

The Woman's Auxiliary
TO THE
National Council
Protestant Episcopal Church
IN THE
Diocese of South Carolina



Year Book 1931

MOTTO: Not by might nor by power, but by my spirit saith
the Lord of Hosts.—Zechariah 4:6.

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Printed by
Sumter Printing Co., 115 N. Main St.
Sumter, S. C.

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A Bit of History

National Auxiliary

In the Episcopal Church in the United States there are seven organizations among women that are national in scope. These are: The Woman's Auxiliary, the Church Periodical Club, Daughters of the King, Church Mission of Help, St. Barnabas' Guild for Nurses, and the League for Patriotic Service. Of these, the Woman's Auxiliary is the oldest and the largest.

The Woman's Auxiliary to the Board of Missions came into being October 16, 1871. In January, 1872, headquarters were established in a rented room in the Bible House, New York, with Miss M. A. Emery as the first Secretary. The Mission Board assisted the Auxiliary in every way possible in getting its object known and its work established in the Diocese all over the country. The Secretary obtained the approval of one bishop after another and one priest after another and they established diocesan and parochial branches, until, in 1919, 3,678 parishes were enrolled in the Woman's Auxiliary, and diocesan branches stretched from Hankow to Texas and Porto Rico to New York.

In 1919, at the great Detroit Triennial Convention, great changes took place in the organization of the Church. Up to this time, the work of the general Church was carried on by three boards—Board of Missions, Board of Religious Education, and Board of Christian Social Service. For nearly fifty years the Woman's Auxiliary had worked as an auxiliary to the Board of Missions. At this time, however, the Presiding Bishop and Council was created, and the work of the Church divided among six departments, of which the Department of Missions is one. At this convention the question arose as to whether the Woman's Auxiliary should become an auxiliary to one department or to the National Council. The Convention decided that it was an organization too large and too important to become an auxiliary to the Department of Missions, so the Woman's Auxiliary was asked to become an Auxiliary to the Presiding Bishop and Council, which means that we now share in all phases of the Church's work.

History of the Woman's Auxiliary in South Carolina

The South Carolina Branch of the Woman's Auxiliary to the Board of Missions was organized in Grace Church, Charleston, May 19, 1885, with Mrs. Robert Wilson as its first President, who remained its leader for twenty-one years. From a small beginning, the work began to spread, so that when the Convention met on May 26, 1920, to re-organize as an Auxiliary to the Presiding Bishop and Council, there were about 74 parochial branches, with a total membership of 1,656 women.

On October 24, 1922, the Woman's Auxiliary was called to meet in convention at the Church of the Holy Communion, Charleston, for another reorganization, due to the division of the Diocese. This division left us with forty-four parish branches. As the name of the Presiding Bishop and Council has been changed to the National Council, our official name from this time became the Woman's Auxiliary to the National Council in the Diocese of South Carolina.

In 1925 it was decided to divide the Diocese into six districts as follows: Beaufort, Charleston, and Orangeburg in the Charleston Convocation; Florence, Georgetown, and Sumter in the Pee Dee Convocation.

The new year, 1931, begins with 60 branches of the Woman's Auxiliary, representing 45 parishes and missions.

NATIONAL OFFICERS

Executive Secretary.....	Miss Grace Lindley
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--------------------------------------	--------

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 U. T. O. Custodian—Mrs. J. Morgan Futch Yonges Island

Department Chairmen:

Missions and Church Extension—Mrs. D. A. Stevens, Jr.
 Yonges Island.

Christian Social Service—Miss Natalie Searson Meggett
 Publicity—Miss Elizabeth Wilson Yonges Island

Field—Mrs. John W. Geraty, Jr. Yonges Island

St. Peters, Charleston—16 Members.

Rector—Rev. John A. Morgan 7 Wesson Ave.

President—Mrs. Thos. P. Stoney 573 Huger St.

Vice President—Miss Mary Schirmer 338 Sumter St.

Secretary—Mrs. J. I. Salvo 562 Rutledge Ave.

Treasurer—Miss Charlotte Stoney 5 Sutherland Ave.

Ed Secretary—Mrs. Allen Smith 7 Wesson Ave.

Supply Secretary—Mrs. J. H. Nelson 343 Sumter St.

U. T. O. Custodian—Mrs. J. O. Hughes 3 Elmwood Ave.

Department Chairmen:

Missions and Church Extension—Mrs. F. O. Emerson, 27 Parkwood Avenue.

Christian Social Service—Mrs. John Morgan 7 Wesson Ave.

Publicity—Mrs. Willie Jacobs 292 Congress St.

Field—Mrs. Geo. R. C. Thompson 2 Elmwood Ave.

St. Peters-by-the-Sea, Charleston, Navy Yard—7 Members.

Rector—Rev. Sumner Guerry 195 Broad St.

President—Mrs. R. J. Thompson R. 3, Box 345

Vice President Mrs. R. C. Harold

Secretary Mrs. W. H. Morse

Treasurer Mrs. J. W. Carson, R. 3, Box 345

Ed. Secretary Mrs. J. Onarato

Supply Secretary Mrs. M. E. Hyland

U. T. O. Custodian Mrs. W. H. Morse

Department Chairmen:

Missions and Church Extension Mrs. M. C. Carpenter

Christian Social Service Mrs. J. J. McMahon

Publicity Mrs. J. Onarato

Field Mrs. D. L. Spaulding

St. Philip's, Charleston, Section A—42 Members.

Rector—Rev. S. C. Beckwith 92 Church St.

President—Mrs. Franklin F. Sams 37 New St.

Vice President—Mrs. Huger Sinkler 5 Gibbes St.

Secretary—Miss Arabella Mazyck 116 Church St.

Treasurer—Miss Eugenia Frost.....	22 Church St.
Ed. Secretary—Miss Marie Heyward.....	Rt. 1, Box 100
Supply Secretary—Mrs. A. N. Newton.....	13 Greenhill St.
U. T. O. Custodian—Miss Alice Palmer.....	142 Church St.

Department Chairmen:

Missions and Church Extension—Miss Annie Hanckell, 24 Church Street.	
Christian Social Service—Miss M. O'Hear.....	4 Savage St.
Publicity—Mrs. I. G. Ball.....	13 New St.
Field—Mrs. Gabrial Cannon.....	Wappoo Heights

St. Philips, Charleston, Section B—45 Members.

Rector—Rev. S. C. Beckwith.....	92 Church St.
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St. Philip's, Charleston, Section C—99 Members.

Rector—Rev. S. Cary Beckwith.....	92 Church St.
President—Mrs. John Laurens.....	4 Wiems Court
Vice President—Mrs. S. F. Shackleford.....	13 Lowndes St.
Secretary—Mrs. John Guy.....	11 Legare St.
Treasurer—Mrs. Stuart Dawson.....	17 Lowndes St.
Ed. Secretary—Mrs. J. S. Stevens.....	62 Tradd St.
Supply Secretary—Mrs. L. K. Legge.....	22 Lamboll St.
U. T. O. Custodian—Mrs. S. F. Shackleford.....	13 Lowndes St.

Department Chairmen:

Missions and Church Extension—Mrs. H. S. Reeves, 22 Lime- house Street.	
Christian Social Service—Mrs. L. K. Legge.....	22 Lamboll St.
Publicity—Mrs. John Guy.....	11 Legare St.
Field—Mrs. William Morrison.....	54 Church St.

Trinity, Edisto Island—11 Members.

Rector—Rev. A. W. Skardon.....	Walterboro
President.....	Mrs. W. C. Bailey
Vice President.....	Mrs. R. T. LaRoche
Secretary.....	Mrs. J. L. Seabrook
Treasurer.....	Mrs. Edward Jenkins
Ed. Secretary.....	Mrs. J. J. Murray
Supply Secretary.....	Mrs. E. D. Hunter
U. T. O. Custodian.....	Mrs. J. L. Seabrook
Christian Social Service.....	Mrs. R. B. Hills
Publicity.....	Mrs. Edward Jenkins

ORANGEBURG DISTRICT

Epiphany, Eutawville—18 Members.

Rector—J. E. H. Galbraith.....	Summerton
President.....	Mrs. R. S. Kirk
Vice President.....	Mrs. E. G. Palmer
Secretary.....	Miss A. L. Sinkler
Treasurer.....	Mrs. E. G. Palmer
Ed. Secretary.....	Mrs. A. C. Snowden
Supply Secretary.....	Mrs. P. L. Stackar
U. T. O Custodian.....	Mrs. W. S. Gaillard

Department Chairmen:

Missions and Church Extension.....	Mrs. R. S. Kirk
Christian Social Service.....	Mrs. H. M. Palmer
Publicity.....	Mrs. A. C. Snowden
Field.....	Miss Julia M. Kirk

Redeemer, Orangeburg—10 Members.

Rector—Rev. E. C. Burnz.....	89 E. Amelia St.
President—Mrs. W. M. Richardson.....	184 E. Russell St.
Vice President—Mrs. Paulling.....	263 E. Russell St.
Secretary-Treasurer—Miss Adelle Salley.....	173 E. Russell St.
Ed. Secretary—Mrs. W. M. Richardson.....	184 E. Russell St.
Supply Secretary—Mrs. Geo. Fuller.....	R. F. D.
U. T. O. Custodian—Mrs. E. N. Scoville.....	21 Doyle St.

Department Chairmen:

Missions and Church Extension—Mrs. E. C. Burnz, 89 E. Amelia Street.	
Christian Social Service—Mrs. H. T. Schiffley.....	71 Ellis Ave.
Publicity—Mrs. W. P. Pollock.....	61 E. Amelia St.
Field—Mrs. H. O. Dawson.....	73 Whitman St.

Redeemer, Orangeburg—15 Members.

Rector—Rev. E. C. Burnz.....	89 Amelia St.
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St. Jude's, Walterboro—30 Members.

Rector.....	Rev. A. W. Skardon
President.....	Mrs. W. W. Smoak
Vice President.....	Mrs. A. W. Skardon
Secretary.....	Miss Lottie Warren
Treasurer.....	Miss May Neyle
Ed. Secretary.....	Mrs. A. W. Skardon
Supply Secretary.....	Mrs. Walter McTeer
U. T. O. Custodian.....	Mrs. N. W. Davis

Department Chairmen:

Missions and Church Extension	Miss May Neyle
Christian Social Service	Mrs. Russell Lawrence
Publicity	Mrs. W. W. Smoak

St. Paul's Summerville, Section A—48 Members.

Rector	Rev. F. W. Ambler
President	Miss Caroline H. Preston
Vice President	Mrs. Wm. Rivers
Secretary	Mrs. A. E. Cornish
Treasurer	Mrs. J. J. Bonnoit
Ed. Secretary	Mrs. Abbott Thorndike
Supply Secretary	Mrs. W. J. Cobia, R. F. D.
U. T. O. Custodian	Miss Caroline Jamison

Department Chairmen:

Missions and Church Extension	Mrs. Alex St. Amand
Christian Social Service	Mrs. George Tupper
Publicity	Miss Julia Fludd
Field	Mrs. Frank Prettyman

St. Paul's, Summerville—16 Members.

Rector	Rev. F. W. Ambler
President	Mrs. Arthur Pinckney
Vice President	Mrs. Frank Cuthbert
Secretary	Miss Ethel Kearney
Treasurer	Mrs. John Finucan
Ed. Secretary	Miss Emily Sanders
Supply Secretary	Mrs. J. J. Westcoat
U. T. O. Custodian	Mrs. Herbert Bailey

Department Chairmen:

Missions and Church Extension	Mrs. Walter Bailey
Christian Social Service	Miss Ida Smith
Publicity	Mrs. Elias Doar
Field	Miss Bea Manigault

Trinity, Pinopolis—14 Members.

Rector—Rev. Wallace Martin, Colonial St.	Charleston
President	Miss Caroline P. Cain
Vice President	Mrs. H. F. Porcher
Secretary	Mrs. W. K. Fishburne
Treasurer	Miss K. M. Cain
Ed. Sec.	Miss C. P. Cain
Supply Secretary	Mrs. J. H. Massalon
U. T. O. Custodian	Mrs. Anne A. Porcher

Department Chairmen:

Missions and Church Extension—	Mrs. Thos. McKinley, Moncks Corner.
Christian Social Service.....	Mrs. William Cain
Publicity.....	Miss E. P. Ravenel
Field.....	Mrs. P. R. Porcher, Jr.

Pee Dee Convocation**FLORENCE DISTRICT****Advent, Marion—12 Members.**

Rector.....	Rev. C. G. Hamilton
President.....	Mrs. John H. Blackwell
Vice President.....	Mrs. Howard McClandish
Secretary-Treasurer.....	Miss Mayo Simpson
Ed. Secretary.....	Mrs. John H. Blackwell
Supply Secretary.....	Miss Anna Davis
U. T. O. Custodian.....	Mrs. Julia McIntyre

Department Chairmen:

Missions and Church Extension.....	Mrs. Henry Beery
Christian Social Service.....	Mrs. James Johnson
Publicity.....	Mrs. Nellie C. Ellerbe
Field.....	Miss Emma Munson

St. Bartholomew, Hartsville.

Rector.....	Rev. H. L. Hoover
President.....	Mrs. Carl S. Goodson
Vice President.....	Mrs. F. E. Fitchett
Secretary.....	Mrs. Will Moore
Treasurer.....	Mrs. Paul Elkins
Ed. Secretary.....	Mrs. Maynard Richardson
Supply Secretary.....	Mrs. Robert Stewart
U. T. O. Custodian.....	Mrs. J. Earle King

Department Chairmen:

Missions and Church Extension.....	Mrs. F. E. Fitchett
Christian Social Service.....	Mrs. J. B. Davis
Publicity.....	Mrs. B. S. Whaley
Field.....	Mrs. Manning Twitty

St. David's, Cheraw, Section A.

Rector.....	Rev. C. M. Hobart
President.....	Mrs. Wm. Hickson, Jr.
Vice President.....	Mrs. Susie McIver
Secretary.....	Mrs. Harold Grant

Treasurer	Mrs. T. A. Harrall
Ed. Secretary	Mrs. E. H. Duvall
Supply Secretary	Miss Claudia Powe
U. T. O. Custodian	Miss Etta K. Powe
Department Chairmen:	
Missions and Church Extension	Miss Julia Macfarlan
Christian Social Service	Miss Julia Macfarlan
Publicity	Mrs. C. M. Hobart
Field	Mrs. C. M. Hobart
St. David's, Cheraw, Section B—22 Members.	
Rector	Rev. C. M. Hobart
President	Miss Mabel McIver
Vice President	Miss Elise Duvall
Secretary-Treasurer	Mrs. L. L. Powers
Ed. Secretary	Miss Lulu Harrington
Supply Secretary	Miss Laurie Harrall
Department Chairmen:	
Christian Social Service	Mrs. S. G. Godfrey
Publicity	Miss Susie McIver
St. John's, Florence, Section A—44 Members.	
Rector—Rev. W. S. Poynor	210 S. Dargan St.
President—Mrs. H. O. S. Jackson	Cherokee Road
Vice President—Mrs. L. J. Ravenel	719 S. McQueen St.
Secretary—Mrs. Charles Gardiner	311 W. McLeod St.
Treasurer—Mrs. C. F. Bowie	416 W. Evans St.
Ed. Secretary—Mrs. Ellis Brunson	116 E. Palmetto St.
Supply Secretary—Mrs. A. L. Sessoms	219 S. McQueen St.
U. T. O. Custodian—Mrs. William Beaty	S. McQueen St.
Department Chairmen:	
Missions and Church Extension—Mrs. John Chase	214 West Cheves Street.
Christian Social Service—Mrs. S. H. Saunders	414 South McQueen Street.
Publicity—Mrs. Charles Gardiner	311 W. McLeod St.
Field—Mrs. F. L. Willcox	521 S. Coit St.
St. John's, Florence (Alice Gregg Chapter), Section B—11 Members.	
Rector—Rev. W. S. Poynor	Florence
President—Mrs. J. W. Wallace	Mars Bluff
Vice President—Mrs. Robert Harllee, R. 1	Florence
Secretary—Miss Matilda Davis, Star Route	Florence
Treasurer—Mrs. Herbert E. Corrie, R. 1	Florence

Ed. Secretary—Mrs. J. L. Richardson.....	Mars Bluff
Supply Secretary—Mrs. J. C. C. Brunson, R. 1.....	Florence
U. T. O. Custodian—Mrs. J. P. Gregg.....	Mars Bluff

Department Chairmen:

Missions and Church Extension—Miss Fannie Rogers, R. 1, Florence.
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Christian Social Service—Mrs. Robert Harllee, R. 1.....	Florence
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Publicity—Mrs. J. K. Bultman.....	Mars Bluff
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Field—Mrs. J. L. Richardson.....	Mars Bluff
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St. John's, Florence (Business Women) Section C—22 Members.

Rector.....	Rev. W. S. Poynor
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President—Mrs. Ralph A. Sinclair.....	515 S. Coit St.
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Vice President—Miss Helen Griffith.....	413 S. Dargan St.
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Secretary—Miss Virginia Dozier.....	220 S. Irby St.
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Treasurer—Mrs. A. H. Hutt.....	Cherokee Road
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Ed. Secretary—Miss Eugenia Hooke.....	312 S. McFarland St.
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Supply Secretary—Miss Lila Duvall.....	219 S. McQueen St.
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U. T. O. Custodian—Miss Iska Hutt.....	Cherokee Road
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Department Chairmen:

Missions and Church Extension—Miss Elsie Gudger, 600 West Palmetto Street.

Christian Social Service—Miss Georgie Hodges, 110 North Jar- rott Street.
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Publicity—Miss Eleanor Ravenel.....	719 S. McQueen St.
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St. Matthews, Darlington—44 Members.

Rector.....	Rev. C. R. Cody
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President.....	Miss Susannah W. Brunson
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Vice President.....	Mrs. C. R. Woods
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Secretary.....	Mrs. E. C. Allen
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Treasurer.....	Mrs. Chafee Jones
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Ed. Secretary.....	Miss Grace Seabrook
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Supply Secretary.....	Mrs. G. F. Patton
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U. T. O. Custodian.....	Mrs. Geo. E. Dargan....
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Department Chairmen:

Missions and Church Extension.....	Mrs. C. R. Woods
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Christian Social Service.....	Mrs. E. C. Allen
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Publicity.....	Mrs. John Witherspoon
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Field.....	Mrs. G. F. Patton
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St. Paul's, Bennettsville—24 Members.

Rector.....	Rev. O. T. Porcher
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President.....	Mrs. J. A. Faison
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Vice President.....	Mrs. J. J. Avent
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Secretary.....	Mrs. F. A. Rogers
Treasurer.....	Miss Elizabeth Rogers
Ed. Secretary.....	Mrs. H. W. Palmer
Supply Secretary.....	Miss Alice Benny
U. T. O. Custodian.....	Mrs. S. A. Gregg

Department Chairmen:

Missions and Church Extension.....	Mrs. W. D. Smith
Christian Social Service.....	Mrs. F. R. Croslan
Publicity.....	Mrs. Shippy, R. F. D.
Field.....	Mrs. H. W. Palmer

GEOGETOWN DISTRICT

All Saints, Waccamaw, Waverly Mills—15 Members.

Rector—Rev. H. D. Bull.....	Georgetown
President—Mrs. J. J. Ward.....	Waverly Mills
Vice President—Miss F. Lachicotte.....	Waverly Mills
Ed. Secretary—Mrs. B. A. Woodruff.....	Waverly Mills
Supply Secretary—Mrs. S. Massey.....	Georgetown
U. T. O. Custodian—Mrs. R. Dingle.....	Georgetown

Department Chairmen:

Missions and Church Extension—Mrs. Ralph Nesbitt, Waverly Mills	
Christian Social Service—Mrs. P. R. Lachicotte	Waverly Mills
Publicity—Mrs. G. A. LaBruce	Waverly Mills

Prince Frederick's, Pee Dee, Plantersville—8 Members.

Rector—Rev. H. D. Bull.....	Georgetown
President—Mrs. G. T. Skinner, Star Route.....	Georgetown
Vice President—Miss J. A. Fraser.....	Plantersville
Secretary—Mrs. F. G. Query, Star Route.....	Georgetown
Treasurer—Mrs. F. G. Query, Star Route.....	Georgetown
Ed. Secretary—Mrs. J. L. LaBruce, Star Route.....	Georgetown
Supply Secretary—Mrs. W. M. Riley.....	Plantersville
U. T. O. Custodian—Mrs. J. L. LaBruce, Star Route	Georgetown

Department Chairmen:

Missions and Church Extension—Miss J. E. Gantt, Star Route, 1, Georgetown.	
Christian Social Service—Mrs. J. L. LaBruce, Star Route, Georgetown.	
Publicity—Miss J. A. Fraser.....	Plantersville
Field—Mrs. W. M. Riley.....	Plantersville

Prince George, Winyah, Georgetown, Section A—36 Members.

Rector.....	Rev. H. D. Bull
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President.....	Mrs. H. D. Bull
Vice President.....	Mrs. John LaBruce
Secretary.....	Mrs. C. W. Boyd
Treasurer.....	Mrs. J. L. Bull
Ed. Secretary.....	Mrs. B. P. Fraser
Supply Secretary.....	Miss Anna Johnston
U. T. O. Custodian.....	Miss Florence Ward

Department Chairmen:

Missions and Ch. Extension.....	Mrs. J. C. Tamplet
Christian Social Service.....	Mrs. John LaBruce
Publicity.....	Mrs. J. R. Parker
Field.....	Mrs. W. A. Campbell

Prince George, Winyah, Georgetown, Section B—19 Members.

Rector.....	Rev. H. D. Bull
President.....	Mrs. H. L. Oliver, Jr.
Vice President.....	Mrs. F. W. Ford, Jr.
Secretary.....	Miss Hilda Emerson
Treasurer.....	Mrs. E. M. Doar, Jr.
Ed. Secretary.....	Mrs. Louis Overton
U. T. O. Custodian.....	Mrs. Henly Chapman

Department Chairmen:

Missions and Church Extension.....	Mrs. Richard Crawford
Christian Social Service.....	Mrs. Harold Kaminski
Publicity.....	Miss Ellen Fraser
Field.....	Mrs. E. H. Carraway

St. Alban's, Kingstree—17 Members.

Rector—Rev. W. F. Cody.....	Darlington
President.....	Mrs. M. F. Heller
Vice President.....	Mrs. Hugh McCutchen
Secretary.....	Miss Agnes Erckman
Treasurer.....	Mrs. P. O. Arrowsmith
Ed. Secretary.....	Mrs. F. P. Seignious
U. T. O. Custodian.....	Mrs. Amelia Scott

Department Chairmen:

Missions and Church Extension.....	Mrs. W. G. Gamble
Christian Social Service.....	Miss Susan Gourdin, Salters
Publicity.....	Mrs. W. S. Gilland
Field.....	Mrs. W. G. Gamble

St. James, Santee, McClellanville—12 Members.

Rector—Rev. W. B. Sams.....	Mount Pleasant
President.....	Mrs. P. T. Prentiss
Secretary-Treasurer.....	Mrs. J. B. Leland

Ed. Secretary.....	Mrs. J. M. Lofton
Supply Secretary.....	Mrs. H. W. Morrison
U. T. O. Custodian.....	Mrs. L. C. Lofton
Department Chairmen:	
Publicity.....	Mrs. P. T. Prentiss
Field.....	Mrs. A. H. Lucas

SUMTER DISTRICT

Ascension, Hagood—26 Members.

Rector—Rev. George H. Harris.....	Hagood
President—Mrs. Arthur Haynsworth.....	Hagood
Vice President—Mrs. W. J. Sanders.....	Hagood
Secretary—Mrs. P. M. Brown, R. 2.....	Rembert
Treasurer—Mrs. W. J. Sanders.....	Hagood
Ed. Secretary—Miss Annie Keels.....	Rembert
Supply Secretary—Mrs. Clyde Clark.....	Boykin
U. T. O. Custodian—Mrs. H. H. Sanders.....	Borden

Department Chairmen:

Missions and Church Extension—Mrs. J. I. LeNoir.....	Rembert
Christian Social Service—Mrs. A. W. Scarborough.....	Rembert
Publicity—Mrs. L. G. Ellerbe.....	Rembert
Field—Mrs. R. M. Hildebrand.....	Hagood

All Saints, Manning.

Rector—Rev. J. B. Walker.....	Sumter
President—Miss Mattie Gaillard.....	Manning

Holy Comforter, Sumter—64 Members.

Rector—Rev. J. B. Walker.....	6 E. Calhoun St.
President—Mrs. H. L. Tisdale.....	325 N. Salem Ave.
Vice President—Mrs. Wm. Reynolds.....	345 W. Calhoun St.
Secretary—Miss Edith DeLorme.....	428 W. Hampton Ave.
Treasurer—Mrs. F. F. Converse.....	225 N. Salem Ave.
Ed. Secretary—Miss Edith DeLorme.....	428 W. Hampton Ave.
Supply Secretary—Mrs. L. A. Smith.....	336 W. Calhoun St.
U. T. O. Custodian—Mrs. J. C. Williams.....	N. Purdy St.

Department Chairmen:

Missions and Church Extension—Mrs. R. F. McLellan, 18 Corbett Street.	
Christian Social Service—Mrs. G. E. Bruner.....	136 S. Harvin St.
Publicity—Mrs. W. D. McLeod.....	Chestnut St.
Field—Mrs. Fenwick Murray.....	422 N. Main St.

Holy Cross, Stateburg—15 Members.

Rector—Rev. George H. Harris.....	Hagood
President—Mrs. F. M. Dwight.....	Wedgefield
Vice President—Mrs. W. M. Manning, R. 3.....	Sumter
Secretary—Mrs. James Pagan, R. 3.....	Sumter
Treasurer—Mrs. J. J. Dargan, R. 1.....	Dalzell
Ed. Secretary—Mrs. James G. Simons, R. 1.....	Dalzell
Supply Secretary—Mrs. W. M. Manning, R. 3.....	Sumter
U. T. O. Custodian—Mrs. William Arthur, R. 3.....	Sumter

Department Chairmen:

Missions and Church Extension—Mrs. Stanley Morse, R. 1,.....	Dalzell.
Christian Social Service—Mrs. James Pagan, R. 3.....	Sumter
Publicity—Mrs. E. N. Sullivan, R. 3.....	Sumter
Field—Mrs. S. O. Plowden, R. 1.....	Dalzell

St. Philip's, Bradford Springs—7 Members.

Rector—Rev. J. B. Walker.....	Sumter
President—Mrs. Stanyarne Burrows.....	Oswego
Vice President—Mrs. William Burrows.....	Dalzell
Secretary—Mrs. W. B. Colclough.....	Dalzell
Treasurer—Mrs. S. Porcher Gaillard.....	Dalzell
Ed. Secretary—Mrs. Stanyarne Burrows.....	Oswego
Supply Secretary—Miss Laura Colclough.....	Dalzell
U. T. O. Custodian—Miss Laura Colclough.....	Dalzell

Department Chairmen:

Missions and Church Extension—Miss Laura Colclough,.....	Dalzell
Christian Social Service—Mrs. W. B. Colclough.....	Dalzell
Publicity—Mrs. W. B. Colclough.....	Dalzell
Field—Mrs. S. Porcher Gaillard.....	Dalzell

St. Mark's, Pinewood—7 Members.

Rector.....	Rev. J. E. H. Galbraith, Summerton
Pres.....	Mrs. J. S. Richardson
Vice President.....	Mrs. M. E. Salley
Secretary-Treasurer.....	Mrs. W. D. Epperson
Ed. Secretary.....	Mrs. C. T. Richardson
Supply Secretary.....	Mrs. J. S. Richardson
U. T. O. Custodian.....	Mrs. Manning Richardson

Department Chairmen:

Missions and Church Extension.....	Mrs. R. C. Richardson
Christian Social Service.....	Mrs. R. C. Richardson
Publicity.....	Mrs. R. S. Richardson
Field.....	Mrs. R. S. Richardson

St. Matthias, Summerton—10 Members.

Rector.....	Rev. J. E. H. Galbraith
President.....	Mrs. H. Belser
Vice President.....	Mrs. M. Rickenbacker
Secretary.....	Mrs. J. James
Treasurer.....	Mrs. H. Davis
Ed. Secretary.....	Mrs. McTeer
Supply Secretary.....	Mrs. J. E. H. Galbraith
U. T. O. Custodian.....	Mrs. J. E. H. Galbraith
Department Chairman:	
Christian Social Service.....	Mrs. Brailsford

Convention Proceedings

Opening Service

January 7, 1931, 10 A. M.

(All reports appear in full in Year Book. Outlines of addresses at end of minutes).

The Forty-sixth Annual Convention of the Woman's Auxiliary to the Board of Missions, and the eleventh of the Woman's Auxiliary to the National Council in the Diocese of South Carolina, opened with a celebration of the Holy Communion at St. Michael's Church, Charleston, at 10 o'clock, on Wednesday morning, January 7th. The Rt. Rev. Albert S. Thomas, Bishop of the Diocese, was celebrant, and was assisted by the Rev. Conrad Goodwyn, Rector of St. Michael's; the Rev. Harold Thomas, Rector of St. Luke's; and the Rev. Carl Smith, Rector of St. Paul's. At this Service Bishop Thomas made his annual address to the Auxiliary.

Opening Business Session

January 7, 11:30 A. M.

The opening business session was held in St. Michael's Parish House at 11:30 a. m., Mrs. Louis D. Simonds, Diocesan President, being in the chair. After the singing of hymn 355, and the invocation by Bishop Thomas, words of welcome were extended the Convention by the Rev. Conrad Goodwyn on behalf of St. Michael's Parish, and by Mrs. William H. Grimball for the hostess branch. Mrs. Grimball referred to the fact that the Diocesan Branch was first to organize at Grace Church, Charleston, and that St. Michael's was one of the first parochial branches organized.

Miss Caroline P. Cain of Pinopolis responded for the Convention.

After the response, Bishop Thomas called the Convention's attention to the portrait of Bishop Guerry, which was hanging in the hall. The portrait was presented to Mrs. Guerry and lent by her for the two days of the Convention. Words of thanks were expressed to Mrs. Guerry for the great privilege of having him pres-

ent with us in portrait form as we realize he is in spirit also.

The hour of noon having arrived, the Rev. R. N. MacCallum, Rector of St. John's Church, John's Island said noon-day prayer, after which he gave a noon-day meditation.

The Secretary then read the rules of order after which the roll was called which showed as being present: Clergy, 11; Executive Board Members, 18; delegates, 50; visitors, 89; guests and speakers, 3.

The President then appointed the following committees: Tellers, Mrs. Thos. P. Stoney; Credential, Miss Sallie Carrington and Miss Ethel Tomlinson; Publicity, Mrs. Charles Shuler, Mrs. E. E. Rembert; Resolutions of Courtesy, Mrs. Theodore Simonds, Mrs. William Rivers, Mrs. E. H. Duval.

A resolution offered by Mrs. S. W. McCants that flowers be sent to Mrs. Guerry for our beloved Bishop's resting place, was unanimously passed, as was one offered by Mrs. Poynor that flowers be sent to Mr. Louis D. Simonds, our President's ill husband, to cheer him during her absence from him.

The report of the President followed. She closed her report with words of farewell as President.

The Secretary's report followed, after which the District reports were made as follows: Mrs. W. E. Carwile for the Beaufort District; Mrs. Elias Ball for the Charleston District; Mrs. R. W. Sharkey for Florence District; Miss Paula Hazard for Georgetown District; Miss Annie Keels for Sumter District; and Miss Carolina P. Cain, for Orangeburg District. All reports were encouraging.

As Mrs. Ernest H. Duval of Cheraw, Orphanage Supply Secretary, had to leave before her report was due, she was asked to report at this point.

The hour of one having arrived, Mr. Goodwyn extended a cordial invitation to all present to stay and partake of the lunch which was ready to be served. Mrs. Simonds announced that the pages would stand at the doors to collect the money for the flowers to be sent to Mrs. Guerry. The Convention then recessed for lunch until 1:45. A delicious and bountiful lunch was beautifully served on the first floor of the Parish House by the ladies of St. Michael's.

Afternoon Business Session**January 7, at 2:00 P. M.**

The Convention re-convened for the afternoon business session at 2 p. m. After the singing of hymn 535 and prayer by the Rev. Harold Thomas, the minutes of the morning session were read and corrected.

Mrs. Claude Whaley, Chairman of the Department of Missions and Church Extension then reported for her Department.

It was our great privilege and pleasure to have Mrs. Julia Gantt, United Thank Offering worker at St. Peter's Mission, Plantersville, with us who talked most interestingly on rural health work.

Miss Fanny Duval then told of her plans for work among the mill operatives of St. Andrew's Mission, Charleston. Her talk was a real challenge to the women of the Auxiliary.

Mrs. John Wieters, then reported for the United Thank Offering. \$4836.03 has been collected, which is \$52.53 more than the offering was at the close of the second year of the last triennium.

The President announced that the U. T. O. will be presented in September instead of October this year, so that extra effort will have to be put forth to send in the branch offering in time for them to be carried to Denver.

Mrs. S. H. Schoolfield, Chairman of the Committee on Offering of Life, then gave her report. She recommended that each parish branch have a chairman on Offering of Life so that the many calls from the field might be brought before our young people.

Recent bits of news from our missionaries in the field were given.

Bishop Thomas then spoke of the striking increase in candidates for the ministry in the Diocese, there being at this time four candidates and four postulants.

Miss Caroline Gillespie of Hartsville, our latest recruit for life service, then spoke most beautifully of the call to life service. Her deep earnestness of purpose and consecration of life were an inspiration to all who heard her.

Hymn 535 was sung after which Miss Grace Lindley, National Executive Secretary of the Woman's Auxiliary spoke on "Church Loyalty." Before touching upon her

subject she spoke feelingly of the inspiration she gains in going about and seeing the women of the Church at work. "I am not a leader," she said, "but a trailer, trying not to fall too far behind."

Mrs. Simonds thanked Miss Lindley for her splendid talk and spoke of the thrill that a Japanese Christmas card gave her—a card containing a Japanese Madonna—a Japanese Christ.

Mrs. Henry D. Bull, Educational Secretary, then read a most encouraging report of her Department. She urged an early opening of programs, keeping of files of material sent out by different departments, and a use of the semi-monthly bulletins sent to the Clergy by the National Council. An unusually small amount of money was expended by Mrs. Bull as compared to the rich returns received.

Two addresses then followed on student work, the one by the Rev. Capers Satterlee of Clemson College, and the other by Miss Agnes Dibble, Student United Thank Offering worker at Winthrop College.

Mrs. Stanyarne Burrows then reported for Christian Social Service. She regretted the fact that her report was incomplete because some branches sent in their reports so late to their District Directors that they could not get the material to the Diocesan Department Chairmen. Only three of the six districts were included in her report.

Mrs. E. E. Rembert then reported for the Department of Publicity.

Nomination ballots were then distributed and announcements made in regard to the casting of the ballots on Thursday morning. Mrs. Louis D. Simonds, President; Mrs. W. S. Poynor, Secretary; and Mrs. E. E. Rembert, Executive Board Member, were reported as being ineligible for re-election to their respective offices. Mrs. Stanyarne Burrows and Mrs. Claude Whaley were reported as being ineligible for re-election to offices formerly filled, as they have been elected Directors of the Sumter and Charleston Districts, respectively.

The Rev. Mr. Goodwyn then dismissed the meeting with prayer.

Evening Session**St. Michael's Church, January 7, 8:00 P. M.**

The evening service was held at St. Michael's Church at 8 o'clock. After a brief devotional service, Bishop Thomas introduced the Rt. Rev. Thomas C. Darst, Bishop of East Carolina, who spoke on the general subject of evangelism. He paid a beautiful tribute to the women of the Auxiliary before beginning his address.

Business Session**January 8, 10:00 A. M.**

The morning session was opened by the singing of Hymn 602, after which the Rev. Mr. Goodwyn pronounced the invocation. The minutes of the afternoon and evening sessions were read and corrected, after which the nomination ballots were collected by the tellers.

The report of the Supply Department was given by Mrs. J. H. Rast. Before beginning her report, she thanked her convocational assistants and the parish secretaries for the splendid work they had done. She mentioned the stations to which boxes had been sent, number and value of each box. She also reported that through the kindness of St. Philip's Parish, a supply room has been secured in the parish house, where second-hand garments can be stored and properly classified, and kept ready for emergency calls.

The report of the Field Department by Mrs. Albert S. Thomas, Diocesan Chairman, followed. Many valuable suggestions were made in her report in regard to a parish survey.

At the close of her report, Mrs. Stanyarne Burrows requested that the 1930 questionnaire be sent out again this Year.

The Bishop then spoke of the astounding facts Mrs. Thomas' report revealed, namely: that only 55 per cent of the communicants of the Diocese of South Carolina contribute to the support of the Church. If we could raise it to 80 per cent, our financial burdens would be relieved. He stated his belief that the Woman's Auxiliary can make a great contribution along this line. He expressed his thanks for the wonderful co-operation of the Auxiliary President in the years past, and urged for a

continuation of this help so that our people may be reached by the every member canvas in large numbers.

Mrs. Simonds sounded a vote of optimism by saying that ten years ago only one-third or 33 1-3 per cent, were contributing, and we had gotten up to 55 per cent. She expressed the hope that we should continue to increase.

Mrs. I. G. Ball of Charleston, then reported for the Church Periodical Club. Although no progress was reported, the work in the Diocese is holding its own. She said that the Woman's Auxiliary is the oldest and best friend the Church Periodical Club has.

The Advance Work Program was then presented. The first speaker was Mrs. William H. Grimball, Auxiliary Chairman, who made her report and explained the plan of co-operation that has been entered into by the Diocesan Field Department, the Woman's Auxiliary and the Young Peoples Service League. The plans for an intensive drive in February are all contained in her report. She announced that for one week, beginning January 25, Bishop Walter Mitchel of Arizona would speak in the Diocese.

Dr. Homer W. Starr, Rector of the Church of the Holy Communion, Charleston, then spoke on the Advance Work.

Bishop Thomas was the third speaker.

Miss Marie Heyward, Diocesan Treasurer, then made her report. By consent of the Convention, the detailed parish reports were not read as all will appear in the Year Book. The general report showed all pledges paid and a balance in the treasury of \$495.42. Balance was largely from amounts allotted the Departments of Religious Education and Missions and Church Extension. Commission from sale of study class books was used for printing programs and therefore cut down considerably the amount usually used for the budget allotment. No summer volunteer money was used last summer, as no need for such workers could be found, hence the balance in the Department of Missions. Motor travel by Board Members cut down traveling expenses so that a surplus was left in the contingent fund.

The proposed budget for 1931 was then presented, the total being the same as last year. Miss Heyward suggested that the budget quotas be regarded not as a bur-

den, but as a privilege. A motion was made and carried that the budget be voted on as a whole. A motion was then made and carried that the budget, as presented, be adopted.

The pleasure of the Convention was then asked as to the disposition of the two offerings taken up at the services on the first day of the Convention. The Bishop, being called upon, spoke of many needs for additional funds among which were the Clemson College pledge, and support for women workers in the Diocese. We now have five, he said, three white and two colored.

Following the adoption of the budget, the Convention voted that the two offerings be given to the Bishop to be used in payment of his Clemson College pledge.

The disposition of \$295.42 of the balance was then put before the Convention. At the suggestion of the President, all calls were received as information before a motion was called for.

Some one called attention to the work of Archdeacon Baskerville and his needs. Mrs. Claude Whaley of Martin's Point requested that \$45 be used to send a negro woman to Columbia next summer in order that she might receive the training necessary to enable her to do more effective work as a volunteer worker among the negroes of her community.

Another call was for \$100 to be given to Miss Caroline Gillespie to assist with her training. At this suggestion, Mrs. S. H. Schoolfield reported that she had access to a fund that would provide the \$100 for Miss Gillespie, so this request was withdrawn. The Bishop appealed for help to pay salaries of women workers in the Diocese.

All calls having been presented, a motion was made that \$45 be given to Mrs. Whaley to be used in giving training to a negro woman worker, and that the remaining \$250.42 be given to the Bishop to be used as he desires. This motion was seconded and unanimously carried. The Bishop's smile bespoke his thanks for the help given.

Noonday prayers were said by Miss Grace Lindley, after which she gave a beautiful talk on "The Church in the World." Miss Lindley expressed her thanks to the Auxiliary for letting her come to South Carolina and to Mrs. Simonds for the help she had received from her.

She said that she would return to New York full of new ideas. She especially praised the plans of the Field Department, and of the Advance Work Committee. She also expressed appreciation of the work of the Diocesan Secretary and of the inter-racial work, and paid a tribute to the work of Mrs. Clelia McGowan along this line.

Before the tellers reported, the Bishop asked for an opportunity to express publicly his thanks to Mrs. Simonds for her loyalty to the Church in the Diocese. In her, he said one finds a living example of the loyalty pictured by Miss Lindley. His only consolation, he said, in giving Mrs. Simonds up as President, is the fact that she will still be with us.

Mrs. Simonds thanked the Bishop and referred to the statement she had made when first elected President, namely, that her highest ambition from girlhood had been to be President of the Woman's Auxiliary. She did not mean that she desired the office because of the glory and honor that it might bring, but because of the great opportunity it offered for a larger service to our Lord. She spoke of the great pleasure of working with the Bishop and paid a beautiful tribute to his lovely spirit of humility. She thanked the women for the wonderful experience that had been hers, and spoke of how she had learned to love the women of the Auxiliary all over the Diocese. She expressed the wish that the new president would receive the same loyal co-operation that had been hers.

The Convention then gave to Mrs. Simonds a rising vote of thanks for her faithful service.

Mrs. Thomas P. Stoney, chairman of tellers, made her report on nominations as follows: for president, Miss Caroline P. Cain and Mrs. Wm. Grimbball; for secretary, Mrs. White and Mrs. E. E. Rembert; for treasurer, Miss Marie Heyward and Miss Charlotte Stoney; for educational secretary, Mrs. H. D. Bull and Mrs. W. S. Poynor; for supply secretary, Mrs. Rast and Mrs. Fraser; for U. T. O. custodian, Mrs. Skardon and Mrs. Wieters; for Board members, Pee Dee Convocation, Mrs. Ernest H. Duval, Mrs. W. S. Poynor, Mrs. L. M. Overton, Miss Annie Keels, Mrs. Johnson, Mrs. Pagan; Board members, Charleston Convocation, Mrs. Louis D. Simonds, Mrs. Albert Thomas, Mrs. Elias Ball, Mrs. Henry Jersey, Mrs. Skardon, and Mrs. Wm. Grimbball.

As one nominee for each office except secretary, and as three nominees for board members from each Convocation had received a majority of all votes cast on the nomination ballot, a motion was made and carried that the rules be suspended and that the secretary be instructed to cast an unanimous ballot for these nominees. The Secretary did as instructed and announced the following as elected: president, Miss Caroline P. Cain of Pinopolis; treasurer, Miss Marie Heyward of Charleston; educational secretary, Mrs. H. D. Bull of Georgetown; supply secretary, Mrs. J. H. Rast of Charleston; U. T. O. Custodian, Mrs. John Wieters of Charleston; board members from Charleston Convocation, Mrs. Louis D. Simonds, Mrs. Albert S. Thomas and Mrs. Elias Ball, all of Charleston; board members from the Pee Dee Convocation, Mrs. Ernest H. Duval of Cheraw, Mrs. W. S. Poynor of Florence, and Mrs. L. M. Overton of Georgetown.

Delegates then prepared their election ballot for Secretary.

A motion was made and carried that in electing delegates to the Triennial Convention, that the five receiving the highest number of votes be considered delegates and the five receiving the next highest be considered alternates. Nomination ballots were then cast for delegates.

The tellers reported that Mrs. E. E. Rembert had been elected Secretary. The Convention then gave a rising vote of thanks to the retiring secretary, Mrs. W. S. Poynor.

Reports of the Provincial Synod in Jackson, Mississippi, were then read by two of the delegates, Mrs. E. E. Rembert and Miss Annie Keels.

Mrs. Claude Whaley then made a most interesting talk on Inter-racial work.

The tellers then reported the following as elected delegates to the Triennial Convention: Miss Caroline P. Cain, Miss Marie Heyward, Mrs. Albert S. Thomas, Mrs. Louis D. Simonds, and Mrs. W. S. Poynor, alternates: Mrs. E. E. Rembert, Mrs. Claude Whaley, Mrs. William H. Grimball, Mrs. Elias Ball and Mrs. Skardon. Delegates and alternates are given in order of number of votes received.

A resolution from the Executive Board was then read by the Secretary as follows: "That the orphanage supply

secretary be continued in order to systematize contributions to the Church Home Orphanage, but that the Orphanage work was to be entirely voluntary on the part of the parish branches. That branches desiring to send boxes to the Orphanage should first communicate with the Orphanage Supply Secretary in order to find out what garments are needed."

A letter of thanks from Mrs. William A. Guerry for the flowers sent her was read by the Secretary. The Secretary also expressed to the Convention the thanks of Mr. Simonds for the flowers sent him.

Resolutions of the Committee on Courtesy were then read by Miss Caroline Gillespie, in the absence of the Chairman. She also thanked the Convention for the privilege of being a guest and spoke of the inspiration and help that she had gained.

As the Rev. A. R. Rich is leaving our Diocese to spend his last days in retirement after forty years in the ministry, the President called upon him for a few words. With deepest feeling, he responded and gave as his last word to the Auxiliary that they would take time in the busy rush of today to be alone with the Master. Praying God's blessings upon the Auxiliary, he said Good-bye.

The question of the advisability of having an Advisory Committee to act with the President upon matters that come up during the intervals between Board Meetings, was brought up, and a recommendation passed that an amendment to the by-laws be brought up at the next Convention which would make possible such a committee.

The president announced that the Executive Board would meet for a few minutes immediately after the close of the Convention.

Miss Caroline P. Cain, newly elected President, was then presented to the Convention and in a few words thanked the Convention for the great honor bestowed upon her and asked for the cooperation of the women in the work of the coming year.

As some of the delegates were desirous of having the report of Mrs. Grimbail in which plans for the Advance Work were suggested, Mr. Goodwyn kindly offered to have copies printed, if no other provision had been made. Bishop Thomas replied that the plans incorporated in her report were the plans of the Diocesan Field Department

and would be sent to every parish by the Field Chairman.

Before calling on the Bishop for the Consecration Service, Mrs. Simonds spoke of the beautiful spirit that had characterized the Convention.

The newly elected officers and board members then came forward and the Bishop conducted a most impressive service of Consecration, after which the Convention adjourned, the Bishop pronouncing the benediction.

(Mrs. W. S.) MAMIE S. POYNOR,
Secretary.

Convention Addresses

Bishop's Annual Address

(Rt. Rev. Albert S. Thomas, D.D.)

The Bishop took as his subject: "Witnessing for Christ" and used as a text St. Matthew 11:3, "Art thou He who should come or look we for another?"

In this question, doubt is suggested. He chose this subject, he said, not because of any evidence of doubt in the Auxiliary but because doubt is a real problem to many around us. Many today ignore the fact of Christ's coming. There is a widespread drift away from God. Many think that old truths are out of place today. We make a mistake if we ignore these tendencies. We also make a mistake, however, if we think we face a hopeless situation. False pessimism is worse than false optimism. Periods of doubt have recurred throughout the ages. Voltaire said that it took twelve to found Christianity, but one could destroy it, yet it survived. The Capernican theory brought doubt. There is really less conflict between science and religion today than fifty years ago. Modern philosophers have really come to the support of Christianity, but a word of warning should be given to those interested in the new philosophy. Christianity has persisted though apparently slain many times. Truth will prevail.

Another tendency, worse perhaps than doubt, is the upheaval in moral standards. Many have lost the idea of the sense of sin and consider only things that can be bought and sold. A real problem today is the relationship of Christianity to conduct.

Among the problems of conduct he named first the family—the Christian idea of marriage is the essence of Christian Civilization, yet today we see an increase of divorces, we see marriage ridiculed in the moving pictures. The moving pictures, though capable of doing good, are becoming so obscene that they are an insult to our civilization.

A second problem mentioned was Sunday observance. A Christian Sunday is one of the best foundations of our civilization. No rules are needed for its proper observance. The object of Sunday is to safeguard the spiritual values of life, therefore, it is wrong to do on this day anything that destroys the spirit of the day.

The third problem of conduct mentioned was Prohibition or observance of the law, which should be put above personal indulgence or personal views. Destroy respect for the law, and we cheapen human life.

There were two groups before Christ when the question "Art

thou He who should come" was asked. One group, the disciples of John the Baptist represented the problem of doubt. The other group, made up of suffering humanity, represented the great social problems with which He had to deal. The same problems He faced, we face today, and we can only meet them as He met them. His reply to John's disciples was: "Go tell John that the blind see and the lame walk—." The strongest apologetic for doubt is the polegetic of life. We as individuals and as a Church must show the world what He did and what He was. By being continually in His presence, we can go out in boldness in the strength of His spirit, and show that His kingdom is not meat and drink, but joy and peace. The world is beautiful but we cannot compromise with it.

NOON-DAY MEDITATION—Rev. R. N. MacCallum.

He suggested that as we began the business of the day that we do as the Bishop suggested, examine ourselves and see if we were in the right spirit. He urged us not to let organization destroy consecration. He quoted from an Indian poet who said we cannot do good to others unless we are good ourselves. We cannot be good unless we are good. We are too apt, he says, to depend upon temporal things to carry us on. He closed with an earnest prayer for those of our fellow-men who are held down by those who should be their brothers and prayed that God's kingdom might truly come on earth.

RURAL HEALTH WORK—Miss Julia Gantt

Miss Gantt expressed the great pleasure and joy that it gives her to see the interest of the women of the Auxiliary in her work.

Her work, she says, can be summed up under three heads, namely: palliative, constructive and instructive. She then pictured vividly her visits to sick and well and her efforts to teach laws of sanitation and proper diet, as she distributes food, clothes and medicine. She gets those she helps to help others to prevent pauperizing them.

She reported much pellagra and the distribution of powdered yeast as a remedy.

Although ministering to the physical, she tries to minister to the soul as well, and therefore links up all welfare work with the Church. She acts as an advance agent for Mr. Bull.

Her greatest need now is for a recreational hall where the people of the community can get together and establish social contacts. She referred to the goodness of Mrs. Skinner, who throws open her living room for what social gatherings that are

held. Who will respond to this call from one of our rural fields?

Before speaking of her plans for St. Andrew's, Miss Duval referred briefly to her work at St. Anne's Mission in El Paso, Texas, the only mission of our Church for Mexicans in Texas. She thanked those who had adopted her as a prayer partner and asked for their continued interest in her and in St. Anne's Mission.

St. Andrew's, Charleston, where she is now at work, ministers to those who work in a cloth and cigar factory. The cloth factory has been closed for nine months, which has caused trying conditions, but the mill owners, by charging no rent, are doing what they can to help them out.

The community is not without religious workers as the Mormons and Salvation Army are there, but Bishop Thomas desires to build up a strong parish there, therefore secured Miss Duval as an Episcopal worker.

Miss Duval inspired all by her wonderful spirit of optimism, as was seen in the plans she has made for the future in spite of the fact that no visible means of support are available. She feels confident that when her needs are known, help will come. The most outstanding ones now are a little parish house where she may have a home and thus establish herself as a resident worker. The little chapel is badly in need of repairs.

The people are most responsive, as evidenced by the large number that attend the services at the chapel. Sometimes there is not standing room.

If any of you want to find a place where you can render a real service, just communicate with Miss Duval, care of the Bishop.

CALL TO SERVICE—Miss Caroline Gillespie.

Miss Gillespie spoke of the queer ideas some people have of missionaries, but after all, they are ordinary people.

Her decision to offer her life for service in the foreign field was made six years ago and since then she has been making preparations. A missionary's life is a calling of God, not a profession. It is a calling, a chosen life. It is a response to the call of God, and to the call of the world, its needs and the realization that Christ can meet these needs. We see sin, strife, wrong in the world and only through Christ can these be righted. This call of God and call of the world comes to all.

Some ask why she wants to go to the foreign field when there is so much need here. Her reply is that He needs her there more than here. She is trying to make the reply of Gawain her reply,

"Follow the King, else wherefore born. Live pure, speak true, right wrong."

Who is sufficient for these things, she asked. No one, but His promises to be with us make it possible for us to succeed. "I am with you always, even unto the end of the world." Voices say stay, she says, but the Voice says go.

CHURCH LOYALTY—Miss Grace Lindley.

Miss Lindley first spoke of the great inspiration she had gained from the reports of the work our women are doing. She says that she is not a leader, but a trailer trying not to fall too far behind.

She said that our Diocese was the first to reorganize as an Auxiliary to the National Council. In her trip around the world, she has seen our missionaries at work on the field, so she feels very close to our Diocese.

In beginning her address, she first defined loyalty in terms of privilege rather than duty; and the Church as Christ's body. She then suggested that we think together of some of the things we should most desire our Church to be or to see it do.

1. We should like to see it tremendously concerned with present day happenings, such as unemployment, prison conditions, etc. She announced that the first Friday in Lent would be a day of prayer for the unemployed. The Church is concerned with the physical well being of its members. We cannot separate the material and the spiritual.

2. We should like our Church to realize that there are no geographical lines, so far as our interest is concerned. We cannot think of our Lord thinking of home and foreign missions. We have no right to think that He cares for us more than for those in foreign lands. Hearing the Communion Service in Chinese made her realize as never before, she said, the absence of geographical lines in the Church.

3. We should like to see our Church ever renewing itself, ever being young, ever experimenting. We want it to be able to adapt itself to new conditions, to become new. Science not alone in being able to say new things. Our Lord is willing for us to find new truths.

4. We want in our Church willingness to suffer. This is coming more and more. Fewer people are willing to be happy with the things they have when others suffer. There is suffering ahead for those who follow Christ. We can never know real joy until we open every door of our heart. Our Lord wants more of Church life. He has public worship and a certain amount of loyalty, but He wants more. He is going to put His hand on money.

If we dream and desire these things for the Church, loyalty means doing all we can individually and collectively to bring them about. We must show an interest in His Church, and thus interest others. The Woman's Auxiliary is a group of women who understand things and should think how they can interest other women of the parish and help them to see what the Church is. Help women to realize what it means to be loyal to the Church. Because of the indifference of many today, the Church is failing to attract. Our Lord is attracting people whom the Church is not, yet the Church if it truly represents Him, is the agent that is to transform the world.

The difference between a communist friend and a Christian friend is that one would change the world by Lenin's plan, whereas the other would change it by Christ's plan.

STUDENT WORK—Rev. Capers Satterlee.

His job at Clemson College, he said, is largely what Miss Lindley spoke of, namely, developing Church loyalty by changing the attitudes of the students. He must show them that in Christ they can find a living companion. Our support of his work makes the boys feel that we consider the Church vital. The Diocesan Auxiliary promised \$500 to be paid in ten years. For the first year we paid \$146.01.

There are more boys in his choir from our Diocese than from the upper Diocese; six of them being from Charleston. He was happy to report that both the parish house and the Church are completed, and that we now have a plant that is adequate for the needs.

STUDENT WORK—Miss Agnes Dibble.

Miss Agnes Dibble, Student Secretary and United Thank Offering Worker for the Church girls at Winthrop College, gave interesting facts about her work. She first mentioned the splendid co-operation of the Rector and parish church in Rock Hill. The girls are in an organized Bible class which is now twenty-three years old. The membership is ninety-one, with an average attendance of eighty. The class is divided into ten groups, each group with a leader. Weekly activities are planned and carried out.

Among the outstanding pieces of work of the class is the scholarship given each year to some deserving girl, the money for which is raised by the sale of Christmas cards. She called attention to the fact that the name of Miss Julia Gantt was added to the processional cross shortly after the opening of school. Miss Gantt is the eighth member of the Winthrop class of Episcopal girls to

give herself to the service of the Church, the first being Alice Gregg and Uto Sito.

EVANGELISM—Rt. Rev. Thomas Darst.

Before beginning his address, Bishop Darst expressed appreciation for the work of the Woman's Auxiliary, and said that as it has become more inclusive in its work, its sincerity has deepened.

He took as his text a sentence from Stanley Jone's book, "The Christ of Every Road"—"We must go deeper before we can go further." We are facing great difficulties today, hence, no time for superficiality. Surface treatment will not heal the ills of today. We need to take a pilgrimage back to the cross, its pettiness and weakness would disappear.

He then asked three questions: Why there is a Church; what it is; and where it is going.

1. Why a Church? Before Christ came into the world, terrible was the cry of men trying to find a way out of their despair. Men had gone mad because material things failed. "God so loved the world that He sent his only begotten son." Christ came in answer to that cry of despair. The why of the Church is found in the love of God for man. When Christ left the world, He sent His Church to represent Him throughout the ages. Where the Church has failed to represent Him, men have failed.

2. What is the Church? The Church is the body of Christ—not something apart from Himself, but the living body of a living Christ. It is the divine channel of His sacraments and love through the ages. The Church is not an organization but an organism. There are larger, better organizations in the world today than the Church. The Church is not a self saving society. God did not send His Son into the world to save His Son, but to save the world, nor is the Church sent to save the Church. We are given to classifying Churches today as rich, poor, etc. The only Churches recognized by God are those that translate life.

3. Whither the Church? He wants it to go where He leads. Its slogan, "Thy kingdom come, thy will be done on earth" made martyrs of old. Its marching orders are "Go ye into all the world." We need a new emphasis on an old gospel. Seventy millions of people in our country are outside any religious body. America today stands at the cross roads of her destiny. Which shall it be, the leadership of Communism or the leadership of God? Unless the Church comes out of its pettiness and indifference, it will fail.

Religion will work today for, as He said, "I, if I be lifted up, I will draw all men unto me." Me must do the lifting and He will draw all men.

NOON-DAY MEDITATION—Miss Grace Lindley)

Miss Lindley took as her subject, "The Church in the World." The outward and visible sign of the Church is our Lord Himself. What we really want as leaders is to know our Lord. If we could only know Him, the work would care for itself. All through the ages men have been seeking. The Wise Men asked, "Where is He?" The shepherds said, "We are going to see this thing that has come to pass." Philip said, "Show us the Father and it suffices us."

A good New Year Resolution would be to take time to know Christ. We need quiet in order to sit down in contemplation of Him, for adoration of Him, and to sit down with Him in consultation—contemplation, adoration, consultation. Someone has asked how we shall be kept from sin in the other world. It seems that the words of the angel Gabriel spoke when he said, "I am he who stands in the presence of God" is the answer. Being in God's presence will keep us from sin. We must take time to do it. We must realize too that we will have to pay the cost of seeing Him as He is. We must be willing to pay the price of what He will tell us in the quiet. She closed with the thought expressed by an Indian poet. He wanted to be the flute upon which the music was played.

INTER-RACIAL WORK—Mrs. Claude Whaley

Mrs. Whaley spoke of the great progress the negro has made since slavery. Today there are ten and one-half millions in the United Estates and as a whole their condition is deplorable. Someone has said that the negro mother is the greatest burden bearer in America. She has to care for a family under great difficulties, such as crowded housing conditions and lack of funds. The negro is handicapped religiously because of the lack of proper leadership.

The negro problem is decidedly a Southern problem as ninety per cent. of the negro population is in the South.

The Episcopal Church is rendering a great service through the American Church Institute for negroes. Nine schools, one of which is a divinity school, are sending out trained leaders.

In 1920 the white population of South Carolina was 818,538, whereas the negro population was 864,719. In our Diocese there are 1254 negro communicants and six clergy in sixteen parishes and missions; there are ten organized branches of the Woman's Auxiliary under the leadership of Mrs. Baskerville, Diocesan President.

She spoke of the excellent work that is being done by Arch-

deacon Baskerville. Two negro nurses are at work in the Diocese, one at Pineville and one at Waccamaw. The need among the rural negro is great this year. Poor crops have cut down their contributions to the support of their churches and parochial schools that train the head, hand and heart. These schools have lifted the moral standards in their communities. The negro population of our state is a challenge to the Church, says our Bishop.

What can the Auxiliary do? (1) It can help train leaders. (2) It can help establish community centers where local problems can be discussed. (3) It can cooperate with the State Inter-racial commission. The National Board of the Auxiliary has appointed a committee of southern women consisting of Mrs. Wheeler of Tennessee, Mrs. Tobin and Miss Winston to study conditions and see what can be done to bring about better relations between the races and to see that inter-racial justice is secured. The Inter-racial Committee has taken the rural negro as its problem for 1931. (4) Cooperate with health clinics by explaining to servants in your home that health officers, nurses, etc., are their friends. (5) Cooperate with the Tuberculosis Association. (6) Cooperate with school supervisors and help improve the equipment of the negro schools. It is most important that we work to better the conditions of the negro children, as they are our greatest hope. Racial prejudice must be put aside and we must apply the principles of Christian brotherhood.

(Mrs. W. S.) MAMIE S. POYNOR, Secty.

Reports

REPORT OF PRESIDENT

Right Reverend Father in God, Members of the Clergy, Fellow Workers and Visitors:

Once again we are gathered under God's guidance to take account of our stewardship in 1930, to make plans for our work for 1931, and to receive inspiration and power to carry them out, for I am sure that we will all return to our respective homes stronger spiritually and better equipped mentally for the task which lies before us.

Immediately after the Convention held in Florence a year ago, a Board meeting was held and each member assigned her particular office for the coming year. The following committees were formed:

Offering of Life—Mrs. W. S. Schoolfield.

Advance Work—Miss Henrietta Jervey.

Inter-Racial—Mrs. E. E. LaRoche, Mrs. Clelia McGowan, and Miss Marian Kirk.

My next duty was to make up my annual Diocesan Report to be sent to New York, and to gather in material for the Year Book. For this latter, credit is largely due to our faithful Secretary, who has done this fine piece of work for years.

Letters have been coming in all through the year from Miss Lindley, our National Secretary, Mrs. Wheeler, our Provincial representative on the National Board, and various committees of the departments; also appeals for money and help from Mission Stations, Guilds, individuals and other sources. This information I distribute to the departments under which they belong. I would like to recommend to the Convention the forming of an Advisory Committee, comprised of the President and some other officers to decide questions that come up between the Board meetings. I have consulted with the Bishop and other officers from time to time and done the best I could under the circumstances.

As all of our work is reported at this Convention under the departments it is unnecessary for me to dwell on them here, other than to mention a few of the ways in which we have progressed through the year. One is the Study Classes, especially the Advent Class. The Lenten Class is a well established thing, but more branches are waking up each year to the opportunity and promise of the Advent Study Class.

I am more and more impressed with the value of the Small District, for as I return to their meetings from year to year it has been most gratifying to see the growing interest and development of the members in these Districts. Each officer reports the details of the department work, which is in itself educational and progressive.

The Summer Conferences claim more of our people each year, which is an indication of the appreciation of the value of education and fellowship. Thirteen attended the Sewanee Conference from our Diocese, and about 25 attended Kanuga, besides we had an increased number of young people at the Camp and Conference. Much has been accomplished with our young people. Chapters of young married women, and girls that are working, have been formed in almost all of the Parishes that are large enough for these Chapters, and in the smaller Parishes we see the younger ones working with the older ones.

Responding to a communication from our National Secretary, I wrote a letter to the Presidents of each Branch urging them to

take more interest in the Inter-Racial work. There was evidence of growing interest in this by the reports at the Spring District meetings. I also urged them to find ways in which they might co-operate with members of other Communions, suggesting that we unite with them in reading groups and prayer groups, especially on the World day of prayer. This was done in some places last year, and I hope it will be done wherever possible this year.

We were all very distressed that Miss Minnie Hazard had to resign her office as United Thank Offering Custodian, on account of illness. I appointed Mrs. John Weiters to fill out her term. Miss Henrietta Jervey resigned as the head of Advance work, and was no more, as she became Mrs. Henry Jervey. I appointed Mrs. Wm. Grimbald to take her place.

At a Presidents' conference at the Synod last Fall, it was suggested that we interchange Year Books, and as a result I have received six or seven Year Books from the Diocese in the Fourth Province and several from outside, and have selfishly enjoyed these books. Another year perhaps plans could be made to have other officers benefit by them.

I received a very interesting report of the meeting of the Central Council of Women Church Workers of England. I was appointed a member of the Over-seas Committee of this Council, by Miss Lindley two years ago. It was interesting to note that ten of the Over-seas Diocese were represented at their meeting, held last June.

Three delegates from our Diocese attended the Synod in Jackson, Miss., this Fall. Two of them will report at this convention. The Fall Board meeting was held on November 1st with eighteen members present, only one absent. These Board meetings represent real devotion and sacrifice. Women come from all over the Diocese to spend that day in prayer and discussion of all phases of our work. At this meeting plans are made for this Convention. Our aim is the fulfillment of St. Paul's admonition to the Philippians: "Let this mind be in which was also in Christ Jesus." Last Fall five District meetings were held in one week. Rev. Franklin Clark from the National Council and the Bishop spoke at each one, on the Responsibility to the Program of the Church, the result was that instead of giving the \$8,000 we pledged, we were able to give \$9,667 on the \$13,800 we are asked for. Largely because of the faith in the women the Executive Council pledged \$10,000 for this year. Mr. Clark spoke to the men of the Diocese also, and stimulated them to further effort.

This Fall we had the six District meetings in one week with Rev. Floyd Rogers and the Bishop speaking at all of them. I read

the letter of appreciation from the Council at each meeting, and urged the women to keep up the good work, and press onward, and to be worthy of the confidence placed in us. We must continue in prayer and effort until our goal is reached, "Every member of the Parish enlisted for service." The result of the canvass will not be known until the Council meets in January. Mr. Covel visited the Diocese in the Fall, speaking on the Program, also.

Mrs. Grimball went to most of these meetings with me and spoke on the Advance Work, giving a little sketch of the projects we had undertaken. We will at this Convention present definite plans that might help the Parishes to do their part and carry it through. We want to see it accomplished before the General Convention next Fall, remember that the women of the Auxiliary have given up their Corporate Gift to put all of their energy and prayer and enthusiasm into the accomplishing of this Parish undertaking. Let me remind you that the General Convention will be held in Denver in September. At this time we will present what should represent the real Thanksgiving of our women. Let us pray that this offering placed upon the altar there, will represent deeper consecration in our Master's service. We have not had a Call to Prayer, or the Message, or the Bishop's Crusade, or Commission or Evangelism this year, but we have always with us that message of our Blessed Master, (Matt. 21-28) on "Go Work Today in My Vineyard."

And now dear friends, I stand before you for the last time as your President. God will guide us, and show us to whom I am to hand the torch. It has been a blessed privilege to be able to render this small service to my Master. We surely draw closer to Him when we have a task to perform that we feel is too great to undertake alone. Being a co-worker with Him brings joy, that only those know who work with Him and for Him. We not only enjoy fellowship with Him but fellowship with the Blessed Company of all faithful people. May God's blessing rest upon us and the guidance of the Holy Spirit be with us during this 46th Convention of the Woman's Auxiliary of the Diocese of South Carolina.

Respectfully submitted,

MAMIE SIMONDS (Mrs. Louis D.)

REPORT OF BEAUFORT DISTRICT

There are now five branches in Beaufort District, comprising Barnwell, Estill two at Beaufort and one at Grahamville, which was organized during the year. Two branches accepted and paid their quotas in full; two paid the amount accepted and the branch

at Grahamville coming in too late to be apportioned, sent in a contribution.

Under "Specials" Beaufort Chapter B reports interest paid on Rectory debt, \$130; and the Ladies' Aid of St. Helena's Beaufort, is reported as giving \$207.55 to the Parish.

All branches report using the monthly programs. The two Chapters at Beaufort united in holding Lenten and Advent Study classes; the text books used being Roads to the City of God and The Woman's Auxiliary in the Life of the Church; a very beautiful and instructive pageant was given at the close of the last Advent class. The Supply Department has done splendid work, many new garments being made and a large number of secondhand garments being sent to a mission in North Carolina. All branches accepted their share of Orphanage work both in the spring and fall. Some Inter-racial work has been done under Missions and Church Extension, and plans are being made for further work. The Chairman of Christian Social Service has her work well organized and reports co-operation with other social service agencies. Many visits paid to the sick and strangers, and gifts of clothing, food and money reported by all branches. The Field Department chairman reports the Questionnaire filled out by all branches. The United Thank Offering shows an increase over last year, and three of the branches report U. T. O. Corporate Communions held in Spring and Fall.

The Spring District meeting, held at Grahamville, and the Fall meeting at Beaufort, were both inspiring and well attended, all branches being represented with the exception of Barnwell,—the reason for their absence I feel quite sure, was owing to the distance.

In closing, I wish to thank my District Chairmen for their co-operation; they have done much to help and encourage me in my work.

Respectfully submitted,

ANNIE L. CARWILE, (Mrs. W. E.)
District Director.

REPORT OF CHARLESTON DISTRICT

The year's work for the Charleston District, as a whole, is encouraging, although the increase has not been very large, and we can feel that a forward movement has been made, and that the women have the work of the Church very much on their hearts and minds.

The work of each department is more clearly understood, and

after the study which has been made during Advent of "The Woman's Auxiliary in the life of the Church," we can confidently expect marked progress in the next year.

One new chapter has been formed in the last few months. This is at Mount Pleasant, and will be known as Chapter B of St. Andrew's. Another group of young women is now in training under Mr. Thomas of St. Luke's, so we hope before very long to have twenty-seven branches in this district.

The enrollment for the year is 562 members. All branches have sent in reports, and all have paid in full what they accepted as their part of the quota. Specials have been given generous support. Among these are the chapel in Japan where Mr. Jackson is stationed, which has received \$54.00, work for Miss Alice Gregg, \$12.25, and the Emerald Hodgson Memorial Hospital, \$10.00. Much has been given to Parish and Community projects.

The United Thank Offering is over \$100 more than it was last year.

Through Missions and Church Extension there have been more Corporate Communions and more Prayer Circles. More prayer partners have also been adopted.

Several branches report special Mill and Inter-racial work. Christian Social Service has always been well reported through this district. To those in need large quantities of food and clothing were sent, and to hospitals and homes magazines, fruit, and flowers also.

Nine branches report having sent Joy Boxes. It is so easy for the women to get up these gifts and they are always so much appreciated that I hope next year we will have more names on our Joy Roll. I would like to mention here the care given by many branches to the sick and to many undernourished children for months at a time. The Special Orphanage Work undertaken for the first time this year was most cheerfully accepted by all the branches.

The Spring District Meeting was held at St. John's, John's Island. The attendance was good and the program much enjoyed. Chaplain Williams of the Navy was one of the speakers and gave a very inspiring talk on the Church in the Foreign Field.

The Fall District Meeting was held at St. Paul's Church, Charleston. The Program of the Church was the principal topic for the day. Addresses were heard from Bishop Thomas, Mr. Rogers of Asheville, and our President, Mrs. Simonds.

In October we had the pleasure of having Mr. and Mrs. Morris, missionaries to Japan, visit Charleston. They were given a very enjoyable reception by the Holy Communion Church.

We gladly welcome Mrs. Claude Whaley of Martin's Point as our New District Director, having every confidence in her ability to carry on the work, and pledging her our earnest co-operation.

This report brings my work as Director of the Charleston District to an end, and I want to thank the women of the District for giving me the great privilege of serving the Woman's Auxiliary, which is very dear to my heart.

Respectfully submitted,

MARY M. BALL, (Mrs. Elias), Director.

REPORT OF ORANGEBURG DISTRICT

There have been two changes among the Branches of the Orangeburg District in the past year. Owing to loss of membership through removal from the parish, Chapter C. of St. Paul's Summerville, became too small to function profitably and so merged itself with Chapter B.

By a reorganization in the parish of the Redeemer, Orangeburg, they now have two chapters in that branch, the district therefore has seven chapters as before. Of these, five have accepted and paid their quotas in full. As the work of the various departments are reported fully by the Diocesan Chairman, I will not go into detail of what has been accomplished.

The only new work undertaken this year by the district as a whole was that of the Orphanage Supply. After some slight confusion, this has gone forward smoothly, six chapters reporting work done gladly, the other chapter had already undertaken to clothe a special child.

At the spring district meeting, the subject of summer conferences was stressed and an earnest effort made to make our women realize the great opportunity which these conferences give for preparation for our church work and for personal spiritual development.

With Mrs. Poyner, I had the pleasure of attending the Sewanee Conferences in August and greatly enjoyed both the courses of study and the contacts with our church leaders. At the fall meeting held in Orangeburg, in common with the other districts, the Program of the Church was given first and fullest consideration, the Bishop, Mrs. Simonds and the Rev. George Floyd Rogers speaking on the subject.

At each of the meetings, the Advance work project was presented by the Diocesan Chairman, resulting in much interest. In ending

my work as Director, I wish to thank the members of the branches for their cordial co-operation in all our undertakings of the year.

Respectfully submitted,

CAROLINE P. CAIN,
District Director.

REPORT OF FLORENCE DISTRICT

In the Florence District during the year 1930 we held as usual our semi-annual meetings. The spring meeting was held in St. Matthews Church in Darlington, and the fall meeting in St. John's Church, Florence. At this meeting we had our Bishop with us and the Reverend George Floyd Rogers who spoke to us on the Church's program.

Five branches responded to the call for orphanage work and a fine box of clothing was sent to Mr. Noe. I had a letter of grateful thanks from him.

There are ten branches with a membership of 204. One branch failed to send me their report. Of the nine branches reporting all had paid their apportionments in full. Four reported prayer partners. Five reported splendid work in Aids and Guilds. A total of \$1,078.96 in their respective parishes. Six work in the field department, and eight work in the supply department. Six in missions and Church extension. Nine reported splendid social service work. I also had very full reports from each of the nine branches on religious education. Eight Advent study classes, eight Lenten study classes. Eight U. T. O. corporate Communions, and eleven U. T. O. program meetings.

One offering of life—Miss Fannie Duval, of Cheraw. United Thank Offering total from all branches, \$231.53.

My work as District Director has given me much pleasure, and I wish to express my deep appreciation of the affectionate and loyal co-operation which I have perceived at all times.

It gave the Florence District much satisfaction that Mr. William Eggleston was unanimously elected their District Director for 1931.

Respectfully submitted,

NORMA R. SHARKEY, (Mrs. R. W.,)
District Director.

REPORT OF GEORGETOWN DISTRICT

The Georgetown District has six Branches and a membership of 102, with 5 associate members. Four Branches accepted and paid in full their apportionments. Two paid the amounts accepted.

The United Thank Offering of \$146.28 is a slight increase over that of 1929. Specials amounted to \$65.00. In the Supply Department great interest has been taken in the new Orphanage Work, all Branches reporting this work done. The total number of garments given by this District is 128, valued at \$118.00. Especially interesting are the reports under the Field Department. Four Branches are co-operating with local secular agencies; while two co-operated with other religious bodies, one in a Lenten Study Class held jointly with the women of the Methodist congregation, the other in inter-denominational annual meetings with other Auxiliaries. There has been quite an increase in interest in inter-racial and in rural work. The two Georgetown Branches report personal service rendered at negro tuberculosis clinics and assistance given with the services and work at St. Peter's Mission, Branch B having raised \$50.00 to help with this work. Much Christian Social Service work has been done. Especial mention should be made of Prince Frederick's Branch, Plantersville, with its many gifts of clothing, food, medicine and personal service; All Saints' Branch, Waverly Mills, which has done splendid work at the Waverly Hospital; and Branch A, Prince George, Georgetown, with provisions sent to the sick and needy and assistance given at baby clinics.

Our two District meetings, held at All Saints, Waverly Mills, in the spring, and at Prince George, Georgetown, in the fall, with Branch B as the hostess chapter, were well attended. An interesting feature of the spring meeting was a visit to the Waverly Hospital for negroes, small but splendidly equipped, where a negro U. T. O. worker is head nurse. The offering, \$6.20, was given to South Carolina's project in the Advance Work Program. The fall meeting was a most enthusiastic gathering at which we had as visiting speakers, Bishop Thomas, the Rev. Floyd Rogers, of Asheville, and Mrs. L. D. Simonds, each of whom gave an inspiring talk on the Church's Program; Mrs. Wm. H. Grimball, who gave an instructive talk on the Advance Work Program; and Mrs. John McCue, who spoke beautifully on Christian Social Service. The offering at this meeting, \$7.77, was voted to the work at Clemson. The meeting next spring will be with St. Alban's Branch, Kingstree.

While the reports on the whole are encouraging, there is still much room for growth and improvement. I pray that the year 1931, will see a great increase of interest taken in the Auxiliary and a resulting increase in the amount of work accomplished in the several departments.

Respectfully submitted,

PAULA E. HAZARD, Director.

REPORT OF SUMTER DISTRICT

Early in 1930 I appointed the district chairmen, and revised and made additions to my article for the Year Book. Two district meetings have been held, one in the spring at Stateburg, and in the fall at Sumter. At the spring meeting the district chairmen made interesting reports on departmental work showing not only what has been done but also the opportunity for future work. At the fall meeting the Program of the Church, Advance Work and Summer Conference were stressed.

I have before me the annual reports of the parish presidents. All branches reporting have paid in full the quotas accepted; all have elected their officers and appointed departmental chairmen for 1931; all have functioned under the departments of supply, publicity, field, missions, and Christian social service; all branches have held monthly program meetings.

The U. T. O. for the district amounts to \$161.32. Three Lenten study classes were held and two Advent. Two women from the district attended summer conferences. The membership of the district is listed at 139 against 134 last year.

Respectfully submitted,

ANNIE KEELS, District Director.

SECRETARY'S REPORT

My first official act as your Secretary for 1930 was taking the minutes of the Executive Board meeting which was held immediately after the close of the Convention in Florence. For several weeks following this, I was busy collecting and compiling the material for the Year Book. Because of a low bid by the Sumter Printing Co., we were able to save a considerable amount in printing. Although the paper in the Year Book was somewhat inferior to that previously used, yet it has been entirely adequate to our needs. I heartily recommend the same printers to our incoming Secretary.

At your President's request I attended the Summer Conference for Church Workers at Sewanee, Tenn., in August and wish to thank you for the privilege of sharing in representing our Diocesan Auxiliary.

In November, I attended a meeting of the Executive Board in Charleston and immediately thereafter had Convention calls, cards and report blanks printed and sent to every parish branch.

Since then I have assisted the President in arranging the Convention program and had copies printed.

Throughout the year I attended to the regular routine business of the office such as attending to all necessary correspondence.

Financial statement to date is as follows: Telephone calls and telegrams and postage, \$10.93.

Respectfully submitted,

MAMIE S. POYNOR (Mrs. W. S.)

WOMAN'S AUXILIARY REPORT FOR 1930

FINANCIAL REPORT OF BRANCHES.

MARIE H. HEYWARD, Treasurer

BEAUFORT DISTRICT

	Apport'mt	Accepted	Pd.on Ap.	Special
St. Helena, Beaufort, Chapter A	\$ 52.25	\$ 52.25	\$ 52.25	-----
St. Helena, Beaufort, Chapter B	33.00	-----	25.00	-----
Heavenly Rest, Estill	13.75	13.75	13.75	* 7.75
Holy Apostle, Barnwell	24.75	24.75	18.75	24.75
Trinity Grahamville (New)	-----	-----	3.85	-----

CHARLESTON DISTRICT

Christ Church, Adam's Run	30.25	25.00	25.00	-----
Christ Church, Charleston	44.00	44.00	44.00	-----
Grace Church, Charleston, Chapter A	137.00	137.00	137.00	30.86
Grace Church, Charleston, Chapter B	52.25	52.25	52.25	-----
Holy Communion, Charleston, Chapter A	126.50	126.50	126.50	20.00
Holy Communion, Charleston, Chapter B	30.25	10.00	10.00	-----
St. Andrews, Charleston (No Report)	-----	-----	-----	-----
St. John, Charleston	41.25	41.25	41.25	5.00
St. Luke's, Charleston, Chapter A	123.00	123.00	123.00	3.00
St. Luke's, Charleston, Chapter B	82.50	70.00	70.00	-----
St. Luke's, Charleston, Chapter C	-----	12.00	5.00	-----
St. Michael's, Charleston, Chapter A	178.75	178.75	178.75	7.45
St. Michael's, Charleston, Chapter B (No Report)	-----	-----	-----	-----
St. Paul's, Charleston, Chapter A	63.25	57.75	39.00	18.75
St. Philips, Charleston, Chapter A	123.00	123.00	123.00	7.00
St. Philips, Charleston, Chapter B	66.00	66.00	66.00	* 133.50
St. Philips, Charleston, Chapter C	22.00	22.00	22.00	* 6.97
St. Peters-by-the-Sea	27.50	19.25	19.25	2.00
St. James, James Island	52.25	52.25	52.25	-----
St. John's, John's Island	99.00	99.00	99.00	12.00
St. Paul's, Meggetts, Chapter A	27.50	20.00	20.00	1.00
St. Paul's, Meggetts, Chapter B	33.00	33.00	33.00	-----
St. Andrews, Mt. Pleasant	41.25	30.00	30.00	-----
Christ Church, Mt. Pleasant	19.25	19.25	19.25	-----
Grace Chapel, Rockville	38.50	38.50	38.50	5.00
Good Shepherd, North Charleston	24.75	15.00	15.00	-----
Trinity, Edisto	33.00	33.00	33.00	-----

FLORENCE DISTRICT

	Apport'mt	Accepted	Pd.on Ap.	Special
St. Paul's, Bennettsville	55.00	55.00	55.00	-----
St. David's, Cheraw, Chapter A	82.50	82.50	82.50	-----
St. Matthews, Darlington	44.00	44.00	44.00	* 20.00
St. John's, Florence, Chapter A	110.00	110.00	110.00	-----
St. John's, Florence, Chapter B	35.75	35.75	35.75	-----
St. John's, Florence, Chapter C	68.75	68.75	68.75	-----
St. Bartholemew, Hartsville, Chapter A	57.75	57.75	57.75	-----
St. Bartholemew, Hartsville, Chapter B	22.00	-----	10.00	disbanded
Advent, Marion (No Report)	-----	-----	8.00	* 30.00
St. David's, Cheraw, Chapter B	27.50	27.50	27.50	8.25

GEORGETOWN DISTRICT

Prince George, Georgetown, Chapter A	90.75	90.75	90.00	-----
Prince George, Georgetown, Chapter B	38.50	38.50	38.50	* 6.00
St. Albans, Kingstree	49.50	30.00	30.00	5.00
Prince Frederick, Plantersville	16.50	16.50	16.50	5.00
All Saints, Waccamaw	55.00	45.00	45.00	-----
St. James, McClellanville	33.00	25.00	25.00	-----

ORANGEBURG DISTRICT

Epiphany, Eutawville	49.50	49.50	49.50	-----
Redeemer, Orangeburg, Chapter A	-----	68.75	20.00	-----
Redeemer, Orangeburg, Chapter B	30.00	30.00	15.00	-----
St. Paul's, Summerville, Chapter A	162.25	145.75	145.75	-----
St. Paul's, Summerville, Chapter B	34.00	34.00	34.00	-----
St. Paul's, Summerville, Chapter C	-----	-----	-----	-----
Trinity, Pinopolis	38.50	38.50	38.50	1.50
St. Jude's, Walterboro	68.75	68.75	50.00	-----

SUMTER DISTRICT

St. Philip's, Bradford Springs	19.25	16.50	16.50	-----
Ascension, Hagood	66.00	66.00	66.00	3.00
All Saints, Manning (No Report)	-----	-----	-----	-----
St. Mark's, Pinewood	19.25	16.80	16.80	-----
Holy Cross, Stateburg	38.50	38.50	38.50	-----
St. Matthias, Summerton (No Report)	-----	-----	-----	-----
Holy Comforter, Sumter	156.25	120.00	120.00	-----

*—Paid on 1929.

RECEIPTS AND DISBURSEMENTS

RECEIPTS

Forward from 1929	\$ 296.80
From Budget	3,020.44
Specials	126.06
Other sources	212.05

DISBURSEMENTS

On Budget:

Headquarters Dues	\$ 35.00
Provincial Dues	15.00
Dept. Religious Education	35.00
Dept. Supplies	1,000.00
Program of Church	200.00
Dept. Missions and Church Ext.	490.00
Clergy House (Saluda)	25.00
Bishop Rowe Scholarship Fund	100.00
Delegate to Summer Conference	65.00
Provincial Educational Secretary	50.00
Kuling School, China	50.00
Advance Work	200.00
Synod and Triennial Fund	200.00
Contingent Fund	342.48

Outside of Budget:

Program of Church (Convention Offering)	50.59
Donation, Hodgson Mem. Hosp. (out of bal.)	50.00
Donation, Bishop Thomas	50.00
Refund from Quota	2.75
Offering at District Meeting (Clemson)	61.55
Offering at Dis. Meeting (advance work)	11.50

Specials:

Associated Charities	8.86
Seaman's Mission	12.00
Hodgson Memorial Hospital	10.00
Rev. R. Jackson (China)	40.00
Alice Gregg, Publishing Fund	23.45
Advance Work	29.25
St. Peter's Mission, Plantersville	2.50

Total	\$ 3,159.93
Balance on Hand	495.42
	\$ 3,655.35
	\$ 3,655.35

Budget for 1930	\$ 3,190.00
Bal. from Mission & Ch. Ext.	\$ 85.00
Bal. from Religious Educ.	40.00
Bal. from Contingent	257.52
Disbursed on Budget	2807.48
	\$3,190.00

Synod and Triennial Delegate Fund:	
In Citizens' and Southern Bank (1929)	\$ 54.46
Dept Jan. 4, 1930	200.00

Dept. Dec. 1, 1930	116.00
Interest to date	12.40
Total	\$ 382.86

REPORT OF THE EDUCATIONAL SECRETARY

During the past year material for ten program meetings has been sent out and 334 letters written concerning the work of this department. The amount appropriated for 1930 was \$75.00, but owing to the profit on Study Class books purchased through your Educational Secretary for the branches, only \$35.00 was used. The receipts for the past year are as follows:

From the Diocesan Treasurer	\$ 35.00
From branches for purchase of Books	101.90
	\$136.90

This amount was disbursed as follows:

Stamps	\$20.43
Printing Programs	29.50
Travelling Expenses	2.78
The "Book Store" (for books)	82.12
Incidentals	1.38 \$136.16

Leaving a balance of .74

Fifty-eight branches report 506 meetings, 495 program meetings, 48 Lenten Study Classes, 30 Advent Study Classes, 1 Educational Pageant, and several observed the World Day of Prayer.

The books used for the Lenten Study Classes were: "Roads to the City of God," "My Father's Business," "History of the Church," and "Of Them We Chose 12." The books used for the Advent Study Classes were: "The Woman's Auxiliary in the Life of the Church" and "Our Expanding Church."

This Diocese was well represented at both Sewanee and Kanuga during the past summer. A greater number attended the Kanuga Conferences than ever before.

Owing to the fact that your Educational Secretary was unable to attend the Conference at Sewanee two members of the Executive Board shared the appropriation for this purpose and had the wonderful experience of going to Sewanee again.

It has been a privilege to have served during the past year and I want to thank you for your co-operation.

Respectfully submitted,

GERTRUDE C. BULL (Mrs. H. D.),
Woman's Auxiliary Diocesan Educational Secretary.

REPORT SUPPLY DEPARTMENT

Missions Receiving Boxes, Garments and Supplies: Value of Boxes
 5 boxes, Morganton Mission, Morganton, N. C., Rev. L. A.
 Jahn in charge \$ 256.12
 2 boxes, St. Paul's School, Beaufort, N. C., Miss N. P.
 Jeffroy, Missionary in charge 64.00
 1 box, Rutherfordton, N. C., Mrs. Francis Hincks, Missionary in charge 37.20
 2 boxes, Grace Memorial, Lynwood, Va. Mrs. Jean Lohman, Missionary in charge 94.20

 Total \$ 451.52

Personal Boxes

1 box, Rev. Howard Alligood and family, Fayetteville, N. C. \$ 162.75
 Cash 25.00
 Rev. Raymond McBlain, Aberdeen, Miss. 63.75
 For furnishing 5 Personals (Parts), as follows:
 Rev. Thomas Brincefield, Como, Miss. 45.10
 Rev. A. M. McLaughlin, Newton, Iowa 20.10
 Rev. James Opie, Glens Ferry, Idaho 50.10
 Rev. Robert H. Thomas, 3rd, Green County, Va. 85.00
 Rev. Charles T. Wright, Cass Lake, Minn. 50.00

 Total \$501.80

Joy Boxes

1 box, Mrs. Eva Tompkins, Tyler House, University Grand Forks, N. Dakota, sent by Chapter "C," St. Johns, Florence, S. C.
 1 box, Miss Elizabeth Ogden, Ancon, Canal Zone, sent by Mrs. Brunner, Sec. Pee Dee Con. \$ 5.00

Secondhand Boxes, Not Valued

5 large boxes, Rev. L. A. Jahn, Morganton Mission, Morganton, N. C.
 3 large boxes, Miss N. P. Jeffroy, St. Paul's School, Beaufort, N. C.
 2 large boxes, Mrs. Francis Hincks, Rutherfordton, N. C.

Recapitulation

Received	.....	\$1,000.00
Expended as follows:		
Total cost of boxes sent to Missions	.....	\$451.52
Cost Personal boxes and cash sent to Missions	.....	501.80
1 Joy Box	.....	5.00
Miscellaneous expense, postage, etc.	.....	11.87

Store Room supplies on hand	29.81
Total	\$1,000.00
Number of garments made	286
Sewing value	\$408.30

Respectfully submitted,

LUCY W. RAST, (Mrs. J. H.)
Diocesan Supply Secretary, Woman's Auxiliary, South Carolina.

REPORT OF ORPHANAGE SUPPLY SECRETARY, 1930

For a number of years it has been the custom of Auxiliary women to send boxes of clothing, old and new, to the Orphanage; this work was reported under Christian Social Service. However, this was not done in a regular or systematic manner.

Last year at the annual diocesan convention, Mrs. James R. Cain, of the diocese of Upper South Carolina, met with the women and proposed that they definitely undertake to furnish a share of the clothing needs of the Orphanage. Mrs. Cain explained why the Upper diocese had adopted this plan for their work. It had been found that there was a duplication of gifts, and often some children had so much more than others.

Each spring and fall every child is given a complete wardrobe for six months, so they adopted this plan of obtaining a list from Mr. Noe, stating what he needed. As the needs were constantly growing, Mrs. Cain thought it likely we might wish to share the work.

This plan was met with favor by the convention and a supply secretary was appointed from one of the board members at large, to do the work. She was advised to handle the work through the district directors or their supply secretaries. This was found to be an excellent suggestion, and the entire work was done in this way. The work was divided on a basis of membership for the districts and sent to the director, who, in turn, divided it among the parishes. The clothing was sent directly to them and in turn to Mr. Noe. Their reports were sent to me and I checked them with Mr. Noe's list. This enabled me to see what was lacking on the list.

The spring order from Mr. Noe was for 484 garments and this was filled almost to a garment. The fall order was for 805 garments and this count does not divide five dozen boys' suits, from ten to six years, into two garments. My reports as yet are not as full as the spring report, but, in the main, this order, too, has been filled.

Some of the clothing I have seen and handled, and they were of good material, well-made, and attractive. In many cases the or-

ders were filled by the branches with well made ready-made clothing.

So I feel that the Orphanage work undertaken this year has been most successfully accomplished, due to the splendid co-operation of the district directors, supply chairmen, and generosity of the parish branches.

Allow me to thank each one of you who have so ably assisted me to carry on this work.

Respectfully submitted,

MILDRED H. DUVALL (Mrs. Ernest),
Orphanage Supply Chairman.

REPORT OF MISSIONS AND CHURCH EXTENSION

With the co-operation of the five sub-chairmen: Mrs. A. J. Johnson, Spiritual Life; Mrs. H. S. Whaley, Isolated Women; Mrs. T. S. Hemmingway, Rural Life; Mrs. William Egleston, Foreign Born; Mrs. E. E. LaRoche, Interracial; Mrs. John McCue, Mill Work, some progress has been made in the Department of Missions and Church Extension. Letters have been written by these chairmen explaining each Department, talks have been given, and the work urged to be done.

Through the Devotional Life the World's Day of Prayer was observed by nearly all the Auxiliaries. The Programs, "That Jesus May Be Lifted Up," were sent out by the Council of Church Women to be used. In some places, united services with other communions made the observance a really spiritual uplift. Special prayers were also sent out by this Department to be used by the Auxiliaries for the Synod.

Last year, two chapters reported doing Inter-racial Work. This year, we have 13 helping with this phase.

There has also been an increase in Rural and Mill Work and a spirit of co-operation shown with agencies such as Health Units and the Kings Daughters to improve poor conditions.

Charleston District

Of the 25 Auxiliaries in the District, 19 report Corporate Communions, 18 Chapters have Prayer Partners; 5 chapters do Mill Work by co-operating with the King's Daughters at the Recreational Center. Contributions have been made, a Kindergarten and a teacher furnished for a mill Sunday school; 4 chapters report that, for Rural Work, they have contributed clothes and food to needy families. For Inter-racial work, 1 Auxiliary reports helping with work

at Calvary Parish House in Charleston. Contributions of clothing and food have been given negro churchmen. A Sunday school for colored children has been started through the efforts of one Auxiliary, and co-operation has been given Colored County Demonstrator.

Georgetown District

Six Auxiliaries, 2 report having had Corporate Communions, 10 having been held with average attendance of 9. Prayer Partner, 1. Four chapters report co-operation with T. B. and Hospital Clinics for colored people.

For Rural Work, two chapters have been giving service to St. Peter's Mission, and two report supervising Sunday schools among country people. There are 7 Isolated Women in this District.

Beaufort District

Four Auxiliaries, Corporate Communions. Six average attendance 7; 2 Prayer Partners.

Rural Work: Visits made and invitations given to Auxiliaries.

Inter-racial: Visits have been made to Colored Hospital, and efforts are being made to procure endowments for a free room in hospital for the poor; 1 Isolated Woman.

Sumter District

Six Auxiliaries, 11 Corporate Communions. Average attendance 9. Two chapters have Prayer Groups, average attendance 11. Three have Prayer Partners; 3 of the chapters are doing Rural Work. 1 co-operates with Salvation Army in country and town.

In Inter-racial Work, negro families have been cared for, and co-operation has been given colored church at Sumter. Through the influence of the Auxiliary, 1 Foreign-born family has entered Sunday School.

Two chapters observed the World Day of Prayer.

Orangeburg District

Number of Corporate Communions, 8. Prayer Groups, 7. Isolated Women, 17; 4 branches report doing Rural Work. Two branches report doing Mill Work. Two branches do work among the Negroes.

Florence District

Corporate Communions, 9. Average attendance, 9. Prayer Partners, 3; 57 Prayer Groups; 2 Auxiliaries co-operate with Tubercular Association in their work with the Negroes. Two chapters do work among some Foreign-born families.

Respectfully submitted,

MERLE B. WHALEY (Mrs. Claude).

REPORT OF UNITED THANK OFFERING FOR 1930

Forward from 1929	\$2,613.16
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Spring Offering 1930

Beaufort District	\$ 50.17
Charleston District	579.41
Orangeburg District	211.70
Florence District	142.45
Georgetown District	64.55
Sumter District	81.76

Total Spring offering	\$1,130.04
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Fall Offering 1930

Beaufort District	\$ 48.46
Charleston District	524.75
Orangeburg District	193.34
Florence District	127.02
Georgetown District	81.73
Sumter District	82.61

Total Fall Offering	\$1,057.91
Interest for the year	\$ 37.92

Total receipts for the year	\$4,839.03
Disbursements, postage, etc.	\$ 3.00

Balance on hand	\$4,836.03
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Four hundred three (403) Blue Boxes, and seventy-nine (79) pieces of literature distributed.

Seventy-five (75) program meetings and sixty-one (61) corporate communions reported.

Suggested programs for Spring and Fall meetings were sent to all branches.

The offering this year is \$52.53 more than it was the second year of the last triennial.

I want to thank all custodians in the Diocese for their splendid co-operation and interest.

It has been a privilege and a pleasure to have held this office.

Respectfully submitted,

E. LUCILE WIETERS (Mrs. J. C.), Custodian.

**REPORT OF THE CHAIRMAN OF THE COMMITTEE ON THE
OFFERING OF LIFE**

A year is passed—and another before us—with most important work for the Committee on the Offering of Life—as the calls for helpers on the fields of the Church are frequent and impelling. Alaska, China, Japan, Latin America, Liberia and the Philippine Islands have sent urgent requests for workers, which places the responsibility definitely upon us. To this last named place—the Philippines—two fine lives have gone forth from South Carolina, Dr. Hawkins K. Jenkins, of an old church family of Charleston, and his wife, Ruby Jenerette of Mullins, from which place they enlisted. Dr. Jenkins first served as physician at St. Luke's Hospital at Manilla, but desiring work in less frequented fields they moved to Sagada, mountain province, where there was crying need for the services of a doctor. He is the sole physician among 15,000 natives.

In China we are most ably represented by Alice Gregg, who has had the signal honor accorded her in being chosen one of five representing the United Churches of China to make a report upon the present status and future prospects of religious education in China, a work which takes her over much of China and incidentally into five of our eleven Dioceses. Her translations into and out of the Chinese language, pursuant to her religious educational work for children, will soon be released, if the funds have been forthcoming. I wish to interpolate a few of Alice's own words, in the Nanking News Letter pertaining to this. (Read.)

News of Reverend Roderick Hume Jackson, in Japan, recently came through a missionary of another denomination, who met him in Shanghai where they were attending China Union Mission. His work is in Yokkaichi Mieken, where he is addressed at the American Church Mission.

Reverend Sumner Guerry has in charge the Church of the Good Shepherd and St. Peter's by the Sea. I am digressing to be rejoiced at the entrance of his brother, Edward, youngest son of Bishop Guerry, into the ministry. Three sons in the ministry—that is evidence of consecrated zeal, and a glorious example.

Miss Marie Ravenel, who volunteered for China and returned home during the troublous times there, is in Philadelphia in hospital work.

And three of our misionaries have married in the last two years, Misses Lila Stroman, Chevilette Bransford and Marion Kirk. I am sure, as with Deaconess Sands, their working effectiveness is doubled

thereby. Deaconess Sands, now Mrs. R. C. Macy, is in Indian Mission work in Alabama and we hear frequently from her. Miss Fanny Duval, who faithfully served her Auxiliary over a period of years, went for further service to El Paso, Texas, but has now returned to the Home Field and is in Charleston mission work at St. An-

With the co-operation of the five sub-chairmen: drews.

The other splendid workers in the Home Field are Miss Julia Gantt, at St. Peters, Plantersville, and Miss Agnes Dibble, Winthrop College. In summer work Miss Anne La Roche was at Nora, in Virginia, with Deaconess Williams. Miss Anne Ramsay put herself at the disposal of the Auxiliary for Mountain work.

Word of much interest has come to our president in that Miss Lucy Cornell has volunteered for work in Alaska. This enlists the affectionate interest and good will of Charleston, where she was reared.

Our last good news is from Miss Caroline Gillespie, who offers her young life to God for work in foreign fields. Miss Gillespie is a student at Coker College and enters the missionary ranks from her home in Hartsville. Miss Gillespie will speak to us today.

These are things of eternal value, of which we speak and write—and the impetus given here is one that only ceases in movement in the Kingdom of God—on that other Shore.

I have wondered if we, from out whose homes go these young workers, have kept our ears to the ground? Whether we know and consider well the needs of the people of the earth?—those less fortunate “in mind, body and estate.” Tagore says: “His feet were among the common people.” I wonder if our feet are among the common people. Our duty to men is tremendous, and when we pray “Thy Kingdom Come—” we must remember that each of us has his own inescapable part in bringing it to pass.

From the Christian home—concerned with things of God and our brother man—it should be one step only, and that a supremely natural one, for our sons and daughters to go forth into the far corners of the earth, about their Father’s business. Let us so order our homes and our lives that we, with these eager spirits that launch forth, may say—“for God, Who commanded light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the Glory of God, in the face of Jesus Christ,” and in the faces of mankind.

Respectfully submitted,
TINA CLEVELAND CHOOLFIELD,
Chairman Offering of Life.

REPORT OF THE FIELD DEPARTMENT

The work of the Field Department for the past year has consisted chiefly in the filling out of a questionnaire in an effort to secure a general view of what the church is doing, in both giving and service.

I regret to say that the returns secured are very incomplete. Two districts have made no response to the questionnaire. The total number of churches filling the questionnaire is 22, the number of churches in the diocese, exclusive of colored churches, is 67. The total returns from the questionnaire in the entire diocese, under the following heads are, as follows:

Confined persons	4,319
Contributors to parish budget	2,373
Contributors to Diocesan and National Budget	2,088

However, although the returns are incomplete, certain facts of interest appear. Basing our calculations on the returns secured, it appears that only 55% of the communicants contribute to parish support and only 48%, less than half, contribute to the Budget of the Diocese including missions. It appears that 40% are engaged in some distinctly church work.

One striking conclusion from these facts is, therefore, that the so-called every December canvass, has so far reached only 55% of our communicant membership.

We do not feel qualified to make any recommendations in view of these facts, except to suggest that these conclusions from our questionnaire is transmitted to the Executive Council of the Diocese for their information.

Respectfully submitted,

EMILY J. C. THOMAS,
Field Department Chairman.

REPORT OF PUBLICITY CHAIRMAN

	Articles to Daily Press	Articles to The Diocese	Subscriptions to The Diocese	Subscriptions to Missions	Other Church Papers
Beaufort	22	10	29	10	16
Charleston	792	1	76	57	26
Orangeburg	92	18	46	35	18
Florence	63	---	42	8	---
Georgetown	18	---	45	15	4
Sumter	101	9	65	17	26
—	—	—	—	—	—
Totals	1088	38	303	142	90

Besides articles sent to the Diocese by the parish publicity chairmen the district meetings have been written up by the district publicity chairmen, and three articles have been contributed by the diocesan chairman.

The diocesan chairman has attended Executive Board meetings and convention, and visited one branch; and has carried on the correspondence of the office, mailing 75 cards and sending out six circular letters to district chairmen, besides other letters. She has interviewed the printer and delivered material for the Year Books, ordering 350 copies.

A copy of the Year Book was mailed to each parish president and secretary, each diocesan officer, and to the clergy. Seventeen copies were mailed to national and provincial officers; 11 to officers of the colored Woman's Auxiliary; 11 sent to names in other dioceses; and 99 copies sold to women in this diocese. There are now seven copies on hand.

Respectfully submitted,

MARY G. REMBERT,
Publicity Chairman.

Financial Report of Publicity Department 1930

Balance from last year	\$.90
Sold 99 Year Books at 25c	24.75
Printing Postal Cards	\$ 1.50
Postage on Year Books Mailed	11.15

	\$25.65
Balance	\$12.65

	13.00

	\$25.65
Balance due	\$25.65
May 31, 1930, check to cover	\$13.00

	\$13.00

REPORT OF THE DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

Reports were made from six Districts.

Beaufort reported from three Branches—6 visits to hospitals and 23 to individuals. Also gifts of food, clothing, flowers and \$5. One Parish reported co-operation with the Health Unit, sending medicines and clothes to the needy.

Georgetown District sent report from 5 Branches. Number of visits to individuals 193 (Prince Frederic, PeeDee, Plantersville, reported 153), 15 families were given fruit and groceries at Thanks-

giving by Chapter A, Prince George, Winyah, Georgetown, and meat and magazines were sent a sick man regularly for two months. Also 5 members assisted with baby clinics and clothes were given through the Red Cross. Chapters A. and B. of Prince George, co-operated with Parish Christian Social Service committee by contributions of money, and Chapter B. gave clothes, etc., also.

St. Alban's Mission at Kingstree, reported gifts of clothing, groceries and money. McClellanville, St. James, Santee, reported that their Christian Social Service work was done among their own negroes to whom they give constantly.

Prince Frederick, Pee Dee, reported, among other things, 38 hrs. of nursing and gifts amounting to \$51.45.

All Saints, Waccamaw, reported money gifts amounting to \$25.48. Most of the Christian Social Service work there centers around the Waverly Hospital for Negroes, where assistance was given in many ways.

From the Charleston District, Chapter A. of St. Luke's, Charleston, reported 300 visits to Institutions, and St. John's, Charleston, reported 225. Total visits to Institutions reported from this District 863; to individuals, 832. Gifts reported included money, clothing, stockings for Christmas, Thanksgiving baskets, a water-cooler for the Seaman's Home, boxes sent off, books, etc. St. John's, John's Island reported 300 quarts of milk given for children and medicine, clothing and food for sick and poor negroes.

Chapter A. of Holy Communion, Charleston, reported contribution to King's Daughters' Recreational Center and to Calvary Community center (colored). Also entertainment of the Blind Association. Among other gifts reported by Chapter A. of St. Philip's, Charleston, was \$15 sent to Miss Kirk, Berkeley county. Money gifts and estimates reported for this District \$1,077.37. This does not include a balance of \$7.00 left over at Trinity Church, Edisto Island, nor \$180 made by that Branch at a Minstrel and Bazaar, which amount they have for this year's calls.

From this District there were 6 reports of co-operation with Parish Christian Social Service Committee, but none on study classes for Christian Social Service.

Orangeburg District reported 10 visits to Institutions and 90 to Individuals. There were gifts of money, clothes, food, etc. Chapter B. of Summerville gave for one thing \$1.00 to Council of Women, and Chapter A. reported co-operation with Parish Christian Social Service Committee and pamphlets of Christian Social Service read. Pinopolis reported establishment of supply center with County Nurse, also monthly gifts to Diocesan Church Home, flowers and

jellies sent to Hospital, and supper for Seaman's Home. Orangeburg reported clothing of child at Orphanage and gifts sent to her at Christmas. There were also reports of several boxes sent from this District.

Florence District reported 30 or more visits to Institutions and 330 to individuals (One branch reported 5 per week to individuals, and another reported "a great many").

Among gifts from this District were money, clothing, food, yeast for pellagra patients, 3 soldier bags, Christmas stockings, school books furnished 6 children and glasses given 3 children. One Branch reported collection of all secondhand clothing regularly by Supply Chairman, same being used in their own mission. One Branch reported 6 work shirts given Orphanage at York and another sent a box valued at \$50. One Branch gave garments to mission valued at \$15, and \$30 in money and food for County General Hospital, and made 7 Hospital garments. This Branch also cooperated with Parish Committee on Christian Social Service by outfitting 5 from Mission School for confirmation and giving them supper. One Branch reported Social Service work being done through Red Cross and they clothed and fed family for 3 months. Another Branch reported that all members of Auxiliary are members of Red Cross and Needlework Guild, and help T. B. Association.

Sumter District reported 65 visits to institutions and 94 to individuals and gifts of money, clothing, etc. Holy Comforter, Sumter, sent two boxes of secondhand clothing to the Orphanage at York, and spent \$100 in gifts. Their Auxiliary Committee on Christian Social Service co-operates with Salvation Army, City Nurse, etc.

Holy Cross, Stateburg, reported \$15 in gifts and donation of Harvest Home contribution to Salvation Army in Sumter. This Branch co-operates with Young Peoples' Service League and also with the Parish Committee on Christian Social Service.

Ascension, Hagood, reported work done for the Orphanage and money sent. One Branch reported use of leaflets on Christian Social Service and one of articles from Spirit of Missions. Another reported much time spent in relief of the hungry and distressed in mind.

To badly sum up report in figures from the six Districts:

Number of visits to Institutions	974
*Number of visits to Individuals	1562
Money gifts and valuations	\$1,373.40
Number of Branches and Chapters co-operating with Parish	

Christian Social Service Committee 11
Although I shall not be Chairman of this Department this year, may I not suggest as we enter upon another year's work, that we made an effort to study more of the needs and opportunities of this Department, in order to go forward by God's help.

*Figures as to visits to individuals were not given by all Branches, some reporting many, etc.

Respectfully submitted,

JULIA A. BURROWS,
Chairman Department of Christian Social Service.

REPORT ON ADVANCE WORK FOR 1930

This past fall I spoke at the district meetings about the advance work program, and I tried to picture to you the great need in that missionary district for the simple little church and rectory we are planning to give them with their assistance. Small and simple though they will be, it will be an encouragement not only to those faithful church people there but to our missionaries themselves.

This thought I hope will be with you in all your efforts to reach our goal of \$5,000. Now I am going to present a plan to you to raise this money, sponsored by the Field Department, by whom it is going to be carried through and into whose hands this task was given last spring by the Diocesan Convention. On the committee in charge of the advance work program Mrs. Simonds represents the Woman's Auxiliary and young Mendel Rivers the Y. P. S. L.

The plan is this: that from the first of February continuing for a week there shall be carried on in each parish an intensive drive, with a canvass for this amount. The plan falls under four separate heads:

1st. On the 1st Sunday in February in each church a layman shall speak on the advance work program.

2nd. That the Woman's Auxiliary and the Y. P. S. L. join in giving out and getting to every member of the parish literature on this subject. The Woman's Auxiliary always bearing in mind that to her the Church looks for education on this subject.

3rd. That all organizations in each parish give as an organization to the advance work program: all auxiliaries, guilds, men's clubs, Bible classes, etc.

4th. That the canvass be thoroughly done by the Y. P. S. L. with the aid of the woman's auxiliary.

I would like to mention here that our rector, Mr. Goodwin, put on just such a canvass with the aid of the Y. P. S. L. early in November, and through his and their devoted work and efforts almost all

of the \$500 which we considered our share of the \$5,000, being 10% of what our parish gives to missions, was raised. I just mention this as a word of encouragement that in spite of hard times and everything else almost all of this amount has already been raised.

Last October a collection was supposed to have been taken in each church for this purpose, but where taken, the amounts proved very small and as far as I know only a little over \$800 has been reported by the treasurer, and that includes St. Michael's and \$200 from the Woman's Auxiliary. So you can see that in only one parish has any real effort been made.

Beginning on January 25th Bishop Mitchell will speak in as many places as he can reach in one week about his work in Arizona, and especially our part in it. I want to urge you delegates to go back to your branches and try and make this matter more vital to your members and your parishes. Get behind the laymen and the Rectors and at least try to carry the plan through. I can't believe that anything the Auxiliary really wishes to accomplish she can fail in.

Have prayers for the success and get up from your knees and work!

PANCHITA H. GRIMBALL,
Chairman Advance Work.

ANNUAL REPORT OF THE CHURCH PERIODICAL CLUB

January 1, 1930 to January 1, 1931

Name of Director, Mrs. I. G. Ball, 13 New St., Charleston. Current periodicals sent regularly, 414; number of donors of above periodicals, 40; Bibles, Testaments, etc., 4; Prayer Books and hymnals, 121; books, theological and secular, 338; Catechisms and Church school lessons, 12; odd magazines and papers, 12,751; Christmas and Easter Cards, 3,260; picture cards and calendars, 749; carols and music in books, 6; scrap books, 10.

Names of Institutions in Diocese aided: Seaman's Home, Church Home, five Hospitals, two T. B. camps; jails, chaingang, Salvation Army, Star Gospel Mission, St. Margaret's Colored Church, Shut-ins and Rural homes; schools, colored people.

The statistics of the work of the Church Periodical Club of our Diocese in the past year show no increase over last year. This may be accounted for by the inability of many people to renew their magazine subscriptions, and to reduce the number of their purchases of books and even magazines.

However, the work has been carried on steadily and the need is

greater than ever. I beg that no one will keep their magazines or books but will pass them on where they can be used and appreciated.

Secretary 12 has renewed her two subscriptions to magazines for Church people in our Diocese and one to Fort Yukon, Alaska. She also sent the Director a personal check for ten dollars for the Church Periodical Club work. Forty-two boys books were secured by her and sent to a lay-reader in a North Carolina mountain mission, who is trying to start a library there.

Secretary 7 reports that eleven magazines such as Hygeia, The Spur, etc., were given to a member of her committee who had a request for them before they could reach the distributing point. A young mother with two sick children and a hard working husband begged for them to read during the long evenings.

One secretary asked for an address to send a collection of Youth's Companions but reported no answer from the address given her by the Director. For this parish the C. P. C. work is done by the Social Service Committee who takes the magazines to the hospitals and a nearby T. B. camp.

Secretary 15 wrote the Director for some Sunday School lesson books and several for the primary grades were sent her which were given me two years ago.

Cooperation is needed between the Church Periodical Club and diocesan workers among the isolated. Any person needing books or magazines should be reported to the branch Secretary or the Diocesan Director. Remember that the Church Periodical Club is for everyone. The Woman's Auxiliary is its oldest, and in many dioceses its best friend. Read the accounts of the work of the Church Periodical Club in the Spirit of Missions and you will realize its importance.

For ten years past annual gifts of money have been made through parish and diocesan branches for a Library Fund. This fund by providing new books helps to keep up the libraries of Church schools and colleges that are of a missionary character. Teachers and pupils secure the most recent reference material and the schools are enabled to reach the library standards required for state recognition. Some of the institutions benefited are Boone and St. John's Universities in China, St. Paul's University in Tokyo, the medical library at St. Lukes Hospital, Tokyo, and the Armenian Seminary at Jerusalem. In this country St. Agnes Hospital, Raleigh, N. C., has the beginnings of a medical library, and several schools under the Church Institute for Negroes have been supplied with valuable books. The DuBose Memorial Training

School has needed and will continue to need additions to its library, and now the call is coming from educational institutions in Honolulu, Porto Rico and Brazil. There are always more needs than can be met adequately.

Respectfully submitted,

JANE H. BALL (Mrs. I. G.),
Diocesan Director Church Periodical Club.

**REPORT OF THE SYNOD AND PROVINCIAL CONVENTION OF
THE WOMAN'S AUXILIARY, JACKSON, MISS.**

The Provincial meeting of the Woman's Auxiliary was held at St. Andrew's Church, Jackson, Miss., at the same time of the meeting of the Synod. A joint devotional service took place on the afternoon of Nov. 11, and the opening service of the convention which took place in the evening of the same day was featured by an address of welcome by Bishop Bratton of Mississippi, with a response by Bishop Mikell of Atlanta, President of the Synod; and an address by Bishop Burleson, Assessor to the Presiding Bishop. This service was followed by a reception at Battle Hill, the home of Bishop and Mrs. Bratton.

On Wednesday two joint sessions of the Synod and Woman's Auxiliary were held. At this time the president of the Synod and the provincial president of the Woman's Auxiliary made their annual addresses. Also there were conferences and reports on all departmental work. The Noon-day Meditation and address were given by Miss Grace Lindley. For the first time in the history of the province, a woman presided at a joint session of the Synod and Woman's Auxiliary, Mrs. Jas. R. Cain, Provincial President. The whole trend of the convention was toward a unifying and co-ordinating the work of the Auxiliary.

On Wednesday evening at a mass meeting, the Rt. Rev. T. F. Gailor, Bishop of Tennessee, gave a delightful and illuminating address on the Lambeth Conference and his sojourn in England last summer. He gave the impression that the American Bishops were not given much show by the English Bishops at the Conference, but he said that that is as it should be, as it is primarily an English conference. However, Bishop Gailor was extended high honors, and enjoyed many rare privileges during his stay in England, several weeks before the conference opened.

On Thursday the business sessions of the Woman's Auxiliary were held with Mrs. James R. Cain, presiding. Fourteen dioceses were represented, there being thirty-three delegates, including nine diocesan presidents.

There were conferences and reports on many phases of the work of the Auxiliary in the province. Election of officers was held and resulted in the re-election of the present officers. A revision of By-Laws makes it possible for a woman to hold office two terms in succession; and provision was made that all offices shall not expire at the same time.

Mrs. W. J. Loaring-Clarke gave an inspiring noon-day meditation. She said that prayer always implies co-relative exertion—there is no impression without co-relative expression. We must be eager—wanting and waiting for the Holy Spirit—we must wait and look in the spirit of expectation. There is more help in silence—we must wait and listen. We must pray, believing. Fifteen minutes of prayer in the morning is a great help. We must exercise faith and religion in the home, the mother giving attention to the tiny tots by kneeling with them in prayer. Mrs. Clarke said that family prayer may be started with grace at table by saying the Lord's Prayer. She said: "Emphasize religious life in the home, and get back to the family pew in church," and suggested for reading, "Religious Education in the Family" by Dr. Cook. She noticed that there was special emphasis made on prayer and worship at this Synod.

In the reports of the diocesan presidents it was brought out that at the district meetings in Georgia, they had a prayer on a particular piece of work just after the conference or presentation of that work; diocese of Lexington held a clinic which was preceded by a week's mission; Alabama sends one woman to Sewanee; Louisiana stressed Student Center work, unifying of women's work, and emphasis on prayer and worship. It was also brought out that a woman should not accept an office or chairmanship in the Woman's Auxiliary unless she can and will do the necessary work.

A final report on the Emory-Hodgson Memorial Fund showed a total figure of \$3,336.00. A memorial tablet to Bishop Murray has been appropriately placed.

At a joint session on Thursday afternoon a conference on Advance Work, was held, the speakers being Rev. David R. Covell and Miss Grace Lindley.

At this session a feature of peculiar interest and inspiration was a report by Mr. Robert Fletcher on his work for the deaf mutes in the province—"the whole province being his parish." He said that the most important work of the year has been that of making the deaf mutes know that God loves them, and he told of showing one man that the making of his tracks toward the church on Sunday

would show others that God loves them, and in that way he could help God.

On Thursday night the closing session was a mass meeting on Work among College Students, the several speakers showing the great opportunity and necessity for this work.

There was an invitation from Louisville for the next provincial meeting, but the Synod accepted an invitation from the Kanuga Lake Conferences, and in the Fall of 1932 the representatives from the Province of Sewanee will gather as guests of the five Carolina dioceses.

Respectfully submitted,
MARY G. REMBERT (Mrs. E. E.), Delegate.

REPORT OF THE SYNOD AND PROVINCIAL CONVENTION OF THE WOMAN'S AUXILIARY

Our party started off on a beautiful Sunday afternoon, making fine progress over the roads of South Carolina and a part of Georgia, fully expecting to reach Jackson, Miss., in time for the opening session Tuesday evening; but on account of rain which began to fall on Monday, and the bad roads of Alabama and Mississippi, we were delayed and missed the entire proceedings of the first day.

It becomes my duty to report on Advance Work, and Rural Work, and as I did not hear the discussion, I beg to submit as your delegate the following findings and recommendations of the Convention:

Advance Work

We heard with real thankfulness and encouragement from all of the fifteen dioceses of this Province of the acceptances of objectives for the advance work of the Church. With each diocese taking a goal, we can look forward to another step forward—that of realizing that a goal must be a minimum towards which we can work and that the cause of Christ must call forth our utmost generosity. The advance work is a program which requires that every individual share in a great sacrificial response to this appeal from the Church.

In our President's report to the Synod, she offers the Auxiliary to be used more completely in the furtherance of the Program.

The Committee suggests that each clergyman be told of our desire for such service.

Whether the parish or diocese has been organized for putting the program before the people, or not, effort should be made by every branch of the Auxiliary for constructive education about the projects. Make use of all possible meetings, convocational, district

meetings, annual meeting and parochial meetings; wherever it is possible bring to these meetings people who have vital stories to tell.

We call your attention to the fact that we are making history. What we do today, determines what the church will be in the future. We move forward or we move backward. If we move backward we move alone, as Christ moves only forward.

We need to think of these projects in terms of romance, courage, love, faith, and the joy that comes from a task well done.

We need, wherever it is possible, to give more heroic witness so that we may help to bring in a new day for the Christ.

We need to emphasize the closing words of our Conference, "My command is first advance, second advance, third advance, but let us say advance on our knees."

Rural Work

1. That you urge your Diocesan authorities to realize the need of an annual Diocesan Conference on Rural Work, and the appointment of a Committee for Rural Work that will thrill with the love for the country and village people of your Diocese.
2. That you send lay delegates and clergy—men and women—to Rural Schools, such as Madison, Vanderbilt, Cornell and others.
3. That you ask your Bishops to urge the clergy to speak on Rural Life on Rogation Sunday and use the special pageants on Rogation Days and Rural Life where practical.
4. That you have representation of Rural Work on Diocesan Boards, Commissions and place on annual convention, convocation, and parish programs.
5. That you give service as leaders in woman's groups, or teachers in Church School—Sunday or week day, in nearby communities.
6. That you develop work among the isolated, Diocesan and parochial, as directed by Miss Eastwood.
7. That you urge clergy and laity, men and women, to become members of the Rural Fellowship and acquaint themselves with its work by subscribing to the *Rural Messenger*.
8. That you aid in securing funds for your rural committee expense to Diocesan Conferences, and rural Summer Schools.
9. That you contribute to the fund now being raised for a chair in Aural Sociology in Theological Seminaries.
10. That you cooperate with the Girls Friendly Society, and Daughters of the King in promoting Rural Work.
11. That you provide a scholarship for the training of women workers for the Rural field.

12. That you give publicity through items of interest on the Rural work to various church papers.
13. We recommend the use of the Book of Prayers on Rural Life.

Respectfully submitted,

ANNIE O. KEELS.

Work For 1931

PRESIDENT'S MESSAGE

In beginning my duties as your President, I wish to send to each of you cordial greetings and my good wishes for the year that lies before us.

I have no new projects or plans to put before you, for I have every confidence that the work of the departments will be carried forward under the experienced and devoted leadership of the various chairmen. However, in all our plans for work, I think it would be well that we keep always before us our Provincial Program—Advance Work, Personal Evangelism, Recruiting. A little thought will show that this Program needs all the zeal and resources of each department if we are to engage in it with whole-hearted devotion. It calls for our earnest prayer, our intelligent study, our willing and systematic service.

"God calls us to be fellow-workers in the great task which He has initiated and which He sustains, and for each of us, He has an honorable part to play." May each of us be found ready and willing for her part.

CAROLINE P. CAIN, President.

BEAUFORT DISTRICT

After looking over the reports of this District for the past year, it is with humble gratitude to the Giver of all good things, that I note that we have gone forward in numbers, in work and in gifts. But what I feel, is the most cheering note, is the awakened interest of our young women. We are indeed glad to welcome them, for they bring with them fresh zeal and enthusiasm, and new ideas and plans, which are an inspiration to us. May their interest continue and their numbers increase during the coming year.

To the Branch Presidents I would say, please stress the devotional side of your meetings; remember, the Woman's Auxiliary is built on prayer, and if we are to be strong, it can only be so on that foundation.

Bear in mind, that our project for the year is "To try and get every woman of the Church interested in the Woman's Auxiliary." If we follow out this plan, we will be able to report a still further step forward.

Don't forget the spring District meeting at Estill, and I hope to see every Branch represented there.

This is the year of the Triennial; let us try and have our United Thank Offering the largest we have ever given. Remember the Convention is in September, which will make it necessary to get in our fall offering earlier this year.

ANNIE L. CARWILE (Mrs. W. E.), Director.

CHARLESTON DISTRICT

In addition to the regular routine of the Woman's Auxiliary, we would like to suggest the following Objectives for the Charleston District for 1931:

1. To Grow Spiritually.

There is a great need for Spirituality in the world today. Every member of the Auxiliary is a witness for Christ in the home, in the Church, and in the community. People see Him in our lives. Spirituality comes through association with Him, reading His Word, studying His character, communion with Him. Spirituality is needed in the homes. Children must be brought up in a spiritual atmosphere. Professor Coe has written, "There is reason to fear that most parents give utterly inadequate attention to religious training with the family." It is almost impossible to make a religious man out of a youth and child untrained religiously. Family prayers, grace at meals, regularity in attendance upon religious services, attendance at Holy Communion develop Spirituality.

2. To Grow in Knowledge of His Work.

This growth comes through study. The world is our field. We must learn something of the problems facing Humanity today, and help solve these problems. When Faith is being critically examined, it is well to read one outstanding book on the Christian Life.

3. To Give of our Time and Talents as Well as of Our Means.

Be willing to give thought and time to the preparation of your part of the program for the Auxiliary Meetings. Our Auxiliary work should be given the same intelligent study as any Club work if we are to hold our keen thinkers.

Cooperate with Rector and Vestry in their undertakings for the Church's Program and the Advance Work.

4. To Reconsecrate Our Lives to His Service, saying:

"Take my life and let it be
Consecrated, Lord, to Thee;
Take my hands and let them move
At the impulse of Thy love;
Take my voice, and let me sing
Always only, for my King;
Take my lips, and let them be
Filled with messages from Thee;
Take my silver and my gold,
Not a mite would I withhold;
Take my intellect, and use
Every power as Thou shalt choose.
Take my will and make it Thine.
It shall be no longer mine.
Take my heart, it is Thine own,
It shall be Thy royal throne;
Take myself, and I will be
Ever, only, all for Thee."

With these Objectives as our Goal, we look to the Big Problems of the Charleston District. The Three Predominating are,

1. The Rural—Those from whom the larger privileges of life have been withheld.
2. The Inter-Racial—In this District, a large percentage of our population is colored. The Church must see that these people develop healthfully and morally as well as spiritually.
3. The Mill—In the city of Charleston we have Miss Fannie Duval, a missionary to the mill people. She needs the cooperation of every Auxiliary in the city.

Cooperate with all agencies that are to develop these people mentally, morally, physically, and spiritually. We are all brothers in Christ and "When ye do it unto the least of these, my brethren, ye do it unto me."

MRS. CLAUDE WHALEY, Director.

ORANGEBURG DISTRICT

As your newly appointed Director, let us enter into this year with a new vision, and a fresh enthusiasm for the Lord's work. My objective would be to enlist those women who have never been in touch with the work of the Auxiliary, that they may know and enjoy the Spiritual privileges the Auxiliary offers them in the Church work.

Let us also go forward with more earnestness, never forgetting

to pray fervently and to give more liberally, that we may have "a faith that shall dare, faith that shall share, and a faith that shall give women, money, life, for the upbuilding of Thy Kingdom."

GENEVIEVE H. SKARDON, (Mrs. A. W.),
Director.

FLORENCE DISTRICT

In taking up the office of Director of the Florence District I shall try to carry on the work so ably administered by my two predecessors, Mrs. Duvall and Mrs. Sharkey.

May I offer a few suggestions as our program for 1931.

In the Field Department—Conduct survey that the field department is asking for. Fill out questionnaire and return to Mrs. A. S. Thomas, Charleston. Understand what "quota" goes for, so that it will not be regarded as a burden, but as a privilege. (See "Budget" in Year Book.) Enlist other women in Auxiliary work. Do all you can to arouse a deeper sense of responsibility for the Church's Program. Organize business and professional women's branches where possible. Organize young women into new chapters.

In the Educational Department—Urge educational secretaries to read carefully the programs sent out by the Diocesan Educational Secretary as soon as they are received, and plan definitely to carry out suggestions, with the idea of having an interesting program. Try to get members to attend a Summer Conference next year.

In the Department of Missions and Church Extension—Try to increase interest in the U. T. O. by placing a "Blue Box" in the hands of every woman in the parish. Have a prayer partner. Have regular Corporate Communions.

General Suggestions—Read Year Book carefully. See that each department chairman understands the work of her department, and tries to carry out plans of Diocesan Chairman as given in Year Book. Carry out plans for Advance Work Program. Prove loyalty to Church by regular Church attendance. Have a definite program of work for each month in the year.

Let us all try to be "faithful in a few things" with God's help.

B. A. EGLESTON (Mrs. Wm.)

GEOGETOWN DISTRICT

Motto: "None of self, and all of Thee." Aim: A Branch in every Parish and Mission in the District.

As we begin another year of Auxiliary work, shall we not dedicate ourselves anew to loyalty to Christ and His cause? And let us bear in mind what Miss Lindley so truly said at our Annual

Convention, that loyalty is a privilege rather than an obligation.

Again I make a plea to the Branches for a greater amount of work to be done in each department, a correct record kept month by month, and a more complete report made next December. And please send your reports to me more promptly this year. Of much help in understanding the duties of the department is our last Advent Study Class book, "The Woman's Auxiliary in the Life of the Church," which may be purchased from the Book Store, Church Missions House, 281 Fourth Avenue, New York City, for ten cents. If possible, let each officer and department chairman own this booklet, study carefully the outlines under her special department, and try to follow some of the suggestions. Also make constant use of your Year Book.

Let me once more urge each Branch to adopt a Prayer Partner. Have your Chairman of Missions and Church Extension write to Mrs. James S. Johnson of Marion, asking her to assign a missionary to your Branch. It will greatly increase your interest in missions. By personal effort try to enlist every woman in your Parish or Mission in some active Church work, for it is the women more than the money, we greatly desire, and we need to reach and arouse the uninterested ones. Get the isolated women as associate members, making them understand that by prayers and service, as well as by gifts, can they assist in the work of Christ. With all the distressing problems at present facing the Department of Christian Social Service, it would seem that the most pressing phase of our work this year is that of straining every effort to aid in alleviating the terrible suffering and need around us. So let us do all in our power by prayer, and by sympathy, and by practical assistance, to fulfill the true spirit of Christian Social Service.

In carrying on the existing work, however, let us not forget the Advance Work Program. Our missionaries on the "firing lines" are looking to us to supply the ammunition for the drives they are making for Jesus Christ and, if they are not to look in vain, we must stand staunchly behind our Diocese in its pledge for our share in this forward work. When the call comes we must meet it willingly and to the utmost of our ability. Only as each one of us feels deep in her heart a real sense of personal responsibility for the accomplishment of the great mission of the Church and puts that feeling into action, will the world be brought to Christ. So, if we be faithful followers of His, we will pray earnestly and labor unceasingly to bring to pass the Church's slogan, "Thy kingdom come, Thy will be done on earth as it is in heaven."

Your Director wishes you to remember always that she would be

among you as one who serves, so feel free to call on her whenever she can be of any assistance.

PAULA E. HAZARD,
District Director.

SUMTER DISTRICT

The suggestions for Department Chairmen given by my predecessor, Miss Keels, are so useful and enlightening, that I am taking the liberty of giving them again, with the request that each Chairman in our District learn the duties of her office, and as far as is possible, strive by God's help, to be faithful.

"Duties and suggestions common to all Department Chairmen:

1. Own a Year Book and read it through, noting especially the articles pertaining to your Department.
2. Buy and read "A Manual on the Organization and Work of the Woman's Auxiliary" by Miss Ellinor G. Porcher. Price 25 cents, and "The Woman's Auxiliary in the Life of the Church," W. A. 49, 10 cents, from Book Store, 281 4th Ave., N. Y.
3. Subscribe to (if possible) and read "The Spirit of Missions," "The Diocese" and "The Church at Work," making clippings of items of interest concerning your Department to put in a scrap book, so that you may have information at hand when you need it.
4. See the list of leaflets in the back of the Year Book, also in The Spirit of Missions. Get those on your Department, read, distribute to members and also to the congregation, asking your rector to call attention to same.
5. Find the report blank for your Department in the new Year Book and start keeping it now.
6. Make a report at each monthly meeting of the Branch.

Duties of President and Vice President

1. See that every chairman is appointed and instructed in duties.
2. That she has a Year Book and The Spirit of Missions.
3. That she begins now to keep her records for the yearly report found under each Department in the Year Book.
4. That she makes some report at each meeting.
5. That meetings are announced and that the Secretary always notifies by card, when and where meetings will be held.
6. That the programs are prepared ahead of time, the subject announced and members asked to bring additional information.
7. That meetings convene and adjourn on time, and be conducted according to parliamentary law.
8. That lapsed members are revived and reinstated.
9. That every member has something definite to do.

10. Keeping clippings to fill in and help out at meetings.
11. Deepen her own spiritual life by regular attendance at Holy Communion, Bible Study, and the use of the devotional leaflets listed in the Year Book.

Duties of the Chairman of the Department of Missions and Church Extension:

If there is one Department of the Auxiliary more important than the others, then that one is the Department of Missions and Church Extension. Let us not forget that we were originally an Auxiliary to the Board of Missions before we became an Auxiliary to the National Council in all its Departments. If we fail to stress the Department of Missions and Church Extension we fail to stress what we stood for alone for nearly fifty years.

1. Study the Church's Mission, at home and abroad. Always be prepared to call attention to some missionary items of interest, especially the objectives of the Corporate Gift or its substitute, and U. T. O. Arouse the enthusiastic concern of your Parish in some missionary or mission station as if it were your very own.
2. Lead the Branch to extend the Church's work of salvation to country, mill districts, foreign born and negroes.
3. Remember the mission of the Church is to extend Christ's religion more deeply into your own Parish, therefore seek out and call attention to strangers, possible new members of the Church and the Auxiliary. Perhaps it would be of advantage to Branch and the rector to have the number attending church and communion, especially if you miss certain ones and can quietly find out if they are sick, in need or have been neglected.
4. Pray for the coming of God's kingdom, and lead the Auxiliary and others to do the same, especially by Prayer Groups and Corporate Communions.

Chairman of the Department of Religious Education:

1. Co-operate with the president in putting on a program at each meeting. Use program sent by Diocesan Chairman, or prepare your own; but, by all means, have a program at each meeting.
2. Conduct Study Classes, Advent as well as Lenten.
3. Send copies of programs used at meetings, also leaflets, to sick members.
4. Urge attendance on Summer Conferences.
5. Co-operate with Church School Workers and other educational agencies in your Parish.

Chairman of Christian Social Service:

1. Promote Study Classes on Christian Social Service.

2. Get the co-operation of your Educational Secretary in having a program on Social Service.
3. Encourage and suggest to the members the need for visiting, gifts and personal attention to strangers, sick especially, anyone whom we have neglected.
4. Arrange for clinics early in the Spring. Begin now. Write Public Health Department in Columbia.
5. Visit jails, work up services or surprises, and distribute literature.
6. Visit hospitals and T. B. camps.
7. Talk to your County Nurse. (If there is none in your county, start a movement to procure one).

Chairman of Publicity:

1. Write up anything of interest in the Parish for the daily press or The Diocese.
2. Run a little news bulletin at the church door every Sunday or so. For instance, copy the rector's notices and put on bulletin; post the number attending church, statistics regarding the Church School—anything to awaken interest and give information. At least do something like this at every Woman's Auxiliary meeting.
3. When you make your report at Woman's Auxiliary meetings, especially read clippings of what you have written or what has appeared in the news of interest to your Parish. Keep all such records in a scrapbook to pass on from year to year as an accumulative history of the Church.
4. Keep a list of the congregation. Check those who are subscribers to the Diocese and Spirit of Missions, and also keep the dates of expiration. Never cease getting subscriptions. Get the Y. P. S. L. or Church School to help.
5. Let your motto be: Push, print, publish, pray.

Chairman Field Department:

1. Co-operate with vestry and rector:
 - (a) In the every-member canvass, and
 - (b) In making known the Church's Program.
2. Survey your Parish and community and note any needs or work that might be done by the Woman's Auxiliary, and co-operate with the Y. P. S. L., men's club or rector.
3. Keep a list of the entire congregation. Notice unusual absences from church, Church School and Bible Class, and in conference with your committee and rector, consider a remedy. Church attendance is so important a matter that this duty is put under two Departments. If one Chairman is absent, probably the other will be present.

- 4. Look for latent talent among your members, and for prospective leaders.
- 5. Interest young women and business and professional women in forming Branches of their own.

U. T. O. Custodian:

1. Distribute Blue Boxes and urge their daily use with prayer of thanksgiving.
2. At monthly meeting, when you make your report, give items of interest about U. T. O. work and workers.
3. Make use of U. T. O. pageants.
4. Have at least two U. T. O. program meetings during the year.

Supply Chairman:

1. Write for sewing and collect same and return to your Diocesan Chairman.
2. At your monthly meetings, give items of interest concerning the Mission Station to which your work is sent.

Duties of District Chairmen:

1. See 1, 2, 3, and 4 of duties and suggestions common to all Department Chairmen in the foregoing article.
2. Correspond with the Diocesan head of your Department and your District director to find out plans for the year and what phases of the work are to be stressed.
3. Know the work of your Department in each Parish Branch and be ready to give a report at District meetings, if called upon.
4. Present at District meetings any work that your Diocesan chairman desires.

In this, the last year of this triennium, when the Advance Work project of our Diocese is being undertaken, I hope each Branch of this District will co-operate in every way possible. But let us remember that without Christ we can do nothing. So may there be a deepening of the spiritual life among the members of the Auxiliary, in order that we may go forward. "Let us strengthen the stakes and lengthen the cords."

JULIA A. BURROWS (Mrs. Stanyarne),
District Director.

Departmental Work For 1930

WHY DEPARTMENTS?

The question is often asked, "Why do we have Departments?"

The National Council of the Church has found it a better and more business-like way to carry on its work. Because we are an

Auxiliary to the National Council and because our work is similar to its work, we are similarly organized.

The six Departments of the National Council are the Departments of Missions, Religious Education, Christian Social Service, Finance, Publicity and the Field Department.

Because, first, last, and all the time, the Woman's Auxiliary has helped in the Mission Field at home and abroad, we, too, have a Department of Missions. But people must be educated and trained, not only to be missionaries, but also to be intelligent and "missionary-minded" church people and so we have a Department of Religious Education.

And then there are those right here in our midst, as well as in foreign and heathen lands, who are more unfortunate than ourselves. They may not be so much in need of Christian teaching but they do need a helping hand. Therefore, the Department of Christian Social Service.

Because none of this work can be done without funds we have a Department of Finance; and because the more people know about a thing the more they will do for it, there is the Department of Publicity.

The Field Department helps to keep all the others linked up with one another. Perhaps it sees that much of the literature gotten out by the Publicity Department for the other four Departments is distributed to every member of the Church. Or, at another time, it may furnish speakers, or canvassers to assist the Finance Department in raising funds to carry on all the work.

But someone is sure to ask what happened to the boxes which the Woman's Auxiliary used to send to missionaries and their families, to mission schools and hospitals. The "Box Work" has not been forgotten or neglected. The Supply Department is one which the National Council does not claim but it is a very important Department in the Woman's Auxiliary. By means of the Supply Department the Box Work is carried on more efficiently than ever before in its history.

Speaking of the Finance Department brings up another business-like procedure—the Budget. Again we are following the lead of the National Council in the adoption of a Budget. The Budget is made up by the Finance Committee and consists of an estimate of the amount of money needed to carry on our work for one year.

DEPARTMENT OF RELIGIOUS EDUCATION

A subject of vital interest to all Christians is being studied by the Woman's Auxiliary this year and two books have been especially se-

lected for our use during Lent. They are, "India Looks to the Future," by Oscar McMillan Buck and "India on the March," by Alden H. Clark. We find the first mentioned better adapted for use in our Study Classes. The other can be used for reference. Both of these books may be obtained from this department at 60c each. Let me remind you that Lent begins on the 18th of February.

In using the monthly branch programs let me urge you to open the programs as soon as you receive them in order that you may secure the material suggested for reference.

We want to remind you to subscribe to the "Diocese," the "Spirit of Missions," and to use the "Church at Work" to make your monthly programs more interesting. Keep a file of all programs and literature sent out by the different officers for reference, also ask your rector for the monthly news bulletins sent out by the Publicity Department twice a month.

If your branch is not receiving the monthly programs please let your Educational Secretary know at once in order that she may send them to you.

Please call on me if you think I can be of the least assistance to you.

Faithfully yours,

GERTRUDE C. BULL,
Diocesan Educational Secretary.

DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

CHAIRMAN:—Mrs. Louis D. Simonds, 48 Meeting St., Charleston
DEVOTIONAL LIFE—Mrs. F. W. Ambler, Summerville, S. C.
FOREIGN BORN—Mrs. J. W. McCue, 60 Hasell St., Charleston, S. C.
, ASSOCIATES—Mrs. W. S. Whaley, Martin's Point, S. C.
INTER-RACIAL—Mrs. E. E. LaRoche, John's Island, S. C.
RURAL WORK—Mrs. Clayton Woods, Darlington, S. C.
MILL WORK—Miss Fannie Duval, 8 Doughty St., Charleston, S. C.

Missions is the carrying of the Gospel message to every soul.
Church Extension is the bringing the sheep into the fold.

Devotional Life. We must first prepare ourselves to be bearers of this message, through daily Bible reading, prayer, meditation, thanksgiving, and partaking of the Holy Communion, then share with others in Prayer Groups, Intercessions, Corporate Communions, Bible Classes, United Thank Offering, Encourage noon day prayers. Take part in the World Day of Prayer. We must "Sanctify ourselves for the sake of our Brethren," if we are to be effectual bearers of the message.

Foreign Born. Those who have come to live among us—some from far distant lands. They have come to a Christian land. Do they always see Christ through us?

Associates. Those deprived of the privilege and inspiration of meeting with others, we might send them accounts of our meetings and let them share sometimes in our undertakings.

Inter-racial. We have the care of the black man, a responsibility right at our door; let us see what we can do to make him more Christ-like.

Rural Work. So many poor white people are scattered through our country. If they are not near churches, could we not promote community centers where they could gather and play as well as worship. We could show them how to make better use of their lives and the resources that lie at their door, and so bring joy into their homes and make them better citizens and witnesses for Christ.

Mill Work. There is much we can do for these people. If there are any mills near you, co-operate with the agencies. Have community centers for them. They need help physically, mentally, morally, and spiritually. How will you help?

There are six classes if I may call them so, under Missions and Church Extension, all needing Christ. This work is among those with whom we come in contact. For those far away, we can only give our prayers and gifts of money.

MAMIE R. SIMONDS,
Diocesan Chairman.

SUGGESTIONS FOR THOSE INTERESTED IN INTER-RACIAL CO-OPERATION

1. Form a group of white women who are willing to do Inter-Racial thinking. Begin with a few, possibly only three, and invite others as they are found to be interested, not curious.
2. Get a book to read, either when the group meets, chapter by chapter, or by passing from member to member. T. J. Woofter's "Basis of Racial Adjustment," Ginn & Co., Atlanta, Ga., is a good, practical work, planned for use in colleges and schools.
3. When the group is sufficiently interested, invite the State Chairman to organize a group of colored women, after which the two groups may meet and work together for betterment of conditions in the community, along lines of schools, or housing, or recreation, justice in the courts, etc.
4. From the very beginning interest can be shown in personal ways; in helping the sick, etc. A Bible class was organized in

Spartanburg tby Mrs. W. P. Carr, and has grown amazingly, and accomplished much good.

5. Chairman of the State Inter-Racial Committee, Mrs. C. P. McGowan, 5 St. Michael's Place, Charleston, S. C., will be glad to co-operate with any interested group, either by correspondence, or by going to the community.

CLELIA P. McGOWAN.

DEPARTMENT OF OFFERING OF LIFE

Mrs. S. H. Schoolfield, Chairman, Mullins, S. C.
Mrs. Jno. C. Wieters, 500 Huger St., Charleston, S. C.
Miss Sarah Pegues, Kollock, S. C.

One of the most important pieces of work that the Auxiliary has undertaken during this Triennium is recruiting, and to further this work the President, appointed a Chairman of the Offering of Life, with a Diocesan Committee composed of the United Thank Offering Chairman, and an appointee. The work is growing, and the need of a Parish Committee is apparent, in order to establish easy communication, and for closer co-operation and more real effort.

I urge that there be a Parish Chairman on the Offering of Life in each and every branch. This is approved by Miss Cain, our President, and she suggests that the U. T. O. Chairman consider herself that Chairman, naming her own Committee.

The work of this Committee is to augment the efforts of the Diocesan Committee in gathering and disseminating news of our Missionaries—their fields and their endeavors—in order to gain attention and enlist interest, and to present the need of the Church for workers on foreign and home fields. The last named could be best carried out in the following ways:

1. By a short report at each monthly meeting, telling of the activities of one of our Missionaries, or something of interest in regard to the Mission Fields. Material is available in the Spirit of Missions, and from articles that will appear each month in the Diocese, or could be gotten from the Chairman of Offering of Life.

2. By requesting our Church School teachers to co-operate by putting into your minds the sense of love and care for the less privileged child, at home as well as abroad—by tales of children in other lands, by pictures from the Spirit of Missions and other Missionary papers, and by exhibition of various articles brought by Missionaries from their respective fields.

3. By presenting interestingly the Call to the older girls and boys in our Church Schools, Young Peoples' Service Leagues, Junior Brotherhoods and Church groups in colleges.

4. And, by reporting to the Chairman any special opportunities of presenting the plea for Mission Fields.

The very foundations of Christianity are being attacked, and the Call to Arms in His Cause is compelling, and cannot be minimized.

Tina Cleveland Schoolfield.

THE UNITED THANK OFFERING

We must remember this is an offering and not a collection, and an offering of thanks. This offering makes possible the training for the mission fields. Everyone sent out is an evangelist.

Part of the first "United Thank Offering" built Christ's Church, at Anvik, Alaska, and sent Miss Lisa Lowell to Japan, in 1889.

The United Thank Offering should be given in terms of gratitude and prayer. It is the People's expression of gratitude. We should be grateful to our Master for all things. We want to interest a greater number of women in the offering during the last year of the triennial. Let us make an effort to see that every woman in every parish knows what the "United Thank Offering" is.

The offering of 1931 will be made in Denver, on September 17th and that offering will be closed then.

Let us seek to carry out the aim Tennessee has set for itself. "Every woman with a Blue Box—every Blue Box with a daily offering—every daily offering with a prayer."

E. LUCILE WIETERS, (Mrs. J. C.),
U. T. O. Custodian.

PUBLICITY DEPARTMENT

One of the most important departments of the Church and of the Auxiliary is the Publicity Department, because the success of the other departments depends largely upon it. Through it, information is given as to the work of the Church, its needs, etc. Until we know the needs, we cannot intelligently pray or give in money or service. Christ first commanded His disciples to lift up their eyes and look upon the field. Through the Publicity Department we can look. Interest must come before gifts, and knowledge must precede interest.

My first suggestion to you as your chairman is to read the Year Book, in order to know the plans of the Auxiliary; read "The Diocese" in order to know what the Church in the Diocese is doing; read "The Church at Work," "The Spirit of Missions" in order to know what the Church is doing outside the Diocese; then, if possible read one or two of our best Church papers, such as "The Southern Churchman," "The Living Church," "The Witness," "The New York Churchman," etc. These last named papers broaden one's

outlook, and at the same time provide much in the way of spiritual food.

While on the subject of Church periodicals, let me say that our President, Miss Caroline P. Cain, is most desirous that we make an earnest effort to increase the subscriptions to "The Spirit of Missions." Why not do this in connection with the Survey the Field Department is calling for? For one dollar, this wonderful magazine will come to you monthly. For another dollar, "The Diocese" will be yours too. We pride ourselves on being informed along secular lines, surely we want to be as well informed along Church lines. An informed Christian is a power in the Church. Loyalty calls for information as well as consecration.

"The Church at Work" is yours for the asking. Let's see that a copy reaches every home in our parish every month.

Another fact that I want to call attention to is the list of leaflets and bulletins, many of which are listed in the back of the Year Book, which can be secured free or for a nominal price from 281 Fourth Avenue. I should like to see each parish chairman secure copies of the most important ones, and show them at some meeting, and then keep them for references for each department chairman. Many will prove most helpful in carrying out the monthly program meeting.

A very important matter that I want to call to your attention is that the Rev. Henry D. Bull, editor of "The Diocese" has offered to the Woman's Auxiliary a whole page for news of its activities. I therefore want to appeal to you to send me monthly, if possible, items of interest about your local branch activities. If you haven't time to write it, clip the "write-up" of your meeting from your local paper. Please get these to me by the fifteenth of the month, if these items are to appear in the next issue, for I have to have the material in to Mr. Bull by the twentieth. I shall do my best to get all items published.

District Publicity Chairmen are urged to send in promptly reports of District meetings. With your co-operation, we can more than fill a page, but without your help, I shall be unable to accept the kind offer of Mr. Bull.

Let me urge each parish chairman to look at the copy of report blank in the back of Year Book and see just what information will be desired in making her report at the end of the year. Keep a record throughout the year, then it will be an easy matter to fill out the report blank in December.

In conclusion then, let's

1. Report meetings through local papers.

2. Report to Diocesan Publicity chairman, items of interest for publication in "The Diocese."
3. Increase subscribers to "The Diocese," "The Spirit of Missions" and other church papers.
4. Keep accurate record of number of subscribers to different periodicals.
5. Order copies of "The Church at Work" and see that each family gets a copy.
6. Order leaflets from The Church Missions House for use by your department chairmen.
7. If you have a public library in your community, see that subscriptions to leading Church papers are given to them. If individuals will not make these contributions, have the branch do so, then those unable to subscribe can read them in the library. Their presence will make our Church known to others.
8. Clip items of interest from church and secular periodicals and call attention to them at regular meetings of the Auxiliary. If a bulletin board is made, they can be posted on this as they are clipped.
9. Keep an accurate record of information that will be asked for on annual report.
10. Fill out this blank carefully and fully.

I am with you to serve, so if I can help you in any way, please call upon me. I ask for your hearty co-operation in the work of the Publicity Department.

Florence, S. C.

MRS. W. S. POYNOR,
Publicity Chairman.

DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

"God is light, and in Him is no darkness at all."

"Christian Social Service is the fulfillment of the command to 'love the Lord thy God with all thy heart and with all thy mind, and thy neighbor as thyself;' it is the practice of the good neighbor, of the warm heart and of the well-informed mind in the way of Jesus for the more abundant life of all."

Christian Social service may also be defined as the Gospel in Action, in other words, any helpful thing voluntarily done for any one in the name of Jesus Christ is Christian Social Service.

We, as members of the Church, should search ourselves in order to find out whether we are obeying our Lord's command to "love thy neighbor as thy self." And, if we are contemplating doing anything in the name of Christ, first to take account of ourselves and see if we are steadfastly setting ourselves to accomplish those things that should come first in every Christian life. The principles

of Jesus Christ must be made to dominate all relationships, such as the home, the daily work, recreation, industry, and political life.

No person can do the most effective work in Christian Social Service unless he has carefully regulated his own daily life according to these principles.

Social Service Committee

The first definite step in your social service work is the formation of a committee by the C. S. S. Chairman of each branch, which should work with the Rector of the Parish. Each member of this committee must keep alive the interest of the whole branch in local, diocesan, and national social service problems and undertakings.

Suggestions For Work

1. Education:

Books on Social Service,

Bulletins and literature to be sent out from National Secretary, through diocesan organizations,

Summer Schools and Conferences,

Devotional literature,

Legislative information.

2. To co-operate with secular welfare agencies through Child Welfare Board, Health Clinics, Red Cross, Associated Charities, Seamen's Home, Travelers' Aid Association, etc.

3. Visit institutions, hospitals, jails, etc., and see whether they are up to the standards required today.

4. Prayer. Definite daily prayer for things which the Branches have adopted.

Christian Social Service Prayer.

Jesus, our Master and our Friend, who claimest our service through the needs of our neighbors; grant us so to see thy image in all our fellow creatures that serving mankind we may minister to Thee, the living saviour of the world. Amen.

MARY M. BALL (Mrs. Elias), Chairman.

SUPPLY DEPARTMENT

Diocesan Secretary—Mrs. J. H. Rast, 65 Meeting St., Charleston, S. C.

Charleston Convocation—Mrs. P. C. Coker, James Island.

Pee Dee Convocation—Mrs. George Bruner, Sumter, S. C.

Orphanage Supply Secretary—Mrs. Ernest H. Duval, Cheraw, S. C.

SUGGESTED OUTLINE OF WORK

"In His Name."

The purpose of this Department is to offer to all Branches a

suggested, practical outline for the sewing or Supply Work.

1st. All Branches and Associate Members are eligible for this work.

2nd. The Supply Funds, also the Allotment of Work, will be apportioned to each of the Convocational Secretaries, according to the Membership of the Convocation.

The Convocation Secretaries will purchase all materials and will distribute work to the Branches and to the Associate Members, at their request.

All finished work is to be returned to the Convocational Supply Headquarters at a specified time. The Secretary will place the return date on all sewing when it is distributed.

3. The Convocational Secretaries will pack the ship boxes to their proper destinations and will report the progress of their work, quarterly, to the Diocesan Supply Secretary, who, in turn, will report to the National Secretary.

4. Branches should correspond at once with the Missionaries for whom, or for whose Missions, they are working, just as they have always done in the past.

It is also suggested that Branches should hold a Program meeting on the field to which they are sending their boxes. This will supply the direct personal touch that is so necessary to secure the intelligent interest of all women in the Auxiliary. Literature on the Mission Fields may be secured from the Educational Department of the Diocesan Branch.

5th. It is most to be desired that all personal boxes be shipped in time to reach their destinations by Easter. If this is not possible, then Christmas should be the latest permissible date.

6. The personal boxes must be filled according to the furnished lists.

7th. No secondhand clothing is allowed to be sent in the personal boxes.

8th. Send all secondhand clothing to the Diocesan Supply Secretary—not to the Convocational Secretaries—to be used for Missions and Institutions at home and abroad. There is liable to be a great call for secondhand clothing in the Rural Districts of our own Diocese, and the Executive Committee of the Auxiliary Council has authorized the Supply Department to meet these calls, wherever possible.

N. B.—All secondhand clothing should be clean and in good repair before it is shipped to the Diocesan Headquarters in Charleston to Mrs. Rast.

9th. Branches will not receive credit through the Supply De-

partment for any box work that has not been done at the request of the Supply Department.

10th. The Church Home Orphanage at York, is the mutual care of both Dioceses. Each Branch and individual member of the Auxiliary should consider it a privilege to contribute to the comfort and happiness of these children.

Branches desiring to send boxes to the Orphanage should first communicate with Mrs. Duval in Cheraw so as to know what garments are needed.

All Orphanage boxes should be reported at once to the Diocesan Supply Secretary, Mrs. Duval, Cheraw.

11th. Sewing done by the Branches and Associate Members will be credited as cash on the books of the Convocation Supply Secretaries. Illustration: If we spend two thousand dollars for materials, etc., and do five hundred dollars' worth of sewing, the Diocese will receive credit for having given two thousand five hundred dollars, through its Supply Department, for the Mission of the Church during the current year.

12th. The National Supply Department has issued the following list of valuation for the garments, etc., that are placed in the boxes. By using this list as the standard value of the making of each article that is made for the boxes, and adding to it the cost of the materials required, each Diocese will be enabled to report the value of its Supply Work on the same basis.

A Parish which may have on hand extra or partly-worn Altar linens, furnishings, vestments, etc., and are willing to give them away, are asked to do so, but before sending to the Supply Secretary who will place them where most needed, it is requested that they be cleaned and repaired.

The following are the measurements for the linen:

Altar Cloth—Varying sizes.

Corporal—22 in. by 24 in. finished—hem 1 1-2 ins.

Purificators—11 in. by 11 in. finished.

Covers for Credence Table—28 in. by 28 in. finished—hem 2 1-2 ins.

Pall—5 3-4 in. by 5 3-4 in. finished.

Fair Linen—varying sizes.

STANDARD OF VALUES FOR 1931

For the making of garments, etc. This standard to be used in valuing all garments; the cost of material to be added to same.

Layettes	-----	\$ 5.00
Infants' slips	-----	.60
Infants' gowns	-----	.60

Infants' petticoats	.40
Infants' dresses	1.00
Infants' wrappers	.85
Infants' diapers	.05
Children's rompers	.90
Children's drawers	.50
Children's underwaists	.50
Children's wrappers	.75
Children's nightdrawers	.60
Girls' pianofores	.80
Girls' dresses	1.00
Girls' nightgowns	.60
Girls' middy blouses	.75
Girls' dress skirts	1.25
Girls' bloomers	.50
Girls' petticoats with waists	.50
Girls' petticoats with band	.30
Boys' blouses	.60
Boys' shirts	.50
Boys' nightshirts	.75
Boys' pajamas	.75
Boys' trousers, cotton	.50
Women's kitchen aprons	.25
Women's bungalow aprons	.75
Women's bloomers	.60
Women's chemises	.75
Women's drawers	.75
Women's bedjackets	.75
Women's dresses	1.50
Women's nightgowns	.75
Women's petticoats	.50
Women's wrappers	1.00
Women's underwaists	.50
Men's nightshirts	1.00
Men's pajamas	1.00
Men's shirts	1.00
Men's bedjackets	1.00
Men's wrappers	1.00
Hospital shirts	.75
Hospital operating gowns	1.00
Hospital hot water bag covers	.15
Hospital ice bag covers	.15
Hospital pillow cases	.10

Hospital sheets, single		.10
Hospital sheets, double		.12
Hospital Sheets, crib		.08
Hospital sheets, draw		.12
Hospital wash cloths		.10
Hospital machine hemming per yard	12	1-2
Hospital hand hemming, per yard		.15

(On napkins, table cloths, tray covers, bureau scarfs, etc.).

ESTIMATED VALUES OF KNITTED GARMENTS

(The first column—that for Hand-knit goods—gives the approximate value of the work; the cost of the wool should be added. The second column—that for Machine-knit goods—is the approximate value for that type; the figures of course will vary for the size of sweater and grade.)

Sweaters	Hand-knit	Machine-knit
Men's Sleeveless	\$3.00 plus wool	\$3.00 approximately
Men's with sleeves	4.00 " "	3.50 "
Women's Sleeveless	3.00 " "	3.00 "
Women's with sleeves	4.00 " "	3.50 "
Youth's	3.00 " "	3.00 "
Children's	2.50 " "	2.50 "
Scarfs	1.50 " "	1.50 "
Socks	1.50 " "	1.50 "
Wristlets	.75	
Stockings		
Men's Golf stockings	2.50 " "	4.00 "
Boys' Golf Stockings	2.00 " "	3.00 "
Children's long stockings	1.50 " "	2.00 "
Children's small sizes	1.00 " "	1.50 "

VALUATION OF SURGICAL DRESSING

Estimate the cost of the dressings by allowing 25 cents per hour for the time expended on making the dressings and then adding the cost of the quantity of material used for the dressing.

PATTERNS TO USE

McCall's Patterns are a good standard to use for hospital garments, if you have no Red Cross patterns on hand.

The women of the Auxiliary have already rallied to the call of this Department. In fact, we have been unable to fill many of the requests for sewing, as so many of the boxes call for garments that have to be purchased ready-made, as clergymen's suits, sweaters, hose, hats, blankets, etc. This year we are to have \$1,000 for Supply Work.

LUCY WHALEY RAST, (Mrs. J. H.) Chairman

ORPHANAGE SUPPLY WORK

In 1930 the women of the Diocese of South Carolina agreed to provide a part of the sewing needs of the children in our church orphanage at York. For years Auxiliary women had been sending boxes of gifts and clothing to the orphanage, so this was not a new work at all, simply a means of systematizing the gifts.

It had been found by our Sister Diocese of upper Carolina that there was often a duplication of gifts. To systematize the work an Orphanage Supply Secretary was appointed to devise plans for giving which would meet the needs of the children in a more adequate manner. It was thought advisable to obtain a list of the needs from Mr. Noe. After this came, the secretary divided the clothing needs among the districts on a basis of membership. These lists as a rule were sent to district supply chairmen who, then, divided the needs among the parishes. This list was sent to each parish for their approval and accepted in whole or in part, just as they saw fit to do. It is sent out as a suggestion, and not as an assessment or a demand. It is entirely a gift from each parish to the children of the orphanage.

Last year the women filled Mr. Noe's list in a most generous manner and a tremendous amount of clothing was sent to the orphanage. While I hesitate to place a valuation of money on the clothing, it must have a valuation of between seven hundred and one thousand dollars.

This has been a most successful and gratifying work. Amid our busy and hurried life, let us not forget the words of our Lord, when he said, "Inasmuch as ye have done it unto the least of these, my brethren, ye have done it unto me."

MILDRED M. DUVALL, (Mrs. E. H.),
Orphanage Supply Secretary.

FIELD DEPARTMENT

The Field Department exists to assist in bringing to the entire membership of the Church a realization of the whole extent of the work of the Church, in parish, diocese and the world, and the relation every member of the Church should bear to it. Its work really rests upon the basis of the duty of service—that every member of the Church should prove themselves faithful soldiers and servants of Jesus Christ. The Church exists and its organization is intended to supply the opportunity to every member to fulfill their baptismal vows of service. Owing to the fact that only twenty-two returns were secured from sixty-seven churches in the Diocese, the Field Department will send out again to the branches

the same questionnaire as was sent out last year and have hopes that the statistics will be secured from all the churches this year. The work contemplated is as follows:

A. A carefully conducted survey in the parish (where there is more than one branch, the branches should cooperate in the work) to determine two things:

1. How many and what proportion of the membership of the parish including all confirmed persons, are engaged in some definite Church work either through membership in some organization or by the prosecution of some definite task.

2. To determine what proportion of the membership of each parish (again including all confirmed persons) is contributing both to the parish budget and to the parish quota of the Diocese.

The work should be undertaken only with the Rector's consent and in consultation with him and other parish officers. Their assistance will also be necessary.

The idea in each case is to reach not only a statement in figures, but to make an actual list of names, and this suggests a second step.

B. A quiet canvass of the parish, endeavoring to enlist in both cases a larger percentage of the membership both in definite service and in contribution, thus establishing those not now taking any active part in the Church's Program into an active relationship. Reports of results should be made to the vestry and all other organizations of the parish, and all these should be enlisted in this second part of this program—the Field Department of the Branch acting as a sort of clearing house for this work. It cannot be doubted that if this program be efficiently executed there will result both a better ideal of service for the parish and also the enlistment of many dormant church members.

It is suggested that at least the first part of this program of work described above under "A," be begun at once and reports of results be ready for the District meetings in the spring. After this the second part of the program would be undertaken, culminating in the fall.

All District Chairmen of the Field Department are requested to get into communication with the Field Department Chairman of each Branch and endeavor to have this work begun at once.

EMILY J. C. THOMAS, (Mrs. A. S.) Chariman.

Finance Department

BUDGET FOR 1931

Adopted at the Convention at St. Michael's, Charleston,
January 8, 1931.

Headquarters Dues, Class A.....	\$ 35.00
(Paid to New York)	
Provincial Dues,	15.00
(To cover expenses of Provincial Synods)	
Provincial Educational Secretary.....	50.00
Delegate to Summer Conference.....	65.00
(Usually the delegate is our Educational Secretary. The Conference is at Sewanee).	
Bishop Rowe's Scholarship Fund.....	100.00
(For the school at Nenana, Alaska)	
Department of Missions and Church Extension.....	575.00
(200.00 for colored U. T. O. nurse in Berkeley County, 120.00 for Summer Volunteer Workers, 25.00 for Inter-Racial Commission, 200.00 for St. Peter's Mission, Plantersville.)	
Program of the Church.....	200.00
(Sent to Diocesan Treasurer)	
Department of Religious Education.....	75.00
(To cover cost of Programs, etc.)	
Corporate Gift (or its substitute).....	200.00
Supply Department	1,000.00
(Sent to Mrs. Rast, Chairman Supply)	
Clergy House, Saluda, N. C.....	25.00
(House used by Diocesan Clergy in Summer)	
Delegate Fund, Synod and Triennial.....	200.00
Kuling School, China.....	50.00
(School for Missionaries' Children)	
Contingent Fund	600.00
(Postage, traveling expenses, Convention Expenses, speakers, etc.)	
 Total.....	\$3,190.00

The quota of Branch
on the above Budget is

Please notify the Treasurer at once whether your branch will accept this quota for 1931.

The apportionment of your branch is due before December 31, 1931, preferably in monthly payments.

All Church women, whether or not connected with any parish or mission, may become Auxiliary Associates.

MISS MARIE H. HEYWARD, Chairman,
MRS. F. W. AMBLER,
MRS. HENRY JERVEY,

Committee on Finance.

Address: Miss Marie H. Heyward,
Box 100, R. F. D., Charleston, S. C.

The Budget for 1931 is just the same as the one for 1930, and though this seems to be making no forward step, it does not seem wise under the present circumstances to put any additional burden on the branches, unless at their request. So we will hope that a forward movement will be made in having a substantial balance to dispose of at the next convention, as we had at this one.

MARIE H. HEYWARD,
Chairman Finance Committee.

SUGGESTED CONSTITUTION FOR PARISH BRANCH

(Diocesan Constitution may be used as model, also.)

Article

Article I. This organization shall be called the _____
Branch of the Woman's Auxiliary to the National Council.

Object

Article II. Its object shall be to cooperate as far as may be with all plans undertaken by the Woman's Auxiliary as a whole to extend Christ's Kingdom throughout the world.

Membership

Article III. Its membership shall consist of those baptized women of the Parish who shall agree to share in the work of the Auxiliary—prayer, reading and study, gifts in money and work.

Officers

Article IV. The officers shall be a president, a Vice President, Secretary, Education Secretary, Supply Secretary, Treasurer, and United Thank Offering Treasurer.

The President shall call meetings and preside over them, and shall serve as head of a committee on plans for the spiritual development of the Branch.

The Vice President shall preside in the absence of the President.

The Secretary shall give notices of meetings, keep records of them, conduct the correspondence of the Branch and make an an-

nual report to the Branch and to the Secretary of the Diocesan Branch.

The Educational Secretary shall have charge of study, reading and general information. She shall serve as chairman of a committee for increasing the use of the "Spirit of Missions" at meetings. She shall plan the program meetings and study classes. When possible, she shall pursue, each year, a normal course in order to be able to teach in the Parish.

The Supply Secretary shall handle the Box Work, receiving her allotments from the District Supply Secretary, and distributing the same among the members of the Parish, and report work done.

The Treasurer shall keep all money obligations except that of the United Thank Offering before the Branch, and shall arrange for the collection of these Gifts. She shall make remittances as called for to the Diocesan Treasurer, and shall make an annual report to the Branch and to Treasurer of the Diocesan Branch.

The Treasurer for the United Thank Offering shall make this offering known to all women of the Parish, shall distribute United Thank Offering boxes and shall collect and remit the contents to the proper District officer as such remittances may be called for.

The officers of the Branch shall hold officers' meetings in advance of the meetings of the Branch, to consult together about the work of the Branch and to plan for its advance.

BY-LAWS

1. The meetings of the Branch shall be held (weekly, bi-weekly, or monthly).
2. The following officers shall be elected by ballot at the annual meeting, with the approval of the Rector: President, Vice President, Secretary, Treasurer, Educational Secretary, Supply Secretary, U. T. O. Custodian. Vacancies occurring in the course of the year to be filled until the next annual meeting by the other officers.
3. The following department chairmen shall be appointed by the President: Missions and Church Extension, Christian Social Service, Publicity, Field.
4. No person shall hold the same office more than three consecutive years. (Note—Rotation in office comes as a suggestion from our National Board. Bear this in mind in drafting a constitution).
5. The Order of Meetings of the Branch: Opening Service, Roll Call, Minutes, Program, Report of Secretary, Report of Treasurer, Report of Treasurer of United Thank Offering, Reports of Department Chairmen, Reports of Committees, Transaction of Business of

the Day, Offering for Missions, Prayer for the work presented before the Branch. Adjournment.

PRAYERS

For the Church

Almighty and Eternal God: We humbly pray Thee for Thy Holy Church throughout the world, that we and all its members, being inspired with living faith and love, may earnestly strive to promote the honor due to Thy dear Son, and the gathering of wanderers into His fold. Give us grace to fulfill in our lives what we profess with our lips. Deliver us from false doctrine and slackness of living; and grant that, persevering unto the end, we may obtain everlasting life, through Jesus Christ our Lord. Amen.

For the National Council

Almighty God, Giver of Wisdom, Who never faileth them that seek Thee: Control and enlighten, we beseech Thee, the hearts and minds of the National Council of Thy Church. Give them a world of vision of the Mission of Thy Church; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led to Thee, they may, by Thy Spirit, lead Thy people on from strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

For the Diocese of South Carolina

O Lord Jesus Christ, who has promised to be with Thy Church unto the end of the world: Look with mercy, we beseech Thee, upon the Church in South Carolina. Bestow Thy blessing upon Bishops, Priests and people. Supply all their needs. Lord, increase our faith; faith that shall dare, faith that shall share, faith that shall give men, money, life, for the upbuilding of Thy Kingdom. Who art with the Father and the Holy Ghost, one God, world without end. Amen.

For the Bishop of the Diocese

O Heavenly Father, look down in mercy, we beseech Thee, upon Thy servant, our Bishop, to whom Thou hast given charge over this Diocese; fill him with Thy grace and goodness; direct, defend, and comfort him in all his arduous labors; give him a people responsive to his leadership, loyal and loving, and grant that he and all committed to his care may attain to everlasting life; through Jesus Christ our Lord. Amen.

For the Church People of the Diocese

O Eternal God, who has committed unto us the swift and solemn trust of life, since we know not what a day may bring forth, but

only that the hour of serving Thee is always present; grant that we may give ourselves with a ready will to make Thy way known upon earth, Thy saving health among all nations. Teach us, our Father, by Thine infinite love for us and for all men, to love those whom we have not seen, but with whom we may share the good things Thou hast entrusted to us. Help us to pray instantly, to give liberally, and to work diligently that the coming of Thy Kingdom may be hastened, and that the sorrow of the world may be relieved; through Jesus Christ our Lord. Amen.

For the Woman's Auxiliary to the National Council

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift of Thy beloved Son, that we may pray fervently, labor diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.

For Quiet Confidence

O God of peace, who has taught us that in returning and rest we shall be saved, in quietness and in confidence shall be our strength; by the might of Thy Spirit lift us, we pray Thee, to Thy presence, where we may be still and know that Thou art God; through Jesus Christ our Lord. Amen.

For Guidance

Direct us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continual help that in all our works begun, continued and ended in Thee, we may glorify Thy Holy Name, and finally, by Thy Mercy, obtain everlasting life; through Jesus Christ our Lord, who hath taught us to pray unto Thee, O Almighty Father, in His prevailing Name and Words. Amen.

For the Diocesan and Parish Officers

Almighty God, giver of wisdom, who never faileth them that seek Thee: Control and govern, we beseech Thee, the hearts and minds of all who serve as Officers of the Woman's Auxiliary; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led of Thee, they may by Thy Spirit lead Thy people on from strength to strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

For the United Thank Offering

Our Heavenly Father, Lord of the harvest, we pray Thee to send forth more laborers into Thy harvest. Grant them Thy special grace for every need. Dispose the hearts of all women to give gladly as Thou hast prospered them. Guard and guide the workers in the field, and draw us into closer fellowship with them. Accept

our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. Amen.

For Missions at Home and Abroad

O Lord Jesus Christ, who didst charge Thine apostles that they should preach the Gospel in every nation; prosper, we pray Thee, all missions at home and abroad (especially _____); give them all things needful for their work, making them centers of spiritual life to the quickening of many souls and glory of Thy Holy Name. Support, guide and bless the clergy who are called to labor in these parts of Thy vineyard; give them grace to witness to the faith, endue them with burning zeal and love; make them faithful unto all disappointment and persecution, that having turned many to righteousness they may themselves win a crown of everlasting glory, being found Thy faithful servants, who livest and reignest with the Father and the Holy Ghost one God, world without end. Amen.

For Missionaries

Almighty and most merciful God, we beseech Thee, for the merits of Thy dear Son, to pour out Thy Holy Spirit upon all our missionaries at home and abroad, and to crown their labors with success in the gathering of souls into Thy Kingdom, to the honor and praise of Thy glorious Name, who are Father, Son and Holy Ghost, one God, world without end. Amen.

For Missionaries from South Carolina

Merciful Father, we beseech Thee to look with gracious favor upon those members of Thy Church in this Diocese who have gone forth and are preparing to go forth in Thy name to bear glad tidings to those who have not knowledge of Christ. Grant, we beseech Thee, that the service of Alice H. Gregg, the Rev. Sumner Guerry, Marie Ravenel, Lila Stroman Gilmore, the Rev. Roderick Jackson, Dr. and Mrs. Hawkins Jenkins, Fannie Duvall and Julia Gantt may be found pleasantly in Thy sight. Keep them steadfast and true, fill them with the Holy Spirit and pour Thy rich blessings upon them, we ask in our Saviour's name. Amen.

For Rural Fellowship

O Lord, the great Shepherd of the sheep, whose flocks are upon a thousand hills, and who hast put into our hearts the hope of a better country, even a heavenly; bless all those who search for Thy sheep in scattered places, that they may bring them home to Thee, who art with the Father, and the Holy Ghost, ever one God, world without end. Amen.

For Religious Education

Almighty God, our heavenly Father, who hast committed to Thy Holy Church the care and nurture of thy children; enlighten with Thy wisdom those who teach and those who learn, that, rejoicing in the knowledge of Thy truth, they may worship Thee and serve Thee from generation to generation; through Jesus Christ our Lord. Amen.

Noon-Day Prayer for Peace

O Almighty Spirit, fill our hearts with eternal love and peace. Amen.

Noon-Day Prayers

Blessed Saviour, who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look unto Thee, and be saved; through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

Almighty Saviour, who at mid-day didst call Thy servant Saint Paul to be an Apostle to the Gentiles; we beseech Thee, illumine the world with the radiance of Thy Glory, that all nations may come and worship Thee, who are, with the Father and the Holy Ghost, one God, world without end. Amen.

For the Increase of Workers

O Heavenly Father, Lord of the harvest, have respect, we beseech Thee, to our prayers, and send forth laborers into Thy harvest. Fit and prepare them by Thy Grace for the work of their ministry; give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine they may show forth Thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. Amen.

For the Church's Program

O merciful Father, we confess that we have done little to forward Thy kingdom in the world, and to advance Thy glory. We would humble ourselves before Thee for our past negligence, and seek Thy forgiveness. Pardon our shortcomings. Give us greater zeal for Thy glory. Make us more ready and more diligent by our prayers, by our alms and by our example, to spread abroad the knowledge of Thy truth, and to enlarge the boundaries of Thy Kingdom. May the love of Christ constrain us, and may we do all to Thy Glory; through Jesus Christ our Lord. Amen.

Almighty God, whose loving hand hath given us all that we possess, grant us grace that we may honor Thee with our substance, and remembering the account which we must one day give,

may be faithful stewards of Thy bounty; through Jesus Christ our Lord. Amen.

For the Parish

O Lord Jesus Christ, who has promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless, we pray Thee, our efforts to strengthen and extend the work of our Parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy house that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this, O Blessed Saviour of the World, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

For the Priest in Charge

Most gracious Father, the giver of all good and perfect gifts, who of Thy wise providence hast appointed divers Orders in Thy Church; give Thy grace, we beseech Thee, to Thy servant, to whom the charge of this Congregation is now committed; and so replenish him with the truth of Thy doctrine, and endue him with innocency of life, that he may faithfully serve before Thee, to the glory of Thy great name, and the benefit of thy Holy Church; through Jesus Christ, our only Mediator and Redeemer. Amen.

For the Congregation

O God, Holy Ghost, Sanctifier of the faithful, visit, we pray Thee, this congregation with Thy love and favor; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of Thy great mercy keep them in the same. O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. Amen.

For Consecration to the Task

Grant to us, Lord, we beseech Thee, the Spirit to think and do always such things as are right; that we, who cannot do anything that is good without Thee, may by Thee be enabled to live according to Thy will; through Jesus Christ our Lord. Amen.

For Church Unity

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace, we pray Thee to send down Thy blessing upon the members of the League for Church Unity. Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions; take away all hatred and prejudice, and whatso-

ever else may hinder us from godly union and accord. Suffer us not to shrink from any endeavor which is in accordance with Thy will for the peace and visible unity of Thy Church. Draw us nearer to Thee with the cords of Thy love, and nearer to each other in the unity of the spirit and in loyal obedience to the teaching of Thy dear Son; all of which we ask through Jesus Christ our Lord. Amen.

Thanksgiving

We give Thee humble thanks, O heavenly Father, that Thou hast vouchsafed to call us to the knowledge of Thy grace and faith in Thee; increase this knowledge and confirm this faith in us evermore. Grant that we may daily be renewed by Thy Holy Spirit, so that all sinful affections may die in us, and that all things belonging to the Spirit live and grow in us; through Jesus Christ our Lord. Amen.

Almighty God, whose compassions fail not, and whose loving kindness reacheth unto the world's end: We give Thee humble thanks for all the great things Thou hast done and art doing for the children of men; for the opening of heathen lands to the light of Thy truth; for making paths in the deep waters and highways in the desert; for knitting nation to nation in the bond of fellowship, and for the planting of Thy Church in all the earth. O merciful Father, in whom the whole family is named, fill our hearts with grateful love for this Thy goodness, granting grace henceforth to serve Thee better and more perfectly to know Thee, through Jesus Christ, to whom be glory forever and forever. Amen.

DIOCESAN CONSTITUTION

(As Amended in Convention January, 1929).

Article I.—Name

The name of this Association shall be the South Carolina Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church.

Article II.—Object

The object of the Association shall be to carry out within the Diocese of South Carolina the three great aims of the Christian Church—Missions and Church Extension, Religious Education, and Christian Social Service.

Article III.—Membership

Section 1. The Bishop and Clergy of the Diocese shall be ex-officio members.

Section 2. The Association shall be composed of those women

who, being by baptism members of the Church, are actively engaged in any department of her work.

Section 3. Women who are not yet baptised may be admitted to associate membership, and shall be known as "Auxiliary Co-Workers."

Article IV.—Officers

The officers of this Association shall be a President, six District Directors, a Secretary, a Treasurer, an Educational Secretary, a Supply Secretary, and an United Thank Offering Custodian.

Article V.—Organization

Section 1. This Association shall be organized along the lines of the National Council, and shall be authorized to establish the six Departments already provided for by that Council, as well as to add new Departments at its own discretion.

Section 2. The Executive Board shall be composed of a President, six District Directors, a Secretary, an Educational Secretary, a Secretary of Supplies, a Treasurer, and United Thank Offering Custodian, a representative of the Church School Service League (who shall be nominated by those bodies), and six women, three from each Convocation, elected annually by the Diocesan Convention from the membership at large.

Section 3. The Board shall organize from within its membership the following Departments, and shall determine the scope of the work of each Department:

- 1st. A Department of Missions and Church Extension.
- 2nd. A Department of Religious Education.
- 3rd. A Department of Christian Social Service.
- 4th. A Department of Finance.
- 5th. A Department of Publicity.
- 6th. A Field Department.
- 7th. A supply Department.

The Board shall have the power to organize such sub-departments as the work may demand.

Section 4. Each Department shall have the power to appoint additional members of the Department, who shall have seats and votes in the Department, but only a seat and voice in the Board.

Section 5. The President shall be ex-officio a member of each Department.

Section 6. The Executive Board may also enact all necessary By-Laws for its own government and the government of the several Departments as well as for the government of the South Carolina Branch, subject to the provisions of the National Council of the Church and of its National Auxiliary.

Article VI.—Meetings

Section 1. The Diocesan Branch shall hold an Annual Convention, preferably in the month of January, alternately in each Convocation, exact date to be decided by Bishop and Executive Board.

Section 2. Meetings of the Executive Board shall be held during the first week in November and immediately before and after the annual Convention, as well as at such other times as the Executive Committee may deem necessary.

Section 3. Nine members of the Board shall constitute a quorum.

Section 4. Meetings of the Executive Committee may be called at the discretion of the President or upon the request of five members of the Board.

Section 5. Five members of the Executive Committee shall constitute a quorum.

Section 6. District meetings shall be held twice a year, preferably in the Spring and Fall.

Article VII.—Amendments

This Constitution may be amended at any Annual Convention of the Diocesan Branch by vote of the majority, due notice of the proposed amendment having been previously given to every Branch.

BY-LAWS**Article I.—Elections**

Section 1. All officers and Board members, except the District Directors, shall be elected at the Annual Convention.

Section 2. District Directors shall be elected by their respective Districts, at the Semi-Annual meeting held in the Fall.

Section 3. Delegates to the Provincial Synod and Triennial Convention shall be elected at the Annual Diocesan Convention just preceding the respective meetings of those bodies.

Section 4. No officer nor Board Member at Large shall serve longer than three years consecutively in one office.

Section 5. Candidates for the offices shall be nominated by informal ballot, the two receiving the largest number of votes for any office being considered candidates therefor. Any candidate receiving a majority vote on the first ballot, on motion, shall be declared elected.

Section 6. Candidates for the six members at large shall also be nominated by informal ballot, the twelve receiving the largest number of votes being considered candidates therefor.

Section 7. A formal ballot shall then be cast and the candidates receiving the largest number of votes shall be declared elected.

Section 8. Members of the Board shall remain in office until

their successors are elected. The Executive Board shall have power to fill any vacancies that may occur through the death, resignation or removal of any member elected by the Diocesan Convention.

Article II.—Duties of Officers and Board Members

Section 1. The President shall preside at all Annual and Executive meetings and shall have power to appoint Convocational Supply Secretaries and Chairmen of Triennial Specials, and shall have the general supervision of the work throughout the Diocese.

Section 2. The District Directors shall arrange for and preside over District Meetings; shall appoint Department Chairmen for their Districts; shall endeavor to establish a Branch of the Auxiliary in every Parish and Mission, and shall have the general supervision of the work in their respective Districts; shall collect and tabulate annually the report of all the Branches in their Districts, and shall send detailed Department reports to each Diocesan Department Chairman one week previous to the Convention. The District Directors shall give full reports of the year's work at the Annual Convention.

Section 3. The Secretary shall keep the minutes of all Diocesan and Executive Meetings; conduct all necessary correspondence; prepare for publication the proceedings of the Convention and revised Roster of Parish Branches.

Section 4. The Treasurer shall receive all money contributions, except the United Thank Offering, from the Parish Branches and forward them to their various destinations. She shall keep an accurate account of same and, closing her books on December 31st, make a report at the Annual Convention of all receipts and disbursements. She shall be Chairman of the Department of Fiannce.

Section 5. The Secretary of Supplies shall obtain allotments from the National Secretary of Supply and distribute same in proportion to the Convocations, and shall, from the budget apportionment, meet all expenses connected with this Department.

Section 6. The Educational Secretary shall be Chairman of the Department of Religious Education and shall suggest topics and compile programs for the use of the Parish Branches.

She shall also arrange for Lenten and Advent Study classes and lead Educational Conferences at District Meetings and at the Annual Convention.

Section 7. The purpose and claim of the United Thank Offering shall be brought before all the women of the Church by the United Thank Offering Custodian. She shall receive all offerings semi-annually.

The United Thank Offering Custodian shall be a member of a Committee on the Offering of Life.

Section 8. A Chairman of the Committee on the Offering of Life shall be appointed by the President, whose duties shall be to endeavor to arouse an intelligent interest in the Offering of Life and part or whole time volunteers. She shall also keep in personal touch with all missionaries who have gone out from our Diocese.

Section 9. Each Department Chairman shall make to the President annually, and at such other times and in such forms as she may require, a report of the work done under its direction.

Article III.—Committees

Section 1. There shall be four Standing Committees: Executive Committee, Finance Committee, Program Committee, and Inter-Racial Committee.

Section 2.—The Executive Committee shall consist of the Officers and Department Chairmen, and shall have the power to transact such business as may be necessary between meetings of the Executive Board.

Section 3. The Finance Committee shall consist of the Treasurer and two other members at large appointed by the President.

Section 4. The Program Committee shall consist of the Educational Secretary and two members at large appointed by the President.

Section 5. The Inter-Racial Committee shall consist of three or more members of the White Auxiliary appointed by the President and an equal number of members of the Colored Auxiliary appointed by their President, which Committee is to meet for conference purposes only at the call of either President subject to the approval of the Bishop.

Article IV.—Fiscal Year and Diocesan Appointment

Section 1. The fiscal year shall be from January 1 to January 1.

Section 2. The Diocesan Apportionment upon each Branch of the Auxiliary shall be upon a per capita basis and shall be determined upon by the Department of Finance.

Section 3. Church women who are not connected with any Parish or Mission in the Diocese or in whose Parish or Mission there is no Branch of the Auxiliary may become Auxiliary associates by contributing in any way to the work of the Auxiliary.

Article V.—Representative Body of the Annual Convention

Section 1. Each Parish and Mission Branch of the Auxiliary shall be entitled to two votes, provided it sends two delegates. If there are two sections in the Parish or Mission Branch and each sends a delegate, one vote shall be cast by each section.

Section 2. Where there are more than two sections in a Parish, each section can send one delegate, but only two votes can be cast,

the majority vote of the delegation determining the vote of the Parish.

Section 3. (The Clergy and members of the Board shall be entitled to vote.

Section 4. Visiting members of the Auxiliary shall be granted a voice but not a vote.

Article VI.—Auditing Committee

Section 1. The books of Treasurer and the United Thank Offering Custodian shall be audited at the time of the Annual Convention.

Article VII.—Amendment

The By-Laws may be amended at any Convention of the Diocesan Branch by vote of the majority, due notice of the proposed amendment having been previously given to each Branch.

ANNUAL REPORT

OF PARISH BRANCH OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

Of the Protestant Episcopal Church, for Year Ending
December 31, 1931.

(One report must be filled in by the President or Secretary and returned by December 10th to your District Director, and one kept in your Minute Book.)

City _____

Parish or Mission _____

Section _____ Number of Members _____

Apportionment \$ _____

Amount Accepted \$ _____ Amount Paid \$ _____
Specials (Name and Amount) _____

1 Sent Diocesan Treas. \$ _____ 2 Given Direct \$ _____

Parish \$ _____ Parish \$ _____

Community \$ _____ Community \$ _____

General \$ _____ General \$ _____

OFFICERS FOR 1931

(Give Street Address)

Name of Parish of Mission _____

Place _____

Rector _____

President _____

Secretary _____

Treasurer _____

Educational Secretary _____

Secretary of Supply _____
 U. T. O. Custodian _____

DEPARTMENT CHAIRMEN

Missions and Church Extension _____
 Christian Social Service _____
 Financial _____
 Publicity _____
 Field _____

SUPPLY

No. of garments made _____	Value \$ _____
*No. of second-hand garments sent _____	
Altar Linen _____	Joy Boxes _____
Orphanage Box _____	No. of Garments _____

*Boxes not sent through Supply Department should be reported as Social Service Work.)

PUBLICITY

Notices and Articles through daily press _____	
No. of Articles sent Diocesan Chairman _____	
No. of Subscribers to The Dioceses _____	
No. of Subscribers to Spirit of Missions _____	
No. of Subscribers to other Church Periodicals _____	
No. of Year Books Desired extra at 25c _____	

FIELD

Distribution of Literature (Yes or No) _____	
Distribution of Church Work (Yes or No) _____	
No. Purchasing "Story of the Program" _____	
Is group system used in your Parish? (Yes or No) _____	
How many Leaders furnished by your Branch? _____	
Gifts of Parochial Aid or Guild, \$ _____	
(Report Optional _____)	
Co-operation with other churches _____	

MISSION AND CHURCH EXTENSION

Number of Corporate Communions _____	Average attendance _____
Number of Prayer Groups _____	Average Attendance _____
Name of Prayer Partner _____	
Number of isolated women near you _____	
Rural Work _____	

Mill Work _____

Work among Foreign-Born _____
 Inter-Racial Work _____
 Women doing time service _____

Names of isolated women near you _____

UNITED THANK OFFERING

Number of U. T. O. Program Meetings _____

Offering of Life: _____

Names _____

Addresses _____

April U. T. O. \$ _____

October U. T. O. \$ _____

Total U. T. O. \$ _____

RELIGIOUS EDUCATION

Number of Program Meetings _____

Number of Lenten Study Classes _____

Number of Meetings _____ Average Attendance _____

Text Books Used _____

Student Work _____

CHRISTIAN SOCIAL SERVICE

No. Visits to Hospitals, County Homes, Orphanages, Jails, etc. _____

No. Visits to Individuals _____

Gifts _____

Have you a Parish Committee on C. S. S.? _____

Do you cooperate with it? _____

How? _____

Study Class on C. S. S. (Yes or No) _____

Book Used _____

Books Read on C. S. S. _____

Miscellaneous _____

A LIST OF LEAFLETS

Leaflets are free unless price is noted. Address the Book Store,
281 Fourth Avenue, New York,

DEPARTMENT OF MISSIONS

Papers for Missions (50).*

A Litany for Missions (51).

Noon-day Prayers (54).

Intercession for Africa (60) 2c, \$1.00 per 100.

General Church Program 1929-30-31, 40c.
 Do You Know? (2144).
 The Church in the World (2132).
 Handbooks on the Missions of the Episcopal Church, Complete set of eight volumes, \$3.25:

I. China	\$0.40
II. Japan .....	.40
III. Philippine Islands .....	.40
IV. Liberia .....	.50
V. West Indies .....	.50
VI. South America .....	.40
VIII. Hawaiian Islands .....	.40

Liberia Today (110).
 Day After Tomorrow (Africa Pageant), 10c.
 The New Africa in My Parish (Suggestions to leaders), 25c.
 Attitude Gauges on Africa, 2c, 35c for 25.
 Sketches in Ebony and Ivory (Liberian biographies), 25c.
 Missionary Problems and Policies in Japan (307), 20c.
 Pen Sketches of Medical Missions in China, 15c.
 Two Plays from China Medical Missions, 25c.
 A New Parish House for St. Mary's Church, Kyoto, Japan (311).
 Philippines Today (440).
 Porto Rico Today (515).
 Brazil Today (530).
 Mexico Today (560).
 An Opportunity in the Southland (Negro).
 Acknowledgment of an Honest Debt (Negro).
 The Rebirth of an Ancient Race (Negro).
 Foreign-born Americans and Their Children (picture book (1506).
 Americans All (card) (1515).
 How to reach the Foreign-Born (1520).
 Friendliness (1526).
 Friends Wanted (A Masque) (1532), 25c.
 Neighbors in New York (Colored Racial Map) (1533).
 The Nordic Nuisance (1536).
 Mexicans on this side of the Rio Grande (1545).
 Ye are no more Strangers and Foreigners.
 A New Type of Mission (Educational Chaplaincies).
 F. B. A. Publication and Reading List (1537).
 Intercessions and Thanksgivings (1539).

*Figures in parenthesis indicate leaflet numbers which may be used in ordering.

F. B. A. Handbook, Foreigners or Friends, 50c.
Neighbors, 60c.

The Spirit of Missions (monthly), \$1.00 a year.

Religious Education

The Center of Gravity in Religious Education, by John Wallace Suter, Jr., 10c.

Next Steps in Religious Education, by John Wallace Suter, Jr., 15c.

Helpful Books for Parents and Children, 5c.

Vacation Schools (4901).

We Must All Work Together—Our Birthday Thank Offering, 1928-31 (4566).

The Birthday Thank Offering Prayer (4540).

My Birthday Prayer (4541).

Birthday Thank Offering Envelope (4537).

The Birthday Thank Offering in Your Church School (4568).

Picture Sheet; St. Luke's International Hospital (4567), 10c, \$7 per 100.

National Accredited Teachers Association (4603).

The Baby's Book of Friends (4544).

Little Helpers Prayer Card (4503).

Little Helpers Offering Box (4504).

The Objects of the Little Helpers Offering (4543).

First Steps in the Church (4569).

Children's Corner (Book), 25c.

Children's Corner Sign, 15c.

Children's Corner Prayer Cards (6 cards to a set), 15c.

Children's Corner Placard: North, and South, and East, and West, 15c.

Masterpieces in Art: Life of Christ, 50c per set of 25 prints.

Notes on Religious Paintings (to accompany Masterpieces in Art: Life of Christ), 25c.

Young People's Handbook, \$1.00.

Prayer and Hymn for Young People, 1c.

Message of the National Federation of Episcopal Young People to the General Convention, October, 1928.

Peacemakers (Lenten Story Book), 25c.

Our Prayers for Good Will.

The Call of Christ to Good Will (Preparation Service), 3c each, \$2.00 a hundred.

Service Program of the Church School, 50c.

The Service Prayer (4505).

Friends on Far Trails (Alaska) (4570).

The Christmas Box, 25c.

How to Make the Christmas Box a Friendship Project (Mimeo-graphed).

Findings in Religious Education (quarterly), 50c a year.

Adult Division

The Churchman's Kalendar of Daily Bible Readings (Annual), 1929 issue 10c each, \$7.50 per 100 copies.

Growing Up (Reprint No. 1).

Adult Education in Parishes (Reprint No. 2).

What is the Adult Division? (4303).

The Work of Adult Religious Education (4302).

The place and Value of the Adult Bible Class (430).

Reading (4301).

Search the Scriptures (4305).

Program Meetings—What they are and how to organize them (3056).

Group Discussion (2125).

The Newest Mission Field.

The Colleges Must Be Redeemed.

Book list for Students (4304).

Christian Social Service

The Social Task of the Church as Set Forth by the Lambeth Conference of 1920 (5510).

Social Service at the General Conventions of 1922 and 1925.

Building the City of God, cloth \$1.15, paper 80c.

Practical Program for Church Groups in Jail Work (5521), 15c.

Imprisonment, by Bernard Shaw, 75c.

The Church and the Jail (5521-A), 15c.

Carrying Comfort to Women in Jail (5521-B), 5c.

Plain Points for Parish Practice in Social Service (5522).

Church Doctrine for Social Action.

Social Opportunity of the Churchman, revised edition, 25c.

Social Service Through the Parish, 50c.

The Church and Industrial Relations.

Genuine Research Begins at Home.

Search for Peace, with supplement, 25c.

Short meditations on the Lord's Prayer, 10c.

Religious Values in Mental Hygiene, by Pryor Grant, 10c.

Important Objectives for Rural Work, 1928.

Suggested Outline for Community, Parish and Parish Life and Work Surveys (mimeographed).

Diocesan Organization for Work Among the Isolated (mimeographed).

A program for a Correspondence School using Quarterly Lesson Leaflets (mimeographed).

Suggested Outline for Organization and Program of a Provincial and Diocesan Committee on Rural Work (mimeographed).

Suggested List of Parish Activities Possible in Country Work (mimeographed).

Bibliography for Diocesan and Individual Libraries on Rural Work (mimeographed).

Proceedings of the National Conference, 1921-28, 15 each.

Report on Clerical Salaries, by the Rev. H. W. Foreman, 25c.

Field Department

General Church Program, 1929-30-31, 40c.

Information Leaflets

Faith and Prayer (A) (2102).

Money (B) (2103).

Some Results (C) (2104).

The Church's Program (D) (2105).

The Church in the World (2132).

Do you Know? 1928 (2144).

Budget Dollar, Triennium 1929-31 (2146).

Miscellaneous

Prayer Leaflet (quarterly), 25c per year.

Bible Readings and Prayers (2028).

Opening Service (For Preaching Missions) (2110), 50c per 100, \$4.50 per 1000.

The Church's Program (reprint of Bulletin 34) (2112).

What Shall We Do Then? (Stewardship) (2115).

Prayer Card (2122).

A Parish Institute on the Church's Mission (2123).

Concerning Appeals for Designated and Special Gifts (2133).

Department of Publicity

Publicity for the Church (Free to publicity representatives).

Bulletins

Handbook on Church Publicity (26).

Diocesan Publicity Program (41).

LIST OF WOMAN'S AUXILIARY PUBLICATIONS

W. A.	7	Litany, 1c each, \$1.00 per 100.
	9g	Bible Readings Free.
	13	Is Your Christianity Real? 1c each, \$1.00 per 100.
	19	Noon-day Meditations (New Orleans Triennial) 10c each.
	22	How to Lead a Discussion Group, 2c each, \$1.50 per 100.

25 The Holy Spirit, An Outline Study, 2c each, \$1.50 per 100.

27 The Power of Christ Through the Individual Life, (Four Meditations) 10c each, \$7.50 per 100.

29-30 Parliamentary Procedure, Suggestions for Parish Officers, Presidents, Secretaries and Treasurers. W. A. 29, 5c; 29, 30, 31, 3c each; 10c a set. W. A. 33, Suggestion to Parish U. T. O. Treasurers included in set. 3c each if bought separately.

41 Church Unity. Free.

45 A Manual, 25c.

47 Findings of the Washington Triennial, 5c.

48 Noon-day Meditations (Washington Triennial) 10c.

49 Woman's Auxiliary in the Life of the Church, 10c.

51 To the Women of the Church—Personal Religion and Evangelism, 50c per 100.

56 What is the Woman's Auxiliary? 2c each, \$1.50 per 100.

61 Annual Report, 1928, 10c.

95 The Supply Department—A Missionary Force, 2c each, \$1.50 per 100.

100 U. T. O. Resolution and Prayer Card, 1c each, 60c per 100.

104 20 U. T. O. Questions Answered, 2c each, \$1.00 per 100.

106 1889-1931—A Record and a Hope, 3c each, \$2.00 per 100.

108 United Thank Offering Box, Free.

111 As If We Didn't Know, 2c each, \$1.50 per 100.

115 A. U. T. O. Play, 10c each, 50c per 10.

117 U. T. O. Catechism, 2c each, \$1.50 per 100.

119 A Woman's Imagination, 2c each, \$1.50 per 100.

121 Prayer for the Woman's Auxiliary, 1c each, 60 cents per 100.

121 Prayer for the Woman's Auxiliary, 1c each 60 cents per 100.

123 The Gift of God, 2c each, \$1.50 per 100.

