrs. E. Marion Doar, Jr., Prince Street  
Publicity—Mrs. C. W. Rosa, 617 Prince Street  
Field—Mrs. F. D. Rosa, 219 King Street

Kingstree, St. Albans—21 Members:

Rector—Rev. James McD. Dick, Kingstree, S. C.  
President—Mrs. M. F. Hellen, 405 Academy Street  
Vice President—Mrs. Hugh McCutcheon, 409 Academy Street  
Secretary—Miss Agness Erckmann, 803 Brooks Street  
Treasurer—Mrs. T. L. Hemmingway, Academy Street  
Educational Secretary—Mrs. Seignous, Kingstree, S. C.  
U. T. O. Custodian—Mrs. P. O. Arrowsmith, Academy Street

Department Chairmen:

Missions and Church Extension—Mrs. W. G. Gamble, Main Street, Kingstree, S. C.  
Religious Education—Mrs. W. G. Gamble, Main Street, Kingstree, S. C.  
Christian Social Service—Miss Susan Gourdin, North Santee, S. C.  
Finance—Mrs. Doe Allsbrook, Greelyville, S. C.  
Publicity—Mrs. Wilmot Gilland, Kingstree, S. C.  
Field—Mrs. Bass, Lanes, S. C.

Plantersville, Prince Frederick—16 Members:

Rector—Rev. H. D. Bull, Georgetown, S. C.  
President—Mrs. M. S. Bellune  
Vice President—Miss J. A. Fraser  
Secretary—Mrs. F. G. Query  
Educational Secreatry—Mrs. J. L. LaBruce  
Secretary of Supply—Miss Ella Bath  
U. T. O. Custodian—Mrs. Edward DePree

Department Chairmen:

Missions and Church Extension—Mrs. Edward DuPre  
Religious Education—Mrs. G. T. Skinner

Christian Social Service—Mrs. W. M. Riley

Finance—Mrs. F. G. Query

Publicity—Miss J. A. Fraser

Field—Mrs. G. T. Skinner

**Waverly Mills, All Saints, Waccamaw—16 Members:**

Rector—Rev. H. D. Bull, Georgetown

President—Mrs. P. R. Lachicotte, Woodville

Vice President—Mrs. Henry Norris, Litchfield

Secretary—Miss Lois Massey, Hobcon

Treasurer—Mrs. Ralph Nesbit, Caladonia

Secretary of Supply—Mrs. A. H. Lachicotte, Waverly

U. T. O. Custodian—Mrs. J. J. Ward, Oak Hill

**SUMTER DISTRICT**

**Bradford Springs, St. Philip's—6 Members:**

Rector—Rev. Moultrie Guerry

President—Mrs. Stanyarne Burrows, Oswego, S. C.

Vice President—Mrs. E. S. Colclough, Oswego, S. C.

Secretary—Mrs. W. B. Colclough, Dalzell, S. C.

Treasurer—Mrs. S. Porcher Gaillard, Dalzell, S. C.

Educational Secretary—Mrs. S. Porcher Gaillard, Dalzell, S. C.

Secretary of Supply—Miss Laura Colclough, Dalzell, S. C.

U. T. O. Custodian—Miss Laura Colclough, Dalzell, S. C.

**Department Chairmen:**

Missions and Church Extension—Miss Laura Colclough, Dalzell, S. C.

Religious Education—Mrs. Stanyarne Burrows, Oswego, S. C.

Christian Social Service—Mrs. W. B. Colclough, Dalzell, S. C.

Finance—Mrs. S. Porcher Gaillard, Dalzell, S. C.

Publicity—Mrs. W. B. Colclough, Dalzell, S. C.

Field—Mrs. S. Porcher Gaillard, Dalzell, S. C.

**Hagood, Church of the Ascension—25 Members:**

Rector—Rev. Moultrie Guerry, Hagood, S. C.

President—Mrs. J. I. Lenoir, R. F. D., Rembert, S. C.

Vice President—Mrs. C. M. Emanuel, Borden, S. C.

Secretary—Mrs. C. P. Myers, Horatio, S. C.

Treasurer—Mrs. Walter Sanders, Hagood, S. C.

Educational Secretary—Mrs. E. E. Rembert, Rembert, S. C.

Secretary of Supply—Mrs. Teresa Scarborough, R. F. D., Dalzell, S. C.

U. T. O. Custodian—Miss Mary Haile, Boykin, S. C.

**Department Chairmen:**

Missions and Church Extension—Mrs. W. A. Boykin, Boykin

Religious Education—Mrs. E. E. Rembert, Rembert, S. C.

Christian Social Service—Mrs. W. M. Lenoir, Horatio, S. C.

Finance—Mrs. Moultrie Guerry, Hagood, S. C.

Publicity—Mrs. C. E. Sanders, Hagood, S. C.

Field—Mrs. Lou G. Ellerbe, R. F. D., Rembert, S. C.

**Manning, All Saints—11 Members:**

Rector—Rev. J. B. Walker

President—Mrs. A. H. Breedin

Vice President—Mrs. W. G. Simms, Jr.

Secretary—Mrs. S. S. Richardson

Treasurer—Mrs. F. P. Burgess

Educational Secretary—Mrs. G. T. Floyd

Secretary of Supply—Mrs. S. S. Richardson

U. T. O. Custodian—Mrs. C. P. Gable

**Department Chairmen:**

Missions and Church Extension—Mrs. C. P. Gable

Religious Education—Mrs. G. T. Floyd

Christian Social Service—Miss Julia Burgess

Finance—Mrs. F. P. Burgess

Publicity—Miss Mattie Gaillard

Field—Mrs. W. G. Simms, Jr.

**Pinewood, St. Mark's—7 Members:**

Rector—Rev. J. E. H. Galbraith, Summerton

President—Mrs. C. T. Richardson

Vice President—Mrs. S. Richardson

Secretary—Mrs. W. D. Epperson

Treasurer—Mrs. W. D. Epperson

Educational Secretary—Mrs. R. C. Richardson

Secretary of Supply—Mrs. Manning Richardson

U. T. O. Custodian—Mrs. John S. Richardson

**Department Chairmen:**

Missions and Church Extension—Mrs. Salley

Religious Education—Mrs. R. C. Richardson

Finance—Mrs. W. D. Epperson

**Stateburg, Holy Cross—15 Members:**

Rector—Rev. Moultrie Guerry, Hagood, S. C.

President—Mrs. James E. Simons, R. 1, Dalzell, S. C.

Vice President—Mrs. Windham Manning, R. 3, Sumter, S. C.

Secretary—Mrs. F. M. Dwight, Wedgefield, S. C.

Treasurer—Mrs. J. J. Dargan, R. 1, Dalzell, S. C.

Educational Secretary—Mrs. Dessausure Bull, R. 1, Dalzell

Secretary of Supply—Mrs. F. M. Dwight, Wedgefield, S. C.

U. T. O. Custodian—Mrs. St. Julien Barnwell, R. 3, Sumter

## Department Chairmen:

Missions and Church Extension—Mrs. Harold Chandler, Wedgefield, S. C.

Religious Education—Mrs. Dessausure Bull, R. 1, Dalzell, S. C.

Christian Social Service—Mrs. James Dargan, R. 3, Sumter

Finance—Mrs. J. J. Dargan, R. 1, Dalzell, S. C.

Publicity—Mrs. E. N. Sullivan, R. 3, Sumter, S. C.

Field—Mrs. S. O. Plowden, R. 1, Dalzell, S. C.

## Summerton, St. Matthias—11 Members:

Rector—J. E. H. Galbraith

President—Mrs. M. W. Rickenbaker

Vice President—Mrs. Ed. Briggs

Secretary—Mrs. J. E. James

Treasurer—Mrs. H. E. Davis

Educational Secretary—Mrs. R. C. Richardson

Secretary of Supply—Mrs. J. E. H. Galbraith

U. T. O. Custodian—Mrs. J. E. H. Galbraith

## Department Chairmen:

Missions and Church Extension—Mrs. L. E. Brailsford

Religious Education—Mrs. R. C. Richardson

Christian Social Service—Mrs. Hugh Belser

Finance—Mrs. H. E. Davis

Publicity—Mrs. J. E. James

Field—Mrs. A. S. Briggs

## Sumter, Holy Comforter—60 Members:

Rector—Rev. J. B. Walker, 6 East Calhoun Street

President—(Mrs. S. C.) Jeannie M. Baker, 31 East Calhoun Street

Vice President—Mrs. W. Loring Lee, 409 North Main Street

Secretary—Mrs. George D. Shore, 224 West Calhoun Street

Treasurer—Mrs. E. T. Broadwell, 214 West Calhoun Street

Educational Secretary—Mrs. F. A. McLeod, West Hampton Avenue

Secretary of Supply—Mrs. R. D. Graham, Broad Street, R. 4.

U. T. O. Custodian—Mrs. J. B. Walker, 6 East Calhoun Street

## Department Chairmen:

Missions and Church Extension—Mrs. W. W. Rees, 219 North Salem Avenue

Religious Education—Mrs. F. A. McLeod, West Hampton Avenue

Christian Social Service—Mrs. Ansley D. Harby, R. F. D. 4

Finance—Mrs. E. T. Broadwell, 214 West Calhoun Street

Publicity—Miss Janie Mikell, R. F. D. 4

Diocese—Mrs. Mack Reynolds, West Calhoun Street

## CONVENTION PROCEEDINGS

### Opening Session, January 10, 9:30 A. M.

The Forty-third Annual Convention of the Woman's Auxiliary to the Board of Missions, and the Eighth Annual Convention of the Woman's Auxiliary to the National Council in the Diocese of South Carolina, was opened with a Celebration of the Holy Communion in the Church of the Holy Comforter, Sumter, January 10, at 9:30 A. M. The Rt. Rev. John Gardner Murray, Presiding Bishop of the Church, was Celebrant. He was assisted by Rt. Rev. Wm. A. Guerry, Bishop of the Diocese; the Rev. J. Benthon Walker, of Sumter, and the Rev. C. R. Cody, of Darlington.

### Opening Business Session, January 10, 10:30 A. M.

The first business session of the Convention was called to order by the President, Mrs. W. S. Poynor, in the Parish House, at 10:30 A. M. After the singing of hymn 486, Bishop Guerry pronounced the invocation. The Rev. J. B. Walker, in behalf of the Parish, and Mrs. S. C. Baker, president of the hostess branch, most graciously welcomed the Convention. Mrs. Louis D. Simonds, of Charleston, responded to these greetings. At this time, Bishop Guerry presented our distinguished guest, the Rt. Rev. John Gardner Murray, to the Convention, who responded most graciously and assured us of the great pleasure it was to be with us.

On account of late arrival of trains, Bishop Guerry's address on "Church Unity," which was to have been given at the Communion Service, was postponed until this time. In a clear, forceful manner, he presented his idea of Church Unity as the Church depicted it in St. John 17. At the close of his address, he explained the League for Church Unity, which has met with such a favorable reception, wherever it has been presented.

Following this address, the President appointed the following committees: Publicity, Miss Janie Mikell, of Sumter; Miss Marie Gregory, of Florence; Credential Mrs. Robert Graham, of Sumter; Mrs. E. E. Rembert, of

Rembert; Resolutions of Courtesy, Mrs. L. M. Overton, of Georgetown; Mrs. Ernest H. Duvall, of Cheraw, and Mrs. Wm. A. Guerry, of Charleston.

Following this the Secretary called the roll, the following being in attendance: Clergy, 10; Executive Council Members, 14; Delegates, 50; and a large number of visitors.

Rules of order were then read, after which resolutions were made that greetings be sent to the Woman's Auxiliary of the Upper Diocese in session in Columbia. Also that greetings be sent to the following Council Members who were absent because of sickness: Mrs. F. W. Ambler, of Summerville; Mrs. R. S. Kirk, of Eutaville, and Mrs. R. W. Sharkey, of Florence. Greetings were also asked to be sent to Miss Marian Kirk, whose father's illness prevented her attendance.

Mrs. Poynor asked Bishop Guerry to take the chair while she read her annual report. In her report, Mrs. Poynor not only reported for 1927, but also briefly reviewed her three years of service and showed how we had tried to carry out the Triennial Resolution.

The report of the Secretary followed this, after which the reports of the following District Directors were read: Beaufort District, read by Mrs. I. G. Ball, of Charleston, in the absence of Mrs. J. L. Morrison; Charleston District by Mrs. Louis D. Simonds, of Charleston; Orangeburg District, read by Mrs. A. W. Skardon, of Walterboro, in the absence of Mrs. R. S. Kirk, and Florence District by Mrs. Ernest H. Duvall, of Cheraw.

The hour of noon having arrived, Bishop Murray conducted noon-day prayer, after which he gave a beautiful meditation, based on St. John's Gospel, chapter 20:19, 21, 26, using as his subject, "Peace In the Individual Life," the three fold statement of Christ, "Peace Be Unto You," means, he says the peace of a personal pardon for the past; the peace of a requisite conciliation in the present; and the peace of absolute assurance of the future. As we have sinned only against the Father, Christ assures us that through His redemption, our past sins are forgiven. As He intercedes for us and unites us with God, He assures of a requisite reconciliation today. As the Holy Ghost takes things of the Father and the Son and shows us, so Christ

by His third statement, means the peace of the absolute assurance of the future. This peace in us will bring peace into the world.

Bishop Murray's meditation was followed by a resolution endorsing Senator Capper's plan for peace. This resolution was introduced by Mrs. E. E. Rembert, of Rembert, and unanimously adopted.

The report of the Georgetown District was then read by Mrs. L. M. Overton, of Georgetown, and of the Sumter District by Mrs. E. E. Rembert, of Rembert.

A motion was then made by Miss Henrietta P. Jervey, of Charleston, that the offerings at both morning and evening service be given to the National budget deficit. This motion was unanimously carried—the offerings amounted to \$80.43. The Convention recessed at one for lunch, which was served in the parish house.

#### Afternoon Session, 2 P. M.

The afternoon session was opened by the singing of hymn 379, after which the Rev. A. W. Skardon, of Walterboro, led in prayer. The minutes of the morning session were read and corrected, after which Miss Minnie T. Hazard, of Georgetown, Educational Secretary, read her report. Mrs. A. W. Skardon, of Walterboro, followed, reporting on Missions and Chuck Extension. During a conference on this Department, led by Mrs. Skardon, Mrs. Claude Whaley, of Martins Point, spoke of the isolated women and how we can bring cheer and information to her by passing on our church papers and study books. Miss Nell Whaley, of Columbia, Director of Child Health Education Service of the State Tuberculosis Association, made a most practical and helpful talk on "How the Woman's Auxiliary Can Help in Rural Health Work." She suggested cooperation with County Nurse or Red Cross Nurse; assuming the responsibility for the health of one family, providing milk for undernourished children; assisting in securing health libraries, health programs and teachers trained to teach health habits in county schools; helping in making health survey of county; trying to secure medical inspection in schools with follow-up work of correcting defects found.

Miss Hodge, County Health Nurse, of Marlboro County, also gave helpful suggestions. She suggested

loan chests made up of bed linens and layettes for use in needy cases. She also urged the women to urge county delegates to secure a health nurse in those without health work.

Mrs. Pagan, of Stateburg, then told of a children's clinic sponsored by the women of the Auxiliary of Holy Cross Church, assisted by some from Hagood. Both white and colored children were examined and follow-up work done.

The reports of Mrs. F. W. Ambler, of Summerville, as United Thank Offering Custodian and as Chairman of the Committee on Offering of Life, were read by Miss Henrietta P. Jersey, of Charleston.

The offering for the year, 1927, was \$2,236.86, making a total to date of \$4,783.50. Mrs. Ambler stressed the importance of getting the 1928 offering in early as the books will be closed for this triennium when the offering is presented on October 11, in Washington, D. C.

News of our workers in the field were given. The names of Mr. Roderick Jackson, now in Japan; and Miss Chevilette Branford, of Charleston, were two new workers reported from our Diocese. Mrs. E. E. Rembert reported that Miss Rembert, of South Carolina, is now at Kyoto, having gone out from another diocese.

Miss Annie Keels, of Rembert, gave a most interesting account of her experience at the Summer Training School for Church Workers at Sewanee, Tenn., and urged many to make plans to attend Calle Crucis or Sewanee in 1928.

The report of the Department of Publicity was read by Mrs. L. M. Overton, of Georgetown, in the absence of Miss Marie Gregory.

Mrs. C. R. Woods, of Darlington, then made her report on the Field Department, which report was followed by that of Mrs. I. G. Ball, of Charleston, on the Church Periodical Club.

Instead of a talk on the Young People's Service League, a telegram was read from Mr. Evans Cannon stating that it was impossible for him to be with us. Because of the short notice given, it was impossible to secure another speaker, so the Report of the Supply Department was called for. Mrs. Wm. Egleston, of

Hartsville, reported for the Diocese as well as for Mrs. Bruner and her successor, Mrs. Patton, of Darlington.

Supply Secretary of the Pee Dee Convocation, Mrs. A. M. Rich, of Charleston, Supply Secretary of the Charleston Convocation, reported on the work done in her convocation and read extracts from some letters received from recipients of boxes. A suggestion was made by the Convention that the Supply Secretary request Mrs. Wade to allot boxes containing more sewing, as the demand for cut-out garments was greater than the supply.

The following amendments were then made to the Constitution: (a) Amend Constitution and By-Laws by substituting the words "Executive Board" for the words "Executive Council," wherever they occur. (b) Amend By-Laws, Article I, Section 4, by inserting the words "Board Members at Large" between the words "officer" and "shall serve." (c) Amend By-Laws, Article II, Section 1, by inserting "and shall have power to appoint Convocational Supply Secretaries and Chairman of Triennial Specials" between words "meetings" and "and shall have."

The President then appointed Mrs. Elias Ball, of Charleston; Mrs. H. D. Ball, of Georgetown, and Miss Marie Gregory, of Florence, to act as tellers with the Credential Committee. Nomination ballots were then distributed and information given as to the proper method of filling them out. All offices were declared vacant. The President and Secretary were declared ineligible for reelection, each having served three years.

After ballots were distributed the Rev. Moultrie Guerry, of Hagood, member of Diocesan Department of Religious Education, was asked to say a few words on the Young People's Service League. His plea was for counselors, and for help in the proper conducting of their meetings. While Mr. Guerry was speaking, the Rev. T. P. Noe, of the Church Home Orphanage in York, came in. At the close of Mr. Guerry's address, Mr. Noe was presented to the Convention and asked to say a few words. He thanked the Auxiliary for their help in sewing, in boxes and in financial help, and asked that we continue our support another year. He spoke

of how the work had been handicapped by putting the Thanksgiving Offering on the budget. He also asked that the Auxiliary try to get "The Reminder," the Orphanage paper, into every home in the Diocese, offering club rates to a Branch or Parish for 25 cents a year.

The Rev. Moultrie Guerry closed the Afternoon Session with prayer.

A normal class for leaders of Lenten Study Classes was then held in one of the four class rooms of the parish house, being led by Miss Minnie T. Hazard, Educational Secretary.

#### **Evening Session, 8 P. M., Church of the Holy Comforter**

The evening service was held in the Church of the Holy Comforter at 8 o'clock with the church full to overflowing. The Rev. J. B. Walker, Rector, read a shortened form of evening prayer, after which Bishop Guerry introduced the Rt. Rev. John Gardner Murray, Presiding Bishop of the Episcopal Church, who made a wonderful address on the place of the Woman's Auxiliary in the Church and its relationship to the National Council. Quoting from Isaiah lviii, he spoke of the Auxiliary "as the repairer of the breaches, as a watered garden, as a spring of water." In a simple yet impressive way, he showed what should be the attitude of each member of the Church to its National Council.

#### **Wednesday, January 11, 9:30 A. M.**

The morning session was opened by singing hymn 263, after which the Rev. C. R. Cody, of Darlington, led in prayer. The minutes of the previous afternoon and evening were read and corrected. Nomination ballots for officers and board members at large were then collected.

Mrs. Wm. A. Guerry, of Charleston, then made her report on Christian Social Service. Reports of the Provincial Synod, which was held in Columbus, Georgia, in October, followed. Miss Annie Keels reported on the educational work; Mrs. E. E. Rembert, on Miss Lindley's address; Mrs. Wm. A. Guerry, on the U. T. O. and Corporate Gift; and Mrs. A. W. Skardon, on Christian Social Service, referring especially to Bishop

Guerry's address on this subject, and on Missions and Church Extension.

Mrs. Poynor then called attention to several matters in Miss Lindley's January letter, among them being the World Day of Prayer on February 24.

Miss Henrietta P. Jersey then reported on the finances of the Auxiliary, which showed all obligations met on the budget, some specials, and a nice balance on hand.

The tellers then made their report, as follows: Number of votes cast, 56. Nominations for President: Mrs. Louis D. Simonds, of Charleston, 48; Mrs. Ernest H. Duval, of Cheraw, 2; Mrs. I. G. Ball, of Charleston, 2. For Secretary, Mrs. W. S. Poynor, of Florence, 52; Miss Marie Heyward, of Charleston, 2. For Supply Secretary, Mrs. Wm. Egleston, of Hartsville, 54; Mrs. A. M. Rich, of Charleston, 2. For Educational Secretary, Miss Minnie T. Hazard, of Georgetown, 54; Mrs. W. S. Poynor, of Florence, 2. For Treasurer, Miss Henrietta P. Jersey, of Charleston, 52; Mrs. I. G. Ball, of Charleston, 2. For U. T. O. Custodian, Mrs. F. W. Ambler, of Summerville, 54; Mrs. R. S. Kirk, of Eutawville, 1. For Board Members at Large from Charleston Convocation, Mrs. Wm. A. Guerry, 43; Mrs. A. W. Skardon, 48; Mrs. Claude Whaley, 43; Mrs. I. G. Ball, 43; Miss Marie Heyward, 31; Mrs. Wm. Grimball, 18. From the Pee Dee Convocation, Mrs. L. M. Overton, 41; Mrs. Ernest H. Duval, 40; Mrs. E. E. Rembert, 38; Miss Marie Gregory, 32; Mrs. C. R. Woods, 30; Mrs. Ernest H. Bowie, 23.

All officers having received a large majority on the nomination ballot, were, by motion from the floor, declared elected.

Election ballots were then cast for Board members.

Miss Jersey then recommended that \$200 of the balance be added to the delegate fund, so that sufficient funds would be in hand to allow each Triennial delegate \$110.00. This was seconded and unanimously carried. Miss Jersey then submitted the proposed budget for 1928, stating that it was practically the same as 1927, except that \$50 had been added at Dr. Starr's request for the Y. P. S. L. Camp, and that the \$100 heretofore reading "for any young man studying for the

Church's work," the words, "or young woman," had been added. After permitting full discussion of the budget items, the budget as presented was accepted. Mrs. Louis D. Simonds then made a motion that the \$100 for a young man or young woman be given to Alice Gregg this year, who is studying for her M.A. Degree at Columbia University. This was seconded and carried.

Dr. G. Croft Williams, Rector of St. John's Church, Shandon, and Professor of Sociology at the University of South Carolina, then made a splendid talk on Jail Work, the phase of Social Service Work being emphasized in this Province this year. Mr. Williams briefly outlined the origin of jails, their meaning, and use. Jails, he said, are not supposed to be places of punishment, but places where men and women unable to secure bail are kept until tried and their innocence or guilt established. He then spoke of the unsanitary and often inhuman conditions that exist in many jails in our own State. He also referred to the fee system and its dangers. He urged us to visit our jails, not to criticize but to see just what conditions are. Visitors have a wholesome effect on those in charge as well as on those confined there, provided we approach as fellow-sinners and not as ones that are self-righteous. The jail problem, he said, is a real part of the missionary work of the Church, and if we fail, we have failed in a real duty we owe our fellow-men.

Noon having arrived, the Rt. Rev. K. G. Finlay, Bishop of the Diocese of Upper South Carolina, conducted noon day prayer, after which he gave a wonderful address on the missionary message of the Bible. Beginning with the first verse of Genesis he traced God's plan of Salvation for the whole world through to the end of the Book of Revelations. His plan for each of His children is that he become like Him as revealed in Jesus Christ. We know a remedy for sin, yet we keep it to ourselves. We must be missionaries in order to save ourselves. It was a masterly address and one that would be well worth putting in print.

The tellers then reported on election ballots for Board Members at Large. Number of votes cast, 48. The following were declared elected: Charleston

Convocation, Mrs. A. W. Skardon, 41; Mrs. Claude Whaley, 30; Mrs. Wm. A. Guerry, 30. Pee Dee Convocation, Mrs. L. M. Overton, 35; Mrs. E. E. Rembert, 36. As Mrs. C. R. Woods and Miss Marie Gregory were the two next highest in the Pee Dee Convocation, but neither had received a majority, ballots were prepared for one Board Member, which resulted in Miss Gregory's election.

Nomination ballots for delegates to the Triennial Convention were then taken up, after which Miss Marie Gregory, Chairman of the Triennial Special, reported on the Corporate Gift. Although our Diocese has paid \$419 on the \$600 promised, and is assured of raising the \$600, as the remainder is on the budget, yet suggested that each Branch try to put on the little pageant, "A Song of Six Pence," and take up a silver offering for the Corporate Gift, so that South Carolina can do as she has always done, pay more than what she pledged. The pageant costs 20 cents and can be secured from Mrs. D. E. Wilson, Woodward, Alabama.

Lunch hour having arrived, the Convention recessed for half an hour. Lunch was served quickly and by 1:30 the Convention was called to order to hear the report of the tellers, who made the following report on nomination of delegates: Mrs. Louis D. Simonds, 44; Mrs. W.S. Poynor, 38; Mrs. A. W. Skardon, 34; Miss Henrietta P. Jersey, 33; Miss Minnie T. Hazard, 29; Mrs. Wm. A. Guerry, 26; Mrs. L. M. Overton, 25; Mrs. E. E. Rembert, 24; Mrs. Wm. Egleston, 22; Mrs. E. Ball, 21; Miss Annie Keels, 15; Mrs. H. D. Bull, 15; Mrs. Ernest H. Duval, 13; Mrs. I. G. Ball, 12; Mrs. Claude Whaley, 11; Mrs. C. R. Woods, 10; Mrs. Gordon, 9; Miss Gregory, 7; Miss Cain, 6; Mrs. Ambler, 5; Mrs. Kirk and Mrs. Rast, 3 each, and Mrs. Rich, 2. On motion from the floor Mrs. Simonds, Mrs. Poynor, Mrs. Skardon, and Miss Jersey were declared elected on the nomination ballots, and delegates were asked to vote over for the following: Miss Hazard, Mrs. Guerry, Mrs. Overton, Mrs. Rembert, Mrs. Egleston, and Mrs. Elias Ball. A motion was made by Miss Jersey, duly seconded and carried, that on the next ballot, the one receiving the

highest number of votes would be declared the delegate, and five next highest, the alternates.

Miss Minnie T. Hazard then read a splendid paper on "The Value of Bible Study." At the request of many, it has been printed in Year Book.

The tellers then reported on election that Miss Hazard was elected delegate, and the following alternates (order in which they appear is according to number of votes received) : Mrs. Elias Ball, Mrs. Wm. A. Guerry, Mrs. L. M. Overton, Mrs. Wm. Egleston and Mrs. E. E. Rembert. The two latter received the same number of votes.

Resolutions of Courtesy were then read by Mrs. Ernest H. Duval, of Cheraw, which were adopted by a rising vote of thanks.

Mrs. Cary Beckwith of St. Philip's Church, Charleston, then extended a gracious invitation to the Auxiliary to meet with them in 1929. Mrs. Wm. A. Guerry, of St. Michael's, then stated that the Branches of her Parish had expected to extend an invitation, too, but would withdraw in favor of St. Philip's. Mrs. Beckwith's invitation was then accepted with thanks. Bishop Finlay then in a most impressive manner consecrated the newly-elected Officers and Board Members, impressing upon them that only through Christ could they fulfill the obligations placed upon them.

Mrs. Simonds, the newly-elected President, then took the chair and in a few words expressed her appreciation of the honor given her. She then urged each one present to take seriously to heart the amount still due on the National Budget Deficit and see if South Carolina cannot raise what it promised before the General Convention meets in October.

Mrs. Wm. A. Guerry then read some beautiful resolutions of appreciation of the services of the retiring President and Secretary.

After a motion for adjournment was made and carried, hymn 489 was sung, after which Bishop Finlay pronounced the benediction.

Respectfully submitted.

ALMA BOWIE (Mrs. E. H. Bowie),  
Secretary.

## CONVENTION RESOLUTIONS

### RESOLUTION TO SENATOR CAPPER

Whereas, Senator Arthur Capper, of Kansas, has introduced in the Senate a joint resolution providing for the renunciation of war as an instrument of national policy and calling for the settlement of international disputes by arbitration and conciliation; and

Whereas, the National Board of the Woman's Auxiliary has recommended that every diocesan president be informed of Senator's Capper's resolution, and be requested to inform all of her parish presidents, urging them both as individuals and as branches of the Woman's Auxiliary to write Senator Capper assuring him of their support of his resolution; and

Whereas, we pledged ourselves definitely at the last Triennial to endeavor to further the cause of peace; and

Whereas, our Diocesan Executive Council has recommended that this be done:

Be It Resolved, That we, as a Convention assembled, do notify Senator Capper of our approval; and

Be It Further Resolved, That each parish president be urged to write Senator Capper of her support, individually and as a president of a branch.

MARY G. REMBERT (Mrs. E. E. Rembert),

MAMIE S. POYNOR (Mrs. W. S. Poynor).

### RESOLUTIONS OF APPRECIATION

We, the members of the Executive Board of the Diocese of South Carolina, wish to place on record our appreciation of the valuable services of our retiring President, Mrs. W. S. Poynor.

Under her able leadership the Auxiliary has made splendid progress. She has introduced the Year Book, which has filled a long-felt want in the dissemination of useful information concerning the work of the Auxiliary.

We feel that it was largely due to her that the Diocese has been divided into six districts. The wisdom of this action has more than justified itself. She has presided over our meetings with marked ability, consideration and graciousness. She has spared neither time nor labor in her efforts to strengthen and develop the work of

the Auxiliary in the Diocese and in the Mission Fields of the Church.

She takes with her our love, our admiration, our best wishes, and our prayers.

Respectfully submitted.

ANNE M. GUERRY,  
GENEVIEVE SKARDON,  
JANE H. BALL.

The Executive Board also wishes to express its heartfelt thanks and appreciation for the faithful and devoted services of Mrs. Bowie, who has discharged the duties and responsibilities of Secretary for the past three years.

Respectfully submitted.

ANNE M. GUERRY,  
GENEVIEVE H. SKARDON,  
JANE H. BALL.

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## REPORTS

### PRESIDENT'S REPORT

Reverent Father in God, Members of the Clergy, Visitors, and Fellow-Members of the Woman's Auxiliary:

Once more and for the last time I come before you to render an account of my stewardship as your President.

My first official act was to call the newly-elected Executive Council together immediately after the close of the Convention in Charleston for the purpose of organization. At this meeting Chairmen of the different Departments were elected. As the Convention had voted the continuance of a Year Book, my next duty was in connection with getting together and compiling the material for our 1927 issue.

Following this, plans were made for the Spring District Meetings. In order to carry out the Triennial Resolutions, the following subjects were suggested to the District Directors for special attention on their programs: Resolution on Cooperation, Young People, Rural Work, and Follow-up of the Bishop's Crusade.

Although invited to all of their Spring Meetings, I am able to attend but one, which was the meeting of the Sumter District at Stateburg. At this meeting I spoke on the advisability of combining all parochial work of women under the Woman's Auxiliary,

if this could be done with the full consent and cooperation of all of the women of the parish.

In August I spent two weeks at the Summer Training School for Church Workers at Sewanee, Tennessee, where I took courses on the following subjects: "Youth," under Miss Jeanette Zeigler; "Church History," by Dr. Wells; "The Apostolic Age," by Dr. Easton, and "Method of the Discussion Group," by Miss Laura F. Boyer.

In the afternoons conferences were held on various subjects relating to Auxiliary work.

While there, your Educational Secretary and I made plans with Miss Laura F. Boyer, our National Assistant Educational Secretary, for the two Educational Institutes which were held in Florence and Charleston from October 29 to November 1, inclusive. Needless to say that I consider these Institutes one of the most important pieces of work done during the past year. The large and representative attendance at each Institute was most gratifying and should result in giving greater impetus to our educational work for another year.

Early in September, plans were made for the Fall District Meetings, the subjects suggested for special study being Christian Unity; The Value of Bible Study; Our Responsibility to the Church's Program, and Deepening of the Spiritual Life.

Of these meetings I was privileged to attend three and have a small part on each program: Orangeburg District in Orangeburg, Florence District in Hartsville, and Sumter District in Summerton.

On November 2, I attended and presided over the regular fall meeting of the Executive Council at St. Luke's Church, Charleston. At this meeting plans were made for this Convention. Since then I have been occupied in perfecting these plans, and in getting the Convention call and reports printed and out to the Parish Branches.

In addition to my visits to different Districts, I have had the privilege of being the guest of two Parish Branches. I visited the Branch at Darlington in June and spoke on the Resolution on Cooperation.

In November, I attended a birthday party given by the Sumter Branch and spoke on the Privileges of Membership in the Woman's Auxiliary.

I have attended to all necessary correspondence in connection with my office and have tried in every way to keep in close touch with all plans of the Auxiliary work in our Diocese.

Now that I have come to the close of my period of service, I trust that you will pardon me if I review briefly the outstanding pieces of work that have been done during my administration. The first year, 1925, marked the beginning of the division of the

Diocese into Districts. I feel sure that all of you now realize, through actual experience, the wisdom of this action.

In the same year, the Year Book in its present form made its first appearance. Previous to this, nothing had been issued but Convention Proceedings and Roster of the Diocesan and Parish Branches. Each year an effort has been made to improve the Year Book, and if reports be true, it is meeting a long-felt need in our work.

As the 1925 Triennial Convention was held during the first year of my administration, and the resolutions there adopted were later adopted by our Diocesan Auxiliary in Convention assembled at Georgetown, I have endeavored to carry them out as best I could. These resolutions have been given serious consideration at our District Meetings, Diocesan Conventions, as well as on our Monthly Programs; Peace, Rural Work and Responsibility for the Church's Program have been subjects of special study at Advent and Lenten Study Classes.

We have stressed each year the Resolution on Cooperation to the National Field Department, and our work has made its appeal to many of our younger women and uninterested women, and women who formerly confined their efforts to the parochial field alone.

We have cooperated in every way possible with our young people and have yearly given financial aid through the Diocesan budget.

We have kept in close touch with our Missionaries on the field through Christmas boxes and prayer partnerships, and through contributions to the Kuling School for Missionaries' children.

The Message with its eight objectives has been constantly before us.

So we see that we have kept faith with our promises made at the Triennial Convention. There still remain eight months more for more perfectly fulfilling these promises, and I believe that much yet will be done before our delegates meet in Washington in October.

And now, dear friends, let me thank you for the wonderful sympathetic cooperation that you have given me. I realize that we have made some progress, but to you belongs the praise for any good accomplished.

It has been a rare joy and privilege to serve as your leader, and for her who succeeds me, I bespeak the same loyalty and love that you have so generously given to me.

Respectfully submitted.

MAMIE S. POYNOR (Mrs. W. S. Poynor).

**REPORT OF BEAUFORT DISTRICT**

This District comprises Beaufort, Bluffton, Allendale, Estill, Varnville, O'Katie, McPhersonville.

Number of Branches, 2.

Total membership, 25.

Number of Blue Boxes distributed, 50.

Spring Meeting (U. T. O.), \$30.57.

Fall Meeting (U. T. O.), \$36.49.

Spring Meeting was in Bluffton, where they have no Auxiliary, but were kind enough to have us meet with them. We were beautifully entertained under the lovely old oaks. I could not attend on account of illness. Mrs. Hayard kindly presided for me.

Fall Meeting was held in Beaufort at lovely old St. Helena's Church. Mrs. Simonds, of Charleston; Mrs. Hayard and Mrs. R. C. Horne took part on the program. The collection was sent to the Parish Home Fund at Clemson College.

I attended Mrs. Boyer's Institute, also the Council Meeting in Charleston.

Letters written, about 60.

Have met with Allendale, but was unable to get them to change their Guild to our Auxiliary, which I regretted very much, for they do so much creditable work which no one knows about in the District.

Respectfully submitted.

ETTIE R. MORRISON (Mrs. J. L. Morrison)

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**REPORT OF THE CHARLESTON DISTRICT**

The Charleston District is composed of 25 Branches, reporting a membership of 647 last year, 1926, which was an increase of 31 over the year before, and only 637 this year, showing a falling off of 10 members.

I feel quite sure that the Branches are not reporting their full membership for fear they will be apportioned too high, although each Branch has paid the amount accepted and only 5 Branches accepted less than their apportionment, and they were Chapters B and small Branches. Five more than last year reported program meetings, and 5 more Corporate Communions. The Specials that are not reported under Social Service or under the Apportionment, I have listed for interest.

In 1925 they amounted to \$161.24, in 1926, \$309.00, and in 1927, \$462.76. They were for Flood Sufferers, Near East Relief,

and quite a number of things that should be listed under Social Service. Some Branches listed Flood Sufferers under Social Service. Only 13 Branches reported these Specials.

The Spring District Meeting was held at St. James Church, James Island, with an attendance of about 200. We had interesting talks on all of our departments of work.

The Fall District Meeting was held in Grace Church Parish, with an attendance of about 175. The Bishop spoke on the Lausanne Conference and expressed a desire that we would endorse some special plans he had made, that, if carried out, would make toward Church Unity. This we did. We were fortunate in having with us Miss Hazard, who spoke of Miss Boyer's visit, and stimulated interest, which resulted in a very good attendance at the Institute. We were also fortunate in having Miss Marion Kirk, who spoke of her work in Berkeley County. We had talks on the Church's Program and other topics of interest, and a beautiful meditation by Mrs. Claude Whaley on the Spirit-filled Life.

Miss Boyer's Institute was a wonderful spiritual uplift, as well as a very practical method of Bible teaching. She urged Advent Study Classes, but there were only seven reported, and I led four of them myself. The same number, fifteen, reported Lenten Study Classes that did last year.

While we have not improved in some ways, I feel we have in others. The reports are fuller and I feel that the Auxiliary is growing in its "national consciousness" and consecration to its task. The most "blessed privilege" I have had this year is the organizing, training and teaching of three new groups of young people, one in St. Michael's, one in St. Philip's and one, of young business women, in St. Luke's. I also had charge of Chapter B of the Holy Communion and Chapter B of St. Luke's, making 60 young women under my personal supervision. St. Luke's group have formed a Chapter C and St. Michael's have not decided what they will do yet. These three new groups have added 36 to the roll. I have had three years of great joy. We can not know the joy of service until we are privileged to experience it. The joy of serving our blessed Master, and the joy of fellowship with our fellow-workers, is something we can not find until we have undertaken the task. Mrs. Elias Ball was elected my successor, and I know we shall continue to grow under her wise supervision and by the Grace of God.

Respectfully submitted.

MAMIE R. SIMONDS (Mrs. Louis D. Simonds)

**REPORT OF ORANGEBURG DISTRICT**

This year we had the pleasure of welcoming Trinity, Pinopolis, into our District.

St. Paul's, Summerville, has organized Chapter C. This gives us two new Branches. The year has been an encouraging one; and there has been an increase not only in membership but in work, especially in Christian Social Service, Educational and U. T. O.

The Spring Meeting was held in Walterboro. It was well attended and the talks and discussions interesting. Misses Marie Ravenel and Marion Kirk told of their work in China and Liberia.

The Fall Meeting, in Orangeburg, was also well attended and much interest shown. Our President was with us and also our Educational Secretary and gave us very helpful talks.

Miss Boyer's Institute in Charleston was attended by a good number from this District, five Branches being represented, and we trust it will result in increased interest in the study of the Bible.

Reports were sent in more promptly this year, only one Branch not heard from. All Branches except one accepted their full quota.

Respectfully submitted.

MARION M. KIRK (Mrs. R. S. Kirk),  
District Director.

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**REPORT OF FLORENCE DISTRICT**

There are eight Branches in Florence District. Seven Branches report meeting apportionment. Only one Branch failed to accept full apportionment allotted, but met in full one accepted. Five Branches report holding Lenten Study Classes. Three report Advent Study Classes. Four report Corporate Communion Services.

I have kept up all work and correspondence necessary to carry on the work of the District; have attended all Council meetings, Annual Conventions and District meetings. Have planned and conducted two district meetings each year, for the past three years.

Our Spring District Meeting was held in Darlington, and the Fall one in Hartsville. At both these meetings, the work of the departments was discussed and explained, as well as inspiring talks and addresses helpful to our work. In Hartsville, Rev. A. S. Thomas, Rector of St. Michael's Church, Charleston, gave a most interesting address on the Lausanne Conference.

It has been most encouraging to see the pleasure and enthusiasm shown in our District meetings. They are always well attended. In particular do I wish to thank the clergy for their interest

and loyal support. The success of our work has been greatly augmented by the many inspiring addresses given by them.

Respectfully submitted.

MILDRED M. DUVALL

(Mrs. Ernest H. Duvall)

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#### REPORT OF THE GEORGETOWN DISTRICT

Georgetown District has four Branches, with 88 regular and 5 associate members.

We are very much pleased to report that All Saints', Waccamaw, organized a Branch the past October and sent three representatives to the District Meeting at Georgetown. Of the sixteen members, several of these are from Conway. This is especially encouraging, as Conway has too few women to attempt a Branch at this time.

All Branches report having monthly program meetings except during the two or three summer months.

Two report Lenten Study Classes, at which they used as text book "Beyond City Limits." Georgetown had two Advent Study Classes.

Georgetown and Plantersville have most excellent Christian Social Service reports. Kingstree's work in this department is done through the Associated Charities.

All Branches have assisted in the distribution of literature. All report money and boxes sent to the Church Home Orphanage.

Georgetown and Plantersville report work for and in St. Peter's Mission, Plantersville. Kingstree has done some work among Foreign-born.

The Spring District Meeting was held in St. Alban's Mission, Kingstree, on May 5 with an excellent attendance. We had the pleasure of having with us at this time, Miss Marie Ravenel, Mrs. Louis D. Simonds and Mrs. I. G. Ball.

The Fall Meeting was held in Prince George Winyah, Georgetown, October 27. This meeting was also well attended and Mrs. H. D. Bull was elected District Director for the coming year. The Communion Alms at these two meetings, amounting to \$16.76, was sent to the Parish House Fund, Clemson College.

Have met with each Branch at least twice during the year, and have written more than 60 letters.

The spirit of hearty cooperation throughout the District has made my work during the three years a great pleasure.

Respectfully submitted.

BIRDIE H. OVERTON (Mrs. L. M. Overton)

**REPORT OF SUMTER DISTRICT**

There are seven Branches in the District, all Parishes having organized Branches.

Six Branches report having had program meetings.

Five Branches report having held Lenten Study Classes.

No Branches report having held Advent Study Classes.

Six Branches report having held Corporate Communion Services.

Total membership of District, 124; paid apportionment for District, \$348.30; United Thank Offering for District, \$213.25; loose offering at District meetings, which was given to Clemson Parish House, \$24.03.

I have carried on the necessary correspondence, including seven circular letters; have attended Diocesan Convention and Executive Council meetings as called upon; have planned two District Meetings.

The Spring District Convention was held at the Church of the Holy Cross, Stateburg, with all Branches represented, and nine visitors, making a total of 56. Rev. W. L. Hoover, of St. Bartholomew's, Hartsville, conducted noonday prayer and meditation. All departmental work was ably presented by the District Chairman. Diocesan officers present were Mrs. Poynor, Miss Hazard, Mrs. Woods, and Mrs. Egleston. Subjects stressed: "Follow-up of Crusade," "How to Reach the Young Women," and "Advisability of Combining Church Work Under the Woman's Auxiliary."

The Fall District Convention was held at St. Matthias', Summerton, all Branches being represented and three visitors, making a total of 52. Rev. Moultrie Guerry spoke on the Lausanne Conference. Sewanee Summer School was presented by members who attended the Summer Session. Departmental work was covered by District Chairmen. Mrs. Poynor and Miss Hazard were the Diocesan Officers present and both contributed largely to the program. Miss Annie Keels was elected Director for the ensuing year. The Spring Meeting will be held at St. Philip's, Bradford Springs.

Respectfully submitted.

MARY G. REMBERT

(Mrs. E. E. Rembert)

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**REPORT OF SECRETARY**

I compiled roster of Parish Branches and Convention proceedings for the 1927 Year Book. I have attended to the regular correspondence of the Auxiliary as directed by the President; have issued

notices for Council meetings in November and January. I sent out Convention Calls and Credential Cards to all Parish Branches and Council Members and Members of the Clergy. I sent report to Branch President of each Parish Branch.

ALICE H. BOWIE

(Mrs. C. F. Bowie)

**TREASURER'S REPORT FOR THE YEAR 1927,  
SOUTH CAROLINA BRANCH OF THE WOMAN'S AUXILIARY  
HENRIETTA P. JERVEY, Treasurer**

**Receipts**

Balance Forward	\$ 426.66
On Apportionments for Budget (including Associate dues, \$50.00 from Mrs. S. H. Schoolfield and \$1.00 from Mrs. E. H. Villeponteaux)	3,082.45
Other Sources	248.97
 Total Receipts	 \$3,758.08

**Disbursements**

On Budget	\$2,898.94
Outside of Budget	246.27 3,145.21
 Balance in Hand January 1, 1928	 \$ 612.87

**Budget Statement**

Headquarters Dues	\$ 35.00
Provincial Dues	25.00
Delegate to Summer Conference	65.00
Emerald-Hodgson Hospital	50.00
Dept. Missions and Ch. Ex.	340.00*
Bishop Rowe Scholarship Fund	100.00
Young Man Studying for Church's Work	100.00
Program of the Church	200.00
Corporate Gift, Auxiliary Special	177.00**
Department Religious Education	153.73***
Supply Department	800.00
Delegate Fund, Synod and Tri.	200.00
Clergy House, Saluda, N. C.	25.00
Kuling School, China	50.00
Contingent Fund	578.94
	 \$2,898.94

\*6.87 refunded

\*\*2.00 "special"

\*\*\*2.83 from sale of literature and

25.90 voted by Convention on 1926 shortage	37.60
Paid on Budget from Apportionments	2,861.34
Balance due Dept. Missions	66.87
Balance due Contingent	81.79

Amount of Budget	\$3,010.00
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## Disbursements Outside of Budget

## Convention Offering for National Budget

Deficit	\$ 54.00
China Rice Fund	5.00
China Emergency Fund	10.00
Near East Relief	76.00
Leper Mission	5.00
District Offerings for Clemson Parish House	57.27
American Red Cross for Mississippi Flood	
Sufferers	5.00
Mrs. Wyllie's Church, Santo Domingo	5.00
Ramsaur Memorial School	5.00
Alms Basin Engraved	13.25
Refunds	10.75
	\$ 246.27

## CHARLESTON CONVOCATION

	Quota	Accepted	Pd. on Q.	Specials	Total
<b>BEAUFORT DISTRICT</b>					
St. Helena's, Beaufort	\$ 66.00	\$ 66.00	\$ 21.90	\$ -----	\$ 21.90
Heavenly Rest, Estill	19.25	12.00	5.00	-----	5.00
<b>CHARLESTON DISTRICT</b>					
Christ, Adams Run	38.50	25.00	35.00	-----	35.00
Christ, Charleston	44.00	44.00	44.00	-----	44.00
Grace, Charleston, Chapter A	176.00	176.00	176.00	-----	176.00
Grace, Charleston, Chapter B	55.00	30.00	30.00	-----	30.00
Holy Communion, Charleston, Chapter A	123.75	123.75	123.75	21.00	144.75
Holy Communion, Charleston, Chapter B	11.00	-----	5.00	-----	5.00
St. Andrew's, Charleston	10.00	-----	10.00	-----	10.00
St. John's, Charleston	49.50	49.50	50.00	-----	50.00
St. Luke's, Charleston, Chapter A	151.25	151.25	151.25	-----	151.25
St. Luke's, Charleston, Chapter B	68.75	50.00	50.00	-----	50.00
St. Luke's, Charletson, Chapter C	-----	-----	3.00	-----	3.00
St. Michael's, Charleston, Chapter A	132.00	132.00	132.00	60.00	192.00
St. Michael's, Charleston, Chapter B	156.75	121.00	121.00	-----	121.00
St. Paul's, Charleston	63.25	63.25	63.25	-----	63.25
St. Philip's, Charleston, Chapter A	184.75	134.75	134.75	-----	134.75
St. Philips, Charleston, Chapter B	107.25	107.25	107.25	-----	107.25
St. Peter's-by-the-Sea, Navy Yard	55.00	15.00	15.00	-----	15.00
Trinity, Edisto Island	57.75	57.75	57.75	-----	57.75
St. James', James Island	33.00	33.00	33.00	20.00	53.00
St. John's, John's Island	88.00	88.00	88.00	-----	88.00
Grace Chapel, Rockville	29.25	29.25	29.25	-----	*31.75
St. James', McClellanville	27.50	27.50	27.50	-----	27.50
St. Paul's, Meggett	35.75	25.00	25.00	-----	25.00
St. Andrew's Chapel, Mt. Pleasant	46.75	30.00	30.00	-----	30.00
Christ Church, Mt. Pleasant	24.75	24.75	24.75	-----	24.75
Good Shepherd, North Charleston	24.75	15.00	15.00	-----	15.00

\* \$2.50 on 1926 Quota.

## ORANGEBURG DISTRICT

	Quota	Accepted	Pd. on Q.	Specials	Total
Trinity, Pinopolis	22.00	22.00	22.00	5.00	27.00
Holy Apostles', Barnwell	27.50	27.50	20.00	-----	20.00
Epiphany, Eutawville	49.50	49.50	49.50	-----	49.50
Redeemer, Orangeburg, Chapter A	41.25	41.25	41.25	-----	41.25
Redeemer, Orangeburg, Chapter B	27.50	-----	-----	-----	-----
St. Paul's, Summerville, Chapter A	137.50	137.50	137.50	-----	137.50
St. Paul's, Summerville, Chapter B	57.75	55.00	55.00	-----	55.00
St. Jude's, Walterboro	79.75	50.00	50.00	-----	50.00

## PEE DEE CONVOCATION

## FLORENCE DISTRICT

	Quota	Accepted	Pd. on Q.	Specials	Total
St. Paul's Bennettsville	71.50	60.00	60.00	-----	60.00
St. David's, Cheraw	101.75	101.75	101.76	-----	101.76
St. Matthew's, Darlington	55.00	55.00	55.25	-----	55.25
St. John's, Florence Chapter A	140.25	140.25	140.25	-----	*188.25
St. John's, Florence, Chapter B	41.25	41.25	41.25	-----	41.25
St. John's Florence, Chapter C	88.00	88.00	88.00	-----	88.00
St. Bartholomew's, Hartsville	57.75	60.00	60.00	-----	60.00
Advent, Marion	46.75	-----	10.00	-----	10.00

## GEORGETOWN DISTRICT

Prince George, Georgetown	129.25	100.00	100.00	-----	100.00
St. Alban's, Kingstree	24.75	25.00	24.00	-----	24.00
Prince Frederick, Plantersville	27.50	22.00	22.00	-----	22.00

## SUMTER DISTRICT

St. Philip's, Bradford Springs	16.50	-----	16.50	-----	16.50
Ascension, Hugood	77.00	77.00	72.49	-----	72.49
All Saints', Manning	33.00	20.00	20.00	-----	20.00
St. Mark's, Pinewood	19.25	16.80	16.80	-----	16.80
Holy Cross, Stateburg	41.25	30.00	30.00	-----	30.00
Holy Comforter, Sumter	192.50	120.00	120.00	-----	120.00
St. Matthias', Summerton	24.75	-----	-----	-----	-----

\*\*\$8.00 on 1926 Quota.

\$3,012.45 \$ 106.00 \$3,118.45

**REPORT OF EDUCATIONAL SECRETARY**

During the year 1927 your Educational Secretary prepared and sent to every Branch in the Diocese material for ten program meetings. Correspondence with individuals comprised 18 cards and 187 letters.

Information and suggestions for Lenten and Advent Study Classes were sent out and books for Lenten Classes ordered from the Church Missions House, New York, and distributed.

The total expenses for the year have been \$134.48, itemized as follows: Postage, \$21.31; Printing, \$60.60; Two Educational Institutes, \$39.33; Literature Distributed Free, \$9.00; Incidentals, \$4.24. Book sales, amounting to \$59.10, brought in a profit of \$12.45, which, added to the \$125.00 from the Budget, gave the Department \$137.45 for its use. This leaves us with a small balance on hand of \$2.97. This amount will be forwarded to your Treasurer in part payment of the sum of \$26.08, which she kindly advanced when that amount became tied up in a bank failure last January.

The reports from the Branches show the following:

Thirty-four Branches reported a total of 282 program meetings, making an average of eight meetings per Branch.

Thirty-three Lenten Study Classes with an average of six meetings for each class and an average attendance of twelve members.

Seventeen Advent Study Classes with an average of four meetings for each class and an average attendance of eight members.

Twenty-two Branches studied "Beyond City Limits;" four the Church's Program; three Evangelism; eight the Bible. Other courses taken up were: "The World and I;" "The Church Awake;" "China's Real Revolution;" "The Church in Our Country;" "The World Call to the Church;" the Prayer Book.

Since no report came in from one of our six Districts and some individual Branches in the other five Districts failed to report, the above is simply an indication of work done but is not a complete statement.

Your Educational Secretary attended the Summer Conference at Sewanee in August, at which four courses were taken, a privilege for which she thanks you. She has attended eleven District Meetings, five of the Districts being visited twice, and has also made trips to four meetings of individual Branches. She has been present at all Council Meetings and at the Convention; and, by request, attended two other gatherings of Church Workers—the Y. P. S. L. Convention last April and the Summerville meeting of

the Interdenominational Missionary League in November. Always she feels that she goes as your representative.

The outstanding feature in the work of this Department during the year was Miss Boyer's visit to us. She held two institutes of two days each, one in Florence and one in Charleston, these two cities being the railroad centers of the two Convocations. She took up Educational Methods and The Use of Questions in Teaching and gave illustrative sessions from "The Discussion Course on the Bible" and "A Church Awake," the book suggested for general study during 1928. The record of registrations shows 87 persons as being present at the institute in Florence and 88 present in Charleston; but we feel sure that others also heard Miss Boyer, a privilege that we wish might have been shared by all. Our earnest prayer is that her visit to us may bear abundant fruit in the year just beginning.

Respectfully submitted.

MINNIE T. HAZARD,  
Educational Secretary.

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#### 1927 FINANCIAL REPORT OF SUPPLY DEPARTMENT

Received from Treasurer for Supply Work.....	\$800.00
Spent by Mrs. Rich for work in Charleston Convocation.....	\$209.57
Spent by Mrs. Bruner for work in Pee Dee Convocation.....	151.78
Personal Box for Rev. Mr. Taylor, Destin, Fla. (filled by Mrs. Patton).....	74.81
Personal Box for Rev. Richard Bolton, Minden, La. (filled by Mrs. Bruner).....	172.64
Supplies for Cecil Memorial School, Stannardsville, Va. (filled by Mrs. Rich and Mrs. Bruner).....	102.27
Supplies for St. John's Mission, Glen Alpine, N. C. (filled by Mrs. Patton).....	85.00
Total.....	\$796.07
Balance.....	\$ 4.03

#### Additional Work Done by Supply Department Outside of Budget

Sent three Joy Boxes at Christmas, as follows: To Miss Sara Chung, Honolulu, filled by Cheraw Chapter; to Miss Gertrude Selzer, St. Luke's Hospital, New York, filled by Chapter B, Flor-

ence (business and professional women); to Miss Frances Chester, Splashdam, Va., filled by Chapter B, St. Luke's, Charleston.

Sent to Glen Alpine, N. C., large box second-hand clothing, value \$50.

Sent two boxes clothing, value \$75, to DuBose Training School, Monteagle, Tenn. (donated by Mrs. F. U. Skinner).

Sent to Church Home Orphanage, York, box new garments (57), value \$20 (St. Batholomew's, Hartsville, Chapter A).

Sent to Cecil Memorial, two large boxes second-hand clothing (by Mrs. Rich).

Sent to Church Home Orphanage, York, new garments valued at \$19.45; also several second-hand garments (by Epiphany Branch, Eutawville).

Box garments for Orphanage at York (from Georgetown Chapter), value \$30.

Box second-hand garments to Cecil Memorial (from Chapter at Church of the Ascension, Hagood, S. C.).

Box for Orphanage (from Plantersville Chapter), \$20.

Received second-hand clothing and shoes (from Holy Cross, Stateburg).

Box sent to Church Home at Thanksgiving (from Bennettsville Branch), value \$25.

Box second-hand clothing (from Summerville Branch), value \$25.  
Respectfully submitted.

ANNIE B. A. EGLESTON (Mrs. Wm. Egleston)

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#### REPORT ON MISSIONS AND CHURCH EXTENSION

In this first year as your Chairman of Missions and Church Extension, I have experienced a new delight in this department of the Church's work. It has been an inspiration and joy to have served.

I am happy to say that more than half of the Auxiliaries in the Diocese have a Missionary as their prayer-partner. Those adopted this year are: Miss Elizabeth Kellogg, of Alaska, by St. Luke's Section "A," Charleston; the Rev. Sumner Guerry, by St. Jude's, Walterboro; the Rev. Mr. Jackson and Miss Lila Stroman, by Christ Church, Charleston.

Mrs. Claude Whaley, our sub-chairman on Associates and Isolated Women, reports five new associates. Mrs. Whaley has sent out letters to each District Chairman, urging a canvass to be made of women in or near their Parish, and if possible to enroll them

as members. She also urged each Auxiliary to feel that the "Scattered Communicants" nearest, was her responsibility.

Mrs. Leslie McLaurin, our sub-chairman on Foreign-born, reports that definite work among the foreign-born has been reported by but few chapters, when one considers the fact that nearly every town, no matter how tiny, has its colony of those of alien race, but where undertaken, this work has proved most interesting and successful.

The chapter in Darlington boasts of two faithful Syrian members, and Hartsville of one, and in both places, Auxiliary members keep in touch with several families through the Church School, Y. P. S. L. and personal visits. As a result, a boy from one of these families was confirmed at St. Matthew's last year. One Foreign-born, on several occasions, has filled her car with American-born and taken them to the District Meetings.

Auxiliary women in Bennettsville report visits to Foreign-born families, and in Marion the Church at Work is delivered regularly to two Greeks.

Several years ago, the church buildings of St. John's, Florence, and Christ Church, Charleston, were lent for colorful services of the Greek Church, showing another way in which help may be given.

The business women's chapter of the Auxiliary in Florence, after many invitations, had a young Syrian woman their guest at one of the meetings, and two of the members bring several Syrian children to Church School regularly. A beautiful altar cloth was presented by a Foreign-born member to St. John's, Florence, as a thank offering for the recovery of her son. The rector is often called upon to officiate at weddings and baptisms, and by many of the colony is looked upon as their spiritual leader, even though they do not attend service.

Chapter A of St. Philip's, Charleston, does much worth-while work among Foreign-born sailors in assisting the rector of the Seaman's Mission, having entertainments for them every week, helping with clothes and money when they are out of work, and collecting thousands of magazines and books for the ships.

It is earnestly hoped that Auxiliary women will during 1928 place more importance upon activities among the Foreign-born, and as organizations and as individuals cultivate this large field for service.

Through the ministers of the Summerville churches, Mrs. C. P. McGowan, our sub-chairman on Inter-racial Work, issued an invita-

tion to the white people of Summerville to hear her explain and lecture on "The Inter-racial Question."

The result of her address was the forming of a white branch of the Inter-racial Committee.

Later on Mrs. McGowan went to one of the colored churches, where she gave a similar address before a gathering of representative colored citizens with similar results—the forming of a negro branch of the Inter-racial Committee.

In June, Mrs. McGown then organized these committees into a joint committee which is functioning and will accomplish a great deal for the mutual understandings of racial questions in Summerville.

In Eutawville, United Prayer Service was held, comprising all the different churches in town. Prayers for the Lausanne Conference and Church Unity were read.

By invitation of Chapter A of Summerville, all missionary societies met and formed an Interdenominational Missionary Society, called the "Council of Church Women." Two meetings have been held.

On Christmas night all churches in Walterboro came together and held a United Service in the school auditorium.

In the Spring I attended meeting of the Charleston District. April 1 visited the Meggett's Branch of the Woman's Auxiliary and explained Missions and Church Extension.

Wrote all District Chairmen of Missions before the Spring meetings, asking them to emphasize this department.

Sent out cards to all associates and isolated women, inviting them to the Spring and Fall meetings of the Orangeburg District.

August 20th, attended meeting of South Carolina Clergy House Association in Saluda, N. C.

October 11th, sent out twelve institute circulars to associates, urging them to attend Miss Boyer's Institute; October 15th attended Orangeburg District Meeting, in Orangeburg, and explained Missions and Church Extension; October 24th attended Provincial Synod in Columbus, Ga., as one of your delegates; October 31st and November 1st attended the Institute on the Bible, conducted by Miss Boyer, in Charleston; November 2nd attended the Executive Board meeting of the Auxiliary in Charleston; December 9th held a joint meeting of the Auxiliaries of James Island, John's Island, and Martin's Point, at John's Island, and explained Missions and Church Extension; wrote numerous letters to Auxiliaries all through the year, explaining this Department. Then found good results in

meeting Auxiliary women personally, and talking Missions and Church Extension.

In Charleston District—Corporate Communions, 73; average attendance, 17. Prayer Groups, 38; average attendance, 8. Prayer Partners, 8. Rural Work; money given. Mill Work, 3 Auxiliaries doing work. Day Nursery. Inter-racial, 5 Auxiliaries gave clothes to Negroes, Foreign-born. Letters written and help given Seamen.

In Beaufort District—Corporate Communions, 2. Intercessory Prayer Service (every week, Beaufort). Inter-racial, Member of Auxiliary is a State officer, does wonderful work on St. Helena's Island.

In Georgetown District—Corporate Communions, 5; attendance, 17. Rural Work, supplied destitute families who had been burned out; put carpets valued at \$28 in St. Peter's Mission; sent \$7.75 to help build three churches. Work among Foreign-born, two families. Inter-racial Work, belong to Committee; some work done among Negroes.

In Florence District—Corporate Communions, 5. Prayer Partnerships, 4 Branches. Rural Work, 3 Branches doing work. Work among Foreign-born, 2 Branches. Inter-racial Work, 1 Branch, at Florence. Associates and Isolated Women, 2, St. John's Section A, at Florence.

In Sumter District—Corporate Communions, 11; attendance, 9. Prayer Groups, 2; attendance, 7. Isolated Women, 4. Rural Work, visits to sick, clothing to needy; Christmas service held for poor children by rector with Auxiliary cooperation. Inter-racial, service and song service at Poor Farm with cooperation of Auxiliary.

In Orangeburg District—Corporate Communions, 9; attendance, 13. Prayer Groups, 16; average attendance, 14. Days of Intercession, 7. Rural Work, one member works at St. Barnaba's Mission. Visits made and letters sent to the women of St. George and Badham asking them to join our Auxiliary; community service held at White Hall. Profitable visits made at Combahee, McPhersonville, Eutawville and Patillo. Letters written Pineville and Allendale offering to form an Auxiliary. Prayer Partners, 4. Letters written, Christmas cards and boxes sent Prayer Partners. Inter-racial, women on Inter-racial Committee; 3 meetings held; helping colored school to get a library; helping church school. Mill Work, teaching in Mission Sunday School; food and clothing given families.

Have written 91 letters and sent out 71 postals.

GENEVIEVE H. SKARDON,  
(Mrs. A. W. Skardon)

## REPORT OF UNITED THANK OFFERING

Cash received from Mrs. R. W. Sharkey	\$2,411.30
Part of Fall Offering, Charleston District, 1926	15.00

## Spring Offering, 1927

Beaufort District	\$ 30.57
Charleston District	514.78
Orangeburg District	248.12
Florence District	166.50
Georgetown District	65.57
Sumter District	107.63

Total Spring Offering	\$1,133.17
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## Fall Offering, 1927

Beaufort District	\$ 36.49
Charleston District	499.60
Orangeburg District	227.23
Florence District	159.92
Georgetown District	65.58
Sumter District	114.87

Total Fall Offering	\$1,103.69
Offering, Miss Boyers' Institute	2.15
Interest for the Year	118.19

Total Cash on hand	\$4,783.50
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1,000 Blue Boxes and 1,800 leaflets distributed.

28 Program Meetings reported.

## UNITED THANK OFFERING—CHARLESTON CONVOCATION

## Beaufort District

St. Helena's, Beaufort	\$ 48.51
Faith Chapel, Estill	5.58
Church of the Cross, Bluffton	5.32
Sheldon, McPhersonville	5.00
Grace, O'Katie	.25
Holy Communion, Allendale	2.40

Total	\$ 67.06
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## Charleston District

Grace, Charleston, Section "A"	\$ 58.47
Grace, Charleston, Section "B"	21.12
Holy Communion, Charleston, Section "A"	134.07

Holy Communion, Charleston, Section "B".....	4.93
St. Andrew's Mission, Charleston.....	8.50
St. Luke's Charleston, Section "A".....	50.57
St. Luke's, Charleston, Section "B".....	15.29
St. Michael's, Charleston, Section "A".....	185.00
St. Michael's, Charleston, Section "B".....	73.30
St. Philip's, Charleston, Section "A".....	97.75
St. Philip's, Charleston, Section "B".....	58.73
St. Paul's, Charleston.....	22.08
St. John's, Charleston.....	47.00
St. Peter's-by-the-Sea, Navy Yard, Charleston.....	20.26
Good Shepherd, North Charleston.....	11.00
Christ Church, Adams Run.....	11.63
Trinity, Edisto Island.....	19.00
St. James', James' Island.....	18.20
St. John's, John's Island.....	44.71
Grace Chapel, Rockville.....	29.02
St. James', McClellanville.....	15.00
St. Paul's, Meggetts.....	22.03
Christ Church, Mt. Pleasant, Section "A".....	24.92
Christ Church, Mt. Pleasant, Section "B".....	35.00
Offering not designated.....	1.80
 Total.....	 \$1,029.38

## Orangeburg District

Holy Apostles, Barnwell.....	\$ 13.26
Epiphany, Eutawville.....	35.92
Redeemer, Orangeburg, Section "A".....	43.10
Redeemer, Orangeburg, Section "B".....	22.32
Trinity, Pinopolis.....	53.00
St. Paul's, Summerville, Section "A".....	180.00
St. Paul's, Summerville, Section "B".....	64.37
St. Paul's, Summerville, Section "C".....	3.49
St. Jude's, Walterboro.....	53.29
Scattered Church Women.....	6.00
 Total.....	 \$ 475.35

## PEE DEE CONVOCATION

## Florence District

St. Paul's, Bennettsville.....	\$ 38.63
St. David's, Cheraw.....	75.27
St. Matthew's, Darlington.....	29.53
St. Bartholomew's, Hartsville.....	30.41

St. John's, Florence, Section "A".....	51.71
St. John's, Florence, Alice Gregg Section.....	29.55
St. John's, Florence, Business Women's Section.....	24.66
Advent, Marion.....	36.66
 Mrs. Schoolfield, Mullins.....	 10.00
Total.....	\$ 326.42

Georgetown District

Prince George, Georgetown.....	\$ 89.53
St. Alban's, Kingstree.....	20.15
Prince Frederick, Plantersville.....	10.32
St. Luke's, Andrews.....	11.15
 Total.....	\$ 131.15

Sumter District

All Saints, Manning.....	\$ 20.50
St. Philip's, Bradford Springs.....	20.50
Ascension, Hagood.....	55.72
St. Matthias', Summertown.....	18.89
Holy Comforter, Sumter.....	65.18
Holy Cross, Statesburg.....	21.43
St. Mark's, Pinewood.....	20.28
 Total.....	\$ 222.50

Total from all Districts..... \$2,251.86

MARY W. AMBLER, Custodian

#### REPORT ON OFFERING OF LIFE

Everyone at this Convention will, I am sure, be interested in knowing where our South Carolina missionaries are and what they are doing.

On account of the hostilities in China, three from that field are now in the United States.

Miss Marie Ravenel, who had been through the siege at Wuchang in the Church General Hospital, was sent home when the hospital was taken over by the Chinese. She is doing hospital work in Philadelphia.

Rev. Sumner Guerry, who was at home on furlough, was notified not to return. He is at St. John's Church, Roanoke, Virginia, as assistant rector.

Miss Alice Gregg was recalled from China in September and is studying for her M.A. degree at Columbia University, New York.

Miss Lila Stroman, who was working with Miss Gregg in China, has been transferred to the Philippines.

Rev. Roderick H. Jackson, former rector of Christ Church, Charleston, sailed in September for Japan. He is now studying in a language school in Kyoto.

Miss Marion Kirk, our missionary nurse to Liberia, has given up her work in the foreign field temporarily on account of her health, but is filling an important position at home as Berkeley County nurse. She also speaks before the Auxiliary and other Church organizations.

Another volunteer has been added to our list. Miss Chevilette Branford, former President of the Young People's Service League of Christ Church Charleston, has offered her services in the foreign field.

And there is yet another whose name has not been announced, and so from this Diocese our numbers increase of that privileged and happy company of trained scouts and pioneers who witness for Christ in many lands.

In our Domestic Field as well, we have faithful workers. Our Auxiliary each year sends two Summer Volunteers to Dante, Virginia, to work among the mountaineers. Miss Bessie Fraser, of Georgetown, and Miss Caro Belzer, of Summerton, went last summer. Both of these girls are from Mrs. Alex Long's class at Winthrop and she says there are no finer in the student body. Very interesting letters were received from them.

MARY W. AMBLER (Mrs. F. W. Ambler),  
Chairman.

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#### REPORT OF THE FIELD DEPARTMENT

For several years the Field Department seemed rather illusive, but in the past year this feeling has disappeared, and real activity has developed in this important department of the Woman's Auxiliary.

It has been my privilege to attend three District Meetings, in Statesburg, in Darlington and in Hartsville, where I presented the work of the Field Department to the Branches. All three of these meetings were well attended, and increased interest in the Field Department was shown. I asked for practical suggestions and plans for distributing literature. Three Branches reported that they had adopted the plan of personally taking the Church at Work to the homes, and in some cases, of marking passages of interest.

In other Parishes these papers are left in the church for distribution.

Before the Spring District Meetings I sent a letter to each District Director, asking her to call attention to, and emphasize, at her District Meeting, the Resolution on Cooperation. In November I sent a circular letter to the Branch presidents, to all Diocesan officers, and to the District Directors, urging them to form prayer groups for the Church's Program, preceding the Every-member Canvass. These letters met with hearty response in all Parishes.

I feel most encouraged by the year's work. The Field Department has become more active, because it has become better known and better understood. The reports from the Districts show an increased work in each Parish, renewed interest, and a great increase in leaders, the last a cause for much thankfulness.

Summarized, the reports of the Districts show the following: Twenty-seven Branches distribute literature; 29 Branches distribute the Church at Work; 20 individuals have bought copies of the Story of the Program; 8 Branches used the group system, and 67 group leaders were furnished by the Auxiliary.

I thank you for your hearty cooperation in this work and I pray the blessing of God on the work and the workers of the Woman's Auxiliary.

Respectfully submitted.

ELLA WAGNER WOODS (Mrs. Clayton R. Woods)

#### REPORT OF THE DEPARTMENT OF PUBLICITY

The report of the Publicity Chairman for the year 1927 is practically the same as the report for 1926. That no greater improvement can be seen is, I believe, due to two causes. The first is that even though Parish, District and Diocesan publicity chairmen are zealous in their efforts, editors are sometimes disappointing. They do not publish every article that we send them. The second cause is one that can be remedied. The report blanks are so inadequately filled out. "Many," "several," "most of the members," "quite a few" and similar expressions do not take the place of definite members in a report of this kind.

About two-thirds of the Branches in five of the six Districts report as follows:

Articles to daily press, 415; articles to Diocesan Chairman, 17; subscribers to "The Diocese," 230; subscribers to "The Spirit of Missions," 140; subscribers to other church papers, 74.

The Year Book for 1927 was sent to every Branch and Mission in the Diocese and to all the Clergy. Many requests for copies

came from other States, all of which were complied with. Copies were sent to officers of the Colored Auxiliary for distribution.

Respectfully submitted.

MARIE GREGORY, Chairman.

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#### REPORT OF CHRISTIAN SOCIAL SERVICE CHAIRMAN

In looking over the reports on Christian Social Service from the Districts, your chairman has come to the conclusion that it is almost impossible to give anything like an accurate account of work done. I might say that not one-half or perhaps not one-fourth of all that is done by the Woman's Auxiliary is reported. It is such an intangible thing—Christian Social Service—that it is difficult to put into figures the work accomplished.

Orangeburg District reports from seven Branches 36 institutional and 65 individual visits; gifts of money, food, clothing, medicine and flowers to the sick and needy and forlorn; work also reported done for the Orphanage, Church Home, Pine Haven, Clemson College and \$450 in cash and other gifts to the Nutrition Camp at Monck's Corner, where our returned missionary from Liberia works; one joy box, value \$10, for Prayer Partner.

Charleston District reports 27 Branches, 656 institutional and 745 individual visits; a great many gifts of money, food, clothing, fruit, magazines, books and flowers to the sick and needy; large work done for Seaman's Home, many garments made for children of the Orphanage. One item given, was 300 books, 12,725 magazines, clothing, and \$336.80 to the flood sufferers in Mississippi; several Branches gave large bundles of clothing to the flood sufferers, also gifts to the lepers, day nursery, Christmas tree for playground. Study classes were held. The book studied, "Beyond the City Limits." Near East Relief and Pine Haven received generous gifts.

Georgetown District reports from three Branches 191 individual visits, gifts of money, flowers to the sick and poor; also clothing.

Kingstree Branch cooperated with the Associated Charities, sent box at Easter for the Orphanage, and clothing also; also jail visits.

Florence Districts sends in reports from six Branches, of visits to individuals and institutions, gifts of books, money and food sent to the poor.

Sumter District reports from six Branches 25 visits to jails, 40 visits, and many more to individuals; 37 gifts of money, food and

clothing to the poor; one item which struck me was the giving of meals for four months to one ill woman.

Do we realize how much courage and perseverance and patience that one act of mercy reveals?

A short time before Christmas I sent out an appeal to the Social Service Committee to do something if possible to brighten the lives of the prisoners in our jails at this Holy Season. I can't help but feel that some of these visits were in answer to my appeal and I am so grateful for the work done.

In summing up the reports from the Districts I find about 1,000 visits paid to institutions, more than 1,000 visits to individuals, and about \$2,500 in money gifts. Let us take courage and press forward.

Respectfully submitted.

ANNE McBEE GUERRY (Mrs. W. A. Guerry),  
Chairman.

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#### REPORT OF THE PROVINCIAL SYNOD

Bishop Guerry gave a most delightful and instructive address on Social Service. He first explained the three divisions in which the work of the Church is carried on. "These departments," he stated, "are Missions and Church Extension, Religious Education, and Christian Social Service."

They are merely three aspects of one and the same problem before the Church. There is no rivalry between them. They all demand gathering information and engendering enthusiasm to the end that a common program may be developed for carrying out the underlying purpose of them all, the evangelization of the world.

Last year the emphasis in Christian Social Service was on the church and rural work. There has resulted a splendid development of the Episcopal Church in the open country. The department has also been interested in reform schools for both sexes, in homes for the feeble-minded, in child welfare legislation and in finding measures to counteract the growing evil of divorces.

This year the department has selected the treatment of criminals in jails and prison camps. We do not hope to end at once all of the conditions that should be ended. We do expect by "taking Christ to the jail," to help in remedying them.

A very interesting talk on "Mill Work" in the province was given by the Rev. Jos. Wilson. He said these people move from place to place and are a very sensitive and prejudiced people. The women and girls work twelve hours a day; some are ambitious;

others might stay only a day at a mill, then move away that night to another mill.

Mr. Wilson said that it was a hard matter to get them to come to the church services, but they did succeed in getting the children out to the Church School. Some of the mill people thought our Church Roman Catholic in disguise, and it was hard to convince them otherwise. What is needed most to help out with the Church's work among these people is more funds and more patient women to devote their time to work among them.

Mr. Ralph Morgan talked about the "Mountain Work" in the province. He spoke of the Appalachian Industrial School, in Penland, N. C., where over sixty boys and girls are cared for and brought up to be good Christians. A visit to this school is very interestingly written up by Miss Margaret Weed in the December Spirit of Missions.

Mr. Morgan said, right now they were trying to raise enough money to erect a new building for the boys which was very much needed. Articles in weaving of every description were on exhibition and sold. If you care to help the weaving industry, when you have a bazaar, send on for some of these articles and sell for the school.

MRS. A. W. SKARDON.

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#### REPORT ON PROVINCIAL SYNOD

First I shall take up Miss Weed in her report as a Provincial Officer. She stated that some new leaflets have been completed and should be in every home—W. A. 13, "Is Your Christianity Real?" and W. A. 29, "Crusade Message." (I would suggest here that each Parish chairman of the Field Department order these. They cost 1 cent each.) Miss Weed suggested the following questions to be considered by the members of the Auxiliary before the next Triennial: First, resolution as to the distribution of the U. T. O. in 1931; second, careful consideration of our real aims; what they are and what we are doing to fulfill them; third, careful study of resolutions of last Triennial, to see wherein we have done our duty, and wherein fallen short.

She urged that all of our meetings be conducted according to parliamentary law, and all business according to approved business dealings.

Miss Lindley, in her usual gracious manner, made a very interesting and appealing address. She said we will never finish the Message and the Crusade—they are great movements in the Church

that will go on. We must examine ourselves and see what we have done in the past two years and what we can do in the next year.

We must go over each objective of the Message and see if it has been attained: First, payment in full of all general Church quotas—Miss Lindley wishes that we could go to Washington with no cut in the Budget; we, the women of the Auxiliary, must use our influence to this end; second, overcoming lukewarmness, through prayer and the sacraments; third and fourth, awakening to more effective service for Christ—we must reach every woman in every Parish, and cooperate one organization with another; fifth, a closer relationship with the missionaries in the field—united Christian effort is what we want (each Parish should get leaflet W. A. 41 on "Church Unity," free); sixth, the carrying out of a constructive program of education for peace. We should promote international and inter-racial work.

And then considering the resolution in relation to the Message; First, great emphasis laid on the spiritual side, to listen to God's voice; second, consecration to self; and third, personal evangelism.

Miss Lindley said: We've got to do more to help Americans to be Christians. A Chinese student stated that he had not seen Christianity in America until he went to Taylor Hall. (Taylor Hall is a building which houses Oriental students at Racine, Wis., and Miss Lindley recently visited it on the occasion of the Oriental students' conference.) Quoting Miss Lindley:

"Because of what Mrs. Biller is and does, Taylor Hall has become to these Oriental students in an alien land, surrounded by conditions often difficult and disappointing to their hopes, a HOME where love rules. . . . Because of her years of devoted service as a National Secretary, the Auxiliary feels an especial interest and pride in what Mrs. Biller is doing for the Church at Taylor Hall."

Miss Lindley continued: We should have right relations here at home. We must further religious education among our own people. There is a "spiritual illiteracy" in the Church. She was pleased to state that an Adult Division of the Department of Religious Education has been instituted, with Rev. T. R. Ludlow, D.D., as secretary.

Miss Lindley then made some definite suggestions: First, there should be retiring salaries for Missionaries; second, salaries should be enlarged under the U. T. O.—the minimum has become the maximum; third, there should be retiring allowances for secretaries; fourth, more should be done as to buildings; Tuttle School is one of the most satisfactory bits of work; fifth, emphasis should

be laid on the fact that we ought to do more as to children and young people.

Miss Lindley said: "The widening opportunities are thrilling. We must forget the responsibility, and be at peace and quiet, so that He can use us. The woman who has serenity and calm—who sits at the feet of Jesus (like Martha)—can do most."

Miss Lindley, in speaking later on the U. T. O., said that there are so many of us who have seen the vision too late and only have money to give—we have to send the younger people.

Miss Weed told that the Presiding Officer of the Triennial is now elected by the Executive Board, and Miss Elizabeth Matthews has been chosen.

MARY G. REMBERT (Mrs. E. E. Rembert)

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#### THE PROVINCIAL SYNOD

At the meeting of the Provincial Synod held at Columbus, Ga., in October, to which I was privileged to be a delegate, we, of course, had conferences on the two great tasks before the women of the Church, namely, the Corporate Gift to be raised in this Triennium, for six specific objects, chosen from the Advance Work schedule of the Church's Program, and the United Thank Offering to be raised during Triennium, "By Women for Women Workers in the Promotion of the Missionary Program of the Church."

Mrs. D. E. Wilson, of Alabama, led the Conference on the Corporate Gift; the women of the Church have many interests in the field of the Church's Mission. Their first responsibility is to see that the quota for the Budget is raised; their first privilege is to share in the United Thank Offering. During the last Triennium a further interest has been developed.

Because of the success of the Emery Fund and of the Bishop Tuttle Memorial, the first almost doubled, and the second more than reaching its goal, the idea of such undertakings appealed so strongly that once again the Woman's Auxiliary voted to make a special effort. At this time, not a special gift in the technical sense, but to help the Advance Work of the Church. The Program of the Church includes both the quota covering the Budget and also the quota covering the Advance Work. It was, therefore, like the Auxiliary, in its eagerness to see the Missionary Work of the Church go forward—not falling back, not simply holding the line—to choose six objects from the list of the Advance Work and

make a gift of the money needed for these buildings. The objects chosen were:

- St. Agnes School, Japan, \$25,000.
- St. Timothy's Hospital, Liberia, \$20,000.
- Holy Trinity Church, Haiti, \$12,500.
- Church of the Resurrection, Philippine Islands, \$18,000.
- St. Mark's School, Alaska, \$15,000.
- Church of the Nazarene, Brazil, \$8,000.

Mrs. Wilson gave an encouraging report as to the way the offerings for the Corporate Gift were coming in, and we trust that by the time the General Conference meets in Washington, all if not more than the hundred thousand dollars will be in hand. Miss Weed, of the Diocese of Florida, led the Conference on the United Thank Offering; she urged us to give of our best, and to show our thankfulness for our many blessings by our gifts to Him who gave all for us.

She said that while Mr. Franklin, our National Treasurer, thought the amount of the last offering was wonderful, still he deplored the fact that there were not more givers to the United Thank Offering. There are many church women who are indifferent to this appeal, or who do not appear to know the joy of having a share in that great offering. If they only knew what the little Blue Box meant in our household, they would be eager to have one in theirs, also; it stands as a silent reminder of our many blessings as well as of the great blessings it carries to distant lands in ministering to the poor, the sick and the needy.

Let it be our special work this year to increase the number of givers by trying to interest all of the women of the Church in taking and using with prayer and thanksgiving the United Thank Offering box.

Miss Weed closed with this poem:

#### WHICH SHALL IT BE?

I thought of it once as I sat by myself,  
And looked at the boxes that stood on the shelf.  
One so large, one so small, with a contrast most grim,  
A band-box for me and a mite-box for Him.

I paid for my hat and I paid for my gown,  
And I paid for the furs that I purchased down-town,  
And when I returned it was plain as could be,  
A mite-box for Him and a band-box for me.

I tossed in a dime but it didn't seem right,  
I couldn't be proud of that curious sight,  
So I took out my check book and tried to be square,  
For I wanted my giving to look like my prayer.

—Anonymous.

Respectfully submitted.

MRS. WILLIAM A. GUERRY.

#### SYNOD REPORT

Miss Boyer, National Educational Secretary, gave an address on "Education." She said we are living in an age of changing attitudes and an age in which new attitudes and old attitudes are being merged. With every great war come the end of an old civilization and entrance into a new civilization. At such a time we should witness for Christianity. If your daughter should ask, "Why should I go to church?" is there no answer to give her?

Miss Boyer asked the question: "How can young mothers train their children to be Christian if they haven't a Christian background?" The object of study, of all education, is to give a Christian background, to make intelligent Christian witnesses. This is a time when we must have a background of a Christian international mind.

Miss Boyer spoke of "A Church Awake." This is a course in personal religion, a course with which you can test yourself, its object being the same as the object of the Bishop's Crusade—the increasing of our spiritual life. This course needs a Biblical background. Every leader should try to increase her Bible knowledge. This year, she said, should be a testing year. The study recommended does not present a field as did "Beyond City Limits" or "That Freedom," but it is to be an effort to make of ourselves better Christian witnesses. We should bring Christ into our homes, into our communities, and into our international relations.

The opportunity in educational work is to make of ourselves strong, intelligent Christians. We live in critical times, but we must not be afraid. We must have faith in the promise of God. Read chapter 11 of Hebrews, which defines faith and says that without faith we cannot please God.

Rev. J. W. Suter represented the National Council at Synod. He addressed the Synod and Auxiliary one evening. He stated that the Province of Sewanee was in the lead in religious education, both for adults and children. He suggested that the province establish a full time religious educational director for each Diocese, who would visit the Parishes and be responsible for general oversight.

and direction of religious education for young people. The provincial department could then be free to specialize in adult education, summer conferences, candidates for the ministry, etc. He declared that the Episcopal Church was among the first of the denominations to interest itself in the education of adults, a movement which is sweeping the country. He outlined the work of the national headquarters in New York and said that it is setting an example which other churches are watching with keen interest.

An effective program of religious education for children must be based on three principles: 1, children must be trained to worship by worshipping—the important thing is that the children actively participate; 2, that the children must take part in a program of social service—in relieving needs, real needs, of which there are a plenty; 3, the third principle is to lead our boys and girls in their search for truth. If we will teach them that God is a person with a purpose and all that He has made is sacred, whether in the field of science or art or religion, we need have no fear that they will lose their faith when they come in contact with the expressions of truth in the universities or elsewhere.

Duties of Provincial Representative:

Miss Weed enumerated the duties of the provincial representative on the Executive Board of the Woman's Auxiliary as follows: 1, four times a year she goes to New York to attend the meetings of the Board; 2, she is at the call of the province to address meetings (but her expenses must be paid); 3, she must interpret the mind of the province to the Executive Board, and bring the conclusions of the Executive Board to the province.

She needs as qualifications, vision, consecration, and an understanding heart.

ANNIE O. KEELS.

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REPORT OF CHAIRMAN OF CORPORATE GIFT

At the Triennial Convention in New Orleans the National Woman's Auxiliary chose as its Special Offering for this Triennium the raising of \$100,000. Because this fund would not all be applied to one object, it was named the Corporate Gift. Our South Carolina Branch of the Woman's Auxiliary pledged \$600 to this Corporate Gift.

Two of the three years of the Triennium have passed. The sum of \$65,420.68 of the \$100,000 has been received (and passed on to one or another of the fields of our effort) by the National Chair-

man. The first three of our six objects have already been fully accomplished and material progress has been made on the fourth.

The first three are:

St. Agnes' School, Kyoto, Japan, \$25,000; St. Mark's School, Nenana, Alaska, \$15,000; Holy Trinity Cathedral, Port au Prince, Haiti, \$14,000.

The Corporate Gift Committee hoped to have the necessary money to complete the gift of \$20,000 to St. Timothy's Hospital, Liberia, by January the first.

The last two objects are:

Church of the Resurrection, Bagnio, P. I., \$18,000; Church of the Nazarene, Livramento, Brazil, \$8,000.

The South Carolina Branch of the Woman's Auxiliary has, to date, paid \$419.89 of its \$600 pledge. The remaining \$181 has been placed in the Budget for 1928.

Respectfully submitted.

MARIE GREGORY, Chairman.

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#### REPORT OF CHURCH PERIODICAL CLUB

The past year has shown a steady development and increased interest in the work of the Church Periodical Club in our Diocese, though with the addition of only one new Branch.

Your Director has been asked to attend several District and Parish meetings and present the needs and methods of the Church Periodical Club, which she has done as often as it was possible.

There are 25 Branches of the Church Periodical Club in this Diocese, but about five of these have not been in touch with me during the year and a few others have sent no reports though I have records of some work accomplished by them, thus saving them from the "inactive" list.

On account of the unsettled conditions in China no library work has been done there this year and our Diocese was not assigned the usual quota, so there has been no special call for funds.

I have received contributions and dues during the past year from eight Parishes, amounting to \$17. Two of these amounts were marked for St. Luke's Hospital Library, Tokyo, Japan, which was our foreign library work last year, so \$5 was sent to the Central Office for this purpose.

The requests for reading matter which come to Central Office, in New York, are more than they can supply, so I have forwarded

\$10 from this Diocese to the Executive Secretary for subscriptions, etc.

For postage, I have used \$1 and the balance in bank is \$7.

An appeal was made to me as Director of the Church Periodical Club from a member of the Presbyterian Church for magazines to be sent to the U. S. S. Marblehead and other ships of the Asiatic Fleet in Chinese waters. A hearty response was made to this appeal by the Charleston Branches, one Parish paying about \$5 for postage. A very appreciative letter was received from the Chaplain, telling what a blessing these magazines are to the men so far from home.

One of our clergymen was burnt out recently, losing all but one book. I was able to collect about thirty books for him, for which I received his grateful appreciation.

Another rector of a rural Parish has asked for magazines and books. He has an interesting family of boys, who, with his wife and himself, would enjoy good reading.

Mrs. Loaring Clark has written me for books for the library at the Sewanee Military Academy, which was destroyed by fire. Good fiction, history, biography, etc., will be most acceptable and such books can be either new or used. They should be sent to Chaplain Holt, Sewanee Military Academy, Sewanee, Tenn. As this notice was published in The Diocese, some of you may have seen it and sent some books; if so, please report to me or your Parish librarian.

As you return to your homes filled with the inspiration of this Convention, please do not forget the Church Periodical Club, but remember that "Inasmuch as you have done it unto the least of these you have done it unto me."

The following is a detailed report from January 1, 1927, to January 1, 1928:

Number 8 — Director, Mrs. I. G. Ball, 13 New Street, Charleston, S. C. Current periodicals sent regularly, 117; number of donors of preceding periodicals, 40; Bibles, Testaments, etc., 61; Prayer Books and Hymnals, 7; books, theological and secular, 769; tracts and catechisms, 200; odd magazines and papers, 11,195; Christmas and Easter cards, 2,717; picture cards and calendars, 353; carols and music in books, sheets or records, 29; pictures, games, scrap books and miscellaneous, 301; names of institutions in Diocese aided, Seamen's Home, hospitals, Salvation Army.

Respectfully submitted.

JANE H. BALL (Mrs. I. G. Ball),  
Diocesan Director, Church Periodical Club.

## WORK FOR 1928

### PRESIDENT'S MESSAGE

In looking over the outlines of work for the year 1928, I have decided that it might be well to summarize briefly the things we wish to place especial emphasis on. Let this be just a brief reminder to catch the eye at busy moments.

#### DISTRICT DIRECTORS:

- Visit each Branch yearly.
- Know work of your Branches thoroughly.
- Organize new Branches or sections of Branches.
- Invite scattered communicants to District Meetings.

#### BRANCH PRESIDENTS:

- Read the Year Book carefully.
- Send in reports promptly.
- Check up work of your Branch regularly.

#### EDUCATIONAL SECRETARIES:

- Monthly Program Meetings, plan carefully.
- Advent as well as Lenten Study Classes.

#### TREASURERS:

- Monthly payments on quota to Diocesan Treasurer.
- Keep accurate record of all other expenditures of Branch for Parish, community, or general work.
- Report the same yearly.

#### CHAIRMEN OF DEPARTMENT OF MISSIONS AND CHURCH EXTENSION:

- At least one prayer group meeting regularly.
- Monthly corporate communions, preferably on Saints' Days.
- Scattered communicants near you invited to become members of your Branch.
- Foreign-born Women visited and invited to become members of your Branch.
- Help offered to colored branches of the Woman's Auxiliary in your community.

#### U. T. O. CUSTODIANS:

- A Blue Box in every home in the Parish.
- Regular U. T. O. program meetings.
- U. T. O. presented at District Meeting.
- Needs of the Mission Fields presented to the young people of your Parish.

**CHAIRMEN FIELD DEPARTMENT:**

Distribute "The Church at Work" regularly.  
Organize the young women, uninterested women, business  
and professional women into Auxiliary groups.

**CHAIRMEN SUPPLY DEPARTMENT:**

Write for sewing promptly.  
Send at least one package of second-hand clothing yearly  
to Diocesan Chairman.

**CHAIRMEN PUBLICITY DEPARTMENT:**

Report meetings regularly in local press.  
At least one article yearly to Diocesan Chairman.  
Canvass Parish for subscribers to "The Spirit of Missions"  
and "The Diocese."  
Keep accurate record of subscribers to all church papers.

**CHAIRMEN DEPARTMENT CHRISTIAN SOCIAL SERVICE:**

Map out a definite program for the year.  
Cooperate with local social agencies.  
Keep accurate record of visits made and of gifts.

I would suggest that each President have a meeting of her officers early in the year and give each officer a printed slip with her particular duties listed. Let us be loyal to our Parishes and our Diocese's budget. Let us never forget that we are an Auxiliary to the National Council. May God bless our work and may we be numbered among the faithful.

MAMIE R. SIMONDS (Mrs. Louis D. Simonds),  
President.

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**BEAUFORT DISTRICT**

We are starting another year's work and the Bishop's Crusade is that much farther from us. Let us all remember what the Crusade was about and pray in the words of Kipling's hymn, "Lord God of Hosts, Be With Us Yet Lest We Forget," for we need to remember that we must do His dear work in our corner of His vineyard so well that it may spread to the uttermost parts of the earth. Let each one do our share so well and quickly that we may have time to help one another, for we can do so much better work if we work together. Let us in this District, whether we are Auxiliary members or not, rally to the call of our Church and strive earnestly by prayer and personal effort to rededicate ourselves to the services of our Lord.

ETTA R. MORRISON (Mrs. J. L. Morrison)

**CHARLESTON DISTRICT**

The increased work of the Auxiliary in the last three years has left no doubt in our minds of the great advantage of the division of the Diocese into districts. The year's report for this District was very gratifying in most of the departments, but some of them, owing partly, I think, to a misunderstanding of the questions, were not as full as they could have been.

My suggestion to the Presidents of the Branches is to have each officer hand in at the regular monthly meeting, a written report of work done in her department. In this way an accurate record would be kept, and there would be little trouble in filling the yearly report blanks.

For the coming year we wish to stress particularly the work in each department, but this can not be done without cooperation. Please remember that the District officers will always cheerfully assist you in every way possible.

Those of us who were at the recent Convention, and had the privilege of hearing Bishop Murray's address, will long remember the beautiful tribute he paid to the women of the Auxiliary and the great work which they have accomplished. But in no way did the Bishop let us forget our responsibility for the future. He said "The ministrations to the souls and bodies of men is a sacred and eternal charge of the Auxiliary, not only of the Auxiliary to the Board of Missions, but of the Auxiliary to every department of the Church, and in every work that the Master would undertake were He here today."

Therefore let us remember that our pledge to the Message and the Bishop's Crusade is not of the past, but will be ever in the present, and that all things are possible through Jesus Christ.

MARY M. BALL (Mrs. Elias Ball),  
Director.

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**ORANGEBURG DISTRICT**

"Truly ye have received, freely give." Let us keep this in our minds and hearts, and let each Branch in Orangeburg District accept its full quota for 1928! With faithful work and earnest prayer it can be done!

Then let us strive to do some work in each department; having done the work, let us report it promptly and intelligently when the blanks are sent out for the Annual Report in the fall.

The Year Book is a source of information in every department of our work, and if used and referred to constantly, as it should

be, will surely give us an enlightened interest in and love for our work.

In prayer, work and gifts may we be more zealous in this year, 1928, than ever before.

MARION M. KIRK, Director.

#### FLORENCE DISTRICT

At the beginning of the year 1928, I want first of all to bring to the attention of the Florence District that this is Triennial year. Let me urge each one to bear in mind the United Thank Offering. The books close on October 11th, and we are anxious that our respective Branches shall have the offering sent promptly to the District Custodian in order that it might be presented at the Triennial Convention. The Fall offering last year was smaller than our Spring offering, and you know our Auxiliary women pride themselves on going forward all the time. If we pray earnestly and strive diligently our U. T. O. is bound to increase. Please see that the offering goes to the District U. T. O. Custodian not later than October 1st.

We have a Business Women's Branch of the Auxiliary in Hartsville and one in Florence. Can we have one in each of the Parishes that compose the Florence District? We can if we really try for it. I feel sure that anything we really try for we can accomplish, for the women in the District are excellent workers and interested in having their District stand at the head of the list in achievement.

Let us remember the Scattered Communicants, and see that they are invited to District meetings, and if possible provide a way for them to come if it should be necessary. Also invite them to your regular monthly meetings when practicable.

You have done splendid work in the past; may I ask your loyal support and hearty cooperation for the year just starting?

NORMA R. SHARKEY, Director.

#### GEORGETOWN DISTRICT

This District is almost all rural in character, and certainly the interest in the Church today is slowly being awakened to the needs of the rural population.

The Church centers are scattered. The few Parishes and Missions are rather far apart and most of them have no resident rector, there being only two clergy resident in the entire District,

which makes it harder for the people to carry on the work of our Lord.

This year we hope to interest the younger women of the Church in the Woman's Auxiliary.

There are wonderful opportunities for Christian Social Service work all around us. Truly this District is blessed with the privilege of serving where the Church is most needed.

The work has steadily gone forward under the able leadership of our former Director, Mrs. L. M. Overton, and, with God's help, we hope it will continue to do so. And so let us cooperate in this wonderful work for our Lord—not for ourselves, but for others.

MRS. H. D. BULL, Director.

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#### SUMTER DISTRICT

To Department Chairmen and Parish Presidents of the Woman's Auxiliary in the Sumter District:

When Department Chairmen are called on for reports at the monthly meetings of your Parish Branch, do you ever hear such replies as these: "I have no report to make," "I don't understand my work," or "I have no idea what is expected of me as Chairman of the Field Department?" But whether you have heard such reports as these or not, I would suggest, as enlightening and helpful, meetings in the near future of the President of each Branch with her department chairmen, to discuss and explain the duties of each officer. Below I will give an outline of duties and working suggestions recently brought to my attention at a conference of Parish officers and the rector of my own Branch.

Duties and suggestions common to all department chairmen:

1. Own a Year Book and read it through, noting especially the articles pertaining to your department.
2. Buy and read "A Manual on the Organization and Work of the Woman's Auxiliary," by Miss Ellinor G. Porcher. Price, 25 cents, at the Book Store.
3. Subscribe to (if possible) and read the "Spirit of Missions," "The Diocese," and "The Church at Work," making clippings of items of interest concerning your department to put in a scrap book, so that you may have information at hand when you need it.
4. See the list of leaflets in the back of Year Book, also in the "Spirit of Missions." Get those on your department, read, distribute

to members, and also to the congregation, asking your rector to call attention to same.

5. Find the report blank for your department in the new Year Book and start keeping it now.

6. Make a report at each monthly meeting of the Branch.

Duties of President and Vice President:

1. See that every chairman is appointed and instructed in duties.

2. That she has a Year Book and "Spirit of Missions."

3. That she begins now to keep her records for the yearly report found under each department in the Year Book.

4. That she makes some report at each meeting.

5. That meetings are announced and that the Secretary always notifies, by card, when and where meetings will be held.

6. That the programs are prepared ahead of time, the subject announced, and members asked to bring additional information.

7. That meetings convene and adjourn on time, and be conducted according to parliamentary law.

8. That lapsed members are revived and reinstated.

9. That every member has something definite to do.

10. Keep clippings to fill in and help out at meetings.

11. Deepen her own spiritual life by regular attendance at Holy Communion, Bible Study, and the use of the devotional leaflets listed in the Year Book.

Duties of the Chairman of the Department of Missions and Church Extension:

If there is one department of the Auxiliary more important than the others, then that one is the Department of Missions and Church Extension. Let us not forget that we were originally an Auxiliary to the Board of Missions before we became an Auxiliary to the National Council in all its departments. If we fail to stress the Department of Missions and Church Extension, we fail to stress what we stood for alone for nearly fifty years.

1. Study the Church's Mission, at home and abroad. Always be prepared to call attention to some missionary items of interest, especially the objectives of the Corporate Gift and U. T. O. Arouse the enthusiastic concern of your Parish in some missionary or mission station as if it were your very own.

2. Lead the Branch to extend the Church's work of salvation to country, mill districts, foreign-born, and negroes.

3. Remember the mission of the Church is to extend Christ's religion more deeply into your own Parish; therefore, seek out and call attention to strangers, possible new members of the Church and

the Auxiliary. Perhaps it would be of advantage to the Branch and the rector to have the number attending church and communion, especially if you miss certain ones and can quietly find out if they are sick, in need, or have been neglected.

4. Pray for the coming of God's Kingdom, and lead the Auxiliary and others to do the same, especially by Prayer Groups and Corporate Communions.

Chairman of Department of Religious Education:

1. Cooperate with the President in putting on a program at each meeting. Use program sent by Diocesan Chairman, or prepare your own, but, by all means, have a program at each meeting.

2. Conduct Study Classes, Advent as well as Lenten. (No Advent Study Classes were reported in this District last year.)

3. Send copies of programs used at meetings, also leaflets, to sick members.

4. Urge attendance on Summer Conferences.

5. Cooperate with Church School Workers and other educational agencies in your Parish.

Chairman of Christian Social Service:

1. Promote Study Classes on Christian Social Service.

2. Get the cooperation of your Educational Secretary in having a program on Social Service.

3. Encourage and suggest to the members the need for visiting gifts, and personal attention to strangers, sick especially, anyone whom we have neglected.

4. Arrange for clinics early in the Spring. Begin now. Write Public Health Department in Columbia.

5. Visit jails, work up services or surprises, and distribute literature.

6. Visit hospitals and T. B. camps.

7. Talk to your county nurse. (If there is none in your county, start a movement to procure one.)

Chairman of Publicity:

1. Write up anything of interest in the Parish for the daily press or The Diocese.

2. Run a little news bulletin at the church door every Sunday or so. For instance, copy the rector's notices and put on bulletin; post the number attending church, statistics regarding the Church School—anything to awaken interest and give information. At least, do something like this at every Woman's Auxiliary meeting.

3. When you make your report at Woman's Auxiliary meetings, especially read clippings of what you have written or what

has appeared in the news of interest to your Parish. Keep all such records in a scrapbook to pass on from year to year as an accumulative history of the church.

4. Keep a list of the congregation. Check those who are subscribers to The Diocese and Spirit of Missions, and also keep the dates of expiration. Never cease getting subscriptions. Get the Y. P. S. L. or Church School to help. Campaign for the Spirit of Missions is now due. Church School is offered 25c for every new subscription.

5. Let your motto be: Push, print, publish, pray.

Chairman Field Department:

1. Cooperate with vestry and rector, (a) in the every-member canvass and (b) in making known the Church's Program.

2. Survey your Parish and community and note any needs or work that might be done by the Woman's Auxiliary, and cooperate with the Y. P. S. L., men's club, or rector.

4. Keep a list of the entire congregation. Notice unusual absences from church, Church School and Bible Class, and in conference with your committee and rector consider a remedy. Church attendance is so important a matter, that this duty is put under two departments. If one chairman is absent, probably the other will be present.

5. Look for latent talent among your members, and for prospective leaders.

6. Interest young women and business and professional women in forming Branches of their own.

U. T. O. Custodian:

1. Distribute Blue Boxes, and urge their daily use with prayer of thanksgiving.

2. At monthly meeting, when you make your report, give items of interest about U. T. O. work and workers.

3. Make use of U. T. O. pageants.

4. Have at least two U. T. O. program meetings during the year.

Supply Chairman:

1. Write for sewing and collect same and return to your Diocesan Chairman.

2. At your monthly meetings, give items of interest concerning the Mission station to which your work is sent.

Let me make a plea for understanding minds, hands, and hearts, willing to perform, to serve, remembering always our Lord's command, the great need of the Field, and the promise: "The earth shall be filled with the glory of God as the waters cover the sea."

ANNIE KEELS, Director.

## SUMMER CONFERENCES

While reading a magazine of recent date one is impressed by these words of Dr. Joseph Collins, a prominent physician of New York: "The infirmity of the nation is spiritual indolence." And we read also that America as a nation is not Christian, although there are individuals and groups that are Christian. We were told by Miss Grace Lindley, at Synod, that Orientals do not find Christianity in Christian America. Now the Church has provided means for combating such conditions, means for making strong and intelligent Christians. Among the most important of these are Summer Conferences.

The school at Valle Crucis is the most accessible to the adults of this Diocese. It is situated in the beautiful mountain country of North Carolina, and is under joint control of the five Dioceses in the two Carolinas. This is a smaller conference than the one at Sewanee, but many of the courses are the same, and in many cases the instructors are the same. Therefore, I will pass on to Sewanee, about which I know more.

About June of each year the Educational Secretary of our local Branch of the Auxiliary has displayed folders about Valle Crucis and about Sewanee, and the Diocesan Educational Secretary has written of the importance and the value of the courses at these schools, and Dr. Star has brought to our attention the rare privileges and opportunities these conferences have offered, and our rectors have used their persuasive power; yet nobody from our Parish ever attended a summer school until last year. Then a miracle happened. Four of our Auxiliary women went to Sewanee. Numerous excuses were offered by the group, various reasons why they could not go. One didn't want to go, had been working all year, needed recreation, not more work; "I have been out of school so long I can't study," "I have no suitable clothes to wear," "I can't leave my husband two weeks" or "I can't leave my children," "I can't afford the expense." But these objections were all overcome or laid aside and the party went.

Traveling expenses, going and coming, including gasoline and oil for the car, meals and hotel bill for two nights, amounted to only \$18.50 each. Room and board for two weeks, \$25, and registration fee, \$5, and allowing \$10 for extras, made the trip cost a total of \$53.50 each. Those who didn't want to go because of clothes, found that the clothes they wore at home looked as well as other folks' clothes, and those who hurried around and made and bought extra clothes were better dressed than the majority. Those who couldn't leave their children found those children excellently

cared for by a sister or a neighbor on their return home, and those who couldn't leave their husbands found they were more appreciated after an absence of two weeks.

The end of two days' travel brought us to Sewanee, beautiful Sewanee, situated upon a plateau of the Cumberland Mountains, the University and community surrounding it close to nature, in the heart of an untouched forest. Sewanee was founded by men whose "faith in God and His Incarnate Son led them to the conviction that Christian training of man alone enables him to render the highest form of service to God and his fellow-man." The same spirit that characterizes Sewanee men, wherever you meet them, that spirit of culture, and courtesy, and manhood, and reverence, was manifest at the Summer Conference. There were gathered together many leaders of the Church, including Bishops from many of the Southern Dioceses, officers of the National Church, and National Auxiliary; Diocesan officers, and other leading educators of the country.

There we could get instruction in all phases of the Church's work: Instruction for Sunday school teachers, instruction for Church school service program, instruction for leaders of adult classes, a knowledge not only of what to do but how to do it.

While the mornings were taken up with classes and preparation for classes, the afternoons could be spent in recreation and rest. There was a recreational director who led parties of those desiring to go on adventures and tramps through the woods to well-known cliffs and views—sometimes down the mountain side. One day the whole school took lunch and spent the day at Lost Cove Cave—so the member of our party who wanted recreation found it, and the pleasure was keener because of classes and study in the morning hours. Now the lady who could not study found that when she was relieved of all household duties, the planning of meals, etc., said that classes were easier than her duties at home—the invigorating mountain climate making thought and concentration easier.

The Summer School culminated in a beautiful service of lights. I want to tell you a little about that last night, that farewell service, which greatly impressed the whole conference. On the stage was a large cross, at the foot of which shone the light of a candle. There was no other light in the auditorium. A dear little girl stepped forward and lighted a candle held by the director of the Summer School, then the deans of the departments received light from the Director. Lastly, the students filed by, lighting their candles from those of the instructors, singing as they went down the stairs, and out of the building, "Follow the Gleam," "Lead, Kindly Light," etc.—all symbolic of how the great scholars and leaders receive their instruction as does a child the instruction of

his father, at the feet of Jesus, and pass it on through the students to the Parishes back home.

The attendance at the Sewanee Conference has grown from 17 students in 1910 to over 500 in 1927. The attendance from the Diocese of South Carolina in 1927 showed an increase over 1926.

May our people realize that unless the rank and file of the Church learn to think and to do, our nation will ever be styled "spiritually indolent." May the growth of Sewanee ever continue until it can truly be said with Isaiah of old: "And many people shall go and say, come ye and let us go up to the mountain of the Lord, to the house of the God of Jacob, and He will teach us of His ways, and we will walk in His paths."

ANNIE O. KEELS.

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## DEPARTMENTAL WORK FOR 1928

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### WHY DEPARTMENTS?

The question is often asked, "Why do we have departments?"

The National Council of the Church has found it a better and more business-like way to carry on its work. Because we are an Auxiliary to the National Council and because our work is similar to its work, we are similarly organized.

The six departments of the National Council are the Departments of Missions, Religious Education, Christian Social Service, Finance, Publicity and the Field Department.

Because, first, last, and all the time, the Woman's Auxiliary has helped in the Mission Field at home and abroad, we, too, have a Department of Missions. But people must be educated and trained, not only to be missionaries, but also to be intelligent and "missionary-minded" church people and so we have a Department of Religious Education.

And then there are those right here in our midst, as well as in foreign and heathen lands, who are more unfortunate than ourselves. They may not be so much in need of Christian teaching but they do need a helping hand. Therefore, the Department of Christian Social Service.

Because none of this work can be done without funds we have a Department of Finance; and because the more people know about a thing the more they will do for it, there is the Department of Publicity.

The Field Department helps to keep all the others linked up with one another. Perhaps it sees that much of the literature

gotten out by the Publicity Department for the other four departments is distributed to every member of the Church. Or, at another time, it may furnish speakers, or canvassers, to assist the Finance Department in raising funds to carry on all the work.

But someone is sure to ask what happened to the boxes which the Woman's Auxiliary used to send to missionaries and their families, to mission schools and hospitals. The "Box Work" has not been forgotten or neglected. The Supply Department is one which the National Council does not claim but it is a very important department in the Woman's Auxiliary. By means of the Supply Department the Box Work is carried on more efficiently than ever before in its history.

Speaking of the Finance Department brings up another business-like procedure—the Budget. Again we are following the lead of the National Council in the adoption of a Budget.

The Budget is made up by the Finance Committee and consists of an estimate of the amount of money needed to carry on our work for one year.

#### DEPARTMENT OF RELIGIOUS EDUCATION

In the programs sent out each month, the Department hopes to follow the order of subjects as given below; but, when unforeseen circumstances render certain changes necessary, the Branches will be informed.

##### Program for 1928

January — The Church's Program.

February — The Prayer Book.

March — The Prayer Book.

April — The Corporate Gift: St. Mark's School, Nenana, Alaska, and Church of the Nazarene, Livramento, Brazil.

May — Church Unity.

June — Mission Stations to Which Boxes from Supply Department are Sent.

September — Human Interest Stories.

October — Our Work in Palestine.

November — Stewardship.

December — Minutes of Triennial Convention.

Since many of us have had the help and inspiration of Miss Boyer's visit of last fall, let us make a special effort to go forward in the work of study classes. This year the book recommended for general use throughout the entire Church is "The Church Awake," by Dr. Sturgis. For several years past we have taken up for con-

sideration different mission fields; but in "The Church Awake" one finds the answer to the question, "Why do we have missions at all?" The book is 60 cents and Miss Boyer's "Suggestions for Leaders," that goes with it, is 25 cents. Orders for these two books may be sent to me direct. There is no charge for postage.

Church Unity is one of the great issues of today and a Branch may well take up that subject for class work. Anyone desiring to do so will please write me for fuller information.

"Church Facts and Principles," by the Rev. T. Tracy Walsh, is also strongly recommended. It gives simply and clearly information about the history of the Church and "the sweet reasonableness of her teaching." This book is \$1.25 and may be ordered from Morehouse Publishing Company, Milwaukee, Wis.

Other courses of study are mentioned in the Educational Secretary's report for 1927, found elsewhere in this Year Book.

#### Suggestions for Branches and Districts

1. Keep a file of all material — programs, letters, etc., sent you by Diocesan officers.
2. Books used in study class work should also be kept from year to year and will form the nucleus for a small library of reference.
3. Where possible, let every Branch subscribe to "The Spirit of Missions," and keep this file for future use.
4. Much is gained by planning one's work well ahead. Remember that Lent begins this year on February 22 and Advent on December 2.
5. Be on the lookout for things of interest pertaining to the subjects for programs listed above.
6. Please always feel quite free to call on your Diocesan Educational Secretary for any little help that she may be able to give.

Above all, just as in every other phase of the work, let all those who engage, however humbly, in the work of religious education approach the task with eager minds and willing hearts. Is it a small thing to lay even one stone in the foundation of any worthy structure? The lack of all service on the part of some of our people and the half-hearted efforts of others are most often due to misunderstanding and lack of knowledge. Religious education is a foundation stone without which we cannot hope to build wisely or well. Because it is new to many of us and we may feel inexperienced, do not forget that our Father most surely helps every one who works for the establishment of His Kingdom—else we

would all be failures. St. Peter and St. Paul have voiced for us what should be our aim and ideal:

"Be ready always to give an answer to every man that asketh you a reason of the hope that is in you."—I St. Peter, iii:15.

"Study to show thyself approved unto God, a workman that needeth not to be ashamed."—II Tim., ii:15.

#### RECORD TO BE KEPT FOR REPORT BLANKS

Program Meetings—Number.....

Lenten Study Classes — Number.....

Number of Meetings..... Average Attendance.....

Advent Study Classes — Number.....

Number of Meetings..... Average Attendance.....

Text Books used.....

Student Work.....

Pageants Given — Number.....

Names of Pageants.....

(NOTE — A program meeting is a meeting at which the members read or study about some phase of the Church's Work, something in addition to the regular business transacted by the meetings. Whenever you make use of the leaflets sent out by this Department, "The Spirit of Missions" or any similar material, you are having a program meeting.)

MINNIE T. HAZARD,

Educational Secretary.

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#### DEPARTMENT OF MISSIONS

Mrs. A. W. Skardon, Walterboro, Chairman

Sub-chairmen:

Mrs. Claude Whaley, Martin's Point, Devotional Life.

Mrs. C. P. McGowan, 5 St. Michael's Place, Charleston, Inter-Racial.

Mrs. Leslie McLaurin, Florence, Foreign-born.

Mrs. G. T. Patton, Darlington, Mill Work.

Mrs. E. B. Wilson, Martin's Point, Associates.

Looking into this new year, I can see only a tremendous work under Missions and Church Extension still to be developed. How wonderful a department, first to emphasize the Spiritual side of our lives, then carry this divine power into the country, to the foreign-

born, to the negro and to the mill people! Last, but not least, do not forget our missionaries at home and abroad.

To you who live in the country, spread the Church, wherever you can. If you have no church in your community, meet in the schoolhouse every Sunday, taking your children with you to pray and to sing praises to God. (Visit the shut-ins and the isolated women.)

To you who live in the city, increase your devotional life by having more prayer-groups and corporate communions in your Auxiliaries; then visit the foreign-born in your city and let them see that the Episcopal Church welcomes them to all of her services.

For some reason God doesn't stay in the church building. He goes out with you into the streets. He meets you in the hospital, in the jail, and out in the rural districts, in the foreign-born sections of the town, ever seeking. He is ever struggling, calling on you to mean it both in deeds and gifts as you say, "My God."

By the presence of God in your life, in your home, in your church, in your work, by your faithfulness in attendance at service, in helping to meet the need of those less fortunate than you are, in being willing to sacrifice that others may know the Christ, the world judges the reality of your profession. God give us the power not merely to see our missionary program through, but also the power to lead the "Christ life."

In this year of 1928, please keep more accurate reports of what your Auxiliary is doing in this Department, so when the yearly reports are sent in, yours will be a full one.

Faithfully,

GENEVIEVE H. SKARDON (Mrs. A. W. Skardon).

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#### SUGGESTIONS FOR THOSE INTERESTED IN INTER-RACIAL COOPERATION

1. Form a group of white women who are willing to do Inter-Racial thinking. Begin with a few, possibly only three, and invite others as they are found to be interested, not curious.
2. Get a book to read, either when the group meets, chapter by chapter, or by passing from member to member. T. J. Woof-  
ter's "Basis of Racial Adjustment," Ginn & Co., Atlanta, Ga., is a  
good, practical work, planned for use in colleges and schools.
3. When the group is sufficiently interested, invite the State  
Chairman to organize a group of colored women, after which the  
two groups may meet and work together for betterment of con-

ditions in the community, along lines of schools, or housing, or recreation, justice in the courts, etc., etc.

4. From the very beginning interest can be shown in personal ways; in helping the sick, etc. A Bible class was organized in Spartanburg by Mrs. W. P. Carr, and has grown amazingly, and accomplished much good.

5. Chairman of the State Inter-Racial Committee, Mrs. C. P. McGowan, 5 St. Michael's Place, Charleston, S. C., will be glad to cooperate with any interested group, either by correspondence, or by going to the community.

CLELIA P. McGOWAN.

### SCATTERED COMMUNICANTS

(Church Women who live where there are no Branches  
of the Woman's Auxiliary)

#### BEAUFORT DISTRICT

Allendale — Mrs. Boyd, Mrs. Boyleston, Mrs. Bosman, Mrs. Clarkson, Mrs. C. B. Farmer, Miss Ida Farmer, Mrs. H. Gaunt, Mrs. Hoffman, Mrs. Mahon, Mrs. Mac Riley, Mrs. Patterson, Mrs. Raymond, Mrs. Roop, Mrs. W. Richardson, Mrs. Saunders, Mrs. Jennie Simpkins, Mrs. Laclare Saunders, Mrs. Paul Tharon, Miss Aggie Tison, Mrs. Tokin, Mrs. O. Woodward, Mrs. C. R. Wilson, Miss Virginia Zeigler.

Beaufort Postoffice — Mrs. Dan Walker.

Burton — Mrs. Robt. Fripp, Miss Alice Fripp, Mrs. Pinckney, Miss Garland Rice, Miss Lillian Rice.

Dafuskie Island — Mrs. Myra Scontin.

Frogmore — Mrs. J. R. Macdonald.

Gray's Hill — Mrs. J. P. Pinckney, Jr.

Hardeeville — Miss Louise Blake, Mrs. Albert Fripp, Mrs. Hal Heyward, Mrs. C. C. Hume, Mrs. Rowell, Mrs. Walker.

Hampton Court House — Mrs. W. C. Mauldin.

Port Royal — Mrs. Paul Leake, Mrs. F. W. Schepers, Miss Yates.

Ridgeland — Mrs. Horry Fripp, R.F.D.; Mrs. J. W. Horry, R.F.D.; Miss L. N. Lynch.

Spring Island — Mrs. Jas. Porcher Pinckney, via Port Royal.

Tarboro — Mrs. Jesse Ives.

Tillman — Mrs. J. C. Tydon.

Varnville — Miss Sophie Block, Mrs. E. C. Glenn, Miss Ellen Glenn, Mrs. Chas. Kerrison, Mrs. A. W. Ruth, Mrs. W. W. Simmons.

McPhersonville (Yemassee) — Miss Adelaide Colcock, Mrs. John Gregory, Mrs. A. M. Read.

## CHARLESTON DISTRICT

Cordesville — Mrs. W. J. Walker.  
Daniel Island — Mrs. C. F. Carter, Mrs. A. P. Larsen.  
Huger — Miss Marie Ball, Mrs. Cumbee, Mrs. Ben Gibbes.  
Midway — Mrs. Gilmore Simms, R.F.D.  
Oakley Depot — Mrs. Henry Poppenheim.  
Wando — Mrs. Louise I. F. Brockington, Mrs. Burgess Chandler.  
Dorchester — Mrs. Mims.

## ORANGEBURG DISTRICT

Moncks Corner — Mrs. Philip Dangerfield, Mrs. Henry Dangerfield,  
Mrs. E. H. Villeponteaux.  
St. Stephens — Mrs. D. M. Floyd, Miss Vivian Guerry, R.F.D.  
Bamberg — Mrs. Josephine Beach, Mrs. H. J. Bradham, Mrs. C. O.  
Copeland, Jr.  
Badham — Mrs. V. C. Badham.  
Blackville — Mrs. S. A. Wragg.  
Denmark — Mrs. Andrea, Mrs. Christie, Mrs. I. M. Gregorie, Mrs.  
I. M. Gregorie, Jr.; Mrs. Andre Wallack.  
Ehrhardt — Mrs. A. B. Coggins, Mrs. George Findlay, Mrs. Haskell  
Hines.  
Eutawville — Mrs. Henrietta Gailliard.  
Fort Motte — Mrs. W. C. Hayne, Jr.  
Green Pond — Mrs. T. D. Ravenel.  
Jamison — Mrs. D. O. Faber.  
Lyndhurst — Mrs. Hay Gaunt, Miss Margaret Gaunt, Mrs.  
Elderidge Hay, Miss Allie Hay, Miss Harper, Mrs. Maybelle  
Whitney Tharin.  
Patillo — Mrs. Bertilla, Mrs. Fred Edmunds.  
Ridder — Mrs. Paul Sanders, Mrs. Cleveland Sanders.  
St. George — Mrs. C. L. Appleby, Mrs. C. M. Gavin, Miss Lyl  
Parish, Mrs. Milton S. Connor.  
Williston — Mrs. Q. A. Kennedy, Jr.

## FLORENCE DISTRICT

Drake — Mrs. Goode.  
Dovesville — Mrs. J. C. McIntosh.  
Lake City — Mrs. Arthur M. Parker.  
McBee — Mrs. Dr. Williams.  
Mullins — Mrs. B. F. Hume, Mrs. Wm. M. McIntyre, Mrs. J. P.  
Sale, Mrs. S. H. Schoolfield, Mrs. Charles Schoolfield.  
Society Hill — Mrs. Henry Anderson, Miss Elizabeth Carrigan,  
Mrs. J. D. Harden, Mrs. David McIntosh, Mrs. F. F. Stokes,  
R.F.D. 3; Mrs. F. W. Sullivan.  
Timmonsville — Mrs. R. K. Charles, Mrs. J. B. Keith, Mrs. C. Ray  
Smith.

### GEORGETOWN DISTRICT

Andrews — Mrs. G. T. Ford, Mrs. L. J. Jenkins, Miss Marie Rivers,  
Mrs. G. M. Tuten.

Conway — Mrs. Francis Cole Bouroughs.

Greeleyville — Mrs. Joe Allsbrook.

Plantersville — Miss Maggie Cooper, Miss Allie Fair Vernon.

Pineville — Mrs. Robert Gourdin, Miss Gourdin, Mrs. Edward B.  
Marion.

Salters Depot — Miss Mena Boyd, Mrs. Wolfe.

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### THE UNITED THANK OFFERING

The little Blue Box has been so much to the front and so much talked about in recent years, that one can hardly be expected to say anything new on the subject in 1928.

And so, having in mind its past and present worth and especially its vast practical usefulness for the future, we may begin by quoting that old but ever-suggestive phrase, "The only lamp by which we have to guide our feet is the lamp of experience."

In the case of the little Blue Box, our experience has been marked and stimulating. Nothing succeeds like success. Think of that rapidly increasing offering the Auxiliary has made at one Triennial after another. Think what an inspiration it has been to all. Then think of 1928 and the next Triennial in Washington. Our once hesitating feet, guided by such a lamp of experience, need hesitate no longer. We may now advance like an army with banners, and with sure confidence along that path which is lighted by lamps that each year shine brighter and brighter.

The goal of the little Blue Box is gold, the accumulation of treasure which shall be used solely for the promotion of the Kingdom of God in the earth. The little Blue Box is a method, a systematic effort to that end. Incidentally, through its use, another goal is being reached, the education of our women in the one foundation truth on which the Auxiliary builds, the truth that every baptized woman in the Church is, ideally at least, a member of the Woman's Auxiliary, a working missionary for Christ and His Church.

The little Blue Box the Auxiliary would place in every woman's hand, is designed to remind her that she has her part in the great enterprise, and that the Church expects every woman to do her

duty. Remember our motto for this year, "A Little Blue Box in Every Church Woman's Hand in Every Home in Carolina."

#### Notice

The United Thank Offering will be presented October 11, 1928, at the Triennial Meeting in Washington. The books will then be closed. It will be necessary for all offerings to be sent in by October 1st, to the District Custodians.

MARY M. AMBLER (Mrs. F. W. Ambler),  
Custodian.

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#### OFFERING OF LIFE

The first step is the offering of an understanding heart, which simply means a heart that really understands and knows from whence all good things come and praises the Giver; and that understands the needs of the ever-needy society in which it moves, and sympathizes with the needy ones. This word sympathy does not mean to feel for another, but to feel with that other. These two words—understanding and sympathy—are fragrant of those things that must be first in the life of the effective Christian worker.

The mind that knows and understands the character of God as its tender loveliness is unfolded in the human life of Jesus, will inevitably praise and glorify God for this revelation, and a mind so illumined will as inevitably search out for ways to pass the good news to those who, being out of the way, have not heard, and to those who, having heard with their outward ears, have not understood. Wherever there is darkness, the understanding heart will want to see the light shining; and wherever there is not enough bread to go around the understanding heart will feel with the hungry and will want to reenact that ancient miracle of love, whereby a few loaves and fishes were multiplied to satisfy the multitude.

No part of the Church sees more clearly than the Woman's Auxiliary that the needs of our world today afford both the call and the opportunity for just such a continuous Offering of Life as we get from the example of our Great Leader, Jesus Christ. Mr. Parsons, our assistant foreign secretary, says the question is frequently asked, "Do we need workers, and if so, where?" His answer is, "We need them now and need them all the time. There is never a time when the Church does not need well-qualified workers in many fields."

The following are needed most urgently:

Alaska—

A layman capable of being executive of the farthest North Mission of this Church, Point Hope.

A nurse at the Hudson Stuck Memorial Hospital, Fort Yukon.

A nurse at the Wrangell Hospital.

2 clergymen at Cordova and Anchorage.

Honolulu—

A teacher, woman, for St. Andrew's Priory, Honolulu.

A teacher, young man, at Iolani.

A clergyman for Hilo.

A clergyman for Wailuku, Maui.

Japan—

Kyoto: Doctor, St. Barnabas' Hospital, Osaka.

Trained nurse, St. Barnabas' Hospital, Osaka.

Evangelistic worker, woman, Nara.

North Tokyo: Clergyman, Hirosaki.

Doctor, St. Luke's Hospital, Tokyo.

3 trained nurses, St. Luke's Hospital, Tokyo.

3 evangelistic workers, Nikko.

3 teachers, women, St. Margaret's School, Tokyo.

Latin America—

Cuba: 2 clergymen.

Dominican Republic: Teacher, woman, San Pedro de Macoris.

Clergyman, Puerto Plata.

Haiti: Clergyman at Cape Hatien.

Mexico: 3 teachers at Hooker School, Mexico City.

Porto Rico: Teacher, woman, St. Catherine's Training School, Santorce.

Woman social worker, St. Luke's Native Church, San Juan.

Woman parish visitor, at Ponce.

Clergyman for rural work at Quebrada Limon.

Agriculturist for Quebrada Limon.

Teacher, El Coto de Manati.

Liberia—

3 clergymen.

1 doctor, St. Timothy's Hospital, Cape Mount.

1 trained nurse, St. Timothy's Hospital, Cape Mount.

1 trained nurse, Balmah.

2 teachers, women, Brierly School, Cape Palmas, and Bromley School.

Layman, bookkeeper and accountant, to act as treasurer of the District.

Philippine Islands—

A doctor for St. Luke's Hospital, Manila.

A doctor for Moro Hospital, Zamboanga.

A teacher, woman, House of the Holy Child, Manila.

A teacher, woman, assistant at Easter School, Baguio, for work among the Igorots.

2 teachers, man and woman, at Sagada, for work among the Igorots.

2 registered nurses at St. Luke's Hospital, Manila.

Evangelistic worker, woman, for work at Besao, an outstation of Sagada.

A clergyman for Sagada.

A clergyman for Bontoc.

A clergyman for work among Chinese in Manila.

A teacher, woman, for St. Stephen's Girls' School for Chinese in Manila.

Headmaster to establish a Church School in Manila for English-speaking Filipinos.

A trained nurse for general duty wherever assigned during furloughs of regularly appointed nurses.

The following posts will have to be filled when work is resumed:  
Anking—

4 clergymen (merely to replace those who have retired).

1 teacher, man, at St. James' Boys' School, Wuhu.

1 medical missionary, St. James' Hospital, Anking.

2 trained nurses, St. James' Hospital, Anking.

Hankow—

2 clergymen, Hankow and Wuchang.

2 teachers at Boone University, Hankow.

3 doctors, Church General Hospital, Wuchang.

2 evangelistic workers, Hankow and Ichang.

2 teachers, women, Hankow.

1 doctor, woman, Church General Hospital, Wuchang.

2 trained nurses, Church General Hospital, Wuchang.

1 pharmacist, Church General Hospital, Wuchang.

Shanghai—

5 clergymen, at Shanghai, Yangchow, Paoying.

6 teachers, men, Shanghai, Soochow.

4 medical missionaries, men, Shanghai, Wusih, Zangzok.

3 evangelistic workers, Shanghai, Wusih, Zangzok.

4 teachers, women, at St. Mary's School, Shanghai.

1 doctor, woman, St. Elizabeth's Hospital, Shanghai.

1 hospital technician, woman, St. Luke's, Shanghai.

2 secretaries, Shanghai, Wusih.

Here is our opportunity for an Offering of Life. Whom shall we send and who will go for us?

MARY W. AMBLER (Mrs. F. W. Ambler),  
Chairman of Committee on Offering of Life.

### PUBLICITY DEPARTMENT

From the reports sent in, it seems that the Publicity Department is underestimated, or overlooked, in most of the Branches. Has each Parish a Publicity Chairman? And does this Parish chairman keep continuously on the job?

Why do we have a Publicity Department? 1. We are an Auxiliary to the National Council, which has a publicity department, with which we must cooperate. 2. It is most beneficial for the Parishes to keep in touch one with another, and to exchange experiences and suggestions through articles published.

What are the duties of the Publicity Department? 1. To see that "The Spirit of Missions," which is published by the National Department of Publicity, has a circulation which is reasonably proportionate to the communicant strength of the Church; to see that each Parish member is given an opportunity to subscribe—to get a subscription into each home.

We feel that this is most important not for the financial aid, but that its missionary message may be more widely disseminated. "The Spirit of Missions" is a magazine of untold interest and value to the Church family, bringing the latest news from the Mission field and keeping us in touch with the National Council and its various departments, and with the Woman's Auxiliary. The subscription rate of one dollar per year is exceedingly reasonable for a magazine of this type, well written and profusely illustrated.

At New Orleans, the Woman's Auxiliary voted to cooperate with Mr. Hobbs, the editor. The aim of the plan of cooperation was to have a woman in each Parish act as a personal representative to secure new subscriptions, and to see that renewals are made when subscriptions elapse. Let us, therefore, in the Diocese of South Carolina, comply with this, and I request each Parish President, who has not already done so, to send to me, as soon as possible, the name of such representative, that I may send it to headquarters in New York.

Second duty: To give our loyal support to our Diocesan publication, "The Diocese;" (a) to see that there is a subscription in each home; (b) to contribute articles of news of the activities of our Parish. I, therefore, request that each Parish Chairman of Publicity send to me at least one article during the year for publication in "The Diocese;" (c) to further interest in "The Reminder,"

the publication of the Church Home at York—that members may keep in touch with this very important and interesting work of our Diocese.

Third duty: (a) To publish articles of interest from time to time in the local newspaper; (b) to publish notices of meetings to be held; (c) to arrange a bulletin at some convenient place near the church door, on which to post notices of meetings or other activities in the Parish, and to post clippings or pictures of news and activities in other Parishes which might prove interesting and helpful; (d) to keep an accurate report of work done each month, and to make a complete report at the end of the year.

I earnestly request the Branches to use this Department more often in the future. It will be my pleasure to serve in any way.

Send communications to Mrs. E. E. Rembert, Rembert, S. C.

MARY G. REMBERT, Chairman.

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#### CHRISTIAN SOCIAL SERVICE

The Spirit of Social Service is the very heart of Christianity.

The way by which Jesus became Master was the way of a servant.

What was the declaration of His mission? A mantle which must fall upon every follower.

Christ in the Synagogue opened the Book of the Prophet Isaiah and found the place where it is written, "The Spirit of the Lord is upon me, because He anointed me to preach good tidings to the poor. He hath sent me to proclaim release to the captives; and recovering of sight to the blind; to set at liberty them that are bruised; to proclaim the acceptable year of the Lord."

The explanation of Jesus is that He came, the Incarnate Son of God, to apply Himself to our particular human problems. It is enough that the disciple be as his Master.

The Province of Sewanee has chosen for its special work this year a study of the condition of our county jails.

I trust our Social Service Committees will work along these lines as much as possible. Sometimes it is very difficult to do anything but try to arouse public opinion to remedy the situation. Yet our Lord's words are very direct and simple: "I was in prison and ye came unto me." Nor must we forget that His disciples, though innocent, experienced the loneliness and horror of a Roman prison. Are we really Christians if we do not endeavor to carry out in our

lives His teachings? "If ye love me," He said, "keep my commandments."

I would suggest for Social Service Committees to get from 281 Fourth Ave., New York, and study "A Practical Program for Church Groups in Jail Work," by Rev. Charles N. Lathrop.

We want to work in harmonious cooperation with those charged with the administration of the jail, asking from them suggestions as to what they need and in what way we can be of assistance to them.

#### What We Have a Right to Expect from a Jail

1. That the men and women be occupied at useful work.
2. That substantial compensation be given for work done, for the benefit of man and family.
3. That the jail be clean, and the men and women have the chance to keep clean themselves.
4. That women have a woman in charge of them.
5. That adequate medical service be provided.
6. That on entering the jail the inmate have medical and mental examination.
7. That the jail be a place not injurious to health.
8. That good reading matter be provided.
9. Exercise in fresh air.

ANNE M. GUERRY (Mrs. W. A. Guerry),  
Chairman.

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#### SUPPLY DEPARTMENT

Diocesan Chairman—Mrs. Wm. Egleston, Hartsville, S. C.

Charleston Convocation—Mrs. J. H. Rast, 65 Meeting Street, Charleston, S. C.

Pee Dee Convocation—Mrs. G. T. Patton, 315 Cashua Street, Darlington, S. C.

#### Suggested Outline of Work

"In His Name."

The purpose of this Department is to offer to all Branches a suggested, practical outline for the sewing or Supply Work.

1st. All Branches and Associate Members are eligible for this work.

2nd. The Supply Funds, also the Allotment of Work, will be apportioned to each of the Convocational Secretaries, according to the Membership of the Convocation.

The Convocation Secretaries will purchase all materials and will distribute work to the Branches and to the Associate Members, at their request.

All finished work is to be returned to the Convocational Supply Headquarters at a specified time. The Secretary will place the return date on all sewing when it is distributed.

3rd. The Convocational Secretaries will pack and ship boxes to their proper destinations and will report the progress of their work, quarterly, to the Diocesan Supply Secretary, who, in turn, will report to the National Secretary.

4th. Branches should correspond at once with the Missionaries for whom, or for whose Missions, they are working, just as they have always done in the past.

It is also suggested that Branches should hold a Program meeting on the field to which they are sending their box. This will supply the direct personal touch that is so necessary to secure the intelligent interest of all women in the Auxiliary. Literature on the Mission Fields may be secured from the Educational Department of the Diocesan Branch.

5th. It is most to be desired that all personal boxes be shipped in time to reach their destinations by Easter. If this is not possible, then Christmas should be the latest permissible date.

6th. The personal boxes must be filled according to the furnished lists.

7th. No second-hand clothing is allowed to be sent in the personal boxes.

8th. Send all second-hand clothing to the Diocesan Supply Secretary—not to the Convocational Secretaries—to be used for Missions and Institutions at home and abroad. There is liable to be a great call for second-hand clothing in the Rural Districts of our own Diocese, and the Executive Committee of the Auxiliary Council has authorized the Supply Department to meet these calls, wherever possible.

N. B.—All second-hand clothing should be clean and in good repair before it is shipped to the Diocesan Headquarters in Orangeburg.

9th. Branches will not receive credit through the Supply Department for any box work that has not been done at the request of the Supply Department.

10th. The Church Home Orphanage, at York, is the mutual care of both Dioceses. Each Branch and individual member of the

Auxiliary should consider it a privilege to contribute to the comfort and happiness of these children.

Branches sending boxes to the Orphanage should fill them, partly, with new articles, so that each child will receive a few new garments during the year.

All Orphanage boxes should be reported at once to the Diocesan Supply Secretary.

11th. Sewing done by the Branches and Associate Members will be credited as cash on the books of the Convocational Supply Secretaries. Illustration: If we spend two thousand dollars for materials, etc., and do five hundred dollars' worth of sewing, the Diocese will receive credit for having given two thousand five hundred dollars through its Supply Department, for the Mission of the Church, during the current year.

12th. The National Supply Department has issued the following list of valuation for the garments, etc., that are placed in the boxes. By using this list as the standard value of the making of each article that is made for the boxes, and adding to it the cost of the materials required, each Diocese will be enabled to report the value of its Supply work on the same basis.

A Parish which may have on hand extra or partly-worn Altar linens, furnishings, vestments, etc., and are willing to give them away, are asked to do so, but before sending to the Supply Secretary, who will place them where most needed, it is requested that they be cleaned and repaired.

The following are the measurements for the linen:

Altar Cloth—Varying sizes.

Corporal—22 in. by 24 in.—finished—hem 1½ ins.

Purificators—11 in. by 11 in. finished.

Covers for Credence Table—28 in. by 28 in. finished—hem 1½ ins.

Pall—5¾ in. by 5¾ in. finished.

Fair Linen—Varying sizes.

#### Standard of Values

##### Layettes:

Infants' slips.....	\$ .60
Infants' gowns.....	.60
Infants' petticoats.....	.40
Infants' dresses (according to work).....	.25 to 1.00
Infants' wrappers.....	2.00
Infants' diapers.....	.05
Children's night drawers.....	.60
Children's night gowns.....	.60

Children's petticoats with waists.....	.50
Children's petticoats, band and button-holes.....	.40
Children's petticoats, band and one button-hole.....	.30
Children's dresses.....	1.00
Children's rompers.....	.90
Children's bloomers.....	.50
Girls' under-waists.....	.50
Girls' middy blouses.....	.75
Girls' skirts.....	1.25 to 2.50
Boys' blouses.....	.60 to .75
Boys' shirts.....	.50
Boys' undershirts.....	.75
Boys' overalls.....	.75
Boys' wrappers.....	.75 to 1.25
Boys' trousers, cotton.....	.50
Women's aprons.....	.25 to .75
Women's chemises.....	.25 to 1.00
Women's drawers.....	.75 to 1.00
Women's dresses, calico and flannelette.....	1.50 to 2.50
Women's dressing sacks.....	.75
Women's night gowns.....	.75
Women's shirt waists.....	1.00
Women's wrappers.....	1.00 to 1.50
Men's night shirts.....	1.00 to 1.50
Men's pajamas.....	1.00 to 1.50
Hospital shirts.....	.75
Hospital operating gowns.....	1.00
Hospital operating room towels.....	.03
Hospital bed pan covers.....	.15
Hospital hot-water bags.....	.15
Hospital ice-bag covers.....	.15
Napkins.....	02½ per yd.
Pillow cases.....	.10
Sheets, single.....	.10
Sheets, double.....	.12
Sheets, crib.....	.08
Sheets, draw.....	.12
Towels, hand.....	
Towels, tea.....	
Towels, roller.....	
Table cloths, machine hemmed.....	02½ per yd.
Tray covers.....	02½ per yd.
Hand-hemming of table linen.....	.15 per yd.

#### Patterns to Use

McCall's Patterns are a good standard to use for hospital garments, if you have no Red Cross Patterns on hand.

The women of the Auxiliary have already rallied to the call of this Department. In fact, we have been unable to fill many of the requests for sewing, as so many of the boxes call for garments that have to be purchased ready-made, as clergymen's suits, sweaters, hose, hats, blankets, etc.

BONNIE EGLESTON (Mrs. Wm. Egleston),  
Chairman.

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#### THE FIELD DEPARTMENT

The Field Department acts as a distributor of information from the departments of the Church to the people, and works to keep a closer contact between the people and the Departments of Missions, Religious Education, and Social Service.

It cannot be questioned that lack of knowledge of what the Church is doing, and what it plans to do, is a serious handicap to the accomplishment and realization of such plans. Unless the Field Department successfully carries out its part of the work among individuals, it is more or less responsible for any failure on the part of our Church to accomplish what it sets out to do.

All departments of the Church are using special efforts at this time to bring people to a realization of the privilege and responsibility of Stewardship. The Department of Religious Education is stressing Rural Work, a thing we heard nothing of a few years ago. The Department of Social Service is stressing Jail Work, Health Work, etc. The Field Department's efforts can well be directed largely to "popularize the story of what, in the other departments, are specialties."

In other words, let us try to drive home the truth, that Stewardship not only means the consecrated giving of money, but also a consecration of ourselves in service.

Quoting from the 1927 Year Book:

"At the Triennial Convention in New Orleans, one of the important resolutions adopted was in reference to the Field Department. It was as follows:

"Whereas: We of the Woman's Auxiliary feel that the time is at hand for us to demonstrate to the Field Department of the

National Council our willingness to cooperate in and support its plans;

“Be it resolved: That we endorse and pledge our aid to the Field Department in its efforts to organize the Parish for Service through a cooperative movement of men and women, young people and children; and,

“Be it further resolved: That we believe in one Parish Council on which the Woman's Auxiliary should have representation; and in a Parish program covering its five fields of Service, in which every member of the Parish may be enlisted in some form of work; and,

“Be it further resolved: That we believe that since this movement in fellowship, cooperation and unity has been functioning in various places as the Church Service League, the optional use of this name is the privilege of those who so desire.”

“This means that the Woman's Auxiliary has agreed to assist the Field Department in securing the payment of all Parish quotas for this year, and in seeing that the full quota for next year is subscribed.

“Since ignorance is held responsible for the apathy, which, in turn, is responsible for the failure of this Church of ours to meet its obligations and go forward as it should, part of our cooperation with the Field Depatment will consist in getting information to our people.

“The resolution further pledges cooperation with all existing Parish agencies in working in the five fields of Service and in plans for spreading knowledge. This does not mean that the Woman's Auxiliary is to usurp the place of any parochial organization, but that the Woman's Auxiliary wishes to work with any, or all, such organizations for the extension of the Kingdom.

“Your most important duty is to see that every woman in your Parish is working in the five fields of Service. As the Woman's Auxiliary covers these five fields, membership in the Auxiliary should be presented to every woman in your Parish. Organize the business and professional women into a group to meet in the evening. Let the younger women have a group, also, as the number of groups is unlimited.

“Our responsibility does not cease with our Parish, but look over the list of scattered communicants in the Year Book and visit those nearest you and invite them to become associate members of your Branch. Report all who desire to become associate members.”

BIRDIE H. OVERTON (Mrs. L. M. Overton),  
Chairman.

## FINANCE DEPARTMENT

## The Budget for 1928

## 1. What is the Budget?

The Budget is the financial statement, adopted by the delegates at the Convention each year, of the estimated receipts and expenditures of the coming year.

## 2. Who make the Budget?

Three different representative bodies of the Auxiliary:

1. The Diocesan Treasurer meets with her Finance Committee. Every item on the Budget of the previous year is carefully considered, and a readjustment of appropriations to Departments is made wherever necessary. New appeals from the different fields of the Church's Work are discussed and entered on the Budget, whenever possible keeping the total amount approximately the same as the amount received from the Branches of the Auxiliary during the past year.

2. The Executive Council, made up of all officers and Council members at large of the Diocesan Auxiliary, calls on the Finance Committee to submit the proposed Budget for approval. Again every item is carefully scrutinized, and changes made where necessary in the judgment of the larger body of representatives.

3. The Diocesan Convention, composed of delegates from every Parish Branch, considers the Budget as approved by the Executive Council and the Finance Committee, and, item by item, adopts or rejects the Budget as submitted. When once the Budget has been adopted by the Convention no changes can be made in it except by a majority vote of all the Parish Branches.

## 3. How is the Quota of each Parish Branch determined?

The total amount of the Budget is divided by the membership of the Diocesan Auxiliary. This gives the per capita amount required to meet the Budget. If the per capita quota is \$2.75 and a Branch has ten members, the quota for that Branch is \$27.50. If the per capita quota is \$3, the Parish Branch quota is \$30. The quota for each Branch is submitted by the Diocesan Finance Committee for acceptance, and the Branch is asked to notify the Treasurer as soon as possible whether it accepts this quota for the current year. Occasionally, under exceptional circumstances, a Branch feels that it is unable to meet the full quota assigned to it. In this case it informs the Treasurer that it will accept as an obligation as large a share of the quota as it feels that it can carry. As a rule, however, each Branch carries its share of the responsibility of

the Budget adopted by the Convention, in which body every Branch has representation.

4. What is the Budget for 1928?

BUDGET FOR 1928

Adopted at the Convention in Sumter, January 10-11, 1928

Headquarters Dues, Class A	\$ 35.00
(Paid to New York.)	
Provincial Dues	25.00
(To cover expenses of Provincial Synods.)	
Emerald-Hodgson Hospital, Sewanee, Tenn.	50.00
(Provincial Special. Hospital ministers to the mountaineers of Tennessee.)	
Delegate to Summer Conference	65.00
(Usually the delegate is our Educational Secretary. The Conference is at Sewanee.)	
Bishop Rowe Scholarship Fund	100.00
(For the school at Nenana, Alaska.)	
Department of Missions and Church Extension	400.00
(\$200 for colored U. T. O. nurse in Berkeley County. \$120 for Summer Volunteer Workers. \$25 for Inter-Racial Commission.)	
Young man or woman preparing for work for Church's Mission	100.00
(Sent this year to our Missionary, Alice Gregg, studying for an M.A. degree.)	
Program of the Church	200.00
(Sent to the Diocesan Treasurer.)	
Department of Religious Education	125.00
(To cover cost of Programs, etc.)	
Corporate Gift, Auxiliary Special	181.00
(See report of Chairman of Corporate Gift.)	
Supply Department	800.00
(Sent to Mrs. Egleston, Chairman Supply.)	
Clergy House, Saluda, N. C.	25.00
(House used by Diocesan clergy in summer.)	
Delegate Fund, Synod and Triennial	200.00
(Used entirely this year for Triennial.)	
Young People's Service League	50.00
(To cover expenses of trips to organize new branches, etc.)	

Kuling School, China.....	50.00
(School for Missionaries' children.)	
Contingent Fund.....	625.00
(Postage, traveling expenses, Convention expenses, speakers, etc.)	

\$3,031.00

The apportionment of your Branch is due before December 31, 1928, preferably in monthly payments.

All church women, whether or not connected with any Parish or mission, may become Auxiliary Associates by paying one dollar (\$1.00) per annum to the Treasurer.

HENRIETTA P. JERVEY, Chairman;  
MRS. ELIAS BALL,  
MRS. F. W. AMBLER,

Committee on Finance.

Address: Miss Henrietta P. Jervey, Treasurer,  
142 Church Street, Charleston, S. C.

#### THE CORPORATE GIFT

The last year of this Triennium—1925-1928—is upon us. At the beginning of this three-year period the South Carolina Branch of the Woman's Auxiliary pledged Six Hundred Dollars \$600 to the Corporate Gift, our National Triennial Special of \$100,000.00.

Because our Diocesan Auxiliary runs on a budget system, and because the officers make an earnest effort to have that budget cover every call to which our Auxiliary responds, there have been no urgent calls for offerings from Parish Branches. A few special offerings during the first year, together with the amount placed on the Budget each year for this purpose, will meet our pledge.

But do we want simply to meet the pledge? Will not the members of the South Carolina Auxiliary make one special offering for this Corporate Gift? Our pledge is small enough. Let us not only pay it in full—let us over-pay it.

There is a lovely pageant, written by a young woman of the Province of Sewanee, for the Auxiliary of this Province. It is called "A Song of Six-Pence" and depicts forcibly and appealingly the need for, and the benefits derived from, the Corporate Gift. So simple that the smallest Parish may give it, so effective that everyone may enjoy it, so complete in its directions for staging and costuming, this pageant is a splendid one. Copies may be

obtained from Mrs. D. E. Wilson, Woodward, Alabama, for twenty cents each.

If every Branch in the Diocese of South Carolina would present this pageant this spring, and at the presentation would take a silver offering for the Corporate Gift, not only would we substantially over-pay our pledge, but every Parish would have gained much information and inspiration.

It is the hope of the Chairman that this may be accomplished. Will you not order your copy of this pageant immediately; present the pageant in your Parish as soon as you can; and forward to the Diocesan Chairman your silver offering?

MARIE GREGORY, Chairman, Florence, S. C.

### THE VALUE OF BIBLE STUDY

This continued emphasis upon Bible Study would seem to be needed because of the fact that our sense of valuation is often keenest as regards the material and we sometimes hold very lightly other things that are really precious. Now, in any group of Christian people, it will surely be admitted that the Bible is a priceless heritage; for what are some of the things that it holds for us?

We find there God's revelation to man, the record of our faith, the full definition of Christianity. It pictures for us a vital Christian faith, its power, its serenity, its joy. It shows us in operation the tremendous though natural energy of the early Church, which contrasts so sadly with the conditions we find today. It gives us that one great law which is the fulfilling of all others—the law of love, to God and man. It contains the history of the triumph of the spiritual—Abraham binding Isaac upon the altar of sacrifice at the command of his God; Isaiah crying, "Comfort ye, comfort ye, my people," when their glory had departed and their hopes lay in the dust; Christ crucified, dead and buried, but risen and alive for evermore—the triumph of the spiritual, a supreme message for us today who live in a materialistic age. But does the Bible mean to everyone all these things and more?

Sometimes it happens that one has, concerning spiritual things, preconceived ideas—these may be an inheritance—which are inadequate, to say the least. As an example, take the Holy Spirit. Do we not, at mention of Him, think chiefly of the still small voice, the Comforter, the Gracious Spirit, the Heavenly Dove? Certainly He is all these things but He is so much more. In the Book of Acts, as Dr. Sturgis points out, His coming is like that of a

tempest. He is symbolized by the flashing crimson of consuming flame and the red of blood poured forth. At His touch come boldness, enlightenment, words of power. He drives men forth with a message of victory over sin and despair. He dominates their counsels, directs their actions. Everywhere He is energy, awe-inspiring, boundless, amazing. And under His inspiration the Church leaps to conquest. Have we held our spiritual heritage so lightly that we have forgotten that such is the power that we can call on to help us when we would ask things of God? Moreover, many of us are conscious that the spark of divinity glows but dimly within us. And how may we more surely revalue the things that are eternal and feed that spark into a flame than by drawing upon that fountain head of inspiration—clear and undefiled, like the source of sweet waters—the Bible?

One writer says that there are four ways of knowing the Bible:

1. To know certain of its beautiful passages.
2. To know the individual books.
3. To know its characters.
4. To know how to trace the development of its spiritual ideas.

Let us consider these briefly and see how large a part, if any, study plays in securing such knowledge; and if it is true that the casual reader misses much.

As for knowing the beautiful passages, that is, of course, largely a matter of memorizing those lines which appeal to one. Most of us like to do this and, indeed, it is the most common form of Biblical knowledge. Even nominal Christians are more or less familiar with some passages of Scripture, if only from hearing them read in Church. Others are attracted by the sheer beauty of phrasing and dignity of language even though they attach little or no spiritual significance to the words. Sometimes it is just a sentence, or several verses, or a whole story. But these little bits of beauty are oases in the desert for many people, as they are all of the Bible that they do know, the other thousand or more pages are for them an uncharted and an untraveled land.

To know the individual books, one must go deeper. Such knowledge comes only to him who reads a book in the light of its own time and of the author's object in writing. He must in great measure resurrect the environment of an earlier day. Take the Book of Ruth. The order of the books, as we know them, is far from correct as regards chronology; but we have placed this one more accurately than some others; for the student of today knows it as a story with an historical setting in the time of the Judges, and that the author wanted to show that even among the Canaanites

there were lovely women; and that one of them, Ruth, though not of the chosen race, was yet appointed to be the ancestress of David. When the reader, guided by the findings of modern scholars, sees Deuteronomy as indeed "the book of the law found in the House of the Lord" in the reign of Josiah during the repairing of the temple; and when he reviews the history of Juda at that time—it is not hard for him to understand why the finding caused such grief and dismay that even the king rent his garments; and also he sees why Deuteronomy is the book that Jesus seems to have loved above all others. How can the clear beauty and the high courage of I St. Peter be realized by one who does not know that, to all intents and purposes, it was written by a dying man to dying men in a time of grave danger from persecution? There is no book that does not grow warm with life when studied in this way. But is the casual reader conscious of such vitality?

In gaining knowledge of the characters in the Bible, the indifferent and uninformed reader is once more at a disadvantage. Proper environment is again essential if one would secure true portraits. David was so great a man in his own day and so great a king, that "a second David was the dream of Israel's future." But move David, just as he was, from 1000 B. C. to 1850 A. D.; and how would he have appeared in the Victorian era? It is not fair for us to try to bring Biblical characters up to our day; rather should we go back to them. Their lives can mean to us but little if they are no more than shadowy and unreal figures; and they live naturally and vividly in none save their own surroundings. So studied, there is no reason why they may not be our brothers and sisters; for human nature in its essentials does not change with the centuries, nor, as one says, do "man's abiding experiences." It is only in their "temporary expressions" that one finds that variety which sometimes confuses. To quote: "We must come up to what the Bible says by way of the lives through whom the Bible says it until Amos, the Shepherd of Tekoa; Hosea of the ruined home and of the broken heart, Peter the vacillating, changed to rock; or Paul of the indwelling Christ, until these are our familiar friends."

And then the fourth way, knowing how to trace the development of its spiritual ideas. In other words, ability to understand the progressiveness of God's revelation. The other three forms of Biblical knowledge are most incomplete without this last; for in this lies the key to the whole Book. And, without this key, invisible to the casual reader, one may well be perplexed at times. Why, the picture of the Bible's central figure is but dimly sketched in the beginning, for much of God's face is then veiled. In the childhood of the human race, as indeed even now, man could grasp only cer-

tain ideas and understand only certain manifestations; and God's revelation is always fitted to the age and capacity of man. Therefore, in the beginning, Jehovah was essentially the awful God, who cared for only one small group of people out of all the world; a "localized Deity" present only at the sacred places set apart for Him; so stern and so distant that prayer to Him, as we can know it, was not dreamed of nor desired. But gradually the figure is unveiled. And at the last we have the God whom we can know and love; the God of all nations and of all peoples; the God who dwells intimately in every human heart where He is welcomed; who is so tender that no sparrow falls to the ground without His knowledge; the Father who loves so greatly that He gave His only Son for man's redemption. It is a slow unfolding, but it is wonderfully clear to those who will train their vision. And the process is the same with all the great ideas. As one points out, "there is even a 'shadow Christ' in the Old Testament whose dim and changeful features meet us in unexpected places and who grows clearer only as the centuries go by." Sin and its punishment; the problem of suffering; belief in immortality; man's duty to man and to God—all these begin with the germ, then the seed, and the bud and then the bloom. Surely one need hardly point out that here study is essential. How else can we follow the logical development of any idea when, as we have already said, even the order of the books, as the casual reader knows them, is no guide to time?

But this is a most wonderful way to know the Bible; and he who acquires such knowledge is no longer puzzled because in one place he reads, with regard to the adversaries of Israel: "Happy shall he be that taketh and dasheth thy little ones against the stones;" and then turns the pages and finds these words: "Love your enemies, bless them that curse you." The standards of the Old Testament are indeed not all the standards of the New.

Now let us make a further comparison by asking ourselves three questions.

First, what did their Bible mean to the Jews of olden time? It was their recognized guide of conduct throughout all the years of life, even though they did often depart from its way. From early childhood it was the great text book. Before the age of ten a little Hebrew boy studied all the rolls of the Holy Scripture—the Law, the Prophets, the Writings—which make up the Old Testament that we have today. At ten the child then took up the study of the Tradition which was the interpretation of the Law made by the rabbis throughout the centuries. This occupied him until he was fifteen. Then often he went to some academy, such as St. Paul attended when he "sat at the feet of Gamaliel," and here also the

subject matter was their Bible and its commentaries. In other words, they studied this book with more thoroughness than our children today study subjects taught in our public schools. Because at that time there were not very many complete copies of the Scriptures for use in the individual homes, they were given this command: "Thou shalt bind them (the words of Jehovah) for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house and on thy gate." This was done literally and the tiny parchments inscribed with certain verses and fastened to the door posts, were reverently and lovingly touched by those who went in and out. Furthermore, this is what they were told to do. "These words shall be in thine heart. . . . Thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up." The laws of Jehovah were the only laws they had; there was no civil code for the Hebrew. Certain books were their recorded histories. The Bible contained their national songs. No single aspect of life was separated from their religion. The Bible, its teachings and its meanings, was woven, warp and woof, into their daily living. And this was one thing that made the Hebrew nation so potent an instrument for handing on the divine message to the world.

Second, what did Christ's Bible mean to Him? This was, of course, still the Old Testament. We have but to read His own words to find the answer to our question. In His temptation He quoted it three times; and again on the cross it voiced for Him the deepest suffering of His experience. Yet He gathered from it also the rules for every-day life, as we see when we note the Old Testament origin of the Beatitudes. One of His rebukes was this: "Ye do err, not knowing the Scriptures." Son of God, that He was and is, He used His Bible as a background for His own teaching, always unfolding its hidden meanings.

Third, what does our Bible mean to us? It would not be quite fair to class our people as a whole in this matter because of the different attitudes toward the Bible that one finds today. But shall we name a few of the groups? There are, of course, those among us who correspond to the loving readers of old. And we should thank God for these; for it is they who have faith and clear vision. But there are others, the majority, less fortunate. We find indifferent ones who do not know nor care to know. The scoffers who have for the Book only their scorn. The seekers who read and cannot understand. And then those nominal Christians for whom the Bible is a book from which the minister reads once or twice on

Sundays and from which he takes the text for his sermon. It is a book from which bits have been incorporated in the marriage and the burial service. Apart from that it is just a book that may or may not lie upon the shelf or table in their homes. It may be that the fingers that touch it oftenest are the fingers of time that cover it with dust. True, when the heart is wrung with some loss or pain and the things of this world grow dim to eyes with tears, these may then take up this forgotten volume, remembering after all that it has been said that hope is found there and courage and peace; and with groping minds and unaccustomed fingers they may turn the pages, seeking. Is that too dark a picture of many in our generation who call themselves Christians?

Compare this third question and its answer with our first two and see how naturally effect follows cause. True it is that our common law does not trace its origin to the Bible. Our history as a people is not written there. Our national songs are not found upon its pages. But it is equally true that the Bible today, as of old, is the world's greatest religious textbook. Yet the words of our God are not always in our hearts; neither do we all diligently teach them to our children; nor do we talk of them when we sit in our homes or when we walk by the way. Is it, then, strange that God's ways are often not our ways and that His help sometimes seems very far off? How can any book be a guide to those to whom it is unknown? How give love and obedience to a God who is little more than a name seldom mentioned? How live Christ-like lives when little is known of what Christ's life really was? How feel the sustaining power of the Holy Spirit whose reality has never been grasped?

But, on the other hand, the Bible, known, will speak to us more clearly than ever before because its voice will no longer be hushed by misunderstandings and fears. Study accounts for many seeming contradictions, many inconsistencies, many repetitions. Moreover, it not only smoothes out our own difficulties but enables us to do the same for others. And this is a responsibility that rests upon each one of us, the sharing of our spiritual heritage. Are we to be content to have no adequate answer for those who may come to us with doubts and perplexities? Will we say perhaps that while we really cannot explain this or that, such things do not happen to have worried us? And so permit our questioners to go away hungry from a spiritual feast that is spread for every child of man?

Surely the unfortunate and mistaken ideas about the Bible referred to a moment ago have their roots in one cause, ignorance in some measure or form—ignorance of its real message, of how to

read so as to find the message, of how to apply the message when found. And the remedy is, likewise, knowledge such as we have outlined. Bible study is not work only for the recluse, the hermit, the nun in her convent. It is a spiritual necessity for anyone who would live rightly day by day. Being a Christian is a most difficult job. Indeed, few of us realize how mighty is the challenge that it presents to manhood and womanhood; for our eyes have so often failed to read the full definition of it that lies upon the pages of Holy Writ. It follows, then, that for so hard a task help is needed. Now, our Father knows this; and if we would learn for ourselves how gracious are His promises, and how indeed He is faithful, let us seek knowledge of His Holy Word.

Christians do not deny that God shows Himself in many ways and through many mediums. But they do say that His most complete revelation is found on the pages of the Bible. They do not claim that no one can find God who does not study the Bible, but they do maintain that one's knowledge of God is immeasurably enriched thereby. True, the potency of its message is such that it often touches in some degree the hearts and lives of those who read the Book but seldom and lightly; but why know it as one knows a mere acquaintance when we have it in our power to know it as a most dear friend and guide?

It is only because of its spiritual benefit that Bible study is regarded as essential. It is not advocated as a mere pastime nor as an intellectual exercise, delightful as that may be. But wise and reverent study of the Scriptures is a process by which we are the better able to assimilate the Bible as food for the Spirit; and for us the measure of its value lies just there—in the extent to which it aids us in living Christian lives.

Many ages ago in a faraway land two men were talking about this same subject. One asked the other, "Understandest thou the Scriptures?" And the treasurer of the great Queen Candace answered very humbly and with pathos, "How can I, unless some man should guide me?" Do not this question and its reply echo down through the many years until we hear them within our own hearts? And, if that is so, are we seeking guidance or are we content just not to understand?

Rather, let us suffer ourselves to be guided by our Christian consciences, our enlightened minds, our hunger for the things that are eternal, believing as St. Paul says that, "Whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope."

MINNIE T. HAZARD.

## ASSOCIATE MEMBERS, 1927

Mrs. V. C. Badham, Badham  
 Mrs. S. H. Schoolfield, Mullins  
 Mrs. W. F. Colecock, McPhersonville  
 Miss M. M. Colecock, McPhersonville  
 Miss Lise Colcock, McPhersonville  
 Miss A. H. Colcock, McPhersonville  
 Mrs. W. C. Hutson, McPhersonville  
 Mrs. Theodore Ravenel, Green Pond  
 Mrs. E. H. Villeponteaux, Monck's Corner  
 Mrs. A. P. Larsen, Daniel's Island

SUGGESTED CONSTITUTION FOR PARISH  
BRANCH

(From W. A. Hand Book, 1923)

(Diocesan Constitution may be used as model, also)

(Note—Rotation in office comes as a suggestion from our National Board. Bear this in mind in drafting a Constitution.)

## Name

Article I. This organization shall be called the \_\_\_\_\_  
 Branch of the Woman's Auxiliary to the National Council.

## Object

Article II. Its object shall be to cooperate as far as may be with all plans undertaken by the Woman's Auxiliary as a whole to extend Christ's Kingdom throughout the world.

## Membership

Article III. Its membership shall consist of those baptized women of the Parish who shall agree to share in the work of the Auxiliary—prayer, reading and study, gifts in money and work.

## Officers

Article IV. The officers shall be a \*President, a Vice President, Secretary, Educational Secretary, Supply Secretary, Treasurer, and United Thank Offering Treasurer.

The President shall call meetings and preside over them, and shall serve as head of a committee on plans for the spiritual development of the Branch.

The Vice President shall preside in the absence of the President.

The Secretary shall give notices of meetings, keep records of

\*In case where the rector does not wish to serve, although being President ex-officio.

them, conduct the correspondence of the Branch and make an annual report to the Branch and to the Secretary of the Diocesan Branch.

The Educational Secretary shall have charge of study, reading and general information. She shall serve as chairman of a committee for increasing the subscription list of "The Spirit of Missions," the use of that magazine at meetings, the planning and conduct of the program meetings and study classes. When possible, she shall pursue, each year, a normal course in order to be able to teach in the Parish.

The Supply Secretary shall handle the Box Work, receiving her allotments from the Diocesan Supply Secretary, and distributing the same among the members of the Parish, and report work done.

The Treasurer shall keep all money obligations except that of the United Thank Offering before the Branch, and shall arrange for the collection of these Gifts. She shall make remittances as called for to the Diocesan Treasurer, and shall make an annual report to the Branch and to Treasurer of the Diocesan Branch.

The Treasurer for the United Thank Offering shall make this offering known to all women of the Parish, shall distribute United Thank Offering boxes, and shall collect and remit the contents to the proper Diocesan officer as such remittances may be called for.

The officers of the Branch shall hold officers' meetings in advance of the meetings of the Branch, to consult together about the work of the Branch and to plan for its advance.

#### BY - LAWS

1. The meetings of the Branch shall be held (weekly, bi-weekly, or monthly).
2. The officers shall be elected by ballot at the annual meeting, with the approval of the rector, vacancies occurring in the course of the year to be filled until the next annual meeting by the officers.
3. The Order of Meetings of the Branch: Opening Service, Roll Call, Minutes, Report of Secretary, Report of Treasurer, Report of Treasurer of the United Thank Offering, Reports of Committees, Transaction of Business of the Day, Offering for Missions, Prayer for the work presented before the Branch, Adjournment.

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#### PRAYERS

##### For the Church

Almighty and Eternal God: We humbly pray Thee for Thy Holy Church throughout the world, that we and all its members, being inspired with living faith and love, may earnestly strive to

promote the honor due to Thy dear Son, and the gathering of wanderers into His fold. Give us grace to fulfill in our lives what we profess with our lips. Deliver us from false doctrine and slackness of living; and grant that, persevering unto the end, we may obtain everlasting life; through Jesus Christ our Lord. Amen.

**For the National Council**

Almighty God, Giver of Wisdom, Who never faileth them that seek Thee: Control and enlighten, we beseech Thee, the hearts and minds of the National Council of Thy Church. Give them a world of vision of the Mission of Thy Church; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led to Thee, they may, by Thy Spirit, lead Thy people on from strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

**For the Diocese of South Carolina**

O Lord Jesus Christ, who has promised to be with Thy Church unto the end of the world: Look with mercy, we beseech Thee, upon the Church in South Carolina. Bestow Thy blessing upon Bishops, Priests and people. Supply all their needs. Lord, increase our faith; faith that shall dare, faith that shall share, faith that shall give men, money, life, for the upbuilding of Thy Kingdom. Who art with the Father and the Holy Ghost, one God, world without end. Amen.

**For the Bishop of the Diocese**

O Heavenly Father, look down in mercy, we beseech Thee, upon Thy servant our Bishop, to whom Thou hast given charge over this Diocese; fill him with Thy Grace and goodness; direct, defend, and comfort him in all his arduous labors; give him a people responsive to his leadership, loyal and loving, and grant that he and all committed to his care may attain to everlasting life; through Jesus Christ our Lord. Amen.

**For the Church People of the Diocese**

O Eternal God, who hast committed unto us the swift and solemn trust of life, since we know not what a day may bring forth, but only that the hour of serving Thee is always present; grant that we may give ourselves with a ready will to make Thy way known upon earth, Thy saving health among all nations. Teach us, our Father, by Thine infinite love for us and for all men, to love those whom we have not seen, but with whom we may share the good things Thou hast entrusted to us. Help us to pray instantly, to give liberally, and to work diligently that the com-

ing of Thy Kingdom may be hastened, and that the sorrow of the world may be relieved; through Jesus Christ our Lord. Amen.

#### For the Woman's Auxiliary to the National Council

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.

#### For Guidance

Direct us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help that in all our works begun, continued and ended in Thee, we may glorify Thy Holy Name, and finally, by Thy mercy, obtain everlasting life; through Jesus Christ our Lord, who hath taught us to pray unto Thee, O Almighty Father, in His prevailing Name and Words. Amen.

#### For the Diocesan and Parish Officers

Almighty God, Giver of Wisdom, who never faileth them that seek Thee: Control and govern, we beseech Thee, the hearts and minds of all who serve as Officers of the Woman's Auxiliary; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led of Thee, they may by Thy Spirit lead Thy people on from strength to strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

#### For the United Thank Offering

Our Heavenly Father, Lord of the harvest, we pray Thee to send forth more laborers into Thy harvest. Grant them Thy special grace for every need. Dispose the hearts of all women to give gladly as Thou hast prospered them. Guard and guide the workers in the field, and draw us into closer fellowship with them. Accept our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. Amen.

#### For Missions at Home and Abroad

O Lord Jesus Christ, who didst charge Thine apostles that they should preach the Gospel in every nation; prosper, we pray Thee, all missions at home and abroad (especially \_\_\_\_\_); give them all things needful for their work, making them centres of spiritual life to the quickening of many souls and glory of Thy Holy Name. Support, guide and bless the clergy who are called to labor in these parts of Thy vineyard; give them grace to witness to the faith, endue them with burning zeal and love; make them faithful unto all disappointment and persecution, that having

turned many to righteousness they may themselves win a crown of everlasting glory, being found Thy faithful servants, who livest and reignest with the Father and the Holy Ghost one God, world without end. Amen.

#### For Missionaries

Almighty and most merciful God, we beseech Thee, for the merits of Thy dear Son, to pour out Thy Holy Spirit upon all our missionaries at home and abroad, and to crown their labors with success in the gathering of souls into Thy Kingdom, to the honor and praise of Thy glorious Name, who art Father, Son and Holy Ghost, one God, world without end. Amen.

#### For Missionaries From South Carolina

Merciful Father, we beseech Thee to look with gracious favor upon those members of Thy Church in this Diocese who have gone forth and are preparing to go forth in Thy name to bear glad tidings to those who have not knowledge of Christ. Grant, we beseech Thee, that the service of Alice H. Gregg, the Rev. Sumner Guerry, Marion Kirk, Marie Ravenel, Lila Stroman, the Rev. Rod-erick Jackson and Chevilette Branford may be found pleasing in Thy sight. Keep them steadfast and true, fill them with the Holy Spirit and pour Thy rich blessings upon them, we ask in our Saviour's name. Amen.

#### For Peace

(Prayer adopted by the Triennial, 1925)

Lord, lift us out of private mindedness and give us public souls to work for Thy Kingdom by daily creating that atmosphere of a happy temper and generous heart which alone can bring the Great Peace. Amen.

#### Noon-Day Prayer for Peace

O Almighty Spirit, fill our hearts with eternal love and peace. Amen.

#### Noon-Day Prayers

Blessed Saviour, who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look unto Thee, and be saved; through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

Almighty Saviour, who at mid-day didst call Thy servant Saint Paul to be an Apostle to the Gentiles; we beseech Thee, illumine the world with the radiance of Thy Glory, that all nations

may come and worship Thee, who art, with the Father and the Holy Ghost, one God, world without end. Amen.

#### For the Increase of Workers

O Heavenly Father, Lord of the harvest, have respect, we beseech Thee, to our prayers, and send forth laborers into Thy harvest. Fit and prepare them by Thy Grace for the work of their ministry; give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine they may show forth Thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. Amen.

#### For the Church's Program

O most merciful Father, we confess that we have done little to forward Thy Kingdom in the world, and to advance Thy glory. We would humble ourselves before Thee for our past negligence, and seek Thy forgiveness. Pardon our shortcomings. Give us greater zeal for Thy glory. Make us more ready and more diligent by our prayers, by our alms and by our examples, to spread abroad the knowledge of Thy truth, and to enlarge the boundaries of Thy Kingdom. May the love of Christ constrain us, and may we do all to Thy Glory; through Jesus Christ our Lord. Amen.

Almighty God, whose loving hand hath given us all that we possess, grant us grace that we may honor Thee with our substance, and remembering the account which we must one day give, may be faithful stewards of Thy bounty; through Jesus Christ our Lord. Amen.

#### For the Parish

O Lord Jesus Christ, who has promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless, we pray Thee, our efforts to strengthen and extend the work of our Parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy house that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this, O Blessed Saviour of the World, who livest and reignest with the Father and the Holy Ghost, ever, one God, world without end. Amen.

#### For the Priest in Charge

Most Gracious God, the Giver of all good and perfect gifts, who of Thy wise providence hast appointed divers Orders in Thy Church; give Thy grace, we beseech Thee, to Thy servant, to

whom the charge of this congregation has been committed; and so replenish him with the truth of Thy doctrine, and endue instantly, give liberally and work diligently that the coming of Thy Kingdom may be hastened and the unity of Thy Church accomplished; through Jesus Christ our Lord. Amen.

#### For the Congregation

O God, Holy Ghost, Sanctifier of the faithful, visit, we pray Thee, this congregation with Thy love and favour; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of Thy great mercy keep them in the same. O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. Amen.

#### For Consecration to the Task

Grant to us, Lord, we beseech Thee, the Spirit to think and do always such things as are right; that we, who cannot do anything that is good without Thee, may by Thee be enabled to live according to Thy will; through Jesus Christ our Lord. Amen.

#### Prayer for Church Unity

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace, we pray Thee to send down Thy blessing upon the members of the League for Church Unity. Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions; take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord. Suffer us not to shrink from any endeavor which is in accordance with Thy will for the peace and visible unity of Thy Church. Draw us nearer to Thee with the cords of Thy love, and nearer to each other in the unity of the spirit and in loyal obedience to the teaching of Thy dear Son; all which we ask through Jesus Christ our Lord. Amen.

#### Thanksgiving

We give Thee humble thanks, O Heavenly Father, that Thou hast vouchsafed to call us to the knowledge of Thy grace and faith in Thee; increase this knowledge and confirm this faith in us evermore. Grant that we may daily be renewed by Thy Holy Spirit, so that all sinful affections may die in us, and that all things belonging to the Spirit may live and grow in us; through Jesus Christ our Lord. Amen.

Almighty God, whose compassions fail not, and whose loving kindness reacheth unto the world's end: We give Thee humble thanks for all the great things Thou hast done and art doing for

the children of men; for the opening of heathen lands to the light of Thy truth; for making paths in the deep waters and highways in the desert; for knitting nation to nation in the bond of fellowship, and for the planting of Thy Church in all the earth. O merciful Father, in whom the whole family is named, fill full our hearts with grateful love for this Thy goodness, granting grace henceforth to serve Thee better and more perfectly to know Thee; through Jesus Christ our Lord. Amen.

Now the God of Peace, who brought again from the dead our Lord, Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant; make us perfect to do His will, working in us that which is well pleasing in His sight; through Jesus Christ, to whom be glory forever and forever. Amen.

## DIOCESAN CONSTITUTION

(As Amended in Convention January, 1928)

### Article I.—Name

The name of this Association shall be the South Carolina Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church.

### Article II.—Object

The object of the Association shall be to carry out within the Diocese of South Carolina the three great aims of the Christian Church—Missions and Church Extension, Religious Education, and Christian Social Service.

### Article III.—Membership

Section 1. The Bishop and Clergy of the Diocese shall be ex-officio members.

Section 2. The Association shall be composed of those women who, being by baptism members of the Church, are actively engaged in any department of her work.

Section 3. Women who are not yet baptised may be admitted to associate membership, and shall be known as "Auxiliary Co-Workers."

### Article IV.—Officers

The officers of this Association shall be a President, six District Directors, a Secretary, a Treasurer, an Educational Secretary, a Supply Secretary, and an United Thank Offering Custodian.

### Article V.—Organization

Section 1. This Association shall be organized along the lines of the National Council, and shall be authorized to establish

the six Departments already provided for by that Council, as well as to add new Departments at its own discretion.

Section 2. The Executive Board shall be composed of a President, six District Directors, a Secretary, an Educational Secretary, a Secretary of Supplies, a Treasurer, an United Thank Offering Custodian, a representative of the Church School Service League (who shall be nominated by those bodies), and six women, three from each Convocation, elected annually by the Diocesan Convention from the membership at large.

Section 3. The Board shall organize from within its membership the following Departments, and shall determine the scope of the work of each Department:

- 1st. A Department of Missions and Church Extension.
- 2nd. A Department of Religious Education.
- 3rd. A Department of Christian Social Service.
- 4th. A Department of Finance.
- 5th. A Department of Publicity.
- 6th. A Field Department.
- 7th. A Supply Department.

The Board shall have the power to organize such sub-departments as the work may demand.

Section 4. Each Department shall have the power to appoint additional members of the Department, who shall have seats and votes in the Department, but only a seat and voice in the Board.

Section 5. The President shall be ex-officio a member of each Department.

Section 6. The Executive Board may also enact all necessary By-Laws for its own government and the government of the several Departments as well as for the government of the South Carolina Branch, subject to the provisions of the National Council of the Church and of its National Auxiliary.

#### Article VI.—Meetings

Section 1. The Diocesan Branch shall hold an Annual Convention, preferably in the month of January, alternately in each Convocation, exact date to be decided by Bishop and Executive Board.

Section 2. Meetings of the Executive Board shall be held during the first week in November and immediately before and after the annual Convention, as well as at such other times as the Executive Committee may deem necessary.

Section 3. Nine members of the Board shall constitute a quorum.

Section 4. Meetings of the Executive Committee may be called at the discretion of the President or upon the request of five members of the Board.

Section 5. Five members of the Executive Committee shall constitute a quorum.

Section 6. District meetings shall be held twice a year, preferably in the Spring and Fall.

#### Article VII.—Amendments

This Constitution may be amended at any Annual Convention of the Diocesan Branch by vote of the majority, due notice of the proposed amendment having been previously given to every Branch.

### BY - LAWS

#### Article I.—Elections

Section 1. All officers and Board members, except the District Directors, shall be elected at the Annual Convention.

Section 2. District Directors shall be elected by their respective Districts, at the Semi-Annual Meeting held in the Fall.

Section 3. Delegates to the Provincial Synod and Triennial Convention shall be elected at the Annual Diocesan Convention just preceding the respective meetings of those bodies.

Section 4. No officer nor Board Member at Large shall serve longer than three years consecutively in one office.

Section 5. Candidates for the offices shall be nominated by informal ballot, the two receiving the largest number of votes for any office being considered candidates therefor. Any candidate receiving a majority vote on the first ballot, on motion, shall be declared elected.

Section 6. Candidates for the six members at large shall also be nominated by informal ballot, the twelve receiving the largest number of votes being considered candidates therefor.

Section 7. A formal ballot shall then be cast and the candidates receiving the largest number of votes shall be declared elected.

Section 8. Members of the Board shall remain in office until their successors are elected. The Executive Board shall have power to fill any vacancies that may occur through the death, resignation or removal of any member elected by the Diocesan Convention.

#### Article II.—Duties of Officers and Board Members

Section 1. The President shall preside at all Annual and Executive meetings and shall have power to appoint Convocational

Supply Secretaries and Chairmen of Triennial Specials, and shall have the general supervision of the work throughout the Diocese.

Section 2. The District Directors shall arrange for and preside over District Meetings; shall appoint Department Chairmen for their Districts; shall endeavor to establish a Branch of the Auxiliary in every Parish and Mission, and shall have the general supervision of the work in their respective Districts; shall collect and tabulate annually the report of all the Branches in their Districts, and shall send detailed Department reports to each Diocesan Department Chairman one week previous to the Convention. The District Directors shall give full reports of the year's work at the Annual Convention.

Section 3. The Secretary shall keep the minutes of all Diocesan and Executive Meetings; conduct all necessary correspondence; prepare for publication the proceedings of the Convention and revised Roster of Parish Branches.

Section 4. The Treasurer shall receive all money contributions, except the United Thank Offering, from the Parish Branches and forward them to their various destinations. She shall keep an accurate account of same and, closing her books on December 31st, make a report at the Annual Convention of all receipts and disbursements. She shall be Chairman of the Department of Finance.

Section 5. The Secretary of Supplies shall obtain allotments from the National Secretary of Supply and distribute same in proportion to the Convocations, and shall, from the budget apportionment, meet all expenses connected with this Department.

Section 6. The Educational Secretary shall be Chairman of the Department of Religious Education and shall suggest topics and compile programs for the use of the Parish Branches.

She shall also arrange for Lenten and Advent Study classes and lead Educational Conferences at District Meetings and at the Annual Convention.

Section 7. The purpose and claim of the United Thank Offering shall be brought before all the women of the Church by the United Thank Offering Custodian. She shall receive all offerings semi-annually.

The United Thank Offering Custodian shall be Chairman of the Committee on the Offering of Life and shall endeavor to arouse an intelligent interest in the Offering of Life and part and whole time volunteers.

Section 8. Each Department Chairman shall make to the President annually, and at such other times and in such forms as she may require, a report of the work done under its direction.

**Article III.—Committees**

Section 1. There shall be four Standing Committees: Executive Committee, Finance Committee, Program Committee, and Inter-Racial Committee.

Section 2. The Executive Committee shall consist of the Officers and Department Chairmen, and shall have the power to transact such business as may be necessary between meetings of the Executive Board.

Section 3. The Finance Committee shall consist of the Treasurer and two other members at large appointed by the President.

Section 4. The Program Committee shall consist of the Educational Secretary and two members at large appointed by the President.

Section 5. The Inter-Racial Committee shall consist of three or more members of the White Auxiliary appointed by the President and an equal number of members of the Colored Auxiliary appointed by their President, which Committee is to meet for conference purposes only at the call of either President subject to the approval of the Bishop.

**Article IV.—Fiscal Year and Diocesan Appointment**

Section 1. The fiscal year shall be from January 1st to January 1st.

Section 2. The Diocesan Apportionment upon each Branch of the Auxiliary shall be upon a per capita basis and shall be determined upon by the Department of Finance.

Section 3. Church women who are not connected with any Parish or Mission in the Diocese or in whose Parish or Mission there is no Branch of the Auxiliary may become Auxiliary Associates and shall pay \$1.00 per annum to the Diocesan Treasurer.

**Article V.—Representative Body of the Annual Convention**

Section 1. Each Parish and Mission Branch of the Auxiliary shall be entitled to two votes, provided it sends two delegates. If there are two sections in the Parish or Mission Branch and each sends a delegate, one vote shall be cast by each section.

Section 2. Where there are more than two sections in a Parish, each section can send one delegate, but only two votes can be cast, the majority vote of the delegation determining the vote of the Parish.

Section 3. The Clergy and members of the Board shall be entitled to vote.

Section 4. Visiting members of the Auxiliary shall be granted a voice but not a vote.

**Article VI.—Auditing Committee**

Section 1. The books of Treasurer and the United Thank Offering Custodian shall be audited at the time of the Annual Convention.

**Article VII.—Amendment**

The By-Laws may be amended at any Annual Convention of the Diocesan Branch by vote of the majority, due notice of the proposed amendment having been previously given to each Branch.

**ANNUAL REPORT  
OF PARISH BRANCH OF THE WOMAN'S AUXILIARY  
TO THE NATIONAL COUNCIL  
Of the Protestant Episcopal Church, for Year Ending**

December 31st, 1928

(One report must be filled in by the President or Secretary and returned by December 20th to your District Director, and one kept in your Minute Book.)

City	-----	Section
Parish or Mission	-----	-----
No. of Members	-----	No. Associate Members
Apportionments, \$	-----	Specials (Name and Amount)
Amount Accepted, \$	-----	Parish
Amount Paid, \$	-----	Community
	-----	General

**CHRISTIAN SOCIAL SERVICE**

No. of Visits to Hospitals, County Homes, Orphanages, Jails, etc.	-----
Gifts	-----

No. of Visits to Individuals	-----
Gifts	-----

Have you a Parish Com. on C. S. S.?	-----
Do you cooperate with it?	-----
Study Class on C. S. S. (Yes or No)	-----
Book Used	-----
Books Read on C. S. S.	-----
Miscellaneous	-----

## PUBLICITY

Notices and articles thru daily press.....  
No. of articles sent Diocesan Chairman.....  
No. of subscribers to "The Diocese".....  
No. of subscribers to "Spirit of Missions".....  
No. of subscribers to other Church Periodicals.....

## FIELD

Distribution of Literature (Yes or No).....  
Distribution of Church at Work (Yes or No).....  
No. Purchasing "Story of the Program".....  
Is group system used in your Parish? (Yes or No).....  
How many Leaders furnished by your Branch?.....  
Names of Women capable of Leadership in District or Diocesan  
Work.....  
Auxiliary groups organized.....

## SUPPLY

No. of garments made..... Value, \$.....  
\*No. of second-hand garments sent.....  
Altar Linen..... Joy Boxes.....  
Remarks.....

\*Boxes not sent thru Supply Department should be reported as  
Social Service Work.

## MISSION AND CHURCH EXTENSION

No. of Corporate Communions..... Average Attendance.....  
Prayer Partnership (Yes or No).....  
No. of Prayer Groups..... Average Attendance.....  
No. of Days of Intercession Observed.....  
Rural Work.....  
  
Mill Work.....  
  
Work among Foreign-born.....  
  
Inter-Racial Work.....  
  
No. of Isolated Women.....

## UNITED THANK OFFERING

No. of U. T. O. Program Meetings \_\_\_\_\_  
 April U. T. O., \$ \_\_\_\_\_  
 October U. T. O., \$ \_\_\_\_\_  
 Total U. T. O., \$ \_\_\_\_\_  
 Offering of Life:  
 Names \_\_\_\_\_  
 Addresses \_\_\_\_\_

## RELIGIOUS EDUCATION

No. of Program Meetings \_\_\_\_\_  
 No. of Lenten Study Classes \_\_\_\_\_  
 Number of Meetings \_\_\_\_\_ Average Attendance \_\_\_\_\_  
 Text Books Used \_\_\_\_\_  
 No. of Advent Study Classes \_\_\_\_\_  
 Number of Meetings \_\_\_\_\_ Average Attendance \_\_\_\_\_  
 Text Books Used \_\_\_\_\_  
 Student Work \_\_\_\_\_  
 No. of Pageants Given \_\_\_\_\_  
 Names of Pageants Given \_\_\_\_\_

## A LIST OF LEAFLETS

Leaflets are free unless price is noted. Address the Book Store,  
 Church Mission House, 281 Fourth Avenue, New York, stating  
 quantity wanted.

Remittances should be made payable to  
 LEWIS B. FRANKLIN, Treasurer

DEPARTMENT OF MISSIONS  
Devotional

- 50 Prayers for Missions.
- 51 A Litany for Missions.
- 52 Mid-day Intercession for Missions.
- 54 Mid-Day Prayer Card.
- 1101 Parish Prayers for Missions.
- Leaflets on Alaska, Brazil, China, Cuba, Porto Rico, and  
Virgin Islands.

**Handbooks on the Church's Missions**

- I. China. 40c.
- II. Japan. 40c.
- III. Philippines. 40c.
- IV. Liberia. 40c.

**Educational Division**

- Church Dictionary. 25c.
- 3000 A Service for Missionary Day.
- 3007 World Problems and Christianity.
- 3009 The Church of Today and the Church of Tomorrow.
- 3056 Program Meetings—What They Are and How to Organize Them.
- 3094 Ten Missionary Stories. 10c.
- 1285 Missionary Education—Has It a Place in the Life of Today?

**Foreign-Born People in U. S.**

- 1506 Foreign-Born Americans Picture Book. Reduced from 75c.  
Free in limited quantities.
- 1515 Americans All.
- 1520 How to Reach the Foreign-Born, a practical Parish program  
(Bulletin No. 45).
- 1526 Friendliness.
- 1528 The Immigrant Child and Church School (Bulletin No. 27).
- 1532 Friends Wanted. Masque of Christian Americanization.

**Miscellaneous**

- 901 A Soldier's Vision of Missions.
- 916 Designated and Special Gifts.
- 969 The Church and the World.
- 979 Abroad.
- 1252 50,000 Miles in Fifty Minutes. 5c.

**DEPARTMENT OF CHRISTIAN SOCIAL SERVICE**

- 5506 Suggestions for Parish and Diocesan Social Service Organizations.
- 5512 Suggested Social Service Program for Diocese and Parish  
With Three Papers of Constructive Value. (Bulletin 25.)
- 5514 The City Mission Idea (small leaflet).
- 5516 What Is the Plus That the Church Has to Add to Secular  
Social Service? By Mrs. John M. Glenn.
- 5517 The Department of Christian Social Service. What It Has  
Done. What It PLANS to Do.
- 5518 The Door Marked "Exit."
- 5520 The American Jail. 5c.
- 5521 A Practical Program for Church Groups in Jail Work. 15c.
- 5522 Plain Points for Parish Practice in Social Service.  
The Social Opportunity of the Churchman. (Revised Edi-  
tion.) 25c; 5 for \$1.00.

## FIELD DEPARTMENT

2028 Bible Readings and Prayers.  
 2042 Uniting the United States.  
 2043 All America.  
 2044 Everywhere.  
 2051 Financial Pledge Card.  
 2089 Every Member Canvass: Why Annually?  
 2091 The Diocesan Training Institute for Leaders of Parish Conferences on the Church's Mission.  
 2093 How to Prepare for Parish Conferences on the Church's Mission.  
 2096 Proportionate Givers (enrollment card).  
 2097 Intercessors' Enrollment Card.  
 2099 Suggestions to Canvassers for the Church's Mission.  
 2110 Preaching Missions. 50c per 100; \$4.50 per 1,000.  
 2111 The Christian Home.  
 2112 "The Church's Program."  
 2114 Stewardship Stories.  
 2115 "What Shall We Do Then?" (Stewardship).  
 2116 Stewardship Creed.

## BULLETINS

12 Parish Program Conferences.  
 37 Church Service League.  
 40 Group Organization in the Parish.

## DEPARTMENT OF RELIGIOUS EDUCATION

4002 Prayers for Religious Education.  
 4401 Teacher Training, Standard Course.  
 4010 Certificate of Enrollment, Little Helpers. 5c.  
 4506 Little Helpers' Department. Free.  
 4507 Little Helpers' Mite Box (Wooden). 5c.  
 4510 Birthday Thank Offering (For Leaders). Free.  
 4512 Birthday Thank Offering Envelope. Free.  
 4518 Book of Programs. 30c.  
 4519 "Working Together." 5c.  
 4521 Church School Service League. Free.  
 4522 C. S. S. L. Prayer for Leaders. Free.  
 4523 Birthday Thank Offering Prayer. Free.  
 4525 Prayer for Parents of the Little Helpers. Free.  
 4528 Ideals of Parenthood. Free.  
 4529 Questions and Answers on Little Helpers. Free.  
 4532 The Five Fields of Service.  
 4600 Some Questions.  
 Week-Day Religious Instruction.  
 4700 Home Division of the Church School.  
 4801 Young People's Movement. 10c.  
 4900 Daily Vacation Bible Schools.

## LITERATURE

Mission Packets for Two Weeks.

## THE WOMAN'S AUXILIARY

		Per Copy	Per 100
W. A. 9g	Bible Readings.		
W. A. 12	Supply Department.....	2c	\$1.50
W. A. 17	What the Auxiliary Can Do for Religious Education.		
W. A. 20	A Handbook (Revised Edition).....	20c	
W. A. 21	Suggestions for Educational Secretaries.....	2c	1.50
W. A. 22	How to Lead a Discussion Group.....	2c	1.50
W. A. 26	A Devotional Exercise.		
W. A. 30-31-32.	Suggestions for Presidents, Secretaries, Treasurers. 5c a Set.		
W. A. 38	Noonday Meditations.....	10c	
W. A. 39	The Devotional Life.....	5c	
W. A. 94	The Educational Opportunity of the Supply Department.....	2c	1.50
W. A. 100	U. T. O. Resolution and Prayer Card.....	1c	.60
W. A. 101	The Gift of a Thankful Heart.....	2c	1.00
W. A. 103	The Little Blue Box (poem).....	1c	.60
W. A. 105	The Mighty Cent.....	2c	1.50
W. A. 106	1889-1925? A Record and a Hope.....	3c	2.00
W. A. 108	U. T. O. Box.		
W. A. 112	That All May Give Thanks.....	2c	1.50
W. A. 116	Spiritual Value of the U. T. O.....	2c	1.00
W. A. 117	U. T. O. Catechism.....	2c	1.00
W. A. 121	Prayer for the Woman's Auxiliary.....	1c	.60
W. A. 124	U. T. O.—An Interpretation.....	1c	.60
W. A. 120	An Open Door to Woman's Service.*		
W. A. 130	National Training School for Colored Workers.*		
W. A. 131	The Woman's Auxiliary Special 1923-25.		
W. A. 133	Untrained and Inadequate or Properly Equipped.*		

\*Auxiliary Specials.

## TRIENNIAL CONVENTION

The next Triennial Convention of the Protestant Episcopal Church of the United States of America will be held in the City of Washington, D. C., October 10-27, 1928.

Jointly with it will occur the Triennial Meeting of the Woman's Auxiliary to the National Council.

As Chairman of the Housing Committee for Women, I am, at this early date, sending these notices and information slips.

Each one attending should fill out the enclosed registration blank and return it to me as soon as possible with certainty of holding to definite plans made.

## RESERVATION BLANK

October 10-27, 1928

Washington, D. C.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Church \_\_\_\_\_  
Office, If Any \_\_\_\_\_  
Hotel Preferred \_\_\_\_\_  
Alternative \_\_\_\_\_  
Rate Preferred \_\_\_\_\_  
Alternative \_\_\_\_\_  
How Many in Party \_\_\_\_\_  
Name and Address of Each \_\_\_\_\_  
Will Husband and Wife Attend \_\_\_\_\_  
And Desire Room Together \_\_\_\_\_  
Has Either Husband or Wife Made Reservation \_\_\_\_\_  
When and Where \_\_\_\_\_  
Definite Date of Arrival \_\_\_\_\_  
Definite Date of Departure \_\_\_\_\_  
White \_\_\_\_\_  
Colored \_\_\_\_\_  
Acceptance of an Assignment Acknowledges an Obligation \_\_\_\_\_

Accurate, legible and complete answers to above, only, insure reply.

Return to MRS. C. M. WILKES, Chairman Women's Housing Committee, 1120 Vermont Avenue, Washington, D. C.



Charles S. Gardiner, Printer, Florence, S. C.



