

The Woman's Auxiliary
to the
National Council
Protestant Episcopal Church
in the
Diocese of South Carolina

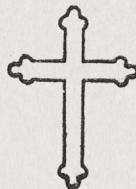


Year Book 1929

MOTTO: Not by might nor by power, but by my Spirit,
saith the Lord of Hosts. ---Zechariah 4:6.

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In Memoriam

Rt. Rev. Wm. A. Guerry, D.D.

1861 - 1928



His life ended here in the full
flower of its service, and leaves us
bereft, but opens for him another
field of Service in the Church
Triumphant

Death touched him with the
message:

“The Master is come and calleth
for thee”

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A BIT OF HISTORY

National Auxiliary

In the Episcopal Church in the United States there are seven organizations among women that are national in scope. These are: The Woman's Auxiliary, the Church Periodical Club, Daughters of the King, Church Mission of Help, St. Barnabas' Guild for Nurses, and the League for Patriotic Service. Of these, the Woman's Auxiliary is the oldest and the largest.

The Woman's Auxiliary to the Board of Missions came into being October 16, 1871. In January, 1872, headquarters were established in a rented room in the Bible House, New York, with Miss M. A. Emery as the first Secretary. The Mission Board assisted the Auxiliary in every way possible in getting its object known and its work established in the Dioceses all over the country. The Secretary obtained the approval of one bishop after another and one priest after another and they established diocesan and parochial branches, until, in 1919, 3,678 parishes were enrolled in the Woman's Auxiliary, and diocesan branches stretched from Hankow to Texas and Porto Rico to New York.

In 1919, at the great Detroit Triennial Convention, great changes took place in the organization of the Church. Up to this time, the work of the general church was carried on by three boards — Board of Missions, Board of Religious Education, and Board of Christian Social Service. For nearly fifty years the Woman's Auxiliary had worked as an auxiliary to the Board of Missions. At this time, however, the Presiding Bishop and Council was created, and the work of the Church divided among six departments, of which the Department of Missions is one. At this convention the question arose as to whether the Woman's Auxiliary should become an auxiliary to one department or to the National Council. The convention decided that it was an organization too large and too important to become

an auxiliary to the Department of Missions, so the Woman's Auxiliary was asked to become an Auxiliary to the Presiding Bishop and Council, which means that we now share in all phases of the Church's work.

History of the Woman's Auxiliary in South Carolina

The South Carolina Branch of the Woman's Auxiliary to the Board of Missions was organized in Grace Church, Charleston, May 19, 1885, with Mrs. Robert Wilson as its first President, who remained its leader for twenty-one years. From a small beginning, the work began to spread, so that when the Convention met on May 26, 1920, to reorganize as an Auxiliary to the Presiding Bishop and Council, there were about 74 parochial branches, with a total membership of 1,656 women.

On October 24, 1922, the Woman's Auxiliary was called to meet in convention at the Church of the Holy Communion, Charleston, for another reorganization, due to the division of the Diocese. This division left us with forty-four parish branches. As the name of the Presiding Bishop and Council has been changed to the National Council, our official name from this time became the Woman's Auxiliary to the National Council in the Diocese of South Carolina.

We begin the New Year, 1929, with 58 branches of the Woman's Auxiliary, representing 46 parishes and missions.

NATIONAL OFFICERS

Executive Secretary.....	Miss Grace Lindley
Educational Advisor.....	Dr. Adelaide Case
Educational Secretary.....	Miss Margaret Marston
Assistant Educational Secretary.....	Miss Edna B. Beardsley
Supply Secretary.....	Mrs. C. K. B. Wade
Office Secretary.....	Miss Ellen I. Flanders

EXECUTIVE BOARD

Province I.—Miss Marguerite Ogden, Secretary, 53 Clifton Street,
Woodfords Station, Portland, Maine.

Province II.—Mrs. Charles H. Boynton, 3 Chelsea Square, New
York City.

Province III.—Miss Louisa T. Davis, Chairman, Leesburg, Virginia.

Province IV.—Mrs. John R. Wheeler, Nashville, Tennessee.

Province V.—Miss Frances Bussey, 264 Knapp Street, Milwaukee,
Wisconsin.

Province VI.—Mrs. W. G. Bugbee, Paynesville, Minnesota.

Province VII.—Mrs. J. C. Tolman, 3210 Chenevert Street, Houston,
Texas.

Province VIII.—Miss Rebekah Hibbard, 156 Bellefontaine Street,
Pasadena, California.

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Miss Lucy C. Sturgis, Oldfield School, Glencoe, Maryland.

Mrs. Robert Burkham, Vice Chairman, 5035 Westminster Place,
St. Louis, Mo.

Mrs. Allan McGregor, 264 Arlington Avenue, Springfield, Ohio.

Mrs. Edwin J. Randall, 1045 Michigan Avenue, Evanston, Illinois.

Mrs. George Woodward, Chestnut Hill, Philadelphia, Pa.

Mrs. Blair Roberts, Sioux Falls, South Dakota.

Miss Nannie Hite Winston, 1416 Willow Avenue, Louisville, Ky.

Mrs. Harper Sibley, 400 East Avenue, Rochester, N. Y.

Miss Helen C. C. Brent, G. F. S., 250 Summer Street, Buffalo, N. Y.

DIOCESAN OFFICERS

Bishop—Rt. Rev. Albert S. Thomas, Charleston, S. C.
President—Mrs. Louis D. Simonds, Charleston, S. C.
Secretary—Mrs. W. S. Poynor, Florence, S. C.
Treasurer—Miss Marie Heyward, Box 100, R. F. D. 1, Charleston, S. C.
Educational Secretary—Mrs. H. D. Bull, Georgetown, S. C.
U. T. O. Custodian—Mrs. F. W. Ambler, Summerville, S. C.
Secretary of Supplies—Mrs. Wm. Egleston, Hartsville, S. C.

DISTRICT DIRECTORS

Beaufort—Mrs. J. L. Morrison, Estill, S. C.
Charleston—Mrs. Elias Ball, 128 Bull St., Charleston, S. C.
Orangeburg—Mrs. R. S. Kirk, Eutawville, S. C.
Florence—Mrs. R. W. Sharkey, Florence, S. C.
Georgetown—Miss Paula Hazard, Georgetown, S. C.
Sumter—Miss Annie Keels, Rembert, S. C.

DEPARTMENT CHAIMEN

Missions and Church Extension—Mrs. Claude Whaley, Martin's Point, S. C.
Christian Social Service—Miss Marie Gregory, Florence, S. C.
Field—Mrs. L. M. Overton, Georgetown, S. C.
Publicity—Mrs. E. E. Rembert, Rembert, S. C.
Offering of Life—Mrs. S. H. Schoolfield, Mullins, S. C.
Corporate Gift (Auxiliary Special)—Miss Henrietta P. Jervey, Charleston, S. C.

COUNCIL MEMBERS AT LARGE

Charleston Convocation:

Miss Henrietta P. Jervey, Charleston, S. C.
Mrs. Albert Thomas, Charleston, S. C.
Mrs. Claude Whaley, Martin's Point, S. C.

Pee Dee Convocation:

Miss Marie Gregory, Florence, S. C.
Mrs. L. M. Overton, Georgetown, S. C.
Mrs. E. E. Rembert, Rembert, S. C.

DISTRICT OFFICERS

I.—BEAUFORT DISTRICT

Director—Mrs. J. L. Morrison, Estill, S. C.
Religious Education—Mrs. Clara Evans, Beaufort, S. C.
Supply—Mrs. M. P. Roberts, Beaufort, S. C.
Publicity—Mrs. W. Hope Hull, Beaufort, S. C.
U. T. O. Custodian—Mrs. John Foster, Beaufort, S. C.

II.—CHARLESTON DISTRICT

Director—Mrs. Elias Ball, 128 Bull Street, Charleston, S. C.
Religious Education—Mrs. Wm. H. Grimball, 5 Colonial Place, Charleston, S. C.
Missions and Church Extension—Mrs. E. E. LaRoche, Johns Island, S. C.
Publicity—Mrs. Richard G. White, 32 Tradd Street, Charleston, S. C.
U. T. O. Custodian—Mrs. J. C. Wieters, Moultrie Street, Charleston, S. C.
Christian Social Service—Mrs. T. G. McCants, Mt. Pleasant, S. C.
Field—Mrs. L. A. Prouty, Old Citadel, Charleston, S. C.

III.—ORANGEBURG DISTRICT

Director—Mrs. R. S. Kirk, Eutawville, S. C.
Religious Education—Miss Caroline Cain, Pinopolis, S. C.
Missions and Church Extension—Mrs. A. W. Skardon, Walterboro, S. C.
Supply—Mrs. Wm. Cain, Pinopolis, S. C.
Publicity—Mrs. George Tupper, Summerville, S. C.
Christian Social Service—Mrs. A. W. Moore, Summerville, S. C.
U. T. O. Custodian—Miss Caroline Jamison, Summerville, S. C.
Field—Mrs. J. E. Sloan, Orangeburg, S. C.

IV.—FLORENCE DISTRICT

Director—Mrs. R. W. Sharkey, Cherokee Road, Florence, S. C.
Religious Education—Miss Marie Gregory, Florence, S. C.
Missions and Church Extension—Mrs. J. Bratton Davis, Hartsville, S. C.
Publicity—Mrs. J. S. Johnson, Marion, S. C.
U. T. O. Custodian—Mrs. J. J. Avant, Bennettsville, S. C.
Christian Social Service—Mrs. H. S. Saunders, Florence, S. C.
Field—Mrs. C. R. Woods, Darlington, S. C.
Supply Secretary—Miss Elizabeth Rogers, Bennettsville, S. C.

V.—GEORGETOWN DISTRICT

Director—Miss Paula E. Hazard, Georgetown, S. C.
Religious Education—Mrs. P. R. Lachicotte, Waverly Mills, S. C.
Missions and Church Extension—Mrs. T. S. Hemingway, Kingstree, S. C.
Supply—Mrs. B. P. Fraser, Georgetown, S. C.
Publicity—Mrs. L. M. Overton, Georgetown, S. C.
U. T. O. Custodian—Mrs. S. E. Jenkins, Andrews, S. C.
Christian Social Service—Mrs. W. N. Jacobs, Kingstree, S. C.
Field—Mrs. G. T. Skinner, Plantersville, S. C.

VI.—SUMTER DISTRICT

Director—Miss Annie Keels, Rembert, S. C.
Religious Education—Mrs. Stanyarne Burrows, Oswego, S. C.
Missions and Church Extension—Mrs. James Pagan, R. F. D. 3, Sumter, S. C.
Supply—Mrs. John S. Richardson, Pinewood, S. C.
Publicity—Mrs. E. E. Rembert, Rembert, S. C.
U. T. O. Custodian—Mrs. James E. Simons, R. F. D. 1, Dalzell, S. C.
Christian Social Service—Mrs. F. A. McLeod, Sumter, S. C.
Field—Mrs. George D. Shore, 224 W. Calhoun Street, Sumter, S. C.

ROSTER OF PARISH BRANCHES

Charleston Convocation

BEAUFORT DISTRICT**Barnwell, Holy Apostles—9 Members:**

Rector—Rev. Joseph Burton
President—Mrs. Emily Porter
Vice President—Mrs. C. F. Molair
Secretary—Mrs. T. Wragg, Blackville, S. C.
Treasurer—Mrs. T. Wragg, Blackville, S. C.
Educational Secretary—Mrs. T. Wragg, Blackville, S. C.
U. T. O. Custodian—Mrs. T. Wragg, Blackville, S. C.

Department Chairmen:

Publicity—Mrs. B. P. Davis

Beaufort, St. Helena's—20 Members:

Rector—Rev. R. Maynard Marshall
President—Mrs. W. E. Carwile, Burton, S. C.
Vice President—Mrs. James W. Lawton
Secretary—Mrs. Frank Webb
Treasurer—Mrs. W. R. Bristol
Educational Secretary—
Secretary of Supply—Mrs. W. P. Roberts
U. T. O. Custodian—Mrs. James M. Lawton

Department Chairmen:

Missions and Church Extension—Mrs. J. S. Walpole
Christian Social Service—Mrs. W. F. Marscher
Publicity—Mrs. W. Hope Hull
Field—Mrs. Charles G. Luther

Estill, Heavenly Rest—9 Members:

Rector—Arch Deacon J. Burton
President—Miss Dorothy Ramsay
Secretary—Mrs. J. L. Morrison
Treasurer—Mrs. C. L. Peeples
U. T. O. Custodian—Mrs. Thomas Rhodes

CHARLESTON DISTRICT**Charleston, Christ Church—24 Members:**

Rector—Rev. George Cameron, 1 Allan Park
President—Mrs. Thos. P. Stoney, 3 Sutherland Avenue
Vice President—Mrs. Thomas McCarroll, Congress Street
Secretary—Mrs. E. Laney Meyer, 74 A Reed Street
Treasurer—Mrs. Charles Alston, 1 Sires Place
Educational Secretary—Mrs. Howard Jacobs, 3 Elmwood Avenue
Secretary of Supply—Mrs. Burg Smith, Poplar Street
U. T. O. Custodian—Mrs. Oscar Hughes, 3 Elmwood Avenue

Department Chairmen:

Missions and Church Extension—Mrs. J. P. Bruce, Queen Street
Christian Social Service—Mrs. George C. Kimball, Sumter Street
Publicity—Mrs. J. H. Nelson, Sumter Street
Field—Mrs. G. R. C. Thompson, 2 Elmwood Avenue

Charleston, Grace Church, Section A—60 Members:

Rector—Dr. Wm. Way, 98 Wentworth Street
President—Mrs. A. T. Waring, 54 Legare Street
Vice President—Mrs. Wm. Way, 98 Wentworth Street
Secretary—Mrs. Charles L. Lyon, 4 St. Michael's Place

Treasurer—Mrs. T. B. Bennett, 7 Atlantic Street
Educational Secretary—Miss Fannie O'Hear, 2 Franklin Street
Secretary of Supply—Mrs. J. Ross Hanahan, 21 Meeting Street
U. T. O. Custodian—Miss Mary Gaillard, 2 Franklin Street

Department Chairmen:

Missions and Church Extension—Miss Anna Gibbs, 159 Broad Street
Christian Social Service—Mrs. Dewar Gordon, 57 Church Street
Publicity—Mrs. Charles L. Lyon, 4 St. Michael's Place
Field—

Charleston, Grace Church, Section B—16 Members:

Rector—Dr. Wm. Way
President—Miss Sallie Carrington, 2 Meeting Street
Vice President—Mrs. Ralph Mason, 21 Church Street
Secretary—Mrs. Wm. H. Flint, 609 Rutledge Avenue
Treasurer—Miss Ethel Tomlinson, 134 Tradd Street
Educational Secretary—Mrs. Arthur Ravenel, 5 King Street
Secretary of Supply—Mrs. Eugene Geer, 31 East Battery
U. T. O. Custodian—Mrs. George Lockwood, 17 Pitt Street

Department Chairmen:

Missions and Church Extension—Miss S. Carrington
Christian Social Service—Miss Eleanor Maybank, 68 Meeting Street
Publicity—Miss Martha Moore, 164 Broad Street
Field—Mrs. J. M. Mitchell, 15 Lowndes Street

Charleston, Church of the Holy Communion, Section A—46 Members:

Rector—Rev. Homer W. Starr, 107 Cannon Street
President—Mrs. C. J. Shuler, 17 Bee Street
Vice President—Miss R. D. Ravenel, 96 Bull Street
Secretary—Miss Julia Ball, 129 Bull Street
Treasurer—Mrs. A. M. Gwynette, 42 Bee Street
Educational Secretary—Mrs. W. B. Colcock, 129 Bull Street
Secretary of Supply—Mrs. Robert Wilson, 39 Legare Street
U. T. O. Custodian—Miss Clara Fishburne, 229 Ashley Avenue

Department Chairmen:

Missions and Church Extension—Mrs. I. R. Wilson, 334 Meeting Street
Christian Social Service—Mrs. J. H. Haskell, 17 Limehouse Street
Publicity—Miss Julia Ball, 129 Bull Street
Field—Mrs. Wm. Beckett, 97 President Street

Charleston, Church of the Holy Communion, Section B—

10 Members:

Rector—Rev. Homer W. Starr, 107 Cannon Street
President—Mrs. L. A. Prouty, Old Citadel
Vice President—Mrs. P. C. Byars, 91 Meeting Street
Secretary—Mrs. Carson Steele, 24 President Street
Treasurer—Mrs. K. R. Cotton, 61 Smith Street
Educational Secretary—Miss Lucilla Milligan, 17 Bee Street
Secretary of Supply—
U. T. O. Custodian—Mrs. J. L. Gervais, 218 A Rutledge Avenue

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Missions and Church Extension—Mrs. D. E. Wilkes, 52 B
Carolina Street
Christian Social Service—Miss Dorothy Waring, 133 Broad
Street
Publicity—Mrs. Carson Steele, 24 President Street
Field—Mrs. G. A. Gilchrist, 128 Ashley Avenue

Charleston, St. Andrews's Mission—15 Members:

Rector—Rev. Geo. L. Cameron, 1 Allan Park
President—Mrs. Wm. Barrineau, 758 Meeting Street
Vice President—Mrs. Chas. Tavell, 40 Grove Street
Secretary—Mrs. J. H. Bailey, 24 Addison Street
Treasurer—Mrs. J. J. Kornahrens, 758 Meeting Street
Educational Secretary—Mrs. L. Burroughs, 14 Poinsette Street
Secretary of Supply—Mrs. E. Barrineau, 14 Poinsette Street
U. T. O. Custodian—Mrs. Grayson, 20 Poinsette Street

Department Chairmen:

Missions and Church Extension—Mrs. A. G. Watkins, 758
Meeting Street
Christian Social Service—Mrs. T. J. Barrineau, 14 Poinsette
Street
Publicity—Miss A. Smith, 102 S. Battery
Field—Mrs. M. J. Barrineau, 758 Meeting Street

Charleston, St. Luke's, Section A—62 Members:

Rector—Rev. Harold Thomas, 24 Elizabeth Street
President—Mrs. John W. McCue, 60 Hasell Street
Vice President—Miss Susie Parry, 8 Chestnut Street
Secretary—Mrs. J. C. Churchill, 215 Rutledge Avenue
Treasurer—Mrs. W. T. West, 171 Fishburne Street
Educational Secretary—Mrs. J. B. Hodges, 1194 King Street
Secretary of Supply—Mrs. J. Brailsford Jenkins, 42 Church
Street
U. T. O. Custodian—Mrs. Ernest Smith, 17 Judith Street

Department Chairmen:

Missions and Church Extension—Mrs. Harold Thomas, 24 Elizabeth Street
Christian Social Service—Mrs. C. S. Carter, Hasell Street
Publicity—Mrs. J. C. Churchill, 215 Rutledge Avenue
Field—Mrs. John F. Prescott, 53 North Alexander Street

Charleston, St. Luke's, Section B—25 Members:

Rector—Rev. Harold Thomas, 24 Elizabeth Street
President—Mrs. G. C. Rogers, 190 Tradd Street
Vice President—Mrs. H. T. Shingler, 9 New Street
Secretary—Mrs. Henry Buist, 11 Logan Street
Treasurer—Mrs. Hane, 50 Legare Street
Educational Secretary—Mrs. E. B. Anderson, 68-A Vanderhorst Street
Secretary of Supply—Mrs. Horace Early, 114 Tradd Street
U. T. O. Custodian—Mrs. S. Lapham, Jr., 83 Tradd Street

Department Chairmen:

Missions and Church Extension—Mrs. Hubert Slender, 52 Gibbes Street
Christian and Social Service—Mrs. L. W. Barrett, 10 Orange Street
Publicity—Mrs. Henry Buist, 11 Logan Street
Field—Mrs. Louis Jarvey, 84 Coming Street

Charleston, St. Luke's, Section C—8 Members:

Rector—Rev. Harold Thomas, 24 Elizabeth Street
President—Mrs. L. L. Chamberlain, 73 Smith Street
Vice President—Miss Elizabeth Thomas, 64 Hasell Street
Secretary—Miss Mildred Stelling, 296 Meeting Street
Treasurer—Mrs. Wm. Waring Roberts, 80 Wentworth Street
Educational Secretary—Miss Elise Avison, 15 Perry Street
Secretary of Supply—Miss Charlotte Boykin, 102 Tradd Street
U. T. O. Custodian—Miss Jennie Bissoneth, 35 Wentworth Street

Department Chairmen:

Missions and Church Extension—Miss Rosa Burns, 174 Wentworth Street
Christian Social Service—Miss Corrinne Voight, 202 Calhoun Street
Publicity—Miss Ruth Thames, 64 Hasell Street
Field—Miss Elizabeth Thames, 64 Hasell Street

Charleston, St. Michael's, Section A—63 Members:

Rector—
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Vice President—Miss Susan P. Frost, 27 King Street
Secretary—Mrs. U. T. Ball, 33 King Street
Treasurer—Miss Henrietta Jersey, 6 Legare Street
Educational Secretary—Miss F. L. Wickham, 30 Church Street
Secretary of Supply—Mrs. Beverly Mikell, 29 Church Street
U. T. O. Custodian—Mrs. Edmund Rhett, Murray Boulevard

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Christian Social Service—Mrs. W. D. Middleton, 12 Water
Street
Publicity—Mrs. Mildred Lewis, 7 Smith Place
Field—Mrs. W. Hampton Perry, 11 Lamboll Street

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Vice President—Mrs. Louis Simonds, 48 Meeting Street
Secretary—Mrs. Abbott Middleton, Murray Boulevard
Treasurer—Mrs. Porter Williams, 143 Tradd Street
Educational Secretary—Mrs. Harry D. Jones, 5 Franklin Street
Secretary of Supply—Mrs. Otto Sparkman, 48 Meeting Street
U. T. O. Custodian—Mrs. Lucas Simons, 90 Church Street

Department Chairmen:

Missions and Church Extension—Mrs. Burnet Maybank, 8
Legare Street
Christian Social Service—Mrs. Wallace Coleman, 40 Tradd
Street
Publicity—
Field—Mrs. Deas Gadsden, 25 Lenwood Street

Charleston, St. Paul's—21 Members:

Rector—Rev. Carl S. Smith, M.A., 26 Montague Street
President—Mrs. Carl S. Smith, 26 Montague Street
Vice President—Mrs. W. M. Burley, 119 B Ashley Avenue
Secretary—Mrs. Harry Thomas, 139 Tradd Street
Treasurer—Miss Mary Brown, 80 Ashley Avenue
Educational Secretary—Mrs. James O'Hear, 13 Franklin Street
Secretary of Supply—Mrs. W. M. Burley, 119 B Ashley Avenue
U. T. O. Custodian—Mrs. R. P. Evans, 76 Ashley Avenue

Department Chairmen:

Missions and Church Extension—
Christian Social Service—
Publicity—
Field—

Charleston, St. Philip's, Section A—46 Members:

Rector—Rev. S. Cary Beckwith, 92 Church Street
President—Mrs. J. Stanyarne Stevens, 62 Tradd Street
Vice President—Mrs. Louis D. Simonds, 48 Meeting Street
Secretary—Mrs. C. Stuart Dawson, 7 Lowndes Street
Treasurer—Mrs. Andrew Laurens, 57 East Bay
Educational Secretary—Mrs. J. Guy, 11 Legare Street
Secretary of Supply—Mrs. Allen Newton, 13 Greenhill Street
U. T. O. Custodian—Mrs. Dan E. Huger, Jr., 12 Church Street

Department Chairmen:

Missions and Church Extension—Mrs. Stephen Shackelford, 13
Lowndes Street
Christian Social Service—Mrs. Lionel K. Legge, 2 Court House
Square
Publicity—Mrs. C. Stuart Dawson, 7 Lowndes Street
Field—Mrs. William S. Stevens, Jr., 7 Limehouse Street

Charleston, St. Philip's, Section B—34 Members:

Rector—Rev. S. Cary Beckwith, 92 Church Street
President—Mrs. O. R. Locke, 93 Church Street
Vice President—Mrs. P. R. Paine, 140 Tradd Street
Secretary—Mrs. Richard G. White, 32 Tradd Street
Treasurer—Mrs. D. H. Gadsden, 2 Lightwood Lane
Educational Secretary—
Secretary of Supply—Mrs. P. R. Paine, 140 Tradd Street
U. T. O. Custodian—Miss Ellie Bacot, 22 Water Street

Department Chairmen:

Missions and Church Extension—Miss Nellie Hayne, 26 New
Street
Christian Social Service—
Publicity—Mrs. O. Harleston Lesesne, 34 Lenwood Street
Field—

Charleston, St. Philip's, Section C—12 Members:

Rector—Rev. S. Cary Beckwith, 92 Church Street
President—Mrs. Franklin F. Sams, 37 New Street
Vice President—Mrs. Huger Sinkler, 5 Gibbes Street
Secretary—Miss A. S. Mazyck, 116 Church Street
Treasurer—Miss Eugenia P. Frost, 22 Church Street
Educational Secretary—Miss Marie Heyward, Wapoo Heights
Secretary of Supply—
U. T. O. Custodian—Miss Palmer, 142 Church Street

Department Chairmen:

Missions and Church Extension—Miss Anne Hanckel, 24
Church Street
Christian Social Service—Mrs. M. L. O'Hear, 4 Savage Street
Publicity—Miss A. S. Mazyck, 116 Church Street
Field—Mrs. Huger Sinkler, 5 Gibbes Street

Charleston, St. John's—12 Members:

Rector—Rev. Alexander M. Rich, 68 Amherst Street
President—Mrs. Alexander M. Rich
Vice President—Mrs. T. L. Ogier, 13 Judith Street
Secretary—Mrs. James Rohrbach, 71 Hanover Street
Treasurer—Mrs. Edwin Quimby, 946 Rutledge Avenue
Educational Secretary—Mrs. Stephen F. Burbage, 145 Cannon Street
Secretary of Supply—Mrs. H. R. Rodgers, 499 Meeting Street
U. T. O. Custodian—Mrs. S. F. Burbage, 145 Cannon Street

Department Chairmen:

Missions and Church Extension—Mrs. R. W. Sweatman, 43 Sheppard Street
Christian Social Service—Mrs. Victor Lafourcade, 92 Nassau Street
Publicity—Mrs. A. M. Rich, 68 Amherst Street
Field—The Rector

Charleston, Navy Yard, St. Peter's-By-the-Sea—10 Members:

Rector—Rev. Sumner Guerry
President—Mrs. W. H. Morse, Box 294, Route 3, Charleston, S. C.
Vice President—Mrs. J. J. McMahon
Secretary—Mrs. J. Onarato, R. 3, Charleston, S. C.
Treasurer—Mrs. R. C. Harold, Navy Yard
Educational Secretary—
Secretary of Supply—Mrs. J. Hyland, Navy Yard
U. T. O. Custodian—Mrs. R. C. Harold, Navy Yard

Department Chairmen:

Missions and Church Extension—
Christian Social Service—Mrs. J. J. Onarato, R. 3, Charleston, S. C.
Publicity—Mrs. W. H. Morse, Box 294, R. 3, Charleston, S. C.
Field—Mrs. D. Spaulding, R. 3, Charleston, S. C.

North Charleston, Good Shepherd—8 Members:

Rector—Rev. Sumner Guerry
President—Mrs. Richard R. Bryan
Vice President—Mrs. W. C. Sparkman
Secretary—Mrs. S. D. Eure
Treasurer—Mrs. J. S. LaRoche
Educational Secretary—Mrs. Harold Heath, R. F. D. 3, Box 162, Charleston, S. C.
Secretary of Supply—Mrs. Sam Hughes
U. T. O. Custodian—Mrs. Wm. Mazyck

Department Chairmen:

Missions and Church Extension—Mrs. Richard R. Bryan
Christian Social Service—Mrs. Wm. Mazyck
Publicity—Mrs. W. E. Sparkman
Field—Mrs. S. D. Eure

Adams Run, Christ Church, Wilton—11 Members:

Rector—
President—Mrs. K. B. Rumph, Yonges Island
Vice President—Mrs. Preston King, Yonges Island
Secretary—Mrs. W. W. Allston, Yonges Island
Treasurer—Mrs. Gordon Taylor, Adams Run
Educational Secretary—Mrs. D. McK. Allston, Yonges Island
Secretary of Supply—Mrs. W. M. Barnwell, Yonges Island
U. T. O. Custodian—Mrs. T. G. Legare, Yonges Island

Department Chairmen:

Missions and Church Extension—Mrs. W. D. Gregorie, Yonges Island
Christian Social Service—Mrs. Silas Welsh, Adams Run
Publicity—
Field—

Edisto Island, Trinity—16 Members:

Rector—
President—Mrs. R. T. LaRoche
Vice President—
Secretary—Mrs. Charles Seabrook, Edisto Island
Treasurer—
Educational Secretary—
Secretary of Supply—
U. T. O. Custodian—Mrs. William Bailey

Department Chairmen:

Missions and Church Extension—
Christian Social Service—
Publicity—
Field—

Martin's Point, St. John's—10 Members:

Rector—
President—Mrs. E. B. Wilson, Martin's Point
Vice President—Mrs. Charles Whaley
Secretary—Mrs. Ralph Bailey
Treasurer—Mrs. J. J. Wilson, Jr.
Educational Secretary—Mrs. Claude Whaley
Secretary of Supply—Mrs. W. Y. Stevens
U. T. O. Custodian—Mrs. Ralph Bailey

Department Chairmen:

Missions and Church Extension—Mrs. Claude Whaley
Christian Social Service—Mrs. J. J. Wilson, Jr.
Publicity—Mrs. Ralph Bailey
Field—Mrs. Dick Bentz

Meggett, St. Paul's—27 Members:

Rector—Rev. Richard Page, Meggett
President—Mrs. R. R. Prentiss
Vice President—Mrs. C. F. Hethington
Secretary—Mrs. Micah J. LaRoche
Treasurer—Mrs. J. L. Wilson
Educational Secretary—Mrs. F. E. Towles
Secretary of Supply—Mrs. A. M. Grimball
U. T. O. Custodian—Mrs. F. L. Parke

Department Chairmen:

Missions and Church Extension—Mrs. Robert Jenkins
Christian Social Service—Mrs. D. L. Towles
Publicity—Mrs. R. P. Patterson, Ravenel
Field—Mrs. H. B. Sanders

McClellanville, St. James, Santee—44 Members:

Rector—Rev. W. B. Sams, Mt. Pleasant
President—Mrs. J. Y. DuPre
Vice President—
Secretary—Mrs. P. T. Prentiss
Treasurer—Mrs. P. T. Prentiss
Educational Secretary—Mrs. J. Marion Lofton
Secretary of Supply—Mrs. Harrington Morrison
U. T. O. Custodian—Mrs. L. C. Lofton

Department Chairmen:

Missions and Church Extension—
Christian Social Service—
Publicity—Mrs. P. T. Prentiss
Field—Mrs. A. H. Lucas

Mt. Pleasant, St. Andrew's, Christ Church Parish—15 Members:

Rector—Rev. W. B. Sams, Mt. Pleasant
President—Mrs. W. E. Freeman
Vice President—Mrs. W. B. Sams
Secretary—Mrs. James Frampton
Treasurer—Mrs. T. G. McCants
Educational Secretary—Mrs. T. G. McCants
Secretary of Supply—Mrs. J. O. Freeman
U. T. O. Custodian—Mrs. N. D. Sassard

Department Chairmen:

Missions and Church Extension—Mrs. W. B. Sams
Christian Social Service—Mrs. J. E. Coleman
Publicity—Mrs. James Frampton
Field—Miss Anna L. Gregorie

Mt. Pleasant, Christ Church, Section B—8 Members:

Rector—Rev. W. B. Sams, Mt. Pleasant
President—Mrs. Isaac Auld
Vice President—
Secretary—Mrs. P. G. Porcher
Treasurer—Mrs. P. G. Porcher
Educational Secretary—Mrs. P. G. Porcher
Secretary of Supply—Mrs. P. G. Porcher
U. T. O. Custodian—Mrs. P. G. Porcher

James Island, St. James—44 Members:

Rector—Rev. Wallace Martin
President—Miss Martha L. Rivers, R. 1, Charleston, S. C.
Vice President—Mrs. St. J. Allison Lawton
Secretary—Mrs. P. C. Coker
Treasurer—Mrs. John Posey
Educational Secretary—Mrs. Stiles Bee, R. 1, Charleston, S. C.
Secretary of Supply—Mrs. R. C. Cooper
U. T. O. Custodian—Mrs. W. H. Mikell

Department Chairmen:

Missions and Church Extension—Mrs. P. C. Coker
Christian Social Service—Mrs. Dwight Simpson
Publicity—Miss Martha L. Rivers, R. 1, Charleston, S. C.
Field—Mrs. Sandiford Bee, R. 1, Charleston, S. C.

John's Island, St. John's—34 Members:

Rector—
President—Mrs. E. J. King, John's Island
Vice President—Mrs. E. E. LaRoche, John's Island
Secretary—Mrs. Chester Perry, Martin's Point
Treasurer—Mrs. Chester Perry, Martin's Point
Educational Secretary—Mrs. John Sosnowski, John's Island
Secretary of Supply—Mrs. Wm. Seabrook, John's Island
U. T. O. Custodian—Mrs. Lawrence Haig, John's Island

Department Chairmen:

Missions and Church Extension—Mrs. Dan Jenkins, John's Island
Christian Social Service—Miss Loulie Jenkins, John's Island
Publicity—Mrs. R. H. Harleston, John's Island
Field—Mrs. Melvin Jenkins, Martin's Point

ORANGEBURG DISTRICT

Eutawville, Epiphany—20 Members:

Rector—Rev. A. W. Skardon, Walterboro
President—Mrs. R. S. Kirk, Eutawville
Vice President—Mrs. E. G. Palmer
Secretary—Miss A. L. Sinkler
Treasurer—Mrs. E. G. Palmer
Educational Secretary—Mrs. A. C. Snowden
Secretary of Supply—Mrs. R. S. Kirk
U. T. O. Custodian—Mrs. W. S. Gaillard

Department Chairmen:

Missions and Church Extension—Miss A. L. Sinkler
Christian Social Service—Mrs. R. S. Kirk
Publicity—Mrs. A. C. Snowden
Field—Mrs. R. S. Kirk

Orangeburg, Church of the Redeemer, Section A—12 Members:

Rector—Rev. Edgar C. Burnz, 89 E. Amelia Street
President—Mrs. H. T. Schiffley, 71 Ellis Avenue
Vice President—Mrs. W. M. Richardson, East Russell Street
Secretary—Mrs. John Cantey, 13 Whitman Street
Treasurer—Mrs. W. P. Pollock, Summers Avenue
Educational Secretary—Mrs. H. O. Dawson, 73 Whitman Street
Secretary of Supply—
U. T. O. Custodian—Mrs. W. P. Pollock, Summers Avenue

Department Chairmen:

Missions and Church Extension—
Christian Social Service—Mrs. John Cantey
Publicity—Mrs. W. M. Richardson
Field—

Orangeburg, Church of the Redeemer, Section B—18 Members:

Rector—Rev. E. C. Burnz, 89 E. Amelia Street
President—Miss Emilie Bultman, 129 S. Broughton Street
Vice President—Mrs. J. West Summers, Moss Heights
Secretary—Mrs. E. M. Moury, Union Avenue
Treasurer—Miss Sussie Dibble, Union Avenue
Educational Secretary—Mrs. Frank Pinckney, Summers Avenue
Secretary of Supply—Mrs. John Mewborne, E. Amelia Street
U. T. O. Custodian—Mrs. J. E. Glover, Glover Street

Department Chairmen:

Missions and Church Extension—
Christian Social Service—
Publicity—
Field—

Pinopolis, Trinity—13 Members:

Rector—Rev. Wallace Martin, 17 Colonial Place Charles-
ton, S. C.
President—Miss Caroline P. Cain, Pinopolis
Vice President—Mrs. H. F. Porcher
Secretary—Mrs. W. K. Fishburne
Treasurer—Mrs. H. R. Dwight
Educational Secretary—Miss C. P. Cain
Secretary of Supply—Mrs. William Cain
U. T. O. Custodian—Mrs. William Cain

Department Chairmen:

Missions and Church Extension—Mrs. J. F. Heyward
Christian Social Service—Mrs. W. K. Fishburne
Publicity—Miss E. P. Ravenel
Field—Miss K. M. Cain

Summerville, St. Paul's, Section A—53 Members:

Rector—Rev. F. W. Ambler
President—Mrs. Wm. M. Rivers
Vice President—Miss Caroline J. Jamison
Secretary—Mrs. A. M. Moore
Treasurer—Mrs. F. W. Ambler
Educational Secretary—Miss Caroline L. Dickenson
Secretary of Supply—Mrs. George Peterman
U. T. O. Custodian—Mrs. J. J. Bonnoitt

Department Chairmen:

Missions and Church Extension—Mrs. Alex. St. Amand
Christian Social Service—Mrs. George Tupper
Publicity—Miss Julia C. Flud
Field—Mrs. Frank P. Prettyman

Summerville, St. Paul's, Section B—16 Members:

Rector—Rev. F. W. Ambler
President—Mrs. E. H. Hutchinson
Vice President—Mrs. Frank Cuthbert
Secretary—Mrs. Arthur Pinckney
Treasurer—Mrs. Wm. Smith
Educational Secretary—Miss Alice Reedy
Secretary of Supply—Miss Mary Rivers
U. T. O. Custodian—Miss Annie Miles

Department Chairmen:

Missions and Church Extension—Mrs. Abbott Thorndike
Christian Social Service—Mrs. Frank Smith
Publicity—Miss Ethel Kerney
Field—Miss Ethel Kerney

Summerville, St. Paul's, Section C—12 Members:

Rector—Rev. F. W. Ambler
President—Miss Betty Waring
Vice President—Miss Sue Hutchinson
Secretary—Miss Catherine Peterman
Treasurer—Miss Rosa Waring
Educational Secretary—Mrs. Lawrence Messeny
Secretary of Supply—Miss Jeanne Gadsden
U. T. O. Custodian—Miss Emily Sanders

Department Chairmen:

Missions and Church Extension—Mrs. Henry Cochran
Christian Social Service—Mrs. William Boyle
Publicity—Miss Mary Waring
Field—

Walterboro, St. Jude's—24 Members:

Rector—Rev. A. W. Skardon
President—Mrs. Berien Sanders, Ritter, S. C.
Vice President—Miss May Neyle
Secretary—Miss Lottie Warren
Treasurer—Miss Florence Anderson
Educational Secretary—Mrs. W. W. Smoak
Secretary of Supply—Mrs. Walter McTeer
U. T. O. Custodian—Mrs. Mitchell Witsell

Department Chairmen:

Missions and Church Extension—Mrs. A. W. Skardon
Christian Social Service—Mrs. Irving Fishburne
Publicity—Mrs. W. W. Smoak
Field—Mrs. U. W. Davis

Pee Dee Convocation**FLORENCE DISTRICT****Bennettsville, St. Paul's—23 Members:**

Rector—Rev. O. T. Porcher
President—Mrs. J. F. Everett, Jr., Fayetteville Avenue
Vice President—Mrs. J. A. Faison, Everett Street
Secretary—Mrs. O. R. Brown, Newton Street
Treasurer—Miss Elizabeth Rogers, W. Main Street
Educational Secretary—Mrs. W. H. Palmer, W. Main Street
Secretary of Supply—Miss Alice Bennie, W. Main Street
U. T. O. Custodian—Mrs. Walter Smith, E. Main Street

Department Chairmen:

Missions and Church Extension—Mrs. Walter Smith
Christian Social Service—Mrs. Frank Crosland, E. Main Street
Publicity—Miss Elizabeth Rogers
Field—Mrs. Frank Crosland

Cheraw, St. David's—26 Members:

Rector—Rev. C. M. Hobart
President—Miss Julia C. Macfarlan, 219 Third Street
Vice President—Miss Fannie B. Duvall
Secretary—Mrs. John Nock
Treasurer—Mrs. Wm. H. Wanamaker
Educational Secretary—Mrs. E. H. Duvall
Secretary of Supply—Miss Janet T. Macfarlan
U. T. O. Custodian—Miss Mabel McIver

Department Chairmen:

Missions and Church Extension—Miss Elise Duvall
Christian Social Service—Miss Fannie B. Duvall
Publicity—Mrs. T. P. McIver
Field—Miss Etta K. Powe

Darlington, St. Matthew's—16 Members:

Rector—Rev. C. R. Cody, Main Street
President—Mrs. Cornelius Kollock, Pearl Street
Vice President—Mrs. E. R. Allen, Broad Street
Secretary—Mrs. John Thomas, Spring Street
Treasurer—Mrs. Chafee Jones, Ervin Street
Educational Secretary—Miss Grace Seabrook, Orange Street
Secretary of Supply—Mrs. G. T. Patton, Oak Street
U. T. O. Custodian—Mrs. C. R. Woods, Hampton Street

Department Chairmen:

Missions and Church Extension—Mrs. C. R. Woods
Christian Social Service—
Publicity—Mrs. Coker King, Pearl Street
Field—

Florence, St. John's, Section A—40 Members:

Rector—Rev. W. S. Poynor, 210 S. Dargan Street
President—Mrs. Ellis Brunson, 116 E. Palmetto Street
Vice President—Mrs. F. H. McLeod, Sr., 300 S. Dargan Street
Secretary—Mrs. R. E. Ward, Sr., 410 S. Dargan Street
Treasurer—Mrs. L. J. Ravenel, 719 S. McQueen Street
Educational Secretary—Mrs. W. S. Poynor, 210 S. Dargan Street
Secretary of Supply—Mrs. F. M. Rogers, 405 S. Irby Street
U. T. O. Custodian—Mrs. H. O. S. Jackson, Cherokee Road

Department Chairmen:

Missions and Church Extension—Mrs. J. G. McMaster, 406 S. Dargan Street
Christian Social Service—Mrs. H. S. Saunders, Darlington Road
Publicity—Mrs. F. A. Gadsden, 500 S. Coit Street
Field—Mrs. C. F. Bowie, 416 W. Evans Street

Florence, St. John's (Alice Gregg Chapter), Section B—13 Members:

Rector—Rev. W. S. Poynor, 210 S. Dargan Street
President—Mrs. J. W. Wallace, Mars Bluff
Vice President—Miss Mary Hart Bacot, R. 1, Florence, S. C.
Secretary—Miss Matilda Davis, Star Route, Florence, S. C.
Treasurer—Mrs. H. E. Corrie, R. 1, Florence, S. C.
Educational Secretary—Mrs. J. L. Richardson, Mars Bluff
Secretary of Supply—
U. T. O. Custodian—Mrs. J. P. Gregg, Mars Bluff

Department Chairmen:

Missions and Church Extension—
Christian Social Service—
Publicity—
Field—

Florence, St. John's (Business Women), Section C—25 Members:

Rector—Rev. W. S. Poynor, 210 S. Dargan Street
President—Mrs. T. B. Smith, S. Dargan Street
Vice President—Miss Elsie Gudger, 600 W. Palmetto Street
Secretary—Mrs. Ralph Sinclair, S. Coit Street
Treasurer—Miss Bessie Gregg
Educational Secretary—Mrs. Lucy Penny, 110 N. McFarland Street
Secretary of Supply—Miss Lida Duvall, S. McQueen Street
U. T. O. Custodian—Miss Iska Hutt, W. Evans Street

Department Chairmen:

Missions and Church Extension—Miss Marie Gregory, W. Palmetto Street
Christian Social Service—Miss Gus Ervin, S. Coit Street
Publicity—Miss Edith Bowie, W. Evans Street
Field—

Hartsville, St. Bartholomew's, Section A—21 Members:

Rector—Rev. H. L. Hoover
President—Mrs. Robert Stewart
Vice President—Mrs. J. B. Davis
Secretary—Mrs. W. C. Moore
Treasurer—Mrs. Robert Clark
Educational Secretary—Mrs. W. F. Smith
Secretary of Supply—Mrs. W. B. McLeod
U. T. O. Custodian—Mrs. D. R. Williams

Department Chairmen:

Missions and Church Extension—Mrs. J. E. King
Christian Social Service—Mrs. C. M. Richardson
Publicity—Mrs. Paul Elkins
Field—Mrs. Preston DuBose

**Hartsville, St. Bartholomew's (Business Women), Section B—
9 Members:**

Rector—Rev. H. L. Hoover
 President—Miss Elizabeth Harbaugh, 1007 Home Avenue
 Vice President—Miss Sarah Pegues
 Secretary—Miss Annie Thomas
 Treasurer—Mrs. T. B. Livingston, Coker College
 Educational Secretary—Mrs. C. E. Bruce, Box 5
 Secretary of Supply—Miss Emma Villepigue
 U. T. O. Custodian—Miss Margaret Stuart

Department Chairmen:

Missions and Church Extension—
 Christian Social Service—Miss Annie Thomas
 Publicity—Miss Louise Egleston
 Field—

Marion, Church of the Advent—15 Members:

Rector—
 President—Mrs. James E. Johnson, Dunlop Street
 Vice President—Mrs. Howard McCandish, Harlee Street
 Secretary—Mrs. Henry Berry, Witcover Street
 Treasurer—Mrs. Archie McIntyre, Dunlop Street
 Educational Secretary—Mrs. Jas. S. Johnson, Dunlop Street
 Secretary of Supply—Miss Anna Davis
 U. T. O. Custodian—Mrs. Archie McIntyre

Department Chairmen:

Missions and Church Extension—Mrs. John Blackwell
 Christian Social Service—Miss Mayo Simpson
 Publicity—Mrs. J. E. Ellerbe
 Field—Miss Emma Munson

GEORGETOWN DISTRICT**Georgetown, Prince George, Winyah, Section A—37 Members:**

Rector—Rev. H. D. Bull, Queen Street
 President—Mrs. Benj. P. Fraser, 121 Cannon Street
 Vice President—Miss Paula Hazard, Highmarket Street
 Secretary—Mrs. F. D. Rosa, 219 King
 Treasurer—Mrs. J. L. Bull, Highmarket Street
 Educational Secretary—Mrs. H. D. Bull, Queen Street
 Secretary of Supply—Mrs. H. M. Hucks, Orange Street
 U. T. O. Custodian—Miss Elizabeth Gaillard, Cleland Street

Department Chairmen:

Missions and Church Extension—Mrs. C. W. Boyd, Taylor
 Christian Social Service—Mrs. John LaBruce, Highmarket
 Street
 Publicity—Mrs. D. T. Smith, Prince Street
 Field—Mrs. D. T. Pope, Prince Street

Georgetown, Prince George, Winyah, Section B—15 Members:

Rector—Rev. H. D. Bull, Georgetown
President—Mrs. J. L. Johnson
Vice President—Mrs. F. W. Ford, Jr.
Secretary—Miss Hilda Emerson
Treasurer—Mrs. E. M. Doar, Jr.
Educational Secretary—Mrs. L. L. Overton
Secretary of Supply—Mrs. Harold Kaminski
U. T. O. Custodian—Mrs. Henly Chapman

Department Chairmen:

Missions and Church Extension—Mrs. Henly Chapman
Christian Social Service—Miss Margaret D. Ford
Publicity—Miss Ellen A. Fraser
Field—Mrs. E. H. Caraway

Kingstree, St. Albans—20 Members:

Rector—
President—Mrs. M. F. Heller, 405 Academy Street
Vice President—
Secretary—Miss Agnes Erckmann, 112 Brooks Street
Treasurer—Mrs. T. S. Hemingway, Academy Street
Educational Secretary—Mrs. F. W. Seignious
Secretary of Supply—
U. T. O. Custodian—Mrs. P. O. Arrowsmith

Department Chairmen:

Missions and Church Extension—Mrs. W. G. Gamble
Christian Social Service—Miss Susan Gourdin
Publicity—Mrs. Wilmot Gilland
Field—Mrs. W. G. Gamble

Plantersville, Prince Frederick—9 Members:

Rector—Rev. H. D. Bull, Georgetown
President—Mrs. G. T. Skinner
Vice President—Miss Josephine A. Fraser
Secretary—Mrs. F. G. Query
Treasurer—Mrs. F. G. Query
Educational Secretary—Mrs. J. L. LaBruce
Secretary of Supply—Mrs. F. G. Query
U. T. O. Custodian—Mrs. Edward DuPre

Department Chairmen:

Missions and Church Extension—Mrs. Edward DuPre
Christian Social Service—Mrs. J. L. LaBruce
Publicity—Miss Josephine A. Fraser
Field—Mrs. G. T. Skinner

Waverly Mills, All Saints, Waccamaw—19 Members:

Rector—Rev. H. D. Bull, Georgetown
President—Mrs. P. R. Lachicotte, Waverly Mills, S. C.
Vice President—Mrs. Henry Norris, Waverly Mills, S. C.
Secretary—Miss Lois Massey, Georgetown
Treasurer—Mrs. Ralph Nesbit, Waverly Mills

Educational Secretary—Mrs. W. F. Lachicotte, Waverly Mills
 Secretary of Supply—Mrs. A. H. Lachicotte, Waverly Mills
 U. T. O. Custodian—Mrs. J. J. Ward, Georgetown

Department Chairmen:

Missions and Church Extension—Mrs. Sam Massey, Georgetown
 Christian Social Service—Mrs. G. A. LaBruce, Waverly Mills
 Publicity—Miss Florence Parker, Waverly Mills
 Field—

SUMTER DISTRICT

Bradford Springs, St. Philip's—6 Members:

Rector—
 President—Mrs. Stanyarne Burrows, Oswego, S. C.
 Vice President—Mrs. E. S. Colclough, Oswego, S. C.
 Secretary—Mrs. W. B. Colclough, Dalzell, S. C.
 Treasurer—Mrs. S. Porcher Gaillard, Dalzell, S. C.
 Educational Secretary—Mrs. S. Porcher Gaillard, Dalzell, S. C.
 Secretary of Supply—Miss Laura Colclough, Dalzell, S. C.
 U. T. O. Custodian—Miss Laura Colclough, Dalzell, S. C.

Department Chairmen:

Missions and Church Extension—Miss Laura Colclough, Dalzell, S. C.
 Christian Social Service—Mrs. W. B. Colclough, Dalzell, S. C.
 Publicity—Mrs. W. B. Colclough, Dalzell, S. C.
 Field—Miss Pauline Lee, Dalzell, S. C.

Hagood, Church of the Ascension—25 Members:

Rector—
 President—Mrs. A. W. Scarborough, R. 3, Rembert, S. C.
 Vice President—Mrs. C. M. Emanuel, Borden, S. C.
 Secretary—Mrs. C. P. Myers, Horatio, S. C.
 Treasurer—Mrs. W. A. Boykin, Boykin, S. C.
 Educational Secretary—Mrs. J. I. LeNoir, R. 3, Rembert, S. C.
 Secretary of Supply—Mrs. H. H. Saunders, Borden, S. C.
 U. T. O. Custodian—Mrs. E. R. James, Hagood, S. C.

Department Chairmen:

Missions and Church Extension—Miss Ellen Ellerbe, R. 3, Rembert, S. C.
 Christian Social Service—Mrs. W. M. LeNoir, Horatio, S. C.
 Publicity—Mrs. C. W. Sanders, Sr., Hagood, S. C.
 Field—Mrs. C. W. Sanders, Jr., Hagood, S. C.

Manning, All Saint's— Members:

No Report.

Pinewood, St. Mark's—7 Members:

Rector—Rev. J. E. H. Galbraith, Summerton, S. C.
 President—Mrs. R. C. Richardson
 Vice President—Mrs. R. S. Richardson
 Secretary—Mrs. W. D. Epperson
 Treasurer—Mrs. W. D. Epperson
 Educational Secretary—Mrs. C. T. Richardson
 Secretary of Supply—Mrs. Manning Richardson
 U. T. O. Custodian—Mrs. John Richardson

Department Chairmen:

Missions and Church Extension—Mrs. C. T. Richardson
Christian Social Service—Mrs. M. E. Salley
Publicity—Mrs. Manning Richardson
Field—Mrs. Manning Richardson

Stateburg, Holy Cross—16 Members:

Rector—
President—Mrs. F. M. Dwight, Wedgefield, S. C.
Vice President—Mrs. W. M. Manning, R. 3, Sumter, S. C.
Secretary—Mrs. S. F. Morse, R. F. D., Dalzell, S. C.
Treasurer—Mrs. J. J. Dargan, R. F. D., Dalzell, S. C.
Educational Secretary—Mrs. Dessausure Bull, Dalzell, S. C.
Secretary of Supply—Mrs. F. M. Dwight, Wedgefield, S. C.
U. T. O. Custodian—Mrs. James E. Simons, R. 1, Dalzell, S. C.

Department Chairmen:

Missions and Church Extension—Mrs. S. F. Morse, Dalzell, S. C.
Christian Social Service—Mrs. James Pagan, R. 3, Sumter, S. C.
Publicity—Mrs. Mark Sullivan, R. 3, Sumter, S. C.
Field—Mrs. S. O. Plowden, Dalzell, S. C.

Summerton, St. Matthias'—10 Members:

Rector—Rev. J. E. H. Galbraith
President—Mrs. Hugh Belser
Vice President—Mrs. L. M. Allen
Secretary—Mrs. J. A. James
Treasurer—Mrs. Harry E. Davis
Educational Secretary—
Secretary of Supply—Mrs. J. E. H. Galbraith
U. T. O. Custodian—Mrs. J. E. H. Galbraith

Department Chairmen:

Missions and Church Extension—Mrs. L. E. Brailsford
Christian Social Service—Mrs. M. Rickenbaker
Publicity—Mrs. J. A. James
Field—Mrs. A. S. Briggs

Sumter, Holy Comforter—60 Members:

Rector—Rev. J. B. Walker, 6 E. Calhoun Street
President—Mrs. C. S. Anderson, 24 Baker Street
Vice President—Mrs. G. E. Bruner, S. Harvin Street
Secretary—Mrs. Frank McLeod, 523 Hampton Avenue
Treasurer—Mrs. F. M. Spann, R. F. D. 4
Educational Secretary—Mrs. F. A. McLeod
Secretary of Supply—Mrs. R. D. Graham, R. F. D. 4
U. T. O. Custodian—Mrs. J. B. Walker, 6 E. Calhoun Street

Department Chairmen:

Missions and Church Extension—Mrs. R. F. McClellan, 18
Corbett Street
Christian Social Service—Mrs. A. D. Harby, R. F. D. 4
Publicity—Miss Janie Mikell, R. F. D. 4
Field—Mrs. Mark Reynolds, 302 W. Calhoun Street

CONVENTION PROCEEDINGS

Opening Session, January 9, 9:30 A. M.

The Ninth Annual Convention of the Woman's Auxiliary to the National Council and the Forty-fourth Annual Convention of the Woman's Auxiliary to the Board of Missions opened with a Celebration of the Holy Communion at St. Philip's Church, Wednesday A. M., January 9, at 9:30, the Rt. Rev. Albert S. Thomas being the celebrant, assisted by the Rev. S. Cary Beckwith, Rector of St. Philip's, and the Rev. Harold Thomas, Rector of St. Luke's.

At the service Bishop Thomas made his annual address to the Auxiliary, his subject being "Christian Unity."

He preceded his remarks by expressing the joy that came to him in the realization that the first Diocesan Convention of his Episcopate was being held in the Mother Parish of the Diocese and that this first Convention was a Convention of the women of the Diocese.

He also called attention to the appropriateness of the subject, being as it was a most fitting memorial to our beloved former leader, Bishop Guerry, giving as he did so much of his thought, time and prayer to Christian Unity.

The text for the Bishop's sermon was Gal. 3:28, "Ye are all one in Christ Jesus." The two outstanding questions before the world today, he said, are Internationalism and Christian Unity. He stressed the fact that Christian Unity already exists, being divine in its origin, a forethought of God, and inward in its nature. Christian Unity, he said, is not primarily one of faith or government, but a unity of spirit.

Our duty, he said, is to bring about a manifestation of this unity thru the following ways: (1) thru an earnest longing and desire for this spiritual unity; (2) thru a unity of Service; (3) thru an agreement in

the essentials of faith; and (4) thru uniform ideas of government and ministry.

When the unity that already exists is made manifest to the world, then will Christ's prayer be fulfilled that the world will know that He came from the Father.

Registration of delegates followed this service.

Opening Business Session, January 9, 11:30 A. M.

The Business Session was called to order by the President, Mrs. Louis D. Simonds, in the Parish House, at 11 o'clock. After the singing of Hymn 268, Bishop Thomas pronounced the invocation. The Rev. S. Cary Beckwith, Rector of St. Philip's, then extended words of welcome on behalf of his Parish and of the other Parishes of the City of Charleston, at the same time extending thanks to the members of the other city Parishes for assistance rendered in preparation for the entertainment of the Convention. He expressed the pleasure that it gave him to have the first convention held in the new Parish House of St. Philip's to be a convention of the Woman's Auxiliary, as it was largely due to the women of the Parish that the Parish House was made possible.

Mrs. Huger Sinkler, of St. Philip's, then extended greetings for the Branches of the Woman's Auxiliary. Response to these greetings was then given by Mrs. Carl Smith, of St. Paul's Church, Charleston.

The report of the President, Mrs. Louis D. Simonds, then followed. Those who heard Mrs. Simonds' report felt deeply the spiritual note sounded by her in this report—both in her look backward and in her look forward.

The Secretary then read the rules of order and the roll of the Executive Board and Parish Branches was then called. This roll call resulted in the following response: Executive Board Members, 15; Clergy, 13; Delegates, 60; Visitors, 87, and Associate Members, 1.

The President then appointed the following committees: Publicity, Mrs. E. E. Rembert, Rembert, and Mrs. J. L. McCue, Charleston; Credential, Mrs. John Laurens, Charleston; Mrs. C. W. Glover, Georgetown; Courtesy, Mrs. Wm. H. Johnson, Charleston; Miss Caroline Cain, Pinopolis, and Miss Susan Gourdin,

Kingstree; Tellers, Mrs. Lee Holmes, Charleston; Mrs. Tom Stoney, Charleston; Mrs. Harry Bull, Georgetown, and Mrs. Gorden Pringle, Charleston; Chairman of Pages, Mrs. Addison Ingle, Charleston.

Mrs. W. S. Poynor, Diocesan Secretary, then read her report, which was followed by the report of Mrs. J. L. Morrison, Director of the Beaufort District. In the absence of Mrs. Morrison, the report was read by the Secretary.

Mrs. Elias Ball, Director of the Charleston District, then read her report, which revealed a splendid work being done by all Branches.

Noon Day Prayer was conducted by the Rev. Wilmer S. Poynor, Rector of St. John's Church, Florence, after which he gave a talk on St. Paul's words as found in his first letter to the Corinthians, Twelfth Chapter, Fourteenth Verse. He spoke of the situation that confronts the Diocese and the losses that the Diocese has sustained during the past year: First, the loss of our beloved leader that will be felt for many years to come, then the financial losses that have come to many. He then suggested that adverse conditions call for the best that is in us, and called to our attention the fact that God had now given to us a leader filled with faith and the Holy Spirit, and that all that was now needed in order to carry on the work of the Diocese was the arousing of the interest of every member of the Church to their sense of responsibility. Each has a part to play in the work of the Church and he called upon the Auxiliary to take the place of leadership in the awakening needed.

The following guests were then introduced to the Convention: The Rev. James Magruder, of Annapolis, Md.; Mrs. Wm. Wyllie, of the Dominican Republic. The President reported that the Rev. David Cady Wright, of Christ Church, Savannah, another guest, would arrive during the afternoon.

Mrs. R. S. Kirk, of Eutawville, Director of the Orangeburg District, reported for her District, followed by Mrs. R. W. Sharkey, Director of the Florence District; Miss Annie Keels, Director of the Sumter District, and Mrs. H. D. Bull, Director of the Georgetown District, each reporting for their respective Districts. Each District report, with the exception of that of the Beau-

fort District, sounded a note of optimism and called attention to the wonderful response of the Parish Branches to the Diocesan Budget, also to the splendid District Meetings held twice a year and the value of these meetings in spreading information and providing inspiration.

Altho but few new Branches were reported or any great increase in membership noted, the growth that was reported was a growth of a most hopeful nature, being largely among our younger women.

Outstanding in these reports was the growth reported in Departmental work, especially along the lines of Christian Social Service and Religious Education.

Following the District Reports, Mrs. I. G. Ball, Diocesan Director of the Church Periodical Club, made her annual report. Mrs. Ball called attention to the fact that this wonderful organization would celebrate its fortieth anniversary the next day, January 10. This fortieth anniversary was fittingly celebrated at Washington during the General Convention in October as so many workers from widely separate areas could take part.

Two new chapters were reported, namely: Eutawville and St. Paul's, Charleston. She reported the following institutions having received magazines thru the Church Periodical Club in this Diocese: Seaman's Home, Diocesan Home, Salvation Army, Roper Hospital, Negro Recreational Center, Enlisted Men's Club, Pine Haven Camp, etc. Twenty clubs are now doing work throughout the Diocese.

Dr. Louis Wood, Field Worker of the National Council, then gave a most illuminating talk on St. Luke's Hospital, Tokyo, which was founded in 1902, and which today ranks as one of the greatest international institutions in the world. In the midst of his remarks he paid a glowing tribute to the missionary zeal and heroism of Dr. Tensler, of St. Luke's, and to Mrs. Wm. Wyllie, of Santo Domingo, classing them as the two greatest missionaries in our Church. He reviewed briefly the history of St. Luke's and the large part Dr. Tensler has contributed thru service and fees, his fees, amounting to one-quarter of a million dollars, all having been turned back into the hospital, and he

accepting as his remuneration the small salary of a missionary doctor.

He explained the campaign now on in the Church to raise \$3,000,000 for St. Luke's, so as to so firmly establish it that it will no longer need any financial support from the Church—\$2,000,000 is being raised by a certain committee and the other \$1,000,000 by the Church at large, the campaign to be completed by March of this year.

He stressed the fact that this campaign is not confined to the Woman's Auxiliary membership but to the membership of the entire Church and that no contribution is too small to be acceptable. He also announced that Mrs. I. G. Ball, of Charleston, had been appointed by Mrs. Simonds as the Woman's Auxiliary Chairman for the St. Luke's campaign, the selection of her committee to be announced later.

Bishop Thomas then announced a meeting of the Executive Council of the Diocese to be held on Tuesday, January 15, at which time the campaign for St. Luke's would be considered from the Diocesan standpoint. He requested Mrs. Ball to cooperate with his committee.

The President then made announcement in regard to Mrs. Wyllie's address, which would be changed from 3 o'clock to 2:30. She also called attention to the blackboards to be placed in the back of the hall for the reception of names of women capable of Diocesan leadership as possible nominees for office.

Miss Marion Kirk, of Eutawville, having arrived, she was presented to the Convention. Mr. Beckwith then extended a cordial invitation to lunch, which was served in the Parish House. The Convention then recessed until 2 o'clock.

Afternoon Session, 2 P. M.

The Convention reconvened for the afternoon session at 2 o'clock. After the singing of Hymn 538, the Rev. Sumner Guerry opened with prayer.

The minutes of the morning session were then read and approved.

The President again called to the delegates' attention the blackboards upon which names of possible leaders were to be put as a help to the delegates in

nominating Officers and Board Members at large. Because of the fact that many were coming at three in order to hear Mrs. Wyllie, it was decided best to keep the program hours as printed.

The first report of the afternoon was that of Mrs. A. W. Skardon, of Walterboro, Diocesan Chairman of the Department of Missions and Church Extension. Following her report she led a Conference on her Department, the speakers being Mrs. Claude Whaley, of Martin's Point, who spoke on Prayer Partnerships; and Miss Marion Kirk, who spoke on Rural Health Work.

Mrs. Whaley spoke of prayer as a duty, a privilege and as a challenge. But to be effective it should be direct and to be direct it must be offered after a full knowledge has been secured of the needs of the worker or field for which it is offered. She then explained the meaning and power of Prayer Partnerships both for the intercessor and for the one for whom the prayers are offered. She also stated that the National Auxiliary had allotted to South Carolina fourteen missionaries as prayer partners. It is earnestly hoped, she said, that all fourteen will be adopted by South Carolina Branches.

Mrs. Kirk, in speaking on Rural Health Work, spoke of the false idea that many have regarding health conditions in rural communities, thinking that they are better than in large cities. She quoted facts to dissipate this impression and then gave many practical suggestions as to how the Woman's Auxiliary can help remedy conditions with the expenditure of little or in many instances of no money. She suggested the rural school as the best point of contact with the family, especially thru Parent-Teacher Associations in these schools. She urged cooperation with existing agencies wherever possible, such as State, Health Department, the Red Cross, etc.

Mrs. Skardon closed her Conference with a talk on Evangelism, giving in this talk her part of the Convention report which was the Mass Meeting on Evangelism held in Washington, at which time members of the National Commission spoke. She outlined briefly addresses made by Bishop Darst, Dr. Melton, Dr. Glaisbrook and members of the Church army and explained

how plans for the Campaign on Personal Evangelism are being made and carried out.

Following this Conference the Convention had the usual pleasure and privilege of hearing Mrs. Wm. Wyllie, of Santo Domingo, tell of the work of herself and husband as pioneers in this neglected field, dating back to 1916 when they first went there. Mrs. Wyllie reviewed in an interesting way the history of this Island under Spanish and French rule and conditions there when independence was secured. Her story of their struggles against seemingly overwhelming odds stirred the Convention to its depths and made us feel how unworthy we are of such representatives in the field, who after giving their lives, are forced by our selfishness to provide their own equipment also. That Santo Domingo is to receive the first \$25,000 of the new Corporate Gift fills our hearts with joy, and knowing as we now do this worthy objective, we feel sure that our women will respond as never before to the Corporate Gift.

Miss Henrietta Jervey then explained the new Corporate Gift as adopted by the Triennial Convention in Washington, this gift to be \$50,000 instead of \$100,000, but to be completed in the first year of the Triennium after which the Auxiliary will unite its efforts with that of the whole Church in its Advance Program of \$3,000,000.

In the absence of Miss Marie Gregory, of Florence, Diocesan Chairman of the Corporate Gift of 1925-1928, her report was read by Miss Jervey. Miss Gregory reported the Diocesan, Provincial, and National quotas to have been over-subscribed—the final amount realized being over \$121,000 instead of \$100,000, which was the amount asked for.

Mrs. F. W. Ambler, of Summerville, United Thank Offering Custodian, made her report, which showed that the Diocesan Offering of \$7,453.96 was about \$600 more than the Offering in 1925, and that \$197.18 came in too late to be sent to Washington which would make the increase of the offering actually presented by the Branches nearly \$800 more than that given during the previous Triennium.

Mrs. Ambler also reported as Chairman of the Committee on Offering of Life, giving us the latest news of

our Missionaries on the field and on furlough. She read interesting letters received from Alice Gregg and Marie Ravenel. She also reported Summer Volunteer work done by Miss Anne LaRoche, of Martin's Point at St. Paul's, Virginia.

Mrs. Lawrence Barrett, of Charleston, then made a beautiful talk on the U. T. O., stressing the beauty of its nature, being a free-will offering from grateful hearts; which, when given, becomes transformed into service in the neediest parts of the Kingdom.

Miss Minnie T. Hazard, Educational Secretary, then made her report. It is with a sense of sincere loss that the Auxiliary gives up the services of Miss Hazard, who, for three years, has so ably carried on the work of this Department.

Dr. Starr, Rector of the Church of the Holy Communion, Charleston, then explained the Adult Division of the Department of Religious Education, which now has as its head Dr. T. R. Ludlow. In the creation of this Division Dr. Starr feels that a vital problem of the Church will be more successfully solved, and that thru helps from this Division the number of Spiritual illiterates in the Church can be materially reduced. He also called our attention to the magazine, "Findings," which is published quarterly by the Department of Religious Education.

Mrs. H. D. Bull, of Georgetown, then gave a most interesting account of her experience at the Sewanee Summer Conference last summer. She earnestly urged the attendance of Auxiliary women at these Conferences.

Mrs. Edward Anderson, of Charleston, then spoke of the Summer Conference at Kanuga, North Carolina, which is sponsored by several Dioceses in North and South Carolina. "The need of the Auxiliary for trained leaders can be met," she said, "by attendance upon these Conferences."

The Young Peoples Service League was clearly defined, its organization explained, outline of its work given, and its needs stressed by Miss Janie May Fishburne, of Charleston, Diocesan President of the Y. P. S. L. in South Carolina. She stated with much joy that the Y. P. S. L. of our Province had inaugurated a United Thank Offering also, using little white boxes as recep-

tacles for their offering. She also spoke of the first National Conference which was held in this Province last summer at Sewanee. She thanked the Auxiliary for help rendered in the past and asked that this help be continued and increased, particularly in providing an increased number of councilors, which are badly needed.

At the conclusion of Miss Fishburne's talk, Dr. Starr thanked the Auxiliary for financial aid given the Y. P. S. L., saying that it was largely due to this help that it had been possible to extend the work in the Diocese.

Mrs. Harry Shingler, of Charleston, then spoke of "What We Can Do for Our Younger Women." Mrs. Shingler referred to the resolution of the Young People as given at the Joint Session of General Convention in Washington and of what a deep impression it made upon her. She said that the younger women must have something to do and she appealed to the Woman's Auxiliary to give them something worth while to do.

Mrs. E. E. Rembert, of Rembert, then reported for the Publicity Department. She urged most strongly a more loyal support of "The Diocese."

The report of the Field Department was then read by Mrs. L. M. Overton, of Georgetown.

The Rev. Capers Satterlee, of Clemson College, having arrived, he was asked to speak on student work. Mr. Satterlee said that the future leadership of the Church must come from our student class, but that unless the Church provides stronger student leaders in college centers, much of our best material is to be lost. Superficial thinking and misconception as to cleverness are leading many of our Church boys and girls away.

The following soul-searching statistics were given: The average increase in membership in the Episcopal Church for last year was 2 per cent, whereas in Upper South Carolina the increase was 9/10 of 1 per cent, and in South Carolina a little over 1 per cent. Work and pray for students in South Carolina, he said.

At this point Miss Henrietta P. Jersey offered a resolution on the loss of Bishop Guerry. This resolution was adopted by a rising vote.

While the pages were distributing nomination ballots, the following amendments to the Constitution were made:

Amendments to Constitution and By-Laws:

(a) Amend By-Laws, Article II, Section 7, Paragraph 2, by substituting for the words "chairman of" the words "a member of," and by striking out words from "and shall" to end of sentence.

(b) Amend By-Laws, Article II, by inserting Section 8, to read as follows: "A chairman of the Committee on the Offering of Life shall be appointed by the President, whose duties shall be to endeavor to arouse an intelligent interest in the Offering of Life and part or whole time volunteers. She shall also keep in personal touch with all missionaries who have gone out from our Diocese."

(c) Amend By-Laws, Article II, Section 8, by substituting for the number "8" the number "9."

(d) Amend By-Laws, Article IV, Section 3, by substituting for words "and shall pay" the words "by contributing in any way to the work of the Auxiliary."

The Convention then adjourned for half-hour Conferences on the Executive and Departmental phases of the work of the Auxiliary, the Diocesan Officers and Department Chairmen acting as leaders of these Conferences.

Evening Service, January 9, 8 P. M.

A service was held in St. Philip's Church Wednesday evening at 8 o'clock. Bishop Thomas presided. After a short service, Bishop Thomas introduced the subject of the evening, "Personal Evangelism," and presented as the first speaker, the Rev. Dr. James Magruder, of Annapolis, Maryland, at present Rector in Charge of St. Michael's. His text was Christ's departing words to His disciples before His Ascension, "Tarry ye here in Jerusalem until the Holy Ghost has come upon you and then be witnesses unto Me in Jerusalem in Judaea, in Samaria, and unto the uttermost parts of the world." Dr. Magruder developed the latter part of this text, explaining what it means to be a witness. A true witness, he said, is not one who seeks his own salvation but the salvation of others. In a striking illustration of the Sea of Galilee and the Dead Sea, he showed how to have we must receive, then give, for in holding, we lose.

After the singing of Hymn 363, the Bishop presented the second speaker, the Rev. Dr. David Cady Wright, Rector of Christ Church, Savannah.

Speaking on the same subject, Dr. Wright used the same text but developed the first part only, and explained why it seems much harder to link up the power of the Holy Ghost with our every-day lives than with the first two members of the Holy Trinity.

In a clear, convincing way, he then revealed the true meaning of spirit or spiritual—as Christ revealed it in His life—power, energy, movement, etc.

Personal Evangelism, he said, is bearing witness to the power of the Holy Ghost in our life. We must have before we can bear witness to its power.

Business Session, January 10, 9:45 A. M.

The second day of the Convention was opened by the singing of Hymn 346, after which the Rev. S. Cary Beckwith offered prayer. The minutes of the previous afternoon and evening were read and approved.

Miss Henrietta P. Jersey then offered a resolution that the offering taken up at the services on Wednesday be given to the Church's Program in the Diocese, which is sadly behind. Bishop Thomas spoke to this resolution, explaining the situation as it now is. Our promise to the National Council should be fulfilled, as the honor of the Diocese is at stake. His desire, he said, is for the Diocese to reach the place where it will pledge its full quota to the National Church. He urged the Auxiliary women to use their influence in their respective Parishes to get every member of the Parish to subscribe and thus enable the Parish to reach its full quota and become 100 per cent efficient. The quota to the National Church for 1929 he stated to be about \$14,000.

Miss Jersey's resolution was then accepted.

The subject of the Church's Program having been thus brought up, Mrs. Stanyarne Burrows reminded the Convention that it was the duty of the Auxiliary to stand behind the National Council and its program.

Mrs. Simonds urged the delegates to win others to membership in the Auxiliary.

The President made some necessary explanations in regard to the ballots, after which the delegates cast their nomination ballots.

The President then announced the appointment of Mrs. George Von Kolnitz on the Courtesy Committee in place of Mrs. Wm. H. Johnson, who was unable to serve.

It was then suggested by the President that greetings, in the form of flowers, be sent to Mrs. Wm. A. Guerry. Everyone who desired to share in these greetings was given an opportunity to do so.

A calendar sent by the Diocesan Branch of the Woman's Auxiliary of Maryland, was then shown to the Convention and a motion that thanks be sent to Mrs. Souissat was made by Mrs. E. E. Rembert, which motion was unanimously passed.

Mrs. Wm. A. Egleston, of Hartsville, then reported for the Supply Department.

A telegram of greetings from the Winthrop College Class was then read by the Secretary, who was instructed to send a note of thanks for the message.

In the absence of Mrs. Wm. A. Guerry, Chairman of the Department of Christian Social Service, her report was read by Mrs. E. E. Rembert. This report was followed by a beautiful talk on "Christ in Human Relations" made by Miss Minnie T. Hazard. (Full text of this appears in Year Book.) At the conclusion of her address, Miss Hazard announced that the Lenten Study Book, "The New Africa," and other books, were for sale in the hall.

Miss Henrietta P. Jersey then reported as Diocesan Treasurer. She preceded her report by saying that it was always a joy to make her report, as the Branches were always so prompt in paying their quotas. Following her report, Miss Jersey presented the new budget for 1929. Each item was fully explained and new items called to the attention of the Convention. It was also stated that altho the budget was a little larger than last year's, there would be no per capita increase on the Branches. After allowing full time for questions, the budget was adopted as presented.

Miss Jersey then moved that \$250 of the \$600 balance on hand be given to Bishop Thomas for use in

the Diocese. The Bishop most feelingly thanked the Auxiliary.

Noon having arrived, Dr. Louis G. Wood, of New York, conducted noon-day prayer, after which he spoke on the subject of "Christian Fellowship." He spoke of Epiphany as a season of manifestation—a season when we should manifest to the world that Christ came to take away our sins. He said that the chief trouble with the world today is that we do not know sin in our lives. Christ came to take away our sins thru Christian fellowship, which means partnership with God—God and man. The world needs fellowship, the fellowship which is the keynote of the Woman's Auxiliary.

At the conclusion of Dr. Wood's address the tellers' report was read.

The following having received a majority of ballots on the nomination ballot, were, by motion from the house, declared elected: Mrs. Louis D. Simonds, Charleston, President; Mrs. W. S. Poynor, Florence, Secretary; Miss Marie Heyward, Charleston, Treasurer; Mrs. F. W. Ambler, Summerville, United Thank Offering Custodian; Mrs. Wm. Egleston, Hartsville, Supply Secretary, and Mrs. H. D. Bull, of Georgetown, Educational Secretary.

Election ballots were then cast for Executive Board Members at large, the following having been nominated:

Charleston Convocation: Mrs. Claude Whaley, Miss Henrietta Jersey, Mrs. Albert Thomas, Mrs. A. W. Skardon, Miss Caroline Cain, Mrs. Huger Sinkler. Pee Dee Convocation: Mrs. E. E. Rembert, Mrs. L. M. Overton, Mrs. S. H. Schoolfield, Miss Marie Gregory, Mrs. Stanyarne Burrows, Mrs. T. S. Hemmingway.

Miss Marie Heyward reported that a basket of gladiolas and carnations had been sent to Mrs. Guerry.

Mrs. Rembert reported a few 1928 Year Books on hand to be given away. The Rev. Carl Smith, of St. Paul's, announced a Church School service at St. Paul's, the Rev. Mr. Burntz, of Orangeburg, to be the speaker.

Mr. Walter Hazard, of Georgetown, then made a most excellent talk on the General Convention in Washington. He spoke of the pleasure it gave him to speak

to the Woman's Auxiliary, which he regarded as the most efficient organization in the Church.

He said that the Washington Convention, the forty-ninth, was great in three respects, namely: In personnel, in spirit, and in achievements. He then mentioned a number of the great personalities. Quoting from another, he said the Convention was harmonious, pentecostal, and progressive. He then briefly touched on Bishop Anderson's sermon at the opening service; completion of the revision of the Prayer Book, which now becomes the book of this generation as well as the book of the ages; Mr. Franklin's report; the budget for 1929, which, with the advance program, would mean that each member of the Church must know the meaning of Stewardship; the great U. T. O. Meeting; the Mass Meetings and Joint Sessions on Peace and Evangelism, and the St. Luke's Hospital Campaign. In his closing words, he said that it made one feel that "like a mighty army moves the Church of God."

The tellers then reported that the following had been elected as Executive Board Members at large: Miss Henrietta P. Jersey and Mrs. Albert S. Thomas, of Charleston; Mrs. Claude Whaley, of Martin's Point; Mrs. E. E. Rembert, of Rembert; Mrs. L. M. Overton, of Georgetown, and Miss Marie Gregory, of Florence.

The Convention then recessed for lunch, which was served in the Parish House.

Business Session, January 10, 2 P. M.

The afternoon session was opened by the singing of Hymn 491, after which the Rev. Sumner Guerry led in prayer. It was then moved and carried that the reading of the minutes of the morning session be dispensed with and be approved by the Executive Board.

Ballots were then distributed for the election of delegates to the Provincial Synod to be held in Columbia in October. It was voted that the four receiving the highest vote be delegates and the next four highest be alternates. After the ballots had been collected, Mrs. Claude Whaley announced that she had the names of the missionaries who had been assigned to South Carolina as prayer partners.

Mrs. Stanyarne Burrows offered a resolution that greetings and best wishes be sent to the Rev Moultrie

Guerry, who had recently left to accept a larger field of service as Chaplain of Sewanee, the University of the South at Sewanee.

Mrs. W. S. Poynor, of Florence, who attended the Triennial Convention of the Woman's Auxiliary, as a delegate, made a report of this great Convention. She explained how the business sessions were conducted, briefly described the world-wide representation, the large meetings, and the wonderful spirit of the meetings. The great impressions made upon her, she said, were the size, the wide representation, the fairness and consideration shown in all discussions, the great faith presented, and the spiritual light that shone from the faces of the consecrated men and women seen there.

After this report it was moved that a recommendation be made that Article VI, Section 1, be amended by striking out the word "January" and by substituting the word "May." Mrs. Rast, of Charleston, moved that this motion be laid on the table, which motion was carried by a large majority.

Mrs. L. M. Overton, of Georgetown, then offered a practical suggestion whereby Branch reports could be kept up to date.

Mrs. Poynor then moved that a vote of thanks be given to Miss Minnie T. Hazard and Miss Henrietta P. Jersey, who, for three years, had most efficiently filled the offices of Educational Secretary and Treasurer, respectively.

The tellers then reported the following as having been elected as delegates to the Synod: Mrs. Louis D. Simonds, Charleston; Miss Jersey, Charleston; Mrs. Schoolfield, Mullins, and Mrs. Rembert, Rembert.

The following were elected as alternates: Mrs. Burrows, Oswego; Mrs. Claude Whaley, Martin's Point; Mrs. Skardon, Walterboro, and Mrs. Elias Ball, Charleston.

The Rev. Sumner Guerry then thanked the Convention, in the name of his Mother, for the beautiful flowers sent her.

Miss Caroline Cain then read resolutions of Courtesy, which were adopted by a rising vote.

Bishop Thomas then read an extract from a letter from the Rev. Roderick Jackson, in which he asked that the prayer for missions be frequently used.

After this the newly elected Officers and Board Members were consecrated by Bishop Thomas.

After the singing of "Blest Be the Tie That Binds," the Bishop pronounced the benediction.

CONVENTION RESOLUTIONS

RT. REV. WILLIAM A. GUERRY

Whereas, this is our first Diocesan Convention of the Woman's Auxiliary since Bishop Guerry has been called from the Church Militant to the Church Triumphant; and,

Whereas, we desire to express our deep sense of the loss of his presence among us;

Be It Resolved:

First, That a committee be appointed by the President to draft suitable resolutions on Bishop Guerry to be printed in our forthcoming Year Book; and,

Second, That a page in the Year Book be inscribed to his memory.

THE REV. SUMNER GUERRY

Whereas, The Rev. Moultrie Guerry has done such a splendid work, in our Dioceses, not only in the Rural Field, but also with the Y. P. S. L.; and,

Whereas, He is going out as a member of the Diocese into a larger field of service;

Be It Resolved: That this Convention, through our President, send him a telegram of love and greeting, expressing our gratitude for the work he has done, and bidding him God-speed in his new work, not as one who has left us, but as one who has gone out as a representative of this Diocese to labor in a larger field.

Signed: MRS. STANYARNE BURROWS.

RESOLUTIONS ON THE DEATH OF BISHOP GUERRY PASSED BY THE WOMAN'S AUXILIARY

The Woman's Auxiliary in the Diocese of South Carolina, deeply conscious of their loss sustained as a result of the death of the Rt. Rev. William A. Guerry, the beloved Bishop of the Diocese, desire here to pay to his memory the tribute of their love and respect.

In Bishop Guerry the Woman's Auxiliary have for the past twenty years had as their official head, one who excelled in leader-

ship and who gave always to that organization his never-failing loyalty and support. Gifted with a magnificent mind, he had also the more precious endowment of spiritual vision which made him a pioneer in the great forward movements of his time. His absolute loyalty to the principles of simple righteousness in every department of life as set forth in the example and teachings of Jesus Christ, endeared him to his people as friend and as shepherd. He was a fearless crusader in the cause of his Master.

His life, ended here in the full flower of its service, is an inspiration to us and to those who come after, and his passing, which leaves us bereft, but opens for him another field of service in the Church Triumphant. Death touched him with the message, "The Master is come and calleth for thee."

Therefore Be It Resolved: That this memorial be spread upon the minutes of the Executive Board, that copies of the same be transmitted to the family of Bishop Guerry, and that it be sent to The Diocese for publication, and that it be printed in the Year Book.

Signed:

GERTRUDE C. BULL,
BIRDIE H. OVERTON,
MINNIE T. HAZARD, Chairman of the
Committee on Resolutions.

R E P O R T S

PRESIDENT'S REPORT

The annual report of the President of the Woman's Auxiliary of the Diocese of South Carolina, Mrs. Louis D. Simonds, presented at the Ninth Annual Convention held in St. Philip's Episcopal Church Parish House, follows:

Reverend Father in God, Members of the Clergy, Visitors and Fellow-workers of the Auxiliary:

This, my first year as your President, has been spent becoming acquainted with the larger field of the work of the Diocese and the General Church, and has been filled with the joy of a new experience.

I first held a Board meeting, immediately after the Convention in Sumter, to appoint chairmen of the different departments for the coming year, from the newly elected Board. Then, on my return home, made the necessary corrections for the Year Book, which was largely compiled by Mrs. W. S. Poynor, the Secretary, as the book was printed in Florence. Sent a letter of greetings to

the Branches, outlining what we hoped to do during the coming year. Many letters of appeal came from all directions; some, for good reasons, we had to decline, the others were disposed of in different ways. They have been coming all through the year and many of them have been brought before the Finance Committee, and some placed on the budget.

I went abroad in the Spring, just at the time of the District meetings. Mrs. Poynor kindly consented to act as President, so needless to say, the work was well done in my absence. I tried to think of a message I could bring back to the women at home. One thing that impressed me was this, in touching the northern coast of Africa in three places, while it is fringed with Christian civilization, I came in contact, for the first time, with the Moslem world, not those who had never heard of Christ, but those who refused to hear of Him, the Mohammedan with his long white garb, and stern, solemn, set countenance. One could easily realize the stupendous task of breaking through that great wall of darkness and superstition, and I thought of our little stronghold, Liberia, farther down the coast, where our faithful members are fighting so bravely and holding aloft the banner of Christ. I was glad that a part of our Corporate Gift had gone to Africa. Let us pray that the study of our Lenten book this year, "The New Africa," will awaken in us a new sense of responsibility to this part of God's world that has not been won for Him.

I arrived home the very day, almost the very hour, of the dreadful tragedy that resulted in the loss of our beloved Bishop. We, who had Diocesan responsibilities, felt keenly the loss of his wise counsel and advice.

Many, many letters were received through the summer about the Convention in Washington, which resulted in a very lively correspondence between all members of the committees and departments of the Board, and I sent another letter to all of the Branches covering necessary information.

I went to Washington as one of your four delegates, and besides attending all of the regular sessions, went to a Presidents' Conference, classes on Prayer, Church History, Unity, and "The New Africa;" served on a committee on publicity, and had the wonderful privilege of taking the United Thank Offering from this Diocese, to be placed on the Golden Alms Basin, which was presented on God's Altar at the beautiful service in the Cathedral on Mt. St. Albans. Eighty-seven delegates and visitors registered from the State of South Carolina.

I presided at a Board meeting on November 3, in St. Michael's Parish House, where all the plans were made for this Convention,

and the material from the General Convention lined up for use at the District meetings. I attended five of the six District meetings, presiding over the one in Estill, as Mrs. Morrison was not able to be present. Attended the luncheon given our new Bishop, at the time of his Consecration, with the other Diocesan Officers of the Auxiliary. Since then have been constantly occupied with preparations for this Convention.

Was appointed by the National Executive Board to serve on a committee to work with the Conference on Women's Church Work, which is a continuation of the Women's Pan-Anglican Congress Committee; its aim being to serve as a center for reference, and to provide means for conference between Church workers here at home and overseas.

I have given you an account of my very small part in this great work in which we are engaged, to, ultimately, win the world for Christ.

We have had two new Branches added, but only fifteen new members. Surely we must get to work. Is not our first business to bring others that they may serve? We will hear today of the witnessing of many individuals, and also, how we, as a Diocesan body, have met our pledges, not just of money; we have done that well, but our one great pledge for which we exist as an organization, that is, to be loyal supporters of the Presiding Bishop and Council, in all of its undertakings, and in its different departments. Throughout the Convention you will hear reports of work done, records of service rendered to God through prayer, study, and gifts, and many deeds of kindness. Only through these evidences can we estimate the spiritual growth. Bishop Darst says: "You cannot catalogue spirituality," and it is impossible to record that inner and more sacred service, known only to God, that of worship and self-sacrifice. Let us take "individual responsibility" as the keynote for our coming year, and all learn that we are members of the Woman's Auxiliary because we are members of Christ. We have not had a Call to Prayer, a Message, a Bishop's Crusade, or an Educational Institute, all of which brought us into closer contact with our Master, but we were asked this year to stress Evangelism; that is, to put into a real working force all the inspiration and power gathered by those heart-searching experiences. Let us not forget the high purpose of our calling, and when called, answer: "Speak Lord, for thy servant heareth."

REPORT OF BEAUFORT DISTRICT

The Beaufort District has three Branches, Beaufort, Estill, and Barnwell. Beaufort has twenty members, and held both Lenten and Advent study classes. Estill has four members and held Advent study class. Barnwell has made no report.

Total membership, 24; all apportionment, \$68.75. Loose offering at District Meetings was given to Clemson Parish House, \$12.45.

I have written about fifty letters; attended Board meeting in Charleston; have planned two District meetings. The Spring meeting was held in Allendale, where the Guild kindly asked us to meet with them. Mrs. Poynor presided in the absence of Mrs. Simonds. We missed Mr. Marshall, who was in the hospital. He remembered us with a letter of regret. Mr. Skardon, of Walterboro, conducted noon-day prayer. We were delightfully entertained at lunch in the domestic science room of the new schoolhouse. After a very inspiring meeting we adjourned to meet in the Fall in Estill.

The meeting was held in Estill November 20, where Mrs. Simonds presided. It was impossible for me to be present on account of death in my family.

Respectfully submitted.

ETTIE R. MORRISON, Director.

REPORT OF CHARLESTON DISTRICT

In my first year's work with the District, I am very much encouraged by the real interest and zeal for the advancement of the work of the Auxiliary, shown by the women.

The Charleston District is now composed of 27 Branches and altho several of the Branches have reported an increase in their membership during the year, there has been a corresponding decrease in numbers in others, so that the total remains about the same, 636. The Treasurer's report is excellent, all Branches having contributed to the Budget. Seventeen Branches accepted and paid their full quota, and the smaller Branches, altho not being able to take their full apportionment, paid the amounts accepted.

Specials show a wide interest, and an increase in the money given over last year amounts to over \$200. We hope that in the coming year all specials will be sent through the Diocesan Treasurer, so that they will not become mixed with the Social Service report. The women realized the importance of paying up the National Church Deficit, and several Branches gave generously to this special, while others gave to the Near East Relief, the Orphanage Land Fund and many other worthy objects.

These specials have in no way affected the U. T. O. This year we have shown the true meaning of thankful hearts by presenting the largest offering, over \$1,180.00.

It is a great distress to see the number of Branches reporting no rector in charge of their Parishes. The number of Corporate Communions are therefore less, and the women miss this spiritual uplift very much in their work. Mission study classes and educational programs have been used by nearly all the Branches. We

are also glad to note quite a number of new subscribers to The Diocese and the Spirit of Missions.

The Spring District meeting was held in Trinity Church, Edisto Island. The attendance of about 100 was gratifying, as Trinity is one of our most distant Parishes.

Interesting papers were read on the work of the Departments, and on the Corporate Gift and the U. T. O. Dr. Starr gave a very informing talk on the summer schools at Kanuga and Sewanee, and their great value in religious education.

The Fall District meeting was held at St. Luke's Church, with an attendance of about 140. The Program was an echo of the Triennial Convention, and we gained much information and inspiration from those who had the great privilege of being in Washington.

In October we had the pleasure of having Bishop Roots, of China, give us an informal talk in St. Paul's Church. Special invitations were sent to all Branches in the District and also Orangeburg to be with us.

On October 11th, in St. Paul's Church, a U. T. O. service was held for all Parishes in the city. We tried to follow as near as possible the service as it was conducted in the Cathedral at Washington. For the Day of Intercession I distributed 100 leaflets and a great many of the Branches observed the day.

In visiting the Parishes I have stressed the great help offered through the Educational Department at the Mission House, and hope the Secretaries will make more use of this Department. I have also sold 30 copies of the Spirit of Missions, 10 copies of the Kalendar of Daily Bible Reading and several copies of the Story of the Program.

I have tried faithfully to carry on all the work of the District and would like to say that Mrs. Richard White has acted as my Secretary, and has been of the greatest assistance in the work of this office.

Respectfully submitted.

MARY M. BALL (Mrs. Elias Ball),
District Director.

REPORT OF ORANGEBURG DISTRICT

Orangeburg District, including the Churches in Eutawville, Orangeburg, Pinopolis, Summerville, and Walterboro, has eight well-organized Branches (168 members).

All Branches accepted and paid their full quota, except two, and they paid what they accepted. The District paid on the Budget \$420.50; on Specials, \$263.02; U. T. O., \$455.33; making a total of \$1,138.85.

The Branches are working well in all departments. All are cooperating in the Prayer-Partnership plan, except one, and I trust that in 1929 there will be no exception.

The District meetings are well attended and stimulate an intelligent interest in, and understanding of, the work. The Spring meeting was held in Pinopolis, and the Fall meeting in Eutawville, and seemed to be thoroughly enjoyed by all present.

Respectfully submitted.

MARION M. KIRK (Mrs. R. S. Kirk),
Director.

REPORT OF THE FLORENCE DISTRICT

In the Florence District there are 9 Branches with a membership of 211.

Program meetings were held by most Branches and most of the Branches report study classes. Six Branches accepted quotas suggested and paid these quotas in full. No report from one Branch and one Branch dormant. All but one Branch report work in the Supply Department and most reported doing Social Service work.

During the year just passed there were two District meetings, both being well attended. We regretted that our President, Mrs. L. D. Simonds, found it impossible to be with us for either meeting, and hope that we will have that pleasure to look forward to this year.

The Spring meeting was held in St. John's Church, Florence, on April 24th. It was a privilege to have with us our Educational Secretary, Miss Minnie Hazard, who spoke on Stewardship.

Miss Davis, who is a U. T. O. worker at St. Peter's, in the mountains of Southwestern Virginia, made a most interesting talk. She has for 21 years been giving of her best to these people and her talk was an inspiration to those who heard her tell of the wonderful changes which had taken place in the lives of these fine people who are so apart and so much in need of help along so many different lines.

The Fall meeting was held in Cheraw at St. David's Church on November 15th. There were splendid reports on the Triennial. Miss Hazard spoke to us on "Personal Evangelism" and the Church's Program. Miss Blackburn, State Field Worker for the Department of Maternity and Child Hygiene, and Miss Gudger, Executive Secretary for the Tuberculosis Association of Florence County, made fine talks on the wonderful work they are engaged in. They made an appeal to those present to assist as much as they could and thus help to make the work they are doing more effective.

I wrote a personal note to each of the Scattered Communicants in the Florence District, telling them of our Fall meeting. None was able to attend, but I had a very appreciative note from one of them, and I hope some of them will find it possible to attend the meetings this year.

It has been a privilege to work with the various Branches in my District during the past year and I thank them for their ready response to requests made of them.

The Spring District meeting for 1929 will be held in Bennettsville in April.

In closing my report I wish to make affectionate acknowledgment of the invaluable assistance given me by both Mrs. Poynor and Miss Minnie Hazard.

Respectfully submitted.

NORMA R. SHARKEY.

REPORT OF GEORGETOWN DISTRICT

Again this year we have the pleasure of welcoming a new Branch in this District, Chapter B, Prince George, Winyah, Georgetown; composed mainly, of the younger women in the Parish who have had no previous connection with the Woman's Auxiliary. This now gives us five Branches in this District. There are in this District only three Parishes and four Missions. The ladies of St. Peter's Mission are affiliated with the Prince Frederick's Branch, and the ladies in Conway with that at All Saints, Waccamaw. There are in all 100 regular members and three associate. We are pleased to report four Branches holding Lenten study classes, and two having Advent study classes. All Branches having program meetings. Four Branches having had Corporate Communions.

Plantersville, as usual, leads our District in Christian Social Service, and Chapter A, Georgetown, comes next with 168 gifts, including furniture, groceries, medicine, etc.

Three Branches accepted and paid their full quotas, including our new Chapter B, Georgetown. The other two having paid the amount accepted, making a total of \$242 apportionment paid, and \$166.76 sent in to Mrs. Ambler for the United Thank Offering.

As District Director, I have enjoyed visiting all the Branches, and owing to Mrs. Overton's parting advice to this District, have been invited not once, but several times, to each Branch.

The Spring meeting was held at Prince Frederick's Chapel, Plantersville, with a splendid attendance. At this meeting we used local talent entirely in making up our program, but as you know, we have Mrs. Overton and Miss Minnie Hazard in this District.

At this meeting the offering was sent to Clemson to be used in the furnishing of their new Parish House.

The Fall meeting was held at All Saints, Waccamaw. This was a most inspiring meeting, with the largest number in attendance we have ever had in this District. We had the pleasure of having with us Mrs. Simonds, our Diocesan President; Mrs. T. W. Barrett and Mrs. Harry Shingler. Needless to say, they contributed largely to the success of the program.

A fine feature of the meeting was the presence of the President and several members of the colored branch of the Woman's Auxili-

ary Branch from Faith Memorial Church, who sat in on the proceedings and at the opening service received communion.

At this time we decided to invite the McClellanville Branch to become a part of this District. They are nearer us than to Charleston, since the opening of the new bridges over the Santee.

The reports on the whole have been very encouraging, and I have had the cooperation of the entire District.

Respectfully submitted.

MRS. H. D. BULL, District Director.

REPORT OF SUMTER DISTRICT

My first act as District Director was to appoint the District chairmen of the Departments; then I prepared an article for the Year Book, setting forth in detail their duties, and giving working suggestions for Parish Department chairmen and officers.

The Sumter District is composed of seven Branches, reporting a membership of 125 for 1927, and 126 for 1928. While these figures show that the District is holding its own, I wish I could report a larger growth. One of the Branches has sent in no report for 1928.

All Branches (save one) reporting, have accepted and paid their apportionments. That one has paid a little over the amount accepted. Interest has been shown in specials, the District giving \$437.65. All Branches have held monthly program meetings. Four Branches held Lenten study classes.

The Spring District meeting was held at St. Philip's, Bradford Springs, with an attendance of fifty. The program was planned as a model Parish meeting, having first a brief report from each Department chairman, followed by an educational and inspirational program. The Rev. Mr. O. T. Porcher made an address on Christian Social Service; and Miss Minnie Hazard closed the meeting with a discussion class on Stewardship.

The Fall meeting was held at the Church of the Holy Comforter, Sumter, with an attendance of 46. The District chairmen presented the work of the Departments. Rev. Moultrie Guerry made an address on Personal Evangelism, and our Diocesan President, Mrs. Simonds, gave a resume of the Triennial Convention news.

I wish to thank all the women in the District for the spirit of helpfulness displayed. It has been a pleasure to work with them.

Respectfully submitted.

ANNIE O. KEELS, Director.

SECRETARY'S REPORT

Your Secretary's first official act was taking the minutes of the Executive Board meeting, immediately after the Convention in Sumter.

The printing of the new stationery was then attended to and some sent to all Board members. The compilation and publishing of the Year Book was then attended to.

On November 3, I attended the regular Fall meeting of the Executive Board and kept the records of this meeting.

I was privileged to attend two District meetings during the year and take part on the programs, namely: The Spring meeting of the Beaufort District in Allendale, and that of the Orangeburg District in Pinopolis.

Following the Board meeting in November, I got report blanks, cards, and Convention calls printed, and mailed to Parish Branches.

On the first of the new year I attended to the printing of programs and ballots for this Convention.

During the year I attended to the regular correspondence of the Auxiliary as directed by the President, such as sending out notices, etc.

Financial report: Postage, \$4.35; phone and telegrams, \$3.75; total, \$8.10.

MAMIE S. POYNOR (Mrs. W. S. Poynor),
Secretary.

**STATEMENT OF RECEIPTS AND DISBURSEMENTS
FOR THE YEAR 1928.**

HENRIETTA P. JERVEY, Treasurer

Receipts

Forward from 1927.....	\$ 612.87
On Budget	3,132.78
Other Sources	469.00
	<hr/> \$ 4,214.65

Disbursements

On Budget:

Headquarters Dues	\$ 35.00
Provincial Dues	25.00
Emerald-Hodgson Hospital	50.00
Delegate to Summer Conference	65.00
Bishop Rowe Scholarship Fund	100.00
Department Missions and Church Extension	332.21
Alice Gregg	100.00
Program of the Church	200.00
Department Religious Education	112.00
Corporate Gift	188.00
Supply Department	800.00
Clergy House, Saluda	25.00
Delegate Fund, Triennial Convention	200.00
Young People's Service League	50.00
Kuling School, China	50.00
Contingent Fund	560.62
	<hr/> \$ 2,892.83

Outside of Budget:

Delegate Fund, from 1927 Balance	\$ 200.00
National Budget Deficit	168.88
Near East Relief	65.00
Church Home Orphanage	9.00
Church Home Orphanage Land Fund	47.20
Leper Mission, Japan	10.00
Diocesan Church Home	25.00
Oil Stove at Clergy House	24.41
Clemson Parish House	13.10
Marion Kirk for Work in Berkeley County	25.00
Miss Tillotson's Memorial	15.75
Hurricane Relief	5.00
Christmas Joy Boxes, Trees and Dinners	13.76
Toward Moving Parish House, Hagood	25.00
To Cover Uncollectible Check	17.25
 Total Disbursements	\$ 664.35
	3,557.18
Balance in Hand December 31, 1928	\$ 657.47
 Disbursements on Budget	\$ 2,892.83
 Balances Due:	
Department Missions	67.79
Department Religious Education	13.00
Contingent	64.38
 Less \$7 Surplus on Corporate Gift	\$ 3,038.00
	7.00
 Total Budget for 1928	\$ 3,031.00

FLORENCE DISTRICT

St. Paul's, Bennettsville	55.00	55.00	55.00	1.25
St. David's, Cheraw	99.00	99.00	99.00	-----
St. Matthew's, Darlington	55.00	55.00	55.00	-----
St. John's, Florence, A	137.50	137.50	120.50	-----
St. John's, Florence, B	35.75	35.75	35.75	-----
St. John's, Florence, C	77.00	77.00	71.75	-----
St. Bartholomew's, Hartsville, A	57.75	57.75	40.00	-----
St. Bartholomew's, Hartsville, B	22.00	22.00	22.00	-----
Advent, Marion	46.75	-----	20.50	-----

GEORGETOWN DISTRICT

Prince George, Georgetown	110.00	110.00	110.00	17.01
St. Alban's, Kingstree	57.75	30.00	30.00	5.00
Prince Frederick, Plantersville	44.00	25.00	25.00	5.00
All Saints', Waccamaw	44.00	44.00	44.00	-----
Prince George, Georgetown, Chapter B	33.00	33.00	33.00	-----

ORANGEBURG DISTRICT

Holy Apostles', Barnwell	27.50	-----	55.00	1.00
Epiphany, Eutawville	55.00	55.00	55.00	-----
Redeemer, Orangeburg, A	33.00	33.00	20.00	-----
Redeemer, Orangeburg, B	33.00	25.00	29.00	*15.93
St. Paul's, Summerville, A	145.00	154.00	154.00	-----
St. Paul's, Summerville, B	44.00	44.00	20.00	1.00
Trinity, Pinopolis	33.00	33.00	33.00	-----
St. Jude's, Walterboro	68.75	68.75	68.75	25.00
St. Paul's, Summerville, C	27.50	5.00	5.00	-----

SUMTER DISTRICT

St. Philip's, Bradford Springs	16.50	16.50	16.50	-----
Ascension, Hagood	68.75	68.75	68.75	1.15
All Saints', Manning	30.25	-----	-----	-----
St. Mark's, Pinewood	19.25	16.80	16.80	-----
Holy Cross, Stateburg	41.25	33.50	38.50	-----
St. Matthias', Summerton	30.25	-----	-----	-----
Holy Comforter, Sumter	165.00	120.00	120.00	5.00

*On 1927

Other Receipts

Offering, Diocesan Convention, Sumter, for National Budget Deficit	\$ 80.43
Georgetown District for Clemson Parish House	6.50
Charleston District for C. H. O. Land Fund	25.00
Beaufort District for Clemson Parish House	6.60
From Y. P. S. L. Convention	10.00
Orangeburg District, for Clergy House	18.16
Sumter District, for Clergy House	6.25
Executive Board Offering, Hurricane Relief	5.00
Sumter District for Miss Tillotson's Memorial	7.35
Corporate Gift Chairman	2.00
Refund from Summer Volunteer	.60
Associates: Miss M. M. Colcock, Miss Lise H. Colcock, Miss Adelaide H. Colcock, Mrs. W. C. Hutson, McPhersonville, and Mrs. S. H. Schoolfield, Mullins	14.00

Statement Delegate Fund

Receipts ..	\$ 581.45
Disbursements ..	581.45
Refunded ..	54.46
Balance in Hand, December 31, 1928	54.46

Signed: HENRIETTA P. JERVEY, Treasurer.

REPORT OF EDUCATIONAL SECRETARY

During the year 1928 your Educational Secretary prepared and sent to every Branch in the Diocese material for ten program meetings. Correspondence with individuals comprised over 200 letters and cards.

Information and suggestions for Lenten and Advent Study Classes were sent out and books for Lenten Classes ordered from the Church Mission House, New York, and distributed.

The total expenses for the year have been \$115.56, itemized as follows: Postage, \$18.65; Printing, \$72.25; Free Literature, \$3.01; Travel, \$5.78; Miscellaneous, \$15.87.

The fund at the disposal of the Department amounted to \$148.82, made up as follows: Diocesan Budget, \$125.00; Surplus from last year, \$4.71; Profit of 25 per cent on Book Sales, \$19.11.

Therefore, the Department now has to its credit the sum of \$33.26; of which \$13.00 is still in the hands of the Diocesan Treasurer and \$20.26 in the hands of your Educational Secretary but which will be turned in to the Diocesan Treasurer. During the year, in May, a dividend of \$3.48 was paid into the account by the Georgetown Bank, which had failed in January, 1926. This has been sent to the Diocesan Treasurer in part payment of the advance

she made to the Department in 1927 to make up for the funds tied up in the bank.

Only five Districts have reported, with the following results:

Thirty-five Branches report a total of 319 program meetings, making an average of nine meetings per Branch.

Forty-four Lenten Study Classes with an average of five meetings for each class and an average attendance of eleven members.

Fourteen Advent Study Classes with an average of two meetings for each class and an average attendance of seven members.

Seventeen Branches studied "The Church Awake;" seven the Prayer Book; six the Bible; three the Church Program, and three "Beyond City Limits." Other subjects taken up were: The History of the Hebrew Commonwealth, The Spirit of Missions, Stewardship and this last by one of our groups of young women: Some Why Nots of the Church and Some Common Sense Reasons Why.

Your Educational Secretary was unable to attend the Sewanee Summer Training School last summer, and the sum set aside for that purpose was given, at her request, to one of the members of the B. Branch of the Auxiliary in Georgetown, Mrs. H. L. Oliver, Jr., who went, in a sense, as your representative. Your Educational Secretary went, however, to the Triennial in Washington as a delegate, a privilege to be remembered always. She has been absent from only one Board meeting and that because of illness. Six District Meetings have been attended, two of the Districts being visited twice. In December, at the request of the Charleston Chairman of Religious Education, Mrs. Wm. H. Grimal, she was present at a Conference for Educational Secretaries of the District; which was very well attended and where difficulties and opportunities were discussed most informally. This Conference was the first of its kind in the Diocese and it is encouraging to be able to report that two other Districts are planning to do much the same thing in the present New Year.

And now, in closing this report, after three years in your service, I want to add a personal word, for I do want to thank you as a Diocese for the support given me in the work of this Department. From many of you individually I have received again and again so many kindnesses and such gracious hospitality that my duties have become pleasures. But, far more, do I wish to express my deep gratitude for the privilege of serving in this office. It has made me very humble but it has taught me much; and for my successor I covet these two things—your loyalty and the joy of service.

Respectfully submitted.

MINNIE T. HAZARD, Diocesan Educational Secretary.

REPORT OF SUPPLY DEPARTMENT FOR YEAR 1928

Received from Treasurer for Supply Work	\$800.00
St. Paul's Mission, Glen Alpine, N. C.—7 Boxes:	
4 Pee Dee Convocation, 3 Charleston Con., value	\$191.83
Grace Hospital, Morganton, and Associated Missions—7 Boxes:	
4 Pee Dee Convocation	133.93
3 Charleston Convocation	180.60
Grace - House - On - The - Mountain, St. Paul, Va.—2 Boxes:	
Charleston Convocation, 1 Box	15.45
Pee Dee Convocation, 1 Box	55.94
To the Family of Rev. Cassius L. Price, Personal Box filled by Mrs. J. H. Rast	177.70
Four "Joy Boxes" to Women Workers in the Foreign Fields:	
2 Donated by Branches in Pee Dee Convocation	
2 Donated by Branches in Charleston Convocation	
Special (By request of Mrs. Eva Dixon Barrett, Missionary in Charge, Glen Alpine, N. C.)	
27 Sheets Donated by the Branches	
Second-hand Clothing:	
2 Boxes sent to Rev. Wm. Elwell, Green Bay, Wis.	75.00
Sewing:	
Pee Dee Convocation, value	150.00
Charleston Convocation	194.75
Numerous boxes of clothing sent to Church Home Orphanage and reported at District Meetings by the Branches.	

Respectfully submitted.

MRS. WM. EGLESTON.

MISSIONS AND CHURCH EXTENSION

In this second year as your Chairman of Missions and Church Extension, I have still found privileges of service. The glow that comes in doing this work is always fired with a new zeal to do more and greater things.

The reports from the different Auxiliaries are far from being satisfactory. I know of work Auxiliaries have done that has not even been reported. Therefore, I urge you in the future to keep more careful records of what your Auxiliary is doing.

Mrs. E. B. Wilson, our Sub-chairman of Associates and Isolated Women, reports having written all District Chairmen, asking them to get in touch with these women and try to arouse their interest in any way possible along church lines.

Cards inviting them to the Auxiliary meetings, and church papers have also been sent out.

Mrs. C. P. McGowan, our Sub-chairman of Inter-racial Work, reports that with so much work to be done in the State under this heading, so little is accomplished through the Auxiliaries. She is always willing to go to places, if asked, and explain just how our church women can help with this work.

Mrs. Claude Whaley, our Sub-chairman on Devotional Life, reports having written to District Chairmen before the District meetings, asking them to stress the spiritual life in the Auxiliaries. Mrs. Whaley will speak later on this subject.

Mrs. Leslie McLaurin, Sub-chairman of Foreign-born, begs to report having written thirty letters in the Spring and Summer to Parish Chairmen of Missions and Church Extension, to urge definite work among the foreign-born during 1928. Numerous replies were received, including various excuses. Surprise was expressed in some instances that the duties of the Chairmen of this Department included work among the foreign-born. Some seemed unwilling to undertake any definite work, and some saw no need for it in their respective communities.

Auxiliaries in Darlington, Hartsville and Bennettsville continue their friendly attitude toward those of alien race in their midst.

I have written numerous letters explaining the Department.

Visited Scattered Communicants in Varnville and McPhersonville and sent out postals to Associates, inviting them to District meeting.

April 18—Spoke before the Beaufort Auxiliary and explained Missions and Church Extension.

May 3—Attended Charleston District Meeting at Edisto Island and spoke on Department.

May 5—Attended Beaufort District Meeting at Allendale and spoke on Corporate Gift and U. T. O.

May 12—Attended Orangeburg District Meeting at Pinopolis and talked on "The Message and The Crusade."

October 10—Attended General Convention in Washington as one of your delegates.

November 3—Attended Executive Board Meeting in Charleston.

November 9—Attended Orangeburg District Meeting at Eutawville and spoke on Prayer-Partnership.

Sent out material to all Auxiliaries in the Diocese for World Day of Prayer.

Sent out material for Day of Intercession, October 18.

Sent out material for Prayer Groups.

In Charleston District—Corporate Communions, 42; average attendance, 14. Prayer Groups, 14; average attendance, 7. Prayer Partners, 9; Number of Isolated Women near you, 8; Rural Work, help given needy families. Mill Work, two members of St. Philip's work with Tuesday Club; visits made in village. Foreign-born, presents given; Chinese students entertained. Inter-racial Work, contributed books to colored reading rooms. Distributed S. S. papers among Negroes.

In Georgetown District—Corporate Communions, 14; average attendance, 10. Prayer Groups, 3; average attendance, 6. Prayer

Partners, 1. Isolated Women, 13. Associates, 2. Rural Work, supply two teachers in St. Peter's Missionary Sunday School; helped with picnics and three rural entertainments for St. Peter's Mission. Inter-racial Work; work done in colored schools; social service done among Negroes.

Sumter District—Corporate Communions, 10; average attendance, 11. Prayer Groups, 3; average attendance, 12. Rural Work, visits to sick, clothing to needy. Number of Isolated Women, one at Bradford Springs. Foreign-born, some attend Sumter Sunday School. Inter-racial, nourishment given sick; food to an old woman. Days of Intercession observed; World Day of Prayer, attendance, 14.

In Florence District—Corporate Communions, 9; average attendance, 12. Prayer Groups, 3; average attendance, 10. Number of Prayer Partners, 2. Rural Work, work done on Poor Farm. Mill Work, visits made. Foreign-born, families visited.

In Orangeburg District—Corporate Communions, 11; average attendance, 12. Prayer Groups, 11; average attendance, 7. Prayer Partners, 6; Isolated Women, 15. Rural Work, teas given each time after U. T. O. meetings; personal letters to all women within driving distance. Keep in touch with Isolated Women. Mission Sunday School; visits made to Ritter, McPhersonville, Beaufort, Allendale, Edisto, Martin's Point and Varnville. Days of Intercession observed; February 24th, the World Day of Prayer, when all denominations were represented; St. Luke's Day, October 18, the Day of Intercession set aside by the Triennial; also September 13, special services were held and prayers offered for the guidance in the election of a Bishop. Inter-racial Work, services given colored churches every Friday night; clothes and money given colored man and family; magazines and papers given colored people.

This Department regrets the leaving of the Rev. Moultrie Guerry from the Diocese, where he has rendered real service in the rural fields. We can only wish him "God speed" in his new work, and consider what is our loss, will be Sewanee's gain.

In conclusion, may I ask you to give more time to the spiritual side of your Auxiliary by having more Prayer Groups and Corporate Communions, remembering the "holier one is, the more power God gives them."

The expenses of this Department for the year are as follows:		
Material and postage for World Day of Prayer.....		\$10.63
Circular material, printing and postage for Day of Inter-		
cession	4.56	
Traveling expenses	3.40	
Postage	2.00	
Typing	1.25	
Trip to Charleston.....	1.75	
		\$23.59

**REPORT OF UNITED THANK OFFERING,
JANUARY 1, 1928, TO JANUARY 1, 1929**

Cash on hand January 1, 1928.....	\$ 4,783.50
Part of Spring and Fall Offerings, 1926 and 1927.....	33.65

Spring Offering 1928

Beaufort District	\$ 48.03
Charleston District	563.28
Orangeburg District	244.42
Florence District	167.48
Georgetown District	99.33
Sumter District	128.81
Total Spring Offering.....	\$ 1,251.35

Fall Offering 1928

Beaufort District	\$ 62.80
Charleston District	616.99
Orangeburg District	223.14
Florence District	149.10
Georgetown District	75.23
Sumter District	96.10
Total Fall Offering.....	\$ 1,223.36
Interest for the Year.....	162.10
Total Receipts	\$ 7,453.96
Offering Presented at Triennial.....	7,256.78
Balance on Hand, Received after Triennial.....	\$ 197.18
570 Boxes and 880 Leaflets distributed.	
74 Program meetings reported.	

We sent out suggested programs for Spring and Fall meetings, also circular letters that provided for a Corporate Communion on October 11, at the same hour as the presentation of our Offering in Washington.

We bought a supply of U. T. O. Calendars, selling a sufficient number to cover the cost and gave the remainder to the Scattered Communicants in the Diocese.

In this connection, we would like to mention the valuable help that has been extended by the District Custodians, throughout the year.

MARY W. AMBLER, Custodian.

UNITED THANK OFFERING—CHARLESTON CONVOCATION

Beaufort District

St. Helena's, Beaufort, Section A.....	\$ 69.99
St. Helena's, Beaufort, Section B.....	2.00
Faith Chapel, Estill.....	6.36
Church of the Cross, Bluffton.....	4.04
Sheldon, McPhersonville.....	4.00
Grace, Okatee.....	.50
All Saints, Varnville.....	8.00
Holy Communion, Allendale.....	4.57
Holy Apostle, Barnwell.....	11.37
Total.....	\$ 110.83

Charleston District

Grace, Charleston, Section A	\$	83.17
Grace, Charleston, Section B		11.65
Christ Church, Charleston		38.52
Church of the Holy Communion, Charleston, Section A		125.55
Church of the Holy Communion, Charleston, Section B		1.71
St. Andrew's Mission, Charleston		6.65
St. John's, Charleston		62.49
St. Luke's, Charleston, Section A		64.85
St. Luke's, Charleston, Section B		27.26
St. Luke's, Charleston, Section C		4.75
St. Michael's, Charleston, Section A		215.90
St. Michael's, Charleston, Section B		8.60
St. Paul's, Charleston		42.00
St. Philip's, Charleston, Section A		143.94
St. Philip's, Charleston, Section B		58.00
St. Philip's, Charleston, Section C		12.67
Good Shepherd, North Charleston		14.92
St. Peter's-by-the-Sea, Navy Yard		13.01
Christ Church, Adams Run		33.13
Trinity, Edisto Island		17.00
St. James, James Island		26.25
St. John's, John's Island		39.25
Grace Chapel, Martin's Point		28.30
St. James, Santee, McClellanville		16.00
St. Paul's, Meggetts		14.90
Christ Church, Mt. Pleasant		38.00
St. Andrew's Chapel, Mt. Pleasant		32.45
Corporate Communion at St. Paul's, Charleston		10.00
 Total		\$ 1,190.92

Orangeburg District

Epiphany, Eutawville	\$	48.87
Redeemer, Orangeburg, Section A		12.28
Redeemer, Orangeburg, Section B		25.08
Trinity, Pinopolis		102.85
St. Paul's, Summerville, Section A		155.49
St. Paul's, Summerville, Section B		52.85
St. Paul's, Summerville, Section C		20.20
St. Jude's, Walterboro		67.94
Scattered Church Women		5.00
 Total		\$ 490.56

PEE DEE CONVOCATION

Florence District

St. Paul's, Bennettsville	\$	42.39
St. David's, Cheraw		57.74
St. Matthew's, Darlington		22.00
St. Bartholomew's, Hartsville, Section A		24.09
St. Bartholomew's, Hartsville, Section B		19.92
St. John's, Florence, Section A		69.07
St. John's, Florence, Alice Gregg Section		25.60
St. John's, Florence, Business Women's Section		32.42
Advent, Marion		23.35
 Total		\$ 316.58

Georgetown District

Pr. George, Georgetown, Section A	\$	89.92
Pr. George, Georgetown, Section B		16.61
All Saints, Waverly Mills		38.55
Prince Frederick, Plantersville		13.17
St. Luke's, Andrews		7.50
St. Alban's, Kingstree		8.81
 Total		\$ 174.56

Sumter District

Holy Comforter, Sumter	\$	75.71
Ascension, Hagood		48.66
St. Philip's, Bradford Springs		22.00
St. Matthias, Summerton		18.63
All Saints, Manning		18.85
Holy Cross, Statesburg		19.22
St. Mark's, Pinewood		21.84
 Total		\$ 224.91
Total from all Districts		\$ 2,508.36

MARY W. AMBLER, Custodian.

REPORT ON OFFERING OF LIFE

I have the following report to make regarding those from this Diocese who have made an Offering of Life:

Rev. Roderick Jackson, former rector of Christ Church, Charleston, who went to Japan in September, 1927, is now doing evangelistic work in the city of Kyoto.

Another of our missionaries from Christ Church, Miss Chevilette Branford, arrived in the Philippines last September and is teaching at Easter School, Baguio.

Miss Lila Stroman, from St. James, McClellanville, started her work in 1925 as a teacher in St. Agnes School, Anking, China. During the troublous time in China in 1927 she was transferred

to Manila. She returned to China last August. As it was not possible for her to return to her post at Anking at that time, nor to this date, she remained at St. Mary's School. She is now teaching English at St. John's University.

Miss Alice Gregg, from St. John's, Florence, who has been in this country for over a year on account of conditions in China, has been taking a course at Columbia University to prepare herself to be Secretary of Religious Education for all of China. This position she will fill in February. The following letter has been received from her:

"Dec. 26, 1928. I've come home for Christmas and am enjoying it very much. I hate to have to go back to New York so soon, for it would be lovely to see you all again before starting for China in February. I begin to feel I'm almost on the way when my Christmas letters from China say that the next letters to me will meet me in Japan!"

"Lila is back from the Philippines, and is teaching English in the Middle School at St. John's. ('Middle School' means High School. It is the college preparatory.) Of Chevilette, I only know that she has taken Lila's place at the Chinese School in Manila.

"By 'St. John's,' above, I meant our St. John's University in Shanghai. Lila's address is St. John's University, Jessfield, Shanghai.

"It has been a good term in New York, and I'm so glad to have had it. Did I ever send you Dr. Wood's letter (I meant to) in which he said that he had taken for granted that the Board would see me through this fall?

"Will you say to the Convention for me, that I remember with great pleasure meeting with them in January, 1927, and that I am very sorry not to be able to meet with them in 1929? Especially as I am about to leave for five years. And will you say, too, that I go back very, very happy to be called back and with the hope that as their representative I may do all in my power to help the Chinese Church in its program these next five years?

"My love and good wishes to my beloved South Carolina fellow-workers. God bless them all! Affectionately,

"ALICE GREGG."

Miss Marie Ravenel, a member of St. Philip's, Chapter B, is now doing hospital work in Philadelphia. She went through the siege at Wuchang in the Church General Hospital, and was sent home when the hospital was taken over by the Chinese. The following letter tells something of her present work:

"904 Pine St., Philadelphia, Pa., Dec. 29, 1928.

"Dear Mrs. Ambler:

"Would that I had plans to write you about! I have been just nursing here in Philadelphia—most of the time at the dear old Pennsylvania Hospital. I have had some Institutional work, though mostly special nursing, and have had very valuable expe-

rience. When will I go back to China? I truly do not know. In the meantime, I am trying to make use of every opportunity and reaping all the experiences I can. I am also trying to keep up, after a fashion, my language work. I certainly do not want to forget the Chinese I worked so hard for. I often find myself saying something, then unconsciously saying the same remark into Chinese. Sad to say, I have forgotten many characters. I am very much ashamed of myself. Reading or writing are rather slow processes at present; however, I hope to work them up whenever time permits.

"Please pardon my delay in answering. I have carefully brought your letter on duty with me each day, hoping to write you; but, of late, I have been burning the candle at both ends, and every time I tried to relax enough to write I found I simply could not. There is so much illness here at present, and nurses frightfully scarce, hence my delay. I trust, however, this will reach you before the New Year. Most sincerely,

"MARIE J. RAVENEL."

Rev. Sumner Guerry, from St. Michael's Parish, who was at home on furlough when the hostilities in China began, was assistant rector of St. John's Church, Roanoke, Va., for some months, but now has charge of the Good Shepherd, North Charleston, and St. Peter's by the Sea, at Navy Yard. He is waiting for orders to return to China.

Miss Marion Kirk, from the Epiphany, Eutawville, who was missionary nurse in Liberia, has given up her work in the foreign field temporarily on account of her health, but is doing a splendid work here at home as health nurse for Berkeley County and as a speaker before Church Organizations.

Last summer our volunteer missionaries to the mountains of Virginia were Miss Anne LaRoche, from Martin's Point, and Miss Bessie Fraser, from Georgetown. At the last moment, after making all preparations, Miss Fraser was prevented from going on account of her mother's illness. In letters from Miss LaRoche she speaks of her interesting work at St. Paul, Va., of teaching a class of beginners in Sunday school, and she says she had a wonderful experience and thoroughly enjoyed it all. This spirit of joy and satisfaction is characteristic of our missionaries, and is food for thought for those of us who stay at home in comfort and are not called upon to make such sacrifices.

MARY W. AMBLER,
Chairman of Offering of Life.

REPORT OF THE FIELD DEPARTMENT

The Field Department may be considered the messenger boy of the Woman's Auxiliary. During the past year your messenger has gladly delivered all information given and we find the work accomplished as follows:

At Bishop Guerry's request, letters were sent to all Branch presidents urging the Auxiliary to use their influence in raising the amount necessary to wipe out our deficit to the General Church. Cooperating with the Department of Religious Education, ninety letters were sent to the Branches and thirty-eight letters to the Clergy explaining our action.

Later, at the Bishop's request, your Educational Chairman, with the Field Department Chairman, mailed packages of envelopes to each Parish for the special offering to be taken on Whitsunday.

Your chairman attended the Spring District Meetings at Plantersville, Allendale and Bradford Springs, speaking on the work of the Field Department and especially urging the Auxiliary to use their influence to raise the amount necessary for the deficit. It was a pleasure and an inspiration to attend the Fall Meeting at All Saints, Waccamaw, and at this time to deliver information to this comparatively new and thriving rural Branch of the Georgetown District.

At the request of our Diocesan President, the Field Department secured a list of all non-delegates who expected to attend the General Convention in Washington. This was done through the District Field Chairmen.

Your chairman had the pleasure and privilege of attending the General Convention as a visitor. Was present at a conference on the Field Department led by our national chairman, Mr. Snowden.

The Districts report as follows:

Beaufort District, 2 Branches—No report.

Charleston District reports 27 Branches, 4 of which sent in no reports; 16 report distribution of literature, 17 distribution of Church at Work, 4 purchasing Story of the Program; 6 use group system and 40 leaders have been furnished. Under Parochial Aid, St. Michael's Chapter B reports cotters and caps furnished and help with church supper. St. Philip's Chapter B reports all activities lately to raise money for Parish House.

Orangeburg District—8 Branches, 4 of which sent in no report. Four Branches distributed literature and Church at Work, 7 leaders furnished. Under Parochial Aid, Epiphany, Eutawville, gave \$10 for repairs to church and made 45 garments for Orphanage. St. Paul's, Summerville, Chapter A, sent Y. P. S. L. delegate to Kanuga Lake. St. Jude's, Walterboro, rector loaned 25 books on prayer to members of the Auxiliary.

Florence District, 9 Branches—5 sent in no report; 3 Branches distributed literature, 1 The Church at Work; 1 leader was furnished. No Parochial Aid work reported.

Georgetown District, 5 Branches—All report distribution of Church literature and Church at Work. Prince George Winyah, Chapter A, reports 3 leaders furnished. Gifts of Parochial Aid: \$350 for Parish House heating plant, \$100 Parish House bond

purchased, \$33 for silver and china for Parish House, \$5 to Y. P. S. L. delegate fund and one cassock and altar linen.

Sumter District has 7 Branches; 3 sent no report; 3 distribute literature, 4 distribute The Church at Work; 1 purchased Story of the Program; 4 leaders furnished. Under Parochial Guilds, Holy Comforter, Sumter, reports \$120 sent to Orphanage, 18 baskets given at Thanksgiving. Ascension, Hagood, reports \$204.52 raised.

Respectfully submitted.

BIRDIE H. OVERTON (Mrs. L. M. Overton),
Chairman.

REPORT OF PUBLICITY DEPARTMENT 1928

Reports received from the Branches show the following:

Articles through daily press	619
Articles to The Diocese	31
Subscribers to The Diocese	283
Subscribers to Spirit of Missions	178
Subscribers to other Church Periodicals	103

According to the Year Book, there are 1,196 members of the Woman's Auxiliary in the Diocese and 283 subscribers to The Diocese. These figures show that something is wrong. Either the reports are woefully incomplete or the support of our Diocesan paper is indeed all out of proportion. By lack of funds, The Diocese is limited to eight pages—and then barely got through last year without debt. As long as this is the case, it will be impossible to publish articles of local interest. Let us endeavor, therefore, to make our Diocesan printed organ bigger and better by increasing the number of subscriptions another year.

During the past year the following articles have been sent to The Diocese: Eight articles from the Parish chairmen; accounts of all District Meetings, by the District chairmen; and two articles by the Diocesan chairman.

Two names were sent to The Spirit of Missions as its special Parish representatives.

Copies of the Year Book were mailed to each Parish president and secretary and Diocesan officer, and the Clergy; 9 were sent to national officers, and 11 to the officers of the colored Woman's Auxiliary; 15 copies were sold to women in the Diocese. Four copies were distributed to women of other dioceses by our delegation while in Washington.

In June the Diocesan chairman sent 114 circular letters to the Parish presidents with a view to having the Spirit of Missions used for the programs in July and August; circular letters were sent to District chairmen several times during year. Chairman attended Executive Board meeting on November 3 as well as all others and also all Conventions.

Respectfully submitted.

MARY G. REMBERT, Diocesan Chairman.

REPORT CHRISTIAN SOCIAL SERVICE 1928

Charleston District reports, from 19 Branches, 907 visits to institutions, hospitals, etc.; 1,531 visits to individuals; many gifts, including Thanksgiving baskets, Christmas stockings and dinners, Easter boxes, clothing to children and destitute and flood sufferers; clothing and joy boxes to Orphanage; sheets and pillowcases to Seaman's Home; flowers, fruit, and magazines to hospitals, etc.; cash, \$125.88.

Seven Branches report C. S. S. Committees in Parish and cooperation with same. One Branch reports class on C. S. S. Under miscellaneous were reported gifts and work done for Seaman's Home, Orphanage and Clemson College, and flood sufferers.

Georgetown District reports, from 5 Branches, 375 visits to individuals; gifts of furniture, clothing, groceries, medicine, wood; helped with T. B. clinic and Red Cross Roll Call; 562 school lunches to undernourished children; 35 quarts milk; Christmas gifts; sheets to St. Paul's Mission; cash, \$22.30. Two Branches report Parish C. S. S. Committees and cooperation with same. All Saints, Waccamaw, cooperates with county health unit by work in colored and white schools.

Florence District reports, from 3 Branches, 36 visits to hospitals, county homes, etc.; 28 visits to individuals; gifts of sheets, clothing, and layettes; help to Associated Charities and Salvation Army; Box to Orphanage; 1 Branch reports Parish C. S. S. Committee and cooperation with same.

Orangeburg District reports, from 7 Branches, 42 visits to hospitals, institutions, etc.; 86 visits to individuals; box to Orphanage; groceries and jellies to Old Ladies' Home; clothing to poor through county nurse; jellies to Pinehaven; supper to Seaman's Home; clothing to storm sufferers; gifts of clothing, medicine, groceries, etc.; Christmas box to poor children and to soldiers; cash, \$42.

St. Jude's, Walterboro, reports jail visited and jail yard put in good condition through influence of the members of the Auxiliary, also magazines given to the jail.

Sumter District reports, from 5 Branches, 107 visits to institutions; 104 visits to individuals; sheets to Orphanage; gifts of clothing, fruit, candy, flowers, magazines, groceries and provisions; nourishment to sick; garments, money, clothes and food to Camp Sumter; cash, \$64. One Branch reports a Parish C. S. S. Committee and cooperation with same. One Branch reports reading of literature and Spirit of Missions on C. S. S.

No report from Beaufort District.

Respectfully submitted.

MARY G. REMBERT, Acting Chairman.

REPORT OF CHAIRMAN OF CORPORATE GIFT

It is gratifying to know that during the year 1928, the third year of the last Triennium, the Diocese of South Carolina, the Province of Sewanee and the National Woman's Auxiliary, each in turn reached and passed the goal it had set for the Corporate Gift.

Three years ago the Woman's Auxiliary set as its aim the raising of \$100,000 as a special gift in addition to its regular work and the United Thank Offering. At Washington, when the report was made, it was found that the Gift had become more than \$121,000.

The additional \$21,000 (and more) was given to Indian Mission Work in the Western United States, \$5,000 to Bishop Mitchell and the rest to Bishop Burleson.

South Carolina sent, in all, \$607.89. This amount was raised almost wholly within our Budget. There were a few special offerings from several Branches. Coming as it did through the Budget, this offering has been shared in part by every member who has contributed to the Budget. And so, every one of us may feel that she has had a share in the great work that is being accomplished by the Corporate Gift.

MARIE GREGORY, Chairman of Corporate Gift.

CHURCH PERIODICAL CLUB

Annual Report of Diocesan Director,
January 1, 1928, to January 1, 1929

Since the last Convention of the Woman's Auxiliary, the Diocesan Director of the Church Periodical Club has presented the work which she represents to three District Conferences in this Diocese and attended the Conferences of the Church Periodical Club in Washington held during the time of the General Convention.

These Conferences were very interesting, with an average attendance of ninety-seven, and fifty dioceses represented.

One of the Parish secretaries from this Diocese attended the classes on the work of the Church Periodical Club and learned much of its methods and ideas.

The Church Periodical Club was organized by Mrs. Mortimer Fargo, of New York City, who invited eight friends to meet at her home on January 10, 1888, to interest them in sending magazines and periodicals to the clergy in the far West. So tomorrow is the fortieth anniversary of this now marvelous, world-renowned Church Periodical Club.

This fortieth birthday was celebrated on October 17 last, at Epiphany Church, Washington, at eight o'clock. Bishop Freeman was unable to be present, but Canon Stokes, of the Cathedral, represented him and Bishop H. St. G. Tucker, of Virginia, brought greetings.

An illustrative series of scenes written by Miss Mary E. Thomas, the Executive Secretary of the Church Periodical Club, and Mrs. W. P. Roberts and given by the Diocesan Drama and Pageantry Society of Washington, under the general direction of Rev. E. H. Stevens, was ably presented.

The first scene was in the central office, New York, and gave a good idea of the many demands and duties of the staff workers.

The second scene was in the Southern mountains and showed the value of the Church Periodical Club in one of our isolated missions.

The third was in the far North and presented incidents in the lonely lives of the doctor in charge of the Hospital Mission, his wife, assistants, natives and a Canadian mounted policeman, all of whom were benefited and cheered by remembrances from the Church Periodical Club.

The fourth scene was perhaps the best. It showed the home of a Western rancher with his busy, good wife, lonely young daughter and son laid up with a broken leg, his only reading matter being a piece of an old Youth's Companion.

A friend brings in a box from the postoffice and, to their surprise, it contains everything they wished for—The Youth's Companion, The Ladies' Home Journal, Farmer's Journal and even Prayer Books and Hymnals with music, all from the Church Periodical Club.

The mother is so pleased and grateful that she asks the friend to play a "happy tune," and the whole family unite in singing "Blest Be the Tie That Binds, Our Hearts in Jesus' Love."

The last scene was very pretty, as it showed a Japanese school with a real Japanese school girl and her American teacher brightened by the magazines from the Church Periodical Clubs in America.

These scenes proved so effective that there was a call for copies to be used elsewhere and it is hoped to have them ready at an early date.

There is also a Pageant showing the experiences of the various magazines sent out by the Church Periodical Club. This Pageant was given very successfully recently in Georgetown.

At the corporate communion for the Church Periodical Club at Epiphany Church hundreds of women and men testified to their faith in that Holy Sacrament.

In our Diocese two new branches of the Church Periodical Club have recently been organized—Epiphany, Eutawville, with Miss

Anna L. Sinkler as secretary, and St. Paul's, Charleston, with Miss Mary Simons as secretary.

These branches have already sent magazines to several institutions in the Diocese.

Magazines and books have been sent to the following places, where they have been much appreciated: Seamen's Home, Diocesan Home, Negro Recreational Center, Salvation Army, Roper Hospital, Enlisted Men's Club, Pinehaven Camp, Charleston Home, Camp Alice T. B. Camp, Sumter; Hill Crest High School, Asiatic Fleet, Atlantic S. S. Co. ship, Rev. Val Sessions, Bolton, Miss., who is establishing three community libraries, and to one of our own clergymen whose family loves good magazines.

Twenty Branches have done some Church Periodical Club work, either by giving magazines or books or contributing money to help with expenses. Eight Branches contributed \$9. The offering at Charleston District Conference at St. Luke's of \$10 was voted for the work of the Church Periodical Club; \$5 from the general fund was added to this, and sent from this Diocese to the central office in New York for books, etc., leaving a balance of \$8 in bank.

Current periodicals sent regularly	74
Contributors of current periodicals	37
Bibles, Testaments, etc.	3
Prayer Books and Hymnals	6
Books, Theological and Secular	89
Tracts and Catechisms	12
Odd Magazines and Papers	11,888
Christmas and Easter Cards	2,444
Picture Cards and Calendars	103
Pictures, Games, Scrap Books and Miscellaneous	216
Number of Institutions in Diocese Aided	11
Number Outside of Diocese Aided	3

Financial Statement

Receipts—

Balance Brought Forward	\$ 5.00
Received from Charleston Dist. Conference Woman's Auxiliary	10.00
Contributed by Secretaries	9.00
Expended by Secretaries	54.00
Total	\$ 78.00

Expenditures—

Postage and Stationery	\$ 1.00
Secretaries' Expenses	54.00
Sent to Central Office	15.00
Balance on Hand	8.00

Respectfully submitted.

JANE H. BALL (Mrs. I. G. Ball),
Diocesan Director Church Periodical Club.
13 New Street, Charleston, S. C.

TRIENNIAL REPORT

(Evangelism)

One of the most interesting mass meetings held during the Triennial was the one on "Personal Evangelism," which took place at the Church of the Epiphany, Washington. The service opened with singing of Hymns without the organ accompaniment, led by men from the Church Army.

Now this Church Army is practically new in America, but forty-six (46) years old in England. These men are to assist in the rural work by holding services all over and around the country. But they ask we Episcopalians when they get the people into the church, please don't treat them as though they were in "ecclesiastical ice-houses."

Bishop Vincent, of Southern Ohio, then presided and announced that a Nation-wide crusade for Christianity, which will reach into the smallest town of the country, conducted with the cooperation of all communions, a religious census taken in the large cities of the Nation, with preaching missions in every Episcopal Church, would take place during the summer of 1929.

He then introduced Bishop Darst, chairman of the National Commission on Evangelism. He said that in the Bishop's Crusade the whole Church was enlisted in a great cause, and at the same time party lines were forgotten as representative Bishops, Priests and Laymen went forth on this great crusade for Christ and His Church.

The crusade proved that we have men and women who are qualified to lead the Church in the great problems of evangelism and that the unharnessed power of the laity is being harnessed to the progress of God.

Bishop Darst said that the crusade demonstrated, above all else, that the Gospel of Christ presented with earnestness, simplicity and conviction, has lost none of its appeal, and pointed out the crusade was but the initial step in a spiritual movement which must now be carried forward in the new crusade. Rev. Dr. Milton, assistant chairman on Evangelism, then gave his plan of the campaign, which was to blanket the entire country with spoken and written appeals for a renaissance of religious faith and belief. He said there would be no other attempt at so-called "revivalism," or other sensational or emotional appeal, but all existing agencies of the Church, its laity, men and women, would be pressed into service.

A special effort will be put forth in the colleges of the country, where a report to the Episcopal Department of Education, recently submitted, is said to show an alarming spread of agnosticism.

Dr. Larkin W. Glazebrook, of Washington, who is giving his whole time to Evangelism, told of his abandonment of his professional career as a physician in Washington on March 1, 1928, and his acceptance of a commission to promote the work of the Com-

mission on Evangelism among men in all parts of the country. He reported that during the last seven months he had received the most encouraging and affectionate support of fifteen Bishops in their Dioceses, and that thousands of laymen and women have responded to his appeal for active cooperation in the work in which he is engaged. He has addressed three Diocesan Conventions, sixty-three Parish congregations, and twenty-five business men's clubs, "not to make an ordinary talk on business matters, but to deliver the message which I have on the need for a revival of religion in the Nation."

A striking feature of his work is the success he has achieved wherever he has gone in enlisting volunteer workers to take up where he leaves off the intensive work of organizing for the Nation-wide evangelistic campaign which the Commission has in mind. With regard to this, Dr. Glazebrook said:

"Feeling the need of leaving, wherever I go, some thought that may remain, with the consent of the Chairman of the Commission on Evangelism, I decided to challenge three laymen in every Parish visited to accept wholeheartedly the program which I presented for personal soul-saving."

It was announced that ninety experienced missionaries had been enlisted for the campaign, which is expected to include more than 200 before the campaign is put on.

Evangelism is preaching the Gospel, and comes from the word, Evangel, meaning good news. Personal Evangelism is the "bearer" of good news. The greatest challenge in the Church today is to put Evangelism to the forefront.

Now, we cannot take all the people to evangelize at the same time, but we have to take them separately, and how can we do this? Not by platform speeches, but by men and women with Christ in them to approach the indifferent; then those who have a message to put it into action, get it out at the root and give an Evangelism that would be lasting.

There are different kinds of Evangelism, but the one we are dealing with today is Personal Evangelism, "which is an effort by an individual to bring another individual nearer to Christ through His Church." Before we can do this, we must first wake up to our own possibilities, put our minds and wills based on truth, with the power of Christ behind them, then approach the individual. We must respect human personality in order to kindle a greater faith in people. God can always use us to bring to others His faith.

Do we understand people's moods and problems? Psychologists know more about people than we, who are in the Church. Scientists can use the greater understanding as a part of God's work. Then, we must realize that God cares more for people than we do. God is always working to reach people. You and I, do

we see this in the Messiah? Put ourselves in the hands of God, and let Him speak through us. "God use us."

Now, how to help the person who needs Christ, and how to help the person who does not care, especially the younger people. First, we must have a message of good news, and tell it with power and force, be on fire; "carried away with the vision," is how St. John describes it. I mean that quality which makes contagious Christians; makes people catch the love of God from you. The whole of us needs to be consecrated to God, in order to speak to others. Bring people to God, by prayer, calling them by name before God. Prayer is work; prayer should be a creative thing; feel that we must touch something, and that something is God. Why are we so timid sometimes in presenting Christ to others? Because we haven't Christ fully in ourselves. But don't wait until we are entirely perfect ourselves, before we help others; don't lose opportunities, no matter where you might meet the person. Don't be slow with religion, especially with young people. Give them a positive work. It's a thrilling work to get out and help others.

Some people think that it's the minister's place to bring others into the Church, and leave it entirely to him; but, my dear women, it's up to you and me to help, too. Now, let's speak out naturally to others and have sympathy and a sincere and honest understanding with them, and then have a clear vision for people. You might say to yourself, "Why should I talk to that person? They know Christ." Do it anyhow, because, too often, those who love us best are those whom we neglect.

And then, above all, we need love. We must go out with love for people and give them God; a love that makes a bridge between our hearts and theirs. We also need to show our deepest joy in Him, and trust Him, and unless the whole door is open, He cannot come into our lives. "Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be open unto you."

In conclusion, may we ask God's guidance in helping us to make others know "Him." God guides us through the Church, then to our friends, then into the world. "God use us."

"Resolution on Personal Evangelism adopted by Woman's Auxiliary at the General Convention."

Be it Resolved: That we, each and every one of us, return to our several Dioceses, with the prayer that all hesitation in witnessing for Christ may be taken from our hearts, with a fervent desire and sincere purpose to share Him with others, to carry out the same.

Signed: MRS. A. W. SKARDON.

TRIENNIAL REPORT

(Day of Intercession)

CHRIST IN SOCIAL LIFE

Madame President and Friends:

May I begin with just a word of explanation? In naming my subject on the program, the word "social" is used in its widest

sense and not with its usual restricted meaning. Perhaps we might find an even better name if we take those words found at the head of the Triennial Program—"Christ and Human Relations." I suggest this because I know that your President, when she asked me to speak to you, had in mind the Day of Intercession observed in Washington during the Convention, when, on October 18th, from 10 in the morning to 2 that afternoon, a continuous service was held, with this as the central thought: "That in all human relations our Lord's will may be understood and fulfilled." There were six meditations, as follows:

Christ and Family Life
Christ and Intellectual Life
Christ and Industrial and Economic Life
Christ and International and Interracial Relations
Christ and the Life of the Church
Christ and the Individual Life.

As any one of these might well be the subject of a volume, let us think of the theme principally as a whole, with only a few applications, and first note with gladness the promise held out to the world in the fact that there are those among us who hold such a theme in their minds and hearts. And how the world needs this promise and its realization! There are strife and tumult among individuals and peoples; evil forces eating like a canker into the sweetness, the wholesomeness and the sanctity of home life; lawlessness widespread; crimes innumerable and often unmentionable—but there are Christians who dare today to stand up and proclaim as an ideal to be reached this: Christ in all human relationships. Let the pessimist consider this.

Of course, there isn't anything new in the thought; its newness lies in its application. This theme was the theme of Christ in His life on earth. He wanted men and women and children to take God with them everywhere and always. Recall how He never let pass an opportunity for making contacts with people. He is pictured for us in His life's story with seamen at their nets, with little children at play, with women in their homes, soldiers on duty, public officials at their tasks, even with the inmates of palaces. "He touched men on every side and in the most intimate and practical ways." And in this day of institutions and organizations the Crusade of Personal Evangelism tries to remind us of this fact. For two ideas dominated the mind of Jesus: THE FATHERHOOD OF GOD and THE BROTHERHOOD OF MAN, and they found their perfect expression in His life. As one

writer puts it: "Complete love and loyalty to God cannot be dis-severed from complete love and loyalty to man."

If those six topics of our subject as listed above seem to present difficulties immense and complex, that need not be. For if we see life as mosaic—and that is what it is—the many parts fall into place and the whole assumes a pattern. God should have a share in every part of this mosaic. It all means simply that. There is a oneness and a simplicity about this that should appeal to men and women of this age. Life itself seems most complex now and we are harried and harassed by a multiplicity of things that confuse and fatigue us. And the weight of the material presses down upon us. How refreshing, then, is the realization that if one would indeed have "The World for Christ" and "Christ for the World," one need follow but a single rule. No claim is made that the rule is an easy one, remember; indeed, the opposite is true; but at least we have here simplicity, clearness, and singleness of aim. And the rule? This: THAT WE LOVE ONE ANOTHER. Nothing else is needed, for that is all-embracing. And we become possessed of this one great essential if we open our minds and hearts to those two dominating truths—THE FATHERHOOD OF GOD and THE BROTHERHOOD OF MAN. God's greatest attribute is LOVE; indeed, He IS love, and that is the one sure way in which we can express Him to others. Love worketh NO ILL and therefore love is the fulfilling of the law—the fulfilling of God's law which embraces and transcends man's law—the New Commandment that Christ Himself gave us.

See now the application of this one rule to differing phases of life—to separate parts of the mosaic:

What is a home, after all, save just a place where those live who love one another? With that essential element lacking, it becomes a mere shelter where the body is housed and clothed and fed; and where there is easy entrance for those factors making for desecration and destruction. But, if love be there, there is present then the universal solvent of difficulties; and the frictions, irritations and misunderstandings inevitable among any group of human beings are as froth on the waves. It will be like the house that fell not because founded upon a rock.

In the industrial and economic world, oppression is often received from Christians when the opposite might be expected. Would there be need for such innumerable laws and such intricate proceedings in the courts if men and women in the mass could sense the Fatherhood of God and the Brotherhood of Man? Where, then, would be the now endless disputes between labor and capital, where the lawbreakers? Take just one concrete

example—that of the sad history of the opposition to the Prohibition Law. In its simplest terms, what is this law but a most praiseworthy effort to protect society at large against a great evil? Many an individual may have the clear knowledge and the self-control that are sufficient safeguards against intemperance; but those saving graces are not the gifts of the masses. Some things are dependent for their right interpretation upon conditions and people concerned, and this is one of them; and, in such cases, it is the law of love that must decide. St. Paul tells us that many things that are lawful are not always expedient when judged by the law of love. And he also says, paraphrasing the words of his Master: "(Let) no man put a stumbling-block or an occasion to fall in his brother's way." Else he merits this rebuke—that he is not being guided by the dictates of love, which worketh ill to no man. Can anything be clearer or simpler, and can there be, for the Christian, any appeal from that?

In the realm of the intellect, one might say, perhaps, that love could be dispensed with. But no. To what sad uses that great gift of God's, the human mind, is often put; and to what pitiful ends does such a course lead! The cynical and unbelieving, with their sometimes brilliant minds, often use literature as a means to scoff at and ridicule the simple sanctities of life. It isn't for a moment that one would advocate the constant reading of purely religious books; not that, for we want and need the lightness and the laughter that come to us in other writings—but can't that laughter be wholesome, and, when evil is pictured, can it not be shown for the thing that it is? For the eternal verities do not change. Hate is hate whether it slay with a jeweled dagger or a machine gun, or a word; and love is love whether it bear gifts to an infant king or whether it stoop to touch with tenderness a woman soiled by her contacts with the evil conditions in a modern city slum. There is a "ministry of books" as well as a ministry of men. Furthermore, as a man thinks, so he is. Our intellects are the hothouses in which germinate the seeds of our actions. Again, it is the old teaching that is the true one, despite new times and new theories. It was Jesus who showed us that the emphasis should be ever upon the motive rather than upon the act. For "when God forbids a sin, He at the same time forbids every approach to that sin"—word and thought as well as deed. In one of the popular magazines lately was this statement from a specialist in mental diseases: That the greatest safeguard to mental peace and health is belief in a righteous God. For, "To be spiritually minded is life and peace."

Look at Social Service. "While the Gospel of Christ supplies the spiritual conviction for all such work, yet when that conviction takes shape, it somehow seems often to have divorced itself from the source of its inspiration. We find settlements, leagues, organizations, etc., doing the work of Christ, but doing it for the most part on a non-religious basis. Thus they lose ideals, inspiration and spiritual power. And thus, too, the things that God has joined together are being forced apart." Many a philanthropist aids men's bodies and men's minds, while totally neglecting the one imperishable part of man—his soul. Most of you will remember the article on prison work in the December Spirit of Missions. The writer tells of one woman whose only remaining link with God was the childhood's memory of a single line from a song that her mother sang: "In the beauty of the lilies Christ was born across the sea." So she used to step outside her door every Easter morning and say over those words; and, because of course, there were no lilies beside her doorway, she would look to see if perhaps the crocus were in bloom. It made her feel good, the woman said. And the author comments on the pathos of a starved soul making Easter from a fragment of song, a memory and a crocus.

And so one could go on through the whole gamut of life; but we cannot do that here and now. Yet let us give one thought to Christ in the individual Life. We mention this last but really here lies the beginning. You cannot take Christ into the family life, into the business world or anywhere else unless He is present with you. Personal Evangelism again, you see. Each one of us knows the dreams that lie within her heart. If those dreams are worthy ones, God is there. There is the woman who for many years made these words a part of her prayers: "Help me to grow very lovely in Thine eyes, Father," she would say, "in thought, in word, in deed, in person and in dress." How comprehensive a prayer that would be for you or for me! Isn't that putting Christ into the individual life? How many of you, I wonder, have heard these lines, written by a London servant girl:

Lord of all pots and pans and things, since I've no time to be
A saint by doing lovely things, or watching late with Thee,
Or dreaming in the dawnlight, or storming heaven's gates,
Make me a saint by getting meals, and washing up the plates.

Altho' I must have Martha's hands, I have a Mary mind;
And when I black the boots and shoes, Thy sandals, Lord, I find;
I think of how they trod the earth, what time I scrub the floor:
Accept this meditation, Lord; I haven't time for more.

Warm all the kitchen with Thy love, and light it with Thy peace;
Forgive me all my worrying, and make all grumbling cease.
Thou Who didst love to give men food, in room or by the sea,
Accept this service that I do—I do it unto Thee.

Most of our lives are little lives; but only put God therein and they become channels for giving Him to others; and that is really our vocation in this earthly life.

Christ is so eager, today as always, to enter into our human relationships. He has tried to tell us this by word and deed. Christianity is essentially a social Gospel; for its motive power is love and love needs ever an object on which to spend itself. After the Ascension Christianity ventured out into the world, a clear light in a great darkness. This light, left to the tending of human hands, sometimes wavered and flickered—it does so still. Often and for long times it was segregated and people never thought to find it save in churches or great cathedrals or on Sabbath and Holy Days. Frequently it glowed and burned with beauty on altars and at shrines, but men and women bar the doorways that lead out into the marts of the world—forgetting how the Christ went forth into the highways and byways of life; how the chief scene of His public activity was the heart of a great city, Capernaum, the slum center of Palestine; how He demonstrated again and again that the essential element in salvation is a right social attitude, not only toward God, but toward one's fellow-men and toward organized society. How we men and women do misunderstand; how we forget—and so, think of it, barred doorways segregating and shutting away the LIGHT OF THE WORLD!

Yet always—and how this must comfort and gladden the heart of the Master—there are some who keep the clearness of vision; and may it be that in these coming days we ourselves will join forces with those who are earnestly seeking to remove the barriers; for every effort toward that end helps to round out the circle, back to the wish, the plan and the prayer of Christ.

WORK FOR 1929

PRESIDENT'S MESSAGE

In looking over the outlines of work for the year 1929, I have decided that it might be well to summarize briefly the things we wish to place especial emphasis on. Let this be just a brief reminder to catch the eye at busy moments.

DISTRICT DIRECTORS:

- Visit each Branch yearly.
- Know work of your Branches thoroughly.
- Organize new Branches or sections of Branches.
- Invite scattered communicants to District Meetings.

BRANCH PRESIDENTS:

- Read the Year Book carefully.
- Send in reports promptly.
- Check up work of your Branch regularly.

EDUCATIONAL SECRETARIES:

- Monthly Program Meetings, plan carefully.
- Advent as well as Lenten Study Classes.

TREASURERS:

- Monthly payments on quota to Diocesan Treasurer.
- Keep accurate record of all other expenditures of Branch for Parish, community, or general work.
- Report the same yearly.

CHAIRMEN OF DEPARTMENT OF MISSIONS AND CHURCH EXTENSION:

- At least one prayer group meeting regularly.
- Monthly corporate communions, preferably on Saints' Days.
- Scattered communicants near you invited to become members of your Branch.
- Foreign-born Women visited and invited to become members of your Branch.
- Help offered to colored branches of the Woman's Auxiliary in your community.

U. T. O. CUSTODIANS:

- A Blue Box in every home in the Parish.
- Regular U. T. O. program meetings.
- U. T. O. presented at District Meeting.
- Needs of the Mission Fields presented to the young people of your Parish.

CHAIRMEN FIELD DEPARTMENT:

Distribute "The Church at Work" regularly.
Organize the young women, uninterested women, business
and professional women into Auxiliary groups.

CHAIRMEN SUPPLY DEPARTMENT:

Write for sewing promptly.
Send at least one package of second-hand clothing yearly
to Diocesan Chairman.

CHAIRMEN PUBLICITY DEPARTMENT:

Report meetings regularly in local press.
At least one article yearly to Diocesan Chairman.
Canvass Parish for subscribers to "The Spirit of Missions"
and "The Diocese."
Keep accurate record of subscribers to all church papers.

CHAIRMEN DEPARTMENT CHRISTIAN SOCIAL SERVICE:

Map out a definite program for the year.
Cooperate with local social agencies.
Keep accurate record of visits made and of gifts.

I would suggest that each President have a meeting of her officers early in the year and give each officer a printed slip with her particular duties listed. Let us be loyal to our Parishes and our Diocese's budget. Let us never forget that we are an Auxiliary to the National Council. May God bless our work and may we be numbered among the faithful.

If all of those who hold these offices, serve faithfully, through the year, we will have no trouble in accomplishing what is asked of us. Read carefully the following articles, which contain the findings given us in Washington at the Triennial, for with the knowledge will come the light. May God bless our efforts for the coming year.

MAMIE R. SIMONDS (Mrs. Louis D. Simonds),
President.

BEAUFORT DISTRICT

Our District is, except for Beaufort, rural, and if it were not for the good workers in Beaufort, we could have no District work done. Because we are few and it is hard to get together, is all the more reason why we should work harder, remembering that cooperation is one of the greatest factors in everything we undertake. "No chain is stronger than its weakest link." Let us all remember this old saying when next we are asked to do more work in the Auxiliary, and not refuse anything that will forward the work in our Branch or District. Let us cooperate in prayer, gifts, and work, with more zeal than ever before.

ETTIE R. MORRISON, Director.

CHARLESTON DISTRICT

We are now at the beginning of a new year, and many of us attended the annual Convention held at St. Philip's Church. Our missionary spirit was much strengthened by the addresses delivered at the Convention, and we want to do more and better work.

The annual report on Missions and Church Extension was somewhat discouraging. Let us have more Corporate Communion services, and more Days of Intercession observed. These special services bring us in much closer fellowship with God and our neighbor, and stewardship becomes a blessing and a joy.

Please remember our pledged support to the National Council, in carrying on the Church's Program, the Commission on Personal Evangelism, and the Nation-wide movement to assist in rebuilding St. Luke's Hospital, Tokyo.

The work and cooperation of the Branches, in the past year, is most gratefully acknowledged. Let us now rededicate ourselves by prayer and personal service to the work of our Lord.

MARY M. BALL (Mrs. Elias Ball),
Director.

ORANGEBURG DISTRICT

One more year of service ended, we begin with grateful hearts another. Again, through our Year Book, an opportunity is offered for a word with the various Branches in our District.

I urge each Branch to be more careful and more prompt in filling out reports. Two Branches made payments too late to be credited on 1928.

Also I urge a constant use of the Year Book. All Department Chairmen, who are in any doubt as to their duties, please refer to pages 77-80 in the Year Book for 1928.

This year begins a new triennium. Let us press forward with renewed zeal in all work undertaken, rendering a service full of joy and thankfulness.

MARION M. KIRK, Director.

FLORENCE DISTRICT

A wise man once said, "If people did no more than they had to, life would come to a standstill tomorrow. The bit over and above what we are obliged to perform counts most of all." It is this bit that I am asking each individual in the Florence District to contribute to the work that is before us this year. Do try and have fuller reports from each Branch, and please send them to me just as soon as they are complete, in order that I may make a full report myself at the Convention. I was sorry this year to be obliged to report that one Branch had not been heard from, just

because your report reached me too late. So let's be prompt with our reports. Remember to report through your local paper your monthly meetings, Publicity Chairman; also try and get more subscriptions to The Diocese and Spirit of Missions and be sure to see that your respective subscriptions are paid promptly.

Influence some one in your Parish to attend a Summer Conference, for this will mean much to your Parish and Diocese.

The apportionment in the Budget for the work in the Supply Department has been increased by \$200.00, so be sure to write to Mrs. G. T. Patton, Darlington, S. C., for sewing for your Branch.

Remember your Spring and Fall District meetings. Ask your rector to announce the time and place of meeting well in advance so that larger numbers will be able to attend, and thus become better informed about the work in your District. Be sure to speak of them often at your regular Auxiliary meetings and thereby stimulate interest.

I am sorry to say that our Diocese has fallen short on its pledge to the Church's Program. We were apportioned \$14,000.00. We accepted \$8,000.00, and to date have paid only a little over \$5,000.00. Please speak of this at your Auxiliary meetings, spread information about it and stress the duty of each one to see that they do their part towards seeing that the deficit be paid up as promptly as possible. Offer your services to your rector to help in any way possible with this work.

Let us think often of the very splendid message Miss Hazard brought us at our Fall Meeting in Cheraw on Personal Evangelism. Dr. Frank Crane says Religion IS Personal Influence; it is the radiation of Personality. Christianity is simply the PERSONAL INFLUENCE of the Christ-type of man; and it has spread because men fall in love with the Christ-kind of people. Christianity, then, is the perpetration of the personal influence of Jesus.

It has been a privilege to serve you through the year just passed, and to look forward to another year of joyful service as your Director.

Faithfully yours,
NORMA R. SHARKEY.

GEORGETOWN DISTRICT

As your new District Director, appointed by the Executive Board to finish out Mrs. Bull's unexpired term of office, I wish to ask for the earnest help of every member in the District; for only with your cooperation can I possibly hope to continue the splendid work of my two predecessors.

Keeping as our aim that end which, under Mrs. Overton's efficient leadership, we strove for, "A Branch in every Parish and Mission in the District," let us make an untiring effort this year

to bring into active connection with the Auxiliary many more of our Church women. It will take the personal touch to accomplish this, but surely it can be done once the women now outside of the Auxiliary are brought to fully understand the high purpose of the Auxiliary and to realize the wonderful opportunities offered to the earnest worker through its varied fields of service.

We must increase the number of workers in the army of God and urge ourselves to greater activity and efficiency, remembering that unless we in the ranks remain unceasingly faithful and zealous, those on the "firing line" cannot hope to "carry on." And so, with this prayer daily in our hearts and on our lips,

"Oh, use me, Lord, use even me,
Just as Thou wilt, and when, and where,"

let us dedicate ourselves anew to the service of our fellow-men, for only thus can we truly serve our Lord and Master, Jesus Christ.

PAULA E. HAZARD, Director.

SUMTER DISTRICT

The following suggestions were found helpful last year, so I am repeating them with the addition of an outline of duties for District Department Chairmen:

Duties and suggestions common to all Department Chairmen:

1. Own a Year Book and read it through, noting especially the articles pertaining to your Department.
2. Buy and read "A Manual on the Organization and Work of the Woman's Auxiliary," by Miss Ellinor G. Porcher. Price 25 cents, at the Book Store.
3. Subscribe to (if possible) and read The Spirit of Missions, The Diocese, and The Church at Work, making clippings of items of interest concerning your Department to put in a scrap book, so that you may have information at hand when you need it.
4. See the list of leaflets in the back of Year Book, also in The Spirit of Missions. Get those on your Department, read, distribute to members, and also to the congregation, asking your rector to call attention to same.
5. Find the report blank for your Department in the new Year Book and start keeping it now.
6. Make a report at each monthly meeting of the Branch.

Duties of President and Vice President:

1. See that every chairman is appointed and instructed in duties.
2. That she has a Year Book and The Spirit of Missions.
3. That she begins now to keep her records for the yearly report found under each Department in the Year Book.
4. That she makes some report at each meeting.

5. That meetings are announced and that the Secretary always notifies, by card, when and where meetings will be held.
6. That the programs are prepared ahead of time, the subject announced, and members asked to bring additional information.
7. That meetings convene and adjourn on time, and be conducted according to parliamentary law.
8. That lapsed members are revived and reinstated.
9. That every member has something definite to do.
10. Keep clippings to fill in and help out at meetings.
11. Deepen her own spiritual life by regular attendance at Holy Communion, Bible Study, and the use of the devotional leaflets listed in the Year Book.

Duties of the Chairman of the Department of Missions and Church Extension:

If there is one Department of the Auxiliary more important than the others, then that one is the Department of Missions and Church Extension. Let us not forget that we were originally an Auxiliary to the Board of Missions before we became an Auxiliary to the National Council in all its Departments. If we fail to stress the Department of Missions and Church Extension, we fail to stress what we stood for alone for nearly fifty years.

1. Study the Church's Mission, at home and abroad. Always be prepared to call attention to some missionary items of interest, especially the objectives of the Corporate Gift and U. T. O. Arouse the enthusiastic concern of your Parish in some missionary or mission station as if it were your very own.
2. Lead the Branch to extend the Church's work of salvation to country, mill districts, foreign-born, and negroes.
3. Remember the mission of the Church is to extend Christ's religion more deeply into your own Parish; therefore, seek out and call attention to strangers, possible new members of the Church and the Auxiliary. Perhaps it would be of advantage to the Branch and the rector to have the number attending church and communion, especially if you miss certain ones and can quietly find out if they are sick, in need, or have been neglected.
4. Pray for the coming of God's Kingdom, and lead the Auxiliary and others to do the same, especially by Prayer Groups and Corporate Communions.

Chairman of Department of Religious Education:

1. Cooperate with the President in putting on a program at each meeting. Use program sent by Diocesan Chairman, or prepare your own; but, by all means, have a program at each meeting.

2. Conduct Study Classes, Advent as well as Lenten. (No Advent Study Classes were reported in this District last year.)
3. Send copies of programs used at meetings, also leaflets, to sick members.
4. Urge attendance on Summer Conferences.
5. Cooperate with Church School Workers and other educational agencies in your Parish.

Chairman of Christian Social Service:

1. Promote Study Classes on Christian Social Service.
2. Get the cooperation of your Educational Secretary in having a program on Social Service.
3. Encourage and suggest to the members the need for visiting, gifts, and personal attention to strangers, sick especially, anyone whom we have neglected.
4. Arrange for clinics early in the Spring. Begin now. Write Public Health Department in Columbia.
5. Visit jails, work up services or surprises, and distribute literature.
6. Visit hospitals and T. B. camps.
7. Talk to your county nurse. (If there is none in your county, start a movement to procure one.)

Chairman of Publicity:

1. Write up anything of interest in the Parish for the daily press or The Diocese.
2. Run a little news bulletin at the church door every Sunday or so. For instance, copy the rector's notices and put on bulletin; post the number attending church, statistics regarding the Church School—anything to awaken interest and give information. At least, do something like this at every Woman's Auxiliary meeting.
3. When you make your report at Woman's Auxiliary meetings, especially read clippings of what you have written or what has appeared in the news of interest to your Parish. Keep all such records in a scrapbook to pass on from year to year as an accumulative history of the church.
4. Keep a list of the congregation. Check those who are subscribers to The Diocese and Spirit of Missions, and also keep the dates of expiration. Never cease getting subscriptions. Get the Y. P. S. L. or Church School to help.
5. Let your motto be: Push, print, publish, pray.

Chairman Field Department:

1. Cooperate with vestry and rector, (a) in the every-member canvass and (b) in making known the Church's Program.

2. Survey your Parish and community and note any needs or work that might be done by the Woman's Auxiliary, and cooperate with the Y. P. S. L., men's club, or rector.

3. Keep a list of the entire congregation. Notice unusual absences from church, Church School and Bible Class, and, in conference wth your committee and rector, consider a remedy. Church attendance is so important a matter, that this duty is put under two departments. If one chairman is absent, probably the other will be present.

4. Look for latent talent among your members, and for prospective leaders.

5. Interest young women and business and professional women in forming Branches of their own.

U. T. O. Custodian:

1. Distribute Blue Boxes, and urge their daily use with prayer of thanksgiving.

2. At monthly meeting, when you make your report, give items of interest about U. T. O. work and workers.

3. Make use of U. T. O. pageants.

3. Have at least two U. T. O. program meetings during the year.

Supply Chairman:

1. Write for sewing and collect same and return to your Diocesan Chairman.

2. At your monthly meetings, give items of interest concerning the Mission station to which your work is sent.

Duties of District Department Chairmen:

1. See 1, 2, 3 and 4 of duties and suggestions common to all Department chairmen in the foregoing article.

2. Correspond with the Diocesan head of your Department and your District director to find out plans for the year and what phases of the work are to be stressed.

3. Know the work of your Department in each Parish Branch and be ready to give a report at District meetings, if called upon.

4. Present at District meetings any work that your Diocesan chairman desires.

Let us undertake our work this year with prayerful hearts and may God grant that we accomplish greater things for the Kingdom in 1929.

ANNIE O. KEELS, Director.

DEPARTMENTAL WORK FOR 1929

WHY DEPARTMENTS?

The question is often asked, "Why do we have Departments?"

The National Council of the Church has found it a better and more business-like way to carry on its work. Because we are an Auxiliary to the National Council and because our work is similar to its work, we are similarly organized.

The six Departments of the National Council are the Departments of Missions, Religious Education, Christian Social Service, Finance, Publicity and the Field Department.

Because, first, last, and all the time, the Woman's Auxiliary has helped in the Mission Field at home and abroad, we, too, have a Department of Missions. But people must be educated and trained, not only to be missionaries, but also to be intelligent and "missionary-minded" church people and so we have a Department of Religious Education.

And then there are those right here in our midst, as well as in foreign and heathen lands, who are more unfortunate than ourselves. They may not be so much in need of Christian teaching but they do need a helping hand. Therefore, the Department of Christian Social Service.

Because none of this work can be done without funds we have a Department of Finance; and because the more people know about a thing the more they will do for it, there is the Department of Publicity.

The Field Department helps to keep all the others linked up with one another. Perhaps it sees that much of the literature gotten out by the Publicity Department for the other four Departments is distributed to every member of the Church. Or, at another time, it may furnish speakers, or canvassers, to assist the Finance Department in raising funds to carry on all the work.

But someone is sure to ask what happened to the boxes which the Woman's Auxiliary used to send to missionaries and their families, to mission schools and hospitals. The "Box Work" has not been forgotten or neglected. The Supply Department is one which the National Council does not claim but it is a very important Department in the Woman's Auxiliary. By means of the Supply Department the Box Work is carried on more efficiently than ever before in its history.

Speaking of the Finance Department brings up another business-like procedure — the Budget. Again we are following the lead of the National Council in the adoption of a Budget.

The Budget is made up by the Finance Committee and consists of an estimate of the amount of money needed to carry on our work for one year.

DEPARTMENT OF RELIGIOUS EDUCATION

It may be necessary to change the following program of study during the year, but we will carry this out as far as possible:

January—Minutes of the Triennial Meeting of the Woman's Auxiliary.

February—St. Luke's International Hospital, Tokyo.

March—The Supply Department.

April—The Retiring Fund for Deaconesses, and Miss Tillotson's Memorial.

May—Our Rural Work in this Diocese.

June—Summer Conferences—Sewanee and Kanuga Lake.

September—Personal Evangelism.

October—Student Work and Young People.

November—The Woman's Auxiliary and the Every-Member Canvass.

December—The Corporate Gift—St. Michael's Mission, Ethete, Wyoming; Christ School, Arden, N. C.; Silver City, Panama Canal Zone; Work in Santo Domingo under Archdeacon and Mrs. Wyllie.

Lent begins on the thirteenth of February this year, and the book recommended for use generally in our Lenten Study Classes is "The New Africa," by the Reverend Donald Fraser, D.D., price 60c, whose work and writings on Africa are known the world over. Courses on this book have been carefully taught at the different summer conferences and also to the delegates and visitors at the Triennial in Washington. In connection with this is a book full of suggestions as to how to study Africa, called "The New Africa in Our Parish," price 25c. Both of these books may be procured from your Diocesan Educational Secretary. Other subjects for study will be suggested through the monthly Branch programs during the year.

It is well to keep a file of all programs and other literature sent out by your Diocesan officers. Each Branch should subscribe to "The Spirit of Missions," and keep these on hand for reference, also "The Diocese," so as to be informed in the work being done at home and abroad.

Ask your rector for the monthly news service notes sent out by the National Department of Publicity; they are informative as well as interesting.

Plan your monthly programs as far ahead as possible and use other available material to make them more interesting. Your Diocesan Educational Secretary is anxious to help you to the best of her ability.

GERTRUDE C. BULL (Mrs. H. D. Bull),
Educational Secretary.

DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

Chairman—Mrs. Claude Whaley, Martin's Point.

Devotional Life and Prayer Groups—Mrs. A. W. Skardon, Walterboro.

Foreign-Born—Mrs. Albert Thomas, Charleston.

Associates—Mrs. E. B. Wilson, Martin's Point.

Inter-racial—Mrs. C. P. McGowan, Charleston.

Rural Work—Mrs. Stanyarne Burrows, Oswego.

Mill Work—Mrs. Ernest H. Duval, Cheraw.

There are five sub-divisions of work under the Department of Missions and Church Extension. The purpose is to extend the Word of God: first, to our Parish, to those nearest us, and to the uttermost parts of the earth.

I. Devotional Life.

1. Cultivate and emphasize the Spiritual Life in each Auxiliary. Unless we have spiritual growth we become empty vessels. Power comes if we are filled with the Holy Spirit.

2. Give a definite part on program to some spiritual message. Use suitable Bible readings. Beautiful and most appropriate messages may be found in our church papers. Also impressive devotionals and meditations may be procured from the Church Mission House.

3. Stress Prayer Life. "More things are wrought by prayer than this world dreams of," says the poet.

In large Auxiliaries, organize Prayer Groups. Meet at certain times and pray definitely for Christ's coming and also for certain objectives. As often as possible, have Corporate Communions. Encourage all members to observe Noon-Day Prayer.

Observe Days of Intercession.

Adopt a Prayer-Partner. By so doing you will be helped spiritually and your interest in missions will be increased.

II. Inter-Racial Work.

Christ came into the world to save all races. The black man is at our door and is our problem. Let us do what we can to help him. For suggestions, write to Mrs. McGowan, our Sub-chairman.

III. Foreign-Born.

There are not many foreigners in South Carolina, but in the towns and cities where we have them, let us invite them to our churches, to our services, and by our attitude, make them feel that the church people of America are really Christian.

IV. Mill Work.

As women of the Auxiliary, let us cooperate with superintendents and officials of the mills in making life among their people better—physically, mentally, morally and spiritually. Sometimes they need teachers for their Church Schools, trained leaders in organizing mothers clubs and civic clubs among the women. Help them, if possible.

V. Associates.

Look at the list of Scattered Communicants in your Year Book. If any of these are near you, invite them to your Auxiliary. Make a real effort to have them. If they will not become active members, show them how they may be Associate Members and have the opportunity and the privilege of service by means of study, prayer, work and gifts.

Let each Auxiliary strive to cover the work of these five departments. Write to your chairmen for suggestions or information in any phase of the work.

Remember, we are co-workers with God. Each of us is a witness—an instrument to be used in His service. Let us study intelligently, pray fervently and work faithfully for the extension of Christ's Kingdom upon earth.

MERLE B. WHALEY (Mrs. Claude Whaley).

**SUGGESTIONS FOR THOSE INTERESTED IN
INTER-RACIAL COOPERATION**

1. Form a group of white women who are willing to do Inter-Racial thinking. Begin with a few, possibly only three, and invite others as they are found to be interested, not curious.
2. Get a book to read, either when the group meets, chapter by chapter, or by passing from member to member. T. J. Wooster's "Basis of Racial Adjustment," Ginn & Co., Atlanta, Ga., is a good, practical work, planned for use in colleges and schools.

3. When the group is sufficiently interested, invite the State Chairman to organize a group of colored women, after which the two groups may meet and work together for betterment of conditions in the community, along lines of schools, or housing, or recreation, justice in the courts, etc., etc.

4. From the very beginning interest can be shown in personal ways; in helping the sick etc. A Bible class was organized in Spartanburg by Mrs. W. P. Carr, and has grown amazingly, and accomplished much good.

5. Chairman of the State Inter-Racial Committee, Mrs. C. P. McGowan, 5 St. Michael's Place, Charleston, S. C., will be glad to cooperate with any interested group, either by correspondence, or by going to the community.

CLELIA P. McGOWAN.

THE UNITED THANK OFFERING

The United Thank Offering has completely justified itself, if its one and only purpose is to produce money.

Each year and each Triennial has witnessed an ever-increasing offering, until at Washington, all previous records were surpassed. The little Blue Box, sometimes scorned by the wise and prudent, has now won its way and is entitled to the victor's laurel wreath—though I did hear a "mere man," and one close, too, to 281 Fourth Avenue, hazard another opinion quite recently.

If this last united Eucharist of our women had done nothing more than aid and abet indefatigable Mrs. Wyllie in Santo Domingo, fighting and winning against all odds, and Bishop Creighton in his hard task in Mexico, the United Thank Offering would be justified, even though its one purpose was to raise money.

But, of course, this outpouring of treasure and thanksgiving, this continuous breaking of our alabaster boxes of precious gratitude, effects a greater end than raising money. It is EDUCATIVE. It is training the women of the whole Church to GIVE.

I believe no other agency in the program of the Church in recent years has done more to stimulate giving than our systematic use of the little Blue Box.

Its presence in the home has served to arouse in our women a sense of gratitude to God for all His good and perfect gifts, and GRATITUDE is the inspiring motive of all GIVING.

In all the world, ingratitude has never erected an altar to God or man. "More strong than traitor's arms," it merely destroys. Gratitude recognizes God as the Source of everything worthwhile.

and inspires us to build altars everywhere; in Mexico, in Santo Domingo, in China and Japan, and to GIVE to that end—for all true giving

“Is twice blest:
It blesseth him that gives and him that takes;
'Tis mightiest in the mightiest; it becomes
The throned monarch better than his crown.”

MARY W. AMBLER, Custodian.

PUBLICITY DEPARTMENT

There is a great need for fuller information concerning the problems and opportunities created through the activities of the several departments of the National Council; and there should be more widespread use of material and information, available but not in general use; the Branches of the Woman's Auxiliary should cooperate in the promotion of plans and policies vital to the work of the Church; a close bond of sympathetic understanding between the members of the Church at home and the workers in the field is greatly to be desired.

We look to publicity through the printed word as a valuable instrument in remedying these conditions. And the following suggestions for the Publicity Department are made for practical use in the Parish:

1. It is urged that there be an increased sale and use of the missionary calendars, news-letters, etc., issued by the different Missionary Districts.
2. Increased use of the “Church At Work,” and mimeographed bulletins sent out by National Publicity Department.
3. Securing subscriptions and renewals to the “Spirit of Missions”—placing at least one subscription in each public library, and in each home—also having each Branch subscribe. Have a Parish representative appointed and send name to Publicity Chairman.
4. Promoting sale and use of Mission Study Books and supplementary material.
5. Increasing number of subscribers and use of the magazine, “Findings on Religious Education,” edited by the Department of Religious Education, having each Branch subscribe and pass it around among the members.
6. Increasing circulation of pamphlets issued by the Department of Christian Social Service.
7. Encouraging a fuller and more intelligent use of monthly financial statement sent out by the Treasurer.

8. Increasing number of subscriptions to several National Church papers.
9. Making more use of Parish bulletins as a means of publicity—using posters, and bulletin boards in church vestibules and Parish Houses.
10. Giving publicity to special committees and commissions (evangelism, home study among isolated, need of women secretaries in colleges) and to appeals for volunteers to the mission field; and to information as to places for training church workers and the cost of same.
11. Use of lantern slides and motion pictures.
12. Use of local newspapers for notices and interesting articles connected with church activities.
13. Articles of interest sent to "The Diocese" through Publicity Chairmen—must be in before 18th of month.
14. Increase in number of subscriptions to "The Reminder," the printed organ of the Orphanage.
15. Most important to us just now is an increase in number of paid subscriptions to "The Diocese." This, our printed organ of the Church in the Diocese, is now limited to eight pages, and barely got through last year without debt. On account of limited space it is impossible to publish all articles of local interest sent in.
16. Increased use of Year Books—a veritable store of information.
17. Accurate yearly reports sent in; monthly reports kept by Parish chairmen and read at each meeting.
18. Increased use and purchase of "General Church Program."

I earnestly request the Branches to use this Department more often in the future. It will be my pleasure to serve in any way.

Send communications to Mrs. E. E. Rembert, Rembert, S. C.

MARY G. REMBERT, Chairman.

CHRISTIAN SOCIAL SERVICE

The following resolution was adopted at the last Triennial Convention. Since our South Carolina Branch has pledged itself to cooperate in every way with the National Auxiliary we may consider these resolutions as outlining our work in Christian Social Service for the coming year.

"The Woman's Auxiliary in Triennial Meeting assembled in Washington, D. C., October, 1928, resolves that as a result of the presentation of the subject of Christianizing Relationships by the

Department of Christian Social Service, the Auxiliary charge itself with responsibility for inspiring the women of the Church:

- “1. To acquire an intelligent understanding of the problems of the community.
- “2. To help educate public opinion as to these problems.
- “3. To take their part in cooperating with Diocesan and civic social service agencies and with other communions when possible, in such opportunities as may be presented.
- “4. To recognize that co-operation with other communions is one way of promoting Christian unity.
- “5. To realize that responsibility in the field of human relations is laid upon us by our Lord Himself, and that service to Him must include service to our fellowmen.”

Each Branch should have a committee, led by the Christian Social Service Chairman of the Branch, which should work with the rector of the Parish. Each member of this committee must be willing to be a live, active member, directing, suggesting and keeping alive the interest of the whole Branch in local, Diocesan and National Social Service problems and undertakings.

Let us all remember that Jesus Himself came into this world, “not to be ministered unto, but to minister,” and that He expects His followers to keep His Commandments.

The spirit of Christian Social Service is the very heart of Christianity.

MARIE GREGORY, Chairman.

SUPPLY DEPARTMENT

Diocesan Chairman—Mrs. Wm. Egleston, Hartsville, S. C.

Charleston Convocation—Mrs. J. H. Rast, 65 Meeting Street, Charleston, S. C.

Pee Dee Convocation—Mrs. G. T. Patton, Darlington, S. C.

Suggested Outline of Work

“In His Name.”

The purpose of this Department is to offer to all Branches a suggested, practical outline for the sewing or Supply Work.

1st. All Branches and Associate Members are eligible for this work.

2nd. The Supply Funds, also the Allotment of Work, will be apportioned to each of the Convocational Secretaries, according to the Membership of the Convocation.

The Convocation Secretaries will purchase all materials and will distribute work to the Branches and to the Associate Members, at their request.

All finished work is to be returned to the Convocational Supply Headquarters at a specified time. The Secretary will place the return date on all sewing when it is distributed.

3rd. The Convocational Secretaries will pack and ship boxes to their proper destinations and will report the progress of their work, quarterly, to the Diocesan Supply Secretary, who, in turn, will report to the National Secretary.

4th. Branches should correspond at once with the Missionaries for whom, or for whose Missions, they are working, just as they have always done in the past.

It is also suggested that Branches should hold a Program meeting on the field to which they are sending their box. This will supply the direct personal touch that is so necessary to secure the intelligent interest of all women in the Auxiliary. Literature on the Mission Fields may be secured from the Educational Department of the Diocesan Branch.

5th. It is most to be desired that all personal boxes be shipped in time to reach their destinations by Easter. If this is not possible, then Christmas should be the latest permissible date.

6th. The personal boxes must be filled according to the furnished lists.

7th. No second-hand clothing is allowed to be sent in the personal boxes.

8th. Send all second-hand clothing to the Diocesan Supply Secretary—not to the Convocational Secretaries—to be used for Missions and Institutions at home and abroad. There is liable to be a great call for second-hand clothing in the Rural Districts of our own Diocese, and the Executive Committee of the Auxiliary Council has authorized the Supply Department to meet these calls, wherever possible.

N. B.—All second-hand clothing should be clean and in good repair before it is shipped to the Diocesan Headquarters in Hartsville, care of Mrs. Egleston.

9th. Branches will not receive credit through the Supply Department for any box work that has not been done at the request of the Supply Department.

10th. The Church Home Orphanage, at York, is the mutual care of both Dioceses. Each Branch and individual member of the Auxiliary should consider it a privilege to contribute to the comfort and happiness of these children.

Branches sending boxes to the Orphanage should fill them, partly, with new articles, so that each child will receive a few new garments during the year.

All Orphanage boxes should be reported at once to the Diocesan Supply Secretary.

11th. Sewing done by the Branches and Associate Members will be credited as cash on the books of the Convocational Supply Secretaries. Illustration: If we spend two thousand dollars for materials, etc., and do five hundred dollars' worth of sewing, the Diocese will receive credit for having given two thousand five hundred dollars, through its Supply Department, for the Mission of the Church during the current year.

12th. The National Supply Department has issued the following list of valuation for the garments, etc., that are placed in the boxes. By using this list as the standard value of the making of each article that is made for the boxes, and adding to it the cost of the materials required, each Diocese will be enabled to report the value of its Supply Work on the same basis.

A Parish which may have on hand extra or partly-worn Altar linens, furnishings, vestments, etc., and are willing to give them away, are asked to do so, but before sending to the Supply Secretary, who will place them where most needed, it is requested that they be cleaned and repaired.

The following are the measurements for the linen:

Altar Cloth—Varying sizes.

Corporal—22 in. by 24 in. finished—hem 1½ ins.

Purificators—11 in. by 11 in. finished.

Covers for Credence Table—28 in. by 28 in. finished—hem 1½ ins.

Pall—5¾ in. by 5¾ in. finished.

Fair Linen—Varying sizes.

Standard of Values

Layettes:

Infants' slips	\$.60
Infants' gowns	.60
Infants' petticoats	.40
Infants' dresses (according to work)	.25 to 1.00
Infants' wrappers	2.00
Infants' diapers	.05
Children's night drawers	.60
Children's night gowns	.60
Children's petticoats, with waists	.50
Children's petticoats, band and button-holes	.40
Children's petticoats, band and one button-hole	.30
Children's dresses	1.00
Children's rompers	.90
Children's bloomers	.50

Girls' under-waists	.50
Girls' middy blouses	.75
Girls' skirts	1.25 to 2.50
Boys' blouses	.60 to .75
Boys' shirts	.50
Boys' undershirts	.75
Boys' overalls	.75
Boys' wrappers	.75 to 1.25
Boys' trousers, cotton	.50
Women's aprons	.25 to .75
Women's chemises	.25 to 1.00
Women's drawers	.75 to 1.00
Women's dresses, calico and flannelette	1.50 to 2.50
Women's dressing sacks	.75
Women's night gowns	.75
Women's shirt waists	1.00
Women's wrappers	1.00 to 1.50
Men's night shirts	1.00 to 1.50
Men's pajamas	1.00 to 1.50
Hospital shirts	.75
Hospital operating gowns	1.00
Hospital operating room towels	.03
Hospital bedpan covers	.15
Hospital hot-water bags	.15
Hospital ice-bag covers	.15
Napkins	02½ per yd.
Pillow cases	.10
Sheets, single	.10
Sheets, double	.12
Sheets, crib	.08
Sheets, draw	.12
Towels, hand	
Towels, tea	
Towels, roller	
Table cloths, machine hemmed	02½ per yd.
Tray covers	02½ per yd.
Hand-hemming of table linen	.15 per yd.

Patterns to Use

McCall's Patterns are a good standard to use for hospital garments, if you have no Red Cross patterns on hand.

The women of the Auxiliary have already rallied to the call of this Department. In fact, we have been unable to fill many of the requests for sewing, as so many of the boxes call for garments

that have to be purchased ready-made, as clergymen's suits, sweat-
ers, hose, hats, blankets, etc. This year we are to have \$1,000
for Supply Work instead of \$800.

BONNIE EGLESTON (Mrs. Wm. Egleston),
Chairman.

THE FIELD DEPARTMENT

From a Conference on the Field Department, held in Wash-
ington during the General Convention, the following items help
us to see, in part, what is expected of this Department:

"Enlist every communicant in some part of the work of the
Church."

"Pass on an understanding of the HOW and the WHY of the
Church."

Again, Rev. C. E. Snowden, who is our National Chairman,
says: "Where there is human need, there is need for the pro-
gramme of the Church; but it isn't enough to tell of human
needs; we must present METHODS by which these needs can be
met."

And then, some one has very aptly said that "the Field
Department is one used to tie the other departments together."

But, best of all seems the idea that we of this Department
are messengers—ready and willing to pass on from the different
departments such information as is given us.

The Department of Religious Education of the Province of
Sewanee has suggested that the Field Department of the Woman's
Auxiliary present the matter of an organization that shall include
parents, Church School teachers and God-parents. Just as the
Parent-Teacher Association gets our parents and day school teach-
ers together for the discussion and planning of ways and means to
promote a better understanding of the children in whom they are
interested and guide, so we as parents, Church School teachers and
God-parents may work for a clearer understanding of our
responsibilities in our various capacities.

Letters will be sent to each Branch through the District Field
Chairmen in which more detailed information will be given.

A letter from Rev. Gardiner L. Tucker, D.D., Houma, La., who
is chairman of the Department of Religious Education of the
Province, ends thus: "I assure you that, in my judgment, the
increasing desire of the Woman's Auxiliary to help us in our

Educational work will be one of the greatest assistances that we could possible have."

You who are District Field Chairmen can be of great assistance to the Diocesan Department by getting in touch with the Branch Field Chairmen in your respective Districts, and, with the letters on the foregoing plan which will be sent you for your District, write a personal line that will add to the importance of this movement as a circular letter never can.

Of all chairmen, I earnestly beg that you will answer letters promptly, which means so much more than you realize.

To Branch Field Chairmen, let me suggest that at each meeting, whether any report of your Department is read or not, you keep before you a copy of that part of the annual report for which your Department is responsible, so that in December you will not be at a loss to fill it out. Some Branches never report under Field Work at all.

Let me call your attention to a new item which was added to the last report blanks. It is "Gifts of Parochial Guild or Aid." For your information, let me say that a request has come that we report this work, as it is desired to have some record (outside of Parish reports) that will really tell what organized effort of our women's organizations has accomplished. This would include Altar Guilds, Aids, Sewing Societies, etc. If accurate figures are not available, fill in as best you can, being careful not to over-estimate.

I earnestly beg you to help me to make the work of our Department more clearly understood.

BIRDIE H. OVERTON (Mrs. L. M. Overton),
Chairman.

FINANCE DEPARTMENT

The Budget for 1929

There is an increase in the Budget for 1929 over that for the previous year of \$154, although there is no increase in the per capita quota; this is due principally to the larger "balance on hand." The most important item increased is one of \$200 in the Supply Department, which seemed most necessary, and new items added are a Retiring Fund for Deaconesses, and Miss Tillotson's Memorial, and the \$100 for the Young Man or Woman preparing for the Mission Field has been omitted.

Budget for 1929

Adopted at the Convention at St. Philip's, Charleston, S. C.,
January 10, 1929

Headquarters Dues, Class A	\$ 35.00
(Paid to New York.)	
Provincial Dues	10.00
(To cover expenses of Provincial Synods.)	
Emerald-Hodgson Hospital, Sewanee, Tenn.	50.00
(Provincial Special. Hospital ministers to the mountaineers of Tennessee.)	
Delegate to Summer Conference	65.00
(Usually the delegate is our Educational Secretary. The Conference is at Sewanee.)	
Bishop Rowe Scholarship Fund	100.00
(For the school at Nenana, Alaska.)	
Department of Missions and Church Extension	400.00
(\$200 for Colored U. T. O. Nurse in Berkeley County; \$120 for Summer Volunteer Workers; \$25 for Inter-Racial Commission)	
Retiring Fund for Deaconesses	50.00
Miss Tillotson's Memorial	50.00
Program of the Church	200.00
(Sent to the Diocesan Treasurer.)	
Department of Religious Education	100.00
(To cover cost of Programs, etc.)	
Corporate Gift, Auxiliary Special	200.00
(See report of Chairman of Corporate Gift.)	
Supply Department	1,000.00
(Sent to Mrs. Wm. Egleston, Chairman Supply.)	
Clergy House, Saluda, N. C.	25.00
(House used by Diocesan clergy in Summer.)	
Delegate Fund, Synod and Triennial	200.00
(Used entirely this year for Triennial.)	
Young People's Service League	50.00
(To cover expenses of trips to organize new Branches, etc.)	
Kuling School, China	50.00
(School for Missionaries' children.)	
Contingent Fund	600.00
(Postage, traveling expenses, Convention expenses, speakers, etc.)	
Total	\$ 3,185.00

The quota of _____ Branch
on the above Budget is _____

Please notify the Treasurer at once whether your Branch will accept this quota for 1929.

The apportionment of your Branch is due before December 31, 1929, preferably in monthly payments.

MARIE H. HEYWARD, Chairman;
MRS. F. W. AMBLER,
MISS HENRIETTA P. JERVEY,
Committee on Finance.

Address: MISS MARIE H. HEYWARD, Treasurer,
Box 100, R. F. D. No. 1, Charleston, S. C.

THE CORPORATE GIFT, 1929-31

During the coming year the first goal of the Corporate Gift is to be \$25,000 for the church building at Santo Domingo, of which Mrs. William Wyllie spoke so movingly when she addressed the women of the Diocesan Convention at St. Philip's, Charleston. The cold facts in connection with the Corporate Gift may be found in the report made on the day of the Convention; but the warm, living reality of the Gift must grow in each Branch through constant telling of the story. Those of us who have heard many times that the Corporate Gift for 1929-31 begins with "a sum not to exceed \$100,000, to be raised by Epiphany, 1930; the first \$25,000 of which is for Dean Wyllie's church in Santo Domingo, and the other objective as listed below," are apt to think that everybody knows that. Such is not the case, as you can easily determine by speaking on the subject before the average Parish Branch. Note that the Branch must be an "average" one. Some of the Presidents have their members so well informed that the statement made above does not apply, but on the whole we can tell the story again and again, and still there will be women each time who have not yet heard anything about it.

During the year I hope to send out a letter to each Branch, as Chairman of the Corporate Gift, so as to keep this great objective of the Auxiliary constantly in the hearts and minds of our members. Our aim must be to make this Gift in reality what it is in name, "corporate," every member of the whole body of members taking her share in it; we who have heard about it so often

doing our part by keeping it in the remembrance of everybody who should know about it.

Objects of the Corporate Gift:

Church, Santo Domingo, Dominican Republic.....	\$ 25,000.00
Church, Mt. Hope (Silver City), Canal Zone.....	5,000.00
Water Supply, St. Michael's Mission, Ethete, Wyoming	10,000.00
Dormitory, Christ School, Arden, North Carolina.....	10,000.00

Signed: HENRIETTA P. JERVEY, Chairman.

**SUGGESTED CONSTITUTION FOR PARISH
BRANCH**

(From W. A. Hand Book)

(Diocesan Constitution may be used as model, also)

(Note—Rotation in office comes as a suggestion from our National Board. Bear this in mind in drafting a Constitution.)

Name

Article I. This organization shall be called the _____
Branch of the Woman's Auxiliary to the National Council.

Object

Article II. Its object shall be to cooperate as far as may be with all plans undertaken by the Woman's Auxiliary as a whole to extend Christ's Kingdom throughout the world.

Membership

Article III. Its membership shall consist of those baptized women of the Parish who shall agree to share in the work of the Auxiliary—prayer, reading and study, gifts in money and work.

Officers

Article IV. The officers shall be a *President, a Vice President, Secretary, Educational Secretary, Supply Secretary, Treasurer, and United Thank Offering Treasurer.

The President shall call meetings and preside over them, and shall serve as head of a committee on plans for the spiritual development of the Branch.

The Vice President shall preside in the absence of the President.

The Secretary shall give notices of meetings, keep records of them, conduct the correspondence of the Branch and make an annual report to the Branch and to the Secretary of the Diocesan Branch.

*In case where the rector does not wish to serve, although being President ex-officio.

The Educational Secretary shall have charge of study, reading and general information. She shall serve as chairman of a committee for increasing the subscription list of "The Spirit of Missions," the use of that magazine at meetings, the planning and conduct of the program meetings and study classes. When possible, she shall pursue, each year, a normal course in order to be able to teach in the Parish.

The Supply Secretary shall handle the Box Work, receiving her allotments from the Diocesan Supply Secretary, and distributing the same among the members of the Parish, and report work done.

The Treasurer shall keep all money obligations except that of the United Thank Offering before the Branch, and shall arrange for the collection of these Gifts. She shall make remittances as called for to the Diocesan Treasurer, and shall make an annual report to the Branch and to Treasurer of the Diocesan Branch.

The Treasurer for the United Thank Offering shall make this offering known to all women of the Parish, shall distribute United Thank Offering boxes, and shall collect and remit the contents to the proper Diocesan officer as such remittances may be called for.

The officers of the Branch shall hold officers' meetings in advance of the meetings of the Branch, to consult together about the work of the Branch and to plan for its advance.

BY - LAWS

1. The meetings of the Branch shall be held (weekly, bi-weekly, or monthly).

2. The officers shall be elected by ballot at the annual meeting, with the approval of the rector, vacancies occurring in the course of the year to be filled until the next annual meeting by the officers.

3. The Order of Meetings of the Branch: Opening Service, Roll Call, Minutes, Report of Secretary, Report of Treasurer, Report of Treasurer of the United Thank Offering, Reports of Committees, Transaction of Business of the Day, Offering for Missions, Prayer for the work presented before the Branch, Adjournment.

PRAYERS

For the Church

Almighty and Eternal God: We humbly pray Thee for Thy Holy Church throughout the world, that we and all its members, being inspired with living faith and love, may earnestly strive to promote the honor due to Thy dear Son, and the gathering of wanderers into His fold. Give us grace to fulfill in our lives what

we profess with our lips. Deliver us from false doctrine and slackness of living; and grant that, persevering unto the end, we may obtain everlasting life; through Jesus Christ our Lord. Amen.

For the National Council

Almighty God, Giver of Wisdom, Who never faileth them that seek Thee: Control and enlighten, we beseech Thee, the hearts and minds of the National Council of Thy Church. Give them a world of vision of the Mission of Thy Church; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led to Thee, they may, by Thy Spirit, lead Thy people on from strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

For the Diocese of South Carolina

O Lord Jesus Christ, who has promised to be with Thy Church unto the end of the world: Look with mercy, we beseech Thee, upon the Church in South Carolina. Bestow Thy blessing upon Bishops, Priests and people. Supply all their needs. Lord, increase our faith; faith that shall dare, faith that shall share, faith that shall give men, money, life, for the upbuilding of Thy Kingdom. Who art with the Father and the Holy Ghost, one God, world without end. Amen.

For the Bishop of the Diocese

O Heavenly Father, look down in mercy, we beseech Thee, upon Thy servant our Bishop, to whom Thou hast given charge over this Diocese; fill him with Thy Grace and goodness; direct, defend, and comfort him in all his arduous labors; give him a people responsive to his leadership, loyal and loving, and grant that he and all committed to his care may attain to everlasting life; through Jesus Christ our Lord. Amen.

For the Church People of the Diocese

O Eternal God, who has committed unto us the swift and solemn trust of life, since we know not what a day may bring forth, but only that the hour of serving Thee is always present; grant that we may give ourselves with a ready will to make Thy way known upon earth, Thy saving health among all nations. Teach us, our Father, by Thine infinite love for us and for all men, to love those whom we have not seen, but with whom we may share the good things Thou hast entrusted to us. Help us to pray instantly, to give liberally, and to work diligently that the coming of Thy Kingdom may be hastened, and that the sorrow of the world may be relieved; through Jesus Christ our Lord. Amen.

For the Woman's Auxiliary to the National Council

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.

For Guidance

Direct us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help that in all our works begun, continued and ended in Thee, we may glorify Thy Holy Name, and finally, by Thy mercy, obtain everlasting life; through Jesus Christ our Lord, who hath taught us to pray unto Thee, O Almighty Father, in His prevailing Name and Words. Amen.

For the Diocesan and Parish Officers

Almighty God, giver of Wisdom, who never faileth them that seek Thee: Control and govern, we beseech Thee, the hearts and minds of all who serve as Officers of the Woman's Auxiliary; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led of Thee, they may by Thy Spirit lead Thy people on from strength to strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

For the United Thank Offering

Our Heavenly Father, Lord of the harvest, we pray Thee to send forth more laborers into Thy harvest. Grant them Thy special grace for every need. Dispose the hearts of all women to give gladly as Thou hast prospered them. Guard and guide the workers in the field, and draw us into closer fellowship with them. Accept our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. Amen.

For Missions at Home and Abroad

O Lord Jesus Christ, who didst charge Thine apostles that they should preach the Gospel in every nation; prosper, we pray Thee, all missions at home and abroad (especially _____); give them all things needful for their work, making them centres of spiritual life to the quickening of many souls and glory of Thy Holy Name. Support, guide and bless the clergy who are called to labor in these parts of Thy vineyard; give them grace to witness to the faith, endue them with burning zeal and love; make them faithful unto all disappointment and persecution, that having turned many to righteousness they may themselves win a crown

of everlasting glory, being found Thy faithful servants, who livest and reignest with the Father and the Holy Ghost one God, world without end. Amen.

For Missionaries

Almighty and most merciful God, we beseech Thee, for the merits of Thy dear Son, to pour out Thy Holy Spirit upon all our missionaries at home and abroad, and to crown their labors with success in the gathering of souls into Thy Kingdom, to the honor and praise of Thy glorious Name, who are Father, Son and Holy Ghost, one God, world without end. Amen.

For Missionaries From South Carolina

Merciful Father, we beseech Thee to look with gracious favor upon those members of Thy Church in this Diocese who have gone forth and are preparing to go forth in Thy Name to bear glad tidings to those who have not knowledge of Christ. Grant, we beseech Thee, that the service of Alice H. Gregg, the Rev. Sumner Guerry, Marion Kirk, Marie Ravenel, Lila Stroman, the Rev. Rod-erick Jackson and Chevilette Branford may be found pleasing in Thy sight. Keep them steadfast and true, fill them with the Holy Spirit and pour Thy rich blessings upon them, we ask in our Saviour's name. Amen.

For Peace

(Prayer adopted by the Triennial, 1925)

Lord, lift us out of private mindedness and give us public souls to work for Thy Kingdom by daily creating that atmosphere of a happy temper and generous heart which alone can bring the Great Peace. Amen.

Noon-Day Prayer for Peace

O Almighty Spirit, fill our hearts with eternal love and peace. Amen.

Noon-Day Prayers

Blessed Saviour, who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look unto Thee, and be saved; through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

Almighty Saviour, who at mid-day didst call Thy servant Saint Paul to be an Apostle to the Gentiles; we beseech Thee, illumine the world with the radiance of Thy Glory, that all nations may come and worship Thee, who art, with the Father and the Holy Ghost, one God, world without end. Amen.

For the Increase of Workers

O Heavenly Father, Lord of the harvest, have respect, we beseech Thee, to our prayers, and send forth laborers into Thy harvest. Fit and prepare them by Thy Grace for the work of their ministry; give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine they may show forth Thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. Amen.

For the Church's Program

O merciful Father, we confess that we have done little to forward Thy Kingdom in the world, and to advance Thy glory. We would humble ourselves before Thee for our past negligence, and seek Thy forgiveness. Pardon our shortcomings. Give us greater zeal for Thy glory. Make us more ready and more diligent by our prayers, by our alms and by our examples, to spread abroad the knowledge of Thy truth, and to enlarge the boundaries of Thy Kingdom. May the love of Christ constrain us, and may we do all to Thy Glory; through Jesus Christ our Lord. Amen.

Almighty God, whose loving hand hath given us all that we possess, grant us grace that we may honor Thee with our substance, and remembering the account which we must one day give, may be faithful stewards of Thy bounty; through Jesus Christ our Lord. Amen.

For the Parish

O Lord Jesus Christ, who has promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless, we pray Thee, our efforts to strengthen and extend the work of our Parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy house that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this, O Blessed Saviour of the World, who livest and reignest with the Father and the Holy Ghost, ever, one God, world without end. Amen.

For the Priest in Charge

Most Gracious God, the Giver of all good and perfect gifts, who of Thy wise providence hast appointed divers Orders in Thy Church; give Thy grace, we beseech Thee, to Thy servant, to whom the charge of this congregation has been committed; and so replenish him with the truth of Thy doctrine, and endue

instantly, give liberally and work diligently that the coming of Thy Kingdom may be hastened and the unity of Thy Church accomplished; through Jesus Christ our Lord. Amen.

For the Congregation

O God, Holy Ghost, Sanctifier of the faithful, visit, we pray Thee, this congregation with Thy love and favour; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of Thy great mercy keep them in the same. O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. Amen.

For Consecration to the Task

Grant to us, Lord, we beseech Thee, the Spirit to think and do always such things as are right; that we, who cannot do anything that is good without Thee, may by Thee be enabled to live according to Thy will; through Jesus Christ our Lord. Amen.

Prayer for Church Unity

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace, we pray Thee to send down Thy blessing upon the members of the League for Church Unity. Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions; take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord. Suffer us not to shrink from any endeavor which is in accordance with Thy will for the peace and visible unity of Thy Church. Draw us nearer to Thee with the cords of Thy love, and nearer to each other in the unity of the spirit and in loyal obedience to the teaching of Thy dear Son; all which we ask through Jesus Christ our Lord. Amen.

Thanksgiving

We give Thee humble thanks, O Heavenly Father, that Thou hast vouchsafed to call us to the knowledge of Thy grace and faith in Thee; increase this knowledge and confirm this faith in us evermore. Grant that we may daily be renewed by Thy Holy Spirit, so that all sinful affections may die in us, and that all things belonging to the Spirit may live and grow in us; through Jesus Christ our Lord. Amen.

Almighty God, whose compassions fail not, and whose loving kindness reacheth unto the world's end: We give Thee humble thanks for all the great things Thou hast done and art doing for the children of men; for the opening of heathen lands to the light

of Thy truth; for making paths in the deep waters and highways in the desert; for knitting nation to nation in the bond of fellowship, and for the planting of Thy Church in all the earth. O merciful Father, in whom the whole family is named, fill full our hearts with grateful love for this Thy goodness, granting grace henceforth to serve Thee better and more perfectly to know Thee; through Jesus Christ our Lord. Amen.

Now the God of Peace, who brought again from the dead our Lord, Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant; make us perfect to do His will, working in us that which is well pleasing in His sight; through Jesus Christ, to whom be glory forever and forever. Amen.

DIOCESAN CONSTITUTION

(As Amended in Convention January, 1929)

Article I.—Name

The name of this Association shall be the South Carolina Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church.

Article II.—Object

The object of the Association shall be to carry out within the Diocese of South Carolina the three great aims of the Christian Church—Missions and Church Extension, Religious Education, and Christian Social Service.

Article III.—Membership

Section 1. The Bishop and Clergy of the Diocese shall be ex-officio members.

Section 2. The Association shall be composed of those women who, being by baptism members of the Church, are actively engaged in any department of her work.

Section 3. Women who are not yet baptised may be admitted to associate membership, and shall be known as "Auxiliary Co-Workers."

Article IV.—Officers

The officers of this Association shall be a President, six District Directors, a Secretary, a Treasurer, an Educational Secretary, a Supply Secretary, and an United Thank Offering Custodian.

Article V.—Organization

Section 1. This Association shall be organized along the lines of the National Council, and shall be authorized to establish the

six Departments already provided for by that Council, as well as to add new Departments at its own discretion.

Section 2. The Executive Board shall be composed of a President, six District Directors, a Secretary, an Educational Secretary, a Secretary of Supplies, a Treasurer, an United Thank Offering Custodian, a representative of the Church School Service League (who shall be nominated by those bodies), and six women, three from each Convocation, elected annually by the Diocesan Convention from the membership at large.

Section 3. The Board shall organize from within its membership the following Departments, and shall determine the scope of the work of each Department:

- 1st. A Department of Missions and Church Extension.
- 2nd. A Department of Religious Education.
- 3rd. A Department of Christian Social Service.
- 4th. A Department of Finance.
- 5th. A Department of Publicity.
- 6th. A Field Department.
- 7th. A Supply Department.

The Board shall have the power to organize such sub-departments as the work may demand.

Section 4. Each Department shall have the power to appoint additional members of the Department, who shall have seats and votes in the Department, but only a seat and voice in the Board.

Section 5. The President shall be ex-officio a member of each Department.

Section 6. The Executive Board may also enact all necessary By-Laws for its own government and the government of the several Departments as well as for the government of the South Carolina Branch, subject to the provisions of the National Council of the Church and of its National Auxiliary.

Article VI.—Meetings

Section 1. The Diocesan Branch shall hold an Annual Convention, preferably in the month of January, alternately in each Convocation, exact date to be decided by Bishop and Executive Board.

Section 2. Meetings of the Executive Board shall be held during the first week in November and immediately before and after the annual Convention, as well as at such other times as the Executive Committee may deem necessary.

Section 3. Nine members of the Board shall constitute a quorum.

Section 4. Meetings of the Executive Committee may be called at the discretion of the President or upon the request of five members of the Board.

Section 5. Five members of the Executive Committee shall constitute a quorum.

Section 6. District meetings shall be held twice a year, preferably in the Spring and Fall.

Article VII.—Amendments

This Constitution may be amended at any Annual Convention of the Diocesan Branch by vote of the majority, due notice of the proposed amendment having been previously given to every Branch.

BY - LAWS

Article I.—Elections

Section 1. All officers and Board members, except the District Directors, shall be elected at the Annual Convention.

Section 2. District Directors shall be elected by their respective Districts, at the Semi-Annual meeting held in the Fall.

Section 3. Delegates to the Provincial Synod and Triennial Convention shall be elected at the Annual Diocesan Convention just preceding the respective meetings of those bodies.

Section 4. No officer nor Board Member at Large shall serve longer than three years consecutively in one office.

Section 5. Candidates for the offices shall be nominated by informal ballot, the two receiving the largest number of votes for any office being considered candidates therefor. Any candidate receiving a majority vote on the first ballot, on motion, shall be declared elected.

Section 6. Candidates for the six members at large shall also be nominated by informal ballot, the twelve receiving the largest number of votes being considered candidates therefor.

Section 7. A formal ballot shall then be cast and the candidates receiving the largest number of votes shall be declared elected.

Section 8. Members of the Board shall remain in office until their successors are elected. The Executive Board shall have power to fill any vacancies that may occur through the death, resignation or removal of any member elected by the Diocesan Convention.

Article II.—Duties of Officers and Board Members

Section 1. The President shall preside at all Annual and Executive meetings and shall have power to appoint Convocational

Supply Secretaries and Chairmen of Triennial Specials, and shall have the general supervision of the work throughout the Diocese.

Section 2. The District Directors shall arrange for and preside over District Meetings; shall appoint Department Chairmen for their Districts; shall endeavor to establish a Branch of the Auxiliary in every Parish and Mission, and shall have the general supervision of the work in their respective Districts; shall collect and tabulate annually the report of all the Branches in their Districts, and shall send detailed Department reports to each Diocesan Department Chairman one week previous to the Convention. The District Directors shall give full reports of the year's work at the Annual Convention.

Section 3. The Secretary shall keep the minutes of all Diocesan and Executive Meetings; conduct all necessary correspondence; prepare for publication the proceedings of the Convention and revised Roster of Parish Branches.

Section 4. The Treasurer shall receive all money contributions, except the United Thank Offering, from the Parish Branches and forward them to their various destinations. She shall keep an accurate account of same and, closing her books on December 31st, make a report at the Annual Convention of all receipts and disbursements. She shall be Chairman of the Department of Finance.

Section 5. The Secretary of Supplies shall obtain allotments from the National Secretary of Supply and distribute same in proportion to the Convocations, and shall, from the budget apportionment, meet all expenses connected with this Department.

Section 6. The Educational Secretary shall be Chairman of the Department of Religious Education and shall suggest topics and compile programs for the use of the Parish Branches.

She shall also arrange for Lenten and Advent Study classes and lead Educational Conferences at District Meetings and at the Annual Convention.

Section 7. The purpose and claim of the United Thank Offering shall be brought before all the women of the Church by the United Thank Offering Custodian. She shall receive all offerings semi-annually.

The United Thank Offering Custodian shall be a member of a Committee on the Offering of Life.

Section 8. A Chairman of the Committee on the Offering of Life shall be appointed by the President, whose duties shall be to endeavor to arouse an intelligent interest in the Offering of Life

and part or whole time volunteers. She shall also keep in personal touch with all missionaries who have gone out from our Diocese.

Section 9. Each Department Chairman shall make to the President annually, and at such other times and in such forms as she may require, a report of the work done under its direction.

Article III.—Committees

Section 1. There shall be four Standing Committees: Executive Committee, Finance Committee, Program Committee, and Inter-Racial Committee.

Section 2. The Executive Committee shall consist of the Officers and Department Chairmen, and shall have the power to transact such business as may be necessary between meetings of the Executive Board.

Section 3. The Finance Committee shall consist of the Treasurer and two other members at large appointed by the President.

Section 4. The Program Committee shall consist of the Educational Secretary and two members at large appointed by the President.

Section 5. The Inter-Racial Committee shall consist of three or more members of the White Auxiliary appointed by the President and an equal number of members of the Colored Auxiliary appointed by their President, which Committee is to meet for conference purposes only at the call of either President subject to the approval of the Bishop.

Article IV.—Fiscal Year and Diocesan Apportionment

Section 1. The fiscal year shall be from January 1st to January 1st.

Section 2. The Diocesan Apportionment upon each Branch of the Auxiliary shall be upon a per capita basis and shall be determined upon by the Department of Finance.

Section 3. Church women who are not connected with any Parish or Mission in the Diocese or in whose Parish or Mission there is no Branch of the Auxiliary may become Auxiliary associates by contributing in any way to the work of the Auxiliary.

Article V.—Representative Body of the Annual Convention

Section 1. Each Parish and Mission Branch of the Auxiliary shall be entitled to two votes, provided it sends two delegates. If there are two sections in the Parish or Mission Branch and each sends a delegate, one vote shall be cast by each section.

Section 2. Where there are more than two sections in a Parish, each section can send one delegate, but only two votes can be cast, the majority vote of the delegation determining the vote of the Parish.

Section 3. The Clergy and members of the Board shall be entitled to vote.

Section 4. Visiting members of the Auxiliary shall be granted a voice but not a vote.

Article VI.—Auditing Committee

Section 1. The books of Treasurer and the United Thank Offering Custodian shall be audited at the time of the Annual Convention.

Article VII.—Amendment

The By-Laws may be amended at any Annual Convention of the Diocesan Branch by vote of the majority, due notice of the proposed amendment having been previously given to each Branch.

ANNUAL REPORT OF PARISH BRANCH OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

Of the Protestant Episcopal Church, for Year Ending
December 31st, 1929

(One report must be filled in by the President or Secretary and returned by December 20th to your District Director, and one kept in your Minute Book.)

City.....

Parish or Mission.....

Section..... Number of Members.....

Apportionment \$.....

Amount Accepted \$..... Amount Paid \$.....

Specials (Name and Amount)

1 Sent Diocesan Treas. \$..... 2 Given Direct, \$.....

Parish, \$..... Parish, \$.....

Community, \$..... Community, \$.....

General, \$..... General, \$.....

OFFICERS FOR 1929

(Give Street Address)

Name of Parish or Mission _____
Place _____
Rector _____
President _____
Vice President _____
Secretary _____
Treasurer _____
Educational Secretary _____
Secretary of Supply _____
U. T. O. Custodian _____

DEPARTMENT CHAIRMEN

Missions and Church Extension _____
Christian Social Service _____
Financial _____
Publicity _____
Field _____

SUPPLY

No. of garments made _____ Value \$ _____
*No. of second-hand garments sent _____
Altar Linen _____ Joy Boxes _____
Remarks: _____

(*Boxes not sent thru Supply Dept. should be reported as Social Service Work.)

PUBLICITY

Notices and Articles thru daily press _____
No. of Articles sent Diocesan Chairman _____
No. of subscribers to The Diocese _____
No. of subscribers to Spirit of Missions _____
No. of subscribers to other Church Periodicals _____

FIELD

Distribution of Literature (Yes or No) _____
Distribution of Church Work (Yes or No) _____
No. Purchasing "Story of the Program" _____
Is group system used in your Parish? (Yes or No) _____
How many Leaders furnished by your Branch? _____
Gifts of Parochial Aid or Guild, \$ _____
(Report Optional _____)

MISSIONS AND CHURCH EXTENSION

Number of Corporate Communions _____ Average attendance _____
Number of Prayer Groups _____ Average attendance _____
Name of Prayer Partner _____
Number of isolated women near you _____
Rural Work _____

Mill Work _____

Work among Foreign-Born _____
Inter-racial Work _____
Names of isolated women near you _____

UNITED THANK OFFERING

Number of U. T. O. Program Meetings _____
Offering of Life:
Names _____

Addresses _____

April U. T. O. \$ _____
October U. T. O. \$ _____
Total U. T. O. \$ _____

RELIGIOUS EDUCATION

Number of Program Meetings.....

Number of Lenten Study Classes.....

Number of Meetings..... Average Attendance.....

Text Books Used.....

No. of Advent Study Classes.....

Number of Meetings..... Average Attendance.....

Text Books Used.....

Student Work.....

CHRISTIAN SOCIAL SERVICE

No. Visits to Hospitals, County Homes, Orphanages, Jails, etc.....

No. Visits to Individuals.....

Gifts.....

Have you a Parish Committee on C. S. S.?.....

Do you cooperate with it?.....

How?.....

Study Class on C. S. S. (Yes or No).....

Book Used.....

Books Read on C. S. S.....

Miscellaneous.....

A LIST OF LEAFLETS

Leaflets are free unless price is noted. Address the Book Store,
Church Mission House, 281 Fourth Avenue, New York, stating
quantity wanted.

Remittances should be made payable to
LEWIS B. FRANKLIN, Treasurer

DEPARTMENT OF MISSIONS

Devotional

- 50 Prayers for Missions.
- 51 A Litany for Missions.
- 52 Mid-Day Intercession for Missions.
- 54 Mid-Day Prayer Card.
- 1101 Parish Prayers for Missions.
Leaflets on Alaska, Brazil, China, Cuba, Porto Rico, and
Virgin Islands.

Handbooks on the Church's Missions

- I. China. 40c.
- II. Japan. 40c.
- III. Philippines. 40c.
- IV. Liberia. 40c.

Educational Division

- Church Dictionary. 25c.
- 3000 A Service for Missionary Day.
- 3007 World Problems and Christianity.
- 3009 The Church of Today and the Church of Tomorrow.
- 3056 Program Meetings—What They Are and How to Organize
Them.
- 3094 Ten Missionary Stories. 10c.
- 1285 Missionary Education—Has It a Place in the Life of Today?

Foreign-Born People in U. S.

- 1506 Foreign-Born Americans Picture Book. Reduced from 75c.
Free in limited quantities.
- 1515 Americans All.
- 1520 How to Reach the Foreign-Born, a practical Parish program
(Bulletin No. 45).
- 1526 Friendliness.
- 1528 The Immigrant Child and Church School (Bulletin No. 27).
- 1532 Friends Wanted. Masque of Christian Americanization.

Miscellaneous

901 A Soldier's Vision of Missions.
 916 Designated and Special Gifts.
 969 The Church and the World.
 979 Abroad.
 1252 50,000 Miles in Fifty Minutes. 5c.

DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

5506 Suggestions for Parish and Diocesan Social Service Organizations.
 5512 Suggested Social Service Program for Diocese and Parish With Three Papers of Constructive Value. (Bulletin 25.)
 5514 The City Mission Idea (small leaflet).
 5516 What Is the Plus That the Church Has to Add to Secular Social Service? By Mrs. John M. Glenn.
 5517 The Department of Christian Social Service. What It Has Done. What It PLANS to Do.
 5518 The Door Marked "Exit."
 5520 The American Jail. 5c.
 5521 A Practical Program for Church Groups in Jail Work. 15c.
 5522 Plain Points for Parish Practice in Social Service.
 The Social Opportunity of the Churchman. (Revised Edition.) 25c; 5 for \$1.00.

FIELD DEPARTMENT

2028 Bible Readings and Prayers.
 2042 Uniting the United States.
 2043 All America.
 2044 Everywhere.
 2051 Financial Pledge Card.
 2089 Every-Member Canvass: Why Annually?
 2091 The Diocesan Training Institute for Leaders of Parish Conferences on the Church's Mission.
 2093 How to Prepare for Parish Conferences on the Church's Mission.
 2096 Proportionate Givers (enrollment card).
 2097 Intercessors' Enrollment Card.
 2099 Suggestions to Canvassers for the Church's Mission.
 2110 Preaching Missions. 50c per 100; \$4.50 per 1,000.
 2111 The Christian Home.
 2112 "The Church's Program."
 2114 Stewardship Stories.
 2115 "What Shall We Do Then?" (Stewardship).
 2116 Stewardship Creed.

BULLETINS

- 12 Parish Program Conferences.
- 37 Church Service League.
- 40 Group Organization in the Parish.

DEPARTMENT OF RELIGIOUS EDUCATION

- 4002 Prayers for Religious Education.
- 4401 Teacher Training, Standard Course.
- 4010 Certificate of Enrollment, Little Helpers. 5c.
- 4506 Little Helpers' Department. Free.
- 4507 Little Helpers' Mite Box (Wooden). 5c.
- 4510 Birthday Thank Offering (For Leaders). Free.
- 4512 Birthday Thank Offering Envelope. Free.
- 4518 Book of Programs. 30c.
- 4519 "Working Together." 5c.
- 4521 Church School Service League. Free.
- 4522 C. S. S. L. Prayer for Leaders. Free.
- 4523 Birthday Thank Offering Prayer. Free.
- 4525 Prayer for Parents of the Little Helpers. Free.
- 4528 Ideals of Parenthood. Free.
- 4529 Questions and Answers on Little Helpers. Free.
- 4532 The Five Fields of Service.
- 4600 Some Questions.
- Week-Day Religious Instruction.
- 4700 Home Division of the Church School.
- 4801 Young People's Movement. 10c.
- 4900 Daily Vacation Bible Schools.

LITERATURE

Mission Packets for Two Weeks.

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		Per Copy	Per 100
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W. A. 12	Supply Department	2c	\$1.50
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W. A. 20	A Handbook (Revised Edition)	20c	
W. A. 21	Suggestions for Educational Secretaries	2c	1.50
W. A. 22	How to Lead a Discussion Group	2c	1.50
W. A. 26	A Devotional Exercise.		
W. A. 30-31-32.	Suggestions for Presidents, Secretaries, Treasurers. 5c a Set.		
W. A. 38	Noonday Meditations	10c	

W. A. 39	The Devotional Life	5c
W. A. 94	The Educational Opportunity of the Supply Department	2c 1.50
W. A. 100	U. T. O. Resolution and Prayer Card	1c .60
W. A. 101	The Gift of a Thankful Heart	2c 1.00
W. A. 103	The Little Blue Box (poem)	1c .60
W. A. 105	The Mighty Cent	2c 1.50
W. A. 106	1889-1925? A Record and a Hope	3c 2.00
W. A. 108	U. T. O. Box.	
W. A. 112	That All May Give Thanks	2c 1.50
W. A. 116	Spiritual Value of the U. T. O.	2c 1.00
W. A. 117	U. T. O. Catechism	2c 1.00
W. A. 121	Prayer for the Woman's Auxiliary	1c .60
W. A. 124	U. T. O.—An Interpretation	1c .60
W. A. 120	An Open Door to Woman's Service*	
W. A. 130	National Training School for Colored Workers.*	
W. A. 131	The Woman's Auxiliary Special 1923-25.	
W. A. 133	Untrained and Inadequate or Properly Equipped.*	

*Auxiliary Specials.

Charles S. Gardiner, Printer, Florence, S. C.

