

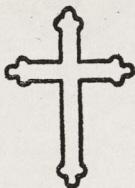
The Woman's Auxiliary
TO THE
National Council
Protestant Episcopal Church
IN THE
Diocese of South Carolina



Year Book 1932

MOTTO: Not by might nor by power, but by my spirit saith
the Lord of Hosts.—Zechariah 4:6.

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A Bit of History

National Auxiliary

In the Episcopal Church in the United States there are seven organizations among women that are national in scope. These are: The Woman's Auxiliary, the Church Periodical Club, Daughters of the King, Church Mission of Help, St. Barnabas' Guild for Nurses, and the League for Patriotic Service. Of these, the Woman's Auxiliary is the oldest and the largest.

The Woman's Auxiliary to the Board of Missions came into being October 16, 1871. In January, 1872, headquarters were established in a rented room in the Bible House, New York, with Miss M. A. Emery as the first Secretary. The Mission Board assisted the Auxiliary in every way possible in getting its object known and its work established in the Diocese all over the country. The Secretary obtained the approval of one bishop after another and one priest after another and they established diocesan and parochial branches, until, in 1919, 3,678 parishes were enrolled in the Woman's Auxiliary, and diocesan branches stretched from Hankow to Texas and Porto Rico to New York.

In 1919, at the great Detroit Triennial Convention, great changes took place in the organization of the Church. Up to this time, the work of the general Church was carried on by three boards—Board of Missions, Board of Religious Education, and Board of Christian Social Service. For nearly fifty years the Woman's Auxiliary had worked as an auxiliary to the Board of Missions. At this time, however, the Presiding Bishop and Council was created, and the work of the Church divided among six departments, of which the Department of Missions is one. At this convention the question arose as to whether the Woman's Auxiliary should become an auxiliary to one department or to the National Council. The Convention decided that it was an organization too large and too important to become an auxiliary to the Department of Missions, so the Woman's Auxiliary was asked to become an Auxiliary to the Presiding Bishop and Council, which means that we now share in all phases of the Church's work.

History of the Woman's Auxiliary in South Carolina

The South Carolina Branch of the Woman's Auxiliary to the Board of Missions was organized in Grace Church, Charleston, May 19, 1885, with Mrs. Robert Wilson as its first President, who remained its leader for twenty-one years. From a small beginning, the work began to spread, so that when the Convention met on May 26, 1920, to re-organize as an Auxiliary to the Presiding Bishop and Council, there were about 74 parochial branches, with a total membership of 1,656 women.

On October 24, 1922, the Woman's Auxiliary was called to meet in convention at the Church of the Holy Communion, Charleston, for another reorganization, due to the division of the Diocese. This division left us with forty-four parish branches. As the name of the Presiding Bishop and Council has been changed to the National Council, our official name from this time became the Woman's Auxiliary to the National Council in the Diocese of South Carolina.

In 1925 it was decided to divide the Diocese into six districts as follows: Beaufort, Charleston, and Orangeburg in the Charleston Convocation; Florence, Georgetown, and Sumter in the Pee Dee Convocation.

The new year, 1932, begins with 62 branches of the Woman's Auxiliary, representing 47 parishes and missions.

NATIONAL OFFICERS

Executive Secretary.....	Miss Grace Lindley
Assistant Secretary.....	Miss Edna B. Beardsley
Educational Advisor.....	Miss Adelaide Case
Educational Secretary.....	Miss Margaret I. Marston
Supply Secretary.....	Mrs. T. K. Wade
Office Secretary.....	Miss Ellen I. Flanders

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Miss Rebekah Hibbard, 156 Bellefontaine Street, Pasadena, Calif.

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Mrs. Harper Sibley, 400 East Avenue, Rochester, N. Y.

Miss Nannie Hite Winston, 1416 Willow Avenue, Louisville, Ky.

Mrs. George Woodward, Chestnut Hill, Penna.

Miss Margaret M. Lukens (G. F. S.), 386 Fourth Ave., New York.

Mrs. John M. Glenn (C. M. H.), 1 Lexington Ave., New York.

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✓ Educational Secretary—Mrs. Leonard Prouty, Old Citadel, Charleston
 ✓ U. T. O. Custodian—Mrs. J. C. Wieters, 500 Huger St., Charleston
 ✓ Secretary of Supplies—Mrs. J. H. Rast, 65 Meeting St., Charleston

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Charleston—Mrs. Claude Whaley	Martin's Point
Orangeburg—Mrs. A. W. Skardon	Walterboro
Florence—Mrs. Wm. Egleston	Hartsville
Georgetown—Miss Florence Lachicotte	Waverly Mills
Sumter—Mrs. Stanyarne Burrows	Oswego

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Mrs. Louis D. Simonds	Charleston
Mrs. Lawrence Barrett	Charleston
Mrs. W. H. Grimbail	Charleston

Pee Dee Convocation:

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Mrs. W. S. Poynor	Florence
Mrs. E. H. Duvall	Cheraw

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Christian Social Service—Mrs. H. D. Bull	Georgetown
Field—Mrs. Lawrence Barrett, 82 Tradd St.	Charleston
Publicity—Mrs. W. S. Poynor, 210 S. Dargan St.	Florence
Advance Work—Mrs. W. H. Grimbail, 5 Colonial St.	Charleston
Orphanage Supply Secretary—Mrs. E. H. Duvall	Cheraw
Offering of Life—Miss Elise Duvall	Cheraw

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Publicity—Miss Mabel Runnette	Beaufort
Field—Mrs. J. L. Morrison	Estill

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Secretary—Mrs. J. J. Wilson, Jr.	Martin's Point
Religious Education—Mrs. W. B. Colcock, 129 Bull St.	Charleston
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Treasurer—Mrs. F. W. Clement, R. F. D. 1.....	Charleston
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Field—Mrs. R. C. Jones.....	539 Rutledge

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Vice-President—Mrs. Melvin Jenkins.....	Martin's Point
Secretary.....	Mrs. Wm. Seabrook
Treasurer.....	Mrs. Wm. Seabrook
Educational Secretary.....	Mrs. J. F. Sosnowski
Secretary of Supply.....	Mrs. Alvin Veronee
U. T. O. Custodian.....	Mrs. H. F. Rivers
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Christian Social Service.....	Mrs. E. J. King
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Field.....	Mrs. R. H. Harleston

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Educational Secretary.....	Mrs. H. S. Whaley
Secretary of Supply.....	Mrs. W. Y. Stevens
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Treasurer—Mrs. Wm. T. West.....	171 Fishburne St.
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Rector—Rev. Harold Thomas.....	24 Elizabeth Street
President—Mrs. Ida Witte Roberts.....	80 Wentworth Street
Vice-President—Miss Mildred Stelling.....	18 Rutledge Avenue
Secretary—Miss Eileen Meyer.....	74-A Reid Street
Treasurer—Miss Rosa Burns.....	252-B Calhoun Street
Educational Secretary—Miss Elizabeth Thamess, 64 Hasell St.	
U. T. O. Custodian—Miss Lois Stelling.....	18 Rutledge Avenue

Department Chairmen:

Missions and Church Extension—Miss Gertrude Porter, 62
Warren Street.
Christian Social Service—Miss Caroline Gary, 11-A Water St.
Publicity—Miss Ruth Thamess.....64 Hasell Street
Field—Miss Mildred Pundt.....258-B Rutledge Avenue

St. Michael's, Charleston, 70 Members.

Rector—Conrad H. Goodwin.....	32 Murray Blvd.
President—Mrs. J. H. Rast.....	65 Meeting St.
Vice-President—Mrs. Albert S. Thomas.....	48 King St.
Secretary—Mrs. I. M. Bryan.....	9 Gibbes St.
Treasurer—Mrs. Abto Sparkman.....	64 Tradd St.
Educational Secretary—Mrs. N. I. Ball.....	33 King St.
Secretary of Supply—Mrs. Beverly Mikell.....	29 Church St.
U. T. O. Custodian—Mrs. W. A. Guerry.....	195 Broad St.

Department Chairmen:

Missions and Church Extension—Mrs. W. H. Grimball, 5 Colonial Street.	
Christian Social Service—Mrs. J. G. Snowden.....	55 King St.
Publicity—Mrs. Charles F. Middleton.....	24 New St.
Field—Mrs. W. Hampton Perry.....	11 Lambolt St.

St. Paul's, Charleston—15 Members.

Rector—Rev. Carl S. Smith, M.H.....	26 Montague St.
President—Mrs. Carl S. Smith.....	26 Montague St.
Vice-President.....	Mrs. William Burley
Secretary.....	Mrs. William Burley
Treasurer.....	Miss Mary Brown
Educational Secretary.....	Mrs. James O'Hear
Secretary of Supply.....	Miss Lulu Buist
U. T. O. Custodian.....	Mrs. Robert Evans

Department Chairmen:

Christian Social Service.....	Mrs. James O'Hear
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St. Paul's, Meggett, Section A—14 Members.

Rector—Rev. McCullum.....	Martin's Point
President—Mrs. M. J. LaRoche.....	Yonges Island
Vice-President—Mrs. F. L. Parks.....	Meggett
Secretary—Mrs. F. E. Towles.....	Meggett
Treasurer—Mrs. F. E. Towles.....	Meggett
Educational Secretary—Mrs. R. R. Prentiss.....	Yonges Island
Secretary of Supply—Mrs. R. P. Patterson.....	Ravenell
U. T. O. Custodian—Mrs. Charlie Anderson.....	Meggett

Department Chairmen:

Missions and Church Extension—Mrs. Wendell Ackerman, Meggett.	
Christian Social Service—Mrs. Blancit Sanders, Yonges Island	
Publicity—Mrs. I. R. Jenkins.....	Yonges Island
Field—Mrs. A. M. Grimball.....	Yonges Island

St. Paul's, Meggett, Section B—10 Members.

Rector—Rev. R. N. McCallum.....	Martin's Point
President—Miss Lucille Martin.....	Meggett
Vice-President—Mrs. John W. Geraty, Jr.	Yonges Island
Secretary—Miss Kathleen Parks.....	Meggett
Treasurer—Miss Kathleen Parks.....	Meggett
Educational Secretary—Miss Miriam Searson.....	Meggett
Secretary of Supply—Mrs. S. Y. Stevens.....	Yonges Island
U. T. O. Custodian—Mrs. D. A. Stevens.....	Yonges Island
Department Chairmen:	
Missions and Church Extension—Miss Natalie Searson, Meggett	
Christian Social Service—Mrs. David Kelly.....	Ravenel
Publicity—Miss Miriam Searson.....	Meggett
Field—Mrs. E. K. Jones.....	Yonges Island

St. Peter's, Charleston—26 Members.

Rector—Mr. Edmund G. Coe.....	Porter Military Academy
President—Mrs. Willie Jacobs.....	292 Congress St.
Vice-President—Mrs. James Bruce.....	140 Queen St.
Secretary—Mrs. J. T. Salvo, Jr.	562 Rutledge Ave.
Treasurer—Mrs. Charlotte Stoney.....	5 Sutherland Ave.
Educational Secretary—Miss Mary Schirmer.....	338 Sumter St.
Secretary of Supply—Mrs. E. H. Mellichamp, jr.,	331 Sumter St.
U. T. O. Custodian.....	Mrs. T. P. Stoney
Department Chairmen:	
Missions and Church Extension—Mrs. Edmund Coe, Porter	
Military Academy.....	
Christian Social Service.....	Mrs. J. H. Nelson
Publicity—Mrs. F. O. Emerson.....	27 Parkwood Ave.
Field—Mrs. Oscar Hugis.....	3 Elmwood Ave.

St. Peters-by-the-Sea, Navy Yard, Charleston—13 Members.

Rector—Rev. Sumner Guerry.....	195 Broad St.
President.....	Mrs. W. F. Burley
Vice-President.....	Mrs. Rinehart Harold
Secretary.....	Mrs. A. L. Thomas
Treasurer.....	Mrs. J. W. Carson
Educational Secretary.....	Mrs. J. Onarato
Secretary of Supply.....	Mrs. M. E. Holland
U. T. O. Custodian.....	Mrs. Joe Leary
Department Chairmen:	
Missions and Church Extension.....	Mrs. M. C. Morse
Christian Social Service.....	Mrs. M. Carpenter

Publicity.....	Mrs. J. Onarato
Field.....	Mrs. B. West

St. Philips, Charleston, Section A—44 Members.

Rector—Rev. S. C. Beckwith.....	92 Church St.
President—Mrs. Gabriel Cannon.....	R. F. D. 1, Box 100
Vice-President—Miss A. S. Mazyck.....	116 Church St.
Secretary—Mrs. C. G. Howe.....	5 Limehouse St.
Treasurer—Mrs. Huger Sinkler.....	5 Gibbes St.
Educational Secretary—Mrs. A. W. Newton.....	13 Greenhill St.
Secretary of Supply—Miss Marie Heyward.....	R. F. D. 1, Box 100
U. T. O. Custodian—Mrs. Franklin F. Sams.....	37 New St.

Department Chairmen:

Missions and Church Extension—Miss Annie Hanckel, 26 Church Street.	
Christian Social Service—Miss M. O'Hear.....	4 Savage St.
Publicity—Miss Eugenia Frost.....	22 Church St.
Field—Mrs. I. G. Ball.....	13 New St.

St. Philip's, Charleston, Section B—40 Members.

Rector—The Rev. S. Cary Beckwith.....	92 Church St.
President—Mrs. Richard G. White.....	32 Tradd St.
Vice-President—Mrs. G. C. Bissell.....	54 Church St.
Secretary—Mrs. E. D. Jersey.....	23 Lenwood St.
Treasurer—Mrs. D. H. Gadsden.....	2 Lightwood Lane
Educational Secretary—Mrs. J. C. Murdoch, Jr.....	69 Meeting St.
Secretary of Supply—Mrs. J. R. Bennett.....	26 Meeting St.

Department Chairmen:

Missions and Church Extension—Mrs. P. R. Paine, 140 Tradd Street.	
Christian Social Service—Mrs. Rudolph Siegling, 38 Church St.	
Publicity—Mrs. E. D. Jersey.....	23 Lamboll St.
Field—Mrs. J. H. McGee.....	4 King St.

St. Philip's, Charleston, Section C—19 Members.

Rector—Rev. S. Cary Beckwith.....	142 Church St.
President—Mrs. William McG. Morrison.....	103 South Battery
Vice-President—Mrs. J. S. Stevens.....	62 Tradd St.
Secretary—Mrs. S. F. Shackelford.....	13 Lowndes St.
Treasurer—Mrs. Stuart Dawson.....	7 Lowndes St.
Educational Secretary—Mrs. J. G. Stevens.....	62 Tradd St.
Secretary of Supply—Mrs. L. K. Legge.....	101 East Bay St.
U. T. O. Custodian—Mrs. John Guy.....	11 Legare St.

Department Chairmen:

Missions and Church Extension—	Mrs. John Laurens, 4 Wiems Court.
Christian Social Service—	Mrs. L. K. Legge, 101 East Bay St.
Publicity—	Mrs. S. F. Shackelford.....13 Lowndes St.

Field—Mrs. H. S. Reeves.....22 Limehouse St.

Trinity, Edisto Island—13 Members.

Rector—	Rev. A. W. Skardon.....	Walterboro
President.....	Mrs. J. J. Murray	
Vice-President.....	Mrs. G. W. Seabrook, Jr.	
Secretary.....	Mrs. E. D. Hunter	
Treasurer.....	Mrs. Edward J. Jenkins	
Educational Secretary.....	Mrs. S. E. Puckette	
Secretary of Supply.....	Mrs. W. C. Bailey	
U. T. O. Custodian.....	Mrs. J. S. Stevens	

Department Chairmen:

Missions and Church Extension.....	Mrs. R. T. LaRoche
Christian Social Service.....	Mrs. Gowen Holmes
Publicity.....	Mrs. R. B. Hills
Field.....	Mrs. J. L. Seabrook

ORANGEBURG DISTRICT**Epiphany, Eutawville—18 Members.**

Rector—	Rev. J. E. H. Galbraith.....	Summerton
President.....	Mrs. R. S. Kirk	
Vice-President.....	Mrs. E. G. Palmer	
Secretary.....	Miss A. L. Sinkler	
Treasurer.....	Mrs. E. G. Palmer	
Educational Secretary.....	Mrs. R. S. Kirk	
Secretary of Supply.....	Mrs. P. L. Stacke	
U. T. O. Custodian.....	Mrs. W. S. Gaillard	

Department Chairmen:

Missions and Church Extension.....	Mrs. R. S. Kirk
Christian Social Service.....	Mrs. R. S. Kirk
Publicity.....	Mrs. A. C. Snowden
Field	Miss Julia M. Kirk

Redeemer, Orangeburg, Section A—

Rector.....	Rev. Edgar C. Burnz
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Redeemer, Orangeburg, Section B—10 Members.

Rector.....	Rev. Edgar C. Burnz
President.....	Mrs. John Mewborne

Vice-President.....	Mrs. W. J. Bleckley
Secretary and Treasurer.....	Miss Susie V. Dibble
Educational Secretary.....	Miss Emily Bultman
U. T. O. Custodian.....	Mrs. Thomas Howell

St. Jude's, Walterboro—15 Members.

Rector.....	Rev. A. W. Skardon
President.....	Mrs. W. W. Smoak, Sr.
Vice-President.....	Mrs. A. W. Skardon
Secretary.....	Miss Lottie Warren
Treasurer.....	Miss May Neyle
Educational Secretary.....	Mrs. E. L. Fishburne
Secretary of Supply.....	Mrs. W. R. McTeer
U. T. O. Custodian.....	Mrs. U. W. Davis
Department Chairmen:	
Missions and Church Extension.....	Mrs. T. H. Broughton
Christian Social Service.....	Mrs. J. R. Lawrence
Publicity.....	Mrs. W. W. Smoak
Field.....	Mrs. U. W. Davis

St. Paul's, Summerville, Section A—49 Members.

Rector.....	Rev. F. W. Ambler
President.....	Miss Caroline Preston
Vice-President.....	Mrs. Wm. Rivers
Secretary.....	Mrs. A. E. Cornish
Treasurer.....	Mrs. Julius Bonnoitt
Educational Secretary.....	Mrs. Abbott Thorndike
Secretary of Supply.....	Mrs. George Peterman
U. T. O. Custodian.....	Miss C. J. Jamison
Department Chairmen:	
Missions and Church Extension.....	Mrs. A. St. Amand
Christian Social Service.....	Mrs. George Tupper
Publicity.....	Miss Florence Guerin
Field.....	Mrs. Frank Prettyman

St. Paul's, Summerville, Section B—18 Members.

Rector.....	Rev. F. W. Ambler
President—Mrs. Arthur Pinckney.....	Box 351
Vice President.....	Mrs. Frank Cuthbert
Secretary.....	Miss Ethel Kearney
Treasurer.....	Mrs. John Quinlan
Educational Secretary.....	Miss Emily Sanders
Secretary of Supply.....	Mrs. J. J. Westcoat
U. T. O. Custodian.....	Mrs. Herbert Bailey

Department Chairmen:

Missions and Church Extension.....	Mrs. Helen Doar
Christian Social Service.....	Miss Ida Smith
Publicity.....	Mrs. Helen Doar
Field.....	Miss B. Manigault

Trinity, Pinopolis—13 Members.

Rector—Rev. Wallace Martin, 17 Colonial St.....	Charleston
President.....	Miss Caroline P. Cain
Vice-President.....	Mrs. Henry F. Porcher
Secretary.....	Mrs. W. K. Fishburne
Treasurer.....	Miss K. M. Cain
Educational Secretary.....	Miss C. P. Cain
Secretary of Supply.....	Mrs. J. H. Massalon
U. T. O. Custodian.....	Miss Anne A. Porcher

Department Chairmen:

Missions and Church Extension.....	Mrs. William Cain
Christian Social Service.....	Mrs. William Cain
Publicity.....	Miss E. P. Ravenel
Field.....	Mrs. P. R. Porcher, Jr.

PEE DEE CONVOCATION

FLORENCE DISTRICT

Advent, Marion—15 Members.

President.....	Mrs. H. S. McCandlish
Vice-President.....	Mrs. James Johnson
Secretary.....	Miss Mayo Simpson
Treasurer.....	Mrs. Julia McIntyre
Educational Secretary.....	Mrs. H. S. McCandlish
Secretary of Supply.....	Mrs. J. H. Blackwell
U. T. O. Custodian.....	Mrs. Julia McIntyre

St. Bartholomew's, Hartsville— — Members.

Rector.....	Rev. H. L. Hoover
President.....	Mrs. J. Earle King
Vice-President.....	Mrs. Henry Malone
Secretary.....	Mrs. W. C. Moore
Treasurer.....	Mrs. P. J. Elkins
Educational Secretary.....	Mrs. C. M. Richardson
Secretary of Supply.....	Mrs. Robert Stewart
U. T. O. Custodian.....	Mrs. Tilla B. Livingston

Department Chairmen:

Missions and Church Extension.....	Mrs. Harry Gregory
Christian Social Service.....	Mrs. J. B. Davis
Publicity.....	Mrs. B. S. Whaley
Field.....	Mrs. F. E. Fitchett

St. David's, Cheraw, Section A— — Members.

Rector.....	Rev. C. M. Hobart
President.....	Mrs. Wm. Hickson, Jr.
Vice-President.....	Mrs. Susie McIver
Secretary.....	Mrs. Wm. Wannamaker
Treasurer.....	Mrs. Alex Harrall
Educational Secretary.....	Mrs. C. M. Hobart
Secretary of Supply.....	Mrs. E. H. Duvall
U. T. O. Custodian.....	Mrs. T. P. Harrall

Department Chairmen:

Missions and Church Extension.....	Miss Julia Macfarlan
Christian Social Service.....	Miss Julia Macfarlan
Publicity.....	Mrs. W. R. Godfrey
Field.....	Mrs. S. O. Pegues

St. David's, Cheraw, Section B—15 Members.

Rector.....	Rev. C. M. Hobart
President.....	Miss Laurie Harrall
Vice-President.....	Mrs. John Justice
Secretary and Treasurer.....	Mrs. L. H. Powe
Educational Secretary.....	Mrs. B. F. Foster
Secretary of Supply.....	Mrs. L. L. Powers
U. T. O. Custodian.....	Mrs. Bessie Page

Department Chairmen:

Publicity.....	Mrs. S. C. Godfrey
Field.....	Mrs. L. L. Powers

St. John's, Florence, Section A—40 Members—32 Active.

Rector—Rev. W. S. Poynor.....	S. Dargan St.
President—Mrs. Charles S. Gardiner.....	311 W. McLeod St.
Vice-President—Mrs. F. L. Willcox.....	521 S. Coit St.
Secretary—Mrs. R. W. Barnwell.....	Cherokee Road
Treasurer—Mrs. L. J. Ravenel.....	719 S. McQueen St.
Educational Secretary—Mrs. Ellis Brunson, 116 E. Palmetto St.	
Secretary of Supply—Mrs. A. L. Sessions.....	219 S. McQueen St.
U. T. O. Custodian—Mrs. F. H. McLeod.....	300 S. Dargan St.

Department Chairmen:

Missions and Church Extension—Mrs. H. O. S. Jackson, Cherokee Road.

Christian Social Service—Mrs. Haskell Thomas, Cherokee Rd.
Publicity—Mrs. C. F. Bowie..... 416 W. Evans St.
Field—Mrs. D. S. Harlee..... 317 W. Palmetto St.

St. John's, Florence (Alice Gregg Chapter), Section B—11 Members.

Rector.....	Rev. W. S. Poynor
President—Mrs. J. W. Wallace.....	Mars Bluff
Vice-President—Mrs. Robt. Harlee, R. F. D. No. 1, Florence	
Secretary—Miss Matilda Davis, Star Route.....	Florence
Treasurer—Mrs. H. E. Corrie, R. F. D. No. 1.....	Florence
Educational Secretary—Mrs. J. L. Richardson.....	Mars Bluff
U. T. O. Custodian—Mrs. J. P. Gregg.....	Mars Bluff
Department Chairmen:	
Missions and Church Extension—Mrs. J. P. Gregg, Mars Bluff	
Christian Social Service—Miss Fannie Rogers, R. F. D. No. 1	
Florence.	
Publicity—Mrs. J. L. Richardson.....	Mars Bluff
Field—Mrs. J. K. Bultman.....	Mars Bluff

St. John's Florence (Business Women), Section C—19 Members.

Rector.....	Rev. W. S. Poynor
President.....	Mrs. Ralph Sinclair
Vice—President.....	Miss Helen Guffette
Secretary.....	Mrs. Lucy Penny
Treasurer.....	Miss Marie Gregory
Educational Secretary.....	Miss Eugenia Hoohe
Secretary of Supply.....	Miss Lila Duval
U. T. O. Custodian.....	Miss Iska Hutt
Department Chairmen:	
Missions and Church Extension.....	Mrs. A. Ervin
Christian Social Service.....	Miss George Hodges
Publicity.....	Mrs. Dan Clarke
Field.....	Miss Elsie Gudger

St. Matthew's, Darlington—14 Members.

Rector—Rev. C. R. Cody	Main St.
President—Miss S. W. Brunson	Oak St.
Vice-President—Mrs. C. R. Woods	Hampton Ave.
Secretary—Mrs. J. E. Allen	Broad St.
Treasurer—Mrs. Chafee Jones	Ervin St.
Educational Secretary—Miss Grace Seabrook	Orange St.
Secretary of Supply—Mrs. G. F. Patton	Oak St.
U. T. O. Custodian—Mrs. Geo. E. Dargan	Orange St.

Department Chairmen:

Missions and Church Extension.....	Mrs. C. R. Woods
Christian Social Service.....	Mrs. E. C. Allen
Publicity.....	Mrs. John Witherspoon
Field.....	G. F. Patton

St. Paul's, Bennettsville—15 Members.

Rector.....	Rev. O. T. Porcher
President—Mrs. J. J. Avent.....	East Main St.
Vice-President—Mrs. J. K. Faison.....	113 S. Everett St.
Secretary—Mrs. Fred A. Rogers.....	207 McCall St.
Treasurer—Miss Lizzie Rogers.....	W. Main St.
Educational Secretary—Mrs. H. W. Palmer.....	W. Main St.
Secretary of Supply—Miss Alice Bennie.....	605 W. Main St.
U. T. O. Custodian—Mrs. S. A. Gregg.....	Townsend St.

Department Chairmen:

Missions and Church Extension—Mrs. O. R. Brown, 307 Fayetteville Ave.	
Christian Social Service—Mrs. J. F. Everett, Jr., 509 Fayetteville Ave.	
Publicity—Mrs. Frank Covington.....	Fayetteville Ave.
Field—Miss Daisy Windsor.....	123 Townsend St.

GEORGETOWN DISTRICT**All Saints, Waccamaw, Waverly Mills—15 Members.**

Rector—Rev. H. D. Bull.....	Georgetown
President—Mrs. Arthur H. Lachicotte.....	Waverly Mills
Vice-President—Mrs. D. W. Green.....	Conway
Secretary—Miss Betty Ward.....	Waverly Mills
Treasurer—Mrs. P. R. Lachicotte.....	Waverly Mills
Educational Secretary—Mrs. J. J. Ward.....	Waverly Mills
Secretary of Supply—Mrs. George Parker.....	Waverly Mills
U. T. O. Custodian—Miss Lois Massey (Hobcaw)	Georgetown

Department Chairmen:

Missions and Church Extension—Mrs. W. F. Lachicotte, Waverly Mills.	
Christian Social Service—Miss Susan Norris.....	Waverly Mills
Publicity—Miss Florence Lachicotte.....	Waverly Mills
Field—Mrs. R. S. Dingle.....	Georgetown

Prince Frederick's, Pee Dee, Plantersville—8 Members.

Rector—Rev. H. D. Bull.....	Georgetown
President—Mrs. G. T. Skinner, Star Route.....	Georgetown

Vice-President—Miss J. A. Fraser.....	Plantersville
Secretary—Mrs. F. G. Query, Star Route.....	Georgetown
Treasurer—Mrs. F. G. Query, Star Route.....	Georgetown
Educational Secretary—Mrs. J. L. La Bruce, Star Route, Georgetown.	
Secretary of Supply—Mrs. W. M. Riley.....	Plantersville
U. T. O. Custodian—Mrs. J. L. La Bruce, Star Route, George- town.	

Department Chairmen:

Missions and Church Extension—Miss J. E. Gantt, 219 King, Georgetown.	
Christian Social Service—Mrs. J. L. La Bruce, Star Route, Georgetown.	
Publicity—Miss J. A. Fraser.....	Plantersville
Field—Mrs. B. G. Goude.....	Plantersville

Prince George, Winyah, Georgetown, Section A—29 Members.

Rector.....	Rev. H. D. Bull
President.....	Mrs. H. D. Bull
Vice-President.....	Mrs. John LaBruce
Secretary.....	Mrs. C. W. Boyd
Treasurer.....	Mrs. B. P. Fraser
Secretary of Supply.....	Miss Minnie Hazard
U. T. O. Custodian.....	Miss Florence Ward

Department Chairmen:

Missions and Church Extension.....	Mrs. J. C. Tamplet
Christian Social Service.....	Mrs. D. T. Smith
Publicity	Mrs. John LaBruce
Field.....	Mrs. W. A. Campbell

Prince George, Winyah, Section B—16 Members.

Rector.....	Rev. H. D. Bull
President.....	Mrs. H. L. Oliver, Jr.
Vice-President.....	Mrs. F. W. Ford, Jr.
Secretary.....	Miss Julia Rose
Treasurer.....	Mrs. E. M. Doar, Jr.
Educational Secretary.....	Mrs. Richard Crawford
Secretary of Supply.....	Mrs. H. Kaminski
U. T. O. Custodian.....	Mrs. Henly Chapman

Department Chairmen:

Missions and Church Extension.....	Miss Ellen Fraser
Christian Social Service.....	Mrs. F. W. Ford, Jr.
Publicity.....	Mrs. Louis Overton
Field.....	Mrs. E. H. Carraway

St. Alban's, Kingstree—20 Members.

Rector	Rev. C. R. Cody
President	Mrs. W. N. Jacobs
Vice-President	Mrs. Hugh McCutchen
Secretary	Mrs. F. P. Seignious
Treasurer	Mrs. P. O. Arrowsmith
Educational Secretary	Mrs. LaGrand Van Kuren
Secretary of Supply	Miss Annie Tolly
U. T. O. Custodian	Mrs. Annie Scott

Department Chairmen:

Missions and Church Extension	Mrs. W. G. Gamble
Christian Social Service	Mrs. W. G. Gamble
Publicity	Mrs. T. S. Hemingway
Field	Mrs. T. S. Hemingway

St. James, Santee, McClellanville—15 Members.

Rector—Rev. W. B. Sams	Mt. Pleasant
President	Mrs. P. Trapier Prentiss
Secretary and Treasurer	Mrs. John Y. DuPre
Educational Secretary	Mrs. J. Marion Lofton
Secretary of Supply	Mrs. Harrington Morrison
U. T. O. Custodian	Mrs. L. C. Lofton

Department Chairmen:

Christian Social Service	Mrs. E. M. Lane
Publicity	Mrs. J. D. Cheshire
Field	Mrs. A. H. Lucas

SUMTER DISTRICT**Ascension, Hagood—25 Members.**

Rector—Rev. George H. Harris	Hagood
President—Mrs. J. Arthur Haynsworth	Hagood
Vice-President—Mrs. W. J. Sanders	Hagood
Secretary—Mrs. Perry Brown	Rembert
Treasurer—Mrs. W. J. Sanders	Hagood
Educational Secretary—Miss Annie Keels	Rembert
Secretary of Supply—Mrs. Clyde Clark	Boykin
U. T. O. Custodian—Mrs. Harris H. Sanders	Borden

Department Chairmen:

Missions and Church Extension—Mrs. J. I. LeNoir	Rembert
Christian Social Service—Mrs. A. W. Scarborough	Rembert
Publicity—Mrs. L. G. Ellerbe	Rembert
Field—Mrs. B. F. Myers	Hagood

Holy Comforter, Sumter, Section A—40 Members.

Rector—Rev. J. B. Walker	6 E. Calhoun St.
President—Mrs. H. L. Tisdale	325 N. Salem Ave.
Vice-President—Miss Marie Walker	326 Broad St.
Secretary—Miss Edith DeLorme	420 W. Hampton Ave.
Treasurer—Mrs. R. D. Graham	Broad St.
Educational Secretary—Miss Edith DeLorme	420 W. Hampton Avenue.
Secretary of Supply—Mrs. L. A. Smith	336 W. Hampton Ave.
U. T. O. Custodian—Mrs. E. D. Flud	Wright St.
Department Chairmen:	
Missions and Church Extension—Mrs. R. F. McLellan	18 Corbett Street.
Christian Social Service—Mrs. H. C. Haynsworth	41 East Calhoun Street.
Publicity—Miss Marie Walker	326 Broad St.
Field—Mrs. W. D. Colclough	North Church St.

Holy Comforter, Sumter, Section B (Elizabeth Reynolds Chapter)—41 Members.

Rector	Rev. J. B. Walker
President—Mrs. Frank A. McLeod	523 Hampton Ave.
Vice-President—Mrs. J. C. Williams	217 N. Purdy St.
Secretary—Mrs. Marion Foxworth	28 Park Ave.
Treasurer—Mrs. F. F. Converse	225 N. Salem Ave.
Educational Secretary—Mrs. Marion Foxworth	28 Park Ave.
Secretary of Supply—Mrs. Gus Sanders	210 N. Washington St.
U. T. O. Custodian—Mrs. O. B. Power	409 N. Church St.
Department Chairmen:	
Missions and Church Extension—Mrs. E. T. Broadwell	West Hampton Avenue.
Christian Social Service—Mrs. Bernard Siddall	12 Harby Ave.
Publicity—Mrs. James Bradley	15 Folsom St.
Field—Mrs. F. H. Murray	422 N. Main St.

Holy Cross, Stateburg—15 Members.

Rector—Rev. George H. Harris	Hagood
President—Mrs. F. K. Bull, R. F. D.	Dalzell
Vice-President—Mrs. W. M. Manning, R. F. D. 3	Sumter
Secretary—Mrs. S. F. Morse, R. F. D.	Dalzell
Treasurer—Mrs. F. M. Dwight	Wedgefield
Educational Secretary—Mrs. Jas. G. Simons, R. F. D.	Dalzell
Secretary of Supply—Mrs. W. M. Manning, R. F. D. 3	Sumter
U. T. O. Custodian—Mrs. Wm. Arthur, R. F. D. 3	Sumter

Department Chairmen:

Missions and Church Extension—Mrs. Wm. Arthur, R. F. D. 3, Sumter.

Christian Social Service—Mrs. James Pagan, R. F. D. 3, Sumter

Publicity—Mrs. E. N. Sullivan, R. F. D. 3, Sumter

Field—Mrs. S. O. Plowden, R. F. D. 3, Dalzell

St. Philip's, Bradford Springs—7 Members.

Rector—Rev. G. H. Harris, Hagood

President—Mrs. Stanyarne Burrows, R. 1, Oswego

Vice-President—Mrs. William Burrows, Dalzell

Secretary—Mrs. W. B. Colclough, R. 2, Dalzell

Treasurer—Mrs. S. Porcher Gaillard, Dalzell

Educational Secretary—Mrs. Stanyarne Burrows, R. 1, Oswego

Secretary of Supply—Miss Laura Colclough, R. 2, Dalzell

U. T. O. Custodian—Miss Laura Colclough, R. 2, Dalzell

Department Chairmen:

Missions and Church Extension—Miss Laura Colclough, R. 2, Dalzell.

Christian Social Service—Mrs. W. B. Colclough, R. 2, Dalzell

Publicity—Mrs. W. B. Colclough, R. 2, Dalzell

Field—Mrs. S. Porcher Gaillard, Dalzell

St. Mark's, Pinewood—8 Members.

Rector—Rev. J. E. H. Galbraith, Summerton

President—Mrs. R. C. Richardson

Vice-President—Mrs. M. E. Salley

Secretary—Mrs. W. D. Epperson

Treasurer—Mrs. W. D. Epperson

Educational Secretary—Mrs. C. T. Richardson

Secretary of Supply—Mrs. Manning Richardson

U. T. O. Custodian—Mrs. R. S. Richardson

Department Chairmen:

Missions and Church Extension—Mrs. M. E. Salley

Christian Social Service—Mrs. J. S. Richardson

Publicity—Mrs. M. E. Salley

Field—Mrs. Frank Hodge

St. Matthias, Summerton—11 Members.

Rector—Rev. J. E. H. Galbraith

President—Mrs. C. M. McTeer

Vice-President—Mrs. M. W. Rickenbaker

Secretary—Mrs. J. A. James

Treasurer—Mrs. H. E. Davis

Educational Secretary.....	Mrs. R. H. Belser
Secretary of Supply.....	Mrs. J. E. H. Galbraith
U. T. O. Custodian.....	Mrs. J. E. H. Galbraith

Department Chairmen:

Missions and Church Extension.....	Mrs. L. E. Brailsford
Christian Social Service.....	Mrs. Tourie Briggs
Publicity.....	Mrs. J. A. James
Field.....	Mrs. A. S. Briggs

Convention Proceedings

Opening Service

January 12, 1932, 10 A. M.

(All reports appear in full in Year Book. Outlines of addresses at end of minutes).

The Forty-seventh Annual Convention of the Woman's Auxiliary to the Board of Missions, and the Twelfth of the Woman's Auxiliary to the National Council, in the Diocese of South Carolina, opened with a celebration of the Holy Communion at St. David's Church, Cheraw, at 10 o'clock on Tuesday morning, January 12. The Rt. Rev. Albert S. Thomas, Bishop of the Diocese, was celebrant, and was assisted by the Rev. C. M. Hobart, Rector of St. David's Church. At this time the Bishop made his annual address to the Woman's Auxiliary.

Opening Business Session

January 12, 11:30 A. M.

The opening business session was held in St. David's Church at 11:30 A. M., with Miss Caroline P. Cain, Diocesan President, presiding. After the singing of hymn 66, and the invocation by Bishop Thomas, words of welcome were extended the Convention by the Rev. C. M. Hobart on behalf of St. David's Parish, and Mrs. William Hickson, Jr., for the hostess branch.

Mrs. J. Arthur Haynesworth, of Hagood, responded for the Convention.

The Secretary then read the Rules of Order, after which the roll was called and showed the following attendance: Clergy, 5; Executive Board Members, 17; Delegates, 36; Visitors, 32; Guests and Speakers, 2.

The noon hour having arrived, the Rev. W. S. Poynor, of St. John's Church, Florence, conducted the Noon-day prayers, after hymn 582 was sung. He gave a meditation, taking as his text, "The Master is come and calleth for thee."

The President then appointed the following committees: Registration, Mrs. L. L. Powers, Mrs. L. D. Harrell, Miss Julia Macfarlan, Miss Susie McIver; Tellers,

Miss Charlotte Stoney, Mrs. Charles Shuler, Mrs. Gabriel Cannon, Mrs. J. L. Bull; Publicity, Miss Martha Rivers, and Mrs. J. A. Pinckney; Resolutions of Courtesy, Mrs. Lawrence Barrett, Mrs. Stanyarne Burrows, and Miss Marie Walker.

Before introducing the guests of the convention, the President announced that we were unable to have Captain Mountford with us as planned, but consider ourselves most fortunate in getting the Rev. Lewis N. Taylor, of the Church of the Good Shepherd, Columbia, to deliver the address at the Evening session. The following guests were then introduced: Rt. Rev. Albert S. Thomas; the Rev. Harold Thomas of Charleston; Rev. Lewis N. Taylor of Columbia; Mrs. James R. Cain of Columbia, Provincial President and member of the National Executive Board of the Woman's Auxiliary; and Miss Sallie Rembert, missionary to St. Agnes School, Kyoto.

The report of the President followed. She expressed appreciation for the co-operation she has received, and listed the work of the year under four heads: 1. Advance Work; 2. General Convention; 3. The Teaching Mission on the Great Commission; 4. The visit of the U. T. O. Field Worker, Mrs. Taber. She recommended for the coming year the study of the five subjects considered at the Tri-ennial Convention, and also the enlisting of young women.

The Secretary's report was then read. The district reports were made as follows: Mrs. W. E. Carwile for the Beaufort District; Mrs. Claude Whaley for the Charleston District; Mrs. William Egleston for the Florence District; Miss Paula Hazard for the Georgetown District; Mrs. A. W. Skardon for the Orangeburg District, and Mrs. Stanyarne Burrows for the Sumter District. All reports were encouraging.

The hour of one having arrived, the Convention recessed for lunch until 1:45.

Afternoon Business Session

January 12, 2 P. M.

The Convention re-convened for the afternoon business session at 2 P. M. After the singing of a hymn, and prayer led by the Rev. Sumner Guerry, the minutes of the morning session were read and corrected.

The Rev. Harold Thomas made an address on the out-

standing features of the General Convention held in Denver.

Mrs. Simonds made a report on Missions and Church Extension, which was accepted, and the recommendations and resolutions referred to the proper committee.

Mrs. Wieters, in reporting on the U. T. O., stated that \$6,723.84 had been sent to Denver from the diocese for the tri-ennium offering, and that the amount on hand to date is \$346.15, which will be credited on the spring offering.

Mrs. Schoolfield was unable to be present, and the report on the Offering of Life was read by Miss Fannie Duvall. Miss Duvall added a few words on her work at St. Andrew's Mission, and asked the women of the Auxiliary to remember St. Andrew's in definite prayer.

It was the privilege of the Convention to have Miss Sallie Rembert of St. Agnes School, Kyoto, present, and she made an address on Japan.

After hymn 261 was sung, the report on the department of Religious Education was made by Mrs. Bull.

The Convention was fortunate in having Mrs. James R. Cain, Provincial President and member of the National Executive Board of the Woman's Auxiliary, to give an address. Mrs. Cain said that she was tempted by many interesting subjects, but, as a new member of the National Board, she would tell of the recent meeting of that Board, which she attended.

As the time for the Conferences had arrived, the reports of the Christian Social Service and Publicity Departments were deferred until the next session.

The nomination ballots were distributed at this time and the President announced that the following officers were ineligible for re-election for the offices which they now hold: Miss Marie Heyward, Treasurer; Mrs. H. D. Bull, Educational Secretary; Mrs. Albert Thomas, Member at Large.

Conferences on the work of the departments were held by the chairmen, at the close of the session.

Evening Session

St. David's Church, January 12, 8:00 P. M.

The evening service was held at St. David's Church at 8 o'clock. Evening Service was read by Bishop Thomas,

and the Rev. Lewis N. Taylor made an address. He showed that we should stress both the individual and the social side of Christianity—maintaining the right balance between the two.

Business Session

January 13, 10 A. M.

After singing a hymn, the opening prayer was offered by Rev. Mr. Skardon. The minutes of the Tuesday afternoon session were read and accepted. Then followed the casting of the nomination ballot by the delegates.

Mrs. Elias Ball then made the report on Christian Social Service, which was accepted, and the recommendations referred to the proper committee.

As Mrs. Poynor, Publicity Chairman, was unable to be present, her report was read by Miss Martha Rivers. At this point a resolution was passed to send greetings and regrets at her absence to Mrs. Poynor, and also to Miss Etta Powe, of Cheraw, who was prevented from attending by illness. The Secretary was instructed to send these.

A resolution was passed to send greetings and regrets at her absence to Mrs. Schoolfield, who was prevented from being present by illness in her family. The Secretary was instructed to write this.

Mrs. Rast made the report on the Supply Department, and thanked Mrs. Coker and Mrs. Bruner, the Convocational Supply Secretaries, for their efficient co-operation.

Mrs. E. H. Duvall then made a gratifying report on the orphanage supply work.

Miss Marie Heyward, Treasurer, reporting on the Finance Department, stated that her books showed a balance of \$150.34, but some checks had not reached the bank before it closed, and the bank statement shows a balance of about \$418.00. She stated that she had some funds on hand which were sent in after her books closed for the year.

Miss Heyward made a report on the delegate fund which shows a balance on hand of 22 cents.

She then presented the budget for 1932. The matter of pledges to Mr. Satterlee for the work at Clemson was introduced. The Woman's Auxiliary of this diocese has pledged fifty dollars per year for five years, and \$165.00 has been paid to date. Bishop Thomas, in speaking to

this, said that he pledged \$150.00 per year, expecting to be able to pay it out of his visitation fees, but that these have fallen off to such an extent that he finds it extremely hard to meet his pledge. He said that it is our duty to help Clemson, this diocese has more boys there than the Upper Diocese, and they support the minister entirely. Mr. Satterlee's work is very important.

A motion was made and carried to recommend that the offerings taken at the district meetings be given to Mr. Satterlee, first paying our obligation of fifty dollars, and giving all over that amount to the Bishop to be applied on his obligation to Mr. Satterlee.

A motion was made and carried to give the amount of the two offerings taken at the convention to the Bishop for his work; the amount reported was \$25.00.

A motion was made and carried to accept the budget for 1932 as presented by the Treasurer and recommended by the Executive Board, and printed elsewhere in the Year Book.

A rising vote of thanks was given to Miss Heyward for her efficient services as Treasurer for the past three years.

The report of the Registration Committee was given as follows: 38 delegates, 8 Board members, 5 Rectors. Total voting strength, 51.

The Chairman of the Tellers, Miss Charlotte Stoney, made the report on nominations as follows: President, Miss Cain; Secretary, Mrs. Rembert; Treasurer, Miss Hazard and Mrs. Bowie; Educational Secretary, Mrs. Prouty; U. T. O. Custodian, Mrs. Wieters; Supply Secretary, Mrs. Rast; Members at Large, Charleston Convocation—Mrs. Simonds, Mrs. Grimball, Mrs. Barrett, Mrs. Seabrook, Miss Heyward and Mrs. Stevens; Pee Dee Convocation—Mesdames Bull, Poynor, Duvall, Haynesworth, Woods, Hickson.

Both Miss Hazard and Mrs. Bowie withdrew their names for Treasurer and the vote was taken between the two other nominees, Miss Stoney and Mrs. Frank McLeod.

By a motion from the floor, these officers having a majority were declared elected, as follows: President, Miss Cain; Secretary, Mrs. Rembert; Ed. Sec., Mrs. Prouty; U. T. O. Custodian, Mrs. Wieters; and Supply Secretary, Mrs. Rast.

Bishop Thomas then asked if he might introduce some visitors, whom it was our privilege to have with us, these being: The Rev. Mr. Hartsell of Rockingham, N. C., and Mrs. Hartsell, who is Supply Secretary of the Diocese of North Carolina; Miss Catherine S. Albertson, Dean of Students of St. Mary's School, Raleigh, N. C.; Miss Shaw, President of St. Mary's Alumnae; and Miss Heloise Smith of Rockingham, N. C., District Supply Secretary.

Miss Albertson made a talk on St. Mary's School, telling of the equipment and advantages of this, the oldest school in the South. She spoke of the high standards of truth, honor, and culture, for which the school stands, and said that the girls who go from there to colleges have all done well, and are a credit to St. Mary's. Miss Albertson stated that St. Mary's needs an endowment so as to be able to withstand depressions such as we are now experiencing, as registrations have fallen off and the school is suffering to some extent. She asked that we acquaint girls with St. Mary's; and that, if we hear any criticism, trace it to its source and combat it; and she ended her talk by saying that she hopes that we will all rally round St. Mary's.

Mrs. I. G. Ball then made a report on the Church Periodical Club which will be printed in the Year Book.

The Tellers then reported the following officers elected: Treasurer, Miss Charlotte Stoney; Members at Large, Charleston Convocation—Mesdames Simonds, Grimbald, and Barrett; Pee Dee Convocation—Mesdames Bull, Poynor, and Duvall.

Nomination ballots for delegates to the Provincial meeting were then cast.

The hour of noon having arrived, the Rev. Mr. Hobart held prayer and gave a meditation.

The delegates to the Tri-ennial then presented the findings of the Discussion Groups on the five topics which formed the keynote of the Tri-ennial Convention. The Preamble was read by Mrs. Simonds; Family Life, by Mrs. Thomas; Inter-racial Contacts, by Miss Cain; International Relations, by Mrs. Simonds; Property and Economic Conditions, by Miss Marie Heyward; and Religious Thinking To-day, by Mrs. Rembert. All of these have been printed in convenient form, and will be put in the

hands of the parishes for study during the next three years.

Mrs. Frank McLeod then presented the Tri-ennial program as outlined for use in the Province of Sewanee. A motion was made and carried to adopt the program for this diocese, and same is printed elsewhere in the Year Book.

The Tellers then made the report on nominations for delegates to the Provincial Synod. By a motion from the floor that the four receiving the highest number of votes be considered delegates, the next highest be considered alternates, the following were declared elected: Delegates—Miss Cain, Mesdames Prouty, Grimbball, and Bull; Alternates—Mesdames Rembert, Whaley, Ball, and Poynor. Miss Stoney withdrew her name in favor of Mrs. Poynor, as they had tied. Delegates and alternates are given in order of number of votes received.

The report of the Field Department was read by Mrs. Thomas and accepted. She expressed her pleasure in serving as Executive Board member for the past three years. A rising vote of thanks was given Mrs. Thomas for her faithful service as Chairman of the Field Department. A rising vote of thanks was given Mrs. Bull, who has been a most efficient Educational Secretary for the past three years.

Mrs. Grimbball made a report on Advance Work, and expressed the hope that contributions would continue to come in to meet this obligation, the balance on it being \$1,860.00, which is to be used for the much-needed church at Holbrook, Ariz.

Mrs. Grimbball then reported that Mrs. James Cain had asked her to announce that Mr. Covell said that the parishes in this diocese were better prepared for the Teaching Mission than any other diocese in the Province, and that he attributed this fact to the work of the Woman's Auxiliary. The President then stated that, in her opinion, it was due to the untiring efforts of our Bishop.

The President then announced that the parishes are expected to invite their District Director to visit them at some specified time. She announced, also, that the Secretary should be notified immediately of any change in parish officers made during the year, especially the parish President.

A rising vote of thanks was given to the President for

the success of her first convention, and the splendid work she has done during the year.

It was moved and carried that a greeting be sent to Mrs. Guerry, who was unable to be present at the convention.

The following resolution was introduced by Mrs. Thomas and adopted by the body:

RESOLVED: That this Convention of the Woman's Auxiliary hereby requests and urges the Counsellors of the Young People's Service League to constantly inform the girls of the League of the existence and work of the Auxiliary with a view to enlisting their interest and eventual membership in it.

The resolutions of the Committee on Courtesy were read by Mrs. Lawrence Barrett, Chairman, and adopted with a rising vote of thanks.

The President announced that the Executive Board would meet for a few minutes after the close of the convention.

The Convention then stood adjourned, after which Bishop Thomas conducted an impressive service of Consecration of the newly elected officers and Executive Board members, and gave them as a motto for the year: "In all thy ways acknowledge Him, and He shall direct thy paths."

The Bishop then pronounced the benediction.

MARY G. REMBERT,
Secretary.

Convention Addresses

Bishop's Annual Address

(Rt. Rev. Albert S. Thomas, D.D.)

Bishop Thomas' address was in the nature of a follow-up of the Teaching Mission on the Great Commission which was held in the diocese in November. He said we must look for its value not in a spirit of criticism but of love. We must estimate its value to know where we stand and what we must do to go forward. He says that the Mission was entirely justified, but we can not claim it was a great success, from our standpoint so far. Although in many places, especially the smaller parishes, there was a revival of interest, no great revival of interest in the Church or the program of the Church, has taken place. Certainly the last man has not been reached, although some places were one hundred per cent. But in the diocese as a whole a large percentage of the people were not reached. We can not judge as to the canvas, however, because conditions modify the results.

The movement did great good but did not come up to our desires, hopes, and prayers. But the testimony was presented before the world. An ideal of service and responsibility was testified to the world.

As a finished product, the movement was of limited value—one hesitates to calculate the spiritual results—but we must consider it as a beginning. We must not feel that our duties towards it are over. May that movement yet become an instrument of the Glory to God.

Perhaps it was too much for us to do in the length of time. The three objectives being too vast: 1. To give the individual a vision of God; 2. To deepen spiritual life; and 3. To provide channels of expression through the program of the Church. We should have had a year of preparation. So we come to the conclusion that these objectives as beginnings will not be forgotten but we are going on with God's guidance to accomplish them in a very vital way.

We now can gain certain lessons, first, that the Church must be more if it is to do more, our people must be more and they are to do more, and that is the fundamental need in the Church to-day. The trouble is that we do not possess our possessions—that is, a Faith in God. This we must pray for and strive for. God is striving to lead us back to Faith in Him, and the spiritual world, and to be less dependent on our own plans and schemes.

We must trust in Him. We must think less of our methods and more of our relations to God.

Bishop Thomas said, "May we be lead to a deeper Faith through the trials we are going through now, and come closer to Jesus". We must have an actual dependence upon God in our life, coming close to Him through prayer. Not a superficial reading of prayers, but in a real communion with Him, with a request for His guidance, and be guided by Him. And then the Bible—How much real devotional use of that Book are we making? Then we must think more of our relation to God, and not so much about money. How can we expect God to bless a Church where such a small per cent of the members are attending services on Sunday! Then we must make use of the Sacrament whereby we may gain strength for our work. What we need today is a revival of personal religion. Persons must first be possessed with the spirit of God before they can be persuaded to do things they do not understand. There must be something deeper before this objective is accomplished. It must come through the consecrated prayers and testimony of the faithful; then the contagion will spread and the Church will go forward.

Bishop Thomas said that there is going to be a revival. God is with us. Through the changing conditions of the present time there is going to be a new Pentecost, and then the Church will go forward. We must not hesitate or be discouraged or give up. But we must not depend on ourselves and our efforts, but must look to God for guidance.

NOON-DAY MEDITATION—Rev. W. S. Poynor

Mr. Poynor took as his text, "The Master is come and calleth for thee." He said this is a time of confusion, that is one word which expresses the condition of the world to-day. But God is the source of all wisdom and strength and the call today is to Jesus Christ. The Master is here and is calling for everyone of you, in the life of the diocese as well as in the life of the Auxiliary. What is He calling for? The one hope today is the Man of Galilee, who said: "I am the way, the truth, and the light. Come follow Me."

Mr. Poynor pleaded for a greater loyalty to Jesus Christ. What is meant by loyalty? A willing, practical, and thorough-going devotion, to a cause or person. So let's appeal for a greater loyalty to the Church of Jesus Christ.

Three things are necessary for a constructive citizenship: 1. Skill; 2. Scientific organization; 3. A trusteeship into whose hands we can trust the other two. It is the purpose of the Church to

build up a trusteeship. Our one great hope is loyalty to Jesus Christ, and to the Church by participating in its affairs and work, and by meeting our obligations. We must have a loyalty that leads us to consecrate our lives to Him, and then be willing to lay down our lives for Him. Christ's loyalty to God should be taken as an example, and should inspire us toward loyalty to Jesus and to God.

THE GENERAL CONVENTION—Rev. Harold Thomas.

Mr. Thomas, in speaking on the outstanding features of the General Convention, said that all the deliberations were characterized by peace and harmony, there was no partisanship in debates. He told of the great opening service at which time the Lord Bishop of St. Alban's, London, made the address and said that everyone was impressed by the stress laid on the importance of religious education by Bishop Furse.

Among other features of the convention, an understanding was reached as to inter-communion with the Greek Church.

Official recognition was given to deaconesses whereby they now have the right to hold services the same as a deacon.

It was decided to begin work in India when \$1,500 is raised outside of the other plans of the Church.

The American Missal did not cause the disturbance that was expected; it was decided that no part of the Prayer Book could be published in connection with any other service.

The sentiment of the Convention was, "Let's not ask any less of the Church for its work," so they agreed to undertake the raising of four million dollars, but decided to cut off the \$34,000 for the publishing of The Church at Work.

Mr. Thomas told about the children's offerings; and of the plans for a national organization for men—a federation of men's Church clubs; and of the consecration of two missionary Bishops. He stated that an address by Mr. Spencer Miller was an outstanding feature of the Convention.

The Canons on marriage and divorce were slightly changed but, for the most part, referred to a committee.

The Convention called on the members of the Church to support the prohibition law or to present a plan to take its place.

Certain other things were recommended, and other meetings were held. Among them being those of the First Century Christian Fellowship. Mr. Thomas stated that he was particularly interested in this group whose characteristic is being ready to share their religious experience with others.

JAPAN—Miss Sallie Rembert.

Miss Sallie Rembert, who has recently returned from St. Agnes School, Kyoto, made an address on Japan. She spoke of the splendid work that Roderick Jackson is doing at Yokkaichi, being the only missionary amongst thousands of natives, where the name of Jesus Christ has not been heard by many. She said there is a big division between the work of Mr. Jackson and hers. A woman could not talk to men and also work with the girls of St. Agnes. And, too, Mr. Jackson can teach and preach on the streets of the city, and so reach many more persons.

She told about the girls of St. Agnes School, and said that they wear foreign uniforms but that on certain occasions they must have their Japanese clothes. Miss Rembert displayed a ceremonial kimona, and explained the significance of various figures on it. She also had other Japanese articles of interest, especially the dolls representing the Emperor and Empress. She said their feeling toward the Emperor—whom they are taught to revere as the son of the Sun goddess—explains a great deal of Japan.

She spoke of Shinto as a Japanese nationalism that is worship. The younger people are becoming more sane and giving their reverence to God to a greater extent. One can not say to a Japanese "Be a Shinto—Be a Buddhist," but must say that when you find Jesus, you must declare yourself an out and out Christian.

Miss Rembert emphasized the fact that we are needed in Japan. She says the Japanese take over foreign things and change them into Japanese, and they want to do that with our religion, and that we must guide them. She told interesting anecdotes showing the feeling of some of the girls and others who want to be real Christians.

The Japanese ask the question, "Is American Christian?" And are we carrying on? We are told to go into all the world and we can go with our prayers—by all means keep your prayer partners, Miss Rembert says. And we can go with our money. A little American money does a lot in Japan. A girl can go to St. Agnes School a whole year for \$35.00; and when they become Christians, the Japanese girls can give much more than any foreigner. So we must keep on going to Japan.

NATIONAL EXECUTIVE BOARD—Mrs. James R. Cain.

Mrs. Cain who had recently attended a meeting of the National Executive Board expressed the hope that her being on the Board will bring the women of this diocese into closer contact with that body, and said that she will be glad to come at any time to tell of the plans of the Board.

She stated that there are three members of the Board from this Province, one being Christian Social Service Chairman and one Secretary. She feels that this is in recogniton of what the women of the Province of Sewanee have done.

The meetings are held four times a year for four days, and each day begins with the communion service, and prayer is held at noon.

The National Board has no authority, is executive only in name, is entirely under the National Council, we being an Auxiliary to the National Council. It can only make recommendations to that body, and they are not always adopted but, for the most part, they are.

There are six committees as follows: 1. Students and Preparation of Missionaries; 2. Educational; 3. Inter-racial; 4. United Thank Offering Workers; 5. Use of Emory Fund; 6. Committee on Resolutions and Recommendations.

At the recent meeting of the Board, Mr. Barnes made a talk and urged that the churches provide the means of making proper use of the enforced leisure of the present time.

Mrs. Cain said that the new Secretary of Missionary Education is revising the literature of the department of Missions, and getting out new biographies of the missionary workers.

The Executive Board is increasing and renewing emphasis on prayer, through retreats, special intercessions, quiet hours, and Lenten devotionals. "Lord, teach us how to pray".

The matter of presenting the Findings to the parishes is being given attention. The women must be given time to study them and to make their own findings, and to put them into practical use.

Mrs. Cain recommended two books: "Present Day Summons to the World Mission of Christianity" by John Motte; and "God's World" by C. H. Patton.

In speaking of the Tri-ennial, Mrs. Cain termed it a climax, and a new beginning; and said that it was characterized by a spirit of harmony, loyalty, and courage.

In closing, she said that the very difficulty of the times presents a challenge and it is a wonderful time to serve the Church. We must go forward with hope and with faith on the work of the new Tri-ennium.

ADDRESS—Rev. Lewis N. Taylor.

Mr. Taylor took as his text the 23rd verse of the 3rd chapter of the First Epistle of St. John, "And this is His commandment, That

we should believe on the name of His Son, Jesus Christ, and love one another."

He said the objectives of Christianity are thought of from two angles, 1. That it is a personal affair, supplying personal needs, a personal redemption, and a personal salvation; 2. On the other hand, it is social in its nature; it is a great family of God where His word is law and where we serve each other.

Those who think it is a personal relationship say that one of the greatest contributions was that it showed men a supreme value on every individual soul. Christ spent much time with individuals, and the sacrifice on Calvary would have been willingly endured if but one individual were saved. On the social aspect, Jesus taught "Our Father"; He was often telling of the Kingdom of God, which was social in nature. He taught that we must have the right relationship with one another because we are brethren.

Christians in ages past have put emphasis on one of these phases and then another—individual and social. When there was over-emphasis on the personal side, terrible social conditions prevailed. The emphasis was swung to the other view—social. The people of today are not engrossed in a personal salvation, but are thinking of better living conditions, helping the needy wherever they may be found.

Yet, the pitiful thing about it is that, despite this vision of a world of proper social conditions, we are not making the progress we should make. Why is the Kingdom not making more progress in the world? Are we not over-emphasizing the social side of Christian life? Christ maintained a proper balance between the two, the message today is that we should stress both—maintaining the right balance.

Mr. Taylor said that religion is not Christianity, but is a right relationship with God. Morality is a right relationship with our fellowman. A definition of Christianity we could say, Christianity equals Christian religion plus morality—personal relation with God plus right relation with man.

Did not Christ establish an earthly Kingdom as well as spiritual—"I came to save that which was lost". Business, politics, and so on, can be saved by putting Christian principles in them. But Christ must first of all come individually. We must realize that we must first build up our own devotional lives. We can not give out what we have not within. We must first build up the spiritual life, then the expression of that life through the program of the Church.

All social wrongs are due to one cause, human relations. We must find out God's way and adjust ourselves to it. Christianity

is the product of an all-wise God. Why can't we try our Lord's way? People express themselves through these activities of life; Family in the Home; Education in the School; Religion in the Church; Work in Industry; Government in the State; Association in Society.

"Thou shalt believe on the name of His son Jesus Christ." The coming of God's Family Life is through an individual and social religion, maintaining a balance between the two.

NOON-DAY MEDITATION—Rev. C. M. Hobart.

Mr. Hobart took as his text: "Ye have not chosen me, but I have chosen you and ordained you."

Mr. Hobart said that Jesus has been studied intensely in the last few years: Jesus the man; Jesus the King; and Jesus the Saviour of the world. We have studied the claims He made for Himself, and the claims we made for Him. Many have more or less arrived at a satisfactory conclusion as to the purpose and power of Jesus. Many have been obscured. Let us today kneel at His Cross that He may behold us, and ask, not what do we think of Him, but what does He think of us.

What does He see as He looks down on His world today? Bitterness, hatred, suspicion. We wonder He does not cry out once more, "Father forgive them." He left the task to us to make things right and so far as things are not right, we have failed. Surely, He has some sense of triumph as He looks on the Church; but, He sees intolerance, prejudice, coldness, etc. This is surely in part because of our failure.

He sees personal plans entirely apart from His plans. Does He have cause for rejoicing or despair when He looks in our hearts? In spite of our sins, He does see something fine, noble, and beautiful; His soldiers fighting against great odds; souls working and praying. He sees millions following, however imperfectly, in the Church. He can not say, "It is finished" but, "It is begun," by the Church.

May we lift our eyes again and behold Him. May He use us as channels of His work, and together with Him, may we go forth to the victory.

TRI-ENNIAL CONVENTION

As the Findings on the five subjects: Family Life, Inter-racial Contacts, International Relations, Property and Economic Conditions, and Religious Thinking Today; constituted the most important accomplishment of the Convention, the delegates gave these Findings as their only report. As they are easily obtainable in

convenient leaflets, and will form the basis of further study, they will not be printed here.

MARY G. REMBERT, Secretary.

Reports

PRESIDENT'S REPORT

Reverend Father in God, members of the clergy, visitors, and women of the Auxiliary: I give you a cordial welcome to this our forty-seventh annual convention.

In the process of preparing this report to be read to you today, I have realized more fully than before that there is no more wholesome requirement made by this organization, in common with others, than that of requiring an annual review of its work by its executive officers. In this review a more just estimate is gained both of the accomplishments of the past and of the hope held for the future. It also serves to eliminate undue elation as well as clogging discouragement and so prepares a solid basis for the plans for the coming year.

In making my report I am conscious that I am really speaking for other members of the Executive Board and for parish officers throughout the diocese, for only through their co-operation has accomplishment been possible. I wish to extend to them my grateful thanks for their unfailing loyalty, faithfulness and consideration. It has been to me a revelation of the power of Christian fellowship.

The work of the year falls mainly under four heads:

1st, Advance Work—During 1930 much valuable work had already been done by the diocesan chairmen in this work and after Bishop Mitchell's visit in January when we heard fully and at first hand of our projects in Arizona, our plans went forward with much vigor. I sent letters to all the districts asking their interest and co-operation, and information was sent out by the educational department. The subject was stressed at each of the spring district meetings, the Bishop, the diocesan chairman for advance work, and your president each speaking on it. Our women were much aroused and I think we may well be proud of our share in the enterprise. Further details and plans for the future will be given later by our chairman, Mrs. Grimball.

2nd, General Convention—Arrangements looking to the General Convention were begun early in the spring. At each of the district meetings, the preparatory literature was distributed so that our Church women as a whole might prepare themselves for an in-

telligent participation in the Convention. The five delegates were assigned to their groups in ample time to fit themselves for their duties. From Sept. 18-30 with the other delegates I was present at the Tri-ennial Convention. The details of those two weeks have so fully and faithfully been given by our delegates I will not say more than to voice again my gratification at having been one of that great gathering of Church people.

3rd, The Mission on the Great Commission—Again we must go back to the spring for our beginning. During the last week in May, I attended with the other presidents of the Carolina dioceses, a Clergy Conference held in Charlotte in preparation for the mission in the fall, and for two days listened with interest to the discussions and plans. Immediately upon getting home, I wrote to each director asking that she keep the women of her district alive to this matter, and again in September, I wrote urging that it be emphasized strongly at the fall meetings. This was done in every case. Each of you knows of the progress of the mission in her own parish; on each of you is the responsibility to help conserve the results of the Mission in the life of the parish.

4th, The visit of the U. T. O. field worker—For almost three months we had the good fortune to have Mrs. Derrill Taber working in the diocese among young people, the Church schools, the Woman's Auxiliary, and anywhere else she was needed. I await with eagerness the reports of her visits to the parish branches. On account of sickness, Mrs. Taber was not able to complete her schedule and did not visit several parishes, notably in the Beaufort district. She expects to be back in the diocese sometime later and generously offers to make up these omissions at that time.

In July I had the pleasure of spending Auxiliary Day at Kanuga. I was freshly impressed with the great opportunity presented at our Summer Conferences for our women to prepare themselves for leadership worthy of being offered to the Church.

On my way to Kanuga, I had the opportunity of stopping at Clemson and going over our church and parish house there and so seeing the material evidence of the use of our district offerings which we so gladly give. The whole plant is very convenient and attractive.

Early in June, at the request of a group of young girls of the Church of the Holy Communion, Allendale, I visited the parish and spoke on the organization and work of the Woman's Auxiliary.

On the first Saturday in November, I presided over a meeting of the Executive Board at the Church of the Holy Communion, Charleston, at which time the work of the year was gone over and

plans made for this convention. In pursuance of a resolution passed at the Tri-ennial, I appointed a committee from the Board who prepared a petition and sent it to our representatives in Congress, asking that in view of the great need in China and of the oversupply of cotton and grain in the United States, steps be taken to relieve the distress of the Chinese people.

Later in the month, Miss Lindley sent me a copy of the petition from the women of America to the Geneva Conference asking that action be taken looking to the immediate and substantial reduction of armaments. With the Bishop's approval, I sent copies of this petition to every branch in order to secure signatures, but with very disappointing results, only 321 signatures out of a possible 1100 being obtained.

So much for the year past—what of the year before us? As I feel sure that the chairmen will each bring to you recommendations dealing specifically with forward-looking plans in each department, I shall give suggestions only along lines especially stressed at the Tri-ennial. Since the program of our National Auxiliary during the present Tri-ennium largely follows the lines suggested in the Findings on the five subjects considered at Denver, I would recommend a careful study of the Addresses and Findings together with suggested parallel material. Further suggestions derived from the study of these five subjects will be given you in the Provincial Program which will be presented for your consideration later in the session.

The enlisting of the younger women was the subject of a resolution at the Convention, and is to be considered a major obligation upon the Auxiliary. This group remains a challenge to us in that we have been only partially successful in enlisting their interest and service. The program before us should appeal strongly to their trained and active minds and to their fresher and more adventuring spirits.

We have before us large and varied tasks—how can we carry them through? Only, I believe, in one way. This is voiced in still another resolution passed in the Convention and which I leave with you as of supreme importance:

"Be it resolved: That every member of the Woman's Auxiliary be urged to a renewed discipline in the difficult art of prayer that she may become a fit channel for the Grace of God in the fulfillment of His redemptive purpose for the world."

Respectfully submitted,

CAROLINE P. CAIN,
President.

REPORT OF BEAUFORT DISTRICT

Beaufort District, though still the smallest in membership, has caught up with some of her sister districts in the number of her branches, which is now six—Allendale having organized a branch within the last few months; and again I am glad to say, it is the young women—a small but earnest band. So I do feel that we are going forward, for on looking over the report for this district in the 1928 Year Book, I note there were only two branches with a membership of 25, against 73 now.

Reports have been received from all branches in the district. Three have paid the quotas accepted, one has overpaid, and one I regret to say, failed to pay anything, for the reason that the funds collected for this purpose, were lost in a bank failure.

Under "Specials", Chapter A of Beaufort, gave in the parish and community, \$48.50, while Chapter B paid \$175—interest on the rectory debt. All branches report orphanage work cheerfully done, with the exception of Estill which sends spring and fall outfits for a special child at the Orphanage. A splendid box of second-hand winter clothing to "In-asmuch" mission in Tennessee, was sent by Chapters A and B of Beaufort. All branches report program meetings. Chapter B of Beaufort meets twice a month except in summer—once a month, having programs at every other meeting. All but one reported Lenten Study classes, and Chapters A and B of Beaufort held jointly three Advent classes. The only branch reporting prayer groups and co-operation with other religious bodies, is the one at Grahamville, small in numbers but great in achievement.

The spring district meeting at Estill was inspiring and well attended, all branches represented but one. At the fall meeting at Barnwell every branch was represented, and many visitors were present. Splendid reports of the Triennial Convention were given by Mr. E. E. Lengnick of Beaufort, and by Mrs. L. D. Simonds and Miss Cain. The Teaching Mission on the Great Commission was ably presented by Mr. Goodwin of St. Michael's Parish.

I feel that some mention should be made of those small places where there is no branch of the Woman's Auxiliary, but where the "Little Blue Box" has found its way—McPhersonville, Varnville and Bluffton have for years given faithfully and regularly through these little boxes.

Respectfully submitted,

ANNIE L. CARWILE (Mrs. W. E.)

District Director.

REPORT OF CHARLESTON DISTRICT

On a whole, the work of the Women of the Auxiliary of the Charleston District is most gratifying. From 562 members last year, we have grown to 607 in membership, with 27 Chapters. All branches have paid their accepted apportionment except two, and some have overpaid—thus contributing \$1,462.00 by Apportionment and \$853.22 by Specials. The Thank Offering is a bit less than last year, but, considering the wave of depression everywhere, perhaps the offerings have been more sacrificial.

Because of the size and the problems of the Charleston District, it was deemed wise to sub-divide the Department of Missions and Church Extension, having a chairman for each phase of work. This expansion has given us an Executive Board consisting of thirteen members who are thoroughly interested in the work. The Board has met five times during the year and has been of invaluable help in accomplishing the work of the District.

In the attack of these problems, there has been in the background of our minds, the idea that the work should be developed naturally—not forced. As Goethe says, "No law is made, but discovered"—and it is a part of wisdom to find the outstanding needs of the work itself.

As a result of the efforts of our Chairman of Mill Work, Mrs. John McCabe, and her committee, it was made possible for Miss Fanny Duvall, our city missionary to St. Andrew's Mission, to use the plant of the King's Daughters as a center for activities in the mill district in Charleston. Miss Bessie Bryan of St. John's, John's Island, and Miss Julia Meggett of Mt. Pleasant each gave several weeks of service to Miss Duvall at the Mission. 17 Auxiliaries in the District co-operated with this work by contributions, volunteer service, teaching and in various other ways.

A class of underprivileged people has drifted into the rural section of this District and on the Sea Islands. This has become a problem. These people are laborers on the plantations. Some are unlettered and unchurched. There are others who are affiliated with the Baptist Communion. On John's Island, a Church School has been established for the children of these people by Mrs. William Seabrook, Chairman of Rural Work, and, through her efforts, Church Extension has been made. With the consent of the Bishop, St. John's Episcopal Church is serving temporarily as a Baptist Mission, a culmination of the work started by Mrs. Seabrook. On Wadmalaw Island, families are being transported nine miles by truck to the Church School at Grace Chapel, Rockville. At Meggetts, a club for girls has been organized by the Genevieve Skardon Chapter. Help in the form of food, clothing, hospital

care, and medicine, has been given these people by six Auxiliaries of the District.

Through the help of the Convention of 1931, the Inter-racial Commission, and the Presbyterian Auxiliary of John's Island, 3 colored women attended Summer Training Schools. A conference for these leaders was held at John's Island through the efforts of Mrs. E. E. LaRoche, Chairman of Inter-racial Work, and they gave their reports. They also expressed their deep appreciation for the opportunity given them.

Realizing a need for more spiritual thought and discussions at our Auxiliary meetings, a committee was appointed to plan some devotional programs. As an experiment, the chairman of this work and her committee planned a program—the general subject being "Christ and Women's Problems." These programs have been used along with the Educational Programs by some of the branches and have been most profitable and instructive.

All except three of the branches report having had Lenten Study classes. Twenty-one Chapters have adopted missionaries as their prayer partners, and more subscribers to Church periodicals are reported. This shows that more interest is taken in the activities of the Church's program.

It has been a privilege to have three missionaries visit the District during the year. Mrs. Tabor, our U. T. O. Field Worker, visited almost all of the parishes, talked of her work, and presented a vision of the Church's field.

Bishop Mitchell presented the needs of Arizona to the women of the District at St. Michael's parish house.

Reverend Hastings, at Grace Church, Charleston, gave an illustrated lecture on the work of the Indians in Wyoming. These lectures were interesting and inspiring.

The Spring District Meeting was held at Christ Church, Adam's Run, and was well attended. Special speakers and open discussion on Spirituality, Rural, Mill, and Inter-racial work were outstanding features of the program.

The Fall Meeting was at St. Peter's, Charleston. The "Teaching on the Great Commission" by Bishop Thomas, an address by Mrs. Tabor, and reports from the Triennial by Mrs. Simonds and Miss Cain made up the program. The Convention was divided into group conferences of the sub-departments of Missions and Church Extension.

All Chapters show by their reports that they have responded to the needs of Christian Social Service, to the Orphanage, and the Supply Department.

The Service League of today should be the training school for

the Auxiliary of tomorrow. One of the projects that was started late in the year, but which we hope to develop, is to interest our young women, who are leaving the Service League, in the Auxiliary work of the Church.

This is the time of the year for "taking stock" and, along with our progress, we can see that we are still far from our standard—but, in 1932, we hope to "Go Forward."

Respectfully submitted,

MERLE B. WHALEY (Mrs. Claude),

District Director.

REPORT OF ORANGEBURG DISTRICT

The Orangeburg District is small, but is comprised of members who are active and enthusiastic in not only doing the Auxiliary work, but also in attending the District meetings, which is such an inspiration to the Director. It has seven Chapters, six reporting. Of these, five have accepted and paid their quotas in full. All branches report using the monthly educational programs and have accomplished work under all other departments.

The Spring District Meeting was held at the Rock's Church, Entawville. Our attendance was good, considering the inclement weather. After interesting reports were read by our District chairmen, Mrs. Wm. Grimbll gave us a most enthusiastic talk on the Advance Work. Our Diocesan President, Miss Caroline Cain, also gave a very inspiring talk on the work of the Auxiliary and Miss Fannie Duvall told us of St. Andrew's Mission in Charleston, where she is doing such a fine work among the mill people.

The Fall District Meeting was held at St. Jude's, Walterboro. The principal topic of the day was "The Teaching Mission" which was so clearly and spiritually presented by our dear Bishop.

Mrs. D. D. Tabor, our National Field Worker, spoke most delightfully and informally to us, explaining different phases of the Auxiliary, as well as the Church's work. Through her efforts and her visit to Fort Mott, near Orangeburg, we hope that an Auxiliary will soon be formed.

At the close of our Fall Meeting a very happy hour, known as "Convention Hour" was enjoyed by the District, when Miss Caroline Cain, Mrs. Albert Thomas and Mrs. Louis D. Simonds gave interesting reports of the Triennial, held in Denver.

On Nov. 2nd this District, by invitation from the Summerville branches, had the pleasure of attending an all-day conference, presided over by Miss Grace Lindley, our National Executive Secre-

tary. This Conference was most beneficial, as Miss Lindley gave us a new vision of spiritual things, yet to be accomplished.

The United Thank Offering for the District amounted to \$365.86. The offering at both District meetings amounted to \$15.43, this amount being sent to Rev. Mr. Satterlee at Clemson.

In closing this report, we are happy to mention that our Diocesan President, Miss Carolina Cain, came from this District.

Respectfully submitted,

GENEVIEVE H. SKARDON (Mrs. A. W.).

REPORT OF FLORENCE DISTRICT

The Director of the Florence District is glad to report on nine active Chapters, each carrying on the general diocesan and National program in most particulars.

Two very inspiring District meetings were held during the year; one in Cheraw, in May and the other in Hartsville, in October. We were fortunate in having our Bishop, and our Diocesan President, Miss Cain, at both meetings. Miss Cain, Miss Heyward and Mrs. Rembert brought inspiring and informative messages from the Triennial Convention at Denver. Reverend Mr. Drane, former Archdeacon of the Yukon, made a most interesting talk on his work in Alaska. Mrs. Tabor, Field Secretary for the National Council, addressed the meeting, as did Mrs. James Johnson. Mrs. Johnson gave "Echoes from Kanuga," urging all Auxiliary members to attend the conferences held each summer in this most delightful center of the Church's educational and recreational activities.

I should like to urge the members of the Florence District to subscribe more liberally to the Church periodicals, especially "The Diocese" and "The Spirit of Missions," also to attend the two District meetings in larger numbers. With a grateful sense of God's blessing on our work in the past and a deeper feeling of responsibility for carrying on all phases of our program under difficult conditions.

Respectfully submitted,

MRS. WM. EGLESTON.

REPORT OF GEORGETOWN DISTRICT

The reports of the year's work are, on the whole, encouraging, although the membership of the six branches is only 96 and 4 associates against 102 and 5 associates in 1930. Five branches accepted and paid in full their apportionments, and one paid the amount accepted. The U. T. O. was \$141.82 and specials amounted

to \$166.87, a great increase over those of 1930. This went toward the Advance word, Inter-racial work, prayer partners and parish work, the Waccamaw Branch giving almost \$100.00 to help defray their rector's expenses to General Convention. Interest in Orphanage work continues, all branches having taken part. All except one branch report work done in Publicity and the Field Departments; most of them co-operating with other parish organizations and local secular agencies. One branch reports assistance given the Civic League in filling stockings and personally helping with the Community Christmas Tree. Prayer groups were held by two branches and four branches now have prayer partners, three having been adopted during the past year. Five of the six branches have used the Educational programs regularly at monthly meetings and all held Lenten Study classes, using the book selected. One branch presented the pageant, "The Blue Box" last fall, realizing \$13.50 for Christian Social Service work. A great deal of Christian Social Service work has been done, including numerous gifts of food, clothing, medicine, money and personal service. One branch reports decorating their small Community House; another, the sending of Thanksgiving baskets of fruit and vegetables to 17 families and to a home for old negroes, and the adoption of an 8-year child to clothe; still another, individual nursing and assistance given the U. T. O. nurse at the Waverly Hospital for negroes.

Our two District Meetings, held at St. Alban's Mission, Kings-tree, in the spring, and at All Saints', Waverly Mills, in the fall, were interesting gatherings though, because of the conditions of the roads, not as well attended as usual. At the spring meeting, the Advance work program was stressed, and we had an instructive open discussion of branch problems led by Miss Cain. Bishop Thomas was present at both meetings and gave most inspiring talks on "Prayer, the Power and Life of the Auxiliary" and on "The Teaching Mission on the Great Commission." The program at the fall meeting was largely given up to reports of the Triennial by three of our delegates, Miss Cain, Mrs. Rembert and Mrs. Thomas, who told of the Findings of the Triennial, of the wonderful gatherings, and of the personal contacts with missionaries and others. Mrs. D. D. Tabor spoke most delightfully of her work as U. T. O. Field Worker. The offering at both these meetings, \$16.11, was given to the work at Clemson College. The District will meet next spring with the McClellanville Branch.

In closing this report, which ends my work as District Director, I wish to express my deep gratitude to the women of the District for having given me the joy and privilege of serving them for these three years, and to thank them for their loyal co-operation. I crave

for my successor that same whole-hearted co-operation and an even greater joy of service.

Respectfully submitted,

PAULA E. HAZARD,

District Director.

REPORT OF SUMTER DISTRICT

The Sumter District has six branches, the one in Sumter being made up of several circles. Circle No. 2 of this branch has recently become Section B, and has been organized under the name of the "Elizabeth Reynolds' Chapter", with an enrollment of 45. This name is a beautiful tribute to one who, for many years, has been a devoted member of the Holy Comforter Sumter Branch, and who was one of those from this District to attend the Summer Conference at Kanuga.

All branches have sent in reports and lists of officers and chairmen. Only one branch accepted and paid its quota, but three others paid what was accepted. One branch that did not report financially for the Auxiliary, reported \$264.95 through Parochial Aid or Guild. Another reported a balance on hand of about \$100.00, and a third hoped to give about fifty dollars on parish quota and Church's program after report was sent in. Specials amounted to over \$675.00 and of this amount \$148.90 was for the Advance Work project.

I wish to commend the three larger branches for their efforts in behalf of the Advance work, and the aid given financially. The Holy Cross, Stateburg Parish, has paid their share of this project, and the President of Section A in Sumter hopes that what they lack can be yet sent in. All branches contributed through the U. T. O. which amounted to \$131.29 for this District in 1931. All branches reported something under Christian Social Service, Religious Education, Publicity, Orphanage Work, or gift, and Missions and Church Extension. Three branches observed the World Day of Prayer with those of other denominations, and five have adopted prayer partners. Only three reported filling out the questionnaire for the Field Department, and five as working for the Supply Department beyond something done for the Orphanage.

Spring and fall District meetings were held. At the spring meeting at St. Mark's, Pinewood, the Department Chairman presented three departments, and Miss Duvall spoke on her mill work, Mrs. Grimball told of the Advance work, and our President, Miss Cain, spoke of preparation for the General Convention and other matters. The Rev. Mr. Cody of Darlington gave the noon-day meditation.

At the fall meeting at the Church of the Ascension, Hagood, three reported on the Convention in Denver. The Rev. Mr. Bull of Georgetown gave the noon-day meditation, and also gave an address on "The Teaching Mission of the Great Commission." Mrs. D. D. Tabor, our U. T. O. Field Worker, was also with us and spoke on her work. The offerings at both meetings was given for Mr. Satterlee's work at Clemson College.

It was the privilege of this District to have Mrs. Tabor stay in our midst for several days, and I gratefully acknowledge her self sacrificing efforts in our behalf, and also the co-operation of those who made it possible for her to reach as many branches as she did. She visited five out of six, and some members of that small branch went to Sumter to hear her speak. I went with her to Summerton and Pinewood, where she made helpful and encouraging talks, stressing the thought that the small branches are doing valuable work, by helping to keep open their own parish church.

It has been my privilege, as District Director, to visit each branch in this District, and I thank the branches for their co-operation. I would commend the larger ones for their activity, and the smaller ones for holding on. May God give us all Grace to repent of our failures and short comings, and may we seek His guidance and Grace for this new year, and by the Power of His Spirit go forward in His work.

Respectfully submitted,

MRS. STANYARNE BURROWS,

District Director.

SECRETARY'S REPORT

Your Secretary attended the Executive Board meeting which was held immediately after the close of the convention at St. Michael's, Charleston, and prepared minutes of same. She next collected and compiled the material for the Year Book, and had same printed. By the hearty co-operation of the officers, and the printers, the Year Books were ready for mailing in four weeks.

The Secretary had the necessary stationery printed and mailed same to the members of the Executive Board. She has typed several circular letters, and has carried on all correspondence incident to her office.

Your Secretary had the privilege of being one of your representatives at the Triennial Convention held at Denver, in September.

She attended the Executive Board meetings held on Nov. 7, in Charleston, and prepared minutes of the same. Since that time she has assisted in arranging the program for this convention, and

had the necessary printing done, mailing out the Convention Calls, cards, and report blanks to the parish presidents.

Your Secretary attended the Executive Board meeting held on January 11, prior to this convention and prepared minutes of same.

Respectfully submitted,

MARY G. REMBERT, Secretary.

WOMAN'S AUXILIARY REPORT FOR 1931

MARIE H. HEYWARD, Treasurer.

FINANCIAL REPORT OF BRANCHES.

WOMAN'S AUXILIARY REPORT FOR 1931

FINANCIAL REPORT OF BRANCHES.

MARIE H. HEYWARD, Treasurer.

BEAUFORT DISTRICT	Apport'mt	Accepted	Pd. on Ap.	Special	YEAR BOOK 1932, WOMAN'S AUXILIARY
St. Helena, Chapter A	\$ 52.25	\$ 52.25	\$ 52.25	\$.50	
St. Helena, Chapter B	44.00	25.00	38.00	.	
Heavenly Rest, Estill	16.50	16.50	7.00	1.60	
Holy Apostle, Barnwell	24.75	24.75	0.00	.	
Trinity, Grahamville	22.00	10.00	10.00	.	
CHARLESTON DISTRICT					
Christ Church, Adam's Run	24.75	24.75	24.75	.	
Grace Church, Charleston, A	152.50	152.50	152.50	33.65	
Grace Church, Charleston, B	55.00	55.00	55.00	1.00	
Holy Communion, Charleston, A	99.00	99.00	92.50	5.00	
Holy Communion, Charleston, B	27.50	15.00	15.00	.	
St. John, Charleston	35.75	35.75	20.00	83.60	
St. Luke, Charleston, A	115.50	115.50	115.50	.25	
St. Luke, Charleston, B	68.75	68.75	68.75	1.00	
St. Luke, Charleston, C	.00	12.00	12.00	7.00	
St. Michael, Charleston	178.75	178.75	178.75	1.00	
St. Peter, Charleston	44.00	44.00	44.00	.	
St. Paul, Charleston	41.25	41.25	41.25	18.75	
St. Philip, Charleston, A	115.50	115.50	115.50	1.00	
St. Philip, Charleston, B	123.75	123.75	123.75	.	
St. Philip, Charleston, C	24.75	.00	16.50	.	
St. Peter's-by-the-Sea	19.25	.00	.00	.	
St. James, James Island	55.00	55.00	55.00	2.00	
St. John, John's Island	90.75	90.75	90.75	.50	
St. Paul, Meggetts, A	33.00	33.00	31.50	.	
St. Paul, Meggetts, B	27.50	27.50	27.50	.	
St. Andrews, Mt. Pleasant, A	46.75	35.00	35.00	6.00	
St. Andrews, Mt. Pleasant, B	22.00	22.00	13.40	.25	
Christ Church, Mt. Pleasant	19.25	19.25	19.25	5.00	
St. Andrew's Mission, Charleston	33.00	33.00	23.00	5.25	
Grace Chapel, Rockville	46.75	46.75	46.75	10.00	
Good Shepherd, North Charleston	16.50	10.00	10.00	.	
Trinity, Edisto	30.25	30.25	30.25	1.50	

FLORENCE DISTRICT

FINANCIAL REPORT OF BRANCHES.

	Apport'mt	Accepted	Pd. on Ap.	Special
St. Paul, Bennettsville	59.50	40.00	40.70	.
St. David, Cheraw, A	63.50	63.50	63.50	.
St. David, Cheraw, B	60.50	60.50	60.50	.
St. Matthew, Darlington	38.50	38.50	38.50	.
St. John, Florence, A	121.00	100.00	75.27	.
St. John, Florence, B	30.25	30.25	30.25	.
St. John, Florence, C	60.50	60.25	60.25	.
St. Bartholomew, Hartsville	49.50	.00	49.75	.
Advent, Marion	33.00	33.00	33.00	.25

GEORGETOWN DISTRICT

Prince George, Georgetown, A	99.00	.00	99.00	.70
Prince George, Georgetown, B	49.50	49.50	49.50	.
St. Alban's, Kingstree	46.75	30.00	30.00	.25
Prince Frederick, Plantersville	22.00	13.75	13.75	10.00
All Saints', Waccamaw	41.25	41.25	41.25	1.00
St. James, McClellanville	33.00	24.00	24.00	.

ORANGEBURG DISTRICT

Epiphany, Eutawville	49.50	49.50	49.50	12.50
Redeemer, Orangeburg, A	27.50	27.50	22.61	.
Redeemer, Orangeburg, B	.00	.00	25.00	.25
St. Paul's, Summerville, A	132.00	132.00	132.00	49.00
St. Paul's, Summerville, B	44.00	44.00	44.00	.
Trinity, Pinopolis	38.50	38.50	38.70	13.00
St. Jude's, Walterboro	82.50	40.00	40.00	.

SUMTER DISTRICT

St. Philip's, Bradford Springs	19.25	16.50	.00	.
Ascension, Hagood	71.50	50.00	50.05	.
All Saints', Manning	.00	.00	.00	.
St. Mark's, Pinewood	19.25	.00	5.00	.
Holy Cross, Stateburg	41.25	41.25	41.25	.
St. Matthias, Summerton	27.00	.00	.00	.
Holy Comforter, Sumter	.00	120.00	120.00	.

RECEIPTS AND DISBURSEMENTS

1931

RECEIPTS

Forward from 1930	\$ 495.42
On Budget	2,879.13
Other Sources	304.16
Specials	226.45

DISBURSEMENTS

On Budget:

Headquarter Dues	\$ 35.00
Provincial Dues	15.00
Dept. Religious Education	40.00
Dept. Supply	1,000.00
Program of Church	200.00
Dept. Missions and Church Extension	559.80
Clergy House	25.00
Bishop Rowe's Scholarship Fund	100.00
Delegate to Summer Conference	35.00
Provincial Educational Secretary	50.00
Kuling School, China	50.00
Advance Work	200.00
Synod and Triennial Fund	200.00
Contingent	429.94

Outside of Budget:

Donation for Miss Gillespie	100.00
Donation for Kanuga Delegate	15.00

Offering at District Meetings:

Clemson	113.74
Offering at Board Meeting Ad. Work	3.25
Offering at Conv. Bishop for Clemson	46.22
Out of Bal. (Bishop)	250.42
Out of Bal. (Colored Delegate)	45.00
Refund from Denver Delegate	15.00

Specials:

St. Andrew's Mission	24.65
Seaman's Mission	9.00
Famine Sufferers, China	2.50
Alice Gregg's Work	1.00
St. Domingo Hurricane	5.00
Linen in Clergy House	1.00
Miss Gantt's Work	5.00
Orphanage	10.00
Colored Work, Stove	12.45
Advance Work	154.85

Balance on Hand	\$3,754.82
.....	150.34
.....	\$3,905.16 \$3,905.16

Budget for 1931	\$3,190.00
Balance from Miss. and Ch. Ex.	\$ 15.20
Bal. from Religious Education	35.00
Bal. from Contg.	170.06
Bal. from Summer Conference	30.00
Disbursed on Budget	2,939.74
	\$3,190.00 \$3,190.00

Synod and Triennial Delegate Fund:	
In Citizens and Southern Bank.	
Balance brought forward	\$382.86
Interest	9.36
Disbursed:	
Miss Cain	\$200.00
Mrs. Thomas	72.00
Mrs. Simonds	48.00
Mrs. Rembert	72.00
\$392.00	
Balance in Bank	.22
	\$392.22 \$392.22

MARIE H. HEYWARD, Treasurer.

REPORT OF EDUCATIONAL SECRETARY

Material for ten program meetings has been prepared and mailed to each branch in this Diocese during the past year: in addition to these, 254 letters have been written relative to this department. The appropriation for 1931 was the same as for 1930—\$75.00: \$35.00 of this amount is still in the hands of your Diocesan Treasurer unexpended.

Receipts:

From Miss Heyward	\$ 40.00
From sale of books	89.54
Total	\$129.54

Disbursements:

Printing Programs	\$ 23.25
Travelling Expense	6.68
The Book Store	79.58
Stamps	6.96
Phone Calls	2.10
Total	118.57
Balance in closed Peoples State Bank	\$ 10.97
One hundred and sixty-two textbooks and twenty-four leaders'	

manuals were ordered by the branches, 18 of these books were returned to your Educational Secretary and too late to get credit for them, four were lost by the branches and not paid for; this has materially cut down the profits from the sale of study books. Perhaps some time limit for the returning of unused books had better be fixed by my successor.

Fifty-eight branches report 566 program meetings, 54 Lenten Study classes and 19 Advent Study classes. Two branches report having presented the "Blue Box" pageant, one branch reports keeping in touch with college students by writing letters. The Hartsville branch has a class at Coker College taught by Mrs. Egleston with whom they keep in close personal contact by entertaining them and promoting Christian Social Service among them.

The books used for the Lenten Study classes were the Bible, "India Looks to Her Future," "India on the March," and "The Way of Renewal." The subjects discussed or books used for the Advent Study classes were one or more of the five topics discussed at Denver, "The Prayer Book," "Devotional Studies," "Ye Shall Be My Witness," "Our Expanding Church," and "Building a Christian Nation."

The Educational Committee, endorsed by the Executive Board, has perfected arrangements to have the monthly branch programs printed hereafter in "The Diocese" at the cost of \$50.00 per year; a copy of the paper will be sent to each branch Educational Secretary not now a subscriber. They are also printing an outline prepared by Mrs. Leonard Prouty of Charleston of the programs for the year; these may be secured from my successor, and in addition, a copy will be mailed to each branch Educational Secretary free of charge.

It has been a privilege to have served you for the past three years, and I want to thank you for your co-operation and patience with me, and I am truly grateful to you for having given me this privilege. In closing, I would like to say that Mr. Bull has made it possible for me to do this work by his counsel and assistance in the preparation of the monthly programs.

Respectfully submitted,
GERTDUDE C. BULL (Mrs. H. D.),
Educational Secretary.

REPORT OF SUPPLY DEPARTMENT

Missions Receiving Boxes, Garments and Supplies	No. of Boxes Sent	Value of Boxes Sent
Rev. C. C. Burke, Marianna, Ark.	1	\$245.49
Rev. Julio Garrett, Mayaguez, Porto Rico	1	Part cash 96.50

Rev. M. Thomas, Frazier Mt., Va.	Cash	100.00
Rev. R. D. Baldwin, Little Rock, Ark.		96.65

Joy Boxes

Miss Ellen A. Jarvis, All Saints' School (Girls) Bontoc, P. I.	5.00
Miss Mabel McDonald, Epiphany Mission, Ther- wood, Tenn., sent by Business Women's Branch, St. John's Florence.	

Personal Boxes

Miss M. A. Stubs, Ingham, Shenandoah, Va.	1	5.00
Rev. White Plume, Firesteel, S. D.	1	7.14
Rev. Giles B. Cook, Matthews Court House, Va.	1	7.00
Rev. Arthur Wright, Minto Mission, Nenana, Alaska	1	10.43
Mrs. A. C. Owens, In-As-Much Mission, East Lake, Tenn.	3	65.00
Rev. E. R. Rogers, Boys' Home, Covington, Ky.	2	12.80
Miss Isobel Beauchamp, Alahambra and Golden Gate Mission, Phoenix, Arizona	3	69.89
Miss A. Marchant, Simons Gap, Green Co., Va.	3	65.69
Mrs. Paul Shultz, St. John's Mission, Booneville, Va.	3	55.48
Rev. Paul J. Mather, St. Elizabeth's Mission, Ketchikan, Alaska	1	56.84
St. Raphael's House, Tenn.	1	8.90
St. Margaret's Convent, Port Au Prince, Haiti	1	18.00

Secondhand Boxes

St. Elizabeth's Mission, Ketchikan, Alaska, (winter clothes)	4	(large)
Minto Mission, Nenana, Alaska	4	
In-As-Much Mission, East Lake, Tenn.	1	
Chapters A & B St. Helena's, Beaufort (106 gar- ments, all winter clothes, coats, overcoats, furs, etc.).		
Alter Linen—Sent to Church Mission House, N. Y.—Chapter A, Holy Communion, Charleston	12 pieces new	
St. Peter's Charleston	3 pieces not new	

Miscellaneous

Postage, express, telephone, stamps, etc.	23.48
Total	\$949.29

Recapitulation

	Receipts	Disbursements
Cash	\$ 850.00	
Check on Peoples State Bank of Charleston, temporarily closed	150.00	
Amount actually expended		\$ 850.00
Due to merchants		99.29
Unallocated of balance in Peoples Bank		50.71
 Total	 \$1,000.00	 \$1,000.00
No. of garments made		432
Sewing value		\$330.60

Allow me to thank our two Secretaries, Mrs. George Bruner and Mrs. P. C. Coker, who have done much splendid work, and each and every member of the Woman's Auxiliary.

Respectfully submitted,

LUCY W. RAST (Mrs. J. H.),
Supply Secretary.

REPORT OF ORPHANAGE SUPPLY SECRETARY, 1931

Two years ago the Auxiliary women of the Diocese of South Carolina undertook to provide a part of the clothing for the children in the Orphanage at York. A list is sent out in spring and fall to the Orphanage Supply Secretary, who divides it up among the Districts on a basis of membership. The District Director handles her allotment or gives it to her Supply Secretary to handle. She, in turn, sends out lists to each parish and when filled, the clothing is sent to her. She then sends it to the Orphanage. Her list of garments sent is checked and list sent in to the Orphanage Supply Secretary, who checks up for the entire Diocese.

This plan has worked out beautifully and at the end of a season I can tell exactly to a garment if a district or parish fails to send in her allotment. As a whole, the district heads have handled the work with great interest and efficiency. The women have responded so willingly and generously to our Orphanage work. I have had many expressions of their unselfishness and devotion to the welfare of our needy little children.

The allotments are never sent as an assessment to any parish and it is to be understood that it is entirely a free will offering. The list sent can always be refused or accepted as a whole or in part, as the Chapters see fit. The members discuss the list sent in and find out the ability of the Chapters to fill it. So freely and graciously have they been accepted that it has been amazing.

The following report gives the number of garments requested for the Orphanage for the year which allotment in the main has been filled:

Year 1931	No.
Girls dresses from 4 to 18 years	171
Girls bloomers	70
Girls' slips	87
Girls' gowns	84
Boys' shirts, 4 to 18	139
Boys' pajamas 4 to 18	109
Boys suits	79

This clothing has been practically all new good material and well made. Some branches have even added in other garments.

Allow me to thank each and every one of you who have so ably assisted me in carrying on this work for two years.

Respectfully submitted,

MILDRED M. DUVALL (Mrs. E. H.),
Orphanage Supply Secretary.

REPORT OF MISSIONS AND CHURCH EXTENSION

As the head of Missions and Church Extension in the Diocese, I beg to submit the following report. As you know, there are six sub-departments to this department, each one with its own head, but I am including all of it in the report.

1. Devotional Life.

Mrs. Ambler reports a circular letter having been sent to each branch president, explaining the "World Day of Prayer", and asking the co-operation of our women in an endeavor to encourage all Christian women of their communities to gather together in worship on that day—February 20th. There was also enclosed in each letter, a copy of the program for that service, entitled, "Ye Shall Be My Witnesses." Many splendid meetings were reported from all over the Diocese on that day.

Circular letters were also sent out to all branches, asking them to plan days of intercession, corporate communions, and to form prayer groups; also to use Bible readings, (copies of which were enclosed), and to adopt prayer partners. Names of suitable persons for prayer partners were suggested to branches that requested them.

24 branches report 86 Cor. Com. with an average atten. of 332
17 branches report 33 prayer groups with an average atten. of 134

Our devotional life, which is worship, should be the firm foundation on which we rest before acting, the source of power to carry

on our work. The Charleston head of Devotional Life prepared three (3) programs for use in the branches, and I think it was used by a great many branches. I think plans are being made to incorporate them in the Educational programs.

2. Rural Work.

27 branches report rural work—7 in Charleston; they report:

Co-operating with N. I. O. Worker.

Co-operating with P. I. As.

Notifying people of Church services.

Furnished a Christmas tree.

Took children to hospitals to be treated.

Have Sunday School.

Sent a child to Training Camp.

Gave a child glasses.

Work in Jails and Old Folks' Home and Camp, and Children's Home.

Helped in Tubercular Camp.

Taught in Vacation Bible Class.

Helped with program at Camp Sumter.

Taught in rural Sunday School.

Many record food and clothing help to the poor and visits to the sick. 17 served school lunches, giving wood and milk.

3. Mill Work.

15 Charleston Branches report, and 1 in Sumter. Helping Miss Duval and at the cigar factory by serving lunches. Teaching, entertaining and visiting in St. Andrew's Mission, furnishing transportation to picnic. Clothes given. Have services, prayer groups, and playground in mill district.

4. Foreign Born.

Sumter reported 81 Greeks in their city. Trying to establish a church with their priest in charge. Three (3) Charleston branches report: 1. Dental work done for 2 Greek children. 2. Report work at Seaman's Home. 3. Chapters have foreign born members and give magazines. One branch reported, services at Nurses' Home with entertainment and refreshments afterwards. Help the moun-taineer and lepers.

5. Inter-racial

Twenty (20) Chapters report doing inter-racial work; gave school books and helped through Red Cross services held. Visits to Pineville Mission. Taught in colored Sunday Schools. Helped N. I. O. Worker in Colored Hospital. Taught in colored Sunday Schools. Put on a pageant. Helped with their Church. Drove sick

Negroes to a doctor. Gave medicines and food to the amount of \$15.00. Other held, food and clothes given. Stove given for N. I. O. worker at St. Andrew's Mission in St. Andrew's Parish.

I must mention here an inter-racial conference held on John's Island. We were invited to hear the reports of the two colored girls that we send to summer Conferences. Their expenses were paid out of our surplus fund last year, and it was certainly money well spent. It was wonderful what those girls had learned in the short time they were there, and they were putting it into practice. They were reorganizing their Sunday School, teaching Bible classes, giving lessons in hygiene, and going into the homes and bettering conditions, teaching what they had learned. There were three other colored speakers, one the Superintendent of Schools in the county, and one who had been doing work under the Presbyterians. After they had all given very creditable talks, Dr. Banov, Health Officer, gave them a lecture on sanitation, and how to prevent pellagra and tuberculosis.

6. Associates—25

Mrs. Goodwin, the Charleston District head of Associates or Isolated had plans to invite them into an intercessory group. Her idea is to send definite projects for them to pray for.

The Charleston District of the Woman's Auxiliary recommend to the Diocesan Convention the formation of an Intercession Group in connection with each Parish Branch where there are one or more invalids, shutin or isolated women; each group to be supplied with literature to aid in intercession, and otherwise to be made to feel themselves an integral and valued part of the Parish Branch.

I sent a letter to every branch, asking for contributions for the stove; names of their associates and prayer partners, and urging them to have the heads of these sub-departments in each branch.

The stove cost \$23.00 and only \$12.45 was collected, but I hope we will get the money somehow. Archdeacon Baskerville was very much pleased.

Now in reference to prayer partners, I wrote Miss Flanders that we only had about 15 or 20 prayer partners in our Diocese and asked that she send me 45 more names, to which she replied that one Diocese was only expected to have two or three names, and whoever was in charge in a certain District was supposed to receive a letter from her and see that all the branches got the answer to read. So, I expect we will have to revise our prayer partnership plan. I received 54 answers; only seven (7) did not answer; 2 asked for prayer partners.

Resolution as to Prayer partners: recommended by the Executive Board:

Whereas, we have been informed that the prayer partners are allotted at Headquarters, only a few names being given each Diocese; and

Whereas, We do not wish to give up the prayer partners we now have,

Therefore, Be it Resolved: That we conform to the ruling of the National Department, and ask for one prayer partner for each district, except Charleston, which should have two on account of its size;

Be it further Resolved: That we keep the contacts already made in the Mission Field, with the clear understanding that we are not to expect answers to all of our letters to these missionaries.

This, in many ways, is not a poor report. I feel sure that increased work has been done in most of the departments. There has been a falling off in the number of Cor. Com. and Prayer groups, but a large increase in the attendance of those that were held, except in Charleston, which had ten (10) less Cor. Com. and forty-five (45) less in attendance. I believe that year by year our people are understanding more what the work of the Auxiliary is. May God give us an ever increasing passion and move our hearts to press forward in this most important work we are doing for Him.

Respectfully submitted,

MAMIE R. SIMONDS, Chairman.

REPORT OF UNITED THANK OFFERING FOR 1931

Forward from 1930	\$4,836.03
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Spring Offering 1931

Beaufort District	\$ 46.54
Charleston District	538.35
Orangeburg District	224.06
Florence District	123.72
Georgetown District	83.73
Sumter District	82.22

Total Spring Offering	\$1,098.62
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Fall Offering 1931

Beaufort District	\$ 38.35
Charleston District	198.79

Orangeburg District	141.80
Florence District	63.43
Georgetown District	58.09
Sumter District	49.07
 Total Fall Offering	 \$ 549.53
Interest for the year	\$134.61
Certificate from National Headquarters	110.05
 Total receipts for the year	 \$6,728.84
Disbursements—Postage, etc.	\$ 5.00
 Sent to Triennial at Denver Sept. 1931	 \$6,723.84
Receipts since Sept. 1, 1931	\$346.15
 Balance on hand	 \$ 346.15

Two hundred forty-nine (249) Blue Boxes, and one hundred (100) pieces of literature distributed.

Seventy-four (74) program meetings, and sixty-seven (67) corporate communions reported.

Suggested programs for Spring and Fall meetings were sent to all branches.

I want to thank all custodians in the Diocese for their splendid co-operation and interest.

It has been a privilege and a pleasure to have held this office.

Respectfully submitted,

E. LUCILLE WIETERS (Mrs. J. C.) Custodian.

REPORT OF THE CHAIRMAN OF OFFERING OF LIFE

In many particulars the year nineteen-thirty-one has been one of misfortune. The world, in its material sense, has disappointed us, and we would be dismayed indeed if the world of spiritual values were not our right and inheritance. The missionaries, in their shining armor of God's might and right, have gone on, nothing daunted, conquering through love the forces that would destroy. One Kagawa, of Japan, an exponent of missionary endeavor, is moving mountains by faith—mountains of idolatry and sin and suffering amongst his people, and that is being duplicated over the earth's globe, through the loving efforts of men and women called missionaries.

Our beloved missionary, Alice Gregg, has passed denominational boundaries in her joint effort with a selected committee of those

of other churches to find the status of religious education in China. A year's work, in Christian fields, is incorporated in a volume of findings recently received from China—"The Church's Work with Children" being Alice's particular field. It will be a reference for all time, and of incalculable benefit to those who follow in the work of Christian education in foreign fields. You who are interested would do well to look into her suggestions for training the little child in the church. Besides the result of her investigations, her letters might well be published, for her travel talk is perfectly delightful. It will interest us to hear of her visit to Lila Stroman Gilmore en route. It will also interest us to hear that there is a son in the Gilmore household.

Dr. Jenkins and his wife have an addition to their missionary field in the Philippines in the person of a small baby girl named Gertrude Jenkins. The news that comes from them in their mountain province of Sagada is so full of interest that I wish I could share it all with every one of you. I imagine a physician was never more welcomed to a field than Dr. Jenkins to the thousands of natives who were without medical care for miles around. In his wake followed gifts to the amount of ten thousand dollars and over, and the special gift of one thousand dollars for a car he immediately invested in the hospital instead. They are doing a glorious work, as testified to by Miss Eveline Diggs, who, at Kanuga on furlough from the Philippines, gave word of their worth and work.

The Reverend Roderick Jackson continues his valuable work in Yokkaichi, Japan, the only foreigner amongst forty thousand natives. He has built a church in his field, with the good help of Charleston church organizations, and is due to return home on furlough next September. The altar in the church in Cheraw is a memorial dedicated by Mr. Jackson to his mother. The knowledge of this will bring us close to him in spirit, and in prayer for his work and welfare.

The Reverend Sumner Guerry is giving his services in Charleston at St. Peter's-by-the-Sea, Navy Yard.

Miss Fannie Duvall, also stationed in Charleston, in a new and most important piece of work in the Diocese, at St. Andrew's Mission.

Working with us in South Carolina is Miss Julia Gantt, at St. Peter's, Plantersville, whose work in the rural district has been handicapped by the loss of the fund which supplied medicines, supplies, etc., in the recent bank failure in Georgetown. She has worked out a plan that has helped a little to meet the emergency,

by taking whatever her people have on hand, as eggs, peas, and potatoes, and selling them to pay for the needed medicines, food, etc.

Also in South Carolina is Miss Agnes Dibble, whose year at Winthrop has been productive of much good. She gives us the name of Agnes Hickson as having signified her desire to prepare herself for church work. Miss Hickson entered Winthrop on the scholarship offered by Mrs. Long's class, and was chosen one of the Junior Marshals, which is a signal honor at Winthrop. I hope Miss Hickson can acquaint herself with the Church's work in the mountain districts of Virginia this summer.

This past year Miss Caroline Schiffley, of Orangeburg, was a summer volunteer to the mountains of Virginia at Dante, under Deaconess Williams. Her experience was a happy one, and productive of much good to her as well as to those amongs whom she labored.

Miss Elizabeth Bryan, of Meggett, volunteered as assistant to Miss Fannie Duvall.

Caroline Gillespie, who entered into preparation for mission work this last fall, is staying at Windham House and taking classes at Columbia University and Union Theological Seminary, and find time to do good in many other directions. She has a Sunday School class at Grace Church, a recreational group at St. Thomas' Chapel, also on the East Side, and a girl's club at Hartley House—one of the City Settlement Houses. This is one, I think, that she calls the "League of Nations." It is a mixed group of little foreigners and she says that racial prejudice runs high. Her letters radiate joy. At this holiday time she attended the Student Volunteer Movement that was international and held at Buffalo. She was one of the hostesses, and speaker in one of the churches. We have reason to believe that she has a great work to accomplish.

Above any and all phases of the Church's work, I think these young persons going out into the world of doubt and sin and degradation, with their hands outstretched with the cup of cold water to those athirst, and their hearts suffused with the love of God for their neighbor—of all creeds and colors—is the most inspiring sight in the whole world. As we witness this, surely we flame into enthusiasm for the Cause that sends them forth, and hold ourselves willing to "spend and be spent" also.

Respectfully submitted,

TINA CLEVELAND SCHOOLFIELD.

REPORT OF FIELD DEPARTMENT

Districts	Number of Chapters	Distribution of Literature "Church at Work", Story of Program			Group Leaders	Questionnaires filled	Financial Report		
		Group	System				Co-operation with Parochial Organizations	Co-operation with Secular agencies and other religious bodies	
Beaufort	5				66	2	136.25	4	4
Charleston	27	19	9		66	12	279.95	15	20
Orangeburg	7	7				3	875.27	3	3
Florence	9	8	1		2	4	498.61	7	5
Georgetown	6	4				6	923.97	5	4
Sumter	6	6	1		4	4	397.95	6	5
	60	49	11		72	31	3,112.00	40	41

For the past two years, the Field Department has sent out a questionnaire in an effort to secure a general view of what the Church is doing, and giving. We regret to say that the returns are by no means complete. For the past year, according to reports sent in, only 27 branches of the 60 in the Diocese have filled out this questionnaire. By a tabulation of the figures sent in from the Charleston District, it is seen that 35% of the members of the church are engaged in active church work.

The report from the Georgetown District shows 47%. In the Charleston District from reports 50% of the members contribute to the parish budget and the same percent contribute to Diocesan and National budget. Again from the Georgetown District reports show 64% of the members contributing to parish budget and 56% to Diocesan and National budget.

Comparing these returns with those secured last year, we thus conclude that only about $\frac{1}{2}$ the membership of the church contribute to its support and only about 40% are engaged in specific church work. It was the purpose of the questionnaire to discover these facts, and though our returns are very incomplete, we may, nevertheless, by careful study assume that they are substantially correct. If the ideals of the church are to be realized, and at present, only $\frac{1}{2}$ of the members are contributing to its support, we have a long way to go to the ideal. The church's ideal is to enlist the last member in active church work and from these returns, we find only 40% engaged, again, how far short, we find ourselves from the ideal. Let us bestir ourselves for the coming year and

try to reach nearer the goal—of all our members working for the common cause of making Christ known in the world.

Respectfully submitted,

EMILY J. C. THOMAS,
Field Department Chairman.

REPORT OF PUBLICITY DEPARTMENT

One of the first and most important duties of the department is the distribution of the Year Books of the Woman's Auxiliary. This was done as speedily as possible after receiving them from the printer in Sumter. Three hundred copies were printed and two hundred and twenty-nine copies have been distributed to the following: members of the active clergy resident in this Diocese, Diocesan and District officers of the Auxiliary, Presidents and Secretaries of parish branches, Provincial officers, National executive and office secretaries, Archdeacon of the colored branch. Sixty-seven copies were sold to members of parish branches at twenty-five cents each, making a total of two hundred and ninety-six distributed by the publicity chairman. Three copies were distributed by the Diocesan Secretary and one copy remains on hand.

The Auxiliary space in "The Diocese" has been used each month. This material has consisted of an article by your chairman, branch reports and reports of the District meetings. Our editor, Mr. Bull, has been most generous in allowing us all the space necessary for our material. Only two articles sent in during the year failed to appear in the next issue, and these omissions were not due to the editor but to the printer. From the detailed report further on you will find that seventy-six branch reports were published in "The Diocese" during the year. I wish to commend the unusually fine record of the Sumter District in this respect. Although having six branches, five of which are very small, thirty-five of the seventy-six articles received for publication came from this District. The Church of the Ascension, Hagood, sent eleven, and Holy Cross, Stateburg, and Holy Comforter, Sumter, twelve each. Two other branches that deserve special recognition are St. John's, John's Island, which sent nine articles; and Grace Chapel, Martin's Point, which sent ten. Numbers of branches have sent in no articles during the year.

During the year your Chairman has stressed the importance of increasing subscriptions to "The Diocese" and "The Spirit of Missions." Branch subscriptions as well as individual subscriptions was stressed. Although only six branch reports have not been re-

ceived, only four branches report branch subscriptions to "The Diocese." Of the two hundred and eighty-seven subscriptions reported, seventy-five are from the Sumter District. Thirty-four new subscribers to "The Spirit of Missions" are reported and thirteen are from the Sumter District. Someone is evidently doing excellent publicity work in this district.

Report by Districts is as follows:

	Beaufort District	Charleston District	Florence District	Georgetown District	Orangeburg District	Sumter District
Daily Press Articles	54	499	60	26	99	42
Articles to Diocesan Secretary	3	25	7	1	9	35
Subscribers to "The Diocese"	26	105	42	33	48	75
Branch Subscriptions to "The Diocese"	0	0	0	1	1	2
Subscribers to "The Spirit of Missions"	12	90	25	16	45	36
New Subscribers to "Spirit of Missions"	0	5	10	2	4	13
Subscribers to other Ch periodicals	15	42	17	31	18	4
Year Books denied	3	30	0	6	7	13
Number of branches	5	27	9	6	7	6
Number not reporting	0	4	0	1	1	0

I have attended two Executive Board meetings and one District meeting during the year.

Financial Statement

Receipts:

67 Year Books @ 25 cents	\$16.75
Expenditures:	
Postage on Year Books	\$10.45
Postage on letters, cards	2.99
Total expense	\$13.44

Balance paid to Treasurer \$ 3.31

Respectfully submitted,

MAMIE S. POYNOR (Mrs. W. S.)

Publicity Chairman.

CHRISTIAN SOCIAL SERVICE REPORT

In submitting this report of Christian Social Service I feel that the personal application of the principles of the religion of Jesus

Christ, in our daily lives, has been truly put into practice during this year of wide-spread depression and need. And that the great outpouring of generosity and personal service in this Diocese cannot be recorded in mere words.

Six Districts have reported on the work for the year.

Beaufort District reports from 5 Chapters. Gifts of food, clothing, and magazines. Visits to institutions, 10, to individuals 48. 2 layettes reported given from Chapter B of Beaufort. One Chapter reports working with Parish Social Service Committee.

Charleston District reports from 26 Chapters. Number of visits to institutions 705, to individuals 1,105. Gifts of money and valuations made through this District amount to \$1,377.60. This amount was given in food, medicines, house rent, and great quantities of new and second-hand clothing, to the needy in parishes, rural communities, and also to St. Andrew's Mission.

Large quantities of magazines are given to the Seaman's Home through this District. St. James', James' Island, reports 1,000 magazines, and St. Philip's, Charleston, reports stamping and bundling 23,738 for the ships; this Chapter also reports 120 books given to a ship's library, 24 books given to individual seamen, and 75 books given to a school library.

142 entertainments were held at the Seaman's Home during the year. These are under the special care of a worker from St. Philip's A, but many city and rural Chapters contribute refreshments, and also help with the entertainments for the evenings. A number of Chapters contribute to the annual Christmas dinner held at the Home, and also in gifts, Ditty Bags for the seamen.

St. Peter's, Charleston, has undertaken the care of a child at St. Andrew's Mission, and St. Philip's B, Charleston, has had the care of a baby at the Mission since last April.

St. Paul's, Charleston, and St. Philip's, Chapter A, report sending large boxes of second-hand clothing to the rural schools in Berkeley County. Much co-operative work is reported with the Associated Charities and the Salvation Army, especially in the distribution of Thanksgiving and Christmas baskets.

St. Andrew's Mission and St. Peter's-by-the-Sea were also supplied with baskets.

Clothing and gifts were sent to the orphanage at York all during the year. St. John's, John's Island, reports a gift at Christmas time of 25 pounds of nuts.

The Chapters on the islands have done splendid work for those in need among the white people but especially is the help given to the Negroes of the community.

The social service work throughout this District has been most generous and constructive, but it is quite impossible to mention it in detail in a report of this kind.

12 Chapters report working with the Parish Social Service Committee.

Orangeburg District (7) Reports from 6 Chapters. Number of visits to institutions 24, to individuals 118. Gifts of all kinds given locally by all Chapters. Other gifts were sent to the Seamen's Home, the Diocesan Home, Pinehaven, and St. Andrew's Mission, Charleston.

Eutawville Chapter reports the care of a motherless Negro baby. Summerville Chapter B reports groceries, medicines, and clothing valued at \$45.50. Pinopolis Chapter reports magazines and books given locally and also to Seaman's Home. 1 branch reports working with Parish Social Service Committee.

Georgetown District 6 Chapters, all report. Visits to institutions 12, to individuals 271. 4 Chapters report working with Parish Social Service Committee. Gifts from branches in money and valuations amount to \$100.80. This includes house rent, medicines, clothing, and food.

Plantersville Branch reports nourishment to sick 163 times, also 216 quarts of milk.

All Saints', Waccamaw, reports much social service work done among the Negroes and much assistance given to the U. T. O. nurse.

Prince George, Winyah, Chapter A, reports clothing a child of 8 years, and giving Thanksgiving baskets to 17 families, and groceries to home for old Negroes.

Florence District, 9 Chapters, all report. Visits to institutions and individuals reported by only three branches in numbers, others report "many". 38 institutional visits, 72 individual. Gifts from the District are two Donation days, value \$35.00, 30 layettes, 3 soldier's bags, Christmas stockings, food, flowers, and clothing. Co-operation with Red Cross, Tuberculosis Association and welfare agencies, in care of sick and giving Christmas cheer. 2 Chapters report working with Parish Social Service Committee.

Sumter District, 6 Chapters report. Number of visits to institutions 212, to individuals 174. Gifts from this District amount in money and valuations to \$95.00, this amount representing food, clothing, and care of sick; many gifts of magazines also reported.

Church of the Ascension, Hagood, sent a crippled boy to the hospital, and had his legs straightened, and also furnished him with shoes.

Holy Comforter did special work through the Salvation Army, and contributed each month \$1.50 to its support.

Holy Cross, Stateburg, reports giving systematic nourishment to a pellagra patient for 3 months; had a Harvest Home Festival at Thanksgiving, and sent large quantities of supplies to the Salvation Army Orphanage. Also sent gifts of \$5.00 each to China famine and flood relief funds and to the Church Home Orphanage. \$1.00 each to St. Andrew's Mission and to the Church Periodical Club.

Two Chapters report work with the Parish Social Service Committee.

To summarize the work reported by the 6 Districts:

Number of visits paid to institutions	1,103
Number of visits paid to individuals	1,728
Money gifts and valuations	\$1,654.15
Number of Chapters co-operating with Parish Social	

Service Committees

22

In closing this report I would like to recommend that the Auxiliary Chapters co-operate more with the Parish Social Service Committees and in this way become more of a force in the Church.

Respectfully submitted

MARY M. BALL,

Chairman Department of Christian Social Service.

REPORT OF ADVANCE WORK

I hope all of you are still as interested in accomplishing the task of raising our project of \$5,000.00 for the Advance Work as I am. The goal for the whole Church was \$1,500,000.00 by 1932. Mr. Franklin stated at the General Convention in Denver that of that amount \$800,000.00 would be on hand by 1932. It is felt by the leaders of the Church that this is a splendid accomplishment in the face of such a period of financial depression as the world has never before known. It was planned at the Convention to give each Diocese one year more to complete their projects. New projects were chosen for 1933, but are not to be started on until then.

Now about our own Diocese of South Carolina. The Treasurer of the Diocese has received up to date \$3,142.32, which leaves the amount of \$1,856.65 still to be raised by us in 1932. Bishop Thomas wishes no drive to be put on, but each Parish is privileged to complete its share, and it is hoped that where possible they will take advantage of their opportunity during 1932. He feels we must not be discouraged over not having accomplished our project, for in

paying over half the amount pledged we compare favorably with larger and stronger dioceses. The \$3,079.79 which has been sent to Mr. Franklin so far is being used to build a rectory and small chapel at Salome Field, for those two devoted missionaries Mr. and Mrs. Simpson. The \$2,000.00 we have not completed is to be used for the building of a church at Holbrook, Arizona, so very much needed there. I think if we could visualize the need for this building as Bishop Mitchell pictured it to us it would be easier to give this money. It is much easier to ask for money for the building of a church, than it is to ask for money for the Missionary District of Arizona. Often times there are people who would give to such a definite object such as that, who would not give otherwise. Then we might keep mite boxes to put our pennies in, and picture them as bricks in that church. I feel that the success so far of the Advance Work Program is largely due to the efforts of the Woman's Auxiliary and I do hope we are not now going to lose interest so near the goal. I want to thank all those branches who have worked for the Advance Work Program, and have accomplished this much during trying times. I think our Lord has a special blessing for those who are faithful.

Respectfully submitted,

PANCHITA H. GRIMBALL.

ANNUAL REPORT OF THE CHURCH PERIODICAL CLUB

January 1, 1931 to January 1, 1932

In sending out report blanks to the twenty-seven branches of the Church Periodical Club in the Diocese, your Director asked that some details of the work be given also. From the twenty heard from I have selected some of the interesting phases of the work of the C. P. C. for your information and also included them in my Annual Report to the Central Office in New York. St. Michael's, Charleston, deserves its number 1, as the organization and work accomplished by that branch heads the list.

The branch subscribes to fifteen magazines and church papers which are sent to the Church Home, the Seaman's Home, St. Margaret's Home, the Church Home Orphanage, Valle Crucis Industrial School, North Carolina and one individual. Six magazines and church papers are sent out regularly each month by six members of the congregation.

Reading matter, Christmas and Easter cards, church calendars, etc. are also distributed to many institutions and missions in and out of the Diocese and the way it is financed is by a special offering in the church on the Sunday next before Advent. The receipts

amount to \$45.83 and expenditures to \$44.80, leaving a balance of \$1.03 to start the year.

The Secretary of St. Philip's Branch does a wonderful work through the Seaman's Home where she supplies all ships coming into port with the various magazines sent to the Home and also collects books for the traveling libraries on the ships which never return with as many as sent. An old family Bible was given to a most appreciative colored congregation for their rural church. Books were also given to a school library. Another Secretary reports the gift of twenty-two books from a retired clergyman which were divided between another clergyman and St. Andrew's Mission, Charleston. Miss Duvall writes that "They fill a real need there, not only for the children but for some of the men who are finding time very heavy on their hands during these days of unemployment." The faithful Secretary of this Parish is ill in a hospital in Richmond but sent your Director ten dollars for the work of the Church Periodical Club. She also sends five magazines regularly, one to an old lady in an isolated section and one to a clergyman in our Diocese whose entire family enjoys it.

Your Director from this fund subscribes to a magazine to an old lady who lives in the upper part of this State and who writes most appreciatively of her enjoyment of it.

Another branch visits the jail every month and the Old Folks' Home as well as homes in the surrounding country where the magazines and books are always welcomed.

A dear old lady who has been a faithful Secretary of the Church Periodical Club for many years and who is now losing her sight writes "we send twice a year to our hospital, reading matter, and on Christmas Day, a basket filled with good books and Christmas cards from the Church Periodical Club. Will send you a dollar when I can get a P. O. order as I have no money in the bank now."

The Y. P. S. L. of one of the Charleston churches brought a bundle of miscellaneous magazines to me for the Seaman's Home which was credited to the C. P. C. of that parish.

A rural parish sends to families who cannot afford to subscribe to magazines, and also to a school library and T. B. camp as well as to St. Andrew's Mission in Charleston.

St. Philip's Primary Department of the Church School sent your Director three dollars and fifty cents (\$3.50) for St. Paul's Library, Tokyo, which was gratefully received as the contributions from this Diocese would average three dollars per branch which would mean over seventy dollars (\$70.00) instead of eighteen dollars and

fifty cents (\$18.50) which is the amount sent to the Central Office by your Director last year.

Number 8. Name of Director—Mrs. I. G. Ball. Address—13 New Street, Charleston, S. C.

1. Current periodicals sent regularly	110
2. Number of donors of above current periodicals	36
3. Bibles, Testaments, etc.	71
4. Prayer Books and Hymnals	18
5. Books—Theological and secular	198
6. Tracts and Church School lessons	
7. Odd magazines and papers	12,935
8. Christmas and Easter cards	2,602
9. Picture cards and calendars	172
10. Carols and music in books, sheets or records.	
11. Pictures, games, scrap books and miscellaneous	
12. Names of institutions in Diocese aided—Seaman's Home, Diocesan Home, St. Andrew's Mission, hospitals, jails, Old Folks' Home, ships, T. B. camps, schools, Salvation Army, Charleston Orphanage, Valle Crucis, N. C.	

Financial Statement

Receipts:

Balance brought forward	\$26.65
Received from Secretary	19.00
St. Philip's C. S. for St. Paul's Library, Tokyo	3.50

Expenditures:

Postage and Stationery	\$ 2.50
Freight & Express, Books and Subscriptions, Sundries, total expenditures sent to Treasurer	18.50
Balance on hand	28.15
Totals	\$49.15 \$49.15

Respectfully submitted,

JANE H. BALL (Mrs. I. G.)

Director Church Periodical Club.

Work For 1932

PRESIDENT'S MESSAGE

At our Annual Convention, the Provincial program for 1932-1933-1934 was presented and was then adopted for use in this Diocese. So well-balanced and thoughtfully worded a program needs no sup-

plementing. I commend it to the careful consideration of all of our Auxiliary women that they may co-operate intelligently and whole-heartedly with the plans of the departments which will be based upon this program of work, study, and worship.

To each one of you I wish happiness and success in your work of the year before us.

CAROLINE P. CAIN, President.

TRIENNIAL PROGRAM 1932-1933-1934

of the

WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL IN THE PROVINCE OF SEWANEE

Believing as the women of the Fourth Province do, that their channels of service for the World Wide Mission of the Church, lie in the departments of the National Council, to which we are an Auxiliary body, we herewith submit our triennial program under the several Departmental headings:

1. Missions and Church Extension

We believe that the power to extend the kingdom of God on earth comes to us through fellowship with Jesus Christ and a knowledge of His will for the world. To this end our "parishes should become places of such true fellowship in seeking to know God, of such adoring worship of Him, of such loving service to man, that they will reveal to the world something of the beauty of God."

We urge upon the women of the Province of Sewanee the resolutions concerning Prayer, Meditation and Retreats adopted at the Triennial Meeting, in Denver, in September, 1931:

Whereas, Only with God are all things possible, and

Whereas, the Woman's Auxiliary faces during the coming triennium tasks of great diversity and magnitude,

Therefore be it Resolved: That every member of the Woman's Auxiliary be urged to a renewed discipline in the difficult art of prayer that she may become a fit channel for the grace of God in the fulfillment of His redemptive purpose for the world.

To the accomplishment of this we recommend—

That branches of the Woman's Auxiliary in the Province of Sewanee study the meaning and power of prayer, as found in God's Holy Word, and that they engage in classes on prayer and in the practice of prayer, through Prayer Groups, Retreats and Services of Intercession as regular expressions of their daily Christian lives.

"Now more than perhaps at any other time Christians need to go apart to think and rest in the presence of God."

2. Religious Education

Of outstanding importance to our work throughout the coming triennium is the prayerful study, individually and corporately, of the six addresses, and the Findings of the Discussion Groups on the same, as they were presented to the Triennial Meeting of the Woman's Auxiliary to the National Council.

In the Preamble of the Central Findings Committee we read:

"We know that the 'fields are white to the harvest'; our urgent concern is how we may best prepare ourselves to share in the gathering of that harvest.

"As a result of the work done it is possible to set forth what may confidently be regarded as a cross section of the thinking of the delegates to this meeting. And it is our prayerful hope that the conclusions at which we have arrived may form the basis upon which the women of the whole Church may build their programs of study and work.

"The subjects that have been under discussion in these groups are: Family Life; Property and Economic Conditions; Inter-racial Contacts; International Relations and Religious Thinking Today.

"Each of these themes has a direct bearing upon the individual Christian life and as well seeks to provide the individual with such knowledge and understanding of the subject as will best fit her for the fulfillment of her Christian Mission to her family, to society, and to the world."

These addresses and findings have been published at No. 281 Fourth Avenue, New York, and may be secured from the BOOK STORE in one booklet for the price of 35 cents. It will also be found that these subjects may be studied to advantage in connection with our Lenten Study Book, BUILDING A CHRISTIAN NATION. It is our hope that every parish and mission branch of the Auxiliary within the Province of Sewanee will study the above five topics during the coming triennium.

We suggest—and it is only a suggestion—that 1932 be given to the study of "International Relations" and "Property and Economics", 1933 to "Family Life" and "Inter-racial Contacts" and 1934 to "Religious Thinking Today."

As further help in this study, we are happy to tell you that Miss Margaret Marston and Dr. Adelaide Case are getting out a booklet of suggestions on such a course of instruction. When ready, this too may be secured from No. 281 Fourth Avenue.

3. Christian Social Service

As a result of our study of the five topics above mentioned, let us stress the need of:

Constructive education for Christian parenthood.

Definite enrichment of life for those upon whom more and more leisure is being thrust.

Eradication of race prejudice and the application of Christ's teaching that "under the Fatherhood of God, all men are brothers" and are entitled to a sympathetic understanding of the culture, tradition, history and religion of the several races so that our points of similarity rather than our points of difference may be stressed and our Christian love be brought to bear in our relationships with the people of all races, and also to Civil justice as expressed in:

"A fair distribution of public and educational funds.

"Proper housing conditions.

"Adequate recreational facilities.

"Justice in Courts and press.

"Political justice."

Creation of public opinion which will eliminate fear psychology and bring about the peace of the world and the union of Christendom through the Church of Christ.

"Thinking through our own religious problems and attempting to discover ways of helping others in their religious thinking.

"Prayer and working for Christian unity with emphasis on the value of the World Day of Prayer.

"By making our daily contacts of every sort a joyful witness to our religious convictions."

4. Field Department

Prayer and service in connection with the Teaching Mission on the Great Commission.

"If we claim to follow our Lord, we must give ourselves wholeheartedly to the carrying out of His Commission. We must support the Church's program for carrying it out."

Bishop's Pastoral of the Province of Sewanee.

BEAUFORT DISTRICT

In beginning this my last year as your District Director, I feel I must ask for the loyal suport of every member, not only of your respective branches, but of the whole Church. We are facing times which try our faith to the utmost; God grant that it fail not. Let us "lift up our eyes unto the hills from whence cometh our help," and go forward with renewed determination to give the very best that is in us, for our Lord hath need of each one of us.

There is one weakness which I regret to note in several of the branches; it is, that there are so few subscribers to Church papers—two of the reports showing not a single subscriber. This may have been an oversight, and I want to ask that in making up your reports, you try to make them more complete; and also that special efforts be made in all branches to increase subscriptions during this year, especially to the "Diocese" and the "Spirit of Missions".

Please bear in mind that I stand ready and willing to help in any way I can.

ANNIE L. CARWILE (Mrs. W. E.), Director.

CHARLESTON DISTRICT

Our big problems of the Charleston District are the Rural, the Mill and the Inter-racial. The attack of these problems has begun, but they continue to be our projects for the year 1932, and with the co-operation of every woman in the District, we hope to press forward in the solution of these problems. "If the Church is to be, it must do" says Bishop Thomas. Therefore our women of the Church must be busy in doing our Master's work. It behoves us:

- 1st. To acquire an intelligent understanding of the problems of each parish and community.
- 2nd. To know the Christian answer to these problems.
- 3rd. To show in our daily contacts, a joyful witness to our religious convictions.

Enlist our young women at home and in business. Keep in touch with the shut-ins. Form a group of intercessors among them.

The Greatest Aim for 1932 is: "To deepen our Spiritual life individually and as an organization to the end that Christ's Kingdom may come on earth." We may gain this for ourselves by giving more time to prayer, study and communion, and for our organization through a program of prayer, corporate worship and service that will draw us into fellowship with our Lord.

Your District officers are at your service. Call on them for suggestions and help.

MERLE B. WHALEY (Mrs. Claude),
District Director.

ORANGEBURG DISTRICT

In doing the work of the Auxiliary in this new year, let us be most optimistic in looking into the future. How can this be done? By prayer and faith in God. Let us trust in Him more, and have more confidence in Him to do the work set before us, because if

we are going to **do more**, we must **be more** in the inner life. "The holier one is, the more power God gives them."

Attend service regularly, especially the Holy Communion service. Have a regular day for your Auxiliary meeting and let nothing interfere with your going, on that day.

Know your Auxiliary better, as it is the "Fountain of life of your parish." From it flows all the activities of the Church's work, both spiritual and material.

Let your church work be a pleasure and not a burden. Let God reign supreme in your hearts, then we will see a larger and a more glorious accomplishment in the work of our Auxiliary.

Faithfully,
GENEVIEVE H. SKARDON Mrs. A. W.)

FLORENCE DISTRICT

The Director of the Florence District is glad to report on nine active Chapters, each carrying on the general Diocesan and National programs in most particulars. Two very inspiring District meetings were held during the year, one in Cheraw in May, and the other in Hartsville in October. We were fortunate in having our Bishop and Diocesan President, Miss Cain, at both meetings. Miss Cain, Miss Heyward, and Mrs. Rembert brought inspiring and informative messages from the Triennial Convention at Denver.

Rev. Mr. Drane, former Archdeacon of the Yukon, made a most interesting talk on his work in Alaska. Mrs. Taber, Field Secretary for the National Council, addressed the meeting, as did Mrs. James Johnson, Chairman of Publicity. Mrs. Johnson gave "Echoes from Kanuga", urging all Auxiliary members to attend the Conferences held each summer in this most delightful center of the Church's educational and recreational work. I should like to urge the members of the Florence District to subscribe more freely to the Church papers, especially to "The Spirit of Missions" and "The Diocese."

With a grateful sense of God's mercies, and a deep feeling of responsibility for the carrying on of His work under difficult conditions,

Faithfully yours,
B. A. EGLESTON (Mrs. Wm.), Director.

GEORGETOWN DISTRICT

Motto: "None of self and all of Thee."

As your newly appointed Director, I take up the duties, feeling my unfitness, yet humbly daring to attempt. I shall make many

mistakes. I need and want your criticisms, your loyalty, your co-operation.

There are six branches of the Auxiliary in this District, with ninety-six members and four associate members—one hundred strong we are then. Let us see if we cannot make a one hundred per cent. record during this year.

Every member of each branch should own a Year Book and read it. At least every officer should. Let each branch subscribe to "The Diocese" and to "The Spirit of Missions". Many will want individual copies, of course, but those belonging to the Auxiliary may be passed around and kept for a permanent file. The more one knows of a work or movement, the more interest is taken. This is God's work and we cannot do it intelligently unless we know what it is we're trying to do. Be informed.

Branch Presidents, please stress the devotional part of your programs. A praying people are a conquering people. See that your members know what aims are to be accomplished. Pray for those aims. Ask them to pray. Seek for a deeper consecration in our Master's service—each and every one of us.

These are troubled times and some of us may be finding it so difficult to keep heads above the waves of the financial seas, that there may be a temptation to ease up on Auxiliary work. We have heard the word "depression" until we are sick of it. Let's try to forget that word this year. Let's think on another word which has more beauty in it—OPPORTUNITY. Hard times are opportune times for kindness, for sympathy, for encouragement to the disheartened, for loving our neighbors as ourselves. When we have not much substance, we give of ourselves, and that is true giving.

God's work is a bank that cannot fail. The investment pays richly. Let's invest heavily in that bank stock this year. Let's put new ideas into our work, new inspirations. Let's dare to go forward with hope and faith and prayer one hundred per cent. strong.

FLORENCE LACHICOTTE, Director.

SUMTER DISTRICT

Another triennium has begun. Let the members of the Woman's Auxiliary remember that our Auxiliary is made up of individuals, and that a responsibility devolves on each one to be faithful. Let us look to Him Who is the Author and Finisher of our faith, and laying hold of Him may we receive grace and strength and courage for the tasks before us.

May we acknowledge Him in all of our ways, and may He direct our paths.

It has been planned that during this triennium, we study on the Findings of the five subjects that were discussed at the General Convention in Denver. As two of these are suggested for our study this year—probably "International Relations" and "Religious Thinking Today"—I ask each Branch in this District to give its co-operation and to undertake to study, and when possible to put into practice, the lessons learned.

And will not the Department Chairman in the several branches strive to know of the aims and work of their respective departments? And may they be so filled with wisdom and zeal and power, that they may lead others on to more activity and greater usefulness.

In the year before us, may more women be brought into the work of the Auxiliary, and may God so bless and prosper our undertakings that they shall redound to His Glory and the advancement of His Kingdom.

JULIA A. BURROWS (Mrs. Stanyarne).

Departmental Work For 1932

WHY DEPARTMENTS?

The question is often asked, "Why do we have Departments?"

The National Council of the Church has found it a better and more business-like way to carry on its work. Because we are an Auxiliary to the National Council and because our work is similar to its work, we are similarly organized.

The six Departments of the National Council are the Departments of Missions, Religious Education, Christian Social Service, Finance, Publicity and the Field Department.

Because, first, last, and all the time, the Woman's Auxiliary has helped in the Mission Field at home and abroad, we, too, have a Department of Missions. But people must be educated and trained, not only to be missionaries, but also to be intelligent "missionary-minded" church people and so we have a Department of Religious Education.

And then there are those right here in our midst, as well as in foreign and heathen lands, who are more unfortunate than ourselves. They may not be so much in need of Christian teaching but they do need a helping hand. Therefore, the Department of Christian Social Service.

Because none of this work can be done without funds we have a Department of Finance; and because the more people know about a thing the more they will do for it, there is the Department of Publicity.

The Field Department helps to keep all the others linked up with one another. Perhaps it sees that much of the literature gotten out by the Publicity Department for the other four Departments is distributed to every member of the Church. Or, at another time, it may furnish speakers, or canvassers to assist the Finance Department in raising funds to carry on all the work.

But someone is sure to ask what happened to the boxes which the Woman's Auxiliary used to send to missionaries and their families, to mission schools and hospitals. The "Box Work" has not been forgotten or neglected. The Supply Department is one which the National Council does not claim but it is a very important Department in the Woman's Auxiliary. By means of the Supply Department the Box Work is carried on more efficiently than ever before in its history.

Speaking of the Finance Department brings up another business-like procedure—the Budget. Again we are following the lead of the National Council in the adoption of a Budget. The Budget is made up by the Finance Committee and consists of an estimate of the amount of money needed to carry on our work for one year.

DEPARTMENT OF RELIGIOUS EDUCATION

Mrs. Leonard Prouty, Chairman, Mrs. H. D. Bull, Mrs. William Colcock.

The book selected for the use of the Auxiliary study groups this Lent is "Building a Christian Nation". It covers a wide and vital field of interest. Each chapter is written by an expert on the topic discussed, and it is hoped that the questions presented so ably and interestingly, will be widely studied by the women of the Church. No one can study this book without catching a fresh vision of the mighty work to be accomplished in America, and of the duty so vividly presented to men and women to win our country for Christ. Copies of the book may be obtained from this Department for 60¢.

The Department has issued a booklet of devotions and educational programs covering eight months from February to September, 1932. The emphasis of these programs has been put upon the world wide mission of the Church, and is offered as a contrast to the National work taken up in the study book. After September, the Department will prepare a series of programs following the lines suggested by National Council in a study of the Findings of the Triennial. One of the outstanding notes of the General Con-

vention of 1931 was the marked determination to apply the religion of Jesus Christ to the social, economic, and international problems of the day, and the Woman's Auxiliary will study these reports of the joint committees with keen interest.

"The Diocese" will publish each month a more detailed program of the topic to be considered, than the space of the handbook allowed.

We want to remind you to subscribe to the "Diocese" and to the "Spirit of Missions" and use them in making your meetings interesting.

Please allow your Educational Secretary to be of use to you. Write to her and she will try to help you in every way within her power to make your meetings vital and helpful.

Sincerely yours,

HELEN E. PROUTY,
Diocesan Educational Secretary.

DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

CHAIRMAN—Mrs. Louis D. Simonds, 48 Meeting St., Charleston

DEVOTIONAL LIFE—Mrs. Conrad Goodwin, 32 Murray Blvd.,
Charleston.

FOREIGN BORN—Miss Marie L. Walker, Broad St., Sumter

ASSOCIATES—Mrs. Wm. B. Colecock, Charleston

INTER-RACIAL—Mrs. E. E. LaRoche, John's Island

RURAL WORK—Mrs. Wm. Seabrook, John's Island

MILL WORK—Miss Fannie Duvall, 8 Doughty St., Charleston

Missions is the carrying of the Gospel message to every soul.

Church Extension is the bringing the sheep into the fold.

Devotional Life. We must first prepare ourselves to be bearers of this message, through daily Bible reading, prayer, meditation, thanksgiving, and partaking of the Holy Communion, then share with others in Prayer Groups, Intercessions, Corporate Communications, Bible Classes, United Thank Offering, Encourage noon day prayers. Take part in the World Day of Prayer. We must "Sanctify ourselves for the sake of our Brethren," if we are to be effectual bearers of the message.

Foreign Born. Those who have come to live among us—some from far distant lands. They have come to a Christian land. Do they always see Christ through us?

Associates. Those deprived of the privilege and inspiration of meeting with others, we might send them accounts of our meetings and let them share sometimes in our undertakings.

Inter-racial. We have the care of the black man, a responsibility right at our door; let us see what we can do to make him more Christ-like.

Rural Work. So many poor white people are scattered through our country. If they are not near churches, could we not promote community centers where they could gather and play as well as worship. We could show them how to make better use of their lives and the resources that lie at their door, and so bring joy into their homes and make them better citizens and witnesses for Christ.

Mill Work. There is much we can do for these people. If there are any mills near you, co-operate with the agencies. Have community centers for them. They need help physically, mentally, morally, and spiritually. How will you help?

There are six classes if I may call them so, under Missions and Church Extension, all needing Christ. This work is among those with whom we come in contact. For those far away, we can only give our prayers and gifts of money.

MAMIE R. SIMONDS,
Diocesan Chairman.

SUGGESTIONS FOR THOSE INTERESTED IN INTER-RACIAL CO-OPERATION

Mrs. C. P. McGowan, Chairman, Mrs. E. E. LaRoche, Mrs. James Pagan.

1. Form a group of white women who are willing to do Inter-racial thinking. Begin with a few, possibly only three, and invite others as they are found to be interested, not curious.

2. Get a book to read, either when the group meets, chapter by chapter, or by passing from member to member. T. J. Woofter's "Basis of Racial Adjustment," Ginn & Co., Atlanta, Ga., is a good, practical work, planned for use in colleges and schools.

3. When the group is sufficiently interested, invite the State Chairman to organize a group of colored women, after which the two groups may meet and work together for betterment of conditions in the community, along lines of schools, or housing, or recreation, justice in the courts, etc.

4. From the very beginning interest can be shown in personal ways; in helping the sick, etc. A Bible class was organized in Spartanburg by Mrs. W. P. Carr, and has grown amazingly, and accomplished much good.

5. Chairman of the State Inter-racial Committee, Mrs. C. P. McGowan, 5 St. Michael's Place, Charleston, S. C., will be glad to

co-operate with any interested group, either by correspondence, or by going to the community.

CLELIA P. McGOWAN.

DEPARTMENT OF OFFERING OF LIFE

Chairman, Miss Elise Duvall, Cheraw.

Mrs. John C. Wieters, 500 Huger St., Charleston.

Miss Sarah Pegues, Kollock.

One of the most important and one of the newest pieces of work undertaken by the Woman's Auxiliary is the Department of Offering of Life. Each branch is supposed to have a chairman, who is the U. T. O. secretary, and two members, forming the parish committee. The work of this committee is to further the efforts of the Diocesan Committee in gathering news of our missionaries, that we may have a more intelligent interest in their work. At each monthly meeting, articles should be read, from Church periodicals, telling of the work in the different fields, and of the activities of our missionaries.

ELISE DUVALL, Chairman.

THE UNITED THANK OFFERING

Let us make an effort to see that every woman in every parish knows what the United Thank Offering is.

We are not responsible for getting an offering from every woman, but we who know, are responsible for seeing that others hear of the opportunity to share in the United Thank Offering of the women of the Church.

Make the offering seem what it is—a delightful thing in which to share. It has romance in it, you know.

There is a way to spread the message of the Christian ideals of womanhood, and to teach this way of truth and love to all those millions of women who are held in subjection and darkness.

The women of the Church, through the United Thank Offering, set a high example in pointing the way to glorious new opportunities far beyond our present work. The Church, dreaming dreams, has always led the world in visions of the glorious future of mankind.

May the United Thank Offering stir the imagination of the daring friends of Christ that they may lift the hearts of those who love the Lord Christ; to break each his Alabaster box of precious ointment and pour it forth for His glory.

Let all of us give of our thankful hearts for the carrying of the word of God's Kingdom to the women of all lands.

E. LUCILLE WEITERS (Mrs. J. C.)
Custodian.

PUBLICITY DEPARTMENT

One of the most important departments of the Church and of the Auxiliary is the Publicity Department, because the success of the other departments depends largely upon it. Through it, information is given as to the work of the Church, its needs, etc. Until we know the needs, we cannot intelligently pray or give in money or service. Christ first commanded His disciples to lift up their eyes and look upon the field. Through the Publicity Department we can look. Interest must come before gifts, and knowledge must precede interest.

My first suggestion to you as your chairman is to read the Year Book, in order to know the plans of the Auxiliary; read "The Diocese" in order to know what the Church in the Diocese is doing; read "The Church at Work," "The Spirit of Missions" in order to know what the Church is doing outside the Diocese; then, if possible read one or two of our best Church papers, such as "The Southern Churchman," "The Living Church," "The Witness," "The New York Churchman," etc. These last named papers broaden one's outlook, and at the same time provide much in the way of spiritual food.

While on the subject of Church periodicals, let me say that our President, Miss Caroline P. Cain, is most desirous that we continue our efforts to increase the subscriptions to "The Spirit of Missions." For one dollar, this wonderful magazine will come to you monthly. For another dollar, "The Diocese" will be yours too. We pride ourselves on being informed along secular lines, surely we want to be as well informed along Church lines. An informed Christian is a power in the Church. Loyalty calls for information as well as consecration.

Now that the material for our educational programs is to appear in "The Diocese," it will be necessary for each branch to have ready access to a copy each month. I think that it would be wise for each branch to subscribe and have it sent direct to the Educational Secretary. After each meeting, the branch copy can either be placed in the public library or given to someone who wants to read it.

"The Church at Work" is yours for the asking. Let's see that a copy reaches every home in our parish every month.

Another fact that I want to call attention to is the list of leaflets

and bulletins, many of which are listed in the back of the Year Book, which can be secured free or for a nominal price from 281 Fourth Avenue. I should like to see each parish chairman secure copies of the most important ones, and show them at some meeting, and then keep them for references for each department chairman. Many will prove most helpful in carrying out the monthly program meeting.

A very important matter that I want to call to your attention is that the Rev. Henry D. Bull, editor of "The Diocese" has offered to the Woman's Auxiliary a whole page for news of its activities. I therefore want to appeal to you to send me monthly, if possible, items of interest about your local branch activities. If you haven't time to write it, clip the "write-up" of your meeting from your local paper. Please get these to me by the fifteenth of the month, if these items are to appear in the next issue, for I have to have the material in to Mr. Bull by the twentieth. I shall do my best to get all items published.

District Publicity Chairmen are urged to send in promptly reports of District meetings. With your co-operation, we can more than fill a page, but without your help, I shall be unable to accept the kind offer of Mr. Bull.

Let me urge each parish chairman to look at the copy of report blank in the back of Year Book and see just what information will be desired in making her report at the end of the year. Keep a record throughout the year, then it will be an easy matter to fill out the report blank in December.

In conclusion then, let's

1. Report meetings through local papers.
2. Report to Diocesan Publicity chairman, items of interest for publication in "The Diocese."
3. Increase subscribers to "The Diocese," "The Spirit of Missions" and other church papers.
4. Keep accurate record of number of subscribers to different periodicals.
5. Order copies of "The Church at Work" and see that each family gets a copy.
6. Order leaflets from The Church Missions House for use by your department chairmen.
7. If you have a public library in your community, see that subscriptions to leading Church papers are given to them. If individuals will not make these contributions, have the branch do so, then those unable to subscribe can read them in the library. Their presence will make our Church known to others.
8. Clip items of interest from church and secular periodicals and

call attention to them at regular meetings of the Auxiliary. If a bulletin board is made, they can be posted on this as they are clipped.

9. Keep an accurate record of information that will be asked for on annual report.

10. Fill out this blank carefully and fully.

I am with you to serve, so if I can help you in any way, please call upon me. I ask for your hearty co-operation in the work of the Publicity Department.

MRS. W. S. POYNOR,

Florence, S. C.

Publicity Chairman.

DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

In the Foreword to the leaflet on Social Service at the General Convention of 1931 it is stated that "One of the outstanding notes of the General Convention was the marked determination to apply the religion of Jesus Christ to the social, economic and international problems of the day."

Anything, however small, done in the name of Jesus Christ is Christian Social Service. Co-operate as far as possible with your parochial Social Service Committee: if the parish at present hasn't one, try with your rector's aid to form such a committee. Also co-operate with the different welfare agencies in your town or community. For example, the Red Cross, associated charities, child welfare board, Seamen's Home, health clinics, Traveller's Aid Association, etc., visit jails, hospital, and other public institutions to see whether they are up to the standards. Read the report in the Year Book for 1932 on Christian Social Service to get suggestions for the Social Service activities of your branch. It is advisable to keep in touch with the work of the Legislature as it affects the social welfare of the people. Your attention is especially called to the articles published monthly in "The Diocese" by the Rev. O. T. Porcher, Chairman of the Diocesan Department of Christian Social Service. And finally use the following prayer: "Jesus, our Master and our Friend, Who claimest our service through the needs of our neighbors; Grant us to see Thy image in all our fellow creatures that, serving mankind, we may minister to Thee, the living Saviour of the world. Amen."

GERTRUDE C. BULL (Mrs. H. D.), Chairman.

Georgetown, S. C.

SUPPLY DEPARTMENT

Diocesan Secretary—Mrs. J. H. Rast, 65 Meeting St. Charleston, S. C.

Charleston Convocation—Mrs. P. C. Coker, James Island, R. 1,
Charleston, S. C.

Pee Dee Convocation—Mrs. George Bruner, Sumter, S. C.

Orphanage Supply Secretary—Mrs. Ernest H. Duval, Cheraw,
S. C.

SUGGESTED OUTLINE OF WORK

"In His Name."

The purpose of this Department is to offer to all Branches a suggested, practical outline for the sewing or Supply Work.

1st. All Branches and Associate Members are eligible for this work.

2nd. The Supply Funds, also the Allotment of Work, will be apportioned to each of the Convocational Secretaries, according to the membership of the Convocation.

The Convocation Secretaries will purchase all materials and will distribute work to the Branches and to the Associate Members, at their request.

All finished work is to be returned to the Convocational Supply Headquarters at a specified time. The Secretary will place the return date on all sewing when it is distributed.

3. The Convocational Secretaries will pack and ship the boxes to their proper destinations and will report the progress of their work, quarterly, to the Diocesan Supply Secretary, who, in turn, will report to the National Secretary.

4. Branches should correspond at once with the missionaries for whom, or for whose Missions, they are working, just as they have always done in the past.

It is also suggested that Branches should hold a program meeting on the field to which they are sending their boxes. This will supply the direct personal touch that is so necessary to secure the intelligent interest of all women in the Auxiliary. Literature on the Mission Fields may be secured from the Educational Department of the Diocesan Branch.

5th. It is most to be desired that all personal boxes be shipped in time to reach their destinations by Easter. If this is not possible, then Christmas should be the latest permissible date.

6th. The personal boxes must be filled according to the furnished lists.

7th. No second-hand clothing is allowed to be sent in the personal boxes.

8th. Send all second-hand clothing to the Diocesan Supply Secretary—not to the Convocational Secretaries—to be used for Missions and Institutions at home and abroad. There is liable to be

a great call for second-hand clothing in the rural districts of our own Diocese, and the Executive Committee of the Auxiliary Council has authorized the Supply Department to meet these calls, wherever possible.

N. B.—All second-hand clothing should be clean and in good repair before it is shipped to the Diocesan Headquarters in Charleston to Mrs. Rast.

9th. Branches will not receive credit through the Supply Department for any box work that has not been done at the request of the Supply Department.

10th. The Church Home Orphanage at York is the mutual care of both Dioceses. Each Branch and individual member of the Auxiliary should consider it a privilege to contribute to the comfort and happiness of these children.

Branches desiring to send boxes to the Orphanage should first communicate with Mrs. Duval in Cheraw so as to know what garments are needed.

All Orphanage boxes should be reported at once to the Diocesan Supply Secretary, Mrs. Duval, Cheraw.

11th. Sewing done by the Branches and Associate Members will be credited as cash on the books of the Convocation Supply Secretaries. Illustration: If we spend two thousand dollars for materials, etc., and do five hundred dollars' worth of sewing, the Diocese will receive credit for having given two thousand five hundred dollars, through its supply Department, for the Mission of the Church during the current year.

12th. The National Supply Department has issued the following list of valuation for the garments, etc., that are placed in the boxes. By using this list as the standard value of the making of each article that is made for the boxes, and adding to it the cost of the materials required, each Diocese will be enabled to report the value of its Supply Work on the same basis.

A Parish which may have on hand extra or partly-worn Altar linens, furnishings, vestments, etc., and are willing to give them away, are asked to do so, but before sending to the Supply Secretary who will place them where most needed, it is requested that they be cleaned and repaired.

The following are the measurements for the linen:

Altar Cloth—Varying sizes.

Corporal—22 in. by 24 in. finished—hem 1½ ins.

Purificators—11 in. by 11 in. finished.

Covers for Credence Table—28 in. by 28 in. finished—hem 2½ ins.

Pall—5¾ in. by 5¾ in. finished.

Fair Linen—Varying sizes.

STANDARD OF VALUES FOR 1932

For the making of garments, etc. This standard to be used in valuing all garments; the cost of material to be added to same.

		Women
	Layettes	
Layettes	\$5.00	Kitchen aprons \$0.25
		Bungalow aprons ..... .75
	Infants	Bloomers ..... .60
Slips	.60	Chemises ..... .75
Gowns	.60	Drawers ..... .75
Petticoats	.40	Bedjackets ..... .75
Dresses	1.00	Dresses 1.50
Wrappers	.85	Nightgowns ..... .75
Diapers	.05	Petticoats ..... .50
		Wrappers 1.00
		Underwaists ..... .50
	Children	
Rompers	.90	
Drawers	.50	Men
Underwaists	.50	Nightshirts 1.00
Wrappers	.75	Pajamas 1.00
Nightdrawers	.60	Shirts 1.00
		Bedjackets 1.00
	Girls	Wrappers 1.00
Pinafores	.80	
Dresses	1.00	Hospital
Nightgowns	.60	Shirts ..... .75
Middy Blouses	.75	Operating gowns 1.00
Dress skirts	1.25	Hot water bag covers ..... .15
Bloomers	.50	Ice bag covers ..... .15
Petticoats with waists	.50	Pillow cases ..... .10
Petticoats with band	.30	Sheets, single ..... .10
		Sheets, double ..... .12
		Sheets, crib ..... .08
	Boys	Sheets, draw ..... .12
Blouses	.60	Wash cloths ..... .10
Shirts	.50	Machine hemming per yd. .02½
Nightshirts	.75	Hand hemming, per yd. ..... .15
Pajamas	.75	(on napkins, table cloths, tray
Trousers, cotton	.50	covers, bureau scarfs, etc)

ESTIMATED VALUES OF KNITTED GARMENTS

(The first column—that for hand-knit goods—gives the approximate value of the work; the cost of the wool should be added. The second column—that for machine-knit goods—is the approximate value for that type; the figures of course will vary for the size of sweater and grade of wool.)

Sweater	Hand Knit	Machine Knit
Men's Sleeveless	\$3.00 plus wool	\$3.00 approximately
Men's with sleeves	4.00	3.50
Women's Sleeveless	3.00	3.00
Women's with sleeves	4.00	3.50

Youth's	3.00	"	"	3.00	"
Children's	2.50	"	"	2.50	"
Scarfs	1.50	"	"	1.50	"
Men's socks	2.00	"	"	1.25	"
Wristlets	.75				
Stockings					
Men's golf stockings	2.50	"	"	4.00	"
Boy's golf stockings	2.00	"	"	3.00	"
Children's long stockings	2.00	"	"	2.00	"
Children's small sizes	1.50	"	"	1.50	"
Gloves, any size	1.50	"	"		
Mittens					
Adult sizes	1.00	"	"		
Children's	.75	"	"		

VALUATION OF SURGICAL DRESSINGS

Abdominal bandages		\$0.15
Gauze bandages:		
2" x 10 yds.		.06—.09
3" x 10 yds.		.08—.10
4" x 10 yds.		.12—.20
Muslin bandages:		
3" x 5 yds.		.13
4" x 5 yds.		.17—.18
Webbing splint straps		.10
Triangular slings		.16
T. Binders		.08—.42
Gauze Compresses:		
4" x 4"		.01—.02
9" x 9"		.02—.03
Drains (1" x 18")		.01—.02
Laparotomy pads:		
6" x 6"		.00 3/4—.04
12" x 12"		.03—.07
Gauze rolls (3 yds. x 4 1/2")		.08—.13
Gauze squares (9" x 9")		.01 1/2
Gauze wipes (2" x 2")		.00 1/2
Gauze sponges (4" x 4")		.00 2/3—.02

PATTERNS TO USE

McCall's Patterns are a good standard to use for hospital garments, if you have no Red Cross patterns on hand.

The women of the Auxiliary have already rallied to the call of this Department. In fact, we have been unable to fill many of the requests for sewing, as so many of the boxes call for garments that have to be purchased ready-made, as clergymen's suits, sweaters, hose, hats, blankets, etc. This year we are to have \$800 for Supply Work.

LUCY WHALEY RAST (Mrs. J. H.), Chairman.

ORPHANAGE SUPPLY WORK

In 1930 the women of the Diocese of South Carolina agreed to provide a part of the sewing needs of the children in our church orphanage at York. For years Auxiliary women had been sending boxes of gifts and clothing to the orphanage, so this was not a new work at all, simply a means of systematizing the gifts.

It had been found by our Sister Diocese of upper Carolina that there was often a duplication of gifts. To systematize the work an Orphanage Supply Secretary was appointed to devise plans for giving which would meet the needs of the children in a more adequate manner. It was thought advisable to obtain a list of the needs from Mr. Noe. After this came, the secretary divided the clothing needs among the districts on a basis of membership. These lists as a rule were sent to district supply chairmen who, then, divided the needs among the parishes. This list was sent to each parish for their approval and accepted in whole or in part, just as they saw fit to do. It is sent out as a suggestion, and not as an assessment or a demand. It is entirely a gift from each parish to the children of the orphanage.

Last year the women filled Mr. Noe's list in a most generous manner and a tremendous amount of clothing was sent to the orphanage. While I hesitate to place a valuation of money on the clothing, it must have a valuation of between seven hundred and one thousand dollars.

This has been a most successful and gratifying work. Amid our busy and hurried life, let us not forget the words of our Lord, when He said, "Inasmuch as ye have done it unto the least of these, my brethren, ye have done it unto me."

MILDRED M. DUVALL (Mrs. E. H.),
Orphanage Supply Secretary.

FIELD DEPARTMENT

It is our purpose in the Field Department to assist in the work of the various other departments and also to bring to each baptised member a realization of their responsibility to the church and her program.

A questionnaire was sent out last year in order to determine the proportionate number of communicants who were giving either in service, or offerings, or both.

We could have been discouraged in not having received the co-operation we had hoped for, but instead we are appealing to all those interested women to see that we get 100% co-operation this year, and with optimism and faith we again invite you to do your part. May I ask each Parish Branch to regard this survey more seriously this coming year?

We feel sure if this program be efficiently carried out we shall be able to enlist all those indifferent people who do not yet know the joy of service. There is wonderful material idle in our Church that our Master needs for His Work, and probably they are waiting to heed a call when it comes.

The interested Church people are God's channel and through your Field Department they may be enlisted.

You are prayerfully asked to co-operate with your Parish and District Field Department Chairman and make a start on this work as soon as possible.

Faithfully and in His Name,

ALMA R. BARRETT (Mrs. L. W.).

Finance Department

BUDGET FOR 1932

Adopted at the Convention at St. David's Church, Cheraw,
January 13, 1932.

Headquarter Dues, Class A	\$ 35.00
(Paid to New York)	
Provincial Dues	25.00
(To cover expenses of Provincial Synod.)	
Provincial Educational Secretary	50.00
Delegate to Summer Conference	65.00
(Usually the delegate is our Educational Secretary, and the Conference is at Sewanee.)	
Bishop Rowe's Scholarship Fund	100.00
(For the school at Nenana, Alaska.)	
Department of Missions and Church Extension	575.00
(\$200.00 for colored nurse in Berkeley County. 120.00 for Summer Volunteer Workers. 200.00 for St. Peter's Mission, Plantersville. 25.00 for Inter-Racial Commission.)	
Program of the Church	200.00
(Sent to Diocesan Treasurer.)	
Department of Religious Education	75.00
(To cover cost of Programs, etc.)	
Advance Work	200.00
Supply Department	800.00
(Sent to Mrs. Rast, Chairman Supply.)	
Clergy House, Saluda, N. C.	25.00
(House used by Diocesan Clergy in Summer.)	

Delegate Fund, Synod and Triennial	200.00
Kuling School, China	25.00
(School for Missionaries' children.)	
Commission for the Blind	25.00
Contingent Fund	600.00
For the Bishop's needs	100.00
 Total	 \$3,100.00

Will you let the Treasurer know at once what portion of this Budget will assume for the year 1932? This portion is due **before December 31, 1932.**

All Church women, whether or not connected with any parish or mission, wishing to join in the work of the Auxiliary, by prayer, work or money, may become Associate Members.

The Budget for 1932 has been reduced by \$90.00, which we must regret very much, but the greatest change is taking place in the raising of this Budget as no branch is given a quota on a per capita basis, but is asked what part of this responsibility they will assume. This is a very brave step, and each branch must realize that it is **THEIR** Budget, voted by them, through their delegate in Convention, and not one handed out by the Finance Committee. It is hoped that the Branches will have in mind their quota for the past year, and also their membership, in figuring up their portion.

Specials Suggested for 1932

1. A ten-dollar scholarship at Christ School, Arden, N. C.
2. Advance Work.
3. Two children of Miss Duvall's Mission, Charleston.
4. St. Peter's Mission, Plantersville.
5. Thirty-five-dollar scholarship at St. Agnes School, Kyoto, through Miss Sallie Rembert.

Trusting that this brave step will prove also a forward step.

CHARLOTTE STONEY, Chairman.

MARIE HEYWARD,

MARTHA RIVERS,

Committee on Finance.

ADVANCE WORK

Although there is to be no drive nor concentrated effort, in the different Parishes to complete our pledge of \$5,000.00 to the Advance Work, I trust that the women of the Auxiliary still feel their responsibility in this matter, and that they promised to help all they could. This can only be done by keeping before Church people the objective of \$1,856.00, still to be raised. The Woman's

Auxiliary carries on the Budget \$200.00 toward this each year, so it is not an impossible task to complete, even if we take longer than one year to do it in. I gave two suggestions in my report. First to ask personally to build the Church at Holbrook, Arizona, and the other to keep mite boxes to put pennies in. Later on I shall send out letters to the Parish Presidents stating the amount that their Parish is short. I trust God will bless this freewill gift, and I look forward to the future when there will stand a church in Holbrook, Arizona, to the Glory of God, through the Faith of His people.

PANCHITA H. GRIMBALL.

SUGGESTED CONSTITUTION FOR PARISH BRANCH

(Diocesan Constitution may be used as a model, also.)

Article

Article I. This organization shall be called the _____ Branch of the Woman's Auxiliary to the National Council.

Object

Article II. Its object shall be to co-operate as far as may be with all plans undertaken by the Woman's Auxiliary as a whole to extend Christ's Kingdom throughout the world.

Membership

Article III. Its membership shall consist of those baptized women of the Parish who shall agree to share in the work of the Auxiliary—prayer, reading and study, gifts in money and work.

Officers

Article IV. The officers shall be a President, a Vice-President, Secretary, Education Secretary, Supply Secretary, Treasurer, and United Thank Offering Treasurer.

The President shall call meetings and preside over them, and shall serve as head of a committee on plans for the spiritual development of the Branch.

The Vice-President shall preside in the absence of the President.

The Secretary shall give notices of meetings, keep records of them, conduct the correspondence of the Branch and make an annual report to the Branch and to the Secretary of the Diocesan Branch.

The Educational Secretary shall have charge of study, reading and general information. She shall serve as chairman of a committee for increasing the use of the "Spirit of Missions" at meetings. She shall plan the program meetings and study classes.

When possible, she shall pursue, each year, a normal course in order to be able to teach in the Parish.

The Supply Secretary shall handle the Box Work, receiving her allotments from the District Supply Secretary, and distributing the same among the members of the Parish, and report work done.

The Treasurer shall keep all money obligations except that of the United Thank Offering before the Branch, and shall arrange for the collection of these Gifts. She shall make remittances as called for to the Diocesan Treasurer, and shall make an annual report to the Branch and to Treasurer of the Diocesan Branch.

The Treasurer for the United Thank Offering shall make this offering known to all women of the Parish, shall distribute United Thank Offering boxes and shall collect and remit the contents to the proper District officer as such remittances may be called for.

The officers of the Branch shall hold officers' meetings in advance of the meetings of the Branch, to consult together about the work of the Branch and to plan for its advance.

BY-LAWS

1. The meetings of the Branch shall be held (weekly, bi-weekly, or monthly).
2. The following officers shall be elected by ballot at the annual meeting, with the approval of the Rector: President, Vice-President, Secretary, Treasurer, Educational Secretary, Supply Secretary, U. T. O. Custodian. Vacancies occurring in the course of the year to be filled until the next annual meeting by the other officers.
3. The following department chairmen shall be appointed by the President: Missions and Church Extension, Christian Social Service, Publicity, Field.
4. No person shall hold the same office more than three consecutive years. (Note—Rotation in office comes as a suggestion from our National Board. Bear this in mind in drafting a constitution).
5. The Order of Meetings of the Branch: Opening Service, Roll Call, Minutes, Program, Report of Secretary, Report of Treasurer, Report of Treasurer of United Thank Offering, Reports of Department Chairmen, Reports of Committees, Transaction of Business of the Day, Offering for Missions, Prayer for the work presented before the Branch. Adjournment.

PRAYERS

For the Church

Almighty and Eternal God: We humbly pray Thee for Thy Holy Church throughout the world, that we and all its members, being

inspired with living faith and love, may earnestly strive to promote the honor due to Thy dear Son, and the gathering of wanderers into His fold. Give us grace to fulfill in our lives what we profess with our lips. Deliver us from false doctrine and slackness of living; and grant that, persevering unto the end, we may obtain everlasting life, through Jesus Christ our Lord. Amen.

For the National Council

Almighty God, Giver of Wisdom, Who never faileth them that seek Thee: Control and enlighten, we beseech Thee, the hearts and minds of the National Council of Thy Church. Give them a world of vision of the Mission of Thy Church; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led to Thee, they may, by Thy Spirit, lead Thy people on from strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

For the Diocese of South Carolina

O Lord Jesus Christ, who has promised to be with Thy Church unto the end of the world: Look with mercy, we beseech Thee, upon the Church in South Carolina. Bestow Thy blessing upon Bishops, Priests and people. Supply all their needs. Lord, increase our faith; faith that shall dare, faith that shall share, faith that shall give men, money, life, for the upbuilding of Thy Kingdom. Who art with the Father and the Holy Ghost, one God, world without end. Amen.

For the Church People of the Diocese

O Eternal God, who has committed unto us the swift and solemn trust of life, since we know not what a day may bring forth, but only that the hour of serving Thee is always present; grant that we may give ourselves with a ready will to make Thy way known upon earth, Thy saving health among all nations. Teach us, our Father, by Thine infinite love for us and for all men, to love those whom we have not seen, but with whom we may share the good things Thou has entrusted to us. Help us to pray instantly, to give liberally, and to work diligently that the coming of Thy Kingdom may be hastened, and that the sorrow of the world may be relieved; through Jesus Christ our Lord. Amen.

For the Woman's Auxiliary to the National Council

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift of Thy beloved Son, that we may pray fervently, labor diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.

For Quiet Confidence

O God of peace, who has taught us that in retiring and rest we shall be saved, in quietness and confidence shall be our strength; by the might of Thy Spirit lift us, we pray Thee, to Thy presence, where we may be still and know that Thou art God; through Jesus Christ our Lord. Amen.

For Guidance

Direct us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continual help that in all our works begun, continued and ended in Thee, we may glorify Thy Holy Name, and finally, by Thy Mercy, obtain everlasting life; through Jesus Christ our Lord, who hath taught us to pray unto Thee, O Almighty Father, in His prevailing Name and Words. Amen.

For the Diocesan and Parish Officers

Almighty God, giver of wisdom, who never faileth them that seek Thee: Control and govern, we beseech Thee, the hearts and minds of all who serve as Officers of the Woman's Auxiliary; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led of Thee, they may by Thy Spirit lead Thy people on from strength to strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

For the United Thank Offering

Our Heavenly Father, Lord of the harvest, we pray Thee to send forth more laborers into Thy harvest. Grant them Thy special grace for every need. Dispose the hearts of all women to give gladly as Thou hast prospered them. Guard and guide the workers in the field, and draw us into closer fellowship with them. Accept our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. Amen.

For Missions at Home and Abroad

O Lord Jesus Christ, who didst charge Thine apostles that they should preach the Gospel in every nation: prosper, we pray Thee, all missions at home and abroad (especially _____); give them all things needful for their work, making them centers of spiritual life to the quickening of many souls and glory of Thy Holy Name. Support, guide and bless the clergy who are called to labor in these parts of Thy vineyard; give them grace to witness to the faith, endue them with burning zeal and love; make them faithful unto all disappointment and persecution, that having turned many to righteousness they may themselves win a crown of everlasting

glory, being found Thy faithful servants, who livest and reignest with the Father and the Holy Ghost one God, world without end. Amen.

For Missionaries

Almighty and most merciful God, we beseech Thee, for the merits of Thy dear Son, to pour out Thy Holy Spirit upon all our missionaries at home and abroad, and to crown their labors with success in the gathering of souls into Thy Kingdom, to the honor and praise of Thy glorious Name, who are Father, Son and Holy Ghost, one God, world without end. Amen.

For Missionaries from South Carolina

Merciful Father, we beseech Thee to look with gracious favor upon those members of Thy Church in this Diocese who have gone forth and are preparing to go forth in Thy name to bear glad tidings to those who have not knowledge of Christ. Grant, we beseech Thee, that the service of Alice H. Gregg, the Rev. Sumner Guerry, Marie Ravenel, Lila Stroman Gilmore, the Rev. Roderick Jackson, Dr. and Mrs. Hawkins Jenkins, Fannie Duvall and Julia Gantt may be found pleasantly in Thy sight. Keep them steadfast and true, fill them with the Holy Spirit and pour Thy rich blessings upon them, we ask in our Saviour's name. Amen.

For Rural Fellowship

O Lord, the great Shepherd of the sheep, whose flocks are upon a thousand hills, and who has put into our hearts the hope of a better country, even a heavenly; bless all those who search for Thy sheep in scattered places, that they may bring them home to Thee, who art with the Father, and the Holy Ghost, ever one God, world without end. Amen.

For Religious Education

Almighty God, our heavenly Father, who has committed to Thy Holy Church the care and nurture of thy children; enlighten with Thy wisdom those who teach and those who learn, that, rejoicing in the knowledge of Thy truth, they may worship Thee and serve Thee from generation to generation; through Jesus Christ our Lord. Amen.

Noon-Day Prayers

Blessed Saviour, who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look unto Thee, and be saved; through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

Noon-Day Prayer for Peace

O Almighty Spirit, fill our hearts with eternal love and peace.
Amen.

Almighty Saviour, who at mid-day didst call Thy servant Saint Paul to be an Apostle to the Gentiles; we beseech Thee, illumine the world with the radiance of Thy Glory, that all nations may come and worship Thee, who are, with the Father and the Holy Ghost, one God, world without end. Amen.

For the Increase of Workers

O Heavenly Father, Lord of the harvest, have respect, we beseech Thee, to our prayers, and send forth laborers into Thy harvest. Fit and prepare them by Thy Grace for the work of their ministry; give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine they may show forth Thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. Amen.

For the Church's Program

O merciful Father, we confess that we have done little to forward Thy kingdom in the world, and to advance Thy glory. We would humble ourselves before Thee for our past negligence, and seek Thy forgiveness. Pardon our shortcomings. Give us greater zeal for Thy glory. Make us more ready and more diligent by our prayers, by our alms and by our example, to spread abroad the knowledge of Thy truth, and to enlarge the boundaries of Thy Kingdom. May the love of Christ constrain us, and may we do all to Thy Glory; through Jesus Christ our Lord. Amen.

Almighty God, whose loving hand hath given us all that we possess, grant us grace that we may honor Thee with our substance, and remembering the account which we must one day give, may we be faithful stewards of Thy bounty; through Jesus Christ our Lord. Amen.

Merciful Father we beseech Thee to look with gracious favor on the services of _____ who has gone forth to bear good tidings in Thy Name. Keep him (or her) steadfast and true, fill him (or her) with the Holy Spirit and pour Thy rich blessing upon him (or her). We ask this in our Saviour's Name. Amen.

(Please use this prayer at each meeting of your Branch of the Woman's Auxiliary for your Prayer Partner.)

Church Periodical Club

O Lord Jesus Christ, Who art the Light of the World, pour out, we beseech Thee, upon all Thy servants Thy Holy Spirit of Wisdom and understanding that they may know the hope of Thy calling, the riches of Thine inheritance in the saints, and the greatness of Thy power to usward who believe. More especially we pray Thee to direct and prosper the Church Periodical Club that in all its prayer and labor it may be enabled to make the light of Thy glory shine forth in the dark places of the earth. And do Thou of Thy mercy and grace establish Thy Church in the truth of Thy Gospel who livest and reignest with the Father and the Holy Spirit ever One God, world without end. Amen.

Bless, O Lord, we pray Thee, the Church Periodical Club, that it may be an instrument of service in Thy hands. Grant to its officers wisdom and patience, to its members perseverance and the spirit of sharing that asks no return. Bring many more to take part in its activities. Bless our gifts and those who receive them, to the enriching of individual lives and to the growth of Thy Kingdom, throughout the world, through Jesus Christ, our Lord. Amen.

For Those in Need Through Unemployment

(Set forth by the Bishop of New York for use in the Churches of the Diocese and by the people in their homes.)

O Almighty God, who hast blessed the earth with all that is needful for the life of man, give Thy help and comfort to all who are in need, and especially to those our brethren who are now suffering through unemployment; stir us to do our part for their aid and relief; help us to realize our responsibility for the injustices of our social and industrial life; fill us with the desire to purify our civilization and make it truly Christian that we may be delivered from the evils alike of grinding poverty and of excessive riches; show us the way so to order our life as a nation that, receiving the just reward of honest labor, none may want, but each according to his need may share in Thy bountiful provision.

We ask this in the Name of Him who came into this world to show us the way of justice and brotherhood and love, Thy Son Christ our Lord. Amen.

For the Parish

O Lord Jesus Christ, who has promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless, we pray Thee, our efforts to strengthen and extend the work of our Parish. To all who shall take any part in our plans give wisdom

and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy house that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this O blessed Saviour of the World, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

For the Priest in Charge

Most gracious Father, the giver of all good and perfect gifts, who of Thy wise providence hast appointed divers Orders in Thy Church, give Thy grace, we beseech Thee, to Thy servant, to whom the charge of this Congregation is now committed; and so replenish him with the truth of Thy doctrine, and endue him with innocency of life, that he may faithfully serve before Thee, to the glory of Thy great name, and the benefit of Thy Holy Church; through Jesus Christ, our only Mediator and Redeemer. Amen.

For the Congregation

O God, Holy Ghost, Sanctifier of the faithful, visit, we pray Thee, this congregation with Thy love and favor; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of Thy great mercy keep them in the same. O blessed Spirit, whom, with the father and the Son together, we worship and glorify as one God, world without end. Amen.

For Consecration to the Task

Grant to us, Lord, we beseech Thee, the Spirit to think and do always such things as are right; that we who cannot do anything that is good without Thee, may by Thee be enabled to live according to Thy will; through Jesus Christ our Lord. Amen.

For Church Unity

O God, the Father of our Lord Jesus Christ, our Saviour, the Prince of Peace, we pray Thee to send down Thy blessing upon the members of the League for Church Unity. Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions; take away all hatred and prejudice, and whatsoever else may hinder us from godly union and accord. Suffer us not to shrink from any endeavor which is in accordance with Thy will for the peace and visible unity of Thy Church. Draw us nearer to Thee with the cords of Thy love, and nearer to each other in the unity of the spirit and in loyal obedience to the teaching of Thy dear Son; all of which we ask through Jesus Christ our Lord. Amen.

Thanksgiving

We give Thee humble thanks, O heavenly Father, that Thou hast vouchsafed to call us to the knowledge of Thy grace and faith in Thee; increase this knowledge and confirm this faith in us evermore. Grant that we may daily be renewed by Thy Holy Spirit, so that all sinful affections may die in us, and that all things belonging to the Spirit live and grow in us; through Jesus Christ our Lord. Amen.

Almighty God, whose compassions fail not, and whose loving kindness reacheth unto the world's end: We give Thee humble thanks for all the great things Thou hast done and art doing for the children of men; for the opening of heathen lands to the light of Thy truth; for making paths in the deep waters and highways of the desert; for knitting nation to nation in the bond of fellowship, and for the planting of Thy Church in all the earth. O merciful Father, in whom the whole family is named, fill our hearts with grateful love for this Thy goodness, granting grace henceforth to serve Thee better and more perfectly to know Thee, through Jesus Christ, to whom be glory forever and forever. Amen.

DIOCESAN CONSTITUTION

(As Amended in Convention January, 1929).

Article I—Name

The name of this Association shall be the South Carolina Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church.

Article II—Object

The object of the Association shall be to carry out within the Diocese of South Carolina the three great aims of the Christian Church—Missions and Church Extension, Religious Education, and Christian Social Service.

Article III—Membership

Section 1. The Bishop and Clergy of the Diocese shall be ex-officio members.

Section 2. The Association shall be composed of those women who, being by baptism members of the Church, are actively engaged in any department of her work.

Section 3. Women who are not yet baptised may be admitted to associate membership, and shall be known as "Auxiliary Co-Workers."

Article IV—Officers

The officers of this Association shall be a President, six District

Directors, a Secretary, a Treasurer, an Educational Secretary, a Supply Secretary, and an United Thank Offering Custodian.

Article V—Organization

Section 1. This Association shall be organized along the lines of the National Council, and shall be authorized to establish the six Departments already provided for by that Council, as well as to add new departments at its own direction.

Section 2. The Executive Board shall be composed of a President, six District Directors, a Secretary, an Educational Secretary, a Secretary of Supplies, a Treasurer, and United Thank Offering Custodian, a representative of the Church School Service League (who shall be nominated by those bodies), and six women, three from each Convocation, elected annually by the Diocesan Convention from the membership at large.

Section 3. The Board shall organize from within its membership the following Departments, and shall determine the scope of the work of each Department:

1. A Department of Missions and Church Extension.
2. A Department of Religious Education.
3. A Department of Christian Social Service.
4. A Department of Finance.
5. A Department of Publicity.
6. A Field Department.
7. A Supply Department.

The Board shall have the power to organize such sub-departments as the work may demand.

Section 4. Each Department shall have the power to appoint additional members of the Department, who shall have seats and votes in the Department, but only a seat and voice in the Board.

Section 5. The President shall be ex-officio a member of each Department.

Section 6. The Executive Board may also enact all necessary By-Laws for its own government and the government of the several Departments as well as for the government of the South Carolina Branch, subject to the provisions of the National Council of the Church and of its National Auxiliary.

Article VI—Meetings

Section 1. The Diocesan Branch shall hold an Annual Convention, preferably in the month of January, alternately in each convocation, exact date to be decided by Bishop and Executive Board.

Section 2. Meetings of the Executive Board shall be held during the first week in November and immediately before and after the

annual Convention, as well as at such other times as the Executive Committee may deem necessary.

Section 3. Nine members of the Board shall constitute a quorum.

Section 4. Meetings of the Executive Committee may be called at the discretion of the President or upon the request of five members of the Board.

Section 5. Five members of the Executive Committee shall constitute a quorum.

Section 6. District meetings shall be held twice a year, preferably in the Spring and Fall.

Article VII—Amendments

This Constitution may be amended at any Annual Convention of the Diocesan Branch by vote of the majority, due notice of the proposed amendment having been previously given to every Branch.

BY-LAWS

Article I—Elections

Section 1. All officers and Board members, except the District Directors, shall be elected at the Annual Convention.

Section 2. District Directors shall be elected by their respective Districts, at the Semi-Annual meeting held in the Fall.

Section 3. Delegates to the Provincial Synod and Triennial Convention shall be elected at the Annual Diocesan Convention just preceding the respective meetings of those bodies.

Section 4. No officer nor Board Member at Large shall serve longer than three years consecutively in one office.

Section 5. Candidates for the offices shall be nominated by informal ballot, the two receiving the largest number of votes for any office being considered candidates therefor. Any candidate receiving a majority vote on the first ballot, on motion, shall be declared elected.

Section 6. Candidates for the six members at large shall also be nominated by informal ballot, the twelve receiving the largest number of votes being considered candidates therefor.

Section 7. A formal ballot shall then be cast and the candidates receiving the largest number of votes shall be declared elected.

Section 8. Members of the Board shall remain in office until their successors are elected. The executive Board shall have power to fill any vacancies that may occur through the death, resignation or removal of any member elected by the Diocesan Convention.

Article II—Duties of Officers and Board Members

Section 1. The President shall preside at all Annual and Execu-

tive meetings and shall have power to appoint Convocational Supply Secretaries and Chairmen of Triennial Specials, and shall have the general supervision of the work throughout the Diocese.

Section 2. The District Directors shall arrange for and preside over the District Meetings; shall appoint Department Chairmen for their Districts; shall endeavor to establish a Branch of the Auxiliary in every Parish and Mission, and shall have the general supervision of the work in their respective Districts; shall collect and tabulate annually the report of all the Branches in their Districts, and shall send detailed Department reports to each Diocesan Department Chairman one week previous to the Convention. The District Directors shall give full reports of the year's work at the Annual Convention.

Section 3. The Secretary shall keep the minutes of all Diocesan and Executive Meetings; conduct all necessary correspondence; prepare for publication the proceedings of the Convention and revised Roster of Parish Branches.

Section 4. The Treasurer shall receive all money contributions, except the United Thank Offering, from the Parish Branches and forward them to their various destinations. She shall keep an accurate account of same, and closing her books on December 31st, make a report at the Annual Convention of all receipts and disbursements. She shall be Chairman of the Department of Finance.

Section 5. The Secretary of Supplies shall obtain allotments from the National Secretary of Supply and distribute same in proportion to the Convocations, and shall, from the budget apportionment, meet all expenses connected with this Department.

Section 6. The Educational Secretary shall be Chairman of the Department of Religious Education and shall suggest topics and compile programs for the use of the Parish Branches.

She shall also arrange for Lenten and Advent Study classes and lead Educational Conferences at District Meetings and at the Annual Convention.

Section 7. The purpose and claim of the United Thank Offering shall be brought before all the women of the Church by the United Thank Offering Custodian. She shall receive all offerings semi-annually.

The United Thank Offering Custodian shall be a member of a Committee on the Offering of Life.

Section 8. A Chairman of the Committee on the Offering of Life shall be appointed by the President, whose duties shall be to endeavor to arouse an intelligent interest in the Offering of Life and part or whole time volunteers. She shall also keep in personal touch with all missionaries who have gone out from our Diocese.

Secton 9. Each Department Chairman shall make to the President annually, and at such other times and in such forms as she may require, a report of the work done under its direction.

Article III—Committees

Section 1. There shall be four Standing Committees: Executive Committee, Finance Committee, Program Committee, and Inter-Racial Committee.

Section 2. The Executive Committee shall consist of the Officers and Department Chairmen, and shall have the power to transact such business as may be necessary between meetings of the Executive Board.

Section 3. The Finance Committee shall consist of the Treasurer and two other members at large appointed by the President.

Section 4. The Program Committee shall consist of the Educational Secretary and two members at large appointed by the President.

Section 5. The Inter-Racial Committee shall consist of three or more members of the White Auxiliary appointed by the President and an equal number of members of the Colored Auxiliary appointed by their President, which Committee is to meet for conference purposes only at the call of either President subject to the approval of the Bishop.

Article IV.—Fiscal Year and Diocesan Appointment

Section 1. The fiscal year shall be from January 1 to January 1.

Section 2. The Diocesan Apportionment upon each Branch of the Auxiliary shall be upon a per capita basis and shall be determined upon by the Department of Finance.

Section 3. Church women who are not connected with any Parish or Mission in the Diocese or in whose Parish or mission there is no branch of the Auxiliary may become Auxiliary associates by contributing in any way to the work of the Auxiliary.

Article V—Representative Body of the Annual Convention

Section 1. Each Parish and Mission Branch of the Auxiliary shall be entitled to two votes, provided it sends two delegates. If there are two sections in the Parish or Mission Branch each sends a delegate, one vote shall be cast by each section.

Section 2. Where there are more than two sections in a Parish, each section can send one delegate, but only two votes can be cast, the majority vote of the delegation determining the vote of the Parish.

Section 3. The Clergy and members of the Board shall be entitled to vote.

Section 4. Visiting members of the Auxiliary shall be granted a voice but not a vote.

Article VI—Auditing Committee

Section 1. The books of Treasurer and the United Thank Offering Custodian shall be audited at the time of the Annual Convention.

Article VII—Amendment

The By-Laws may be amended at any Convention of the Diocesan Branch by vote of the majority, due notice of the proposed amendment having been previously given to each Branch.

ANNUAL REPORT

OF PARISH BRANCH OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL OF THE PROTESTANT EPISCOPAL CHURCH

For Year Ending December 31, 1932

(One report must be filled in by the President or Secretary and returned by December 10 to your District Director and one kept in your minute book.)

City	.....	
Parish or Mission	.....	
Section	.....	Number of Members	.....
Amount Accepted \$	.....	Amount Paid \$	.....
Specials (Name and Amount)			
1 Sent Diocesan Treas \$	.....	2 Given Direct, \$	.....
Parish, \$	.....	Parish, \$	.....
Community, \$	.....	Community, \$	.....
General, \$	.....	Community, \$	.....

OFFICERS FOR 1931

(Give Street Address)

Name of Parish or Mission	.....
Place	.....
Rector	.....
President	.....
Vice President	.....
Secretary	.....
Treasurer	.....
Educational Secretary	.....
Secretary of Supply	.....
U. T. O. Custodian	.....

DEPARTMENT CHAIRMEN

Mission and Church Extension.....
 Christian Social Service.....
 Publicity.....
 Field.....

SUPPLY

	Value \$
No. of Garments made.....	Value \$
*No. of second-hand garments sent.....	
Altar Linen.....	Joy Boxes.....
Orphanage Work (yes or no).....	
No. of garments sent.....	
(Boxes not sent thru Supply Dept. should be reported as Social Service Work.)	

PUBLICITY

Notices and Articles thru daily press.....
 No. of Articles sent Diocesan Chairman.....
 No. of Subscribers to "The Diocese".....
 Does your Branch subscribe?.....
 No. of Subscribers to Spirit of Missions.....
 No. of new Subscribers to Spirit of Missions.....
 No. of Subscribers to other Church Periodicals.....
 No. of Year Books desired at 25c each.....
 (President and Secretary each receive copy).

Field

Distribution of Literature (yes or no).....
 No. purchasing "General Church Program".....
 Is group system used in your Parish (Yes or no).....
 If so, how many group leaders furnished by your Branch?.....
 Field Department Questionnaire filled out? (Yes or no).....
 What proportion of the members of the parish, including all confirmed persons, engaged in some definite Church Work?.....
 What proportion contributing to the parish budget and to the quota of the Diocese?.....
 *Financial Report of Parochial Aid or Guild for year.....
 (*Desired for information as to what women of Parish are giving outside the Auxiliary.)
 Does your Branch co-operate with other Parish organizations? (Yes or no)..... With what?.....
 Does your Branch co-operate with other religious bodies? (Yes or no)..... How?.....
 Does your Branch co-operate with local secular agencies as Associated Charities, etc.? (Yes or no).....
 If so, name agencies.....

MISSIONS AND CHURCH EXTENSION

Number of Corporate Communions Av. Attendance
 No. of Prayer Groups Average Attendance
 Name of Prayer Partner
 Number of Isolated women near you
 Rural Work
 Mill Work
 Work among Foreign Born
 Inter-Racial Work
 Did the Branch participate in World Day of Prayer?
 Names and addresses of isolated women near you

UNITED THANK OFFERING

Number of U. T. O. Program Meetings
 Number of U. T. O. Corporate Communions
 Offering of Life:
 Names
 Addresses
 April U. T. O. \$
 October U. T. O. \$
 Total U. T. O. \$

RELIGIOUS EDUCATION

Number of Meetings of Parish Branch
 Are Programs used at these meetings (Yes or no)
 Number Lenten Study Classes
 Number of Meetings Average Attendance
 Text Books Used
 No. Advent Study Classes
 Number of Meetings Average Attendance
 Text Books Used
 Student Work

CHRISTIAN SOCIAL SERVICE

No. Visits to Hospitals, County Homes, Orphanages, Jails, etc.

No. Visits to Individuals _____
 Gifts _____
 Have you a Parish House Committee on C. S. S.? _____
 Do you co-operate with it? _____
 How? _____
 Study Class on C. S. S. (Yes or no) _____
 Book Used _____
 Books Read on C. S. S. _____
 Miscellaneous _____

A LIST OF LEAFLETS

Leaflets are free unless price is noted. Address the Book Store,
 281 Fourth Avenue, New York

DEPARTMENT OF MISSIONS

Prayers for Missions (50)*.
 A Litany for Missions (51).
 Noon-day Prayers (54).
 Intercession for Africa (60) 2c, \$1.00 per 100.
 General Church Program 1929-30-31, 40c.
 Do You Know? (2144).
 The Church in the World (2132).
 Hand books on the Missions of the Episcopal Church, Complete set of eight volumes, \$3.25:

I. China	40c
II. Japan	40c
III Philippine Islands	40c
IV. Liberia	50c
V. West Indies	50c
VI. South America	40c
VIII Hawaiian Islands	40c

Liberia Today (110).
 Day After Tomorrow (Africa Pageant), 10c.
 The New Africa in My Parish (Suggestions to leaders), 25c.
 Attitude Gauges on Africa, 2c, 35c for 25.
 Sketches in Ebony and Ivory (Liberian biographies), 25c.
 Missionary Problems and Policies in Japan (307), 20c.
 Pensketches of Medical Missions in China, 15c.
 Two Plays from China Medical Missions, 25c.
 A New Parish House for St. Mary's Church, Kyoto, Japan (311).
 Philippines Today (440).
 Porto Rico Today (515).
 Brazil Today (530.)

Mexico Today (560).
An Opportunity in the Southland (Negro).
The Rebirth of an Ancient Race (Negro).
Foreign-born Americans and Their Children (picture book (1560).
Americans All (card) (1515).
How to reach the Foreign-Born (1520).
Friendliness (1526).
Friends Wanted (A Masque) (1532), 25c.
Neighbors in New York (Colored Racial Map) (1533).
The Nordic Nuisance (1536).
Mexicans on this side of the Rio Grande (1545).
Ye are no more Strangers and Foreigners.
A New Type of Mission (Educational Chaplaincies).
F. B. A. Publication and Reading List (1537).
Intercessions and Thanksgiving (1539).

*Figures in parenthesis indicate leaflet numbers which may be used in ordering.

F. B. A. Handbook, Foreigners or Friends, 50c.

Neighbors, 60c.

The Spirit of Missions (monthly), \$1.00 a year.

Religious Education

The Center of Gravity in Religious Education, By John Wallace Suter, Jr., 10c.
Next Steps in Religious Education, by John Wallace Suter, Jr. 15c.
Helpful Books for Parents and Children, 5c.
Vacation Schools (4901).
We Must All Work Together—Our Birthday Thank Offering, 1928-31 (4566).
The Birthday Thank Offering Prayer (4540).
My Birthday Prayer (4541).
Birthday Thank Offering Envelope (4537).
The Birthday Thank Offering in Your Church School (4568).
Picture Sheet; St. Luke's International Hospital (4567), 10c,
\$7.00 per 100.
National Accredited Teachers Association (4603).
The Baby's Book of Friends (4544).
Little Helpers Prayer Card (4503).
Little Helpers Offering Box (4504).
The Objects of the Little Helpers Offering (4543).
First Steps in the Church (4569).
Children's Corner (Book), 25c.
Children's Corner Sign, 15c.
Children's Corner Prayer Cards (6 cards to a set), 15c.

Children's Corner Placard: North, and South, and East, and West, 15c.

Masterpieces in Art: Life of Christ, 50c per set of 25 prints.

Notes on Religious Paintings (to accompany Masterpieces in Art: Life of Christ), 25c.

Young People's Handbook, \$1.00.

Prayer and Hymn for Young People, 1c.

Message of the National Federation of Episcopal Young People to the General Convention, October, 1928.

Peacemakers (Lenten Story Book), 25c.

Our Prayers for Good Will.

The Call of Christ to Good Will (Preparation Service), 3c each, \$2.00 a hundred.

Service Program of the Church School, 50c.

The Service Prayer (4505).

Friends on Far Trails (Alaska) (4570).

The Christmas Box, 25c.

How to Make the Christmas Box a Friendship Project (Mimeo-graphed).

Findings in Religious Education (quarterly), 50c a year.

Adult Division

The Churchman's Calendar of Daily Bible Readings (Annual), 1929 issues 10c each, \$7.50 per 100 copies.

Growing Up (Reprint No. 1).

Adult Education in Parishes (Reprint No. 2).

What is the adult Division? (4303).

The Work of Adult Religious Education (4302).

The place and Value of the Adult Bible Class (430).

Reading (4301).

Search the Scriptures (4305).

Program Meetings—What they are and how to organize them (3556).

Group Discussion (2125).

The Newest Mission Field.

The Colleges Must be Redeemed.

Book list for Students (4304).

Christian Social Service

The Social Task of the Church as Set Forth by the Lambeth Conference of 1920 (5510).

Social Service at the General Conventions of 1922 and 1925.

Building the City of God, cloth \$1.15, paper 80c.

Practical Program for Church Groups in Jail Work (5521), 15c.

Imprisonment, by Bernard Shaw, 75c.

The Church and the Jail (5521-A), 15c.
Carrying Comfort to Women in Jail (5521-B), 5c.
Plain Points for Parish Practice in Social Service (5522).
Church Doctrine for Social Action.
Social Opportunity of the Churchman, revised edition, 25c.
Social Service Through the Parish, 50c.
The Church and Industrial Relations.
Genuine Research Begins at Home.
Search for Peace, with supplement, 25c.
Short meditations on the Lord's Prayer, 10c.
Religious Values in Mental Hygiene, by Pryor Grant, 10c.
Important Objectives for Rural Work, 1928.
Suggest Outline for Community, Parish and Parish Life and Work Surveys (mimeograph).
Diocesan Organization for Work Among the Isolated (mimeographed).
A program for a Correspondence School using Quarterly Lesson Leaflets (mimeographed).
Suggested Outline for Organization and Program of a Provincial and Diocesan Committee on Rural Work (mimeographed).
Suggested List of Parish Activities Possible in Country Work (mimeographed).
Bibliography for Diocesan and Individual Libraries on Rural Work (mimeographed).
Proceedings of the National Conference, 1921-28, 15 each.
Report on Clerical Salaries, by the Rev. H. W. Foreman, 25c.

Field Department

General Church Program, 1929-30-31, 40c.

Information Leaflets

Faith and Prayer (A) (2102).
Money (B) 2103).
Some Results (C) (2104).
The Church's Program (D) (2105).
The Church in the World (2132).
Do you Know? 1928 (2144).
Budget Dollar, Triennium 1929-31 (2146).

Miscellaneous

Prayer Leaflet (quarterly), 25c per year.
Bible Readings and Prayers (2028).
Opening Service (For Preaching Missions) (2110), 50c per 100,
\$4.50 per 1000.
The Church's Program (reprint of Bulletin 34) (2112).

What Shall We Do Then? (Stewardship) (2115).

Prayer Card (2122).

A Parish Institute on the Church's Mission (2123).

Concerning Appeals for Designated and Special Gifts (2133).

Department of Publicity

Publicity for the Church (Free to publicity representatives).

Bulletins

Handbook on Church Publicity (26).

Diocesan Publicity Program (41).

LIST OF WOMAN'S AUXILIARY PUBLICATIONS

W. A. 7 Litany, 1c each, \$1.00 per 100.
9g Bible Readings Free.
13 Is Your Christianity Real? 1c each, \$1.00 per 100.
19 Noon-day Meditations (New Orleans Triennial) 10c each.
22 How to Lead a Discussion Group, 2c each, \$1.50 per 100.
25 The Holy Spirit, An Outline Study, 2c each, \$1.50 per 100.
27 The Power of Christ Through the Individual Life (Four Meditations), 10c each, \$7.50 per 100.
29-30 Parliamentary Procedure, Suggestions for Parish Officers, Presidents, Secretaries and Treasurers. W. A. 29, 5c; 29, 30, 31, 3c each; 10c a set. W. A. 33, Suggestion to Parish U. T. O. Treasurers included in set. 3c each if bought separately.
41 Church Unity. Free.
45 A Manual, 25c.
47 Findings of the Washington Triennial, 5c.
48 Noon-day Meditations (Washington Triennial) 10c.
49 Woman's Auxiliary in the Life of the Church, 10c.
51 To the Women of the Church—Personal Religion and Evangelism, 50c per 100.
56 What is the Woman's Auxiliary? 2c each, \$1.50 per 100.
61 Annual Report, 1928, 10c.
95 The Supply Department—A Missionary Force, 2c each, \$1.50 per 100.
100 U. T. O. Resolution and Prayer Card, 1c each, 60c per 100.
104 20 U. T. O. Questions Answered, 2c each, \$1.00 per 100.
106 1889-1931—A Record and a Hope, 3c each, \$2.00 per 100.
108 United Thank Offering Box, Free.
111 As If We Didn't Know, 2c each, \$1.50 per 100.
115 A. U. T. O. Play, 10c each, 50 per 10.

- 117 U. T. O. Catechism, 2c each, \$1.50 per 100.
- 119 A Woman's Imagination, 2c each, \$1.50 per 100.
- 121 Prayer for the Woman's Auxiliary, 1c each, 60 cents per 100.
- 123 The Gift of God, 2c each, \$1.50 per 100.

NEW BOOKLETS

Report of Executive Board 1928-1931

Triennial Report of the Woman's Auxiliary 1928-1931.

Family Life by Mrs. Harper Sibley (Address at Denver), 5c.

Inter-Racial Contacts by Rev. Mordicai Johnson, D. D. (Address at Denver), 5c.

Orientals in America by S. T. Takeuchi (Address at Denver), 5c.

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