

Annual Report
The Woman's Auxiliary
to the
National Council
Protestant Episcopal Church



Diocese of South Florida
1934

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THE PARAGON PRESS, MONTGOMERY

DIOCESAN OFFICERS

BISHOP

RT. REV. JOHN D. WING, D. D. LL. D. 130 N. Main St., Orlando

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SECRETARY

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CHRISTIAN SOCIAL SERVICE SECRETARY

MRS. CLARA PLAMER 405 Magnolia Ave., Eustis

SUPPLY SECRETARY

MRS. JOSEPH HALTON 406 Cocoanut Ave., Sarasota

A MESSAGE FROM THE BISHOP OF SOUTH FLORIDA

To the Members of the Woman's Auxiliary in the Diocese of South Florida:

As your Bishop I am privileged this year to address your old organization under its new name—or, to speak more correctly, under an old name, now happily revived. It is my wish, and hope, and prayer, that the good work which has been so successfully carried on in the past years by the Church Service League in the Diocese of South Florida, will be continued in ever-increasing measure by the Woman's Auxiliary.

Surely, these present times do demand of the Christian that he show his faith by his works. Though the world be in a state of doubt and consequent confusion, we know that God still rules and reigns. Let us prove that we do.

Let us hallow His Name on earth as it is in Heaven, by regular and constant worship; by more frequent reception of the Holy Communion; by daily acts of devotion, meditation and prayer.

Let us labor for the extension of His Kingdom that it may come on earth as it has in Heaven; that all peoples, tribes and nations be brought to acknowledge Christ Jesus as Lord.

Let us be diligent in worship and in work, that His Will be done on earth as it is in Heaven.

And let us rejoice in it all that we are in some measure counted worthy to be fellow-laborers together with him.

Your Friend and Bishop,

JOHN D. WING.

In Memoriam



MARY LE CAIN MANN

President and Honorary President Woman's Auxiliary
and Church Service League, Diocese of South
Florida—1914-1933.

In the passing of Mrs. Mann, we, the members of the Church Service League of South Florida, desire to express our sincere sense of loss, and to join with the many others, touched by her influence, in a tribute of appreciation and loyalty.

In our Diocese she planted seeds which have grown to rich fruitage, and the memory of her untiring zeal and faithful service will live long among us.

Deeply grateful for her life here, and for her inspiration and guidance to the highest ideals, we rejoice with her that now "the strife is o'er, the victory won, the song of triumph hath begun."

In Memoriam



MRS. JULIA GRAHAM BLOOD
MISS LOUISE BOSANQUET
MRS. LOUISE BRASCH
MRS. MARY BRICKELL
MISS CLARA CARTER
MRS. AMELIA CLEWES
MRS. MARY COLLINS
MRS. EUGENE CONWAY
MRS. ELIZABETH DERRICK
MRS. ELLA DICK
MRS. JUSTINE FISHER DURSELEN
MRS. JULIA EATON
MRS. ELLEN EDGAR
MRS. CLARA GRAY
MRS. SARAH ADELAIDE HALL
MRS. ELLA HUSTON
MRS. CAROLINE LEWIS
MRS. MARY LIDDELL
MRS. MAUD DARLINGTON LIPPINCOT
MRS. LILLIAN MAHAN
MRS. ADA MANSON
MRS. ADA MATTHEWS
MRS. ALICE ETHEL McCLATCHER
MISS JULIA PARKS
MRS. ALICE CHATIER PITTS
MRS. FANNIE M. RUSSELL
MISS ALICE SAWYER
MRS. MYRA T. SCHREIBER
MRS. ELIZA F. SHERMAN
MRS. CLARA SIMMS
MRS. BESSIE DAVIDSON SMITH
MRS. LOUISE STEPHENS
MRS. LETTIE S. STOUDER
MISS MABEL TAYLOR
MRS. MARIE WOLFERT THOMPSON
MRS. ELLA WARD TRAVIS
MRS. ISABEL VALENTINE
MRS. IRENE WADELL
MRS. ALICE WATKINS
MRS. ELIZABETH WHITNER
MRS. MARY WIDMEYER
MRS. MARTHA ANNE WILLIAMS

"Grant Them continual growth in Thy
Love and Service."

MINUTES OF THE TWELFTH ANNUAL MEETING

The opening services of the Diocesan Convention was held in St. Andrews Church, Tampa, at 8:00 P. M., April 11th, 1934.

The Right Rev. John D. Wing, D. D. LL. D., Bishop of the Diocese, delivered his annual address. Rev. Harry L. Taylor, Ph. D., of DeLand, sounded the Presiding Bishop's call to Church Wide Endeavor.

A Corporate Celebration of the Holy Eucharist was held at 7:30 A. M., April 12th, in St. Andrews Church. The Bishop was celebrant, assisted by Rev. Francis S. White, Rev. Harry L. Taylor and the Rev. Thomas Young. The offering amounting to \$48.49, went to the United Thank Offering.

The first business session of the Church Service League was held in the convention hall of the Bay View Hotel. Deaconess Harriett M. Bedell said opening prayers, after which the meeting was called to order by the President, Mrs. Deane Turner. At this time Mrs. L. H. Lothridge, representing the hostess Churches, extended a very cordial welcome.

Roll call of delegates and visitors followed; 83 delegates were present, 96 visitors, and out of state visitors 10.

At this time the Convention Gift was presented, amounting to \$835.00.

Appointment of the following committees were then announced:

Credentials—Mrs. A. M. Bidwell, Chairman; Mrs. George N. Sperry, Mrs. Casey Ingram.

Disbursement—Mrs. Wm. F. Moses, Chairman; Mrs. Amelia B. Noble, Mrs. Geo. Gandy, Mrs. Geo. Just, Mrs. James W. Foley.

Memorial—Mrs. E. Harrold Johnson, Chairman; Mrs. G. E. Spivey, Mrs. C. E. Bartlett, Mrs. Frances Hargrave, Miss Helen P. Warner.

Nominating—Miss Alpha B. Nash, Chairman; Mrs. Geo. Redfield, Mrs. Dewey Morris, Mrs. Elizabeth Knowles, Mrs. R. Willits.

Resolutions—Mrs. John F. Charlton, Chairman; Mrs. Lillian Justison, Mrs. Geo. Whitting, Mrs. Frank Morgan, Mrs. C. B. Little.

It was moved and seconded that "the reading of the minutes of the last annual meeting be omitted."

The President announced that she would dispense with her usual annual address on account of the volume of business to be transacted. As her personal message to the delegates she read a most appropriate poem, and gave as the key note of the Convention two words "Going Forward." At this time Mrs. Turner paid a beautiful tribute to Mrs. Cameron Mann, whose recent and sudden death was a blow to the entire Diocese.

All the Diocesan officers were present with the exception of the Secretary, Mrs. Thomas G. Price, who was unable to attend on account of illness in her family. A message of regret was sent Mrs. Price from the Convention. Mrs. K. B. Travers served as Secretary pro tem.

Interesting reports from the Diocesan Officers followed. These reports, which reflect progress in all departments, will be printed in full in the Annual Report.

The Rt. Rev. Philip Cook, D. D., Bishop of Delaware and Assessor to the Presiding Bishop, was next introduced by the President. He stressed the great needs of the Church in carrying out its program.

Noon-day Prayers and his annual address were brought to the meeting by our Bishop, the Rt. Rev. John D. Wing, D. D., who is always an inspiration to us in our work. His talk was largely about changing the name of the "Service League" to the "Woman's Auxiliary," in order to conform to the national organization, the actual work to be unchanged.

The President of the Colored Branch of the Woman's Auxiliary in the Diocese, Mrs. John E. Culmer, and the Secretary, Mrs. Kate S. Dean, both gave interesting reports, gratifying advancement was noted.

For the first time in the history of this organization a delegate will be sent to the coming Triennial Convention.

Motion for adjournment for luncheon was then taken.

AFTERNOON SESSION

The annual meeting re-convened at 2:30 P. M., meeting in St. Andrew's parish house. The minutes of the previous meeting were read and approved.

Credentials Committee reported seventy-seven delegates with power to vote, fifty-five parishes and missions had paid their expense fund.

Appointment of a Special Committee to draw up suitable resolutions on the passing of our late Honorary President, Mrs. Cameron Mann.

Committee: Mrs. E. W. Shaw, Chairman; Mrs. John D. Wing, Mrs. Melville E. Johnson, Mrs. L. H. Lothridge, Mrs. F. A. Shore.

Following this came the discussion of the resolution presented last year by the East Coast Neighborhood group, that the name of the organization known as the Church Service League, be changed to the Woman's Auxiliary to the National Council of the Diocese of South Florida. The President then gave a graphic explanation on the blackboard of the place the Woman's Auxiliary of the Episcopal Church holds in relation to the National Council and its departments. The Acting Secretary was instructed to call the roll on change of name from Church Service League to Woman's Auxiliary, the result was forty-four in favor, and one against. The name now being "The Woman's Auxiliary to the National Council in the Diocese of South Florida."

The President next introduced Miss Esther Brown, National Field Worker for colored women. She gave a comprehensive report of her work in the Church at large and of the work she was doing here in the Diocese of South Florida. Her message was received with great interest.

The Chair next stated we have now reached the high spot in our program for the day, and introduced Deaconess Harriett Bedell, who spoke of her work among the Seminole Indians. She stated that her work among them had far exceeded her expectations.

The chairman of the Committee on Revision of the Constitution and By-Laws, Mrs. W. G. Seekins, was then asked to present their report.

After reading Mrs. Seekins moved that the Constitution and By-Laws as revised by the Committee be adopted as a substitute for the existing constitution and by-laws, seconded by Miss Alpha Nash.

Second reading of Constitution and By-Laws, section by section by the President, Mrs. Seekins moved that Article 2 of the Constitution be amended to read, (see Con. and By-Laws.)

Mrs. Vance moved that Section 6 of By-Laws be amended to read (See By-Laws), and that Section 7 be added, and that present Section 6 to be Section 8.

Mrs. Campbell of Zephyr Hills, moved, seconded by Mrs. Lillie Winter Park, that Constitution and By-laws as revised now stand approved by this body. The entire delegation voted unanimously.

Motion for adjournment was taken in order.

THURSDAY, APRIL 12TH, 1934

St. Andrew's Parish
9:30 A. M.

The meeting was called to order by the President. Invocation by the Rector of St. Andrew's Church, Tampa, the Rev. Francis S. White.

The Rev. R. F. Blackford, of Leesburg, addressed the meeting on what the Diocesan Department of Christian Social Service is doing to improve moving picture programs.

Reading of minutes of previous afternoon meeting was read and approved.

Rev. Merritt Williams, Episcopal Student Chaplain at the University of Florida, was next introduced. He spoke of his work at Gainsville and of the two hundred and forty Episcopal Church boys—not a small parish, by any means. He spoke of the handicaps under which he works at the University—no place large enough for the student groups, no room for special services. He asked the co-operation of the women of South Florida to join

with the women of the Florida Diocese in raising a fund sufficient to complete plans of a building to take care of this work.

The following committees were appointed and presented these two resolutions that were unanimously adopted:

BE IT RESOLVED: We, the women of the diocese of South Florida, April 12th, 1934, do most heartily endorse the plans for carrying on and enlarging the work of the Church at the University of Florida in Gainsville. We pledge our co-operation with the women of the Diocese of Florida in this great endeavor.

Arnetta M. Vance, Chairman,
Louise M. Draper,
Mary F. Foley.

BE IT RESOLVED: That a committee be appointed and authorized to ask the support of all branches of the Woman's Auxiliary in the Diocese of South Florida in dedicating a special Mother's Day offering each year for the "Woman's Auxiliary Fund for a Student Center in Gainsville"; this offering to be sent through our Diocesan Treasurer.

The undersigned were appointed as such committee:

Mrs. E. Harold Johnson, Chairman.
Mrs. A. M. Bidwell,
Mrs. Earl Harvey.

The report of the Memorial Committee was read by the Chairman, Mrs. E. Harrold Johnson:

RESOLVED: That the Woman's Auxiliary in the Diocese of South Florida records and extends its deepest sympathy to the Parishes and Homes of our beloved co-workers who have passed to The Great Beyond.

Report of Committee on Special Resolution on the passing of Mrs. Cameron Mann. While this report was being read the members present stood and after its reading silent prayer was offered.

Mrs. J. F. Charlton, Chairman, read the report of the Resolutions Committee:

RESOLVED: That we, the members of the Woman's Auxiliary of the Diocese of South Florida, congratulate our President, Mrs. Deane Turner, because of the honor recently bestowed upon her at the Provincial Synod held in Montgomery, Ala., in November, 1933, when she was elected Vice-President of the Fourth Province, Province of Sewanee, and wish this spread on the minutes and published in "The Palm Branch."

RESOLVED: That we, the members of the Woman's Auxiliary of the Diocese of South Florida, at its twelfth annual convention, held in Tampa as the guest of St. Andrews, House of Prayer and St. John's Churches, express our sincere appreciation to their clergy, vestries, choir and to the members of the Woman's Auxiliary of these Churches for their splendid hospitality, and

RESOLVED: That we express our appreciation to Bishop Cook for his encouragement and inspiring addresses, and

RESOLVED: That we express our gratitude to our beloved Bishop Wing for his inspiration and helpful addresses, and

RESOLVED: That we express our appreciation to the National Field Worker, Miss Esther Brown, for her explanation of her work with the Colored Auxiliaries, and

RESOLVED: That we express our appreciation to Deaconess Bedell for her progress in the work among the Indians, and

RESOLVED: That we express our appreciation to the White family for the music which added so much to the Diocesan dinner.

BE IT FURTHER RESOLVED: That we, the Woman's Auxiliary of the South Florida Diocese, pledge our loyalty and service, our prayers and support to our beloved Bishop Wing.

The Nominating Committee presented the following names for officers:

President—Mrs. Deane Turner.

Secretary—Mrs. Thomas G. Price.

Treasurer—Mrs. George H. Just.

United Thank Offering Custodian—Mrs. E. W. Shaw.

Religious Educational Secretary—Mrs. W. G. Seekins.

Christian Social Service Secretary—Mrs. Clara Palmer.

Supply Secretary—Mrs. Joseph Halton.

Election of delegates to the Triennial Convention, Atlantic City, N. J., were as follows: Mrs. Deane Turner, Mrs. C. R. Palmer, Mrs. W. G. Seekins, Mrs. Wm. F. Moses, Mrs. J. S. Wallis. Alternates: Mrs. Joseph Halton, Mrs. K. B. Travers, Mrs. Miriam Kirk, Mrs. Sheldon Wight, Mrs. A. D. Draper.

Noonday Prayers were offered by the Rev. Martin Bram.

The President then announced that Mrs. A. B. Vance has accepted the office of Publicity Chairman. This announcement was received with a hearty applause, as Mrs. Vance had filled the office of Educational Secretary for several years most efficiently, and is most capable of introducing this new phase of work in our diocese.

The report of the Disbursement Committee was read by the Chairman, Mrs. Wm. F. Moses:

Report of Disbursement Committee:

\$835.00 Gift 1934, plus \$7.58, balance, 1933	\$842.58
Deaconess Harriett Bedell	\$600.00
Provincial Religious Education	50.00
Gift of Life	50.00
Bishop Wing, Theological Work	100.00
National Work for the Blind	25.00
Student Chaplain, Gainsville	17.00
 Total	 \$842.00

Moved by Mrs. Geo. Redfield, seconded by Mrs. Geo. Lomas; report adopted. Carried.

Following this the assembly was thrown into an open forum for twenty minutes, led by Deaconess Bedell and Miss Esther Brown. Valuable information was given in regard to these two phases of work by both leaders.

On motion made and seconded, the Convention adjourned to meet in Daytona Beach, May 7, 8, 9, 1935.

KATHERINE B. TRAVERS,
Secretary Pro Tem.

THE PRESIDENT'S MESSAGE**GOD BLESS YOU**

God bless you! Words are empty things—
We speak and think not of our saying—
But in this phrase forever rings
 The higher tenderness of praying.
It means so much—it means that I
Would have no fears or frets distress you,
Nor have your heart timed to a sigh,
 God bless you!

This trinity of blessed words
 Holds all my wishes, oldest, newest,
The fairest deeds that can be wrought,
 The holiest greeting, and the truest,
'Tis more than wishing joy and wealth,
 That kindly fortune may caress you,
That you may have success and health,
 God bless you!

God bless you! Why, it means so much,
 I almost whisper as I say it;
I dream that unseen fingers touch
 My hand in answer as I pray it.
May all it means to all mankind
 In all its wondrousness possess you,
Through sun and cloud and calm and wind,
 God bless you!

REPORT OF THE VICE-PRESIDENT

Not all of us have realized that the Gift-of-Life Committee in its work of recruiting, must of necessity be vitally interested in the enlistment and training for a high type of leaders in Christ's work.

Several of our Leagues offer scholarships to young people for training at summer conferences, but very little is being done to encourage the training of Women's Service League members.

Excellent work continues among Church students in our State colleges. Last summer two volunteer workers were sent from Ruge Hall—Phyllis Smith to the Church Vacation School, New York, and Cecelia Van Arden to Bris, Va.

Janice Albury will be graduated from St. Augustine College in June. She will complete her training for missionary work by taking a two years' course in Social Service.

Three women and two men made the Offering of Life in this Diocese during the past year. One woman is now a member of a Sisterhood and two others have offered themselves for training in the Church's work. One young man is a member of the Order of the Holy Cross and another expects to enter a theological seminary in the fall.

To the Prayer Partnership plan there has been the most encouraging response.

During the past few months, twelve branches have taken up the work for the first time. In all, thirty-nine of our parish units have adopted one or more of the three missionaries assigned to us. I think all include our own missionary Deaconess Bedell in their Partnership work.

Prayer Partnership brings us very close to the Mission field, and not only are our special partners encouraged and brightened by our thought and prayers, but in us at home is bound to be developed a greater interest in Mission work generally.

A few groups add to their prayers, monthly letters, cards of greeting and small gifts. These are much appreciated by the recipients.

I am very happy to report that the colored branches as well have had excellent response. One group dedicated two days during the past year to Sister Anna Mary, their own partner. They also include Deaconess Bedell in their prayers of intercession.

It has been a joy to me this year to work with the women of this Diocese. What a blessed privilege it is that we have of being workers together with Him.

Respectfully submitted,

MARY D. SEEKINS,
Vice-President.

REPORT OF THE SECRETARY

During the year that has elapsed since the Annual Meeting in May, 1933, I have performed the usual routine duties pertaining to this office. The records have been kept, various notices sent, stationery distributed to officers, report blanks mailed, articles sent to the Palm Branch and the Annual edited. Seventy-one letters and seventeen cards were received, and ninety-nine letters and twelve cards have been written.

According to a plan first discussed with the Executive Board and later outlined at the Annual Meeting in Miami, I mailed the Annuals to Units in packages addressed to some officer who had agreed to accept and distribute them. This plan proved cheaper than mailing annuals under individual covers. It has been a real satisfaction to your Secretary not to receive appeals stating, "I have not received my Annual."

Fifty-six Annual Report Blanks were mailed to Units on December 30th, 1933. Thirteen were filled out and returned by the date requested, January 15, 1934. A total of forty-four were eventually returned. A study of the following tabulations taken from same will be enlightening:

No. Corporate Communions.	1933.	No. Units Celebrating	1932
Diocesan	1		1
Parochial	101	26	134
Quiet Days	48	28	58
Quiet Hours	126	6	182
Retreats	1	1	10
Days of Intercession	87	16	84
Prayer Groups	11	8	13

One Parish, Holy Cross, Sanford, reported a weekly day of Intercession. Five Units recorded a monthly Corporate Communion.

In our 1932 Annual the total number of women communicants listed was 4,071, with 1,945 of this number members of the Church Service League.

Handicapped by adverse conditions, our Units have been faced with greater and more varied appeals than ever before, and they have responded promptly and generously. Let us pray daily for the growth of our work and that more and more may be accomplished year by year.

RUTH S. PRICE,
Secretary.

CHURCH SERVICE LEAGUE, DIOCESE OF SOUTH FLORIDA

Yearly Statement of Treasurer's Books for 1933, Combining the

Audit from January 1, 1933, to May 13, 1933, With the

Audit from May 13, 1933, to December 31, 1933.

Balance on hand January 1, 1933	\$ 251.00
RECEIPTS FOR 1933	
Expense Fund Assessments	\$ 500.00

Convention Gifts	825.00
Interest	4.70
Winter Park Welfare Association	10.00
St. Peters, St. Petersburg, for Janice Albury, Student	5.00
For Deaconess Bedell	34.00
Delray Beach 1934 Assessment	3.00
	<hr/>
Total Receipts for 1933	\$1,381.70
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DISBURSEMENTS FOR 1933	
Printing	\$ 132.40
Expenses of Officers	319.66
Deaconess Bedell	282.00
Provincial Dues and Gift	40.00
National Council of Women's Auxiliary	10.00
Literature for the Blind	17.00
Theological Education	100.00
Cathedral School Scholarship	125.00
Educating Miss Janice Albury	155.00
Summer Volunteer Work	14.75
Gift of Life	35.25
Auditing	15.00
U. S. Tax on Checks	70
Winter Park Welfare Association	10.00
	<hr/>
Total Disbursements for 1933	\$1,256.76
	<hr/>
Balance on hand December 31, 1933	\$ 375.94
Other Assets:	
Liquidator's Receipt—State Bank of Orlando	\$668.70
Sara C. Just, Treasurer.	
Sjostrom & Arner,	
Certified Public Accountants.	
By P. Robt. L. Sjostrom, C. P. A.	

REPORT OF THE UNITEAD THANK OFFERING TREASURER

Our United Thank Offering report is for the second year of the Triennium—ending June, 1933.

The amount of the offering, \$1,459.79, includes the offerings of nine branches of the Colored Woman's Auxiliary, \$89.91.

Mrs. Kate Dean, Secretary of the Colored Woman's Auxiliary, has charge of the United Thank Offering in these branches, reporting and forwarding the gifts to me, and I wish to express my sincere appreciation of her faithful work and helpfulness.

Last year's report showed fifty parishes and missions making United Thank Offerings. This year there are sixty.

While many Offerings are smaller than in past years, there are eighteen whose gifts have increased, and almost all of this increase came from our missions, and I am happy in acknowledging their earnest and faithful spirit.

From "Headquarters" in New York the question has come to me, "What are you doing in South Florida to make every woman interested in the United Thank Offering?" and after all it is a question I must pass on to each parish and mission treasurer.

How nearly are you reaching every woman? Do they feel it is a privilege to have a part in this "womans' work for women" "Let me hear from you.

And for us all I think an inspiration must come from the words of our Master: "And I—if I be lifted up, will draw all men unto me." He has been "lifted up"—and now, "The world to Christ WE bring." And is it not wonderful that to us is given this opportunity of helping to bring on the day when "The kingdom of this world shall become the kingdoms of our Lord"—"and He shall reign." "Even so come, Lord Jesus."

AMY WARD SHAW,
United Thank Offering Treasurer.

REPORT OF EDUCATIONAL SECRETARY, 1933-1934

A portion of the resolution adopted in Miami with regard to the work of Deaconess Bedell was as follows: "That we express our appreciation of Deaconess Bedell * * * for the opportunity she gives us as members of the Church Service League to help her in this work of love among the Seminole Indians * * *" This suggested to the Educational Secretary that the most effective help we could give the Deaconess was to get some information as to the Indians in general and of the Seminoles in particular.

This plan was approved by our Bishop and our Diocesan President, and was suggested by the National Council.

The program of study was incorporated in the Service League Annual, and was the first formal attempt at a year book suggested by Bishop Wing. The trial was most gratifying, although the distribution was not so great as the outlines of study which have been used by the educational secretary for the past several years. To make the book really effective there should be a copy for every woman interested.

Interest in the subject was aroused by the presence of Deaconess Bedell and by the fact that the Seminoles are our near neighbors. Annual reports from the majority of branches indicated a splendid co-operation, 49 out of 60 report blanks were returned promptly. Many branches never before showing any interest in study classes, responded with good reports. In a great many cases the study classes were begun in the early fall and continued throughout the year—an encouraging sign.

An honor roll, which included the branches responding in the affirmative to every question on the report blank, were placed the following:

Delray Beach, Miami, Holy Cross, West Palm Beach, St. Petersburg, St. Peters, and Christ Church, Colored, Cocoanut Grove. Several other branches would have attained this honor, only they had no representative at a summer conference.

A very large number of persons were reached by the study classes during the year. For example, the record of attendance made by St. Peters, St. Petersburg, where the Woman's Auxiliary and St. Peter's Guild both followed the program with large attendance. During Lent one afternoon service was devoted to the subject. The attendance at these meetings was over 1,000.

Reports received from 49 Branches.

Branches following the program, 33.

Branches doing some educational work, 44.

Members attending summer conferences, 6.

Correspondence included circular letters, suggested programs, reports, etc.

During the year we have certainly gone one step forward as the records of this department of our work show. The entire membership seemed more inclined to study; more programs were carried out; the Spirit of Missions was more largely used and there was a better spirit of co-operation.

Respectfully submitted,

ARNETTA M. VANCE,
Educational Secretary.

REPORT OF CHRISTIAN SOCIAL SERVICE SECRETARY

Early in March I wrote to fifty parishes and missions, only thirty-eight responded, therefore I feel that the report I am submitting is not a true report, as much work in our Diocese has not been reported to me.

Home calls, 4,200; sick and hospital calls, 1,433; calls at jails, etc., 210.

Letters and cards, 344; flowers, 720; money given and spent for supplies, 820; clothing for families, 30.

Garments, 3,203; shoes, 100; new quilts, 9; layettes, 37.

Food: Christmas baskets, 96; Thanksgiving baskets, 110; boxes of fruit, 160; trays, 534; families, 40.

Use of cars, 483.

Leagues worked in connection with Red Cross, Salvation Army, County Welfare, City Welfare, Needle Work Guild, P. T. A., County Nurse, Civilian Relief, American Legion, Seamans Home, Lake County Home, Orphanages, Tuberculosis Hospital and County Farms.

Miscellaneous: Among the colored people the work has greatly improved. Two soup kitchens were opened. Garden Clubs for women started, also nine welfare units, a circulating library, sewing circle and a Christmas Tree for 250 colored children, Bibles given to a colored Sunday School.

Roofing supplied, taxes paid for destitute people, flower and

garden seeds furnished, letters written for blind people, cross word puzzles sent to hospitals.

Medical clinics conducted, also examination of patients, tonsils operations, hospital guild meetings held, five thousand hospital sponges made, three thousand surgical dressings and eye glasses furnished.

Prayer partner adopted. Boy Scout sent to camp. Baked goods provided each Monday for a family. Saturday Evening Post sent to Alaska each week. Magazines to fire station.

Milk furnished to four families and ten undernourished children for the year. Seventy-three lunches furnished to school children.

Employment found for sixty persons. Four hundred and twenty-six pages translated into Braille.

What is Christian Social Service? It is practical obedience to the Divine command, "Thou shalt love thy neighbor as thyself." It is the manifesting of a God of love in our relations with our fellow-men, an effort to establish the supremacy of Christ's principles in all human relationships, political, family, industrial, personal and community. It is Jesus' Way of Life. "I am come that they might have life, and that they might have it more abundantly."

Respectfully submitted,
CLARA PALMER,
Christian Social Service Secretary.

REPORT OF SUPPLY SECRETARY January 1, 1933, to January 1, 1934

Easter Boxes—				
13 Boxes sent to				
Personal Boxes—				
Miss Makely, Stonardsville, Virginia, Cecil Mem.				
Mission				\$ 91.22
12 Boxes sent to				
Rev. E. Reus-Garcia, Ponce, Puerto Rico, Holy				
Trinity Mission				69.89
23 Boxes sent to				
St. Andrew's Mission, Bena, Minn.				142.71
\$ 303.82				
Advent Boxes—				
23 Boxes sent to				
St. James' Mission, Lydia, Virginia:				
New Clothing				\$164.89
Used Clothing				272.37
\$437.26				
5 Boxes sent to				
St. Luke's Mission, Puerto de Tierra, Puerto Rico:				
New Clothing				\$33.22
Used Clothing				27.84
\$ 61.06				\$498.32
Personal Boxes—				
1 Box sent to				
Miss Bessie Wingate, Upper Pocosan Mission,				
McMullen, Virginia				\$ 5.00
7 Boxes sent to				
Rev. Brander J. Moore, Sr., Garden Homes Commu-				
nity, Transylvania, La.				123.96

3 Boxes sent to				
Rev. Thomas S. Forbes, St. James and Emmanuel				
Churches, Accomac, Virginia	49.16	\$178.12		
Total				\$980.26

Respectfully submitted,

MARY COLT HOLTON,

Supply Secretary, Diocese of South Florida.

REPORT OF THE PRESIDENT OF THE WOMAN'S AUXILIARY AMONG COLORED PEOPLE IN THE DIOCESE OF SOUTH FLORIDA

It is with no small degree of pleasure that I submit to you my first report of the Woman's Auxiliary among Colored People in the Diocese of South Florida.

Although our Woman's Auxiliary was organized three years ago, little or nothing was done in an organized way prior to our meeting held in Saint Patrick's Church, West Palm Beach, in 1933, with the exception of the efforts of our Secretary, Mrs. Kate Dean, who worked untiringly to keep the work alive. It was at that meeting that our Diocesan President, Mrs. Deane Turner, outlined the program of the Auxiliary; and it was at that meeting that our women began to show the first signs of interest in the work.

Whatever has been accomplished since that time has been made possible through the splendid co-operation of our officers, and largely through the encouraging and inspiring letters received from our National Secretary, Miss Grace Lindley, as well as the generous advice and counsel received from our Diocesan President, Mrs. Deane Turner.

At our meeting in Christ Church, Coconut Grove, last September, we planned a very definite program of our work. During the year, a branch was organized in Saint Cyerian's, Homestead, increasing our number to fifteen. Of the fifteen, eleven of them paid their Conference dues. We also paid, for the first time, our dues to National Headquarters. We encouraged a Diocesan-wide observance of the "Quiet Day of Prayer" for November 11th, and which, according to reports, was faithfully carried out by the various branches among our group. Our report for the United Thank Offering shows a total of \$97.16. We elected, for the first time in the history of the Diocese, a delegate to represent us at the National Convention in Atlantic City.

At our Coconut Grove meeting, we were honored by the presence of our beloved Bishop, who addressed the meeting; Deaconess Bedell, who stirred us by the graphic account of her work among the Seminole Indians, and our admirable and affable Diocesan President, Mrs. Deane Turner, who, through all our sessions, guided us towards whatever success was achieved. Mrs.

Turner also informed us of the expected visit of Miss Esther V. Brown, Colored National Field Secretary, and whose visit we have anticipated with great pleasure. In our humble way, we have a burning desire to do our bit in spreading the Gospel of the Kingdom of our God.

NANCY T. CULMER,
President,

**REPORT OF THE SECRETARY THE CONFERENCE OF
CHURCH WORKERS AMONG COLORED PEOPLE,
DIOCESE OF SOUTH FLORIDA,
WOMAN'S AUXILIARY**

Our work this year is a glowing tribute to the Christian women of the South Florida Diocese. The increase in correspondence is evidence of a steadily growing interest throughout the Diocese. In 1931-1932 I received six letters and mailed eighteen. Since December, 1932, I have received 70 letters and have mailed 100 letters, including postal cards, circular letters, report blanks and answers to letters to the missions seeking advise.

Annual report blanks were mailed to fifteen branches. Twelve responded. This shows an increase of eight, compared with last year. The reports in many instances were delayed and somewhat burdensome, due largely to the fact that the women of my group are faced with problems, domestic and otherwise, that are literal burdens. However, in spite of these handicaps, the result was almost miraculous. The annual reports of the various missions show:

15 Misisons.

\$40.76 Fund collected at the Conference of Colored Church Workers.

203 members.

\$5.00 sent to the National Council for dues.

The objectives of the Woman's Auxiliary of the Conference of Colored Church Workers were:

To increase membership.

To teach the use of the United Thank Offering.

To teach the extent and gratitude of the offering and its thankfulness.

There are 203 women in our diocese who have adopted a little blue box. This is not as extensive as it should be. I am looking forward with confidence when our diocese will be 100 per cent for the United Thank Offering.

In January, 1933, Mrs. Ernest Shaw asked me to make an appeal to the women of the Church for the work of the United Thank Offering. I mailed 200 boxes and 14 letters in regard to the date of taking up the Offering with Corporate Communion on Ascension Day. I am certainly pleased of the work accom-

plished. We find in the Annual Report of the United Thank Offering the following:

St. Mary, Deerfield	\$ 3.08
St. Philip, Pompano	1.00
Christ Church, Cocoanut Grove	10.14
St. Patrick, West Palm Beach	12.59
St. Agnes, Miami	21.81
St. Peter's Key West	27.00
St. Simon, Ft. Pierce	7.61
St. John, Orlando	2.31
St. Monica, Stuart	4.37
St. James, Tampa	1.31
St. Matthews, Delray	2.00
Alms	4.00
 Total	 \$97.22

In the meantime, the above table tersely summarized in figures those factors which challenge our loyalty, kindle the imagination of the little message of the blue box:

"I am a messenger of Joy and Opportunity. I am a measure of Love and Duty. I am an investment in a privilege which pays a large dividend. Put in me your gratitude for encouraging words, the neighborly act, the friendly spirit, the family achievements of the big and little blessings which come to you. My contents will carry for you through our missionaries, gentleness, kindness, cheer services to those at home. Think of the persons whose lives may be changed by that influence."

The women of the Church must co-operate in sharing our problems and difficulties. We are diligently checking up results, searching for our weak points and endeavoring to redouble our efforts in the future.

It is our dream that the work of the conference and the help from the Diocesan Convention of the Diocese of South Florida may become an indispensable factor to develop ourselves in our church life, and social contacts, as well as in our desire to extend His Kingdom among our fellow men.

Respectfully submitted,
KATE STIRRUP-DEAN,
Secretary.

ANNUAL MEETING OF EXECUTIVE BOARD

Fort Myers,
March 8th, 1934.

A meeting of the Executive Board of the Church Service League, Diocese of South Florida, was held at the home of the President.

The following members were present: Mrs. Deane Turner, Mrs. E. W. Shaw, Mrs. Geo. Just, Mrs. W. G. Seekins, Mrs. Joseph Halton and Mrs. Thomas G. Price.

The meeting was called to order by the President. Rev. F. A. Shore offered prayer.

Minutes of the last meeting read and approved.

Each officer gave a report of her year's work and discussion on same with recommendations to the Annual meeting as follows:

That the Executive Board recommend to the Disbursement Committee at the Annual Meeting that the gift for the work of Deaconess Bedell Fund for work among the Seminole Indians be considered first, that this gift be increased from \$300.00 to \$600.00 if possible; that gifts to the Gift of Life and Provincial Education be increased and further gifts be considered after these.

Amendment: That "The gift for Provincial Education be considered second in order, increasing same from \$25.00 to \$50.00 as requested by the Provincial Auxiliary."

That this Board endorse the resolutions as presented to the Annual Meeting in 1933 by the Episcopal Neighborhood Group of the East Coast.

The President announced that in view of the action pending on said resolution, she had appointed the following committee on Revision of the Constitution and By-Laws: Mrs. W. G. Seekins, Chairman; Mrs. Clara Palmer and Mrs. Joseph Halton, after discussing the matter with the Bishop.

Substitution offered by Mrs. Shaw, namely, "Article 5. Officers: Section 1. That the words U. T. O. Custodian be substituted for U. T. O. Secretary."

Resolution: "That the Constitution and By-Laws as revised and presented by the Committee on Revisions be indorsed by this Board with the approval of the Bishop, be presented to the Annual Meeting for consideration and adoption."

RUTH S. PRICE
Secretary.

TABULATED REPORT OF BRANCHES

No. Members	Branch	No. Meetings Per Year	Average Attendance	Delegates at Convention	Educational Meetings	Social Service Reports	Annual Reports	Expense Fund	Amt. of Convention Gifts	Value of Boxes	United Thank Offering
22	Arcadia	41	12	1	X	X	X	5.00	\$ 5.00	3.30	
24	Auburndale	40	10	1	X	X	X	3.00	5.00	6.86	9.50
26	Avon Park	22	10	1	X	X	X	3.00			3.80
30	Bartow	8	15	1	X	X	X	5.00	10.00		6.21
	Benson Springs										10.00
35	Bradenton	18	16		3	X	X	8.00	25.00	29.96	41.19
	Clear Water							5.00	25.00	27.07	30.95
15	Cocoa	7	7	1		X	X	5.00	10.00	20.50	5.00
16	Dade City	18	12			X	X	3.00	5.00	27.27	3.36
25	Daytona Beach—St. Mary's	37	15	3		X	X	25.00	25.00	61.60	18.19
20	Daytona Beach—Trinity	30	12	1	X	X	X	5.00	5.00	15.65	5.00
	Deerfield										3.08
	DeLand			3				10.00			16.59
21	Delray Beach	21	12	1	X	X	X	3.00	5.00	28.33	20.41
46	Eustis	11	20	1	X	X	X	3.00	5.00	42.34	35.00
47	Fort Lauderdale	12	15	1	X	X	X	8.00	12.00	5.51	20.15
	Fort Meade										1.65
75	Fort Myers	8	10	3		X	X	15.00	25.00	20.84	25.43
	Fort Pierce—St. Andrew's	9	19	3	X	X	X	10.00	5.00	19.33	5.72
	Fort Pierce—St. Monica's										7.61
10	Fruitland Park	25	5	1	X	X	X	3.00	5.00	5.46	5.00
20	Homestead	10	9			X	X	3.00	5.00	4.62	4.85
	Inverness			1				3.00			4.00
24	Key West—St. Paul's	12	18		X		X	3.00	23.75	18.45	30.56
	Key West—St. Peter's									1.75	27.00
25	Kissimmee	12	15	1	X	X	X	8.00	5.00	8.54	6.00
45	Lakeland	37	20	3	X	X	X	15.00	50.00	63.72	49.63
16	Lake Wales	19	8	1		X	X	3.00	5.00		
8	Lake Worth							3.00			
39	Leesburg	12	14	3	X	X	X	5.00	5.00	11.40	19.85
5	Melbourne	12	5				X	3.00			2.50
86	Miami—Holy Cross	10	42	3	X	X	X	15.00	40.00	30.52	23.94
75	Miami—St. Stephen's	9	50	3	X	X	X	25.00	25.00	16.52	10.40
60	Miami—Trinity	12	35	3	X	X	X	25.00	50.00	29.59	51.95
	Miami—Christ's										10.14
	Miami—St. Agnes'									9.21	21.81

DIOCESE OF SOUTH FLORIDA

New Port Richey			1	X	X	X			2.17	
30 New Smyrna	19	16	1	X	X	X	3.00	5.00	27.41	7.00
24 Ocala	12	12	3	X	X	X	10.00	20.00	15.57	17.57
Okchechobee							3.00			
Orange City	1	5								2.31
160 Orlando—St. Luke's	17	34	3	X	X	X	25.00	25.00	33.76	102.52
Orlando—St. John's										2.31
Ormond Beach							X	8.00		
Palm Beach								25.00		12.40
Plant City								3.00		2.20
Pomona										1.00
Port Orange								3.00		
Safety Harbor								3.00		
79 Sanford	40	20	3	X	X	X	15.00	40.00	19.73	40.80
49 Sarasota	11	22	1	X	X	X	8.00	25.00	56.87	20.47
10 Sebring	20	8	1				X	3.00	1.00	
25 St. Cloud	14	15	1	X	X	X	5.00	10.00	10.40	29.25
50 St. Petersburg—St. Peter's	8	38	3	X	X	X	25.00	25.00	58.04	67.33
14 St. Petersburg—St. Bartholomew	12	6	1	X	X	X	5.00	5.00	35.40	4.60
14 Stuart—St. Lucie	21	10	1	X	X	X	3.00	5.00	6.21	4.85
Stuart—St. Monica										4.37
120 Tampa—St. Andrew's	20	40	3	X	X	X	25.00	50.00	27.52	127.83
73 Tampa—St. John's	31	18	3	X	X	X	15.00	25.00	34.91	18.15
23 Tampa—House of Prayer	41	12	3	X	X	X	10.00	10.00	10.91	12.55
Tarpon Springs	18	12	1				X	3.00	5.00	
25 Titusville	27	17	1	X	X	X	3.00	5.00	10.64	4.50
20 Vero Beach	12	7		X	X	X	3.00	5.00	34.85	10.00
130 West Palm Beach—Holy Trinity	10		3	X	X	X	25.00	75.00	17.31	77.67
West Palm Beach—St. Patrick										5.90
50 Winter Haven	11	21	3	X	X	X	8.00	15.00	5.70	54.57
16 Winter Park	40	8	3	X	X	X	25.00	100.00	27.98	75.32
6 Zephyr Hills								3.00		
Personal Gift								5.25		
Neighborhood Meetings										23.98
Convention Offering										39.00
Interest										67.35
2% Div. paid by Citiz. Bank of Tampa										39.05
Total									\$ 1,459.79	
Offerings, 1932										1,469.17
Amount on hand in New York										2,928.96
Total			83	33	41	45	\$ 494.00	\$ 840.00	\$ 2,928.96	

COMPLETE ROSTER OF OFFICERS

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Tampa, St. John—Pres., Mrs. J. A. Bruce, 82 Columbia Drive; Vice Pres., Mrs. E. V. Whitaker, 707 Bay St.; Sec., Mrs. H. D. Blackburn, 2116 Watrous Ave.; Treas., Mrs. P. G. Linter, 1732 Watrous Ave.; U. T. O. Cus., Mrs. C. A. Root, 607 S. Boulevard; Ed. Sec., Mrs. C. R. Lynn, 827 S. Boulevard; C. S. S. Sec., Mrs. C. D. Dennis, 712 W. Shore Drive; Supply Sec., Mrs. F. E. Fletcher, 32 Aegean St.

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Mrs. Geo. Schrolle, 246 Ave. A. S.W.; **U. T. O. Cus.**, **Mrs. W. D. C. Street**; **Ed. Sec.**, **Mrs. Randolph Eppes**, 640 Ave. I, N.W.; **C. S. S. Sec.**, **Mrs. M. A. Hertel**, 720 S. Lake, Elbert Drive; **Supply Sec.**, **Mrs. E. L. McLean**, 532 Ave. K, N.W.

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Secretary—**Mrs. Frank Morgan**, Box. 515, Arcadia.

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**CONSTITUTION AND BY-LAWS
of the
WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL
IN THE DIOCESE OF SOUTH FLORIDA**

Revised April 11, 1934.

CONSTITUTION

ARTICLE I—Name

The name of this organization shall be the Woman's Auxiliary to the National Council in the Diocese of South Florida.

ARTICLE II—Object

The object of this organization shall be to carry forward the three great aims of the Church: Extension of the Kingdom, Religious Education, and Christian Social Service, through Prayer, Study, Work, and Gifts, in the Home, Parish, Community, Diocese, Nation and World.

ARTICLE III—Membership

All women of the Diocese, by virtue of their Baptism, are eligible for membership in the Woman's Auxiliary.

ARTICLE IV—Organization

The Woman's Auxiliary in the Diocese of South Florida shall be organized into Five Districts, same to be called District One, Two, Three, Four and Five, respectively.

ARTICLE V—Officers

Section 1. The officers of this organization shall be: President, Vice-Presidents, these being the Directors of the Districts; a Recording and Corresponding Secretary combined, a Treasurer, an Educational Secretary, a United Thank Offering Custodian, a Christian Social Service Secretary, and a Supply Secretary.

Section 2. The Directors of the Districts shall automatically become Vice-Presidents of the Diocesan Branch; the First Vice-President being always the President of the District in which the next Annual Meeting is to be held.

Section 3. These Officers shall constitute the Executive Board.

ARTICLE VI—Meetings

Section 1. The Annual Meeting shall be held at the same time and place as the Annual Convention of the Diocese.

Section 2. Each and every Parish branch shall be entitled to representation in the Annual Meeting by three duly elected delegates, and each Mission branch by one duly elected delegate. Only delegates from branches which have paid their Expense Fund shall be entitled to vote.

Section 3. The Executive Board shall meet once a year, and the President shall be empowered to call a meeting at any time that she may consider necessary. The Board shall have authority to fix its quorum and to adopt other by-laws for its government.

Section 4. District meetings shall be held twice a year, preferably in the Spring and Fall.

ARTICLE VII—Quorum

A quorum shall consist of delegates representing one-fifth of the total number of Parochial and Mission branches.

ARTICLE VIII—Amendments

This Constitution may be amended at any Annual Meeting by a majority of the delegates present and voting; due notice of the proposed change having been given to the Executive Board two months prior to the Annual Meeting; and upon the approval of the Bishop of the Diocese.

BY-LAWS

1. ELECTIONS

Section 1. Election of Officers: The President shall appoint a committee of three at the Annual Convention to receive nominations. Nominations may be in writing or from the floor. All names shall be presented to the Convention. Voting shall be by ballot. If there is no majority on the first ballot, all names shall be dropped, but the three having the largest number of votes. Of these three the one receiving the largest number of votes on the second ballot shall be declared elected.

Section 2. All officers shall be elected annually and for a term of one year. No officer having served for three years shall be eligible for re-election until after the lapse of one Convention year. All officers shall serve until their successors shall be duly elected and qualified.

Section 3. District Directors shall be elected annually by their own constituencies at the first meeting following the Annual Diocesan meeting.

Section 4. Five delegates to the Triennial Convention of the Woman's Auxiliary, of which the President of the Diocesan Branch shall be one, and five alternates shall be elected at the Annual Meeting preceding the Triennial.

Section 5. The representatives at the Provincial Auxiliary Meeting, the President and four delegates, with their alternates, shall be elected at the Annual Meeting preceding the Provincial meeting. It is provided, however, that the delegates to the Triennial Convntion shall be considered duly qualified delegates to any Provincial meeting which shall be called at the time and place as the Triennial Convention.

Section 6. All vacancies in offices occurring during the intervals between Annual Meetings shall be filled by the Executive Board.

2. DUTIES OF OFFICERS

Section 1. The President shall preside at all meetings, appoint all committees, and have general supervision of the work

throughout the Diocese. She shall be ex-officio a member of all committees.

Section 2. The Vice-President shall assist the President and in her absence shall perform all the duties of that office.

Section 3. The Secretary shall keep a correct record of the proceedings of all meetings of the organization and of the Executive Board; issue all notices of all meetings; conduct the correspondence; submit a written report to the Annual Meeting; and prepare and edit with the President, the Annual Report (or Year Book.)

Section 4. The Treasurer shall receive all monies except the United Thank Offering, and pay such bills as are endorsed by the President. She shall forward all monies given for special causes, and shall make a quarterly report of receipts and disbursements to the President. At the Annual Meeting she shall make a report covering receipts and disbursements for the year. At the end of the fiscal year her accounts shall be audited by a public accountant.

Section 5. The District Directors shall have general supervision of the work in their District. In the absence of the President, they shall in the order of their rank, perform all the duties of that office, it being understood that the Director of the District in which the next Annual Meeting is to be held shall rank as First Vice-President. They shall stimulate the activities of all parish and mission branches; form new branches; preside at all District Meetings; and make reports to the Annual Meeting. They shall notify the Diocesan Secretary of any changes that occur in the branches in their District.

Section 6. The Secretary of Religious Education, the Secretary of Christian Social Service and the Supply Secretary shall carry out as nearly as possible the program suggested by the National Council.

Section 7. The United Thank Offering Custodian shall receive the United Thank Offering in the Spring and Fall and remit to the Treasurer of the National Council.

Section 8. All officers shall present written reports at the Annual Meeting.

3. ASSESSMENTS

Each local branch shall be assessed a certain amount for current expenses.

4. AMENDMENTS

These By-Laws may be altered or amended by a majority of the delegates at any Annual Meeting.

5. RULES OF ORDER

Roberts Rules of Order (revised) shall govern all meetings.

1934

1935

Program

The Woman's Auxiliary

to

The National Council

Diocese of South Florida

PRAYERS

"If ye shall ask anything in my name, I will do it."

SUGGESTED PRAYERS:

To be used at meetings in addition to the Creed
and the Lord's Prayer.

COLLECT—For Use in Opening Meetings.

Direct us, O Lord, in all our doings with Thy most gracious favor and further us with Thy continual help, that in all our work, begun, continued and ended in Thee, we may glorify Thy Holy Name and finally by Thy mercy obtain everlasting life, through Jesus Christ, our Lord. AMEN.

AUXILIARY PRAYER.

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. AMEN.

UNITED THANK OFFERING PRAYER.

O Lord, Our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere, to give gladly as Thou hast given to them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom through Jesus Christ, our Lord. AMEN.

RELIGIOUS EDUCATION PRAYER.

O God, Who has sent Thy beloved Son, to be unto us the Way, the Truth, and the light, grant that we, looking unto Him, may set forward the teaching power of The Church, to the nurture of Thy children, the increase of Thy Kingdom, and the glory of Thy Son, Jesus Christ, our Lord. AMEN.

CHRISTIAN SOCIAL SERVICE PRAYER.

Jesus, Our Master and Our Friend, who claimest our service through the needs of our neighbors, grant to us to see Thy image in all our fellow creatures, that in serving mankind, we may minister to Thee, the Living Saviour of the world, who art, with the Father and the Holy Ghost, one Lord, world without end. AMEN.

SUPPLY WORK PRAYER.

Almighty God, Who hast taught us by Thy Son, Jesus Christ, that it is more blessed to give than it is to receive; look with favor, we beseech Thee, upon the Box Work of Thy Church, especially in this Diocese. Touch our hearts with compassion for the poor, the sick and the homeless, and make us strong to lift their burdens with our ready gifts and service; through Jesus Christ our Lord, AMEN.

FOR GIFT OF LIFE.

Almighty God, the Giver of all good gifts, whose Blessed Son, Jesus Christ, didst give His life for the life of men; inspire in the hearts of many of Thy children willingly to offer themselves to Thy Church in life service; for the benefit of their fellow men, for the upbuilding of Thy Kingdom upon earth, and to the glory of Thy Holy Name; through the same Thy Son, Jesus Christ, our Lord. AMEN. (Rt. Rev. John D. Wing, D. D., LL. D., Bishop of South Florida).

FOR PRAYER PARTNERS.

Almighty God, Who didst call holy women to be helpers and workers in Thy service: bless we pray Thee Thy servant _____ and prosper her in the work to which Thou hast called her. Grant her sufficient wisdom for every task, Thy gracious help in time of trouble, the

sense of Thy presence in loneliness and the power to accomplish whatever has been begun in Thy name and for Thy glory; through the might of Jesus Christ our Lord. AMEN.

FOR THE DIOCESAN AND PAROCHIAL OFFICERS.

Almighty God, giver of wisdom, who never faileth them that seek Thee: Control and govern, we beseech Thee, the hearts and minds of all who serve as officers of the Woman's Auxiliary; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led of Thee, they may by Thy Spirit lead Thy people on from strength to strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. AMEN.

NOON-DAY PRAYERS.

Blessed Saviour, Who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look unto Thee and be saved; through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. AMEN.

Almighty Saviour, who at mid-day didst call Thy servant Saint Paul to be an Apostle to the Gentiles; we beseech Thee, illumine the world with the radiance of Thy Glory, that all nations may come and worship Thee, who are, with the Father and the Holy Ghost, one God, world without end. AMEN.

MEMORIAL PRAYER.

Almighty God, we remember this day before Thee Thy faithful servant, and we pray Thee that having opened to him the gates of larger life, Thou wilt receive him more and more into Thy joyful service; that he may win, with Thee and Thy servants everywhere, the eternal victory, through Jesus Christ our Lord. AMEN.

GOD'S PEACE AND BLESSING.

May the Peace of God which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst us and remain with us always. AMEN.

**INSTALLATION OF LOCAL OFFICERS OF
THE WOMAN'S AUXILIARY**

(To be used, preferably, at a celebration of the Holy Communion)

Immediately following the Creed, the officers who are to be installed, standing at the altar rail, the Past President, or in her absence some other person duly appointed, shall say:

Reverend Sir, the members of the Woman's Auxiliary of _____ Church have indicated their faith and trust in these women by electing them as their officers for the coming year. On behalf of the Auxiliary, I present them to you for installation.

Then the Minister shall say:

I install you, and each of you, into the respective offices to which you have been elected; and may God grant you grace and wisdom faithfully to exercise the duties thereof.

The Lord be with you.

And with thy spirit.

Let us pray.

(For a President)

O God, without Whose illumination and guidance we cannot please Thee; withhold not Thy help from those who occupy places of trust in Thy holy Church; bless especially her who has been chosen to direct and lead the Woman's Auxiliary of _____ Church. Give her plenteously

of Thy spirit, that she may be earnest, faithful and zealous; may she rule with gentleness and firmness, and so manage the affairs of this organization that it may prosper in all things, according to the manifestation of Thy glory; through Jesus Christ, our Lord. AMEN.

(For Vice-Presidents)

Most Gracious God, be pleased to bless these women who have been appointed to the office of Vice-President of this Woman's Auxiliary; may they serve faithfully and ever be ready and willing to assist their president. Grant to them Thy Holy Spirit to enable them to do all things through Him, Who is Jesus Christ, our Lord. AMEN.

(For Secretary and Treasurer)

O Lord, Jesus Christ, Who in the days of Thy flesh didst accept the services of faithful women, who ministered unto Thee of their substance, be pleased to pour upon these faithful women entrusted with positions of responsibility in this Thy service, Thy grace and heavenly benediction. Grant to them the spirit of faith, loyalty and ability to transact the business allotted to them; Who are with the Father and the Holy Ghost, One God, world without end. AMEN.

(For Chairmen of Guilds)

O Almighty God, Who are the source of all strength and goodness. bless, we beseech Thee, these women chosen as leaders of Guilds. Give them wisdom and courage to inspire those with whom thy labor, and may nothing ever seem too hard or too humble to do in the service of our Lord and Master. We ask this for His Sake Who hath loved us and given His All for us, our Saviour. AMEN.

For U. T. O. Treasurer, Religious Educational Secretary, Social Service Chairman, Membership Chairman, and Box Work Secretary)

O Lord, who hast called us all to follow Thee, teach us to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labor and not to ask for any reward, save that of knowing that we do Thy Will, through Jesus Christ, our Lord. AMEN.

The Grace of our Lord, Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. AMEN.
Authorized for use in the Diocese of South Florida.

May 18, 1934.

J. D. Wing,
Bishop.

EDUCATIONAL AND DEVOTIONAL DEPARTMENT

"If ye abide in my word, then are ye truly my disciples; and ye shall know the truth, and the truth shall make you free." St. John 8:31-32.

FORWARD

Slogan: Carry Forward.

Through its program of Religious Education, the Woman's Auxiliary provides the wider view of its task, the advancement of Christ's Kingdom, and seeks to deepen the spiritual lives of its members, individually and as an organization.

Education is a forward part, so to speak, of Auxiliary work, and should never be separated, but tied to every department.

Here is presented an Outline for a Diocesan Program for the coming year. In it suggestions are offered as to a way of working rather than a detailed program to follow. This Outline is merely a skeleton. It is for each parish group to make of it a Living Study by giving it a Heart and Soul and Individuality.

If this program as outlined does not fill your needs, have your educational committee make such changes as would seem more suitable, but planned always to cover the five fields of service.

May we never lose sight of the real purpose of the Woman's Auxiliary. We are all missionaries, the sent-ones of the King, "If we be His disciples."

To carry forward Auxiliary work in this diocese, it is necessary to increase the interest of our younger women and to encourage leadership amongst them. Develop their training at summer conferences. Nothing is of more lasting value to a young woman than the inspiration, fellowship and information resulting from such conferences.

"The life with God is the supreme concern and the source of all power to serve."—Bishop Temple.

Let us pray: Master of Life, lead us, through patient study and unswerving prayer into the deeper knowledge of Thee and of ourselves.

NOTE TO LEADERS

"The first thing for a religious educator to know, is God."—Dr. Suter.

Do not be content to work with a select group. Use the methods of working that will reach the greatest number of women. If you work in small groups, plan Corporate Communions of the entire membership at least quarterly and present an educational program to combined groups from time to time.

Encourage quiet days or hours and prayer groups.

The following year's program is a suggested one. The first five sessions are planned for monthly meetings, beginning with September. The next five sessions are planned for more frequent meetings during Lent, when an intensive study of one missionary course is recommended. Choose from topics suggested what you think your group most needs. Session XI provides for the installation of officers at the Altar rail at a celebration of the Holy Communion.

Open every meeting with devotions. Seek to make this worship an active experience of the group. It is vitally important that it be sincere and of the highest quality.

For the coming year, the women of this diocese are asked to be a part of a great host of people considering "What it Means to be a Christian," by Leon C. Palmer and Lala C. Palmer. A copy of this course should be in the hands of every leader.

In the program, an outline is given of the subject for each meditation. It is suggested that this outline with Scripture references be placed on the blackboard and copied for the purpose of home study, some part to be used at the following meeting as the subject of a brief meditation. Allow about ten minutes for devotions.

As leaders in religious education, emphasize in your groups the importance of the Church School, and encourage its support in every way possible.

Use your Bible in classes. Try to get over some scriptural teaching appropriate to each lesson.

Encourage reading of Church papers and allow a few minutes of each meeting for current events.

Have a supply of literature, published by Church Missions House, always available. Promote interest in Book Shelves and encourage reading circles.

Suggestions for presenting a program:

1. Never read more than a short quotation from a text book at a meeting. A leader must know her subject.
2. Assign topics to members asking them to prepare a two or three minute talk without notes.
3. Encourage discussion.
4. Use a blackboard, maps, and charts.

Remember that it is impossible to give to others what we do not possess ourselves. We must begin this work on our knees; we must cultivate the presence of God and have the consciousness of His Presence all the way through. Inspired ourselves, we inspire others.

Mary D. Seekins,
Religious Educational Secretary.

SUMMER PROGRAM

Study carefully The Woman's Auxiliary in the Life of the Church, and Program Building at "Porch Meetings."

Attend summer conferences and training schools.

Supply scholarships to young people to attend camps or conferences.

Work for the Church Wide Endeavor.

Read one or more religious books.

Begin a collection of prayers and quotations.

Start a scrapbook of clippings dealing with the Mission Study themes for next year, which are: Orientals in American Life, and Japan.

SESSION I

It is suggested that the first Fall meeting be held in September and be of a social nature to include all the women of the parish. At this meeting a brief resume of the summer's work might be given and the plans for the year's program presented.

Announce that the next session will be known as "Auxiliary Day." Try to arouse enthusiasm for this meeting.

Distribute copies of W. A. 56 and other Auxiliary leaflets. Ask each member to read and to come to the next session prepared to discuss the Woman's Auxiliary in the life of the parish, diocese, and general Church.

Ask that the Auxiliary prayer be memorized.

Ask for prayers for the General Convention.

Invite neighboring parish groups to take part in Auxiliary Day program.

SESSION II. Devotional

Hymn No. 502, "Lord Speak to Me."

Bible Reading: Hebrews 1:1-14.

Meditation: "The express image of His person," Hebrews 1:3.

The Christian believes in the Jesus of history. (Chap. I. What it Means to be a Christian.)

I. As a revelation of what God is.

II. As an example of what man should be. 1. Creatively active (St. John 4:34-35.) 2. Courageously free of fear of the unknown (St. Luke 5:4), and of what people will think (Romans 7:12-17.) 3. Sympathetically understanding (St. John 8:3-11.) 4. Lovingly just (St. Matthew 20:20-23.)

PRAAYER: We pray Thee our dear Heavenly Father, to be with us in this group. Speak to us that we may hear Thy call in the need of the world: Increase our faith that we may know ourselves as laborers together with Thee for the coming of Thy Kingdom. Open Thou our eyes that we may be blessed with such a vision of Thy love and beauty that we fail not in Thy

service. And we beseech Thee receive the work and prayers we offer for the sake of Thy dear Son, Jesus Christ our Lord. AMEN.

STUDY LESSON

SUBJECT: The Woman's Auxiliary in the Life of the Parish, Diocese, and General Church.

Topics for Discussion:

1. History of the Woman's Auxiliary.
2. Relation of the Auxiliary to the National Council (illustrate by use of a chart or blackboard.)
3. Woman's Auxiliary in the Diocese of South Florida (refer to last Annual.)
4. The Woman's Auxiliary in the life of the parish.
5. Subjects being discussed at the Triennial.

Ask that the United Thank Offering prayer be memorized for next session.

REFERENCES: W. A. in the Life of the Church. Program Building. Diocesan Annual and Leaflets concerning Woman's Auxiliary.

SESSION III. Devotional

Hymn No. 504, "Holy Offerings Rich and Rare."

Bible Readings: St. Matthew 16:13-20.

Meditation: "Art thou the Christ, the Son of the Blessed?"
St. Mark 14:61.

Jesus as the God-Man. (Chapt. I. What it Means to be a Christian.)

1. His character (a) Testimony of His enemies (St. John 19:4; St. Luke 5:30-32.) (b) Impression on His friends (St. John 16:30-33); (c) His sinless consciousness (St. John 12:44-47.)
2. His claims (a) Messiahship (St. Matthew 16:16, St. John 4:21-26); (b) Pre-existence (St. John 8:58 and 1, 2, 14); (c) Authority (St. Matthew 7:22-27, St. Mark 2:1-12.)
3. His abiding influence (a) The fact of the resurrection (Romans 14:9); (b) The effect upon the disciples; (c) His influence upon history.

If preferred, use "A" Meditation on the United Thank Offering (W. A. 126.)

STUDY LESSON

Subject: The United Thank Offering.

Arrange to have the U. T. O. presented at a Corporate Communion of the women of the parish on All Saint's Day, or at a regular Sunday morning service, in which case the sermon could be of a missionary character.

Have a short vital program on the U. T. O. (See Spirit of Missions, April, 1934.)

Be very sure every woman can answer the two questions: What is the U. T. O.? What does the U. T. O. do?

What was the U. T. O. offering from this Diocese according to last Annual report?

Help educate the whole parish in regard to the U. T. O. by presenting a play: The Joyful Gift, 25c.; The Spirit of U. T. O., 10c.

Give a report on the presentation of the U. T. O. in Atlantic City.

Have a report of the Fall District Meeting.

Take orders for the Churchman's Calendar of Daily Bible Readings.

Observe the World Day of Prayer, November 12th—Thanksgiving Day.

References: Leaflets on the U. T. O., especially W. A. 130.

SESSION IV. Devotional

Hymn No.: A Christmas Carol.

Bible Reading: St. Luke 2:1-20.

Meditation: "Glory to God in the Highest, and on earth, peace among men, in whom he is well pleased."

The Christian Knows the Christ of Experience—Chapter II, Text Book.

1. Through contact with the living Christ persons throughout the ages have had their lives changed: (a) Finding rest and peace instead of worry and restlessness (St. John 14); (b) Finding joy and fullness of life instead of loneliness and discouragement (St. John 16:33); (Romans 5:1-5); (c) Finding courage and poise instead of fear and anxiety (Romans 1:16).
2. The faith of assurance comes to those who practice the faith of adherence. (a) Do and ye shall know (St. John 7:17); (b) Seek and ye shall find; "O hope of every contrite heart" Hymn No. 316.

Special Prayers of Intercession for Prayer Partners.

Prayers for Missionaries from this Diocese already in the Field.

Payers for those who have recently made the Offering of Life in this Diocese.

STUDY LESSON

Subject: Missions.

Have a short talk on Christmas as observed in the Mission fields of our Prayer Partners.

Send letters, cards or gifts to our Prayer Partners.

Emphasize the Gift of Life and what is being done to encourage this work in our Diocese.

Talk about the Seaman's Institute in Tampa and send blank cards and magazines for distribution.

Make it known concerning the destination of the Advent Box. Report on findings of last Triennial on Missions in this Age. Co-operate with the Church School in spreading Christmas joy in the parish and community.

Discuss work among our college students at Ruge Hall and Weed Hall.

Latest report from Deaconess Bedell on work among the Seminoles.

SESSION V. Devotional

Hymn No. 152, "In the Cross of Christ I Glory."

Bible Reading: St. Matthew 25:31-40, St. John 10:14-18

Meditation: "And I lay down my life for the sheep," St. John 10:15.

The Christian Relies on the Power of the Cross (Chapter III. Text Book.)

1. The Cross stands as a Symbol of the Heart of Christianity.
- II. There are four steps in experiencing the atonement (a) The sense of a great need. "The whole have no need of a physician" but people everywhere are morally sick of themselves; (b) The appeal of a great love. Hymn No. 236 by George Matheson; (c) The gift of a new life, St. John 8:10, 14:1-6; (d) The acceptance of a real challenge, "This have I done for thee, what hast thou done for Me."

STUDY LESSON

Subject: Christian Social Service.

Topics for study and discussion:

1. The function of the Department of Christian Social Service in the National Council.
2. Some of the important educational projects of this Department.
3. (a) The latest report of the Social Service Department of the Diocese. (Consult Diocesan Journal, 1934); ((b) The report of the Diocesan Secretary of Social Service of the Woman's Auxiliary. (Consult Diocesan Annual.)
4. The pamphlet "The Parish Finds its Community." Supply each member with this pamphlet.
5. Discussion of Social Service legislation.

As an alternative program, a Social Worker of the community might be asked to address the meeting.

References: General Church Program, Diocesan Journal and Annual Leaflets supplied by Church Missions House. "Spirits of Missions," "Guide to Social Laws of Florida" (25c.), and "So-

cial Legislation" (20c.). (These last two pamphlets can be obtained from Prof. L. M. Bristol of the University of Florida.)

SESSION VI. Devotional

Hymn No. 489, "Blest be the Tie that Binds."

Bible Readings: St. John 3:13-18.

Prayer for Missions.

Meditation: "Whosoever believeth in Him should not perish, but have eternal life." St. John 3:15.

A Christian surrenders the self-way and takes the Christ-way as His way of life. Chapter IV: What it means to be a Christian:

1. The self-way does not satisfy.
2. Human nature seeks to find peace by withdrawal. (a) from life itself; (b) from the hardships of life; (c) from the pleasures of life; (d) from the responsibilities of life.
3. The Christ-way involves surrender of other ways. (a) way of bodily ease. (St. Mark 10:21-23); (b) The way of elevation of the ego (St. John 13:1-15); (c) The way of moral compromise.

Special Prayers.

STUDY LESSON

Begin the mission Study Book—Orientals in American Life.

References: Foreword and Chapter I of Study Book. Out of the Far East. General Church Program.

Suggested assignments:

1. Give distribution of the Chinese in United States. Use map. See Text Book Tables I and II, Page 198-201.
2. Trace in red on blackboard or graph paper the population trend through the years. See Text Book page 10-11.
3. Review Chinese immigration.
4. What is the legal status of the Chinese in United States?
5. What are some of the difficulties involved in our policy of exclusion? (Oriental Exclusion. McKenzie 69-92.)
6. What is the position of the Chinese in the economic life of our country?
7. What cultural contributions have the Chinese made to American life?
8. Where is our Church at work among the Chinese? What type of work is being done?

SESSION VII. Devotional

Hymn No. 479, "The Morning Light is Breaking."

Bible Reading: 1 Cor., 12:12-14, 26-31.

Prayer for Missions.

Meditation: "And were all made to drink of one Spirit," I. Cor. 12:13. A Christian's dominant life-purpose is the Kingdom

of God on earth. He dedicated his all to the work of his Lord and Master. Chapt. V.

I. Christ came to establish a kingdom.

1. He was the Messiah (Look up reference to Kingdom of God.)

2. His followers were commissioned to carry on His purpose. "Come unto me," "Go tell," "Lo, I am with you alway."

II. God's will is for the highest happiness of all. Christ sought and seeks to make men happy in the highest and best sense.

1. Through the consciousness of fellowship.

2. Through recognition and appreciation. (St. Matthew 26:6-13, 10:42.)

3. Through new and interesting experiences. (St. Matthew 4:18-19.)

4. Through a feeling of security. "Fear not," "Be not anxious." (St. Matthew 6:25 34, Isaiah 26:3.)

STUDY LESSON

Subject: Our Japanese Residents.

References: Orientals in American Life, Chap. II; See also Index under Japanese. Suzuki Looks at Japan, and General Church Program.

Suggested assignments:

1. Indicate on a map the distribution of Japanese and Chinese in the United States, and mark in black the trend of Japanese population data, Page 10-11.

2. Brief review of Japanese immigration, including reasons for emigrating from Japan, early reception in this country, employment of immigrants, growth of anti-Japanese agitation, the Gentlemen's Agreement, the Anti-Alien Land Laws.

Discuss Dr. Palmer's statement on page 49, beginning, "The underlying injustice and social mistake."

How has the adjustment of the Japanese to the economic life of America differed from that of the Chinese?

What have been the successes, the difficulties, the failures of Missionary work among Japanese? List these in thru columns on the blackboard.

Discuss the work of the Episcopal Church among the Japanese in the United States and in Japan.

What was Jesus's teaching and practice? As found for example in St. John 4:4-11, St. Luke 10:25-37, St. Mark 3:31-35.

SESSION VIII. Devotional

Hymn No. 257, "Sing, My Soul, His Wondrous Love."

Bible Reading: St. John 13:12-17.

Meditation: "For I have given you an example that ye should do as I have done to you." St. John 13:15.

A Christian is to function as an Able, Willing, and Guided Member of a Body of Which Christ is the Head. Chapt. V. What it Means to be a Christian. God's will is not merely something to be endured: It is something to be done.

1. An able member through love that makes Him real to others.
2. A willing member. Read *Christ's Hands*, by Annie Johnson Flint.
3. A guided member. God has a plan for every life. The Christian seeks to be guided in carrying out God's will in every detail of his life.
 - (a) Receptive to indication of need, warnings of danger, and methods of procedure.
 - (b) Patient in trusting God for results. "All things work together for good." This is the heart of the Christian faith.

STUDY LESSON

Subject: The Filipino, Citizen or Alien.

References: Orientals in American Life, Chapt. III; The Filipino Immigrant Situation, by Bogardus; When Filipinos Come to America, by Rader. (Missionary Review of the World, June, 1934.)

Consider the map distribution of Filipinos in the United States. (See Tables pp. 198-201.)

Trace in green the trend of Filipino immigration. (See figures on p. 77.)

What is the most recent news affecting the situation of Filipinos in this country? Report on the McDuffie-Tydings Bill.

Difference of cultural background to Chinese and Japanese.

Italians and Mexicans have become more friendly to Filipinos than other groups in this country. Why?

What is the legal status of the Filipino in the United States?

How do you account for the Filipinos seeming unpopularity among us?

How can we change the social situation which creates the behavior for which we criticize him?

Is there a great opportunity for Christian Missionary work among the Filipinos? Why?

How is the Church helping the Filipino to make his adjustment to American life?

Elect delegates to Annual Convention.

SESSION IX. Devotional

Hymn No. 279, "Thou Art the Way."

Bible Reading: St. John 1:1-18.

Meditation: "Be ye therefore perfect, even as your Father which is in Heaven is perfect," St. Matthew 5:48.

Jesus was the pattern of forefold manhood. Chapt. VI Text Book.

1. Physically, He had both energy and endurance.
2. Mentally, He was both keen and profound (St. Matthew 22:15, St. Mark 12:28-34.)
3. Socially, He loved and was beloved (St. John 15:12-15.)
4. Religiously, He was at one with God. (St. John 17:20-23.)

The Christian persistently holds to certain definite hopes and utilizes all practical helps toward reaching the example set by Christ. (Philippians 3:12-16.) He seeks to make his body a perfect instrument of the soul. He seeks always to think clearly, love dearly, and act sincerely. He seeks to become more and more one who feels at ease with all and with whom all feel at ease. He seeks to become more and more a friendly Son of God and a brotherly friend of men.

STUDY LESSON

Subject: Hawaii—An Experiment in Race Relations.

References: Chapter IV Orientals in American Life; Hawaii, Past and Present, by Castle; The Peoples of Hawaii (pamphlet) by Adams.

Prepare a brief historical review of Hawaii for the racial and religious backgrounds.

Why have Orientals gone in such large numbers to the Islands?

Write on blackboard population of Hawaii. (Pp. 104 Study Book.)

Why do you suppose race prejudice developed on the mainland and not in Hawaii?

Discuss assimilation of Orientals and interracial marriages in Hawaii.

Discuss the problems of the Missionary in Hawaii.

Describe the work of our Church in Hawaii.

Psalm 133.

SESSION X. Devotional

Hymn No. 226, "Love Divine, All Love Excelling."

Bible Reading: Ephesians 2:13-22.

Meditation: "In whom all the building fitly framed together groweth unto an holy temple in the Lord," Ephesians 2:21.

The Christian conquers vices through cultivation of virtues. Chapt. V., Text.

For every vice, weakness, or fault there is a corresponding virtue: and the best way to conquer the one is by cultivating the other—just as we drive out darkness by letting in the light. The following list of weaknesses are suggested: Aimlessness, conceit, dishonesty, exclusiveness, forgetfulness, gossiping, indifference, jealousy, meddlesomeness, resentfulness, touchiness,

vindictiveness. Ask members to mention in order the virtues which should supplant them.

PRAYER: O God, our Father, we dedicate ourselves anew to Thee and Thy service. Put into the heart of each one of us such a love for Thee that we may truly love our neighbors as ourselves a love that leaps the boundaries of race or color or creed or kind, that knows no distinction of class, that reaches out a saving hand even unto the least of these our brethren. Fill our lives with the single motive of service, and use us, Lord, use us for Thine own purposes just as Thou wilt, and when and where; through Jesus Christ our Lord. AMEN.

STUDY LESSON

Subject: Our Oriental Citizens.

References: Chapter 5 Orientals in American Life, also pp. 68-72. Out of the Far East, pp. 165-190; Aliens in the United States, by Chamberlain; The Church and Guest Students (Japanese Student bulletin, Feb. 1934.)

1. What are the outstanding difficulties confronting young Oriental Americans? (a) In family life; (b) In school life; (c) In economic life; (d) In social life.

2. What efforts are being made to help these young people make their adjustments? By the public school? (language schools.) By the community (vocational guidance); by the Church?

3. Why have Christians a special responsibility for seeing that these young people have a chance?

4. What is the attitude of Chinese American and Japanese American?

5. Discuss the advantages and disadvantages separate Church units offer the youth.

Report on the work of our Church with Oriental American youth.

SESSION XI

Install the local officers using the installation service at a celebration of the Holy Communion.

Take the subject for the program "Duties of Parish Officers" as contained in the Officers Kit (10c).

Present each officer with a leaflet of her office. Urge each to also obtain the red book—W. A. in the Life of the Church.

Ask each officer to use daily the prayer used for her especially in the installation service.

Report of Annual Convention.

SOURCE MATERIAL USED

"What it Means to be a Christian," by Leon C. Palmer and Lala C. Palmer.

(The Order of the Daughters of the King, 150 Fifth Ave., New York, 50c.)

"The Woman's Auxiliary in the Life of the Church" (10c.)

"Program Building" (15c.)

"A Set of Suggestions for Parish Auxiliary Officers" (10c.)

"Orientals in American Life," by Albert W. Palmer (60c.)

"Out of the Far East," by Allan A. Hunter (60c.)

"Leader's Manual," by Margaret I. Marston (25c.)

"Our Church and Orientals in America." Free.

"Hawaiian Islands Today," Free.

"The Episcopal Church Within the United States." (A map). (50c.)

"Suzuki Looks at Japan," by Willis C. Lamott (60c.)

U. T. O. Leaflets. Christian Social Service Leaflets.

Spirit of Missions and other Church papers.

Additional Copies may be secured from the Diocesan President. Price 20c.

