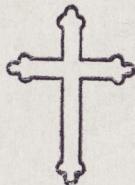


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The Woman's Auxiliary
TO THE
National Council
Protestant Episcopal Church
IN THE
Diocese of South Carolina



Year Book 1933

MOTTO: Not by might nor by power, but by my spirit saith
the Lord of Hosts.—Zechariah 4:6.

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A Bit of History

National Auxiliary

IN the Episcopal Church in the United States there are seven organizations among women that are national in scope. These are: The Woman's Auxiliary, the Church Periodical Club, Daughters of the King, Church Mission of Help, St. Barnabas' Guild for Nurses, and the League for Patriotic Service. Of these, the Woman's Auxiliary is the oldest and the largest.

The Woman's Auxiliary to the Board of Missions came into being October 16, 1871. In January, 1872, headquarters were established in a rented room in the Bible House, New York, with Miss M. A. Emery as the first Secretary. The Mission Board assisted the Auxiliary in every way possible in getting its object known and its work established in the Diocese all over the country. The Secretary obtained the approval of one bishop after another and one priest after another and they established diocesan and parochial branches, until, in 1919, 3,678 parishes were enrolled in the Woman's Auxiliary, and diocesan branches stretched from Hankow to Texas and Porto Rico to New York.

In 1919, at the Great Detroit Triennial Convention, great changes took place in the organization of the Church. Up to this time, the work of the general Church was carried on by three boards—Board of Missions, Board of Religious Education, and Board of Christian Social Service. For nearly fifty years the Woman's Auxiliary had worked as an auxiliary to the Board of Missions. At this time, however, the Presiding Bishop and Council was created, and the work of the Church divided among six departments of which the Department of Missions is one. At this Convention the question arose as to whether the Woman's Auxiliary should become an auxiliary to one department or to the National Council. The Convention decided that it was an organization too large and too important to become an auxiliary to the Department of Missions, so the Woman's Auxiliary was asked to become an Auxiliary to the Presiding Bishop and

Council, which means that we now share in all phases of the Church's work.

History of the Woman's Auxiliary in South Carolina

The South Carolina Branch of the Woman's Auxiliary to the Board of Missions was organized in Grace Church, Charleston, May 19, 1885, with Mrs. Robert Wilson as its first President, who remained its leader for twenty-one years. From a small beginning, the work began to spread, so that when the Convention met on May 26, 1920, to reorganize as an Auxiliary to the Presiding Bishop and Council, there were about seventy-four parochial branches, with a total membership of 1,656 women.

On October 24, 1922, the Woman's Auxiliary was called to meet in convention at the Church of the Holy Communion, Charleston, for another reorganization, due to the division of the Diocese. This division left us with forty-four parish branches. As the name of the Presiding Bishop and Council has been changed to the National Council, our official name from this time became the Woman's Auxiliary to the National Council in the Diocese of South Carolina.

In 1925 it was decided to divide the Diocese into six districts as follows: Beaufort, Charleston, and Orangeburg in the Charleston Convocation; Florence, Georgetown, and Sumter in the Pee Dee Convocation.

The new year, 1933, begins with 64 branches of the Woman's Auxiliary, representing 47 parishes and missions.

NATIONAL OFFICERS

Executive Secretary.....	Miss Grace Lindley
Assistant Secretary.....	Miss Edna B. Beardsley
Educational Adviser.....	Miss Adelaide Case
Educational Secretary.....	Miss Margaret I. Marston
Supply Secretary.....	Mrs. T. K. Wade
Office Secretary.....	Miss Ellen I. Flanders

EXECUTIVE BOARD

Provincial Representatives

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Mrs. John R. Wheeler, Elliston Apartments.....	Nashville, Tenn.
Mrs. J. F. Morrison, 5058 Ruckle Street.....	Indianapolis, Ind.
Mrs. Julius E. Kinney, 737 Corona Street.....	Denver, Colo.
Mrs. Benjamin S. Brown, 4152 Mercier Street.....	Kansas City, Mo.
Miss Rebekah Hibbard, 156 Bellefontaine Street.....	Pasadena, Calif.

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Mrs. William Tefft Barbour, 2931 E. Jefferson Ave.....	Detroit, Mich.
Mrs. James R. Cain, 631 Pickens Street.....	Columbia, S. C.
Mrs. Edward M. Cross, 2303 First Avenue.....	Spokane, Wash.
Miss Mary E. Johnston.....	Glendale, Ohio
Mrs. W. Blair Roberts, 1003 So. Center Ave.....	Sioux Falls, S. D.
Mrs. Harper Sibley, 400 East Avenue.....	Rochester, N. Y.
Miss Nannie Hite Winston, 1416 Willow Avenue.....	Louisville, Ky.
Mrs. George Woodward.....	Chestnut Hill, Penna.
Miss Margaret M. Lukens (G. F. S.) 386 Fourth Ave.....	New York
Mrs. John M. Glenn (C. M. H.), 1 Lexington Ave.....	New York

PROVINCIAL OFFICERS

President—Mrs. James R. Cain, 631 Pickens St.....	Columbia, S. C.
V-President—Mrs. W. P. Cornell, 325 Market St.....	Jacksonville, Fla.
Sec.-Treas.—Miss Aimee Reed, 1319 Twentieth Ave.....	Meridian, Miss

DIOCESAN OFFICERS

Bishop—Rt. Rev. Albert S. Thomas, 48 King St.....	Charleston
President—Miss Caroline P. Cain.....	Pinopolis
Secretary—Mrs. Edward E. Rembert.....	Rembert
Treasurer—Miss Charlotte Stoney, 5 Sutherland Ave.....	Charleston

✓ Educational Sec.—Mrs. Leonard Prouty	Old Citadel, Charleston
✓ U. T. O. Custodian—Mrs. J. Arthur Haynsworth	Hagood
✓ Secretary of Supplies—Mrs. G. E. Bruner, 136 S. Harvin	Sumter

DISTRICT DIRECTORS

Beaufort—Mrs. James C. Tison	Ridgeland
Charleston—Mrs. Claude Whaley	Martin's Point
Orangeburg—Mrs. A. W. Skardon	Walterboro
Florence—Mrs. Wm. Egleston	Hartsville
Georgetown—Miss Florence Lachicotte	Waverly Mills
Sumter—Mrs. Stanyarne Burrows	Oswego

COUNCIL MEMBERS AT LARGE

Charleston Convocation:

Mrs. Louis D. Simonds	Charleston
Mrs. Lawrence Barrett	Charleston
Mrs. W. H. Grimbball	Charleston

Pee Dee Convocation:

Miss Paula Hazard	Georgetown
Mrs. W. S. Poynor	Florence
Miss Elise Duvall	Cheraw

DEPARTMENT CHAIRMEN

Missions and Church Extension—Mrs. Louis D. Simonds, 48 Meeting Street, Charleston.

Christian Social Service—Mrs. Wm. H. Grimbball	Charleston
Field—Mrs. Lawrence Barrett, 82 Tradd St.	Charleston
Publicity—Mrs. W. S. Poynor, 210 Dargan St.	Florence
Advance Work—Miss Paula Hazard	Georgetown
Orphanage Supply Secretary—Miss Elise Duvall	Cheraw
Offering of Life—Miss Laurie Harrall	Cheraw

DISTRICT OFFICERS

BEAUFORT DISTRICT

Director—Mrs. James C. Tison	Ridgeland
Supply—Mrs. Edward Horry	Ridgeland
U. T. O. Custodian—Mrs. Annie E. Carwile	Burton
Publicity—Mrs. Burton Bass, c/o Uheetee Club	Switzerland
Missions and Church Extension—Mrs. DeS. Pinckney	Bluffton
Christian Social Service—Mrs. J. L. Morrison	Estill
Religious Education—Miss Mabel Rounnette	Beaufort
Field—Mrs. J. A. Porter, Box 177	Barnwell

CHARLESTON DISTRICT

Director—Mrs. Claude Whaley.....	Martin's Point
Secretary—Mrs. J. J. Wilson, Jr.....	Martin's Point
Religious Education—Mrs. W. B. Colcock, 129 Bull St.....	Charleston
Christian Social Service—Miss Mary Schirmir, 338 Sumter Street, Charleston.	
U. T. O. Custodian—Mrs. H. S. Whaley.....	Martin's Point
Publicity—Mrs. Chas. Shule, 16 Bee Street.....	Charleston
Field—Mrs. Lawrence Barrett, 82 Tradd St.....	Charleston
Missions and Church Extension—Miss Marie Heyward, Box 100, R. 1, Charleston.	
Rural—Mrs. Wm. Seabrook.....	Johns Island
Inter-Racial—Mrs. E. E. LaRoche.....	Johns Island
Mill—Mrs. John McCue, 60 Hasell St.....	Charleston
Devotional—Mrs. McLeod Frampton, R. F. D. 1.....	Charleston
Recruiting—Mrs. Conrad Goodwin, 32 Murray Blvd.....	Charleston
Orphanage Supply Secretary—Mrs. Jas. O'Hear, 11 Franklin Street, Charleston.	

ORANGEBURG DISTRICT

Director—Mrs. A. W. Skardon.....	Walterboro
Religious Education—Mrs. E. J. Baker.....	Summerville
Mission and Church Extension—Mrs. R. S. Kirk.....	Eutawville
Supply—Mrs. P. L. Stacker.....	Eutawville
Field—Mrs. W. W. Smoak.....	Walterboro
Christian Social Service—Mrs. Wm. Cain.....	Pinopolis
U. T. O. Custodian—Mrs. Arthur Pinckney.....	Summerville
Publicity—Mrs. W. N. Richardson.....	Orangeburg

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Director—Mrs. Wm. Egleston.....	Hartsville
Religious Education—Miss Marie Gregory.....	Florence
Mission and Church Extension—Miss Caroline Gillespie.....	Hartsville
Publicity—Mrs. T. H. Coker.....	Hartsville
U. T. O. Custodian—Mrs. J. J. Avant.....	Bennettsville
Christian Social Service—Miss Elsie Gudger, 600 W. Palmetto St., Florence.	
Field—Mrs. J. E. Brunson, E. Palmetto St.....	Florence
Supply Secretary—Mrs. F. H. McLeod.....	Florence

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Religious Education—Mrs. P. O. Arrowsmith.....	Kingstree
Missions and Church Extension—Mrs. C. W. Boyd.....	Georgetown

Supply—Mrs. J. W. Wingate.....	Georgetown
U. T. O. Custodian—Mrs. P. R. Lachicotte.....	Waverly Mills
Publicity—Mrs. H. L. Oliver, Jr.....	Georgetown
Christian Social Service—Mrs. G. T. Skinner, R.F.D.....	Georgetown
Field—Mrs. John Y. DuPre.....	McClellanville

SUMTER DISTRICT

Director—Mrs. Stanyarne Burrows.....	Oswego
Religious Education—Mrs. E. N. Sullivan, R.F.D. 3.....	Sumter
Mission and Church Extension—Mrs. Mark Reynolds, 302 West Calhoun Street, Sumter.	
Supply—Mrs. Arthur Scarborough.....	Rembert
Publicity—Miss Annie Keels.....	Rembert
U. T. O. Custodian—Mrs. P. M. Brown.....	Rembert
Christian Social Service—Miss Marie L. Walker, 226 Broad Street, Sumter.	
Field—Mrs. F. H. Murray, 422 N. Main St.....	Sumter

ROSTER OF PARISH BRANCHES

Charleston Convocation

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Secretary.....	Mrs. S. V. Allston
Treasurer.....	Mrs. Alfred Fripp
Educational Secretary.....	Mrs. Agnes Weatherson
Secretary of Supply.....	Miss Enid Fripp
U. T. O. Custodian.....	Mrs. S. V. Allston

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Publicity.....	Miss Gwendolyn McCreary
Field.....	Miss Gwendolyn McCreary

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President.....	Mrs. John Lawton Morrison
Vice-President.....	Mrs. C. L. Peeples

Secretary.....	Mrs. Thomas W. Rhodes
Treasurer.....	Mrs. Thomas W. Rhodes
U. T. O. Custodian.....	Mrs. C. W. Ellis

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Rector.....	Rev. J. A. Pinckney
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Vice-President.....	Mrs. R. L. Dicks
Secretary and Treasurer.....	Mrs. J. W. Ruff
Educational Secretary.....	Mrs. Charlie Brown, Jr.
Secretary of Supply.....	Mrs. C. F. Molair
U. T. O. Custodian.....	Mrs. W. L. Molair

Department Chairmen:

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Publicity.....	Mrs. Ralph Brown

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Rector.....	Rev. John A. Pinckney
President.....	Miss Eunice Keel
Vice-President.....	Mrs. John A. Pinckney
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Educational Secretary.....	Mrs. R. P. Searson, III
Secretary of Supply.....	Mrs. C. H. Farmer
U. T. O. Custodian.....	Mrs. F. H. All

Department Chairmen:

Missions and Church Extension.....	Mrs. F. H. Gantt
Christian Social Service.....	Mrs. C. H. Farmer
Publicity.....	Miss Hallie Williams
Field.....	Mrs. John A. Pinckney

Holy Trinity, Grahamville—9 Members.

Rector.....	Rev. R. Maynard Marshall
President.....	Mrs. James C. Tison, Ridgeland
Vice-President.....	Mrs. C. E. Horry
Secretary and Treasurer.....	Miss Etta Fripp
Educational Secretary.....	Mrs. James C. Tison, Ridgeland
Secretary of Supply.....	Mrs. Edward Horry
U. T. O. Custodian.....	Miss Etta Fripp

Department Chairmen:

Missions and Church Extension.....	Miss Mattie Horry
Christian Social Service.....	Mrs. Johnnie McKenzie
Publicity.....	Mrs. Hugh Wall
Field.....	Mrs. James C. Tison, Ridgeland

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President.....	Mrs. W. Hope Hull
Vice-President.....	Mrs. James M. Lawton
Secretary.....	Mrs. Frank B. Webb
Treasurer.....	Mrs. W. R. Bristol
Educational Secretary.....	Mrs. W. E. Carwile
Secretary of Supply.....	Mrs. W. P. Roberts
U. T. O. Custodian.....	Mrs. W. M. Darby

Department Chairmen:

Missions and Church Extension.....	Mrs. R. L. Fripp, Burton
Christian Social Service.....	Mrs. W. F. Marscher
Publicity.....	Miss Belle V. Lawton

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Vice-President.....	Mrs. Gus Chaplin
Secretary.....	Mrs. John Marscher
Treasurer.....	Mrs. Milton Parker
Educational Secretary.....	Mrs. Rivers Varn
Secretary of Supply.....	Mrs. Arthur Sams
U. T. O. Custodian.....	Miss Blanche Wilkins

Department Chairmen:

Missions and Church Extension.....	Miss Isabelle Clift
Christian Social Service.....	Mrs. Chas. Knott
Publicity.....	Mrs. C. G. Luther
Field.....	Mrs. Wm. Von Harten

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Rector.....	Rev. W. B. Sams
President.....	Mrs. I. D. Auld
Vice-President.....	Mrs. Ferd Gregorie
Secretary and Treasurer.....	Mrs. P. G. Porcher, Jr.
Educational Secretary.....	Mrs. Shain E. Bartery
U. T. O. Custodian.....	Mrs. P. G. Porcher, Jr.

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President.....	Mrs. W. W. Allston, Yonges Island
Vice-President.....	Mrs. S. S. Welch, Adams Run
Secretary.....	Mrs. K. W. Rumph, Yonges Island

Treasurer	Mrs. W. M. Barnwell, Yonges Island
Educational Secretary	Mrs. W. D. Gregorie, Yonges Island
Secretary of Supply	Mrs. S. S. Welch, Adams Run
U. T. O. Custodian	Mrs. J. W. Witsell, Yonges Island

Department Chairmen:

Missions and Church Extension	Mrs. J. W. Witsell
Christian Social Service	Mrs. P. M. King, Yonges Island
Publicity	Mrs. K. W. Rumph

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Vice-President	Mrs. W. E. Sparkman
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Treasurer	Mrs. W. G. Mazyck, Jr.
Educational Secretary	Mrs. W. E. Sparkman
Secretary of Supply	Mrs. Samuel Hughes
U. T. O. Custodian	Mrs. J. S. LaRoche

Department Chairmen:

Missions and Church Extension	Mrs. F. S. Walker
Christian Social Service	Mrs. F. S. Walker
Publicity	Mrs. W. G. Mazyck, Jr.
Field	Mrs. Samuel Hughes

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President—Mrs. Wm. Henry Johnson	107 Wentworth St.
Vice-President—Mrs. Gable	157 Moultrie St.
Secretary—Mrs. Charles L. Lyon	4 St. Michael's Place
Treasurer—Mrs. H. M. Ostendorff	Montague & Gadsden Sts.
Educational Secretary—Mrs. Joseph Hyde, Jr.	20 Logan St.
Secretary of Supply—Mrs. Robert Achurch	5 Lucas St.
U. T. O. Custodian—Miss Mary Gaillard	2 Franklin St.

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Christian Social Service—Mrs. W. Dewar Gordon	57 Church St.
Publicity—Mrs. Charles L. Lyon	4 St. Michael's Place
Field—Mrs. James H. Holmes	18 Church St.

Grace Church, Charleston, Section B—26 Members.

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Vice-President—Mrs. George Lockwood	17 Pitt St.
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Treasurer—Mrs. T. Wilbur Thornhill	48 Parkwood St.
Educational Secretary—Miss Sallie Carrington	2 Meeting St.
Secretary of Supply—Mrs. Eugene Y. Smith	30 Smith St.
U. T. O. Custodian—Mrs. Addison Ingle	97 Church St.

Department Chairmen:

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Vice-President—Mrs. W. B. Mitchell	83 Ashley Ave.
Secretary—Miss Helen Lee	174 Ashley Ave.
Treasurer—Mrs. M. R. Gaillard	129 Bull St.
Educational Secretary—Mrs. C. J. Shuler	16 Bee St.
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Field—Mrs. J. C. Fischer	5 Park St.

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Vice-President—Mrs. Postell Nicholes	61 President St.
Secretary—Miss May Lee	96 Bogard St.
Treasurer—Mrs. O. H. Skinner	82½ Spring St.
Educational Secretary—Mrs. Leonard Prouty	The Old Citadel
Secretary of Supply—Mrs. George Bellows	91 President St.
U. T. O. Custodian—Mrs. G. A. Gilchrist	Doughty St.

Department Chairmen:

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Christian Social Service—Mrs. P. C. Byars	236 Congress St.
Field—Miss Lucile Milligan	16 Bee St.

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(Send all literature to Miss Fannie Duvall, 8 Doughty St., Chas.)	
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President	Mrs. Lloyd Burris
Vice-President	Mrs. Otis Grayson

Secretary.....	Mrs. Elmore Barrineau
Treasurer.....	Miss F. B. Duvall
Secretary of Supply.....	Mrs. May Mims
U. T. O. Custodian.....	Mrs. T. J. Barrineau

Department Chairmen:

Missions and Church Extension.....	Mrs. Luther Robertson
Christian Social Service.....	Mrs. Charles Tavell
Publicity.....	Mrs. Dan Risher

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President.....	Mrs. Etta L. Workman
Vice-President.....	Mrs. Edward M. Lane
Secretary.....	Mrs. Thomas G. McCants
Treasurer.....	Mrs. W. M. Moore
Educational Secretary.....	Mrs. James Frampton
Secretary of Supply.....	Mrs. W. E. Freeman
U. T. O. Cuctodian.....	Mrs. W. B. Sams

Department Chairmen:

Missions and Church Extension.....	Mrs. W. M. Moore
Christian Social Service.....	Mrs. W. M. Moore
Publicity.....	Mrs. James Frampton
Field.....	Mrs. W. B. Sams

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President.....	Mrs. Jack Cranwell
Vice-President.....	Mrs. G. M. Darby, Jr.
Secretary.....	Mrs. Alex Mitchell
Treasurer.....	Mrs. Robert Magwood
Educational Secretary.....	Mrs. Russell Guerard
Secretary of Supply.....	Mrs. Frank Myers
U. T. O. Custodian.....	Mrs. Pinckney Darby

Department Chairmen:

Missions and Church Extension.....	Mrs. Alan Smith
Christian Social Service.....	Mrs. James Frampton
Publicity.....	Mrs. Gailliard Pinckney
Field.....	Mrs. Julian Melchers

St. James, James Island—22 Members.

Rector—Rev. Wallace Martin.....	17 Colonial St., Charleston
President—Mrs. John F. Meggett.....	R. F. D. 1, Charleston
Vice-President—Miss Martha L. Rivers.....	R. F. D. 1, Charleston
Secretary—Mrs. F. S. Rodgers.....	R. F. D. 1, Charleston

Treasurer—Mrs. F. W. Clement..... R. F. D. 1, Charleston
 Educational Sec.—Mrs. W. M. Frampton, R. F. D. 1, Charleston
 Sec. of Supply—Mrs. P. C. Coker..... 125 Tradd St., Charleston
 U. T. O. Custodian—Mrs. W. H. Mikell..... R. F. D. 1, Charleston

Department Chairmen:

Missions and Church Extension—Mrs. Martha Rivers, R. F. D. 1,
 Charleston.
 Christian Social Service—Mrs. F. W. Clement..... R. F. D. 1,
 Charleston.
 Publicity—Mrs. Dwight M. Simpson..... Box 153, Charleston
 Field—Mrs. W. Gresham Meggett..... R. F. D. 1, Charleston

St. John's, Charleston, Section A—13 Members.

Rector—Rev. John C. Seagle.....	68 Amherst
President—Mrs. S. F. Burbage.....	132 Cannon St.
Vice-President—Mrs. R. C. Jones.....	539 Rutledge Ave.
Secretary—Mrs. Jas. Rohrback.....	33 Amherst St.
Treasurer—Mrs. Edwin J. Quimby.....	132 Cannon St.
Educational Secretary—Miss Addie Smith.....	2 Enston Home
Secretary of Supply—Mrs. Henry Rodgers.....	494 Meeting Stret
U. T. O. Custodian—Mrs. C. O. Lewis.....	287 Sumter St.

Department Chairmen:

Missions and Church Extension.....	Mrs. R. W. Sweatman, 43 Sheppard St.
Christian Social Service—Mrs. J. C. Passailaigue.....	467 Meeting
Publicity—Mrs. Edwin J. Quimby.....	132 Cannon St.
Field—Mrs. R. C. Jones.....	539 Rutledge Ave.

St. Johns, Johns Island—32 Members.

Rector—Rev. Robert N. McCallum.....	Martin's Point
President.....	Mrs. Wm. Seabrook
Vice-President.....	Mrs. D. M. Marchant
Secretary.....	Miss Nita LaRoche
Treasurer.....	Mrs. L. W. Haig
Educational Secretary.....	Mrs. J. F. Sosnowski
Secretary of Supply.....	Mrs. A. R. Veronee
U. T. O. Custodian.....	Mrs. H. T. Rivers, 14 Orange St., Charleston.

Department Chairmen:

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Christian Social Service.....	Mrs. T. P. Grimball
Publicity.....	Miss Jessie Jenkins, Martins Point
Field.....	Mrs. R. H. Harleston

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Rector	Rev. R. N. McCallum
President	Mrs. Claude Whaley
Vice President	Mrs. C. J. Whaley
Secretary	Mrs. Ralph Bailey
Treasurer	Mrs. H. S. Whaley
Educational Secretary	Mrs. C. J. Whaley
Secretary of Supply	Mrs. W. Y. Stevens
U. T. O. Custodian	Mrs. E. B. Wilson

Department Chairmen:

Missions and Church Extension	Mrs. J. J. Wilson, Jr.
Christian Social Service	Mrs. R. N. McCallum
Publicity	Mrs. Ralph Bailey
Field	Mrs. Douglas Rivers

St. Luke's, Charleston, Section A—35 Members.

Rector—Rev. Harold Thomas	24 Elizabeth Street
President—Mrs. John C. Churchill	215 B. Rutledge Ave.
Vice—President—Miss Susie H. Parry	8 Hagood Avenue
Secretary—Mrs. S. Julian Melchers	59 Chapel Street
Treasurer—Mrs. Wm. T. West	171 Fishburne Street
Educational Secretary—Mrs. Jas. B. Hodges	1194 King St.
Secretary of Supply—Mrs. Frank McCabe	114 Rutledge Ave.
U. T. O. Custodian—Miss Susie W. Gadsden	13 B. Glebe St.

Department Chairmen:

Missions and Church Extension—Mrs. Jno. McCue	60 Hasell St.
Christian Social Service—Mrs. Wm. R. LaRoche	49 Chapel St.
Publicity—Mrs. Ernest R. Smith	15 B. Glebe St.
Field—Mrs. J. R. Cabell	313 Sumter Street

St. Luke's Parish, Charleston, Section B.—27 Members.

Rector—Rev. Harold Thomas	24 Elizabeth St.
President—Mrs. John E. Rogers	4 Rutledge Boulevard
Vice-President—Mrs. L. W. Barrett	82 Tradd St.
Secretary—Mrs. James Fogarty	8 Courthouse Square
Treasurer—Mrs. Samuel Lapham, Jr.	34 Legare St.
Educational Sec.—Mrs. Louis P. Jersey	9-B. Rutledge Ave.
Secretary of Supply—Mrs. A. S. Lee	60 Rutledge Ave.
U. T. O. Custodian—Mrs. W. Terrell Jones	1153 King St.

Department Chairmen:

Missions and Church Ext.—Mrs. Geo. C. Rogers	190 Tradd St.
Christian Social Service—Mrs. David R. Williams	
14 Limehouse Street.	

Field—Mrs. Harry I. Shingley..... James Island

St. Luke's, Charleston, Section C—15 Members.

Rector—Rev. Harold Thomas..... 24 Elizabeth St.
 President—Mrs. Mildred Stelling..... 18 Rutledge Ave.
 Vice-President—Miss Caroline Gary..... 11-A Water St.
 Secretary—Miss Eileen Meyer..... 74-A Reid St.
 Treasurer—Mrs. Claude Rowe..... 44 Tradd St.
 Educational Secretary—Miss Lois Stelling..... 18 Rutledge Ave.
 Secretary of Supply—Mrs. James Lamb..... 106 Church St.
 U. T. O. Custodian—Miss Mildred Pundt..... 258-B Rutledge Ave.

Department Chairmen:

Missions and Church Extension—Miss Corinne Voight,
 59 Chapel St.
 Christian Social Service—Miss Caroline Gary..... 11-A Water St.
 Publicity—Miss Dorothy Illing..... 124 Calhoun St.
 Field—Miss Winifred Robinson..... 211 Calhoun St.

St. Michael's, Charleston, Section A—75 Members.

Rector—Rev. Conrad H. Goodwin..... 32 Murray Blvd.
 President—Mrs. J. H. Rast..... 65 Meeting St.
 Vice-President—Mrs. Albert S. Thomas..... South Battery
 Secretary—Mrs. I. M. Bryan..... 9 Gibbes St.
 Treasurer—Mrs. Otto Sparkman..... 64 Tradd St.
 Educational Secretary—Mrs. Wm. H. Grimball..... 5 Colonial St.
 Secretary of Supply—Mrs. Henry Ficken.
 U. T. O. Custodian—Mrs. W. A. Guerry..... 195 Broad St.

Department Chairmen:

Missions and Church Extension—Mrs. N. T. Ball..... 33 King St.
 Christian Social Service—Mrs. F. W. Fletcher..... 95 Lenwood St.
 Publicity—Mrs. Chas. F. Middleton..... 24 New St.
 Field—Mrs. W. Hampton Perry..... 11 Lamboll St.

St. Michael's, Charleston, Section B.

Rector—Rev. Conrad H. Goodwin..... 32 Murray Blvd.
 President—
 Vice-President—Mrs. John C. Simonds, Jr..... 25 Lenwood Blvd.
 Secretary—Mrs. W. E. Martin..... 12 Meeting St.
 Treasurer—Mrs. Robert B. Taft..... 9 Lamboll St.

St. Paul's, Charleston—15 Members.

Rector..... Rev. Carl Smith, M.A., 26 Montague St.
 President..... Mrs. Carl Smith, 26 Montague St.
 Vice-President..... Mrs. Wm. Burley

Secretary.....	Mrs. Wm. Burley
Treasurer.....	Miss Nancy Brown
Educational Secretary.....	Mrs. James O'Hear
Secretary of Supply.....	Miss Lula Buist
U. T. O. Custodian.....	Mrs. Robert Evans

Department Chairmen:

Christian Social Service.....	Mrs. James O'Hear
Publicity.....	Mrs. Carl Smith

St. Paul's, Meggett, Section A—10 Members.

Rector—Rev. R. N. McCallum.....	Martins Point
President—Mrs. R. R. Prentiss.....	Yonges Island
Vice-President—Mrs. F. L. Parks.....	Meggett
Secretary—Mrs. Micah LaRoche.....	Yonges Island
Treasurer—Mrs. J. L. Wilson.....	Yonges Island
Educational Secretary—Mrs. I. R. Jenkins.....	Yonges Island
Secretary of Supply—Mrs. H. B. Sanders.....	Yonges Island
U. T. O. Custodian—Mrs. F. L. Parks.....	Meggett

Department Chairmen:

Missions and Church Ext.—Mrs. H. B. Sanders.....	Yonges Island
Christian Social Service—Mrs. Allen Grimbail.....	Yonges Island
Publicity—Mrs. I. R. Jenkins.....	Yonges Island
Field—Mrs. Wendell Ackerman.....	Meggett

St. Paul's, Meggett, Section B (Genevieve Skardon Chapter)—13 Members.

Rector—Rev. Robert N. MacCallum.....	Martin's Point
President—Mrs. David Kelly.....	Ravenel
Vice-President—Miss Kathleen Parks.....	Meggett
Secretary—Miss Natalie Searson.....	Meggett
Treasurer—Miss Lucille Martin.....	Meggett
Educational Secretary—Mrs. Morgan Futch.....	Yonges Island
Secretary of Supply—Mrs. John W. Geraty, Jr.....	Yonges Island
U. T. O. Custodian—Mrs. Archie Duncan.....	Meggett

Department Chairmen:

Missions and Ch. Ext.—Miss Miriam Searson.....	Yonges Island
Christian Social Service—Mrs. S. Y. Stevens.....	Yonges Island
Publicity—Miss Emily Wilson.....	Meggett
Field—Miss Mary Prentiss.....	Yonges Island

St. Peter's, Charleston, Section A—24 Members.

Rector—Rev. E. G. Coe.....	Porter Military Academy
President—Mrs. Wm. E. Jacobs.....	292 Congress St.
Vice-President—Mrs. L. R. Dameron.....	32 Sans Souci St.

Secretary—Mrs. J. T. Salvo.....	562 Rutledge Ave.
Treasurer—Miss Charlotte Stoney.....	5 Sutherland Ave.
Educational Secretary—Mrs. H. R. Jacobs.....	549 Huger St.
Secretary of Supply—Mrs. Thos. P. Stoney.....	573 Huger St.
U. T. O. Custodian—Mrs. J. O. Hughes.....	3 Elmwood Ave.

Department Chairmen:

Missions and Church Ext.—Miss Mary Schirmer.....	338 Sumter St.
Christian Social Service—Mrs. J. H. Nelson.....	343 Sumter St.
Publicity—Mrs. L. R. Dameron.....	32 Sans Souci St.
Field—Mrs. E. G. Coe.....	Porter Military Academy

St. Peters-by-the-Sea, Navy Yard, Charleston—8 Members.

Rector.....	Rev. Sumner Guerry
President—Mrs. William Burley.....	Box 38
Vice-President—Mrs. Rinehart Hanold.....	Route 2
Secretary—Miss Ola C. Verdier.....	Box 38
Treasurer—Mrs. J. W. Carson.....	Route 3
Educational Secretary—Mrs. Rinehart Hanold.....	Route 2
Secretary of Supply—Mrs. M. E. Hyland.....	Route 2
U. T. O. Custodian—Mrs. Joe Leary.....	Navy Yard

St. Philips, Charleston, Section A—44 Members.

Rector—Rev. S. Cary Beckwith.....	92 Church St.
President—Mrs. Gabrial Cannon.....	Route 1
Vice-President—Miss Arabella Mazyck.....	116 Church St.
Secretary—Mrs. C. G. Howe.....	5 Limehouse St.
Treasurer—Mrs. Huger Sinkler.....	5 Gibbes St.
Educational Secretary—Miss S. K. Mazyck.....	116 Church St.
Secretary of Supply—Mrs. J. F. Porcher.....	7 Gibbes St.
U. T. O. Custodian—Mrs. F. F. Sams.....	37 New St.

Department Chairmen:

Missions and Church Extension—Miss M. H. Heyward.....	Route 1
Christian Social Service—Miss M. L. O'Hear.....	4 Savage
Publicity—Miss Eugenia C. Frost.....	22 Church St.
Field—Mrs. I. G. Ball.....	42 Church St.

St. Philip's, Charleston, Section B—36 Members.

Rector—Rev. S. C. Beckwith.....	92 Church St.
President—Mrs. Robert Clark.....	103 Church St.
Vice-President—Mrs. J. C. Bissell.....	54-B Church St.
Secretary—Mrs. P. R. Paine.....	140 Tradd St.
Treasurer—Mrs. R. G. White.....	32 Tradd St.
Educational Secretary—Mrs. John Murdock, Jr.....	69 Meeting St.
Secretary of Supply—Mrs. J. R. Bennett.....	26 Meeting St.

U. T. O. Custodian—Miss Frances Jervey 71 Rutledge Ave.

Department Chairmen:

Missions and Ch. Ext.—Mrs. J. D. Matthew	5 St. Michael's Pl.
Christian Social Service—Mrs. R. B. Rhett	46 Murray Blvd.
Publicity—Mrs. F. H. Horlbeck	17 Meeting St.
Field—Mrs. J. H. McGee	4 King St.

St. Philip's, Charleston, Section C—14 Members.

Rector—Rev. Cary Beckwith	142 Church St.
President—Mrs. W. McG. Morrison	103 South Battery
Vice-President—Mrs. H. S. Reeves	22 Limehouse St.
Secretary—Mrs. Fred Richards, Jr.	172 Tradd Street
Treasurer—Mrs. Charles Webb	22 Limehouse St.
Educational Secretary—Mrs. Stanyarne Stevens	62 Tradd St.
Secretary of Supply—Mrs. John Guy	11 Legare
U. T. O. Custodian—Mrs. Stuart Dawson	7 Lowndes St.

Department Chairmen:

Missions and Church Extension—Mrs. Stephen Shackelford,	
13 Lowndes St.	
Christian Social Service—Mrs. Lionel K. Legge	101 E. Bay St.
Publicity—Mrs. Fred Richards, Jr.	172 Tradd St.
Field—Mrs. John Laurens	4 Weim's Court

Trinity, Edisto Island—11 Members.

Rector	Rev. A. W. Skardon
President	Mrs. J. J. Murray, Walterboro
Vice-President	Mrs. Geo. W. Seabrook, Jr.
Secretary	Mrs. E. D. Hunter
Treasurer	Mrs. E. J. Jenkins
Educational Secretary	Mrs. J. L. Seabrook
Secretary of Supply	Mrs. W. C. Bailey
U. T. O. Custodian	Mrs. J. S. Stevens

Department Chairmen:

Missions and Church Extension	Mrs. R. T. LaRoche
Christian Social Service	Mrs. McG. Holmes
Publicity	Mrs. R. B. Hills
Field	Mrs. F. A. Wilkinson

ORANGEBURG DISTRICT

Epiphany, Eutawville—15 Members.

Rector	Rev. J. E. H. Galbraith, Summerton
President	Mrs. R. S. Kirk
Vice-President	Mrs. E. G. Palmer

Secretary.....	Miss A. L. Sinkler
Treasurer.....	Mrs. E. G. Palmer
Educational Secretary.....	Mrs. R. S. Kirk
Secretary of Supply.....	Mrs. P. L. Stacker
U. T. O. Custodian.....	Mrs. W. S. Gaillard

Department Chairmen:

Missions and Church Extension.....	Mrs. R. S. Kirk
Christian Social Service.....	Mrs. James S. Gaillard
Publicity.....	Mrs. A. C. Snowden
Field.....	Miss Julia M. Kirk

Redeemer, Orangeburg, Section A—9 Members.

Rector.....	Rev. Edgar C. Burnz
President.....	Mrs. Wm. M. Richardson, 14 Orange Court
Secretary and Treasurer.....	Mrs. W. E. Haskell
Educational Secretary.....	Mrs. Wm. M. Richardson
Secretary of Supply.....	Mrs. H. O. Dawson
U. T. O. Custodian.....	Mrs. H. L. Gelzer

Department Chairmen:

Missions and Church Extension.....	Mrs. E. N. Scoville
Christian Social Service.....	Mrs. Geo. Fuller, R. F. D.
Publicity.....	Mrs. Wm. M. Richardson
Field.....	Miss Alede Calley

Redeemer, Orangeburg, Section B.

Rector.....	Rev. E. C. Burnz
President.....	Mrs. W. J. Bleakley
Vice-President.....	Mrs. Frank Pinckney
Secretary and Treasurer.....	Miss Susie Dibble
Educational Secretary.....	Miss Emily Butman
Secretary of Supply.....	Mrs. J. E. Glover
U. T. O. Custodian.....	Mrs. John Newborne

St. Jude's, Walterboro—11 Members.

Rector.....	Rev. A. W. Skardon
President.....	Mrs. E. L. Fishburne
Vice-President.....	Mrs. W. W. Smoak
Secretary.....	Mrs. G. M. Rivers
Treasurer.....	Miss May Neyle
Educational Secretary.....	Mrs. W. W. Smoak
Secretary of Supply.....	Mrs. W. R. McTeer
U. T. O. Custodian.....	Mrs. U. W. Davis

Department Chairmen:

Missions and Church Extension.....	Mrs. P. J. Lucas
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Christian Social Service.....	Mrs. T. H. Broughton
Publicity.....	Mrs. W. W. Smoak

St. Paul's, Summerville, Section A—47 Members.

Rector.....	Rev. F. W. Ambler
President.....	Miss Caroline J. Jamison
Vice-President.....	Mrs. Grange Cuthbert
Secretary.....	Miss Gregory
Treasurer.....	Mrs. F. W. Ambler
Educational Secretary.....	Mrs. George Tupper, Box 503
Secretary of Supply.....	Mrs. Alex St. Armand
U. T. O. Custodian.....	Mrs. Wm. Rivers

Department Chairmen:

Missions and Church Extension.....	Mrs. Abbott Thorndike
Christian Social Service.....	Mrs. A. E. Cornish Box 84
Publicity.....	Miss Florence Guerin
Field.....	Mrs. Stoney

St. Paul's, Summerville, Section B—20 Members.

Rector.....	Rev. F. M. Ambler
President.....	Mrs. Arthur Pinckney, Box 351
Vice-President.....	Mrs. Frank Cuthbert
Secretary.....	Miss Ethel Kearney
Treasurer.....	Mrs. Pierre Clement
Educational Secretary.....	Mrs. E. H. Hutchinson
Secretary of Supply.....	Mrs. J. J. Westcoat
U. T. O. Custodian.....	Mrs. Herbert Bailey

Department Chairmen:

Missions and Church Extension.....	Mrs. Elias Doar
Christian Social Service.....	Miss Ida Smith
Publicity.....	Mrs. Elias Doar
Field.....	Miss Bea Manigault

Trinity, Pinopolis—10 Members.

Rector.....	Rev. Edward B. Guerry
President.....	Miss Caroline P. Cain
Vice-President.....	Mrs. H. F. Porcher
Secretary.....	Mrs. W. K. Fishburne
Treasurer.....	Miss K. M. Cain
Educational Secretary.....	Miss C. P. Cain
Secretary of Supply.....	Mrs. J. H. Messalon
U. T. O. Custodian.....	Miss Anne A. Porcher

Department Chairmen:

Missions and Church Extension.....	Mrs. William Cain
Christian Social Service.....	Mrs. William Cain

Publicity.....	Miss E. P. Ravenel
Field.....	Mrs. J. F. Heyward

PEE DEE CONVOCATION

FLORENCE DISTRICT

Advent Marion—15 Members.

Rector.....	Rev. O. T. Porcher
President.....	Mrs. Howard S. McCandlish
Vice-President.....	Mrs. James S. Johnson
Secretary and Treasurer.....	Miss Mayo Simpson
Secretary of Supply.....	Mrs. John H. Blackwell
U. T. O. Custodian.....	Mrs. Julia McIntyre

Department Chairmen:

Missions and Church Extension.....	Mrs. John H. Blackwell
Christian Social Service.....	Mrs. James S. Johnson
Publicity.....	Mrs. Nellie C. Ellerbe
Field.....	Miss Emma Murrson

St. Bartholomew's, Hartsville—26 Members.

Rector.....	Rev. H. L. Hoover
President.....	Mrs. J. E. King
Vice-President.....	Mrs. Henry Malone
Secretary.....	Mrs. W. C. Moore
Treasurer.....	Mrs. Paul Elkins
Educational Secretary.....	Mrs. T. H. Coker
Secretary of Supply.....	Mrs. Robert Stuart
U. T. O. Custodian.....	Mrs. Tilla Livingstone

Department Chairmen:

Missions and Church Extension.....	Mrs. Edward Fitchett
Christian Social Service.....	Mrs. J. B. Davis
Publicity.....	Mrs. B. S. Whaley

St. David's, Cheraw, Section A—18 Members.

Rector.....	Rev. C. M. Hobart
President.....	Miss Claudia E. Powe
Vice-President.....	Mrs. T. P. Harrall
Secretary.....	Mrs. William Wannamaker
Treasurer.....	Mrs. A. P. Harrall
Educational Secretary.....	Mrs. C. M. Hobart
Secretary of Supply.....	Mrs. E. H. Duvall
U. T. O. Custodian.....	Mrs. T. P. Harrall

Department Chairmen:

Missions and Church Extension.....	Mrs. Wm. Hickson, Jr.
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Christian Social Service	Mrs. Wm. Hickson, Jr.
Publicity	Mrs. W. R. Godfrey
Field	Mrs. S. O. Pegues
St. David's, Cheraw, Section B—15 Members.	
Rector	Rev. C. M. Hobart
President	Mrs. John W. Justice
Vice-President	Mrs. Hal Duvall, Jr.
Secretary and Treasurer	Mrs. H. L. Powe
Educational Secretary	Mrs. H. M. Duvall
Secretary of Supply	Mrs. G. W. Duvall
U. T. O. Custodian	Mrs. Godfrey Thrower
St. John's, Florence, Section A—45 Members.	
Rector—Rev. W. S. Poynor	210 S. Dargan St.
President—Mrs. Chas. S. Gardiner	Cherokee Road
Vice-President—Mrs. F. L. Willcox	521 S. Coit St.
Secretary—Mrs. R. W. Barnwell	Cherokee Road
Treasurer—Mrs. L. J. Ravenel	719 S. McQueen St.
Educational Secretary—Mrs. Ellis Brunson	116 E. Palmetto St.
Secretary of Supply—Mrs. Alex Sessoms	219 S. McQueen St.
U. T. O. Custodian—Mrs. F. H. McLeod	300 S. Dargan St.
Department Chairmen:	
Missions and Church Extension—Mrs. R. E. Ward	S. Dargan St.
Christian Social Service—Mrs. Leslie McLaurin	S. Coit St.
Publicity—Mrs. C. F. Bowie	416 W. Evans St.
Field—Mrs. David Harllee	317 W. Palmetto St.
St. John's, Florence, Section B, (Alice Gregg Chapter)—11 Members.	
Rector	Rev. W. S. Poynor
President—Mrs. J. W. Wallace	R. F. D. 1
Vice-President—Mrs. Robert Harllee	R. F. D. 1
Secretary—Miss Matilda Davis	Star Route
Treasurer—Mrs. H. E. Corrie	R. F. D. 1
Educational Secretary—Mrs. J. K. Bultman	R. F. D. 1
U. T. O. Custodian—Mrs. J. P. Gregg	R. F. D. 1
Department Chairmen:	
Missions and Church Extension—Mrs. J. P. Gregg	R. F. D. 1
Christian Social Service—Mrs. Robert Harllee	R. F. D. 1
Publicity—Mrs. J. L. Richardson	Mars Bluff
Field—Mrs. J. K. Bultman	R. F. D. 1
St. John's, Florence, Sec. C, (Bus. Woman's Branch)—20 Members.	
Rector	Rev. W. S. Poynor
President—Miss Helen Griffith	413 S. Dargan St.
Vice-President—Mrs. Dan Clarke	West Evans St.

Secretary—Miss Virginia Dosier 214 West Cheves St.
 Treasurer—Miss Mary Gregory 318 West Palmetto St.
 Educational Sec.—Miss Eleanore Ravenel 719 S. McQueen St.
 Secretary of Supply—Miss Lila Duval 219 S. McQueen St.
 U. T. O. Custodian—Miss Isha Hutto 163 West Evans St.

Department Chairmen:

Missions and Church Extension—Mrs. A. L. Ervin 312 S. Coit
 Christian Social Service—Miss Georgia Hodges 110 N. Jarret
 Publicity—Mrs. Dan Clarke West Evans St.
 Field—Miss Bessie Gregg R. F. D. 1

St. Matthews, Darlington—12 Members.

Rector	Rev. C. R. Cody
President	Miss Susie Brunson
Vice-President	Mrs. John Witherspoon
Secretary	Miss Early
Treasurer	Mrs. Chaffee Jones
Educational Secretary	Miss Grace Seabrook
Secretary of Supply	Mrs. G. T. Patton
U. T. O. Custodian	Mrs. Tom Coxe

Department Chairmen:

Missions and Church Extension	Mrs. Allen
Christian Social Service	Mrs. T. O. Simons
Publicity	Mrs. John Witherspoon
Field	Mrs. G. T. Patton

St. Paul's, Bennettsville—20 Members.

Rector	Rev. O. T. Porcher
President	Mrs. J. J. Avent
Vice-President	Mrs. Walter Gregg
Secretary	Miss Harriet Jackson
Treasurer	Miss Elizabeth Rogers
Educational Secretary	Mrs. J. K. Faison
Secretary of Supply	Mrs. S. A. Gregg
U. T. O. Custodian	Mrs. F. R. Crosland

Department Chairmen:

Missions and Church Extension	Miss Daisy Windsor
Christian Social Service	Mrs. H. W. Palmer
Publicity	Mrs. Frank Covington
Field	Mrs. L. A. Rogers

GEORGETOWN DISTRICT**All Saints, Waccamaw, Waverly Mills—25 Members.**

Rector	Rev. H. D. Bull, Georgetown
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President.....	Mrs. W. F. Lachicotte
Vice-President.....	Mrs. D. W. Green
Secretary.....	Miss Betty Ward
Treasurer.....	Mrs. P. R. Lachicotte
Educational Secretary.....	Mrs. J. J. Ward
Secretary of Supply.....	Mrs. George Parker
U. T. O. Custodian.....	Miss Lois Massey

Department Chairmen:

Missions and Church Extension.....	Mrs. A. H. Lachicotte
Christian Social Service.....	Mrs. Susan Norris
Publicity.....	Miss Florence Lachicotte
Field.....	Mrs. R. S. Dingle

Prince Frederick's, Plantersville—6 Members.

Rector.....	Rev. H. D. Bull, Georgetown
President.....	Mrs. G. T. Skinner, Star Route, Georgetown
Vice-President.....	Miss J. A. Fraser
Secretary.....	Mrs. F. G. Query, Star Route, Georgetown
Treasurer.....	Mrs. F. G. Query, Star Route, Georgetown
Treasurer.....	Mrs. F. G. Query
Educational Sec.....	Mrs. J. L. LaBruce, Star Route, Georgetown
Secretary of Supply.....	Mrs. W. M. Riley
U. T. O. Custodian.....	Mrs. J. L. LaBruce, Georgetown

Department Chairmen:

Missions and Church Ext.....	Miss Julia E. Gantt, Georgetown
Christian Social Service.....	Mrs. J. L. LaBruce
Publicity.....	Miss J. A. Fraser
Field.....	Mrs. A. T. Howard..... Star Route, Georgetown

Prince George, Winyah, Georgetown, Section A—32 Members.

Rector.....	Rev. H. D. Bull
President.....	Mrs. H. D. Bull
Vice-President.....	Mrs. John LaBruce
Secretary.....	Mrs. John S. Pyatt
Treasurer.....	Mrs. B. P. Fraser
Educational Secretary.....	Mrs. H. D. Bull
Secretary of Supply.....	Miss Minnie T. Hazard
U. T. O. Custodian.....	Miss Florence Ward

Department Chairmen:

Missions and Church Extension.....	Mrs. J. C. Tamplet
Christian Social Service.....	Mrs. D. T. Smith
Publicity.....	Mrs. John LaBruce
Field.....	Miss Paula Hazard

Prince George, Winyah, Georgetown, Section B—16 Members.

Rector.....	Rev. H. D. Bull
President.....	Mrs. R. T. Crawford
Vice-President.....	Mrs. Louis Overton
Secretary.....	Miss Julia Rosa
Treasurer.....	Mrs. F. W. Ford, Jr.
Educational Secretary.....	Mrs. Lawson Oliver
Secretary of Supply.....	Mrs. Harold Kamiinski
U. T. O. Custodian.....	Mrs. Henly Chapman

Department Chairmen:

Missions and Church Extension.....	Mrs. R. T. Crawford, Jr.
Christian Social Service.....	Mrs. F. W. Ford, Jr.
Publicity.....	Miss Julia Rosa
Field.....	Miss Ellen Fraser

St. Alban's, Kingstree—17 Members.

Rector.....	Rev. C. R. Cody, Darlington
President.....	Mrs. W. N. Jacobs
Vice-President.....	Mrs. Hugh McCutchen
Secretary.....	Mrs. Frank Seignious
Treasurer.....	Mrs. P. O. Arrowsmith
Educational Secretary.....	Mrs. L. A. VanKuren
Secretary of Supply.....	Mrs. J. G. McMaster
U. T. O. Custodian.....	Mrs. Lou Arrowsmith

Department Chairmen:

Missions and Church Extension.....	Mrs. W. G. Gamble
Christian Social Service.....	Mrs. W. G. Gamble
Publicity.....	Mrs. T. S. Hemingway
Field.....	Mrs. T. S. Hemingway

St. James Santee, McClellanville—10 Members.

Rector.....	Rev. W. B. Sams, Mt. Pleasant
President.....	Mrs. P. Trapier Prentiss....
Secretary and Treasurer.....	Mrs. J. D. Cheshire
Educational Secretary.....	Mrs. J. Marion Lofton
Secretary of Supply.....	Mrs. Harrington W. Morrison
U. T. O. Custodian.....	Mrs. Harrington W. Morrison

Department Chairmen:

Missions and Church Extension.....	Mrs. L. C. Lofton
Christian Social Service.....	Mrs. S. C. Doar
Publicity.....	Mrs. John Y. DuPre
Field.....	Mrs. A. H. Lucas

SUMTER DISTRICT**Ascension, Hagood—22 Members.**

Rector.....	Rev. George H. Harris
President.....	Mrs. Walter J. Sanders
Vice-President.....	Mrs. J. Isham Lenoir, Rembert
Secretary.....	Mrs. Russell Hildebrand
Treasurer.....	Mrs. J. Arthur Haynsworth
Educational Secretary.....	Mrs. Perry Brown, Rembert
Secretary of Supply.....	Mrs. Arthur Scarborough, Rembert
U. T. O. Custodian.....	Mrs. Clyde Clark, Boykin

Department Chairmen:

Missions and Church Extension.....	Mrs. H. H. Sanders, Borden
Christian Social Service.....	Mrs. B. F. Myers
Publicity.....	Mrs. C. W. Sanders
Field.....	Mrs. C. J. Jackson, Horatio

Holy Comforter, Sumter, Section A—32 Members.

Rector—Rev. J. B. Walker.....	6 E. Calhoun
President—Mrs. S. H. Edmunds.....	14 E. Calhoun
Vice-President—Miss Marie Walker.....	326 Broad St.
Secretary—Miss Edith DeLorme.....	420 W. Hampton
Treasurer—Mrs. R. D. Graham.....	R. F. D., Broad St.
Educational Secretary—Miss Edith DeLorme.....	420 W. Hampton
Secretary of Supply—Mrs. L. A. Smith.....	336 W. Hampton
U. T. O. Custodian—Mrs. Frank Watson.....	407 Oakland Ave

Department Chairmen:

Missions and Church Ext.—Mrs. R. R. McLellan.....	18 Corbett St.
Christian Social Service—Mrs. H. C. Haynsworth.....	41 E. Calhoun
Publicity—Mrs. George Shore, Sr.....	324 W. Calhoun St.
Field—Mrs. T. H. Siddall, Sr.....	12 Harby Ave.

Holy Comforter, Sumter, Section B—56 Members.

Rector—Rev. J. B. Walker.....	6 E. Calhoun St.
President—Mrs. Frank A. McLeod.....	523 Hampton Ave.
Vice-President—Mrs. J. C. Williams.....	217 N. Purdy St.
Secretary—Mrs. Marion Foxworth.....	28 Park Ave.
Treasurer—Mrs. F. F. Converse.....	225 N. Salem Ave.
Educational Secretary—Mrs. Marion Foxworth.....	28 Park Ave.
Secretary of Supply—Mrs. Gus Sanders.....	210 N. Washington St.
U. T. O. Custodian—Mrs. O. B. Power.....	409 N. Church St.

Department Chairmen:

Missions and Church Extension—Mrs. E. T. Broadwell, W. Hampton Ave.	
Christian Social Service—Mrs. Bernard Siddall.....	12 Harby Ave.
Publicity—Mrs. James Bradley.....	15 Folsom St.
Field—Mrs. F. H. Murray.....	422 N. Main St.

Holy Cross, Stateburg—15 Members.

Rector—Rev. George H. Harris	Hagood
President—Mrs. F. K. Bull	R. F. D. Sumter
Vice-President—Mrs. W. M. Manning	R. F. D. Sumter
Secretary—Mrs. S. F. Morse	R. F. D. Sumter
Treasurer—Mrs. F. M. Dwight, Sr.	Wedgefield
Educational Secretary—Mrs. F. M. Dwight, Jr.	R. F. D. Sumter
Secretary of Supply—Mrs. W. M. Manning	R. F. D. Sumter
U. T. O. Custodian—Mrs. Wm. Arthur	R. F. D. Sumter

Department Chairmen:

Missions and Church Ext.—Mrs. Wm. Arthur	R. F. D. Sumter
Christian Social Service—Mrs. James Pagan	R. F. D. Sumter
Publicity—Mrs. E. N. Sullivan	R. F. D. Sumter
Field—Mrs. S. O. Plowden	RF. F. D. Sumter

St. Philip's, Bradford Springs—6 Members.

Rector—Rev. G. H. Harris	Hagood
President—Mrs. Stanyarne Burrows	R. 1, Oswego
Vice-President—Mrs. W. Burrows	Dalzell
Secretary—Mrs. W. B. Colclough	R. 2, Dalzell
Treasurer—Mrs. S. Porcher Gaillard	Dalzell
Educational Secretary—Mrs. Stanyarne Burrows	R. 1, Oswego
Secretary of Supply—Miss Laura Colclough	R. 2, Dalzell
U. T. O. Custodian—Miss Laura Colclough	R. 2, Dalzell

Department Chairmen:

Missions and Church Ext.—Miss Laura Colclough	R. 2, Dalzell
Christian Social Service—Mrs. W. B. Colclough	R. 2, Dalzell
Publicity—Mrs. W. B. Colclough	R. 2, Dalzell
Field—Mrs. S. Porcher Gaillard	Dalzell

St. Matthews', Summerton—11 Members.

Rector	Rev. J. E. H. Galbraith
President	Mrs. R. H. Belser
Vice-President	Mrs. M. W. Rickenbaker
Secretary	Mrs. C. M. McTeer
Treasurer	Mrs. H. E. Davis
Educational Secretary	Mrs. R. L. Hart
Secretary of Supply	Mrs. J. E. H. Galbraith
U. T. O. Custodian	Mrs. J. E. H. Galbraith

Department Chairmen:

Missions and Church Extension	Mrs. L. E. Brailsford
Christian Social Service	Mrs. J. A. James
Publicity	Mrs. A. S. Briggs
Field	Mrs. A. S. Briggs

Convention Proceedings

Opening Service

January 11, 1933, 10 A. M.

(All reports appear in full in Year Book. Outlines of addresses at end of minutes.)

The Forty-eighth Annual Convention of the Woman's Auxiliary to the Board of Missions, and the thirteenth of the Woman's Auxiliary to the National Council, in the Diocese of South Carolina, opened with a celebration of the Holy Communion at the Church of the Holy Communion, Charleston, at 10 o'clock, on Wednesday morning, January 11. The Rt. Rev. Albert S. Thomas, Bishop of the Diocese, was Celebrant, and was assisted by the Rev. Homer W. Starr, D.D. Ph.D., Rector of the Church of the Holy Communion, Charleston, the Rev. Sumner Guerry, Rector of Good Shepherd, North Charleston, and the Rev. Edward Guerry, Rector of Trinity, Pinopolis.

At this time the Bishop made his annual address to the Woman's Auxiliary.

Opening Business Session

January 11, 11:30 A. M.

The opening business session was held in the Church of the Holy Communion at 11:30 A. M. with Miss Caroline P. Cain, Diocesan President, presiding.

After the singing of hymn 95 and the invocation of Bishop Thomas, words of welcome were extended the Convention by Dr. Homer W. Starr on behalf of Holy Communion parish; and by Mrs. William Colcock for the hostess branch. Mrs. John Marscher of Beaufort responded for the convention.

The Secretary then read the Rules of Order, after which the Roll was called, and showed the following attendance: Clergy 6; Executive Board Members 15; Delegates 73; Visitors, 125.

The noon hour having arrived, the Rev. Dr. Starr conducted the noon-day prayers, and gave a meditation.

The President then appointed the following committees: Registration or Credential, Miss Helen Lee, Chairman, Miss Mary Schirmer, Mrs. I. G. Ball. Tellers: Mrs.

C. F. Bowie, Chairman, Miss Paula Hazard, Miss Mabel McIver. Publicity, Miss Martha Rivers, Chairman, Mrs. Loring Lee, Jr. Resolutions of Courtesy, Mrs. Arthur Pinckney, Chairman, Miss Irene Covington, Mrs. Wm. Hope Hull.

The introduction of guests by the President then followed. Those present were the Rt. Rev. Albert S. Thomas, the Rev. Dr. Starr, the Rev. Edward Guerry, and the following were introduced as being expected: the Rt. Rev. Frederick D. Goodwin, Bishop Coadjutor of Virginia; the Rev. C. Rankin Barnes, Executive Secretary of the Department of Christian Social Service; the Rev. Conrad H. Goodwin, Rector of St. Michael's Church, Charleston; and Miss Hamilton Warren, President of the Y. P. S. L., Diocese of South Carolina.

The report of the President followed, Mrs. Claude Whaley, Director of the Charleston District, presiding.

The President urged that we, the members of the Woman's Auxiliary, place our organization at the disposal of the Church, and ask the Bishop and Clergy to make use of the Woman's Auxiliary. The report was accepted with a rising vote of thanks.

The Secretary's report was then read and accepted. The district reports were made as follows: Beaufort, Mrs. W. E. Carwile; Charleston, Mrs. Claude Whaley; Florence, Mrs. Wm. Egleston; Georgetown, Miss Florence Lachicotte; Orangeburg, Mrs. A. W. Skardon; Sumter, Mrs. Stanyarne Burrows. All reports were encouraging.

The Credential Committee made its report as follows: Clergy 2, Executive Board Members 15, and Delegates 47. This was later corrected and then showed the voting strength to be 73.

Nomination ballots were then distributed.

The hour of one having arrived the convention recessed for lunch until 1:45.

Afternoon Business Session

January 11, 1:45 P. M.

The Convention reconvened for the afternoon business session at 2 P. M. and opened with the singing of a hymn.

Mrs. Louis D. Simonds made her report on Missions and Church Extension, after which the Bishop made a plea for the continued effort to get new members for the

Society for the Advancement of Christianity in South Carolina, and stated that the work in Berkeley County is dependent on it. He urged that we at least get the minimum number of members—one in every thirty for each parish in the diocese.

The Rev. Edward Guerry then made an address on the opportunities of our Rural field in Berkeley County. He told of the work he is doing and showed the very real need for the Episcopal Church in this rural section.

The Bishop told about the commendation of a lady from St. Stephens for the work being done by Mr. Guerry.

At this time the minutes of the morning session were read and approved.

Mrs. John Weiters made the report on the U. T. O. stating that the total amount for the year is \$2049.93. The President asked that the Doxology be sung to express the joy felt over such a splendid amount.

Miss Elise Duvall gave the report on the Offering of Life, after which Miss Caroline Gillespie told briefly of the work she is doing in a rural community toward the upbuilding of the Kingdom of God.

Miss Hamilton Warren presented the challenge of the Y. P. S. L. to the Woman's Auxiliary in a very vivid and forceful address.

After the singing of hymn 493, Miss Brawley made a plea for aid for the Diocesan Home to be given in the form of groceries and canned products and suggested that the gifts be sent to Miss Emma McCabe, 32 Pitt St., Charleston.

The Rev. C. Rankin Barnes made a most illuminating address on The Challenge of Current American Family Life to the Church.

Miss Paula Hazard read the report on Christian Social Service for Mrs. Bull, who was absent, after which Mr. Barnes made a plea for a Social Service Committee in every parish.

The report of the Field Chairman was omitted until the morning session. The President then announced the Conferences to be held immediately in different sections of the Church, and adjourned the meeting until the evening session.

Evening Session

Church of the Holy Communion, January 11, 8:00 P. M.

The evening service was held at the Church of the Holy Communion at 8 o'clock. Evening service was read by Bishop Thomas who introduced the Rt. Rev. Frederick D. Goodwin, Bishop Coadjutor of Virginia, who made an address. He spoke on rural work, setting forth definite suggestions for the Woman's Auxiliary, and also gave the necessary qualifications of a rural rector.

Business Session

Thursday, January 12

A Quiet Hour was held on Thursday morning at 9:30 A. M., and was conducted by the Rev. Conrad Goodwin, Rector of St. Michael's Church, Charleston.

At 10:45 the business session was called to order by the President.

The minutes of the afternoon session were read and approved. The following departmental reports were made: Advance Work, Mrs. Grimball; Supply, Mrs. Rast; Orphanage Supply, Mrs. Dwight Simpson; Field, Mrs. Geo. Rogers.

Mrs. Claude Whaley made a most comprehensive report on the Provincial Meeting which was held at Kanuga in September.

Mrs. I. G. Ball then gave her report on the Church Periodical Club, after which the Bishop took the opportunity to re-appoint Mrs. Ball as Diocesan Director of the C. P. C., and expressed his appreciation for her splendid work in the past.

Dr. Starr asked for a few minutes to deliver a message from the Rev. Mr. Noe of the Church Home at York. Mr. Noe wished to express his hearty thanks and appreciation for the help the Woman's Auxiliary has always given the orphanage.

The report of the Tellers was called for. A motion that those receiving a majority of votes be declared elected was carried. The following officers were declared elected, having received a majority: President, Miss Caroline P. Cain; Secretary, Mrs. E. E. Rembert; Treasurer, Miss Charlotte Stoney; Educational Secretary, Mrs. L. A.

Prouty; Supply Secretary, Mrs. Geo. Bruner; Members-at-Large, Mrs. L. D. Simonds, Mrs. L. Barrett, and Mrs. W. H. Grimbail, of the Charleston Convocation, and Mrs. W. S. Poynor of the Pee Dee Convocation.

Election ballots were then cast for the following: U. T. O. Custodian, between Mrs. Arthur Haynsworth, and Mrs. H. S. Whaley; and for two Members-at-Large between Miss Elise Duvall, Mrs. Bull, Mrs. Woods, and Miss Paula Hazard.

The Bishop asked for this opportunity to express his appreciation for the ready response of the Woman's Auxiliary to the call for the emergency fund. It was due to their efforts that the meagre amount that would have been raised on Whitsunday was ably supplemented. He stated that the enthusiastic effort of the Woman's Auxiliary during and before the Every Member Canvass was one of the outstanding services for the year. The Bishop said that the problem to be faced right away is the question of how much the diocese can promise for the program of the Church for this year. "Let us pray that we can pledge for an amount in keeping with what we are spending on ourselves."

As the noon hour had arrived, prayer was conducted by the Rev. Carl S. Smith, Rector of St. Paul's Church, Charleston.

The Treasurer's report and the presentation of the budget for 1933, were made by Miss Stoney, who urged the realization of the responsibility of meeting this budget, by the branches, after it has been adopted by their delegation at the convention.

A report from the Tellers showed that the following were elected: U. T. O. Custodian, Mrs. J. Arthur Haynsworth; Members-at-Large, Miss Elise Duvall, and Miss Paula Hazard. Nomination ballots for delegates to the Provincial Meeting were then cast. A motion that those receiving the four highest votes be declared elected delegates, and the four next in order be alternates, was carried. It was announced that the Diocesan President is automatically a delegate to the Provincial Meeting.

A paper setting forth the Provincial Field Project for 1933 was read by Mrs. Wm. Grimbail. This was followed by discussion.

The report of the Publicity Department was read by Mrs. Payne.

The Secretary read the recommendation from the Executive Board that the offerings of the convention be given to the Bishop for his work, and moved the adoption. This was carried. The offerings amounted to \$36.32.

The following amendments to the By-Laws and Constitution, as recommended by the Executive Board were adopted:

Article 5, Section 2. By striking out the words "a representative of the Church School Service League (who shall be nominated by those bodies)."

Article 5, Section 3. By inserting after the words "7. A Supply Department," the words, "A. An Orphanage Supply Department."

By-Laws, Article 1—Elections. By inserting "Section 9. The Educational Secretary shall be elected in January to take office the following September."

Mrs. Perry asked the privilege of the floor to urge that the Woman's Auxiliary make an earnest effort to assist the Diocesan Home. A motion endorsing a plan whereby the branches of the Woman's Auxiliary will send groceries (and other gifts) to the Diocesan Home, regularly and periodically, through the department of Christian Social Service, was carried. It was referred to that department to work out the details, and will be presented to the branches.

The Tellers' report showed the following elected: Delegates: Mrs. L. A. Prouty, Miss C. Stoney, Mrs. C. Whaley, and Miss Marie Heyward; Alternates: Mrs. Rembert, Mrs. L. D. Simonds, Mrs. Grimball, and Mrs. Frank McLeod.

The report of the committee on resolutions of Courtesy was read by Mrs. Skardon as the chairman, Mrs. Pinckney had left, and was adopted with a rising vote of thanks.

The Secretary made the announcement that Miss Katy Lee, past president of the Auxiliary before the division of the dioceses, had sent greetings to the convention, and expressed her regret that she was unable to attend the meetings.

The President announced that the newly elected Executive Board would meet immediately after the luncheon.

The president pronounced the convention adjourned. Bishop Thomas conducted an impressive service of Consecration of the newly elected officers and Board members. In a short talk the Bishop said that the officers should feel that they have been called to their work by this body of the Church and, therefore, called by God, and they should realize the significance and real responsibility.

The Bishop pronounced the benediction.

MARY G. REMBERT, Secretary.

Convention Addresses

Bishop's Annual Address

The Rt. Rev. Albert S. Thomas, D.D.

Bishop Thomas in his annual address to the Woman's Auxiliary made an urgent appeal for a greater faith to perpetrate the purpose of God. We must have a vision of a better, deeper, richer life for every individual. We have been rapidly drifting away from this ideal—that great vision. There has been a drifting toward a material civilization and away from spiritual things. We have reason to believe that a turning point has been reached. Let us pray so. Material is not the opposite of spiritual but it is the complement. It is its agency, as the body of man is that by which the spirit expresses itself. Let us hope that the force of the situation in which we find ourselves will drive us all back to the fundamentals that make human life human.

The Bishop asked, "What is really worthwhile after all? 'What think ye of Christ?'" All human life hinges on the answer. "Thou are the Son of the living God." There is a living God and it is His world. Men tend to forget that the world is ours to live in and use, but not to do as we please. God is, and this world is His. God is made known completely in Christ, the foremost relation of God is love, and equally—God is good, and God is beauty. God and man are mutually inclusive.

The Bishop continued: To accept Christ is to adopt that estimate of life which He gave to us. For the most part the people have wrong motives compared with the motives in Christ's life—the world has scarcely tried His way. Unless His way is adopted confusion will return and return. We have faith to believe that it will be done. But we must be on our mettle—God needs our work.

How shall the Woman's Auxiliary respond to the call? The Bishop said, by a return to those foundations of a better, richer life which Christ taught. The first of these is worship. Worship must come first in every Christian life—corporate public worship can not be supplanted. Gratitude must take its place as our controlling attitude, and this is to be shown in public worship. In return we shall receive a spiritual strength and wisdom, and be filled with the bread of life. The Bishop urged that we be busy that the barriers be removed because: first—the Church needs you because it must overcome the world; and second—you need the Church, because you are an immortal soul.

Another foundation is the holding sacred of one day in the week belonging to God. The observance of Sunday is the respon-

sibility of all, it is not a day of self-indulgence and pleasure. It is that the necessities of man's higher nature be not neglected. There is an increasing disregard of the Lord's day. It is our duty to rule out everything that does not belong to the spirit of the day. Let us do our utmost at this time by personal witness to protect our Sundays as one of the priceless possessions of our Christian civilization.

A third foundation is self-sacrifice. Self-interest must give way to love. People must take the spirit of Christ into their own hearts and follow in His footsteps. When sacrifice is easy we take some steps, but when it is hard we do nothing. This is a critical day for our Churches and our missionary work—which is absolutely necessary to the life of the Church. There is a lack of faith when we do not pledge to the support of the Church. We should have faith that the divine cause will be supported.

A marvelous opportunity lies before the Church to stand fast in the faith; this is the victory that overcomes the world—our Faith in Christ.

The welfare of our people and our homes rests upon the fact that we are dependent on those things which are true, honest, just, pure, lovely, and of good report.

NOON-DAY MEDITATION—Rev. Homer W. Starr, D.D., Ph.D.

The Rev. Dr. Starr in giving a noon-day meditation said that the 73rd verse of the twenty-sixth chapter of St. Matthew, "Surely thou art one of them," brings to our mind two vital questions: 1. Do I know that I am a Christian, a disciple of the Lord Jesus Christ? and 2. Does the world know that I am a disciple of Jesus Christ? We can know—if we believe in Christ as a personal Saviour, that he lived and died on the Cross to redeem the world, and as the Son of God; and, if we give ourselves in trust to Him, and earnestly and honestly endeavor to serve Him—with one reward, His approval here and hereafter. Such a one is a Christian.

Then how shall the world know? Our speech should betray us—we ought to have something to say about it,—we feel constraint about talking about our heart's love for Christ. Also, by the influence of our lives on others, those who come in contact with us should feel it. The world will know by our humility, worship, zeal, and holiness. Any real and vital love for God will bring forth loving words and deeds.

We do not have to make a formal resolve to be followers of Christ—but just be followers, and then there will be no question.

OPPORTUNITIES OF OUR RURAL FIELD—Rev. Edward Guerry

The Rev. Mr. Guerry in speaking of the opportunities of our rural field in Berkeley County gave a very vivid and entertaining account of his visits to many places. He lives in Pinopolis and serves Trinity Chapel there; holds two services a month at old St. Stephen's Church at St. Stephen's; goes to a logging camp at Russellville where there are about twenty-five people, and where there was no Sunday School, but one is now organized and the work is encouraging. He holds services once a month at the Camp Mfg. Co., and twice a month at The Barrows where a Christmas tree and pageant were given. Mr. Guerry said that the Christian church is predominant in the section toward Eutawville, but there is no Sunday school. This work being done by Mr. Guerry covers only half of Berkeley County, it being the largest county in the state. The opportunities are great in Hell Hole or the Eastern part of the county.

Mr. Guerry says that some people ask why should the Episcopal Church go into a place like St. Stephens, which has Baptist, Methodist, Presbyterian, and Christian churches, and also say that the Episcopal Church is not meant for the uneducated. Mr. Guerry replies that the latter just isn't so, and also that the Episcopal Church is needed in rural sections. He says that a very large percentage of the population is unattached to any church, and that those people do like the Episcopal Church and crowded around him to get Prayer Books. Of course, the rector should begin with an informal service and gradually increase the ritual. Then Mr. Guerry says that he finds Episcopalians everywhere who have been out of touch with their Church, but who are not satisfied with other denominations.

The social service needs in rural sections is another responsibility for the Episcopal Church.

Another reason the Episcopal Church should go into rural sections is to make its contribution; it is not necessary to get up a big membership. Our aim is not to engage in a membership campaign, but to bring the dynamic love of Christ to the small places, where there is so great a need.

THE YOUNG PEOPLE'S SERVICE LEAGUE

Miss Hamilon Warren

In speaking on the subject of the Young People's Service League, Miss Warren said that the responsibility of the Church for its young people was not at first recognized, and they were given

their first opportunity in Washington. The Y. P. S. L. in this Province was first organized in 1919 at Sewanee Summer School. A national organization was formed in 1925. Thns was provided an organization through which the young people can have a definite share in the work of the Church. The Church should want it because it needs the enthusiasm, and the workers. They are learning to do things so that they will be prepared to carry on the work of the Woman's Auxiliary and the Men's Club.

The youth of today is challenging the Church, and its future depends on how it meets this challenge. There are two characteristics required for leadership—one must be enthusiastic and one must be prepared.

Youth is the most neglected and misunderstood period of life, yet a critical period. Youth has not only a maximum of criminality, but a maximum of spirituality. Youth finds little inspiration in the good people of the Church who are so good that they are good for nothing. It is the responsibility of the adults of the Church to endue the young people with the principles of God, to lead them to paint their immortal souls in the image of Jesus Christ.

THE CHALLENGE OF CURRENT AMERICAN LIFE TO THE CHURCH—Rev. C. Rankin Barnes.

The Rev. C. Rankin Barnes spoke on the Challenge of Current American Life to the Church. He said that the family is the earliest and most elementary and most permanent of all social groups; it was not essentially Christian, as it was already an institution before Christ. However, the ideal of family life was given to us in the Holy Family.

Mr. Barnes said that the functions of the family are 1. the protection and care of the young. 2. the regulation and control of the sex impulse. 3. the conserving and transmitting the social heritage—a definite social heritage, not merely the conscious training but the unconscious influence on the life of its offspring. 4. the provision of opportunity for the most intimate contacts of life. 5. the satisfying of the craving of affection going out to meet affection.

We must distinguish between the home and the family, the home being sold does not necessarily mean the disintegration of the family. The old-fashioned home was a unit—recreationally, educationally, socially, for industry, and for relief. We have seen, more or less the disappearance of control in the family—a control by personality and a parental control.

We must look at the social changes that have affected our family. It has suffered from impact of science, technology, and in-

dustry. Democracy has replaced aristocracy in the family—the individual feels to be of enormous importance, there is a mutual cooperation. The demand for individual freedom has introduced to us a new type of selfishness; now the danger is of the attitude—I want this because it affects me, not my family.

Another element in the social change is the process of urbanization—an enormous shift in the balance of population in our land, a city drift. By urbanization we mean not merely the physical movement, but an attitude of mind which characterizes the city dweller. Consider the attitude of the person who dwells where he is not well known, there isn't the pressure of the neighborhood interest of the smaller places—people behaving as they would behave if no one were watching. Then acquaintance is easy; there is a larger choice in mating, and scant consideration of a family. Consider the effect of the urbanized attitude on the children—there is a pressure that tends to leave the child out of the picture. The child receives only a mild interest—clothes, food, shelter—but does not get the emotional protection. Parents and children live in worlds apart which is erecting a barrier between them. Broken homes are twice as common in metropolitan as in rural areas.

Consider the effect on the life of the country as a whole. There is a double challenge on family and Church. The Church and family have declined in social significance. Industry and government have assumed a larger degree of influence. Moral guidance is peculiarly difficult when the future is so different from the past. Divorces have increased. Few cultures have had families that perform as few functions as does the American family of today.

Consider the effect of the social changes on the family—now there are more families and fewer children.

Mr. Barnes says that though statistics look dark there is no reason for being pessimistic over the change in the family, but asks the question, "How is the Church going to meet this?" By facing the facts candidly and objectively, without emotion. The Church must stand for a constructive approach—advancing a respect for the personalities of the family, the parents and the children.

The matter is coming into the Church's thinking already. We see it by two things in the new canon on marriage, 1. the three-day notice to be given, and 2. the instruction on the significance of the marriage contract. This latter is significant because the Church gives the marriage contract as a thing to be prepared for. It says, "Here is a great achievement on which you are about to

embark." The Church is giving a fresh, clear-cut, Christian approach to marriage.

Let us beware of pre-occupation of too many failures but place the emphasis on a forward movement for building the fine American home with the personality of parents, the personality of children, and the personality of Christ.

RURAL WORK—The Rt. Rev. Frederick D. Goodwin

Bishop Goodwin made an address on the rural problem. We must realize, he said, that there is a unity of the Church's purpose. The Episcopal Church needs to practice more this great truth. There is no separation in the work of the Church, the individual has a responsibility for the whole body of Christ. In the Church we want to recognize the whole of our work. In the unity of Christ we are one. We must consider the whole situation—as the rural problem which concerns the religious, social, and economic well-being of these citizens. The task is too large for any one group, all must work together, and then progress is painfully slow. The welfare of the whole community and not one part of it must be promoted. One characteristic feature of rural work is that our approach must be through the community. The second characteristic feature is that it has to be done among people who lack tremendously in social life. A community that is socially organized has a great advantage over the one without. A country minister has to be a social engineer. There is so great a rural population in the South that the Church in the South has a tremendous responsibility. The carrying of the whole gospel of Jesus Christ to all people is our main work. Only 52% of the rural population are church members. Thousands of white and colored in this state are with no church affiliations.

The problems in the rural field are many—a lack of support, buildings, etc. One fundamental difference between city and rural churches is the lack of trained leaders. If we want to throw into those Churches the vision of the uplift we must have the finest trained leadership we can produce. Country ministers are not sufficiently trained, 18% of them are not college men.

There are many challenges in the country which actually need the Church more than the city. The rural Church problem is a matter of serious concern. The Episcopal Church is the most urban religious group, except the Christian Church and the Jews.

There are certain things which we must change to seize the opportunity there; the first of these is the hang-over of a false urban attitude. Those who labor in the rural field do not get a just deal.

The Episcopal Church is suited to rural work, an adverse opinion is due to ignorance. Its unsuitability would only be true if our liturgy is put above the value of the Gospel of Jesus Christ. Ignorant country people learn to love the liturgy. It is Christ's Church for all men, if it is the Church of Christ.

Let us consider the essential things for successful rural work—not the place; equipment is not essential although tremendously helpful; the backing is the thing—we must have the cooperation and the prayers of the Church people; then the man must be properly prepared and must have the necessary specialized training.

A country minister must first know the task—the community; and second, have a definite idea of why the Episcopal Church is working in that community—what is the particular contribution the Episcopal Church has to give.

What can the Woman's Auxiliary do for rural work? The first suggestion that Bishop Goodwin would give is to give certain picked rural ministers the opportunity to receive this necessary special training. One or two scholarships to some great conference would bring results of tremendous value. Then, too, the Woman's Auxiliary must throw its influence back of every rural worker, must be filled with an enthusiasm and an outpouring of our prayers, ourselves, and our gifts. Then may all missionary work go forward. If we face the task, we will go forth as the Heavenly host.

QUIET HOUR—Rev. Conrad H. Goodwin

Mr. Goodwin, in conducting a Quiet Hour gave a series of meditations, the main thoughts of which follow.

We must have an awareness of God. Life is empty if it does not pursue some definite end. What a little world it would be after all if we could not believe that man survives the soul. The marvelous structure of the universe will be as nothing if we may not witness the spirituality and the power. The spirit is defeated by a dying body if he has no God. It is only the Christ who can demonstrate the power of God in detail. Jesus was revealed in His power toward the last. Men must be drawn by His power. Man can not do anything without the awareness of the drawing power of God in Christ. We should not undertake to do things without this awareness of God.

We feel awe and reverence for the world together with the personality of our Lord for the dynamic that moves.

Einstein has made a contribution to the world—clues about God's power in matter and things; it is strange he finds no clues to God in man's personality of God himself. Our awareness be-

comes experience. Religion means clues to the truth and beauty of God in one's soul. In religion the power of God possesses us, and we become something of that power.

Christ is known as the dynamic of God which turns men to repentance in a new drawing power. If we have the awareness of God so as to feel His drawing power it will result in experience of God. Experience is the lifting up of our faculties to God until He fills them with power. Then we must use that power. There is a three-fold purpose of missions; 1. altruistic service; 2. fulfillment of personality and enlargement of society; 3. loyalty to Christ—giving men an understanding of the Saviour.

The motive power of the Church and Missions is the Spirit of God, the dynamic is the Christ—without that, one is still in the dark.

The power is in the witness to Him—that is the force. We are God's work, our personality at work is God's power. We are God's supreme force in spiritized personality. The presence of the spirit of God in prayer answers. Our service means that He is achieving in us. Not to do, is blasphemy and denial; if we are not at work in that force how can we pray to it.

We are yielding ourselves to the Spirit of God that has a mission. If we yield ourselves to Him it is to hear Him say; "Feed my lambs." This mission of the Church is the spirit of action in us.

Let us then have awareness of God and feel the moving power of His Spirit and give our services to help fulfill His Mission.

MARY G. REMBERT, Secretary.

Reports

THE PRESIDENT'S REPORT

Reverend Father in God, Members of the clergy, visitors, and women of the Auxiliary: I give you a cordial welcome to this, our forty-eighth annual convention, confident that the hours that we spend together will not only be full of pleasure to us all but will be productive of much fruit in the future. It is a happy arrangement by which our convention meets always during the Epiphany season which with its emphasis on the world-wide mission of the Church, impels us to an ever broadening vision and sympathy.

The past year has been a busy one. As your president, I have attended three Executive Board meetings, eleven district meetings, two meetings of the Provincial Board, the Provincial meeting of the Woman's Auxiliary, Auxiliary Day at Kanuga, and several conferences, and have also written several hundred letters.

The work of the districts and of the various departments, and the report of the Provincial meeting, together with recommendations of future work, will be given later by the respective chairmen. I shall not infringe upon their time or subjects, but I commend their reports to your very careful attention and consideration.

The most important and exacting work of the year has been in connection with the Emergency Call of the Church. As soon as the statement of the financial crisis was given out by the National Council, plans were made to put these facts before our women. By letters, by conferences, by special programs, by addresses at the district meetings, the conditions were set forth and the Whit Sunday Call emphasized. The women responded splendidly, and they may be assured that they rendered a real service to the Church at this critical time. Closely related to this, was the special emphasis put upon the fall canvass. Again we used all of our facilities for providing inspiration and information, in order to help in making this truly an **Every Member** Canvass.

In spite of financial conditions the Kanuga Conference was well attended. I was glad to find myself one of a group of seventeen Auxiliary women about evenly divided from the Sumter, Charleston, and Orangeburg districts. Another year, we shall hope to have the attendance more generally distributed for year by year the value of these summer conferences for religious education, for teacher and leadership training, and for helpful contacts with our church people is being more fully appreciated.

On my return from the Provincial meeting in September, I was invited by the Diocesan President of the Colored Auxiliary to speak at her annual convention and gladly did so. I was much interested

in meeting the four U. T. O. missionaries who are at work among the colored people of our Diocese—two nurses and two social workers—and to hear some account of their plans. By cooperating with these women, I believe that our Auxiliary women will find much that can be done to help them in their important and difficult tasks.

The Executive Board held its annual meeting in Pinopolis November 4-5 in evening and morning sessions, the growing work of the Auxiliary necessitating more time for its consideration than we have heretofore devoted to it. At this time in addition to the usual routine business, the board made a thorough evaluation of the organization, accomplishments, and possibilities of the district system which has now been in operation for eight years. We hope that this will result in a more unified district organization and in closer cooperation between parish, district, and diocesan officers.

Having in mind and being heartily in accord with the Denver Resolution on Prayer, your educational and devotional committees have by means of fuller devotional programs for monthly meetings and by a special course on Prayer during Advent sought to help our women to make progress in "the difficult art of prayer." While the results of such a project will always be more or less intangible, we feel that this is an effort in the right direction and therefore should be continued.

The Field Work Project and the Training Institutes to be held in the course of the next few months and of which you have doubtless read in recent issues of "The Diocese" will be described in detail by the Chairman of the Field Department. While we confidently look for a strengthening of the work along all lines through these conferences and institutes, we hope in particular to develop plans for the unification of women's work so that we may succeed in reaching all the women of the parishes, the younger women and the indifferent women who have not as yet seemed to find their place for service.

Of very great importance in the year before us should be an effort to increase our sense of responsibility for the support of the program of the Church. The past year has been one of great anxiety and distress to loyal church people. The Church should be insured intelligent and adequate support of her world-wide mission. You all know how far this is from being the case. An emergency well met should mean that the emergency will not be repeated. Therefore I urge upon all the women of the Auxiliary that by study, by reflection, and by prayer they seek to arouse themselves to a keener sense of their responsibility as members of the Church, and to prepare themselves that they may take their full part in the awakening of others. What can we do? Since our organi-

zation is excellent, we should surely place it at the service of the Church. The Field Department suggests an additional visitation of friendliness in the spring—do not women shine in such social approaches? The Auxiliary is proud to be called the best informed section of the laity. If this is true, is not our information merely a formal knowledge of facts and figures without spiritual value unless we burn to tell the things that we have seen and heard. And as we earnestly seek to learn the way of prayer and as we grow in the realization that "discipleship and prayer must go hand in hand," shall we not bring others to join us that together we may grow in the knowledge of the mind and will of God?

In the name of the Auxiliary I would say to our Bishop and the clergy of the Diocese: "Make use of the women of the Auxiliary. Use us according to the various gifts with which we have been blessed. We are here to serve."

"We take with solemn thankfulness
Our burden up, nor ask it less,
And count it joy that even we
May suffer, serve, or wait for Thee
Whose will be done!"

Respectfully submitted,

CAROLINE PORCHER CAIN, President.

REPORT OF BEAUFORT DISTRICT

It is with much pleasure that I am able to report another new Branch for this district—the Church of The Cross, Bluffton having organized in the spring with a membership of 14, thus making seven branches for the district, with a membership now of 83.

All branches sent in annual reports promptly, and it is very gratifying to note that they are much fuller than any of the previous reports, all departments functioning, those of Christian Social Service and Religious Education being especially active.

The Spring District Meeting was most delightfully entertained at Bluffton, with the new branch as hostess; there was a large attendance and a most inspiring and helpful program was given.

The fall meeting was in Beaufort, with Chapters A and B. as hostesses. The roll call showed every branch represented with a good delegation, which was very gratifying as it meant that some of the members had traveled over seventy miles to attend. A full and most interesting program was given, especially the talk by

the Rev. Roderick H. Jackson, our Missionary to Japan, who spoke on his work there. At this meeting, Mrs. James C. Tison of the Grahamville branch was unanimously elected Director for the coming year.

In closing my term of office as Director, I wish to thank not only the members of the several branches for their cooperation, especially their attendance at the district meetings, but also the district chairmen for their loyal support. I wish also to acknowledge with gratitude the faithful and efficient services of our District Secretary, who missed only one meeting during the three years.

Respectfully submitted,

(Mrs. W. E.) ANNIE L. CARWILE,

District Director.

REPORT OF CHARLESTON DISTRICT

In reviewing the work of the Woman's Auxiliary of the Charleston District, we can see some progress. Yet, on the whole, we fail to reach our high standard in many ways.

Our membership has decreased from 607 to 588. We trust that the loss is not due to indifference. The cause needs investigation. We still have 27 branches.

Considering the financial distress, we have cause to be most thankful. The women have contributed of their means most liberally. Some of the giving has, no doubt, been a real sacrifice. The District has contributed with Apportionments, Specials, and U. T. O. over \$3,160.00 besides the contributions to the Orphanage and the Supply Department. The social Service reports are excellent. The gifts most varied and innumerable and cooperations has been done with outside agencies in the relief of the sick, the poor, and those in distress.

Our Executive Board, consisting of 13 members, has held four meetings during the year. Our Projects for 1932, along with the regular program, were to work on the Big Problems of the District:

- (1) To stress the Rural Work, the Mill and the Inter-Racial.
- (2) To enlist our young women.
- (3) To keep in touch with the shut-ins and to form a group of intercessors among them.

In Rural Work, some definite results have been accomplished. At Christ Church, Mt. Pleasant, an Inter-denominational Church School has been organized by some of the Auxiliary women of

Chapter H, and they report good attendance by the unchurched. They need financial help to defray transportaton.

On Wadmalaw Island, a Mission Church School for the underprivileged has been continuing for a year and a half, with about 30 members. Eleven children of this Mission were baptized last Spring. The Mission is sponsored by the Auxiliary of Grace Chapel, financed by the Church School of Rockville and contributions from St. Michaels and Holy Communion Chapter H. Three of the members of the Auxiliary are the teachers at the Mission.

A plan has been mapped out for giving Health Courses to young negro women and three classes have been organized. Mrs. Tanksley of the County Health Department and of St. Luke's Church has charge. The organization was due to the interest of Bertha Devaux, whom the Convention sent to summer conference in 1931 and our District Chairman, Mrs. E. E. LaRoche. Fourteen Chapters show an interest in Inter-Racial Work. Donations of china and bandages have been made to St. Andrews Colored Mission.

Our Chairman of Mill Work, Mrs. John McCue, with Miss Duvall, has enlisted the interest of the city Chapters in this phase of work.

Mrs. Goodwin, our Recruiting Chairman, has made a special effort to interest our Young Women, and we are happy to welcome Chapter B of St. Michael's into the District and into the Diocese. Several Chapter B's show an increase in membership. Only seven Chapters report having Prayer Groups. Our Advent study of "Prayer" made us feel more than ever the privilege and necessity of using this Power.

The District has been most fortunate in having several missionaries fresh from the field. Four of these were from Japan. At our District meeting in the Spring, we had the pleasure of hearing the Rev. Reese Jenkins of the Presbyterian Church address us on "Christianity in Japan." At a Garden Party at Ashley Hall, Miss Sallie Rembert talked about "The Beauty of Japan," and Miss Edith Foote told us of the work of the Rev. Roderick Jackson and the erection of his church in which we are all interested. At our Fall Conference, it was our great joy to greet Mr. Jackson on his first furlough and to have him address us on "The Growth of the Episcopal Church in Japan." The Rev. and Mrs. Merritt F. Williams of Alaska have also visited the District and Mrs. Williams gave most instructive lectures at several Parishes.

The average attendance at Fall and Spring Conferences was about 150. The Spring Conference at St. Peters, Navy Yard, was

inspirational. The Bishop gave an address on "The Emergency Call," and Miss Cain discussed "Religious Thinking of Today." Mrs. Leonard Prouty suggested a plan for a Special Library on Religious Subjects. One of the features of the Program was a demonstration of a Model Auxiliary, presented by members of the various Branches in Charleston under the Supervision of Mrs. Lawrence Barrett. At the Fall Conference, a greater part of the Program was given over to the Department of Missions and Church Extension, and the Rev. G. H. Harris gave an address on Rural Work. Mr. Leonard Prouty of the Field Department also spoke on the Every Member Canvass. Other speakers were the Rev. Robert Bell, Miss Carrie Cain, and the Rt Rev. Albert S. Thomas.

The World Day of Prayer was observed in the District by a united service in Charleston at St. Matthews Lutheran Church and was marked by a large attendance. Services were also held in some of the Rural Parishes. Plans are partially made for the service on March 3.

Twenty-six Lenten Classes and eleven Advent Classes have been reported. The percentage of attendance is much smaller than it should be. The average attendance for the Lenten Study was nine, and for the Advent, seven.

After careful scrutiny of the reports, it seems that the shortcomings of the Charleston District are due to these facts:

1. Too small a proportion of our Church women are in the Auxiliary.
2. Too few of our women in the Auxiliary are undertaking the work of the whole program. We need to develop the 588 by giving each something definite.
3. More thought and emphasis needs to be given in each Branch to the Department of Religious Education and Missions and Church Extension.
4. Now, in this critical time of reconstruction, we need to proportion well our giving and our activities, emphasizing most forcefully the great need for increase of Spiritual Power through Prayer and Spiritual Devotion.

Respectfully submitted,
MERLE B. WHALEY, District Director.

REPORT OF ORANGEBURG DISTRICT

The Orangeburg District consists of seven branches, Pinopolis, Eutawville, Walterboro, two branches at Orangeburg and two at Summerville. On a whole, the work of the District has been most

gratifying. All branches report using the Educational Programs and holding Lenten Study Classes and have accomplished splendid work under all other departments.

Of the seven branches, the four smallest have paid their quotas in full, one overpaid, this one being the little branch of Eutawville, another almost paid, and the other made an effort to pay something.

One branch reports having taken a membership in the Advancement Society.

The Spring District meeting was held at St. Paul's, Summerville, with a splendid attendance. The topics discussed at this meeting were "The Emergency Call," which was clearly presented by Bishop Thomas and "Religious Thinking To-day" by Miss Cain and Mrs. Prouty. A talk, "Work Among the Younger Auxiliary Women," was very pleasantly and interestingly given by Mrs. Stanyarne Stevens of Yonges Island. The meeting closed with a most delighted missionary talk on Japan, given by Miss Sallie Rembert of Sumter.

The Fall meeting was held at the Church of the Redeemer, Orangeburg. The main topic of the day was the Every Member Canvass which was very earnestly stressed by Major Prouty, followed by Miss Cain. We were delighted to have with us two of our Missionaries, the Rev. Roderick Jackson, who told us of the work of the Church in Japan, and also the many schools and hospitals now doing such wonderful work there; and the Rev. Mr. Donovan who talked on Liberia and emphasized the need of keeping the personal touch when sending out missionary boxes. Mrs. George Tupper, of Summerville, gave a very enthusiastic report of the summer school at Kanuga, which she attended and Miss Marie Heyward made a delightful talk on the Provincial Synod.

It is with the greatest pleasure that I tell you that four of our branches were represented at summer school this year. A president of one of the branches could not attend, so she paid the expenses of one of her members.

The United Thank Offering for the year amounted to \$323.93. The offering at both District meetings were \$18.00, this amount being sent to Rev. Mr. Satterlee, at Clemson College.

Had the pleasure of visiting the two branches at Summerville in the early summer, which was an inspiration to see the interest in which these women are doing their Auxiliary work.

This District, for the past two years has not called on the Auxiliary treasurer for any financial assistance for its District meetings.

In closing, I must thank my devoted chairmen, who have been so zealous in carrying on the work of their departments, and to the

women of the District, I want to express my appreciation for their splendid attendance at the District meetings.

Respectfully submitted,

(Mrs. A. W.) GENEVIEVE H. SKARDON.

REPORT OF FLORENCE DISTRICT

The report of the work of this Director for the year 1932 begins with the attendance on the Annual Convention at Cheraw, in January. The Spring District Meeting, held in Marion on May 3rd was well attended, each of the nine chapters being represented.

At this time, the Bishop spoke on the National Deficit, most earnestly, and both Miss Cain and Mrs. Prouty spoke on "Religious Thinking Today." Mrs. Prouty urged a better attendance on the Summer Conferences, which led to a spirited discussion among the clergy and members of the Auxiliary on the relative merits of our two Southern Conference Centers, Sewanee and Kanuga.

Owing to illness, your Director was obliged to miss attendance at the Fall District Meeting in Darlington, but with the help of the President and other members of the Board, was able to arrange the Program, which was successfully carried out.

Major Prouty, Mr. Roderick Jackson and others gave fine and inspiring talks.

Your Director is glad to report having had both the Bishop and our President at her four District meetings.

More and more the value and importance of these semi-annual gatherings is manifested in the development of the Auxiliary and the general work of the Church. While no new Chapters have been formed, there have been additions to the memberships of those already established, and many encouraging signs of healthy growth. One Chapter reports giving \$12.00 for choir vestments. Five ladies have been located in towns which have no Chapters, and asked to join the Chapters nearest them.

The annual reports show a steady growth and awareness of the work of the departments and a "Spirit" and "Desire" to "Carry On" regardless of material obstacles. I wish to speak of the fine work of Caroline Gillespie in Rural Work, Christian Social Service, and along all lines of Church Work, while "marking time" until the National Church shall be enabled to continue her preparation for the Foreign Field.

In closing, let me urge the members of the Board to attend the District meetings when possible as some of our most devoted and

earnest workers are never able to attend the Conventions, but receive inspiration and great pleasure from these gatherings.

Respectfully submitted,

(Mrs. Wm.) BONNIE A. EGLESTON.

REPORT OF GEORGETOWN DISTRICT

On the whole, the work in this District has been very gratifying. The six Branches with a total membership of 103, have sent in their reports. Three Branches accepted apportionments in full and paid in full. One branch had paid 68% of the apportionment and expected to complete same by the end of the year. Another had paid 75% of amount accepted. The remaining Branch has paid in full the amount pledged. Under "specials," All Saints reports a gift of \$25.00 to the Whitsunday Emergency Offering; St. Alban's gave \$2.00 to the same fund; Prince George, Winyah, contributed to Parish, \$3.65. General interest is manifested in Orphanage Work. Sixty-five garments have been listed as sent. In addition, one Branch has sent two other boxes and one Joy Box. Three Branches report making garments for the Supply Department. All but one Branch reported on Department of Publicity. There is a slight increase in number of subscriptions to "The Diocese." Two Branches subscribe. Four Branches have "told the world" through the daily press of their activities. Two have sent articles to the Diocesan Chairman. The press is a powerful aid if we use it. All six branches report cooperation with local secular agencies, particularly the Red Cross; three with other religious bodies; and three with other Parish organizations. Four branches have chosen Prayer Partners; the same number do Interracial work. Only one Branch reports corporate communion, seven in number. The United Thank Offering for the year amounted to \$142.99, exceeding that of last year by just \$1.17, a not discouraging increase though, we feel, considering how much bigger a dollar looks today. Two U. T. O. paid helpers work in this field. Five of the branches have program meetings and five also report Lenten Study Classes, using material suggested by the department. No advent study classes were held in this district. Four branches list 10 monthly meetings each; one branch 9; one branch does not state the number. All branches report work done under Christian Social Service; visits to individuals and hospitals, food and clothing to needy. One Branch reports working with Parish Committee on C. S. S. by giving \$2.00 per month and helping with food, blankets, clothing and house rent. Another branch gave a Red Cross layette. Prince Frederick's, though small in number—only six—has given a large amount of help. Medicines, nourishment, dressings for sick; money

to Salvation Army and elsewhere; contributed gasoline; gave curtains to Community House; and a quilt was given, valued at \$4.00.

At the Spring District meeting in McClellanville we were fortunate in having both Bishop Thomas and Miss Cain with us. Enlisting the younger women in auxiliary work was stressed. The Bishop presented forcibly the grave crisis facing the Church in its finance department and begged that we do our utmost for the Whitsunday offering. Prince George, Winyah, the largest Branch in the District, was hostess for the fall meeting. The Every Member Canvass was shown by Bishop Thomas and Mr. Prouty to be a matter of stewardship as well as money. In fact, one would naturally follow the other. An interesting feature of the program was a delightful talk by Mr. Roderick Jackson on Mission Work in Japan. Mr. Noe kindly came all the way across the state to tell of the ten dozen children under his care. He gave many interesting details of the management of the Church Home Orphanage. St. Alban's, Kingstree, has invited the District for the spring meeting. While the attendance at both meetings this year was fair, we hope there will be more able to go next year. The offerings, spring and fall, were sent to the Diocesan Treasurer for Mr. Satterlee at Clemson.

We are still far from what we had hoped to do in 1932 and we earnestly pray that Power shall be given us to go forward in 1933.

Respectfully submitted,

FLORENCE LACHICOTTE, District Director.

REPORT OF SUMTER DISTRICT

As usual, the spring and fall District meetings were held in the Sumter District in 1932.

At the Spring meeting at St. Philip's, Bradford Springs, it was our privilege to have Bishop Thomas, Mrs. Prouty and Miss Cain speak to us. Stress was laid on the Deficit and Whitsunday offering, and Bishop Thomas spoke on this and outlined a plan for raising the fund in this Diocese. He also conducted the Noonday Prayer and Meditation, using prayer as the subject of his address.

At the end of the session a conference was conducted, at which Mrs. Prouty spoke particularly about reading and the establishment of District Libraries.

Miss Cain also talked about the subjects selected for study in 1932, especially "Religious Thinking Today." She spoke also beautifully of the miracle of the loaves and fishes in connection with the Church today, closing her remarks with prayer.

At the Fall District meeting, which was held at the Holy Comforter, Sumter, Bishop Thomas spoke on the every member can-

vass, and Miss Cain also made a talk. The Departments of Religious Education and Missions and Church Extension were also heard from through their respective chairmen.

At this meeting it was our great and unusual privilege to have speak to us three who had served on the foreign field. Rev. Mr. Kent, formerly of Alaska, now of Valley Crusis School, N. C., spoke in the interest of this school, and also on Alaska. Rev. Mr. Roderick Jackson spoke on Japan, and also Miss Sallie Rembert, who formerly taught at St. Agnes School, Kyoto, Japan. Rev. Mr. Galbraith of Summerton, conducted the Noonday Prayer and Meditation.

During the year, besides my own Branch, I have met with both sections in Sumter, and the Hagood Branch.

As Director, I have received and sent out reports from five out of six Branches in this District. In only one of them was mention made of the work done by the Women of the Auxiliary in connection with the Deficit and the Whitsunday Offering, but I would give this as an outstanding piece of work for 1932, and I would thank the women of the Auxiliary, not only in my District, but all over the Diocese, who cooperated in carrying forward the work of meeting this emergency call.

Respectfully submitted,

JULIA A. BURROWS, District Director.

SECRETARY'S REPORT

Your Secretary attended the Executive Board meeting which was held immediately after the close of the Convention at St. David's, Cheraw, and prepared minutes of same. On returning home, she wrote letters as instructed by the Convention; and made up list of officers for the immediate use of some members of the Executive Board. She next had stationery printed and mailed same. She then prepared minutes of the Convention and reports of the addresses made for the Year Book.

The Secretary next collected and compiled material for the Year Book, and had same printed. By the hearty cooperation of the officers, and the printers, the Year Books were ready for mailing in three weeks.

The Secretary has carried on all correspondence incident to the office.

She had the privilege of being one of your representatives at the Provincial meeting which was held at Kanuga, in September.

She attended the Executive Board meeting which was held at Trinity, Pinopolis, on November 4 and 5, 1932, and prepared minutes of the same. Since that time she has assisted in arranging the

program for this Convention, and had the necessary printing done, mailing out the Convention calls, cards, and report blanks to the parish presidents.

Your Secretary attended the Executive Board meeting held on January 10, prior to this Convention, and prepared minutes of the same.

Respectfully submitted,

MARY G. REMBERT, Secretary.

FINANCIAL REPORT FOR 1932

CHARLOTTE M. STONEY, Treasurer

Financial Report of Branches

BEAUFORT DISTRICT	Pledge	Paid on Pledge	Special
St. Helena—Chapter A	\$ 47.50	\$ 43.80	
St. Helena—Chapter B	38.00	17.00	
Heavenly Rest—Estill	16.75	14.40	
Holy Apostle—Barnwell	15.00	15.00	
Holy Communion—Allendale	8.40	6.00	
Holy Trinity—Grahamville	10.00	11.30	
Church of the Cross—Bluffton		4.00	

CHARLESTON DISTRICT

Christ Church—Adam's Run	17.28	17.28	
Grace Church—Charleston A	152.50	152.50	\$ 1.50
Grace Church—Charleston B	55.00	55.00	1.50
Holy Communion—Charleston A	100.00	100.00	3.50
Holy Communion—Charleston B	18.00	24.70	1.50
St. John's—Charleston	35.75	35.75	1.50
St. Luke's—Charleston—A	115.50	115.50	1.50
St. Luke's—Charleston—B	68.75	68.75	1.50
St. Luke's, Charleston—C	12.00	12.00	1.50
St. Michael's, Charleston	178.75	169.00	1.50
St. Peter's, Charleston	50.00	50.00	69.75
St. Paul's—Charleston	41.25	41.25	
St. Philip's—Charleston A	115.20	115.20	62.00
St. Philip's—Charleston B	123.75	123.75	2.00
St. Philip's—Charleston C	24.75	24.75	1.50
St. Peter's-by-the-Sea, Navy Yard	10.00	10.00	
St. James, James Island	50.00	50.00	1.50
St. John's—Johns Island	75.50	76.00	1.50
St. Paul's, Meggetts A	25.00	25.00	1.50
St. Paul's, Meggetts B	27.50	27.50	1.50
St. Andrew's—Mt. Pleasant A	35.00	27.57	1.00
St. Andrew's—Mt. Pleasant B	15.00	7.50	
Christ Church—Mt. Pleasant	14.00	14.00	
St. Andrew's Mission—Charleston		5.00	
Grace Chapel—Rockville	46.50	46.50	1.50
Good Shepherd, North Charleston	10.00	10.00	1.50
Trinity—Edisto Island	33.00	33.00	1.50

FLORENCE DISTRICT

St. Paul's—Bennettsville	40.00	36.95
St. David's—Cheraw A	63.50	63.50
St. David's—Cheraw B	50.00	50.10
St. Matthew's—Darlington		25.00
St. John's—Florence A	75.00	75.00
St. John's—Florence B	30.00	30.00
St. John's—Florence C	60.50	44.50
St. Bartholomew's—Hartsville	49.75	49.75
Advent—Marion	20.00	14.00

GEORGETOWN DISTRICT

Prince George—Georgetown A	81.80	81.80
Prince George—Georgetown B	44.00	44.00
St. Albans—Kingstree	20.00	20.00
Prince Frederick—Plantersville	13.75	13.75
All Saints—Waccamaw	41.25	41.25
St. James—McClellanville	24.00	18.20

ORANGEBURG DISTRICT

Epiphany—Eutawville	49.50	50.50	3.10
Redeemer—Orangeburg A		14.00	
Redeemer—Orangeburg B	25.00	25.00	
St. Paul's—Summerville A	132.00	105.81	
St. Paul's—Summerville B	44.00	44.00	
Trinity—Pinopolis	38.50	38.50	
St. Jude's—Walterboro	35.00	15.00	1.00
St. Philip's—Bradford Springs	11.00	11.00	
Ascension—Hagood	40.00	31.00	.50
St. Mark's—Pinewood	8.00	5.00	
Holy Cross, Stateburg	41.25	41.25	
St. Matthias—Summerton			
Holy Comforter—Sumter A	60.00	60.00	
Elizabeth Reynolds—Sumter B	24.00	24.00	

RECEIPTS AND DISBURSEMENTS—1932

RECEIPTS

On Budget—1931	\$ 69.00
On Budget—1932	2,621.86
Other sources	134.44
Specials	166.85
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	\$2,992.15

DISBURSEMENTS

On Budget

Headquarters Dues	\$ 35.00
Provincial Dues	25.02
Provincial Educational Secretary	50.00
Delegate to Summer Conference	50.02
Bishop Rowe's Scholarship Fund	100.00
Dept. Missions & Church Extension	492.00
Program of the Church	200.00
Dept. Religious Education	75.00
Advance Work	200.00
Supply Department	800.00
Clergy House at Saluda	25.00
Synod & Triennial Fund	200.00
Kuling School—China	25.00
Contingent Fund	315.08
For the blind	25.00
Bishop's Needs	50.00

Outside of Budget

Convention Offerings to Bishop Thomas	25.00
Spring District Offerings to Clemson	64.46
Fall District Offerings to Bishop Thomas	43.18
Donation to Dr. Jenkins Instruments	.50

Specials

Seaman's Mission	\$ 63.00
Diocesan Home	3.10
Stove—Archdeacon Baskerville	1.75
Mr. Coe—For Orphanage quota	65.00
Dr. Jenkins' Instruments	32.00
Advancement Society	2.00
	\$2,967.11
Balance	\$ 25.04

Synod and Triennial Delegate Fund In Citizens and Southern Bank

DISBURSED

Expenses Synod—Kanuga	\$ 35.00
Balance in Bank	165.00
	\$200.00

REPORT OF THE EDUCATIONAL SECRETARY

During the past year the Educational Committee has published two booklets of devotional and program topics covering the months from February 1932 to September 1933. Copies of these booklets have been sent to every Branch Educational Secretary. In order to supplement these outlines and further to assist the Branch Secretaries in preparing the programs, nine articles of a more detailed nature, including reading lists and magazine references, have been published in The Diocese and a copy of the paper mailed by the publisher to each Branch Secretary. A Devotional Program on Prayer was prepared by Mrs. Conrad Goodwin and Mrs. Wm. B. Colcock and sent to each Branch in time for the Advent Study Classes. In addition to the preparation of the program material the Educational Secretary has written 24 letters in reply to queries about the topics and requests for further information.

The expenses of the Department have been as follows:

Expenditures:

Printing Program, 1932.....	\$16.00
Printing Program, 1932-33.....	17.00
Postage	7.30
Subscriptions to The Diocese.....	50.00

	\$90.30

Receipts:

From sale of 80 copies "Building Christian Nation".....	\$12.00
From sale of 16 copies Leader's Manual.....	.80

	\$12.80

Expenditures in excess of receipts have been paid by check from the Diocesan Treasurer.

The reports from the Districts show that 61 branches have held 592 program meetings, that there were 60 Lenten Study Classes. The increase in Advent Study Classes is most gratifying. Last year only 19 were reported, while this year the number is practically doubled.

The reports on the Lenten Study Classes show that 32 Branches used the current book, "Building a Christian Nation." A variety of subjects were considered by the other groups. Four report studying the Bible, two, the Gospel of St. John. "India Looks to her Future," "Roads to the City of God," "Our China," "The Woman's Auxiliary in the Life of the Church," "Interracial Problems," "Findings

of the General Convention," "The Story of the Program," and "Social Conditions in South Carolina," are some of the other topics. One branch reports a class conducted by the Rector on "Churchmanship," and another a series of talks by various speakers on Church topics.

The summer conferences at Kanuga and Sewanee are such valuable training schools for Auxiliary leaders that too much emphasis can hardly be placed upon the desirability of sending members from each branch. It is hoped that an increased representation from this Diocese may enjoy the benefits of either or both of these Conferences next summer. The Educational Secretary was unable to attend the Conference at Kanuga last summer, but her place was ably filled by Miss Sallie Carrington of Charleston, who brought back much valuable information which has been of great assistance to the Secretary.

The plans of the Committee for the following year include a further study of the subjects considered at the Triennial. Interracial Relations, Family Life, and Industrial Relations are the three major problems about which the future programs will be built. In order to aid the Branch Secretaries in their preparation for the meetings, the Committee suggests that each Branch obtain for its Educational Secretary at least the minimum material which she will require for effective study. This would include a year's subscription to The Spirit of Missions, a copy of the Lenten Study book with the Leader's Manual, and copies of the Findings. The whole would cost not more than \$2.15 and would be of much assistance in presenting the programs. The Diocese will continue to be sent to each Educational Secretary.

The need for District Lending Libraries continues to be obvious and pressing, and is especially apparent in sections remote from Public Libraries. If each Branch in a District would buy one book and present it to its own District Library, it would make a small but useful beginning. Perhaps individuals will be glad to present books as memorials to their friends. Or again, some Branch might give a book party for the benefit of the District Library requesting each guest to present a book from her own collection. The newer books, many of whose titles have been published in the Reading Lists in The Diocese, would be of the greatest interest, but other standard works of biography, Church history, the spiritual life, missions, sociology, and travel will be valuable and welcome.

I feel that it has been a great privilege to have served the Auxiliary during the past year, and I wish to thank the members of

the Committee and the various Branch Secretaries who have co-operated so loyally in the presentation of the programs.

Respectfully submitted,

(Mrs. L. A.) HELEN E. PROUTY,

Educational Secretary.

REPORT OF THE SUPPLY DEPARTMENT

Madam President, and fellow members of the Woman's Auxiliary:

In finishing my service of five years as your Convocational and Diocesan Secretary of Supplies, please accept my thanks for the privilege and chance you have given me to work with you, in the splendid Mission of the Church. It is indeed quite a blessing to know that, through us, some of the comforts and practical necessities of life, reach out to others, far and near, together with the glorious message of the Gospel of Christ.

Our two Convocational Secretaries, Mrs. George Bruner of Sumter, and Mistress P. C. Coker of Charleston, have both given their usual willing and efficient service, for which, I am sure, we all thank them.

And lastly, may I offer my sincere good wishes to my successor, with the hope that this work will mean as much to her as it has meant to me.

Statement For the Year 1932

The amount allotted for this Department was Eight Hundred Dollars, received from the Treasurer, Miss Charlotte Stoney.

Rev. Thomas S. Forbes, Accomac, Va., Box	\$ 55.75
Rev. C. O. Cox, 309 Downing St., New Smyrna, Fla., Box	157.06
Mrs. C. C. Norton, Cluett House, Honolulu, H. T. Joy Box	5.00
Miss Maude Beheler, St. John's in the Mountain, Endicott, Va., Joy Box sent special Business Woman's Branch, St. John's, Florence, S. C.	5.00

Sent to Missions

"Inasmuch," Mrs. A. C. Owens, East Lake, Tenn., Clothes, Household Supplies, Drugs, 9 Boxes	251.00
Breck Memorial, Rev. J. J. Rice, Ponsford, Minn, 4 Boxes	172.00
St. Thomas Mission, Miss Mary Wilson, Mission Home, Frazier Mountain, Va., 1 Box	59.98
	\$700.79

One large box second-hand garments sent to "Inasmuch," from Beaufort Branch.	
Number of garments made.....	439
Sewing Value	\$278.80
Deficit for 1931 on account of Bank failure.....	99.29
Grand Total.....	\$800.08

Respectfully submitted,

(Mrs. J. H.) LUCY WHALEY RAST,
Supply Secretary.

MISSIONS IN THE DIOCESE OF SOUTH CAROLINA RECEIVING HELP FROM THE SUPPLY DEPARTMENT

Mediator Mission, Edisto Island, (Negro)—Rev. O. J. McLeod, 67 Anson Street, Charleston, S. C. Mrs. Mattie Freeman, Boxes, Edisto Island, S. C.

Calvary and Associate Missions (Negro)—Rev. E. L. Baskerville, 54 Bogard St., Charleston, S. C.

Atonement Mission (Negro)—Rev. A. W. Skardon, Walterboro.

Redeemer Mission (Negro)—Rev. St. Julian A. Simpkins, Pineville.

Redeemer Mission Dispensary (Negro)—Mrs. Maude E. Callen, Nurse, Pineville.

St. Peter's-by-the-Sea—Rev. Sumner Guerry, Charleston.

St. Peter's Mission—Rev. H. D. Bull, Georgetown.

St. Barnabas Mission (Indian and Negro)—Rev. F. W. Ambler, Summerville.

Faith Memorial and Holy Cross Mission (Negro) Brook Green—Rev. W. E. Forsythe, Box 16, Waverly Mills.

Waverly Mills Hospital (Negro)—Mrs. Alberta B. Singleton, Waverly Mills.

REPORT OF ORPHANAGE SUPPLY SECRETARY—1932

It has been three years now since the Auxiliary women of the Diocese of South Carolina undertook to supply a part of the clothing needs of the children in our orphanage at York, S. C.

In spite of the difficulties with which our people have been beset during recent years, it is without hesitation that I can say that we have been able to carry on our plans most successfully. The interest of our women is undiminished, and they stand ready at all times to give freely to our less fortunate children.

A list is sent out each fall and spring by Mr. Noe to the head of this department, who divides the garments requested among the districts, on a basis of membership.

The district supply secretary as a rule handles these allotments, but if she fails to do so it becomes the responsibility of the district director. She divides her list among the parishes, following the same plan, and requesting the work sent to her, so that each district handles its own sewing. When it comes in from the various parishes, the completed allotment is sent direct by her to the orphanage.

Reports are then sent the Diocesan head of this department and checked by districts and parishes.

This plan has worked out marvelously, and enabled me to tell to a garment what has been sent and what has not. There has been very little that has not been contributed during these three years.

The district officers have handled their parts with great interest and efficiency. I have received many expressions of the willingness and devotion of the women to the orphanage.

Let me explain right here that these allotments are never assessments on the parishes, and it must be understood that it is entirely a free will offering from them to the orphanage.

The following report will give some idea of what we are doing. This is the number of garments requested for the year 1932, and in the main has been filled:

Girls' dresses, 4 to 18 years	130
Girls' Bloomers, 4 to 18 years	75
Girls' Slips, 4 to 18 years	55
Girls' gowns, 4 to 18 years	65
Boys' shirts, 10 to 18 years	140
Boys union suits, 10 to 18 years	95
Suits for small boys	35
Boys pajamas	48
 Total garments sent	 643

This makes a total of 643 garments sent to the orphanage during 1932, all well made and of good material.

It is with great regret and reluctance that I give up this work to my worthy successor. It has been with joy and pride that I have carried it on for three years.

I thank each and every one of you who have so ably assisted me, for it has been you, dear Auxiliary women, who have really done this work.

Respectfully submitted,

(Mrs. E. H.) MILDRED M. DUVALL,
Orphanage Supply Secretary.

REPORT OF MISSIONS AND CHURCH EXTENSION

Under this department comes Devotional Life, Rural Work, Mill Work, Interracial Work, Foreign born and Associates, truly a broad field for service. The source of all power and foundation of our strength in our Devotional Life.

Devotional Life

Thirty-nine Branches, an increase of fifteen over last year, have reported ninety-one Corporate Communions, an increase of five, with an average attendance of two hundred and sixty-one, a falling off of seventy-one over last year. Georgetown District reported no Corporate Communion. Thirty-one Branches a decrease, of two, report prayer groups with an average attendance of one hundred, a decrease of thirty-four over last year.

Only three out of the six Districts reported having taken part in United Services on the World Day of Prayer. Beaufort reported that all of their Branches had observed the Day in union with the other churches. In Charleston we had a very large gathering in St. Andrew's Lutheran Church. As this is one way in which we can unite with other communions I hope we will have more and larger gatherings and grow in this each year. It is always held on the first Friday in Lent and Literature will be sent each Branch.

The Beaufort Branch also reports a day of intercession held before the Whitsunday Offering, someone being in the Church throughout the entire day.

Our Devotional Life Chairman compiled four lessons on Prayer for the Advent study class which I believe were generally used. They were most helpful and inspiring. She also wrote for the names of the seven prayer partners we were to have allotted to our Diocese. These names she distributed to the different Districts telling them of the plan from headquarters, i. e., of only one person in the District corresponding with the Missionary, and she was to see that the answer was gotten to all the Branches in her District. I have had no report from their plan but have had a report of twenty-one prayer partners in twenty-two Branches, eleven different names among them.

I will be glad to know if any one has had an answer from their Official Prayer Partner, the only one that I know of is in my own District, Charleston, and she has been written to and not heard from.

Rural Work

Twenty-nine Chapters report Rural Work helping with services in County Churches furnishing organist, visiting jails, T. B. Camps, Orphanages, Old Folk's Homes, had a child christened, helped with

Christmas trees, gave books, magazines, clothes of all kinds, medicine, food, milk and fruit and toys. Two teachers in Mission Schools helped Red Cross and U. T. O. Worker in supervising gardens, and provided seed for one hundred and two families and formed a young girl's club. Established an interdenominational school.

Mill Work

Orangeburg and Sumter and eleven Charleston District Branches report mill work, and two Chapters in the Florence District report work through the Associate Charities. Most of this work is done with Miss Duvall. The Holy Communion in Charleston gave her a Christmas tree—member teachers in her mission helped her with the Girls Friendly gatherings and grown people's circles. Helped with an entertainment at Ashley Hall to raise money for a Parish House and they sent her a great many boxes of food and clothing.

Foreign Born

Sumter still reports eighty-one Greeks, and they are still trying to get them to Church. Two branches report work among Greeks—had tonsils treated and dental work done. One branch sent \$35.00 to Porto Rico to repair the roof on the Church. One Branch reports services at the Nurses Home with entertainment and refreshments afterwards. Most of the Charleston Branches work at the Seaman's Home. Help lepers.

Inter-Racial

Twenty-seven Branches report Inter-Racial Work. Visited St. Andrews Colored Mission, gave china, hospital supplies, medicine, hangings for chapel, took eleven negroes to the hospital, had a child adopted, planned to train a nurse under Dr. Banov, corresponded with Archdeacon Baskerville about young women, gave him two second-hand stoves. Miss Caroline Gillespie formed a club of negro women and teaches them sewing and cooking and supervises them in many ways. A number of Branches report clothes and covering and food and all kinds of help given them, so I do not feel that our colored people have been neglected.

Associates

All branches report Associate Members, twenty-five women and one man. Mrs. Colcock has had charge of this part of the work and reports:

"Wrote letter with prayer cards and Bible readings enclosed to following: Beaufort District 6, Charleston District 13, Orangeburg District 8, Florence District 4, Georgetown District 6, Sumter District 3—Total 40.

"Sent copies of booklet entitled 'The Church's Ministry to the Isolated' and lists of Study Courses to Auxiliary Branches at Hagood and Sumter."

Through this Department, by the request of the Bishop and Department of Missions in the Diocese, I sent out about three hundred circulars about the Society for the Advancement of Christianity in South Carolina and the Rev. Mr. Martin, who is Treasurer, reports twenty-three memberships and two contributions of \$5.00 each. Totaling \$56.00.

We cannot tabulate the hours of sacrifice and of Faith or the beautiful spirit in which this work for our Master has been accomplished.

Under this Department there is certainly a wonderful opportunity to carry out our Lord's commands, first of all: Come, Come unto me that ye might have life; love one another as I have loved you. Learn of me then go and be my witness—go and work in my vineyard. Give a cup of cold water—be the good Samaritan. Go ye and teach all nations baptizing them in the name of the Father, Son and Holy Ghost. Teaching them to observe all things whatsoever I have commanded you and lo, I am with you always even unto the end of the world.

With this assurance of the nearness of our Blessed Lord and the strength which is his alone to give, let us press forward and run the race which is set before us.

Respectfully submitted,

MAMIE R. SIMONDS, Chairman.

REPORT OF UNITED THANK OFFERING FOR 1932

Spring Offering 1932

Beaufort District	\$ 53.60
Charleston District	678.08
Orangeburg District	182.51
Florence District	159.52
Georgetown District	77.74
Sumter District	74.60
 Total Spring Offering	 \$1,226.05

Fall Offering 1932

Beaufort District	44.76
Charleston District	390.48
Orangeburg District	141.42
Florence District	103.16
Georgetown District	62.94

Sumter District	64.13
Total Fall Offering	\$ 806.89
Interest for year	23.29
Total receipts for year	\$2,056.23
Disbursements	6.30
Balance on hand	\$2,049.93

One hundred and seventy-four Blue Boxes, and fifty pieces of literature distributed.

Sixty-five program meetings, and eighty-one corporate communications reported.

Suggested programs for Spring and Fall meetings were sent to all branches.

I want to thank all custodians in the Diocese for their splendid cooperation and interest.

It has been a privilege and a pleasure to have held this office.

Respectfully submitted,

(Mrs. J. C.) E. LUCILLE WIETERS,

Custodian.

REPORT OF CHAIRMAN OF OFFERING OF LIFE

Nineteen thirty-two seems to have been a repetition of the preceding year and the work of this department has necessarily been curtailed. However, the missionaries in the field have gone bravely on, giving of their time and strength in the face of need in every direction. Many churches in this and neighboring Dioceses have had the great pleasure of hearing Rev. Roderick Jackson tell of his work in Japan and we now feel much closer to that work. Indeed we have been most fortunate to have such a splendid representative from our Diocese in that field.

Dr. Hawkins Jenkins continues his wonderful work in the Philippine Islands.

Miss Julia Gantt is giving of her time and strength in the lower part of the State and those among whom she labors are daily receiving help and encouragement through her ministrations.

Miss Fannie Duvall with her splendid enthusiasm is doing wonders for St. Andrew's Mission, Charleston, and all who have heard her talk of her work, marvel at the things she has accomplished. She is ably assisted by a corps of workers.

I have been unable to get reports from Mrs. Lila Stroman Gilmore and Miss Alice Gregg, two of our most valuable workers.

Miss Agnes Hickson was our Winthrop volunteer for work in Dante, Va., last summer. She found it a great privilege and delight to be permitted to work under Deaconess Williams for the month of August. Already I have received an application for this work for next summer and I hope, it will be possible for the Auxiliary to send her. This is an encouraging sign, to have our young girls anxious to give of their time in service for others. May the year nineteen thirty-three give us strength and opportunity to go forward.

Respectfully submitted,

ELISE DUVALL.

REPORT OF FIELD DEPARTMENT

DISTRICTS	Number of Chapters	Distribution of Literature, "Church at Work", Story of Program		Group Leaders	Questionnaires filed	Financial Report	Cooperation with Parochial Organizations	Cooperation with some specific other religious bodies
		Group System	Leaders					
Beaufort	7	7			6	92.00	6	
Charleston	29	15	10	53	14	752.96	21	24
Orangeburg	7	7	1	1	4	30.00	7	
Florence	9	4	2	5	2	22.50	9	7
Georgetown	6	4			0	264.79	33	6
Sumter	7	5	1	2	0	270.99	5	6
	65	42	14	61	26	1,433.24	51	57

DISTRICTS	Number of complete questionnaires	Number of confirmed persons	Number contributors Parish Budget	Number contributors Diocesan and National Budget	Number engaged in some specific [Church work]	Number engaged in some specific other religious bodies
Beaufort	4	124	82	67	66	
Charleston	11	3686	1699	1555	1160	
Orangeburg	1	44	25	25	24	
Florence	2	287	113	63	70	
	18	4141	1919	1710	1320	

For the third consecutive year, the Field Department sent out questionnaires for the purpose again of obtaining information as to what the Church is doing and giving; and once more we are com-

pelled to report with regret "that the returns are by no means complete."

The tabulation given above should more than suggest the cause for the limitations to our activities. Even a brief but careful consideration of the figures should enkindle a result-producing longing to search out the cure and lift us towards the goal—"all our members working for the common cause of making Christ known in the world."

From 65 chapters only 26 questionnaires were received, and of those 26 only 18 were sufficiently complete for compilation. Now, what do these 18 complete questionnaires reveal—from the 4,141 confirmed persons included in the reports,

only 46% are contributors to the Parish Budget

only 41% are contributors to the Diocesan & National Budget

Only 32% are engaged in some specific Church work.

Can we interested individuals imagine such a situation; can we who love the Church enough to point with pardonable pride to the fact that we are living members, workers in God's kingdom—I say, can we gather the full import of this distressing situation? Less than one-half of those "professing" are contributors, and only one-third of us are fulfilling our obligation by embracing the privilege of specific work. Is the trouble with our Rectors?—I think not; is the trouble with those who are not numbered where they should be?—I think not; is the trouble with us who claim to be the real workers?—I think so—and why? Maybe just because we don't share our happiness in the work with the not initiated. At any rate we should ponder well and look ahead and up.

Respectfully submitted,

ALMA BARRETT.

REPORT OF PUBLICITY DEPARTMENT

As publicity chairman I have prepared news articles that have appeared monthly on the Auxiliary page in The Diocese. Along with these articles I have sent in forty-six branch and district reports. The number of branches reporting was considerably less than last year, as the number was seventy-six. Sumter District still leads in articles sent in.

In addition to the publicity given through the pages of The Diocese, I have distributed 323 Year Books as follows: members of the Clergy, 25; diocesan, district and branch officers, 204; complimentary to national and provincial leaders, 22; to purchasers, 72. Two remain on hand. I regret to report that of the 72 ordered, four were lost in the mail, and eight have not been paid for. If

your branch is in arrears, please remind your treasurer to pay up.

In spite of the scarcity of money, we have twenty-two new subscribers to The Spirit of Missions reported.

A very small portion of the branches report branch subscriptions to The Diocese, although the material for the monthly programs appears in it. Surely this paper should be received regularly by your educational secretary, otherwise she will be handicapped in getting up the program.

I am happy to say that through the receipts from sixty Year Books paid for, this Department has been able to finance itself. Expenditures:

Postage	\$10.60
Trip to Executive Board Meeting	5.00
<hr/>	
Receipts:	\$15.60
Sale of sixty Year Books	\$15.00
Balance from 1931	1.56
<hr/>	
Balance:	\$16.56
Receipts	\$16.56
Expenditures	\$15.60
<hr/>	
Balance	\$.96

Reports by Districts are as follows:

	Beaufort District	Charleston District	Florence District	Georgetown District	Orangeburg District	Sunter District
Daily Press Articles	47	485		35	93	52
Subscribers to "The Diocese"	28	106		36	44	42
Articles to Diocesan Secretary	4			3	10	28
Branch Sub. to "The Diocese"	1			3		1
Sub. to "The Spirit of Missions"	12	90		16	27	17
Sub. to other church papers	4	33		28	30	3
Year Books desired	2	16		3	6	12
Number of Branches	5	29		6	7	7
Number not reporting	0	2		1	1	1

Respectfully submitted,

MAMIE S. POYNOR.

CHRISTIAN SOCIAL SERVICE REPORT

This year the need and the opportunity for Christian Social Serv-

ice has been greater than ever before, and the reports coming from the various districts show that the branches and the individual members have risen to meet the need in a very striking way. These reports will repay study: they show how the members of the various branches, very often of their own grave lack of means, have supplied the needs of those less fortunate than themselves: they have remembered in a very practical way our Lord's injunction to care for the poor and the needy and the afflicted.

The Beaufort District contains reports from seven branches, visits to 14 hospitals and other institutions, visits to individuals, 195. Their gifts include many garments, shoes, food, medicine, magazines and school books, clothing given to the Red Cross, boxes sent to the Orphanage. At Estill they clothe an orphan; at Bluffton they cared for a family of 9 for three months, fed and nursed the sick; three branches report cooperation with the parochial committee on social service.

The Charleston District reports 24 out of 26 branches engaged in Christian Social Service. This district is so large that it will be impossible to give details of the work done. They have paid visits to 1835 individuals and institutions. Seven branches report cooperating with parish Social Service Committees. The gifts of the various branches which were valued amounted to \$1,124: of this amount \$500.85 in food and clothing was given by Chapter A, St. Philips. These amounts were given in food, medicine, medical care, new and second hand clothing. More than 1197 magazines and books were distributed. Two children were clothed and fed. In many instances negroes were helped: gifts and refreshments were sent to the Seaman's Home, and the poor helped generally.

In the Georgetown District all 6 branches report having done work in this field of Christian service. All Saints Branch, Waccamaw, reporting many gifts of food, medicine, clothing, books and magazines. Prince Fredericks, Plantersville, with 9 members, reports gifts amounting to \$57.25. Prince George, Chapter A, reports cooperating with the parish Social Service Committee by contributing \$2 monthly and helping with the poor. St. Alban's Mission, Kingstree, conducts the Sunday School work, beside other forms of activity.

The reports from the Florence District include visits to hospitals and other institutions 113, visits to individuals 170. Three branches report having a parish committee on Christian Social Service. Many gifts consisting of clothes, food, yeast, flowers and literature were given, also a burial outfit.

The Orangeburg District reports numerous visits to hospitals, orphanage and jails, besides visits to individuals. Gifts of money,

food, clothing, bedding, medicine given abundantly to poor in county and towns; school books, tooth brushes and paste given to school children. Chapter B, Orangeburg, clothes a little girl in the Orphanage, and boxes being sent to the Church Home Orphanage, the Church Homes in Charleston and Pinehaven. The Pinopolis sends glasses of jelly to the Sanatorium.

The Sumter District report includes visits to individuals, 136; visits to hospitals, 140; county home, 62; orphanage, 3; jails, 10; gifts of money, \$99.50. They also helped the Red Cross and the Salvation Army distribute cloth and flour; one branch helped to get a woman with a goiter in the hospital; one branch helps with religious services at the county home, and one branch reports cooperating with the parish social service committee.

It would seem very important that the various parishes and missions have local social service committees, and that the branches of the Woman's Auxiliary cooperate with them as far as possible.

Respectfully submitted,

GERTRUDE C. BULL, Chairman.

REPORT OF ADVANCE WORK

There is nothing very new that I can give you in the way of a report of the Advance Work project undertaken by the Diocese of South Carolina. Until better times are in sight there is to be no concentrated effort made to finish out our pledge of \$5,000.

Of this amount we have sent to the National Treasurer up to date \$3,281.89 paying in full for the rectory at Salome Field and \$281.89 toward our pledge of \$2,000 for the Church at Holbrook.

The Woman's Auxiliary of this diocese, up to this year, carried on its yearly budget the amount of \$200 to be given to this project. The same amount used to be given each year to the Corporate Gift.

I think we would be able to pay the remainder in a reasonable time if help were given us by Specials.

I hope the members of the Woman's Auxiliary will keep this pledge on their minds and in their hearts, and that we will not be satisfied until every penny is paid in full.

Respectfully submitted,

PANCHITA H. GRIMBALL.

ANNUAL REPORT OF CHURCH PERIODICAL CLUB

January 1932—January 1933

It is our sad duty to report the death, in May last of one of the most loyal workers for the Church Periodical Club that this Diocese has ever had. Miss Etta K. Powe of Cheraw, who had served faith-

fully and generously as Secretary for St. David branch of the C. P. C. under the Diocesan Correspondent, as she was then called, Miss Emma Gilchrist, of this city, who preceded Mrs. A. R. Heyward of Columbia, who was at the head of the C. P. C., for many years before the Diocese was divided.

Miss Powe was very generous to the Church Periodical Club, not only in subscriptions to four magazines sent to three different families, but also by a yearly donation of ten dollars for the Director to use for any work of the C. P. C.

Her sister, Miss Claudia E. Powe, has taken up her duties, and has shown much interest in carrying on the work.

Last summer soon after Miss Powe's death, Miss Mary E. Thomas, Executive Secretary of the C. P. C., wrote me suggesting that this Diocese send a subscription to a Medical Journal to our own missionary, Dr. Hawkins K. Jenkins, in Sagada, P. I. I thought there could be no better memorial to Miss Powe than to subscribe to the Southern Medical Journal for Dr. Jenkins, and I am sure you will be interested in his reply to my letter, which follows:

Sagada, Mountain Province, P. I.
August, 15, 1932.

Mrs. I. G. Ball, Charleston, S. C.

My Dear Mrs. Ball:

I have just received your letter telling me that the Church Periodical Club of Charleston is sending me a subscription to the Southern Medical Journal. Please accept my most sincere thanks for this gift. The Southern Medical Journal is a publication which I have always prized most highly and I am confident I will find it exceedingly helpful in my work here.

The isolation of this place makes it almost impossible for me to make any contact with any other physicians except when I go on a vacation or when one of them happens to be coming through this part of the island either on a vacation or on a hunting trip. This impossibility to meet other medical men and discuss with them the various problems of such work here, makes the news from you that the Journal will be sent to me an exceedingly encouraging and happy thing. The people in many parts of America have been most kind in finding out what is needed here and trying to make our work easier for us. You have no idea how encouraging it is to have letters such as yours is. Please convey to other members of the Club, when you have a good opportunity to do so, my most grateful appreciation.

With kindest regards to both you and Mr. Ball, I am,

Very sincerely,

Hawkins K. Jenkins.

I was able to renew also the subscription to the Ladies Home Journal for an isolated lady in the upper part of our State, whose whole family is most appreciative.

Recognizing the fact that some of our C. P. C. branches are

quite closely associated with their local Woman's Auxiliary, but that there are others, many of whom have no contact with the work of the Woman's Auxiliary, a request will be made for a Representative on the National Board of the Woman's Auxiliary.

An appeal for the new books, with the list of those needed, for the library of St. Paul's, Tokyo, has been received from Paul Rusch, Associate Librarian, who is in this country at present. He says "the Department of Missions make no allowance for our library at St. Paul, and we must depend entirely on student fees, which hardly keeps up with the requests from our faculty and students for Japanese and Chinese books. To maintain our standards we must, therefore, appeal to our American Church friends to help us with the English books we require. Each donor's name will be filled in one of the book-plates, and might bear the name of someone for whom the donor may like to give the book as a memorial. This need is very urgent and most worthy, and will help us carry on our Christian Educational demonstration in Japan."

For several years St. Philip's Church School has sent your Director a contribution of three dollars from the Primary Department. Will not some others follow their example?

The Rev. G. H. Harris, Rector of the Churches at Hagood, Stateburg and Bradford Springs, attended the Regional Rural Conference at Vicksburg last summer, and was much impressed with the work of the Church Periodical Club. His locality was in much need of a community library, especially books for the Church School, and asked for help from this Diocese, or from the Central Office in New York. I wrote Miss Thomas of the request and she asked that Mrs. F. M. Dwight of Wedgefield, the C. P. C. Secretary, send a little sketch of her community. I wish I could read you the wonderful interesting account she wrote, which resulted in a gift of \$50.00 worth of new books, besides a box containing 27 volumes of good, second-hand books from the C. P. C. Secretary of Calvary Church, Summit, N. J. This branch of the Church of the Holy Cross, Stateburg, has also collected from its members twenty books, which with 317 old magazines and papers they have distributed monthly to about twenty families. They have also sent \$1.00 to the Director for use for the C. P. C., which was gratefully received, as very few branches have contributed this year.

One Secretary writes that the "only work we do is local for the jail and County Home monthly." Please do not discount "local" work, it is just as important as "foreign" work, and you also have the personal touch, which means so much to both donor and receiver.

Scrap-books were made of old Christmas cards, and given towards the boxes for a White Christmas by one of our rural branches.

Sometime ago a set of reference books was sent to your Director, who passed them on to the Librarian of one of our city schools, where they will be most valuable.

One city branch reports "practically all of our receipts, the largest part of which comes from the Church Offering on the Sunday next before Advent, go for subscriptions to magazines for various Church schools and institutions, and for one or two individuals. The large number of Christmas and Easter cards were "done over" by a member of the congregation, formerly an active worker, but now a semi-invalid. These cards are eagerly welcomed, especially by the Roper Hospital Auxiliary, Salvation Army and Star Gospel Mission. The old numbers of magazines and papers are sent us by members of the congregation."

A secretary in a rural community tells of five magazines sent to families in the neighborhood, and others to the Seaman's Home.

Another secretary receives and sorts all magazines sent to the Seaman's Home, and supplies the five lightships every month with large bundles of reading matter. Other ships are supplied also, as well as the jail; and the Junior League, whose members distributed them to various institutions and individuals.

In her report, this Secretary only counts the magazines, etc., sent to the Seaman's Home from her branch, but she is the one who does the work for all the branches of the C. P. C. who give to the Seaman's Home. The need there is great and I urge you to send regularly all the reading matter you can collect for these men "who go down to sea in ships, and occupy their business in great waters."

Current periodicals sent regularly.....	53
Number of donors of above periodicals.....	16
Bibles, subscriptions, etc.	
Prayer Books and Hymnals.....	5
Books—Theological and Secular.....	239
Tracts and Church School Lessons.....	50
Odd Magazines and Papers.....	11,509
Christmas and Easter Cards.....	5,496
Picture Cards and Calendars.....	29
Carols and Missions in Books, Sheets or Records	
Pictures, Games, Scrap-books and miscellaneous.....	18
Number of Institutions in Diocese aided.....	13
Number of active Parish Branches.....	24

Financial Statement

Receipts

Balance brought forward.....	\$28.15
From Secretaries	6.00
St. Philip's Church School for Library, St. Paul's, Tokyo.....	3.00
Total.....	\$37.15

Expenditures

Treasurer C. P. C.....	\$15.00
Typing85
Traveling Expenses	2.50
St. Pauls, Tokyo.....	3.00
Subscriptions:	
Southern Medical Journal.....	4.00
Ladies Home Journal.....	1.00
Postage23
Balance.....	\$26.58
Total.....	10.57

Respectfully submitted,

JANE H. BALL, Diocesan Director.

REPORT OF THE PROVINCIAL SYNOD

The twelfth Annual meeting of the Woman's Auxiliary in the Province of Sewanee was held at Kanuga Lake, N. C., September 13-15, 1932, simultaneously with the Synod of the Province.

As a preparation for the opening session on the afternoon of the 13th, a Devotional Service was held in the rotunda of the hotel. The Rev. D. D. Taylor of Washington gave the Meditation. Dr. Taylor's theme was "The New Life." He reminded his hearers of the solemnity of the pledge of a new life made each time at the Holy Communion and of our obligation to attain the new life.

The opening joint session of the Synod and the Auxiliary was held on Tuesday evening in the Auditorium with Bishop H. J. Mikell, President of the Province, presiding. The Program was under the auspices of the Department of Religious Education, the Rt. Rev. F. A. Juhan, Chairman.

The Educational Program of the Province was presented by the Rev. Gardiner Tucker, Executive Secretary, and other Educational Workers. This Department is cooperating with other agencies—Social Service and Rural Work. The study is done in Summer Conferences. Thirty-nine Conferences have been held. Emphasis is

laid on Teacher Training. National Educational Diplomas have been issued to three or four thousand adults and young people.

Miss Annie Stout, in speaking for the young people, showed that our Youth are thinking seriously and that they are dreaming of a better world.

The Rev. Mr. Wright, student worker of the University of North Carolina, and that we must think of college work in personalities rather than in institutions.

The two literary productions of the Province have come from this Department, "Believing Youth" by Dr. Starr, and "Handbook of Young People," Textbook of Young People's Activities.

Mrs. J. S. Coin presided at the opening session of the Woman's Auxiliary, and she presented this thought:

"Wait not till you are backed by numbers.
The fewer the voices on the side of truth,
The more distinct and strong must be your own."

Miss Lindley, in a few words, explained the Purpose of the Woman's Auxiliary as the bringing of Christ's Message to all people everywhere. There is great need for a woman to be a good Church woman and mother. She emphasized the importance of home.

At a joint session of the Synod and the Auxiliary, it was our privilege to hear Bishop Frank W. Creighton of Mexico. The Church is a Missionary field in itself. There are 15,000,000 adults and 10,000,000 children in America who have no religious education. The Nation is half converted. After the Revolution, Churches fell to ruins in rural districts. Then came the increase in urban population, and the country for the Episcopal Church was lost. We need to concentrate on Rural work and capture Rural America for Christ. We need to reach the 1,500,000 mountaineers, to help solve the negro problem. We need to fraternally approach the foreign born.

Another impressive address at this joint session was that by the Right Rev. E. A. Penick, Bishop Coadjutor of North Carolina. He chose for his subject, "The Church in the Fourth Province." "I am concerned," the Bishop said, "about the rapid industrialization of the world, the Negro Question, the Rural Work, the Youth, the Morals. I am concerned about my character of Christianity. The quality of our religious life is the root of our problem today.

An interesting feature of the Department of Missions was a talk by the Rev. Robert Fletcher of Alabama, a Provincial minister among deaf mutes. He has in his care 8,000 deaf mutes.

Bishop Green, as Chairman of Social Service, said that this Department is trying to help in the problems of industry, of philanthropy, employment, and economy. This Department has, in its

Building Program, the plan, 1, To concentrate on rural life. 2, To urge each Diocese and Parish to take an interest in Inter-racial Work. 3, To have respect for the laws of the land. 4, To get busy with delinquents. 5, To solve community problems, and 6, To emphasize the fact that every Child of God is sacred and deserves to be treated with respect.

Dr. Patton spoke most forcefully of the the Church's work in Negro education.

The Convention of the Woman's Auxiliary was in session again on Thursday morning. Mrs. Cain presided, and she gave an address on "The Challenge of the Church's Program." Mrs. Cain said "The Program challenges us for individual service, to make our lives doorways in which we may enter His work. It challenges us to know the situations on the front; to deepen spiritually; to know human needs; to make our souls and bodies a reasonable sacrifice."

This address was followed by Three-minute Reports on plans for meeting the Challenge given by the Presidents of the Diocesan Branches. These may be summarized by saying that to meet the challenge, more study is needed, more reading and thinking, the establishment of District Libraries, more prayer, more spiritual development, and a broader vision of the Church's Program.

In the noon-day meditation, Miss Lindley stressed the fact that we must grow into the fullness of Christ. "Our Lord is the only real adult that the world has ever seen. Christ, the adult, saw far, but we are children when we need to be grown up. We must grow in the measure of the stature of Christ. He will give us strength for our work, and we shall have joy in service."

Miss Margaret Weed, in her address on The Churchwoman and International Relationships said that the continuance of civilization may depend on how Christians have learned the way to peace. 1, Strive to learn more of what we have in common with Christians of other denominations, lands, and races, 2, Pray that we may see other nations with eyes of Christ. 3, Rid ourselves of prejudice, indifference, or sense of superiority to any other nation.

The Outstanding Problems and Opportunities of the Women of the Province were discussed: 1, Increasing our Membership, Mrs. Fred Ramsay. 2, Interesting our Young Women, Mrs. F. A. McLeod. 3, Strengthening our Negro Work, Miss Esther Brown. 4, Our Isolated Women, Mrs. William Lamb.

Mrs. Ramsay said that the great increase in membership in her parish, St. John's, Knoxville, was due to three factors: 1, A Central Plan of Organization, uniting Guild and Auxiliary. 2, A Spiritual Rector. 3, Prayer. Each member is given something definite to do.

Mrs. McLeod has been quite successful in enlisting young women

at Sumter. The Auxiliary is divided into circles. Most of the business is done by the Executive Committee. The Programs do not exceed on hour, and those participating are urged to talk instead of read. The meetings are informal, and they have good times.

At a business session, the plans for the Special Field Work Project for 1933 was presented by Miss Lindley.

The Synod was honored on the closing evening with an address on Economic Conditions by Mr. Spenser Miller of the National Council. He presented the economic conditions in our land. For reconstruction, moral leadership is needed, and it must be found in the Church. Reconstruction is indispensable. It must begin in our State and Church and, first of all, in ourselves. "Industry was made for man and not man for industry."

The Synod was well planned in every detail. Kanuga was an ideal setting. Bishop and Mrs. Finley, with their helpers, made the place a charming home. The fellowship was beautiful, the early Communion Services, impressive, the addresses on the Church's Program, soul-stirring. With all of this, it was natural that one of the resolutions of the Woman's Auxiliary should be:

"Be it resolved that the Woman's Auxiliary in the Province of Sewanee shall dedicate ourselves anew to the support of the whole Program of the Church by giving ourselves, our prayers, and our material possessions that the kingdom of this world shall become the Kingdom of our Lord and His Christ."

Respectfully submitted,

MERLE B. WHALEY.

Work For 1933

THE PRESIDENT'S MESSAGE

The Provincial Program for 1932-1933-1934 which was adopted at our Convention in Cheraw a year ago continues, of course, to be the basis for the plans of our departments. It will be well at the beginning of this new year for the officers—diocesan, district and parish—to make a fresh study of this program for the purpose of testing their work, not only to judge of its immediate accomplishment but also of its widening possibilities. In this day when "the world's adversity is the Church's opportunity," our purposes, our plans, and our methods need close scrutiny that we may be sure of their sincerity, their wisdom, and their effectiveness.

CAROLINE P. CAIN, President.

TRIENNIAL PROGRAM 1932-1933-1934

OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL IN THE PROVINCE OF SEWANEE

Believing as the women of the Fourth Province do, that their channels of service for the World Wide Mission of the Church, lie in the departments of the National Council, to which we are an Auxiliary body, we herewith submit our triennial program under the several Departmental headings:

1. Missions and Church Extension

We believe that the power to extend the kingdom of God on earth comes to us through fellowship with Jesus Christ and a knowledge of His will for the world. To this end our "parishes should become places of such true fellowship in seeking to know God, of such adoring worship of Him, of such loving service to man, that they will reveal to the world something of the beauty of God."

We urge upon the women of the Province of Sewanee the resolutions concerning Prayer, Meditation and Retreats adopted at the Triennial Meeting, in Denver, in September, 1931:

Whereas, only with God are all things possible, and

Whereas, the Woman's Auxiliary faces during the coming trienium tasks of great diversity and magnitude,

Therefore be it resolved: That every member of the Woman's Auxiliary be urged to a renewed discipline in the difficult art of prayer that she may become a fit channel for the grace of God in the fulfillment of His redemptive purpose for the world.

To the accomplishment of this we recommend:

That the branches of the Woman's Auxiliary in the Province of Sewanee study the meaning and power of prayer, as found in God's Holy Word, and that they engage in classes on prayer and in the practice of prayer, through Prayer Groups, Retreats and Services of Intercession as regular expressions of their daily Christian lives.

"Now, more than perhaps at any other time, Christians need to go apart to think and rest in the presence of God."

2. Religious Education

Of outstanding importance to our work throughout the coming triennium is the prayerful study, individually and corporately, of the six addresses, and the Findings of the Discussion Groups on the same, as they were presented to the Triennial Meeting of the Woman's Auxiliary to the National Council.

In the Preamble of the Central Findings Committee we read:

We know that the "fields are white to the harvest;" our urgent concern is how we may best prepare ourselves to share in the gathering of that harvest.

"As a result of the work done it is possible to set forth what may confidently be regarded as a cross section of the thinking of the delegates to this meeting. And it is our prayerful hope that the conclusions at which we have arrived may form the basis upon which the women of the whole Church may build their programs of study and work.

"The subjects that have been under discussion in these groups are: Family Life; Property and Economic Conditions; Interracial Contacts; International Relations and Religious Thinking Today.

"Each of these themes has a direct bearing upon the individual Christian life and as well seeks to provide the individual with such knowledge and understanding of the subject as will best fit her for the fulfillment of her Christian Mission to her family, to society, and to the world."

These addresses and findings have been published at No. 281 Fourth Avenue, New York, and may be secured from the Book Store in one booklet for the price of 35 cents. It will also be found that these subjects may be studied to advantage in connection with our Lenten Study Book, Building a Christian Nation. It is our hope that every parish and mission branch of the Auxiliary within the Province of Sewanee will study the above five topics during the coming triennium.

We suggest—and it is only a suggestion—that 1932 be given to the study of "International Relations" and "Property and Economics," 1933 to "Family Life" and Inter-racial Contacts" and 1934 to "Religious Thinking Today."

As further help in this study, we are happy to tell you that Miss Margaret Marston and Dr. Adelaide Case are getting out a booklet of suggestions on such a course of instruction. When ready, this too may be secured from No. 281 Fourth Avenue.

3. Christian Social Service

As a result of our study of the five topics above mentioned, let us stress the need of:

Constructive education for Christian parenthood.

Definite enrichment of life for those upon whom more and more leisure is being thrust.

Eradication of race prejudice and the application of Christ's teaching that "under the Fatherhood of God, all men are brothers" and are entitled to a sympathetic understanding of the culture, tradition, history and religion of the several races so that our points of similarity rather than our points of difference may be stressed and our Christian love be brought to bear in our relationships with the people of all races, and also to Civil justice as expressed in:

"A fair distribution of public and educational funds.

"Proper housing conditions.

"Adequate recreational facilities.

"Justice in Court and Press.

"Political justice."

"Creation of public opinion which will eliminate fear psychology and bring about the peace of the world and the union of Christendom through the Church of Christ.

"Thinking through our own religious problems and attempting to discover ways of helping others in their religious thinking.

"Prayer and working for Christian unity with emphasis on the value of the World Day of Prayer.

"By making our daily contacts of every sort a joyful witness to our religious convictions."

4. Field Department

Prayer and service in connection with the Teaching Mission on the Great Commission.

"If we claim to follow our Lord, we must give ourselves wholeheartedly to the carrying out of His Commission. We must support the Church's program for carrying it out."

Bishop's Pastoral of the Province of Sewanee.

BEAUFORT DISTRICT

The work of the Woman's Auxiliary covers a tremendous field of service, so let each one of us during the coming year, try to learn more about the work and the opportunities of service open

to us, to extend the Kingdom of Christ. Attend Church services and Auxiliary meetings regularly, prayer diligently—for prayer brings faith, and faith creates power; power to conquer the world for Christ is our goal.

During 1933 may we add many new members to our band of Auxiliary workers, and be able to report much good work being done in every community and parish.

MATTIE J. TISON, District Director.

CHARLESTON DISTRICT

During these times of mental and financial stress when Faith in the Spiritual is being tested, it behooves us as women of the Auxiliary to be constantly aware of God's presence; to draw from that Resource such Power that our lives may be filled and become channels for Service. The times challenge us to know our belief and to practice its teachings.

With these thoughts, let us of the Charleston District: 1, Strive to interest every woman in the Parish in the Church's Program. Remember that every baptized woman may be an Auxiliary member by sharing in the work of the Auxiliary, Prayer, reading and study, gifts of money and work. 2, Stress Religious Education. 3, Be concerned about the problems of your parish and community. These changing times are bringing about new problems. Be alert and help solve them by use of Christlike methods. 4, Emphasize the value of corporate worship. Emphasize the necessity and power of prayer.

Your District Officers are listed in the front of the Year Book. Please call on them if they can be of any service.

MERLE B. WHALEY.

ORANGEBURG DISTRICT

Before the new year's work begins, I must express my appreciation for the wonderful work accomplished by the different branches in the District, this year. Real effort and an eagerness to work was clearly shown by the women in all their work.

This year we must still go further and try to know the Auxiliary work better, especially keeping before our women the work we want to stress during the year. Try to increase your membership, make your meetings more interesting, and always emphasize the spiritual side of our work.

Again this year, we must take care of what we have, "strengthen our stakes, and lengthen our cords." There will also be great demands on our Faith. "Be strong, we are not here to play, to dream,

to drift, but we have work to do, and loads to lift. Stand out and bravely in God's name—be strong."

(Mrs. A. W.) GENEVIEVE H. SKARDON.

FLORENCE DISTRICT

Under the Field department with Mrs. J. Ellis Brunson, Chairman, we are arranging for Mrs. Taber's three-day Institute for Auxiliary women to be held in Florence February 22, 23, and 24.

We are hoping for renewed activity among the nine chapters of the Florence District, along all lines.

Definite objectives will be the establishment of a District Library under the Educational Secretary, Miss Marie Gregory of Florence; and gaining memberships for the Advancement Society.

There will be periodical meetings of district chairmen and director for the purpose of checking up on past activities and planning future work. These meetings will be held prior to the Spring and Fall district meetings.

Especial efforts will be made to enlist the young women of the Church in Auxiliary work, either in chapters of their own, or thorough membership in established chapters.

With a grateful sense of God's mercy in permitting me to resume a small share in the work of His Kingdom on Earth,

Respectfully and faithfully,

BONNIE H. EGLESTON, Director.

GEORGETOWN DISTRICT

Our six Branches have 103 members. This year we want to put on a continual Every Member Canvass. There is much latent power needing to be interested and every President is asked to do her utmost to enlist every single one for service and gifts. So many channels of activity are open, the puzzle is, not what to do, but what to do first.

Our Diocesan Educational Secretary has perfected plans to establish District Libraries of the new books in religious thought. Suggestions are: that these libraries be in the hands of the District Educational Secretary; that each Branch give a book; that memorial books be encouraged. Other ways of getting books may be devised. Let this be one of our accomplishments this year—a library begun.

The Society for Advancement of Christianity in South Carolina has been revived by Bishop Thomas and he is very anxious to increase the membership. The dues go toward the support of a missionary in the rural districts. The Rev. Edward Guerry is now

doing work in Berkeley County through this Society. Your Branch could help by taking a membership for your Chairman of Missions and Church Extension, as well as obtaining other members.

The Ladies Home in Charleston is much in need of aid. Each Branch has been asked to help systematically. Gifts of money or groceries will be welcomed. There is an obligation here we cannot ignore.

A National Field Worker will be in Charleston February 13 through 18; in Florence, February 22, 23, 24. We hope as many as can, will attend these gatherings. These workers will aid in suggestions of plans for interesting the younger women; for unifying the work of the Parish; and other problems on which you may wish advice. April 6, 7, and 8 Institutes for Leadership Training will be held in Charlotte to which will be sent fifteen women from the diocese, selected by Miss Cain and a committee in consultation with the Bishop. This is a wonderful opportunity to strengthen the work of the women in the Church. One of our greatest needs is trained leadership.

Last year the attendance at our District meetings was about 38% of our membership. Do you not think we could make this 50% this year? Particularly parish officers are urged to attend. Conferences will be held and the interchange of ideas and methods will be of great value to them. St. Alban's Mission, Kingstree, has invited the Auxiliary for the spring meeting.

Please call on the District and Diocesan officers. They are willing and anxious to aid.

With grateful appreciation of your cheerful, loyal cooperation and asking God's blessing on our endeavors for the coming year, I am,

Faithfully yours
FLORENCE LACHICOTTE, District Director.

SUMTER DISTRICT

To the women of our Auxiliary in this District: Let me extend a New Year's greeting. May you be joyful in the Lord, and look upon this year, not only as a time of responsibility, but also of opportunity and privilege. Remembering that without Christ we can do nothing. May we seek Divine Guidance and Power, and be so filled with the spirit of the Living Christ, that we shall walk and serve in newness of life.

I ask for hearty cooperation between leaders and members. Let the Department Chairmen pray, study, and work to render faithful and efficient leadership, and may the members of each Branch feel

called to service through one or more of the Departments.

May more women of the parishes be enlisted for service, and may the love of Christ so constrain us that we shall gladly pray and labor for the extension of His Kingdom.

JULIA A. BURROWS, District Director.

Departmental Work For 1933

WHY DEPARTMENTS?

The question is often asked, "Why do we have Departments?"

The National Council of the Church has found it a better and more business-like way to carry on its work. Because we are an auxiliary to the National Council and because our work is similar to its work, we are similarly organized.

The six Departments of the National Council are the Departments of Missions, Religious Education, Christian Social Service, Finance, Publicity and the Field Department.

Because, first, last, and all the time, the Woman's Auxiliary has helped in the Mission Field at home and abroad, we, too, have a Department of Missions. But people must be educated and trained, not only to be missionaries, but also to be intelligent "missionary-minded" church people and so we have a Department of Religious Education.

And then there are those right here in our midst, as well as in foreign and heathen lands, who are more unfortunate than ourselves. They may not be so much in need of Christian teaching but they do need a helping hand. Therefore, the Department of Christian Social Service.

Because none of this work can be done without funds we have a Department of Finance; and because the more people know about a thing the more they will do for it, there is a Department of Publicity.

The Field Department helps to keep all the others linked up with one another. Perhaps it sees that much of the literature gotten out by the Publicity Department for the other four Departments is distributed to every member of the Church. Or, at another time, it may furnish speakers, or canvassers to assist the Finance Department in raising funds to carry on all the work.

But someone is sure to ask what happened to the boxes which the Woman's Auxiliary used to send to missionaries and their families, to mission schools and hospitals. The "Box Work" has not been forgotten or neglected. The Supply Department is one which the National Council does not claim but it is a very import-

ant Department the Woman's Auxiliary. By means of the Supply Department the Box Work is carried on more efficiently than ever before in its history.

Speaking of the Finance Department brings up another business-like procedure—the Budget. Again we are following the lead of the National Council in the adoption of a Budget. The Budget is made up by the Finance Committee and consists of an estimate of the amount of money needed to carry on our work for one year.

DEPARTMENT OF RELIGIOUS EDUCATION

Mrs. Leonard Prouty, Old Citadel, Charleston, Chairman; Mrs. William Colcock, 129 Bull St., Charleston; Mrs. H. D. Bull, Georgetown.

Two topics have been chosen by the National Department of Religious Education for the choice of Lenten study groups. One deals with our mission work in the far Orient, "Living Issues in China Today" by Henry T. Hodgkin; the other is of domestic interest and treats of the conditions among the American Indians. It is entitled "Facing the Future in Indian Missions." The introduction is written by Bishop Burleson and the text is divided into two parts. Lewis Merriam writes of the "Social Outlook on Indian Missions," and George W. Hinman on "The Church and the Indian." Whether a group decides to study the conditions in Modern China or to investigate the education and social advance of the Indians, a reading list will be of use, and a few references are here suggested.

For China

The China Mission Handbook. Paper	50c
Revolution and Evolution in China	15c
China Today. Free.	
The Call from China, Suggestions for Leaders by Arthur W. Sherman	20c
China, A Nation in Evolution, Paul Monroe, (McMillan Co., N. Y.)	\$3.50
China, Her Own Interpreter, M. T. Stauffer (Missionary Ed. Movement, N. Y.)	75c
Religious Education in the Chinese Church (World Sunday School Association, 216 Metropolitan Tower, N. Y.)	\$1.00
The Young Revolutionist, Pearl S. Buck (Friendship Press, N. Y.)	\$1.50
As It Looks to Young China, Wm. Hung (Friendship Press, N. Y.)	60c
Lady Fourth Daughter, Mary Brewster Hollister (Central Com. on Study of Foreign Missions, Cambridge, Mass.)	75c
Yellow Rivers: Adventures in a Chinese Parish, Earl H. Cressy (Harper Bros., N. Y.)	\$1.50

There is an immense literature on China and the above mentioned titles merely indicate a few books which will be of general interest and are moderately priced. A very comprehensive reading list is published in the back of Mr. Hodgkin's book.

For Indians

Old Trails and New, Burleson.....	15c
Indian Tribes and Missions (Hartford Church Pub. Co.).....	\$1.00
A Handbook for Missionary Work Among the Indians, by G. E. Lindquist (Mime Missions Council, N. Y.).....	50c
Indians of the Southwest, Pliney E. Goddard (American Museum of Natural History, N. Y.).....	75c
Women of Trail and Wigwam, Flora W. Seymour (Woman's Press, N. Y.).....	\$1.00
Indians Today—Free.	

Both of these study courses are full of interest and will furnish material for spirited discussion and a background for individual thought and reading.

The Department issued its second booklet of devotion and program topics last October. The Findings of the Triennial Committees is still the backbone of our study. Religious Thinking Today, International Relations, and Inter-Racial Relations are the three papers to be studied this year. A program on work among the blind, and one on the mission to the isolated, have been included for the midsummer meetings when there may not be so much incentive to careful study. The Diocese will continue to publish suggestions and helpful reading lists for educational secretaries and it is hoped that every Parish Educational Secretary may receive a copy.

The Summer Conferences at Kanuga and Sewanee are so helpful and so inspirational, that it is hoped that every branch can send at least one member to take the various training courses. There is no better preparation for the officers and leaders in the Auxiliary and Parish work than the courses at these Summer schools, and the contacts with leaders of the Church and people from other sections, is liberalizing and delightful.

Subscriptions to the Spirit of Missions, The Diocese, and some one of the leading Church papers will be of great help to the Educational Secretaries. The more reading and reference work that can be done by the program leaders, the richer and more interesting will be the meetings.

Please write to me and allow me to help you with your programs. It is a privilege to serve the Auxiliary in any way in which I can.

Sincerely yours,

HELEN E. PROUTY,

Diocesan Educational Secretary

DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

CHAIRMAN—Mrs. Louis D. Simonds, 48 Meeting St.....Charleston

DEVOTIONAL LIFE—Mrs. Conrad Goodwin, 32 Murray Blvd.,
Charleston.

FOREIGN BORN—Miss Marie L. Walker, Broad St.....Sumter

ASSOCIATES—Mrs. Wm. B. Colcock.....Charleston

INTER-RACIAL—Mrs. E. E. LaRoche.....John's Island

RURAL WORK—Mrs. Wm. Seabrook.....John's Island

MILL WORK—Miss Fannie Duvall, 8 Doughty St.....Charleston

Missions is the carrying of the Gospel message to every soul.

Church Extension is the bringing the sheep into the fold.

Devotional Life. We must first prepare ourselves to be bearers of this message, through daily Bible reading, prayer, meditation, thanksgiving, and partaking of the Holy Communion, then share with others in Prayer Groups, Intercessions, Corporate Communion, Bible Classes, United Thank Offering, Encourage noon-day prayers. Take part in the World Day of Prayer. We must "Sanctify ourselves for the sake of our brethren," if we are to be effectual bearers of the message.

Foreign Born. Those who have come to live among us—some from far distant lands. They have come to a Christian land. Do they always see Christ through us?

Associates. Those deprived of the privilege and inspiration of meeting with others, we might send them accounts of our meetings and let them share sometimes in our undertakings.

Mrs. Wm. Colcock is in close touch by correspondence with forty isolated women, but we could add to this by trying to visit and come in personal contact with the ones nearest us.

Inter-racial. We have the care of the black man, a responsibility right at our door; let us see what we can do to make him more Christ-like.

Rural Work. So many poor white people are scattered through our country. If they are not near churches, could we not promote community centers where they could gather and play as well as worship. We could show them how to make better use of their lives and the resources that lie at their door, and so bring joy into their homes and make them better citizens and witnesses for Christ.

Mill work. There is much we can do for these people. If there are any mills near you, cooperate with the agencies. Have community centers for them. They need help physically, mentally, morally, and spiritually. How will you help?

There are six classes if I may call them so, under Missions and

Church Extension, all needing Christ. This work is among those with whom we come in contact. For those far away, we can only give our prayers and gifts of money.

Prayer Partners assigned to the Districts are as follows:

Sumter—Miss Margaret R. Paine, Muromachi, Shimotachi, Uri. Sagaru, Japan. Kindergarten teacher with special interest in music.

Georgetown—Miss Augusta F. Peters, St. Luke's Hospital, Tuskiji, Tokyo, Japan. Nurse at St. Luke's.

Florence—Miss Maud Behler, St. John's-in-the-Mountains, Endicott, Va. General Missionary work.

Beaufort—Miss Emily Paine, St. Luke's Hospital, Boise, Idaho. Nurse and Supt. of St. Luke's Hospital.

Orangeburg—Miss Helen Emerson, St. Andrew's Priory, Honolulu, T. H. Teacher.

East Charleston—Miss A. E. Byerly, American Church Mission, 43 Tungting Road, Hankow, China. Evangelist work for thirty-two years. English teacher.

West Charleston—Miss Marie Ravenel—Indefinite leave of absence.

MAMIE R. SIMONDS, Diocesan Chairman.

SUGGESTIONS FOR THOSE INTERESTED IN INTER-RACIAL COOPERATION

Mrs. C. P. McGowan, 537 St. Michael's Place, Charleston, Chairman; Mrs. E. E. LaRoche, John's Island; Mrs. James Pagan, R. 3, Sumter.

1. Form a group of white women who are willing to do Inter-racial thinking. Begin with a few, possibly only three, and invite others as they are found to be interested, not curious.
2. Get a book to read, either when the group meets, chapter by chapter, or by passing from member to member. T. J. Woofter's "Basis of Racial Adjustment," Ginn & Co., Atlanta, Ga., is a good, practical work, planned for use in colleges and schools.
3. When the group is sufficiently interested, invite the State Chairman to organize a group of colored women, after which the two groups may meet and work together for betterment of conditions in the community, along lines of schools, or housing, or recreation, justice in the courts, etc.
4. From the very beginning interest can be shown in personal ways; in helping the sick, etc. A Bible class was organized in Spartanburg by Mrs. W. P. Carr, and has grown amazingly, and accomplished much good.
5. Chairman of the State Inter-racial Committee, Mrs. C. P. McGowan, 5 St. Michael's Place, Charleston, S. C., will be glad to co-

operate with any interested group, either by correspondence, or by going to the community.

CLELIA P. McGOWAN.

DEPARTMENT OF OFFERING OF LIFE

Chairman, Miss Laurie Harrall, Cheraw; Mrs. Arthur Haysworth, Hagood; Miss Sarah Pegues, Hartsville.

One of the most essential branches of the Woman's Auxiliary is the Department of Offering of Life. Its duties are gathering news of our missionaries in the foreign fields, and assisting in fostering interest in their work. Also encouraging young men and young women who are interested in the missionary work of the Church.

Each branch should have a parish committee, consisting of the U. T. O. Secretary as chairman, and two other members. At each monthly meeting articles gleaned from Church periodicals should be reported telling of the work of our missionaries.

LAURIE HARRALL, Chairman.

THE UNITED THANK OFFERING

It should be of great encouragement to the women of the Church to know that our offering for the year 1932 is \$200 more than for the year before, and only \$143 less than it was three years ago; which fact tells us that in spite of the depression, the women have found means of expressing their thankfulness for the many blessings which life has brought.

To the greater number of women communicants of the Church, the United Thank Offering is unknown. It is not alone a more generous offering from those already interested for which we should strive, but our aim should be more women who know of the offering, who give to it of their money and their prayers, who love it for what it can do for the work of Christ and His Church, and what it brings to them of blessing through ever-widening opportunities for service. Can we not show them that the owner of a little blue box has, through its use, a real opportunity for spiritual growth? And that their money is spent out in the darkness where love and labor and life are needed, and out of it comes the life they put into it; life which finds expression in the sort of service God wants rendered out there.

"All Thy works praise Thee, O Lord, and Thy saints give thanks unto Thee;
That Thy power, Thy glory, and the Mightiness of Thy Kingdom might be known unto men."

SUSAN K. HAYNSWORTH, Custodian.

PUBLICITY DEPARTMENT

One of the most important departments of the Church and of the Auxiliary is the Publicity Department because the success of the other departments depends largely upon it. Through it information is given as to the work of the Church, its needs, etc. Until we know the needs, we cannot intelligently pray or give in money or service. Christ first commanded His disciples to lift up their eyes and look upon the field. Through the Publicity Department we can look. Interest must come before gifts, and knowledge must precede interest.

My first suggestion to you as your chairman is to read the Year Book, in order to know the plans of the Auxiliary; read "The Diocese" in order to know what the Church in the Diocese is doing; read "The Church at Work," "The Spirit of Missions" in order to know what the Church is doing outside the Diocese; then, if possible read one or two of our best Church papers, such as "The Southern Churchman," etc. These last named papers broaden one's outlook, and at the same time provide much in the way of spiritual food.

While on the subject of Church periodicals, let me say that our President, Miss Caroline P. Cain, is most desirous that we continue our efforts to increase the subscriptions to "The Spirit of Missions." For one dollar this wonderful magazine will come to you monthly. For another dollar, "The Diocese" will be yours, too. We pride ourselves on being informed along secular lines, surely we want to be as well informed along Church lines. An informed Christian is a power in the Church. Loyalty calls for information as well as consecration.

Now that the material for our educational programs is to appear in "The Diocese," it will be necessary for each branch to have ready access to a copy each month. I think that it would be wise for each branch to subscribe and have it sent direct to the Educational Secretary. After each meeting, the branch copy can either be placed in the public library or given to some one who wants to read it.

"The Church at Work" is yours for the asking. Let's see that a copy reaches every home in our parish every month.

Another fact that I want to call attention to is the list of leaflets and bulletins, many of which are listed in the back of the Year Book, which can be secured free or for a nominal price from 281 Fourth Avenue. I should like to see parish chairmen secure copies of the most important ones, and show them at some meeting, and then keep them for references for each department chairman.

Many will prove most helpful in carrying out the monthly program meeting.

A very important matter that I want to call to your attention is that the Rev. Henry D. Bull, editor of "The Diocese," has offered to the Woman's Auxiliary a whole page for news of its activities. I therefore want to appeal to you to send me monthly, if possible, items of interest about your local branch activities. If you haven't time to write it, clip the "write-up" of your meeting from your local paper. Please get these to me by the fifteenth of the month, if these items are to appear in the next issue, for I have to have the material in to Mr. Bull by the twentieth. I shall do my best to get all items published.

District Publicity Chairmen are urged to send in promptly reports of District meetings. With your cooperation, we can more than fill a page, but without your help, I shall be unable to accept the kind offer of Mr. Bull.

Let me urge each parish chairman to look at the copy of report blank in the back of Year Book and see just what information will be desired in making her report at the end of the year. Keep a record throughout the year, then it will be an easy matter to fill out the report blank in December.

In conclusion then, let's,

1. Report meetings through local papers.
2. Report to Diocesan Publicity Chairman, items of interest for publication in "The Diocese."
3. Increase subscribers to "The Diocese," "The Spirit of Missions" and other Church papers.
4. Keep accurate record of number of subscribers to different periodicals.
5. Order copies of "The Church at Work" and see that each family gets a copy.
6. Order leaflets from The Church Missions House for use by your department chairmen.
7. If you have a public library in your community, see that subscriptions to leading Church papers are given to them. If individuals will not make these contributions, have the branch do so, then those unable to subscribe can read them in the library. Their presence will make our Church known to others.
8. Clip items of interest from church and secular periodicals and call attention to them at regular meetings of the Auxiliary. If a bulletin board is made, they can be posted on this as they are clipped.
9. Keep an accurate record of information that will be asked for on annual report.

10. Fill out this blank carefully and fully.

I am with you to serve, so if I can help you in any way, please call upon me. I ask for your hearty cooperation in the work of the Publicity Department.

MRS. W. S. POYNOR,

Florence, S. C.

Publicity Chairman.

DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

At the Diocesan Convention held in the Church of the Holy Communion, Charleston, S. C., January 11th and 12th, 1933, an outstanding address was made by the Rev. C. Rankin Barnes, executive secretary of the department of social service of the National Council.

In this address he stressed the need of a social service committee in each parish. The changing times challenged the Church members to renewed effort on their part to help the weaker brother and to stand for those principles that make the Church compelling in a world harassed by new doctrines and unstable ideas.

This lack of a social service committee in each parish was forcefully brought to our attention by a plea made to the Auxiliary for the Diocesan Church Home for ladies in Charleston. Mrs. W. H. Brawley, a member of the Board of the Diocesan Church Home outlined to the Convention a plan for aid for the Church Home and asked that each Auxiliary lend its help. In this plan she told of the great need in this home at present because of the financial distress of both the Upper Diocese of South Carolina and the Diocese of South Carolina.

She begged that the ladies of the Auxiliary carry back to their branches the plan of systematic sending of vegetables and groceries of all kinds to the home to aid in the support of the twenty-two ladies there. This plan was passed on by the Executive Board at a meeting held immediately after the convention. Each district is to be given two months of the year in which to send its free will offering of supplies to the Home. This will be worked out by your chairman, and each district president will be notified and also each district Social Service Chairman. In one parish which has had a live Social Service Committee help has been sent the home in this way for several years.

Had such a committee been functioning in every parish this call to the Woman's Auxiliary would have been unnecessary.

Let us do this work that is so urgent at present and pray God that out of this present necessity will develop the greater good of

a Social Service Committee in each parish. Let every secretary of Social Service work to achieve this goal.

PANCHITA H. GRIMBALL, Chairman.

5 Colonial St., Chraleston, S. C.

SUPPLY DEPARTMENT

Diocesan Secretary—Mrs. Geo. E. Bruner, 136 S. Harvin Street, Sumter.

Charleston Convocation—Mrs. P. R. Paine, 140 Tradd Street, Charleston.

Pee Dee Convocation—Mrs. C. S. Anderson, 24, Baker Street, Sumter.

Orphanage Supply Secretary—Miss Elise Duvall, Cheraw.

Suggested Outline of Work

“In His Name.”

The purpose of this Department is to offer to all Branches a suggested, practical outline for the sewing or supply work.

1st. All Branches and Associate Members are eligible for this work.

2nd. The Supply Funds, also the Allotment of Work, will be apportioned to each of the Convocational Secretaries, according to the membership of the Convocation.

The Convocation Secretaries will purchase all materials and will distribute work to the Branches and to the Associate Members, at their request.

All finished work is to be returned to the Convocational Supply Headquarters at a specified time. The Secretary will place the return date on all sewing when it is distributed.

3rd. The Convocational Secretaries will pack and ship the boxes to their proper destinations and will report the progress of their work, quarterly, to the Diocesan Supply Secretary who, in turn, will report to the National Secretary.

4th. Branches should correspond at once with the missionaries for whom, or for whose Missions they are working, just as they have always done in the past.

It is also suggested that Branches should hold a program meeting on the field to which they are sending their boxes. This will supply the direct personal touch that is so necessary to secure the intelligent interest of all women in the Auxiliary. Literature on the Mission Fields may be secured from the Educational Department of the Diocesan Branch.

5th. It is most to be desired that all personal boxes be shipped

in time to reach their destinations by Easter. If this is not possible, then Christmas should be the latest permissible date.

6th. The personal boxes must be filled according to the furnished lists.

7th. No second-hand clothing is allowed to be sent in the personal boxes.

8th. Send all second-hand clothing to the Diocesan Supply Secretary—not to the Convocational Secretaries—to be used for Missions and Institutions at home and abroad. There is liable to be a great call for second-hand clothing in the rural districts of our own Diocese, and the Executive Committee of the Auxiliary Council has authorized the Supply Department to meet these calls, wherever possible.

N. B.—All second-hand clothing should be clean and in good repair before it is shipped to the Diocesan Headquarters in Charleston to Mrs. Rast.

9th. Branches will not receive credit through the Supply Department for any box work that has not been done at the request of the Supply Department.

10th. The Church Home Orphanage at York is the mutual care of Both Dioceses. Each Branch and individual member of the Auxiliary should consider it a privilege to contribute to the comfort and happiness of these children.

Branches desiring to send boxes to the Orphanage should first communicate with Mrs. Duval in Cheraw so as to know what garments are needed.

All Orphanage boxes should be reported at once to the Diocesan Supply Secretary, Mrs. Duvall, Cheraw.

11th. Sewing done by the Branches and Associate Members will be credited as cash on the books of the Convocational Supply Secretaries. Illustration: If we spend two thousand dollars for materials, etc., and do five hundred dollars' worth of sewing, the Diocese will receive credit for having given two thousand five hundred dollars, through its supply Department, for the Mission of the Church during the current year.

12th. The National Supply Department has issued the following list of valuation for the garments, etc., that are placed in the boxes. By using this list as the standard value of the making of each article that is made for the boxes, and adding to it the cost of the materials required, each Diocese will be enabled to report the value of its Supply Work on the same basis.

A Parish which may have on hand extra or partly-worn Altar linens, furnishings, vestments, etc., and are willing to give them away, are asked to do so, but before sending to the Supply Secre-

tary who will place them where most needed, it is requested that they be cleaned and repaired.

The following are the measurements for the linen:

Altar Cloth—Varying sizes.

Corporal—22 in. by 24 in. finished—hem 1½ inches.

Purificators—11 in. by 11 in. finished.

Covers for Credence Table—28 in. by 28 in. finished—hem 2½ ins.

Pall—5¾ in. by 5¾ in. finished.

Fair Linen—Varying sizes.

Standard of Values For 1932

For the making of garments, etc. This standard to be used in valuing all garments; the cost of material to be added to same.

Layettes		Women
Layettes	\$5.00	Kitchen aprons \$0.25
Infants		Bungalow aprons75
Slips	.60	Bloomers60
Gowns	.60	Chemises75
Petticoats	.40	Drawers75
Dresses	1.00	Bedjackets75
Wrappers	.85	Dresses 1.50
Diapers	.05	Night gowns75
Children		Petticoats50
Rompers	.90	Wrappers 1.00
Drawers	.50	Underwaists50
Underwaists	.50	 Men
Wrappers	.75	Night shirts 1.00
Nightdrawers	.60	Pajamas 1.00
Girls		Shirts 1.00
Pinafores	.80	Bedjackets 1.00
Dresses	1.00	Wrappers 1.00
Nightgowns	.60	 Hospital
Middy Blouses	.75	Shirts75
Dress Skirts	1.25	Operating gowns 1.00
Bloomers	.50	Hot water bag covers15
Petticoats with waists	.50	Ice bag Covers15
Petticoats with band	.30	Pillow cases10
Boys		Sheets, single10
Blouses	.60	Sheets, double12
Shirts	.50	Sheets, crib08
Nightshirts	.75	Sheets, draw12
Pajamas	.75	Wash cloths10
Trousers, cotton	.50	Machine hemming, per yd...02½
		Hand hemming, per yd15
		(on napkins, table cloths, tray covers, bureau scarfs, etc.)

Estimated Values of Knitted Garments

(The first column—that for hand-knit goods—gives the approximate value of the work; the cost of the wool should be added. The second column—that for machine-knit goods—is the approximate value for that type; the figures of course will vary for the size of sweater and grade of wool.)

Sweater	Hand Knit	Machine Knit
Men's Sleeveless	\$3.00	\$3.00 approximately
Men's with sleeves	4.00	3.50
Women's Sleeveless	3.00	3.00
Women's with sleeves	4.00	3.50
Youth's	3.00	3.00
Children's	2.50	2.50
Scarfs	1.50	1.50
Men's socks	2.00	1.25
Wristlets	.75	
 Stockings		
Men's golf stockings	2.50	4.00
Boys' golf stockings	2.00	3.00
Children's long stockings	2.00	2.00
Children's small sizes	1.50	1.50
Gloves, any size	1.50	"
 Mittens		
Adult sizes	1.00	
Children's	.75	

Valuation of Surgical Dressings

Abdominal bandages	\$0.15
Gauze bandages:	
2" x 10 yds.	.06—.09
3" x 10 yds.	.08—.10
4" x 10 yds.	.12—.20
Muslin bandages:	
3" x 5 yds.	.13
4" x 5 yds.	.17—.18
Webbing splint straps	.10
Triangular slings	.16
T. Binders	.08—.42
Gauze Compresses:	
4" x 4"	.01—.02
9" x 9"	.02—.03
Drains (1" x 18")	.01—.02
Laparotomy pads:	
6" x 6"	.00 3/4—.04
12" x 12"	.08—.07

Gauze rolls (3 yds. x 4 1/2)	.08-.13
Gauze squares (9" x 9")	.01 1/2
Gauze wipes (2" x 2")	.00 1/2
Gauze Sponges (4" x 4")	.00 2/3-.02

Patterns to Use

McCalls Patterns are a good standard to use for hospital garments, if you have no Red Cross patterns on hand.

The women of the Auxiliary have already rallied to the call of this Department. In fact, we have been unable to fill many of the requests for sewing, as so many of the boxes call for garments that have to be purchased ready-made, as clergymen's suits, sweaters, hose, hats, blankets, etc. This year we are to have \$800 for Supply work.

(Mrs. G. E.) MARTHA R. BRUNER, Chairman.

ORPHANAGE SUPPLY WORK

In taking over the work of the Orphanage Supply Secretary I want to ask each Parish Branch of the Auxiliary to give the same splendid cooperation as they have done in the past. We all feel, I am sure, the Orphanage work is our particular work and that we are under special obligation to provide clothing for the children under our care. If each member will cooperate with the Supply Secretary in her own Parish, the work will not be a hardship on anyone, and the children will be provided with the necessary clothing. Allotments will be sent out, as usual, to the District Supply Secretaries, and I earnestly beg that Each Chapter will keep the Orphananage needs in their minds and hearts.

ELISE DUVALL.

FIELD DEPARTMENT

With the close of our last year's work and the acute knowledge that there was so much left undone, we face the new year with a determination to strengthen our efforts that the result in 1933 will be one of outstanding achievement.

In 1932, the Charleston District of the Field Department had as a new division of its work the recruiting department. Letters were sent out to each branch asking the members to take as a personal objective the disinterested woman, and through prayer and personal persuasion to bring her into close touch with the beauty of service in God's Kingdom. We feel sure that this method will bring the desired results, because most of us who are serving became interested through the efforts of someone else. The privilege called

service must be shared to be really enjoyed. Christ served in and ministered to a sinful, lost world. He left with us a promise to be with us always as we carry on the work He started. The Church is facing a real crisis in the world today, and she needs the best we can give of our time, our efforts, and our prayer.

We are hoping to solve some the parish problems by a most carefully worked-out-plan—in the Field Department of the Fourth Province: From February 13th through the 18th, Mrs. D. D. Taber (Field Worker from the National Church) will be in Charleston District to hold round-table conferences among the women: on February 20th and 21st, she will be at Beaufort; and on February 22nd, 23rd and 24th, in Florence. Her visit is divided among the different sections so that each community will be able to discuss its particular problems. Then, on April 6th, 7th and 8th, Institute will be held in Charlotte, N. C., for the five Carolina Dioceses, under supervision of leaders from the National Council. Fifteen women from each Diocese will be privileged to attend, and the representatives from our Diocese will be selected by the Bishop and the president of the Auxiliary.

We feel that this is a great step forward to develop leaders among our women. Trained leadership is a crying need in our Church, and the Field Department asks the interest and prayers of all church-minded people to make these conferences and the Institute a success.

I thank all those who cooperated with this Department during the past year, but may I urge you to become particularly interested in the Recruiting Department. Consider yourselves members of this group and let us see if we cannot double our number of interested women in 1933.

We need the efforts and prayers of all the women to uphold our Clergy and to hold Christ up before a confused and needy world.

ALMA R. BARRETT,
Chairman of the Field Department.

Finance Department

BUDGET FOR 1933

Adopted at the Convention at Holy Communion Church, Charleston,
January 12th, 1933.

Headquarters Dues, Class A (Paid to New York).....	\$ 35.00
Provincial Dues (To cover expenses of Provincial Synod).....	25.00
Provincial Educational Secretary.....	50.00

Delegate to Summer Conference.....	40.00
Bishop Rowe's Scholarship Fund, (For the school at Nenana, Alaska).....	100.00
Department of Missions and Church Extension.....	575.00
For colored nurse in Berkeley County.....	\$200.00
For Summer Volunteer Workers.....	130.00
For St. Peter's Mission, Plantersville.....	200.00
For Inter-Racial Commission.....	25.00
For other expenses.....	20.00
Program of the Church (Sent to Diocesan Treasurer).....	200.00
Department of Religious Education (To cover cost of Programs, etc.).....	75.00
Advance Work.....	100.00
Supply Department (Sent to Mrs. Bruner, Chairman Supply).....	800.00
Clergy House, Saluda, N. C., (House used by Diocesan Clergy in summer).....	25.00
Delegate Fund—Synod and Triennial.....	200.00
Kuling School, China (School for Missionaries' children).....	25.00
Commission for the Blind.....	25.00
Contingent Fund.....	500.00
For the Bishop's Needs.....	200.00
 Total.....	 \$2,975.00

Will you let the treasurer know at once what portion of this Budget your branch will assume for the year 1933. This is due before December 31st, 1933.

All Church women, whether or not, connected with any parish or mission, wishing to join in the work of the Auxiliary, by prayer, work or money, may become Associate members.

The Budget for 1933 has been reduced by \$125.00.

While the individual offerings are voluntary, the Branch is asked to be responsible for their portion of this Budget, which amounts to at least \$2.60 per capita, based on last year's membership of approximately 1,200.

The amount may be raised by individual offerings, or in any way, found most practical by the Branches.

CHARLOTTE STONEY, Chairman,
5 Sutherland Ave., Charleston.

MARIE HEYWARD,
R. F. D. 1, Charleston.

MARTHA RIVERS,
R. F. D. 1, Charleston.
Committee on Finance.

ADVANCE WORK

As seen by the report for 1932, the entire amount for the rectory at Salome Field, Arizona, has been paid, and the rectory built and in use; but there is still lacking over \$700.00 of the promised \$2,000 for the Church at Holbrook. In a recent letter from Bishop Mitchell he says: "We felt that we just had to go ahead with both projects, having faith in God and the Church to see us through later on." How can we fail him and his people after an expression of so great a trust in the members of the Church back here in his old Diocese?

While again this year there is to be no definite drive for funds for this work, it remains, nevertheless, an unfilled pledge, and hence a sacred responsibility resting on each of us. The sum on our budget allotted for the Advance Work has been reduced this year to \$100.00, (the other hundred being added to Bishop Thomas' fund for use in this Diocese) so the need is all the greater for us to try by personal contributions and by Branch specials to add to the required amount. And so, I most earnestly urge the women of the Auxiliary to take this remaining project to heart, to keep it before the Branches, and to remember it constantly in their prayers.

PAULA E. HAZARD, Chairman.

SUGGESTED CONSTITUTION FOR PARISH BRANCH

(Diocesan Constitution may be used as a model, also)

Article

Article I. This organization shall be called the _____
Branch of the Woman's Auxiliary to the National Council.

Object

Article II. Its object shall be to cooperate as far as may be with all plans undertaken by the Woman's Auxiliary as a whole to extend Christ's Kingdom throughout the world.

Membership

Article III. Its membership shall consist of those baptized women of the Parish who shall agree to share in the work of the Auxiliary—prayer, reading and study, gifts in money and work.

Officers

Article IV. The officers shall be a President, A Vice-President, Secretary, Education Secretary, Supply Secretary, Treasurer, and United Thank Offering Treasurer.

The President shall call meetings and preside over them, and

shall serve as head of a committee on plans for the spiritual development of the Branch.

The Vice-President shall preside in the absence of the President.

The Secretary shall give notices of meetings, keep records of them, conduct the correspondence of the Branch and make an annual report to the Branch and to the Secretary of the Diocesan Branch.

The Educational Secretary shall have charge of study, reading and general information. She shall serve as chairman of a committee for increasing the use of the "Spirit of Missions" at meetings. She shall plan the program meetings and study classes. When possible, she shall pursue, each year, a normal course in order to be able to teach in the Parish.

The Supply Secretary shall handle the Box Work, receiving her allotments from the District Supply Secretary, and distributing the same among the members of the Parish, and report work done.

The Treasurer shall keep all money obligations except that of the United Thank Offering before the Branch, and shall arrange for the collection of these Gifts. She shall make remittances as called for to the Diocesan Treasurer, and shall make an annual report to the Branch and to Treasurer of the Diocesan Branch.

The Treasurer for the United Thank Offering shall make this offering known to all women of the Parish, shall distribute United Thank Offering boxes and shall collect and remit the contents to the proper District officer as such remittances may be called for.

The officers of the Branch shall hold officers' meetings in advance of the meetings of the Branch, to consult together about the work of the Branch and to plan for its advance.

BY-LAWS

1. The meetings of the Branch shall be held (weekly, bi-weekly, on monthly).

2. The following officers shall be elected by ballot at the annual meeting, with the approval of the Rector: President, Vice-President, Secretary, Treasurer, Educational Secretary, Supply Secretary, U. T. O. Custodian. Vacancies occurring in the course of the year to be filled until the next annual meeting by the other officers.

3. The following department chairmen shall be appointed by the President: Missions and Church Extension, Christian Social Service, Publicity, Field.

4. No person shall hold the same office more than three consecutive years. (Note—Rotation in Office comes as a suggestion from our National Board. Bear this in mind in drafting a constitution).

5. The Order of Meetings of the Branch: Opening Service, Roll Call, Minutes, Program, Report of Secretary, Report of Treasurer, Report of Treasurer of United Thank Offering, Reports of Department Chairmen, Reports of Committees, Transaction of Business of the Day, Offering for Missions, Prayer for the work presented before the Branch. Adjournment.

PRAYERS

For the Church

Almighty and Eternal God: We humbly pray Thee for Thy Holy Church throughout the world, that we and all its members, being inspired with living faith and love, may earnestly strive to promote the honor due to Thy dear Son, and the gathering of wanderers into His fold. Give us grace to fulfill in our lives what we profess with our lips. Deliver us from false doctrine and slackness of living; and grant that, persevering unto the end, we may obtain everlasting life, through Jesus Christ our Lord. Amen.

For the National Council

Almighty God, Giver of Wisdom, Who never faileth them that seek Thee: Control and enlighten, we beseech Thee, the hearts and minds of the National Council of Thy Church. Give them a world of vision of the Mission of Thy Church; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led to Thee, they may, by Thy Spirit, lead Thy people on from strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

For the Diocese of South Carolina

O Lord Jesus Christ, who has promised to be with Thy Church unto the end of the world: Look with mercy, we beseech Thee, upon the Church in South Carolina. Bestow Thy blessing upon Bishops, Priests and people. Supply all their needs. Lord, increase our faith; faith that shall dare, faith that shall share, faith that shall give men, money, life, for the upbuilding of Thy Kingdom. Who art with the Father and the Holy Ghost, one God, world without end. Amen.

For the Church People of the Diocese

O Eternal God, who has committed unto us the swift and solemn trust of life, since we know not what a day may bring forth, but only that the hour of serving Thee is always present; grant that

we may give ourselves with a ready will to make Thy way known upon earth, Thy saving health among all nations. Teach us, our Father, by Thine infinite love for us and for all men, to love those whom we have not seen, but with whom we may share the good things Thou hast entrusted to us. Help us to pray instantly, to give liberally, and to work diligently that the coming of Thy Kingdom may be hastened, and that the sorrow of the world may be relieved; through Jesus Christ our Lord. Amen.

For the Woman's Auxiliary to the National Council

Almighty God, our Heavenly Father, bless we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift of Thy beloved Son, that we may pray fervently, labor diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.

For Quiet Confidence

O God of peace, who has taught us that in retiring and rest we shall be saved, in quietness and confidence shall be our strength; by the might of Thy Spirit lift us, we pray Thee, to Thy presence, where we may be still and know that Thou art God; through Jesus Christ our Lord. Amen.

For Guidance

Direct us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continual help that in all our works begun, continued and ended in Thee, we may glorify Thy Holy Name, and finally, by Thy Mercy, obtain everlasting life; through Jesus Christ our Lord, who hath taught us to pray unto Thee, O Almighty Father, in His prevailing Name and Words. Amen.

For the Diocesan and Parish Officers

Almighty God, giver of wisdom, who never faileth them that seek Thee: Control and govern, we beseech Thee, the hearts and minds of all who serve as Officers of the Woman's Auxiliary; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led to Thee, they may by Thy Spirit lead Thy people on from strength to strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

For the United Thank Offering

Our heavenly Father, Lord of the harvest, we pray Thee to send forth more laborers into Thy harvest. Grant them Thy special grace for every need. Dispose the hearts of all women to give gladly as Thou hast prospered them. Guard and guide the workers

in the field, and draw us into closer fellowship with them. Accept our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. Amen.

For Missions at Home and Abroad

O Lord Jesus Christ, who didst charge Thine apostles that they should preach the Gospel in every nation: prosper, we pray Thee, all missions at home and abroad (especially _____); give them all things needful for their work, making them centers of spiritual life to the quickening of many souls and glory of Thy Holy Name. Support, guide and bless the clergy who are called to labor in these parts of Thy vineyard; give them grace to witness to the faith, endue them with burning zeal and love; make them faithful unto all disappointments and persecution, that having turned many to righteousness they may themselves win a crown of everlasting glory, being found Thy faithful servants, who livest and reignest with the Father and the Holy Ghost one God, world without end. Amen.

For Missionaries

Almighty and most merciful God, we beseech Thee, for the merits of Thy dear Son, to pour out Thy Holy Spirit upon all our missionaries at home and abroad, and to crown their labors with success in the gathering of souls into Thy Kingdom, to the honor and praise of Thy glorious Name, who are Father, Son and Holy Ghost, one God, world without end. Amen.

For Missionaries From South Carolina

Merciful Father, we beseech Thee to look with gracious favor upon those members of Thy Church in this Diocese who have gone forth and are preparing to go forth in Thy name to bear the glad tidings to those who have not knowledge of Christ. Grant, we beseech Thee, that the service of Alice H. Gregg, Marie Ravenel, Lila Stroman Gilmore, the Rev. Roderick Jackson, Dr. and Mrs. Hawkins Jenkins, Fannie Duvall and Julia Gantt may be found pleasant in Thy sight. Keep them steadfast and true, fill them with the Holy Spirit and pour Thy rich blessings upon them, we ask in our Saviour's name. Amen.

For Prayer Partner

Werciful Father we beseech Thee to look with gracious favor on the services of _____ who has gone forth to bear good tidings in Thy name. Keep him (or her) steadfast and true, fill him (or her) with the Holy Spirit and pour Thy rich blessing upon him (or her). We ask this in our Saviour's name. Amen.

(Please use this prayer at each meeting of your Branch of the Woman's Auxiliary for your Prayer Partner.)

For Rural Fellowship

O Lord, the great Shepherd of the sheep, whose flocks are upon a thousand hills, and who has put into our hearts the hope of a better country, even a heavenly; bless all those who search for Thy sheep in scattered places, that they may bring them home to Thee, who art with the Father, and the Holy Ghost, ever one God, world without end. Amen.

For Religious Education

Almighty God, our heavenly Father, who has committed to Thy Holy Church the care and nurture of Thy children; enlighten with Thy wisdom those who teach and those who learn, that, rejoicing in the knowledge of Thy truth, they may worship Thee and serve Thee from generation to generation; through Jesus Christ our Lord. Amen.

Noon-Day Prayers

Blessed Saviour, who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look unto Thee, and be saved; through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

Noon-Day Prayer For Peace

O Almighty Spirit, fill our hearts with eternal love and peace. Amen.

Almighty Saviour, who at mid-day didst call Thy servant Saint Paul to be an apostle to the Gentiles; we beseech Thee (illumine the world with the radiance of Thy Glory, that all nations may come and worship Thee, who are, with the Father and the Holy Ghost, one God, world without end. Amen.

For the Increase of Workers

O Heavenly Father, Lord of the harvest, have respect, we beseech Thee, to hear our prayers, and send forth laborers into Thy harvest. Fit and prepare them by Thy Grace for the work of their ministry; give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine they may show forth Thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. Amen.

For the Church's Program

O merciful Father, we confess that we have done little to for-

ward Thy kingdom in the world, and to advance Thy glory. We would humble ourselves before Thee for our past negligence, and seek Thy forgiveness. Pardon our shortcomings. Give us greater zeal for Thy glory. Make us more ready and more diligent by our prayers, by our alms and by our example, to spread abroad the knowledge of Thy truth, and to enlarge the boundaries of Thy Kingdom. May the love of Christ contain us, and may we do all to Thy Glory; through Jesus Christ our Lord. Amen.

Almighty God, whose loving hand hath given us all that we possess, grant us grace that we may honor Thee with our substance, and remembering the account which we must one day give, may we be faithful stewards of Thy bounty; through Jesus Christ our Lord. Amen.

Church Periodical Club

O Lord Jesus Christ, Who art the Light of the World, pour out, we beseech Thee, upon all Thy servants Thy Holy Spirit of Wisdom and understanding that they may know the hope of Thy calling, the riches of Thine inheritance in the saints, and the greatness of Thy power to usward who believe. More especially we pray Thee to direct and prosper the Church Periodical Club that in all its prayer and labor it may be enabled to make the light of Thy glory shine forth in the dark places of the earth. And do Thou of Thy mercy and grace establish Thy Church in the truth of Thy Gospel who livest and reignest with the Father and the holy Spirit ever One God, world without end. Amen.

Bless, O Lord, we pray Thee, the Church Periodical Club, that it may be an instrument of service in Thy hands. Grant to its officers wisdom and patience, to its members perseverance and the spirit of sharing that asks no return. Bring many more to take part in its activities. Bless our gifts and those who receive them, to the enriching of individual lives and to the growth of Thy Kingdom, throughout the world, through Jesus Christ, our Lord. Amen.

For Those in Need Through Unemployment

(Set forth by the Bishop of New York for use in the Churches of the Diocese and by the people in their homes.)

O Almighty God, who hast blessed the earth with all that is needful for the life of man, give Thy help and comfort to all who are in need, and especially to those our brethren who are now suffering through unemployment; stir us to do our part for their aid and relief; help us to realize our responsibility for the injustices of our

social and industrial life; fill us with the desire to purify our civilization and make it truly Christian that we may be delivered from the evils alike of grinding poverty and of excessive riches; show us the way so to order our life as a nation that, receiving the just reward of honest labor, none may want, but each according to his need may share in Thy bountiful provision.

We ask this in the Name of Him who came into this world to show us the way of justice and brotherhood and love, Thy Son Christ our Lord. Amen.

For the Parish

O Lord Jesus Christ, who has promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless, we pray Thee, our efforts to strengthen and extend the work of our Parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy house that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this O blessed Saviour of the World, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

For the Priest in Charge

Most gracious Father, the giver of all good and perfect gifts, who of Thy wise providence hast appointed divers Orders in Thy Church, give Thy grace, we beseech Thee, to Thy servant, to whom the charge of this Congregation is now committed; and so replenish him with the truth of Thy doctrine, and endue him with innocency of life, that he may faithfully serve before Thee, to the glory of Thy great name, and the benefit of Thy Holy Church; through Jesus Christ, our only Mediator and Redeemer. Amen.

For the Congregation

O God, Holy Ghost, Sanctifier of the faithful, visit, we pray Thee, this congregation with Thy love and favor; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of Thy great mercy keep them in the same. O blessed Spirit, whom, with the father and the Son together, we worship and glorify as one God, world without end. Amen.

For Consecration to the Task

Grant to us, Lord, we beseech Thee, the Spirit to think and do

always such things as are right; that we who cannot do anything that is good without Thee, may by Thee be enabled to live according to Thy will; through Jesus Christ our Lord. Amen.

For Church Unity

O God, the Father of our Lord Jesus Christ, our Saviour, the Prince of Peace, we pray Thee to send down Thy blessing upon the members of the League for Church Unity. Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions; take away all hatred and prejudice, and whatsoever else may hinder us from godly union and accord. Suffer us not to shrink from any endeavor which is in accordance with Thy will for the peace and visible unity of Thy Church. Draw us nearer to Thee with the cords of Thy love, and nearer to each other in the unity of the spirit and in loyal obedience to the teaching of Thy dear Son; all of which we ask through Jesus Christ our Lord. Amen.

Thanksgiving

We give Thee humble thanks, O heavenly Father, that Thou hast vouchsafed to call us to the knowledge of Thy grace and faith in Thee; increase this knowledge and confirm this faith in us evermore. Grant that we may daily be renewed by Thy Holy Spirit, so that all sinful affections may die in us, and that all things belonging to the Spirit live and grow in us; through Jesus Christ our Lord. Amen.

Almighty God, whose compassions fail not, and whose loving kindness reacheth unto the world's end: We give Thee humble thanks for all the great things Thou hast done and art doing for the children of men; for the opening of heathen lands to the light of Thy truth; for making paths in the deep waters and highways of the desert; for knitting nation to nation in the bond of fellowship, and for the planting of Thy Church in all the earth. O merciful Father, in whom the whole family is named, fill our hearts with grateful love for this Thy goodness, granting grace henceforth to serve Thee better and more perfectly to know Thee, through Jesus Christ, to whom be glory forever and forever. Amen.

DIOCESAN CONSTITUTION

(As Amended in Convention January, 1929.)

Article I—Name

The name of this Association shall be the South Carolina Branch

of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church.

Article II—Object

The object of the Association shall be to carry out within the Diocese of South Carolina the three great aims of the Christian Church—Missions and Church Extension, Religious Education, and Christian Social Service.

Article III—Membership

Section 1. The Bishop and Clergy of the Diocese shall be ex-officio members.

Section 2. The Association shall be composed of those women who, being by baptism members of the Church, are actively engaged in any department of her work.

Section 3. Women who are not yet baptised may be admitted to associate membership, and shall be known as "Auxiliary Co-Workers."

Article IV—Officers

The officers of this Association shall be a President, six District Directors, a Secretary, a Treasurer, an Educational Secretary, a Supply Secretary, and an United Thank Offering Custodian.

Article V—Organization

Section 1. This Association shall be organized along the lines of the National Council, and shall be authorized to establish the six Departments already provided for by that Council, as well as to add new departments at its own direction.

Section 2. The executive Board shall be composed of a President, six District Directors, a Secretary, an Educational Secretary, a Secretary of Supplies, a Treasurer, and United Thank Offering Custodian, and six women, three from each Convocation, elected annually by the Diocesan Convention from the membership at large.

Section 3. The Board shall organize from within its membership the following Departments, and shall determine the scope of the work of each Department:

1. A Department of Missions and Church Extension.
2. A Department of Religious Education.
3. A Department of Christian Social Service.
4. A Department of Finance.
5. A Department of Publicity.
6. A Field Department.
7. A Supply Department.
8. An Orphanage Supply Department.

The Board shall have the power to organize such sub-departments as the work may demand.

Section 4. Each Department shall have the power to appoint additional members of the Department, who shall have seats and votes in the Department, but only a seat and voice in the Board.

Section 5. The President shall be ex-officio a member of each Department.

Section 6. The Executive Board may also enact all necessary By-Laws for its own government and the government of the several Departments as well as for the government of the South Carolina Branch, subject to the provisions of the National Council of the Church and of its National Auxiliary.

Article VI—Meetings

Section 1. The Diocesan Branch shall hold an Annual Convention, preferably in the month of January, alternately in each convocation, exact date to be decided by Bishop and Executive Board.

Section 2. Meetings of the Executive Board shall be held during the first week in November and immediately before and after the Annual Convention, as well as at such other times as the Executive Committee may deem necessary.

Section 3. Nine members of the Board shall constitute a quorum.

Section 4. Meetings of the Executive Committee may be called at the discretion of the President or upon the request of five members of the Board.

Section 5. Five members of the Executive Committee shall constitute a quorum.

Section 6. District meetings shall be held twice a year, preferably in the Spring and Fall.

Article VII—Amendments

This Constitution may be amended at any Annual Convention of the Diocesan Branch by vote of the majority, due notice of the proposed amendment having been previously given to every Branch.

BY-LAWS

Section 1. All officers and Board members, except the District Directors, shall be elected at the Annual Convention.

Section 2. District Directors shall be elected by their respective Districts, at the Semi-Annual meeting held in the Fall.

Section 3. Delegates to the Provincial Synod and Triennial Convention shall be elected at the Annual Diocesan Convention just preceding the respective meetings of those bodies.

Section 4. No officer nor Board Member at Large shall serve longer than three years consecutively in one office.

Section 5. Candidates for the offices shall be nominated by informal ballot, the two receiving the largest number of votes for any office being considered candidates therefor. Any candidate receiving a majority vote on the first ballot, on motion, shall be declared elected.

Section 6. Candidates for the six members at large shall also be nominated by informal ballot, the twelve receiving the largest number of votes being considered candidates therefor.

Section 7. A formal ballot shall then be cast and the candidates receiving the largest number of votes shall be declared elected.

Section 8. Members of the Board shall remain in office until their successors are elected. The executive Board shall have power to fill any vacancies that may occur through the death, resignation or removal of any member elected by the Diocesan Convention.

Section 9. The Educational Secretary shall be elected in January to take office the following September.

Article II—Duties of Officers and Board Members

Section 1. The President shall preside at all Annual and Executive meetings and shall have power to appoint Convocational Supply Secretaries and Chairmen of Triennial Specials, and shall have the general supervision of the work throughout the Diocese.

Section 2. The District Directors shall arrange for and preside over the District Meetings; shall appoint Department Chairmen for their Districts; shall endeavor to establish a Branch of the Auxiliary in every Parish and Mission, and shall have the general supervision of the work in their respective Districts; shall collect and tabulate annually the report of all the Branches in their Districts, and shall send detailed Department reports to each Diocesan Department Chairman one week previous to the Convention. The District Directors shall give full reports of the year's work at the Annual Convention.

Section 3. The Secretary shall keep the minutes of all Diocesan and Executive Meetings; conduct all necessary correspondence; prepare for publication the proceedings of the Convention and revised Roster of Parish Branches.

Section 4. The Treasurer shall receive all money contributions, except the United Thank Offering, from the Parish Branches and forward them to their various destinations. She shall keep an accurate account of same, and closing her books on December 31st, make a report at the Annual Convention of all receipts and dis-

bursements. She shall be Chairman of the Department of Finance.

Section 5. The Secretary of Supplies shall obtain allotments from the National Secretary of Supply and distribute same in proportion to the Convocations, and shall, from the budget apportionment, meet all expenses connected with this Department.

Section 6. The Educational Secretary shall be Chairman of the Department of Religious Education and shall suggest topics and compile programs for the use of the Parish Branches.

She shall also arrange for Lenten and Advent Study classes and lead Educational Conferences at District Meetings and at the Annual Convention.

Section 7. The purpose and claim of the United Thank Offering shall be brought before all the women of the Church by the United Thank Offering Custodian. She shall receive all offerings semi-annually.

The United Thank Offering Custodian shall be a member of a Committee on the Offering of Life.

Section 8. A Chairman of the Committee on the Offering of Life shall be appointed by the President, whose duties shall be to endeavor to arouse an intelligent interest in the Offering of Life and part or whole time volunteers. She shall also keep in personal touch with all missionaries who have gone out from our Diocese.

Section 9. Each Department Chairman shall make to the President annually, and at such other times and in such forms as she may require, a report of the work done under its direction.

Article III—Committees

Section 1. There shall be four Standing Committees: Executive Committee, Finance Committee, Program Committee, and Inter-Racial Committee.

Section 2. The Executive Committee shall consist of the Officers and Department Chairmen, and shall have the power to transact such business as may be necessary between meetings of the Executive Board.

Section 3. The Finance Committee shall consist of the Treasurer and two other members at large appointed by the President.

Section 4. The Program Committee shall consist of the Educational Secretary and two members at large appointed by the President.

Section 5. The Inter-Racial Committee shall consist of three or more members of the white Auxiliary appointed by the President and an equal number of members of the Colored Auxiliary appointed by their President, which Committee is to meet for con-

ference purposes only at the call of either President subject to the approval of the Bishop.

Article IV.—Fiscal Year and Diocesan Appointment

Section 1. The fiscal years shall be from January 1 to January 1.

Section 2. The Diocesan Apportionment upon each Branch of the Auxiliary shall be upon a per capita basis and shall be determined upon by the Department of Finance.

Section 3. Church women who are not connected with any Parish or Mission in the Diocese or in whose Parish or mission there is no branch of the Auxiliary may become Auxiliary associates by contributing in any way to the work of the Auxiliary.

Article V.—Representative Body of the Annual Convention

Section 1. Each Parish and Mission Branch of the Auxiliary shall be entitled to two votes, provided it sends two delegates. If there are two sections in the Parish or Mission Branch each sends a delegate, one vote shall be cast by each section.

Section 2. Where there are more than two sections in a Parish, each section can send one delegate, but only two votes can be cast, the majority vote of the delegation determining the vote of the Parish.

Section 3. The Clergy and members of the Board shall be entitled to vote.

Section 4. Visiting members of the Auxiliary shall be granted a voice but not a vote.

Article VI.—Auditing Committee

Section 1. The books of Treasurer and the United Thank Offering Custodian shall be audited by the time of the Annual Convention.

Article VII—Amendment

The By-Laws may be amended at any Convention of the Diocesan Branch by a vote of the majority, due notice of the proposed amendment having been previously given to each Branch.

ANNUAL REPORT

OF PARISH BRANCH OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL OF THE PROTESTANT EPISCOPAL CHURCH

For Year Endings December 31, 1933

(One report must be filled in by the President or Secretary and returned by December 10 to your District Director and one kept in your minute book.)

City	
Parish or Mission	
Section	Number of Members
Amount Accepted \$	Amount Paid \$
Specials (Name and Amount)	
1, Sent Diocesan Treas.	2, Given Direct, \$
Parish, \$	Parish, \$
Community, \$	Community, \$
General, \$	Community, \$

OFFICERS FOR 1932

(Give Street Address)

Name of Parish or Mission
Place
Rector
President
Vice President
Secretary
Treasurer
Educational Secretary
Secretary of Supply
U. T. O. Custodian

DEPARTMENT CHAIRMEN

Mission and Church Extension
Christian Social Service
Publicity
Field

SUPPLY

No. of Garments made	Value \$
*No. of second-hand garments sent	

Altar Linen..... Joy Boxes.....
Orphanage Work (yes or no).....
No. of garments sent.....
(*Boxes not sent through Supply Department should be reported
as Social Service Work.)

PUBLICITY

Notices and Articles through daily press.....
No. of Articles sent Diocesan Chairman.....
No. of Subscribers to "The Diocese".....
Does your Branch subscribe?.....
No. of Subscribers to Spirit of Missions.....
No. of new subscribers to Spirit of Missions.....
No. of Subscribers to other Church Periodicals.....
No. of Year Books desired at 25c each.....
(President and Secretary each receive copy).

FIELD

Distribution of Literature (yes or no).....
No. purchasing "General Church Program".....
Is group system used in your Parish (yes or no).....
If so, how many group leaders furnished by your Branch?.....
Field Department Questionnaire filled out? (yes or no).....
What proportion of the members of the parish, including all con-
firmed persons, engaged in some definite Church work?.....
What proportion contributing to the parish budget and to the quota
of the Diocese?.....
*Financial Report of Parochial Aid or Guild for year.....
(*Desired for information as to what women of Parish are giving
outside the Auxiliary.)
Does your Branch cooperate with other Parish organizations?
(yes or no)..... With what?.....
Does your Branch cooperate with local secular agencies as Associ-
ated Charities, etc.? (yes or no).....
If so, name agencies.....

MISSIONS AND CHURCH EXTENSION

Number of Corporate Communions..... Av. Attendance.....
No. of Prayer Groups..... Average Attendance.....
Name of Prayer Partner.....
Number of Isolated women near you.....
Rural Work

How? -----
 Study Class on C. S. S. (yes or no) -----
 Book Used -----
 Books Read on C. S. S. -----
 Miscellaneous -----

A LIST OF LEAFLETS

Leaflets are free unless price is noted. Address the Book Store,
 281 Fourth Avenue, New York

DEPARTMENT OF MISSIONS

Prayer for Missions (50), 2c.

A Litany for Missions (51).

Noon-day Prayers (54).

General Church Program, 25c.

Hand books on the Missions of the Episcopal Church, Complete set of eight volumes, \$3.25:

I. China	40c
II. Japan	40c
III. Philippine Islands	40c
IV. Liberia	50c
V. West Indies	50c
VI. South America	40c
VII. Mexico	40c
VIII. Hawaiian Islands	40c

Missionary Problems and Policies in Japan (307), 20c.

Pensketches of Medical Missions in China, 15c.

Two Plays from China Medical Missions, 25c.

A New Parish House for St. Mary's Church, Kyoto, Japan (311).

Philippines Today (440).

Porto Rico Today (515).

Mexico Today (560).

The Rebirth of an Ancient Race (Negro).

Americans All (card) (1515).

Friendliness (1526).

Friends Wanted (A Masque) (1532), 25c.

Neighbors in New York (Colored Racial Map) (1533).

*Figures in parenthesis indicate leaflet numbers which may be used in ordering.

Mexicans on this side of the Rio Grande (1545).

Ye are no more Strangers and Foreigners.

A New Type of Mission (Educational Chaplaincies).

F. B. A. Publication and Reading List (1537).

Intercessions and Thanksgiving (1539).

F. B. A. Handbook, Foreigners or Friends, 50c.

Neighbors, 60c.

The Spirit of Missions (monthly), \$1.00 a year.

Religious Education

The Center of Gravity in Religious Education, By John Wallace Suter, Jr., 5c.

Helpful Books for Parents and Children, 5c.

Vacation Schools (4901).

We Must All Work Together—Our Birthday Thank Offering, 1928-31 (4566).

The Birthday Thank Offering Prayer (4540).

Birthday Thank Offering Envelope (4537).

The Birthday Thank Offering in Your Church School (4568).

National Accredited Teachers Association (4603).

Little Helpers Prayer Card (4503).

The Objects of the Little Helpers Offering (4543).

First Steps in the Church (4569).

Children's Corner (Book), 25c.

Children's Corner Sign, 15c.

Children's Corner Prayer Cards (6 cards to a set), 15c.

Preparation for Confirmation.

Children's Corner Placard: North, and South, and East, and West, 15c.

Masterpieces in Art: Life of Christ, 50c per set of 25 prints.

Notes on Religious Paintings (to accompany Masterpieces in Art: Life of Christ), 25c.

Prayer and Hymn for Young People, 1c.

Peacemakers (Lenten Story Book), 25c.

Our Prayers for Good Will.

Service Program of the Church School, 50c.

Friends on Far Trails (Alaska) (4570).

The Christmas Box, 25c.

How to Make the Christmas Box a Friendship Project (Mimeo-graphed).

Findings in Religious Education (quarterly), 50c a year.

Adult Division

The Churchman's Calendar of Daily Bible Readings (Annual), 1929 issues 10c each, \$7.50 per 100 copies.
Adult Education in Parishes (Reprint No. 2).
The Work of Adult Religious Education (4302).
Group Discussion (2125).
The Newest Mission Field.
Book list for Students (4304).

Christian Social Service

Social Service at the General Conventions of 1922 and 1925.
Building the City of God, cloth \$1.15, paper, 80c.
Practical Program for Church Groups in Jail Work (5521), 15c.
Imprisonment, by Bernard Shaw, 75c.
The Church and the Family, 10c.
The Church and the Jail (5521-A), 15c.
Carrying Comfort to Women in Jail (5521-B), 5c.
Church Doctrine in Social Action.
Social Opportunity of the Churchman, revised edition, 25c.
Social Service Through the Parish, 50c.
The Church and Industrial Relations.
Genuine Research Begins at Home.
Search for Peace, with supplement, 25c.
Short meditations on the Lord's Prayer, 10c.
Religious Values in Mental Hygiene, by Pryor Grant, 10c.
Important Objectives for Rural Work, 1928.
Suggest Outline for Community, Parish and Parish Life and Work Surveys (mimeograph).
Diocesan Organization for Work Among the Isolated (mimeographed.)
A program for a Correspondence School using Quarterly Lesson Leaflets (mimeographed).
Suggested Outline for Organization and Program of a Provincial and Diocesan Committee on Rural Work (mimeographed).
Suggested List of Parish Activities Possible in County Work (mimeographed).
Bibliography for Diocesan and Individual Libraries on Rural Work (mimeographed).
Proceedings of the National Conference, 1921-28, 15c each.
Report on Clerical Salaries, by the Rev. H. W. Foreman, 25c.

Field Department

General Church Program, 25c.

Information Leaflets

- Faith and Prayer (A) (2102).
- Money (B) (2103.)
- Some Results (C) (2104).
- The Church's Program (D) (2105).

Miscellaneous

- Prayer Leaflet (quarterly), 25c per year.
- Opening Service (For Preaching Missions) (2110), 50c per 100, \$4.50 per 1000.
- What Shall We Do Then? (Stewardship) (2115).
- Prayer Card (2122).
- A Parish Institute on the Church's Mission (2123).
- Concerning Appeals for Designated and Special Gifts (2133).

Department of Publicity

- Publicity for the Church (Free to publicity representatives).

LIST OF WOMAN'S AUXILIARY PUBLICATIONS

- W. A. 7 Litany, 1c each, per 100, 60c.
- “ 9g Bible Readings, Free.
- “ 13 Is Your Christianity Real? 1c each, 60 per 100.
- “ 19 Noon-day Meditations (New Orleans Triennial 10c each).
- “ 25 The Holy Spirit, An Outline Study, 2c each, \$1.50 per 100.
- “ 27 The Power of Christ Through the Individual Life (Four Meditations), 10c each.
- “ 29-30 Parliamentary Procedure, Suggestions for Parish Officers, Presidents, Secretaries and Treasurers. W. A. 29, 3c; 29, 30, 31, 3c each; 10c a set. W. A. 33, Suggestion to Parish U. T. O. Treasurers included in set. 3c each if bought separately.
- “ 41 Church Unity. Free.
- “ 45 A Manuel, 25c.
- “ 47 Findings of the Washington Triennial, 5c.
- “ 49 Woman's Auxiliary in the Life of the Church, 10c.
- “ 51 To the Women of the Church—Personal Religion and Evangelism, 50c per 100.
- “ 56 What is the Woman's Auxiliary? 2c each, \$1.50 per 100.
- “ 95 The Supply Department—A Missionary Force, 2c each, \$1.50 per 100.
- “ 100 U. T. O. Resolution and Prayer Card, 1c each, 60c per 100.

- " 104 20 U. T. O. Questions Answered, 2c each, \$1.00 per 100.
- " 106 1889-1931—A Record and a Hope, 3c each, \$2.00 per 100.
- " 108 United Thank Offerings Box. Free.
- " 111 As If We Didn't Know, 2c each, \$1.50 per 100.
- " 115 A. U. T. O. Play, 10c each, 60c per 100.

- " 117 U. T. O. Catechism, 2c each, \$1.50 per 100.
- " 119 A Woman's Imagination, 2c each, \$1.50 per 100.
- " 121 Prayer for the Woman's Auxiliary, 1c each, 60c per 100.
- " 123 The Gift of God, 2c each, \$1.50 per 100.
- " 401 Windham House.

NEW BOOKLETS

Report of Executive Board 1928-1931

- Triennial Report of the Womans' Auxiliary 1928-1931.
- Family Life by Mrs. Harper Sibley (Address at Denver), 5c.
- Inter-Racial Contacts by Rev. Mordacai Johnson, D.D., (Address at Denver), 5c.
- Orientals in America by S. T. Takeuchi (Address at Denver), 5c.
- Chrisitanity and International Relations by Rev. Daniel A. MacGregor, Ph.D. (Address at Denver), 5c.
- Property and Economics by Spencer Miller, Jr., M. A. (Address at Denver, 5c.
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