

The Woman's Auxiliary

TO THE

National Council Protestant Episcopal Church

IN THE

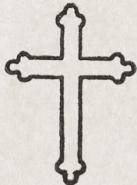
Diocese of South Carolina



Year Book 1936

MOTTO: "Not by might nor by power, but by My Spirit, saith
the Lord of Hosts.—Zechariah.—46.

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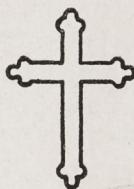
MOTTO: "Not by might nor by power, but by My Spirit, saith
the Lord of Hosts.—Zechariah.—4-6.

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IN MEMORIAM



MRS. WILLIAM BEATTIE

The Woman's Auxiliary in the Diocese of South Carolina, having learned with deep sorrow of the death of Mrs. William Beattie on January 11, 1936, desires to record here their sense of loss and to pay tribute of love and respect to her memory.

Mrs. Beattie was one of the vice-presidents elected at the meeting held in Grace Church, Charleston, on May 20, 1885, when a branch of the Woman's Auxiliary, in the Diocese of South Carolina, was formed. She was head of the Greenville Convocation and it was under her consecrated leadership that the work in that section grew and prospered. She worked with zeal and intelligence to form branches in many of the parishes. Thus were laid the sure foundations for the steady progress which has been made in that convocation in carrying on the work of building the Kingdom of God on earth.

"Grant her continued growth in Thy Love and Service."

A Bit of History

National Auxiliary

JN the Episcopal Church in the United States there are seven organizations among women that are national in scope. These are: The Woman's Auxiliary, the Church Periodical Club, Daughters of the King, Church Mission of Help, St. Barnabas' Guild for Nurses, and the League for Patriotic Service. Of these, the Woman's Auxiliary is the oldest and the largest.

The Woman's Auxiliary to the Board of Missions came into being October 16, 1871. In January, 1872, headquarters were established in a rented room in the Bible House, New York, with Miss M. A. Emery as the first Secretary. The Mission Board assisted the Auxiliary in every way possible in getting its object known and its work established in the Dioceses all over the country. The Secretary obtained the approval of one bishop after another and one priest after another and they established diocesan and parochial branches, until, in 1919, 3,678 parishes were enrolled in the Woman's Auxiliary, and diocesan branches stretched from Hankow to Texas and Porto Rico to New York.

In 1919, at the Great Detroit Triennial Convention, great changes took place in the organization of the Church. Up to this time, the work of the general Church was carried on by three boards—Board of Missions, Board of Religious Education, and Board of Christian Social Service. For nearly fifty years the Woman's Auxiliary had worked as an auxiliary to the Board of Missions. At this time, however, the Presiding Bishop and Council was created, and the work of the Church divided among six departments of which the Department of Missions is one. At this Convention the question arose as to whether the

Woman's Auxiliary should become an auxiliary to one department or to the National Council. The Convention decided that it was an organization too large and too important to become an auxiliary to the Department of Missions, so the Woman's Auxiliary was asked to become an Auxiliary to the Presiding Bishop and Council, which means that we now share in all phases of the Church's work.

HISTORY OF THE WOMAN'S AUXILIARY IN SOUTH CAROLINA

The South Carolina Branch of the Woman's Auxiliary to the Board of Missions was organized in Grace Church, Charleston, May 19, 1885, with Mrs. Robert Wilson as its first President, who remained its leader for twenty-one years. From a small beginning the work began to spread so that when the Convention met on May 26, 1920, to re-organize as an Auxiliary to the Presiding Bishop and Council, there were about 74 parochial branches, with a total membership of 1,656 women.

On October 24, 1822, the Woman's Auxiliary was called to meet in convention at the Church of the Holy Communion, Charleston, for another reorganization, due to the division of the Diocese. This division left us with forty-four parish branches. As the name of the Presiding Bishop and Council has been changed to the National Council, our official name from this time became the Woman's Auxiliary to the National Council in the Diocese of South Carolina.

In 1925 it was decided to divide the Diocese into six districts as follows: Beaufort, Charleston, and Orangeburg in the Charleston Convocation; Florence, Georgetown, and Sumter in the Pee Dee Convocation.

The new year, 1936, begins with 68 branches of the Woman's Auxiliary, representing 48 parishes and missions.

NATIONAL OFFICERS

Executive Secretary.....	Miss Grace Lindley
Assistant Secretary.....	Miss Edna B. Beardsley
Educational Adviser.....	Miss Adelaide Case
Educational Secretary.....	Miss Margaret I. Marston
Supply Secretary.....	Mrs. T. K. Wade
Office Secretary.....	Miss Ellen I. Flanders

EXECUTIVE BOARD

Provincial Representatives

Miss Mary Louise Pardee, 130 Everit Street.....	New Haven, Conn.
Mrs. Henry H. Pierce, 9 East 94th Street.....	New York
Miss Sallie C. Deane, 826 Park Ave.....	Richmond, Vt.
Mrs. Fred W. Thomas, P. O. Box 72.....	Asheville, N. C.
Mrs. J. F. Morrison, 3038 Ruckle Street.....	Indianapolis, Ind.
Mrs. Julius E. Kinney, 737 Corona Street.....	Denver, Colo.
Mrs. Benjamin S. Brown, 4152 Mercier Street.....	Kansas City, Mo.
Mrs. Charles Carver, Jr., 404 Edgecliff Road.....	Portland, Oregon

MEMBERS AT LARGE

Mrs. Paul H. Barbour.....	Mission, South Dakota
Mrs. Wm. Teft Barbour.....	Detroit, Michigan
Mrs. James R. Cain.....	Columbia, S. C.
Mrs. E. M. Cross.....	Spokane, Wash.
Mrs. Robert G. Happ.....	South Bend, Ind.
Miss Mary E. Johnston.....	Brownwood, Texas
Mrs. Beverly Ober.....	Washington, D. C.
Miss Helen C. Brent.....	Geneva, N. Y.
Mrs. John M. Glenn.....	New York
Mrs. James Keeley.....	Ridgewood, N. J.

Elected by the General Convention to the National Council

Mrs. James R. Cain.....	Upper South Carolina
Miss Eva D. Corey.....	Massachusetts
Miss Rebekah L. Hibbard.....	Los Angeles
Miss Elizabeth Matthews.....	Southern Ohio

PROVINCIAL OFFICERS

President—Mrs. Henry J. McMillan, 118 S. 4th Street, Wilmington	
North Carolina.	
Vice-President—Mrs. Deane Turner, Box 1282.....	Fort Myers, Fla.
Secretary-Treasurer—Mrs. Joe E. Hart.....	York, S. C.

DIOCESAN OFFICERS

Bishop—The Rt. Rev. Albert S. Thomas, D.D., 142 Church Street,	
Charleston.	
✓ President—Mrs. E. E. Rembert	Rembert
✓ Secretary—Miss Marie Heyward, R. F. D. 1	Charleston
✓ Treasurer—Mrs. R. W. Sharkey	Florence
✓ Educational Secretary—Mrs. L. P. Jersey, 9-B Rutledge Avenue,	
Charleston.	
✓ U. T. O. Custodian—Mrs. L. L. Overton	Georgetown
✓ Secretary of Supplies—Mrs. C. S. Anderson	Sumter
Corresponding Secretary—Mrs. James D. Blanding	Sumter

District Directors

✓ Beaufort—Mrs. DeSaussure Pinckney	Bluffton
✓ Charleston—Mrs. W. H. Grimbail, 5 Colonial St.	Charleston
✓ Orangeburg—Miss Caroline J. Jamison	Summerville
✓ Florence—Mrs. Julia McIntyre	Marion
✓ Georgetown—Mrs. H. D. Bull	Georgetown
✓ Sumter—Mrs. Frank A. McLeod	Sumter

COUNCIL MEMBERS AT LARGE

Charleston Convention

Miss Caroline P. Cain	Pinopolis
Mrs. L. D. Simonds	Charleston
Miss Charlotte M. Stoney	Charleston

Pee Dee Convocation

Mrs. Wyndham Manning	Sumter
Miss Elizabeth McIntyre	Marion
Mrs. Stanyarne Burrows	Oswego

DEPARTMENT CHAIRMEN

✓ Missions and Church Extension—Mrs. Stanyarne Burrows	Oswego
✓ Christian Social Service—Miss Charlotte Stoney, 5 Sutherland Ave.,	
Charleston.	
Field—Mrs. L. D. Simonds, 48 Meeting Street	Charleston
Publicity—Miss Caroline P. Cain	Pinopolis
Advance Work—Miss Elizabeth McIntyre	Marion
Orphanage Supply Secretary—Mrs. Wyndham Manning, R. F. D. 3,	
Sumter.	
Offering of Life—Miss Sallie Carrington, 2 Meeting St., Charleston	

DISTRICT OFFICERS

BEAUFORT DISTRICT

Director—Mrs. DeSaussure Pinckney.....	Bluffton
Secretary—Mrs. Alfred Fripp.....	Bluffton
Religious Education—Mrs. John Pinckney.....	Allendale
United Thank Offering—Mrs. W. H. Hull.....	Beaufort
Publicity—Mrs. John Morrison.....	Estill
Field—Miss Tasbelle Clift.....	Beaufort
Missions—Miss Etta Fripp.....	Ridgeland
Supply—Mrs. Charles Brown, Jr.....	Barnwell
Christian Social Service—Mrs. John McKenzie.....	Ridgeland

CHARLESTON DISTRICT

Director—Mrs. W. H. Grimball, 5 Colonial St.....	Charleston
Secretary—Miss Jennie Cason, 111 Wentworth St.....	Charleston
Religious Education—Mrs. Harry Shingler, R. F. D. 1.....	Charleston
United Thank Offering—Mrs. Lawrence Barrett, 82 Tradd Street, Charleston.	
Publicity—Mrs. James Hodges, 1194 King St.....	Charleston
Field—Mrs. Albert Thomas, 129 S. Battery.....	Charleston
Missions—Mrs. John Weiters, 500 Huger St.....	Charleston
Christian Social Service—Mrs. H. C. Stevens, Huger St. Charleston	
Supply—Mrs. T. W. Thornhill, 48 Parkwood St.....	Charleston

ORANGEBURG DISTRICT

Director—Miss Caroline J. Jamison.....	Summerville
Secretary—Mrs. George Tupper.....	Summerville
Religious Education—Mrs. R. S. Kirk.....	Eutawville
Supply—Mrs. J. Elliott Glover.....	Orangeburg
United Thank Offering Custodian—	
Mrs. Arthur Pinckney.....	Summerville
Missions—Mrs. E. H. Hutchinson.....	Summerville
Christian Social Service—Mrs. W. W. Smoak.....	Walterboro
Publicity—Mrs. W. M. Richardson.....	Orangeburg
Field—Mrs. W. K. Fishburne.....	Pinopolis

GEORGETOWN DISTRICT

Director—Mrs. H. D. Bull.....	Georgetown
Religious Education—Miss Minnie Hazard.....	Georgetown

Missions—Mrs. W. D. Green.....	Conway
Supply—Mrs. F. W. Ford, Jr.....	Georgetown
United Thank Offering—Mrs. P. T. Prentiss.....	McClellanville
Publicity—Mrs. B. P. Fraser.....	Georgetown
Christian Social Service—Mrs. J. G. McMaster.....	Kingstree
Field—Mrs. W. E. White.....	Waverly Mills

FLORENCE DISTRICT

Director—Mrs. Julian McIntyre.....	Marion
Religious Education—Mrs. William Hickson.....	Cheraw
Missions—Mrs. William Egleston.....	Hartsville
Publicity—Mrs. A. S. Reeder.....	Mullins
U. T. O. Custodian—Mrs. Nellie C. Ellerbe.....	Marion
Christian Social Service—Mrs. James S. Johnson.....	Marion
Field—Mrs. J. E. Brunson.....	Florence
Supply Secretary—Mrs. Leslie McLaurin.....	Florence

SUMTER DISTRICT

Director—Mrs. Frank A. McLeod.....	Sumter
Religious Education—Mrs. Marion Foxworth.....	Sumter
Missions—Mrs. Stanyarne Burrows.....	Oswego
Supply—Mrs. H. L. Tisdale.....	Sumter
Publicity—Mrs. R. D. Graham.....	Sumter
U. T. O. Custodian—Mrs. Marion Dwight.....	Sumter
Christian Social Service—Mrs. James Pagan, R. 3,.....	Sumter
Field—Mrs. Clyde Clarke.....	Boykin

ROSTER OF PARISH BRANCHES

Charleston Convocation

BEAUFORT DISTRICT

Church of the Cross, Bluffton—10 Members

Rector.....	Rev. Joseph Burton, Savannah, Ga.
President.....	Mrs. J. D. Peeples
Vice-President.....	Mrs. S. V. Alston
Secretary.....	Mrs. D. E. Pinckney
Treasurer.....	Mrs. D. E. Pinckney
Educational Secretary.....	Mrs. Alfred Fripp
Secretary of Supply.....	Mrs. H. O. Lowden, Jr.
U. T. O. Custodian.....	Miss Mildred Peeples

Department Chairmen:

Missions	Mrs. H. E. McCracken
Christian Social Service	Mrs. Tracy Hunter
Publicity	Miss Gwendolyn McCreary
Field	Miss Cora Jane Graves

Heavenly Rest, Faith Chapel (Mission), Estill—8 Members

Rector	Rev. J. A. Pinckney, Allendale
President	Mrs. J. L. Morrison, Estill
Vice-President	Mrs. Thomas W. Rhodes, R. 2, Estill
Secretary	Mrs. W. D. Darden, Estill
Treasurer	Mrs. W. D. Darden, Estill
U. T. O. Custodian	Mrs. C. L. Peeples, Sr., Estill

Church of the Holy Apostles, Barnwell—14 Members**Section A.**

Rector	Rev. John A. Pinckney, Allendale
President	Mrs. Charlie Brown, Sr.
Vice-President	Mrs. S. V. Brown
Secretary	Mrs. Ralph Brown
Treasurer	Mrs. Charlie Brown, Jr.
Educational Secretary	Mrs. A. B. Patterson
Secretary of Supply	Mrs. C. F. Molair
U. T. O. Custodian	Mrs. W. L. Molair

Department Chairmen:

Christian Social Service	Mrs. Louise Bauer
Publicity	Mrs. Ralph Brown
Field	Mrs. J. A. Porter

Holy Communion, Allendale—8 Members**Section B.**

Rector	Rev. John Pinckney
President	Mrs. John Pinckney
Vice-President	Mrs. Chas. H. Farmer
Secretary	Mrs. Fred All
Treasurer	Mrs. Fred All
Educational Secretary	Mrs. John Pinckney
Secretary of Supply	Mrs. DuBose Boylson
U. T. O. Custodian	Mrs. R. P. Searson, III

Department Chairmen:

Missions	Miss Eunice Keel
Christian Social Service	Miss Eunice Keel

Publicity.....	Mrs. Fred All
Field.....	Mrs. Jerry Caldwell

Holy Trinity, Grahamville—10 Members

Rector—Rev. R. Maynard Marshall.....	Beaufort
President—Mrs. James C. Tison.....	Ridgeland
Vice-President—Mrs. John McKenzie.....	Ridgeland
Secretary—Miss Etta Fripp.....	Ridgeland
Treasurer—Miss Etta Fripp.....	Ridgeland
Educational Secretary—Mrs. James C. Tison.....	Ridgeland
Secretary of Supply—Mrs. Edward Horry.....	Ridgeland
U. T. O. Custodian—Miss Etta Fripp.....	Ridgeland

Department Chairmen:

Missions—Miss Mattie Horry.....	Ridgeland
Christian Social Service—Mrs. John McKenzie.....	Ridgeland
Publicity—Mrs. N. Burton Bass.....	Switzerland
Field—Miss Mary Jenkins.....	Ridgeland

St. Helena's, Beaufort—18 Members**Section A.**

Rector.....	Rev. R. M. Marshall
President.....	Mrs. W. H. Hull
Vice-President.....	Mrs. Mabel Runnette
Secretary.....	Mrs. Frank Webb
Treasurer.....	Mrs. W. R. Bristol
Educational Secretary.....	Mrs. W. E. Carwile, Burton
Secretary of Supply.....	Mrs. Wm. Roberts
U. T. O. Custodian.....	Mrs. Wm. Darby

Department Chairmen:

Missions.....	Mrs. R. L. Fripp, Burton
Christian Social Service.....	Mrs. W. F. Marscher
Publicity.....	Miss Belle Lawton

St. Helena's, Beaufort Parish, Beaufort—20 Members**Section B.**

Rector.....	Rev. R. M. Marshall
President.....	Miss Isabelle Clift
Vice-President.....	Mrs. Edwin McTeer
Secretary.....	Mrs. Roy Fyfe
Treasurer.....	Mrs. S. Simons
Educational Secretary.....	Mrs. Gus Chaplin
Secretary of Supply.....	Mrs. Charles Knott

U. T. O. Custodian Mrs. Milton Parker

Department Chairmen:

Missions—Mrs. Wm. Campbell.....	Sheldon
Christian Social Service—Mrs. Wm. Von Harten.....	Beaufort
Publicity—Mrs. John, Marscher.....	Beaufort
Field—Mrs. Rivers Varn.....	Beaufort

CHARLESTON DISTRICT

Christ Church, Mt. Pleasant—12 Members

Rector.....	Rev. W. B. Sams
President.....	Mrs. P. G. Porcher
Vice-President.....	Mrs. Seabrook Auld
Secretary.....	Mrs. B. L. Greenway
Treasurer.....	Mrs. B. L. Greenway
Educational Secretary.....	Mrs. Dennis Auld
U. T. O. Custodian.....	Mrs. B. L. Greenway

Christ Church—Adams Run—7 Members

Rector—Rev. Sumner Guerry, 195 Broad St.....	Charleston
President—Mrs. K. W. Rumph.....	Yonges Island
Vice-President—Mrs. S. S. Welch.....	Adams Run
Secretary—Mrs. W. W. Allston.....	Yonges Island
Treasurer—Mrs. W. M. Barnwell.....	Yonges Island
Educational Secretary—Mrs. W. D. Gregorie.....	Yonges Island
Secretary of Supply—Mrs. Donald Allston.....	Yonges Island
U. T. O. Custodian—Mrs. J. W. Witsell.....	Yonges Island

Good Shepherd, North Charleston—6 Members

Rector.....	Rev. Sumner Guerry, 195 Broad St.
President.....	Mrs. W. E. Sparkman
Vice-President.....	Mrs. John Rowston
Secretary.....	Mrs. S. Hughes
Treasurer.....	Mrs. J. LaRoche
Educational Secretary.....	Mrs. R. W. Timmerman
Secretary of Supply.....	Mrs. J. LaRoche
U. T. O. Custodian.....	Mrs. F. Riddle

Department Chairmen:

Missions.....	Mrs. John Rowston
Christian Social Service.....	Mrs. F. Riddle
Publicity.....	Mrs. W. E. Sparkman
Field.....	Mrs. R. W. Timmerman

Grace Church, Charleston—48 Members**Section A.**

Rector—Rev. Wm. Way, D.D.	98 Wentworth St.
President—Mrs. William Henry Johnson	107 Wentworth St.
Vice-President—Miss Fanny O'Hear	2 Franklin St.
Secretary—Mrs. Dewar Gordon	57 Church St.
Treasurer—Mrs. Kinloch McDowell	35 Tradd St.
Educational Secretary—Mrs. J. C. Oakes	10 Limehouse St.
Secretary of Supply—Mrs. Robert Achurch	5 Lucas St.
U. T. O. Custodian—Miss Anna Gibbes	10 Water St.

Department Chairmen:

Missions—Mrs. Robert Smyth	57 Church St.
Christian Social Service—Mrs. J. Ross Hanahan	21 Meeting St.
Publicity—Miss Bessie Ravenel	68 Broad St.
Field—Mrs. James Hill Holmes	18 Church St.

Grace Church, Charleston—38 Members**Section B.**

Rector—Rev. Wm. Way	98 Wentworth St.
President—Mrs. T. W. Thornhill	43 Parkwood Ave.
Vice-President—Mrs. C. A. Speisegger	275 Calhoun St.
Secretary—Mrs. J. Addison Ingle	97 Church St.
Treasurer—Mrs. Wm. H. Barnwell, Jr.	102 Beaufain St.
Educational Secretary—Mrs. E. Boykin Clement	20 Meeting St.
Secretary of Supply—Mrs. L. M. Copleston	23 Parkwood Ave.
U. T. O. Custodian—Mrs. Edward G. Letzkus	52 South Battery

Department Chairmen:

Missions—Miss Grace Hanahan	21 Meeting St.
Christian Social Service—Mrs. Annie Holmes	36 Meeting St.
Publicity—Mrs. May Baugh	9 Limehouse St.
Field—Mrs. S. M. Colclough	16-B Elizabeth St.

Grace Chapel, Rockville, Martins Point—10 Members

Rector—Rev. Wallace Martin, 17 Colonial St.	Charleston
President	Mrs. J. J. Wilson, Jr.
Vice President	Miss Mattie Wilson
Secretary	Mrs. C. J. Whaley
Treasurer	Mrs. H. S. Whaley
Educational Secretary	Mrs. H. S. Whaley
Secretary of Supply	Mrs. Wm. Y. Stevens
U. T. O. Custodian	Mrs. E. B. Wilson

Department Chairmen:

Missions.....	Mrs. Ralph Bailey
Christian Social Service.....	Mrs. J. C. Seabrook
Publicity.....	Mrs. Chas. J. Whaley
Field.....	Mrs. Julia Rivers

The Church of the Holy Communion, Charleston—28 Members**Section A.**

Rector—Rev. Homer W. Starr, D.D., Ph.D.....	107 Cannon St.
President—Mrs. Chas. J. Shuler.....	16 Bee St.
Vice-President—Mrs. H. N. Ruddock.....	10 Franklin St.
Secretary—Mrs. J. A. Fischer.....	3 Park St.
Treasurer—Miss R. D. Ravenel.....	96 Bull St.
Educational Secretary—Miss Clelia Missroon.....	3 Lamboll St.
Secretary of Supply—Mrs. I. R. Wilson.....	20 Charlotte St.
U. T. O. Custodian—Miss Clara Fishburne.....	51 President St.

Department Chairmen:

Missions—Mrs. Elias Ball.....	129 Bull St.
Christian Social Service—Mrs. J. H. Haskell.....	18 Limehouse St.
Publicity—Mrs. E. H. Waring.....	39 Bee St.
Field—Mrs. Chas. Jenkins.....	730 Rutledge Ave.

Church of the Holy Communion, Charleston—21 Members**Section B.**

Rector—Rev. Homer W. Starr.....	107 Cannon St.
President—Mrs. Postelle Nicholes.....	61 President St.
Vice-President—Mrs. George Bellows.....	91 President St.
Secretary—Mrs. Kenison O'N. Bickham.....	11 B. Warren St.
Treasurer—Mrs. Dorothy Lynch.....	9 Wesson Ave.
Educational Secretary—Mrs. Leonard Prouty.....	The Citadel
Secretary of Supply—Mrs. Avery Finger.....	46 Legare St.
U. T. O. Custodian—Mrs. Ethel Zittrauer.....	207 Rutledge Ave.

Department Chairmen:

Christian Social Service—Mrs. Butler.....	152 Spring St.
Publicity—Mrs. Coleman.....	Old Citadel

Church of the Holy Communion, Charleston—10 Members**Section C.**

Rector—Rev. H. W. Starr.....	107 Cannon St.
President—Miss Susie M. Bellows.....	91 President St.
Vice-President—Miss Virginia Prouty.....	The Citadel
Secretary—Mrs. O. H. Weiters.....	186 King St.

Treasurer—Mrs. A. S. Jenkins.....	50 Gadsden St.
Educational Secretary—Miss Hallie Vye Paddon.....	315 Sumter St.
Secretary of Supply—Miss Erna Butler.....	152 Spring St.
U. T. O. Custodian—Miss Edna Quinby.....	145 Cannon St.

Department Chairmen:

Missions—Miss Virginia Prouty.....	The Citadel
Christian Social Serv.—Miss Virginia Bickley.....	99 President St.
Publicity—Mrs. O. H. Weiters.....	186 King St.
Field—Miss Virginia Prouty.....	The Citadel

St. Andrews Mission, Charleston—20 Members

Rector—Rev. E. G. Coe.....	350 Sumter St.
President—Mrs. Lloyd Burris.....	26 Grove St.
Vice-President—Mrs. Chas. Tavell.....	994 King St.
Secretary—Mrs. Robertson.....	12 Poinsette St.
Treasurer—Miss Mary Schirmer.....	338 Sumter St.
Educational Secretary—Miss Addie Smith.....	Enston Home
Secretary of Supply—Mrs. Elmore Barrineau.....	Bertha St.
U. T. O. Custodian—Mrs. May Barrineau.....	10 Grove St.

Department Chairmen:

Missions—Mrs. Dan Rischer.....	54 N. King St.
Christian Social Service—Mrs. Otis Grayson.....	17 Grove St.
Publicity—Miss Addie Smith.....	Enston Home
Field—Miss Mary Schirmer.....	338 Sumter St.

St. Lukes, Charleston—35 Members**Section A.**

Rector—Rev. Harold Thomas.....	24 Elizabeth St.
President—Mrs. L. D. Simonds.....	48 Meeting St.
Vice President—Mrs. J. C. Wieters.....	500 Huger St.
Secretary—Mrs. J. C. Churchill.....	215 Rutledge Ave.
Treasurer—Mrs. Wm. T. West.....	171 Fishburne St.
Educational Secretary—Mrs. J. B. Hodges.....	1194 King St.
Secretary of Supply—Mrs. Ed. C. Holmes.....	Charlotte St.
U. T. O. Custodian—Mrs. Robert H. Kinloch.....	35 Tradd St.

Department Chairmen:

Missions—Mrs. Philip G. Porcher.....	128 Bull St.
Christian Social Service—Mrs. Ernest R. Smith.....	65 Vanderhorst
Publicity—Mrs. Henry E. Raines.....	Porter Military Acad.
Field—Mrs. J. Roy Cabell.....	313 Sumter St.

St. Andrew's Chapel, Mt. Pleasant—10 Members**Section A.**

Rector.....	Rev. W. B. Sams
President.....	Mrs. W. M. Moore
Vice President.....	Mrs. E. L. Workman
Secretary.....	Mrs. James Frampton, Sr.
Treasurer.....	Mrs. W. E. Freeman
Educational Secretary.....	Mrs. T. G. McCants
Secretary of Supply.....	Mrs. W. B. Sams
U. T. O. Custodian.....	Mrs. J. O. Freeman

Department Chairmen:

Missions.....	Mrs. J. O. Freeman
Christian Social Service.....	Mrs. E. L. Workman
Publicity.....	Mrs. James Frampton, Sr.
Field.....	Mrs. W. B. Sams

St. Luke's Church, Charleston—18 Members**Section B.**

Rector—Rev. Harold Thomas.....	24 Elizabeth St.
President—Mrs. J. M. Marion.....	6 George St.
Vice Pres.—Mrs. Harry Shingler.....	James Island
Secretary—Mrs. E. W. Cabaniss.....	148 Rutledge Ave.
Treasurer—Mrs. L. W. Barrett.....	82 Tradd St.
Educational Secretary—Mrs. George C. Rodgers.....	190 Tradd St.
Secretary of Supply—Mrs. Ralph Simmons.....	45 E. Battery
U. T. O. Custodian—Mrs. A. D. Wall.....	282 Meeting St.

Department Chairmen:

Missions—Mrs. Samuel Lapham.....	4 Greenhill St.
Christian Social Service—Mrs. Henry Buist, Jr.....	84 Tradd St.
Publicity—Mrs. J. K. Hane.....	Seaman's Hall
Field—Mrs. David Williams.....	23 Savage St.

St. Luke's, Charleston—15 Members**Section C.**

Rector—Rev. Harold Thomas.....	24 Elizabeth St.
President—Mrs. Ida Witte Roberts.....	48 Smith St.
Vice President—Miss Caroline Cary.....	10 Tradd St.
Secretary—Miss Anne Leseman.....	206 Calhoun St.
Treasurer—Mrs. Jean W. Mathis.....	162 Wentworth St.
Educational Secretary—Miss Eileen Meyer.....	74-A Reid St.
Secretary of Supply—Mrs. E. O. Cromartie.....	16 Trumbo St.
U. T. D. Custodian—Mrs. Jas. Eisemann.....	89 Smith St.

Department Chairmen:

Missions—Mrs. Thos. Chandler.....	123 Beaufain St.
Christian Social Service—Mrs. H. P. Clary.....	50 Montague St.
Publicity—Miss Anne Leseman.....	206 Calhoun St.
Field—Mrs. W. O. Helms.....	Wappo Heights, Charleston

St. Andrews Chapel, Mt. Pleasant—12 Members**Section B.**

Rector.....	Rev. W. B. Sams
President.....	Mrs. G. N. Darby
Vice President.....	Mrs. James Frampton, Jr.
Secretary.....	Mrs. Robert Magwood
Treasurer.....	Mrs. Jack Cranwell
Educational Secretary.....	Mrs. J. B. Hollowell
Secretary of Supply.....	Mrs. J. M. Muirhead
U. T. O. Custodian.....	Mrs. Selby Venning

Department Chairmen:

Missions.....	Mrs. A. R. Mitchell
Christian Social Service.....	Mrs. C. B. Pearce
Publicity.....	Mrs. Robert Magwood
Field.....	Mrs. Julian B. Weston

St. James, James Island—17 Members

Rector.....	Rev. Wallace Martin, 17 Colonial St., Charleston
President.....	Mrs. John F. Meggett
Vice President.....	Mrs. McLeod Frampton
Secretary.....	Miss Martha L. Rivers
Treasurer.....	Miss Mattie W. Meggett
Educational Secretary.....	Mrs. McLeod Frampton
Secretary of Supply.....	Mrs. Frank Rodgers
U. T. O. Custodian.....	Mrs. Frank Clement

Department Chairmen:

Missions.....	Mrs. E. C. Morrison
Christian Social Service.....	Mrs. Wallace Martin,
17 Colonial St., Charleston.	
Publicity.....	Miss Martha Rivers
Field.....	Mrs. Frank Rodgers

St. John's, Charleston—13 Members

Rector—Rev. John C. Seagle.....	68 Amherst St.
President—Mrs. Stephen F. Burbage.....	132 B. Cannon St.
Vice President—Mrs. Geo. Ducker.....	284 Sumter St.

Secretary—Mrs. R. W. Sweatman.....	43 Sheppard St.
Treasurer—Mrs. E. J. Quinby.....	132 E. Cannon St.
Educational Secretary—Miss Addie Smith.....	2 Enston Home
Secretary of Supply—Mrs. Henry Rodgers.....	499 Meeting St.
U. T. O. Custodian—Mrs. Cecil Lewis.....	285 Sumter St.

Department Chairmen:

Missions—Mrs. J. C. Passailaigue.....	467 Meeting St.
Christian Social Service—Mrs. E. Funck.....	68 Amherst
Publicity—Mrs. Henry Rodgers.....	499 Meeting St.
Field—Mrs. R. C. Jones.....	539 Rutledge Ave.

St. John's, Johns Island—32 Members

Rector.....	Rev. Wallace Martin, 17 Colonial St., Charleston
President.....	Mrs. E. E. LaRoche
Vice President.....	Mrs. E. L. Grimbball
Secretary.....	Mrs. T. P. Grimbball
Treasurer.....	Mrs. D. H. Marchant
Educational Secretary.....	Mrs. H. S. Whaley
Secretary of Supply.....	Mrs. Townsend Hart
U. T. O. Custodian.....	Mrs. Beverley Jenkins

Department Chairmen:

Missions.....	Mrs. E. L. Madsen
Christian Social Service.....	Mrs. E. J. King
Publicity.....	Mrs. R. H. Harleston
Field.....	Mrs. A. R. Veronee

St. Michael's, Charleston—58 Members**Section A.**

President—Miss Carolina T. Williams.....	39 South Battery
Secretary—Miss Susan P. Frost.....	27 King St.
Treasurer—Miss Alice W. Frost.....	122 Tradd St.
Educational Secretary—Mrs. A. S. Thomas	129 South Battery
Secretary of Supply—Mrs. J. H. Rast	65 Meeting St.
U. T. O. Custodian—Mrs. W. M. Bostwick	32 Tradd St.

Department Chairmen:

Missions—Miss Julia Raoul.....	5 Franklin St.
Publicity—Mrs. I. M. Bryan.....	9 Gibbes St.
Field—Mrs. W. H. Grimbball	5 Colonial St.

St. Michaels, Charleston—12 Members**Section B.**

Rector—(Vacant)

President—Mrs. Arthur Stoney	20 Savage St.
Vice-President—Mrs. Robert Taft	11 Church St.
Secretary—Mrs. William Middleton	83 Tradd St.
Treasurer—Mrs. Porter Williams	143 Tradd St.
Educational Secretary—Mrs. Otto Sparkman	48 Meeting
U. T. O. Custodian—Mrs. Abbot Middleton	48 Murray Blvd.

Department Chairmen:

Missions—Mrs. John Simonds, Jr.	25 Lenwood Boulevard
Christian Social Service—Mrs. Harold Bowen	26 Tradd St.
Publicity—Mrs. Harry D. Jones	5 Franklin St.
Field—Mrs. William Rhett	105 Tradd St.

St. Paul's, Charleston—13 Members

Rector—Rev. Carl Smith	26 Montague St.
President—Mrs. Carl Smith	26 Montague
Vice-President & Secty., Mrs. Wm. Burley	Box 38, Navy Yard
Treasurer—Miss Mamie Brown	76 Ashley Ave.
Educational Secretary—Mrs. James O'Hear	11 Franklin St.
U. T. O. Custodian—Miss Estelle McBee	Ashley Hall

Department Chairmen:

Christian Social Service—Mrs. James O'Hear	11 Franklin
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St. Paul's, Meggett—18 Members**Section A.**

Rector—Rev. A. W. Skardon	Walterboro
President—Mrs. Joseph Anderson	Yonges Island
Vice-President—Mrs. R. R. Prentiss	Yonges Island
Secretary—Mrs. Frank A. Varalla	Ravenel
Treasurer—Mrs. James Wilson	Yonges Island
Educational Secretary—Mrs. W. E. Ackerman	Meggett
Secretary of Supply—Mrs. H. B. Sanders	Yonges Island
U. T. O. Custodian—Mrs. L. L. Parks	Meggett

Department Chairmen:

Missions—Mrs. Micah LaRoche	Yonges Island
Christian Social Service—Mrs. H. B. Sanders	Yonges Island
Publicity—Mrs. Frank A. Varalla	Ravenel
Field—Mrs. S. Y. Stevens	Yonges Island

St. Peter's, Charleston—20 Members**Section A.**

Rector—Rev. E. G. Coe	350 Sumter St.
President—Mrs. L. R. Dameron	89 1-2 Broad St.
Vice-President—Mrs. J. O. Hughes	3 Elmwood Ave.
Secretary—Mrs. T. J. Nash	6 Ashe St.
Treasurer—Mrs. Wm. H. Hand	491 Huger St.
Educational Secretary—Mrs. T. P. Stoney	573 Huger St.
Secretary of Supply—Mrs. F. O. Emerson	27 Parkwood Ave.
U. T. O. Custodian—Mrs. J. O. Hughes	3 Elmwood Ave.

Department Chairmen:

Missions—Miss Charlotte Stoney	5 Sutherland Ave.
Christian Social Service—Mrs. C. S. Alston	1 Sires Place
Publicity—Mrs. Wm. H. Hand	491 Huger St.
Field—Mrs. W. Terrell Jones	1153 King St.

St. Peter's, Charleston—8 Members**Section B**

Rector—Rev. E. T. Coe

President—Mrs. H. R. Jacobs	549 Huger St.
Vice-President—Miss Adelaide Salvo	562 Rutledge Ave.
Treasurer—Mrs. S. D. Fiddie	22 Simmons St.
Educational Secretary—Mrs. Herbert Brantley	8 Montague
Secretary of Supply—Mrs. Duncan Weeks	Poplar St.
U. T. O. Custodian—Mrs. E. F. Green	8 Bee St.

Department Chairmen:

Missions—Mrs. Chas. H. Stevens	448 Huger St.
Christian Social Service—Mrs. Duncan Weeks	Poplar St.
Publicity—Mrs. M. G. Johnson	315 Sumter St.
Field—Mrs. S. D. Fiddie	22 Simmons St.

St. Paul's Meggett—15 Members**Section B—Genevieve Skardon Chapter**

Rector—Rev. A. W. Skardon	Walterboro
President—Miss Kathleen Parks	Meggett
Vice-President—Mrs. D. A. Stevens, Jr.	Yonges Island
Secretary and Treasurer—Miss Marie Ruffra	Yonges Island
Educational Secretary—Miss Louise Douglas	Yonges Island
Secretary of Supply—Mrs. S. Y. Stevens, Jr.	Yonges Island
U. T. O. Custodian—Mrs. Morgan Futch	Yonges Island

Department Chairmen:

Missions—Miss Miriam Searson	Meggett
Christian Social Service—Mrs. David Kelly	Ravenel
Publicity—Mrs. D. A. Stevens, Jr.	Yonges Island
Field—Mrs. English Jones	Yonges Island

St. Peter's-by-the-Sea, Navy Yard, Charleston—18 Members**Section A**

Rector—Rev. Sumner Guerry	195 Broad St.
President—Mrs. William F. Burley	Box 38, Navy Yard
VicePresident—Mrs. John McMahon	Navy Yard
Secretary—Mrs. Harry Clark	Box 5, Navy Yard
Treasurer—Mrs. Joe Baumil	Navy Yard
Educational Secretary—Mrs. T. Thomas	Box 843, R. 3
Secretary of Supply—Mrs. John Hyland	Navy Yard
U. T. O. Custodian—Mrs. Robert Taylor	Navy Yard

Department Chairmen:

Missions—Mrs. George Carpenter	Box 75a, R. 3, Charleston
Christian Social Service—Mrs. Henry Cousins	Navy Yard
Publicity—Mrs. R. C. Harrold	Box 12, R. 2, Navy Yard
Field—Mrs. Myrtle Oldham	Navy Yard

St. Philips, Charleston—45 Members**Section A**

Rector—Rev. M. F. Williams	33 New St.
President—Miss Marie H. Heyward	R. F. D. 1, Charleston
Vice-President—Miss Arabella Mazyck	116 Church St.
Secretary—Mrs. T. D. Ravenel	192 Ashley Ave.
Treasurer—Mrs. E. E. Douglas	130 Tradd
Educational Secretary—Mrs. Helen Stevens	4c Gadsden
Secretary of Supply—Mrs. J. F. Porcher	7 Gibbes St.
U. T. O. Custodian—Mrs. F. F. Sams	37 New St.

Department Chairmen:

Missions—Mrs. Gabriel Cannon	R. F. D. 1, Charleston
Christian Social Service—Miss M. L. O'Hear	2 Savage St.
Publicity—Mrs. T. D. Ravenel	192 Ashley Ave.
Field—Mrs. I. G. Ball	42 Church

St. Philips, Charleston—34 Members**Section B.**

Rector—Rev. Merritt Williams	33 New St.
President—Mrs. Porteous R. Paine	140 Tradd St.

Vice-President—Mrs. Dwight H. Gadsden 2 Lightwood St.
 Secretary—Mrs. Richard G. White 8 Atlantic St.
 Treasurer—Miss Ellen M. Bacot 22 Water St.
 Educational Secretary—Mrs. John H. Murdock, Jr. 69 Meetingg
 Secretary of Supply—Mrs. C. B. Cuthbert 28 South Battery
 U. T. O. Custodian—Miss Francis Jersey 71 Rutledge Ave.

Department Chairmen:

Missions—Mrs. Wythe M. Rhett 48 Legare St.
 Christian Social Service—Mrs. Charlie S. Dwight St. Andrews
 Publicity—Mrs. J. D. Matthew 5 St. Michaels Place
 Field—Mrs. J. H. McGee 4 King St.

St. Philips, Charleston—24 Members

Section C.

Rector—Rev. Merritt W. Williams 33 New St.
 President—Mrs. John A. Guy 11 Legare St.
 Secretary—Mrs. L. Bradwell McCabe 23 Savage St.
 Treasurer—Mrs. J. Stanyarne Stevens 48 Meeting St.
 Educational Secretary—Mrs. Wm. McG. Morrison, 103 S. Battery
 Secretary of Supply—Mrs. Charles Webb 26 Limehouse St.
 U. T. O. Custodian—Mrs. S. M. Clement Wappo Hall

Department Chairmen:

Missions—Mrs. S. F. Sanders 164 Rutledge Ave.
 Christian Social Service—Mrs. Frederick Richards, 172 Tradd
 Publicity—Mrs. L. Bradwell McCabe 23 Savage St.
 Field—Mrs. Marshall Uzzell 9 Orange St.
 Mrs. G. P. Richards 172 Tradd St.

Trinity, Edisto Island—11 Members

Rector—Rev. A. W. Skardon Walterboro
 President—Mrs. E. M. Jenkins Edisto Island
 Vice-President—Mrs. J. J. Murrat Edisto Island
 Secretary—Mrs. G. W. Seabrook, Jr. Edisto Island
 Treasurer—Mrs. E. D. Hunter Edisto Island
 Educational Secretary—Mrs. J. L. Seabrook Edisto Island
 Secretary of Supply—Mrs. A. L. Glen Edisto Island
 U. T. O. Custodian—Mrs. R. T. LaRoche Edisto Island

Department Chairmen:

Missions—Mrs. F. Marion Whaley Edisto Island
 Christian Social Service—Mrs. W. N. McFadden Edisto Island
 Publicity—Mrs. E. J. Jenkins Edisto Island

Field—Mrs. R. B. Hills Edisto Island

ORANGEBURG DISTRICT

Epiphany, Eutawville—16 Members

Rector	Rev. D. N. Peeples
President	Mrs. R. S. Kirk
Vice-President	Mrs. E. G. Palmer
Secretary	Mrs. A. L. Sinkler
Treasurer	Mrs. E. G. Palmer
Educational Secretary	Miss Anne Stacker
Secretary of Supply	Mrs. P. L. Stacker
U. T. O. Custodian	Mrs. W. S. Gaillard

Department Chairmen:

Missions	Mrs. R. S. Kirk
Christian Social Service	Mrs. J. S. Gaillard
Publicity	Mrs. A. C. Snowden
Field	Miss J. M. Kirk

The Redeemer, Orangeburg—9 Members

Rector	Rev. Roderick H. Jackson
President	Mrs. W. E. Haskell
Vice-President	Ms. George Fuller
Secretary	Mrs. W. M. Richardson
Treasurer	Mrs. H. O. Dawson
Educational Secretary	Mrs. W. P. Pollock
Secretary of Supply	Miss Adele Salley
U. T. O. Custodian	Mrs. H. L. Gelzer

Department Chairmen:

Missions	Mrs. Fred Cabell
Christian Social Service	Mrs. H. T. Schiffley
Publicity	Mrs. W. M. Richardson
Field	Mrs. F. P. Schiffley

St. Jude's, Walterboro—10 Members

Rector	Rev. A. W. Skardon
President	Mrs. J. M. Witsell
Vice-President	Mrs. E. L. Fishburne
Secretary	Mrs. Monroe Rivers
Treasurer	Miss May Neyle
Educational Secretary	Mrs. A. W. Skardon
Secretary of Supply	Mrs. Walter McTeer
U. T. O. Custodian	Mrs. U. W. Davis

Department Chairmen:

Missions.....	Mrs. P. J. Lucas
Christian Social Service.....	Mrs. Hal Williams
Publicity.....	Mrs. W. W. Smoak
Field.....	Mrs. A. W. Skardon

St. Paul's, Summerville—40 Members**Section A.**

Rector.....	Rev. F. W. Ambler
President.....	Miss Edith H. Gregory
Vice-President.....	Mrs. Wm. Rivers
Secretary.....	Mrs. George Tupper
Treasurer.....	Miss Caroline J. Jamison
Educational Secretary.....	Miss Caroline Dickinson
Secretary of Supply.....	Mrs. Sanford Stoney
U. T. O. Custodian.....	Mrs. Richard Waring

Department Chairmen:

Missions.....	Mrs. Annie F. Baker
Christian Social Service.....	Mrs. A. E. Cornish
Publicity.....	Mrs. Alex St. Amand
Field.....	Mrs. J. C. Ball

St. Paul's, Summerville—25 Members**Section B.**

Rector.....	Rev. F. W. Ambler
President.....	Miss Ida E. Smith
Vice-President.....	Miss Emily Sanders
Secretary.....	Miss Laurie Bonnoit
Treasurer.....	Mrs. Henry Burden
Educational Secretary.....	Mrs. Arthur Pinckney
Secretary of Supply.....	Mrs. Wm. Boyle
U. T. O. Custodian.....	Mrs. P. F. Smith

Department Chairmen:

Missions.....	Mrs. Helen Doar
Christian Social Service.....	Mrs. Herbert Bailey
Publicity.....	Miss Grace Sanders
Field.....	Mrs. Warren Dunning

Trinity, Pinopolis—11 Members

Rector.....	Rectorship vacant
President.....	Miss Caroline P. Cain
Vice-President.....	Mrs. H. F. Porcher

Secretary	Mrs. W. K. Fishburne
Treasurer	Miss K. M. Cain
Educational Secretary	Miss C. P. Cain
Secretary of Supply	Mrs. Thomas P. White
U. T. O. Custodian	Miss Anne A. Porcher

Department Chairmen:

Missions	Mrs. William Cain
Christian Social Service	Mrs. William Cain
Publicity	Mrs. W. K. Fishburne
Field	Mrs. J. H. Massalon

PEE DEE CONVOCATION**FLORENCE DISTRICT****Advent, Marion—17 Members****Section A.**

Rector	Thomas S. Tisdale
President	Mrs. Julia McIntyre
Vice-President	Mrs. Albert Woods
Secretary	Mrs. Arthur S. Reeder
Treasurer	Miss Mary Gatewood
Educational Secretary	Mrs. Arthur S. Reeder
Secretary of Supply	Mrs. John H. Blackwell
U. T. O. Custodian	Mrs. John H. Blackwell

Department Chairmen:

Missions	Mrs. H. S. McCandlish
Christian Social Service	Mrs. Jas. G. Johnson
Publicity	Mrs. Nellie C. Ellerbe
Field	Miss Mayo Simpson

Advent, Marion—12 Members**Section B.**

Rector	Rev. T. S. Tisdale
President	Mrs. C. H. Guirkin
Vice-President	Mrs. W. G. Moore
Secretary	Miss McMillan Woods
Treasurer	Mrs. F. Y. Blackwell
Educational Secretary	Miss Elizabeth McIntyre
Secretary of Supply	Mrs. W. L. Hewitt
U. T. O. Custodian	Miss Kathryn Walker

Department Chairmen:

Missions	Mrs. Wm. Hubbard
Christian Social Service	Mrs. Jack Simons
Publicity	Mrs. Wm. Boatwright
Field	Miss Margaret Simons

St. Bartholomew's, Hartsville—15 Members**Section A.**

Rector	Rev. H. L. Hoover
President	Mrs. James Wall
Vice-President	Mrs. Thomas H. Coker
Secretary	Mrs. F. E. Fitchett
Treasurer	Mrs. P. J. Elkins
Educational Secretary	Mrs. Wm. Egleston
Secretary of Supply	Mrs. J. P. DuBose
U. T. O. Custodian	Mrs. J. Earl King

Department Chairmen:

Missions	Mrs. Thos. H. Coker
Christian Social Service	Mrs. C. C. Twitty
Publicity	Mrs. Christian Wolfe
Field	Mrs. Wm. Egleston

St. Bartholomew's, Hartsville—15 Members**Section B.**

Rector	Rev. H. L. Hoover
President	Mrs. Pinckney King
Vice-President	Mrs. W. E. King
Secretary	Miss Sara Pegues
Treasurer	Miss Sara Pegues
Educational Secretary	Miss Charlotte Coker
Secretary of Supply	Miss Miriam Huggins
U. T. O. Custodian	Miss Elizabeth Harbough

Department Chairmen:

Missions	Miss Jacqueline Hoover
Christian Social Service	Mrs. James Moore
Publicity	Miss Sara Fletcher
Field	Miss Virginia Coker

St. David's, Cheraw—20 Members**Section A.**

Rector	Rev. C. M. Hobart
President	Mrs. T. P. Harrall

Vice-President.....	Mrs. William Hickson, Jr.
Secretary.....	Mrs. C. M. Hobart
Treasurer.....	Mrs. A. P. Harrall
Educational Secretary.....	Mrs. Wm. Hickson, Jr.
Secretary of Supply.....	Miss Claude Powe
U. T. O. Custodian.....	Mrs. Wilds Pegues

Department Chairmen:

Missions.....	Mrs. Wm. Hickson, Jr.
Christian Social Service.....	Miss Claude Powe
Publicity.....	Mrs. L. D. Harrall
Field.....	Mrs. W. H. Wannamaker

St. David's, Cheraw—15 Members**Section B.**

Rector.....	Rev. C. M. Hobart
President.....	Mrs. H. L. Powe
Vice-President.....	Mrs. Hal Duvall, Jr.
Secretary.....	Miss Margaret Godfrey
Treasurer.....	Miss Mabel McIver
Educational Secretary.....	Miss Susie McIver
Secretary of Supply.....	Mrs. Jno. Justice
U. T. O. Custodian.....	Mrs. Bessie Page

St. Matthew, Darlington—21 Members**Section A.**

Rector—Rev. C. R. Cody.....	Main St.
President—Miss Ella May Early.....	368 W. Broad St.
Vice-President.....	Mrs. G. T. Patton
Secretary.....	Miss Susan W. Brunson
Treasurer.....	Miss Grace Seabrook
Educational Secretary.....	Mrs. T. C. Coxe
Secretary of Supply.....	Mrs. Edwin Dargan
U. T. O. Custodian.....	Mrs. Chafee Jones

Department Chairmen:

Missions.....	Mrs. E. C. Allen
Christian Social Service.....	Mrs. T. O. Simons
Publicity.....	Mrs. M. A. Owings
Field.....	Mrs. Edwin Dargan

St. Matthews, Darlington—12 Members**Section B.**

Rector.....	Rev. C. R. Cody
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President.....	Mrs. G. R. F. Genet
Vice-President.....	Mis Mary Fishburne
Secretary.....	Miss Rose Phillips
Treasurer.....	Miss Gladys Walters
Educational Secretary.....	Mrs. Jack Brimer
Secretary of Supply.....	Mrs. Margaret Bain
U. T. O. Custodian.....	Miss Dorothy Walters

St. John's, Florence—120 Members

Rector—Rev. W. S. Poynor.....	210 S. Dargan St.
President—Mrs. Chas. S. Gardiner.....	Seminole Drive
Vice-President—Mrs. Ralph Sinclair.....	505 S. Coit St.
Secretary—Mrs. J. W. Howard.....	910 W. Palmetto St.
Treasurer—Mrs. George Murrell.....	219 S. McQueen St.
Educational Secretary—Miss Marie Gregory.....	318 W. Palmetto
Secretary of Supply—Mrs. E. J. Hickey.....	607 Rock Road
U. T. O. Custodian—Mrs. F. R. Gadsden.....	Cherokee Road

Department Chairmen:

Missions—Mrs. W. S. Poynor.....	210 S. Dargan
Christian Social Service—Mrs. C. F. Bowie.....	416 W. Evans
Publicity—Mrs. L. J. Ravenel.....	709 S. McQueen St.
Field—Mrs. John W. Moore.....	111 W. Pine St.

St. Paul's, Bennettsville—20 Members

Rector.....	Rev. O. T. Porcher
President—Mrs. Fred A. Rogers.....	207 McColl St.
Vice-President—Mrs. LeRoy Daniels.....	509 Fayetteville Ave.
Secretary—Miss Sue B. Palmer.....	West Main St.
Treasurer—Miss Daisy Windsor.....	123 Townsend St.
Educational Secretary—Mrs. J. A. Faison.....	Everett St.
Secretary of Supply—Mrs. S. A. Gregg.....	Townsend St.
U. T. O. Custodian—Mrs. J. J. Avent.....	Fayetteville Ave.

Department Chairmen:

Missions—Miss Inez Covington.....	Fayetteville Ave.
Christian Social Service—Mrs. H. W. Palmer.....	W. Main St.
Publicity—Miss Harriet Jackson.....	Moore St.
Field—Mrs. W. S. Crosland.....	Jordan St.

GEORGETOWN DISTRICT**All Saints, Waccamaw, Waverly Mills—14 Members**

Rector—Rev. H. D. Bull.....	Georgetown
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President	Mrs. W. C. White
Vice-President	Mrs. W. F. Lachicotte
Secretary	Mrs. J. J. Ward
Treasurer	Miss Lois Massey
Educational Secretary	Miss Ellen Erwin
Secretary of Supply	Mrs. A. H. Lachicotte
U. T. O. Custodian	Mrs. Sam Massey

Department Chairmen:

Missions	Miss Florence Lachicotte
Christian Social Service	Mrs. B. A. Woodruff
Publicity	Miss Florence Lachicotte
Field	Mrs. B. A. Woodruff

Prince Frederick, Plantersville—10 Members

Rector	Rev. H. D. Bull	Georgetown
President	Mrs. M. S. Bellune	Star Route, Georgetown
Vice-President	Miss J. A. Fraser	Plantersville
Secretary	Mrs. F. G. Query	Star Route, Georgetown
Treasurer	Mrs. F. G. Query	Star Route, Georgetown
Educational Secretary	Mrs. J. L. LaBruce	Georgetown
Secretary of Supply	Mrs. W. M. Riley	Plantersville
U. T. O. Custodian	Miss J. A. Fraser	Plantersville

Department Chairmen:

Missions	Mrs. G. T. Skinner	Star Route, Georgetown
Christian Social Service	Mrs. Jack Hilliard	Georgetown
Publicity	Mrs. W. B. Howard	Star Route, Georgetown
Field	Mrs. A. T. Howard	Star Route, Georgetown

Prince George, Winyah, Georgetown—33 Members**Section A.**

Rector	Rev. H. D. Bull
President	Mrs. D. Thomas Smith
Vice-President	Mrs. J. W. Wingate
Secretary	Miss Paula Hazard
Treasurer	Mrs. L. M. Overton
Educational Secretary	Miss Margaret Hall
Secretary of Supply	Mrs. E. C. Haselden
U. T. O. Custodian	Mrs. J. L. Bull

Department Chairmen:

Missions	Mrs. W. A. Campbell
Christian Social Service	Mrs. D. T. Pope

Publicity.....	Mrs. C. W. Boyd
Field.....	Mrs. John LaBruce

Prince George, Winyah, Georgetown—13 Members**Section B.**

Rector.....	Rev. H. D. Bull
President—Mrs. Beaufort Albrecht.....	King St.
Vice-President—Mrs. R. T. Crawford, Jr.	711 Prince St.
Secretary—Mrs. C. M. Richardson	711 Prince St.
Treasurer.....	Mrs. Louis Overton
Educational Secretary—Miss Helen Rosa.....	King St.
Secretary of Supply—Mrs. Wentworth Ford	Highmarket St.
U. T. O. Custodian.....	Mrs. Lawson Oliver

Department Chairmen:

Missions.....	Miss Marian Boyd
Christian Social Service.....	Mrs. Arthur LaBruce
Publicity.....	Mrs. Fairfax Montague

St. Alban's, Kingstree—18 Members

Rector.....	Rev. C. R. Cody
President.....	Mrs. P. O. Arrowsmith
Vice-President.....	Mrs. Frank Seignious
Secretary.....	Mrs. Grant Van Keuran
Educational Secretary.....	Mrs. P. O. Arrowsmith
Treasurer.....	Mrs. J. B. Alsbrooks
Secretary of Supply.....	Mrs. W. N. Jacobs
U. T. O. Custodian.....	Mrs. Louis Arrowsmith

Department Chairmen:

Missions.....	Mrs. Martha Wolf
Christian Social Service.....	Mrs. W. G. Gamble
Publicity.....	Mrs. W. N. Jacobs
Field.....	Mrs. Susan Gourdin

St. James, McClellanville—9 Members

Rector—W. B. Sams	Mt. Pleasant
President.....	Mrs. J. Marion Lofton
Vice-President.....	Mrs. L. C. Lofton
Secretary.....	Mrs. J. D. Cheshire
Treasurer.....	Mrs. J. D. Cheshire
Educational Secretary.....	Mrs. P. Trapier Prentiss
Secretary of Supply.....	Mrs. Harrington Morrison
U. T. O. Custodian.....	Mrs. Alex H. Lucas

Department Chairmen:

Missions.....	Mrs. S. C. Doar
Christian Social Service.....	Mrs. J. Y. DuPre
Publicity.....	Mrs. J. D. Cheshire
Field.....	Miss Martha G. Doar

St. Paul's, Conway—12 Members

Rector—H. D. Bull.....	Georgetown
President.....	Mrs. F. A. Burroughs
Vice-President.....	Mrs. S. W. Green
Secretary.....	Miss Emma Pinckney
Educational Secretary.....	Mrs. Peny Quattlebaum
Secretary of Supply.....	Mrs. Gillespie Godfrey

SUMTER DISTRICT**Church of The Ascension, Hagood—22 Members**

Rector—Rev. Geo. H. Harris.....	Hagood
President—Mrs. Clyde A. Clark.....	Boykin
Vice-President—Mrs. H. H. Sanders	Borden
Secretary—Mrs. J. R. Atkinson.....	Hagood
Treasurer—Mrs. C. P. Myers.....	Horatio
Educational Secretary—Miss Annie Keels	Rembert
Secretary of Supply—Mrs. W. A. Boykin	Boykin
U. T. O. Custodian—Mrs. W. J. Sanders	Hagood

Department Chairmen:

Missions—Mrs. J. I. Lenoir	Rembert, R. F. D.
Christian Social Service—Mrs. B. F. Myers	Hagood
Publicity—Mrs. P. M. Brown	Rembert, R. F. D.
Field—Mrs. Geo. H. Harris	Hagood

Holy Comforter, Sumter—32 Members**Section A.**

Rector—Rev. J. B. Walker	6 E. Calhoun
President—Mrs. H. L. Tisdale	325 N. Salem
Vice-President—Mrs. G. A. Lemmon	224 N. Church
Secretary—Mrs. R. F. McLellan	18 Corbett St.
Treasurer—Mrs. R. D. Graham	Broad St.
Educational Secretary—Mrs. G. A. Lemmon	224 N. Church
Secretary of Supply—Mrs. W. D. McLeod	19 Chestnut St.
U. T. O. Custodian—Mrs. G. E. Bruner, Sr.....	328 N. Main St.

Department Chairmen:

Missions—Mrs. R. F. McLellan.....	18 Corbett St.
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Christian Social Service—Mrs. H. C. Haynsworth	41 E. Calhoun
Publicity—Mrs. Mark Reynolds, Sr.	302 W. Calhoun St.
Field—Mrs. L. Doverspike	S. Salem

Holy Comforter, Sumter—59 Members

Section B—Elizabeth Reynolds Branch

Rector—Rev. J. B. Walker	6 E. Calhoun St.
President—Mrs. C. S. Anderson	24 Baker St.
Vice-President—Mrs. O. B. Power	16 Loring Place
Secretary—Mrs. E. T. Broadwell	310 W. Hampton Ave.
Treasurer—Mrs. F. H. Murray	422 N. Main St.
Educational Secretary—Mrs. F. F. Converse	225 N. Salem
Secretary of Supply—Mrs. D. P. Pillas	323 W. Oakland Ave.
U. T. O. Custodian—Mrs. Sidney Burgess	13 Broad St.

Department Chairmen:

Missions—Miss Sally Rembert	214 N. Salem Ave.
Christian So. Service—Mrs. Geo. D. Shore, Jr.	234 W. Calhoun
Publicity—Mrs. John W. Godbey	410 W. Hampton Ave.
Field—Mrs. Irvine Richardson	W. Calhoun St.

Church of the Holy Comforter, Sumter—18 Members

Section C.

Rector	Rev. J. B. Walker
President	Mrs. Julian M. Cain
Vice-President	Mrs. Philip S. DuBose
Secretary	Mrs. Buford Randall
Treasurer	Mrs. A. B. Holland, Jr.
Educational Secretary	Mrs. Wilbur Stubbs
Secretary of Supply	Miss Agnes Burgess
U. T. O. Custodian	Mrs. Ralph Holland

Department Chairmen:

Missions	Mrs. Philip DuBose
Christian Social Service	Mrs. Robert Shelor
Publicity	Miss Betty Walker
Field	Mrs. Hugh Stoddard

Holy Cross, Stateburg—12 Members

Rector—Rev. Geo. H. Harris	Hagood
President—Mrs. James Pagan	R. F. D. 3, Sumter
Vice-President—Mrs. James G. Simons	R. No. 3 Sumter
Secretary—Mrs. S. O. Plowden	R. 3, Sumter
Treasurer—Mrs. F. M. Dwight	Wedgefield

Educational Secretary—Mrs. J. J. Dargan.....	R. 3, Sumter
Secretary of Supply—Mrs. John Frierson.....	R. 3, Sumter
U. T. O. Custodian—Mrs. W. W. Arthur.....	R. 3, Sumter

Department Chairmen:

Missions—Mrs. H. C. Chandler.....	R. 3, Sumter
Christian Social Service—Mrs. James Pagan.....	R. 3, Sumter
Publicity—Mrs. E. N. Sullivan.....	R. 3, Sumter
Field—Mrs. L. E. Leavell	R. 3, Sumter

St. Philip's, Bradford Springs—7 Members

Rector—Rev. Geo. H. Harris	Hagood
President—Mrs. Stanyarne Burrows	Oswego
Vice-President—Mrs. William Burrows	Oswego
Secretary—Mrs. W. B. Colclough	Dalzell
Treasurer—Mrs. S. P. Gaillard	Dalzell
Educational Secretary—Mrs. Stanyarne Burrows	Oswego
Secretary of Supply—Mrs. William Burrows	Oswego
U. T. O. Custodian—Mrs. W. B. Colclough	Dalzell

Department Chairmen:

Missions—Mrs. W. B. Bacon	Dalzell
Christian Social Service—Mrs. W. B. Colclough	Dalzell
Publicity—Mrs. W. B. Colclough	Dalzell
Field—Mrs. S. Porcher Gailard	Dalzell

St. Mark's, Clarendon, Pinewood—9 Members

Rector	Rev. D. N. Peebles
President	Mrs. W. H. B. Richardson
Vice-President	Mrs. Manning Richardson
Secretary	Miss Louise McLellan
Treasurer	Miss Louise McLellan
Educational Secretary	Mrs. P. M. Salley
Secretary of Supply	Mrs. J. S. Richardson
U. T. O. Custodian	Miss Alice Hodge

Department Chairmen:

Missions	Mrs. P. M. Salley
Christian Social Service	Mrs. C. T. Richardson
Publicity	Mrs. R. C. Richardson
Field	Mrs. W. D. Epperson

St. Matthias, Summerton—10 Members

Rector	Rev. D. N. Peebles
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President.....	Mrs. DeVeaux Carson
Vice-President.....	Mrs. Richard Richardson
Secretary.....	Mrs. Edward Brailsford
Treasurer.....	Mrs. H. E. Davis
Educational Secretary.....	Mrs. Edward Brailsford
Secretary of Supply.....	Mrs. R. H. Belser
U. T. O. Custodian.....	Mrs. M. W. Rickenbaker

Department Chairmen:

Missions.....	Mrs. L. E. Brailsford
Christian Social Service.....	Mrs. J. A. James
Publicity.....	Mrs. M. W. Rickenbaker
Field.....	Mrs. J. R. Briggs

Convention Proceedings

Opening Service

January 9th, 1936

(All reports appear in the Year Book, and Bishop's address at the end of minutes).

The Fifty-first Annual Convention of the Woman's Auxiliary to the Board of Missions, and the 16th to the National Council, in the Diocese of South Carolina, opened with a celebration of the Holy Communion in the Church of the Holy Comforter, Sumter, at 10 o'clock on Thursday, January 9th. The Rt. Rev. Albert S. Thomas, Bishop of the Diocese, celebrant, assisted by the Rt. Rev. Philip Cook, Bishop of Delaware, and the Rev. G. H. Harris.

At this service the Bishop made his annual charge to the Auxiliary. He brought vividly before the Auxiliary the Godlessness of the times, not as the prophet of old said, "the people went in and out and saw God." What shall we do then" was the text and the charge was "I call upon the Auxiliary to make Prayer, in all it connotes the leading thought in your personal lives."

Opening Business Session

January 9th—11:30 A. M.

All sessions were held in the Church of the Holy Comforter, and were called to order by the President, Mrs. E. Rembert.

The welcome was made by the senior warden of the Church, Mr. Mark Reynolds, in the absence of the Rector, Mr. Walker. The welcome for the hostess Branch, by Mrs. Julian Cain, of Sumter. The response was made by Mrs. Skardon of St. Jude's, Walterboro.

The Rules of Order were read by the Secretary.

The following committees were appointed by the President:

Tellers: Miss Annie Keels, Church of the Ascension, Hagood, Chairman; Mrs. James Pagan, Holy Cross, Stateburg; Miss Caroline Williams, St. Michaels, Charleston.

Publicity: Miss Fannie O'Hear, Grace Church, Charleston, Chairman; Mrs. R. F. McLellan, Holy Comforter, Sumter; Mrs. Burton Bass, Holy Trinity, Grahamville.

Courtesy: Mrs. D. E. Pinckney, Chapel of the Cross, Bluffton, Chairman; Mrs. O. H. Arrowsmith, St. Alban's, Kingstree; Miss Anne Stacker, Epiphany, Eutawville.

Resolutions: Mrs. W. H. Grimball, St. Michael's, Charleston, Chairman; Mrs. Stanyarne Burrows, St. Philip's, Bradford Springs; Miss Charlotte Stoney, St. Peter's, Charleston.

Credentials: Mrs. Robert Graham, Chairman; Mrs. Sidney Burgess, and Mrs. H. W. Humbert, all of the Church of the Holy Comforter, Sumter.

The President then introduced the following speakers: The Rt. Rev. A. S. Thomas, The Rt. Rev. Philip Cook, of the Diocese of Delaware and President of the National Council, The Rev. William Way of Grace Church, Charleston; Miss Alice Gregg, Director of Religious Education, Anking, China; The Rev. C. C. J. Carpenter of St. John's, Savannah, Ga., and Dr. Hawkins K. Jenkins, Medical Missionary to the Philippines.

A telegram of regret for her absence was read from Mrs. James Cain, of Columbia, member of the National Council. It was moved that a telegram be sent to her expressing the regret of the Convention, which the Secretary was instructed to do. Mrs. Frank McLeod, taking the chair, the President then read her report, which was accepted. The Secretary made her report which was also accepted.

The hour of Noon having arrived the Rev. William Way had the Prayers and Meditation. His subject, "To

Know God" falling in beautifully with the Bishop's charge to the Auxiliary. There is a great need of knowing God in this day, he said, and told of a young man called to be a witness in London and stumbling over the word "Almighty God" in the oath, and admitted that he had never heard it before. There are four definite ways of learning to know God: Solitude, Service, Contact and Fellowship. In Solitude we are able to practice better the Presence of God; in contact and fellowship through prayer we are able to draw nearer the Source of our strength, and in Service the knowledge of God is put to practical use. The greatest knowledge of all comes through His Son, Jesus Christ. There are eleven definite religions in the world now and ours is the best and only one revealed by God through his Son.

The roll call by the Secretary followed, which showed present two Bishops, 8 Clergy, 42 delegates, and 24 visitors.

Miss Hazard moved that the Convention send flowers to Miss Cain as a token of regret for her absence, this was seconded and carried, and the President appointed Miss Hazard to do this.

The District Directors reported as follows:

Beaufort, Mrs. Tison; Charleston, Mrs. Grimball; Florence, Mrs. McIntyre; Georgetown, Mrs. Bull; Orangeburg, Miss Jamison, and Sumter, Mrs. McLeod.

The Secretary then called the attention of the Convention to the fact that though the voting strength should be over a hundred that there were only 42 delegates present.

The President brought to the attention of the Convention the brass Alms basin presented by Miss Gregg many years ago and always used at the opening service of the Convention. Also the gavel presented by St. Paul's Church, Charleston.

The Convention then adjourned for lunch, served in the Parish House.

Afternoon Session**January 9th, 1936**

The meeting was opened by the singing of Hymn 474, and prayers by the Rev. A. W. Skardon of St. Luke's, Walterboro.

The President thanked the three branches of the Holy Comforter, Sumter, for the lovely corsage presented to her.

The President made the following changes in the committee members:

Tellers, Mrs. C. E. Sanders, Church of the Ascension, Hagood. Publicity, Mrs. Marion Moore, St. Luke's, Charleston. Courtesy, Mrs. Shuler, Holy Communion, Charleston.

The Rev. Thomas P. Noe, Superintendent of the Orphanage at York, asked for the floor and spoke briefly of his work there. Through the years of depression they had kept up bravely and he was glad to report that last year the minimum of his hopes was reached, for which he extended his sincere thanks. He thanked the Auxiliary for the clothing sent twice a year to the Orphanage, and spoke of the great help it was.

Bishop Cook of Delaware spoke for a few moments of his position on the National Council. He is assessor to the Presiding Bishop, which is an old English word and has nothing to do with taxes, but he is really a practical assistant. He does not approve of a bishop having this position as that might exclude one infinitely more fit for the place, and he thought the best man for the place should be chosen. He represents the National Council.

The Report of the Department of Missions, Mrs. Stan-
yarne Burrows followed. She spoke of the Advancement Society and what an increase in the membership means to the work done by the Bishop with these funds. Bishop Thomas then spoke of the notices of the dues; they will be sent out shortly and should have been sent out some time ago.

The Report of the United Thank Offering was given by Mrs. L. L. Overton.

Miss Alice Gregg of Anking, China, then gave a wonderful talk on her work in China.

She showed a book on China, "My Country and My People," by Lin Yutang, which she said is a very fine account of the people and country, but that, as Mr. Yutang is not a Christian, his outlook is a very hopeless one. Since 1930 there has been a tremendous increase in religious books in Chinese. As we know that translation of Church School books into Chinese has been her most important work it was most interesting to see some of these books and to hear her talk of them. She had gotten a Miss Kitchen, a Presbyterian, to make many illustrations for the Church School leaflets, which were passed around and admired. She sang a Chinese Evening Hymn in Chinese to a Chinese tune. All denominations are joining to help educate Chinese children, she said, and that Chinese political unity is not so impossible as the outside world imagines. When England made more machinery than she could sell in her own country, she reached out and sought a market in America. The same thing happened in America and they sought a market in the Orient. Japan started a navy and was successful. China did too, but the Empress, a powerful and selfish woman, got hold of the money and spent it on herself, as was seen in a picture of one of her floating palaces. Thus China did not advance as Japan did. Mission Schools were first for a long time, but are now taking second place. As Dr. Switzer says, "Missions are not Charity, but Atonement." There is a marked increase in Chinese ministers and Church Workers. Miss Gregg says that there are many of our Missionary Hymns that have always worried her, but that her favorite one is "God is working His purpose out."

Mrs. Overton moved that the offering at the morning service be given Miss Gregg for her work in China. This was seconded and carried. It amounted to \$19.35.

Mrs. Speissegger read Miss Carrington's report on The Offering of Life.

The Secretary then read a letter of thanks from Miss Virginia Prouty for the opportunity given her by the Auxiliary of being a summer worker, in Appleton, Ga., with an account of her work there.

Dr. Hawkins Jenkins, Medical Missionary of Sagada, P. I., then gave an account of his work there. In the Philippines there are 60 different tribes, and his work among the Igorots, a simple ignorant people living mostly in the open. This hospital has 25 beds, averages 100 patients a day, 3,000 a month. There are four nurses, 1 native and 3 American, and 2 native boys who are orderlies. As there are often more patients than beds, they have to be put on the floor. This is not a great hardship on the patients as they are not used to beds, but is very hard on the nurses. When there is an operation one nurse has to give the anesthetic, and one has to assist the doctor, and of course the night nurse is asleep. If the operation is a long one when they are making their rounds afterwards they have found that several patients have died. This is not at all from neglect, but simply from inadequate force. The lives of these people are dominated by the Good and Evil Spirit which they worship. The good ones are let very much alone, but the Evil ones are duly attended to, the fear of them is so great. They make many sacrifices to these evil spirits. In case of sickness, if it is slight, they sacrifice a fowl, then up in the scale of seriousness, a pig, and then the valuable water buffalo. If the illness is long the family is actually impoverished by these demands, almost selling themselves to get the animals. A young woman came to the hospital suffering with an abdominal tumor. The witch doctors, the only kind they knew, had given her three severe beatings, trying to kill the animal the tumor was supposed to be, then she ran away to the hospital. An operation was necessary and the tumor was easily removed. She recovered while the medicine men waited outside for her death. Had that occurred, the hospital would have received a severe set-back. Sometime after, a medicine man came who had an abscess on his liver, and strangely enough this was easily removed also. After he had recovered he asked for the priest and was baptized with several of his family. Their religion is strictly one of fear

and therefore they crave Christianity when they see the effect on those near them. They are begging for more ministers to come to them.

It was found that the natives should not be given everything free, to charge them a little teaches a little bit of self-respect. So they are charged 5 cents for any medicine, which is often paid in eggs.

Dr. Jenkins said they had received many letters from the United States and is always glad to have this show of interest. They are using a spoon sent by one little girl from Texas. He spoke very highly of the nurses, of their hard work and small compensation. Six hundred dollars would give them another nurse for a year. The prayers of those at home are deeply felt by those there, and though every doctor sees often a recovery due to prayer alone, yet it seems to him to happen more often out there than here at home.

Dr. Jenkins' quietly-spoker and matter-of-fact address brought Bishop Cook to his feet to speak a few stirring words to the Convention: "How can we," he said, "let such men as Dr. Jenkins, and such work as his lack funds and equipment while the Church they represent sits complacently at home." The cuts that have to be made are cruel, and should not be necessary. The Church must wake up and back up such men as these. The book, "Re-thinking Missions," has done a lot of harm and is misleading, but is true when it says that we are not standing behind such things as this. Last spring there were 17 young people ready and willing to go into the Mission Field and there were no funds to send them!

It was moved, seconded and carried that the offering at the night service be given to Dr. Jenkins for his work at Sagada. It was \$53.85.

Mrs. J. P. Jervey, Educational Secretary, made her report.

The President then introduced Mrs. Julian Cain, who thanked the Convention for her scholarship to Kanuga, which had been such a tremendous help to her in her Auxiliary work.

Mrs. P. R. Paine read a report from Mrs. I. G. Ball, Church Periodical Club Director.

Mrs. W. H. Grimball read the resolutions which would be brought before the Convention for action, at the next session.

The President made an announcement of the night service, at which Bishop Cook would deliver an address; that the ballot box would be in the vestibule at the morning service; and reminded the group of the invitation to the members of the Convention from the Elizabeth Reynolds Chapter of the Auxiliary in Sumter to attend a tea at the home of Mrs. Fred Baker immediately after adjournment.

The afternoon session was then adjourned.

Evening Session, January 9th

The Evening Session was held in the Church of the Holy Comforter. Evening Service was read by the Rector, Rev. J. B. Walker, and Bishop Thomas introduced Bishop Cook, who made the address.

He was doubtful of coming, if it would be worthwhile. The work is inspiring but the time is short and we work on a time schedule. The Church has to gather in its crop, the Every Member Canvass is sent out and the Bishops await the result. They often have to guess at the returns, but the Council has to make up its Budget in February. The work of the Missionaries has to stand or fall on these results. Then the Emergency Budget, and a wave of disappointment went over the field. Last year after tremendous effort this Budget was met. This year is still hopeful but doubtful. The whole Church must advance, no one Diocese, nor Parish can advance, it must be the whole Church. Any Parish that has this canvass for its own welfare has not the right outlook. Christ is thinking of the poor and lonely, and we must think along those lines. If any Diocese or Parish thinks only of itself, it should be wiped off of the face of the earth. "Christianity is the Hope of the World" is a trite saying that is now becoming concrete.

He spoke of the population in Europe for years being static, then the increase, the lot of the common man a hard one. Years went on, this man got to the top, and perhaps being afraid of the power that was his, handed that power to one man. Dictatorship.

Russia is out for world empire. Mussolini has to conquer. Germany bides its time. Japan, we are not in a position to criticise. These nations put their faith in power and dread nothing so much as Christianity. They have had to give up Christianity as directly opposed to their policies. World War will be world suicide. The force that will defeat this is the Gospel of Jesus Christ. There is plenty of work, food and room for all if they will live as Christians. Christianity goes out with hospitals, schools and Churches. Is this worth while? We have everything needed, men, organization, equipment, shall we go ahead? Christianity has always been up against the impossible, but we know what is needed and we know in Whom we trust.

Morning Session, Jan. 10th

A "Quiet Hour" was held in the Church of the Holy Comforter, beginning at 9.15 by the Rev. C. C. J. Carpenter, Rector of St. John's, Savannah.

The word we use, "dynamite," is the same word Christ used for "power" and it has lifting power, that is, it can lift life to a higher plane. The Forward Movement was born to lift man to another plane, closer to the felt power of God. We must feel the need of God. We need the meekness of Christ, not the meekness of a Uriah Heep, but meekness which means the recognition of an authority. This authority must be personal. We do not obey with enthusiasm an unknown authority. The heart of religion is not an opinion of God, but is our relationship to one we trust and love. Think of "The approachable goodness of God." God wants men in an intensely personal relationship to Him. The Church is a family into which one is born, it is not a collection of good people. If there are hypocrites in the Church, they should be there and subjected to its influence. Of the Holy Communion he said, we first assume that we are sinful and prepare our

bodies for the offering. Forgiveness is harder to believe in than punishment and needs more faith. The altar is the family table and this is the family meal at which He is always present. We must not accept God without obeying Him, and He said "Do this." He is the comrade God, always walking with us. To carry this out I must know what God would do. St. Philip said "Show us the Father and that sufficest us." Christ replied, "If you have seen me you have seen the Father." We have seen how He met all situations and He is God. We talk to a person whom we know when we pray, for Jesus is God. All this makes for us possible the development and growth of religious life.

BUSINESS SESSION

The Business Session was called to order by the President. The Secretary read the minutes of the last meetings which were accepted after several corrections. The President read a note from Miss Gregg expressing her thanks for the offering and her appreciation of being with the Convention.

The Committee on Credentials reported present, 15 Board Members, 8 Clergy, and 36 delegates. A voting strength of 59.

The Secretary read sections 4, 5, 6 of the By-Laws on Elections.

Mrs. Burrows moved that the Candidates receiving the highest number of votes be declared elected. Seconded and carried.

The report of the Supply Department was read by the Chairman, Mrs. C. S. Anderson.

The Report of the Orphanage Supply was read by the Chairman, Miss Duvall, who was given a rising vote of thanks for her three years of faithful service.

The Tellers here reported the following as receiving a majority of nominating votes and were declared elected:

President, Mrs. E. E. Rembert; Secretary, Miss M. H.

Heyward; Treasurer, Mrs. R. W. Sharkey; Educational Secretary, Mrs. L. P. Jervey; United Thank Offering Custodian, Mrs. L. L. Overton; Secretary of Supplies, Mrs. C. S. Anderson.

Members at Large: Charleston Convocation, Miss C. P. Cain, Miss C. M. Stoney, Mrs. L. D. Simonds.

Pee Dee Convocation: Mrs. Stanyarne Burrows—these receiving the majority of votes.

The four other nominees, Mrs. Wyndham Manning, Miss Minnie Hazard, Mrs. F. H. Murray and Miss Elizabeth McIntyre, none receiving a majority, the election ballot had to be cast.

Those elected as delegates to the Provincial Synod:
Mrs. E. E. Rembert, Mrs. W. H. Grimbail, Mrs. L. P. Jervey, Mrs. L. L. Overton, Mrs. Julian Cain. Alternates, Mrs. L. D. Simonds, Mrs. Frank McLeod, Mrs. H. D. Bull, Miss Caroline Jamison.

Mrs. W. H. Grimbail reported on the meeting of the Synod in Lexington. A telegram was read from Mrs. Simonds expressing her thanks for the message received.

The Report of the Treasurer, Mrs. R. W. Sharkey, showed a balance of \$4.67.

The budget for 1936 was presented by Miss Stoney and was adopted, and will be published in the Year Book.

Noonday Prayers were held by the Rev. Mr. Walker, Rector of the Parish.

The following resolutions were presented by Mrs. W. H. Grimbail, Chairman of that committee:

1. Be it resolved that the Woman's Auxiliary in meeting assembled urge the use of the name of the United Thank Offering rather than the use of the initials "U. T. O." in public speech, writing and on other occasions. (Carried).
2. Whereas "The Diocese," our Diocesan paper, needs the support of the Woman's Auxiliary of the Diocese of South Carolina, whereas, although the canvass held in May last year was of assist-

ance it was not entirely satisfactory; Therefore be it resolved that the date of the canvass be changed to February and that the canvass be more thoroughly carried out. (Carried).

3. Whereas, Four successful Institutes were held in the Diocese in 1935, and whereas, there is great need of training for Auxiliary leaders and Church school workers, Be it resolved: That the Parishes make a greater effort to hold more Educational Institutes during the year. (Carried).

4. Whereas, our Bishop has asked the help of the women of the Auxiliary in securing new members of the Society for the Advancement of Christianity and full cooperation on our part has not heretofore been given. Therefore, Be it resolved, that we the women of the Auxiliary in the Diocese of South Carolina pledge ourselves to share in the Forward Movement by adopting the suggestions of Bishop Hobson. 1st. That we promote religion in the home, through the use of the Forward Movement Manual, Individual Meditation, Prayer and Grace at meals. 2nd. Adult Education. 3rd. Whitsunday Programs. 4th. Church Attendance, 5th. Church Schools. 6th. Go back home resolved to share in the work, using the prayer, "Lord, revive Thy Church, beginning with me." (Carried).

The Advance Work Report was read by Miss Hazard, who was given a rising vote of thanks for her three years of faithful service.

Resolutions of Courtesy were read by Miss Anne Stackar.

The Teller reported that on the second ballot, Mrs. Manning and Miss Hazard had received a majority of votes and they were declared elected members at Large, Pee Dee Convocation.

The following amendments to the By-Laws were adopted:

Art. 11, Sec. 9. Each Department Chairman shall make a report to the President in January, May and November.

Art. 11, Sec. 6 (2nd paragraph, insert "Advent and" between "arrange for" and Lenten Study Classes."

Art. 11, Sec. 10. Eliminate whole article.

Miss Hazard announced that she had sent a book and telegram to Miss Cain in place of Flowers as suggested.

Mrs. McIntyre extended an invitation to the Executive Board to hold their November meeting in Marion, which was accepted with pleasure. The President then declared the Annual Convention adjourned and asked that all remain seated through the service of installation for the newly-elected officers, conducted by the Bishop.

The meeting then adjourned for luncheon served in the Parish House.

Respectfully submitted,

MARIE H. HEYWARD,

Recording Secretary.

Bishop's Annual Address

The Rt. Rev. Albert S. Thomas, D. D.

Again it is my privilege to greet the members of the Woman's Auxiliary of the Diocese in their Annual Convention. Grace and Peace be unto you.

The Auxiliary according to its Constitution seeks to aid the Church in its entire field of work—in its whole mission. It is my desire in this my annual charge to you to call your attention to what seems to me, for the time being, to be the most vital way in which you can assist the Church and so aid in setting forward its great work at home and abroad.

I wish to take as the text of this address those words from the Gospel according to St. Luke 3:10, "What shall we do then?" This is a burning question for every body of earnest followers of Christ today in view of conditions in the world and in the Church. It suggests for us a consideration of the Forward Movement. This movement was inaugurated fifteen months ago. It grew out of a conviction which developed into practically a unanimity of opinion that the time for merely holding lines on the battle front of the Church's life had passed and the time for advance had arrived. We thank God today for that measure of response to this movement seen in the Church's life in the past fifteen months but we must say most emphatically nevertheless "a longer ladder yet remains to scale." If the Church is to arise to any adequate appreciation of its opportunities and responsibilities at this time there is need—pressing need—of a more vital witness of interest and service.

The practical effect of the material civilization of this age has been to banish God from daily life. Hosea's diagnosis of the conditions in Israel in a similar time applies with us today. "According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me." That God in very large measure has been left out of account in our recent day civilization has been abundantly evident both outside the Church and also in its own very life. Other factors may have been in some degree also operative, but chiefly has it been the tremendous emphasis upon material values which has dimmed the very idea of God in the life of the people. Though ours is supposed to be a Christian land, yet certainly it cannot now be said of it as it was once said of Israel, 'the people went in and out and saw

God.' The evidence of all that is abundant. It is seen in the widespread breakdown of moral law in political, business, family and individual life. It is seen among Church people in a disregard for the sacredness of the Lord's Day, in lessening of Bible reading, in reduced attendance on public worship, and also in that thing which is a significant measure of the spirit of loyalty to Christ—unreasonable falling off in contributions to the cause of missions. All this is a sign that we are not living with any vivid consciousness of the reality of God. We conclude that here lies the very heart of our difficulties. We have tried to solve our problems by plans and programs. It cannot be done. The obstacles all lie too deep. What is needed is a new spirit. Plans and programs are not unimportant. They have their place. Inefficiency in these matters is common and often sinful, but nothing, on the scale demanded, can be accomplished for God and his Church in the face of the conditions we describe without God himself. And this is the very essence of the religion of the Incarnation.

The reinvigorating of the life of the Church is in the power of God alone and rests upon us only in so far as we may by our attitude toward Him make possible a real advent by Him. Nor will He be slow to come in all the power of his spirit when faith shall take the place of practical indifference if not total forgetting of Him. All the propaganda, plans, and programs we may invent will be of little avail unless we can call down the Spirit of God to endow them with life and power. If Christ himself must say, "The Son can do nothing of himself," it is time for us to realize as we have not sufficiently, that all our plans and efforts must be referred to God. It is clear that the policy adopted by the Forward Movement Commission of the Church is based upon this truth. The manuals set forth by the Commission have for their purpose a rebirth of God-consciousness in the Church—by prayer, meditation and Bible reading.

In view of the situation as it presents itself to us today, with the urgency of the cause as it must appear to all who believe that this is God's world and we are God's children, we return to our question for the Woman's Auxiliary which is an organization, more than any other in the Church, which has held high through many years the torch of faith, for you who have stood so consistently for the spiritual values of life. As we return now, and God grant it may be so for the whole Church, to an emphasis upon our need of God himself, to whom shall we look for leadership with more confidence than to the Woman's Auxiliary?

"What shall we do then?" Let the asking of this question now be in no merely rhetorical but in a very practical way—"What shall you do then?" Having reviewed conditions as we see them, in a very brief way, in the world and in the Church and having seen, and I think the conclusion is irrefutable, that what is needed is to bring God afresh into our midst—"though he be not far from every one of us, "what can we do then?"

My answer is in one word, prayer. There is no other effective means by which we can bring God with a double measure of His Spirit into the Church and into our lives. Our continuous self-dependent planning is futile for any really great accomplishment. It was a conviction of this truth that led to the organization of our Prayer Guild last fall. We now have in this organization nearly four hundred members united in heart and purpose to pray daily for the work of the Church at home and abroad. I am greatly encouraged by the response to this very practical spiritual movement in the Diocese. Prayer is the key to the solving of our problems and the carrying forward of our great work and this is a very practical form of effort. "Where two or three are gathered together in my name, there am I in the midst of them." I am anxious to have a larger number in the Guild—every soul added is an added strength. I expect great things in our work from this united effort in prayer.

"What shall we do then?" To say that our principal task is prayer is far from suggesting that the task is an easy one. Most of us who sit in self-judgment concerning our prayer life know this. It is a task which calls for all the powers we possess of mind and will and heart. Prayer involves a rigid self-discipline because it is really co-extensive with life.

We cannot here undertake a full analysis of prayer. Religion is well defined as fellowship with God and prayer is its characteristic act. It is more than the simple saying of prayers—the filing of petitions with God. It is "the practice of the presence of God" to use the old phrase, it is communion with God. There are many who have regarded prayer in a deplorably mechanical way, as a process of importunate pleading and begging. This is not all of prayer and does not define the spirit of it. It includes confession and praise, meditation and silence. However petition is a part of it, "Ask and ye shall receive." It is the will of God that we should make our wants known unto him. Many have objected—why pray? is not God infinitely wise and good? Do not his love and wisdom make prayer unnecessary? Is it not presumptuous? Rousseau

said, "I bless God but I pray not." But the fallacy of this attitude lies in the mistaken idea that prayer is an attempt to secure from God what he does not wish to give us by begging. Rather Christian prayer is giving God a chance. As someone has said, 'It is not overcoming his reluctance, it is a laying hold of his willingness!' The Bishops at the last Lambeth Conference used these words, "In prayer we seek God, we try to know His will, and to bring our mind into accordance with his purpose. We believe that God answers prayer. He gives counsel in perplexity, strength and courage in times of difficulty. Holding that the laws of nature are His laws, we hold that He is supreme in the universe, and that there is no limit to the divine power in the answering of prayer." "The Lord's Prayer which is the model of Christian prayer, is prayer to the Father. It defines the true ends which the Christian should seek in prayer. It places first the glory, the will and the Kingdom of God, and from them passes to the satisfaction of the needs of man. In the petition for forgiveness of sin, we feel that it unites the whole society with the redeeming work of Christ, and makes the recognition of brotherhood the condition of forgiveness. The doctrine of the Holy Spirit reveals more clearly what is implicit in Christian prayer. The Holy Spirit was given, as seems to be evident from the words of Christ, to the fellowship of the faithful. It is only through the Holy Spirit that intercourse between the fellowship and God, whether through petition, intercession, or thanksgiving, becomes efficacious. It follows, therefore, that prayer whether of the society or of individuals, must be regarded as an essential and obligatory activity of the Christian life."

In view of all these considerations, I call upon the Auxiliary at this time to make prayer with all it connotes the leading thought of the coming year. We may be sure, absolutely sure, that God will have respect to our prayers, and, while we shall never presume to dictate the form of his answer, bless our endeavors to aid in setting up His Kingdom among men.

Reports

THE PRESIDENT'S REPORT

Reverend Father in God, members of the Clergy, women of the Auxiliary, and visitors:

It is a pleasure to greet you and bid you welcome to our fifty-first annual convention, and especially in this my home parish. May we have the guidance of the Holy Spirit in our thinking here together, and leave this meeting with ideas of constructive work and plans—and more deeply consecrated to the task of the Church—the body of Christ on earth.

As I bring you the report of the Woman's Auxiliary in this diocese for the past year, I find much for which to be very grateful—and much that will inspire us to strive to do greater things. We feel that our work has gone forward because there are certain outward signs of a deeper growth. This should not give us a feeling of satisfaction, however, for we must push on to an ever higher goal. We are most grateful to all officers and chairmen for their splendid efforts. It has been through these that so much has been accomplished. I wish to thank each of them, and every member in the diocese for the fine spirit of cooperation and the willingness to share and to do.

My official acts as your president were deferred on account of illness. That I was not able to attend the annual convention at Grace Church, Charleston, in January was a great regret and disappointment to me. However, I knew that the meeting was in the very able hands of Mrs. Grimball and would be carried out with great efficiency. From all accounts that I had, my expectations were met, and I feel sure that all who attended went back to their parishes with a new vision and determination to go forward in the Masters' service.

At the Executive Board meeting immediately following the convention the department chairmen were elected from the members-at-large.

In the Spring I attended four district meetings—Marion, Beaufort, Rockville, and Orangeburg—and had a place on the program at each. I spoke on the responsibility of a disciple to learn; and presented the project of holding a series of Educational Institutes under the N. A. L. A. in the parishes. As a result—four such institutes were held in the Fall: the Rev. Dr. Gardiner Tucker conducted the classes at Beaufort and Georgetown on the Outline of the Whole Bible; the Rev. Dr. Starr conducted a class on the Prayer

Book at Sumter; and Miss Grace Lindley held a three-day class at Summerville on Personal Religion. All of these proved to be most successful, and I heartily recommend holding as many as possible in the diocese during the year 1936. I called a meeting of the Executive Committee in May for general discussion of the business of the Auxiliary.

In addition to the district meetings I had the pleasure of visiting three parish branches in the Spring—the Elizabeth Reynolds and the "C" branches in Sumter, and Ascension, Hagood.

As heretofore, our efforts were directed toward furthering interest in the Whitsunday offering for the Mission of the Church and a day of Intercession was held a few days previously.

Attendance at the Summer Conferences was stressed in the Spring. There were twenty members of the Woman's Auxiliary from this diocese at Kanuga for the Adult Conference. I sincerely hope that that number will be greatly increased next summer. It was my privilege to be present during the whole Conference, and my pleasant duty to act as secretary on Auxiliary Day. There was a meeting of the Provincial Executive Board at that time. Work in the Province was discussed. Plans were made for the Provincial meeting by the Program Committee of which I served as chairman. While at Kanuga, a very real treat was a visit to Christ School, Arden, at which time we received a cordial welcome from Father Boynton and the Headmaster. After looking over the Chapel and other buildings, tea was served in the garden by Mrs. Boynton.

A very difficult task for your president was the awarding of the one scholarship to the Adult Conference at Kanuga. I received recommendations for this from the district directors and, after due consideration, gave the scholarship to Mrs. Julian Cain, President of the "C" branch of the Church of the Holy Comforter, Sumter. I wish to urge for this year an increase in the number of these scholarships for the training of young women for Church School and Auxiliary work.

In the Spring, I accepted—with great regret—the resignation of Mrs. Goodwin as Educational Secretary. I feel that we are most fortunate in getting Mrs. Louis P. Jersey to serve in this office. During the summer, Mrs. McCabe found it impossible to continue to serve as Charleston Convocational Supply Secretary and it was with real regret that I accepted her resignation. I am glad to report that Mrs. Helen Stevens of Charleston has consented to fill this position.

During the year I have written many letters and, with the aid of my efficient Corresponding Secretary, have sent a number of circular letters to the District Directors, the Executive Board members, and to the Parish Presidents.

It was a joy and inspiration to attend the Provincial meeting at Lexington in October as one of your delegates; and I wish to thank you for that privilege. You will hear a complete report of that meeting later today. While there, I was present at a meeting of the Provincial Executive Board and a delightful luncheon given that body by the Executive Board of the Diocese of Lexington.

In the Fall, I attended all six district meetings and presented certain information of importance which was brought out at the Provincial meeting. I was particularly happy to meet with the group at Conway where a small band of Church men and women are reviving the parish. The Guild has done much to improve the Church building and are also doing Auxiliary work. My hope that this group would seize the opportunity offered by the Woman's Auxiliary for a broader vision in service—has become a reality. They have organized as a branch of the Auxiliary.

The Woman's Auxiliary in this diocese has heartily cooperated with the Forward Movement during the whole year, by helping in the distribution of literature and by the use of the Manuals sent out. I recommend the adoption of a resolution (which will be presented) embodying the plan for the women set forth by Bishop Hobson.

The regular meeting of the Diocesan Executive Board was held on November eighth and ninth, with the branches of the Auxiliary of St. Paul's, Summerville, as hostesses. There were two business sessions and a Corporate Communion Service. A general survey of our work, past and future, was made. The Year Book was discussed and plans made for this convention—the program being left largely with the president. Certain recommendations from the Board will come up at this meeting. I feel that this plan of having the parishes—which are too small to entertain the convention—invite the Executive Board for its annual meeting—offers an excellent opportunity for contact between the officers and the membership.

In October the Executive Board published a booklet entitled "Fifty Years of Service," in celebration of the fiftieth anniversary of the Woman's Auxiliary in the diocese of South Carolina. This contains the photographs of the past presidents and a brief history which was written by Miss Caroline P. Cain, Publicity Chair-

man. Each parish should have a copy of this valuable book in its archives.

I am pleased to state that the Quiet Day of Prayer, in which we participated on November 11, has become an established observance throughout the Church.

* * * * *

A look to the future must follow this survey of our work during the past year. For the year just beginning—in addition to the suggestions already made—I would further recommend: The holding of a School of Prayer in each parish; the sending of representatives to the Conference for officers and potential leaders to be held at Richmond in the Fall; a fuller participation in the United Thank Offering—each of us considering it our privilege to explain the United Thank Offering and offer it to others to be used as the gift of a thankful heart; the continuance of the use of a devotional program of study for the Advent classes; a continued and increased cooperation with the Forward Movement. If the Church is to go forward under this movement each individual must make it her own, learning more deeply the meaning of discipleship, enriching her own Spiritual life; each striving to give her best to help work out God's purpose through her.

Respectfully submitted,

MARY G. REMBERT, President.

BEAUFORT DISTRICT

The Beaufort District has seven Branches, six reporting. Of these all accepted and paid their quotas in full, one having overpaid.

All branches take an active part in all departments of Auxiliary work, doing much good in their respective communities through the Departments of Christian Social Service, and Missions and Church Extension.

Reports show improvement in Publicity and Field Departments interest in Orphanage work continues, all Branches taking part.

The United Thank Offering shows an increase over 1934.

Under "Specials," \$259.59 was given, in two Parishes.

The World Day of Prayer, Day of Intercession before Whitsunday, and the Quiet Day for Prayer were observed by the entire District.

With one exception all Branches had Lenten and Advent Study classes. There is one Bible class reported in the District.

There were sixty-six Parish Branch meetings, with educational programs at most of them, two District meetings, the Spring meeting in Beaufort, and the Fall meeting in Bluffton, at our Fall meeting the main topic was "The Forward Movement," may we hope to "Go Forward" in 1936.

This report ends my work as District Director. I wish to express my gratitude to the women of the District for having given me the privilege of serving them for these three years, and to thank them for their loyal cooperation.

Respectfully submitted,

MATTIE J. TISON.

CHARLESTON DISTRICT

In reporting the work of the Charleston District for the year 1935 I would like to say that the work is progressing along the prescribed lines. More Advent Study Classes are reported as having been held, than ever before, and almost all branches reported Lenten Study Classes.

The District library had another gift of books. I trust more and more women will take this opportunity of enlarging their vision of the obligations of a Christian, as set forth by these writers, who are God's prophets of today.

The assistance given the York Orphanage, of clothing, and the Diocesan Home of food, has been most efficiently carried on.

The canvass for our church paper, the Diocese, was reported as having been held in May by over 113 of the Branches. I am sorry that all branches did not participate in this work. We obtained our quota of advertisements for the district.

I am sorry to report that we lost one young branch of college girls. I would like to suggest that some plan be worked out by which young branches, especially of college age, could be put on probation of some sort, with the aid of the district director and the rector of the parish. Because a branch once lost is seldom reorganized.

The district director is almost helpless without the cooperation of the parish priest.

The branches reported, with few exceptions, as helping in some way with the Forward Movement. The Spring district meeting was held at Grace Chapel, Rockville. At this meeting the question of the division of the district was brought up and fully discussed. And it was decided to bring up the question again at the Fall meet-

ing, and to have the members vote on the division at that meeting. This was done at the Fall meeting held at the Church of the Holy Communion, Charleston. I am sorry to say that the vote was against the division. For many and various reasons, to the officers, this division seems a real need. The members opposed to the division seemed to have sentimental reasons about dividing the parishes. I hope this matter will be brought up again, for in this I see a real step forward for almost half of the women of the Diocese.

Of great help to the District Director are the meetings held each year just after the Diocesan Convention, of all Parish Branch chairmen of the departments. In so large a district, it is hard to get them all together, but even without a hundred per cent attendance the work is outlined to the officers for the ensuing year and much is accomplished in this way.

Respectfully submitted,

PANCHITA H. GRIMBALL,

District Director.

ORANGEBURG DISTRICT

The Branches in the Orangeburg District have all been active in every Department with the exception of St. Stephens, which much to our regret has become inactive. All observed the World Day of Prayer, the Day of Prayer for Missions before Whitsunday and the Quiet Day of Prayer November 11. The quota of each Branch has been paid in full, and two overpaid, Eutawville and Chapter B, Summerville. Four report having given a shower of useful things to the colored Hospital at Pineville, and also having visited the Hospital, and all contributed to a Christmas gift of money for our Prayer Partner, Eleanor Snyder.

The Spring and Fall meetings of the District, in Orangeburg and Walterboro, were well attended. There were also two District Board meetings held, both at my home in Summerville.

In June, I met with the St. Stephen's Branch in an effort to stimulate the interest of the members, but was unsuccessful, and in October, I visited individually the four Church women in St. George, told of the work of the Auxiliary and invited them to the District meeting.

The District closed the year with an Institute held in Summerville on Personal Religion, conducted by Miss Grace Lindley. The

meetings, were splendidly attended, not only locally but by the Charleston and Sumter Districts, and much interest and enthusiasm was shown.

Respectfully submitted,

CAROLINE J. JAMISON.

FLORENCE DISTRICT

The Spring Meeting of the Florence District was held at the Church of the Advent in Marion with a good attendance. Mr. Bull spoke on the "Forward Movement." At this time Mrs. Bull prepared the History of the Woman's Auxiliary in South Carolina, which was copied in "The Diocese." We were also fortunate in having with us our Diocesan President, Mrs. Rembert.

The Fall meeting was held at St. Matthews in Darlington. There were present at this meeting our beloved Bishop, Mrs. Rembert, Mrs. Simonds, Mrs. Jervey and Mr. Wyndham Manning. Mr. Manning spoke on "Honest Money," pointing out that we as individuals must live up to our pledges. The Bishop spoke on the "Forward Movement." After talks by the above mentioned, splendid reports were made by the district chairmen.

All branches have reported that they have observed the World Day of Prayer, the Quiet Day of Prayer and conducted Lenten and Advent Study Classes. We again had a splendid increase in our United Thank Offering.

In closing, I would like to thank those women who have helped to carry on the work.

Respectfully submitted,

JULIA M. MCINTYRE.

GEORGETOWN DISTRICT

It is a great pleasure to announce the formation of a new branch in the Georgetown District, that of St. Paul's, Conway. This branch has been doing splendid work as a guild. We were delightfully entertained by them at our fall District Meeting.

A five-day Institute was held under the Rev. Gardiner L. Tucker, D. D., in Georgetown from September 30 to October 4 with an excellent attendance. We also held two conferences for the district and branch officers. At these meetings we discussed and planned our work for the year.

I attended the summer conference at Kanuga, and have visited

four of the branches in this District, and have written forty-six letters and fifty-eight cards.

Respectfully submitted,

GERTRUDE C. BULL,
Director Georgetown District.

SUMTER DISTRICT

Encouraging progress has been shown in all eight branches of the Auxiliary in Sumter District during the past year. Although no new branches have been formed, there has been an increase in membership and in the amount of money raised.

All pledges to the Diocesan Auxiliary have been paid in full. Exclusive of this, and of the United Thank Offering, which has also shown a steady growth, \$1014.44 has been raised in this district for various purposes. All five fields of the Church's work are included in this. Debts on parish houses and rectories have been reduced; Community projects such as the County Orphanage, Camp for Under-privileged children, Alms House, Tuberculosis Camp, and the poor of the community have received aid; the Diocesan Home for Ladies, and the Church Home Orphanage have been helped, and work has been done for and financial help sent to Missionaries at home and abroad. This is most heartening as it proves that the women of our district have a real vision of the Mission of the Church.

Advent and Lenten Study Classes have been held in most branches and the attendance reported as good. This is a great improvement from the report of last year, and the added interest in study is probably largely responsible for the increase in giving.

An Educational Institute for the District was held in the Church of the Holy Comforter in the Fall. Classes were conducted by Dr. Homer Starr on The Prayer Book. The attendance was most gratifying.

The loyal support of the members, and the hearty cooperation of the officers have made the work of the year a great pleasure.

Respectfully submitted,

EUDORA K. McLEOD, Director.

SECRETARY'S REPORT

Your Secretary begs to report that she attended the Executive

Board meeting held immediately after the Convention last January. She collected and compiled material for the Year Book and sent to the printer. She attended an Executive Committee meeting in May to consider filling the place of Educational Secretary left vacant by the resignation of Mrs. Goodwin. She attended the Executive Board meeting in November, and prepared minutes of all meetings. Has mailed Officers List and Parish Reports to all Presidents. Mailed Credential Cards, Convention Call to all Clergy, Presidents and Executive Board Members. She attended Executive Board Meeting held prior to this Convention and prepared minutes of same.

Respectfully submitted,

MARIE H. HEYWARD,
Recording Secretary.

FINANCIAL REPORT

Norma Sharkey, Treasurer

RECEIPTS

Balance brought forward from 1934:

Carolina Savings Bank.....	\$184.57
Citizens and Southern Bank.....	56.01
	\$ 240.58

On budget (See appendix, Receipts from Branches).....	2,440.00
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From other sources.....	223.79
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For Specials	63.30
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TOTAL RECEIPTS	\$2,967.67
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DISBURSEMENTS

(On Budget)

Headquarters dues	35.00
Provincial dues	25.00
Provincial gift	50.00
Delegates to summer conference.....	40.00
Bishop Rowe scholarship fund.....	100.00
Department of Missions and Church Extension.....	495.00
Program of the Church.....	200.00
Department of Religious Education.....	50.00

Advance Work	100.00
Supply Department	750.00
Clergy House—Saluda, N. C.	25.00
Delegates to Provincial Synod	75.00
Delegate Fund to deposit in bank	125.00
Kuling School, China	50.00
Work among the blind	25.00
Contingent Fund	270.98
President's Fund	67.71
Bishop's Needs	150.00

Total Disbursements on Budget \$2,633.69

(Outside of Budget)

District offerings sent to Clemson	76.43
Delegate Fund Balance 1934	56.01
Convention offering to Bishop Thomas	34.00
Amount voted to Bishop Thomas by 1935 Convention	84.57
Offering at Executive Board meeting (Advance work)	5.00

Total Disbursements outside of Budget \$256.01

(Specials)

Advance Work	23.00
Church Home Orphanage	2.00
Diocesan Home, Charleston	2.00
Bishop Mitchell (Missionary Dist. of Arizona)	11.30
Church's Program	25.00

Total Disbursements on Specials \$63.30

Recapitulation

Receipts	\$2,967.67
Disbursements:	
On Budget	\$2,633.69
Outside Budget	256.01
Specials	63.30
Cash on hand	14.67
	\$2,967.67

Respectfully submitted,

NORMA R. SHARKEY, Treasurer.

RECEIPTS FROM BRANCHES, 1935

REPORT OF TREASURER

		Pledge	Pledge	Paid on Specials
BEAUFORT DISTRICT:				
St. Helena—Chapter A		\$ 36.00	\$ 40.00	\$
St. Helena—Chapter B		40.50	40.50	
Heavenly Rest—Estill		10.00	10.00	
Holy Apostles—Barnwell		15.00	15.00	
Holy Trinity—Grahamville		20.00	20.00	
Holy Communion—Allendale		8.00	8.00	
Church of the Cross—Bluffton		5.00	7.00	

CHARLESTON DISTRICT:

Christ Church—Adam's Run		14.00	14.00	
Grace Church—Charleston	A	100.00	100.00	
Grace Church	" B	60.00	60.00	
Grace Church	" C			
Holy Communion	" A	75.00	75.00	11.30
Holy Communion	" B	40.00	40.00	
Holy Communion	" C	15.00	15.00	
St. John's	"	25.00	25.00	
St. Luke's	A	90.00	90.00	
St. Luke's	B	45.00	45.00	
St. Luke's	C	15.00	15.00	
St. Michael's	A	156.00	89.00	
St. Michael's	B	25.00	25.00	
St. Peter's	A	52.00	52.00	
St. Peter's	B	10.00	10.00	
St. Paul's	"	25.00	25.00	5.00
St. Philip's	A	120.00	120.00	
St. Philip's	B	80.00	80.00	
St. Philip's	C	35.00	35.00	
St. Peter's-by-the-Sea, N. Yd.		10.00	10.00	
St. James', James Island		50.00	50.00	
St. John's, Johns Island		60.00	60.00	
St. Paul's, Meggett—A		10.20	10.20	
St. Paul's, Meggett—B		15.00	15.00	
St. Andrew's, Mt. Pleasant—A		25.00	25.00	
St. Andrew's, Mt. Pleasant—B		15.00	15.00	
Christ Church		24.00	24.00	
St. Andrew's Mission, Charleston		5.00	5.00	

Grace Chapel, Martin's Point.....	30.00	30.00
Good Shepherd, N. Charleston.....	8.00	8.00
Trinity, Edisto Island.....	25.00	25.00

FLORENCE DISTRICT:

St. Paul's, Bennettsville.....	30.00	30.00
St. David's, Cheraw—A.....	54.00	54.00
St. David's, Cheraw—B.....	30.00	30.00
St. Matthew's, Darlington—A.....	25.00	25.00
St. Matthew's, Darlington—B.....	15.00	18.00
St. John's, Florence.....	170.00	170.00
St. Bartholomew's, Hartsville—A.....	25.00	25.00
St. Bartholomew's, Hartsville—B.....	10.00	10.00
Advent, Marion—A.....	20.00	20.00
Advent, Marion—B.....	15.00	15.00

GEORGETOWN DISTRICT:

Prince George, Winyah—A.....	67.00	67.00	1.00
Prince George, Winyah—B.....	26.00	26.00	
St. Alban's, Kingstree.....	20.00	20.00	
Prince Frederick's, Plantersville.....		10.00	2.00
All Saints, Waccamaw.....	40.00	40.00	
St. James, McClellanville.....	11.00	11.00	

ORANGEBURG DISTRICT:

Epiphany, Eutawville	41.60	41.80
Redeemer, Orangeburg—A.....	27.00	27.00
Redeemer, Orangeburg—B.....	20.00	
St. Paul's, Summerville—A.....	100.00	100.00
St. Paul's Summerville—B.....	40.00	57.00
Trinity, Pinopolis	30.00	30.00
St. Jude's, Walterboro	25.00	25.00
St. Stephen's, St. Stephens		
St. Philip's, Bradford Springs.....	13.50	13.50
Ascension, Hagood	37.00	37.00
St. Mark's, Pinewood	10.00	10.00
Holy Cross, Stateburg	25.00	25.00
St. Matthias, Summerton		
Holy Comforter, Sumter —A.....	60.00	65.00
Elizabeth Reynolds, Sumter—B.....	100.00	100.00
Holy Comforter, Sumter —C.....	5.00	5.00

\$2,485.80 \$2,440.00 \$ 63.30

REPORT OF THE EDUCATIONAL SECRETARY

In making the report of the Department of Religious Education for the year 1935, I should like to say that the greater part of this work was done by Mrs. Leonard A. Prouty, whose term of office as Educational Secretary did not expire until September 1935. I wish to take this opportunity of expressing my deepest appreciation to Mrs. Prouty for the assistance she has so willingly given me for the service she is continuing to render as a member of the Educational Committee. I also wish to thank the other members of my Committee for their cooperation and suggestions which have been most valuable to me in taking over the work of the department.

An outstanding forward step in the field of Religious Education in our Diocese was made possible this year, through the efforts of our President, Mrs. Edward Rembert, who arranged for four Institutes as follows:

- 1—Institute—"Outline of the Bible," taught by Gardiner L. Tucker at Prince George Winyah, Georgetown.
- 2—Personal Religion," conducted by Miss Grace Lindley at St. Paul's, Summerville.
- 3—"Study of the Prayer Book," by Dr. Homer W. Starr at Holy Comforter, Sumter.
- 4—Institute, conducted by Dr. Tucker at Beaufort.

These were all well attended not only by local members but also by members from adjoining districts. The Auxiliary hopes to have more of these institutes.

Each District was represented at Summer Conferences, there being 22 representatives attending throughout the Diocese. Florence District led with 7 members and St. John's, Florence, had the largest number from a branch—having 5 representatives. Let us strive to have at least one representative from each Branch.

60 Branches reported having held 647 Program meetings. An outline of the Year's Program was published in the Year Book and supplementary material for programs published each month by the Educational Secretary, on the Auxiliary page of the Diocese.

There were 57 Lenten Study Classes held, most branches reporting having used the text book, "Suzuki Looks to Japan." There was a gratifying increase in the number of Advent Study Classes, there being 41 this year and 29 last year. The subject for the Advent Study Classes, "Love", was prepared by the Diocesan Devotional Chairman, Mrs. Lawrence W. Barrett, and distributed to each branch.

Orangeburg District reports 2 branches giving six volumes to the District Library. This does not mean that branches in other Districts have not contributed to their libraries, as the report blanks did not call for this item.

I considered it a real privilege to have had the opportunity of visiting each of the six districts at their Fall Meetings and conducting Educational Conferences—thus becoming acquainted with many of the Educational leaders. Prior to these meetings I communicated with and sent leaflets for the October Programs, to each of the 70 Branch Educational Secretaries.

In August, I spent two wonderful weeks at Sewanee attending the Summer Conference for adults, and I want to thank the Auxiliary for giving me the never to be forgotten experience of catching a glimpse of the Vision of Sewanee. Those of you who have had this experience know the value of the inspiration one receives from Sewanee and to those who have not known it, I can only urge you to plan to spend two weeks next summer on the top of the mountain. You will count it one of the finest things in life.

FLORIDA K. JERVEY,
Educational Secretary.

FINANCIAL REPORT

Balance on hand January 6, 1935 \$ 8.11

Receipts

From sale of 90 copies of Study Books	13.50
From sale of 41 copies of Leaders' Guides	2.56
From sale of Pamphlets	.36
Total	\$24.53

Expenditures

Postage	5.46
Balance	\$19.07

HELEN E. PROUTY.

Received from Mrs. Prouty, December 23, 1935 \$19.07
\$19.07

Expenditures

Material ordered from Book Store for sale	
at Convention	3.46
Subscription for Program Material	1.00

Postage	1.00
Total	5.46
Balance	\$13.61

FLORIDA K. JERVEY.

SUPPLY REPORT

Sumter, S. C., January 10, 1936.

Balance from 1934 (itemized below)	\$180.46
Moneys received from the Treasurer, 1935	750.00
Returned by Mr. Wilcock to Mrs. Stevens	50.00
Total	\$980.46

Mission receiving boxes (divided between the two Convocations):

Church of the Ascension, Morovis, Puerto Rico, Rev. R. E. Quiñones, Box 57.

Through Mrs. Frank McCabe, Charleston Convocation, sent:

A generous supply of hospital needs, 176 garments for men and children, including hats and shoes	\$159.34
Postage	9.89
Through Mrs. R. F. McLellan, Pee Dee Convocation sent household supplies and 626 garments for women and children, valued at	126.13
Postage	11.69
Joy Box: through Mrs. H. L. Stevens of Charleston Convocation, to Miss Elizabeth Dickson, Tenma Yama None, Japan	5.00
Postage, exchange, and card for same	.35
Personal Boxes: to Rev. Mr. Peter E. Spehr, Sidney, Nebraska, 2 boxes of ready-made clothing for him and his family, value	36.13

(Note: This included a beautiful surplice made by Mrs. L. B. Phillips of Sumter).

Check for coats, hats, gloves	44.50
Suit and Cassock from Wannamaker's	53.10
Stamps, parcel post, etc.	4.79

To Rev. Mr. Edgar W. Wilcock, Salome, Ariz.:	
Box of ready-made clothing, valued at	17.77
Money order for Overcoat and Cassock	50.13
Postage	1.44
 To Rev. Mr. Herbert C. Boissier, Cedar Rapids, Iowa:	
One light-weight overcoat for spring	24.95
Applied on postage for Supply Secretary	.77
Balance on hand (itemized below)	434.48
 Total	\$980.46
	\$980.46

Joy Box: to Miss Ellen Lees, Salt Lake City, Utah, donated by the Business Women's Circle of St. John's, Florence	5.00
Sewing value of all garments made, according to values given in the Year Book	84.50
Several boxes of second-hand clothing are reported through the Social Service Department.	

(Note: The \$50.00 sent to Mr. Wilcock for overcoat and cassock were returned to Mrs. Stevens, because Mr. Wilcock was recalled from the Mission Field. This will be applied on additional clothing for Mr. Boissier, a retired minister, and his wife.)

The other balance from 1935 will be used in the spring to fill the Mission Boxes, which must be completed by May, 1936.

In closing, I wish to pass on to you women of the Auxiliary the joyful thanks of the men, women, and children who have benefited by your work through the Supply Department. Each of you has contributed her sewing, and I know that you have found pleasure in thus furnishing the backbone of the boxes. But I wish to commend to you particularly the work of your Convocational Supply Secretaries, Mrs. Frank McCabe and Mrs. H. L. Stevens for Charleston, and Mrs. R. F. McLellan for the Pee Dee Convention. It is they who purchase clothing and materials, give out the work, correspond with the missionaries, and render an acceptable account of all the detailed expenditures of this department. Their recompense is the joy of serving, but I feel that you should know that it is they, and not your Diocesan Supply Secretary, who do the greater part of the work of this department.

Looking forward to your continued interest and cooperation during the coming year,

Respectfully submitted,
EMMA BAKER ANDERSON.

FINANCIAL REPORT OF SUPPLY SECRETARY

Balance from 1934

Jan. 4, 1935—Mrs. Paine (later returned to Mrs. Anderson).....	\$ 7.02
Jan. 4, 1935—Mrs. McLellan (held over to 1935).....	3.50
Jan. 4, 1935—Mrs. Anderson (held over to 1935).....	169.94
 Total to apply on 1935.....	 \$180.46

Balance from 1935

Jan. 10, 1936—Mrs. Stevens (to hold over).....	50.36
Jan. 10, 1936—Mrs. McLellan (to hold over).....	12.16
Jan. 10, 1936—Mrs. Anderson.....	371.96
 Total to apply on 1936.....	 \$434.48

1935 Account

Jan. 4—Balance in bank.....	\$169.94
Jan. 10—Returned by Mrs. Paine.....	7.02
Mar. 26, 1935, Check to Mrs. McCabe.....	80.00
June 18—Check from Mrs. Sharkey.....	5.00
Sept. 4—Stamps from Mrs. McCabe.....	.77
Oct. 23—Check from Mrs. Sharkey.....	150.00
Nov. 26—Check from Mrs. Sharkey.....	100.00
Jan. 6, 1936—From Mrs. Sharkey.....	370.00
 Total receipts of Secretary.....	 \$927.73 927.73
Jan. 31, 1935, Check to Mrs. McCabe.....	\$ 90.00
Jan. 31, 1935, Check to Mrs. McLellan.....	80.00
Mar. 26, 1935, Check to Hrs. McCabe.....	80.00
Mar. 26, 1935, Check to Mrs. McLellan.....	50.00
June 18, 1935, Check to Mrs. McLellan.....	5.00
Sept. 4, 1935, Applied on postage.....	.77
Oct. 23, 1935, Check to Mrs. McLellan.....	150.00
Nov. 26, 1935, Check to Mrs. Stevens.....	100.00
 Jan. 10, 1936, Total to date (expenditures).....	 555.77 555.77
Jan. 10, 1936, Balance on hand (Mrs. Anderson).....	\$371.96

ORPHANAGE SUPPLY REPORT

This year the work for the Church Home has been done along

the same line as for the past several years. Mr. Noe sent requests for garments in the Spring and Fall, which were allotted to the various Districts according to membership.

In the Spring 723 garments, valued at \$519.43, were sent, and this Fall 467 garments, valued at \$350.47, making a total for the year of 1190 garments with a value of \$869.90.

In giving the itemized work of the Districts I am giving the work for the year:

Beaufort	89	83.03
Charleston	596	391.47
Florence	144	88.75
Georgetown	148	110.53
Orangeburg	83	88.33
Sumter	130	107.49

Extra boxes have been sent the Orphanage by several branches:

St. Peter's-by-the-Sea, Charleston, Clothing.

Beaufort—Clothing and Altar linen.

Chapter B, Cheraw—Clothing and Easter box.

In closing the three years as Supply Secretary, I wish to thank the District and the Branch Secretaries for their splendid cooperation and ask your continued enthusiasm for this department.

Respectfully submitted,

ELISE DUVALL.

REPORT OF THE DEPARTMENT OF MISSIONS FOR 1935

In making the report on the number of Corporate Communions held, I have combined those given by the different sections of the Branches, using the highest number reported, and this may account for a seeming decrease of from 78 in 1934 to 52 in 1935. Had all been listed separately, the total would have been the same as reported in 1934.

Prayer groups show an increase from 17 to 66, with an average attendance of from 2 to 15, I hope that a special effort will be made this year to have schools of prayer, where we may learn more about prayer. The World Day of Prayer, the Quiet Day of Prayer, and the Day of Intercession before Whitsunday were observed in all of the Districts.

The Advent Study Class material on "Love" was prepared by our

Devotional Chairman, Mrs. Barrett, and I take this opportunity to thank her for this labor of love. Fifty-six Branches and sections were reported as cooperating with the Forward Movement. May others of the few remaining Branches do so this year. Bishop Hobson gave at the Provincial meeting several ways in which the women could share in this Forward Movement, and I hope some of these definite things will be among our objectives for this year.

All of the Districts reported Rural work. Through the suggestion of our Rural Work Chairman, Mrs. D. Pinckney, a survey was made of those not in connection with Church life. Although by no means complete, there were reported to Mrs. Pinckney almost 600, and she is anxious that something be done toward remedying such a situation. Mrs. Pinckney has established in her community a weekly class, which has grown from one family with three adults and three children to five families. She has used the Forward Movement pamphlets in this class, and been able to give them to many people.

Inter-social work was reported from the Georgetown and Orangeburg Districts. \$30.00 given in our budget for training of a negro worker was used to send two women to a conference at Benedict College. They were Dolly Brown and Louise Robinson Cook. This was Dolly Brown's first experience at a conference and she came back full of enthusiasm and has started a Sunday school, and also teaches sewing and canning on Johns Island. Louise Cook has been to two previous conferences, and has been doing the same class of work for some time on Wadmalaw. Perhaps some Branches could further the work by a special gift, for financial aid would be very acceptable, I think.

There was no report on the Foreign Born work, except that Sumter reported some of the children in Sunday School. Are we trying to bring these, our neighbors, into the life of the Church?

Georgetown, Florence, Sumter and Charleston Districts sent books for Miss Johnson.

There was a slight increase in the number of isolated and shut-ins. Will not the Chairmen of this Department in the Branches see that these are kept in touch with, and are given Forward Movement pamphlets and United Thank Offering boxes?

The Charleston District was the only one reporting on Mill work. Branches in other Districts might share in mill work, by seeking to know more of the work at St. Andrew's Mission in Charleston, and contributing to the same.

Only four new members of the Society for the Advancement of Christianity in South Carolina were reported. One from the Sumter District, one from the Georgetown District and two from the

Charleston District. I hope a resolution will be presented and adopted concerning this matter and that this year we will make a real effort to secure new members of this Society, both men and women, and thus help our Bishop to finance the work being done in Berkeley County.

In this and in other ways, may we go forward this year by the Power of God's Holy Spirit.

Respectfully submitted,

JULIA A. BURROWS, Chairman.

UNITED THANK OFFERING REPORT FOR 1935

Balance on hand January 1, 1935..... \$ 96.32

Receipts for 1935

District	Spring	Fall	Total
Beaufort	\$ 68.37	\$ 81.08	\$ 149.45
Charleston	365.85	430.35	796.20
Florence	136.25	142.39	278.64
Georgetown	69.79	60.90	130.69
Orangeburg	175.26	161.89	337.15
Sumter	99.26	113.40	212.66
<hr/>	<hr/>	<hr/>	<hr/>
Total	914.78	990.01	1,904.79
Total disbursements for 1935.....		5.13	<hr/>
Balance for 1935.....		1,899.66	1,899.66

Checks sent to Dr. Lewis B. Franklin
for \$1008.10 and \$987.88..... 1,995.98

Respectfully submitted,

KATHERINE FRASER OVERTON, Custodian.

REPORT OF OFFERING OF LIFE

One of the most inspirational phases of Auxiliary work is contact with the men and women who, by giving themselves, their time, and talents in the mission field, at home or abroad, have found supreme joy and fulfillment in the Master's service.

A year ago, we were looking forward to the furlough of one of

our most loved missionaries, Alice Gregg; today, the anticipation of meeting and hearing her is to be realized. You know, do you not, that the brass Alms Basin used this morning was the gift from China of Miss Gregg in 1927, and is one of the valued possessions of our Auxiliary?

After several years in the Philippines where his accomplishments as a medical missionary were remarkable, Dr. Hawkins K. Jenkins, accompanied by Mrs. Jenkins and their two little girls, is in South Carolina on furlough. Early in December, Dr. Jenkins received the honorary degree of Doctor of Laws from his Alma Mater, Hobart College. At the request of Bishop Mosher of the Philippine Islands for his reappointment, Dr. Jenkins expects to return later this year to the hospital in Sagada.

Mrs. Patrick Gilmore, with her two young children, returned a year ago this month to China after furlough in our State. As Lila Stroman, she went from St. James, McClellanville, in 1925, to teach in China, later marrying the General Treasurer of our Missions in Shanghai.

Nineteen thirty-five has given a new missionary from our Diocese. In May, the processional cross, the gift of the Winthrop Episcopal Class in 1916, was reconsecrated at the altar of the Church of Our Saviour, Rock Hill, bearing the added name of Agnes E. Hickson, making the ninth volunteer from that class. Miss Hickson, of Cheraw, for many years a Summer Volunteer in the Virginia mountains, later furthered her studies at St. Faith's, New York. She "is a United Thank Offering missionary, appointed by the National Council with the approval of the Executive Board of the Woman's Auxiliary. Her work is diocesan director of religious education, organizing and conducting correspondence church schools for the isolated" in North Dakota, some of her work being among Indians.

Sarah Louise Starr is continuing her work at the University of Georgia as one of the five student Workers of the Episcopal Church, in the United States, among college girls. Colleges have been called "The Newest Mission Field," and we are glad to have a representative in this field.

Caroline Gillespie is carrying on her splendid work of teaching and promoting the religious and social activities at Rosborough House, Edgemont, North Carolina.

Maria Prentiss, also a Summer Volunteer, is likewise preparing herself at St. Faith's for Social Service.

Certainly the appropriation made each year at this Convention for Summer Volunteers, bears fruit not only in the immediate help

given each summer to domestic missions, but in the future desire for service and consecration of the workers themselves. Last year there were six Volunteers, of whom we could only finance the expenses of two. Letters from Virginia Prouty, of Charleston, and Martha Webb, of Beaufort, were published in the Diocese early in the autumn describing their duties, expressing their enthusiasm and appreciation to the Auxiliary for this opportunity of serving. Miss Prouty assisted by Fanny Duvall at the Appleton Home for Children, Macon, Georgia, and Miss Webb at the Blue Ridge Industrial School, Bris, Virginia.

It is gratifying to know that there is already a Volunteer for this coming summer.

Respectfully submitted,

SALLIE C. CARRINGTON,

Chairman of Committee on Offering of Life.

REPORT OF FIELD DEPARTMENT

There are 68 Branches in the Diocese and all reported field work but 8 branches.

41 reported distribution of literature.

12 Branches reported that they have the group system used in their parish and 48 group leaders furnished by the Woman's Auxiliary Branches.

55 Branches report cooperating with the Parish organizations such as Vestries, Choirs, Church Schools, Guilds, other sections of the W. A. in their Parish, Y. P. S. L. Christmas baskets, giving out of notices of service, etc.

51 report cooperating with other Church bodies in Mission services, Missionary meetings, Council of Church Women, Star Gospel Mission.

Epiphany, Eutawville and Trinity, Pinopolis, and 7 other Churches in the Charleston District reported cooperating with other religious bodies in the World Day of Prayer. I don't know whether they have not joined in prayer services with other denominations or they have and have failed to report it.

46 Branches report cooperating with secular organizations such as Red Cross, Salvation Army, Parent Teachers Association, Y. W. C. A., Hospital and Work Nurses Home and Associated Charities.

I believe that this is a very fair report and believe that we are making progress in this line. This of course only pertains to that part of the Field that is immediately around us. Christ said The

World is the Field, so we must not shorten our vision. Our means of reaching out beyond us is through prayer and gifts. The result of the every member canvass is the measure of how far we are going into the field. I spoke at the Six District meetings urging our members to give themselves more whole-heartedly to this and I earnestly hope and pray that our efforts have borne some fruit and that the General Church will be able to depend on the Diocese of S. C. for greater expression of its life and loyalty than it has ever done before.

Respectfully submitted,

MAMIE R. SIMONDS,

Chairman of Field Department.

REPORT OF THE DEPARTMENT OF PUBLICITY

As Chairman of Publicity, I have been responsible each month for the Auxiliary column in "The Diocese." Through this column, I have tried not only to bring to the women the news of our parochial and diocesan branches, but to call to their attention matters of more general interest concerning woman's work in the Church. The column has been used also by the various chairmen in the interest of their departments.

As soon as the Year Books were published, I distributed 243 copies to our diocesan, district and parish officers, to provincial and national officers, and to the clergy of the diocese. The remaining 57 copies were later ordered by individuals and branches.

Early in the fall, this department arranged for the publication of the Auxiliary History, "Fifty Years of Service," in commemoration of the fiftieth anniversary of the founding of our South Carolina Branch. Complimentary copies were distributed and the rest of booklets have been put on sale with very good results.

The promotion of "The Diocese" which was again the chief objective of the department for 1935, did not produce the wished for results. In spite of the fact that the Auxiliary, at the request of the Bishop and of the Editor, agreed to undertake the securing of subscriptions in the parishes, only 30 chapters report any systematic canvass. The goal set—400 new subscribers—is far from being an impossible one, so that it has been disappointing that more general effort has not been made to reach it.

The financial report is as follows:

Receipts

From sale of 57 Year Books	\$14.25
From sale of literature at 1935 Convention	3.54
Brought over from 1934	.46
Total	\$18.25

Expenditures

Postage on Year Books	\$ 7.87
Other postage	1.53
Telephone	.60
	\$10.00
Balance on hand	\$8.25

Report by Districts follows:

	Beaufort	Charleston	Orangeburg	Florence	Georgetown	Sumter	Total
Value of ads for The Diocese	20.80	59.00	1.60	0	8.00	0	89.40
No of Press articles	31	287	51	69	33	55	526
No. articles to Diocesan Chm.	5	1	7	6	3	10	32
Canvass for The Diocese	5	9	1	7	5	3	30
Subscriptions secured	17	45	50	33	12	18	175
Branch subscriptions	0	5	1	3	1	0	10
Spirit of Missions Canvass	5	7	1	6	1	2	22
Subscriptions secured	10	25	33	22	9	4	104
Subs. to other periodicals	10	22	18	6	11	1	68

Respectfully submitted,

CAROLINE P. CAIN, Chairman.

REPORT OF CHRISTIAN SOCIAL SERVICE, 1935

It is very hard to give, in figures, an adequate idea of what has been accomplished under this Department. Several of the Branches not reporting at all, and others, giving no definite information.

The help given our Diocesan Home continues to be of special interest to all the Branches, and a very real help, in a financial way, to our Bishop. Miss Mae Brown, the very capable and popular Matron, has asked me to express to each of you, her thanks and appre-

ciation of the kindness and generosity shown.

The success of our work for the Home is due to the splendid foundation laid by your former Chairman, Mrs. A. W. Skardon, assisted by Mrs. Wm. Grimbail, and I have had very little to do, except keep the ball rolling, sending out a few letters, and holding conferences, from time to time with Miss Brown, and others, as to minor changes.

We would ask that the Branches continue their donations through February, or until the Chairman can revise the lists.

The Reports from the six Districts show continued interest in the needs of their communities. Am sorry that lack of space does not permit me to list them separately, but wonderful help has been given in the way of money, food, clothing, medicines and fuel. The sick have been nursed and taken to doctors and hospitals. Jails, orphanages and other institutions visited. Christmas, Easter and Thanksgiving boxes sent. Help has been given in colored and mountain work through Deaconess Baskerville, Mrs. Tanksley, and Miss Caroline Gillespie. The children of our Orphanage at York have been clothed, and help given the Seaman's Home. Boxes have been sent to Prayer Partners, and clothes to Chinese babies and to Porto Rico.

School Children supplied with books and lunches, and magazines, flowers, fruits, jellies and other delicacies sent to sick and shut-ins.

Several Branches report Parish committees on Christian Social Service and it is hoped that many other Churches will adopt this plan.

Respectfully submitted,

CHARLOTTE M. STONEY.

REPORT ON ADVANCE WORK

During the past year a slightly increased interest has been shown in our Advance Project, 4 Branches having contributed to the same. The financial report is as follows:

Deficit, Jan. 1, 1935 \$1518.11

Receipts

From Womans' Auxiliary (on Budget)	\$100.00
Personal contributions at 1935 Convention	2.00
Elizabeth Reynolds Br. Holy Comforter, Sumter	10.00
St. Paul's, Charleston	5.00
Trinity, Pinopolis	5.00

Branch A, Church of the Advent, Marion	2.00
Communion Offering at November Executive Board	
Meeting	5.00
A friend	.11
Deficit, Jan. 1, 1936	\$1389.00

The amount lacking on the \$2000 promised for the Church building at Holbrook, Ariz., is the amount of this deficit; our pledge of \$3000 for a rectory at Salome Field, Ariz., having been paid in full, the rectory built and in use.

Respectfully submitted,

PAULA E. HAZARD, Chairman.

REPORT OF CHURCH PERIODICAL CLUB, 1935

The South Carolina Branch of the Church Periodical Club distributed during the past year, Books, Games, Magazines, Pictures and Christmas Cards not only to our neighbors, C. C. Camps, Veterans Camps, T. B. Camps, Hospitals, Jails, Ships, Schools, Institutions and Missions in our Diocese, but also to Cuba, Japan and China and the high seas, by the ships sailing from Charleston which are supplied with reading matter from the Seaman's Home. Twenty-two Parishes in the Diocese contributed or reported on this work. Last January our Director sent \$10.00 (\$2.00 of which was contributed by St. Philip's Sunday School), for the Library of St. Paul's University, Tokyo.

In November last \$5.00 was sent Mr. Okajuna from the South Carolina Branch of the Church Periodical Club as an appreciation of Miss Rembert's work in Japan. Various Papers in Japanese were received presumably expressed their thanks. I sent a Church Calendar and Picture to J. J. Kilner, S. S. Superintendent of the Church at Boqueron, P. O. Oriente, Cuba.

Miss Nina G. Johnson of Central College, Wuchang, China, asked for some new medical books for the college physician. The C. P. C. sent \$5.00 with the amount given by several Branches of the Woman's Auxiliary and two of the listed books were sent.

"The Life of Julia Emery" was given to the Diocesan Library, five books on Confederate History were given to the Charleston Chapter of the U. D. C. for their museum. 150 books and 50 magazines to the Veterans' Camp, near Charleston, were given through your director. When possible these gifts are always credited to the

parishes the donors represent. 200 old Christmas Cards sent from New York were artistically transformed, and with others were distributed to every patient, white and colored, in the Roper Hospital, and to other sick persons.

It is the hope of your director that every parish in our Diocese be represented in this work of the C. P. C. and that the activities of all branches be reported annually.

Respectfully submitted,

JANE H. BALL, Director.

CHURCH PERIODICAL CLUB

Annual Report of the Director

January 1, 1935—January 1, 1936

1. Current Periodicals sent regularly.....	106
2. Number of donors of above Current Periodicals.....	20
3. Bibles, testaments, etc.....	
4. Prayer Books and Hymnals.....	56
5. Books—Theological and Secular.....	425
6. Tracts and Catechisms.....	
7. Odd Magazines and Papers.....	13,159
8. Christmas and Easter Cards.....	1,440
9. Picture Cards and Calendars.....	2
10. Carols and Music in Books, Sheets or Records.....	
11. Pictures, Games, Scrap Books and Miscellaneous.....	57
12. Names of Institutions in Diocese Aided.....	23
Outside	8

FINANCIAL STATEMENT

Receipts

Balance brought forward.....	\$ 9.33
Received from all sources.....	36.00
Total.....	\$45.33

Expenditures

Postage and Stationery.....	.73
Books and subscriptions.....	27.50
Total Expenditures.....	\$28.23

Balance on hand	17.10
Total	\$45.33

MRS. I. G. BALL, Director,
42 Church St., Charleston, S. C.

REPORT OF THE PROVINCIAL MEETING

I want first to thank the women of the Auxiliary of South Carolina for having sent me as a delegate to the Provincial Synod, for I enjoyed every moment of it, and I hope I can bring to you some of the inspiration it was to me, and a feeling of fresh joy and enthusiasm for the work of the Church.

The Provincial meeting of the Woman's Auxiliary in the Province of Sewanee met at Lexington, Kentucky, on the 14th of October.

Your Woman's Auxiliary was represented by four delegates, Mrs. Simonds, Mrs. Rembert, Mrs. Burrows and myself. I feel loath to pass over the account of the delightful trip there and back, with Mrs. Rembert. But I cannot take your time for that.

The Synod opened with a quiet hour Tuesday afternoon at the Church of the Good Shepherd. The meditation was given by Bishop Wing of the Diocese of Southern Florida. His theme was the Power of God; that we must be channels of that power; first by conviction, then confidence, then zeal. He asked how many vestrymen do you suppose are filled with missionary zeal, or have first to be converted to the belief in foreign missions. No belief, then no zeal. This is a day of crisis, and also a day of opportunity. We are losing ground because of the inertia of Christians. The power of God is waiting for us to use in the advancement of his kingdom.

That night at Christ Church was the formal opening of the Synod. A united service in which the clergy and thirteen bishops participated. The congregation numbered over one thousand people. Bishop Hobson of Southern Ohio, who is the Chairman of the Forward Movement Commission, preached. He said, "it is God's forward Movement, not our's. It should be a partnership of three; not Christ and you, but Christ and you and your neighbor. Christ calls you, but you must call the other man. Go home and look in the glass and see why the Church is a failure."

The next morning the Woman's Auxiliary went into session in the Sunday School building of the Presbyterian Church. Mrs. Macmillan, our new President of the Woman's Auxiliary in the Province of Sewanee, presided. She did it with graciousness and sym-

pathy, and well may we be proud of her. Our own Diocesan President, Mrs. Rembert, presented the program. I will read her presentation:

"The Provincial Program was planned with a view to deepening the devotional life and giving a realization of the value of personal religion through meditations and addresses on the responsibilities of discipleship; based on the keynote of the women's work in the province for this triennium "Close to Christ and Forward with Him."

The first meditation was given by Bishop Abbott of Lexington, "A Disciple Turns." He is a wonderful orator and impresses all who have the good fortune to hear him. He said "permanent discipleship has three aspects: first the surrendered life; a moral life is not enough. You should lose your life for God; surrendering your will to the will of God. The second aspect of a permanent disciple is the life of prayer, persist through prayer, make it a life habit as also self giving. True prayer comes hard. Genuine prayer is one long crucifixion. The third aspect, the life of joy, which is the deepest aspect of the Christian life, only you yourself can know of that mystic experience. The cross verily is the tree of life."

At 10-30 the Woman's Auxiliary went in a body to Christ Church to the joint session, at which time, the President of the Synod, Bishop Mikell of Atlanta, made his report, covering the last few years. He discussed the place of the Province in the Church's life that though it is not an executive body, yet we were bound together in a fellowship of service. He paid a beautiful tribute to the Reverend John Henry Brown, who had died since the last meeting of the Synod, and who had served for many years as its most efficient secretary. Then he spoke feelingly of Bishop Gailor, and the loss the whole Church had sustained in his recent death. He said that we all should be grateful to God for His leadership.

Mrs. Macmillan then gave her report. She said the theme of the Auxiliary during the triennial was, "Close to Christ and Forward with Him." She urged the Synod to use the Auxiliary in any way to help the forward movement. She said that the spiritual life of the Auxiliary was growing, and that we should make this spiritual life our goal. She urged a greater development of the united thank offering; that our finances so far, had not fallen short, that we should try to do away with the idea of dues in the Auxiliary. After her report we returned to our business meeting.

Mrs. Langley, representative of the Girls Friendly Society, gave a meditation on the subject of "A Disciple Follows." I thought it unfortunate that she was only given five minutes, and was cut short by the time keeper, as the meditation was unusual, and very

appealing. It is hard to report as it ended so abruptly. "A Disciple Follows," but does not finish. We must take a day in the life of our Lord and compare it with one's whole life. He arose early, then prayed. He always had time for the individual and the individual need. (Should meet Him at the Last Supper, the Holy Communion.) We should smile, and be like Christ.

The next meditation, "Following Christ as a member of the Woman's Auxiliary," was given by Mrs. Thomas of Asheville, who is also a member of our national executive board. She asked the question: "How are we following as an organization?" that Church work is an expression of our Christian life; that the Executive Board wants to be used by the Parish itself; that it works down through the Diocese and Parish to the individual. She also spoke about the members praying for peace, and advised that each person should belong to an organization that promotes peace.

Mrs. W. B. White, President of the Woman's Auxiliary of the Diocese of Georgia, then read a paper on our missions in Japan. She was asked to go on the trip the Garden Club of America took last spring, on the invitation of the emperor, to visit the gardens of Japan. She went with the club but also managed to visit many of our mission stations, schools and hospitals, and told about them in a most delightful, entertaining way. She was most amusing, but you felt her sincerity, and among other things she did, was to raise some money among her traveling companions to finish a chapel in Japan at one of the mission stations. She visited in Honolulu, Japan and China. One felt after hearing her that the missionaries are doing a splendid service in those fields and that lack of success on their part is a measure of our lack of interest and support at home.

After lunch we were addressed by Bishop Hobson, on the Forward Movement. He first made a brief talk, then held a conference, asking for suggestions. You felt when hearing him that he is truly being helped by the Power of God. He commenced by having us say with him the Litany out of the pamphlet gotten out by the Forward Movement Commission, this pamphlet which so few of our Church people are using, and yet which costs just what one copy of our daily paper costs. He spoke especially on woman's place in the movement and her opportunity. The points stressed were: the tragic situation in regard to the lack of religious belief taught in the home, the influence of woman in the home, in regard to this training. Her influence in everything to the child, the same result cannot be obtained by the father or other relatives, or the Sunday School. It is woman's privilege and her opportunity. He

said that the Forward Movement was not thought up by a small group of people who were trying to put it across, but was suggested by people from all over the Church. That we try to redeem the Christian Seasons, especially Christmas.

Someone suggested that we use the Chinese prayer daily: "Lord, revive thy Church, beginning with me." Then the tragedy of our locked Churches, a child had promised her Rector to say a short prayer in her church each day, for a certain length of time, so stopped on a journey, to pray in a church, and found it locked! Then the value of doing the same great thing together. Let's start with the individual and go forth and touch every enlarging force of life, so that the Spirit of God will touch new people.

Mrs. Beverly Sloan of the Upper Diocese of South Carolina gave us the closing meditation of the day: "A Disciple Learns." God cannot come any nearer to us, but we can always go nearer to him. Let no day pass without learning something of him. We should give time each day to meditation, and we should worship Him to know Him.

That afternoon the delegates were taken on a delightful drive through the famous Blue Grass country, and to several of the wonderful stables to see the race horses. Then to tea, served at Margaret Hall, a School for Girls conducted by some Sisters of our Church. That evening we all attended the Sewanee dinner, and enjoyed the talks given, and seeing all our friends.

The next morning the session reconvened at 9:30. The first meditation was by Miss Emma Hall, representative of the Daughters of the King: then an address was made by the Reverend Capers Satterlee on a School of prayer. I was sorry to miss both of these addresses and not to be able to give you of their rich experience. Miss Elizabeth Matthews, who is the Presiding Officer at our Triennial Meetings of the Woman's Auxiliary, and also the first woman elected to the National Council of the Church, gave the meditation: "A Disciple Serves."

"There are three points necessary for service. We must be

First—Disciplined.

Second—United.

Third—Adventurous.

"We must be disciplined. We must take time for prayer. There is necessity for balance—mental, moral and physical. The different departments of life must touch. We must be disciplined in our thought—use leaflets and the Spirit of Missions.

We must be willing to train ourselves for leadership; must take thought and time; taking pains for Christ is as important as bearing pains for Christ. We are going to find new values and must be prepared to meet them. Changes are taking place and there is no use to be ostriches about it.

"We must be united. The Church has to learn some form of cooperation; getting on with people is essential to being Church people. Everybody hates to be bossed; we must learn how to boss properly and how to follow in the parish. There must be cooperation between volunteers and professionals.

"We are losing the women who are looking for a real field—as civic work. We must let them feel that they are doing civic work as Church women. We must cooperate in the work they are doing; ask them to take part on our programs. Church women must look into the matter of cooperatives.

"We must be adventurous. We must not be afraid to change—change is not decay, it is life. We must lose our life in a sense to keep it. Our prayer must be "make us ready for adventure." We must not feel that things must be done as they always were. We must use better ideas in social reform. We must dare to experiment. We must 'go forward in the Lord.'"

We were then addressed by Mrs. Henry Breckinridge about her work among the isolated mountaineers of the Cumberland Mountains of Kentucky; done through the Frontier Nursing Service. She was a person of amazing personality, and seemed on fire with enthusiasm about her work. This work is done for mothers and young children: the prenatal care of the mother and the care at childbirth. Her success and the worthwhileness of the work were very apparent. Her work is carried on by voluntary contributions.

Dr. Tucker, our Provincial Secretary of Religious Education, spoke to us about summer conferences, and religious education in the Province of Sewanee. He said we gained much from the unity of people getting together at conferences: that Americanism lives more in the South than any other part of the country, and pleaded that we preserve our home life with its old background of faith.

Mr. Gordon Tucker of Florida, the Provincial President of the Y. P. S. L., gave the meditation: "A Disciple Worships." He said "Worship affects our whole attitude. It helps the corporate life of the Church. There are four steps to be taken: First, God's Presence; Second, Setting up God's standard; Third, Living up to that standard; and Fourth, To do the will of God.

Then a talk was made by Deaconess Bedell: one of our United Thank Offering Workers, now working in the Diocese of Florida, doing a wonderful work among the Seminole Indians. Doing this single handed at an age when most people would think themselves too old for usefulness. She said her work was a loving partnership, that she tells the Indians that she has come to tell them more about the Great Spirit. They call her the Woman of God, and verily she is. She had an exhibit of Indian work, fascinating dolls, wooden spoons and dippers, such as they still use. They make the things and she buys them and they use the money for food. Unfortunately she has to use a good bit of her small salary in this way. These Indians refuse all help from our government, as they think that the government will take their land from them. She has three hundred and fifty Indians in her care, helping them in matters pertaining to the body as well as the soul. There are two ways in which we can help her: one is to buy these dolls, etc., and the other is to make scrap books about the life of Our Lord, so she can teach by these pictures.

Mrs. Louis Simonds then held a conference on the United Thank Offering. She first read a report she had made from a questionnaire she had sent to fifteen dioceses and five colored branches. Less than one-half of the women of the Auxiliary have and use the blue boxes. The boxes are used to some extent outside the branches. The women showed their usual deep interest in the United Thank Offering, and many suggestions were made. That a parish could be divided into districts, and distribute the boxes, collecting them before each corporate communion; that more members read Miss Marston's Program, Rainbow, which can be obtained from 281 Fourth Avenue, New York City; also The Spiritual Value of the United Thank Offering, by Bishop Manning, to be obtained at the same place: that we should remember that only women are paid out of this offering, with the exception of Bishop Rowe of Alaska.

The election was then held and the following ladies were elected as members of the Provincial Board: Miss Nannie Hite, Winston, Missions and Church Extension: Mrs. Charles M. Seymour, Religious Education: Mrs. William Lamb, Social Service: Mrs. Cornell then read the report of the Resolutions Committee, and the following resolutions were passed: that we do not refer to the United Thank Offering as the U. T. O. but always use the full name: that we ask that a member be elected from this body to represent the Field Department on the Provincial Board.

Bishop Bratton of Mississippi gave the final meditation: "A Dis-

ciple Shares." He said "to use our life as a holy offering of one's self to God." "We only have one life to give to God, who is the source of all life. Have a vivid sense of our faith in God, faith that sees God and use this to remove the mountains of indifference around us."

After this the meeting was adjourned and the Bishop pronounced the benediction.

Respectfully Submitted,

PANCHITA H. GRIMBALL.

Work For 1935

PRESIDENT'S MESSAGE

The keynote of our Diocesan Convention was Prayer—the tremendous possibilities of the power of prayer. Let us make this the keynote for our work for the year—reconstructing ourselves through prayer and meditation.

I would urge an increased participation in the World Day of Prayer on February 28th; the Day of Intercession for Missions, prior to Whitsunday, May 27th; the Quiet Day of Prayer on November 11th; and special prayers for world peace, at that time, and all during the year. I recommend the holding of a School of Prayer in each parish; and that prayer be the subject for the Advent classes.

Let us give thoughtful consideration to the resolutions passed at the convention. Having been adopted by that body, they become the responsibility of each and every parish to carry them out to the best of its ability. (These will be found in the Convention Proceedings). Especially—will you make the resolution on the Forward Movement your own: 1. by promoting religion in the home through the use of the Forward Movement Manual, grace at meals, and family prayer; 2. by an increased interest in adult education; 3. by sharing in the Whitsunday Program; 4. by an increase in Church attendance; 5. by promoting the work in the Church Schools; and 6. by using the prayer, "Lord, revive Thy Church, beginning with me."

Take seriously the campaign for subscriptions to The Diocese. This is a continuous duty and the goal set two years ago has not yet been reached.

I would further recommend: 1. the constant use of the Year Book for the parish officers and members; 2. an earnest effort toward an increased attendance at Summer Conference—especially for Auxiliary Day at Kanuga; 3. a scholarship to Summer Conference for a young woman of the parish. 4. the holding of an Educational Institute under the N. A. L. A. in the parish; 5. make plans to visit Voorhees School for Negroes, as a group, at some time suiting their convenience; 6. keep ever before us the need to interest young women, encouraging them to form chapters under their own leadership; to reach the isolated urging their attendance at district meetings; to stir the uninterested women, by inviting them for especially good programs, and by personal evangelism; 7. hold a Service of In-

stallation for newly-elected parish officers in January. (A leaflet with suggested service will be furnished by your district director or the president); 8. a fuller participation in the United Thank Offering—each of us considering it our privilege to explain the United Thank Offering and offer it to others to be used as the gift of a thankful heart.

There are two imperatives before us for the success of the whole work in our diocese: first, each individual must do special thinking on Church Finances; many of us do not understand our parish budget and realize that this is our first responsibility in order that every parish and diocese be able to meet their quotas to the National Council for the missionary work of the Church. Let us resolve to help bring about an increase in pledges to the diocesan budget of the Woman's Auxiliary; and use the ideal method of raising funds—that of voluntary pledges—so far as possible.

The second imperative is to seek a deeper knowledge of God. Our need in the Church today is more prayer, greater sacrifice, and joy and gladness in His service. Let prayer be a real joy and not a duty, and we will soon see things happening.

It is true that we never stand still—either we must go forward or backward. During the year 1936, let us Go Forward, each striving to give her best to help work out God's purpose through her, using—again—as our motto the challenge, "Plan to do more than you can do—and DO it."

MARY G. REMBERT, President

TRIENNIAL PROGRAM, 1935, 1936, 1937

PROVINCE OF SEWANEE

Close to Christ and Forward With Him!

Let us make this the keynote of our Auxiliary work during this Triennium. Let us enter into the National plans for a forward movement in the Church with our minds strengthened through study, our hearts burning with love for Christ and His Church and with an ever increasing desire to fulfill the two great Commandments.

By strengthening and Developing the Life of the Spirit through Worship, through Thanksgiving for what the Church has accomplished, through Repentance for our failure to support the Church, through intercession for indifferent Church people, through greater emphasis on the Sacraments and through preparation for the Holy Communion.

By having a School of Prayer and by studying the art of Meditation.

By holding well planned Retreats, Quiet Days and Days of Special Prayer.

By practicing personal Evangelism.

By studying the address of the Reverend Howard Robbins, D. D., to the Auxiliary. By including in our study books on the life of the Spirit.

"Coming into fellowship with Christ we find in ourselves an overwhelming impulse to share Him with others. We are constrained by the love of Christ and by obedience to His last Command. He has become life to us. We should share that life."—Missions in This Age, by Francis S. M. Wei.

Study the Minutes, Findings and Addresses of the Triennial Meeting. Study the books recommended by Department of Religious Education. Constantly use the Church Program, in plans for the whole parish. Endeavor to enlarge our vision of Church work in order to definitely reach uninterested and isolated women. Endeavor to create a deeper interest in the United Thank Offering, emphasizing prayer, joyful service and gifts of thanksgiving. Undertake to make every woman feel it her special privilege to give other women the joy of participating in it. Study and use the Partnership plan. Keep in close touch with the budgets, Diocese and Parish, and use the Auxiliary to strengthen the financial work. Recruit for Foreign and Domestic Mission Fields. Train leaders for study groups for Parish and Diocesan activities. Emphasize Summer Training Schools. Interest and draw girls and women into the life of the Auxiliary.

"If we be His Disciples" let us learn as individuals and to help others to live by the three social principles of the Gospel. To recognize the supremacy of God in all things. To recognize that the individual, is sacred, being the object of God's loving care and the temple of God's Spirit. And mutual sacrificial service between all members of God's family.

Study "The World of Today," by Miss Townsend.

Study "Let Us Pray," by Miss Kirkland.

Use the Findings of the Committee on Christian Citizenship as a foundation for planning your activities.

Make efforts to decrease unemployment, to better inter-racial relationships and pray and work for World Peace.

Continue to unify the work of organizations and of programs.

The value of this program can be determined if we realize that by following it we are doing deeper and straighter thinking than before, if we understand better our place in our Parish, our Community, our Diocese, our Nation and the World and if we feel that

it has hepled us to be more adequately fitted for our service in the building of the Kingdom of God.

BEAUFORT DISTRICT

Because of the increased use of the Daily Bible Readings and meditations arranged by the Forward Movement Commission we are learning more about Discipleship, we are forming the habit of giving our spiritual side a little food every day, and, just as our bodies grow when given "daily bread" so will our personalities increase in goodness, kindness, gentleness, meekness, fellowship with God and those who love God, and all the fruits of the Spirit.

As we, every woman of our Auxiliary, begin our work in this new year, 1936, let us not falter in anything but with happy hearts go forward with this great band of marching Disciples. Let us know that regardless of the need or lack of material, Christ will give us the "food for His sheep." Let us remember the hungry multitude who followed Our Lord even to a desert place; their need was very great and the funds on hand were five loaves and two small fishes, yet, the multitude was fed and fed abundantly.

Will you, dear woman, as you read this, stop a minute and look into your heart and see if YOU have faith enough to take just the five loaves and two small fishes and obey Christ's command, "Feed my sheep?" Do we truly believe, "Ask and ye shall receive?" Now, with our faith renewed, our zeal encouraging the faint-hearted, our hearts filled with the rightness of our cause, and with "Forward" as our watchword, let us be brave enough to "do and dare" in His name, and go forward wherever our Shepherd leadeth.

OLIVE G. PINCKNEY.

CHARLESTON DISTRICT

In Bishop Thomas' splendid address to the Women of the Auxiliary at their Convention in Sumter, he asked that we deepen our prayer life during the coming year. The great assistance given our Missionaries by our prayers, was brought out later in an address by Dr. Hawkins K. Jenkins, who told of his difficult work among the Igorot people, and that he felt his success, in many cases, was due to our prayers at home. So I can think of no better part of our work as Auxiliary members that can be stressed, than that of prayer. You will find because of the deepening of our devotional life our zeal will be increased and our task of carrying on the Masters work will become the joy that it should be, and because we care—we will interest others by our enthusiasm. May we each

try to carry out this ideal in the coming year and the whole Auxiliary go forward with Christ if we sincerely apply ourselves to this aspect of our Auxiliary Life.

Faithfully yours,

PANCHITA H. GRIMBALL.

ORANGEBURG DISTRICT

As our special work during the year I ask the women of the Orangeburg District to try to stimulate the interest of the Church women near them who do not enjoy the privileges of an organized Branch of the Auxiliary. Very few of these isolated women were reported, and I am sure there are many more, whom we may find if we will only seek them. This will call for work on our part and in some cases sacrifice, but the reward will be great. Let us visit them and invite them to our meetings, but above all try to make them feel that they too, are a part of the Church, and have a share in its work. While strengthening these outer lines, let us not forget that there are still some women in our own Parishes who seem to be indifferent, and yet may only need a word of encouragement from us to become active on the work of The Master.

With best wishes to you all, and trusting that our work will be pleasing in God's sight.

Faithfully yours,

CAROLINE J. JAMISON.

FLORENCE DISTRICT

The Auxiliary in this District is well organized for effective Service in the life of the Church. We shall faithfully carry on our work in the Parish, District and Diocese. But it is to be hoped that all through this year we shall become more and more conscious of the world-wide Mission of the Church, and of our part in her great enterprise, emphasized and expressed through the Forward Movement. The center of this movement is the deepening and renewing of the spiritual life of The Church through the organizations which already exist. The Florence District is such an organization.

Let me mention three words which have been used frequently by leaders in the Church in connection with the Forward Movement. I use them with the prayer that they will be adopted in spirit by all of our Parish branches in our Corporate work this year.

The first word is, "Discipleship." Our work is not hindered near so much by enemies without as by lukewarm disciples within. We have our work to do, and unless there is a solid, sincere, heart searching discipleship, it is a disagreeable task. But with this discipleship all of our tasks become victories and joys laid at the Master's feet. Let us pray for a renewal of such a Discipleship in the Florence District.

The second word is, "Stewardship." We, as officers and members of the Woman's Auxiliary have received as a Trust from our Lord through His Church, the responsibility and privilege of serving in His Kingdom of Love. We have accepted this responsibility standing before the Altar. Let us pray that we of the Florence District will be found faithful Stewards of His blessings.

The third word is, "Partnership." This means going beyond the Parish, the District, and the Diocese. Bishop Stewart said in his address to the Diocese of Chicago last May . . . "I plead for partnership. Partnership with God in His divine enterprise of Love, partnership with Jesus and His Church which is His Body, partnership with each other as Parishes and Missions in a great centenary enterprise, partnership with the National Council in a mission of world redemption, partnership with each other as citizens of a republic, partnership of our country with all countries in saving a world from war and keeping us in peace and brotherliness, partnership with all our brothers and sisters who need our help in their day of great distress."

Let us pray that we may sow the seeds of such a partnership in our work in the District this year.

Praying God's blessing upon our work in His Kingdom through a living Discipleship, a sacred Stewardship, and a real partnership . . .

Faithfully yours,

JULIA A. McINTYRE.

GEORGETOWN DISTRICT

Our Spring District Meeting will be held at St. Alban's, Kings-tree, but before this meeting we hope to hold our conference for the officers of the District as we did last year, and also another conference the latter part of August to plan our fall work. I want to stress the importance of more frequent corporate communions, and also to urge that you have Advent as well as Lenten Study Classes. Let us make an earnest effort to send at least one member from each branch in this district to a summer conference during 1936.

I am looking forward to visiting each of the seven branches during the year, and I want you to call on me whenever you think I can be of service to you.

Faithfully yours,

GERTRUDE C. BULL.

SUMTER DISTRICT

In planning our work for the New Year in Sumter District, let us determine that each branch will make an effort to increase the work of every department of the Auxiliary. Look over your reports for the past year and find in which department your work is weakest. Study the suggestions given in the Year Book by the Department Chairmen and if necessary write to her for further help. Let each branch have a real canvass for new subscribers to The Diocese. Do not confine this to your auxiliary members only. See that every vestryman and every officer in all parish organizations is a subscriber.

The Department of Religious Education must always be stressed. Not only should we have a well planned program at each meeting, but Lenten and Advent classes should be held in each branch. Plan them well in advance, get help from your district and diocesan chairmen. Interesting and helpful meetings will be the result.

We need to stimulate greater interest in our district meetings. We lose a valuable opportunity for inspiration and knowledge when we fail to attend the semi-annual meetings. Here is real work for our Field Department. Let each chairman of this department see to it that our Spring Meeting, which will be held in historic St. Mark's Church, is the largest we have ever held.

The most important of all our work for 1936 is our cooperation with the Forward Movement. If the leaflets and Bible readings are faithfully studied, and the suggestions followed, the success of our work is assured.

Looking forward to the pleasure of meeting with each branch early in the new year, I am,

Faithfully yours,

EUDORA K. McLEOD.

Departmental Work For 1935

WHY DEPARTMENTS

The question is often asked, "Why do we have Departments?"

The National Council of the Church has found it a better and more business-like way to carry on its work. Because we are an auxiliary to the National Council and because our work is similar to its work, we are similarly organized.

The six departments of the National Council are the Departments of Missions, Religious Education, Christian Social Service, Finance, Publicity and the Field Department.

Because, first, last, and all the time, the Woman's Auxiliary has helped in the Mission Field at home and abroad, we, too, have a Department of Missions. But people must be educated and trained, not only to be missionaries, but also to be intelligent "missionary-minded" Church people and so we have a Department of Religious Education.

And then there are those right here in our midst, as well as in foreign and heathen lands, who are more unfortunate than ourselves. They may not be so much in need of Christian teaching but they do need a helping hand. Therefore, the Department of Christian Social Service.

Because none of this work can be done without funds we have a Department of Finance; and because the more people know about a thing the more they will do for it, there is a Department of Publicity.

The field department helps to keep all the others linked up with one another. Perhaps it sees that much of the literature gotten out by the Publicity Department for the other four Departments is distributed to every member of the Church. Or, at another time it may furnish speakers, or canvassers to assist the Finance Department in raising funds to carry on all the work.

But some one is sure to ask what happened to the boxes which the Woman's Auxiliary used to send to missionaries and their families, to mission schools and hospitals. The "Box Work" has not been forgotten or neglected. The Supply Department is one which the National Council does not claim but it is a very important Department of the Woman's Auxiliary. By means of the Supply Department the Box Work is carried on more efficiently than ever before in its history.

Speaking of the Finance Department brings up another business-like procedure—the Budget. Again we are following the lead of the National Council in the adoption of a Budget. The Budget is made up by the Finance Committee and consists of an estimate of the amount of money needed to carry on our work for one year.

DEPARTMENT OF RELIGIOUS EDUCATION

Mrs. Louis P. Jersey, 9-B Rutledge Avenue, Charleston, Chairman.
Mrs. L. A. Prouty, The Citadel, Charleston; Miss Caroline Cain, Pinopolis; Mrs. L. W. Barrett, 82 Tradd Street, Charleston.

The following program for 1936 has been prepared by the Diocesan Educational Secretary and her committee, continuing the study of the subjects suggested at the Triennial Meeting of the Woman's Auxiliary at Atlantic City and following the outline for the Triennium 1934-1937; "If We Be His Disciples, What Then?" by Margaret Marston, Educational Secretary of the Woman's Auxiliary. "Christian Citizenship" is the theme for this year's Diocesan Programs which will be a consideration of current issues in the world we face, and our responsibility as Christian citizens to help the women of the Church to think through these problems, to come into a more complete adjustment to their everyday world, and thus to achieve freedom. For the great Master of men once said: "Ye shall know the truth, and the truth shall make you free."

Additional material for helping Branch Educational Secretaries with their presentation of the Program will be published monthly in the Diocese, in the issue of the month preceding the one at which the topic is to be discussed. This time is allowed with the hope that each Branch Program Committee will use the Diocesan suggestions as a stimulation to create programs adapted to the needs of its group. The Diocesan Educational Secretary will welcome letters from Branch Educational Secretaries whenever they wish further help with their Department.

The subject for Lenten Study classes in 1936, as designated by National Council, is Latin America. The study-book, "That Other America" by John Mackay, price 60¢, and the Leaders' Guide "Understanding Latin America" by Arthur M. Sherman, price 25¢ may be obtained from your Diocesan Educational Secretary. The following supplementary material will be found most helpful and may be obtained from The Book Store, 281 Fourth Avenue, New York:

"Hand Books on the Missions of the Episcopal Church in Latin America."

"The Episcopal Church in Latin America"—4 maps—75¢ the set.

"Women Under The Southern Cross," M. R. Miller, 50¢.

It is suggested that study class leaders should be well informed before beginning classes. Never read more than a short quotation from a book at a meeting; be enthusiastic; promote discussion as much as possible. It helps to arouse interest if members have an opportunity to express themselves. As an aid to this discussion, give out reading assignments at close of each session, for next meeting. Wherever possible, have some one speak, who has visited Latin America. Close each session with prayer.

Suggestions For Parish Branch Leaders

Order of procedure for a meeting:

Meeting called to Order.
Devotional Program and Offering.
Educational Program.
Roll Call and Minutes.
Reports of Officers and Chairmen of Departments.
Reports of Committees.
Business of the day.
Notices.
Closing Prayers.

January

Education Program Youth and Its Problems Today
Installation of New Officers. Use installation service which may be procured from District Director.
Call attention to important subjects to be brought up at the annual convention soon to be held and see that delegates are prepared to go. Distribute and use Forward Movement Pamphlets continuing as each new series is published.

February

Educational Program The Supply Department
Have reports of delegates to Convention and incorporate all new plans in your year's Program.
If you have not done so, send to your Convocational Supply Secretary for your allotment of sewing.
Make preparations for Lenten Study classes.
Get your material for the World Day of Prayer, Feb. 28th, from Book Store, 281 Fourth Ave., N. Y., and make your plans to cooperate with other Communions in its observance.
Call attention to the Bishop's Prayer Guild.
Publicity Department. Have a systematic Parish canvass for subscriptions to the Diocese. Explain our Auxiliary Page and how we can cooperate with the Publicity Dept. (See Year Book).
See Resolution No. 2 in Convention Proceedings in Year Book.

March

Educational Program. The Family. Problems of the Christian Home.
Arrange for Spring Orphanage Work.
Arrange for Contributions to Church Home (under C. S. S. Department).
Cooperate with your Church School in securing subscriptions for the Spirit of Missions.
See that every Officer and Department Chairman has an opportunity to study the new Year Book.
Try to get the uninterested women to attend the Lenten services and Study Class.

April

Educational Program—United Thank Offering.
United Thank Offering Service, St. Mark's Day, April 25th. Try to have every woman possible at this service.
Have report on Advancement Society Membership. See Resolution No. 4 in Convention Proceedings in Year Book.
Make plans for attending District Meeting.
Try to make contacts with the Foreign-born, inviting them to Church services and the children to Church School.
See Resolution No. 1, Convention Proceedings in Year Book.

May

Educational Program—Christ's Alternative to Communism.
Have a report on the rural work of your District.
Plan for active work in this field.
Give notices and post bulletins on Summer Conferences.
Kanuga Conference—July 11-25th.
Plan well ahead for the Day of Intercession for Missions on the Wednesday before Whitsunday, urging more women to participate.
See Resolution No. 5 in Convention Proceedings in Year Book.

June

Educational Program Unemployment
Have a report of the Mill work of the Diocese—Mrs. Chas. J. Shuler, Chairman, 16 Bee Street, Charleston.
Check up on Branch pledge to diocesan budget. If the Treasurer can count upon half the pledge being met by June, it will make the end of the year easier for her and for your Branch.
Notify the Diocesan Secretary of any changes in your list of Officers.
If you have a Parish Christian Social Service Department, have a report on its work and see how you can help. If not, see if you can assist the Rector in forming one.
"A C. S. S. Committee in every Parish" is a slogan of the National Department of C. S. S.
Put in daily papers articles on Summer Conferences, giving places, dates and special features.

July and August

No Educational Programs are offered for July and August as many branches do not have regular meetings, however, wherever possible, it is suggested that the group have informal porch meetings, using articles from the Spirit of Missions for discussion and sewing for some need of the C. S. S. Department.

Remember and plan for Auxiliary Day, July 18th, at Kanuga.

Have report on Advance Work (see Year Book).

Remember Sewanee Conference—early part of August.

September

Educational Program Offering of Life
Have Officers' meeting to review work of the past year and plan for the coming year.

Inquire into the needs of your Church School and cooperate with your Rector and Superintendent by supplying teachers and by having your children prompt and regular in attendance.

Make lists (1) of all boys and girls of the Parish away at school with their addresses; (2) of all Episcopal students at any boarding school or college within your Parish.

Have a report of the negro work in the Diocese.

October

Educational Program Peace
Work for a good representation at Fall District meeting.

Arrange for your Orphanage work.

Have the President of your Y. P. S. L. visit and tell you of their activities. How can you help them?

Have a report on the Prayer Partner and arrange a contribution from the Branch to the Christmas gift to be made to her from the District.

Make plans for your Advent Study Class and for the Quiet Day of Prayer; Armistice Day, November 11th.

The Provincial Meeting of the Woman's Auxiliary will be held in New Orleans, La. Learn more of your province, its size, its work and its leaders.

See Resolution No. 3 in Convention Proceedings in Year Book.

November

Educational Program General Program of the Church
Have your Field chairman offer to your Rector the services of the Auxiliary in preparation for the Every Member Canvass.

Remind members of the election of Officers and delegates to the Annual Convention at the December meeting.

Decide upon your Chapter's pledge for 1937, and notify the Diocesan Treasurer at once.

December

Election of officers and delegates to the Annual Convention (See By-Laws, Art. 5, Year Book).

See that the report blanks are properly filled out and promptly sent to the designated officers.

Have the pledge of the Chapter fully met in time to be included in the Diocesan Treasurer's report for 1936.
Promote Advent Study class.

FLORIDA K. JERVEY.

DEPARTMENT OF MISSIONS

DEVOTIONAL LIFE—Mrs. Lawrence Barrett, 82 Tradd St., Charleston.

FOREIGN BORN—Mrs. C. F. Bowie, 416 Evans St., Florence.

ASSOCIATES—Miss Florence Lachicotte, Waverly Mills.

INTER-RACIAL—Mrs. Wm. Cain, Pinopolis.

RURAL WORK—Mrs. Des. Pinckney, Bluffton.

MILL WORK—Mrs. C. J. Shuler, 166 Bee St., Charleston.

"Not by might nor by power but by My Spirit saith the Lord of Hosts." Through the devotional life, may we seek through Jesus Christ, the indwelling of the Spirit of God to empower us to go forward in the work of His Kingdom. Let us take prayer, meditation, Bible reading, worship and the Holy Communion. Plan ahead for special days of Prayer and intercession, and strive to increase the number of those participating.

May Schools of Prayer be held in many of the Parishes, and an effort be made to increase the number of those using the Forward-day-by-day pamphlets and the United Thank Offering Boxes, thus increasing the number of missionary givers.

The list of Prayer-Partners for the six Districts is the same as last year. Please pray for your Prayer Partner at the monthly meetings and the District Meetings, and send greetings to her through your District Chairman of Missions at Easter and Christmas. Perhaps it could be arranged to send her a gift from the District at Christmas.

May we show more interest in those of other lands, inviting them to our Father's house and to share in his work, and endeavoring to be good neighbors to them.

Let each Branch keep in touch with its Associates, and try to enlist the interest and co-operation of those who cannot have all the privileges of an active Parish life. Ask for their prayers, and see that they are given information about the Church's Program in the Parish, in the Diocese and in the World, and are provided with United Thank Offering Boxes, the Forward-day-by-day pamphlets and copies of "The Spirit of Missions" if possible.

At the Provincial meeting in Lexington, Ky., it was resolved that the members of the Woman's Auxiliary be asked to include in their daily prayers, and at the meetings of the Woman's Auxiliary, a petition that God may give us His grace and power in enabling us to understand more sympathetically the souls of Ne-

groes, and the will to serve them in the name of our Lord, and His Church, without condescension. Also that each parochial branch in all of the Dioceses in the Province in the states where there is an Institute School be asked to take an annual offering for the School. And that the officers of the Woman's Auxiliary in such Dioceses, organize an annual pilgrimage, with the approval and co-operation of the Bishop, to the Institute school in their state. Bishop Thomas approves of such a pilgrimage to Vorhees School and it is hoped this can be arranged for this year.

May we be given power and wisdom to help those of other races with whom we come in contact to a personal relationship with the Savior of men.

Let us pray and work for a solution of the problem of those in our Diocese who are not connected with any organized Church, or whose children do not attend any Sunday School. Remember also, the resolution passed at the Convention in January to make a special effort in April to secure new members of the Advancement Society. May we feel this a special obligation and strive to be faithful by God's help.

Let us endeavor to learn more of the organized mill work at St. Andrews, in Charleston, and help in some way. And where there are mills located, may the Branches show interest in the workers and co-operate in giving them a more abundant life.

In her report, Mrs. Adams, the Provincial Chairman of this department, said in part: "The Department of Missions exists as a means to educate, stimulate, direct and prosper the work of the whole Church by prayer, study, gifts and work. If the Church is to go forward we must more deeply learn the meaning of Discipleship, enriching our own Spiritual life and becoming the agents by which that life of the Spirit is passed on to others."

Respectfully submitted,

JULIA A. BURROWS, Chairman.

OFFERING OF LIFE

Chairman, Miss Sallie Carrington, 2 Meeting St., Charleston; Mrs. L. L. Overton, Georgetown; Miss Eunice Keel, Allendale; Mrs. Mary B. Warren, 13 Broad St., Sumter.

The Offering of Life Committee exists for the purpose of keeping in touch with the Missionaries who have gone out from our Diocese into foreign and domestic fields, and to keep the Branches informed of their work, needs, and aims.

An important duty is the selection and placement of two Summer Volunteers. Out of this group come many young people who from this experience find the joy and challenge of Christian service that lead them to enter some phase of Church work as a vocation.

In order to contact, consult with and interest young people in offering themselves, there are three members of this committee in widely separated parts of the state. Each one is glad to help in any way to discuss with and guide anyone seeking information along this line.

A list of our missionaries and summer volunteers (of last year), with information about their work, will be found under the report of the Committee on the Offering of Life in the first section of this Year Book for 1936.

SALLIE CARRINGTON, Chairman.

THE UNITED THANK OFFERING

Each year, we try to find new ways of increasing the interest of the women of the Episcopal Church in the United Thank Offering. This Offering is so peculiarly our own individual expression of thanksgiving to Our Heavenly Father for his gifts, both large and small, that we want other women to have a part in it. We want to select branch and district custodians who are themselves so enthusiastic about the United Thank Offering that they cannot fail to interest others. They should have committees to assist them. The women who attend branch meetings of the Auxiliary are most of them, we think, doing their part. It is the inactive members and those who do not belong to the Auxiliary whom we must approach by personal visits and special programs. If we can make them enthusiastic about the United Thank Offering, we do not doubt that they will in many cases develop into active Auxiliary members. We are hoping that each branch during this year will have a pageant or tea and invite all the Church women to attend and there show them what the United Thank Offering means and what it is doing. The Offering is increasing slowly and we must strive to make this year one of true thanksgiving as shown in this material way.

KATHERINE FRASER OVERTON, Custodian.

DEPARTMENT OF PUBLICITY

The aim of this department is to use the printed word in such ways that the activities of the Woman's Auxiliary and of the Church in general may be known and understood by its members,

and these activities may be fairly presented to the public. Thus it is seen that every chairman of publicity has a two-fold duty: On one hand, to bring to her particular group, news of wide and general interest; on the other, to tell the news of her group which may be interesting, cheering, or helpful to those outside.

To aid the various chairmen in carrying out their important duties, the following suggestions are given:

For Parish Chairmen:

1. Report meetings through local papers.
2. Report to Diocesan Publicity Chairman, items of interest for publication in The Diocese. Send in by the 15th of the month.
3. Increase subscriptions to The Diocese and the Spirit of Missions. Keep a list of the congregation and have a systematic canvass each year at the specified time. Keep an accurate record of subscribers.
4. Order leaflets from Church Missions House for use by your department chairmen.
5. If you have a public library in your community, see that subscriptions to leading church papers are given to them. If the branch does this, then those unable to subscribe can read them in the library. Their presence will help to make our Church known to others.
6. Clip items of interest from Church and secular periodicals and call attention to them at regular meetings of the Auxiliary.
7. Keep an accurate record of the information that will be asked for on the annual report so that the blanks may be filled in fully and correctly.

For District Chairmen:

1. Report matters of general interest in your district.
2. Send to the Diocesan Publicity Chairman the report of your District meetings and a copy of the program as soon as possible. Stale news is no news.

At the annual Convention, a resolution was again passed stating the responsibility of the Woman's Auxiliary for the promotion

of The Diocese and urging a thorough canvass for subscriptions to be made in February. This canvass is the specific responsibility of the Chairman of Publicity and she should see that every family in the parish is given an opportunity to subscribe to the diocesan paper.

CAROLINE P. CAIN, Chairman.

CHRISTIAN SOCIAL SERVICE DEPARTMENT

Again this year our chief work is helping our Diocesan Home and the Branches are asked to give it their continued support.

The following are a few suggestions as to how we may make our work, under this department, more helpful.

It is hoped that each Parish will have a committee on Christian Social Service and that the Woman's Auxiliary will co-operate with it.

That corporate communions will be held for the workers.

That speakers be invited to the Parish meetings to tell of the work.

That we visit the colored Church Schools, and include them in our Prayers.

That we have a special Parish offering for the work.

It has also been suggested that we help with the Christmas tree gifts for adults at St. Peter's Mission, Plantersville.

Mrs. H. D. Bull, Georgetown, will be glad to give any needed information.

CHARLOTTE M. STONEY, Chairman.

SUPPLY DEPARTMENT

Diocesan Secretary—Mrs. C. S. Anderson, 24 Baker St., Sumter.

Charleston Convocation—Mrs. Helen L. Stevens, 4C Gadsden St., Charleston.

Pee Dee Convocation—Mrs. R. F. McLellan, 18 Corbett Street, Sumter.

Orphanage Supply—Mrs. Wyndham Manning, R. 3, Sumter.

Suggested Outline of Work

"In His Name," this Department offers to all Branches a suggested, practical outline for sewing or Supply Work.

1st. All Branch and Associate members are eligible for this work.

2nd. The Supply funds, also the allotment of work, is apportioned.

tioned to each of the Convocational Secretaries, according to the membership of the Convocation.

The Convocational Secretaries purchase all materials and distribute work to the Branches at their request. Patterns, thread, etc., are supplied wherever needed. If not requested, they are not sent, because they have often been returned, in the past.

All finished work is returned to the Convocational Supply Headquarters at a time specified by the Secretary when she distributes the work.

N. B. Allotments for work are sent out from Headquarters in New York in July, and all personal boxes for Missionaries and their families are completed by Christmas. Warm, ready-made clothing for the boxes for Institutions will hereafter be sent as early in the winter as is practicable, but these boxes do not have to be completed until the Spring. Branch Secretaries are urged to see that all sewing (which is done during Lent) is completed and returned to the Convocational Secretaries before April 15th. By so doing, they will enable the Convocational Secretaries to pack and ship the boxes to their proper destination, and send reports to the Diocesan Secretary, who, in turn must report to the National Secretary by May 1st.

4th. Convocational Secretaries should correspond at once with the Missionaries for whom, or for whose Missions they are working, to let them know that their needs are being cared for.

The February Program of each Branch should include information about the field to which the Missionary boxes will be sent. This will supply the direct personal contact which is so necessary to secure the intelligent interest of all women of the Auxiliary. Helpful information is to be found in the January issue of the Diocese, and additional articles appear from time to time in the Spirit of Missions and other Church magazines and papers.

5th. All Personal boxes must be filled according to the furnished lists.

No secondhand clothing is allowed to be sent in the Personal boxes.

6th. Because of the great number of local calls for secondhand clothing at present, this is being distributed by the Christian Social Service Department of each Branch.

7th. Branches will not receive credit through the Supply Department for any work that has not been done at the request of this department.

8th. The Church Home Orphanage at York is the mutual care of both Dioceses. Each Branch and individual member of the Aux-

iliary considers it a privilege to contribute to the comfort and happiness of these children.

Funds set aside in the budget of each Branch for Orphanage work will go further, and provide more clothing for the children, if used to buy material for sewing, wherever possible, than if used to purchase ready-made garments only. It is therefore suggested that the Branches do this sewing every fall, as the other Supply sewing is done during Lent.

Allotments for Orphanage work are sent out by the Orphanage Supply Secretary, Mrs. Wyndham Manning, R. 3, Sumter, and should be reported to her.

9th. Sewing done by the Branches and Associate members will be credited as cash on the books of the Convocational Supply Secretaries. Illustration: If we spend \$750 on materials, etc., and do \$300 worth of sewing, the Diocese will receive credit for having given \$1,050, through its Supply Department, for the Missions of the Church during the current year.

10th. The National Supply Department has issued the following list of valuations for the sewing of garments, etc., that are placed in the boxes. By using this list as the standard of values in the making of each article for the boxes, and adding it to the cost of the materials required, each Diocese will be enabled to report the value of its Supply Work on the same basis.

11th. Any Parish having on hand extra or partly worn Altar linens, furnishings, vestments, etc., and willing to give them away, is asked to do so. But before sending to the Supply Secretary, who will place them where most needed, it is requested that they be cleaned and repaired.

Following are the measurements for the linens:

Altar Cloth—Various sizes.

Corporal—22 inches by 24 inches finished—hem $1\frac{1}{2}$ inches.

Purificators—11 inches by 11 inches, finished.

Covers for Credence Table—28 in. by 28 in., finished—hem $2\frac{1}{2}$ in.

Pall— $5\frac{3}{4}$ in. by $5\frac{3}{4}$ in., finished.

Fair Linen—Various sizes.

Standard of Values For Sewing

These figures are based on estimates received from the East, South and middle West from which we have struck an average. They, plus the cost of material, will necessarily be higher than those for many garments now on the market which are made in

large quantities in factories and in many instances in sweat shops.

Layettes			
Layettes		\$4.00	Underdrawers (B. V. D.'s) ..
	Infants		Unionsuits (B. V. D.'s) ..
			Women
Slips		.25	Ktichen aprons
Gowns		.30	Bungalow aprons
Petticoats		.25	Bloomers
Dresses		.50	Slips
Wrappers		.30	Drawers
Diapers		.03	Bed Jackets
Sacks		.35	Dresses
Blankets		.20	Nightgowns
Bootees		.30	Petticoats
	Children		Bath or convalescent robes
Rompers		.40	Pajamas
Drawers		.25	Men
Underwaists		.45	Nightshirts
Bath robes		.35	Pajamas
Nightdrawers		.40	Shirts
	Girls		Bed Jackets
Aprons		.35	Bath or convalescent robes
Dresses		.65	Hospital
Nightgowns		.40	Shirts
Middy blouses		.50	Operating gowns
Dress shirts		.40	Hot water bag covers
Bloomers		.25	Ice bag covers
Petticoats		.30	Pillow cases
Petticoats with band		.20	Sheets, single
Slips		.35	Sheets, double
Pajamas		.60	Sheets, crib
	Boys		Sheets, draw
Blouses		.40	Sheets, operating
Shirts		.40	Wash cloths
Nightshirts		.40	Machine hemming per yard 2 $\frac{1}{2}$
Pajamas		.60	Hand hemming per yard .. .15
Trousers, cotton		.50	(Cn napkins, table cloths, tray covers, bureau scarfs, etc.)
Undershirts (B. V. D.'s)		.30	

ORPHANAGE SUPPLY DEPARTMENT

Your past Secretary had laid a splendid foundation for our new year's work and I am going to ask the same co-operation that has been so generously given in the past. The support of these children has always appealed to the members of the Auxiliary with especial force. So much the more strongly should it appeal when we realize the straightened circumstances of our Diocese has necessitated a reduction in the amount paid by the Diocese for the Church Home Orphanage. I know that the Woman's Auxiliary will see that those children do not suffer.

LAURA C. MANNING.

FIELD DEPARTMENT

Christ said "The World is the Field," so the message to the Field Department can be no less than the message Christ gave His disciples: "Go ye into all the world." Our first work is to gather those around us into fellowship with those who have already pledged themselves to carry out this message through the organizations in our Parishes. Every woman in every parish should be enlisted in some branch of Church Service. Then our next step is for all these women to carry out this message to those in our community, our Diocese, the Nation and the World. Cooperate with all the agencies that are working in these different parts of the Field, remembering that the Every Member Canvass is a very definite part of the Field Department's work as it enlists every member in a parish to contribute the necessary funds to carry out our Master's Message to the ends of the Earth.

Mamie R. Simonds.

FINANCE DEPARTMENT

BUDGET FOR 1936

Headquarters Dues, Class A (paid to N. Y.)	\$ 35.00
Provincial Dues	25.00
Clergy House, Saluda	25.00
Department of Religious Education:	
Educational Secretary to Summer Conference	40.00
Two Scholarships to Summer Conference	60.00
Printing of Programs in Diocese, etc.	55.00
Department of Missions:	
Bishop Rowe Scholarship Fund (Nenana, Alaska)	100.00
Program of the Church	200.00
Advance Work	100.00
Kuling School, China (for Children of Missionaries)	50.00
Commission for the Blind	25.00
Summer Volunteer Workers	100.00
St. Peter's Mission, Plantersville	100.00
Negro Work:	
General	200.00
Scholarship for Training Worker	30.00
Inter-racial Commission	15.00
Provincial Gift:	
C. S. S.; Field; Religious Education; Missions, Mr. Fletcher's work among the Blind	50.00
Supply Department (for boxes assigned by Headquarters)	750.00
Delegate Fund, Triennial and Provincial Convention and Leaders' Conference	200.00
President's Fund (expenses)	60.00
Bishop's Discretionary Fund	150.00
Contingent Fund	390.00
Total	\$2,760.00

Although the total of the Budget remains the same, we have changed the items slightly. By reducing the Scholarship in the Negro Work \$20.00 and reducing the expenses in one branch of the

Department of Religious Education \$10.00 we have been able to have two scholarships to Summer Conferences, which seemed advisable. We hope that a great effort on the part of every Branch will be made so that next year we may be able to put the Budget back to the figures of nine years ago, \$3,000.00. Let us bear this in mind all through this year.

(Mrs. R. W.) NORMA SHARKEY, Chairman.

(Mrs. W. S.) MAMIE POYNER,

(Miss) CHARLOTTE M. STONEY.

ADVANCE WORK

In 1929 when the Advance Work Program was launched by the whole Church, the Diocese of South Carolina promised to give \$5,000 for forward work in Bishop Mitchell's Diocese of Arizona. The rectory at Salome Field has been built and paid for, the church at Holbrook has been built but according to our 1935 report, \$1,389.00 still remains to be paid on it.

Each year \$100.00 is placed in our budget for the Auxiliary to put on the Deficit. In 1935, this amount was increased by four branches of the Woman's Auxiliary making special gifts to this cause. Is it not possible for many more of our branches to follow these leaders and make special gifts in 1936? If each branch would appoint a Chairman of Advance Work, the need of making these contributions would be kept before its members. The chairmen and members can work together to secure personal and special contributions from members of their Parish. By giving and praying we women of the Auxiliary may fulfill a promise made by our Diocese in 1929.

Respectfully submitted,

ELIZABETH McINTYRE, Chairman.

A LIST OF LEAFLETS

DEPARTMENT OF MISSIONS

(Leaflets are free unless price is noted. Address the Book Store,
281 Fourth Ave., New York)

Prayers for Missions (No. 50) 2c each; \$1 per 100.

A Litany for Missions (No. 51) 2c each; \$1.50 per 100.

Noon-Day Prayers (No. 54) 1c each; \$1.00 per 100.

General Church Program.

Handbooks on the Church's Missions

China Handbook	50c
Japan Handbook	50c
Philippine Handbook	40c
Liberia Handbook	50c
West Indies Handbook	50c
South America Handbook	40c
Mexico Handbook	40c
Hawaiian Islands Handbook	40c
Liberia Today (No. 110)	
China Today (No. 220)	
Philippines Today (No. 440)	
Porto Rico Today (No. 515)	
Brazil Today (No. 530)	
Mexico Today (No. 560)	
Indians Today (No. 660)	
Hawaiian Islands Today (No. 1010)	
Japan Today (No. 330)	
Our Church in the Orient (No. 961)	
Missionary Problems and Policies in Japan (No. 307)	20c.
Pensketches of Medical Missions in China, 15c.	
Two plays from China Medical Missions, 25c.	
The Rebirth of an Ancient Race (Negro)	
Intercession and Thanksgiving (No. 1539)	
F. B. A. Handbook, Foreigners or Friends, 50c.	
Neighbors, 60c.	
The Spirit of Missions (monthly)	\$1.00 a year.
For Perplexed Parents (4925)	5c
Annotated bibliography for parents.	
The Director of Religious Education—What training does the Director of Religious Education need?	
Descriptive List of Plays and Pageants	10c
Illustrated Lectures—A Catalogue of Lantern Slides	
Notes on Religious Paintings	25c
To be used with the packet of twenty-five pictures on the Life of Christ entitled "Masterpieces in Art."	
The Church's Ministry to the Isolated—A Handbook on the work among the isolated.	
The Children's Corner	25c
National Accredited Leaders Association (4604)—Bulletin of the courses necessary for membership.	
Preparation for Confirmation—An annotated bibliography.	

Learning to Teach Religion, by Sarah Cadoo Leidt—The needs of present day leaders in religious education and the response of the National Council to this need.

How shall a Christian family celebrate Christmas? By Cadoo Leidt (4549)—A leaflet for parents.

Birthday Thank Offering Prayer (card) (1932-34)

Birthday Thank Offering Envelope (4537)

The Birthday Thank Offering for 1932-34—Leaflet.

Ideals for Christian Parents (4545)—A Criterion for Christian Parents.

An Act of Consecration for Christian Parents (4546)

Helping Parents Solve Their Problems (4580)

A Little Child Finds God.....5c

A New Deal for the Church School Library (4926)

The Christmas Box.....25c

 Presents educational value of the Christmas box; also gives some practical suggestions.

The Christmas Box—Why and How? (Mimeographed)

Neighbors Unawares, by C. Leslie Glenn—Has the parish any responsibility for students in nearby colleges?

Where Two or Three are Gathered Together, by W. Brooke Stabler. On the value of small groups for deepening the spiritual lives of college students.

Jesus Took Bread and Blessed It, by Angus Dun—A talk on preparation for the Holy Communion with its special bearing on life work.

After College What? (For Students)—A leaflet designed to stimulate students to think seriously and religiously about their life work.

List of College Visitors—A list of men and women who stand ready to visit colleges to multiply contacts between the Church students.

Book List for Students—A list of books on religious psychology, philosophy and social problems for students.

Churchman's Calendar for Daily Bible Readings (Annual).....10c
 \$7.50 per 100.

Prayer Leaflet (Monthly) 50c per year, one copy; 40c, five copies to one address; 35c ten or more copies. Fifty copies of one issue \$1.

**PUBLICATIONS OF THE DEPARTMENT OF CHRISTIAN
SOCIAL SERVICE**

General

The Social Opportunity of the Churchman	25c
Social Service at the General Convention of 1931	10c
Christian Doctrine in Social Action	Free
New Calls for Social Action	Free
The Door Marked Exit	Free
The Spiritual Effects and Values of Community Chests, by Bendtner	

Parish Social Service

Social Service Through the Parish	25c
The Parish Finds Its Community	Free
The Parish House and the New Leisure	Free
Cooperation between Clergyman, Psychiatrist and Social Worker, by Emory	Free
Case Work in Parochial Social Service, by Sharp	Free
Case Work and Spiritual Development, by Brisley	Free

Family Life

Preparation for Marriage	5c
Pauline Leaflet	Free
The Church and the Family, by Boyson	Free
The Approach to Normal Youth, by Hogge	Free

Industry

The Church and Industrial Relations	Free
A Social Message for the Church, by Miller	Free
The Recovery Program and the Church's Responsibility, by Miller	Free

Jails and Prisons

Imprisonment, by Bernard Shaw	75c
A Practical Program for Church Groups in Jail Work, by Lathrop	15c

Rural Work

Guide to Literature of Rural Life	10c
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Social Service Devotions

Short Meditations on the Lord's Prayer, by Lathrop	10c
Social Service Devotions, by Huntington	Free
Prayers for Rural Life and Work	3c
A Book of Social Prayers and Devotions	5c

FIELD DEPARTMENT

Horizons

A presentation of the central theme of the Every Member Canvass of 1934. For the clergy and other diocesan and parish leaders. No. 2172.....Free

What Matters in Missions

A reprint from 'The Christian Centuary. No. 958.....Free

Earmarked For the Kingdom

Containing the Budget Dollar and information on the Church's financial policy. For general distributiaon. No. 2166.....Free

Wall Maps

(1) The Episcopal Church within the United States.
 (2) The Episcopal Church Around the World.
 Size 35"x53". Price, each50c

Church Organization Charts

(1) The National Council, (2) Typical Diocese, (3) Typical Parish Size 34"x44" Price 35c each. Set of 3\$1.00

Our Expanding Church

A mission study book. Motives, achievements, problems and opportunities. No. 2149. Price25c

Our Heritage

A presentation of the Domestic Missionary Work of the Church by Bishop Creighton. For reading as well as study. Price\$1.00

Publicity Department

Publicity for the Church (Free to Publicity Representatives).
 Practical method book for parish, diocesan and general Church correspondents.

Leaflet No. 959—Results—On the work of the whole Church in all fields. 75 cents per hundred.

List of Woman's Auxiliary Publications

A Litany (W.A. 7), 1c per 10060c
 Noon-Day Meditations (New Orleans Triennial) (W.A. 19)10c
 The Holy Spiirt—An Outline Study (W.A. 25) 2c, per 100\$1.50
 The Power of Christ Through the Individual Life (Four Medi-
 tations) (W.A. 27)10c

Suggestions to Parish Officers:

Parliamentary Procedure	(W.A. 29)	3c
Parish President	(W.A. 30)	3c
Parish Secretaries	(W.A. 31)	3c
Parish Treasurers	(W.A. 32)	3c
U. T. O. Treasurers	(W.A. 33)	3c
Supply Secretaries	(W.A. 34)	3c

(The set of six, 10c)

Noon-Day Meditations (Portland Triennial) (W.A. 38).....	10c
A Manual (W.A. 45)	25c
A guide to the organization and work of the Woman's Auxiliary.	
Woman's Auxiliary in the Life of the Church (W.A. 49).....	10c
The meaning of membership in the Woman's Auxiliary.	
A presentation of the many and varied avenues of service.	
Program Building (W.A. 55)	15c
For Parish groups of the Woman's Auxiliary.	
"The World Today," by Evelyn Townsend, Ph.D.....	5c
"Christian Citizenship," by Vida D. Scudder.....	5c
"The Resources of the Church," by Frank Gavin, Ph.D., Th.D.....	5c
"Missions in This Age," by Francis C. M. Wei, Ph.D.....	5c
"The Life of the Spirit" by Howard Chandler Robbins, D. D.....	5c
Report of the Committee on Christian Citizenship (W.A. 69) Free	
Report of the Committee on Missions in this Age (W.A. 68) Free	
Minutes of the Triennial Meeting of the Woman's Auxiliary to	
the National Council, Atlantic City, 1934.....	10c
The Report of the Executive Board	Free
The Report of the Executive Secretary	Free

United Thank Offering Leaflets

Thankfulness: What is it? (W.A. 110), 2c per 100.....	\$1.00
Meditation on the United Thank Offering (W.A. 126).....	2c
per 100	\$1.50
Promoting the United Thank Offering in the Parish (W.A. 129)	2c
per 100	\$1.50
The United Thank Offering in Action (W.A. 130), 3c per 100	\$2.00
U. T. O. Resolution and Prayer Card (W.A. 100), 1c, per 100	60c
Twenty U. T. O. Questions Answered (W.A. 10), 2c, per 100	\$1.50
1889-1934—A Record and a Hope (Revised) (W.A. 106)	3c
per 100	\$2.00
A history of the United Thank Offering.	
United Thank Offering Box (W.A. 108)	
The Spirit of the United Thank Offering (W.A. 115).....	10c
per 10	50c
A play.	
A Woman's Imagination (W.A. 119), 2c, per 100	\$1.50
What missions really are.	
Prayer for the Woman's Auxiliary (W.A. 121), 1c, per 100	60c
The Gift of God (W.A. 123), 2c, per 100	\$1.50
The Motive for the United Thank Offering.	
Forty-five Years of the U. T. O. (W.A. 136), 3c, per 100	\$2.00
(Copies of these leaflets may be obtained from The Book Store, Church Missions House, 281 Fourth Avenue, New York, N. Y.)	

Issues of the Forward Movement Manual may be obtained from the Forward Movement, 223 West Seventh St., Cincinnati, O., at the rate of \$2.00 per hundred.

PRAYERS

For The Church

Almighty and Eternal God: We humbly pray Thee for Thy Holy Church throughout the world, that we and all its members, being inspired with faith and love, may earnestly strive to promote the honor due to Thy dear Son, and the gathering of wanderers into His fold. Give us grace to fulfill in our lives what we profess with our lips. Deliver us from false doctrine and slackness of living; and grant that, persevering unto the end, we may obtain everlasting life, through Jesus Christ our Lord. Amen.

For the National Council

Almighty God, Giver of Wisdom, Who never faileth them that seek Thee; Control and enlighten, we beseech Thee, the hearts and minds of the National Council of Thy Church. Give them a world vision of the Mission of Thy Church; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led to Thee, they may, by Thy Spirit lead Thy people on from strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

For the Diocese of South Carolina

O God, whose love reacheth unto the ends of the world; Bless, we pray Thee, this diocese; and grant that all who share its benefits may show forth Thy glory by deeds and by gifts for the spread of Thy kingdom; through Jesus Christ our Lord. Amen.

Prayer Used by the Prayer Guild of the Diocese

Lord of all power and might, Who rulest in heaven and in earth, and canst turn the hearts of men after the counsel of Thine own will; we humbly pray Thee to awaken in all the people of our Diocese a deep desire to maintain and set forward the work of Thy Kingdom at home and abroad, that Thy Holy Name may be glorified and that all men everywhere may come to know Thee as their Father, through Jesus Christ, our only Saviour and Redeemer. Amen.

For the Church People of the Diocese

O Eternal God, who has committed unto us the swift and solemn

trust of life, since we know not what a day may bring forth, but only that the hour of serving Thee is always present; grant that we may give ourselves with a ready will to make Thy way known upon earth. Thy saving health among all nations. Teach us, our Father, by Thine infinite love for us and for all men, to love those whom we have not seen, but with whom we may share the good things Thou hast entrusted to us. Help us to pray instantly, to give liberally, and to work diligently that the coming of Thy Kingdom may be hastened, and that the sorrow of the world may be relieved; through Jesus Christ our Lord. Amen.

For the Woman's Auxiliary to the National Council

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift of Thy beloved Son, that we may pray fervently, labor diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.

For the Forward Movement

O Lord Jesus Christ, who hast taught us always to pray and not to faint, we lift up to Thy mercy the need of Thy Church. And since Thou hast given us the resolve to go forward and not back, grant to the leaders of our Forward Movement to be both wise and daring disciples, and to Thy people an heart to follow them, for Thy sake who art with the Father and the Holy Spirit one God, world without end. Amen.

For Quiet Confidence

O God of peace, who has taught us that in retiring and rest we shall be saved, in quietness and confidence shall be our strength; by the might of Thy Spirit lift us, we pray Thee, to Thy presence, where we may be still and know that Thou art God; through Jesus Christ our Lord. Amen.

For Guidance

Direct us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continual help that in all our works begun, continued and ended in Thee, we may glorify Thy Holy Name, and finally, by Thy Mercy, obtain everlasting life; through Jesus Christ our Lord, who has taught us to pray unto Thee, O Almighty Father, in His prevailing Name and Words. Amen.

For Consecration

O Lord of souls, who hast chosen and called us to service in Thy Church; all our trust is in Thee, for in Thee are the springs of our life. Abundantly give us of Thy blessed Spirit, without whom nothing is strong, nothing is holy, and use us as it shall please Thee for the glory of Thy Name. Empty us of self and fill us with the meekness of wisdom. Increase our faith, mellow our judgment, stir our zeal, deepen our affections. Do Thou choose for us the work we do and the place in which we do it, the success we win and the harvest we reap. Preserve us from jealousy and impatience, from self-will and depression. Make us faithful unto death, and give us at least the crown, Christ our Lord. Amen.

For the Diocesan and Parish Officers

Almighty God, giver of wisdom, who never faileth them that seek Thee; Control and govern, we beseech Thee, the hearts and minds of all who serve as Officers of the Woman's Auxiliary; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led to Thee, they may by Thy Spirit lead Thy people on from strength to strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

For the United Thank Offering

Our Heavenly Father, Lord of the Harvest, we pray Thee to send forth more laborers into Thy harvest. Grant them Thy special grace for every need. Dispose the hearts of all women to give gladly as Thou hast prospered them. Guard and guide the workers in the field, and draw us into closer fellowship with them. Accept our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

For Missions at Home and Abroad

O Lord Jesus Christ, who didst charge Thine apostles that they should preach the Gospel in every nation; prosper, we pray Thee, all missions at home and abroad (especially _____); give them all things needful for their work, making them centers of spiritual life to the quickening of many souls and glory of Thy Holy Name. Support, guide and bless the clergy who are called to labor in these parts of Thy vineyard; give them grace to witness to the faith, endue them with burning zeal and love; make them faithful unto all

disappointments and persecution, that having turned many to righteousness they may themselves win a crown of everlasting glory, being found Thy faithful servants, who livest and reignest with the Father and the Holy Ghost one God, world without end. Amen.

For Missionaries

Almighty and most merciful God, we beseech Thee, for the merits of Thy dear Son, to pour out The Holy Spirit upon all our missions at home and abroad, and to crown their labors with success in the gathering of souls into Thy Kingdom, to the honor and praise of Thy glorious Name, who are Father, Son and Holy Ghost, one God, world without end. Amen.

For Prayer Partner

Merciful Father, we beseech Thee to look with gracious favor on the services of _____ who has gone forth to bear good tidings in Thy Name. Keek him (or her) steadfast and true, fill him (or her) with the Holy Spirit and pour Thy rich blessing upon him (or her). We ask this in our Saviour's name. Amen.

(Please use this prayer at each meeting of your Branch of the Woman's Auxiliary for your Prayer Partner).

For Rural Fellowship

O Lord, the great Shepherd of the sheep, whose flocks are upon a thousand hills, and who has put into our hearts the hope of a better country, even a heavenly; bless all those who search for Thy sheep in scattered places, that they may bring them home to Thee, who are with the Father, and the Holy Ghost, ever one God, world without end. Amen.

For Religious Education

Almighty God, our heavenly Father, who has committed to Thy Holy Church the care and nurture of Thy Children; enlighten with Thy wisdom those who teach and those who learn, that, rejoicing in the knowledge of Thy truth, they may worship Thee and serve Thee from generation to generation; through Jesus Christ our Lord. Amen.

Noon-Day Prayers

Blessed Saviour, who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look up to Thee, and be saved; through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

For Peace

O God, who through Thy prophets of old hast foretold a day when the armaments of war shall be beaten into implements of peace; hasten, we beseech Thee, the fulfilment of this Thy sure promise. Quell the haughty cries of the nations. Scatter the peoples that delight in war. Let counsels of peace and unity mightily prevail, that we may be speedily delivered from our present confusion into the order and righteousness of Thy Kingdom. Through Jesus Christ our Lord. Amen.

For the Increase of Workers

O Heavenly Father, Lord of the harvest, have respect, we beseech Thee, to hear our prayers, and send forth laborers into Thy harvest. Fit and prepare them by Thy Grace for the work of their ministry; give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine they may show forth Thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. Amen.

For the Church's Program

O merciful Father, we confess that we have done little to forward Thy kingdom in the world, and to advance Thy glory. We would humble ourselves before Thee for our past negligence, and seek Thy Forgiveness. Pardon our shortcomings. Give us greater zeal for Thy glory. Make us more ready and more diligent by our prayers by our alms and by our example, to spread abroad the knowledge of Thy truth, and to enlarge the boundaries of Thy Kingdom. May the love of Christ constrain us, and may we do all to Thy glory; through Jesus Christ our Lord. Amen.

Almighty God, whose loving hand hath given us all that we possess, grant us grace that we may honor Thee with our substance, and remembering the account which we must one day give, may we be faithful stewards of Thy bounty; through Jesus Christ our Lord. Amen.

Church Periodical Club

Bless, O Lord, we pray Thee, the Church Periodical Club, that it may be an instrument of service in thy hands. Grant to its officers wisdom and patience, to its members perseverance and the spirit of sharing that asks no return. Bring many more to take part in its activities. Bless our gifts and those who receive them, to the enriching of individual lives and to the growth of Thy kingdom, throughout the world, through Jesus Christ, our Lord. Amen.

For the Parish

O Lord Jesus Christ, who has promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless, we pray Thee, our efforts to strengthen and extend the work of our Parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy house that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this O blessed Saviour of the World, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

For the Priest in Charge

Most gracious Father, the giver of all good and perfect gifts, who of Thy wise providence hast appointed divers Orders in Thy Church give Thy grace, we beseech Thee, to Thy servant, to whom the charge of this Congregation is now committed; and so replenish him with the truth of Thy doctrine, and endue him with innocency of life, that he may faithfully serve before Thee, to the glory of Thy great name, and the benefit of Thy Holy Church; through Jesus Christ, our only Mediator and Redeemer. Amen.

For the Congregation

O God, Holy Ghost, Sanctifier of the faithful, visit, we pray Thee, this congregation with Thy love and favor; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of Thy great mercy keep them in the same. O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. Amen.

For Church Unity

O God, the Father of our Lord Jesus Christ, our Saviour, the Prince of Peace, we pray Thee to send down Thy blessing upon the members of the League for Church Unity. Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions; take away all hatred and prejudice, and whatsoever else may hinder us from godly union and accord. Suffer us not to shrink from any endeavor which is in accordance with Thy will for the peace and visible unity of Thy Church. Draw us nearer to Thee with the cords of Thy love, and nearer to each other in the unity of the spirit and loyal obedience to the teaching of Thy dear Son; all of which we ask through Jesus Christ our Lord. Amen.

Thanksgiving

We give Thee humble thanks, O Heavenly Father, that Thou hast vouchsafed to call us to the knowledge of Thy grace and faith in Thee; increase this knowledge and confirm this faith in us evermore. Grant that we may daily be renewed by Thy Holy Spirit, so that all sinful affections may die in us, and that all things belonging to the Spirit live and grow in us; through Jesus Christ our Lord. Amen.

Almighty God, whose compassions fail not, and whose loving kindness reacheth unto the world's end: We give Thee humble thanks for all the great things Thou hast done and are doing for the children of men; for the opening of heathen lands to the light of Thy truth; for making paths in the deep waters and highways of the desert; for knitting nation to nation in the bond of fellowship, and for the planting of Thy Church in all the earth. O merciful Father in whom the whole family is named, fill our hearts with grateful love for this, Thy goodness, granting grace henceforth to serve Thee better and more perfectly to know Thee, through Jesus Christ, to whom be glory forever and forever. Amen.

Prayer Used By the Prayer Guild of the Diocese

Lord of all power and might, Who rulest in heaven and in earth, and canst turn the hearts of men after the counsel of Thine own will; we humbly pray Thee to awaken in all the people of our Diocese a deep desire to maintain and set forward the work of Thy Kingdom at home and abroad, that Thy Holy Name may be glorified and that all men everywhere may come to know Thee as their

Father, through Jesus Christ, our Only Saviour and Redeemer.
Amen.

Closing Prayer

May God bless us with a loving sense of His near presence, to
guide us, to protect us, now and forevermore. Amen.

The Grace of our Lord Jesus Christ, and the love of God, and the
fellowship of the Holy Ghost, be with us all evermore. Amen.

DIOCESAN CONSTITUTION

(As amended in Convention January, 1936)

Article I—Name

The name of this Association shall be the South Carolina Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church.

Article II—Object

The object of the Association shall be to carry out within the Diocese of South Carolina the three great aims of the Christian Church—Missions, and Church Extension, Religious Education, and Christian Social Service.

Article III—Membership

Section 1. The Bishop and Clergy of the Diocese shall be ex-officio members.

Sec. 2. The Association shall be composed of those women who, being by baptism members of the Church, are actively engaged in any department of her work.

Sec. 3. Women who are not yet baptized may be admitted to associate membership, and shall be known as "Auxiliary Co-Workers."

Article IV—Officers

The officers of this Association shall be a President, six District Directors, a Secretary, a Treasurer, an Educational Secretary, a Supply Secretary, and an United Thank Offering Custodian.

Article V—Organization

Section 1. This Association shall be organized along the lines of the National Council, and shall be authorized to establish the six Departments already provided for by that Council as well as to add new departments at its own discretion.

Sec. 2. The Executive Board shall be composed of a President, six District Directors, a Recording Secretary, a Corresponding Secretary, who shall be appointed by the President; an Educational Secretary, the Secretary of Supplies, the Treasurer, and United Thank Offering Custodian, and six women, three from each Convo-

cation, elected annually by the Diocesan Convention from the membership at large.

Sec. 3. The Board shall organize from within its membership the following departments, and shall determine the scope of the work of each Department:

1. A Department of Missions and Church Extension.
2. A Department of Religious Education.
3. A Department of Christian Social Service.
4. A Department of Finance.
5. A Department of Publicity.
6. A Field Department.
7. A Supply Department.
8. An Orphanage Supply Department.

The Board shall have the power to organize such sub-departments as the work may demand.

Sec. 4. Each Department shall have the power to appoint additional members of the Department, who shall have seats and votes in the Department.

Sec. 5: The President shall be ex-officio a member of each Department.

Sec. 6. The Executive Board may also enact all necessary By-Laws for its own government and the government of the several Departments as well as for the government of the South Carolina Branch, subject to the provisions of the National Council of the Church and of its National Auxiliary.

Article VI—Meetings

Section 1. The Diocesan Branch shall hold an annual Convention, preferably in the month of January, alternately in each convocation, exact date to be decided by Bishop and Executive Board.

Sec. 2. Meetings of the Executive Board shall be held during the first week in November and immediately before and after the Annual Convention, as well as at such other times as the Executive Committee may deem necessary.

Sec. 3. Nine members of the Board shall constitute a quorum.

Sec. 4. Meetings of the Executive Committee may be called at

the discretion of the President or upon the request of five members of the Board.

Sec. 5. Five members of the Executive Committee shall constitute a quorum.

Sec. 6. District meetings shall be held twice a year, preferably in the Spring or Fall.

Article VII—Amendments

This Constitution may be amended at any Annual Convention of the Diocesan Branch by a vote of the majority, due notice of the proposed amendment having been previously given to every Branch.

BY-LAWS

Article I—Elections

Section 1. All officers and Board members, except the District Directors, shall be elected at the Annual Convention.

Sec. 2. District Directors shall be elected by their respective Districts, at the Semi-annual meeting held in the Fall.

Sec. 3. Delegates to the Provincial Synod and Triennial Convention shall be elected at the Annual Diocesan Convention just preceding the respective meetings of those bodies.

Sec. 4. No Officer nor Board Member at Large shall serve longer than three years consecutively in one office.

Sec. 5. Candidates for the offices shall be nominated by informal ballot, the two receiving the largest number of votes for any office being considered candidates therefor. Any candidates receiving a majority vote on the nomination ballot, on motion, shall be declared elected.

Sec. 6. Candidates for the six members at large shall also be nominated by informal ballot, the twelve receiving the largest number of votes being considered candidates therefor.

Sec. 7. A formal ballot shall then be cast and the six candidates receiving the largest number of votes shall be declared elected.

Sec. 8. Members of the Board shall remain in office until their successors are elected. The president shall have power to fill any

vacancies that may occur. The Bishop shall appoint to fill a Presidential vacancy.

Sec. 9. The Educational Secretary shall be elected in January to take office the following September.

Sec. 10. A corresponding Secretary shall be appointed by the President.

Article II—Duties of Officers and Board Members

Section 1. The President shall preside at all Annual and Executive meetings and shall have power to appoint Convocational Supply Secretaries and Chairmen of Triennial Specials, and shall have the general supervision of the work throughout the Diocese.

Sec. 2. The District Directors, shall arrange for and preside over the District Meetings; shall appoint Department Chairmen for their Districts; shall endeavor to establish a Branch of the Auxiliary in every Parish and Mission, and shall have the general supervision of the work in their respective Districts; shall collect and tabulate annually the report of all the Branches in their Districts, and shall send detailed Department reports to each Diocesan Department Chairman one week previous to the Convention. The District Directors shall give full reports of the year's work at the Annual Convention.

Sec. 3. The Recording Secretary shall keep the minutes for all Diocesan and Executive Board meetings; prepare the Year Book for publication, send out all Report Blanks and Convention Calls. The Corresponding Secretary shall carry on all necessary correspondence.

Section 4. The Treasurer shall receive all money contributions, except the United Thank Offering, from the Parish Branches and forward them to their various destinations. She shall keep an accurate account of same, and closing her books on December 31st, make a report at the Annual Convention of all receipts and disbursements. She shall be Chairman of the Department of Finance.

Sec. 5. The Secretary of Supplies shall obtain allotments from the National Secretary of Supply and distribute same in proportion to the Convocations, and shall, from the budget apportionment, meet all expenses connected with this Department.

Sec. 6. The Educational Secretary shall be chairman of the De-

partment of Religious Education and shall suggest topics and compile programs for the use of the Parish Branches.

She shall also arrange for Advent and Lenten Study Classes and lead Educational Conferences at District Meetings and at the Annual Convention.

Sec. 7. The purpose and claim of the United Thank Offering shall be brought before all the women of the Church by the United Thank Offering Custodian. She shall receive all offerings semi-annually.

The United Thank Offering Custodian shall be a member of a Committee on the Offering of Life.

Section 8. A Chairman of the Committee on the Offering of Life shall be appointed by the President, whose duties shall be to endeavor to arouse an intelligent interest in the Offering of Life and part or whole time volunteers. She shall also keep in personal touch with all missionaries who have gone out from our Diocese.

Sec. 9. Each Department Chairman shall make to the President a report of the work done under its direction, in January, May and November.

Article III—Committees

Section 1. There shall be four Standing Committees: Executive Committee, Finance Committee, Program Committee, and Inter-Racial Committee.

Sec. 2. The Executive Committee shall consist of the Officers and Department Chairmen, and shall have the power to transact such business as may be necessary between meetings of the Executive Board.

Sec. 3. The Finance Committee shall consist of the Treasurer and two other members at large appointed by the President.

Sec. 4. The Program Committee shall consist of the Educational Secretary and two members at large appointed by the President.

Sec. 5. The Inter-Racial Committee shall consist of three or more members of the white Auxiliary appointed by the President and an equal number of members of the colored Auxiliary appointed by the President, which committee is to meet for conference purposes only at the call of either President subject to the approval of the Bishop.

Article IV—Fiscal Year and Diocesan Apportionment

Section 1. The fiscal years shall be from January 1 to January 1.

Sec. 2. The Diocesan support from each Branch shall be voluntary but based upon the suggestion from the Department of Finance.

3. Church women who are not connected with any Parish or Mission in the Diocese or in whose Parish or Mission there is no branch of the Auxiliary may become Auxiliary associates by contributing in any way to the work of the Auxiliary.

Article V—Representative Body of the Annual Convention

Section 1. Each Parish and Mission Branch of the Auxiliary shall be entitled to two votes, provided it sends two delegates. If there are two or more sections in the Parish or Mission each shall send a delegate, one vote shall be cast by each delegate.

Sec. 2. The Clergy and members of the Board shall be entitled to vote.

Sec. 3. Visiting members of the Auxiliary shall be granted a voice but not a vote.

Article VI—Auditing Committee

Section 1. The books of Treasurer and the United Thank Offering Custodian shall be audited by the time of the Annual Convention.

Article VII—Amendment

The By-Laws may be amended at any Convention of the Diocesan Branch by a vote of the majority, due notice of the proposed amendment having been previously given to each branch.

ANNUAL REPORT**OF PARISH BRANCH OF THE WOMAN'S AUXILIARY TO THE
NATIONAL COUNCIL OF THE PROTESTANT
EPISCOPAL CHURCH****For Year Ending December 31, 1936**

One Report must be filled in by the President or Secretary and returned by December 20th to your District Director and one kept in your Minute Book.)

City _____

Parish or Mission _____

Section _____ Number of Members _____

Amount Pledged \$ _____ Amount Paid \$ _____

Specials (Name and Amount)

1. Sent Diocesan Treas. \$ _____	2. Given Direct, \$ _____
Parish \$ _____	Parish \$ _____
Community \$ _____	Community \$ _____
General \$ _____	General \$ _____

OFFICERS FOR 1935

(Give Street Address)

Name of Parish of Mission _____

Place _____

Rector _____

President _____

Vice President _____

Secretary _____

Treasurer _____

Educational Secretary _____

Secretary of Supply _____

United Thank Offering Custodian _____

DEPARTMENT CHAIRMEN

Missions and Church Extension _____

Christian Social Service _____

Publicity _____

Field _____

SUPPLY

No. of Garments made Value, \$
 *No. of second-hand garments sent
 Altar Linen Joy Boxes
 Orphanage Work (yes or no)
 No. of Garments sent Value, \$
 (*Boxes not sent thru Supply Dept. should be reported as Social Service Work)

PUBLICITY

Notices and Articles sent thru daily press
 No. of Articles sent Diocesan Chairman
 Did you have a canvass for "The Diocese" in your Parish?
 No. of Subscribers secured
 Does your Branch subscribe?
 Did you have a canvass for "The Spirit of Missions" in your Parish?
 No. of subscribers secured
 No. of Subscribers to other Church Periodicals
 Value of Advertisements secured for "The Diocese"

FIELD

Distribution of Literature (yes or no)
 Is group system used in your Parish? (yes or no)
 If so, how many group leaders furnished by your Branch?
 Does your Branch cooperate with other Parish organizations?
 (yes or no)
 Does your Branch cooperate with other religious bodies?
 (yes or no)
 Does your Branch cooperate with local secular agencies as
 Associated Charities, etc? (yes or no)

MISSIONS AND CHURCH EXTENSION**Other Than United Thank Offering**

No. of Corporate Communions Av. Attendance
 No. of Prayer Groups Average Attendance
 Rural Work
 Mill Work
 Work among Foreign Born

Are you cooperating with "The Forward Movement"? _____
 Did the Branch participate in World Day of Prayer? _____
 Did the Branch observe the Quiet Day for Prayer on
 Nov. 11, 1935? _____
 Did the Branch observe the Day of Prayer for Missions
 Before Whitsunday? _____
 No. of new members of the Advancement Society _____
 Names and addresses of isolated women near you _____

UNITED THANK OFFERING

Number of U. T. O. Program Meetings _____
 Number of U. T. O. Corporate Communions _____
 Offering of Life:
 Names _____
 Addresses _____
 No. of women participating in U. T. O. _____
 April U. T. O. \$ _____
 October U. T. O. \$ _____
 Total U. T. O. \$ _____
 Have you a Committee for U. T. O.? _____

RELIGIOUS EDUCATION

Number of Meetings of Parish Branch _____
 Are Programs used at these meetings (yes or no) _____
 Number Lenten Study Classes _____
 Number of Meetings _____ Average Attendance _____
 Text Books Used _____
 No. Advent Study Classes _____
 Number of Meetings _____ Average Attendance _____
 Text Books Used _____
 No. attending Summer Conferences _____
 Do you contribute to a Summer Conference Scholarship? _____

CHRISTIAN SOCIAL SERVICE

No. visits to Hospitals, County Homes, Orphanages, Jails, etc.

No. visits to Individuals

Have you a Parish Committee on C. S. S.?

Do you cooperate with it?

Inter-racial Work?

Gifts

