

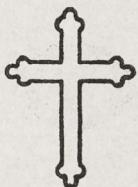
The Woman's Auxiliary
TO THE
National Council
Protestant Episcopal Church
IN THE
Diocese of South Carolina



Year Book 1934

MOTTO: Not by might nor by power, but by my spirit saith
the Lord of Hosts.—Zechariah 4:6.

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A Bit of History

National Auxiliary

IN the Episcopal Church in the United States there are seven organizations among women that are national in scope. These are: The Woman's Auxiliary, the Church Periodical Club, Daughters of the King, Church Mission of Help, St. Barnabas' Guild for Nurses, and the League for Patriotic Service. Of these, the Woman's Auxiliary is the oldest and the largest.

The Woman's Auxiliary to the Board of Missions came into being October 16, 1871. In January, 1872, headquarters were established in a rented room in the Bible House, New York, with Miss M. A. Emery as the first Secretary. The Mission Board assisted the Auxiliary in every way possible in getting its object known and its work established in the Dioceses all over the country. The Secretary obtained the approval of one bishop after another and one priest after another and they established diocesan and parochial branches, until, in 1919, 3,678 parishes were enrolled in the Woman's Auxiliary, and diocesan branches stretched from Hankow to Texas and Porto Rico to New York.

In 1919, at the Great Detroit Triennial Convention, great changes took place in the organization of the Church. Up to this time, the work of the general Church was carried on by three boards—Board of Missions, Board of Religious Education, and Board of Christian Social Service. For nearly fifty years the Woman's Auxiliary had worked as an auxiliary to the Board of Missions. At this time, however, the Presiding Bishop and Council was created, and the work of the Church divided among six departments of which the Department of Missions is one. At this Convention the question arose as to whether the Woman's Auxiliary should become an auxiliary to one department or to the National Council. The Convention decided that it was an organization too large and too important to become an auxiliary to the Department of Missions, so the Woman's Auxiliary was asked

to become an Auxiliary to the Presiding Bishop and Council, which means that we now share in all phases of the Church's work.

History of the Woman's Auxiliary in South Carolina

The South Carolina Branch of the Woman's Auxiliary to the Board of Missions was organized in Grace Church Charleston, May 19, 1885, with Mrs. Robert Wilson as its first President, who remained its leader for twenty-one years. From a small beginning, the work began to spread, so that when the Convention met on May 26, 1920, to reorganize as an Auxiliary to the Presiding Bishop and Council, there were about seventy-four parochial branches, with a total membership of 1,656 women.

On October 24, 1922, the Woman's Auxiliary was called to meet in convention at the Church of the Holy Communion, Charleston, for another reorganization, due to the division of the Diocese. This division left us with forty-four parish branches. As the name of the Presiding Bishop and Council has been changed to the National Council, our official name from this time became the Woman's Auxiliary to the National Council in the Diocese of South Carolina.

In 1925 it was decided to divide the Diocese into six districts as follows: Beaufort, Charleston, and Orangeburg in the Charleston Convocation; Florence, Georgetown, and Sumter in the Pee Dee Convocation.

The new year, 1934, begins with — branches of the Woman's Auxiliary, representing 47 parishes and missions.

NATIONAL OFFICERS

Executive Secretary.....	Miss Grace Lindley
Assistant Secretary.....	Miss Edna B. Beardsley
Educational Adviser.....	Miss Adelaide Case
Educational Secretary.....	Miss Margaret I. Marston
Supply Secretary.....	Mrs. T. K. Wade
Office Secretary.....	Miss Ellen I. Flanders

EXECUTIVE BOARD

Provincial Representatives

Miss Margaret Ogden, 52 Clifton St., Woodfords Sta., Portland, Me.	
Mrs. Henry H. Pierce, 9 East 94th St.....	New York City
Miss Sallie C. Deane, 826 Park Avenue.....	Richmond, Va.
Mrs. John R. Wheeler, 2300 West End Ave.....	Nashville, Tenn.
Mrs. J. F. Morrison, 5058 Ruckle Street.....	Indianapolis, Ind.
Mrs. Julius E. Kinney, 737 Corona Street.....	Denver, Colo.
Mrs. Benjamin S. Brown, 4152 Mercier Street.....	Kansas City, Mo.
Miss Rebekah Hibbard, 156 Bellefontaine Street.....	Pasadena, Calif.

MEMBERS AT LARGE

Mrs. William Tefft Barbour.....	Bloomfield Hills, Mich.
Mrs. James R. Cain, 631 Pickens Street.....	Columbia, S. C.
Mrs. Edward M. Cross, 2303 First Avenue.....	Spokane, Wash.
Miss Mary E. Johnston.....	Glendale, Ohio
Mrs. W. Blair Roberts, 321 E. 21st Street.....	Sioux Falls, S. D.
Mrs. Harper Sibley, 400 East Avenue.....	Rochester, N. Y.
Miss Nannie Hite Winston, 1028 Cherokee Road.....	Louisville, Ky.
Mrs. George Woodward.....	Chestnut Hill, Penna.
Miss Margaret M. Lukens (G. F. S.) 386 Fourth Ave.....	New York
Mrs. John M. Glenn (C. M. H.) 1 Lexington Ave.....	New York

PROVINCIAL OFFICERS

President—Mrs. James R. Cain, 631 Pickens St.....	Columbia, S. C.
V-President—Mrs. W. P. Cornell, 325 Market St.....	Jacksonville, Fla.
Sec.-Treas.—Miss Aimee Reed, 1319 20th Ave.....	Meridian, Miss.

DIOCESAN OFFICERS

Bishop—The Rt. Rev. Albert S. Thomas, D.D., 129 S. Battery,	
	Charleston
✓ President—Mrs. Edward E. Rembert.....	Rembert

✓ Secretary—	Miss Marie Heyward, R. F. D. 1, Box 100.....	Charleston
✓ Treasurer—	Miss Charlotte Stoney, 5 Sutherland Ave.....	Charleston
✓ Educational Secretary—	Mrs. Leonard Prouty, Old Citadel,	
		Charleston
✓ U. T. O. Custodian—	Mrs. L. L. Overton.....	Georgetown
✓ Secretary of Supplies—	Mrs. G. E. Bruner, 136 S. Harvin St., Sumter	

DISTRICT DIRECTOR

Beaufort—	Mrs. James C. Tison.....	Ridgeland
Charleston—	Mrs. Wm. H. Grimball, 5 Colonial St.....	Charleston
Orangeburg—	Miss Caroline J. Jamison.....	Summerville
Florence—	Mrs. Julia M. McIntyre.....	Marion
Georgetown—	Mrs. H. D. Bull.....	Georgetown
Sumter—	Mrs. Frank A. McLeod, 523 Hampton Ave.....	Sumter

COUNCIL MEMBERS AT LARGE

Charleston Convocation:

Mrs. Lawrence Barrett.....	Charleston
Mrs. A. W. Skardon.....	Walterboro
Miss Caroline P. Cain.....	Pinopolis

Pee Dee Convocation:

Miss Paula Hazard.....	Georgetown
Miss Elise Duvall.....	Cheraw
Mrs. Stanyarne Burrows.....	Oswego

DEPARTMENT CHARMEN

Mission and Church Extension—	Mrs. Stanyarne Burrows,	
		R. F. D., Oswego
✓ Christian Social Service—	Mrs. A. W. Skardon.....	Walterboro
Field—	Mrs. Lawrence Barrett, 82 Tradd St.....	Charleston
Publicity—	Miss Caroline P. Cain.....	Pinopolis
Advance Work—	Miss Paula Hazard.....	Georgetown
Orphanage Supply Secretary—	Miss Elise Duvall.....	Cheraw
Offering of Life—	Miss Sallie Carrington, 2 Meeting St., Charleston	

DISTRICT OFFICERS

BEAUFORT DISTRICT

Director—	Mrs. James C. Tison.....	Ridgeland
Supply—	Mrs. Edward Horry.....	Ridgeland
U. T. O. Custodian—	Mrs. Annie E. Carwile.....	Burton
Publicity—	Mrs. Burton Bass, c/o Okeetee Club.....	Switzerland

Missions and Church Extension—Mrs. Des. Pinckney.....	Bluffton
Christian Social Service—Mrs. J. L. Morrison.....	Estill
Religious Education—Miss Mable Rountree.....	Beaufort
Field—Mrs. J. A. Porter, Box 177.....	Barnwell

CHARLESTON DISTRICT

Director—Mrs. Wm. H. Grimball, 5 Colonial St.....	Charleston
Secretary—Miss Jennie Cason, 111 Wentworth St.....	Charleston
Religious Education—Mrs. Louis P. Jersey, 9 B. Rutledge Ave.,	Charleston
U. T. O. Custodian—Mrs. Lawrence Barrett, 82 Tradd St.,	Charleston
Publicity—Mrs. George Bellows, 91 President St.....	Charleston
Field—Mrs. Albert S. Thomas, 129 S. Bay St.....	Charleston
Missions and Church Extension—Miss Marie Heyward, Route 1,	Charleston
Rural—Mrs. Stanyarne Stevens.....	Yonges Island
Inter-Racial—Mrs. J. L. Seabrook.....	Edisto Island
Mill—Miss Carolina Williams, 39 S. Battery.....	Charleston
Devotional—Mrs. Conrad H. Goodwin, 32 Murray Blvd.....	Charleston
Recruiting—Miss Sallie Carrington, 2 Meeting St.....	Charleston
Orphanage Supply Secretary—Mrs. James O'Hear, 11 Franklin St.,	Charleston

ORANGEBURG DISTRICT

Director—Miss Caroline J. Jamison.....	Summerville
Religious Education—Miss C. J. Jamison.....	Summerville
Mission and Church Exten.—Mrs. E. H. Hutchinson.....	Summerville
Supplies—Mrs. J. Elliott Glover.....	Orangeburg
Field Department—Mrs. W. K. Fishburne.....	Pinopolis
Christian Social Service—Mrs. Ladson Fishburne.....	Walterboro
U. T. O. Custodian—Mrs. Arthur Pinckney.....	Summerville
Publicity—Mrs. W. M. Richardson.....	Orangeburg

FLORENCE DISTRICT

Director—Mrs. Julia M. McIntyre.....	Marion
Religious Education—Mrs. William Hickson.....	Cheraw
Missions and Church Extension—Mrs. Wm. Egleston.....	Hartsville
Publicity—Mrs. T. H. Coker.....	Hartsville
U. T. O. Custodian—Mrs. Nellie C. Ellerbe.....	Marion

Christian Social Service—Mrs. Jas. S. Johnson	Marion
Field—Mrs. J. E. Brunson	Florence
Supply Secretary—Mrs. Leslie McLaurin	Florence

GEORGETOWN DISTRICT

Director—Mrs. H. D. Bull	Georgetown
Religious Education—Mrs. P. O. Arrowsmith	Kingstree
Mission and Church Extension—Mrs. C. W. Boyd	Georgetown
Supply—Mrs. J. W. Wingate	Georgetown
U. T. O. Custodian—Mrs. W. J. Lachicotte	Waverly Mills
Publicity—Mrs. H. Lawson Oliver, Jr.	Georgetown
Christian Social Service—Mrs. G. T. Skinner, R. 1,	Georgetown
Field—Mrs. John Y. DuPre	McClellanville

SUMTER DISTRICT

Director—Mrs. Frank A. McLeod, 523 W. Hampton Ave.	Sumter
Religious Education—Mrs. Marion Foxworth, 28 Park Ave.	Sumter
Missions and Church Extension—Mrs. Stanyarne Burrows	Oswego
Supply—Mrs. H. L. Tisdale, 325 N. Salem Ave.	Sumter
Publicity—Miss Edith DeLorme, 420 W. Hampton Ave.	Sumter
U. T. O. Custodian—Mrs. Marion Dwight, R. F. D.	Sumter
Christian Social Service—Mrs. James Pagan, R. F. D. 3	Sumter
Field—Mrs. C. M. McTeer	Summerton

ROSTER OF PARISH BRANCHES

Charleston Convocation

BEAUFORT DISTRICT

The Cross—Bluffton:

Rector—Rev. Joseph Burton	Savannah, Ga.
President	Mrs. Olle Lowden
Vice-President	Mrs. Emmet McCracken
Secretary	Mrs. Alfred Fripp
Treasurer	Mrs. Alfred Fripp
Educational Secretary	Mrs. Tracy Hunter
Secretary of Supply	Miss, Enid Fripp
U. T. O. Custodian	Miss Susie Alston

Department Chairmen:

Missions and Church Extension	Miss Cora Jane Graves
Christian Social Service	Mrs. DeS. Pinckney

Publicity.....	Mrs. DeS. Pinckney
Field.....	Miss Gwendolyn McCreary

Heavenly Rest—Estill:

Rector—Rev. J. A. Pinckney.....	Allendale
President.....	Mrs. T. W. Darden
Vice-President.....	Mrs. J. L. Morrison
Secretary.....	Mrs. Thomas W. Rhodes
Treasurer.....	Mrs. Thomas W. Rhodes
U. T. O. Custodian.....	Mrs. C. L. Peeples

Deartment Chairmen:

Missions and Church Extension.....	Mrs. C. W. Ellis
Christian Social Service.....	Mrs. J. L. Morrison
Publicity.....	Mrs. Edward Zeigler
Field.....	Mrs. A. Cannady

Holy Apostles—Barnwell:

Rector.....	Rev. J. A. Pinckney
President.....	Mrs. S. W. Brown
Vice-President.....	Mrs. Charlie Brown
Secretary.....	Mrs. Ralph Brown
Treasurer.....	Mrs. Ralph Brown
Educational Secretary.....	Mrs. A. B. Patterson
Secretary of Supply.....	Mrs. C. F. Molair
U. T. O. Custodian.....	Mrs. W. L. Molair

Department Chairmen:

Christian Social Service.....	Miss Louise Baner
Publicity.....	Mrs. Ralph Brown
Field.....	Mrs. J. A. Porter

Holy Communion, Allendale—7 Members:

Rector.....	Rev. John A. Pinckney
President.....	Miss Eunice Keel
Vice-President.....	Mrs. F. H. Gannet
Secretary.....	Mrs. John A. Pinckney
Treasurer.....	Mrs. John A. Pinckney
Educational Secretary.....	Mrs. R. P. Se arson, III
Secretary of Supply.....	Mrs. C. H. Farmer
U. T. O. Custodian.....	Mrs. Jerry Caldwell

Department Chairmen:

Missions and Church Extension.....	Mrs. F. H. Gannet
Christian Social Service.....	Mrs. C. H. Farmer

Publicity.....	Mrs. Jerry Caldwell
Field.....	Mrs. J. A. Pinckney

Holy Trinity, Grahamville, Section A—10 Members:

(P. O., Ridgeland)

Rector—Rev. R. Maynard Marshall.....	Beaufort
President.....	Mrs. James C. Tison
Vice-President.....	Mrs. John E. McKenzie
Secretary.....	Miss Mary Celeste Parler
Treasurer.....	Miss Etta Fripp
Educational Secretary.....	Mrs. James C. Tison
Secretary of Supply.....	Mrs. Edward Horry
U. T. O. Custodian.....	Miss Etta Fripp

Department Chairmen:

Missions and Church Extension.....	Miss Mattie Horry
Christian Social Service.....	Mrs. John McKenzie
Publicity.....	Mrs. N. Burton Bass, Switzerland
Field.....	Miss Etta Fripp

St. Helena, Beaufort, Section A—19 Members:

Rector.....	Rev. R. M. Marshall
President.....	Mrs. W. H. Hull
Vice-President.....	Miss Mabel Runnette
Secretary.....	Mrs. Frank Webb
Treasurer.....	Mrs. W. R. Bristol
Educational Secretary.....	Mrs. W. E. Carwile
Secretary of Supply.....	Mrs. W. P. Roberts
U. T. O. Custodian.....	Mrs. William Darby

Department Chairmen:

Missions and Church Extension.....	Mrs. R. L. Fripp
Christian Social Service.....	Mrs. W. F. Marscher
Publicity.....	Miss Belle Lawton

St. Helena, Beaufort, Section B—18 Members:

Rector.....	Rev. R. Maynard Marshall
President.....	Mrs. John Marscher
Vice-President.....	Mrs. Chas. Knott
† Secretary.....	Miss Isabella Clift
Treasurer.....	Mrs. Wm. P. Von Harten
Educational Secretary.....	Mrs. Wm. A. Campbell, Sheldon
Secretary of Supply.....	Mrs. Chas. Luther
U. T. O. Custodian.....	Mrs. A. R. Sams

Department Chairmen:

Missions and Church Extension	Mrs. Milton Parker
Christian Social Service	Mrs. Rivers Varn
Publicity	Mrs. Edwin McTeer
Field	Mrs. Gus Chaplin

CHARLESTON DISTRICT

Christ Church, Mt. Pleasant—10 Members:

Rector	Rev. W. B. Sams
President	Mrs. I. D. Auld
Vice-President	Mrs. Ferd Gregorie
Secretary-Treasurer	Mrs. P. G. Porcher
Educational Secretary	Mrs. I. D. Auld
U. T. O. Custodian	Mrs. P. G. Porcher

Christ Church, Wilton, Adams Run—7 Members:

Rector—Rev. A. W. Skardon	Walterboro
President—Mrs. W. W. Allston	Yonges Island
Vice-President—Mrs. S. S. Welch	Adams Run
Secretary—Mrs. K. W. Rumph	Yonges Island
Treasurer—Mrs. W. M. Barnwell	Yonges Island
Educational Secretary—Mrs. W. D. Gregorie	Yonges Island
Secretary of Supply—Mrs. S. S. Welch	Adams Run
U. T. O. Custodian—Mrs. J. W. Witsell	Yonges Island

Department Chairmen:

Missions and Church Extension	Mrs. J. W. Witsell
Christian Social Service	Mrs. P. M. King, Yonges Island
Publicity	Mrs. K. W. Rumph

Good Shepherd, North Charleston—6 Members:

Rector	Rev. Sumner Guerry
President	Mrs. John Rowston
Vice-President	Mrs. W. E. Sparkman
Secretary	Mrs. Samuel Hughes
Treasurer	Mrs. W. G. Mazyck, Jr.
Educational Secretary	Mrs. W. G. Sparkman
Secretary of Supply	Mrs. Samuel Hughes
U. T. O. Custodian	Mrs. J. S. LaRoche

Department Chairmen:

Missions and Church Extension	Mrs. F. S. Walker
Christian Social Service	Mrs. F. S. Walker
Publicity	Mrs. W. G. Mazyck, Jr.
Field	Mrs. Samuel Hughes

Grace Church, Charleston, Chapter A—54 Members:

Rector.....	Rev. William Way
President—Mrs. W. H. Johnson.....	10 th Wentworth St.
Vice-President—Mrs. Chas. L. Lyon.....	4 St. Michael's Place
Secretary—Miss Fanny O'Hear.....	2 Franklin St.
Treasurer—Mrs. H. M. Ostendorff.....	63 Montague St.
Educational Secretary—Mrs. Jos. B. Hyde.....	20 Logan Street
Secretary of Supply—Mrs. Robert Achurch.....	5 Lucas St.
U. T. O. Custodian—Mrs. E. H. Jennings.....	25 Tradd St.

Department Chairmen:

Missions and Church Extension—Mrs. J. J. Miles, 140 Wentworth
Christian Social Service—Mrs. DeWar Gordon..... 57 Church St.
Publicity—Miss Fanny O'Hear..... 2 Franklin St.
Field—Miss Addie Howell..... 37 Hasell St.

Grace Church, Charleston, Section B—24 Members:

Rector.....	Dr. William Way
President—Mrs. Lawrence C. Hendricks.....	41 Bee St.
Vice-President—Mrs. George Lockwood.....	1 Ashley Ave.
Secretary—Miss Waldo Webber.....	88 Beaufain St.
Treasurer—Mrs. T. W. Thornhill.....	48 Parkwood St.
Educational Secretary—Miss Sallie Carrington.....	2 Meeting St.
Secretary of Supply—Mrs. Frank Jenkins.....	Windemere
U. T. O. Custodian—Mrs. B. R. Baker.....	1 Lamboll St.

Department Chairmen:

Missions and Church Extension—Mrs. Wm. H. Flint, Jr.,
73 A Moultrie St.
Christian Social Service—Mrs. Eugene Y. Smith..... 146 Tradd St.
Publicity—Mrs. L. M. Copleston..... 23 Parkwood St.
Field—Mrs. E. Sloan Bomar..... 35 Pitt St.

Grace Church, Charleston, Section C—18 Members:

Rector—Rev. William Way.....	98 Wentworth
President—Miss Catherine Cooper.....	40 Murray Boulevard
Vice-President—Miss Frances McCarley.....	86 South Battery
[†] Secretary—Miss Virginia Mayo.....	2 Orange
Treasurer—Miss Gertrude Hass.....	92 Radcliffe
Educational Secretary—Miss Margaret Read.....	Calhoun
Secretary of Supply—Miss Elizabeth Simmons.....	Doughty
U. T. O. Custodian—Miss Margaret Halsey.....	19 Colonial

Department Chairmen:

Missions and Church Extension—	Mrs. E. M. Royall, Jr.,
	102 Beaufain
Publicity—	Miss Mary Atmar Smith..... 11 Pitt
Field—	Miss Helen Silcox..... 2 Colonial

Grace Chapel, Rockville, Martin's Point—15 Members:

Rector.....	Rev. Robert N. MacCallum
President.....	Mrs. C. J. Whaley
Vice-President.....	Mrs. Claude Whaley
Secretary.....	Mrs. J. J. Wilson, Jr.
Treasurer.....	Mrs. H. S. Whaley
Educational Secretary.....	Mrs. E. B. Wilson
Secretary of Supply.....	Mrs. W. Y. Stevens
U. T. O. Custodian.....	Mrs. E. B. Wilson

Department Chairmen:

Missions and Church Extension.....	Mrs. William Jenkins
Christian Social Service.....	Mrs. J. C. Seabrook
Publicity.....	Mrs. J. J. Wilson, Jr.
Field.....	Mrs. Julia Rivers

Holy Communion, Charleston, Section A—36 Members:

Rector—Rev. H. W. Starr.....	107 Cannon St.
President—Mrs. C. J. Shuler.....	16 Bee St.
Vice-President—Mrs. W. B. Mitchell.....	83 Ashley Ave.
Secretary—Miss Helen Lee.....	174 Ashley Ave.
Treasurer—Mrs. J. C. Fischer.....	5 Park St.
Educational Secretary—Miss Clara Fishburne.....	12 Bee St.
Secretary of Supply—Mrs. E. H. Waring.....	39 Bee St.
U. T. O. Custodian—Mrs. W. B. Colcock.....	129 Bull St.

Department Chairmen:

Missions and Church Extension—	Mrs. Elias Ball..... 129 Bull St.
Christian Social Service—	Mrs. J. H. Haskell..... 17 Limehouse St.
Publicity—	Mrs. I. R. Wilson..... 20 Charlotte St.
Field—	Mrs. Harriett M. Ruddock..... 10 Franklin St.

Holy Communion, Charleston, Section B—21 Members:

Rector—Dr. Homer W. Starr.....	Cannon Street
President—Miss Annie P. Cave.....	93 Bogard St.
Vice-President—Mrs. Postell Nicholes.....	61 President St.
Secretary—Miss Mary Lee.....	93 Bogard St.
Treasurer—Mrs. O. H. Skinner.....	82½ Spring St.
Educational Secretary—Mrs. Alex Gilchrist.....	50 Gadsden St.

Secretary of Supply—Mrs. George Bellows 91 President St.
U. T. O. Custodian—Mrs. Nelson Zittranes Rutledge & Cannon

Department Chairmen:

Christian Social Service—Mrs. P. C. Byars
Huger and Ashley Ave.
Publicity—Mrs. Fred Miller Cannon and President
Field—Mrs. Kathleen Beckham 4 Mill St.

Holy Communion, Charleston, Section C—10 Members:

Rector—Dr. Homer W. Starr 107 Cannon St.
President—Miss Virginia Prouty The Old Citadel
Vice-President—Mrs. W. J. Hill 123 Beaufain St.
Secretary—Miss Edna Quinby 145 Cannon St.
Treasurer—Miss Gladys Quinby 145 Cannon St.
Educational Secretary—Miss Mabel Hyams 165 Smith St.
Secretary of Supply—Miss Hallie Vare Paddon Sumter St.
U. T. O. Custodian—Miss Virginia Bickley 99 President St.

Department Chairmen:

Publicity—Mrs. E. I. Weiters King St.

St. Andrew's Mission, Charleston—10 Members:

Rector Mr. E. G. Coe
President—Mrs. H. Mills 25 Bertha St.
Vice-President—Mrs. Dan Rischer 54 N. King St.
Secretary—Mrs. E. Barrineau 26 George St.
Treasurer—Miss Mary Schirmer 338 Sumter St.
Educational Secretary—Miss Addie Smith 102 S. Battery
Secretary of Supply—Mrs. Mims 35 Bertha St.
U. T. O. Custodian—Mrs. Chas. Tavell 994 King St.

Department Chairmen:

Missions and Church Extension—Mrs. Lloyd Burris, 26 Grove St.
Christian Social Service—Mrs. May Barrineau 10 Grove St.
Publicity—Mrs. Otis Grayson 17 Grove St.
Field—Miss Mary Schirmer 338 Sumter St.

St. Andrew's Chapel, Mt. Pleasant, Section A—10 Members:

Rector Rev. Wm. B. Sams
President Mrs. Etta L. Workman
Vice-President Mrs. Wm. B. Sams
Secretary Mrs. Thomas G. McCants
Treasurer Mrs. Wm. Moultrie Moore
Educational Secretary Mrs. Ed. M. Lane

Secretary of Supply.....	Mrs. W. E. Freeman
U. T. O. Custodian.....	Mrs. J. O. Freeman

Department Chairmen:

Missions and Church Extension.....	Mrs. W. M. Moore
Christian Social Service.....	Mrs. James M. Frampton
Publicity.....	Mrs. Ed. M. Lane
Field.....	Mrs. W. B. Sams

St. Andrew's Chapel, Mt. Pleasant, Section B 10 Members:

Rector.....	Rev. W. B. Sams
President.....	Mrs. Alan Smith
Vice-President.....	Mrs. Jack Cranwell
Secretary.....	Mrs. Frank Myers
Treasurer.....	Mrs. Robert Pauling
Educational Secretary.....	Mrs. Murray Muirhead
Secretary of Supply.....	Mrs. Magrath Darby
U. T. O. Custodian.....	Mrs. Joe Hollowell

Department Chairmen:

Missions and Church Extension.....	Mrs. Robert Magwood
Christian Social Service.....	Mrs. Julian Weston
Publicity.....	Mrs. Frank Myers
Field.....	Mrs. Alex Mitchell

St. James, James Island—22 Members:

Rector—Rev. Wallace Martin, 17 Colonial St.....	Charleston
President—Mrs. John F. Meggett, Route 1.....	Charleston
Vice-President—Mrs. W. M. Frampton, Route 1.....	Charleston
Secretary—Mrs. F. S. Rodgers, Route 1.....	Charleston
Treasurer—Mrs. Frank W. Clement, Route 1.....	Charleston
Educational Secretary—Mrs. W. M. Frampton, R. 1, Charleston	
Secretary of Supply—Mrs. Martha Rivers, Route 1.....	Charleston
U. T. O. Custodian—Mrs. W. H. Mikell, Route 1.....	Charleston

Department Chairmen:

Missions and Church Extension—Mrs. D. M. Simpson, Box 153.....	Charleston
Christian Social Service—Mrs. Wallace Martin, 17 Colonial St.....	Charleston
Publicity—Mrs. F. S. Rodgers, Route 1.....	Charleston
Field—Mrs. Stiles Bee, Route 1.....	Charleston

St. John's, Charleston—13 Members:

Rector—Rev. John C. Seagle.....	68 Amherst St.
President—Mrs. S. F. Burbage.....	132 Cannon St.

Vice-President—Mrs. Geo. Ducker.....	284 Sumter St.
Secretary—Mrs. Jas. Rohrback	33 Amherst St.
Treasurer—Mrs. Edwin J. Quimby.....	132 Cannon St.
Educational Secretary—Miss Addie Smith	2 Enston Home
Secretary of Supply—Mrs. Henry Rodgers, Sr.....	499 Meeting St.
U. T. O. Custodian—Mrs. C. O. Lewis.....	287 Sumter St.

Department Chairmen:

Missions and Church Extension—Mrs. R. W. Sweatman,	
	43 Sheppard St.
Christian Social Service—Mrs. J. C. Passailaigue, 467 Meeting	
Publicity—Mrs. R. W. Sweatman	43 Sheppard St.
Field—Mrs. R. C. Jones	539 Rutledge Ave.

St. John's, Johns Island—30 Members.

Rector.....	Rev. R. N. MacCallum
President.....	Mrs. William Seabrook
Vice-President.....	Mrs. Hugh Marchant
Secretary.....	Miss Anita LaRoche
Treasurer.....	Mrs. L. W. Haig
Educational Secretary.....	Mrs. John Sosnowski
Secretary of Supply.....	Mrs. Alvin Veronee
U. T. O. Custodian.....	Mrs. Chester Perry

Department Chairmen:

Missions and Church Extension.....	Mrs. E. Z. King
Christian Social Service.....	Mrs. T. P. Grimball
Publicity.....	Miss Jessie Jenkins
Field.....	Mrs. E. L. Grimball

St. Luke's, Charleston, Section A—35 Members:

Rector—Rev. Harold Thomas	24 Elizabeth St.
President—Mrs. Louis D. Simonds	48 Meeting St.
Vice-President—Mrs. John C. Wieters	500 Huger St.
Secretary—Mrs. John C. Churchill	215 B Rutledge Ave.
Treasurer—Mrs. William T. West	171 Fishburne
Educational Secretary—Mrs. John W. McCue	600 Hasell St.
Secretary of Supply—Mrs. Frank McCabe.....	14 Rutledge Ave.
U. T. O. Custodian—Mrs. James Simmons	122 Rutledge Ave.

Department Chairmen:

Missions and Church Extension—Mrs. James B. Hodges,	
	1194 King St.
Christian Social Service—Miss Susie Gadsden	13 B Glebe St.
Publicity—Mrs. William R. LaRoche	49 Chapel St.
Field—Mrs. Ernest R. Smith	65 Vanderhorst St.

St. Luke's, Charleston, Section B—24 Members:

Rector—Rev. Harold Thomas	24 Elizabeth St.
President—Mrs. J. E. Rogers	4 Murray Blvd.
Vice-President—Mrs. George Rogers	190 Tradd St.
Secretary—Mrs. E. B. Anderson	147 Ashley Ave.
Treasurer—Mrs. J. A. Blackard	17 Thomas Ave.
Educational Secretary—Mrs. Lawrence Barrett	82 Tradd St.
Secretary of Supply—Mrs. H. R. Stender	52 Gibbes
U. T. O. Custodian—Mrs. David R. Williams	23 Savage

Department Chairmen:

Missions and Church Extension—Mrs. Harry Shingler,	
	James Island
Christian Social Service—Mrs. Samuel Lapham,	4 Greenhill St.
Publicity—Mrs. Horace Early	29 Tradd St.
Field—Mrs. R. C. Robinson	58 Calhoun St.

St. Luke's, Charleston, Section C—15 Members:

Rector—Rev. Harold Thomas	24 Elizabeth St.
President—Miss Caroline Gary	11-A Water St.
Vice-President—Mrs. Corinne Voight	253-B Calhoun St.
Secretary—Miss Elise Averson	223 Ashley Ave.
Treasurer—Miss Mildred Stelling	18 Rutledge Ave.
Educational Secretary—Miss Elliott Millar	56 Cypress St.
Secretary of Supply—Mrs. C. F. Carter, Jr.	529 Rutledge Ave.
U. T. O. Custodian—Miss Rosa Burns	4 Pittsworth Apts.

Department Chairmen:

Missions and Church Extension—Miss Anne Leseman,	
	206-A Calhoun St.
Christian Social Service—Miss Eileen Meyer	74 Reid St.
Publicity—Miss Mary Jackson	Pitt and Wentworth Sts.
Miss Lois Stelling	18 Rutledge Ave.

St. Michael's, Charleston, Section A—71 Members:

Rector—Rev. Conrad H. Goodwin	Murray Boulevard
President—Mrs. J. H. Rast	65 Meeting St.
Vice-President—Mrs. A. S. Thomas	129 S. Bay St.
Secretary—Mrs. G. M. Bryan	9 Gibbs St.
Treasurer—Miss Mary Glennie	59-B Montague St.
Educational Secretary—Mrs. A. S. Thomas	129 S. Bay St.
Secretary of Supply—Mrs. H. Fickens	35 Meeting St.
U. T. O. Custodian—Mrs. Wm. A. Guerry	195 Broad St.

Department Chairmen:

Missions and Church Extension—Mrs. N. G. Ball	33 King St.
Christian Social Service—Mrs. F. W. Fletcher	4 Murray Blvd.
Publicity—Mrs. C. F. Middleton	24 New St.
Field—Mrs. Hampton Perry	8 King St.

St. Paul's, Charleston—8 Members:

Rector—Rev. Carl S. Smith	26 Montague St.
President—Mrs. Carl S. Smith	26 Montague St.
Vice-President—Mrs. Wm. Barley, P. O. Box 38	Navy Yard
Secretary	Mrs. Wm. Burley
Treasurer—Miss Mary Brown	76 Ashley Ave.
Educational Secretary—Mrs. O'Hear (James)	Franklin St.

Department Chairmen:

Christian Social Service	Mrs. O'Hear
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St. Paul's, Meggett, Section A—12 Members:

Rector—Rev. R. N. MacCallum	Martins Point
President—Mrs. R. R. Prentiss	Yonges Island
Vice President—Mrs. Joseph Anderson	Meggett
Secretary—Mrs. E. L. Varilla	Ravenels
Treasurer—Mrs. James Wilson	Yonges Island
Educational Secretary—Mrs. I. R. Jenkins	Yonges Island
Secretary of Supply—Mrs. Joseph Anderson	Meggett
U. T. O. Custodian—Mrs. H. B. Sanders	Yonges Island

Department Chairmen:

Missions and Church Extension—Mrs. F. L. Parks	Meggett
Christian Social Service—Mrs. H. B. Sanders	Yonges Island
Publicity—Mrs. Isaac Jenkins	Yonges Island
Field—Mrs. Wendell Ackerman	Meggett

St. Paul's Church, Meggett, Section B (Genevieve Skardon Chapter)

11 Members:

Rector—Rev. Robert N. MacCallum	Martins Point
President—Miss Natalie Searson	Meggett
Vice-President—Mrs. S. Y. Stevens	Yonges Island
Secretary—Mrs. John W. Geraty, Jr.	Yonges Island
Treasurer—Mrs. E. K. Jones	Meggett
Educational Secretary—Miss Kathleen Parks	Meggett
Secretary of Supply—Mrs. Archie Duncan	Meggett
U. T. O. Custodian—Miss Miriam Searson	Meggett

Department Chairmen:

Missions and Church Extension—Mrs. Morgan Futch,	
	Yonges Island
Christian Social Service—Miss Lucille Martin	Meggett
Publicity—Mrs. D. A. Stevens, Jr.	Yonges Island
Field—Miss Emily Wilson	Meggett

St. Peter's, Charleston, Section A—21 Members:

Rector	Rev. E. G. Coe
President—Mrs. L. R. Dameron	32 Sans Souci St.
Vice-President—Mrs. F. B. Schirmer	29 Parkwood Ave.
Secretary—Mrs. W. W. Keith	63 President St.
Treasurer—Miss Charlotte Stoney	5 Sutherland Ave
Educational Secretary—Mrs. William E. Jacobs	292 Congress
Secretary of Supply—Mrs. Thomas P. Stoney	573 Huger St.
U. T. O. Custodian—Mrs. J. O. Hughes	3 Elmwood Ave.

Department Chairmen:

Missions and Ch. Extension—Miss Mary Schirmer, 338 Sumter	
Christian Social Service—Mrs. C. S. Alston	1 Sires Place
Publicity—Mrs. F. B. Schirmer	29 Parkwood Ave.
Field—Mrs. E. G. Coe	350 Sumter St.

St. Peter's, Charleston, Section B—8 Members:

Rector	Rev. E. G. Coe
President—Mrs. Charles H. Stevens	448 Huger St.
Secretary—Mrs. E. W. Murray	562 Rutledge Ave.
Treasurer—Miss Adelaide Salvo	562 Rutledge Ave.
Educational Secretary—Mrs. J. C. Fiddie	744 Rutledge Ave.
U. T. O. Custodian—Mrs. E. Forrest Greer	5 Gordon St.

Department Chairmen:

Christian Social Service—Mrs. J. Wise	98 Fishburne St.
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St. Peter's-by-the-Sea, Navy Yard, Charleston—8 Members:

Rector	Rev. Sumner Guerry
President—Mrs. William Burley	Box 38
Vice-President—Mrs. Rinehart Hanold	Route 2
Secretary—Miss Ola C. Verdier	Box 38
Treasurer—Mrs. J. W. Carson	Route 3
Educational Secretary—Mrs. Rinehart Hanold	Route 2
Secretary of Supply—Mrs. M. E. Hyland	Route 2
U. T. O. Custodian—Mrs. Joe Leary	Navy Yard

St. Philip's, Charleston, Section A—39 Members:

Rector—Rev. S. Cary Beckwith	32 Church St.
President—Miss Marie H. Heyward	R. F. D. No. 1
Vice-President—Miss Annabelle Mazyck	116 Church St.
Secretary—Mrs. Theodore D. Ravenel	192 Ashley Ave.
Treasurer—Mrs. Huger Sinkler	5 Gibbes St.
Educational Secretary—Mrs. E. E. Douglas	4 Ladson St.
Secretary of Supply—Mrs. J. F. Porcher	7 Gibbes St.
U. T. O. Custodian—Mrs. Franklin F. Sams	37 New St.

Department Chairmen:

Missions and Church Extension—Mrs. Gabriel Cannon, R.F.D. 1	
Christian Social Service—Miss Mary O'Hear	5 Savage St.
Publicity—Mrs. Theodore D. Ravenel	192 Ashley Ave.
Field—Mrs. I. G. Ball	42 Church St.

St. Philip's Church, Charleston, Section B—30 Members:

Rector—Rev. S. C. Beckwith	92 Church St.
President—Mrs. Grange Coffin, Jr.	14 Sutherland St.
Vice-President—Mrs. Campbell Bissell	54 B Church St.
Secretary—Mrs. P. R. Paine	140 Tradd St.
Treasurer—Mrs. Richard White	8 Atlantic St.
Educational Secretary—Mrs. John H. Murdock, Jr.,	69 Meeting St.
Secretary of Supply—Mrs. John R. Bennett	26 Meeting St.
U. T. O. Custodian—Miss Frances Jersey	71 Rutledge Ave.

Department Chairmen:

Missions and Church Extension—Mrs. Wythe M. Rhett,	
	48 Legare St.
Christian Social Service—Mrs. Charlie S. Dwight,	
	St. Andrews, Charleston County, S. C.
Publicity—Mrs. F. H. Horlbeck	17 Meeting St.
Field—Mrs. J. H. McGee	4 King St.

St. Philip's, Charleston, Section C—15 Members:

Rector	Rev. S. Carey Beckwith
President—Mrs. Frederick Richards, Jr.	172 Tradd St.
Vice-President—Mrs. Stanyarne Stevens	Meeting St.
Secretary—Mrs. John Laurens	4 Weim's Court
Treasurer—Mrs. Charles Webb	22 Limehouse
Educational Secretary—Mrs. W. Mc G. Morrison, 103 S. Battery	
Secretary of Supply—Mrs. Arthur Langley	105 Tradd St.
U. T. O. Custodian—Mrs. John Guy	11 Legare St.

Department Chairmen:

Missions and Church Extension—	Mrs. T. M. Uzzell, 9 Orange St.
Christian Social Service—	Mrs. Lionel K. Legges, 101 E. Bay St.
Publicity—	Mrs. John Laurens 4 Weim's Court
Field.....	Mrs. G. P. Richards Mrs. R. S. Manigault Mrs. Theo P. Cheshire

Trinity Church, Edisto Island—11 Members:

Rector.....	Rev. A. W. Skardon
President.....	Mrs. E. J. Jenkins
Vice-President.....	Mrs. George Seabrook, Jr.
Secretary.....	Mrs. R. T. Laroche
Treasurer.....	Mrs. E. D. Hunter
Educational Secretary.....	Mrs. J. L. Seabrook
Secretary of Supply.....	Mrs. J. J. Murray
U. T. O. Custodian.....	Mrs. T. S. LeGare

Department Chairmen:

Missions and Church Extension.....	Mrs. J. S. Stevens
Christian Social Service.....	Mrs. W. N. McFadden
Publicity.....	Mrs. J. W. Finger
Field.....	Mrs. Robert Hills

ORANGEBURG DISTRICT**Epiphany Church, Eutawville—16 Members:**

President.....	Mrs. R. S. Kirk
Vice-President.....	Mrs. E. G. Palmer
Secretary.....	Miss A. L. Sinkler
Treasurer.....	Mrs. E. G. Palmer
Educational Secretary.....	Mrs. R. S. Kirk
Secretary of Supply.....	Mrs. P. L. Stacker
U. T. O. Custodian.....	Mrs. W. S. Gaillard

Department Chairmen:

Missions and Church Extension.....	Mrs. R. S. Kirk
Christian Social Service.....	Mrs. J. S. Gaillard
Publicity.....	Mrs. A. C. Snowden
Field.....	Miss Julia M. Kirk

Redeemer, Orangeburg, Section A—9 Members:

Rector.....	Rev. Roderick Jackson
President.....	Mrs. W. E. Haskell
Vice-President.....	Mrs. W. P. Pollock

Secretary	Mrs. W. M. Richardson
Treasurer	Mrs. H. O. Dawson
Educational Secretary	Mrs. W. P. Pollock
Secretary of Supply	Mrs. W. M. Richardson
U. T. O. Custodian	Miss Adele Salley
	Mrs. H. L. Gelzer

Department Chairmen:

Missions and Church Extension	Mrs. Hal Williams
Christian Social Service	Mrs. Timrod Schiffley
Publicity	Mrs. W. M. Richardson
Field	Mrs. F. P. Schiffley

Redeemer, Orangeburg, Section B:

Rector	Rev. Roderick Jackson
President—Miss Susie V. Dibble	94 E. Amelia St.
Vice-President—Mrs. George Reynolds	S. Broughton St.
Secretary-Treasurer—Mrs. Howell C. Jones	Sumers Ave.
Educational Secretary—Mrs. W. T. C. Bates	Rowesville Rd.
Secretary of Supply—Mrs. J. E. Glover	Lowman St.
U. T. O. Custodian—Mrs. Frank Pinckney	Ellis Ave.

St. Jude's, Walterboro—11 Members:

Rector	Rev. A. W. Skardon
President	Mrs. E. L. Fishburne
Vice-President	Mrs. W. W. Smoak
Secretary	Mrs. G. M. Rivers
Treasurer	Miss May Neyle
Educational Secretary	Mrs. W. W. Smoak
Secretary of Supply	Mrs. W. R. McTeer
U. T. O. Custodian	Mrs. U. W. Davis

Department Chairmen:

Missions and Church Extension	Mrs. P. J. Lucas
Christian Social Service	Miss Lottie Warren
Publicity	Mrs. W. W. Smoak

St. Paul's, Summerville, Section A—52 Members:

Rector	Rev. F. W. Ambler
President	Miss Caroline J. Jamison
Vice-President	Mrs. Grange Cuthbert
Secretary	Miss Edith H. Gregory
Treasurer	Mrs. J. J. Bonnoitt
Educational Secretary	Mrs. George Tupper

Secretary of Supply.....	Mrs. Alex St. Amand
U. T. O. Custodian.....	Mrs. William M. Rivers

Department Chairmen:

Missions and Church Extension.....	Mrs. Edward L. Baker
Christian Social Service.....	Mrs. A. E. Cornish
Publicity.....	Miss Florence Guerin
Field.....	Mrs. Sanford Stoney

St. Paul's, Summerville, Section B—20 Members:

Rector.....	Rev. F. W. Ambler
President.....	Mrs. Arthur Pinckney
Vice-President.....	Mrs. Frank Cuthbert
Secretary.....	Miss Ethel Kearney
Treasurer.....	Mrs. Henry Burden
Educational Secretary.....	Mrs. S. H. Hutchins
Secretary of Supply.....	Mrs. Wm. Boyle
U. T. O. Custodian.....	Mrs. Herbert Bailey

Department Chairmen:

Missions and Church Extension.....	Mrs. Helen Doar
Christian Social Service.....	Miss Ida Smith
Publicity.....	Mrs. Helen Doar
Field.....	Miss B. Manigault

Trinity, Pinopolis—10 Members:

Rector.....	Rev. Edward B. Guerry
President.....	Miss Caroline P. Cain
Vice-President.....	Mrs. H. F. Porcher
Secretary.....	Mrs. W. K. Fishburne
Treasurer.....	Miss K. M. Cain
Educational Secretary.....	Miss C. P. Cain
Secretary of Supply.....	Mrs. J. H. Massalon
U. T. O. Custodian.....	Mrs. A. A. Porcher

Department Chairmen:

Missions and Church Extension.....	Mrs. William Cain
Christian Social Service.....	Mrs. William Cain
Publicity.....	Miss E. P. Ravenel
Field.....	Mrs. Joseph Heyward

St. Stephen's, St. Stephen—10 Members:

Rector.....	Rev. Edward Guerry
President—Miss Elsie Nixon.....	Russellville
Vice-President—Miss Margaret Moore.....	St. Stephen
Secretary—Miss Mary Gourdin.....	Pineville

Treasurer—Mrs. Charles Marion.....	Pineville
Educational Secretary—Mrs. William Gourdin.....	Pineville
Secretary of Supply—Mrs. Smith.....	St. Stephen
U. T. O. Custodian—Miss Aggie Jandon.....	St. Stephen

Department Chairmen:

Missions and Church Extension—Mrs. E. B. Marion.....	Pineville
Christian Social Service—Mrs. J. B. Castien.....	Russellville
Publicity—Mrs. William Gourdin.....	Pineville
Field—Mrs. Platt, c/o Oakland Club.....	Pineville

PEE DEE CONVOCATION

FLORENCE DISTRICT

Advent, Marion—11 Members:

Rector.....	Rev. T. S. Tisdale
President.....	Mrs. John Blackwell
Vice-President.....	Mrs. H. S. McCandlish
Secretary-Treasurer.....	Miss Mary Gatewood
Educational Secretary.....	Mrs. S. H. Schoolfield
Secretary of Supply.....	Miss Mayor Simpson
U. T. O. Custodian.....	Miss Elizabeth McIntyre

Department Chairmen:

Missions and Church Extension.....	Mrs. John Blackwell
Christian Social Service.....	Mrs. James S. Johnson
Publicity.....	Mrs. Nellie C. Ellerbe
Field.....	Miss Emma Munson

St. Bartholomew's, Hartsville, Section A—28 Members:

Rector.....	Rev. H. L. Hoover
President.....	Mrs. Christian Wolfe
Vice-President.....	Mrs. Henry Malone
Secretary.....	Mrs. W. C. Moore
Treasurer.....	Mrs. P. J. Elkins
Educational Secretary.....	Mrs. Wm. Egleston
Secretary of Supply.....	Mrs. F. E. Fitchett
U. T. O. Custodian.....	Mrs. Tilla Livingston

Department Chairmen:

Missions and Church Extension.....	Mrs. T. H. Coker
Christian Social Service.....	Mrs. B. S. Whaley
Publicity.....	Mrs. J. J. Mowry
Field.....	Mrs. T. H. Coker

St. Bartholomew's, Hartsville, Section B—15 Members:

Rector.....	Rev. H. L. Hoover
President.....	Miss Virginia Singleton Coker
Vice-President.....	Mrs. Pinkney King
Secretary-Treasurer.....	Miss Caroline Gillespie, R.F.D.
Educational Secretary.....	Miss Sara Pegues
Secretary of Supply.....	Miss Lorice Saleeby
U. T. O. Custodian.....	Miss Elizabeth Harbough

Department Chairmen:

Missions and Church Extension.....	Miss Jacqueline Hoover
Christian Social Service.....	Mrs. Hugh Snelson
Publicity.....	Miss Charlotte Coker
Field.....	Miss Mae Gillespie, R. F. D.

St. David's, Cheraw, Section A—18 Members:

Rector.....	Rev. C. M. Hobart
President.....	Miss Claudia E. Powe
Vice-President.....	Mrs. T. P. Harrall
Secretary.....	Mrs. Will Wannamaker
Treasurer.....	Mrs. A. P. Harrall
Educational Secretary.....	Mrs. S. O. Pegues
Secretary of Supply.....	Mrs. E. H. Duvall
U. T. O. Custodian.....	Mrs. T. P. Harrall

Department Chairmen:

Missions and Church Extension.....	Mrs. William Hickson, Jr.
Christian Social Service.....	Mrs. William Hickson, Jr.
Publicity.....	Mrs. M. W. Duvall
Field.....	Mrs. S. O. Pegues

St. David's, Cheraw, Section B—14 Members:

Rector.....	Rev. R. M. Hobart
President.....	Mrs. Lulu Harrington
Vice-President.....	Mrs. H. L. Powe
Secretary.....	Mrs. S. G. Godfrey
Treasurer.....	Miss Mabel McIver
Educational Secretary.....	Miss Susie McIver
Secretary of Supply.....	Mrs. G. W. Duvall
U. T. O. Custodian.....	Mrs. John J. Wagner

Department Chairmen:

Missions and Church Extension.....	Mrs. S. G. Godfrey
Christian Social Service.....	Miss Laurie Harrell
Publicity.....	Mrs. B. F. Foster
Field.....	Mrs. D. B. Page

St. John's, Florence—131 Members:

Rector—Rev. W. S. Poynor.....	212 S. Dargan St.
President—Mrs. W. S. Poynor.....	212 S. Dargan St.
Vice-President—Mrs. C. S. Gardiner.....	Seminole Drive
Secretary—Miss Marie Gregory.....	318 W. Palmetto St.
Treasurer—Mrs. L. J. Ravenel.....	719 S. McQueen St.
Educational Secretary—Mrs. Ellis Brunson.....	116 Palmetto St.
Secretary of Supply—Mrs. A. L. Sessoms	219 S. McQueen St.
U. T. O. Custodian—Mrs. H. O. S. Jackson.....	Cherokee Road

Department Chairmen:

Missions and Church Extension—Mrs. A. L. Ervin	S. Coit St.
Christian Social Service—Mrs. Leslie McLaurin.....	223 S. Coit St.
Publicity—Mrs. F. R. Gadsden.....	Cherokee Road
Field—Mrs. Lucy Penny.....	110 N. McFarland St.

St. Matthew's Darlington, Section A—10 Members:

Rector	Rev. C. R. Cody
President.....	Miss Ella May Early
Vice-President.....	Mrs. C. R. Woods
Secretary.....	Miss Susan W. Brunson
Treasurer.....	Miss Grace Seabrook
Educational Secretary.....	Mrs. T. M. Coxe
Secretary of Supply.....	Mrs. G. T. Patton
U. T. O. Custodian.....	Mrs. Chaffee Jones

Department Chairmen:

Missions and Church Extension.....	Mrs. Allen
Christian Social Service.....	Mrs. T. O. Simons
Publicity.....	Mrs. John Witherspoon
Field.....	Mrs. G. T. Patton

**St. Matthew's, Darlington, Section B (Hope Lumpkin Branch)—
18 Members:**

Rector.....	Rev. C. R. Cody
President.....	Mrs. Marie Williamson
Vice-President.....	Miss Mary Cody
Secretary.....	Miss Susan Allen
Treasurer.....	Mrs. Melvin Hyman
Educational Secretary.....	Mrs. G. R. F. Genet
Secretary of Supply.....	Mrs. Margaret C. Bain
U. T. O. Custodian.....	Miss Elizabeth Carrigan

Department Chairmen:

Missions and Church Extension.....	Miss Dorothy Walters
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Christian Social Service.....	Miss Leila West
Publicity.....	Miss Susan Woods
Field.....	Miss Elizabeth Cody

St. Paul's, Bennettsville—20 Members:

Rector.....	Rev. O. T. Porcher
President.....	Mrs. Roy Daniels
Vice-President.....	Miss Irene Covington
Secretary.....	Miss Harriett Jackson
Treasurer.....	Miss Elizabeth Rogers
Educational Secretary.....	Mrs. J. A. Faison
Secretary of Supply.....	Mrs. S. A. Gregg
U. T. O. Custodian.....	Mrs. F. R. Crosland

Department Chairmen:

Missions and Church Extension.....	Miss Daisy Windsor
Christian Social Service.....	Mrs. H. W. Palmer
Publicity.....	Mrs. Frank Covington
Field.....	Mrs. Annie Mowry Breedin

GEORGETOWN DISTRICT**All Saints, Waccamaw, Waverly Mills—18 Members:**

Rector.....	Rev. H. D. Bull
President.....	Mrs. W. F. Lachicotte
Vice-President.....	Mrs. Sam Massey
Secretary.....	Miss Frances Hurd
Treasurer.....	Miss Lois Massey
Educational Secretary.....	Miss Ellen Erwin
Secretary of Supply.....	Mrs. W. C. White
U. T. O. Custodian.....	Mrs. J. J. Ward

Department Chairmen:

Missions and Church Extension.....	Mrs. P. R. Lachicotte
Christian Social Service.....	Mrs. B. A. Woodruff
Publicity.....	Mrs. A. H. Lachicotte
Field.....	Mrs. R. S. Dingle

Prince Frederick, Plantersville—7 Members:

Rector—Rev. H. D. Bull.....	Georgetown
President—Mrs. M. S. Bellevue.....	Georgetown, Star Route
Vice-President—Mrs. J. L. LaBruce.....	Georgetown, Star Route
Secretary—Mrs. F. G. Query.....	Georgetown, Star Route
Treasurer—Mrs. F. G. Query.....	Georgetown, Star Route

Educational Secretary—Mrs. J. L. LaBruce.....	Georgetown, Star Route
Secretary of Supply—Mrs. W. M. Riley, Georgetown, Star Route	
U. T. O. Custodian—Miss J. A. Fraser.....	
Department Chairmen:	
Missions and Church Extension—Mrs. G. T. Skinner,	Georgetown
Christian Social Service—Mrs. Jack Hilliard.....	Georgetown
Publicity—Mrs. B. W. Howard.....	Georgetown
Field—Mrs. A. T. Howard.....	Georgetown

Prince George, Winyah, Georgetown, Section A—28 Members:

Rector.....	Rev. H. D. Bull
President.....	Mrs. C. W. Boyd
Vice-President.....	Mrs. J. W. Wingate
Secretary.....	Mrs. John S. Pyatt
Treasurer.....	Mrs. B. P. Fraser
Educational Secretary.....	Mrs. H. D. Bull
Secretary of Supply.....	Miss Minnie T. Hazard
U. T. O. Custodian.....	Mrs. J. L. Bull, Sr.

Department Chairmen:

Missions and Church Extension.....	Mrs. W. A. Campbell
Christian Social Service.....	Mrs. D. T. Pope
Publicity.....	Miss Paula Hazard
Field.....	Mrs. John LaBruce

Prince George, Winyah, Georgetown, Section B—17 Members:

Rector.....	Rev. H. D. Bull
President.....	Mrs. R. T. Crawford
Vice-President.....	Mrs. Louis Overton
Secretary.....	Miss Julia Rosa
Treasurer.....	Mrs. Wentworth Ford
Educational Secretary.....	Mrs. Lawson Oliver
Secretary of Supply.....	Mrs. Harold Kaminski
U. T. O. Custodian.....	Mrs. Henly Chapman

Department Chairmen:

Missions and Church Extension.....	Mrs. E. H. Carraway
Christian Social Service.....	Mrs. Arthur LaBruce
Publicity and Field.....	Mrs. Maynard Richardson

St. Alban's, Kingstree—18 Members:

Rector.....	Rev. C. R. Cody
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President.....	Mrs. N. W. Jacobs, P. O. Box 103
Vice-President.....	Mrs. Hugh McCutchen
Secretary.....	Mrs. Frank Seignious
Treasurer.....	Mrs. Otis Arrowsmith
Educational Secretary.....	Mrs. Joe Alsbrook
Secretary of Supply.....	Mrs. J. G. McMaster
U. T. O. Custodian.....	Mrs. Lou Arrowsmith

Department Chairmen:

Missions and Church Extension.....	Mrs. W. G. Gamble
Christian Social Service.....	Miss Susan Gourdin
	Salters Depot,, R. F. D.
Publicity.....	Mrs. T. S. Hemmingway
Field.....	Mrs. W. G. Gamble

St. James, Santee, McClellanville—10 Members:

Rector.....	Rev. W. B. Sams
President.....	Mrs. J. Y. DuPre
Secretary-Treasurer.....	Mrs. J. D. Cheshire
Educational Secretary.....	Mrs. J. Marion Lofton
Secretary of Supply.....	Mrs. Harrington Morrison
U. T. O. Custodian.....	Mrs. P. T. Prentiss

Department Chairmen:

Missions and Church Extension.....	Mrs. L. C. Lofton
Christian Social Service.....	Mrs. H. T. Morrison
Publicity.....	Mrs. A. H. Lucas
Field.....	Mrs. S. C. Doar

SUMTER DISTRICT

Ascension, Hagood, Section A—17 Members:

Rector—Rev. Geo. H. Harris.....	Hagood
President—Mrs. Walter Sanders.....	Hagood
Vice-President—Mrs. J. I. LeNoir.....	Rembert
Secretary—Mrs. R. M. Hildebrand.....	Hagood
Treasurer—Mrs. C. P. Myers.....	Horatio
Educational Secretary—Mrs. C. A. Clark.....	Boykin
Secretary of Supply—Mrs. H. H. Sanders.....	Borden
U. T. O. Custodian—Mrs. C. J. Jackson.....	Horatio

Department Chairmen:

Missions and Church Extension—Mrs. P. M. Brown.....	Rembert
Christian Social Service—Mrs. B. F. Myers.....	Hagood
Publicity and Field—Mrs. C. W. Sanders.....	Hagood

Holy Comforter, Sumter, Section A—27 Members:

Rector—Rev. J. B. Walker.....	E. Calhoun St.
President—Mrs. S. H. Edmunds.....	E. Calhoun St.
Vice-President—Miss Marie Walker.....	Broad St.
Secretary—Mrs. R. F. McLellan.....	Corbett St.
Treasurer—Mrs. R. D. Graham.....	Broad St.
Educational Secretary—Miss Edith DeLorme, W. Hampton Ave.	
Secretary of Supply—Mrs. L. A. Smith.....	W. Hampton Ave.
U. T. O. Custodian—Mrs. Frank Watson.....	Oakland Ave.

Department Chairmen:

Missions and Church Extension—Mrs. G. A. Lemmon, Church St.	
Christian Social Service—Mrs. H. C. Haynsworth, E. Calhoun St.	
Publicity—Mrs. Mark Reynolds.....	W. Calhoun St.
Field—Mrs. H. L. Tisdale.....	N. Salem Ave.

Holy Comforter, Sumter, Section B (Elizabeth Reynolds Branch), 56 Members:

Rector—Rev. J. B. Walker.....	6 E. Calhoun St.
President—Mrs. Frank A. McLeod.....	523 Hampton Ave.
Vice-President—Mrs. C. S. Anderson.....	Baker St.
Secretary—Mrs. Marion Foxworth.....	28 Park Ave.
Treasurer—Mrs. Fred Baker.....	W. Calhoun St.
Educational Secretary—Miss Ruth Harrington.....	W. Hampton
Secretary of Supply—Mrs. Warren Burgess.....	234 Church St.
U. T. O. Custodian—Mrs. Sidney Burgess.....	Broad St.

Department Chairmen:

Missions and Church Extension—Mrs. E. T. Broadwell,	
	W. Hampton Ave.
Christian Social Service—Mrs. F. H. Murray.....	422 N. Main St.
Publicity—Mrs. M. S. Boykin.....	226 N. Salem Ave.
Field—Mrs. L. A. Corning.....	N. Main St.

Holy Cross, Stateburg—12 Members:

Rector—Rev. Geo. H. Harris.....	Hagood
President—Mrs. W. M. Manning.....	R. 3, Sumter
Vice-President—Mrs. S. O. Plowden.....	R. 3, Sumter
Secretary—Mrs. James G. Simons.....	R. 3, Sumter
Treasurer—Mrs. F. M. Dwight.....	Wedgefield
Secretary of Supply—Mrs. John Frierson.....	R. 3, Sumter
U. T. O. Custodian—Mrs. W. W. Arthur.....	R. 3, Sumter

Department Chairmen:

Missions and Church Extension—Mrs. S. F. Morse, R. 3, Sumter	
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Christian Social Service—Mrs. James Pagan	R. 3, Sumter
Publicity—Mrs. E. N. Sullivan	R 3, Sumter
Field—Mrs. L. E. Leavell	R. 3, Sumter

St. Philip's, Bradford Springs—7 Members:

Rector—Rev. Geo. H. Harris	Hagood
President—Mrs. Stanyarne Burrows	Oswego
Vice-President—Mrs. William Burrows	Dalzell
Secretary—Mrs. W. B. Colclough	Dalzell
Treasurer—Mrs. S. P. Gaillard	Dalzell
Educational Secretary—Mrs. Stanyarne Burrows	Oswego
Secretary of Supply—Miss Laura Colclough	Dalzell
U. T. O. Custodian—Miss Laura Colclough	Dalzell

Department Chairmen:

Missions and Church Extension—Miss Laura Colclough, Dalzell	Dalzell
Christian Social Service—Mrs. W. B. Colclough	Dalzell
Publicity—Mrs. W. B. Colclough	Dalzell
Field—Mrs. S. P. Gaillard	Dalzell

St. Mark's, Pinewood—8 Members:

President	Mrs. R. C. Richardson
Vice-President	Mrs. M. E. Salley
Secretary-Treasurer	Mrs. W. D. Epperson
Educational Secretary	Mrs. M. E. Salley
Secretary of Supply	Mrs. J. S. Richardson
U. T. O. Custodian	Mrs. Manning Richardson

Department Chairmen:

Missions and Church Extension	Mrs. W. D. Epperson
Christian Social Service	Mrs. M. E. Salley
Publicity and Field	Mrs. Frank Hodge

Saint Matthias', Summerton—11 Members:

President	Mrs. R. H. Belser
Vice-President	Mrs. M. W. Rickenbaker
Secretary	Mrs. C. M. McTeer
Treasurer	Mrs. H. E. Davis
Secretary of Supply	Mrs. R. H. Belser

Department Chairmen:

Missions and Church Extension	Mrs. L. E. Brailsford
Christian Social Service	Mrs. J. A. James
Publicity and Field	Mrs. A. S. Briggs

Convention Proceedings

Opening Service

January 11, 1934, 10 A. M.

(All reports appear in full in Year Book. Outlines of addresses at end of minutes.)

The Forty-ninth Annual Convention of the Woman's Auxiliary to the Board of Missions, and the fourteenth of the Woman's Auxiliary to the National Council, in the Diocese of South Carolina, opened with a celebration of the Holy Communion at Prince George, Winyah, Georgetown, at 10 o'clock on Thursday morning, January 11. The Rt. Rev. Albert S. Thomas, Bishop of the Diocese, was Celebrant, and was assisted by the Rev. H. D. Bull, Rector of Prince George, Winyah, Georgetown.

At this time the Bishop made his annual address to the Woman's Auxiliary.

Opening Business Session

January 11, 11:30 A. M.

The opening business session was held in the Church of Prince George, Winyah, at 11:30 A. M., with Miss Caroline P. Cain, Diocesan President, presiding. After the singing of hymn 95, words of welcome were extended the convention by the Rev. H. D. Bull on behalf of Prince George Parish; and by Mrs. H. D. Bull for the hostess branch. Mrs. W. McG. Morrison of Charleston responded for the convention.

The Secretary then read the Rules of Order, after which the Roll was called, and showed the following attendance: Clergy, 9; Executive Board Members, 17; Delegates, 60; Visitors, 55.

The hour of noon having arrived, the Rev. Robert N. MacCallum conducted noon-day prayers and gave a meditation.

The President then appointed the following committees:

Registration or Credential: Mrs. F. W. Ford, Jr., Chairman; Mrs. Henly Chapman, and Mrs. Ben Fraser, all of Prince George, Winyah. Tellers: Miss Annie Keels of Ascension, Hagood, Chmn.; Mrs. F. F. Converse of Holy Comforter, Sumter; Mrs. Chester Perry of St. John's, Johns Island. Publicity: Miss Marie Heyward, St. Philip's, Chas., Chmn.; Miss Jennie Cason, Grace Church, Chas.; Mrs. W. W. Smoak, St. Jude's, Walterboro. Resolutions of Courtesy: Mrs. W. B. Colclough, St. Philip's, Bradford Eprings, Chmn.; Mrs. W. A. Boykin, Ascension, Hagood; Mrs. John Weiters, St. Luke's, Charleston.

The introduction of guests by the President followed. Those present were the Rt. Rev. Albert S. Thomas, D.D., The Rev. H. D. Bull and the Rev. R. N. MacCallum. The following were introduced as expected: The Rt. Rev. Edwin A. Penick, D.D., Bishop of the Diocese of North Carolina; Miss Marie Lou Thompson, President of the Y. P. P. S. L., Diocese of S. C.; Miss Maria Prentiss, Summer Volunteer Worker; the Rev. Robert E. Gribbin, Bishop-elect of the Diocese of Western North Carolina; the Rev. Kerr Taylor, Rector of the Second Presbyterian Church, Charleston.

The report of the President followed, Miss Florence Lachicotte, Director of the Georgetown District, presiding.

The report was accepted with a rising vote of thanks.

The Secretary's report was then read and accepted.

The district reports were made as follows: Beaufort, Mrs. James C. Tison; Charleston, Mrs. Claude Whaley, read by Mrs. Grimbald; Florence, Mrs. Wm. Egleston; Georgetown, Miss Florence Lachicotte; Orangeburg, Mrs. A. W. Skardon; Sumter, Mrs. Stanyarne Burrows. All reports were encouraging.

Nominating ballots were then distributed. The President made the announcement that by a ruling of the Executive Board, the delegates and visitors would be requested to purchase luncheon tickets at fifty cents each. The hour of one having arrived the convention recessed for lunch until 1:45.

Afternoon Business Session

January 11, 1:45 P. M.

The Convention reconvened for the afternoon business session at 2 P. M., and opened with the singing of the hymn 502. The minutes of the morning session were read and approved.

The following changes in committees were announced by the President: Tellers, Mrs. E. G. Palmer, Epiphany, Eutawville, in the place of Mrs. W. N. Jacobs; Publicity, Mrs. Chas. Shluer, Holy Communion, Charleston, in the place of Miss Marie Heyward.

Mrs. Louis D. Simonds then made her report on the work of the Department of Missions and Church Extension.

The Rev. Mr. Kerr Taylor of Charleston, made an address, telling of his work as a missionary to China. He showed many interesting pictures and posters which he had used while there for the purpose of teaching the truths of the Bible to the Chinese.

In the absence of the Custodian, the report of the U. T. O. was made by Mrs. Sharkey, a former Custodian, and showed a balance of \$1400.06 on hand and a balance of \$3449.99 in New York.

The chairman being absent, the report on the Offering of Life was made by Mrs. John Blackwell. Miss Caroline Gillespie then told of the work she is planning to do at Roseboro House in the Mountains of North Carolina—farming, canning, teaching, and giving opportunity and leadership for social and religious activities.

Miss Marie Lou Thompson then made an address on the Y. P. S. L. explaining its functions.

After the reading of the report on the Department of Publicity by Mrs. Poynor, the Rev. Mr. Bull spoke on the "Place and Value of Church Papers." He stressed the need for a definite plan for increasing the subscriptions for The Diocese. The Bishop asked that a resolution be adopted urging immediate and definite action on the part of the parish branches. The Publicity Chairman was in-

structed to draw up a resolution to be presented later.

The report of the Department of Religious Education was then made by Mrs. Prouty and the report of the Supply Department was made by Mrs. Bruner.

The President then made announcements as to the Conference, Evening Service, the Quiet Hour, and the Ballot Box, and adjourned the meeting until the evening session.

Evening Session

Prince George Winyah, January 11, 8:00 P. M.

The evening service was held at Prince George, Winyah, at 8 o'clock. Evening Service was read by Bishop Thomas who introduced the Rev. Robert E. Gribbin, Bishop-elect of Western North Carolina, who made an address.

Business Session

Friday, January 12

A quiet Hour was held on Thursday morning at 9:15 A. M., and was conducted by the Rt. Rev. Edwin A. Penick, D.D., Bishop of North Carolina. This was closed with Hymn 439.

At 10:45 the business session was called to order by the President.

The minutes of the afternoon session were read and approved.

A bouquet of flowers was then presented by the Orangeburg District to the President who expressed appreciation and thanks.

The report of the Orphanage Supply Secretary, Miss Duvall, was then made, with the suggestion that parishes put an appropriation for the Orphanage work in their parish budgets.

The report of the Department of Christian Social Service was made by Mrs. Grimball.

The Registration Committee then made its report as follows:

Delegates 60; visitors 67; clergy 5; and Executive Board members 16.

Miss Maria Prentiss of McClellanville then told about the work done during the summer as a Volunteer Worker in the mountain region of Virginia. She said she spent the month of July at Richland, Va., where the chief industries were brick making and coal mining. Her work was of a social and religious nature at Richland, but she told of going to a small place near there where they held a Bible school among the children, most of whom could not read although they were old enough. They taught the Lord's Prayer, Commandments, Bible verses and stories. She and Miss Gardner visited the homes and found living conditions deplorable. Miss Prentiss said that the work was very interesting and she expressed her thanks for being sent by the Woman's Auxiliary.

A report on Advance Work was made by Miss Hazard who showed some pictures of the Church which is our project, and read a letter from Bishop Mitchell, telling of his work in Arizona, and of the work of the Rev. and Mrs. Simpson, for whom the Rectory was built. Mrs. Simonds then spoke of the pleasant contact made with Mr. and Mrs. Simpson at Denver.

At this time Mrs. Bull announced that Mrs. Rast had just been called home on account of the death of her mother, Mrs. Whaley. A motion to send an expression of sympathy and flowers to Mrs. Rast was carried, and the President asked Mrs. Grimbull to see that this was done. Mrs. Grimbull requested that contributions be handed her at the door after adjournment.

Mrs. I. G. Ball then made the report of the Church Periodical Club of which she is the Secretary in the diocese, being appointed by the Bishop. She stated that books will be needed for the Three Cs Camps and that Miss Gillespie will need books at her mountain mission next year.

Before the report of the Tellers was given, a motion was made and carried that all those who received a majority on the nomination ballot would be declared elected.

The following were declared elected, having a majority on the nomination ballot: Secretary, Miss Marie Hey-

ward; Treasurer, Miss Charlotte Stoney; Educational Secretary, Mrs. Leonard Prouty; U. T. O. Custodian, Mrs. L. L. Overton; Supply Secretary, Mrs. G. E. Bruner; Members-at-Large, Pee Dee Convocation, Miss Paula Hazard and Miss Elise Duvall; Charleston Convocation, Miss Caroline Cain and Mrs. Lawrence Barrett.

A motion was carried to vote for the president first and later vote for the other two members-at-large. The ballots for president were then cast, the vote being taken between Mrs. E. E. Rembert and Mrs. A. W. Skardon.

The Finance report was then made by Miss Stoney, who reported that she had been able to balance her books, and had a balance on hand of \$2.81.

The Tellers then reported that Mrs. Edward E. Rembert had received a majority of votes, and was declared elected President.

The ballot was then cast for the election of one member-at-large from each convocation.

Mrs. Weiters then read a letter from Mrs. Pierce concerning the plans for the U. T. O. Presentation Service and Mass Meeting to be held at Atlantic City. She also read the following resolution which had been adopted by the National Executive Board of the Woman's Auxiliary in December, 1933:

Whereas, The April number of The Spirit of Missions will be a special United Thank Offering number, offering opportunity to promote the United Thank Offering through a generous profit on yearly subscriptions, on renewals and on sales of single copies, and

Whereas, The United Thank Offering number will be of utmost value in stimulating the interest and securing the cooperation of the Church on behalf of the United Thank offering in this final year of the triennium, therefore

Be it Resolved: That the Executive Board urge all diocesan and parish officers to present this plan to communicants generally, that parish committees be named to promote the distribution of the United Thank Offering number; that all other proper means be utilized promptly to assure the widest possible circulation of the number, and that steps be taken to increase the number of parish representatives of The Spirit of Missions.

(From Woman's Auxiliary Executive Board Minutes, Dec. 1933.)

This resolution was presented to the Diocesan Executive Board at its meeting held previous to the convention and the following action was taken:

"The Executive Board of the Woman's Auxiliary, in the Diocese of South Carolina, wishes to go on record as not endorsing the plan of raising money for the U. T. O. by selling the April number and securing subscriptions to The Spirit of Missions for a commission, feeling that the plan of raising money is not in accord with the ideal of a voluntary Thank Offering of the Women of the Church."

The Convention then adopted the following resolution:

Be it Resolved: 1. That the Woman's Auxiliary of the Diocese of South Carolina in convention assembled do endorse the action taken by the Executive Board in regard to the sale of the April number of the Spirit of Missions.

2. That we heartily approve and will in every way endeavor to sell this U. T. O. number in order to give publicity to the U. T. O., provide no profits from the sale be accepted and applied to this offering from this diocese.

3. That a copy of this resolution and the action of the Executive Board be sent to the National Chairman of the Special Committee on the U. T. O.

The Tellers made a report that the following Executive Board members at-large had been elected: Pee Dee Convocation: Mrs. Stanyarne Burrows; Charleston Convocation: Mrs. A. W. Skardon.

Ballots were then distributed for the nomination of delegates to the Triennial Convention to be held at Atlantic City in the Fall. A motion was carried that those receiving the five highest number of votes be declared elected delegates, and the five next in order be elected alternates.

The Budget for 1934 was then read and explained by Miss Stoney, and adopted as read, by the Convention, the total amount being \$2,530.00).

The Tellers then reported the following delegates elected: Miss Cain, Mrs. Rembert, Mrs. Skardon, Mrs. Simonds, and Miss Stoney; Alternates as follows: Mrs.

Frank McLeod, Mrs. Grimbald, Mrs. Poynor, Mrs. L. L. Overton, and Mrs. Prouty.

Those receiving the next number of votes were Mrs. Barrett and Mrs. Burrows.

Mrs. Frank McLeod made a most comprehensive report of the Provincial meeting which was held at Montgomery, Ala., in November.

The report of the Field Department was made by Mrs. Barrett and she stressed bringing in all the uninterested women.

The following amendments to the By-Laws, as recommended by the Executive Board, were adopted:

By-Laws, Article 1, Section 8. By striking out the words "the" and "of any member elected by the Diocesan Convention."

By-Laws, Article 1. By adding: "Section 10. A Corresponding Secretary shall be appointed by the President."

By-Laws, Article 2, Section 3. By striking out the words "conduct all necessary correspondence."

By-Laws, Article 2. By adding "Section 10. The Corresponding Secretary shall carry on all necessary correspondence."

The following recommendation from the Executive Board was endorsed by the body:

The Executive Board recommends that the Convention go on record as requesting the Treasurer of the Woman's Auxiliary to send the \$200.00, which is entered on the Budget for The Program of the Church, to the Diocesan Treasurer with the stipulation that it be designated **over and above** the amount which is sent by the Diocesan Treasurer from this diocese to the National Treasurer for the Program of the Church.

The following resolution from the Publicity Department was adopted with addition:

Whereas, Our Church paper, The Diocese, is the official organ for publicity in our diocese, and

Whereas, this organ is failing to fulfill its purpose in the large way that it should, because of the very small number of subscribers, and

Whereas, the women of the Auxiliary are vitally concerned in the success of every effort to better inform the communicants of our Church of every phase of its activity, and

Whereas, the additional funds secured by additional subscriptions will enable our editor to publish a fuller and more interesting paper,

Therefore, be it Resolved: That the recommendation of Mr. Bull be adopted—namely that each parish branch of the Woman's Auxiliary make a definite campaign to increase the subscriptions to "The Diocese" by securing at least one new subscriber for every ten families in the parish. 2. That this plan be included as a definite part of the Department of Publicity for this year.

An invitation was extended by the three branches of the Woman's Auxiliary of Grace Church, Charleston, for the next Diocesan Convention, which will be held in January, 1935, and was accepted with appreciation.

A rising vote of thanks was given to the retiring officers, who have served so faithfully for three years.

The report of the Committee on Resolutions of Courtesy was read by Mrs. J. C. Weiters and was adopted with a rising vote of thanks.

A motion was carried to give the two Convention offerings to the Bishop for his work.

Mrs. Grimball made a motion that the body give a rising vote of thanks and appreciation to our retiring president, Miss Cain, for her splendid spiritual leadership during the past three years.

At this time the President introduced the new President, Mrs. Rembert, who asked the cooperation of women of the Auxiliary in the task before her. A meeting of the new Executive Board was announced to be held immediately after lunch in the parish house.

The meeting was pronounced adjourned by the President who asked that all remain seated for the Consecration of Officers. An impressive service of Consecration was conducted by Bishop Thomas, who made a short talk to the officers. His words were most encouraging. He said that strength for the task will come from God.

The Bishop pronounced the benediction.

MARY G. REMBERT, Secretary.

Convention Addresses

Bishop's Annual Address

The Rt. Rev. Albert S. Thomas, D.D.

Bishop Thomas in his annual address to the Woman's Auxiliary said that it is excellent that we have completed the year's work with success—that we have accomplished what we set out to do. But, of course, we realize that more might have been done. As Christians, we shall never reach our ideal. The Woman's Auxiliary has shown that where there is a will there is a way. They have set an example; through sacrificial effort they have reached the mark. The Church could do more through the same spirit of sacrificial service. Bishop Thomas said that he prayed God that this will be an incentive in the year that lies before us. He expressed thanks to the Woman's Auxiliary for the assistance given to him during the past year.

Bishop Thomas said that as his message he wished to discuss the motive of missions for two reasons: first, it is a living subject in the Church, and second, the Auxiliary is primarily a missionary organization.

Bishop Thomas continued: This is a day of crises—political, social, economic, moral, and religious—on all sides. Crises comes from the root word which means a day of judgment, also the derivation means a separation. This is a day of separating good from evil, right from wrong, the sheep from the goats; and distinctions shall be made clear. This is a day of choice—"Choose ye the one ye shall serve." It is an important time. We must decide whether we shall align ourselves with the sheep or with the goats.

The first crisis with which we are concerned is the failure in missions. Because of the failure in the support of missions there is a fear of failure in loyalty and interest. We fear that their cause is not where it belongs; we are bound to admit that the people as a whole are not interested in the missionary quota. We would not have to struggle so hard to meet the necessities of our missionary work in the diocese and our share in it abroad if the large percentage of our people were interested and cared about it.

We will consider the motive of missions. There are not wanting signs that the prevailing tendency to humanism in religion has touched the missionary cause. It may be a very noble thing to foster the cause of missionary endeavor simply from the standpoint of love of humanity, as it is. It is a very worthy thing to extend the benefits of education, of medicine, of all kinds of culture to the

less fortunate races of the earth, that they may share these things with us. The simple desire to extend the benefits of civilization to all men is a desire not to be despised, but as a motive of missions it is sufficient. There is some reason to think that the threatening failure to support the great movement of missions is due to the inroads of a humanistic faith in a greater measure than it is due to the financial depression.

It is a very important question: What is the right motive for missions? At the root of a real support of missions is necessarily the right motive, without which interest and loyalty soon wane. The true motive centers in Christ, and if not, it is insufficient. This motive alone makes it our impelling duty. The duty of the Catholic religion is to give the Gospel to the world and what a Gospel she has to give—a God who has revealed himself as Father, Son, and Holy Ghost. By this Gospel only will the world be converted.

Christ is the motive of missions: "Go ye into all the world and preach the gospel."

The motive will take form in different minds in different ways. To some minds it will take the form of simple obedience to His command, unquestioning obedience for those whose religion is personal allegiance. Beginning at home but with no limitations they support the Church enterprises by prayer and giving. Others will rather find the impulse of duty and the enthusiasm of service in the revealing of God's love. They see not only the power which can redeem from sin and make possible the inheritance of an abundant life, but they see the message of love and nothing is left but to carry the Gospel to every man.

Bishop Thomas asked: Can one be a Christian and not believe that the missions is to spread the Gospel at home and abroad? The true faith in Christ will recognize God's love and will stand by Christ and will do all in his power to lead all men to Him. The Christian Church that neglects the missionary character has denied its birthright and can not expect the life abundant. The parish or diocese that is auto-centric exists in violation of its constitution and is almost dead. We can not violate the laws of Christian faith.

Bishop Thomas declared, however, that wonderful strides have been made in the past generation in the missionary endeavor. He cited figures tending to show a great increase in the number of people turning to Christ during the past thirty years—twenty million men and women of non-Christian areas of India, Asia, and Africa looking Christward. Is not this enough to give the endorsement of success and to inspire enthusiasm and confidence? We

must not listen to the uninformed but hold fast to a cause sanctioned by God in Christ, and labor on with faith in Christ for its accomplishment.

The world's need today—at home and abroad is Christ. In the name of Jesus the world is reborn.

NOON-DAY MEDITATION—REV. ROBERT N. MacCALLUM

In a meditation Mr. MacCallum spoke of these as being days of tremendous spiritual significance. There are three great movements going on—the First Century Christian Fellowship in America and England, the Kingdom of God movement in Japan, and the Theology of Carl Barth in Geneva. All of these are one—or parts of one great movement by which God is seeking to call mankind to himself.

We are all sharing in a common experience that has a splendid significance. The use we make of this movement is going to produce in us the result of our own faith. Another power we have on hand all the time—we do not work alone, God is at work. We are feeling this experience. God is using the adversities of people as He has always done. A humanizing spirit is coming out of it all. This is happening to us—it will grow through you and me in our work—we with God. We are working upon real problems and difficulties. Something great is happening, something of spiritual significance. Our mission is to make real in a living way the fact of a triumphant and eternal life which will bring courage, fortitude, and endurance into the lives of the people around us. The reality of a spiritual life as Christ represented it on the Cross is a continuing reality throughout all eternity.

The glorious fact of the risen Christ and an exalted humanity in our lives is that which inspires comfort and fortitude to all those looking to the Christian Church in the year 1934.

THE MISSION FIELD IN CHINA—REV. H. KERR TAYLOR

Mr. Taylor in speaking of missionary work, stated that there has been a vast amount of writing on the subject in all manner of magazines and papers, but all of this has not cast much light on the subject. Long-distance advertising is difficult, and the longer a man stays in the field the less cocksure he is of the problems. Follow the lead of the headquarters Board and the missionaries, is the best one can do.

Foreign missions doesn't need an argument, it convinces you if you can see. To know is to believe in it.

Mr. Taylor showed many pictures which he had used while in

China to teach the truths of the Bible. These pictures cause the idea to go on through their minds and work itself down into their thinking and living. By having the picture with the message on it in their homes, the truth seeps into the living and the thinking of the people.

Mr. Taylor also showed a newspaper, "The Chinese Christian Intelligence"—a living vital tract that goes into five thousand homes. It is a practical home newspaper and is sold for fifty cents a year, which, of course, does not pay for it, and that is one reason we must send money—to make it possible to give the people such a newspaper. We could not do better with our money.

In the foreign field we have to start back of the Bible—with God. We must advertise the Scriptures to them. Mr. Taylor showed posters used for this purpose. The Bible gives them a message of hope that neither Confucius nor Buddah ever did give; it says, "Overcome sin," "it can be done." The task of the missionary is to get Hebrew concepts into an Oriental heart via an Occidental mind. The old testament is used mostly; it just spreads the Gospel. It is Oriental. The missionary makes use of everything that is good in their faiths.

You who give to missions have made it possible for many of those living in ignorance and darkness to find the light—those sent are your messengers. The Church in China is growing as it has never grown before. Give it your prayers, your endeavor, your support, your life, maybe. Make His life known where it has never been known before.

THE YOUNG PEOPLES SERVICE LEAGUE

Miss Marie Lou Thompson

Miss Thompson, in speaking of the Y. P. S. L., said that the work comes under four heads: Worship, service, study, and fellowship. Worship includes public worship and private prayer. The Y. P. S. L. of the Province of Sewanee has adopted a thank offering. Another important part in its life is the Corporate Communion. Some places they have four a year and some, one a month.

Service means a personal service to follow Christ. They try to work in each of the five fields. They strive to see that every member is a member of some Church.

Under study there is a definite course of the study of God's revelation through the Bible and the manifestation of Jesus Christ. If we are to follow Him we must know Him. We must see Him in our fellow man.

The Bishop's test is a course on the Church's teaching—the building, the Prayer Book, its history, and the Bible.

Fellowship means fellowship with God and by means of God with our fellow man; also a deeper feeling of fellowship with God and man.

We believe that the Y. P. S. L. has filled a great need in the Church; it has awakened in the young people the great call, and fits them for further work when they get older. They are eager to know the Christ and to make Him known.

THE PLACE AND VALUE OF CHURCH PAPERS

Rev. H. D. Bull

Mr. Bull in speaking on Church periodicals, said that one difficulty is the tendency of earnest, devout Church people to confine their devotion to their own four walls. It means a lack of cohesion between the diocese and the country with the people.

There is a failure to think of the church as a body of Christ—a living body of which we are members. All one body in Christ gives unity to our Christian idea of our one-ness with Christ. There must be a concept of the Church in which the well being of the whole is the concern of every member of it.

The reason we confine our thoughts to our own parish and think of it as our concern is that the problems of the local organization demand attention. The defunct or extinct parishes have no problems. Local problems take up the whole thought of the people and cause a deadly parochialism.

These people confine their whole observation to the Church as they see it, the consequence is a failure to support the whole Church.

One remedy is that the people shall be informed, through religious education or publicity—a publicity which reaches Church people and informs them of the purpose of the Church. It should teach them that they have a concern outside of the well-being of their own parish. They are ignorant of the work of the diocese, of the nation, and of the world. The Church press is the only agency that tells about the work of the Church. There are three weeklies—The Living Church, The Churchman, and The Witness; then monthly, The Spirit of Missions. Then our own monthly paper, The Diocese. It is getting increasingly difficult to run it. The only sources of income are from subscriptions, advertisements, and donations or payments—the Woman's Auxiliary pays for the publishing of its educational programs. Subscriptions and advertisements have shrunk.

The remedy is to increase the number of subscriptions. The paper belongs to the Church people of the diocese; it is your paper.

The situation is: there are 2758 families besides 1070 individuals in the Church in this diocese. The Church paper should go into all the homes, but it does not, it goes into only 630 homes—one in every six. We should have at least one thousand subscribers.

Mr. Bull recommended an organized effort to obtain one new subscriber for each ten homes. More than one thousand subscriptions would reach more people and raise more money.

If the Auxiliary through its branches would undertake to do this, the paper would better fulfill its object—to go into the homes of the people. Its object is **not** to make money.

Now The Diocese is not going into a sufficient number of homes to fulfill the purpose of giving out information.

A CENTURY OF PROGRESS IN THE CHURCH

Rev. Robert E. Gribbin

Mr. Gribben said that we have heard during the past year much about the "Century of Progress" but few realize what is really back of that progress that was shown at the World's Fair. Those things are the product of the Christian Religion—of God. Other religions never produced new discoveries in science, and so did not have the problems of science. It is only Christianity that has brought out the realization to men of what God has about them and the use of these things.

A survey of the Church's work shows that we have much to be thankful for in progress in the past one hundred years. The examples of the past will inspire us to do as we have never done before.

Mr. Gribben cited that last year was the centennial of the Oxford Movement; that in 1826 our country sent the first medical missionary to Liberia; in 1832 the first two missionaries were sent to China, now there are seven native Bishops; and the strides made in Japan. From 1587 to 1873 there was an edict aganist Christianity in Japan, and last year Bishop Perry was peculiarly welcomed as the grand-nephew or Commodore Perry, the man who opened up Japan to the world.

We have a great deal to be thankful for. In the mountain province of Luzon, P. I., is shown the remarkable effect of Christianity on the barbarians.

Mr. Gribbin spoke of Dr. Burke and his wonderful work in Alaska where he went in 1895. When someone told him that he should take more time for doctoring and less for prayer and re-

ligion. Dr. Burke replied: "Were it not for prayer I would not be here."

Then right in our own country much has been done, one hundred years ago there were only twenty-nine Bishops. In 1821 a missionary society was organized. But the Church changed from the idea that it had a missionary society to the fact that it is a missionary society.

In 1835 our Church engaged upon a new project, two missionary Bishops were elected for the West and Middle-west—only one went, however.

It is just one hundred years since James Oldham, the man who conceived the idea of Sewanee, was consecrated; and one can not begin to estimate the value of Sewanee. In South Carolina one hundred years ago there were twenty-five parishes and five missions and only three churches in Charleston. In 1834 Trinity, Columbia was a mission. We have much to be thankful for in South Carolina.

In 1871 the Woman's Auxiliary was organized and think of what the women have done in these years through study, gifts, and prayers.

We have so much to be grateful for in this century of progress.

Now the seriousness of the situation—we haven't begun to sacrifice, to get the spirit of really giving, until we realize that everything we have comes from God. We carry nothing with us. We must not go out failing to share the knowledge of Christ. At times when we are discouraged we can look back and join with the angels and archangels and praise Him with whom we move and have our being. We must continue to go forward. "Onward, the line advances."

QUIET HOUR

The Rt. Rev. Edwin A. Penick, D.D.

Bishop Penick in conducting the Quiet Hour discussed St. John's great definition of God: "God is love." He said: It is very difficult to think about. Its difficulty is in proportion to its importance. We must think about the characters of God. It is imperative if we are to know God and to do His will. It is the well-spring of the Church. People become disappointed and think the world spirit has pre-dominated. That is not so. God is greater than he that is in the world. Be still and know that He is God. Much of the futility is due to the foundation of spirituality on which it rests.

"God so loved the world that He gave His only begotten Son." The Gospel seems almost too good to be true. The character of

God is made manifest not in a visionary or shadowy way—that men might know God. It does not admit argument. Genuinely religious people seldom argue—only testify.

Before we can erect any structure of faith, we must lay down on our minds any timber that we can use as foundation for an edifice of faith. First, God is love is a good secure foundation—a rock. The rock is the character of God, and it is—God is love.

What do we mean by love? The heart of love is givingness. There are two things, the givingness of God and the givingness of Christ. A friendship is not possible where a veil is dropped over the innermost thoughts and feelings. God does not withhold himself in that way. God does not hold himself aloof from His children. He is not that kind of a parent.

The love of God is not only giving but is searching—until He finds. Further more, God's love is sacrificial. Let's welcome sacrificial service. God's love is seeking. Jesus is seeking to save. Jesus' love is sacrificial—"Jesus being in agony, prayed."

God said: "Let there be light and there was light." This was easy for God to do but it was not easy to create character. If God had created character we would be puppets and not sons. If we are to fulfill our sonship there is something bound to intervene—"being in agony." We shall never have certainty; if we had it the faith would fly out. Faith is better than certainty—faith is growing, certainty stops. Faith is giving, seeking, sacrificing.

Bishop Penick said we must let these elements of God enter more into our Auxiliary life. There must not be a selfish retirement into one's indulgence in God. We must keep the balance, love God on one side and thy neighbor on the other—both, "on these two—" It is a balanced or well-proportioned religious life that we must have.

The first approach toward the beauty of holiness is to remember that the most precious thing which life possess is companionship with God.

Amid all the strain of this modern age, we shall be wise enough to find that the God of love will grant us His power to perform, in peace.

MARY G. REMBERT, Secretary.

Reports

THE PRESIDENT'S REPORT

Reverend Father in God, members of the clergy, visitors, and women of the Auxiliary: Again it is my pleasure and privilege to greet you, to welcome you to our annual convention. We have met to review our work of the past year and to plan for the future: May the Holy Spirit direct and rule our hearts and minds and wills as we go about our tasks.

After the usual routine of the setting up of the organization for the year, my first work was with the long-planned Provincial Field Project. The first part of the project, Mrs. Taber's conferences, was carried out successfully. Conferences were held in and around four centers in the diocese, with very good attendance and results. The second part, the large central Institute in Charlotte, had to be given up on account of financial conditions. This was a great disappointment as the delegates, who had been very carefully selected, were eager to go and all other arrangements had been made.

In January I met with the women of old St. Stephen's Parish and spoke to them on the purpose and plans of the Woman's Auxiliary. They then formed a parish branch which has since been very active and of great help to the Rev. Mr. Guerry in his work in this part of Berkeley County.

In the spring, our efforts were again directed toward the Whit-sunday offering for the deficit. In preparation for this we observed throughout the Diocese a Day of Intercession for the mission of the Church.

Early in the summer I accepted with much regret the resignation on account of illness of Mrs. Arthur Haynsworth, our U. T. O. Custodian. I then appointed Mrs. Louis Overton of the Parish of Prince George, Winyah, to fill out the unexpired term. I am glad to be able to report that Mrs. Haynsworth is showing satisfactory improvement.

In July I attended the the Adult Conference in Kanuga, and at the request of the Bishop, took the special course sponsored by the Field Department, looking to the reconstituting of the parishes. It was my pleasant duty to prepare the program for Auxiliary Day and to preside at the meeting, which was an unusually large and enthusiastic one. I also attended a meeting of the Provincial Board of the Woman's Auxiliary at which time plans were made for the provincial meeting in Montgomery.

In the fall, as in the spring, I attended all the district meetings and had a place on the programs. These meetings give a very valuable opportunity to the diocesan officers to come in contact with the women of the parish branches and to explain and commend the various phases of their work. This has greatly helped in breaking down parochialism and in developing a diocesan consciousness among our women.

In addition to these meetings I have attended parish branch meetings in Hagood and in Orangeburg and conducted informal conferences on the work of the departments.

The Executive Board met again in Pinopolis, Nov. 3 and 4. The usual careful consideration was given to conditions in the six districts and to the work, past and future, of the departments. Plans were then made for this convention.

Of outstanding importance this year has been the Quiet Day for Prayer observed on Armistice Day. Beginning early in the summer very careful preparations were made which resulted in a general and faithful observance of the day.

To my great regret I was prevented by sickness from attending the Provincial Meeting in Montgomery. We were, however, well represented and later in our session we will hear the report of the delegates.

This closes my report for 1933, and with it the record of my three years as Diocesan President. I shall ask your attention to a brief summary of the outstanding accomplishments of these years. Your officers have tried faithfully to carry out the Triennial Program as outlined for the Province of Sewanee. In accordance with the resolution on prayer, Advent classes planned for the deepening of the devotional life have been held with gratifying attendance and interest. In the past year in addition to the World Day of Prayer we have observed the Quiet Day and the Day of Intercession. A Quiet Hour has been made a part of our annual conventions.

The five subjects considered at the Triennial meeting in Denver—Family Life, Property and Economics, Inter-Racial Contacts, International Relations, and Religious Thinking Today—have been the basis of our study and have been considered in monthly programs, in study classes, and at annual and district meetings. We hope too that through the educational page in The Diocese we have reached and interested a wider circle of readers. This study has shown the need of accessible books and so we have the beginnings of district libraries to fill this need.

These studies have resulted in an aroused and intelligent inter-

est and sympathy so that the Christian Social Service committees have extended their activities and have co-operated with local agencies for social betterment. There has been a more sensitive approach to some of the rural and inter-racial problems at our doors, and an honest effort toward their solution.

Our cooperation with the Field Department has been outstanding. Each spring there has been a call to an important piece of work—Advancework, and, for two years, the National Deficit—and the Auxiliary has responded with an intelligent enthusiasm which has made itself felt throughout the Diocese with worthwhile results. It is now customary at the fall district meetings to give the Field Department always an opportunity for presenting the Program of the Church, and the plans of the department in regard to the Every-Member Canvass.

The efforts toward enlisting the younger women of the Church have borne fruit, the ten new chapters formed during this period being almost all from this group. In Florence we have the outstanding example of a unified organization embracing all the women of the parish. The other departments have functioned satisfactorily. In spite of existing conditions our budget has remained substantially the same and our financial obligations have been met, though with difficulty.

This summary shows steady development and progress along all lines. It is small use, however, to review past work unless to gain a starting point for fresher endeavor. And so from my experience of the past three years I wish to make the following recommendations for your consideration:

1. That we keep before us the ideal that the Womans Auxiliary should embrace the whole womanhood of the church;
2. That our responsibility to the Program of the Church should be ever before us requiring our prayer, our study, our service, our gifts;
3. That the Advent classes be continued on lines of devotional study and reading;
4. That Days of intercession and Quiet Days be held, and the use of Armistice Day for this purpose be continued;
5. That renewed effort be made to reach all women through the U. T. O. so that the offering next fall at the Triennial will be more truly the gift of the women of the Diocese;
6. That an effort be made to have The Diocese and the Spirit of Missions in every Church Family;

7. That remittances to the treasurer be regular and systematic in order that obligations may be met at the proper time.

My report would be quite incomplete without an acknowledgement of the debt I owe to the officers and other women of the Auxiliary for their sympathetic understanding and their unfailing and generous cooperation. I feel a very real gratitude for the privilege that, through you, has been mine. The opportunity of knowing the church people of our Diocese and of working with them has brought me a happiness and satisfaction which will remain with me in the years to come.

We are about to begin a new year. Many problems press upon us, many difficulties surround our path, many questions puzzle and distress us. How shall we stand fast and bear our witness in these times? Only by keeping clearly before us, our true profession "which is to follow the example of our Saviour Christ and to be made like unto Him." Our Bishops in their recent Pastoral summon us anew to show our allegiance. Let us hear and heed their words.

"Christ's way is the only way for a Christian, and the only way for a world in need. Stand alone if we must. Be counted a fool if it is necessary. Let us dare to do the thing now that counts. Let us practice what our religion stands for . . . The foundations of the Church remain secure. We cannot be dismayed. God reigns. We dare not be discouraged, Christ lives. We may not relax our Christian loyalty, the Holy Spirit moves again over a chaotic world. Let us prove our faith in practice, and nothing can withstand the spiritual momentum that must follow."

Respectfully submitted,

CAROLINE PORCHER CAIN, President.

REPORT OF BEAUFORT DISTRICT

This District consists of seven branches with membership as follows, two in Beaufort: Chapter A, 19; Chapter B, 15; Estill, 10; Barnwell, 14; Grahamville, 10; Allendale, 7; Bluffton 14; a total of 79 members. Full reports were sent in promptly, showing that much work had been accomplished. All branches use Educational programs, and hold Lenten and Advent Study Classes, observed the World Day of Prayer, also the Quiet Day for Prayer. One branch has organized a Bible study group, and started a library. The Spring District meeting was held at the Church of Holy Communion, Allendale, S. C., with good attendance. We regretted that our Bishop could not be with us.

The Fall meeting was at Holy Trinity Church, Grahamville, with an attendance of 75, including our Bishop, four Clergymen and two Diocesan Presidents. The talks at both meetings were very educational and interesting.

Heavenly Rest Church, Estill, has invited the District for the Spring meeting.

Respectfully submitted,

MATTIE J. TISON, District Director.

REPORT OF CHARLESTON DISTRICT

During the year 1933 Charleston District has tried to stress religious education and to deepen the spiritual life of our women.

The World Day of Prayer and the Quiet Day have been observed by practically all of the chapters and only five have failed to have Advent or Lenten Study classes.

At our Spring Conference at St. Paul, Meggett, the morning session was devoted to meditations upon spiritual thoughts. Mrs. Conrad Goodwin spoke on "Consecration," the Rev. MacCallum on "God's Resources," and Dr. Starr, "The Union of God's Port and Ours." Dr. Starr made the basis of his address a quotation from St. Paul: "I can do all things through Thee." A Conference on the Field Department was conducted by Mrs. Lawrence Barrett and a general survey of the Field Department of the National Protestant Episcopal Church was given by the Rev. Robert Trapnell. We were fortunate in having with us the Bishop and Miss Cain and as our guest, the Rev. Roderick Jackson who spoke of the offering on Whitsunday for the deficit of the National Church. About 150 attended the Conference.

The attendance at the Fall meeting was smaller than it has been in years, but the addresses by Miss Cain on the "Woman's Auxiliary in the Parish," the "Program of the Church" and the meditation by the Rev. Conrad Goodwin were inspiring. It was our privilege to have Dr. Kerr Taylor of the Presbyterian Church, who has been a missionary in China for years, speak on the problems of missionaries in China.

Another one of our objectives has been to try to interest our young women who are leaving the Service League, in Auxiliary work. Our Recruiting Chairman, Mrs. Conrad Goodwin, has been busy and three new chapters have been organized. Chapter "C," Holy Communion reports 10 members. They have had a 100 per cent. attendance at their study class and they give a good report in other work. Chapter "C" of Grace Church and St. Peters "B," Charleston, are still in their infancy but we trust they will grow during the coming year.

The District has twenty-seven old branches, and three new ones. The total enrollment is 584, but two of the new branches have not reported their membership.

In some ways the financial report shows a falling off, but the U. T. O. shows that there are still many thankful hearts and the growth in education and spiritual development show that our women are giving more of their time and thought to the things of the spirit.

The work of the Charleston District has been carried on for the past three years by our District Board, consisting of fifteen members who have met four times a year. Their cooperation, planning and discussion of the problems has been of invaluable aid to me as the Director. These ladies have shared the burden and added to the pleasure of my work.

In behalf of the District, I welcome Mrs. William Grimball of Charleston as our new Director, confident that through her leadership the Charleston District will go forward.

Respectfully submitted,

MERLE B. WHALEY.

REPORT OF ORANGEBURG DISTRICT

In reviewing the work of the Woman's Auxiliary of the Orangeburg District, we can see progress in the departmental work as well as in the activities of the different branches. After eight years we are happy to welcome a new branch at St. Stephens. Our President, Miss Cain, evidently heard of some very active church workers in that vicinity and immediately seized the opportunity to organize an Auxiliary of ten members. Miss Elise Nixon was made president and a most capable one, she has proven to be. She attended summer school at Kanuga, and instead of staying two weeks, she became so impressed with the church work that she remained six weeks. In the early Fall, this Auxiliary was entertained by the Eutawville Branch who was also at this time, celebrating the birthday of its Auxiliary. I was glad to have been a guest at such an interesting gathering.

The United Thank Offering for the year amounted to \$293.54. The offering at both District meetings was \$17.40.

Four Branches have paid the amount accepted on their quota and two branches, Pinopolis and Summerville B, overpaid their quotas.

While talking on money matters, this District, for the last three years, has never called on the Diocesan Treasurer for any financial assistance for its District meetings.

The Spring District meeting was held at Trinity Church, Pinopolis, with the usual splendid attendance. We were especially hon-

ored by having with us our National Field Secretary, the Rev. Richard W. Trapnell, D.D., whose message was very interesting and enlightening, being an outline of the financial situation of the National Church.

Our other speakers were our dear Bishop, whom we always welcome to our meetings, and the Rev. Roderick Jackson, both emphasizing the Whitsunday offering.

It was at this meeting that our District Library was circulated. In the absence of our Educational Secretary, our Diocesan President, Miss Cain, very interestingly explained the books, fifteen in number, which had been bought with small donations given for this cause.

The library is small but well balanced, there are books on the Bible, the Life of Christ, History and teaching of the Church and Prayerbook, Social teaching, Modern Christian Education, and Missions. An average of 79 women have read the books.

In the afternoon, Mrs. Louis Jervey, one of our younger members, who never misses a summer at Kanuga, gave us a most enjoyable talk on the activities at Kanuga.

The remainder of the afternoon was given over to conferences by our District chairmen.

The Fall meeting was held at the Epiphany Church, Eutawville. The main topic of the day being the Every Member Canvass which was forcibly presented by the Rev. W. S. Poynor, of Florence. At this meeting, was also stressed the Quiet Day of Prayer by Miss Marie Heyward, and the "Woman's Auxiliary in the Parish" by our President, Miss Cain. The District Chairman made splendid reports on their respective departments—to them I give unstinted praise for the way they have carried on their work during the three years of my Directorship.

At the close of the meeting, the women took recognition of the long and faithful service of the Rev. J. E. H. Galbraith, who has now retired.

Mrs. Pollock of Orangeburg was elected District Director.

In November before our Fall meeting, I held a District Board meeting of my chairman and the Presidents of each Auxiliary in the District, at my home in Walterboro.

It is with real regret that my tenure of office has expired. The work has been a great happiness to me, because of the fine spirit of cooperation that I received from the women. To my District Secretary, Miss May Neyle of Walterboro, I express my gratitude for her untiring services rendered so graciously.

Respectfully submitted,

GENEVIEVE H. SKARDON.

REPORT OF FLORENCE DISTRICT

I attended the Executive Board meeting and Auxiliary at the Church of the Holy Communion, Charleston, in January, 1933. In February, Mrs. Derrill Tabor, Field Secretary of the National Board held a three days conference for the women of the Florence District at St. John's Church in Florence. This started with a supper tendered by the Business Women's Group and was well attended by the other Business Women's Chapters from Hartsville and Cheraw. Mrs. Tabor said it was the largest and most interested group of Business women she had ever addressed. The next two days were given up to morning and afternoon meetings held in the church and attended by chapter members, from all chapters in the district. Mrs. Tabor discussed Parish problems with especial emphasis on the need for unification of women's work under the Woman's Auxiliary. St. John's Parish shortly after re-organized their various activities under one branch of the W. A. with seven sections under the following names: 1. Bishop Guerry chapter; 2. Bishop Capers chapter; 3. Bishop Thomas chapter; 4. Wilmer Poyner chapter; 5. Alice Gregg chapter; 6. Business Woman's chapter; 7. St. Agnes chapter. Mrs. Tabor urged the use of the two recommended study books for mission study during Lent, as follows: The book on China and the one on the American Indian. She stressed the Indian study book, having worked among the Indians. The quiet day for prayer preceding Whitsunday was generally observed throughout the district. A very successful and well attended district meeting was held at Bennettsville, on May 9th, being the seventeenth annual meeting. Mr. Roderick Jackson spoke on the Whitsunday offering and Mrs. Grimbail explained the new plan of contributing to the support of the Ladies Home in Charleston as adopted by the convention. May and June being allotted to the Florence District, the Chapters sent liberal gifts of food and money through these months. On November 11th, the quiet day for prayer was observed by most branches. On October 21st, the 18th semi-annual district meeting was held in Hartsville. All of the clergy of the district attended and Bishop Thomas held the noon-day meditation. Miss Cain, our President, was also present and adddressed the meeting. At the district meeting in Hartsville, Mrs. Julia McIntyre of Marion was elected district director for the next three years term. On the 3rd of November I attended the Executive Board meeting at Pinopolis. I am glad to report the formation of two new chapters in the Florence district, as, follows: The "Hope Lumpkin Chapter" in Darlington and Chapter "B", business and professional women, in Hartsville. It has been a great pleasure

and privilege to serve as director of the Florence District and a member of your executive board, for the past three years.

Respectfully submitted,

MRS. WM. EGLESTON, Director Florence District.

REPORT OF GEORGETOWN DISTRICT

Reviewing the reports for the District for the year of 1933, we find all branches working busily for the Kingdom. But branches like individuals are prone to stress some features and run a little weak on others. We need a wheel with no missing cogs for the machinery to run smoothly.

The membership of our six branches remains nearly the same. In 1933, 107 members were reported. This year, 92 active and 13 associate, a total of 105.

The District branches made for the Supply Department 81 garments valued at \$56.35, and sent to the Orphanage 142 garments. Every branch participated in these efforts.

Besides these contributions, our District has paid in on apportionments, specials and United Thank Offering, \$364.85. Two branches have paid their budget portion of \$2.60 per member, one of these, a little over-paying. On the face of these reports we wrote large the familiar legend, "WE DO OUR PART." We trust that every branch will this year adopt this slogan and pay their portion of the budget on the basis of membership.

The calls for help this past year have been many and varied and the response has been most generous. Clothing, food, medicines, nursing for the sick and needy were given freely. The months of September and October were assigned this District in which to make special effort to assist the Diocesan Home. Reports indicate that there were sent direct to the Home, \$16.00 in cash, and groceries to the value of \$25.25. Besides \$26.85 was sent to the District Director, who purchased at wholesale prices in Charleston and had delivered to the Home: 200 lbs. rice, 200 lbs. grits, 100 lbs. sugar, 12 lbs. coffee, 48 cans Campbell soup, 24 cans deviled ham, the bills amounting to \$24.96. A money order covering the balance of \$1.89 was sent to Miss Emma McCabe, treasurer of the Home. All entered most gladly into this special giving to the Home.

All branches report using programs at the meetings. All but one branch held Lenten Study Classes, but only two branches had Advent Study. There is a missing cog here. Another missing cog —only one branch reports notices and articles sent to Diocesan chairman and daily press. We are interested in what our neigh-

bors are doing. They would also like to know what we do. Tell them through the press.

All branches but one observed the Quiet Day for Prayer, Nov. 11th. This branch reports the funeral of their beloved Senior Warden on that day, explaining the omission.

Our United Thank Offering this year amounted to \$105.27. This is quite a bit less than last year. Doubtless there were so many calls for direct help elsewhere that some of our "thankful pennies" were diverted into other channels. The St. James, Santee branch reports under Offering of Life that Miss Maria Keith Prentiss was at Richlands, Va., under Miss Gardner.

Our Spring District meeting was held at St. Alban's Mission, Kingstree. We are glad to have both Bishop Thomas and Miss Cain with us. Rev. O. T. Porcher gave a most interesting address on Christian Social Service. Our "Individual Responsibility" was clearly and forcibly shown by Miss Ruth Hall of the Diocese of Albany, N. Y., whom it was our good fortune to have address us on that subject. Rev. Roderick Jackson spoke on the Whitsunday offering. Conferences were conducted by Mrs. W. H. Grimball, Mrs. P. O. Arrowsmith and Miss Cain.

The fall meeting was scheduled to be held at Prince Frederick's, Plantersville. Owing to the desperate illness of one of the most faithful members of the Church and branch, it was thought best to have the meeting at Prince George, Winyah, instead. The change of plan was made over night by the prodigious work of this small band of devoted women. We regretted that the Bishop could not be present. Miss Cain spoke on "The Woman's Auxiliary in the Parish." The Rev. H. D. Bull addressed the meeting on the Every Member Canvass and explained in detail the budget which had been recently drawn up by the Council. The Rev. Wallace Martin gave interesting talks on the Program of the Church and the Seaman's Home of which he is Chaplain. Rev. Edward Guerry told of his work in Berkeley made possible by the Advancement Society. By way of aside, two of our branches report that they have subscribed to memberships in the Advancement Society, perhaps directly attributable to Mr. Guerry's address.

The offerings at these meetings amounting to \$10.05, were sent to our treasurer for the Clemson project. All Saints', Waccamaw, has invited the District for the spring meeting.

Your District Director had the privilege and very great pleasure of attending the annual Convention of the Auxiliary at Charleston. Also met with the Executive Board previous to that Convention. She was unable to go to Pinopolis for the Board meeting in No-

vember. At the fall District Meeting she was elected to serve a third term but deemed it advisable to resign, and with this report closes her work as Director.

To our President, Miss Cain, and all her co-workers, we desire to express our sincere thanks and appreciation for help, advice and encouragement given, and bespeak for our successor that same ready response and cheerful cooperation. Under her leadership, with God's blessing, may the work of this District make great advances this coming year.

Respectfully submitted,

FLORENCE LACHICOTTE.

REPORT OF SUMTER DISTRICT

As Director of the Sumter District for 1933, I attended the meetings of the Executive Board, wrote a short article for the Year Book, and twice during the year had a conference with the District Chairmen and Board Presidents who responded to a call to meet at the Parish House in Sumter. Also held the spring and fall District meetings at the Church of the Holy Cross, Stateburg, and St. Matthews, Summerton, respectively. Last week, I sent out reports from all of the branches in the District to the Diocesan Chairman of the various Departments.

It was our privilege to have with us at both of our District meetings some of our Diocesan leaders, and at the spring meeting a speaker from the National Church.

Some of the needs of the Old Ladies Home were presented by Mrs. Grimballe at the spring District meeting, and later, upon the request of a member of the Sumter Branch, who was acting for the District Social Service Chairman, I met with her and some of the Parish Social Service Chairmen, to plan for our District donations to the Home. Met later on again with the Acting District Social Service Chairman, and assisted in making allotments of donations to the various Branches in the District. Although all of the Branches did not respond I am glad to report that \$35.00 in money, and also groceries, etc., were sent to the Home in answer to this special call of the Social Service Department. If this work is continued I hope all of the Branches will have a share in it in future.

Although there are no new Branches to report, I am glad to say that St. Mark's, Pinewood, which was inactive the first part of the year, and did not elect officers, has sent in a report, and elected officers for 1934. May they go forward by God's grace.

Reports show some falling off in membership in some of the

Branches. May we pray and work to enlist the women in each parish in some sort of service for the extension of God's Kingdom.

Am glad to report for the District an increase over last year in our contributions to the Diocesan Auxiliary Budget. Still very few of the Branches gave the quota asked, so may we strive by God's help to measure up more fully in our Branches to our responsibility in this regard.

May the guidance and power of God's Holy Spirit be with her who has been elected to succeed me as Director for the year before us, and in our District, and throughout the Church of God, may the stakes be strengthened and the cords lengthened.

Respectfully submitted,

JULIA A. BURROWS, District Director.

SECRETARY'S REPORT

Your Secretary attended the Executive Board meeting which was held immediately after the close of the convention at the Church of the Holy Communion, Charleston, and prepared minutes of same.

On returning home she wrote letters as instructed by the convention. She had stationery printed and mailed same. She then prepared minutes of the convention and reports of the addresses, for the Year Book.

The Secretary next collected and compiled material for the Year Book, and had same printed. By the hearty cooperation of the officers and the printers, the Year Books were ready for mailing in three weeks.

The Secretary has carried on all correspondence incident to the office.

She had the privilege of being one of your representatives at the Provincial meeting which was held at Montgomery, Ala., in November.

She attended the Executive Board meeting which was held at Trinity, Pinopolis, Nov. 3 and 4, 1933, and prepared minutes of the same. Since that time she has assisted in arranging the program for this convention, and had the necessary printing done; mailing out the Convention Calls, cards and report blanks to the parish presidents, clergy and Executive Board members.

Your Secretary attended the Executive Board meeting held on January 10, prior to this convention, and prepared minutes of the same.

Respectfully submitted,

MARY G. REMBERT, Secretary.

FINANCIAL REPORT FOR 1933

Charlotte M. Stoney, Treasurer

REPORT OF BRANCHES

BEAUFORT DISTRICT	Paid on		
	Pledge	Pledge	Specials
	\$2,000.00	\$2,000.00	\$2,000.00
St. Helena—Chapter A	\$ 45.00	\$ 52.00	
St. Helena—Chapter B	39.00	39.00	
Heavenly Rest—Estill	10.00	10.00	
Holy Apostle—Barnwell	15.00	15.00	
Holy Trinity—Grahamville	20.00	20.00	\$ 7.00
Holy Communion—Allendale	—	8.00	
Church of the Cross—Bluffton	—	—	5.00

CHARLESTON DISTRICT

Christ Church—Adams Run	14.00	14.00	
Grace Church—Charleston A	150.00	90.00	
Grace Church—Charleston B	60.00	60.00	
Holy Communion—Charleston A	100.00	93.00	3.00
Holy Communion—Charleston B	25.00	25.00	5.00
Holy Communion—Charleston C	—	—	
St. John's—Charleston	35.75	35.75	
St. Luke's—Charleston A	100.00	100.00	
St. Luke's—Charleston B	68.75	47.48	
St. Luke's—Charleston C	14.00	14.00	
St. Michael's—Charleston A	178.75	178.75	
St. Michael's—Charleston B	—	—	
St. Peter's—Charleston A	50.00	50.00	2.00
St. Peter's—Charleston B	—	—	
St. Paul's—Charleston	39.00	31.00	
St. Philip's—Charleston A	115.20	115.20	60.00
St. Philip's—Charleston B	93.60	93.60	
St. Philip's—Charleston C	24.75	24.75	
St. Peter's-by-the-Sea, Navy Yard	—	6.50	
St. James'—James Island	50.00	50.00	
St. John's, Johns Island	60.00	60.00	
St. Paul's Meggett A	12.00	13.50	
St. Paul's—Meggett B	27.50	27.50	
St. Andrew's—Mt. Pleasant A	24.90	24.90	
St. Andrew's—Mt. Pleasant B	15.00	6.00	
Christ Church—Mt. Pleasant	23.40	23.05	

St. Andrew's Mission—Charleston	---	---
Grace Chapel—Martin's Point	30.00	30.00
Good Shepherd—North Charleston	---	10.00
Trinity—Edisto Island	33.00	33.00

FLORENCE DISTRICT

St. Paul's—Bennettsville	35.00	37.03
St. David's—Cheraw A	54.00	54.00
St. David's—Cheraw B	50.00	50.00
St. Matthew's—Darlington	---	22.50
St. John's—Florence	178.00	178.00
St. Bartholomew's—Hartsville A	50.00	50.55
St. Bartholomew's—Hartsville B	---	---
Advent—Marion	---	21.62

GEORGETOWN DISTRICT

Prince George—Georgetown A	60.25	60.25
Prince George—Georgetown B	33.80	33.80
St. Alban's, Kingstree	20.00	20.00
Prince Frederick's—Plantersville	15.60	15.60
All Saints—Waccamaw	40.00	55.00
St. James—McClellanville	---	11.25

ORANGEBURG DISTRICT

Epiphany—Eutawville	41.60	41.60
Redeemer—Orangeburg A	---	12.50
Redeemer—Orangeburg B	20.00	20.00
St. Paul's—Summerville A	100.00	104.30
St. Paul's—Summerville B	35.00	40.00
Trinity—Pinopolis	30.00	30.00
St. Jude's—Walterboro	25.00	25.00
St. Stephen's—St. Stephen	---	---

SUMTER DISTRICT

St. Philip's—Bradford Springs	15.60	15.60
Ascension—Hagood	37.40	37.40
St. Mark's—Pinewood	---	6.00
Holy Cross—Stateburg	25.00	28.10
St. Matthias—Summerton	---	---
Holy Comforter—Sumter A	60.00	60.00
Elizabeth Reynolds—Sumter B	100.00	100.00

RECEIPTS AND DISBURSEMENTS—1933

Receipts

Balance 1932	\$ 25.04
Cn Budget—1932	19.75
On Budget—1933	2,531.08
Other Sources	121.39
Specials	118.00
 Total	 \$2,815.26

Disbursements—On Budget

Headquarters Dues	\$ 35.00
Provincial Dues	25.00
Provincial Education Secretary	50.00
Bishop Rowe's Scholarship Fund	100.00
Department—Missions and Church Extension	443.67
Program of the Church	200.00
Department Religious Education	56.00
Advance Work	100.00
Supply Department	700.00
Clergy House at Saluda	25.00
Synod and Triennial Fund	200.00
Kuling School—China	25.00
Contingent Fund	344.98
For the Blind	25.00
Bishop's Needs	200.00

Outside of Budget

Convention Offerings to Bishop Thomas	36.30
Spring District Offerings to Clemson	44.13
Fall District Offering to Clemson and to	
Bishop Thomas	38.37
Bishop Thomas on 1932 Pledge	46.00

Specials

Diocesan Home	17.00
Advancement Society	6.00
Roof—St. Peter's-by-the-Sea	6.00
Seaman's Mission	62.00
St. Andrew's School—Tenn.	2.00
Church Home Orphanage	10.00
Plantersville Christmas Tree	5.00
St. Peter's Mission Christmas Tree	5.00

Y. P. S. L.—Plantersville	5.00
TOTAL	\$2,812.45
Balance	\$ 2.81

Synod and Triennial Delegate Fund in Citizens and Southern Bank.

Disbursed	
Expenses Synod—Montgomery	\$ 13.45
Balance 1932	165.00
Deposited for 1933	186.55
Balance	\$ 351.55

REPORT OF THE EDUCATIONAL SECRETARY

The Educational Committee has continued through the past year to publish its program material in The Diocese and have a copy sent to each Branch Educational Secretary. It was with regret that the Committee found it financially inexpedient to continue the publication of its little handbook. It hopes, however, that an enlarged subscription list to The Diocese has been proportionately helpful, and that a new plan to be inaugurated this year, of printing a full season's program in the Year Book, may be of even more assistance.

The Educational Secretary has written nine articles for The Diocese and has mailed supplementary material to each Branch for the November and January meetings. A Devotional Program on Faith was prepared by Mrs. Conrad Goodwin and sent to each Branch in time for the Advent Study Classes. The suggested devotions for each Program meeting have been arranged by Mrs. William B. Colcock.

Of the sixty-five Branches of the Auxiliary, fifty-nine have reported a total of 579 program meetings. Thirty-four Advent Study Classes were reported, and 56 Lenten Study Classes. A steady increase in the Advent Study Classes is most gratifying. In 1931 there were 19 classes reported; in 1932, 34 Advent Study Classes, and in 1933, 34. This shows a rising interest in this very suitable observance of the Season.

The sale of the Lenten Study books was not so large in 1933 as in the previous year, but considering the business conditions of last spring was satisfactory. Thirty-six copies of "Facing the Future in Indian Missions" and 40 copies of "Living Issues in China," were bought by the various Branches. A few Branches held Lenten

Classes based on other texts. The Educational Secretary supplied one branch with five used copies of "Roads to the City of God." One Branch reports having used the book, "The Episcopal Church and Its Message to the Men of Today." The Educational Secretary also obtained from Washington some Supplementary material on the American Indian and distributed this to six different Branches who wrote asking for assistance.

A newly organized Branch studied "The Womans Auxiliary in the Life of the Church," and here again the Educational Secretary was able to borrow enough copies of the pamphlet to start this group out on a helpful season of study.

Throughout the year's work the increasing need of library facilities has been evident. The need of building up the District Libraries cannot be stressed too strongly. These Lending Libraries could be made centers of some of the most inspiring and creative work which the Auxiliary could possibly undertake. The plan of giving memorial books has resulted in the presentation of five volumes to the Charleston District. It is hoped that this project may be developed in the coming year.

It is hoped that a large number of women may attend the summer conferences at Kanuga and Sewanee. The inspiration and educational values of these centers cannot be too highly emphasized. No Branch can make a better investment than to send a delegate to one of these Conferences. The ideal of a representative at Kanuga from every Branch in the Diocese would work wonders in the life of the Auxiliary.

The only report on Student Work came from the Florence District where there is a Church School Class of 17 members at Coker College. Mrs. Wm. Egleston is the leader of this group, which has been studying the life of St. Paul. Mrs. Egleston also reports that her Auxiliary entertains the students individually and as a group and keeps in close touch with them through the choir, Church School and Auxiliary. Many opportunities for Student Work present themselves to Auxiliary members who live in college towns and it is hoped that this type of service may receive greater attention in the future.

The expenses of the department have been as follows:

Expenditures

Postage	\$	9.36
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Receipts

From sale of 76 copies of Study Books.....	\$ 11.40
From sale of 8 copies of Call From China.....	.40
From sale of 60 Leaflets.....	.75
From sale of 14 Suggestions.....	.35
	—————
	\$ 12.90
	9.36
Balance on hand.....	—————
	\$3.44

It has been a privilege and a joy to serve the Auxiliary and I wish to thank the members of the Educational Committee and the Branch Secretaries for their loyal cooperation and many helpful suggestions.

Respectfully submitted,

(Mrs. L. A.) HELEN E. PROUTY.

SUPPLY REPORT

Sumter, S. C., January 10, 1934.

Moneys received from Treasurer, 1933..... \$700.00

Missions Receiving Boxes

Frasier Mountain Mission, Green County, Va.

5 boxes containing 720 garments, 500 made by members of Auxiliary and 230 ready made clothing and shoes. Value of box.....	\$189.26
18 wool mittens to above mission.....	5.00
Printing, etc.....	1.65
Postage on letters.....	.75
Bank tax and stamps.....	.84

St. Barnabas Mission, Elkton, Va.

7 boxes containing 263 garments made by the Auxiliary and three boxes containing ready made clothing and shoes, value of the 10 boxes.....	109.44
Freight, Insurance, etc.....	10.77

Joy Box. Miss Bessie May Sims, Nankin, China.....

Postage.....	.15
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Personal Boxes,

Rev. Harry Perry and Family, Brevard, N. C.

Value.....	204.60
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Postage, Ins. etc.	.98
Rev. J. Ard Cresap and wife, Canton, Miss.	63.25
Check for hats and shoes, same Mission	20.00
Check Stamps	.18
Cash now in Bank	88.13
Total	\$700.00
	\$700.00

Mission Box.

To Miss Monica Howell, Helene, Montant. Donated by the Business Woman's Circle, St. John's, Florence, value 5.00

Two boxes second hand garments sent from Orangeburg District and one small box sent from Charleston District.

Sewing value of all garments made \$361.00

Respectfully submitted,

(Mrs. G. E.) MARTHA R. BRUNER, Secretary.

REPORT OF ORPHANAGE SECRETARY

Cheraw, S. C., Jan. 8, 1934.

It is a pleasure to report that our work for the Church Home has been successfully carried out during the year 1933. As the pledges to the Orphanage from the Parishes of the Diocese grew less, the needs of the children increased so that we had to ask for many more garments than formerly.

The District Supply Secretaries have worked faithfully and well and at Easter I had received reports showing that we had sent in a total of 582 spring garments and 38 yards of material.

The Fall list was much larger than that we have had in the past, consequently the Branches received larger allotments. I am proud to report, however, that practically the entire amount was collected, and over 800 garments have been sent to York.

It may be of interest to you that during 1933 we have sent in approximately 1424 garments, as follows:

	For Girls		For Boys
Dresses	234	Shirts	252
Slips	223	Pajamas	90
Bloomers	140	Pants	237
Pajamas	118	Underwear	100
Brassieres	26	Small Boys' Suits	4

If all the District Supply Secretaries would send in an itemized report to the Diocesan Supply Secretary it would be a tremendous help in keeping the records clear, and I hope that each year, as we become more accustomed to the needs of the children, the Parish Branches will more easily make up their boxes.

Again, let me remind you that the Orphanage work is not an assessment, but a free will offering from the Branches.

Respectfully submitted,

ELISE DUVALL.

REPORT OF DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

Thirty-five years ago I was on the Board with Mrs. Robert Wilson, Miss Henrietta Murdock and Miss Katie Lee when the business of the Convention consisted of the delegate from each Branch reading their own Parish report of the whole undivided Diocese, but I doubt if there were as many branches as there now are in this Diocese. There was no legislation to speak of, no laws or by-laws, very little efficiency, but the real spirit of Missions was kept alive by these devout, earnest, consecrated and prayerful women and the foundation laid for what is now a well organized efficient Branch. May we always keep alive that spirit which is none other than the voice of Our Lord Himself speaking to the Churches which are in Christ through us. May we never fall away from this ideal.

The Woman's Auxiliary was founded to be an Auxiliary to the Board of Missions, so the Department of Missions and Church Extension is the very heart and core of its work and the very foundation of this department is our Devotional Life which is the source and strength of our work. "Without Me ye can do nothing" our Lord said, so we must draw closer to Him through prayer and meditation before we can be messengers of His Grace and Love and builders in the Kingdom of God.

Devotional Life

Twenty-seven branches, 12 less than last year, reported 108 Cor-

porate Communions. An increase of 17 over last year with an average attendance of 294, an increase of 33 over last year. Fifteen branches report 31 Prayer Groups with an average attendance of 100. The same as last year.

Forty-three Branches took part in the World Day of Prayer.

Fifty-two Branches took part in the Quiet Day of Prayer.

One Branch only reports taking part in the Day of Prayer before Whitsunday.

Thirty-three Branches only mention Prayer Partner and 15 different Prayer Partners were mentioned.

Our Devotional Life Chairman, Mrs. Conrad Goodwyn, prepared four lessons on Faith for our Advent Study and I think they were very generally used by the Branches. We are most grateful to Mrs. Goodwin for this beautiful Program and I am sure it was very helpful to those that used it.

Rural Work

520 books and Sunday School papers given out; help given the underprivileged. 3 teachers furnished for a Mission; paid 69 visits and assisted in the C. C. Camp; furnish organist and members of a choir for a Mission. Entertained a Rural Branch of the Auxiliary; took baskets at Christmas. Established a Mothers' Club. Taught sewing and canning. Two branches helped their Rector with services in various institutions, playing for them and singing. Several Branches mention sending a membership of the Advancement Society to Mr. Martin.

Mill

Seven teachers furnished 4 Branches for St. Andrews Mission. St. Peters, Charleston has adopted a child. Linen, books, clothes and supplies given. The Orangeburg Branch reports furnishing teachers for a mill Sunday School.

Foreign Born

Florence District reports that there are three teachers from two Branches, also some sing in the choir and members of the Y. P. S. L., Sumter reports work among the foreign born.

Inter-Racial

Help given the nurse at Pineville. Visit to the negro hospital. Garments and china sent to St. Andrew's Colored Mission. Food clothes and fuel given negroes by many Branches. 8 garments to 1 infant; 3 visits paid a sick man; 2 sick persons taken to the Hos-

pital. Sewing done for them. Cooperated with the health department to better conditions. Taught sewing and canning; sent box to a patient at a tuberculosis hospital. Helped with a Boy's Club, visited their institution and helped at the colored Y. W. C. A.

Mr. Martin reports that he has received about \$200 for the Advancement Society.

We still have our goal of 200 members to reach and I hope that the members of the Auxiliary will keep this constantly before them.

Respectfully submitted,

MIMIE R. SIMONDS.

UNITED THANK OFFERING REPORT FOR 1933

Balance on hand Jan. 1, 1933 \$2,049.93

Received During 1933

District	Spring	Fall	Total
Charleston	\$ 329.72	\$ 279.83	\$ 609.55
Beaufort	47.28	35.00	82.28
Orangeburg	76.33	155.06	231.39
Florence	80.57	87.45	168.02
Sumter	76.14	55.60	131.74
Georgetown	60.58	46.70	107.28
	670.62	659.64	1,330.26
Check from Miss Cain—Balance			9.39
Duplicate of lost P. O. Money Order			63.60
Total receipts for 1933			1,403.25
Disbursements for 1933			3.19
Balance for 1933			1,400.06
Checks to Mr. Lewis B. Franklin, Spring			670.62
	Fall		729.44
Total			1,400.06
Balance in New York			3,449.99

KATHERINE FRASER OVERTON,

Diocesan U. T. O. Custodian.

REPORT OF CHAIRMAN OF OFFERING OF LIFE

The work in this department has been carried on very bravely and courageously in the face of curtailment and lack of funds.

Alice Gregg has made a notable record in China. In the Department of Religious Education her work has been so out-standing that the Anglican Church asked that she be loaned to their Shanghai office for a year. Bishop Huntington would not consent to this but agreed that she go to Shanghai and divide her time.

Lila Stroman Gilmore is also at Shanghai. Her husband is General Treasurer of our Missions there.

Dr. Hawkins K. Jenkins, and his wife and young daughter are stationed at Sagada in the Philippine Islands. His treatment has had such remarkable results that the people believe him to be a miracle worker and flock in from miles away. He and his nurses care for more than two thousand patients a month. The new medical building has been completed, at least, the half of it, which was all that could be built with the present funds. This is one of the buildings towards which an appropriation was made from the last U. T. O. offering.

In our own diocese, we have lost a devoted and valued worker, Miss Fannie Duvall. She gave up her work at St. Andrews in Charleston, and has gone to wider fields in Macon, Ga. She is Superintendent of The Appleton Church Home. This is a home for girls. There are about thirty-five, ranging from two to sixteen years.

Caroline Gillespie is still doing splendid work among the colored people in Darlington County. She expects to do mountain work in North Carolina this summer.

Caroline Gillespie, who studied in New York in 1931-32 on a U. T. O. Scholarship, is planning to enter mountain work in the Diocese of Western North Carolina in June. She goes to Rosborough House, Edgemont, N. C., to establish her work as a Memorial to Kate Rosborough of Chester, South Carolina. She is to teach in the winter and carry on religious and social work throughout the year.

Agnes Hickson is at St. Faith's in New York City taking the course in Deaconess training. She and Marie Prentiss did excellent work in Virginia during the past summer. Agnes at Dante, and Maria at Richlands.

We have volunteers for work next summer and I trust that the Auxiliary will be able to send them.

Respectfully submitted,

LAURIE HARRAL

REPORT OF FIELD DEPARTMENT—1933

DISTRICTS	No. of Chapters Reporting	No. of Chapters Distributing Literature	No. of Chapters Using Group System	Percentage of Conf. Persons working steadily	No. of Chapters Coop. with Parish Organizations	No. of Chapters Coop. with secular and other Denom.
Beaufort	7	7	0	55%	6	6
Charleston	29	29	10	45%	28	27
Orangeburg	8	6	1	83%	8	7
Florence	9	3	1	53%	6	9
Georgetown	6	3	0	70%	6	6
Sumter	7	4	0	64%	6	7
	66	52	12	62%	60	62

REPORT OF PUBLICITY DEPARTMENT

As Publicity Chairman I have contributed news articles for ten issues of "The Diocese." Along with these articles I have sent in twenty-seven parish branch reports and three reports of district meetings. I notice, however, from district reports sent to me that sixty articles are reported sent in to the diocesan chairman. There must be some misunderstanding as to who this chairman is, for I am sure thirty-three reports could not have been lost in the mails. My record is kept by the month and names of branches reporting entered.

I am sorry to report a steady falling off in the number of parish reports received since we have been given the auxiliary space in "The Diocese." In 1931, there were seventy-six; in 1932, forty-six; and in 1933, only twenty-five. There has been a considerable falling off during the past six months. Only three reports of district meetings were sent to me, most of them having been sent direct to the editor, Mr. Bull. Stateburg and Cheraw have sent in the largest number of parish reports. Each district is represented, however, in reports received.

In addition to publicity given through "The Diocese," I have sent several articles to our local paper and material for convention news articles to the six district chairmen. In March I began distributing the 1933 Year Books as follows: to members of the Clergy, 27; to diocesan, district and parish officers, 200; to National Headquarters, 4; to Diocesan Headquarters, 1; to interested friends at the request of the President, 5; and number sold, 11; making the total

number distributed, 248. Last year 323 were distributed. The difference in number is largely due to the very small number sold this year as compared to last year when seventy-two were sold. Thirty-nine would-be purchasers were reported on last year's report blanks but only eleven orders were received. As a consequence we have sustained a regrettable loss in the number of Year Books still on hand.

In spite of the fact that we have earnestly requested each parish branch to subscribe to "The Diocese," only six branches out of sixty-eight report branch subscriptions. Our educational programs depend upon the material published monthly in "The Diocese" and it will be helpful to have more than the one copy which is sent to the educational secretary.

The financial report for this Department is as follows:

Expenditures:

Express on Year Books		\$ 1.52
Postage		9.70
Total		\$11.22
Receipts:		
Sale of eleven Year Books		\$ 2.75
Expenditures		\$11.22
Receipts		2.73
Expense		\$ 8.47

Reports by Districts are as follows:

	Beaufort District	Charleston District	Florence District	Georgetown District	Orangeburg District	Sumter District	Total
Daily Press Articles	46	363	82	18	89	55	649
Subscribers to "The Diocese"	14	53	62	44	39	52	264
Articles to Diocesan Secretary	4	—	25	3	8	20	60
Branch Sub. to "The Diocese"	—	—	—	2	2	2	6
Sub. to "The Spirit of Missions"	8	47	13	6	33	24	131
Sub. to other Church papers	—	17	14	2	27	0	60
Year Books desired	4	—	2	2	4	9	21
Number of Branches	6	29	9	6	8	7	65
Number not reporting	1	0	0	0	0	0	2

Respectfully submitted,

MAMIE S. POYNOR.

CHRISTIAN SOCIAL SERVICE REPORT

The year ending December, 1933, has been one of unusual activity in the Department of Christian Social Service of the Woman's Auxiliary of the Diocese. Because of the financial stringency on every hand the demands on the department have been greater than before, and added to these calls has been the help given to the Diocesan Home for Ladies in Charleston. The request for this help was made at our last diocesan convention held in the Church of the Holy Communion in January, 1933, and was made to the Auxiliary by Mrs. W. H. Brawley, a member of the Board of Directors of the Diocesan Home.

The six districts within the diocese each pledged help for two months during the year, and as to that help the following report answers for itself. \$205.65 was given in cash, and in round numbers \$500.00 was saved on the grocery bill by supplies sent. The total help given in this way to the Home amounted to \$705.65.

The Orangeburg District gave the milk supply for two months, getting a reduced price from the dairy. After this, Mr. F. S. Hankel, Jr., head of the Coburg Dairy, has given the Home the benefit of the reduced price of eight cents per quart for milk.

I feel sure that this assistance given has not been a burden to any one of the districts. And it is a pleasure to know of this concrete example of cooperative help and the splendid results derived from our efforts. Each of the six districts helped faithfully in turn, but it is impossible to give a report of this work for each district separately.

The Beaufort District reports: visits, 249; gifts of flowers, food, clothing, milk and magazines made during the year; boxes at Thanksgiving of food and clothing; boxes at Christmas of toys and food; one book read on Christian Social Service, and medicines given the sick.

The Charleston District being much the largest in the Diocese, the report is impossible in detail. But it is most encouraging to see so many Parish Committees of Social Service, and the Auxiliary always cooperating with these. Visits to institutions and individuals, 1315—amount of money given, 216.60—clothing and food were given, medicine, flowers, boxes to the orphanage, garments sent to the Red Cross, Red Cross sewing done, help given to support a small boy—students taken to church and entertained in homes.

The report of St. Philip's Church Branch A, being an outstanding one of work accomplished by the members of that branch—the

largest item being clothing given away, the value of which was \$333.95.

I am sorry to say that nine branches sent their branch reports so late to the chairman that I have been unable to include them in this report.

Reports from the Florence District include 107 visits to hospitals, homes, jails and orphanages—many not reporting the number: many gifts of food, clothing; four branches report Social Service Committees in the parishes.

The Orangeburg District reports numerous visits to hospitals and individuals: gifts of 204 garments.

In Pinopolis, the Social Service Department sews for the local hospital and answers calls for relief.

The Orangeburg branch paid hospital expenses for three persons: also sent two outfits of clothing to an orphanage child: boxes of groceries were given out at Thanksgiving.

Eutawville—Helped St. Stephens branch with a shower for infirmary at the Colored Mission, and showers for the Berkeley County hospital.

At St. Stephen—Books were furnished needy children for school, also many clothes supplied.

The report from the Georgetown District includes the following: visits paid to institutions and individuals, 807; gifts, of flowers, books and magazines; 312 quarts of milk given; 23 trips made with car; medicines and clothing to the needy. The Auxiliary helped to pay the expenses of a nurse for an invalid; furnished lunch daily for a school boy: besides other forms of activity.

The Sumter District reports many visits to institutions: Auxiliary working with the Salvation Army: books to the orphanages and help given the poor in the parish; gifts of food and clothing; milk given to four families for the year and also to undernourished children in school; besides gifts of money.

Respectfully submitted,
PANCHITA H. GRIMBALL, Chairman.

REPORT OF ADVANCE WORK

Owing to the great need of funds for important objects nearer home, our Advance Work Project for the past two years has been necessarily put somewhat into the background, and hence there is very little further to report than was made known last January. As reported last year our pledge of \$3000 for a rectory at Salome Field, Arizona, has been paid in full, the rectory built and in use.

The payment of \$100, which was placed on our 1933 budget for Advance Work, brings the amount given on our pledge of \$2000 to help with the Church at Holbrook, Arizona, up to \$381.89, leaving a deficit still to be raised of \$1618.11.

Now comes the good news from Bishop Mitchell that the church building at Holbrook has been completed, even to the necessary furniture, and was consecrated on December 17, last. From the Bishop's letter it is evident that, lacking the funds which we promised them, in order to finish the building, they have gone into debt. So it behooves us to keep this unfilled pledge ever before us and to strive by every possible means surely, if slowly, to raise the remaining amount.

Respectfully submitted,

PAULA E. HAZARD, Chairman.

REPORT OF THE CHURCH PERIODICAL CLUB

January 1, 1933 to January 1, 1934

The reports of the various secretaries show that the work of the Church Periodical Club has been faithfully carried on, though the number of current periodicals sent regularly is less than in former years. Strange to say, the number of books given out is larger this year, due to gifts from two members of St. Michael's Parish, but sent through your Director, who had the pleasure of distributing them. Nineteen were sent to the Rev. Hubert H. Young, in charge of the mountain missions near Bluefield, Va., who made an earnest plea to me for children's books. On September 4 he wrote that "they are all very good and I am sure will bring not only joy, but real benefit to our dear children. I wish to assure you we are deeply and sincerely grateful"—and in less than two weeks from that date he had passed to his reward.

His work is being carried on, and the Church Periodical Club is asked to continue their gifts of books, pictures, cards, etc., to these missions. Fourteen other children's books were sent to St. Andrew's Mission, Charleston, where they are much needed.

The sixty-five books of recent fiction were divided among the Seamen's Home, a rural community library at Hagood (which means much to the scattered people), and to several individuals.

Magazines were sent to U. S. Forestry Camps at Fort Moultrie, in Berkeley County, and elsewhere.

The Seaman's Home, schools, hospitals for white and colored, a colored preacher in Charleston, and two colored homes near Summerville, libraries, poor white families in a radius of eight miles

of the church, chain gangs, tuberculosis camps, and many individuals in private homes were the grateful recipients of magazines, books, Christmas cards, puzzles, scrapbooks, etc.

Through the generosity of one secretary, the subscription to a medical journal sent to Dr. Hawkins K. Jenkins in the Philippines was renewed, as well as the subscription to the Ladies Home Journal to a shut-in in the upper part of the State.

Your Director presented the work of the Church Periodical Club to Chapter A, Woman's Auxiliary, St. Peter's, Charleston, and to Chapter B, Woman's Auxiliary of Grace Church, Charleston.

In April last, Miss Clare Jervey, a member of St. Michael's, who for many years had made over Christmas cards for distribution at the Roper Hospital and elsewhere, passed away. Her work has been taken over by two ladies at the Church Home; and the appreciative patients received their attractive cards as usual this Christmas day, while the vested choir of Grace Church sang the familiar carols.

One Secretary reports that with the magazines she distributes at the hospitals, she often carries flowers from her own garden, and even potatoes in some urgent cases.

I regret that no reports have been received from several parishes where I know Church Periodical work is being carried on; and I urge that every one present at this Convention of the Woman's Auxiliary will return to her home determined to show more interest in this important work of the Church in the parish.

Annual Report of Diocesan Director

Number 8. Director, Mrs. I. G. Ball, 42 Church St., Charleston, South Carolina.

Current Periodicals sent regularly	47
Number of donors of above current periodicals	23
Bibles, Testaments, etc.	2
Prayer Books and Hymnals	5
Books—Theological and Secular	147
Odd Magazines and Papers	11142
Christmas and Easter Cards	3319
Picture Cards and Calendars	72
Pictures, Games, Scrap Books, and Miscellaneous	15

Institutions in Diocese aided: Seaman's Home, Church Home, Jails, Hospitals, C. C. C. Camps, Schools, Light Ships, Chain Gang.

Financial Statement

Receipts:

Balance brought forward	\$10.57
Received from all sources	15.00
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Total	\$28.57

Expenditures:

Postage and Stationery	\$ 1.75
Books and subscriptions	4.75
Sundries, Typing	1.25
Total Expenditures	7.75

Sent to Treasurer	\$ 10.00
Balance on Hand	10.82
	<hr/>
Total	\$28.57

Respectfully submitted,

JANE H. BALL,
Diocesan Director Church Periodical Club.

REPORT OF THE PROVINCIAL SYNOD

This Diocesan Auxiliary was represented at the Provincial Auxiliary meeting in Montgomery, Alabama, by Mrs. Edward E. Rembert and myself. It was a great regret to us that, on account of illness, Miss Cain, our president, was prevented from attending.

The meeting of the Auxiliary and the joint sessions with the Synod were replete with inspiring and informing addresses by prominent Church men and women, and I wish it were possible to share with you all that we heard. However, I shall try to bring to you some of the outstanding messages that we received.

A Quiet Hour was conducted by the Right Rev. James Craik Morris, Bishop of Louisiana, on Tuesday afternoon, and on Tuesday evening the opening service was held in St. John's Church. An address of welcome was given by the Bishop of Alabama, the Right Rev. Wm. G. McDowell, and the response was made by the Rt. Rev. H. J. Mikell of Atlanta, President of the Province. The Rt. Rev. Thomas Gailer gave an address on the Oxford movement, this year being the 100th anniversary of its formation. In speaking of the movement Bishop Gailor said: "It was above all a moral movement, and they desired an increase in worship, in missions, and in sacrificial life. They stressed Life above Doctrine, and that Christianity was a social life." In closing Bishop Gailor said that today we

still feel keenly the effects of the Oxford Movement, and "How great a fire a little matter kindleth."

The first business session of the Auxiliary was held on Wednesday morning, and was presided over by the Provincial President, Mrs. James R. Cain. In her talk she asked this very pertinent question: "Is the situation in our Church due to the depression or to our lack of faith and belief in the things to which we are supposed to be devoting our lives?" She said, "The Word is 'Go Forward.' We must have faith in ourselves and in the future of our Church."

The Auxiliary then met in joint session with the Synod, at which time reports were given by Bishop Mikell, President of the Province, and Mrs. Cain, President of the Provincial Woman's Auxiliary.

Bishop Mikell reported that the Province of Sewanee stood first in leadership training and summer conferences. Over 2,000 attended during the past year. Kanuga was the most largely attended center. During Mrs. Cain's report she named the four objectives of her administration. 1st. To deepen the Provincial consciousness through fellowship and service. 2nd. To create a committee on the offering of life—not one life, but all, through vows of self to service. 3rd. To unify all the work of the women, regardless of the name of the organization. All the womanhood of the Church should unite for work, and for carrying out the Divine Commission. The object should be the enlisting of the womanhood of the Church, and not the upbuilding of the Woman's Auxiliary. 4th. To build up a clearer conception that the Program of the Church is a duty, and a duty not done until the parish has fulfilled its obligations. Reports were also heard from Bishop K. G. Finlay on Missions, and from Dr. Robert Patton on work among the negroes.

When the Auxiliary reconvened an interesting talk was given by the National Secretary of the Auxiliary, Miss Grace Lindley, who spoke on the World Mission of the Church and the Responsibility of the Women for that Program. After reports from various departments, elections were held. The incumbent officers being ineligible for re-election, the following were elected: President, Mrs. H. J. McMillan of East Carolina. Vice-President, Mrs. Deane Turner of South Florida. Secretary, Mrs. Jos. E. Hart of Upper South Carolina. Provincial Representative on the National Executive Board, Mrs. F. W. Thomas of Western North Carolina.

At the afternoon session several valuable conferences were held. Miss Emma J. Hall led the one on "Enlisting More Workers." She gave four practical ways of accomplishing this: (1) Prayer. (2) Preaching. (3) Publicity. (4) Personal Approach.

1—Prayer. Deep personal prayer. Make a list of the uninter-

ested, and pray for them regularly, persistently and by name.

2—Preaching. Request your rector to preach on the whiteness of the harvest and the need of workers.

3—Publicity. Use the press for the announcement of meetings and speakers, and try to word them so as to excite curiosity.

4—Personal Approach. This was the Master's Way. We must remember that some will never see Christ but through my life.

Mrs. Gill in her talk on the Young Peoples' Service League stressed the need of the cooperation and interest of the Auxiliary. She suggested that branches offer scholarships to camps for Young People's Service League members, and that the Auxiliary send representatives to study the counselor's course.

The Most Rev. James deWolf Perry, presiding Bishop of the Church, conducted the noon-day meditation and gave an inspiring talk on the mission work in the Orient. This talk was based on information gathered in a recent visit. The Bishop spoke of the critical condition of the finances of the Church, and said that unless we meet the quota, the bond of union we have established will be broken; that the morale and unity of our Church is in very positive danger. In closing he said that the valley of depression is becoming the valley of decision. Let it be "We shall not fail."

An outstanding feature of the convention was the School of Prayer conducted by the Very Rev. Wm. H. Nes. He defined prayer as a "Flight of the alone to the alone," and said that the function of prayer is the liberation of the soul, and that we must free our wills from our emotions.

The Inter-racial Program of the Province was presented by Miss Nannie Hite Winston, who introduced Mrs. Jessie Daniel Ames, Director of the Association of Southern Women for the Prevention of Lynching. This association was formed in 1930 with a membership of about only two hundred. In the past two years its membership has increased to over 16,000 members, representing fourteen states. The association has undertaken to create a public opinion against lynching, so strong that a sheriff will be afraid to let a mob lay hands on a prisoner, and that courts will punish those who take part in a mob. Miss Winston has made a strong plea that this matter be presented to our Auxiliaries.

Many other interesting and educational talks were given, but time will not permit me to tell of more.

We were made very welcome to the City of Montgomery, and enjoyed hearing of its history. St. John's Church, in which the meet-

ings were held, was the church in which Jefferson Davis worshipped when Montgomery was the capital of the Confederacy.

On one evening a banquet was given, sponsored by the Sewanee Alumni of Montgomery. Sewanee songs were sung, and short speeches made by Mrs. Cain, Bishop Mikell, Bishop Perry and Dr. McGregor. The spirit of Sewanee was felt by each of the two hundred persons present, and we believed that one of the objectives stated by Mrs. Cain, "a deeper provincial consciousness," had been attained.

Respectfully submitted,

(Mrs. Frank A.) EUDORA K. McLEOD.

Work For 1934

PRESIDENT'S MESSAGE

The Provincial Program for the Triennium which was adopted at our diocesan convention in 1932 will still form the basis of the work in the departments. We have already followed many of the suggestions, but it will be well to check up and find out what must be done, during this last year of the Triennium, to make our program complete.

I want to call attention to several matters of importance for our consideration during the coming year: 1st: We would enlist the whole womanhood of the Church in the whole work of the Church. 2nd: We would urge that each member of the Auxiliary consider it her personal affair to interest the women in the United Thank Offering, assisting the custodian in stimulating interest in the special U. T. O. number of the Spirit of Missions, and in placing Blue Boxes in the hands of all Church women—thus giving them the opportunity of sharing in this great offering of thankfulness. May we bestir ourselves to make the offering this year larger than ever before. Third: Under the Publicity Department, you will find the definite plan which was endorsed by the convention for the purpose of placing our diocesan Church paper, "The Diocese," in a larger percentage of the homes. Fourth: The Executive Board has had prepared a list of "Suggestions to Parish Leaders" (which will be found further on in the Year Book). These are to be made use of at each monthly meeting. I would heartily recommend the use of these as they have been most carefully thought out with a view to stressing important matters at the right time. The Educational Program will be published in "The Diocese" each month, as heretofore.

We must at all times keep before us the rededication of ourselves, and an increase of the devotional life, through private prayer and public worship. Let there not be a lack of devotion and a lack of consecration in the cause in which we believe. Let us have the courage of our faith—faith in ourselves, in our future, in our Church—and go forward with increased zeal and concerted effort, taking as our motto for the coming year, "We shall not fail."

MARY G. REMBERT, President.

TRIENNIAL PROGRAM 1932-1933-1934
OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL
IN THE PROVINCE OF SEWANEE

Believing as the women of the Fourth Province do, that their channels of service for the World Wide Mission of the Church, lie in the departments of the National Council, to which we are an Auxiliary body, we herewith submit our triennial program under the several Departmental headings:

1. Missions and Church Extension

We believe that the power to extend the kingdom of God on earth comes to us through fellowship with Jesus Christ and a knowledge of His will for the world. To this end our "parishes should become places of such true fellowship in seeking to know God, of such adoring worship of Him, of such loving service to man, that they will reveal to the world something of the beauty of God."

We urge upon the women of the Province of Sewanee the resolutions concerning Prayer, Meditation and Retreats adopted at the Triennial Meeting, in Denver, in September, 1931:

Whereas, only with God are all things possible, and

Whereas, the Woman's Auxiliary faces during the coming trienium tasks of great diversity and magnitude,

Therefore be it resolved: That every member of the Woman's Auxiliary be urged to a renewed discipline in the difficult art of prayer that she may become a fit channel for the grace of God in the fulfillment of His redemptive purpose for the world.

To the accomplishment of this we recommend:

That the branches of the Woman's Auxiliary in the Province of Sewanee study the meaning and power of prayer, as found in God's Holy Word, and that they engage in classes on prayer and in the practice of prayer, through Prayer Groups, Retreats and Services of Intercession as regular expressions of their daily Christian lives,

"Now, more than perhaps at any other time, Christians need to go apart to think and rest in the presence of God."

2. Religious Education

Of outstanding importance to our work throughout the coming triennium is the prayerful study, individually and corporately, of

the six addresses, and the Findings of the Discussion Groups on the same, as they were presented to the Triennial Meeting of the Woman's Auxiliary to the National Council.

In the Preamble of the Central Findings Committee we read:

We know that the "fields are white to the harvest;" our urgent concern is how we may best prepare ourselves to share in the gathering of that harvest.

"As a result of the work done it is possible to set forth what may confidently be regarded as a cross section of the thinking of the delegates to this meeting. And it is our prayerful hope that the conclusions at which we have arrived may form the basis upon which the women of the whole Church may build their programs of study and work.

"The subjects that have been under discussion in these groups are: Family Life; Property and Economic Conditions; Interracial Contacts; International Relations and Religious Thinking Today.

"Each of these themes has a direct bearing upon the individual Christian life and as well seeks to provide the individual with such knowledge and understanding of the subject as will best fit her for the fulfillment of her Christian Mission to her family, to society, and to the world."

These addresses and findings have been published at No. 281 Fourth Avenue, New York, and may be secured from the Book Store in one booklet for the price of 35 cents. It will also be found that these subjects may be studied to advantage in connection with our Lenten Study Book, Building a Christian Nation. It is our hope that every parish and mission branch of the Auxiliary within the Province of Sewanee will study the above five topics during the coming triennium.

We suggest—and it is only a suggestion—that 1932 be given to the study of "International Relations" and "Property and Economics," 1933 to "Family Life" and Inter-racial Contacts" and 1934 to "Religious Thinking Today."

As further help in this study, we are happy to tell you that Miss Margaret Marston and Dr. Adelaide Case are getting out a booklet of suggestions on such a course of instruction. When ready, this too may be secured from No. 281 Fourth Avenue.

3. Christian Social Service

As a result of our study of the five topics above mentioned, let us stress the need of:

Constructive education for Christian parenthood.

Definite enrichment of life for those upon whom more and more leisure is being thrust.

Eradication of race prejudice and the application of Christ's teaching that "under the Fatherhood of God, all men are brothers" and are entitled to a sympathetic understanding of the culture, tradition, history and religion of the several races so that our points of similarity rather than our points of difference may be stressed and our Christian love be brought to bear in our relationships with the people of all races, and also to Civil justice as expressed in:

"A fair distribution of public and educational funds.

"Proper housing conditions.

"Adequate recreational facilities.

"Justice in Court and Press.

"Political justice."

"Creation of public opinion which will eliminate fear psychology and bring about the peace of the world and the union of Christendom through the Church of Christ.

"Thinking through our own religious problems and attempting to discover ways of helping others in their religious thinking.

"Prayer and working for Christian unity with emphasis on the value of the World Day of Prayer.

"By making our daily contacts of every sort a joyful witness to our religious convictions."

4. Field Department

Prayer and service in connection with the Teaching Mission on the Great Commission.

"If we claim to follow our Lord, we must give ourselves wholeheartedly to the carrying out of His Commission. We must support the Church's program for carrying it out."

Bishop's Pastoral of the Province of Sewanee.

BEAUFORT DISTRICT

There are seven branches of the Woman's Auxiliary in this District, each reporting good work done in the past year, but look about the world and you will, in small places as in large, you will see nothing which can not measurably be bettered by sincere efforts put forth generously, kindly and with determination to make the work of the Auxiliary felt everywhere.

Let each branch President study the reports sent in to her for

1933, noting the weakest departments in her branch, stress the work in these departments.

Doing this I am sure that 1934 will be a banner year for the organization.

MATTIE J. TISON, Dist. Director.

CHARLESTON DISTRICT

In looking forward to those things which we hope to accomplish before the end of the year 1934 I think we should pause and lift up grateful hearts for the blessings granted us during a year fraught with so many trials to all.

Under the able leadership of Mrs. Claude Whaley the Charleston District has showed a steady increase of both members and enthusiasm for the work during her term of three years. For this also we should be grateful.

Among the important points, to be stressed this year is, the development of the younger Branches. We have been much encouraged by the formation of three new branches among college girls. They give an intelligent enthusiasm which is always an encouragement to the older women, who in their turn give of their experience and wisdom.

This organization of new branches among the younger women and the harder task of interesting the indifferent women in our parishes should be the aim of every parish officer and member. The work goes forward in proportion to the interest evidenced by the least member of the smallest Branch.

I would like to feel that each member has the feeling of responsibility and is willing to share with the officers their work and loyalty to the Master's commands—remembering always the spiritual strength and help that is ever at our disposal—and seek for that help in prayer and communion with Him.

I hope the quiet day of prayer will be kept by the branches and their parishes more and more, and that we can make a great blessing of that day to ourselves and others.

I trust that all through the warp and woof of our Auxiliary work will run the golden thread of joyful service.

Faithfully yours,

PANCHITA H. GRIMBALL.

ORANGEBURG DISTRICT

I have just been appointed Director of the Orangeburg District, and do not feel at all capable of holding this office. However, I

am going to do my best and am here asking the cooperation of every woman in the District.

There are two objects to which I want to call your attention:

First: Work in behalf of "The Diocese." At the Convention it was decided to try to increase circulation of this paper. Why not try to place "The Diocese" in every home in the Orangeburg District?

Second: Renewed effort in trying to make The United Thank Offering a real Thank Offering. This is the last year of the Triennial, but if every woman in the Church will use her Blue Box as it should be used, we will have a Glorious Offering to present.

With best wishes to you all, and with the hope that we may work together as one.

Faithfully yours,

CAROLINE J. JAMISON,

Director Orangeburg District.

FLORENCE DISTRICT

The first emphasis of our District work must be Spiritual. All of our aims and objectives for the year will gain new life and new strength if we keep ever before us the realization that the one great purpose and reason for our existence as an organization, for everything that we do is the spreading of the Kingdom of our Lord upon earth.

The District Chairmen hold key positions in the work of the District as a whole, and it is very important that the various departments work together in purpose and aim. We are planning to hold a meeting of all the District Chairmen in the early part of the year for a discussion of the work of our District with the hope that it will make our efforts more effective, and our plans more concerted and definite. Another opportunity for the Chairmen to keep in closer touch with the work of their District is at the spring and fall meetings of the District. While all the women of the Church are invited and urged to attend these meetings, it is of especial significance that the Department Chairmen attend. This will be stressed in our District this year.

Next to the importance of the Spiritual is the Educational work of the Auxiliary. It is a difficult task to become interested in something which we know little about, and it is even more difficult to

meet apparent needs in the life of the Church without an understanding heart. We hope this year to move forward with the plans for a useful and growing District Library, available to all of our Branches of the Auxiliary. This work will be undertaken by the Educational Secretary. Each Branch of the Auxiliary in our District will be requested to present at least one book in the early part of the year to the District Library.

We feel that during the year all of our Parish Branches work out ideas in their programs and elsewhere, and have problems and experiences in this phase of the work of the Church which should be interesting as well as helpful to the whole District. We purpose this year to ask each branch to report at the fall District meeting some work, program or problem of the past year.

May we all realize the importance of this means through which the women may serve the Church in all of her work, and may we realize more and more the blessing and privilege of such service in the name of our Lord.

Respectfully submitted,

JULIA M. MCINTYRE.

GEORGETOWN DISTRICT

Since Miss Lachicotte felt compelled to give up the Directorship which she filled so ably the Executive Board has appointed me to fill her unexpired term: this I will try to do with the help of One who gives strength to those who ask in His Name. I feel that in this district we need to emphasize the spiritual and educational phases of our work. We need more corporate communions: in this I feel sure that your rector will be glad to cooperate. More Advent, as well as Lenten study classes: this past Advent Mrs. Prouty sent out to each branch a brief study on Faith prepared by Mrs. Conrad H. Goodwin of Charleston: if you did not use it during Advent, please do so with your Lenten study book, "The Never Failing Light" by James H. Franklin. Let us try to send a representative to Kanuga or Sewanee from each branch this summer: it would not only be an inspiration to your delegate but to the branch as a whole.

Your attention is particularly called to the brief outline of study and work for the year together with the suggested order of business for meetings which will be published in this Year Book: this material will be found very helpful.

With a prayer for God's blessing on our work for the coming year, I am,

Sincerely yours,

(Mrs. H. D.) GERTRUDE C. BULL.

SUMTER DISTRICT

Standing on the threshold of a new year, seeing the clouds of the past few years lifting, we women of the Auxiliary have before us a wonderful opportunity for service. Many agencies are at work to alleviate the physical suffering of our people, and we are happy that many of our members are cooperating in this service. But there is a deeper need, and one which we, as Auxiliary women should be ready to meet. We are told that there is more interest in things spiritual than has been manifested in many years. Are we prepared to help our neighbors find this true peace for which they are groping? As the main objective for the next year in our district let us take "The Deepening of Our Spiritual Lives." To this end let us form prayer groups in each branch in the district, and let there be a very definite object for prayer at each group meeting.

A few suggested topics are: (1) Enlisting more workers. (2) Our prayer partner, Miss Augusta Peters. (3) Those who are in trouble in our own parishes. (4) the Indifferent members of our own groups. (5) The success of the Program of the Church. In praying for individuals, let us make it definite and by name.

Cooperation with the rector is essential for the success of any group. Let us offer our services to him.

If our prayers are devout, and our cooperation is hearty, the success of the Auxiliary in the Sumter District is assured.

(Mrs. Frank A.) EUDORA K. McLEOD,

District Director.

Departmental Work For 1934

WHY DEPARTMENTS

The question is often asked, "Why do we have Departments?" The National Council of the Church has found it a better and more business-like way to carry on its work. Because we are an auxiliary to the National Council and because our work is similar to its work, we are similarly organized.

The six departments of the National Council are the Departments of Missions, Religious Education, Christian Social Service, Finance, Publicity and the Field Department.

Because, first, last, and all the time, the Woman's Auxiliary has helped in the Mission Field at home and abroad, we, too, have a Department of Missions. But people must be educated and trained, not only to be missionaries, but also to be intelligent "missionary-minded" church people and so we have a Department of Religious Education.

And then there are those right here in our midst, as well as in foreign and heathen lands, who are more unfortunate than ourselves. They may not be so much in need of Christian teaching but they do need a helping hand. Therefore, the Department of Christian Social Service.

Because none of this work can be done without funds we have a Department of Finance; and because the more people know about a thing the more they will do for it, there is a Department of Publicity.

The Field Department helps to keep all the others linked up with one another. Perhaps it sees that much of the literature gotten out by the Publicity Department for the other four Departments is distributed to every member of the Church. Or, at another time, it may furnish speakers, or canvassers to assist the Finance Department in raising funds to carry on all the work.

But someone is sure to ask what happened to the boxes which the Woman's Auxiliary used to send to missionaries and their families, to mission schools and hospitals. The "Box Work" has not been forgotten or neglected. The Supply Department is one which the National Council does not claim but it is a very important Department of the Woman's Auxiliary. By means of the Supply Department the Box Work is carried on more efficiently than ever before in its history.

Speaking of the Finance Department brings up another business-like procedure—the Budget. Again we are following the lead of

the National Council in the adoption of a Budget. The Budget is made up by the Finance Committee and consists of an estimate of the amount of money needed to carry on our work for one year.

DEPARTMENT OF RELIGIOUS EDUCATION

Mrs. Leonard A. Prouty, the Old Citadel, Charleston, Chairman; Mrs. B. L. Colcock, 129 Bull St., Charleston; Miss Caroline P. Cain, Pinopolis.

The following program for 1934 has been prepared by the Department of Religious Education, assisted by the chairmen of the other Auxiliary Departments. It will be noted that the suggestions for the conduct of the meetings are fuller than those published in the two previous handbooks, and it is hoped that this more detailed plan will be of greater assistance to the Branches. The special material for the Educational programs will continue to be published each month in The Diocese. An increase in the number of subscriptions to The Diocese and in the number of purchasers of the Year Book would yield a gratifying and widespread interest among Auxiliary women.

SUGGESTIONS FOR PARISH BRANCH LEADERS

Suggested Outline for a Meeting

Meeting called to order.
Devotional program and offering.
Educational program.
Roll Call and Minutes.
Reports of officers and chairmen of departments.
Reports of Committees.
Business of the day.
Notices.
Closing Prayers.

(For suggestions on the educational and devotional programs see The Diocese each month.)

January

Educational Program—Our Church in the Orient.
Installation of new officers. Have rector or president have a service of dedication for these officers. (St Luke 24:48, 49, 50.)
Call attention to important subjects to be brought up at the annual convention soon to be held and see that delegates are prepared to go.

February

Educational Program—The Budget.
Cooperate in plans for the World Day of Prayer, Feb. 16.
Have report of delegates to Convention and incorporate all new plans in your year's program.

Arrange for Lenten Study Classes and order material early. Try to impress on your members the opportunities and privileges of Lent and urge full participation in them.

March

Educational Program—Kagawa and the Religion of Jesus. Have U. T. O. Custodian call attention to special U. T. O. number of Spirit of Missions and urge the sale of same. Survey Parish and enlist every woman in the work of the Auxiliary, and get each interested woman to seek out one uninterested one. Arrange for your spring orphanage work. Have your chairman of C. S. S. call attention to the needs of the Diocesan Home and plan to cooperate in the plans of the diocesan chairman. (This may be found better suited to your branch in some other month.) Cooperate with your Church school in securing subscriptions to The Spirit of Missions. By this time, the new Year Book should be in your hands; see that every officer and departmental chairman has an opportunity to study it. Educational Program—Life and services of Bishop Brent. U. T. O. Service, St. Mark's Day, April 25. Try to have every woman in your parish present at this service. Have report on Advancement Society Membership. Make plans for attending your District Meeting.

May

Educational Program—Sweitzer, a great missionary adventurer. If you have not already done so, send to your Convocational Supply Secretary for your allotment of sewing. Have a special report on the rural work of your district. To what extent you are cooperating with these, your neighbors? Have Publicity Chairman tell briefly of The Diocese, how supported and how edited, and why every church family should subscribe to it. Explain about our Auxiliary page and how we can cooperate with Publicity Department. (See Year Book). Give notices of Summer Conference schedules and post bulletins about them.

June

Educational Program—Miss Cornwall-Leigh. Check up on your pledge. Is your chapter up on its payments to the diocesan W. A. Treasurer? Notify the Secretary of any changes in your list of officers. If you have a parish department of C. S. S. have a report on its work and see how you can join in its plans. If not, see if you can cooperate with your rector in forming one. "A. C. S. S. Committee in every parish" is a slogan of the national department of C. S. S. Put in daily papers articles on Summer Conferences, giving places, dates, and special features.

July

Educational Program—Our Representative in the Philippines, Dr. Hawkins Jenkins.

Have your Chairman of C. S. S. arrange for sewing to meet some local need.

Remember Auxiliary Day at Kanuga, July 21.

Have a report on your Prayer Partner, and have someone write to her.

September

Educational Program—General Convention.

Have special officers meeting to review the work of the past year, and to make plans for the coming year.

Inquire into the needs of your church school and cooperate with your superintendent by supplying teachers and by having your children prompt and regular in attendance.

U. T. O. service held early on account of General Convention.

October

Educational Program—General Convention.

Have a good representation at your fall district meeting.

Arrange for your Orphanage Work.

Have the president of your parish Y. P. S. L. visit you and tell of their activities? How can you help them?

Have a report on Advance Work. (See year Book).

Through the daily papers and church publications, follow the news of the General Convention.

November

Educational Program—Program of the Church.

Have your Field Chairman offer to your rector the services of the Auxiliary in preparation for the Every Member Canvass.

Make plans for your Advent Study Class and for the Quiet Day for Prayer, Armistice Day, November 11.

Remind members of the election of officers at the December meeting.

December

No educational program suggested.

Election of officers and of delegates to the annual convention.

See that the report blanks are properly filled out and promptly sent to the designated officers.

Decide upon the pledge which your chapter will make for the diocesan W. A. Budget of 1935 and notify the treasurer at once.

DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

Chairman—Mrs. Stanyarne Burrows	Oswego
Devotional Life—Mrs. W. S. Poynor, 210 Dargan St.	Florence
Foreign Born—Mrs. C. F. Bowie, 416 Evans St.	Florence
Associates—Miss Florence Lachicotte	Waverly Mills
Inter-Racial—Mrs. Wm. Cain	Pinopolis
Rural Work—Mrs. Wm. Seabrook	Johns, Island
Mill Worw—Mrs. C. J. Shuler, 166 Bee St.	Charleston

"Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; Teach-

ing them to observe all things whatsoever I have commanded you."

In order to carry out this great command, we need the Devotional Life, so may this be emphasized.

A call has come from our Presiding Bishop to the communicants of our church to make the Way of Life our own this year. He calls us to prayer, Bible reading, public worship, and partaking of the Holy Communion, as well as to thought and work upon our Lord's special missionary and sacramental purpose for His Church. And surely we need to do these things if we are to know God's purpose, and to be co-workers with Him in the fulfillment of His Will. Let us remember that Lent offers a special opportunity for the development of our devotional life, and may it be so used as to be a blessed season of refreshing. May more prayer circles be formed, and there be more attending the Corporate Communions. May we be faithful in observing special days of Prayer—as the World Day of Prayer a day of Intercession before Whitsunday, and a Quiet Day of Prayer on Armistice Day. Encourage the use of the Daily Bible Readings, and of the Noonday Prayer. (Both of these can be ordered from Headquarters. See list in back of Year Book). Through our Devotional life may we be enlightened, strengthened, and inspired for greater usefulness in the work of God's Kingdom.

Foreign-Born: In those places where there are people of other lands, may we seek to minister to them and to bring them into the fuller life of Christ through His Church.

Associates: Are there any who cannot come to our meetings, but to whom we may bring some of what we receive adding to their information and interest, and usefulness? May the Branches seek out such, and strive to bring them into closer touch with the work of the Kingdom, and encourage them to have a part in this work.

Inter-Racial: Is there not some way in which we can minister to the spiritual uplift of those of other races with whom we come in contact? Let us pray and work for a better understanding between the races, and for justice, peace and good will. In our dealings with the Negro, who is among us in large numbers, do we follow the Golden Rule?

Rural Work: May there be a willingness to seek out ways of helping those in Rural Districts to a fuller life through Jesus Christ. Remember that our Bishop wishes us to help with the definite Rural Work of our Diocese in Berkeley County by securing members for the Advancement Society at \$2.00 per member. It has been estimated that if about 3% of the members of our Parishes become members of this society for the Advancement of Christianity in South Carolina, that this work could be financed, but so far

we have come far short of this goal. Rev. Wallace Martin of Charleston can be communicated with for further information.

Mill Work: In those communities where mills are established are we doing our part in ministering to the people of these mills, striving to bring them into a more abundant life through Christ and His Church? Such work is being done at St. Andrews Mission in Charleston, but will not others undertake a work of this nature? For practical suggestions confer with Mrs. Shuler of Charleston.

Prayer partners assigned to the Districts as follows:

Sumter—Miss Augusta F. Peters, St. Luke's Hospital, Tokyo, Japan.

Georgetown—Miss Margaret R. Paine, Muromachi, Shimotachi-Uri Sagura, Japan.

Florence—Miss Maude Beheler, St. John's-in-the-Mountains, Endicott, Va.

Beaufort—Miss Emily Pine, St. Luke's Hospital, Boise, Idaho,

Orangeburg—Miss Margaret E. Spurr, St. Hilda's School, Wuchang, China.

East Charleston—Miss Eleanor Snyder, Children's Home, Bella Vista, Canal Zone.

West Charleston—Miss Martha D. Jones, 1420 Pacific Terrace, Klamath Falls, Ore.

JULIA A. BURROWS, Diocesan Chairman.

SUGGESTIONS FOR THOSE INTERESTED IN INTER-RACIAL COOPERATION

Mrs. C. P. McGowan, 5 St. Michael's Place, Charleston, Chairman; Mrs. E. E. LaRoche, John's Island; Mrs. James Pagan, R. 3, Sumter; Mrs. William Cain, Pinopolis.

1. Form a group of white women who are willing to do Inter-racial thinking. Begin with a few, possibly only three, and invite others as they are found to be interested, not curious.

2. Get a book to read, either when the group meets, chapter by chapter, or by passing from member to member. T. J. Woofter's "Basis of Racial Adjustment," Ginn & Co., Atlanta, Ga., is a good, practical work, planned for use in colleges and schools.

3. When the group is sufficiently interested, invite the State Chairman to organize a group of colored women, after which the two groups may meet and work together for betterment of conditions in the community, along lines of schools, or housing, or recreation, justice in the courts, etc.

4. From the very beginning interest can be shown in personal ways; in helping the sick, etc. A Bible class was organized in Spartanburg by Mrs. W. P. Carr, and has grown amazingly, and accomplished much good.

5. Chairman of the State Inter-Racial Committee, Mrs. C. P. McGowan, 5 St. Michael's Place, Charleston, S. C., will be glad to co-operate with any interested group, either by correspondence, or by going to the community.

Two of the major projects now before the inter-racial Commissions are: 1. to use influence in every possible way against the increase in lynching; 2. to promote constructive discussion of Domestic Service problems, and promote some action toward training for service and the placing of servants at wages based on the amount of quality of service rendered.

CLELIA P. McGOWN.

DEPARTMENT OF OFFERING OF LIFE

Chairman, Miss Sallie C. Carrington, Charleston; Mrs. L. L. Overton, Georgetown; Miss Eunice Keel, Allendale.

The responsibility of the Department of the Offering of Life is to keep in touch with our missionaries at home and abroad, fostering interest in their work, needs, hopes.

Of importance, also, is the encouragement of young men and women to a further understanding of and loyalty to the missionary work of our Church, perhaps leading to one of the innumerable avenues of service, all of which have the same objective. At a time when vocational guidance is stressed, with youth, especially among family and friends, let us reveal the high calling and keen satisfaction in Christian service.

It is recommended that each Branch have a committee of three, the Chairman of which is the U. T. O. Secretary; to present at each meeting some brief story, statement, letter, pictures, paragraphs, obtained from various Church periodicals or elsewhere, that we may become more informed, and to give added meaning to our prayers for Mission work and for those who are giving unreservedly of self in His name.

THE UNITED THANK OFFERING

As we start this last year before the Triennial meeting in Atlantic City, the problem that we, as United Thank Offering Custodians are facing, is, how can we interest all the women in the many parishes

in our Offering so that the blessedness of having a share in this gift may come into the lives of each. Then, through having their gifts of love and thankfulness, we will be able to keep faith with the more than two hundred women missionaries our U. T. O. supports. As an aid in accomplishing this we have a U. T. O. Custodian in each parish or branch who should be responsible for placing a Blue Box in the hands of every woman in the parish whether she is a member of the Auxiliary or not. She should plan to have at least one meeting of her branch given over to learning about the work done by the U. T. O. missionaries. Most important of all, she should see that her women bring in the contents of their boxes and join in the service on the date when the presentation of the Offering is made.

Sometimes word comes to us that an offering is small because a "larger giver" has died or moved away. Of course, we miss such a giver, but suppose you try to get three small givers in her place and see what the result will be. If every woman in our Church placed five cents a week in her Blue Box, the Offering would be more than a million dollars a year. When a letter comes to us saying, "Our gift seems so small when we think of all we have to be thankful for, but it is all we can do this year," we feel that the Master will receive such gifts, and bless them as He did the loaves and fishes, so that they will be multiplied and the hungry will be fed.

The April number of the Spirit of Missions will be a special United Thank Offering number which will be of the utmost value in stimulating the interest and securing the cooperation of the Church on behalf of the U. T. O. in this final year of the triennium. We, therefore, urge all parish officers to make plans to promote the distribution of this U. T. O. number and get into the hands of as many communicants as possible.

We of the Diocese of South Carolina in convention assembled, have gone on record as not endorsing the plan of raising money for the United Thank Offering by selling the April number and securing subscriptions for the Spirit of Missions, for a commission, as we feel that this is not in accord with the ideal of a voluntary thank offering, of the women of the Church.

The motive always for our offering is a free-will gift of love and thankfulness.

KATHERINE FRASER OVERTON.

PUBLICITY DEPARTMENT

The Department of Publicity has no work of its own to promote

and yet it is of great importance for it exists to help the other departments and to serve the church as a whole. It is indispensable as an inspirational and educational medium. The chairmen of Publicity—diocesan, district, and parish—should therefore be constantly on the alert to see that the department performs its important function. The following suggestions will be found helpful:

For Parish Chairmen:

1. Report meetings through local papers.
2. Report to Diocesan Publicity Chairman, items of interest for publication in The Diocese. Send in by the 15th of the month.
3. Increase subscriptions to The Diocese and The Spirit of Missions and to the other Church papers. Keep a list of the congregation and check those who are subscribers to them.
4. Keep accurate record of number of subscribers to the different periodicals.
5. Order leaflets from the Church Missions House for use by your department chairmen.
6. If you have a public library in your community, see that subscriptions to leading church papers are given to them. If individuals will not make these subscriptions, have the branch to do so, then those unable to subscribe can read them in the library. Their presence will help to make our Church known to others.
7. Clip items of interest from Church and secular periodicals and call attention to them at regular meetings of the Auxiliary.
8. Keep an accurate record of information that will be asked for on annual report so that the blanks may be filled in fully and correctly.

For District Chairmen:

1. Report any matters of general interest in your district.
2. Send in the report of your District meetings and copy of program as soon as possible. Stale news is no news.

At the Annual Convention held in January, the Rev. H. D. Bull, Editor of The Diocese, spoke on the Place and Value of Church papers, calling particular attention to the importance of having an adequate diocesan paper which reaches the majority of the communicants of the diocese. Mr. Bull then made certain suggestions of ways in which the Auxiliary might help in making this possible. The following resolution was later presented by the chairman of Publicity and was adopted by the Convention:

Whereas, our Church paper, The Diocese, is the official organ for

the publicity of our diocese, and whereas, this organ in failing to fulfill its purpose in the large way in which it should because of the very small number of subscribers, and whereas the women of the Auxiliary are vitally concerned in the success of every effort made to better inform the communicants of our church of every phase of its activity, and whereas the larger funds secured by additional subscriptions will enable our Editor to publish a fuller and more interesting paper,

Be it resolved: 1. That the recommendation of Mr. Bull be adopted, namely that each parish branch of the Woman's Auxiliary make a definite campaign to increase the subscriptions to The Diocese by securing at least one new subscriber for every ten families in the parish. 2. That this plan be included as a definite part of the Department of Publicity for this year.

The promotion of The Diocese thus becomes the outstanding piece of work for this department for the year. As you will see under "Suggestions for Parish Leaders," in this Year Book, the month of May has been designated as a time of special effort on this line. Further suggestions will be made at an early date.

CAROLINE P. CAIN,

Pinopolis, S. C.

Publicity Chairman.

DEPARTMENT OF CHURCH SOCIAL SERVICE

In beginning our work of Christian Social Service for the coming year, we want first to urge the Christian Life in our own homes, then go out into other homes and in our community to extend this service in His name.

We do not care so much just how many visits to the hospital you make, or the number of trays of flowers you take to the sick—but, how many times, by doing these acts, did you make the sick and the unfortunate feel that you thought of them, and they in turn, were brightened and made glad.

I still feel that every Branch should form a Christian Social Service Committee in their respective branches, and then see that this committee functions.

Last year, our attention was brought to the Church Home for Old Ladies in Charleston, and each District was given two months to supply groceries. This plan worked finely, only there was an over supply of some articles and not enough of others. So at our last Executive Board meeting, after the convention in Georgetown, the Board adopted a resolution, that we consider the Church Home

again this year, but the list of groceries that was actually needed to run the Home on for the month, be divided among the Branches, and given each month throughout the year.

I am writing each Director and each District Christian Social Service Chairman urging them to cooperate with the plan which we have worked out.

We do not want to thrust this expense on any Branch, so we are making it a voluntary giving. We have worked out such a happy plan for the Orphanage at York, why can't we do the same for our dear Old Ladies in Charleston?

Please put forth every effort then to cooperate with your committee's plan and in His name, give. "I am come that they might have life, and that they might have it more abundantly."

(Mrs. A. W.) GENEVIEVE H. SKARDON.

SUPPLY DEPARTMENT

Diocesan Secretary—Mrs. Geo. E. Bruner, 136 S. Harvin Street, Sumter.

Charleston Convocation—Mrs. P. R. Paine, 140 Tradd Street, Charleston.

Pee Dee Convocation—Mrs. C. S. Anderson, 24 Baker St., Sumter.

Orphanage Supply Secretary—Miss Elise Duvall, Cheraw.

Suggested Outline of Work

"In His Name."

The purpose of this Department is to offer to all Branches a suggested, practical outline for the sewing or supply work.

1st. All Branches and Associate Members are eligible for this work.

2nd. The Supply Funds, also the Allotment of Work, will be apportioned to each of the Convocational Secretaries, according to the membership of the Convocation.

The Convocation Secretaries will purchase all materials and will distribute work to the Branches and the Associate Members, at their request.

All finished work is to be returned to the Convocational Supply Headquarters at a specified time. The Secretary will place the return date on all sewing when it is distributed.

3rd. The Convocational Secretaries will pack and ship the boxes to their proper destinations and will report the progress of their work, quarterly, to the Diocesan Supply Secretary who, in turn, will report to the National Secretary.

4th. Branches should correspond at once with the missionaries for whom, or for whose Missions they are working, just as they have always done in the past.

It is also suggested that Branches should hold a program meeting on the field to which they are sending their boxes. This will supply the direct personal touch that is so necessary to secure the intelligent interest of all women in the Auxiliary. Literature on the Mission Fields may be secured from the Educational Department of the Diocesan Branch.

5th. It is most to be desired that all personal boxes be shipped in time to reach their destinations by Easter. If this is not possible, then Christmas, should be the latest permissible date.

6th. The personal boxes must be filled according to the furnished lists.

7th. No second-hand clothing is allowed to be sent in the personal boxes.

8th. Send all second-hand clothing to the Diocesan Supply Secretary—not to the Convocational Secretaries—to be used for Missions and Institutions at home and abroad. There is liable to be a great call for second-hand clothing in the rural districts of our own Diocese, and the Executive Committee of the Auxiliary Council has authorized the Supply Department to meet these calls, wherever possible.

N. B.—All second-hand clothing should be clean and in good repair before it is shipped to the Diocesan Headquarters in Sumter to Mrs. Bruner.

9th. Branches will not receive credit through the Supply Department for any box work that has not been done at the request of the Supply Department.

10th. The Church Home Orphanage at York is the mutual care of both Dioceses. Each Branch and individual member of the Auxiliary should consider it a privilege to contribute to the comfort and happiness of these children.

Branches desiring to send boxes to the Orphanage should first communicate with Miss Duvall in Cheraw so as to know what garments are needed.

All Orphanage boxes should be reported at once to the Diocesan Supply Secretary, Miss Duvall, Cheraw.

11th. Sewing done by the Branches and Associate Members will be credited as cash on the books of the Convocational Supply Secretaries. Illustration: If we spend two thousand dollars for materials, etc., and do five hundred dollars' worth of sewing, the Diocese will receive credit for having given two thousand five hundred dollars, through its supply department, for the Mission of the Church during the current year.

12th. The National Supply Department has issued the following list of valuation for the garments, etc., that are placed in the boxes. By using this list as the standard value of the making of each article that is made for the boxes, and adding to it the cost of the materials required, each Diocese will be enabled to report the value of its Supply Work on the same basis.

A Parish which may have on hand extra or partly-worn Altar linens, furnishings, vestments, etc., and are willing to give them away, are asked to do so, but before sending to the Supply Secretary who will place them where most needed, it is requested that they be cleaned and repaired.

The following are the measurements for the linen:

Altar Cloth—Varying sizes.

Corporal—22 in. by 24 in. finished—hem 1½ inches.

Purificators—11 in by 11 in. finished.

Covers for Credence Table—28 in. by 28 in. finished—hem 2½ in.

Pall—5¾ in by 5¾ in. finished.

Fair Linen—Varying sizes.

Standard of Values

These figures are based on estimates received from the East, West, South and Middle West from which we have struck an average. They plus the cost of material will necessarily be higher than those for many garments now on the market which are made in large quantities in factories and in many instances in sweat shops.

Layettes				
Layettes		\$4.00	Diapers ----- .03	
Infants			Sacks ----- .35	
Slips		.25	Blankets ----- .20	
Gowns		.30	Bootees ----- .30	
Petticoats		.25	Children	
Dresses		.50	Rompers ----- .40	
Wrappers		.30	Drawers ----- .25	
			Underwaists ----- .45	

Patterns to Use

McCalls Patterns are a good standard to use for hospital garments, if you have no Red Cross patterns on hand.

The women of the Auxiliary have already rallied to the call of this Department. In fact, we have been unable to fill many of the requests for sewing, as so many of the boxes call for garments that have to be purchased read-made, as clergymen's suits, sweaters, hose, hats, blankets, etc. This year we are to have \$650 for Supply work.

(Mrs. G. E.) MARTHA R. BRUNER, Chairman.

ORPHANAGE SUPPLY WORK

The close of 1933 brought out the great increase in the number of garments needed by the Church Home Orphanage. With the de-

creased budget of the Diocese, the Home looks to the two South Carolina Dioceses for practically all the clothing for 120 children; therefore the suggestion has been made that each Branch of the Auxiliary make some provision in their budget for this cause. The Spring list will be sent the District Supply Secretaries the 1st of February and the Fall list about October 1st, which will allow six weeks in which to get the garments to the Home. This plan has been carried out so successfully in the past, that the same system will be used during the coming year, and it is hoped that our work will be carried forward with the same splendid enthusiasm.

FIELD DEPARTMENT

We feel that much has been accomplished in the Field Department in the past year.

We stressed the Recruiting Department with a definite result of forming several new branches. We are going to ask your further cooperation this coming year to enter into this personal evangelistic work and with a systematic effort to enlist all of those disinterested women. According to reports a large percentage of our confirmed women are still inactive. Our Lord asks us to "seek and we will find." This method was His example to extend His Kingdom.

We note the increase in the number of our church women who are cooperating with secular organizations and other denominations in their respective communities; this is a decided step forward, and we have a great opportunity to reach out with a broadening vision in this way.

We thank you for your cooperation in the past and earnestly urge you to seek out someone who is not serving that they too may know the joy of getting by sharing.

Respectfully submitted,

ALMA R. BARRETT.

FINANCE DEPARTMENT

BUDGET FOR 1934

Adopted at the Convention at Prince George, Winyah, Georgetown, S. C.

January 12th, 1934

Headquarters Dues, class A, (paid to New York).....	\$ 35.00
Provincial Dues (To cover expenses of Provincial Synod).....	25.00
Provincial Gift	50.00
Delegate to Summer Conference.....	40.00
Bishop Rowe's Scholarship Fund (For the school at Nenana, Alaska)	100.00
Department of Missions and Church Extension.....	415.00
For colored nurse in Berkeley County.....	200.00
For Summer Volunteer Workers.....	100.00
For St. Peter's Mission, Plantersville.....	100.00
For Inter-Racial Commission	15.00
Program of the Church (Sent to Diocesan Treasurer).....	200.00
Department of Religious Education, (To cover cost of programs, etc, in Diocese).....	65.00
Advance Work	100.00
Supply Department (Sent to Mrs. Bruner, Chairman Sup.).....	650.00
Clergy House, Saluda, N. C. (House used by Diocesan clergy in summer).....	25.00
Delegate Fund—Synod and Triennial	150.00
Kuling School, China (School for Missionaries' children).....	50.00
Commission for the Blind	25.00
Contingent Fund	390.00
For the Bishop's needs.....	150.00
President's Fund	60.00
 Total	 \$2,530.00

At the request of the Board, the majority of the Branches sent in their pledges for 1934 before the Convention met. Based on these, it was found necessary to cut the budget \$445.00 for this year. A careful study was made by your Committee, as to where this could best be shared with the above result.

CHARLOTTE STONEY, Chairman.
MARIE HEYWARD,
MARTHA RIVERS,
Committee on Finance.

ADVANCE WORK

When, in 1929, the Advance Work Program of the whole Church was launched by the National Council, the Diocese of South Carolina undertook a project of \$5,000 for forward work in Bishop Mitchell's Diocese of Arizona: \$3,000 for a rectory at Salome Field and \$2,000 to help finish the Church at Holbrook. This project was to be completed by Epiphany, 1931.

The rectory, built and paid for, has been occupied for over a year by the Rev. and Mrs. Edmund T. Simpson, missionaries in the Salome District. Mrs. Simpson, in a very appreciative letter last winter, told what a comfort and joy the new rectory is to them after having occupied for six years a small, poorly heated shack on the desert. The house, of mission type, is built of adobe bricks (made right in the yard by Mexicans), with stucco inside and out, thus insuring warmth in winter and coolness in summer. It has a sleeping porch over the bed rooms, a study, a large living room, and a garage attached with a large loom room at its rear, and even a real guest room. This has been furnished, a symphony in pink, by the Diocese of Maryland. Now when they return with the Bishop from long trips on cold rainy nights, they find a cozy home awaiting them with a blazing fire in the wide fireplace. This is constructed of native granite, finished in a mosaic effect with specimens of various kinds of ore from nearby mines. "There is so much cheer in the living room," she says, that the people love to come and see us nowadays."

In a recent letter she tells something of how the work goes on in the Salome District. They have now two deacons, with whose help she and Mr. Simpson take charge of eight mission stations scattered over a large area. In spite of the many miles of desert roads to cover; lack of funds, and of buildings in which to hold services; the loss by cyclone and fire of two out of their three church halls; the suffering among the people from unemployment; these two elderly missionaries with their two assistants are struggling bravely against great odds to continue the services at all the stations, to carry God's message and to minister to His needy children. And they are progressing, for in the last year they have started a new mission some miles away, in a thriving little community where at the Christmas celebration the entire community of over 200 were present. Under the leadership of the two deacons several new Sunday Schools have been organized and several troops of Boy Scouts formed. "Mr. Simpson has been appointed the Red Cross distributor of clothing for the entire county and, if you were to look in our garage, you would think we were

running a dry goods shop," writes Mrs. Simpson.

The other work she tells about is the weaving done by the women at the Harqua Hala Industries, where beautiful bags of all types, and other articles, are made, on which are depicted the scenery of the surrounding desert and mountains; and the woodcraft carried on by the men. Exhibits of their handicraft are held at Phoenix and elsewhere, and some income is derived from the sale of the various articles.

The Church at Holbrook, which constitutes the other part of our project, has been at last completed and consecrated. (See Report of Advance Work in this Year Book). Bishop Mitchell writes that, when this Church was being planned, a Canadian woman said very plaintively, "Let us have at least one beautiful thing made by man in Holbrook; and, if it can be to the glory of God, so much the better." "I think we have met the requirement," the Bishop adds. He goes on to tell us that "in neither place is the work among Indians. At Salome it is among the desert people, small miners, small ranchers, but primarily among ex-soldiers, graduates of our veterans' hospitals, who have been told they must live in this wonderful climate, if they are to live at all, who have gone out on the desert and have established homesteads. Their condition right now in many cases is tragic, because so many of them have lost what little compensation they were receiving from Uncle Sam. You would probably be shocked to learn that they find young burros very good eating, and the County Agent has shown the women how to can the meat for the future.

"Holbrook is a county seat, a small town in the midst of an enormous territory. There are a number of wholesale houses there, and some forty-seven different star routes go out from the post office. It is a jumping off place into the Mormon country from which, when we are up to it in man power and resources, we may be able to send out a missionary by having him in residence in Holbrook."

But let us remember that the people have gone into debt to finish the Holbrook Church because, of the \$2000 we promised, only \$381.89 has so far been raised. So although there is to be no concerted effort this year to raise funds for this work, we must realize that it remains an unfulfilled pledge and hence a sacred responsibility resting on each individual. Hence, I again make my plea of last year that Auxiliary women throughout the Diocese take this project to heart, keep it before their Branches and work for special and personal contributions toward the fund, and that they remember it constantly in their prayers.

PAULA E. HAZARD, Chairman.

DEPARTMENT OF MISSIONS

A LIST OF LEAFLETS

(Leaflets are free unless price is noted. Address the Book Store,
281 Fourth Ave., New York.)

Prayers for Missions (No. 50) 2c each; \$1 per 100.
A Litany for Missions (No. 51) 2c each; \$1.50 per 100.
Noon-Day Prayers (No. 54) 1c each; \$1.00 per 100.
General Church Program.

Handbooks on the Church's Missions

China Handbook	50c
Philippine Handbook	40c
Liberia Handbook	50c
West Indies Handbook	50c
South America Handbook	40c
Mexico Handbook	40c
Hawaiian Islands Handbook	40c
Liberia Today (No. 110)	
China Today (No. 220)	
Philippines Today (No. 440)	
Porto Rico Today (No. 515)	
Brazil Today (No. 530)	
Mexico Today (No. 560)	
Indians Today (No. 660)	
Hawaiian Islands Today (No. 1010)	
What Matters in Missions (No. 958)	
Our Church in the Orient (No. 961)	
Missionary Problems and Policies in Japan (No. 307)	20c.
Pensketches of Medical Missions in China, 15c.	
Two Plays from China Medical Missions, 25c.	
The Rebirth of an Ancient Race (Negro)	
Intercession and Thanksgiving (No. 1539)	
F. B. A. Handbook, Foreigners or Friends, 50c.	
Neighbors, 60c.	
The Spirit of Missions (monthly)	\$1.00 a year.
For Perplexed Parents (4925)	5c
Annotated bibliography for parents.	
The Director of Religious Education—What training does the	
Director of Religious Education need?	
Descriptive List of Plays and Pageants	10c

Illustrated Lectures—A Catalogue of Lantern Slides.	
Notes on Religious Paintings	25c
To be used with the packet of twenty-five pictures on the Life of Christ entitled "Masterpieces in Art."	
The Church's Ministry to the Isolated—A Handbook on the work among the isolated.	
The Children's Corner	25c
National Accredited Leaders Association (4604)—Bulletin of the courses necessary for membership.	
Preparation for Confirmation—An annotated bibliography.	
Learning to Teach Religion, by Sarah Cadoo Leidt—The needs of present day leaders in religious education and the response of the National Council to this need.	
How shall a Christian family celebrate Christmas? By Cadoo Leidt (4549)—A leaflet for parents.	
Birthday Thank Offering Prayer (card) (1932-34)	
Birthday Thank Offering Envelope (4537)	
The Birthday Thank Offering for 1932-34—Leaflet.	
Ideals for Christian Parents (4545)—A criterion for Christian Parents.	
An Act of Consecration for Christian Parents (4546)	
Helping Parents Solve Their Problems (4580)	
A Little Child Finds God	5c
A New Deal for the Church School Library (4926)	
The Christmas Box	25c
Presents educational value of the Christmas box; also gives some practical suggestions.	
The Christmas Box—Why and How? (Mimeographed)	
Neighbors Unawares, by C. Leslie Glenn—Has the parish any responsibility for students in nearby colleges?	
Where Two or Three are Gathered Together, by W. Brooke Stabler. On the value of small groups for deepening the spiritual lives of college students.	
Jesus Took Bread and Blessed It, by Angus Dun—A talk on preparation for the Holy Communion with its special bearing on life work.	
After College, What? (For Students)—A leaflet designed to stimulate students to think seriously and religiously about their life work.	
List of College Visitors—A list of men and women who stand ready to visit colleges to multiply contacts between the Church students.	

Book List for Students—A list of books on religious psychology, philosophy and social problems for students.	
Churchman's Calendar for Daily Bible Readings (Annual).....	10c \$7.50 per 100.
Prayer Leaflet (Monthly) 50c year year, one copy; 40c, five copies to one address; 35c ten or more copies. Fifty copies of one issue \$1.	

PUBLICATIONS OF THE DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

General

The Social Opportunity of the Churchman.....	25c
Social Service at the General Convention of 1931.....	10c
Christian Doctrine in Social Action.....	Free
New Calls for Social Action.....	Free
The Door Marked Exit.....	Exit
The Spiritual Effects and Values of Community Chests, by Bedinger.	

Parish Social Service

Social Service Through the Parish.....	25c
The Parish Finds Its Community.....	Free
The Parish House and the New Leisure.....	Free
Cooperation between Clergyman, Psychiatrist and Social Worker, by Emory.....	Free
Case Work in Parochial Social Service, by Sharp.....	Free
Case Work and Spiritual Development, by Brisley.....	Free

Family Life

Preparation for Marriage.....	5c
Pauline Leaflet.....	Free
The Church and the Family, by Boyson.....	Free
The Approach to Normal Youth, by Hogge.....	Free

Industry

The Church and Industrial Relations.....	Free
A Social Message for the Church, by Miller.....	Free
The Recovery Program and the Church's Responsibility, by Miller.....	Free

Jails and Prisons

Imprisonment, by Bernard Shaw.....	75c
A Practical Program for Church Groups in Jail Work, by Lathrop.....	15c

Rural Work

Guide to Literature of Rural Life.....	10c
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Social Service Devotions

Short Meditations on the Lord's Prayer, by Lathrop.....	10c
Social Service Devotions, by Huntington.....	Free
Prayers for Rural Life and Work.....	3c
A Book of Social Prayers and Devotions.....	5c

FIELD DEPARTMENT

Educational

General Church Program, 1932-34, and Triennial Report, 1929-31
(One book) Free

Horizons

A presentation of the central theme of the Every Member Canvass of 1934. For the clergy and other diocesan and parish leaders. No. 2172. Free

What Matters in Missions

A reprint from The Christian Century. No. 958 Free

Earmarked For the Kingdom

Containing the Budget Dollar and information on the Church's financial policy. For general distribution. No. 2166. Free

Income and Expenditures

Income and Expenditures for 1932, also the Budget and what the Dioceses expect to pay for 1933. Issued by the Finance Department. For clergy and lay readers. Bulletin No. 73. Free

Wall Maps

(1) The Episcopal Church within the United States.
(2) The Episcopal Church Around the World.
Size 35"x53". Price, each 50c

Church Organization Charts

(1) The National Council, (2) Typical Diocese, (3) Typical Parish. Size 34"x44". Price 35c each. Set of 3 \$1.00

Our Expanding Church

A mission study book. Motives, achievements, problems and opportunities. No. 2149. Price 25c

Our Heritage

A presentation of the Domestic Missionary Work of the Church by Bishop Creighton. For reading as well as study. Price \$1.00

1933-1934 Missionary Education Movement Literature.

(1) The Never Failing Light. Theme book on the subject of Christ and the Modern World. Cloth \$1.00
paper 60c
(2) Leaders' Manual. Prepared by the Publications Committee of the National Council. Price 25c

Publicity Department

Publicity for the Church (Free to Publicity Representatives). Practical method book for parish, diocesan and general Church correspondents.

List of Woman's Auxiliary Publications

A Litany (W.A. 7), 1c, per 100 60c

Noon-Day Meditations (New Orleans Triennial) (W.A. 19)	10c
The Holy Spirit—An Outline Study (W.A. 25), 2c, per 100	\$1.50
The Power of Christ Through the Individual Life (Four Meditations) (W.A. 27)	10c

Suggestions to Parish Officers:

Parliamentary Procedure (W.A. 29)	3c
Parish Presidents (W.A. 30)	3c
Parish Secretaries (W.A. 31)	3c
Parish Treasurers (W.A. 32)	3c
U. T. O. Treasurers (W.A. 33)	3c
Supply Secretaries (W.A. 34)	3c

(The set of six, 10c)

Noon-Day Meditations (Portland Triennial) (W.A. 38)	10c
A Manual (W.A. 45)	25c

A guide to the organization and work of the Woman's Auxiliary, Woman's Auxiliary in the Life of the Church (W.A. 49)	10c
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The meaning of membership in the Woman's Auxiliary.

A presentation of the many and varied avenues of service, Program Building (W.A. 55)	15c
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For Parish groups of the Woman's Auxiliary.

What is the Woman's Auxiliary? (W.A. 56), 2c, per 100	\$1.50
Meditations (Denver Triennial) (W.A. 58)	5c

The Supply Department—A Missionary Force (W.A. 95), per 100	2c
	\$1.50

How to cooperate in the work of sending out missionary boxes.

Religious Thinking Today by Angus Dun, 5c, per 100	\$3.75
Report of the Committee on Findings (Denver Triennial), per 100	5c

Report of the Committee on Findings (Denver Triennial), per 100	\$3.75
The Kingdom of Our Lord	35c

The Kingdom of Our Lord	35c
This book includes the Presentation Speeches, Findings, and Meditations which were given at Denver.	

A Guide to the Study of the Kingdoms of Our Lord	25c
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United Thank Offering Leaflets

Thankfulness: What is it? (W.A. 110), 2c, per 100	\$1.00
Meditation on the United Thank Offering (W.A. 126), per 100	2c

Meditation on the United Thank Offering (W.A. 126), per 100	\$1.50
Promoting the United Thank Offering in the Parish (W.A. 129), per 100	2c

Promoting the United Thank Offering in the Parish (W.A. 129), per 100	\$1.50
The United Thank Offering in Action (W.A. 130), 3c, per 100	\$2.00

U. T. O. Resolution and Prayer Card (W.A. 100), 1c, per 100	60c
Twenty U. T. O. Questions Answered (W.A. 104), 2c, per 100	\$1.50

Twenty U. T. O. Questions Answered (W.A. 104), 2c, per 100	\$1.50
1889-1934—A Record and a Hope (Revised) (W.A. 106), per 100	3c

1889-1934—A Record and a Hope (Revised) (W.A. 106), per 100	\$2.00
A history of the United Thank Offering.	

United Thank Offering Box (W.A. 108)	
The Spirit of the United Thank Offering (W.A. 115), per 10	10c

The Spirit of the United Thank Offering (W.A. 115), per 10	50c
A play.	

A Woman's Imagination (W.A. 119), 2c, per 100	\$1.50
What missions really are.	

Prayer for the Woman's Auxiliary (W.A. 121), 1c, per 100	60c
The Gift of God (W.A. 123), 2c, per 100	\$1.50

The Motive for the United Thank Offering.
Windham House (W.A. 401)

A training center for Church workers, affiliated with
Teachers College, Columbia University.

(Copies of this leaflet may be obtained from The Book Store,
Church Missions House, 281 Fourth Avenue, New York, N. Y.)

PRAYERS

For the Church

Almighty and Eternal God: We humbly pray Thee for Thy Holy Church throughout the world, that we and all its members, being inspired with living faith and love, may earnestly strive to promote the honor due to Thy dear Son, and the gathering of wanderers into His fold. Give us grace to fulfill in our lives what we profess with our lips. Deliver us from false doctrine and slackness of living; and grant that, persevering unto the end, we may obtain everlasting life, through Jesus Christ our Lord. Amen.

For the National Council

Almighty God, Giver of Wisdom, Who never faileth them that seek Thee: Control and enlighten, we beseech Thee, the hearts and minds of the National Council of Thy Church. Give them a world of vision of the Mission of Thy Church; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led to Thee, they may, by Thy Spirit, lead Thy people on from strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

For the Diocese of South Carolina

O Lord Jesus Christ, who has promised to be with Thy Church unto the end of the world: Look with mercy, we beseech Thee, upon the Church in South Carolina. Bestow Thy blessing upon Bishops, Priests and people. Supply all their needs. Lord, increase our faith; faith that shall dare, faith that shall share, faith that shall give men, money, life, for the upbuilding of Thy Kingdom. Who art with the Father and the Holy Ghost, one God, world without end. Amen.

For the Church People of the Diocese

O Eternal God, who has committed unto us the swift and solemn trust of life, since we know not what a day may bring forth, but only that the hour of serving Thee is always present; grant that we may give ourselves with a ready will to make Thy way known upon earth, Thy saving health among all nations. Teach us, our Father, by Thine infinite love for us and for all men, to love those

whom we have not seen, but with whom we may share the good things Thou hast entrusted to us. Help us to pray instantly, to give liberally, and to work diligently that the coming of Thy Kingdom may be hastened, and that the sorrow of the world may be relieved; through Jesus Christ our Lord. Amen.

For the Woman's Auxiliary to the National Council

Almighty God, our Heavenly Father, bless we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift of Thy beloved Son, that we may pray fervently, labor diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.

For Quiet Confidence

O God of peace, who has taught us that in retiring and rest we shall be saved, in quietness and confidence shall be our strength; by the might of Thy Spirit lift us, we pray Thee, to Thy presence, where we may be still and know that Thou art God; through Jesus Christ our Lord. Amen.

For Guidance

Direct us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continual help that in all our works begun, continued and ended in Thee, we may glorify Thy Holy Name, and finally, by Thy Mercy, obtain everlasting life; through Jesus Christ our Lord, who hath taught us to pray unto Thee, O Almighty Father, in His prevailing Name and Words. Amen.

For the Diocesan and Parish Officers

Almighty God, giver of wisdom, who never faileth them that seek Thee: Control and govern, we beseech Thee, the hearts and minds of all who serve as Officers of the Woman's Auxiliary; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led to Thee, they may by Thy Spirit lead Thy people on from strength to strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

For the United Thank Offering

Our heavenly Father, Lord of the harvest, we pray Thee to send forth more laborers into Thy harvest. Grant them Thy special grace for every need. Dispose the hearts of all women to give gladly as Thou hast prospered them. Guard and guide the workers in the field, and draw us into closer fellowship with them. Accept our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. Amen.

For Missions at Home and Abroad

O Lord Jesus Christ, who didst charge Thine apostles that they should preach the Gospel in every nation: prosper, we pray Thee, all missions at home and abroad (especially _____); give them all things needful for their work, making them centers of spiritual life to the quickening of many souls and glory of Thy Holy Name. Support, guide and bless the clergy who are called to labor in these parts of Thy vineyard; give them grace to witness to the faith, endue them with burning zeal and love; make them faithful unto all disappointments and persecution, that having turned many to righteousness they may themselves win a crown of everlasting glory, being found Thy faithful servants, who livest and reignest with the Father and the Holy Ghost one God, world without end. Amen.

For Missionaries

Almighty and most merciful God, we beseech Thee, for the merits of Thy dear Son, to pour out Thy Holy Spirit upon all our missionaries at home and abroad, and to crown their labors with success in the gathering of souls into Thy Kingdom, to the honor and praise of Thy glorious Name, who are Father, Son and Holy Ghost, one God, world without end. Amen.

For Missionaries From South Carolina

Merciful Father, we beseech Thee to look with gracious favor upon those members of Thy Church in this Diocese who have gone forth and are preparing to go forth in Thy name to bear the glad tidings to those who have not knowledge of Christ. Grant, we beseech Thee, that the service of Alice H. Gregg, Lila Stroman Gilmore, Dr. and Mrs. Hawkins Jenkins, may be found pleasant in Thy sight. Keep them steadfast and true, fill them with the Holy Spirit and pour Thy rich blessings upon them, we ask in our Saviour's name. Amen.

For Prayer Partner

Merciful Father we beseech Thee to look with gracious favor on the services of _____ who has gone forth to bear good tidings in Thy name. Keep him (or her) steadfast and true, fill him (or her) with the Holy Spirit and pour Thy rich blessing upon him (or her). We ask this in our Saviour's name. Amen.

(Please use this prayer at each meeting of your Branch of the Woman's Auxiliary for your Prayer Partner.)

For Rural Fellowship

O Lord, the great Shepherd of the sheep, whose flocks are upon

a thousand hills, and who has put into our hearts the hope of a better country, even a heavenly; bless all those who search for Thy sheep in scattered places, that they may bring them home to Thee, who art with the Father, and the Holy Ghost, ever one God, world without end. Amen.

For Religious Education

Almighty God, our heavenly Father, who has committed to Thy Holy Church the care and nurture of Thy Children; enlighten with Thy wisdom those who teach and those who learn, that, rejoicing in the knowledge of Thy truth, they may worship Thee and serve Thee from generation to generation; through Jesus Christ our Lord. Amen.

Noon-Day Prayers

Blessed Saviour, who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look up to Thee, and be saved; through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

Noon-Day Prayer For Peace

O Almighty Spirit, fill our hearts with eternal love and peace. Amen.

Almighty Saviour, who at mid-day didst call Thy servant Saint Paul to be an apostle to the Gentiles; we beseech Thee illumine the world with the radiance of Thy Glory, that all nations may come and worship Thee, who are, with the Father and the Holy Ghost, one God, world without end. Amen.

For the Increase of Workers

O Heavenly Father, Lord of the harvest, have respect, we beseech Thee, to hear our prayers, and send forth laborers into Thy harvest. Fit and prepare them by Thy Grace for the work of their ministry; give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine they may show forth Thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. Amen.

For the Church's Program

O merciful Father, we confess that we have done little to forward Thy kingdom in the world, and to advance Thy glory. We would humble ourselves before Thee for our past negligence, and seek Thy Forgiveness. Pardon our shortcomings. Give us greater zeal for Thy glory. Make us more ready and more diligent by our prayers,

by our alms and by our example, to spread abroad the knowledge of Thy truth, and to enlarge the boundaries of Thy kingdom. May the love of Christ contain us, and may we do all to Thy Glory; through Jesus Christ our Lord. Amen.

Almighty God, whose loving hand hath given us all that we possess, grant us grace that we may honor Thee with our substance, and remembering the account which we must one day give, may we be faithful stewards of Thy bounty; through Jesus Christ our Lord. Amen.

Church Periodical Club

O Lord Jesus Christ, Who art the Light of the World, pour out, we beseech Thee, upon all Thy servants Thy Holy Spirit of Wisdom and understanding that they may know the hope of Thy calling, the riches of Thine inheritance in the saints, and the greatness of Thy power to usward who believe. More especially we pray Thee to direct and prosper the Church Periodical Club that in all its prayer and labor it may be enabled to make the light of Thy glory shine forth in the dark places of the earth. And do Thou of Thy mercy and grace establish Thy Church in the truth of Thy Gospel who livest and reignest with the Father and the Holy Spirit ever One God, world without end. Amen.

Bless, O Lord, we pray Thee, the Church Periodical Club, that it may be an instrument of service in thy hands. Grant to its officers wisdom and patience, to its members perseverance and the spirit of sharing that asks no return. Bring many more to take part in its activities. Bless our gifts and those who receive them, to the enriching of individual lives and to the growth of Thy Kingdom, throughout the world, through Jesus Christ, our Lord. Amen.

For the Parish

O Lord Jesus Christ, who has promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless, we pray Thee, our efforts to strengthen and extend the work of our Parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy house that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this O blessed Saviour of the World, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

For the Priest in Charge

Most gracious Father, the giver of all good and perfect gifts, who of Thy wise providence hast appointed divers Orders in Thy Church, give Thy grace, we beseech Thee, to Thy servant, to whom the charge of this Congregation is now committed; and so replenish him with the truth of Thy doctrine, and endure him with innocency of life, that he may faithfully serve before Thee, to the glory of Thy great name, and the benefit of Thy Holy Church; through Jesus Christ, our only Mediator and Redeemer. Amen.

For the Congregation

O God, Holy Ghost, Sanctifier of the faithful, visit, we pray Thee, this congregation with Thy love and favor; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of Thy great mercy keep them in the same. O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. Amen.

For Consecration to the Task

Grant to us, Lord, we beseech Thee, the Spirit to think and do always such things as are right; that we who cannot do anything that is good without Thee, may by Thee be enabled to live according to Thy will; through Jesus Christ our Lord. Amen.

For Church Unity

O God, the Father of our Lord Jesus Christ, our Saviour, the Prince of Peace, we pray Thee to send down Thy blessing upon the members of the League for Church Unity. Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions; take away all hatred and prejudice, and whatsoever else may hinder us from godly union and accord. Suffer us not to shrink from any endeavor which is in accordance with Thy will for the peace and visible unity of Thy Church. Draw us nearer to Thee with the cords of Thy love, and nearer to each other in the unity of the spirit and in loyal obedience to the teaching of Thy dear Son; all of which we ask through Jesus Christ our Lord. Amen.

Thanksgiving

We give Thee humble thanks, O Heavenly Father, that Thou hast vouchsafed to call us to the knowledge of Thy grace and faith in Thee; increase this knowledge and confirm this faith in us evermore. Grant that we may daily be renewed by Thy Holy Spirit, so

that all sinful affections may die in us, and that all things belonging to the Spirit live and grow in us; through Jesus Christ our Lord. Amen.

Almighty God, whose compassions fail not, and whose loving kindness reacheth unto the world's end: We give Thee humble thanks for all the great things Thou hast done and art doing for the children of men; for the opening of heathen lands to the light of Thy truth; for making paths in the deep waters and highways of the desert; for knitting nation to nation in the bond of fellowship, and for the planting of Thy Church in all the earth. O merciful Father in whom the whole family is named, fill our hearts with grateful love for this, Thy goodness, granting grace henceforth to serve Thee better and more perfectly to know Thee, through Jesus Christ, to whom be glory forever and forever. Amen.

DIOCESAN CONSTITUTION

(As amended in Convention January, 1934)

Article I—Name

The name of this Association shall be the South Carolina Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church.

Article II—Object

The object of the Association shall be to carry out within the Diocese of South Carolina the three great aims of the Christian Church—Missions and Church Extension, Religious Education, and Christian Social Service.

Article III—Membership

Section 1. The Bishop and Clergy of the Diocese shall be ex-officio members.

Sec. 2. The Association shall be composed of those women who, being by baptism members of the Church, are actively engaged in any department of her work.

Sec. 3. Women who are not yet baptized may be admitted to associate membership, and shall be known as "Auxiliary Co-Workers."

Article IV—Officers

The officers of this Association shall be a President, six District Directors, a Secretary, a Treasurer, an Educational Secretary, a Supply Secretary, and an United Thank Offering Custodian.

Article V—Organization

Section 1. This Association shall be organized along the lines of the National Council, and shall be authorized to establish the six Departments already provided for by that Council, as well as to add new departments at its own direction.

Sec. 2. The executive Board shall be composed of a President, six District Directors, a Secretary, an Educational Secretary, a Secretary of Supplies, a Treasurer, and United Thank Offering Custodian, and six women, three from each Convocation, elected annually by the Diocesan Convention from the membership at large.

Sec. 3. The Board shall organize from within its membership the following departments, and shall determine the scope of the work of each Department:

1. A Department of Missions and Church Extension.
2. A Department of Religious Education.

3. A Department of Christian Social Service.
4. A Department of Finance.
5. A Department of Publicity.
6. A Field Department.
7. A Supply Department.
8. An Orphanage Supply Department.

The Board shall have the power to organize such sub-departments as the work may demand.

Sec. 4. Each Department shall have the power to appoint additional members of the Department, who shall have seats and votes in the Department, but only a seat and voice in the Board.

Sec. 5. The President shall be ex-officio a member of each Department.

Sec. 6. The Executive Board may also enact all necessary By-Laws for its own government and the government of the several Departments as well as for the government of the South Carolina Branch, subject to the provisions of the National Council of the Church and of its National Auxiliary.

Article VI—Meetings

Section 1. The Diocesan Branch shall hold an Annual Convention, preferably in the month of January, alternately in each convocation, exact date to be decided by Bishop and Executive Board.

Sec. 2. Meetings of the Executive Board shall be held during the first week in November and immediately before and after the Annual Convention, as well as at such other times as the Executive Committee may deem necessary.

Sec. 3. Nine members of the Board shall constitute a quorum.

Sec. 4. Meetings of the Executive Committee may be called at the discretion of the President or upon the request of five members of the Board.

Sec. 5. Five members of the Executive Committee shall constitute a quorum.

Sec. 6. District meetings shall be held twice a year, preferably in the Spring and Fall.

Article VII—Amendments

This Constitution may be amended at any Annual Convention of the Diocesan Branch by vote of the majority, due notice of the proposed amendment having been previously given to every Branch.

BY-LAWS

Article I—Elections

Section 1. All officers and Board members, except the District Directors, shall be elected at the Annual Convention.

Sec. 2. District Directors shall be elected by their respective Districts, at the Semi-Annual meeting held in the Fall.

Sec. 3. Delegates to the Provincial Synod and Triennial Convention shall be elected at the Annual Diocesan Convention just preceding the respective meetings of those bodies.

Sec. 4. No officer nor Board Member at Large shall serve longer than three years consecutively in one office.

Sec. 5. Candidates for the offices shall be nominated by informal ballot, the two receiving the largest number of votes for any office being considered candidates therefor. Any candidates receiving a majority vote on the first ballot, on motion, shall be declared elected.

Sec. 6. Candidates for the six members at large shall also be nominated by informal ballot, the twelve receiving the largest number of votes being considered candidates therefor.

Sec. 7. A formal ballot shall then be cast and the candidates receiving the largest number of votes shall be declared elected.

Sec. 8. Members of the Board shall remain in office until their successors are elected. The Executive Board shall have power to fill any vacancies that may occur through death, resignation or removal.

Sec. 9. The Educational Secretary shall be elected in January to take office the following September.

Sec. 10. A corresponding Secretary shall be appointed by the President.

Article II—Duties of Officers and Board Members

Section 1. The President shall preside at all Annual and Executive meetings and shall have power to appoint Convocational Supply Secretaries and Chairmen of Triennial Specials, and shall have the general supervision of the work throughout the Diocese.

Sec. 2. The District Directors, shall arrange for and preside over the District Meetings; shall appoint Department Chairmen for their Districts; shall endeavor to establish a Branch of the Auxiliary in every Parish and Mission, and shall have the general supervision of the work in their respective Districts; shall collect and tabulate annually the report of all the Branches in their Districts, and shall send detailed Department reports to each Diocesan Department Chairman one week previous to the Convention. The District Di-

rectors shall give full reports of the year's work at the Annual Convention.

Sec. 3. The Secretary shall keep the minutes of all Diocesan and Executive Meetings; prepare for publication the proceedings of the Convention and revised Roster of Parish Branches.

Sec. 4. The Treasurer shall receive all money contributions, except the United Thank Offering, from the Parish Branches and forward them to their various destinations. She shall keep an accurate account of same, and closing her books on December 31st, make a report at the Annual Convention of all receipts and disbursements. She shall be Chairman of the Department of Finance.

Sec. 5. The Secretary of Supplies shall obtain allotments from the National Secretary of Supply and distribute same in proportion to the Convocations, and shall, from the budget apportionment, meet all expenses connected with this Department.

Sec. 6. The Educational Secretary shall be Chairman of the Department of Religious Education and shall suggest topics and compile programs for the use of the Parish Branches.

She shall also arrange for Lenten and Advent Study classes and lead Educational Conferences at District Meetings and at the Annual Convention.

Sec. 7. The purpose and claim of the United Thank Offering shall be brought before all the women of the Church by the United Thank Offering Custodian. She shall receive all offerings semi-annually.

The United Thank Offering Custodian shall be a member of a Committee on the Offering of Life.

Section 8. A Chairman of the Committee on the Offering of Life shall be appointed by the President, whose duties shall be to endeavor to arouse an intelligent interest in the Offering of Life and part or whole time volunteers. She shall also keep in personal touch with all missionaries who have gone out from our Diocese.

Sec. 9. Each Department Chairman shall make to the President annually, and at such other times and in such forms as she may require, a report of the work done under its direction.

Sec. 10. The Corresponding Secretary shall carry on all necessary correspondence.

Article III—Committees

Section 1. There shall be four Standing Committees: Executive Committee, Finance Committee, Program Committee, and Inter-Racial Committee.

Sec. 2. The Executive Committee shall consist of the Officers and Department Chairmen, and shall have the power to transact

such business as may be necessary between meetings of the Executive Board.

Sec. 3. The Finance Committee shall consist of the Treasurer and two other members at large appointed by the President.

Sec. 4. The Program Committee shall consist of the Educational Secretary and two members at large appointed by the President.

Sec. 5. The Inter-Racial Committee shall consist of three or more members of the white Auxiliary appointed by the President and an equal number of members of the colored Auxiliary appointed by their President, which committee is to meet for conference purposes only at the call of either President subject to the approval of the Bishop.

Article IV.—Fiscal Year and Diocesan Apportionment

Section 1. The fiscal years shall be from January 1 to January 1.

Sec. 2. The Diocesan Apportionment upon each Branch of the Auxiliary shall be upon a per capita basis and shall be determined upon by the Department of Finance.

Sec. 3. Church women who are not connected with any Parish or Mission in the Diocese or in whose Parish or Mission there is no branch of the Auxiliary may become Auxiliary associates by contributing in any way to the work of the Auxiliary.

Article V.—Representative Body of the Annual Convention

Section 1. Each Parish and Mission Branch of the Auxiliary shall be entitled to two votes, provided it sends two delegates. If there are two sections in the Parish or Mission Branch each sends a delegate, one vote shall be cast by each section.

Sec. 2. Where there are more than two sections in a Parish, each section can send one delegate, but only two votes can be cast, the majority vote of the delegation determining the vote of the Parish.

Sec. 3. The Clergy and members of the Board shall be entitled to vote.

Sec. 4. Visiting members of the Auxiliary shall be granted a voice but not a vote.

Article VI.—Auditing Committee

Section 1. The books of Treasurer and the United Thank Offering Custodian shall be audited by the time of the Annual Convention.

Article VII—Amendment

The By-Laws may be amended at any Convention of the Diocesan Branch by a vote of the majority, due notice of the proposed amend-

ment having been previously given to each Branch.

Parish Constitution

Any Branch wishing a copy of a suggested constitution may have the same by applying to the Diocesan President.

ANNUAL REPORT

OF PARISH BRANCH OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL OF THE PROTESTANT EPISCOPAL CHURCH

For Year Ending December 31, 1934

(One report must be filled in by the President or Secretary and returned by December 10 to your District Director and one kept in your minute book.)

City _____

Parish or Mission _____

Section _____ Number of Members _____

Amount Accepted \$ _____ Amount Paid \$ _____

Specials (Name and Amount)

1, Sent Diocesan Treas _____ 2, Given Direct \$ _____

Parish, \$ _____ Parish, \$ _____

Community, \$ _____ Community, \$ _____

General, \$ _____ Community, \$ _____

OFFICERS FOR 1935

(Give Street Address)

Name of Parish or Mission _____

Place _____

Rector _____

President _____

Vice President _____

Secretary _____

Treasurer _____

Educational Secretary _____

Secretary of Supply _____

U. T. O. Custodian _____

DEPARTMENT CHAIMEN

Mission and Church Extension _____

Christian Social Service _____

Publicity _____

Field _____

SUPPLY

No. Garments made Value \$
 *No. of second-hand garments sent
 Altar Linen Joy Boxes
 Orphanage Work (yes or no)
 No. of garments sent
 (*Boxes not sent through Supply Department should be reported as Social Service Work.)

PUBLICITY

Notices and Articles through daily press
 No. of Articles sent Diocesan Chairman
 No. of Subscribers to "The Diocese"
 Does your Branch subscribe?
 No. of Subscribers to Spirit of Missions
 No. of New Subscribers to Spirit of Missions
 Number of subscribers to other Church Periodicals
 No. of Year Books desired at 25c each
 (President and Secretary each receive copy).

FIELD

Distribution of Literature (yes, or no)
 No. purchasing "General Church Program"
 Is Group System used in your Parish? (yes or no)
 If so, how many group leaders furnished by your Branch?
 What proportion of the members of the parish, including all confirmed persons, engaged in some definite Church work?
 What proportion contributing to the parish budget and to the quota of the Diocese?
 *Financial Report of Parochial Aid or Guild for year
 (*Desired for information as to what women of Parish are giving outside the Auxiliary.)
 Does your Branch cooperate with other Parish organizations? (yes or no) With what?
 Does your Branch cooperate with local secular agencies as Associated Charities, etc.? (yes or no)
 If so, name agencies
 Does your Branch cooperate with other religious bodies? (yes or no) How?

MISSIONS AND CHURCH EXTENSION

Number of Corporate Communions Av. Attendance

No. of Prayer Groups Average Attendance
Name of Prayer Partner
Rural Work

Mill Work

Work among Foreign Born
Inter-Racial Work
How many use Churchman's Daily Bible Reading?
Did the Branch observe the Quiet Day of Prayer on Nov. 11?
Did the Branch participate in World Day of Prayer?
Names and addresses of isolated women near you
.....
.....
.....

UNITED THANK OFFERING

Number of U. T. O. Program Meetings
Number of U. T. O. Corporate Communions
Offering of Life:
Names

Addresses

April U. T. O. \$
October U. T. O. \$
Total U. T. O. \$
.....

RELIGIOUS EDUCATION

Number of Meetings of Parish Branch
Are Programs used at these meetings (yes or no)
Number of Lenten Study Classes
Number of Meetings Average Attendance
Text Books Used

No. Advent Study Classes
Number Meetings Average Attendance
Text Books Used
Student Work
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CHRISTIAN SOCIAL SERVICE

No. visits to Hospitals, County Homes, Orphanages, Jails, etc.
No. visits to Individuals
Gifts
Have you a Parish House Committee on C. S. S.?
Do you cooperate with it?
How?
Study Class on C. S. S. (yes or no)
Book Used
Books Read on C. S. S.
Miscellaneous

