

The Woman's Auxiliary
TO THE
National Council
Protestant Episcopal Church
IN THE
Diocese of South Carolina



Year Book 1930

MOTTO: Not by might nor by power, but by my Spirit saith
the Lord of Hosts.—Zechariah 4:6.

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A Bit of History

National Auxiliary

In the Episcopal Church in the United States there are seven organizations among women that are national in scope. These are: The Woman's Auxiliary, the Church Periodical Club, Daughters of the King, Church Mission of Help, St. Barnabas' Guild for Nurses, and the League for Patriotic Service. Of these, the Woman's Auxiliary is the oldest and the largest.

The Woman's Auxiliary to the Board of Missions came into being October 16, 1871. In January, 1872, headquarters were established in a rented room in the Bible House, New York, with Miss M. A. Emery as the first Secretary. The Mission Board assisted the Auxiliary in every way possible in getting its object known and its work established in the Diocese all over the country. The Secretary obtained the approval of one bishop after another and one priest after another and they established diocesan and parochial branches, until, in 1919, 3,678 parishes were enrolled in the Woman's Auxiliary, and diocesan branches stretched from Hankow to Texas and Porto Rico to New York.

In 1919, at the great Detroit Triennial Convention, great changes took place in the organization of the Church. Up to this time, the work of the general church was carried on by three boards—Board of Missions, Board of Religious Education, and Board of Christian Social Service. For nearly fifty years the Woman's Auxiliary had worked as an auxiliary to the Board of Missions. At this time, however, the Presiding Bishop and Council was created, and the work of the Church divided among six departments, of which the Department of Missions is one. At this convention the question arose as to whether the Woman's Auxiliary should become an auxiliary to one department or to the National Council. The convention decided it was an organization too large and too important to become an auxiliary to the Department of Missions, so the Woman's Auxiliary was asked to become an Auxiliary to the Presiding Bishop and Council, which means that we now share in all phases of the Church's work.

History of the Woman's Auxiliary in South Carolina

The South Carolina Branch of the Woman's Auxiliary to the Board of Missions was organized in Grace Church, Charleston, May 19, 1885, with Mrs. Robert Wilson as its first President, who remained its leader for twenty-one years. From a small beginning, the work began to spread, so that when the Convention met on May 26, 1920, to re-organize as an Auxiliary to the Presiding Bishop and Council, there were about 74 parochial branches, with a total membership of 1,656 women.

On October 24, 1922, the Woman's Auxiliary was called to meet in convention at the Church of the Holy Communion, Charleston, for another reorganization, due to the division of the Diocese. This division left us with forty-four parish branches. As the name of the Presiding Bishop and Council has been changed to the National Council, our official name from this time became the Woman's Auxiliary to the National Council in the Diocese of South Carolina.

We begin the New Year, 1930, with several new branches of the Woman's Auxiliary as follows: Chapters B at Meggetts, Cheraw and Beaufort. One Chapter C, Summerville, is reported dormant, and in two parishes, namely, St. Michael's, Charleston, and Orangeburg, Sections A and B were combined.

NATIONAL OFFICERS

Executive Secretary.....	Miss Grace Lindley
Educational Adviser.....	Dr. Adelaide Case
Educational Secretary.....	Miss Margaret Marston
Assistant Educational Secretary.....	Miss Edna B. Beardsley
Supply Secretary.....	Mrs. C. K. B. Wade
Office Secretary.....	Miss Ellen I. Flanders

EXECUTIVE BOARD

Province I.—Miss Marguerite Ogden, Secretary, 53 Clifton Street, Woodfords Station, Portland, Maine.

Province II.—Mrs. Charles H. Boynton, 3 Chelsea Square, New York City.

Province III.—Miss Louisa T. Davis, Chairman, Leesburg, Virginia.

Province IV.—Mrs. John R. Wheeler, Nashville, Tennessee.

Province V.—Miss Frances Bussey, 264 Knapp Street, Milwaukee, Wisconsin.

Province VI.—Mrs. W. G. Bugbee, Paynesville, Minnesota.

Province VII.—Mrs. J. C. Tolman, 3210 Chenevert St., Houston, Tex.

Province VIII.—Miss Rebekah Hibbard, 156 Belefontaine Street, Pasadena, California.

MEMBERS AT LARGE

Miss Lucy C. Sturgis, Oldfield School, Glencoe, Maryland.

Mrs. Robert Burkham, Vice Chairman, 5035 Westminster Place, St. Louis, Mo.

Mrs. Allen McGregor, 264 Arlington Avenue, Springfield, Ohio.

Mrs. Edwin J. Randall, 1045 Michigan Avenue, Evanston, Illinois.

Mrs. George Woodward, Chestnut Hill, Philadelphia, Pa.

Mrs. Blair Roberts, Sioux Falls, South Dakota.

Miss Nannie Hite Winston, 1416 Willow Avenue, Louisville, Ky.

Mrs. Harper Sibley, 400 East Avenue, Rochester, N. Y.

Miss Helen C. C. Brent, G. F. S., 250 Summer Street, Buffalo, N. Y.

DIOCESAN OFFICERS

Bishop—Rt. Rev. Albert S. Thomas.....	Charleston, S. C.
✓ President—Mrs. Louise D. Simonds.....	Charleston, S. C.
✓ Secretary—Mrs. W. S. Poynor.....	Florence, S. C.
✓ Treasurer—Miss Marie Heyward, Box 100 R. F. D. 1, Charleston, S. C.	
✓ Educational Secretary—Mrs. H. D. Bull.....	Georgetown, S. C.
✓ U. T. O. Custodian—Miss Minnie T. Hazard.....	Georgetown, S. C.

Secretary of Supplies—Mrs. J. H. Rast, 65 Meeting St., Charleston,
S. C.

DISTRICT DIRECTORS

Beaufort—Mrs. W. E. Carwile.....	Burton, S. C.
Charleston—Mrs. Elias Ball.....	128 Bull St., Charleston, S. C.
Orangeburg—Miss Caroline P. Cain.....	Pinopolis, S. C.
Florence—Mrs. R. W. Sharkey.....	Florence, S. C.
Georgetown—Miss Paula Hazard.....	Georgetown, S. C.
Sumter—Miss Annie Keels.....	Rembert, S. C.

DEPARTMENT CHAIRMEN

Missions and Church Extension—Mrs. Claude Whaley, Martin's Point, S. C.	
Christian Social Service—Mrs. Stanyarne Burrows, Oswego, S. C.	
Field—Mrs. Albert Thomas.....	Charleston, S. C.
Publicity—Mrs. E. E. Rembert.....	Rembert, S. C.
Offering of Life—Mrs. S. H. Schoolfield.....	Mullins, S. C.
Corporate Gift—Miss Henrietta P. Jervey.....	Charleston, S. C.

COUNCIL MEMBERS AT LARGE

Charleston Convocation:

Miss Henrietta P. Jervey.....	Charleston, S. C.
Mrs. Albert Thomas.....	Charleston, S. C.
Mrs. Claude Whaley.....	Martin's Point, S. C.

Pee Dee Convocation:

Mrs. Stanyarne Burrows.....	Oswego, S. C.
Mrs. Ernest H. Duval.....	Cheraw, S. C.
Mrs. E. E. Rembert.....	Rembert, S. C.

DISTRICT OFFICERS

I—BEAUFORT DISTRICT

Director—Mrs. W. E. Carwile.....	Burton, S. C.
Missions—Mrs. Robert L. Fripp.....	Burton, S. C.
Religious Education—Mrs. W. Hope Hull.....	Beaufort, S. C.
Christian Social Service—Mrs. W. A. Campbell.....	Sheldon, S. C.
Publicity—Miss Mabel Runette.....	Beaufort, S. C.
Field—Mrs. J. L. Morrison.....	Estill, S. C.
U. T. O. Custodian—Mrs. J. S. Foster.....	Beaufort, S. C.

II—CHARLESTON DISTRICT

Director—Mrs. Elias Ball.....	129 Bull St., Charleston, S. C.
Religious Education—Mrs. Wm. H. Grimball, 5 Colonial St., Charles- ton, S. C.	
Missions and Church Extension, Mrs. E. E. LaRoche, John's Island, S. C.	

Publicity—Mrs. Richard G. White 32 Tradd St., Charleston, S. C.
U. T. O. Custodian—Mrs. J. C. Wieters, 500 Huger St., Charleston,
S. C.

Christian Social Service—Mrs. T. G. McCants Mt. Pleasant, S. C.
Field—Mrs. L. A. Prouty Old Citadel, Charleston, S. C.

III—ORANGEBURG DISTRICT

Director—Miss Caroline P. Cain	Pinopolis, S. C.
Religious Education—Miss Alice V. Reedy	Summerville, S. C.
Missions & Church Extension—Mrs. R. S. Kirk	Eutawville, S. C.
Supply—Mrs. P. L. Stackier	Eutawville, S. C.
Publicity—Miss Emily Sanders	Summerville, S. C.
Christian Social Service—Mrs. John Cantey	Orangeburg, S. C.
Field—Mrs. Berin Sanders	Ritter, S. C.
U. T. O. Custodian—Mrs. Mitchell Witsell	Walterboro, S. C.

IV—FLORENCE DISTRICT

Director—Mrs. R. W. Sharkey	Cherokee Road, Florence, S. C.
Religious Education—Miss Marie Gregory	Florence, S. C.
Missions and Church Extension—Mrs. J. Bratton Davis	Hartsville, S. C.

Publicity—Mrs. J. S. Johnson	Marion, S. C.
U. T. O. Custodian—Mrs. J. J. Avant	Bennettsville, S. C.
Christian Social Service—Mrs. H. S. Saunders	Florence, S. C.
Field—Mrs. C. R. Woods	Darlington, S. C.
Supply Secretary—Miss Elizabeth Rogers	Bennettsville, S. C.

V—GEORGETOWN DISTRICT

Director—Miss Paula E. Hazard	Georgetown, S. C.
Religious Education—Mrs. P. R. Lachicotte	Waverly Mills, S. C.
Missions and Church Extension—Mrs. W. G. Gamble	Kingstree, S. C.
Supply—Mrs. B. P. Fraser	Georgetown, S. C.
U. T. O. Custodian—Mrs. R. T. Prentiss	McClellanville, S. C.
Publicity—Mrs. L. L. Overton	Georgetown, S. C.
Christian Social Service—Mrs. W. N. Jacobs	Kingstree, S. C.
Field—Mrs. G. T. Skinner	Plantersville, S. C.

VI—SUMTER DISTRICT

Director—Miss Annie Keels	Rembert, S. C.
Religious Education—Mrs. S. F. Morse	Dalzell, R. F. D.
Mission and Church Extension—Mrs. P. M. Brown	Rembert, S. C.
Supply—Mrs. John S. Richardson	Pinewood, S. C.
Publicity—Mrs. E. E. Rembert	Rembert, S. C.
U. T. O. Custodian—Mrs. James Pagan	R. F. D. 3, Sumter, S. C.
Christian Social Service	Mrs. Stanyarne Burrows, Oswego, S. C.
Field—Mrs. George D. Shore	324 W. Calhoun St., Sumter, S. C.

ROSTER OF PARISH BRANCHES

Charleston Convocation

BEAUFORT DISTRICT

Barnwell, Holy Apostles—9 Members:

Rector—Rev. R. L. Guignard (Time, monthly)	Columbia, S. C.
President.....	Mrs. A. B. Patterson
Vice President.....	Mrs. C. F. Molair
Secretary.....	Mrs. Ralph Brown
Treasurer.....	Mrs. Ralph Brown
Educational Secretary.....	Mrs. Emily Porter
Secretary of Supply.....	Mrs. Lula Christie
U. T. O. Custodian.....	Mrs. Charlie Brown, Jr.

Department Chairmen:

Publicity.....	Mrs. Louise Porter Bauer
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Beaufort, St. Helena's, Section A—19 Members:

Rector—Rev. R. Maynard Marshall.....	Beaufort, S. C.
President—Mrs. W. E. Carwile.....	Burton, S. C.
Vice President—Mrs. James M. Lawton.....	Beaufort, S. C.
Secretary—Mrs. Frank Webb.....	Beaufort, S. C.
Treasurer—Mrs. W. R. Bristol.....	Beaufort, S. C.
Educational Secretary—Mrs. William Hope Hull, Beaufort, S. C.	
Secretary of Supply—Mrs. W. P. Roberts.....	Beaufort, S. C.
U. T. O. Custodian—Mrs. James M. Lawton.....	Beaufort, S. C.

Department Chairmen:

Missions and Church Extension—Mrs. Emily L. Burdell, Beaufort, S. C.	
--	--

Christian Social Service—Mrs. W. F. Marscher.....	Beaufort, S. C.
Publicity—Miss Mabel Runette.....	Beaufort, S. C.

Beaufort, St. Helena's, Section B—12 Members:

Rector.....	Rev. R. Maynard Marshall
President.....	Mrs. H. K. McGee
Vice President.....	Mrs. Rivers Varne
Secretary.....	Mrs. J. E. Horne
Treasurer.....	Mrs. C. A. Chaplin
Educational Secretary.....	Mrs. Rivers Barne
Secretary of Supply.....	Mrs. Arthur R. Sams
U. T. O. Custodian—Miss Blanche Wilkins.....	Frogmore, S. C.

Department Chairmen:

Missions and Church Extension, Mrs. Edgar Fripp, Burton, S. C.	
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Christian Social Service.....	Mrs. B. E. DeTreville
Publicity.....	Miss Nell Jenkins
Field.....	Mrs. Charles G. Luther

Estill, Church of the Heavenly Rest—5 Members:

President—Miss Dorothy Ramsey.....	Estill, S. C.
Secretary—Mrs. John Lawton Morrison.....	Estill, S. C.
Treasurer—Mrs. C. L. Peebles.....	Estill, S. C.
U. T. O. Custodian—Mrs. Thomas W. Rhodes, Estill, S. C., R. F. D.	

CHARLESTON DISTRICT**Charleston, Christ Church—16 Members:**

Rector.....	The Rev. John Morgan
President.....	Mrs. Thos P. Stoney, 573 Huger Street
Vice President.....	Miss Mary Schirmer, 338 Sumter Street
Secretary.....	Mrs. J. T. Salvo, Jr., 562 Rutledge Ave.
Treasurer.....	Mrs. C. S. Alston, 1 Sires Place
Educational Secretary.....	Mrs. Howard Jacobs, 3 Elmwood Ave.
Secretary of Supply.....	Miss Charlotte Stoney, 5 Sutherland Ave.
U. T. O. Custodian.....	Mrs. J. Oscar Hughes, 3 Elmwood Ave.

Department Chairmen:

Missions and Church Extension.....	Mrs. F. O. Emerson, 27 Parkwood Ave.
Christian Social Service.....	Mrs. James P. Bruce, 140 Queen St.
Publicity.....	Mrs. John H. Nelson, 343 Sumter St.
Field.....	Mrs. Geo. R. C. Thompson, 2 Elmwood Ave.

Charleston, Grace Church, Section A—50 Members:

Rector.....	Dr. William Way, 98 Wentworth St.
President.....	Miss Fanny O'Hear, 11 Franklin St.
Vice President.....	Mrs. William Way, 98 Wentworth St.
Secretary.....	Mrs. Charles L. Lyon, 4 St. Michael's Place
Treasurer.....	Mrs. Thomas Bennett, 7 Atlantic St.
Secretary of Supply.....	Mrs. Ross Hannahan, 21 Meeting St.
U. T. O. Custodian.....	Miss Mary Gaillard, 11 Franklin St.

Department Chairmen:

Missions and Church Extension.....	Mrs. J. K. Oakes, 20 Limehouse Street.
Christian Social Service.....	Mrs. Dewar Gordon, 57 Church St.
Publicity.....	Mrs. W. H. Johnson, 107 Wentworth St.
Field.....	Mrs. J. K. Oakes, 20 Limehouse St.

Charleston, Grace Church, Section B—19 Members:

Rector.....	Dr. William Way, 98 Wentworth St.
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President..... Miss Sallie C. Carrington, 2 Meeting St.
 Vice President..... Mrs. Arthur Ravenel, 5 King St.
 Secretary..... Mrs. William H. Flint, 609 Rutledge Ave.
 Treasurer..... Miss Ethel Tomlinson, 134 Tradd St.
 Educational Secretary..... Mrs. Ralph Mason, 4 Greenhill St.
 Secretary of Supply..... Mrs. Eugene Geer, 31 East Battery
 U. T. O. Custodian..... Mrs. Frank Jenkins, Rt.

Department Chairmen:

Missions and Church Extension—Mrs. L. M. Copleston, 23 Parkwood Street.
 Christian Social Service—Mrs. Edwin Poulnot, Jr., Lenwood Boulevard.
 Publicity..... Mrs. William Barnwell, 102 Beaufain St.
 Field..... Mrs. J. M. Mitchell, 15 Lowndes St.

Charleston, The Church of the Holy Communion, Section A—46 Members:

Rector..... Rev. Homer W. Starr, Ph.D., 107 Cannon St.
 President..... Mrs. Charles J. Shuler, 16 Bee St.
 Vice President..... Miss Rowena Ravenel, 96 Bull St.
 Secretary..... Miss Julia Ball, 129 Bull St.
 Treasurer..... Mrs. A. W. Gwynette, 42 Bee St.
 Educational Secretary..... Mrs. W. B. Colcock, 129 Bull St.
 Secretary of Supply..... Mrs. Harriett M. Ruddock, 10 Franklin St.
 U. T. O. Custodian..... Miss Clara Fishburne, 12 Bee St.

Department Chairmen:

Missions and Church Extension, Mrs. I. Ripon Wilson, 334 Meeting Street.
 Christian Social Service, Mrs. James H. Haskell, 18 Limehouse Street.
 Publicity..... Miss Julia Ball, 129 Bull St.
 Field..... Mrs. W. R. Beckett, 97 President St.

Charleston, Holy Communion, Section B—11 Members:

Rector..... Rev. Homer W. Starr, Ph.D., 107 Cannon St.
 President..... Mrs. L. A. Prouty, Old Citadel
 Secretary..... Mrs. Postell Nichols, 61 President St.
 Treasurer..... Mrs. Postell Nichols, 61 President St.
 Educational Secretary..... Miss Lucile Milligan, 16 Bee St.
 Secretary of Supply..... Mrs. R. C. Byers, 91 Meeting St.
 U. T. O. Custodian..... Mrs. J. L. Gervais, 218 A. Rutledge Ave.

Department Chairmen:

Missions and Church Extension, Mrs. D. E. Wilkes, 52 B Carolina Street.

Christian Social Service..... Mrs. Williford, 93 Bogard St.
 Field..... Mrs. G. A. Gilchrist, 268 Calhoun St.

Charleston, St. Andrew's Mission—Dormant.

Charleston, St. Luke's, Section A—42 Members:

Rector..... Rev. Harold Thomas, 24 Elizabeth St.
 President..... Mrs. James B. Hodges, 1194 King St.
 Vice President..... Miss Susie Parry, 8 Chestnut St.
 Secretary..... Mrs. John C. Churchill, 215 Rutledge Ave.
 Treasurer..... Mrs. William T. West, 171 Fishburne St.
 Educational Secretary..... Mrs. Harold Thomas, 24 Elizabeth St.
 Secretary of Supply..... Mrs. J. Brailsford Jenkins, 42 Church St.
 U. T. O. Custodian..... Mrs. Ernest Smith, 17 Judith St.

Department Chairmen:

Missions and Church Extension, Mrs. John McCue, 60 Hasell St.
 Religious Education..... Mrs. Harold Thomas, 24 Elizabeth St.
 Christian Social Service..... Mrs. C. F. Carter, 46 B Hasell St.
 Finance..... Mrs. William T. West, 171 Fishburne St.
 Publicity..... Mrs. John Churchill, 215 Rutledge Ave.
 Field..... Mrs. A. J. Alexander, 9 Thomas St.

Charleston, St. Luke's Section B—30 Members:

Rector..... Rev. Harold Thomas, 24 Elizabeth St.
 President..... Mrs. J. A. Blackard, 17 Thomas St.
 Vice President..... Mrs. Herbert Stender, 52 Gibbes St.
 Secretary..... Mrs. Jack Rogers, 4 Rutledge Boulevard
 Treasurer..... Mrs. James Gary, 5 Gibbes St.
 Educational Secretary..... Mrs. Lawrence Barrett, 20 Tradd St.
 Secretary of Supply..... Mrs. John Fitzgerald, 28 Parkwood
 U. T. O. Custodian..... Mrs. Frank Robinson, 211 Calhoun St.

Department Chairmen:

Missions and Church Extension, Mrs. Andreas Wagener, 9
 Thomas Street.
 Christian Social Service..... Mrs. Louis Jersey, 9 Rutledge Ave.
 Publicity..... Mrs. Arthur Wall, 282 Meeting St.
 Field..... Mrs. L. A. Wilson, 8 Elmwood

Charleston, St. Luke's, Section C—12 Members:

Rector..... Rev. Harold Thomas, 24 Elizabeth St.
 President..... Mrs. L. L. Chamberlin, 73 Smith St.
 Vice President..... Miss Elizabeth Thomas, 64 Hasell St.
 Secretary..... Miss Mildred Sterling, 296 Meeting St.
 Treasurer..... Mrs. Wm. Waring Roberts, 80 Wentworth St.
 Educational Secretary..... Miss Elise Avison, 15 Perry St.
 Secretary of Supply..... Miss Charlotte Boykin, 102 Tradd St.

U. T. O. Custodian Miss Jennie Bissoneth, 35 Wentworth St.
Department Chairmen:

Missions and Church Extension, Miss Rosa Burns, 174 Wentworth Street.

Christian Social Service, Miss Corinne Voight, 202 Calhoun St.
Publicity Miss Ruth Thames, 64 Hasell St.
Field Miss Elizabeth Thames, 64 Hasell St.

Charleston, St. Michael's, 65 Members:

Rector	Rev. Conrad H. Goodwin, 32 Murray Blvd.
President	Mrs. William H. Grimball, 5 Colonial St.
Vice President	Mrs. J. H. Rast, Meeting St.
Secretary	Mrs. U. T. Ball, 33 King St.
Treasurer	Miss Henrietta Jersey, 6 Legare St.
Educational Secretary	Miss Virginia L. Porcher, 11 Water St.
Secretary of Supply	Mrs. Beverly Mikell, 29 Church St.
U. T. O. Custodian	Mrs. W. A. Guerry, 195 Broad St.

Department Chairmen:

Missions and Church Extension	Mrs. A. T. Thomas
Christian Social Service	Mrs. J. G. Snowden, 55 King St.
Publicity	Miss Mildred Lewis, 7 Smith Place
Field	Mrs. W. Hampton Perry, 11 Lamboll St.

Charleston, St. Paul's—23 Members:

Rector	Rev. Carl S. Smith
President	Mrs. Carl Smith
Vice President	Mrs. William Burley
Secretary	Mrs. A. D. LaRoche
Treasurer	Miss Mary Brown
Educational Secretary	Mrs. James O'Hear
Secretary of Supply	Mrs. William Burley
U. T. O. Custodian	Mrs. R. T. Evans

Charleston, St. Philip's, Section A—42 Members:

Rector	Rev. S. Cary Beckwith, 92 Church St.
President	Mrs. Franklin F. Sams, 37 New Street
Vice President	Mrs. Huger Sinkler, 5 Gibbes St.
Secretary	Miss Arabella Mazyck, 116 Church St.
Treasurer	Miss Eugenia Frost, 22 Church St.
Educational Secretary	Miss Marie Heyward, Wappo Heights
Secretary of Supply	Mrs. A. N. Newton, Greenhill St.
U. T. O. Custodian	Miss Palmer, 142 Church St.

Department Chairmen:

Missions and Church Extension	Miss A. Hanckel, 24 Church St.
Christian Social Service	Miss O'Hear, 4 Savage St.

Publicity.....Mrs. I. G. Ball, 13 New Street

Charleston, St. Philip's, Section B—24 Members:

Rector.....	Rev. S. Cary Beckwith, 92 Church St.
President.....	Mrs. O. R. Locke, 93 Church St.
Vice President.....	Mrs. P. R. Paine, 140 Tradd St.
Secretary.....	Mrs. Richard G. White, 32 Tradd St.
Treasurer.....	Mrs. D. H. Gadsden, 2 Lightwood Lane
Educational Secretary—	
Secretary of Supply.....	Mrs. P. R. Paine, 140 Tradd St.
U. T. O. Custodian.....	Miss Ellie Bacot, 22 Water St.

Department Chairmen:

Missions and Church Extension.....	Miss Nellie Hayne, 26 New St.
Christian Social Service—	
Publicity.....	Mrs. O. Harleston Lesesne, 34 Lenwood St.
Field—	

Charleston, St. Philip's, Section C—8 Members:

Rector.....	Rev. S. Cary Beckwith, 92 Church St.
President.....	Mrs. John Laurens, 2 Legare St.
Vice President.....	Mrs. L. D. Simonds, 48 Meeting St.
Secretary.....	Mrs. William Morrison, 54 Church St.
Treasurer.....	Mrs. J. Stanyarne Stevens, 62 Tradd St.
Educational Secretary.....	Mrs. W. S. Stevens, Jr., 7 Limehouse St.
Secretary of Supply.....	Mrs. J. Guy, 11 Legare St.
U. T. O. Custodian.....	Mrs. Andrew Laurens, 57 East Battery

Department Chairmen:

Missions and Church Extension, Miss Martha Newton, 13 Green-	
hill, Street.	
Christian Social Service.....	Mrs. Lionel Legge, 22 Lamboll St.
Publicity.....	Mrs. William Morrison, 54 Church St.
Field.....	Mrs. S. F. Shackelford, 13 Lowndes St.

Charleston, St. John's, 15 Members:

Rector.....	Rev. Alexander M. Rich, 68 Amherst St.
President.....	Mrs. Alexander M. Rich, 68 Amherst St.
Vice President.....	Mrs. T. L. Ogier, 13 Judith St.
Secretary.....	Mrs. James Rohrbach, 71 Hanover St.
Treasurer.....	Mrs. Edwin Quimby, 946 Rutledge Ave.
Educational Secretary, Mrs. Stephen F. Burbage, 145 Cannon St.	
Secretary of Supply.....	Mrs. H. R. Rodgers, 499 Meeting St.
U. T. O. Custodian.....	Mrs. Stephen Burbage, 145 Cannon St.

Department Chairmen:

Missions and Church Extension, Mrs. R. W. Sweatman, 43 Shep-	
pard Street.	

Christian Social Service, Mrs. Victor Lafourcade, 92 Nassau St.
 Publicity Mrs. Alexander M. Rich, 68 Amherst St.
 Field Rev. A. M. Rich

Charleston Navy Yard, St.-Peter's-By-the-Sea—10 Members:

Place—Chicora.
 Rector Rev. Sumner Guerry
 President Mrs. R. J. Thompson
 Vice President, Mrs. W. H. Morse, Box 294, Route 3, Charleston, S. C.
 Secretary Mrs. Ouida Larisey
 Treasurer Mrs. Lula Onarato, R. 3, Charletson, S. C.
 Educational Secretary Mrs. Parthenia Harold
 Secretary of Supply Mrs. A. E. Brusso
 U. T. O. Custodian, Mrs. W. H. Morse, Box 294, R. 3, Charleston, S. C.

Department Chairmen:

Missions and Church Extension Mrs. Mary A. Atiero
 Christian Social Service Mrs. M. L. Carpenter
 Publicity Mrs. D. L. Spaulding, R.F.D., Charleston, S. C.
 Field Rev. Sumner Guerry

North Charleston, Good Shepherd—9 Members:

Rector Rev. Sumner Guerry
 President Mrs. L. D. Eure
 Vice President Mrs. R. R. Bryan
 Secretary Mrs. W. E. Sparkman
 Treasurer Mrs. W. E. Sparkman
 Educational Secretary Mrs. W. G. Mazyck
 Secretary of Supply Mrs. J. S. LaRoche
 U. T. O. Custodian Mrs. Samuel Hughes

Department Chairmen:

Missions and Church Extension Mrs. R. R. Bryan
 Christian Social Service Mrs. W. G. Mazyck
 Publicity Mrs. W. E. Sparkman
 Field Mrs. R. R. Bryan

Adams' Run, Christ Church, Wilton—11 Members:

Rector Rev. A. W. Skardon
 President Mrs. D. McK. Allston, Yonges Island, S. C.
 Vice President Mrs. S. S. Welch, Adams Run, S. C.
 Secretary Mrs. K. W. Rumph, Yonges Island, S. C.
 Treasurer Mrs. W. M. Barnwell, Yonges Island, S. C.
 Educational Secretary, Mrs. W. D. Grégorie, Yonges Island, S. C.
 Secretary of Supply Mrs. S. G. Taylor, Adam's Run, S. C.

U. T. O. Custodian.....Mrs. T. G. Legare, Yonges Island, S. C.
 Department Chairmen:

Missions and Church Extension, Mrs. R. W. Alston, Yonges Island, S. C.

Christian Social Service, Mrs. P. M. King, Yonges Island, S. C.
 Publicity.....Mrs. M. W. Clement, Adam's Run, S. C.

Edisto Island, Trinity—11 Members:

Rector.....A. W. Skardon, Walterboro, S. C.
 President.....Mrs. A. L. Glen, Little Edisto, P. O., S. C.
 Vice President.....Mrs. R. T. LaRoche, Edisto Island, S. C.
 Secretary.....Mrs. C. W. Seabrook, Little Edisto, P. O., S. C.
 Treasurer.....Mrs. E. J. Jenkins, Edisto Island, S. C.
 Educational Secretary.....Mrs. Wm. Bailey, Edisto Island, S. C.
 Secretary of Supply.....Mrs. J. J. Murray, Edisto Island, S. C.
 U. T. O. Custodian.....Mrs. J. L. Seabrook, Edisto Island, S. C.

Department Chairmen:

Missions and Church Extension, Mrs. E. D. Hunter, Edisto Island, S. C.

Christian Social Service.....Mrs. Robert Hills, Edisto Island, S. C.
 Publicity.....Mrs. E. J. Jenkins, Edisto Island, S. C.
 Field.....Mrs. E. J. Jenkins, Edisto Island, S. C.

Martin's Point, St. John's, Grace Chapel—14 Members:

Rector—None.
 President.....Mrs. C. J. Whaley
 Vice President.....Mrs. Claud Whaley
 Secretary.....Mrs. Ralph Bailey
 Treasurer.....Mrs. J. J. Wilson, Jr.
 Educational Secretary.....Mrs. H. S. Whaley
 Secretary of Supply.....Mrs. W. Y. Stevens
 U. T. O. Custodian.....Mrs. R. L. Bentz

Department Chairmen:

Missions and Church Extension.....Mrs. Claud Whaley
 Christian Social Service.....Miss Mattie Wilson
 Publicity.....Mrs. Ralph Bailey
 Field.....Mrs. E. B. Wilson

Meggetts, St. Paul's Section A—10 Members:

Rector—None.
 President.....Mrs. R. R. Patterson, Ravenels, S. C.
 Vice President.....Mrs. R. R. Prentiss, Yonges Island, S. C.
 Secretary.....Mrs. Micah J. LaRoche, Yonges Island, S. C.
 Treasurer.....Mrs. D. L. Towles, Yonges Island, S. C.
 Educational Secretary.....Mrs. F. E. Towles, Meggetts, S. C.

Secretary of Supply—Mrs. A. M. Grimal, Yonges Island, S. C.
U. T. O. Custodian.....Mrs. F. L. Parke, Meggetts, S. C.

Department Chairmen:

Missions and Church Extension.....Mrs. H. B. Sanders
Christian Social Service.....Mrs. C. B. LaRoche, Yonges Island,
S. C.
Financial—Mrs. R. R. Prentiss.
Publicity—Mrs. J. L. Wilson.....Meggetts, S. C.
Field—Mrs. Frank Heathington.....Meggetts, S. C.

Meggetts, St. Paul's, Section B—12 Members:

President—Mrs. D. A. Stevens, Jr.....Yonges Island, S. C.
Vice President—Miss Lucile Martin.....Meggetts, S. C.
Secretary—Miss Natalie Searson.....Meggetts, S. C.
Treasurer—Miss Natalie Searson.....Meggetts, S. C.
Educational Secretary—Miss Kathleen Parks.....Meggetts, S. C.
U. T. O. Custodian—Mrs. Frank Wilkinson.....Meggetts, S. C.

Department Chairmen:

Missions and Church Extension—Mrs. David Kelly, Meggetts,
S. C.
Christian Social Service—Mrs. Stanyarne Stevens, Yonges
Island, S. C.
Finance—Mrs. John W. Geraty, Jr.....Yonges Island, S. C.
Publicity—Miss Natalie Searson.....Meggetts, S. C.
Field—Miss Marguerite Cofer.....Meggetts, S. C.

Mt. Pleasant, St. Andrew's, Christ Church Parish—15 Members:

Rector.....Rev. W. B. Sams, Mt. Pleasant, S. C.
President.....Mrs. W. W. Sams
Vice President.....Mrs. J. O. Freeman
Secretary.....Mrs. T. G. McCants
Treasurer.....Miss Anna Leize Gregorie
Educational Secretary.....Mrs. James Frampton
Secretary of Supply.....Mrs. W. E. Freeman
U. T. O. Custodian.....Mrs. N. D. Sassard

Department Chairmen:

Missions and Church Extension.....Mrs. J. O. Freeman
Christian Social Service.....Mrs. W. E. Freeman
Publicity.....Mrs. T. G. McCants
Field.....Mrs. W. B. Sams

Mt. Pleasant, Christ Church—7 Members:

Rector.....Rev. W. B. Sams
President.....Mrs. Isaac Auld
Treasurer.....Mrs. P. G. Porcher

U. T. O. Custodian Mrs. P. G. Porcher

James Island, St. James—19 Members:

Rev. Wallace Martin, 17 Colonial Street, Charleston, S. C.
 President—Miss Martha L. Rivers R. 1, Charleston, S. C.
 Vice President—Mrs. W. M. Frampton Charleston, S. C.
 Secretary—Mrs. P. C. Coker R. F. D. 1, Charleston, S. C.
 Treasurer—Mrs. John Posey, 41 South Battery, Charleston, S. C.
 Educational Secretary, Mrs. Stiles Bee, R. 1, Charleston, S. C.
 Secretary of Supply—Mrs. W. H. Mikell, R. 1, Charleston, S. C.
 U. T. O. Custodian—Mrs. R. H. Harleston, R. 1, Charleston, S. C.

Department Chairmen:

Missions and Church Extension—Mrs. P. C. Coker, R. 1, Charleston, S. C.
 Christian Social Service—Mrs. D. M. Simpson, Box 153, Charleston, S. C.
 Publicity—Mrs. F. W. Clement R. 1, Charleston, S. C.
 Field—Mrs. Sandiford Bee R. 1, Charleston, S. C.

John's Island, St. John's—36 Members:

Rector—Rev. Wallace Martin, Seaman's Home, Charleston, S. C.
 President—Mrs. T. P. Grimball Johns Island, S. C.
 Vice President—Mrs. Melvin Jenkins Martin's Point, S. C.
 Secretary—Mrs. William Seabrook Johns Island, S. C.
 Treasurer—Mrs. William Seabrook John's Island, S. C.
 Educational Secretary—Mrs. Anne J. LaRoche, John's Island, S. C.
 Secretary of Supply—Mrs. Carl Chadwick, Martin's Point, S. C.
 U. T. O. Custodian—Mrs. Lawrence Haig, John's Island, S. C.

Department Chairmen:

Missions and Church Extension—Mrs. H. S. Whaley, Martin's Point, S. C.
 Christian Social Service—Mrs. E. J. King, John's Island, S. C.
 Publicity—Mrs. C. L. Madsen John's Island, S. C.
 Field—Mrs. E. L. Grimball John's Island, S. C.

ORANGEBURG DISTRICT

Eutawville, Epiphany—18 Members:

Rector—Rev. J. E. H. Galbraith Summerton, S. C.
 President—Mrs. R. S. Kirk Eutawville, S. C.
 Vice President—Mrs. E. G. Palmer Eutawville, S. C.
 Secretary—Miss A. L. Sinkler Eutawville, S. C.
 Treasurer—Mrs. E. G. Palmer Eutawville, S. C.
 Educational Secretary—Mrs. A. C. Snowden Eutawville, S. C.

Secretary of Supply—Mrs. R. S. Kirk Eutawville, S. C.
 U. T. O. Custodian—Mrs. W. S. Gaillard Eutawville, S. C.

Department Chairmen:

Mission and Church Extension—Miss A. L. Sinkler, Eutawville,
 S. C.
 Christian Social Service—Mrs. R. S. Kirk Eutawville, S. C.
 Publicity—Mrs. A. C. Snowden Eutawville, S. C.
 Field—Mrs. R. S. Kirk Eutawville, S. C.

Orangeburg, Church of the Redeemer:

Rector—Rev. Edgar C. Birnzi Orangeburg, S. C.
 President—Mrs. H. T. Schiffley, 71 Ellis Ave., Orangeburg, S. C.
 Vice President—Mrs. W. M. Richardson, 184 East Russell St.,
 Orangeburg, S. C.
 Secretary—Mrs. John Cantey, 13 Whitman St., Orangeburg,
 S. C.
 Treasurer—Mrs. W. P. Pollock, 61 E. Amelia St., Orangeburg,
 S. C.
 Educational Secretary—Mrs. H. W. Burdell, 138 E. Russell St.,
 Orangeburg, S. C.
 Secretary of Supply—Miss Emilie Bultman, 129 S. Broughton
 St., Orangeburg, S. C.
 U. T. O. Custodian—Mrs. Edgar C. Burnz, 89 E. Amelia Street,
 Orangeburg, S. C.

Department Chairmen:

Mission and Church Extension—Mrs. L. R. Van Orsdell, 15
 Green St., Orangeburg, S. C.
 Christian Social Service—Mrs. John Cantey, 13 Whitman St.,
 Orangeburg, S. C.
 Publicity—Mrs. W. M. Richardson, 884 E. Russell St., Orange-
 burg, S. C.

Pinopolis, Trinity, 14 Members:

Rector Rev. Wallace Martin, Charleston, S. C.
 President Miss Caroline P. Cain
 Vice President Mrs. H. F. Porcher
 Secretary Mrs. W. K. Fishburne
 Treasurer Miss K. M. Cain
 Educational Secretary Miss C. P. Cain
 Secretary of Supply Mrs. J. F. Heyward
 U. T. O. Custodian Mrs. W. K. Fishburne

Department Chairmen:

Missions and Church Extension Miss Marion Kirk
 Christian Social Service Mrs. William Cain

Publicity.....	Miss E. P. Ravenel
Field.....	Mrs. Percival Porcher, Jr.

Summerville, St. Paul's, Section A—59 Members:

Rector—Rev. F. W. Ambler.....	Summerville, S. C.
President—Miss Carolina Preston.....	Summerville, S. C.
Vice President—Mrs. William Rivers.....	Summerville, S. C.
Secretary—Mrs. A. E. Cornish.....	Summerville, S. C.
Treasurer—Mrs. J. J. Bonnoitt.....	Summerville, S. C.
Educational Secretary—Mrs. Abbott Thorndyke, Summerville, S. C.	
Secretary of Supply—Mrs. W. J. Cobia, R. F. D., Summerville, S. C.	

U. T. O. Custodian—Miss Carolina Jamison, Summerville, S. C.

Department Chairmen:

Missions and Church Extension—Mrs. Alex St. Amand, Sum- merville, S. C.	
Christian Social Service—Mrs. Geo. Tupper.....	Summerville, S. C.
Publicity—Miss Julia Flud.....	Summerville, S. C.
Field—Mrs. Frank Prettyman.....	Summerville, S. C.

Summerville, St. Paul's, Section B—16 Members:

Rector—Rev. W. F. Ambler.....	Summerville, S. C.
President—Mrs. E. H. Hutchinson.....	Summerville, S. C.
Vice President.....	Mrs. Frank Cuthbert, Summerville, S. C.
Secretary—Mrs. Arthur Pinckney.....	Summerville, S. C.
Treasurer—Mrs. John Finucan.....	Summerville, S. C.
Educational Secretary—Miss Alice V. Reedy, Summerville, S. C.	
Secretary of Supply—Miss Mamie Rivers.....	Summerville, S. C.
U. T. O. Custodian—Miss Annie L. Miles, Summerville, S. C.	

Department Chairmen:

Christian Social Service—Miss Ida E. Smith, Box 345, Summer- ville, S. C.	
Publicity—Miss Ethel Kearney.....	Summerville, S. C.
Field—Miss Johana Manigault.....	Summerville, S. C.

Walterboro, St. Jude's—25 Members:

Rector.....	Rev. A. W. Skardon
President.....	Mrs. A. W. Skardon
Vice President.....	Miss May Neyle
Secretary.....	Miss Lottie Warren
Treasurer.....	Miss May Neyle
Educational Secretary.....	Mrs. W. W. Smoak
Secretary of Supply.....	Mrs. Walter McTeer
U. T. O. Custodian.....	Mrs. Harlan Broughton

Department Chairmen:

Missions and Church Extension	Mrs. N. W. Davis
Christian Social Service	Mrs. Russell Lawrence
Publicity	Mrs. W. W. Smoak
Field	Mrs. Berien Sanders

Pee Dee Convocation

FLORENCE DISTRICT

Bennettsville, St. Pauls.

Rector—Rev. O. T. Porcher.	
President—Mrs. Jessie K. Faison	Everett Street
Vice President—Mrs. J. F. Everett, Jr.	509 Fayetteville Ave.
Secretary—Miss Daisy Windsor	Townsend Street
Treasurer—Miss Elizabeth Rogers	West Main Street
Educational Secretary—Mrs. H. W. Palmer	West Main Street
Secretary of Supply—Miss Alice Bennie	West Main Street
U. T. O. Custodian—Mrs. S. A. Gregg	Townsend Street

Department Chairmen:

Missions and Church Extension—Mrs. F. R. Crosland	E. Main Street.
Christian Social Service—Mrs. F. R. Crosland.	
Publicity—Mrs. J. J. Avent	E. Main Street
Field—Mrs. F. R. Crosland.	

Cheraw, St. David's.

Rector	Rev. Claude M. Hobart
President	Mrs. William Hickson, Jr.
Vice President	Miss Fannie B. Duvall
Secretary	Mrs. John Nock
Treasurer	Mrs. T. P. Harrall
Educational Secretary	Mrs. E. H. Duvall
Secretary of Supply	Mrs. Claude E. Powe
U. T. O. Custodian	Miss Janet T. McFarlan

Department Chairmen:

Missions and Church Extension	Miss Julia G. McFarlan
Christian Social Service	Miss Fannie B. Duvall
Publicity	Mrs. R. J. Coney
Field	Mrs. C. M. Hobart

Cheraw, St. David's, Section B—10 Members:

Rector—Rev. C. M. Hobart.	
President—Mrs. Ben Foster.	
Secretary—Mrs. L. L. Powers, 217 3rd St.	Cheraw, S. C.

Treasurer—Mrs. L. L. Powers, 217 3rd St.....Cheraw, S. C.
 Secretary of Supply—Miss Laurie Harrell, Market St., Cheraw,
 S. C.

Program Committee—Mrs. Bessie Page, Market St., Cheraw,
 S. C.

Department Chairmen:

Publicity—Mrs. Susie McIver, Market St.....Cheraw, S. C.
 Field—Mrs. Sep Godfrey, Church St.....Cheraw, S. C.

Darlington, St. Matthews:

Rector—Rev. C. R. Cody.....	Main Street
President—Miss Susie Brunson.....	Cashua Street
Vice President—Mrs. Clayton Woods.....	Hampton Street
Secretary—Mrs. Cornelius Kollock.....	Pearl Street
Treasurer—Mrs. Chafee Jones.....	Ervin Street
Educational Secretary—Miss Grace Seabrook, Orange Street	
Secretary of Supply—Mrs. G. T. Patton.....	Oak Street
U. T. O. Custodian—Mrs. George Dargan.....	Orange Street

Department Chairmen:

Missions and Church Extension—Mrs. C. R. Woods, Hampton Street.	
Publicity—Mrs. Coker King.....	Pearl Street

Florence, St. John's, Section A.

Rector—Rev. W. S. Poynor.....	210 S. Dargan St.
President—Mrs. H. O. S. Jackson.....	Cherokee Road
Vice President—Mrs. L. J. Ravenel.....	719 S. McQueen St.
Secretary—Mrs. R. E. Ward, Sr.....	410 S. Dargan St.
Treasurer—Mrs. C. F. Bowie.....	416 W. Evans St.
Educational Secretary—Mrs. W. S. Poynor.....	210 S. Dargan St.
Secretary of Supply—Mrs. Ellis Brunson.....	116 E. Palmetto St.
U. T. O. Custodian—Mrs. W. A. Beaty, Jr.....	S. McQueen St.

Department Chairmen:

Missions and Church Extension—Mrs. John Chase, 214 W. Cheves Street.

Christian Social Service—Mrs. Harry Sanders, 601 S. Dargan St.	
Publicity—Mrs. Charles Gardiner.....	311 W. McLeod St.
Field—Mrs. Fred Willcox.....	521 S. Coit St.

Florence, St. John's (Alice Gregg Chapter) Section B—13 Members:

Rector—Rev. W. S. Poynor.....	Florence, S. C.
President—Mrs. J. W. Wallace.....	Mars Bluff, S. C.
Vice President—Miss Mary Hart Bacot, Route 1, Florence, S. C.	
Secretary—Miss Matilda Davis, R. F. D. (Star) Florence, S. C.	
Treasurer—Mrs. H. E. Corrie.....	R. F. D. 1, Florence, S. C.

Educational Secretary—Mrs. J. L. Richardson Mars Bluff, S. C.
U. T. O. Custodian—Mrs. Jno. P. Gregg Mars Bluff, S. C.

Florence, St. John's (Business Women) Section C—25 Members:

Rector—Rev. W. S. Poynor 210 S. Dargan St.
President—Mrs. Thomas B. Smith 211 S. Dargan St.
Vice President—Miss Elsie Gudger 600 W. Palmetto St.
Secretary—Mrs. Ralph Sinclair 505 S. Coit St.
Treasurer—Miss Bessie Gregg, R. F. D. Florence, S. C.
Educational Secretary—Mrs. Lucy Penny, 110 N. McFarland St.
Secretary of Supply—Miss Lila Duval, 216 S. McQueen St.
U. T. O. Custodian—Miss Iska Hutt W. Evans St.

Department Chairmen:

Missions and Church Extension—Miss Marie Gregary, W. Palmetto Street.
Christian Social Service—Mrs. A. L. Ervin, 312 S. Coit St.
Publicity—Miss Edith Bowie 416 W. Evans St.

Hartsville, St. Bartholomew's, Section A.

Rector Rev. H. L. Hoover
President Mrs. Robert Stewart
Vice President Mrs. E. A. Fitchett
Secretary Mrs. W. C. Moore
Treasurer Mrs. Robert Clark
Educational Secretary Mrs. C. M. Richardson
Secretary of Supply Mrs. J. H. Silcox
U. T. O. Custodian Mrs. A. R. Williams

Department Chairmen:

Missions and Church Extension Mrs. J. Earl King
Christian Social Service Mrs. J. B. Davis
Publicity Mrs. P. J. Elkins
Field Mrs. James Beardwood

Hartsville, St. Bartholomew's (Business Women) Section B.

Rector—Rev. H. L. Hoover Hartsville, S. C.
President—Miss Sarah Pegues Hartsville, S. C.
Vice President—Mrs. C. E. Bruce, Box 5 Hartsville, S. C.
Secretary—Miss Margaret Stuart Hartsville, S. C.
Treasurer—Mrs. T. B. Livingston Coker College, Hartsville,
S. C.
Educational Secretary—Miss M. Elizabeth Harbaugh, 1007 Home
Avenue.
Secretary of Supply—Mrs. C. E. Bruce, Box 5, Hartsville, S. C.
U. T. O Custodian—Miss Louise Egleston Hartsville, S. C.

Department Chairmen:

Christian Social Service—Miss Margaret Stuart, Hartsville,
S. C.
Publicity—Miss Louise Egleston..... Hartsville, S. C.

Marion, Church of the Advent.

Rector—Rev. Harrell Lewis..... Marion, S. C.
President—Mrs. James S. Johnson, Dunlop Street, Marion, S. C.
Secretary—Mrs. Henry Berry, Witcover Street, Marion, S. C.
Treasurer—Mrs. Archie McIntyre, Dunlop St., Marion, S. C.
Educational Secretary—Mrs. James S. Johnson, Dunlop Street.,
Marion, S. C.
Secretary of Supply—Miss Anna Davis..... Marion, S. C.
U. T. O. Custodian—Mrs. Archie McIntyre, Dunlop St., Marion
S. C.

Department Chairmen:

Mission and Church Extension—Mrs. John Blackwell, Marion,
S. C.
Christian Social Service—Miss Mary Gatewood..... Marion, S. C.
Publicity—Mrs. J. E. Ellerbe..... Marion, S. C.
Field—Miss Emma Munson, Witcover St..... Marion, S. C.

GEORGETOWN DISTRICT**Georgetown, Prince George, Winyah, Section A—33 Members:**

Rector—Rev. H. D. Bull..... Queen Street
President—Mrs. B. P. Fraser..... 121 Cannon Street
Vice President—Miss Paula Hazard..... Highmarket Strcet
Secretary—Mrs. C. W. Boyd..... Taylor Street
Treasurer—Mrs. J. L. Bull..... Highmarket Street
Educational Secretary—Miss Florence Ward, Highmarket St.
Secretary of Supply—Mrs. H. M. Hucks..... Orange Street
U. T. O. Custodian—Miss Elizabeth Gaillard..... Cleland Street

Department Chairmen:

Missions and Church Extension—Mrs. J. C. Tamplet, Highmar-
ket Street.
Christian Social Service—Mrs. J. L. LaBruce, Highmarket St.
Publicity—Mrs. J. R. Parker..... Front Street
Field—Mrs. W. A. Campbell..... Highmarket Street

Georgetown, Prince George, Winyah, Section B—14 Members:

Rector..... Rev. H. D. Bull
President..... Mrs. H. L. Oliver, Jr.
Vice President..... Mrs. F. W. Ford, Jr.
Secretary..... Miss Hilda Emerson

Treasurer.....	Mrs. E. M. Doar, Jr.
Educational Secretary.....	Mrs. L. L. Overton
Secretary of Supply.....	Mrs. H. Kaminski
U. T. O. Custodian.....	Mrs. H. Chapman

Department Chairmen:

Missions and Church Extension.....	Mrs. H. Chapman
Christian Service.....	Miss Margaret Ford
Publicity.....	Miss Ellen Fraser
Field.....	Mrs. E. H. Carraway

Kingstree, St. Albans Mission—18 Members:

Rector—Rev. C. R. Cody.....	Darlington, S. C.
President—Mrs. M. F. Heller.....	405 Academy Street
Vice President—Mrs. Hugh McCutchen.....	413 Academy Street
Secretary—Miss Agnes Erckmann.....	112 Brooks Street
Treasurer—Mrs. P. O. Arrowsmith.....	Academy Street
Educational Secretary.....	Mrs. F. B. Seignous
U. T. O. Custodian—Mrs. Amelia Scott.....	405 Academy Street

Department Chairmen:

Missions and Church Extension—Mrs. W. G. Gamble, West Main Street.	
Christian Social Service—Miss Susan Gourdin, Salters Depot	
Publicity—Mrs. W. S. Gilland.....	Academy Street
Field—Mrs. W. G. Gamble.	

McClellanville, St. James, Santee—12 Members:

Rector.....	Rev. W. B. Sams
President.....	Mrs. J. Y. DuPre
Secretary.....	Mrs. Alexander Hume Lucas
Treasurer.....	Mrs. Alexander Hume Lucas
Educational Secretary.....	Mrs. J. M. Lofton
Secretary of Supply.....	Mrs. H. W. Morrison
U. T. O. Custodian.....	Mrs. L. C. Lofton

Department Chairmen:

Publicity.....	Mrs. P. T. Prentiss
Field.....	Mrs. A. H. Lucas

Plantersville, Prince Frederick's—6 Members:

Rector—Rev. H. D. Bull.....	Georgetown, S. C.
President—Mrs. G. T. Skinner, Star Route	Georgetown, S. C.
Vice President—Miss J. A. Fraser.....	Plantersville, S. C.
Secretary—Mrs. F. G. Query, Star Route	Georgetown, S. C.
Treasurer—Mrs. F. G. Query, Star Route	Georgetown, S. C.
Educational Secretary—Mrs. J. L. LaBruce, Star Route.	Georgetown, S. C.

Secretary of Supply—Mrs. W. M. Riley.....Plantersville, S. C.
 U. T. O. Custodian—Mrs. J. L. LaBruce, Georgetown, S. C.
 Star Route.

Department Chairmen:

Missions and Extension—Mrs. G. T. Skinner, Georgetown, S. C.
 Star Route.

Christian Social Service—Mrs. J. L. LaBruce, Georgetown, S. C.
 Star Route.

Publicity—Miss J. A. Fraser.....Plantersville, S. C.
 Field—Mrs. W. M. Riley.....Plantersville, S. C.

Waverly Mills, All Saints, Waccamaw—20 Members:

Rector—Rev. H. D. Bull.....Georgetown, S. C.
 President—Mrs. J. J. Ward.....Georgetown, S. C.
 Vice President—Miss Florence Lachicotte, Waverly Mills, S. C.
 Secretary—Miss Susan W. Norris.....Waverly Mills, S. C.
 Treasurer—Mrs. W. F. Lachicotte.....Waverly Mills, S. C.
 Educational Secretary—Mrs. B. A. Woodruff, Waverly Mills,
 S. C.

Secretary of Supply—Mrs. Sam Massey.....Georgetown, S. C.
 U. T. O. Custodian—Mrs. Robert Dingle.

Department Chairmen:

Missions and Church Extension—Mrs. Ralph Nesbit, Waverly
 Mills, S. C.

Christian Social Service—Mrs. P. R. Lachicotte, Waverly Mills,
 S. C.

Publicity—Mrs. G. A. LaBruce.....Waverly Mills, S. C.

SUMTER DISTRICT**Bradford Springs, St. Philip's.**

Rector—Rev. J. B. Walker.....Sumter, S. C.
 President—Mrs. Stanyarne Burrows.....Oswego, S. C.
 Vice President—Mrs. E. S. Colclough.....Oswego, S. C.
 Secretary—Mrs. W. B. Colclough.....Dalzell, S. C.
 Treasurer—Mrs. S. Porcher Gaillard.....Dalzell, S. C.
 Educational Secretary—Miss Pauline Lee.....Sumter, S. C.
 Secretary of Supply—Miss Laura Colclough.....Dalzell, S. C.
 U. T. O. Custodian—Miss Laura Colclough.....Dalzell, S. C.

Department Chairmen:

Missions and Church Extension—Miss Laura Colclough, Dalzell,
 S. C.

Christian Social Service—Mrs. W. B. Colclough, Dalzell, S. C.

Publicity—Mrs. W. B. Colclough	Dalzell, S. C.
Field—Mrs. S. Porcher Gaillard	Dalzell, S. C.

Hagood, Ascension.

Rector—None.

President—Mrs. A. W. Scarborough	Rembert, S. C.
Vice President—Mrs. C. M. Emmanuel	Borden, S. C.
Secretary—Mrs. J. I. Lenoir	Rembert, S. C.
Treasurer—Mrs. C. J. Jackson	Horatio, S. C.
Educational Secretary—Miss Annie Keels	Rembert, S. C.
Secretary of Supply—Mrs. A. W. Scarborough	Rembert, S. C.
U. T. O. Custodian—Mrs. C. W. Sanders, Sr.	Hagood, S. C.

Department Chairmen:

Missions and Church Extension—Mrs. P. M. Brown	Rembert, S. C.
Christian Social Service—Mrs. W. M. Lenoir	Horatio, S. C.
Publicity—Mrs. W. J. Sanders	Hagood, S. C.
Field—Mrs. W. J. Sanders	

Pinewood, St. Mark's.

Rector	Rev. J. E. H. Galbraith
President	Mrs. R. C. Richardson
Vice President	Mrs. J. S. Richardson
Secretary	Mrs. W. D. Epperson
Treasurer	Mrs. W. D. Epperson
Educational Secretary	Mrs. C. T. Richardson
Secretary of Supply	Mrs. Manning Richardson
U. T. O. Custodian	Mrs. Ransom S. Richardson

Department Chairmen:

Missions and Church Extension	Mrs. C. T. Richardson
Christian Social Service	Mrs. M. E. Salley
Publicity	Mrs. Manning Richardson
Field	Mrs. Manning Richardson

Stateburg, Holy Cross:

President—Mrs. F. M. Dwight	Wedgefield, S. C.
Vice President—Mrs. W. M. Manning, R. 3	Sumter, S. C.
Secretary—Mrs. Stanley Morse	Dalzell, S. C.
Treasurer—Mrs. J. J. Dargan	Dalzell, S. C.
Educational Secretary—Mrs. James Simons	Dalzell, S. C.
Secretary of Supply—Mrs. W. M. Manning, R. 3, Sumter, S. C.	
U. T. O. Custodian—Mrs. William Arthur, Rt. 3, Sumter, S. C.	

Department Chairmen:

Missions and Church Extension—Mrs. Stanley Morse	Dalzell, S. C.
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Christian Social Service—Mrs. James Pagan, Rt. 3, Sumter, S. C.	
Publicity—Mrs. E. N. Sullivan, Rt. 3	Sumter, S. C.
Field—Mrs. S. O. Plowden	Dalzell, S. C.

Summerton, St. Matthias.

Rector	Rev. J. E. H. Galbraith
President	Mrs. Hugh Belser
Secretary	Mrs. J. A. James
Treasurer	Mrs. H. E. Davis
Secretary of Supply	Mrs. J. E. H. Galbraith
U. T. O. Custodian	Mrs. J. E. H. Galbraith

Department Chairmen:

Missions and Church Extension	Mrs. L. E. Brailsford
Christian Social Service	Mrs. W. Rickenbaker
Publicity	Mrs. J. A. James
Field	Mrs. A. S. Briggs

Sumter, Holy Comforter.

Rector—Rev. J. B. Walker	E. Calhoun Street
President—Mrs. H. L. Tisdale	325 N. Salem Avenue
Vice President—Mrs. G. E. Bruner	136 S. Harvin Street
Secretary—Mrs. Frank McLeod	523 Hampton Avenue
Treasurer—Mrs. Frank Spann	Broad Street
Educational Secretary—Mrs. Frank McLeod	523 Hampton Ave.
Secretary of Supply—Mrs. L. A. Smith	336 Hampton Ave.
U. T. O. Custodian—Mrs. J. C. Williams	Purdy Street

Department Chairmen:

Missions and Church Extension—Mrs. R. F. McLellan, Corbett Street.	
Christian Social Service—Mrs. G. E. Bruner, 136 S. Harvin St.	
Publicity—Mrs. V. C. Barringer	Loring Place
Field—Mrs. Fenwick Murray	422 N. Main Street

Convention Proceedings

((All reports mentioned in Minutes appear in full under Reports.
Outlines of addresses follow Proceedings.)

Opening Session, January 8, 1930.

(St. John's, Florence, S. C.)

The Forty-fifth Annual Convention of the Woman's Auxiliary to the Board of Missions and the Tenth Annual Convention of the Woman's Auxiliary to the National Council opened with a Celebration of the Holy Communion at 10 A. M., the Rt. Rev. Albert S. Thomas being celebrant, assisted by the Rev. Wilmer S. Poynor, Rector of St. John's Church.

At this service the Bishop made his annual address to the Auxiliary, taking as his text "The Lord added to the Church daily such as were being saved."

Business Session, January 8

(St. John's Church)

The opening business session was called to order by the President, Mrs. Louis D. Simonds at 11:45 A. M. After the singing of Hymn 480, Bishop Thomas pronounced the invocation. Words of welcome from St. John's Parish were extended by Rev. W. S. Poynor, after which Mrs. H. O. S. Jackson extended greetings to the delegates and visitors in the name of the three hostess branches. Mrs. Ernest H. Duval, of Cheraw, graciously responded.

After the reading of the rules of order by the secretary, the roll was called showing present two bishops, 10 clergy, 15 board members, 39 delegates, and 57 visitors representing 29 parish branches.

The President then appointed the following committees: Publicity, Mrs. W. Hampton Perry of Charleston, and Mrs. E. E. Rembert, of Rembert; Credentials, Mrs. A. H. Hutt of Florence, and Mrs. John Wieters of Charleston; Courtesy, Mrs. James S. Johnson of Marion, and Miss Elizabeth Harbaugh of Hartsville, and Miss Carolina P. Cain of Pinopolis.

She then introduced to the Convention the following guests and speakers: Bishop Penick of North Carolina;

the Rev. H. D. Bull, of Georgetown; Miss Caroline Cain of Pinopolis; Dr. Lewis Wood of New York, and Rev. C. H. Goodwin of Charleston.

After the roll call, the Rt. Rev. Edwin A. Penick, Bishop Coadjutor of the Diocese of North Carolina, conducted noon-day prayer and gave a most beautiful meditation on the Epiphany story.

The meditation was followed by the reports of Mrs. Louis D. Simonds, President, and of Mrs. W. S. Poynor as Secretary.

In the absence of Mrs. J. L. Morrison of Estill, Director of the Beaufort District, the Secretary read her report, which was followed by the reports of the Charleston District by Mrs. Elias Ball and of the Orangeburg District by Mrs. R. S. Kirk of Eutawville.

The Director of the Florence District, Mrs. R. W. Sharkey, being absent, her report was read by the Secretary. The reports of the Georgetown and Sumter districts followed, being given by the respective District Directors, Miss Paula Hazard, of Georgetown, and Miss Annie Keels, of Rembert.

The Rev. A. R. Rich of St. John's, Charleston, then offering a resolution that all offerings at the Convention be given to the deficit on the Church's Program. The President requested Mr. Rich to hand in his resolution to the Secretary and action would be taken on it under the head of Miscellaneous Business. The meeting then recessed for lunch which was beautifully served by the ladies of St. John's in the Parish House.

Afternoon Session

The Convention re-convened at 2:00 P. M. Hymn 486 was sung after which the Rev. H. D. Bull of Georgetown offered prayer. The minutes of the morning session were read and approved after which Mrs. Claude Whaley of Martin's Point, Chairman of the Department of Missions and Church Extension, made her report. Mrs. Whaley then explained the work of this department and stressed its importance. She took each sub-division of the department and explained it in a most interesting way using an outline on the board that proved most helpful. In closing Mrs. Whaley summed up the work of the Department of Missions by saying that, in a way, it represented the work of the Auxiliary as a whole, stressing as it does the deep-

ening of one's spiritual life—this consecration of life revealing itself in prayer for others, and work for others whether it be the mill worker, the isolated woman, the discouraged rural woman or the negro at our door.

Mrs. Whaley was followed by the Rev. H. D. Bull, of Georgetown, who spoke on rural work.

Miss Henrietta P. Jersey, of Charleston, reported on the Corporate Gift. She reported the South Carolina Auxiliary as having paid \$250.00, her full quota. The total of \$58,209.00 was reported collected to date, although the goal was for \$50,000. From now on she said the Corporate Gift of the Auxiliary would be combined with the Advance Work Program of the whole church. Fuller plans to be reported later on.

Mrs. Simonds then introduced to the Convention Mrs. James R. Cain of Columbia, Provincial President of the Woman's Auxiliary, and thanked her for her willingness to come and speak in the unavoidable absence of Mrs. Loaring Clark of Sewanee. In response to a request of Mrs. Clark, Bishop Thomas offered prayer for Mrs. Clark's daughter-in-law, the whole Convention taking part in the service for the "Visitation of the Sick."

Mrs. Cain then spoke on "The Devotional Life," preceding her address with words of regret at Mrs. Clark's absence yet joy at being able to be among old friends and former co-workers.

In the absence of Mrs. F. W. Ambler, of Summerville, the report of the United Thank Offering was read by Mrs. Albert S. Thomas of Charleston. Total receipts for year were \$2591.03.

Mrs. S. H. Schoolfield, of Mullins, Chairman of the Committee on the Offering of Life then briefly explained the work of her committee as being a link between the Auxiliary and our missionaries on the field. She gave recent information as to the whereabouts and activities of our South Carolina missionaries.

At the request of Mrs. Schoolfield, Miss Henrietta P. Jersey read a letter to Alice Gregg from a Chinese girl telling of conditions in Anking after the soldiers left.

The report of the Department of Religious Education was then read by Mrs. H. D. Bull, of Georgetown, Educational Secretary. She reported an increased number of Advent Study classes, and of twenty representatives from our Diocese at the Sewanee Summer Conference. "The

"World Mission of Christianity" was given as the Lenten study course, books for which she has for sale at fifty cents each. Branches were urged to buy from her as the discount allowed helps finance the Educational Department.

The Rev. C. H. Goodwin, rector of St. Michael's, Charleston, then spoke on Student Work.

At the close of Mr. Goodwin's address Bishop Thomas told of the work of the Rev. Capers Satterlee at Clemson College and urged a continued support of his work. Although his salary is paid by the Upper Diocese, he ministers to more boys from our Diocese than he does from the Upper Diocese.

Dr. Lewis N. Wood, Field Worker of the National Council, then spoke on "What the Auxiliary can do for the Field Department." In closing, he spoke of the Advance Work Program of the Church, saying that this year is to be spent in preparation through education on the projects and needs, after which the Church would attempt to raise \$1,517,550 for these projects.

The report of the Department of Christian Social Service was then read by Miss Marie Gregory, of Florence. \$1459.50 in money reported besides 1124 institutional and 1028 individual visits.

Mrs. E. E. Rembert, of Rembert, Chairman of the Department of Publicity, reported for her Department. She requested branches to send to her, as soon as possible, the number of Year Books they wished to purchase, each Branch President and Secretary receiving one free of charge.

At the request of the President, the Secretary then read a letter from Lady Kent, of Kent, England, acknowledging the receipt of a 1929 Year Book.

Announcements as to elections were then made by the Secretary. All offices were declared vacant. Those Officers and Board Members being ineligible for re-election, are Mrs. F. W. Ambler, U. T. O. Custodian; Mrs. Wm. Egleston, Supply Secretary; and Miss Marie Gregory, Board Member at Large.

Notice was given that a board was at the front upon which names of capable women might be put for the general information of delegates. Ballots were then distributed by the pages and those desiring to do so went over to the Parish House for departmental conferences, these con-

ferences being conducted by the Diocesan Officers and Department Chairmen.

Evening Session, January 8, 7:30 P. M.

(St. John's Church)

The evening session was held at St. John's Church at 7:30, Bishop Thomas being in charge. After a shortened form of Evening Prayer, the Rt. Rev. Edwin A. Penick, Bishop Coadjutor of the Diocese of North Carolina, made an excellent address on "Adult Education."

Business Session, January 9, 10:00 A. M.

(St. John's Church)

The business session opened with the singing of Hymn 94 after which Rev. W. S. Poynor led in prayer. The minutes of the afternoon and evening sessions were read and approved. The tellers, Mrs. A. H. Hutt, Mrs. John Weiters, Mrs. Stroham and Miss Harbaugh then collected the nomination ballots.

At the President's request, Mrs. James R. Cain, of Columbia, explained the Emerald Hodgson Memorial Fund of the Synod. The original amount of \$3000 was reported as being on hand, but since setting this goal, Mrs. Loaring Clark had found that if \$5000 were raised an additional \$5000 could be secured and the \$10,000 would then be given as a memorial to Rt. Rev. John G. Murray, late Presiding Bishop of the Church. She read excerpts from a letter from Mrs. Murray expressing her deep appreciation of the proposed memorial. The fund was to be closed in January 1930. Mrs. Cain's report was received as information to be acted upon later.

The report of the Supply Department was then read by Mrs. Wm. Egleston of Hartsville, Supply Secretary. She reported personal and institutional boxes sent to Florida, Tennessee, Virginia and North Carolina. \$949.00 of the \$1000.00 allowed was spent. Two joy boxes were also sent. At the close of the report, upon motion of Mrs. Poynor, which was duly seconded, a rising vote of thanks was given Mrs. Egleston for her six years of efficient work in the Supply Department, three years as Convocational Assistant, and three years as Diocesan Secretary.

A recommendation from the Executive Board was read as follows: "In order to systematize gifts to the Church Home Orphanage the Executive Board recom-

mends that an Orphanage Supply Secretary be appointed, such secretary to be one of the Board members at large." Before action was taken on this recommendaion, Mrs. Cain explained why the Upper Diocese had adopted such a plant for their orphanage work and how well it had worked. Every spring and fall each child is given a wardrobe to last six months. Thru communicaffions with Mr. Noe the number and kind of garments needed is learned. Each branch desiring to give communicates with the Orphanage Supply Secretary who in turn sends the list of needed garments. The branch checks what they will give and there is no duplication of gifts. As Mrs. Cain had to leave, she experssed her joy at having been with us and said "good bye."

Miss Caroline Cain, of Pinopolis, spoke on Summer Conferences. She was to have spoken on Tuesday but kindly consented to exchange places on the program with Dr. Wood who was anxious to return to Charleston Tuesday night. At the close of Miss Cain's address Mrs. Simonds urged Church School teachers to attend a summer conference as our younger women often spoke of the need of trained teachers in the Church Schools.

In the absence of Mrs. L. M. Overton, of Georgetown, Chairman of the Field Department, Mrs. L. A. Prouty, of Charleston, reported for this Department, having kindly consented to compile as well as read the report.

The report of the Church Periodical Club was then read by Mrs. I. G. Ball, of Charleston. A general discussion followed her report as to how all the work of the distribution of magazines and books could be reported. It was suggested that in parishes where there is no Church Periodical Club, the Chairman of Christian Social Service report such work to Mrs. Ball so that a more accurate record might be had. By paying \$1.00 a year, each parish could have a Church Periodical Club the Secretary being, if so desired, an officer of Woman's Auxiliary. Mrs. E. E. Rembert suggested that old Prayer Books be sent to jails. Mrs. Poynor called attention to Mrs. Noe's appeal for old prayer books in order to have copies of the Psalter. Miss Keels urged the sending of old hymnals to the State Farm at Hagood.

As Mrs. Ball was the Auxiliary Chairman of St. Luke's Fund, Tokyo, she reported \$1,487,538 having been raised

on the \$3,000,000 desired. The Diocese of South Carolina gave \$817.37.

Mrs. A. H. Hutt then reported for the tellers the following being the nominees for offices and Board members: President, Mrs. Louise D. Simonds 46; Miss Minnie Hazard 1; Secretary, Mrs. W. S. Poynor, 45; Mrs. E. E. Rembert 2; Treasurer, Miss Marie Heyward, 46; Miss Stoney 1; Educational Secretary, Mrs. H. D. Bull, 42; Mrs. Overton 5; Supply Secretary, Mrs. J. H. Rast; U. T. O. Custodian, Miss Minnie Hazard 16; Mrs. Stanyarne Burrows 13; Board Members in Charleston Convocation, Miss Henrietta Jersey 43; Mrs. Albert S. Thomas 42; Mrs. Claude Whaley 38; Mrs. W. A. Guerry 25; Mrs. A. W. Skardon 25; Miss Charlotte Stoney 22; Board Members in Pee Dee Convocation, Mrs. E. E. Rembert 31; Mrs. Wm. Egleston 26; Mrs. S. H. Schoolfield 23; Miss Minnie Hazard 21; Mrs. Burrows 20; Mrs. T. S. Hemingway 19; Mrs. Ernest H. Duval 19.

As all of the officers except U. T. O. Custodian, and four board members had a majority of votes on the nomination ballot, by motion from the floor they were declared elected as follows: President, Mrs. Simonds, Secretary, Mrs. Poynor; Treasurer, Miss Marie Heyward; Educational Secretary, Mrs. Bull; Board Members at large, Miss Jersey, Mrs. Thomas, Mrs. Whaley and Mrs. Rembert. Election ballots were then cast for U. T. O. Custodian and two board members from the Pee Dee Convocation.

Noon-day prayer was said by Rev. O. T. Porcher, of Bennettsville, after which he gave a beautiful meditation upon "Fellowship with God."

Mrs. E. E. Rembert, one of the delegates of the Synod which met in Columbia, then reported this meeting.

The Rev. Harold Thomas of St. Luke's, Charleston, offered a resolution that Chapter C's made up of young women be organized and that a quota of \$1.00 per capita be given to them. This resolution was received to be voted on later.

Miss Marie Heyward then reported as Treasurer. She reported total receipts of \$3687.66 with a balance on hand of \$296.80. The budget for the new year was then presented and the new items explained. Bishop Thomas explained the plan for securing a trained woman worker

for Plantersville, as help for this worker was included in the budget. If the Diocese can raise \$400.00 the U. T. O. would give \$800.00. Miss Jervey explained that the \$200.00 listed as Corporate Gift would be used in whatever way the National Auxiliary decided to help with the Advance Work Program.

By motion from the floor, which was duly seconded, the budget was adopted as presented by the Finance Committee. Miss Jervey then moved that \$50.00 of the balance on hand be given to the Emerald Hodgson Memorial Fund. This was seconded by Mrs. Rembert and passed.

Mr. Rich's recommendation that the offerings taken up at the Convention be given to the Diocesan deficit on the Church's Program was then presented and unanimously carried.

Mr. Thomas' recommendation as to apportioning Chapter C's \$1.00 per capita was then considered. In that this would necessitate an amendment to the Constitution, it was referred to the Finance Committee for consideration before another Convention.

Miss Caroline Gillespie, Diocesan President of the Young Peoples Service League spoke of their work. She called special attention to their Year Book and to the stand South Carolina delegates took at the Summer Conference at Sewanee. Eight young people attended and two of them were elected to Provincial offices. She also said that three of our young people are student volunteers. She urged the branches to use them on their programs. She thanked the Auxiliary for the help they had given in the past, both financially and thru councilors and asked that we continue to give them help.

The tellers then reported on the election which resulted as follows: Miss Minnie Hazard 31, and Mrs. Stan-yarne Burrows 16 for U. T. O. Custodian. For Board Members: Mrs. Ernest H. Duval 29; Mrs. Burrows 29, Miss Hazard 20; Mrs. Hemingway 19. The following having received a majority were declared elected: Miss Minnie T. Hazard, U. T. O. Custodian, and Mrs. Duval, and Mrs. Burrows, Board Members at large. Ballots were then distributed for nominations for Synod delegates.

Bishop Thomas then led the Convention in prayer for Mrs. Justice, a request for prayer having been made by Mrs. Justice's sister, Miss Fannie Duval, of Cheraw.

After prayer the Bishop made an excellent address on "Negro Work in the Diocese.

At the close of his address, the tellers reported on nominations for Synod delegates as follows:

Mrs. Simonds 41, Mrs. Poynor 20, Mrs. Bull 15, Miss Jersey 13, Miss Hazard 12, Miss Caroline Cain 9, Mrs. A. S. Thomas 8, Mrs. Elias Ball 8, Mrs. Rembert 7, Mrs. Duval 6, Miss Heyward 6.

A motion was made, seconded and unanimously passed that the four highest be considered delegates and the next four highest alternates.

Delegates elected were then announced as follows: Mrs. Louis D. Simonds, Mrs. W. S. Poynor, Mrs. H. D. Bull and Miss Henrietta P. Jersey. Alternates as follows: Miss Minnie Hazard, Miss Caroline Cain, Mrs. A. H. Thomas, and Mrs. Elias Ball.

Mrs. W. Hampton Perry of Charleston, then cordially invited the Convention of 1931 to meet at St. Michael's. This invitation was unanimously accepted with thanks.

The recommendation from the Executive Board that an orphanage supply secretary be appointed from among the Board members was then passed.

Mrs. S. H. Schoolfield moved that the Convention send greetings and God speed to Miss Lilah Stroham who was leaving on January 17 for China. This motion was unanimously carried.

Miss Paula Hazard moved that greetings and regrets at absence be sent to Mrs. L. M. Overton, Mrs. R. W. Sharkey and Mrs. F. W. Ambler, three Board members who were prevented from being present. This resolution was carried and the Secretary instructed to send telegrams.

It was also moved and carried that greetings be sent to Mrs. Loaring-Clark who was prevented from being present because of illness in her family.

A resolution was then read by Mrs. John Wieters of Charleston that the Credential Committee and tellers be selected from those not acting as official delegates to the Convention as they were required to be out so much and therefore missed so much of the Convention. No official action was taken on this resolution, but it was received as information.

The Committee on Resolutions of Courtesy then re-

ported thru its Chairman, Mrs. James S. Johnson, of Marion. These resolutions were adopted by a rising vote.

The Bishop then called all Officers and Board Members to the altar rail and a beautiful and impressive service of consecration was held, after which he pronounced the benediction and the Convention of 1930 adjourned.

Lunch was then served in the Parish House after which the delegates left for their homes.

CONVENTION ADDRESSES

BISHOP THOMAS' ADDRESS

"The Lord added to the church daily such as were being saved. Using this as a text, he spoke of the church and our love for it, a devotion so sacred that we hesitate to analyze it and yet it is helpful to outline some of the reasons for this love. Why do we love the church?

1. Because it represents God's will. Christ founded it. It is not man's afterthought, but God's forethought. The church is divine with a human mission. Though composed of human beings, it is permeated with the divine spirit. This human, divine body is adequate to the accomplishment of the redemption of mankind.

2. The church affords man an opportunity to ratify his decision for Jesus Christ, and in so doing, he bears witness for Christ and this draws others to Him.

3. The church affords an opportunity for the fullest development of human beings in the spiritual life, for there we have to subordinate our wills to the will of the whole church.

4. The value of co-operative effort in the task is great and therefore needs combined effort for its accomplishment.

5. The church affords an opportunity to renew one's life. Our life is like a machine that runs down and the church, as a power house, furnishes power for rewinding.

Because of the great value of the church, we should be willing to make sacrifices for it, so that all men may know of its saving grace.

NOON-DAY MEDITATION—Bishop Penick

Bishop Penick used the Epiphany story as a symbol of the way we as individuals should approach Christ. The three wise men were wise because, (1) they could distinguish between the things that transcend and those that do not. Not ordinary men, but extraordinary in seeking something higher. (2) They kept going. It takes little wisdom to begin things, but much to begin things worth while. They had a long journey across the desert, many dry places, but they kept on, never turned back. (3) They asked but one question, "Where is he?" All men are asking this question today. (4) The star disappeared, but they kept on. They started in the East which symbolizes dawn or youth, following a star which disappeared as the ideals of youth often disappear. But they kept on and saw it again in Jerusalem. So during their journey they had lost nothing. Do we lose ideals, loyalty, enthusiasm

on our way because the way is long and difficult? (5) They fell down and worshipped, then presented their gifts. Often we present our gifts before we fall down and worship. God does not need gold but wise men and women. (6) They departed to their own country another way. When we find Christ, we find a new way.

RURAL WORK—Rev. Henry D. Bull

Heretofore he said, we have not thought of rural work as a special problem, but today it is so regarded because rural people present a different type in both psychology and environment. The ruralist is primarily an individualist and does not readily take to organization and standardization, but rather resists being organized and standardized.

He then spoke of country conditions in South Carolina. Our people are in deep distress largely because of the one-crop idea.

The Episcopal Church has weakened in rural communities largely because of the desire of rural people to secure an education for their children; and because of the lack of financial support.

South Carolina is a rural state as 86% of the people of our Diocese live in rural communities. Baptists and Methodists have a larger per cent of rural members than our church. We are an urban church in a rural diocese as 85% of our members live in the city and only 15% live in the country. Our Church has grown but has grown one-sidedly. As remedies for this condition he gave: (1) Make a serious study of the rural problem as such. (2) Give it a permanent and important place in all diocesan work. (3) Promote and attend rural conferences. (4) Promote and develop rural churches already in existence. Many of the country people, though not learned, become loyal members of the church. Church attendance is far better in rural than in city churches.

THE DEVOTIONAL LIFE—Mrs. James R. Cain

We profess Christ with our lips yet deny Him in our lives. The world's evangelization means more than the preaching of the gospel to those in darkness, but it means that we must see that Christ is crowned in our own lives. We must give Him to those in daily touch, our servants, our friends, our associates. The Woman's Auxiliary is recognized as the spiritual leader in the church, she quoted Miss Lindley as saying.

The way to the devotional life means turning one's way in the right direction. Steps in its development are: (1) The devotional life must not be regarded as a life apart. It does not mean how

much time I can give to the devotional life, but how much devotion can I put into my daily life. We have too long separated the secular and the sacred. We must make all secular things sacred. (2) Each must make of his life a channel through which Christ is revealed to others. What are the aims and objects of our life? Would we have known Christ had we lived when He was on earth, surrounded as He was by the humble, the sick and the lowly-born? (3) We must speak of Him. It is easy to speak of those we truly love. (4) We must be messengers for Him, none too lowly to be His messengers, for when He wanted to send word of His resurrection He did not select a gifted one, but He selected Mary, who loved Him.

STUDENT WORK—Rev. C. R. Goodwin

Our student population has increased 450%, he said. Our students need help and are unable financially to support their religious work. Light must shine brightest at home, if it is to shine far, so when we neglect our students, we are really neglecting the foreign fields.

There are 30,000 students of our church to whom 300 clergymen are giving part time; less than 100 give one day a week; less than twelve give full time. The student work is a mission field because it is not properly manned and is in great need. We once had twenty-three church colleges; today there are only four. Just because colleges provide a cultural atmosphere does not mean that they are religious. Most young people's religious experience is unequal to the problems of science, hence bewilderment and skepticism reign in our colleges today. Students are capable of great things if they had the vision, as youth is naturally heroic. He urged student work in parishes in college communities.

WHAT THE WOMAN'S AUXILIARY CAN DO FOR THE FIELD DEPARTMENT—Dr. Lewis N. Wood

The Field Department, he said, is outgrowth of the first nationwide campaign committee and was put on to educate people in the mission of the church in order to increase their interest in the work of the church. The Field Department is the same today as then, and is not to beg money, but is education, consecration, and stewardship of life and money. The Field Department is engaged in personal evangelism. It is the National Council articulating. He referred to cuts in missionaries' salaries in 1929 because of lack of support of the Church's Program.

The whole story of Christianity is expressed in the words, "Jesus in the Midst of them." The Woman's Auxiliary is in the

church in the midst, so to speak, as a spiritual power, therefore it can best help the Field Department by inviting many of our clergy to its conventions to absorb the spiritual and devotional life it breathes forth.

He then referred to the advance work program of the church for 170 projects to cost \$1,517,550. The year 1930 is to spend in preparation through education as to the projects and their respective needs and the year 1931 to receiving gifts for these needs. We can help in this educational program.

ADULT EDUCATION—Bishop Penick

He confined his remarks to that phase of adult education that concerns primarily the fundamental and essential elements in one's faith which we need to strengthen at this time, so that we may be sure that the future of Christianity is not threatened. Some of the things to which we need give attention from the standpoint of the mental side of man are: (1) Our attitude towards the Bible, which has withstood the searchlight of scientific scrutiny and has come from it untouched. The Bible is truth, and science cannot destroy truth. There is no antagonism between science and religion, but rather side by side do they work. Science dealing with truth that is quantitative and religion with truth that is qualitative. Modern scholarship, instead of destroying faith in the Bible, is rather helping us to understand heretofore difficult passages. We now see in it an evolution of God's revelation of Himself, each successive revelation in accord with man's mental capacity to receive it. (2) We must believe that God is, for man's heart is ever seeking Him and God must respond to this seeking and yearning of His child for Him. God's revelation is therefore reasonable. His revelation through nature is imperfect for many are not in tune or touch with nature. He reveals Himself through certain individuals, but this is not perfect. The perfect revelation could come only through an Incarnation. When He sent His Son, the revelation was perfect because, expressed in human terms, God is like Jesus. "He who has seen me hath seen the Father."

The second sphere of religion is that of the mystic. Reason draws us near to religious truth but not to the top, and by a devious path. The mystic however sees truth and grasps it almost intuitively. The mystic reveals more of the emotional in us. Both the rational and the emotional needed. But although a man is a Christian by reasoning it out and although He feels deeply a love for God, yet he is not complete until the third sphere is entered and he yields his will to God. When the will is surrendered, the

thoughts will be on God and the emotions will respond to His love and he will be in truth a christian. The one word summing it all up is Faith.

SUMMER CONFERENCES—Miss Caroline P. Cain

There seem to be peculiar ideas abroad about summer conferences as the diocese of South Carolina had only six representatives at Kanuga and twenty at Sewanee last summer. Some think summer conferences are a picnic, others a retreat, and others two weeks of deep study. There is the recreational side; also the retreat side, as the chapel is the center of the conference; also the educational, as excellent courses are offered. Summer Conferences offer opportunities for:

1. Adult religious education. Great need for leaders for study classes. Great need for greater knowledge of the Prayer Book, Bible and Church History.
2. Opportunities to church school teachers as courses are offered in christian nurture and other N. A. T. A. Credit Courses.
3. Opportunities to auxiliary women as courses are arranged particularly for them. Kanuga is preferable for Auxiliary women, as it is nearer and more Auxiliary Courses offered there. She urged larger attendance next year.

NOON-DAY MEDITATION—Rev. O. T. Porcher

St. Paul's exhortation to his followers was that they had fellowship with God; that they were members of one great body. The church has striven to keep this continuity of the church past and present. In striving for unity we are apt to lose those things which have been in the church from earliest ages, the priceless heritage that we are fellow citizens with the Saints. We are one with all ages past. All those who have gone on are fellow members of the same church. The church is the same today as always with only such changes that represent growth and development. We have no right to sacrifice our apostolic ministry. We are thoroughly Catholic yet not papal; thoroughly protestant yet not free. Our church is the rallying ground for scattered bodies around us. Bishop Guerry, he said, hoped that our church would be the church of the reconciliation.

NEGRO WORK—Bishop Thomas

Negroes are one of our large responsibilities. We owe them our help. We cannot dismember them from our church. We believe in Catholicity. Before the War Between the States we had same number of colored as white communicants, no separate

churches then. Now it is different. Whereas we had 5,000 before the War, we now have only 1,200 in our diocese and about 1,500 in the whole of South Carolina.

The work is organized in an arch deaconry. Arch deacon Baskerville has direct oversight of churches, but he is under the Bishop. He paid a splendid tribute to Arch Deacon Baskerville, whom he says is a splendid worker, a man of ability and character, who helps much with financing the work also.

We have sixteen negro churches and five negro clergymen. One church is under a white clergyman and three are now vacant.

The kind of work done for the negro is:

1. Evangelistic: The services are well attended and conducted. We have church schools in all of them with about 1,000 enrolled. As a whole, the clergy are capable and intelligent.

2. Educational Work: There are several schools. One is at Pinewood. The county helps with the salaries.

3. Social Work: There is a community center at Calvary Church, Charleston, where they have a kindergarten, cooking and sewing classes. We have a colored nurse and social worker at Pineville.

Dr. Norris of Waccamaw has become interested in the negroes there and has secured funds enough to purchase a lot and old store that has been fitted up as a hospital. Through the U. T. O. a nurse has been secured for the hospital. Technically it is not a church institution, for if it had been nothing could be secured from the Duke fund.

An endowment of \$13,000 has already been secured for the hospital.

He then spoke of the Vorhees School at Denmark owned jointly by the two Dioceses in South Carolina.

REPORTS

REPORT OF PRESIDENT

Right Reverend Father in Good, Members of the Clergy, Visitors and Fellow Workers:

This, my second year as your President has moved along so easily and quietly, that I have sometimes wondered if we were too self-satisfied and perhaps unconscious of some great opportunity lying at our doors. We might ask ourselves, as this is a time when we take account, in what way, and to what extent, we have hastened the coming of our Lord in the year 1929.

The Board met immediately after the convention in Charleston and the Heads of Departments were chosen and the following committees formed:

Offering of Life—Mrs. F. H. Schoolfield.

The Corporate Gift—Miss Etta Jersey.

The Inter-national Committee—Mrs. McGowan, Mrs. E. E. LaRoche and Miss Marion Kirk.

The next step was the revising of the Year Book. Sent some suggestions to Mrs. Poynor, who made the necessary changes and prepared the book for the Press. A piece of work for which I think we should be very grateful. This book has been sent to a number of other Dioceses and has been spoken of very highly by many.

I received numerous letters from all departments and committees at Headquarters. I would say three or four times as many as last year. The result of course, of the many committees on Findings at the General Convention. These letters, or the information contained in them were passed on to the heads of the different Diocesan Departments, to be passed on to the branches in whatever form they thought best. I do not believe there was a single phase of our work that was not incorporated in one or more of these letters of suggestions.

I was requested to form a Recruiting Committee for the Ministry and Workers in the Field. This committee, I formed of the heads of the Field Department, the Educational Department, the Offering of Life, Devotional Life and a Worker from the Y. P. S. L. A very interesting program was prepared by these five women. I have not received a report of any definite work accomplished by them, but I am sure that they have never ceased to carry this burden on their hearts in prayer. I was also asked to have a program on Evangelism, which is another word for some personal effort to bring others to Christ. So we sent out letters requesting each branch to have a special speaker on this subject at the May meeting, and to use a special prayer. There is no way of recording any results of these efforts, except in the increased interest and devotion of the members of the Auxiliary.

I received a bill for One Dollar for membership in The Central Conference of Women's Church Work, Overseas in which I was appointed a member last year, with a request that I send them some information about our work. I immediately sent them One Dollar and our Year Book, which spoke for us, and I received a most gratifying reply, which I will ask the Secretary to read later.

I attended four district meetings and spoke on enlisting others, especially the young married women. The more I attend these District meetings, the more convinced I am of their value to the

individual as well as to the Church. Women come from out of the way distant places, some what we call isolated members, and although out of touch with many things that are happening in the larger centers, they keep in such close communion with their Lord and Master, that we realize that they live by our motto, "Not by might, or by power, but by My Spirit saith the Lord of Hosts." We realize what an inestimable contribution these consecrated lives make to the Life of the Auxiliary, and to the upbuilding of the Kingdom of God.

While not attending any summer conferences myself, I was constantly either by correspondence or personal intercourse, in touch with what was going on, and so pleased with the increased attendance from our Diocese. This fall I felt that nothing was more important than for the South Carolina branch of the Woman's Auxiliary to put its energy and prayer into inspiring the parishes to meet their quota for missions. As the result of much correspondence and arranging, five of the Fall District meetings were held in one week, so that we could all have the benefit of hearing Dr. Franklyn J. Clark speak to us on the Program of the Church.

The Bishop was with us at all but one of these meetings and spoke of the program of the Church as God's Program, which we could neither limit or change. It remains with us to accept the responsibility, which is ours by virtue of our membership in God's family and His Church, and that any plans made by the Council, or ourselves, were only our efforts to carry out His Program. As a result of this effort, we have not heard, but there has been increased interest in the Every Member Canvas. We must remember that the Council is dependent on the individual in the parishes. It is for the churches to say, just how far the gospel is to be carried each year. Mr. Clark made that very clear at all of the meetings. He said that the National Council is only an agency to carry out the work planned and arranged for by the Dioceses themselves. For instance, South Carolina asked for money to carry on work among the Negroes. North Carolina for work among the mountaineers. Some Western Dioceses for work among the Indians. Foreign Dioceses for work among the Foreigners. The Council says, we can only distribute what the parishes send us. So you can well see that a large part of our work as an Auxiliary to the Council is through prayer and education and personal effort to win the allegiance and cooperation of each and every member to the larger undertaking of our Church, to carry the gospel to every creature and to the uttermost parts of the earth.

I attended The Synod in Columbia on the 5th, 6th and 7th of November and served on the Credential Committee. I was particular-

ly interested in the President's Conference conducted by Mrs. Wheeler our Provincial Representative on the National Council, and felt that I was greatly benefited from the discussions and intercourse with others.

I held a Board Meeting on November 9th at my residence, with sixteen present. We discussed every department of our work. Made plans for this Convention and suggestions for work for the coming year.

I received a letter from the Reverend Capers Satterlee, asking the Woman's Auxiliary of South Carolina to promise Fifty Dollars a year for ten years to complete his plan for Clemson College. After conference with the Bishop, I pledged the amount asked for. More than Fifty Dollars was given at the District Meetings last fall. I feel sure that we will pay this obligation off very quickly.

Reverend H. D. Bull of Georgetown wrote me that he had requested help from the United Thank Offering for a trained worker at St. Peter's Mission, Plantersville, and asked if the Woman's Auxiliary would supplement the amount. This has been placed on the Budget and will be brought up for your consideration at this convention.

Each President was asked at the Synod:

What is the chief objective of your Auxiliary?

I said: "To stimulate the Diocese to pay its quota to Missions." And I thought afterwards—was I right? Is that the chief objective of the Woman's Auxiliary of the Diocese of South Carolina? It is my earnest prayer that it will be proved that it is, for it is said about us "That whatever the women undertake is accomplished."

To the question, "What has been your outstanding accomplishment? I thought it was expressed in the word FAITHFULNESS. Faithful to our budget which carries the summary of our work. Faithful to the prayer life. Faithful to study. Faithful to our Lord's command to do it unto the least of these, and faithful to anything we are asked to do.

"He that is faithful in that which is least is faithful also in much."

As I said in the beginning, our work has been done so easily and so quietly, but we must remember, "That in quietness and in confidence shall be your strength."

Let us pray in the name of our christians collect:

"God grant that we being regenerate and made His children by adoption and Grace, may this coming year daily be renewed by His Holy Spirit."

MAMIE R. SIMONDS (Mrs. Louis D. Simonds).

REPORT OF BEAUFORT DISTRICT

Beaufort District has a small membership. Some held Lenten Study Classes, but where the members are scattered in the country, it is impossible to get them together regularly for study.

I wrote letters to all the scattered communicants about the spring and fall District meetings. The spring meeting was held in Barnwell and was well attended. The speakers gave a very interesting and educational program. The fall meeting was held in Beaufort and was very much enjoyed by all present.

Respectfully submitted,

ETTIE R. MORRISON (Mrs. J. L. Morrison).

REPORT OF THE CHARLESTON DISTRICT

In beginning my report for 1929, I feel quite discouraged to have to say that instead of 27 branches as reported last year for the Charleston District, we are now twenty-five (25). St. James, Santee, McClellanville, found that meeting with this District was rather inconvenient, so, early in the year, it withdrew and became a part of the Georgetown District. We were sorry to lose this branch from our number, but realized that taking everything into consideration, it was the wisest step.

St. Michael's Chapter B for the present has dissolved, but we hope that quite a number of these young women will become a part of Chapter A. St. Andrew's Mission has been without a Missioner for quite a long time, and all work, except a small Sunday School, kept up by members of Grace Church, has come to a standstill. The membership of the District now stands at about five hundred (500), against six hundred and thirty-six (636) last year. I regret to say that two branches have not sent in a report, and this accounts for some of the loss.

One cheering note is that under the supervision of Mrs. Skardon of Walterboro, a new branch has been formed at Meggett, and will be known as Chapter B of St. Paul's Church. Mrs. Stevens is President, and at present there are 12 members enrolled.

The Treasurer's report is most encouraging, seventeen (17) branches accepted and paid in full their apportionments, six (6) paid the amount accepted, leaving only a few not able to meet their full obligations. Specials again have been of much interest; gifts having been sent to missions in Liberia and Japan; to the lepers, and St. Luke's Hospital, Tokyo. Objects in the community have received generous support also; the specials in all amounting to Seven hundred and ninety-two (\$792.00) dollars, which is about one hundred

and fourteen (\$114.00) dollars more than last year.

Nearly all branches report using the monthly programs, twenty-three (23) had Lenten Study classes, and eight (8) Advent classes. "The New Africa" was used in most classes for Lenten study, and Mrs. Bull's program on the Institutions in the Diocese was much enjoyed in Advent.

Under Missions and Church Extension, there has been quite an increase in the number of Corporate Communions held in the parishes, also much more interest in Prayer Partners; seventeen (17) branches reporting names of Missionaries. More work, too, has been done in the Inter-racial division.

The women have done splendid work through the Supply Department, the secretary often not being able to supply the demand for sewing. The kindly thought for others has been shown by many joy gifts being sent to workers in the mission field.

Through Christian Social Service much was told of the visits to hospitals and homes, and very generous gifts of money, food and clothing, and much Christmas Cheer to persons less fortunate. Also of the interest in the Seamen's Home, and of the untiring service given by many of the Auxiliary women.

The United Thank Offering for the District is less than it was last year by One Hundred (\$100.00) Dollars, but this is not discouraging when we realize that this is the first year of the triennium.

The Spring District meeting was held at St. Andrews' Chapel, Mr. Pleasant. It was well attended and much enjoyed. At this time we had the pleasure of having Mrs. Stirewalt, of the Lutheran Church, to give us a delightful talk on St. Luke's Hospital, Tokyo. Mr. and Mrs. Stirewalt have been missionaries in Tokyo for many years and are much interested in the rebuilding of St. Luke's and its wonderful influence on the future life in Japan.

The Fall meeting was held at the Church of the Holy Communion, Charleston. The Bishop was present and spoke most forcefully on "Our Responsibility to the Church's Program." Mr. Clark, Secretary of the National Council, gave an inspiring address on the work accomplished in our mission field, and urged a more thorough knowledge of the work that is being done by the church through its program. It was a great pleasure to have Mr. Goodwin of St. Michael's for the first time on our program. He gave a delightful talk on 'Our Newest Mission,' the Church's work among students. We hope through his suggestion to have more work reported at our next meeting.

After hearing these splendid addresses we felt that the day was well spent, and we hope more members will be present at the Dis-

trict meetings in the future. An invitation was extended to the Orangeburg District for this meeting, but owing to conflicting engagements, only the members of the Pinopolis Branch were able to attend.

Last summer I had the great pleasure of attending the Sewanee Training School, and I wish to thank the Auxiliary for giving me the honor and privilege of representing the district at such a church institution. The Church can well be proud of Sewanee and Kanuga, and I hope that many of our women will plan to spend their vacation at one of these schools the coming year.

Respectfully submitted,

MARY M. BALL (Mrs. Elias Ball) Director.

REPORT OF THE ORANGEBURG DISTRICT

Particularly fine work in the field of Christian Social Service was done during the past year by the six active branches of the Auxiliary in the Orangeburg District. Many reports were received of visits to institutions and to individuals. In addition, help was given the Orphanage, the Ladies' Home, the Seamen's Home, and the Nutrition Camp.

While there has been no increase in membership, and though there is one branch in the District that seems dormant, we feel we have room for encouragement in the interest that has been shown in the work. Every branch now has a prayer partner, and under our able leaders, the Department of Missions and Church Extension is better understood and is doing more thorough work.

The Spring District meeting, held at Summerville, and the Fall meeting, held at Walterboro, were both well attended, and much interest was shown in all departments of the work.

Through a reorganization in the Parish of the Redeemer, Orangeburg, all reports from there are made under the Church Women's Service League, instead of Chapters A and B of the Woman's Auxiliary.

One branch has sent in no report at the time of this writing. All others report that they have accepted and paid their full quotas, have contributed well to the U. T. O., and have sewed for the Supply Department and done some work in all other departments.

In closing this report, my services as Director of Orangeburg District ends. I want to take this opportunity to express my gratitude to all my department chairmen and all others who have encouraged and helped me by their cooperation in every way.

Respectfully submitted,

MARION M. KIRK (Mrs. R. S. Kirk).

REPORT OF THE FLORENCE DISTRICT

We stand at the close of another year of joyful service, and look eagerly forward to a year just beginning.

I have tried, during the past year, to discharge my duties faithfully, and I wish to thank the dear women in my District for their loving response, and spirit of cheerful co-operation in the work of the various departments.

Our Spring District meeting was held on April the 20th in Bennettsville. We were very much delighted to have our Bishop, the Rt. Rev. Albert S. Thomas with us, and he spoke to us on Personal Evangelism. Every branch in the District was well represented.

The Fall meeting was held in Marion on November the 16th. Our Diocesan President, Mrs. Louis Simonds found it possible to be with us, and we were delighted to welcome her. She made an earnest appeal to the Woman's Auxiliary for their co-operation in the carrying on of the Church's Program. Mr. Franklin J. Clark, Secretary of the National Council, and special guest of the District meeting spoke on the Church's Program, and urged that every woman in the Auxiliary do three things: Prepare for the Every Member Canvass, pray for the extension of Christ's kingdom, and stand behind our Bishop in everything that he undertakes for our Diocese.

Our Spring meeting for 1930 will be held in Darlington.

From nine branches in this District, I have received six reports, and these six very incomplete. Three branches failed to send me any report at all.

Of the six branches heard from, five paid in full their apportionments for the year, four branches reported special gifts to their respective Parishes of generous sums of money.

Supply departments reported eighty-seven garments made, one Joy box, one Orphanage box, and one girl outfitted for summer class at Winthrop.

The Prayer Partner reported, and all branches reported Program meetings, many visits to jails, hospitals, and the County Home, gifts of magazines, trays, fruits, etc. One branch, of which I must make special mention, reported sixty-one visits to hospital, jail, etc., sixty-five visits to individuals and gifts of flowers, trays and magazines.

Please let me urge again the necessity of having more complete reports, and the need of sending them in to your Director just as soon as they are filled out.

I am looking forward to another year of service as your Director.

May it be a year full of rich blessings on our Auxiliary work.

Respectfully submitted,

NORMA R. SHARKEY (Mrs. R. W. Sharkey).

REPORT OF THE GEORGETOWN DISTRICT

The Georgetown District, in which there are only three Parishes and four Missions, has now six branches of the Woman's Auxiliary, with a membership of 103, and 3 associate members. St. James' Chapter, McClellanville, which makes our sixth branch, was transferred this year to us from the Charleston District, and we gladly welcome them.

Four of the branches accepted and paid in full their quotas and only one failed to pay the amount accepted, making the total apportionment paid \$229.50. The District United Thanking Offering for 1929 includes an offering of \$6.47 from the women of St. Luke's Mission, Andrews, which has no Auxiliary branch. Particularly gratifying are the reports on Christian Social Service, only one branch reporting nothing done in this department, and Prince Frederick's, Plantersville, again leading the District in this work. Of especial interest to us is the Waverly Hospital for negroes built on Waccamaw by Dr. Henry Norris, with a small endowment. While interdenominational, this hospital will furnish the Waccamaw branch a wonderful opportunity for Christian Social Service, and they expect it to be the center of their work in this line during the coming year.

It is encouraging to note that five of our six branches have held monthly Program meetings and also Lenten study classes, for education arouses interest and interest is almost certain to manifest itself in service. Branch B of Georgetown, for the second time, sent a representative to the Summer Training School at Sewanee, showing that our young women are taking an interest in religious education.

In March I sent out a circular letter to each branch, with a copy of my article for the Year Book and with suggestions as to the duties of the branch officers and department chairmen, asking them to keep them for study and reference, and to pass them on to their successors. I also urged the branches to adopt Prayer Partners; but, so far, only one has responded to this request.

Our two District meetings, held in the spring at Prince George, Winyah, Georgetown, and in the fall at St. James, Santee, McClellanville, were splendidly attended. The roll call showed 41 Auxiliary members present at Georgetown and 50 at McClellanville, with a number of visitors—altogether 70 persons registered

at the latter place. We had with us at both these meetings our Diocesan President, Mrs. Louis D. Simonds, and also our Diocesan Educational Secretary, Mrs. H. D. Bull, both of whom gave us helpful and instructive talks.

At the Spring meeting we had the privilege of hearing two interesting talks about the work and the needs of St. Luke's International Hospital, Tokyo, one by Mrs. I. G. Ball and the other by the Rev. Lewis G. Wood, an unexpected visitor. An unusual feature of the program was a short informative talk on the Young Peoples' Service League by a member of the Prince George, Win-yah, League, the only one in the District. The offering at this meeting was unanimously voted to be given toward a fund for building a Community House at St. Peter's Mission, Plantersville.

At the Fall meeting, our first one with the McClellanville branch, was a most inspiring and enthusiastic gathering. The two matters most earnestly stressed were the "Program of the Church" and the "Budget," and the greater part of the time was given up to Bishop Thomas and the Rev. Franklin J. Clark, Secretary to the Board of Missions, who gave us splendid addresses—soul-stirring and heart-searching—on these subjects. A very instructive talk on "Rural Work in this Diocese" was made by the Rev. H. D. Bull. Miss Lila S. Stroman, McClellanville's own missionary, talked to us most entertainingly of her work in the far-off mission fields of China and the Philippines. The offering at this meeting was given toward the fund for work on the Church at Clemson.

The Waccamaw branch has again invited us to meet with them this coming spring. Thanks to the bridges and ferries and better roads, the rural communities are becoming more and more accessible; and the branches in this District are coming into closer contact with one another.

While I feel that the District is holding its own, I trust that the year 1930 will see an increase in membership, in knowledge gained year 1930 will see an increase in membership, in knowledge gained

Respectfully submitted,

PAULA E. HAZARD, District Director.

REPORT OF THE SUMTER DISTRICT

There are six branches in the Sumter District. At Manning where there was formerly a branch of eleven members, there are now only four church members—a number too small to form a regularly organized branch. At least that is the way they feel about

the matter. However, they are usually represented at District and in work accomplished. meetings.

The two largest branches in the District show decrease in membership, while two of the smaller branches show a small increase, and the two remaining branches have the same membership as last year. The total reported being 116. Some of the branches have some non-paying members and in some instances I feel sure that these are not included in the report.

All branches have paid the quotas accepted, the total for the District amounting to \$266.30. Interest has been shown in Specials, the amount given being \$462.60; \$34.60 of this was contributed to St. Luke's Hospital, Tokyo, Japan. St. Matthews, Summerton, reports \$130.00 interest on their Church debt paid: Ascension, Hagood, reports \$300.00 under gifts of Altar Guild.

All branches have reported under all departments with one exception, there was no report under Field department from one branch.

Two district meetings have been held at Hagood and Summerton respectively. The attendance and interest shown at both were gratifying. The loose offering at both meetings was given to Mr. Satterlee, for his work at Clemson.

I will read a short clipping from the Diocese concerning the Fall meeting:

"Seventeen members of the Sumter Branch of the Woman's Auxiliary had the privilege of attending the Sumter District meeting at Summerton on November 15 and brought back very helpful reports of a most interesting session.

"As a result of the inspiration there received the first Advent Study Class of this branch was formed and the study of the Church's Program taken up, trying to present as far as possible in the four meetings the work of the Church to the Churchwomen, feeling sure that fuller knowledge will result in deeper interest. The attendance was unusually good at all of the meetings."

We hope the District meetings were productive of other good results.

I wish here to acknowledge the efficient help of our District Secretary and to thank the District chairmen for their co-operation, calling on them for continued activity in 1930.

The Spring District meeting will be held at Holy Cross, Stateburg.

Respectfully submitted,

ANNIE O. KEELS, District Director.

SECRETARY'S REPORT

My first official act was getting stationery printed and distributed to officers and board members. Then my attention was directed to the publication of the 1929 Year Book.

My duties during the year have been the regular routine business of a secretary—sending out notices and attending to the regular correspondence of this office.

In November attended the annual Board meeting in Charleston. Since then I have seen to the printing of annual report blanks, convention calls, credential cards and programs for this convention.

Respectfully submitted,
MAMIE S. POYNOR, (Mrs. W. S. Poynor.)

WOMAN'S AUXILIARY REPORT FOR 1929
MARIE H. HEYWARD, Treasurer

	Apport'mt	Accepted	Pd.on Ap.	Special
St. Helena, Beaufort, Chapter A	\$ 55.00	\$ 55.00	\$ 55.00	\$
St. Helena, Beaufort, Chapter B (New)	.....	.....	.....	.....
Heavenly Rest, Estill	11.00	13.75	6.00	.....
Holy Apostle, Barnwell	24.00	24.00	.....	.....
CHARLESTON DISTRICT				
Christ Church, Adam's Run	30.00	20.00	20.00	8.75
Christ Church, Charleston	66.00	66.00	66.00	.....
Grace, Charleston, Chapter A	165.00	165.00	165.00	11.50
Grace, Charleston, Chapter B	44.00	35.00	35.00	1.50
Holy Communion, Charleston, Chapter A	126.50	126.50	126.50	23.50
Holy Communion, Charleston, Chapter B	27.50	10.00	10.00	.....
St. Andrews, Charleston	41.25	.....	.....	.....
St. John's, Charleston	33.00	33.00	33.00	.....
St. Luke's Charleston, Chapter A	151.25	151.25	151.25	1.50
St. Luke's Charleston, Chapter B	68.75	68.75	68.75	6.50
St. Luke's, Charleston, Chapter C	21.80	10.00	10.00	.....
St. Michael's, Charleston, Chapter A	173.25	173.25	173.25	5.00
St. Michael's, Charleston, Chapter B	52.25	30.00	30.00	1.50
St. Paul's, Charleston	57.75	57.75	57.75	6.50
St. Philip's, Charleston, Chapter A	126.50	126.50	126.50	1.50
St. Philip's, Charleston, Chapter B	93.50	93.50	60.00	1.50
St. Peter's-by-the-Sea	27.50	27.50	27.50	6.50
Trinity, Edisto	44.00	44.00	44.00	1.50
St. James', James Island	41.25	41.25	41.25	21.50
St. John's, John's Island	93.50	93.50	93.50	11.50
Grace Chapel, Rockville	27.50	27.50	27.50	8.75
St. James, McClellanville	24.75	24.75	24.75	.....
St. Paul's, Meggett	74.25	30.00	30.00	11.50
St. Andrew's, Mt. Pleasant	41.25	41.25	31.75	1.50
Christ, Mt. Pleasant	21.80	21.80	21.80	.....

CHARLESTON DISTRICT

Good Shepherd, North Charleston.....
St. Philip's, Charleston.....

Apport'mt	Accepted	Pd.on Ap.	Special
21.80	15.00	15.00	6.50
33.00	33.00	26.03	1.50

FLORENCE DISTRICT

St. Paul's, Bennettsville.....
St. David's, Cheraw.....
St. Matthew's, Darlington.....
St. John's, Florence, Chapter A.....
St. John's, Florence, Chapter B.....
St. John's, Florence, Chapter C.....
St. Bartholomew, Hartsville, Chapter A.....
St. Bartholomew, Hartsville, Chapter B.....
Advent, Marion.....

63.25	63.25	63.25	*4.00
71.50	71.50	71.60	.....
44.00	44.00	24.00	†20.00
110.00	110.00	79.15	2.00
35.75	35.75	35.75	.....
55.00	55.00	54.75	.....
57.75	57.75	57.75	*20.00
24.75	22.00	22.00	.....
41.25	.....	.....	†10.00

GEORGETOWN DISTRICT

Prince George, Georgetown, Chapter A.....
St. Alban's, Kingstree.....
Prince Frederick, Plantersville.....
All Saints, Waccamaw.....
Prince George, Georgetown, Chapter B.....

101.75	101.75	101.75	8.25
55.00	30.00	30.00	.....
24.75	18.00	18.00	18.00
52.25	25.00	25.00	.....
38.50	38.50	24.00	.....

ORANGEBURG DISTRICT

Epiphany, Eutawville.....
Redeemer, Orangeburg.....
St. Paul's, Summerville, Chapter A.....
St. Paul's, Summerville, Chapter B.....
St. Paul's, Summerville, Chapter C.....
Trinity, Pinopolis.....
St. Jude's, Walterboro.....

49.50	49.50	50.25	.....
.....	.....	60.00	.....
145.75	145.75	145.75	.....
44.00	44.00	44.00	*24.00
33.00	.....	.....	.....
35.75	35.75	36.00	.....
90.75	66.00	66.00	.....

SUMTER DISTRICT

St. Philip's, Bradford Springs.....
Ascension, Hagood.....
St. Mark's, Pinewood.....
Holy Cross, Stateburg.....
St. Matthias, Summerton.....
Holy Comforter, Sumter.....

16.50	.....	16.50	.....
68.50	68.50	69.00	.....
19.25	16.80	16.80	.....
44.00	44.00	44.00	.....
27.50	.....	.....	.....
165.00	120.00	120.00	.....

*1928. †Late.

OTHER RECEIPTS

Offering, Diocesan Convention, Charleston, for Nat. Council	\$42.62
Refund Department Religious Education	3.48
Refund Department Religious Education	18.84
Beaufort District, for Clemson	4.30
P. O. order covering protested check	29.75
Charleston District for Clemson	16.38
Refund Department Religious Education	3.48
Florence District for Corporate Gift	15.08
Sumter District for Clemson	6.00
Balance from expenses of summer worker	4.50
Sumter District for St. Luke's, Tokyo	34.60
Beaufort District for Clemson	8.44
Charleston District for Clemson	10.84
Georgetown District for Clemson	12.25
Florence District for Clemson	12.93
Sumter District for Clemson	9.65
Executive Board Offering Program of Church	6.75

STATEMENT DELEGATE FUND

Balance on hand	54.46
Deposited	200.00
\$254.46	

STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR

YEAR 1929—Marie H. Heyward, Treasurer

RECEIPTS

Forward from 1928	\$ 657.47
On Budget	2,904.63
Specials	182.45
Other Sources	239.89
\$3,984.44	

DISBURSEMENTS

On Budget:	
Headquarters Dues	35.00
Provincial Dues	10.00
Emerald Hodgson Hospital	50.00
Delegate to Summer Conf.	65.00
Bishop Rowe Scholarship F'd	100.00
Depart. Mission & Church Ext.	298.35
Program of Church	249.37
Retiring F'd for Deaconesses	52.00
Depart. of Religious Education	82.52
Corporate Gift	243.33
Supply Department	1000.00
Clergy House	25.00
Synod and Triennial Delegate	200.00
Y. P. S. L.	50.00
Kuling School, China	50.00
Contingent Fund	533.52
	\$3099.09

OUTSIDE OF BUDGET

Bishop Thomas	200.00
Convention Expenses	85.96
Hurricane Relief	3.00
St. Luke's, Tokyo	93.30
Clemson	80.79
Kanuga Delegate	32.50
U. S. Marine Hospital	10.00
Liberia (Mission House)	10.00
Liberia	14.00
Orphanage, York	5.00
St. Peter's Mission	3.00
	588.55
Total	\$3687.64
Balance on Hand	296.80
	\$3984.44
Disbursement on Budget	\$3099.09
Balance due,	
Contingent	66.48
Depart. Religious Education	17.48
Depart. Mission and Church Ext.	101.65
	\$3284.70
Less Surplus on Tillotson Mem.	5.00
Deaconess' Fund	2.00
Program of Church	49.37
Corpt. Gift	43.33
	99.70
Total Budget for 1928	\$3185.00

REPORT OF DIOCESAN EDUCATIONAL SECRETARY—1929

During the year material for 10 program meetings and an outline for study during Advent have been prepared and sent to each branch. Over 400 letters have been written during the year. The amount designated for use in this department was \$100.00, of this amount \$25.00 is still in the hands of the Diocesan Treasurer, and \$16.90 is in the hands of your Educational Secretary but will be turned over to the Diocesan Treasurer. The total expenses for the year have been \$77.77 for the Department of Religious Education, itemized as follows: Postage \$22.35; printing \$31.50; free literature \$3.75; traveling \$19.17. The profit on the sale of the Lenten Study Books was \$19.67.

Five of the six districts have reported with the following results: 44 branches report 400 program meetings, making an average of 9 meetings per branch. 43 Lenten Study Classes with an average of 4 meetings for each class and an average attendance of 7 members. 26 Advent Study Classes with an average of 3 for each class and an average attendance of 7 members. 36 Branches studied "The New

Africa," one "The Prayer Book Reason Why," one "The Church Awake," one Missionary Bible Studies, one The Letters of Hoke Ramseur, two The Church's Program, one Our Bible, one Darkest Africa, 21 Leaflet on Diocesan Work.

Your Educational Secretary has attended all Executive Board meetings, and has had the pleasure of holding two conferences on religious education during the year, and has attended four District meetings making an address at each. She has been invited to a number of branches and has found this most helpful in getting a better understanding of our needs in religious education.

The Sewanee Summer Training School was attended by 20 representatives of the Woman's Auxiliary in this Diocese including your Educational Secretary. A third of these were younger women from the B branches. Miss Grace Lindley gave a most inspiring course on Woman's Work in the Church, and Dr. John W. Wood gave us a thorough preparation in the book to be studied this Lent. There were many other classes from which to draw help and inspiration to take back to our Diocese. Kanuga had only six representatives from the Woman's Auxiliary in this Diocese; we hope that this number will be increased another year.

In closing I want to thank the District Chairmen of Religious Education for their help and sympathy, the Branch Educational Secretaries for carrying out the programs, and the Chairman of the Department of Missions for constant help during the year. It has been a privilege and a pleasure to have held this office.

Respectfully submitted,

GERTRUDE C. BULL, (Mrs. H. D.),

Diocesan Educational Secretary.

REPORT OF SUPPLY SECRETARY

Apportioned for Supply Work	\$1,000.00
For Personal Box to Rev. Russel S. Carleton, Christ Church, Monticello, Fla.	\$ 176.51
Personal Box to Rev. A. C. Killeffer, St. Raphael's House, Monterey, Tenn.	135.00
Christmas Joy Boxes, 1929—Gift Box to Mrs. Pearl Dobbins, Ledgewood, N. C., sent by Chapter B, Business and Professional Wo- men, St. Bartholomew's Church, Hartsville, S. C.	5.00
Box to Miss Olive Meacham, House of Bethany, Cape Mount, Liberia. Sent by Chapter C, St. John's Church, Florence, S. C. (Additional check to cover duty)	5.00

Box Second-hand Clothing, Grace House on the Mountain, St. Paul, Va.

Missions

Bishop Hare Memorial School, Mission, S. D. (Rev. Robert P. Frazier), total value boxes	124.36
St. Paul's School, Beaufort, N. C., Mrs. N. P. Geffroy, part allotment	63.00
Tanner's Ridge, R.F.D. 2, Stanley, Va., Miss Kate Semple Haile	320.79
Grace House on the Mountain, St. Paul, Va. Miss Mabel R. Mansfield (finishing 1928-29 allot- ment)	153.44
Advent Mill Mission, Columbia, Tenn., Mrs. Mary B. Hine (part of allotment)	8.54
No. garments made by branches of Auxiliary 456.	
Value of sewing	304.75
	995.14
Balance	4.86

Respectfully submitted,

MRS. A. B. A. EGLESTON, (Mrs. Wm.)

Diocesan Supply Secretary.

REPORT OF MISSIONS AND CHURCH EXTENSION

Reports from the different Auxiliaries show an increase in some phases of the work and a standstill in other departments.

Charleston District

Charleston District reports that in the 26 branches: 62 Corporate Communions have been held; average attendance 14. 91 Prayer Groups; average attendance 8. 16 Auxiliaries have Prayer Partners. 5 Associates. 2 Auxiliaries report doing Rural Work. 2 Report Mill Work. 4 Inter-racial Work—Chairman of Missions and Church Extension of this district held a conference on Inter-racial Work. 1 isolated woman has been helped. 1 foreign born.

Orangeburg District

Number of Corporate Communions 17, average attendance 11. Prayer Groups, 8; average attendance 7. Number of Auxiliaries having Prayer Partners, 6. Rural Work is done in some of the Auxiliaries. 8 isolated women are given special attention. Pinopolis, Trinity, reports that all women within driving distance invited to U. T. O. meeting with tea afterward.

Georgetown District

Corporate Communions, 22; average attendance, 8. Prayer Groups, 3; average attendance, 11. One Auxiliary reports Prayer

Partner. At Kingstree, a small amount of work is done among foreigners. Instruction is given to Negro Bible class. Prince Frederick, Plantersville, reports that, for Rural Work, they furnish 2 teachers for Mission Sunday School.

Sumter District

Corporate Communion, 9; average attendance, 11. Number of Prayer Groups, 6; average attendance, 10. Four Auxiliaries have Prayer Groups. (None were reported last year.) Holy Comforter, Sumter, reports caring for 4 isolated Women. 8 visits were made to sick and poor in rural districts.

Florence District

Corporate Communions, 12; average attendance, 10. Four Prayer Groups; average attendance 10. 2 Auxiliaries have Prayer Partners. This District reports that, in Rural Work, some of the women of the Auxiliaries have given help to the people on the State Farm. Also teachers have been supplied for the Rural Sunday Schools. Jails have been visited.

(Beaufort District has not been heard from).

With the cooperation of the sub-chairmen of this department—
Mrs. A. W. Skardon—Devotional Life.

Mrs. E. B. Wilson—Associates.

Mrs. Albert Thomas—Foreign Born.

Mrs. Ernest Duval—Mill Work.

Mrs. C. P. McGowan—Inter-racial.

Mrs. Stanyarne Burrows—Rural Work. Letters have been sent to each Chairman of Missions in each Auxiliary in the Diocese explaining the work, letters of inquiry have been answered, personal and public talks have been made, and Auxiliaries visited when possible.

Respectfully submitted,

MERL B. WHALEY, (Mrs Claud Whaley).

REPORT OF UNITED THANK OFFERING FOR 1929

Forward from 1928.....	\$ 197.18
Spring Offering 1929	
Deaufort District	\$ 36.75
Charleston District	507.69
Orangeburg District	240.77
Florence District	105.38
Georgetown District	64.17
Sumter District	119.04
Total Spring Offering	\$1,118.80

Fall Offering 1929

Beaufort District	41.25
Charleston District	560.17
Orangeburg District	278.40
Florence District	143.65
Georgetown District	65.03
Sumter District	94.59

Total Fall Offering	\$1,183.09
Interest for the year	31.76

Total receipts for the year \$2,530.83

436 Blue Boxes and 768 Leaflets have been distributed

34 Program meetings reported.

Suggested programs for spring and fall meetings were sent to all Chapters—also a Pageant.

In closing my report, let me sum up in a few words, our work for the past three years. Notwithstanding the financial stress of the last year the work, on the whole, has been encouraging.

In the first place, it is better organized—the offerings of branch custodians are now sent through the district custodians to the Diocesan custodian.

Secondly, we sent \$612.00 more to the Triennial in Washington in 1928 than to New Orleans in 1925.

Thirdly, we are ending the first year of this new Triennial with \$119.00 more on hand, than we ended the first year of the preceding Triennial.

Fourthly, in the last three years, we have distributed 2,006 blue boxes and 2,448 pieces of literature, which includes prayer cards, catechisms, etc., more than ever before. The increasing demand for boxes indicates a deeper and more widespread interest among our women to do their share in the work of the Church.

Finally, I want to express my grateful appreciation to all the Custodians in the Diocese, who have made possible our continuing progress. But if I may add a more personal word—it has been a great pleasure to perform this service for the Auxiliary.

United Thank Offering—Charleston Convocation

Beaufort District

Holy Apostles, Barnwell	\$ 15.00
St. Helena's, Beaufort	46.65
Faith Chapel, Estill	3.30
Holy Cross, Bluffton	2.00
Sheldon, McPhersonville	6.00

Holy Communion, Allendale.....	2.05
All Saints, Varnville	3.00

Charleston District

Christ Church	25.40
Grace, Section A	54.68
Grace, Section B	26.80
Holy Communion, Section A	139.25
Holy Communion, Section B	5.10
St. Luke's, Section A	61.36
St. Luke's, Section B	31.31
St. Luke's, Section C	2.54
St. Michael's, Section A	156.58
St. Michael's, Section B	15.58
St. Paul's	21.05
St. Philip's, Section A	132.26
St. Philip's, Section B	44.58
St. Philip's, Section C	20.19
St. John's	39.20
St. Peters-by-the-Sea, Navy Yard	11.76
Good Shepherd, North Charleston	10.22
Trinity, Edisto Island	27.77
St. James, James Island	20.30
St. John's, John's Island	58.03
Grace Chapel, Martin's Point	25.63
St. James, McClellanville	19.00
St. Paul's, Meggett	25.00
St. Andrew's Chapel, Mt. Pleasant	23.46
Christ Church, Mt. Pleasant	38.50
Christ Church, Adams Run	26.01
Offering from Pageant	6.30

Orangeburg District

Epiphany, Eutawville	66.50
Redeemer, Orangeburg	17.67
Trinity, Pinopolis	82.43
St. Paul's, Summerville, Section A	211.43
St. Paul's, Summerville, Section B	54.18
St. Paul's, Summerville, Section C	26.26
St. Jude's, Walterboro	59.70
Associate	1.00

PEE DEE CONVOCATION**Florence District**

St. Paul's, Bennettsville	19.33
St. David's, Cheraw	78.03

St. Mark's, Pinewood	18.11
St. Matthias, Summerton	15.91
St. Philip's, Bradford Springs	13.50

Respectfully submitted,

MARY W. AMBLER, Custodian.

REPORT OF THE OFFERING OF LIFE

The office that I have the honor of holding was once held by Miss Virginia Singleton, but recently, and until last year, was merged with the United Thank Offering ably held by Mrs. Ambler.

One of the chief prerogatives of this office is to keep in touch with those from South Carolina who have gone to the front lines in the Church's service for mankind; to send out messages of cheer and courage and help, and to get back the splendid reports of their progress in their chosen fields. This the present incumbent has done very faultily this year, because of unforeseen and tragic circumstance, but through kindness of Miss Lila Stroman and others I have this brief report to make to you.

Of Miss Alice Gregg, the news is first hand: her return to her field in November and her joy in the work, under Bishop Richardson, stationed at Church Mission House, at Lion Hill, Wuhu, China. She ranks high in officialdom as Secretary of Religious Education for the whole Episcopal Church, English, Canadian and American, comprising eleven dioceses; and is welcomed as speaker and organizer in the various districts, taking with her fresh vision and originality. Her work in organizing children's groups—with their

St. Matthew's, Darlington	24.15
St. Bartholomew's, Hartsville, Section A	22.53
St. Bartholomew's, Hartsville, Section B	17.48
Advent, Marion	42.81
St. John's, Florence, Section A	56.84
St. John's, Florence, Alice Gregg Section	18.00
St. John's, Florence, Business Women's Section	14.86

Georgetown District

Prince George, Georgetown, Section A	52.52
Prince George, Georgetown, Section B	20.24
Prince Frederick, Plantersville	8.14
All Saints, Waverly Mills	30.55
St. Alban's, Kingstree	8.00
St. Luke's, Andrews	9.75

Sumter District

Ascension, Hagood	46.30
Holy Comforter, Sumter	91.90
Holy Cross, Stateburg	27.90

chosen service-formula—would be an excellent study in our Sunday School work, and I will be glad to give outlines and information to any desiring it and to get further information from Alice Gregg herself. I can imagine the pleasure it would give her to have her ideas adopted here.

Alice Gregg also has to make translations and is on the eve of publishing a book.

Miss Lila Stroman, "that dear Lila Stroman," as Alice Gregg called her, has been our welcome guest while on furlough—lending herself to every phase of the Church work and acquiescing in all demands upon her. She is returning to China, sailing next week from San Francisco and will probably teach in a school in Anking should the war ravages be mended sufficiently, or in the Boys Middle School of St. John's University, Shanghai. (Right here I am digressing to ask permission to read a letter from a lovely little Chinese friend and pupil of Alice Gregg's, written about Anking, after the soldiers had vacated).

Miss Chevilette Branford, who went as missionary to the Philippine Islands in 1928, was put in charge of Easter School, Bagnio—until her marriage in August, 1929, to Mr. J. H. Sampson, a mining engineer, and she is at present in the Philippines.

Miss Marie Ravenel, who in China, was in Wuchang in the Hankow Diocese under Bishop Roots, where the fighting of 1927 was particularly severe, is in hospital work in Philadelphia at last reports, and is looking forward to a return to China.

Miss Marion Kirk, who was our missionary to Liberia, has entered into a sphere of usefulness as Berkeley County nurse, and is gracious in filling engagements as speaker before the Auxiliary and Church.

Reverend Sumner Guerry, who went out to work in Yangchow, China, acting as rector and teacher—and studying for a year at the University of Nanking, returned to Charleston in 1928, and at the moment is in charge of the Good Shepherd, North Charleston, and St. Peter's-by-the-Sea, awaiting reappointment to the Diocese of Shanghai as soon as the situation permits.

The Reverend Roderick Jackson, our missionary to Japan, is addressed at the American Church Mission, Kyoto, Japan, though his work reaches far into the outlying country districts. I only wish there was a personal word for you from his interesting field and well-loved self.

Our Summer Missionary, whose expenses to the mountain districts in Virginia, are met by the Auxiliary, was Miss Anne LaRoche, whose second visit it was to assist Deaconess Willian at Dante. She reported her summer as "a wonderful experience."

There should be impressed upon each of us the value of our splendid missionary publication, The Spirit of Missions, in order to follow the missionaries in their several fields. It gives news of them delightfully in articles and illustration. And in the November and December numbers there are articles touching upon Kyoto, Japan, and Shanghai that bring us closely into touch with the fields of our own missionaries. Information is usually appreciation.

As an inspiration to carry on in this field, may I quote a verse so often used by our late beloved Bishop Guerry—and which is good to memorize—a copy of which I have had made for all of you and which you will find in the back of the Church.

"Christ has no hands but our hands—
To do his work today;
He has no feet but our feet
To lead men in His way;
He has no tongues but our tongues
To tell men how He died.
He has no help but our help
To bring them to His side."

Respectfully submitted,

MRS. S. H. SCHOOLFIELD.

REPORT OF THE FIELD DEPARTMENT

The Field Department exists, to quote the words of our general secretary, "to serve the Church in the unification and development of her corporate work in parish, diocese, and general Church." The aim of the department is to reach each member of the Church with the message of the world's need and the Church's relation to it. To meet this call the department distributes the publications and literature of the General Church, assists in promoting the annual Every Member Canvass, develops and encourages leaders, and holds itself in readiness to aid the parish with information and speakers when special needs arise.

For example, during the campaign of last spring for the St. Luke's Hospital fund the Field Department of the Charleston District cooperated with the special committee and furnished a speaker for several Auxiliary meetings. The distribution of the printed matter, which imparts the message and plans of the Church is important, but personal contact and the winning of sympathetic adherence to the Church's Program is really the great objective of the Field Department. To this end there is need of speakers and it is suggested that each district secretary of the Field Department make a special effort during the coming year to collect the many

useful pamphlets which are so generously given by Headquarters and inform herself upon the various issues and needs of the year's program, so that she will be able, either to speak upon these subjects herself, or to assist some other speaker with the necessary information.

During the past year the Field Department has delivered the Church's message to the best of its ability and a summary of its work follows:

Of the 58 branches of the Auxiliary in the Diocese 29 report the distribution of literature, 26 the distribution of The Church at Work, 7 the use of the group system. 45 leaders were furnished by the branches, 14 purchased the Story of the Program. \$70.10 were contributed as gifts to the Parishes, and 26 garments for the orphanage, two sets of altar hangings, and gifts of flowers and altar candles were made by various branches.

The report in detail follows:

Beaufort District—3 branches.

Charleston District, 26 branches—5 failed to submit reports. 17 report distribution of literature, 12 distribution of the Church at Work, 13 purchasing Story of the Program, 4 use the group system, 30 leaders were furnished. Under Parochial Aid Grace Church, Chapter B reports \$2.00 contributed for altar flowers; St. James, James Island a gift of altar candles and \$25.00 for the church fence.

Orangeburg District, 8 branches—5 of which sent in no report. 3 report distribution of literature and Church at Work. 12 leaders were furnished. Epiphany Church, Eutawville, made 26 garments for the Orphanage.

Florence District, 9 branches—4 sent in no report. 4 branches distribute literature, 4 the Church at Work, 2 use the group system, 2 leaders were furnished. St. David's Cheraw, reports a gift of \$16.10 for Parochial Aid.

Georgetown District, 5 branches—2 branches report distribution of literature, 3 distributed The Church at Work, 1 purchased the Story of the Program. 1 branch reports the group system used to some extent, 3 leaders were furnished. Prince George, Winyah made and presented to St. Peter's Mission, Plantersville 2 sets of altar hangings.

Sumter District, 7 branches—2 sent no report. 3 distribute literature and 4 The Church at Work. 4 leaders were provided.

Respectfully submitted,

HELEN E. PROUTY.

REPORT OF PUBLICITY DEPARTMENT 1929

	Articles to Daily Press	Artices to The Diocese	Subscribers The Diocese	Spirit of Missions	Other Church Papers
Charleston	366	10	76	58	43
Sumter	20	6	68	27	28
Georgetown	24	3	37	13	8
Orangeburg	102	6	47	36	16
Florence	26	3	31	11	6
—	—	—	—	—	—
Total	538	28	259	145	86

I wish to again make a plea for an increased number of paid subscriptions to "The Diocese." I hope that the reports are incomplete and that there are really more subscribers than reported. At least each family should subscribe to this, our only printed organ in the Diocese.

Besides those articles sent in by Parish Publicity chairmen to "The Diocese," all district meetings, Fall and Spring, have been written up by the district publicity chairmen, and two articles have been contributed by the Diocesan chairman.

Copies of the Year Book were mailed to each Parish president and secretary, each Diocesan officer and to the Clergy; three were sent to National officers and eleven to the officers of the colored Woman's Auxiliary; seven were sent to names in other Dioceses; five were sold to other women in this Diocese.

Other calls for the Year Book were refused on account of the limited number printed.

The Diocesan Chairman helped with the typing of material for the Year Book, carried on the correspondence of the office as necessary, and attended Executive Board meetings and convention.

Financial Report of Publicity Department, 1929

				Postage
3/21/29	Mailed	23	Year Books	@ 4¢ \$.92
3/26	"	24	" "	@ 4¢ .96
3/26	"	1	" "	@ 5¢ .05
3/27	"	100	" "	@ 4¢ 4.00
3/29	"	25	" "	@ 7¢ 1.75
4/1	"	10	" "	@ 7¢ .70
4/2	"	13	" "	@ 7¢ .91
		—		
		196		\$9.29
135	Envelopes purchased			2.02
				—
Total amount paid Publicity Department by Treasurer				\$11.31
After April 9—Sold 5 Year Books @ 25¢				1.25

Postage on 5 Year Books.....	.35
Balance on hand.....	\$.90

Respectfully submitted,

MARY G. REMBERT.

REPORT OF CHRISTIAN SOCIAL SERVICE

In submitting this report of the Department of Christian Social Service, I beg that all of you will remember that the very largest part of this work is the part that we cannot measure, cannot report. Who can estimate the worth of kindly acts of cheer and friendly Christian understanding, the "cup of cold water" given in our Master's name? There is an intangible something that can never be counted in dollars and cents, or recorded in black and white.

Five districts have reported on their work for the year.

Georgetown District reports from five chapters: \$54.50 in gifts of money; institutional visits, ten; individual visits, 295; fruit and groceries for Thanksgiving Day for ten families; meat for a sick man for three months. Prince Frederick's, Pee Dee, at Plantersville reports nourishment given to the sick, 237 times; 160 quarts of milk; 235 hours of nursing; magazines, flowers, food, clothing, surgical dressing; help and employment given to needy negroes. This branch has furnished help for Waverly Hospital.

Chapters A and B in Georgetown report cooperation with Parish C. S. S. Committee and the complete outfitting of a blind girl, who was sent to an institution.

Sumter District sends reports from five branches: Gifts of money, \$62.50; institutional visits, 39; individual, 116; gifts of fruit, flowers, toys, clothing, and scraps, a box to the orphanage and to a needy family.

The branch in Sumter reports cooperation with parish C. S. S. Committee. They have given \$14 and other aid to pellagra patients and have contributed \$300 to parish debt.

Five branches reported in the Florence District, but their reports are very meager and inadequate. One branch in Hartsville reports

Orangeburg District has reports from 4 branches; \$53.25 in gifts of money; 17 visits to institutions; 82 to individuals. Boxes have been sent to the orphanage and to the Church Home in Charleston. Aid has been given the Nutrition Camp in Berkeley County and to the county nurse; assistance rendered, and doctor sent to needy families.

Summerville, Chapter A reports cooperation with Parish C. S. S. Committee.

Twenty branches in Charleston District report gifts of money.

to the amount of \$974.86; institutional visits, 977; visits to individuals 470. It is impossible to give a detailed account of all the work done but there has been work at the Seaman's Chapel, at the Welfare Club as well as at many other city and church institutions.

There have been gifts of food, clothing, hospital supplies, fruit and flowers, as well as Christmas cheer for the needy of both white and colored races. Six boxes were sent to the orphanage and one was given to the Salvation Army. This district reported the distribution of over 15,000 magazines. Eight branches cooperate with Parish C. S. S. Committees.

To summarize the work as reported by these five districts: Money to the amount of \$1459.11 has been contributed for needs at home and abroad; 1124 visits have been paid to institutions and 1028 to individuals. The value of the gifts of food, clothing, fruit, flowers, hospital supplies, toys and every other kind of assistance cannot be estimated.

Respectfully submitted,

MARIE GREGORY, Chairman.

REPORT ON THE CORPORATE GIFT, 1929

The first object of the Corporate Gift, the church building at Santo Domingo, Dominican Republic, for which \$25,000 was needed, was completed by the fall of 1929, and the church was in use before the end of the year. The other objects were also accomplished, Church, Mt. Hope, Silver City, Canal Zone, \$5,000; Water Supply, St. Michael's Mission, Ethete, Wyoming, \$10,000; Dormitory, Christ School, Arden, North Carolina, \$10,000.

On January 6, 1930, Mrs. Burkham, Chairman of the Corporate Gift, wired the Convention that she had in hand \$58,209.00 as the total on that date for the Corporate Gift which had as its objective the raising of \$50,000.00 by Epiphany, 1930. The Woman's Auxiliary of our Diocese was given a suggested quota of \$250.00 and I am glad to report that we met it in full. It has been a pleasure to serve as Chairman of this, our most important cooperative effort as an Auxiliary, next to the United Thank Offering.

Respectfully submitted,

HENRIETTA P. JERVEY, Chairman.

CHURCH PERIODICAL CLUB

The work of the twenty-five branches of the Church Periodical Club in this Diocese has steadily progressed and one new branch has been formed during the year 1929. Seven of these branches have contributed the one dollar asked for, one sent two dollars and another generous secretary sent a check of ten dollars with directions "to keep the change."

Of the twenty-five report blanks sent out by the Director to each Secretary, or when there is a vacancy to the rector, only eighteen have been received so the report sent to the Central Office in New York from this diocese is necessarily not complete.

There have been several interesting stories of the work accomplished, some of which I will tell you.

Fifty magazines and twenty pictures were given to two school teachers about fifty miles from Charleston, who said there was no library or book shop in the small town and both pupils and teachers would read anything they could find and hand them around till they fell to pieces. I would suggest that other branches look into the need of their neighboring rural schools and supply them with as much material as possible. Several books have been sent to the Seaman's Home where they are arranged in boxes as traveling libraries for ships on long voyages and the lightships. These boxes always return with some books missing so they are filled again and sent to another ship, thus keeping in circulation all the time. There is always a need for books and magazines at the Seaman's Home so do not stop sending them.

Books have also been sent to two old ladies in Berkeley County, who live in an isolated section.

About three dozen books were collected in another section and given to form a nucleus for a small circulating library for the farm women near their town. These books are kept at a rural school house and distributed from there.

Botsford's History of Rome was sent direct from the publishers to Mr. Noel, a young missionary from Labrador who is a recent graduate of the DuBose Training School. He has visited this Diocese and given interesting, illustrated lectures of the mission work in Newfoundland and Labrador.

Old Christmas cards and pictures were pasted on cardboard and given to the County Health Nurse to distribute among the children in her district.

A set of The World's Best Short Stories were sent to Valle Crucis School for Girls at Valle Crucis, N. C. The teacher in charge wrote "The set is a wonderful addition to our library and your kindness is much appreciated. Please express our thanks and gratitude to the Church Periodical Club."

Subscriptions to the American and Woman's Home Companion were sent to a rector of rural parishes and to two old ladies in an isolated community. A letter of deep appreciation and thanks was received from them.

Another branch collects magazines and sends them regularly to a near-by school where they are very welcome.

Two years of the National Geographic were given and sent to an address furnished by the Central Office. Hospitals and T. B. Camps and jails are grateful recipients of books, magazines and cards.

One branch distributed armful of magazines to the county chain-gang.

Your director was invited by the rector on June 13th to speak on the work of the Church Periodical Club to the Church Women's Service League of the Church of the Redeemer, Orangeburg. An efficient branch has been organized and has sent magazines to the Seaman's Home and Church Home Orphanage. All expenses were paid by the parish, and hospitality extended by the rector and others.

Respectfully submitted,

MRS. I. G. BALL, Diocesan Secretary, C. P. C.

REPORT OF CHURCH PERIODICAL CLUB

January 1, 1929 to January 1, 1930

Current periodicals sent regularly, 76. Contributors of current periodicals, 42. Bibles, Testaments, etc., 3. Prayer books and hymnals, 44. Books—theological and secular, 102. S. S. lesson, (set) 1. Odd magazines and papers, 15,177. Christmas and Easter cards, 2,340. Picture cards and calendars, 64. Carols and music in books and sheets, 36. Picture games, scrap books and miscellaneous, 5. Number of institutions in Diocese aided, 20.

Financial Stateemnt

Receipts

Balance brought forward	\$ 8.00
Received from all sources	19.00
Ex. by Secretaries	57.50
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Total	\$84.50
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Expenditures by Director

Postage and stationery	\$ 2.35
Ex. by Secretary	57.50
Sundries sent to Central Office	15.00
Balance on hand	9.65
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Total	\$84.50
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REPORT OF PROVINCIAL SYNOD, COLUMBIA, S. C.

I had the privilege and pleasure of attending the Synod in Columbia in November as one of your delegates, and will give a brief report of the Convention.

The session of the Woman's Auxiliary opened on Wednesday morning with Mrs. Jas R. Cain presiding.

Miss Grace Lindley, National Executive Secretary, in making the opening address before the body, stressed the need for quiet in our work for God. She said: "There is an unfailing energy flowing through us from God;" and "We must show people not by preaching—but by living—our belief in Christ." We must make the parish the center of work and must take out all the pettiness that is in the parish.

Miss Hall, of North Carolina, made a report on the Corporate Gift, stating that a splendid response, has resulted in \$46,000 of the fifty thousand promised for this year, being already paid. Mrs. Wylie's Church in Santo Domingo is about completed, only the furniture to be put in. The dormitory is being built at Christ School, Arden. Other projects have been taken care of.

The Rev. Franklin J. Clark, Secretary of the National Council, spoke on the Advance Work Program and showed that advance work is absolutely essential. Missionaries with no equipment are as helpless as a pioneer would be with no axe. He spoke of the Educational problem in China, the Health problems in Japan, and both Educational and Health problems, in Liberia. The Woman's Auxiliary can help by selecting specific problems for the next two years. Plans are not yet perfected for the Advance Work under the Corporate Gift of the Woman's Auxiliary for the next two years.

Mrs. Cain said relative to this, that "We must translate our quota and advance work into human needs. This work is our duty as well as our privilege and opportunity.

Miss Margaret Marston, National Educational Secretary, in an address, stated that in Educational work we must know why; and "The real purpose of educational work is to develop the personality of people in the parish." "We must think in terms of the people whom we are to get to work, then having thought in terms of the people, think of their needs; then ask, 'How can the Church help in their needs?' We are to study this year. The World Mission of Christianity—the Christian message in relation, not only to non-Christians, but to the modern Christian. Two concrete things we must do—explore the possibilities of your parish, and explore the possibilities of this great republic. Miss Marston said further in Religious Education there must be, 1. a note of life-vitality; 2, a note of freedom; 3, a note of fellowship.

Mrs. W. J. Loaring Clark gave a beautiful and inspiring noon-day meditation. She said: "To whomsoever much is given, of him much is required." She spoke of the gifts of God: 1. It is our privilege to go to and fro carrying God's message and bringing an atmosphere of peace; 2. We are the power of God in His message to man (our minds must be saturated with the power of God; and

then adverse circumstances will not disturb us); 3. Gift of wisdom; 4. Gift of Love. Love is the fullness of God. Love always gives and must find expression in giving.

All we are is due to God. When we realize this we are ready to carry out his requests. Three things are necessary to carry on God's work; 1. We must have conviction—motive power must always be Jesus Christ; 2. We must have equipment—the Bible, God's love, prayer, study and meditation. (Prayer to amount to anything must be a real effort); 3. We must have enthusiasm—we must work as if it all depended on us and we must pray as if it all depended on God. Each of us must fit ourselves for the work of God.

There followed an open forum, "Methods for getting the Program before the Parish." From the informal discussion, many suggestions were gathered by the committee on Findings; with the deduction that the keynote of the whole matter is Consecrated Co-operation. It was brought out by Mrs. Cain in her provincial report that there is a trend toward closer bonds of unity in the work of the Church, the Woman's Auxiliary working with the men and thereby gaining a broader vision. This was exemplified by the many joint sessions which were held at the Synod meeting; there being one on the department of Missions; one on Evangelism; a mass meeting on Evangelism; a joint session on the department of Religious Education; and joint departmental conferences looking to the formulation of Diocesan and Parish programs which shall unify the work of the men, women, young people, and children of the Church.

I am sorry I have not time to go into detail as to these, but able speakers were heard at all sessions, one especially, being Capt. Mountford of the Church Army, who spoke so forcefully on Lay Evangelism, which he says is every man's duty. He advocates very strongly—street preaching, and says that he is ready to go to any diocese that wants him for that purpose. He says: "An inactive Churchman is an untrue Christian."

The business session on Thursday morning was characterized by reports from the various provincial officers and the diocesan presidents. Mrs. Wheeler, our provincial representative on the National Executive Board, urged that the women call on her when in need of information, etc.

It was decided to give \$300.00 of the six hundred on hand in the treasury, to the Provincial department of Religious Education, to aid that department in supporting a full time Educational Secretary in the Province.

A set of By-laws were drawn up at this convention and by these

the Provincial officers were made elective, the president having held office, previously, by virtue of being president of the hostess diocesan branch. Officers were elected, as were also representatives on three departments of the Synod, Religious Education, Christian Social Service, and Missions. Mrs. James R. Cain, of Columbia, was elected provincial president.

I have not touched on the social features which were most pleasant. Luncheon was served each day in the parish house and a tea was held on Wednesday afternoon at the home of Mrs. Wingfield. Columbia's usual cordial and gracious hospitality was displayed throughout the convention.

Respectfully submitted,

MARY G. REMBERT.

Work For 1930

PRESIDENT'S MESSAGE

In looking over the outlines of work for the year 1930, I have decided that it might be well to summarize briefly the things we wish to place especial emphasis on. Let this be just a brief reminder to catch the eye at busy moments.

DISTRICT DIRECTORS:

Visit each Branch yearly.

Know work of your Branches thoroughly.

Organize new Branches or sections of Branches.

Invite scattered communicants to District Meetings.

BRANCH PRESIDENTS:

Read the Year Book carefully.

Send in reports promptly.

Check up work of your Branch regularly.

EDUCATIONAL SECRETARIES:

Monthly Program Meetings, plan carefully.

Advent as well as Lenten Study Classes.

TREASURERS:

Monthly payments on quota to Diocesan Treasurer.

Keep accurate record of all other expenditures of Branch for Parish, community, or general work.

Report the same yearly.

CHAIRMEN OF DEPARTMENT OF MISSIONS AND CHURCH EXTENSION:

At least one prayer group meeting regularly.

Monthly corporate communions, preferably on Saints' Days.

Scattered communicants near you invited to become members of your Branch.

Foreign-born Women visited and invited to become members of your Branch.

Help offered to colored branches of the Woman's Auxiliary in your community.

U. T. O. CUSTODIANS:

A Blue Box in every home in the Parish.

Regular U. T. O. program meetings.

U. T. O. presented at District Meeting.

Needs of the Mission Fields presented to the young people of your Parish.

CHAIRMEN FIELD DEPARTMENT:

Distribute "The Church at Work" regularly.

Organize the young women, uninterested women, business and professional women into Auxiliary groups.

CHAIRMEN SUPPLY DEPARTMENT:

Write for sewing promptly.

Send at least one package of secondhand clothing yearly to Diocesan Chairman.

CHAIRMEN PUBLICITY DEPARTMENT:

Report meetings regularly in local press.

At least one article yearly to Diocesan Chairman.

Canvass Parish for subscribers to "The Spirit of Missions" and "The Diocese."

Keep accurate record of subscribers to all church papers.

CHAIRMEN DEPARTMENT CHRISTIAN SOCIAL SERVICE:

Map out a definite program for the year.

Cooperate with local social agencies.

Keep accurate record of visits made and of gifts.

I would suggest that each President have a meeting of her officers early in the year and give each officer a printed slip with her particular duties listed. Let us be loyal to our Parishes and Diocese's Budgets. Let us never forget that we are an Auxiliary to the National Council.

May we through education, prayer and service draw into closer fellowship with our dear Lord and Master Jesus Christ.

MAMIE R. SIMONDS, President.

BEAUFORT DISTRICT

As your new District Director I am going to ask you first, to give me your hearty cooperation. I need the help of every member of

the Woman's Auxiliary in this district, for we want to make this a live district, and it can only be done by all working together. Some of you may ask, "Why, what can I do? What can our Branch do? We are just a handful, we can't do anything." The smallest branch can help, each member, even though she may be only an Associate, can help—by their prayers, their interest in the work, by reading about the work other branches are doing, and especially by attendance at the District meetings. If each member would only feel that the success of the meetings depends on whether she is there or not, we would have real live meetings. Try it.

After looking over the situation in this District, I think I see a wonderful opportunity for the Woman's Auxiliary to work through its Departments. Outside of Beaufort, there are only two small branches, and for the six or seven Parishes and Missions, no resident clergyman at present. Surely there is need for the Woman's Auxiliary in this district to wake up and do something. We can, and with God's help, we will.

ANNIE L. CARWILE, (Mrs. W. E. Carwile),
District Director.

CHARLESTON DISTRICT

Another year of service has just ended and before beginning on the duties of a new year, it would be well for us to take "stock" and see how well we carried out the true meaning of our organization, an Auxiliary to the National Council. In many ways we did not come up to the mark.

Have your officers study the Year Book carefully and try to carry out the suggestions given in each department, and let every member feel that her part of the work is necessary for the fulfillment of our pledge to the five fields of service.

There is a three-fold offering which man may make to God—the offering of his worship, the offering of his character, and the offering of his service.

Service is an expression of our love to God, when we realize in a small way His great love and goodness to us. "We love Him first because He first loved us. We love Him most because He stoops to accept our offerings and permits us to be fellow workers with Him in the building of His Kingdom."

MARY M. BALL (Mrs. Elias Ball) Director.

ORANBEURG DISTRICT

In beginning my duties as your district director, I think I can send you no better message than to quote our Presiding Bishop's

words in his greeting to the church: "I desire to urge the necessity of putting first things first. There is constant danger that the end may be obscured by the means thereto. 'Seek ye first the Kingdom of God and His righteousness.' That is our goal as individuals and as a church. The church must use means toward this end. Organization is necessary. Machinery is necessary. Money is necessary. But organization and money and buildings are only means to an end, not an end in themselves. It cannot be said too often that the main concern of the Church is Religion. 'Let us put first things first and trust in the promise of Christ, 'Seek ye first the Kingdom of God and His righteousness and all these things will be added unto you.'"

CAROLINE P. CAIN, Director.

FLORENCE DISTRICT

"Forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark." Phil. 3:13-14.

At the beginning of the year 1930, I would say that the most important thing before us is to pledge ourselves unreservedly to pray, serve and sacrifice in order that we might really help our Bishop with the Program of the Church. This to me seems the biggest real work that we should accomplish during the year.

The Bishop said in his letter to the Branches, which was used as our November program, "We must not, and cannot leave this Program up in the air, it must be reduced to an actual plan, our own chosen representatives in parish, diocese and General Church have done this—they are the only ones to do it. We have these plans before us. It is of the very heart of our Church life, far and near, that we come loyally to their support. The Program is not optional; it is essential."

He is counting on our co-operation, confidently expecting that we will put our shoulders to the wheel, and as before press forward to satisfactory accomplishment of the task which is ours.

Get each of the ten branches in the Florence District to enlist their membership one hundred per cent in this particular and very necessary work.

Once more let me appeal to the Presidents of the various branches to send in fuller reports of the work, and please let me have them just as soon after your December meeting as possible, so that I may be able to make a good report myself.

Be sure to ask for work from your supply department and let each branch do their part.

Call on me at any time, for I will be glad to serve in any way possible.

Faithfully yours,
NORMA R. SHARKEY (Mrs. R. W. Sharkey).

GEORGETOWN DISTRICT

Motto: "None of self, and all of Thee." Aim: A Branch in every Parish and Mission in the District.

Another year has come around, giving me again an opportunity of sending a message to the Branches. First of all, I wish to speak a word of encouragement and commendation. On the whole, the reports for last year were gratifying, especially those on Religious Education and Christian Social Service. The quality and quantity of the work done in the last department depends largely on that done in the first; for we cannot take an interest in things about which we know nothing. As we are waking up to the importance and necessity of education in religious matters, so we are increasingly showing our interest in terms of Christian service. But, while the results of our work in the past year are encouraging, we must not rest satisfied, but must labor for greater results this year.

Only two Branches report any supply work done and perhaps this is due to a misunderstanding on the part of the Branch Supply Chairmen as to how to procure sewing. The Diocesan Chairman states in the Year Book that "the Convocation Secretaries will purchase all materials and will distribute work to the Branches and Associate members, At Their Request." Our Convocation Secretary is Mrs. Geo. Bruner, Sumter. The membership of several of the Branches has fallen off since 1928. We must endeavor to revive the interest of these former members and draw them back into our midst, and also to arouse the interest of the now indifferent women and win them to service in the Auxiliary. And let us not fail to remember the isolated women in the surrounding country. See that they are urged to become associate members of the Branches nearest to them. Ours is distinctly a rural district, wherein the field is "white to the harvest," so let us give more attention to rural work this year, and make an effort to assist our clergy who are laboring so faithfully to carry the Gospel of the Lord Jesus Christ to His children in the country places.

It is a matter of deep regret and concern that the amount paid on apportionments, and our total United Thank Offering, are both less in 1929 than the year before; and this in spite of the fact that we now number six instead of five Branches. Let us each one make this an object of earnest prayer that all of our Branches may be moved to accept and pay in full their quotas this year and that the mem-

bers may show their gratitude to God for His many and great mercies by a generous United Thank Offering in 1930. So far only one of our Branches has taken a Prayer Partner. Have your Chairman of Missions and Church Extension write at once to Mrs. James S. Johnson, Marion, and ask her to assign a Prayer Partner to you, so that before the winter is ended the entire District shall have entered into the Prayer Partner Plan.

A word to Branch officers and chairmen: Please study and try to follow, at least to some extent, the suggestions as to your duties sent to you last March and, if your term of service has expired, pass the lists on to your successors in office.

And so my plea to you is for a full amount of work to be done in every department, a correct record of it kept, and a complete report given at the close of the year.

It has been a pleasure and a privilege to work with you this, my first year as your Director. I wish to thank you for your help in the past and to ask for your continued co-operation and prayers, that during the coming months, bearing always in mind our motto and our aim, we may "with one mind and one heart" together strive to further the work of the Auxiliary in our District.

PAULA E. HAZARD, District Director.

SUMTER DISTRICT

Believing that increased interest and work will automatically follow if our membership is thoroughly informed, I am suggesting the following objectives as our goal for 1930:

1. Twelve program meetings for each branch in the district.
2. Every member in the district a reader of "The Diocese," "The Church at Work," and "The Spirit of Missions."
3. Two study classes this year for each Branch in the district.
4. Every Branch in the district represented at Summer Conference.

The following may be helpful to new officers and chairmen: Duties and suggestions common to all Department Chairmen:

1. Own a Year Book and read it through, noting especially the articles pertaining to your Department.

2. Buy and read "A Manual on the Organization and Work of the Woman's Auxiliary," by Miss Ellinor G. Porcher. Price 25 cents, at the Book Store.

3. Subscribe to (if possible) and read The Spirit of Missions, The Diocese, and The Church at Work, making clippings of items of interest concerning your Department to put in a scrap book, so that you may have information at hand when you need it.

4. See the list of leaflets in the back of Year Book, also in The

Spirit of Missions. Get those on your Department, read, distribute to members, and also to the congregation, asking your rector to call attention to same.

5. Find the report blank for your Department in the new Year Book and start keeping it now.

6. Make a report at each monthly meeting of the Branch.

Duties of President and Vice President:

1. See that every chairman is appointed and instructed in duties.
2. That she has a Year Book and The Spirit of Missions.
3. That she begins now to keep her records for the yearly report found under each Department in the Year Book.

4. That she makes some report at each meeting.

5. That meetings are announced and that the Secretary always notifies, by card, when and where meetings will be held.

6. That the programs are prepared ahead of time, the subject announced, and members asked to bring additional information.

7. That meetings convene and adjourn on time, and be conducted according to parliamentary law.

8. That lapsed members are revived and reinstated.

9. That every member has something definite to do.

10. Keeping clippings to fill in and help out at meetings.

11. Deepen her own spiritual life by regular attendance at Holy Communion, Bible Study, and the use of the devotional leaflets listed in the Year Book.

Duties of the Chairman of the Department of Missions and Church Extension:

If there is one Department of the Auxiliary more important than the others, then that one is the Department of Missions and Church Extension. Let us not forget that we were originally an Auxiliary to the Board of Missions before we became an Auxiliary to the National Council in all its Departments. If we fail to stress the Department of Mission and Church Extension, we fail to stress what we stood for alone for nearly fifty years.

1. Study the Church's Mission, at home and abroad. Always be prepared to call attention to some missionary items of interest, especially the objectives of the Corporate Gift or its substitute, and U. T. O. Arouse the enthusiastic concern of your Parish in some missionary or mission station as if it were your very own.

2. Lead the Branch to extend the Church's work of salvation to country, mill districts, foreign-born, and negroes.

3. Remember the mission of the Church is to extend Christ's religion more deeply into your own Parish; therefore, seek out and call attention to strangers, possible new members of the Church and the Auxiliary. Perhaps it would be of advantage to the

Branch and the rector to have the number attending church and communion, especially if you miss certain ones and can quietly find out if they are sick, in need, or have been neglected.

4. Pray for the coming of God's Kingdom, and lead the Auxiliary and others to do the same, especially by Prayer Groups and Corporate Communions.

Chairman of Department of Religious Education:

1. Cooperate with the President in putting on a program at each meeting. Use program sent by Diocesan Chairman, or prepare your own; but, by all means, have a program at each meeting.

2. Conduct Study Classes, Advent as well as Lenten. (No Advent Study Classes were reported in this District last year).

3. Send copies of programs used at meetings, also leaflets, to sick members.

4. Urge attendance on Summer Conferences.

5. Cooperate with Church School Workers and other educational agencies in your Parish.

Chairman of Christian Social Service:

1. Promote Study Classes on Christian Social Service.

2. Get the cooperation of your Educational Secretary in having a program on Social Service.

3. Encourage and suggest to the members the need for visiting, gifts, and personal attention to strangers, sick especially, anyone whom we have neglected.

4. Arrange for clinics early in the Spring. Begin now. Write Public Health Department in Columbia.

5. Visit jails, work up services or surprises, and distribute literature.

6. Visit hospitals and T. B. camps.

7. Talk to your county nurse. (If there is none in your county, start a movement to procure one).

Chairman of Publicity:

1. Write up anything of interest in the Parish for the daily press or The Diocese.

2. Run a little news bulletin at the church door every Sunday or so. For instance, copy the rector's notices and put on bulletin; post the number attending church, statistics regarding the Church School—anything to awaken interest and give information. At least, do something like this at every Woman's Auxiliary meeting.

3. When you make your report at Woman's Auxiliary meetings, especially read clippings of what you have written or what has appeared in the news of interest to your Parish. Keep all such records in a scrapbook to pass on from year to year as an accumulative history of the church.

4. Keep a list of the congregation. Check those who are subscribers to The Diocese and Spirit of Missions, and also keep the dates of expiration. Never cease getting subscriptions. Get the Y. P. S. L. or Church School to help.

5. Let your motto be: Push, print, publish, pray.

Chairman Field Department:

1. Cooperate with vestry and rector, (a) in the every-member canvass and (b) in making known the Church's Program.

2. Survey your Parish and community and note any needs or work that might be done by the Woman's Auxiliary, and cooperate with the Y. P. S. L., men's club, or rector.

3. Keep a list of the entire congregation. Notice unusual absences from church, Church School and Bible Class, and, in conference with your committee and rector, consider a remedy. Church attendance is so important a matter, that this duty is put under two departments. If one chairman is absent, probably the other will be present.

4. Look for latent talent among your members, and for prospective leaders.

5. Interest young women and business and professional women in forming Branches of their own.

U. T. O. Custodian:

1. Distribute Blue Boxes, and urge their daily use with prayer of thanksgiving.

2. At monthly meeting, when you make your report, give items of interest about U. T. O. work and workers.

3. Make use of U. T. O. pageants.

4. Have at least two U. T. O. program meetings during the year.

Supply Chairman:

1. Write for sewing and collect same and return to your Diocesan Chairman.

2. At your monthly meetings, give items of interest concerning the Mission station to which your work is sent.

Duties of District Department Chairmen:

1. See 1, 2, 3 and 4 of duties and suggestions common to all Department chairmen in the foregoing article.

2. Correspond with the Diocesan head of your Department and your District director to find out plans for the year and what phases of the work are to be stressed.

3. Know the work of your Department in each Parish Branch and be ready to give a report at District meetings, if called upon.

4. Present at District meetings any work that your Diocesan chairman desires.

ANNIE O. KEELS, Director.

Departmental Work For 1930

WHY DEPARTMENTS?

The question is often asked, "Why do we have Departments?"

The National Council of the Church has found it a better and more business-like way to carry on its work. Because we are an Auxiliary to the National Council and because our work is similar to its work, we are similarly organized.

The six Departments of the National Council are the Departments of Missions, Religious Education, Christian Social Service, Finance, Publicity and the Field Department.

Because, first, last, and all the time, the Woman's Auxiliary has helped in the Mission Field at home and abroad, we, too, have a Department of Missions. But people must be educated and trained, not only to be missionaries, but also to be intelligent and "missionary-minded" church people and so we have a Department of Religious Education.

And then there are those right here in our midst, as well as in foreign and heathen lands, who are more unfortunate than ourselves. They may not be so much in need of Christian teaching but they do need a helping hand. Therefore, the Department of Christian Social Service.

Because none of this work can be done without funds we have a Department of Finance; and because the more people know about a thing the more they will do for it, there is the Department of Publicity.

The Field Department helps to keep all the others linked up with one another. Perhaps it sees that much of the literature gotten out by the Publicity Department for the other four Departments is distributed to every member of the Church. Or, at another time, it may furnish speakers, or canvassers to assist the Finance Department in raising funds to carry on all the work.

But someone is sure to ask what happened to the boxes which the Woman's Auxiliary used to send to missionaries and their families, to mission schools and hospitals. The "Box Work" has not been forgotten or neglected. The Supply Department is one which the National Council does not claim but it is a very important Department in the Woman's Auxiliary. By means of the Supply Department the Box Work is carried on more efficiently than ever before in its history.

Speaking of the Finance Department brings up another business-like procedure—the Budget. Again we are following the lead of the National Council in the adoption of a Budget. The Budget is

made up by the Finance Committee and consists of an estimate of the amount of money needed to carry on our work for one year.

DEPARTMENT OF RELIGIOUS EDUCATION

The subject for study this year is "The World Mission of Christianity," and the text-book to be used during Lent is "Roads to the City of God" by Basil Matthews, price 50c. This book is based on the subjects discussed at the Jerusalem Conference in 1928. There is a packet on the World Mission of Christianity for 25c, and also a \$5.00 library similar to the one used in connection with the study of Africa last year. All of these books may be secured from your Educational Secretary. An outline for other subjects of study and the monthly Branch programs will be sent out during the year. Please give the Publicity Chairman, Mrs. E. E. Rembert, Rembert, S. C., the number of Year Books you wish to purchase, if you have not already done so.

Please let your Educational Secretary know if you would like to have an outline for your program meetings and some brief suggestions for Educational Secretaries. We want to remind you to subscribe to "The Diocese" and the "Spirit of Missions" so that you can be informed of the work being done at home and abroad; keep "The Church at Work" for reference, and also keep a file of all programs and literature sent out by diocesan officers, especially the program on the budget.

The following program of study will be carried out during the year as far as possible:

January—Social Service.

February—The Diocesan Budget.

March—Missions and Church Extension.

April—The work of the U. T. O. workers in this Diocese.

May—Advance Work Program of the Church.

June—Adult education and the summer conferences at Sewanee and Kanuga.

September—Stewardship.

October—The Gift of Life.

November—The Program of the Church (Diocesan).

December—Meditation.

Plan your monthly programs as far ahead as possible and use other material than the program sent out by your Educational Secretary to make them more interesting. Your rector will be glad to let you use the Monthly News Notes sent out by the National Department of Publicity.

If your branch is not receiving the material sent out each month by this Department please let us know at once: your Educational

Secretary is anxious to help you to the best of her ability; do not hesitate to call on her.

(MRS. H. D.) GERTRUDE C. BULL,
Diocesan Educational Secretary.

EDUCATION—GIFTS—WORK—WORSHIP

February: Hymn 474, "O, Sion Haste." W. A. Prayer in Year Book. Corporate Communion.

Each chairman keep record of all work done in her Department during entire year. Write Chairman of Orphanage Supply for box work for Lenten Box.

Send second payment of pledge to Diocesan Treasurer, Miss Heyward, Route No. 1, Charleston, S. C.

Subject: "The Diocesan W. A. Budget 1930." Notify Educational Secretary of number of Lenten books you will need. Plan Lenten Study Classes.

March: Hymn: 403, "O Master let me walk with thee." Prayer for Missions, Book of Common Prayer (new), Corporate Communion.

Work on Orphanage Box. Secure new members. Bring others to Lenten services. Pack and ship box to Church Home Orphanage at York.

Send pledge to Treasurer. Remind Branch of U. T. O. Take up an offering at Lenten Study Class for W. A. Special.

Form Committees for six study classes. Use "World Mission of Christianity" Pocket and read "Roads to the City of God." Use reference Library. Subject: Missions and Church Extension.

April: Hymn: 480, "Jesus shall reign where'er the sun." U. T. O. prayer. St. Luke 7:22-23. U. T. O. Corporate Communion.

Ask Supply Secretary for sewing. Have U. T. O. Pageant with silver offering for U. T. O. workers in Diocese.

Send pledge to Diocesan Treasurer. U. T. O. St. Mark's Day April 20th.

Subject: "Study World of U. T. O. Workers in this Diocese." St. Peters, Pineville, Waccamaw.

May: Hymn: 476, "From Greenland's Icy Mountains." Prayers for Missionaries in Year Book. Corporate Communion.

Co-operate with local Social Service agencies, Red Cross, etc. Continue this work during entire year.

Send pledge to Treasurer. Take gifts of fruit, flowers, etc., to sick and shut-ins during entire year.

Subject: Advance Work Program of the Church.

June: Hymn: 366, "We build our schools on Thee O Lord." Prayer for Education in Book of Common Prayer (new).

Work and plan to send delegate to either Sewanee or Kanuga.
Send pledges to Treasurer including July.
Subject: Adult Education and the Summer Conferences Sewanee and Kanuga.

DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

Chairman—Mrs. Claud Whaley, Martin's Point, S. C.

Devotional Life and Prayer Groups—Mrs. James S. Johnson, Marion, S. C.

Foreign Born—Mrs. William Eggleston, Hartsville, S. C.

Associates—Mrs. H. S. Whaley, Martin's Point, S. C.

Inter-racial—Mrs. E. E. LaRoche, Johns Island, S. C.

Rural Work—Mrs. T. S. Hemingway, Kingstree, S. C.

Mill Work—

There are six sub-divisions of work under the Department of Missions and Church Extension. The purpose is to extend the Word of God: first, to our Parish, to those nearest us, and to the uttermost parts of the earth.

I. Devotional Life.

1. Cultivate and emphasize the Spiritual Life in each Auxiliary. Unless we have spiritual growth we become empty vessels. Power comes if we are filled with the Holy Spirit.
2. Give a definite part on program to some spiritual message. Use suitable Bible readings. Beautiful and most appropriate messages may be found in our church papers. Also impressive devotionals and meditations may be procured from the Church Mission House.
3. Stress Prayer Life. "More things are wrought by prayer than this world dreams of," says the poet.

In large Auxiliaries, organize Prayer Groups. Meet at certain times and pray definitely for Christ's coming and also for certain objectives. As often as possible, have Corporate Communions. Encourage all members to observe Noon-Day Prayer.

Observe Days of Intercession.

Adopt a Prayer-Partner. By so doing you will be helped spiritually and your interest in missions will be increased.

II. Inter-Racial Work.

Christ came into the world to save all races. The black man is at our door and is our problem. Let us do what we can to help him.

III. Foreign-Born.

There are not many foreigners in South Carolina, but in the towns and cities where we have them, let us invite them to

our churches, to our services, and by our attitude make them feel that the church people of America are really Christian.

IV. Mill Work.

As women of the Auxiliary, let us cooperate with superintendents and officials of the mills in making life among their people better—physically, mentally, morally and spiritually. Sometimes they need teachers for their Church Schools, trained leaders in organizing mothers' clubs and civic clubs. Their young people need physical and social activities among the women. Help them, if possible.

V. Associates.

Look at the list of Scattered Communicants in your Year Book. If any of these are near you, invite them to your Auxiliary. Make a real effort to have them. If they will not become active members, show them how they may be Associate Members and have the opportunity and the privilege of service by means of study, prayer, work and gifts.

VI. Rural Work.

There are numbers of poor white people throughout South Carolina. They need help physically, mentally, and Spiritually. Women of the Auxiliary can cooperate with Parent-Teachers or any organization that will help them. Very often these people will not come to our churches. What shall be done about it? Most of them are glad to have a service. Can't we go to them? The service might be informal. It might be held in a school house. Christ and His message is what they need.

Let each Auxiliary strive to cover the work of these six departments. Write to your chairmen for suggestions or information in any phase of the work.

Remember, we are co-workers with God. Each of us is a witness—an instrument to be used in His service. Let us study intelligently, pray fervently and work faithfully for the extension of Christ's Kingdom upon earth.

MERLE B. WHALEY (Mrs. Claude Whaley).

SUGGESTIONS FOR THOSE INTERESTED IN
INTER-RACIAL COOPERATION

1. Form a group of white women who are willing to do Inter-Racial thinking. Begin with a few, possibly only three, and invite others as they are found to be interested, not curious.
2. Get a book to read, either when the group meets, chapter by chapter, or by passing from member to member. T. J. Woofter's

"Basis of Racial Adjustment," Ginn & Co., Atlanta, Ga., is a good, practical work, planned for use in colleges and schools.

3. When the group is sufficiently interested, invite the State Chairman to organize a group of colored women, after which the two groups may meet and work together for betterment of conditions in the community, along lines of schools, or housing, or recreation, justice in the courts, etc.

4. From the very beginning interest can be shown in personal ways; in helping the sick, etc. A Bible class was organized in Spartanburg by Mrs. W. P. Carr, and has grown amazingly, and accomplished much good.

5. Chairman of the State Inter-Racial Committee, Mrs. C. P. McGowan, 5 St. Michael's Place, Charleston, S. C., will be glad to cooperate with any interested group, either by correspondence, or by going to the community.

CLELIA P. McGOWAN.

THE UNITED THANK OFFERING

Few, if any, of the readers of the Year Book need any further explanation of the meaning of the United Thank Offering. Yet there are still many to whom it is only a name, if even that; and these are the ones to whom we should speak.

So much has been written and spoken about this gift of the women that one has a rich storehouse from which to select the expression of most appeal to the individual. Let us stress for them the beautiful significance of each separate part of the three-fold name. Be sure they understand that it is when the heart is happy over some blessing or thankful because of release from some suffering or fear, that the Blue Box offers opportunity for a direct and personal expression of that happiness or that gratitude. It may be sometimes that one small gift must do for many thanksgivings; but worldly circumstances have no control over the number or the earnestness of our prayers; and what may not a small offering do when consecrated by many prayers for its usefulness? Then tell them of the practical application of the gift, the workers whom it sends to the mission fields.

Of all the aspects of the Church's work, perhaps none has a deeper meaning or a wider influence. And today when we seem to be facing a difficult situation; when, as one clergyman puts it, we are "breaking hearts to balance budgets," the steady and unfailing growth of this offering is something that we behold with gladness. No budget here, no balancing, and no breaking hearts; for thanksgiving means joy. In the privacy of a home, perhaps a single room, where no outside human eye may see, for reason large or small

that only one human heart may know; where no fear of appearances, no thought of what others may say plays any part—from time to time the Blue Box receives its gifts. That would seem to be one secret of its power—that, like the Kingdom of God, of which it is a manifestation, it cometh not with observation.

MINNIE T. HAZARD, Custodian.

PUBLICITY DEPARTMENT

There is great need for fuller information concerning the problems and opportunities created through the activities of the several departments of the National Council; and there should be more widespread use of material and information, available but not in general use; the Branches of the Woman's Auxiliary should co-operate in the promotion of plans and policies vital to the work of the Church; a close bond of sympathetic understanding between the members of the Church at home and the workers in the field is greatly to be desired.

We look to publicity through the printed word as a valuable instrument in remedying these conditions. The following suggestions for the Publicity Department are made for practical use in the Parish:

1. Increasing sale and use of missionary calendars, news-letters, etc., issued by the different Missionary Districts.
2. Promoting sale and use of Mission Study Books and supplementary material.
3. Increasing number of subscribers and use of the magazine, "Findings on Religious Education," edited by the department of Religious Education; having each branch subscribe.
4. Increasing circulation of pamphlets issued by the department of Christian Social Service.
5. Encouraging a fuller and more intelligent use of monthly financial statement sent out by the Treasurer.
6. Giving publicity to special committees and commissions (evangelism, home study among isolated, need of women secretaries in colleges) and to appeals for volunteers to the mission field; and to information as to places for training Church workers and the cost of same.
7. Using lantern slides and motion pictures.
8. Increasing number of subscriptions to several National Church papers.
9. Making more use of Parish bulletins as a means of publicity—using posters and bulletin boards in church vestibules and parish houses.
10. Increasing use of the "Church at Work."

11. Securing subscriptions and renewals to the "Spirit of Missions," placing at least one subscription in each home. Have a Parish representative appointed and send name to the Publicity Chairman.

12. Using local newspapers for notices and interesting articles connected with Church activities.

13. Increasing number of subscriptions to "The Reminder," the printed organ of the Orphanage.

14. Increasing purchase and use of the "General Church Program."

15. Making more use of Year Book—a veritable store of information.

16. Increasing number of paid subscriptions to "The Diocese." Most important.

17. Sending articles of interest to "The Diocese" through publicity chairman—must be in before 18th of month.

18. Sending in accurate yearly reports—monthly reports being kept by parish chairmen and read at each meeting.

I earnestly request the branches to use this department more often in the future. It will be my pleasure to serve in any way.

Send communications to Mrs. E. E. Rembert, Rembert, S. C.

MARY G. REMBERT, Publicity Chairman.

CHRISTIAN SOCIAL DEPARTMENT

"Line upon line, and precept upon precept."

In the second year of this triennium let us still keep before us the following resolution which was given for an outline of last year's work in the Year Book of 1929.

"The Woman's Auxiliary in Triennial Meeting assembled in Washington, D. C., October, 1928, resolves that as a result of the presentation of the subject of Christianizing Relationships by the Department of Christian Social Service, the Auxiliary charge itself with the responsibility for inspiring the women of the Church:

1. "To acquire an intelligent understanding of the problems of the community.

2. To help educate public opinion as to these problems.

3. To take their part in cooperating with Diocesan and civic social service agencies and with other communions when possible, in such opportunities as may be presented.

4. To recognize that co-operation with other communions is one way of promoting Christian unity.

5. To realize that responsibility in the field of human relations is laid upon us by our Lord Himself, and that service to Him must include service to our fellowmen.

Let us also keep before us the goal, aim and purpose of the Department of Christian Social Service, as given in the following article, which is copied from a leaflet sent out from Headquarters, entitled 'Social Service:'

"The Christian religion finds its expression in living one's life. It is a Way of Life. It must be, for it calls for the consecration of the whole of each one's life to God. Its claim is for life as a whole, and it therefore integrates life. This is one of its great contributions to the world of men. It also gives the sustaining power that holds us to a continual effort toward a definite goal in the discipline and development of character as the result of living.

There is, therefore, a direct path from the Sanctuary to the bank or the grocery store and the home. The banker, the grocer, is the same person in the home or the bank or the grocery store that he is as he kneels at the Sanctuary. The conclusion is clear, that the devotional life is not limited to the Sanctuary, but rather the whole of life in all of its practice is an expression of devotion to God.

"I think of a Parish Church in each community, with its parish hall, its rector, its group of communicants, the whole fabric with its people, as very really our Lord Himself in the community. At Pentecost God put His power into men's hands, with their responsibility to represent Him in a real way. The Parish Church is Jesus Christ in the town. Its faithful people come to the church because they feel that there they make a special contact with God through Jesus Christ. Certainly they must go forth as His disciples, just as St. John and St. Peter, to represent Him in the community. And, they represent Him through fulfilling the vocation which He has given them. It may be the vocation of a grocer, or a banker, whatever the work they do. In each case, it is a contribution to some need of the community. This contribution ought to be made by the faithful Christian as his response to God's vocation, and the kind of grocery he keeps and the way he cares for and considers his customers, should express the grocer's devotion to God that he draws from the Sanctuary. It is his individual response to our Lord's command to "love thy neighbor as thyself." It applies to every means of livelihood, whether it be the home, or the bank, or the store, or the school.

"To establish this attitude of mind in every faithful communicant of the Church is the goal, aim and purpose of the Department of Christian Social Service, of all its projects and all its activities."

May God make us perfect to do His will, working in us that which is well pleasing in His sight, through Jesus Christ.

JULIA A. BURROWS (Mrs. Stanyarne Burrows), Chairman.

SUPPLY DEPARTMENT

Diocesan Secretary—Mrs. J. H. Rast, 65 Meeting St., Charleston, S. C.

Charleston Convocation—Mrs. P. C. Coker, James Island.

Pee Dee Convocation—Mrs. George Bruner, Sumter, S. C.

Orphanage Supply Secretary—Mrs. Ernest H. Duval, Cheraw, S. C.

SUGGESTED OUTLINE OF WORK

“In His Name.”

The purpose of this Department is to offer to all Branches a suggested, practical outline for the sewing or Supply Work.

1st. All Branches and Associate Members are eligible for this work.

2nd. The Supply Funds, also the Allotment of Work, will be apportioned to each of the Convocational Secretaries, according to the Membership of the Convocation.

The Convocation Secretaries will purchase all materials and will distribute work to the Branches and to the Associate Members, at their request.

All finished work is to be returned to the Convocational Supply Headquarters at a specified time. The Secretary will place the return date on all sewing when it is distributed.

3rd. The Convocational Secretaries will pack the ship boxes to their proper destinations and will report the progress of their work, quarterly, to the Diocesan Supply Secretary, who, in turn, will report to the National Secretary.

4. Branches should correspond at once with the Missionaries for whom, or for whose Missions, they are working, just as they have always done in the past.

It is also suggested that Branches should hold a Program meeting on the field to which they are sending their box. This will supply the direct personal touch that is so necessary to secure the intelligent interest of all women in the Auxiliary. Literature on the Mission Fields may be secured from the Educational Department of the Diocesan Branch.

5th. It is most to be desired that all personal boxes be shipped in time to reach their destinations by Easter. If this is not possible, then Christmas should be the latest permissible date.

6th. The personal boxes must be filled according to the furnished lists.

7th. No secondhand clothing is allowed to be sent in the personal boxes.

8th. Send all second-hand clothing to the Diocesan Supply Secretary—not to the Convocational Secretaries—to be used for Missions and Institutions at home and abroad. There is liable to be a great call for secondhand clothing in the Rural Districts of our own Diocese, and the Executive Committee of the Auxiliary Council has authorized the Supply Department to meet these calls, wherever possible.

N. B.—All second-hand clothing should be clean and in good repair before it is shipped to the Diocesan Headquarters in Charleston to Mrs. Rast.

9. Branches will not receive credit through the Supply Department for any box work that has not been done at the request of the Supply Department.

10th. The Church Home Orphanage at York, is the mutual care of both Dioceses. Each Branch and individual member of the Auxiliary should consider it a privilege to contribute to the comfort and happiness of these children.

Branches desiring to send boxes to the Orphanage should first communicate with Mrs. Duval in Cheraw so as to know what garments are needed.

All Orphanage boxes should be reported at once to the Diocesan Supply Secretary.

11th. Sewing done by the Branches and Associate Members will be credited as cash on the books of the Convocational Supply Secretaries. Illustration: If we spend two thousand dollars for materials, etc., and do five hundred dollars' worth of sewing, the Diocese will receive credit for having given two thousand five hundred dollars, through its Supply Department, for the Mission of the Church during the current year.

12th. The National Supply Department has issued the following list of valuation for the garments, etc., that are placed in the boxes. By using this list as the standard value of the making of each article that is made for the boxes, and adding to it the cost of the materials required, each Diocese will be enabled to report the value of its Supply Work on the same basis.

A Parish which may have on hand extra or partly-worn Altar linens, furnishings, vestments, etc., and are willing to give them away, are asked to do so, but before sending to the Supply Secretary who will place them where most needed, it is requested that they be cleaned and repaired.

The following are the measurements for the linen:

Altar Cloth—Varying sizes.

Corporal—22 in. by 24 in. finished—hem 1 1-2 ins.

Purificators—11 in. by 11 in. finished.

Covers for Credence Table—28 in by 28 in. finished—hem 1½ ins.
Pall—5 3-4 in. by 5 3-4 in. finished.

Fair Linen—varying sizes.

STANDARD OF VALUES

Layettes:

Infants' slips	\$.60
Infants' gowns	.60
Infants' petticoats	.40
Infants' dresses (according to work)	.25 to 1.00
Infants' wrappers	2.00
Infants' diapers	.05
Children's night drawers	.60
Children's night gowns	.60
Children's petticoats, with waists	.50
Children's petticoats, band and button-holes	.40
Children's petticoats, band and one button-hole	.30
Children's dresses	1.00
Children's rompers	.90
Children's bloomers	.50
Girls' under-waists	.50
Girls' middy blouses	.75
Girls' skirts	1.25 to 2.50
Boys' blouses	.60 to .75
Boys' shirts	.50
Boys' undershirts	.75
Boys' overalls	.75
Boys' wrappers	.75 to 1.25
Boys' trousers, cotton	.50
Women's aprons	.25 to .75
Women's chemises	.25 to 1.00
Women's drawers	.75 to 1.00
Women's dresses, calico and flannelette	1.50 to 2.50
Women's dressing sacks	.75
Women's night gowns	.75
Women's shirt waists	1.00
Women's wrappers	1.00 to 1.50
Men's night shirts	1.00 to 1.50
Men's pajamas	1.00 to 1.50
Hospital shirts	.75
Hospital operating gowns	.1.00
Hospital operating room towels	.03
Hospital bedpan covers	.15
Hospital hot-water bags	.15
Hospital ice-bag covers	.15

Napkins	02½ per yd.
Pillow cases	.10
Sheets, single	.10
Sheets, double	.12
Sheets, crib	.08
Sheets, draw	.12
Towels, hand	
Towels, tea	
Towels, roller	
Table cloths, machine hemmed	02½ per yd.
Tray covers	02½ per yd.
Hand-hemming of table linen	.15 per yd.

PATTERNS TO USE

McCall's Patterns are a good standard to use for hospital garments, if you have no Red Cross patterns on hand.

The women of the Auxiliary have already rallied to the call of this Department. In fact, we have been unable to fill many of the requests for sewing, as so many of the boxes call for garments that have to be purchased ready-made, as clergymen's suits, sweaters, hose, hats, blankets, etc. This year we are to have \$1,000 for Supply Work instead of \$800.

(MRS. J. H.) LUCY WHALEY RAST.

ORPHANAGE SUPPLY WORK

This year the Auxiliary has pledged itself to take on an entirely new department of work.

A request came from the women of the upper Diocese to co-operate with them in supplying the clothing or sewing needs of the children in our Church Home at York, suggesting this plan which they have used successfully for a year.

In response to this request, a chairman of orphanage supplies was appointed to look after this work.

It is her duty to write Mr. Noe for an allotment for her Diocese and when it arrives to divide the list among the six districts in the Diocese, sending an allotment to each district secretary of supplies. She, in turn, sends an allotment to each parish in her district, sees that the work gets in on time and that it is sent direct to Mr. Noe at the Church Home. Her reports are then sent to the Diocesan Chairman of Orphanage Supplies.

This is a voluntary gift from the women to the Orphanage. It is not reportable to National Headquarters as these are our own children, within our own state for whom we are providing.

In doing this work let us remember the words of our Lord when

He said, "In as much as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

MRS. ERNEST H. DUVAL.

FIELD DEPARTMENT

The Field Department exists to assist in bringing to the entire membership of the Church, a realization of the whole extent of the work of the Church, in parish, diocese and the world, and the relation every member of the Church should bear to it. Its work really rests upon the basis of the duty of service,—that every member of the Church should prove themselves faithful soldiers and servants of Jesus Christ. The Church exists and its organization is intended to supply the opportunity to every member to fulfil their baptismal vows of service.

In view of these considerations the Field Department of the Auxiliary of the Diocese suggests to every Branch in the Diocese the following work for the year:

A. A carefully conducted survey in the parish (where there is more than one Branch, the Branches should cooperate in the work) to determine two things:

1. How many and what proportion of the membership of the Parish, including all confirmed persons, are engaged in SOME DEFINITE CHURCH WORK either through membership in some organization or by the prosecution of some definite task.

2. To determine what proportion of the membership of each Parish (again including all confirmed persons) is contributing both to the Parish budget and to the Parish quota of the Diocese.

The work should be undertaken only with the Rector's consent and in consultation with him and other Parish officers. Their assistance will be necessary.

The idea in each case is to reach not only a statement in figures, but to make an actual list of names, and this suggests a second step.

B. A quiet canvass of the Parish, endeavoring to enlist in both cases a larger per cent of the membership both in definite service and in contribution, thus establishing those not now taking any active part in the Church's Program into an active relationship. Reports of results should be made to the vestry and all other organizations of the Parish, and all these should be enlisted in this second part of this program,—the Field Department of the Branch acting as a sort of clearing house for this work. It cannot be doubted that if this program be efficiently executed there will result both a better ideal of service for the Parish and also the enlistment of many dormant church members.

It is suggested that at least the first part of this program of work

described above under "A," be begun at once and reports of results be ready for the District meetings in the spring. After this the second part of the program would be undertaken, culminating in the fall.

All District Chairmen of the Field Department are requested to get into communication with the Field Department Chairman of each Branch and endeavor to have this work begun at once.

(Signed) EMILY J. C. THOMAS (Mrs. A. S. Thomas).

Finance Department

THE BUDGET FOR 1930

There is an increase of \$5.00 for 1930 over that of the previous year though there is no increase in the per capita quota. The changes though few are quite important. With the completion of The Emerald Hodgson Hospital, the Retiring Fund for Deaconesses, and the Tillotson Memorial Fund, these were taken off, and the Provincial Educational Secretary, St. Peter's Mission were added. After much discussion the Y. P. S. L. item was also removed.

BUDGET FOR 1930

Adopted at the Convention at St. John's, Florence, January 8th, 1930:

Headquarters Dues, Class A.....	\$ 35.00
(Paid to New York)	
Provincial Dues	15.00
(To cover expenses of Provincial Synods)	
Provincial Educational Secretary.....	50.00
(Provincial Special for 1930)	
Delegate to Summer Conference	65.00
(Usually the delegate is our Educational Secretary. The Conference at Sewanee)	
Bishop Rowe Scholarship Fund.....	100.00
(For the school at Nenana, Alaska)	
Department of Missions and Church Extension	575.00
(200.00 for Colored Nurse in Berkeley County, \$120 for Summer Volunteer Worker, \$200.00 for St. Peter's Mission, Plantersville, \$25.00 for inter-racial Commission).	
Program of the Church.....	200.00
(Sent to Diocesan Treasurer)	
Department of Religious Education	75.00
(To cover cost of programs, etc).	
Corporate Gift (or its substitute).....	200.00

Supply Department	1,000.00
(Sent to Mrs. Rast, Chairman Supply)	
Clergy House, Saluda, N. C.	25.00
(House used by Diocesan Clergy in Summer)	
Delegate, Fund, Synod and Triennial	200.00
Kuling School, China	50.00
(School for Missionaries' Children)	
Contingent Fund	600.00
Total	\$3,190.00
The quota of	Branch
on the above Quota is	

Please notify the Treasurer at once whether your Branch will accept this quota for 1930.

The apportionment of your Branch is due before December 31, 1930, preferably in monthly payments.

MARIE H. HEYWARD, Chairman,
 MRS. F. W. AMBLER,
 MISS HENRIETTA P. JERVEY,
 Committee on Finance.

Address: Miss Marie H. Heyward,
 Box 100, R. F. D. 1,
 Charleston, S. C.

CORPORATE GIFT FOR 1930 (or its substitute)

In regard to the continuance of the Corporate Gift for the coming year, we find ourselves unable to say anything other than that there is to be no Corporate Gift, as such, and yet the organization of women who carried on the work of this object is to be continued, so at some future date we will be called upon to contribute our share of energy and concerted effort to whatever the National Council calls upon us to substitute for that specific piece of work which we have known and loved as the Corporate Gift of the Women of the Church.

SUGGESTED CONSTITUTION FOR PARISH BRANCH

(From W. A. Hand Book)

(Diocesan Constitution may be used as model, also)

(Note—Rotation in office comes as a suggestion from our National Board. Bear this in mind in drafting a Constitution)

Name

Article I. This organization shall be called the _____
 Branch of the Woman's Auxiliary to the National Council.

Object

Article II. Its object shall be to cooperate as far as may be with all plans undertaken by the Woman's Auxiliary as a whole to extend Christ's Kingdom throughout the world.

Membership

Article III. Its membership shall consist of those baptized women of the Parish who shall agree to share in the work of the Auxiliary—prayer, reading and study, gifts in money and work.

Officers

Article IV. The officers shall be a President, a Vice President, Secretary, Education Secretary, Supply Secretary, Treasurer, and United Thank Offering Treasurer.

The President shall call meetings and preside over them, and shall serve as head of a committee on plans for the spiritual development of the Branch.

The Vice President shall preside in the absence of the President.

The Secretary shall give notices of meetings, keep records of them, conduct the correspondence of the Branch and make an annual report to the Branch and to the Secretary of the Diocesan Branch.

The Educational Secretary shall have charge of study, reading and general information. She shall serve as chairman of a committee for increasing the subscription list of "The Spirit of Missions," the use of that magazine at meetings, the planning and conduct of the program meetings and study classes. When possible, she shall pursue, each year, a normal course in order to be able to teach in the Parish.

The Supply Secretary shall handle the Box Work, receiving her allotments from the Diocesan Supply Secretary, and distributing the same among the members of the Parish, and report work done.

The Treasurer shall keep all money obligations except that of the United Thank Offering before the Branch, and shall arrange for the collection of these Gifts. She shall make remittances as called for to the Diocesan Treasurer, and shall make an annual report to the Branch and to Treasurer of the Diocesan Branch.

The Treasurer for the United Thank Offering shall make this offering known to all women of the Parish, shall distribute United Thank Offering boxes, and shall collect and remit the contents to the proper Diocesan officer as such remittances may be called for.

The officers of the Branch shall hold officers' meetings in

*In case where the rector does not wish to serve, although being President ex-officio.

advance of the meetings of the Branch, to consult together about the work of the Branch and to plan for its advance.

BY-LAWS

1. The meetings of the Branch shall be held (weekly, bi-weekly, or monthly).
2. The officers shall be elected by ballot at the annual meeting, with the approval of the rector, vacancies occurring in the course of the year to be filled until the next annual meeting by the officers.
3. The Order of Meetings of the Branch: Opening Service, Roll Call, Minutes, Report of Secretary, Report of Treasurer, Report of Treasurer of the United Thank Offering, Reports of Committees, Transaction of Business of the Day, Offering for Missions, Prayer for the work presented before the Branch, Adjournment.

PRAYERS

For the Church

Almighty and Eternal God: We humbly pray Thee for Thy Holy Church throughout the world, that we and all its members, being inspired with living faith and love, may earnestly strive to promote the honor due to Thy dear Son, and the gathering of wanderers into His fold. Give us grace to fulfill in our lives what we profess with our lips. Deliver us from false doctrine and slackness of living; and grant that, persevering unto the end, we may obtain everlasting life; through Jesus Christ our Lord. Amen.

For the National Council

Almighty God, Giver of Wisdom, Who never faileth them that seek Thee: Control and enlighten, we beseech Thee, the hearts and minds of the National Council of Thy Church. Give them a world of vision of the Mission of Thy Church; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led to Thee, they may, by Thy Spirit, lead Thy people on from strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

For the Diocese of South Carolina

O Lord Jesus Christ, who has promised to be with Thy Church unto the end of the world: Look with mercy, we beseech Thee, upon the Church in South Carolina. Bestow Thy blessing upon Bishops, Priests and people. Supply all their needs. Lord, increase our faith; faith that shall dare, faith that shall share, faith that shall give men, money, life, for the upbuilding of Thy Kingdom, Who art with the Father and the Holy Ghost, one God, world without end. Amen.

For the Bishop of the Diocese

O Heavenly Father, look down in mercy, we beseech Thee, upon Thy servant our Bishop, to whom Thou hast given charge over this Diocese; fill him with Thy Grace and goodness; direct, defend, and comfort him in all his arduous labors; give him a people responsive to his leadership, loyal and loving, and grant that he and all committed to his care may attain to everlasting life; through Jesus Christ our Lord. Amen.

For the Church People of the Diocese

O Eternal God, who has committed unto us the swift and solemn trust of life, since we know not what a day may bring forth, but only that the hour of serving Thee is always present; grant that we may give ourselves with a ready will to make Thy way known upon earth, Thy saving health among all nations. Teach us, our Father, by Thine infinite love for us and for all men, to love those whom we have not seen, but with whom we may share the good things Thou hast entrusted to us. Help us to pray instantly, to give liberally, and to work diligently that the coming of Thy Kingdom may be hastened, and that the sorrow of the world may be relieved; through Jesus Christ our Lord. Amen.

For The Woman's Auxiliary to the National Council

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift of Thy beloved Son, that we may pray fervently, labor diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.

For Guidance

Direct us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help that in all our works begun, continued and ended in Thee, we may glorify Thy Holy Name, and finally, by Thy mercy, obtain everlasting life; through Jesus Christ our Lord, who hath taught us to pray unto Thee, O Almighty Father, in His prevailing Name and Words. Amen.

For the Diocesan and Parish Officers

Almighty God, giver of Wisdom, who never faileth them that seek Thee: Control and govern, we beseech Thee, the hearts and minds of all who serve as Officers of the Woman's Auxiliary; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led of Thee, they may by Thy Spirit lead Thy people on from strength to strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

For the United Thank Offering

Our Heavenly Father, Lord of the harvest, we pray Thee to send forth more laborers into Thy harvest. Grant them Thy special grace for every need. Dispose the hearts of all women to give gladly as Thou hast prospered them. Guard and guide the workers in the field, and draw us into closer fellowship with them. Accept our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

For Missions at Home and Abroad

O Lord Jesus Christ, who didst charge Thine apostles that they should preach the Gospel in every nation; prosper, we pray Thee, all missions at home and abroad (especially _____); give them all things needful for their work, making them centres of spiritual life to the quickening of many souls and glory of Thy Holy Name. Support, guide and bless the clergy who are called to labor in these parts of Thy vineyard; give them grace to witness to the faith, endue them with burning zeal and love; make them faithful unto all disappointment and persecution, that having turned many to righteousness they may themselves win a crown of everlasting glory, being found Thy faithful servants, who livest and reignest with the Father and the Holy Ghost one God, world without end. Amen.

For Missionaries

Almighty and most merciful God, we beseech Thee, for the merits of Thy dear Son, to pour out Thy Holy Spirit upon all our missionaries at home and abroad, and to crown their labors with success in the gathering of souls into Thy Kingdom, to the honor and praise of Thy glorious Name, who are Father, Son and Holy Ghost, one God, world without end. Amen.

For Missionaries From South Carolina

Merciful Father, we beseech Thee to look with gracious favor upon those members of Thy Church in this Diocese who have gone forth and are preparing to go forth in Thy name to bear glad tidings to those who have not knowledge of Christ. Grant, we beseech Thee, that the service of Alice H. Gregg, the Rev. Sumner Guerry, Marion Kirk, Marie Ravenel, Lila Stroman, the Rev. Rod-erick Jackson may be found pleasing Thy sight. Keep them steadfast and true, fill them with the Holy Spirit and pour Thy rich blessings upon them, we ask in our Saviour's name. Amen.

For Peace

(Prayer adopted by the Triennial, 1925)

Lord, lift us out of private mindedness and give us public souls

to work for Thy Kingdom by daily creating that atmosphere of a happy temper and generous heart which alone can bring the Great Peace. Amen.

Noon-Day Prayer for Peace

O Almighty Spirit, fill our hearts with eternal love and peace. Amen.

Noon-Day Prayers

Blessed Saviour, who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look unto Thee, and be saved; through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

Almighty Saviour, who at mid-day didst call Thy servant Saint Paul to be an Apostle to the Gentiles; we beseech Thee, illumine the world with the radiance of Thy Glory, that all nations may come and worship Thee, who art, with the Father and the Holy Ghost, one God, world without end. Amen.

For the Increase of Workers

O Heavenly Father, Lord of the harvest, have respect, we beseech Thee, to our prayers, and send forth laborers into Thy harvest. Fit and prepare them by Thy Grace for the work of their ministry; give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine they may show forth Thy Glory, and set forward the salvation of all men; through Jesus Christ our Lord. Amen.

For the Church's Program

O merciful Father, we confess that we have done little to forward Thy Kingdom in the world, and to advance Thy glory. We would humble ourselves before Thee for our past negligence, and seek Thy forgiveness. Pardon our shortcomings. Give us greater zeal for Thy glory. Make us more ready and more diligent by our prayers, by our alms and by our examples, to spread abroad the knowledge of Thy truth, and to enlarge the boundaries of Thy Kingdom. May the love of Christ constrain us, and may we do all to Thy Glory; through Jesus Christ our Lord. Amen.

Almighty God, whose loving hand hath given us all that we possess, grant us grace that we may honor Thee with our substance, and remembering the account which we must one day give, may be faithful stewards of Thy bounty; through Jesus Christ our Lord. Amen.

For the Parish

O Lord Jesus Christ, who has promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless we pray Thee, our efforts to strengthen and extend the work of our Parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy house that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this, O Blessed Saviour of the World, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

For the Priest in Charge

Most Gracious God, the Giver of all good and perfect gifts, who of Thy wise province has appointed divers Orders in Thy Church; give Thy grace, we beseech Thee, to Thy servant, to whom the charge of this congregation has been committed; and so replenish him with the truth of Thy doctrine, and endue instantly, give liberally and work diligently that the coming of Thy Kingdom may be hastened and the unity of Thy Church accomplished; through Jesus Christ our Lord. Amen.

For the Congregation

O God, Holy Ghost, Sanctifier of the faithful, visit we pray Thee, this congregation with Thy love and favour; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of Thy great mercy keep them in the same. O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. Amen.

For Consecration to the Task

Grant to us, Lord, we beseech Thee, the Spirit to think and do always such things as are right; that we, who cannot do anything that is good without Thee, may by Thee be enabled to live according to Thy will; through Jesus Christ our Lord. Amen.

Prayer for Church Unity

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace, we pray Thee to send down Thy blessing upon the members of the League for Church Unity. Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions; take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord. Suffer us not to

shrink from any endeavor which is in accordance with Thy will for the peace and visible unity of Thy Church. Draw us nearer to Thee with the cords of Thy love, and nearer to each other in the unity of the spirit and in loyal obedience to the teaching of Thy dear Son; all which we ask through Jesus Christ our Lord. Amen.

Thanksgiving

We give Thee humble thanks, O Heavenly Father, that Thou hast vouchsafed to call us to the knowledge of Thy grace and faith in Thee; increase this knowledge and confirm this faith in us evermore. Grant that we may daily be renewed by Thy Holy Spirit, so that all sinful affections may die in us, and that all things belonging to the Spirit may live and grow in us; through Jesus Christ our Lord. Amen.

Almighty God, whose compassions fail not, and whose loving kindness reacheth unto the world's end: We give Thee humble thanks for all the great things Thou hast done and art doing for the children of men; for the opening of heathen lands to the light of Thy truth; for making paths in the deep waters and highways in the desert; for knitting nation to nation in the bond of fellowship, and for the planting of Thy Church in all the earth. O merciful Father, in whom the whole family is named, fill full our hearts with grateful love for this Thy goodness, granting grace henceforth to serve Thee better and more perfectly to know Thee; through Jesus Christ, our Lord. Amen.

Now the God of Peace, who brought again from the dead our Lord, Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant; make us perfect to do His will, working in us that which is well pleasing in His sight; through Jesus Christ, to whom be glory forever and forever. Amen.

DIOCESAN CONSTITUTION

(As amended in Convention January, 1929)

Article I.—Name

The name of this Association shall be the South Carolina Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church.

Article II.—Object

The object of the Association shall be to carry out within the Diocese of South Carolina the three great aims of the Christian Church—Missions and Church Extension, Religious Education, and Christian Social Service.

Article III.—Membership

Section 1. The Bishop and Clergy of the Diocese shall be ex-officio members.

Section 2. The Association shall be composed of those women who, being by baptism members of the Church, are actively engaged in any department of her work.

Section 3. Women who are not yet baptiszed may be admitted to associate membership, and shall be known as "Auxiliary Co-Workers."

Article IV.—Officers

The officers of this Association shall be a President, six District Directors, a Secretary, a Treasurer, an Educational Secretary, a Supply Secretary, and an United Thank Offering Custodian.

Article V.—Organization

Section 1. This Association shall be organized along the lines of the National Council, and shall be authorized to establish the six Departments already provided for by that Council, as well as to add new Departments at its own discretion.

Section 2. The Executive Board shall be composed of a President, six District Directors, a Secretary, an Educational Secretary, a Secretary of Supplies, a Treasurer, an United Thank Offering Custodian, a representative of the Church School Service League (who shall be nominated by those bodies), and six women, three from each Convocation, elected annually by the Diocesan Convention from the membership at large.

Section 3. The Board shall organize from within its membership the following Departments, and shall determine the scope of the work of each Department:

- 1st. A Department of Missions and Church Extension.
- 2nd. A Department of Religious Education.
- 3rd. A Department of Christian Social Service.
- 4th. A Department of Finance.
- 5th. A Department of Publicity.
- 6th. A Field Department.
- 7th. A Supply Department.

The Board shall have the power to organize such sub-departments as the work may demand.

Section 4. Each Department shall have the power to appoint additional members of the Department, who shall have seats and votes in the Department, but only a seat and voice in the Board.

Section 5. The President shall be ex-officio a member of each Department.

Section 6. The Executive Board may also enact all necessary By-Laws for its own government and the government of the several Departments as well as for the government of the South Carolina Branch, subject to the provisions of the National Council of the Church and of its National Auxiliary.

Article VI.—Meetings

Section 1. The Diocesan Branch shall hold an Annual Convention, preferably in the month of January, alternately in each Convocation, exact date to be decided by Bishop and Executive Board.

Section 2. Meetings of the Executive Board shall be held during the first week in November and immediately before and after the annual Convention, as well as at such other times as the Executive Committee may deem necessary.

Section 3. Nine members of the Board shall constitute a quorum.

Section 4. Meetings of the Executive Committee may be called at the discretion of the President or upon the request of five members of the Board.

Section 5. Five members of the Executive Committee shall constitute a quorum.

Section 6. District meetings shall be held twice a year, preferably in the Spring and Fall.

Article VII.—Amendments

This Constitituion may be amended at any Annual Convention of the Diocesan Branch by vote of the majority, due notice of the proposed amendment having been previously given to every Branch.

BY-LAWS

Article I.—Elections

Section 1. All officers and Board members, except the District Directors, shall be elected at the Annual Convention.

Section 2. District Directors shall be elected by their respective Districts, at the Semi annual meeting held in the Fall.

Section 3. Delegates to the Provincial Synod and Triennial Convention shall be elected at the Annual Diocesan Convention just preceding the respective meetings of those bodies.

Section 4. No officer nor Board Member at Large shall serve longer than three years consecutively in one office.

Section 5. Candidates for the offices shall be nominated by informal ballot, the two receiving the largest number of votes for any office being considered candidates therefor. Any candidate receiving a majority vote on the first ballot, on motion, shall be declared elected.

Section 6. Candidates for the six members at large shall also be nominated by informal ballot, the twelve receiving the largest number of votes being considered candidates therefor.

Section 7. A formal ballot shall then be cast and the candidates receiving the largest number of votes shall be declared elected.

Section 8. Members of the Board shall remain in office until their successors are elected. The Executive Board shall have power to fill any vacancies that may occur through the death, resignation or removal of any member elected by the Diocesan Convention.

Article II.—Duties of Officers and Board Members

Section 1. The President shall preside at all Annual and Executive meetings and shall have power to appoint Convocational Supply Secretaries and Chairmen of Triennial Specials, and shall have the general supervision of the work throughout the Diocese.

Section 2. The District Directors shall arrange for and preside over District Meetings; shall appoint Department Chairmen for their Districts; shall endeavor to establish a Branch of the Auxiliary in every Parish and Mission, and shall have the general supervision of the work in their respective Districts; shall collect and tabulate annually the report of all the Branches in their Districts, and shall send detailed Department reports to each Diocesan Department Chairman one week previous to the Convention. The District Directors shall give full reports of the year's work at the Annual Convention.

Section 3. The Secretary shall keep the minutes of all Diocesan and Executive Meetings; conduct all necessary correspondence; prepare for publication the proceedings of the Convention and revised Roster of Parish Branches.

Section 4. The Treasurer shall receive all money contributions, except the United Thank Offering, from the Parish Branches and forward them to their various destinations. She shall keep an accurate account of same and, closing her books on December 31st, make a report at the Annual Convention of all receipts and disbursements. She shall be Chairman of the Department of Finance.

Section 5. The Secretary of Supplies shall obtain allotments from the National Secretary of Supply and distribute same in proportion to the Convocations, and shall, from the budget apportionment, meet all expenses connected with this Department.

Section 6. The Educational Secretary shall be Chairman of the Department of Religious Education and shall suggest topics and compile programs for the use of the Parish Branches.

She shall also arrange for Lenten and Advent Study classes and lead Educational Conferences at District Meetings and at the Annual Convention.

Section 7. The purpose and claim of the United Thank Offering shall be brought before all the women of the Church by the United Thank Offering Custodian. She shall receive all offerings semi-annually.

The United Thank Offering Custodian shall be a member of a Committee on the Offering of Life.

Section 8. A Chairman of the Committee on the Offering of Life shall be appointed by the President, whose duties shall be to endeavor to arouse an intelligent interest in the Offering of Life and part or whole time volunteers. She shall also keep in personal touch with all missionaries who have gone out from our Diocese.

Section 9. Each Department Chairman shall make to the President annually, and at such other times and in such forms as she may require, a report of the work done under its direction.

Article III.—Committees

Section 1. There shall be four Standing Committees: Executive Committee, Finance Committee, Program Committee, and Inter-Racial Committee.

Section 2. The Executive Committee shall consist of the Officers and Department Chairmen, and shall have the power to transact such business as may be necessary between meetings of the Executive Board.

Section 3. The Finance Committee shall consist of the Treasurer and two other members at large appointed by the President.

Section 4. The Program Committee shall consist of the Educational Secretary and two members at large appointed by the President.

Section 5. The Inter-Racial Committee shall consist of three or more members of the White Auxiliary appointed by the President and an equal number of members of the Colored Auxiliary appointed by their President, which Committee is to meet for conference purposes only at the call of either President subject to the approval of the Bishop.

Article IV.—Fiscal Year and Diocesan Apportionment

Section 1. The fiscal year shall be from January 1st to January 1st.

Section 2. The Diocesan Apportionment upon each Branch of the Auxiliary shall be upon a per capita basis and shall be determined upon by the Department of Finance.

Section 3. Church women who are not connected with any Parish or Mission in the Diocese or in whose Parish or Mission there is no Branch of the Auxiliary may become Auxiliary associates by contributing in any way to the work of the Auxiliary.

Article V.—Representative Body of the Annual Convention

Section 1. Each Parish and Mission Branch of the Auxiliary shall be entitled to two votes, provided it sends two delegates. If there are two sections in the Parish or Mission Branch and each sends a delegate, one vote shall be cast by each section.

Section 2. Where there are more than two sections in a Parish, each section can send one delegate, but only two votes can be cast, the majority vote of the delegation determining the vote of the Parish.

Section 3. The Clergy and members of the Board shall be entitled to vote.

Section 4. Visiting members of the Auxiliary shall be granted a voice but not a vote.

Article VI.—Auditing Committee

Section 1. The books of Treasurer and the United Thank Offering Custodian shall be audited at the time of the Annual Convention.

Article VII.—Amendment

The By-Laws may be amended at any Annual Convention of the Diocesan Branch by vote of the majority, due notice of the proposed amendment having been previously given to each Branch.

ANNUAL REPORT**OF PARISH BRANCH OF THE WOMAN'S AUXILIARY
TO THE NATIONAL COUNCIL**

Of the Protestant Episcopal Church, for Year Ending
December 31st, 1929

(One report must be filled in by the President or Secretary and returned by December 20th to your District Director, and one kept in your Minute Book.)

City _____

Parish or Mission _____

Section _____ Number of Members _____

Apportionment \$ _____

Amount Accepted \$ _____ Amount Paid \$ _____

Specials (Name and Amount)

1 Sent Diocesan Treas, \$ _____ 2 Given Direct, \$ _____

Parish, \$ _____ Parish, \$ _____

Community, \$ _____ Community, \$ _____

General, \$ _____ General, \$ _____

OFFICERS FOR 1930

(Give Street Address)

Name of Parish or Mission _____

Place _____

Rector _____
 President _____
 Vice President _____
 Secretary _____
 Treasurer _____
 Educational Secretary _____
 Secretary of Supply _____
 U. T. O. Custodian _____

DEPARTMENT CHAIRMEN

Missions and Church Extension _____
 Christian Social Service _____
 Financial _____
 Publicity _____
 Field _____

SUPPLY

No. of garments made _____	Value \$ _____
*No. of secondhand garments sent _____	
Altar Linen _____	Joy Boxes _____
Orphanage Box _____	No. of Garments _____

(*Boxes not sent through Supply Dept. should be reported as Social Service Work).

PUBLICITY

Notices and Articles thru daily press _____
No. of Articles sent Diocesan Chairman _____
No. of subscribers to The Diocese _____
No. of subscribers to Spirit of Missions _____
No. of subscribers to other Church Periodicals _____
No. of Year Books desired _____

FIELD

Distribution of Literature (Yes or No) _____
Distribution of Church Work (Yes or No) _____
No. Purchasing "Story of the Program" _____
Is group system used in your Parish? (Yes or No) _____
How many Leaders furnished by your Branch? _____
Gifts of Parochial Aid or Guild, \$ _____
(Report Optional) _____

MISSION AND CHURCH EXTENSION

Number of Corporate Communions _____	Average attendance _____
Number of Prayer Groups _____	Average attendance _____
Name of Prayer Partner _____	
Number of isolated women near you _____	

Rural Work.....

Mill Work.....

Work among Foreign-Born.....

Inter-racial Work.....

Names of isolated women near you.....

UNITED THANK OFFERING

Number of U. T. O. Program Meetings.....

Offering of Life.....

Names

Addresses

April U. T. O. \$.....

October U. T. O. \$.....

Total U. T. O. \$.....

RELIGIOUS EDUCATION

Number of Program Meetings.....

Number of Lenten Study Classes.....

Number of Meetings..... Average Attendance.....

Text Books Used.....

No. of Advent Study Classes.....

Number of Meetings..... Average Attendance.....

Text Books Used.....

Student Work.....

CHRISTIAN SOCIAL SERVICE

No. Visits to Hospitals, County Homes, Orphanages, Jails, etc.....

No. Visits to Individuals.....

Gifts

Have you a Parish Committee on C. S. S.?.....

Do you cooperate with it?.....

How?

Study Class on C. S. S. (Yes or No).....

Book Used

Books Read on C. S. S.

Miscellaneous

A LIST OF LEAFLETS

Leaflets are free unless price is noted. Address the Book Store,
Church Mission House, 281 Fourth Avenue, New York, stating
quantity wanted.

Remittances should be made payable to

LEWIS B. FRANKLIN, Treasurer

DEPARTMENT OF MISSIONS

Prayers for Missions (50)*

A Litany for Missions (51)

Noon-Day Prayers (54)

Intercession for Africa (60) 2c, \$1.00 per 100

General Church Program 1929-30-31, 40c.

Do You Know? (2144)

The Church in the World (2132)

Handbooks on the Missions of the Episcopal Church, Complete
set of eight volumes, \$3.25:

I.	China	-----	\$0.40
II.	Japan	-----	.40
III.	Philippine Islands	-----	.40
IV.	Liberia	-----	.50
V.	West Indies	-----	.50
VI.	South America	-----	.40
VII.	Mexico	-----	.40
VIII.	Hawaiian Islands	-----	.40

Liberia Today (110)

Day After Tomorrow (Africa Pageant), 10c.

The New Africa in My Parish (Suggestions to leaders), 25c.

Attitude Gauges on Africa, 2c, 35c for 25.

Sketches in Ebony and Ivory (Liberian biographies), 25c.

Missionary Problems and Policies in Japan (307), 20c.

Pen Sketches of Medical Missions in China, 15c.

Two Plays from China Medical Missions, 25c.

A New Parish House for St. Mary's Church, Kyoto, Japan (311).

Philippines Today (440).

Porto Rico Today (515).

Brazil Today (530).

Mexico Today (560).

An Opportunity in the Southland (Negro).

Acknowledgment of an Honest Debt (Negro).

The Rebirth of an Ancient Race (Negro).

*Figures in parenthesis indicate leaflet numbers which may be used in ordering.

Foreign-Born Americans and Their Children (picture book) (1506).
Americans All (card) (1515).
How to Reach the Foreign-Born (1520).
Friendliness (1526).
Friends Wanted (A Masque) (1532), 25c.
Neighbors in New York (Colored Racial Map) (1533).
The Nordic Nuisance (1536).
Mexicans on this side of the Rio Grande (1545).
Ye are no more Strangers and Foreigners.
A New Type of Mission (Educational Chaplaincies).
F. B. A. Publication and Reading List (1537).
Intercessions and Thanksgivings (1539).
F. B. A. Handbook, Foreigners or Friends, 50c.
Neighbors, 60c.
The Spirit of Missions (monthly), \$1.00 a year.

Religious Education

The Center of Gravity in Religious Education, by John Wallace Suter, Jr., 10c.
Next Steps in Religious Education, by John Wallace Suter, Jr. 15c.
Helpful Books for Parents and Children, 5c.
Vacation Schools (4901).
We Must all Work Together—Our Birthday Thank Offering, 1928-31 (4566).
The Birthday Thank Offering Prayer (4540).
My Birthday Prayer (4541).
Birthday Thank Offering Envelope (4537).
The Birthday Thank Offering in Your Church School (4568).
Picture Sheet; St. Luke's International Hospital (4567), 10c, \$7 per 100.
National Accredited Teachers Association (4603).
The Baby's Book of Friends (4544).
Little Helpers Prayer Card (4503).
Little Helpers Offering Box (4504).
The Objects of the Little Helpers Offering (4543).
First Steps in the Church (4569).
Children's Corner (Book), 25c.
Children's Corner Sign, 15c.
Children's Corner Prayer Cards (6 cards to a set), 15c.
Children's Corner Placard: North, and South, and East, and West, 15c.
Masterpieces in Art: Life of Christ, 50c per set of 25 prints.
Notes on Religious Paintings (to accompany Masterpieces in Art: Life of Christ), 25c.

Young People's Handbook, \$1.00.
Prayer and Hymn for Young People, 1c.
Message of the National Federation of Episcopal Young People to the General Convention, October, 1928.
Peacemakers (Lenten Story Book), 25c.
Our Prayers for Good Will.
The Call of Christ to Good Will (Preparation Service), 3c each, \$2.00 a hundred.
Service Program of the Church School, 50c.
The Service Prayer (4505).
Friends on Far Trails (Alaska) (4570).
The Christmas Box, 25c.
How to Make the Christmas Box a Friendship Project (Mimeographed).
Findings in Religious Education (quarterly), 50c a year.

Adult Division

The Churchman's Kalendar of Daily Bible Readings (Annual), 1929 issue 10c each, \$7.50 per 100 copies.
Growing Up (Reprint No. 1).
Adult Education in Parishes (Reprint No. 2).
What is the Adult Division? (4303).
The Work of Adult Religious Education (4302).
The Place and Value of the Adult Bible Class (430).
Reading (4301).
Search the Scriptures (4305).
Program Meetings—What they are and how to organize them (3056).
Group Discussion (2125).
The Newest Mission Field.
The Colleges Must Be Redeemed.
Book list for Students (4304).

Christian Social Service

The Social Task of the Church as Set Forth by the Lambeth Conference of 1920 (5510).
Social Service at the General Conventions of 1922 and 1925.
Building the City of God, cloth \$1.15, paper 80c.
Practical Program for Church Groups in Jail Work (5521), 15c.
Imprisonment, by Bernard Shaw, 75c.
The Church and the Jail (5521-A), 15c.
Carrying Comfort to Women in Jail (5521-B), 5c.
Plain Points for Parish Practice in Social Service (5522).
Church Doctrine for Social Action.
Social Opportunity of the Churchman, revised edition, 25c.

Social Service Through the Parish, 50c.
The Church and Industrial Relations.
Genuine Research Begins at Home.
Search for Peace, with supplement, 25c.
Short Meditations on the Lord's Prayer, 10c.
Religious Values in Mental Hygiene, by Pryor Grant, 10c.
Important Objectives for Rural Work, 1928.
Suggested Outline for Community, Parish and Parish Life and Work Surveys (mimeographed).
Diocesan Organization for Work Among the Isolated (mimeographed).
A Program for a Correspondence School using Quarterly Lesson Leaflets (mimeographed).
Suggested Outline for Organization and Program of a Provincial and Diocesan Committee on Rural Work (mimeographed).
Suggested List of Parish Activities Possible in Country Work (mimeographed).
Bibliography for Diocesan and Individual Libraries on Rural Work (mimeographed).
Proceedings of the National Conferences, 1921-28, 15c each.
Report on Clerical Salaries, by the Rev. H. W. Foreman, 25c.

Field Department

General Church Program, 1929-30-31, 40c.

Information Leaflets

Faith and Prayer (A) (2102).
Money (B) (2103).
Some Results (C) (2104).
The Church's Program (D) (2105).
The Church in the World (2132).
Do You Know? 1928 (2144).
Budget Dollar, Triennium 1929-31 (2146).

Miscellaneous

Prayer Leaflet (quarterly), 25c per year.
Bible Readings and Prayers (2028).
Opening Service (For Preaching Missions) (2110), 50c per 100, \$4.50 per 1000.
The Church's Program (reprint of Bulletin 34) (2112).
What Shall We Do Then? (Stewardship) (2115).
Prayer Card (2122).
A Parish Institute on the Church's Mission (2123).
Concerning Appeals for Designated and Special Gifts (2133).

Department of Publicity

Publicity for the Church (Free to publicity representatives).

Bulletins

Handbook on Church Publicity (26).

Diocesan Publicity Program (41).

Woman's Auxiliary

Suggested Books on Personal Religion and Evangelism (W. A. 4).

Litany (W. A. 7), 1c, \$1.00 per 100.

Bible Readings (W. A. 9g).

Is Your Christianity Real? (W. A. 13), 1c, \$1.00 per 100.

Noon-day Meditations (New Orleans Triennial) (W.A.19), 10c.

How to Lead a Discussion Group (W.A.22), 2c, \$1.50 per 100.

The Power of Christ Through the Individual Life (Four Meditations) (W. A. 27), 10c, \$7.50 per 100.

Crusade Message (W. A. 29), 1c, \$1.00 per 100.

Suggestions for Parish Presidents, Secretaries and Treasurers (W. A. 30-31-32), 5c a set. Revised edition to be ready in the summer.

Printed by

The Sumter Printing Co.,

Church Unity (W. A. 41) Sumter, S. C.

A Manual (W. A. 45), 25c.

Finding of Triennial—Washington, D. C. (W. A. 47), 10c.

Faith and Works (A Project Course) (W. A. 46), 10c.

Woman's Auxiliary in the Life of the Church (W. A. 47). To be ready soon. Price 10c.

Noon-day Meditations (Washington Triennial) (W. A. 48), 10c.

To the Women of the Church—Personal Religion and Evangelism (W. A. 51).

Educational Opportunity of the Supply Department (W. A. 94), 2c, \$1.50 per 100.

The Supply Department—A Missionary Force (W. A. 95), 2c, \$1.50 per 100.

U. T. O. Resolution and Prayer Card (W. A. 100), 1c, 60c per 100.

The United Thank Offering (W. A. 104), 2c, \$1.00 per 100.

1889-1931. A Record and a Hope (W. A. 106), 3c, \$2.00 per 100.

United Thank Offering Mite Box (W. A. 108).

As If We Didn't Know (W. A. 111), 2c, \$1.50 per 100.

A United Thank Offering Play (W. A. 115), 5c, 25c per 10.

U. T. O. Catechism (revised) (W. A. 117), 2c, \$1.50 per 100.

Prayer for the Woman's Auxiliary (W. A. 121), 1c, 60c per 100.

The Gift of God (W. A. 123), 2c, \$1.50 per 100.

