

Annual Report  
The Woman's Auxiliary  
to the  
National Council  
Protestant Episcopal Church



Diocese of South Florida

1935



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### *A Message from the Bishop of South Florida*

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To the Members of the Woman's Auxiliary  
in the Diocese of South Florida:

To those sympathetically interested in the organized work of the women of the Church in South Florida, the accomplishments of the year last past — the progress made in its extension, the spirit responsible for that progress, and the values resulting — are heartening and gratifying. Shown throughout the year in divers ways and places, all this was especially manifested in your Annual Meeting in Daytona Beach; by the members attending its sessions, by the reports therein rendered, by the interest taken in all that was said and done, and by the spirit of harmony and cooperation that prevailed.

In offering my congratulations upon your achievements, I would beg that you keep this in mind also as your immediate goal:

*"Every Churchwoman in South Florida definitely allied with  
and actively interested in the Woman's Auxiliary."*

I rejoice with you, am grateful to you, and thank God for you.

JOHN D. WING.

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## DIOCESAN OFFICERS

## BISHOP

Rt. Rev. John D. Wing, D.D., LL.D. .... 130 N. Main St., Orlando

## PRESIDENT

✓ Mrs. Deane Turner ..... P. O. Box 1282, Fort Myers

## VICE-PRESIDENTS

*District One*

Mrs. R. F. Blackford ..... 204 Lee St., Leesburg  
*District Two*

Miss Clara Burton ..... 502 E. Colonial Dr., Orlando  
*District Three*

Mrs. James W. Foley ..... 635 Ave. B. N. W., Winter Haven  
*District Four*

Miss Alpha Nash ..... Box 204, Sarasota  
*District Five*

Mrs. K. B. Travers ..... Box 643, Miami Beach  
*Secretary*

✓ Mrs. K. B. Travers ..... Box 643, Miami Beach  
*Treasurer*

✓ Mrs. George H. Just ..... 1863 N. W. 24th Ct., Miami  
*United Thank Offering Custodian*

✓ Mrs. Thos. B. McClelland ..... P. O. U., Coconut Grove  
*Religious Educational Secretary*

✓ Mrs. W. G. Seekins ..... 90 N. E. 52nd St., Miami  
*Christian Social Service Secretary*

✓ Mrs. Clara Palmer ..... 405 Magnolia Ave., Eustis  
*Supply Secretary*

✓ Mrs. Joseph Halton ..... 406 Coconut Ave., Sarasota  
*Publicity Chairman*

Mrs. A. B. Vance ..... Manhattan Hotel, St. Petersburg

## NATIONAL AUXILIARY

In the Episcopal Church in the United States there are seven organizations among women that are national in scope. These are: The Woman's Auxiliary, the Church Periodical Club, Daughters of the King, Church Mission of Help, St. Barnabas' Guild for Nurses, and the League for Patriotic Service. Of these, the Woman's Auxiliary is the oldest and the largest.

The Woman's Auxiliary to the Board of Missions came into being October 16, 1871. In January, 1872, headquarters were established in a rented room in the Bible House, New York, with Miss M. A. Emery as the first Secretary. The Mission Board assisted the Auxiliary in every way possible in getting its object known and its work established in the Dioceses all over the country. The Secretary obtained the approval of one bishop after another and one priest after another and they established diocesan and parochial branches, until, in 1919, 3,678 parishes were enrolled in the Woman's Auxiliary, and diocesan branches stretched from Hankow to Texas and Porto Rico to New York.

In 1919, at the Detroit Triennial Convention, great changes took place in the organization of the Church. Up to this time the work of the general Church was carried on by three boards—Board of Missions, Board of Religious Education, and Board of Christian Social Service. For nearly fifty years the Woman's Auxiliary had worked as an auxiliary to the Board of Missions. At this time, however, the Presiding Bishop and Council was created, and the work of the Church divided among six departments, of which the Department of Missions is one. At this convention the question arose as to whether the Woman's Auxiliary should become an auxiliary to one department or to the National Council. The Convention decided that it was an organization too large and too important to become an auxiliary to the Department of Missions, so the Woman's Auxiliary was asked to become an Auxiliary to the Presiding Bishop and Council, which means that we now share in all phases of the Church's work.

## NATIONAL OFFICERS

Executive Secretary	Miss Grace Lindley
Assistant Secretary	Miss Edna B. Beardsley
Educational Adviser	Miss Adelaide Case
Educational Secretary	Miss Margaret I. Marston
Supply Secretary	Mrs. T. K. Wade
Office Secretary	Miss Ellen I. Flanders

## EXECUTIVE BOARD

### *Provincial Representatives*

Miss Mary Louise Pardee, 130 Everit Street	New Haven, Conn.
Mrs. Henry H. Pierce, 9 East 94th Street	New York
Miss Sallie C. Deane, 826 Park Ave.	Richmond, Vt.
Mrs. Fred W. Thomas, P. O. Box 72	Asheville, N. C.
Mrs. J. F. Morrison, 3038 Ruckle Street	Indianapolis, Ind.
Mrs. Julius E. Kinney, 737 Corona Street	Denver, Colo.
Mrs. Benjamin S. Brown, 4152 Mercier Street	Kansas City, Mo.
Mrs. Charles Carver, Jr., 404 Edgecliff Road	Portland, Oregon

## NATIONAL OFFICERS—(Continued)

## MEMBERS AT LARGE

Mrs. Paul H. Barbour	Mission, South Dakota
Mrs. Wm. Tefft Barbour	Detroit, Michigan
Mrs. James R. Cain	Columbia, S. C.
Mrs. E. M. Cross	Spokane, Wash.
Mrs. Robert G. Happ	South Bend, Indiana
Miss Mary E. Johnston	Brownwood, Tex.
Mrs. Beverly Ober	Washington, D. C.
Miss Helen C. Brent	Geneva, N. Y.
Mrs. John M. Glenn	New York
Mrs. James Keeley	Ridgewood, N. J.

*Elected by the General Convention to the National Council*

Mrs. James R. Cain	Upper South Carolina
Miss Eva D. Corey	Massachusetts
Miss Rebekah L. Hibbard	Los Angeles
Miss Elizabeth Matthews	Southern Ohio

## PROVINCIAL OFFICERS

President	Mrs. Henry J. MacMillan, 118 S. 4th St., Wilmington, N. C.
Vice-President	Mrs. Deane Turner, Box 1282, Fort Myers, Fla.
Secretary-Treasurer	Mrs. Joe E. Hart, York, S. C.

## In Memoriam

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Mrs. Charlotte Albury  
Mrs. Louise Brash  
Mrs. Margaret Campbell  
Miss Jemima Grace Clark  
Miss Fannie Crenshaw  
Mrs. Olive W. Cummings  
Mrs. Anna M. Davison  
Mrs. Cecelia White Stotesbury Ford  
Miss Lucile Forman  
Mrs. Monroe Cargyle Gaither  
Mrs. Leo Cadia Gambate  
Mrs. Jennie F. Griffin  
Mrs. Julia A. Hanson  
Mrs. Hattie Keep Hopkins  
Mrs. Lillian M. Huse  
Mrs. Rose Ankeny Lewis  
Mrs. Jane Liddell  
Mrs. Annie Estepp Lipps  
Miss Katherine E. McClellan  
Mrs. Laura McCloud  
Mrs. Edna Kendrick McCord  
Mrs. Mary Ann MacVeigh  
Mrs. Mary E. Martin  
Mrs. Anna Miller  
Mrs. Fannie Robinson Pasteur  
Mrs. Mae Peck  
Miss Mary Chester Rand  
Mrs. Marie Van Engelken Rountree  
Mrs. Mary Rudland  
Mrs. Jessie Salisbury  
Mrs. Elizabeth Clarke Smith  
Mrs. Marie Condon Stewart  
Mrs. Marie Madeline Struss  
Mrs. Celestia Barrett Taylor  
Mrs. Lucile Whitney

*"For all the Saints who from their labors rest  
Thy name, O Jesus, be forever blest."*

*The Objectives and Honor Roll idea was obtained from the Diocese of Tennessee and East Carolina and with their permission the Executive Board presented the plan at the last annual meeting, realizing the inspiration and incentive it would be to each branch of the Auxiliary. The delegates received the suggestions with enthusiasm and voted unanimously to return to their respective parishes and put the plan into effect for a year's trial.*

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## OBJECTIVES

1. Making the Auxiliary a Spiritual Force in Your Parish.
2. Increasing Interest in the Educational Program.
3. Relating Our Christian Social Service Program to the Needs of Your Parish and Your Community.
4. At least one Quiet Day or Cooperate Communion.
5. "Fostering" Church Schools in the Diocese.
6. Sponsoring College Student Work.
7. Carrying out our United Thank Offering objective, "Every Woman with a Blue Box."

## HONOR ROLL

1. Work in Five Fields of Service with apportionments met in full.
2. Share in United Thank Offering.
3. Share in Supply Work.
4. At least one Quiet Day of Cooperate Communion.
5. Reports of year's work in hands of Diocesan Officers and department chairman by January first.
6. Representation at annual and district meetings.
7. Average attendance of three-fourths of membership at regular meetings.
8. Have Study or Discussion Group.

## PROCEEDINGS OF THE ANNUAL MEETING

*Opening Service*

The Thirteenth Annual Convention of the Diocese of South Florida held its opening service in the Peabody Auditorium, Daytona Beach, Fla., May 7th, at 8:00 P. M. The Right Reverend Henry J. Mickell, D.D., Bishop of the Diocese of Atlanta, also President of the Fourth Province, was the guest speaker. Bishop Mickell, in his sermon, likened the Church to a changeless rock in a changing world; an institution which has survived the rise and fall of kingdoms of this world, and whose chief glory was yet to come. He stressed the universal application of the teachings of Christianity rather than the detailed beliefs of a particular sect.

A corporate celebration of the Holy Eucharist was held at 7:30 A. M., May 8th, in St. Mary's church. The Bishop was the celebrant, assisted by the rector of the church, Rev. Harry G. Walker, and other visiting clergy; a full choral service was sung.

The United Thank Offering amounting to \$68.00 was taken at this service.

*Opening Business Session*

May 8th, 1935, 10:00 A. M.

The Woman's Auxiliary of the Diocese of South Florida held its business sessions in the dining hall of the Williams Hotel, headquarters for the Auxiliary. The meeting opened with singing of hymn 479, "The Morning Light is Breaking", followed by prayers offered by Mrs. E. W. Shaw, United Thank Offering Custodian.

Reverend Harry G. Walker, rector of St. Mary's, Daytona, spoke the words of welcome, and further added that "there is always work in the Church which only the women can do; they see things to be done that men do not see; they have a superior comprehensive understanding which does not come to men. I hope this will become a Pentecostal Convention. May God arise anew in the hearts of the members of this Diocese."

Cordial greetings from the Parish Auxiliary were given by Mrs. Charles N. Gregory, President. Miss Alpha Nash made the response for the Woman's Auxiliary.

The President presided at all sessions, and announced that it was with deep regret that we would not have the pleasure of hearing one of our invited speakers, Miss Margaret Weed of the Diocese of Florida, but that we would hear from Mrs. J. D. Russell, President of the Florida Diocese, Mrs. William Cornell and Mrs. O. Z. Tyler, Educational Secretary. Mrs. Turner also announced with much gratification the forming of a new branch in Palm Beach and one reorganized at Hollywood.

Roll Call of delegates and visitors followed; there were 93 delegates, 167 visitors, 7 officers, 5 District Directors, 3 guest speakers from Jacksonville, 8 other visitors from the same place; 2 officers representing the Colored Branch and Deaconess Bedell, making a total of 289, the largest we have had since our President took office.

Presentation of the Convention Gifts followed, amounting to \$1,034.10.

The reading of the minutes of the last annual meeting (printed in the annual of last year) was omitted, motion made by Mrs. A. B. Vance and seconded.

The President delivered her annual address, giving a résumé of the organization of the Woman's Auxiliary in this Diocese, she expressed her deep gratitude to the women of the Diocese for the splendid support given and the increased interest so visibly manifested.

Appointment of the Committees was announced by the President and were as follows:

Credentials: Chairman, Mrs. Wm. Ronald, Daytona Beach; Mrs. M. K. Moore, New Smyrna; Mrs. D. H. Saunders, Fort Pierce; Mrs. L. P. Mace, Deland; Mrs. O. R. Grosse, Cocoa.

Disbursements: Chairman, Mrs. Frank Harrison, Bradenton; Mrs. George Just, Holy Cross, Miami; Mrs. Arthur Campbell, Zephyrhills; Mrs. S. L. Lowry, Tampa St. John's, Tampa; Mrs. George McRory, Sanford.

Memorial: Chairman, Mrs. Melville Johnson, Orlando; Mrs. R. E. Fairbanks, Avon Park; Mrs. Robert Carnes, St. Andrews, Tampa; Mrs. C. E. Phillips, Lakeland.

Nominating: Chairman, Mrs. Victor Allien, Coconut Grove; Mrs. H. S. Taylor, Sarasota; Mrs. Paul Bailey, Winter Haven.

Resolutions: Chairman, Mrs. H. Johnson, Eustis; Mrs. E. J. Bayly, Key West; Mrs. H. H. Hipson, Stuart; Mrs. C. C. Simpson, Ocala; Mrs. Newman Bunting, Lake Wales.

The report of the Secretary was read. A rising vote of thanks was given Mrs. Travers for her great help in filling the unexpired term of this office.

A splendid report was given by Mrs. George Just, Treasurer, following this came the reports of the Vice-President of the Districts.

At this time Mrs. Turner called attention of the members to the maps on the walls giving statistics of the work of our Auxiliaries. She urged that copies of these maps be placed in every parish house as a means to understand better where our Missinary projects are located.

A message from Mrs. Henry MacMillian, Provincial President of the Woman's Auxiliary, was read by Mrs. R. F. Blackford, vice-president of the Diocese. Motion was made by Mrs. James Foley that a message be sent Mrs. MacMillian of our regret at her inability to be with us and our sympathy over the illness of her mother.

Report of the Credential Committee, Mrs. Wm. Ronald, chairman, showed that all of the parishes and missions had paid their expense fund, making 93 delegates entitled to vote.

The President then introduced Mrs. E. T. Shaw, who had been the United Thanks Offering Custodian for the past twenty-one years and spoke of the faithful and devoted service which had been an inspiration to us all.

Noon-Day Prayers were offered by Bishop Wing, he expressed his great pleasure in greeting us at this time, and his appreciation over the success of our work in dividing the Diocese into districts. Bishop Wing then presented to Mrs. E. W. Shaw, on behalf of the women of the Auxiliary, a beautiful gold cross and chain. Mrs. Shaw responded, visibly touched over the token of our appreciation.

The reports of the Educational Secretary, Christian Social Service, Supply and Publicity were then given.

Adjourned for luncheon.

#### *Afternoon Session*

The annual meeting reconvened at 2:30 P. M. Minutes of the morning session were read and approved.

Telegram sending greetings from St. Mary's, Dade City, was read by the Secretary.

Mrs. J. D. Russell, President of the Woman's Auxiliary of the Diocese of Florida, was introduced. After expressing her pleasure in being with us today she took as her topic the theme of the Triennial Convention "If We Be His Disciples"

The reports of the President, and the Secretary of the Diocesan Colored Branch of the Woman's Auxiliary were then given.

The Educational Secretary of the Florida Diocese, Mrs. O. Z. Tyler, was introduced by our President. Mrs. Tyler spoke about Weed Hall, its work and its needs. She mentioned the Mother's Day offering they are making toward this worthy object and urged our cooperation. She said they were going to do all they could for the Student Center at Gainesville. Mrs. Russell asked permission, after Mrs. Tyler had finished, to explain further the financial situation at the Student Center; how \$4,000 had to be borrowed to move and improve Weed Hall, and how they had agreed to pay half the interest amounting to \$280.00 and hoped we could include in our disbursements the other half.

Mrs. Wm. P. Cornell, chairman, Florida Council, Association of Southern Women for the Prevention of Lynching, was the next speaker. Mrs. Cornell said "the first approach to this work is to work through religious groups. I wonder if you realize, you who are in the work for Christ, what a serious detriment this crime of lynching is. We are told that whenever

a lynching occurs in the United States the news of that crime is spread throughout the non-christian countries, and they say the Christian gospel has not saved the people of the United States from the national crime of lynching. Lynching does not occur in any country outside of America. She then read the Declaration against lynching and mentioned the anti-lynching resolution which had been adopted in the Florida Diocese.

Mrs. Clara Palmer then presented the following resolution which was unanimously endorsed.

*Anti Lynching Resolution*

We have heard the presentation of the aims and program of the Association of Southern Women for the Prevention of Lynching, by the Chairman of the Florida Council of the Association — herself a fellow Churchwoman.

We believe that lynching is an indefensible crime and that we, as Christian citizens of this great country and state should share its eradication through a definite program seeking better law observance and the education of public opinion against this offense to law and life.

BE IT THEREFORE RESOLVED: That we, the women of the South Florida branch of the Woman's Auxiliary to the National Council, in Annual Convention assembled in Daytona Beach, on the 8th day of May, 1935, do earnestly declare our conviction that lynching for any cause is contrary to the will of Christ and the law of our country.

Be it further resolved: That we hereby endorse the aims and program of the Association of Southern Women for the Prevention of Lynching and that we delegate to our Department of Christian Social Service the active prosecution of such features of the program of the Florida Council of the Association as it feels may be successfully carried out through our Auxiliary branch during the current year.

Presented by Clara Palmer; Seconded by Mary Seekins.

Deaconess Harriet Bedell followed, speaking of her work among the Seminole Indians. She also presented a report on the expenditure of the appropriation for this work.

The Cathedral School's work was embodied in a report from Mrs. Edith Massey, Principal; report read by Mrs. Neilsen.

Motion to adjourn was then taken.

*Thursday, May Ninth*

Holy Communion in St. Mary's Church at 7:30 A. M. Rev. William L. Hargrave, Celebrant.

Meeting called to order at 9:30 by the President, Mrs. Turner.

After the singing of hymn No. 531 Captain Conder, of the Church Army, offered the prayers. He then told us of the work they had been doing in South Florida, they had met 389 auxiliary members, had spoken before twelve auxiliary groups, with an average attendance of 32. The members of the Army then sang the hymn composed by John Bunyan, called the "Pilgrim Hymn".

Miss Kathleen Platt, of the Student Center, Tallahassee, spoke on her work and of the girls who are helped by both Diocese in getting summer training, made possible through the "Gift of Life" fund.

The Student Pastor at Gainesville was next introduced, Rev. Merritt Williams. He spoke of the urgent necessity of raising funds to help in the work at the Episcopal student center at the University of Florida; he mentioned that the women of the Florida Diocese had raised \$1,400 for this work, of this \$1,000 had been given on last Mother's Day. He urged the women to go home and do all they could to make the gift this year a greater one.

There being no unfinished business, the reports of the committees were called for by the President.

Memorial Committee, Mrs. Melville Johnson, chairman;

Resolved; That the members of the Woman's Auxiliary of the Diocese of South Florida go on record as extending their sympathy to the parishes and homes of their beloved co-workers who have passed to the Great Beyond.

The report of the Disbursement Committee was read by the Chairman, Mrs. Frank Harrison:

Deaconess Bedell, work among the Seminoles	\$ 420.00
"Gift of Life"	25.00
Work for the Blind, National	25.00
Bishop Wing, Theological work	100.00
Provincial Religious Education	50.00
Work for the Deaf	25.00
Diocesan Educational Work	50.00
Cathedral School	25.00
Weed Hall, Gainesville, Interest	80.00
Chaplain Williams, Student worker at Gainesville, discretionary fund	15.00
Marco Island Mission	50.00
Deaconess Bedell, gift	25.00
Triennial Fund	75.00
Contingent Fund	75.00
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Balance from 1934	\$1,040.00
Gift, 1935	\$ 5.58
	<hr/>
	\$1,034.42
	\$1,040.00

A letter was read from Miss Elizabeth Wood about the work at Marco Island, and of her pledge on faith to the Church Army worker for his salary of \$10.00 a week and her desire that the Women's Auxiliary assist her.

Report of the Resolution Committee, Mrs. H. Johnson, chairman;

RESOLVED: That we, the members of the Women's Auxiliary of the Diocese of South Florida, at its thirteenth annual convention held in Daytona Beach as the guests of the churches of Volusia County, St. Barnabas, DeLand; Grace Church, Port Orange; St. James, Ormond; St. Paul, New Smyrna, and St. Mary's and Trinity, Daytona Beach, express our sincere appreciation to their clergy, choirs, Vestries and members of their Women's Auxiliaries for their lovely hospitality and untiring efforts to make this Convention a very magnificent and memorable occasion, and, that we most gratefully acknowledge Bishop Mikell's wonderfully inspiring message.

RESOLVED: That we express a deep appreciation of fellowship as evidenced by the presence of the following co-workers from the Diocese of Florida, Mrs. J. D. Russell whose address on Discipleship was deeply spiritual and most uplifting; Mrs. Wm. P. Cornell, Chairman, Florida Council, Association of Southern Women for the Prevention of Lynching, who handled her subject in a most enlightening manner.

RESOLVED: That we extend to Mrs. E. W. Shaw our heartfelt gratitude for her twenty-one years of service as Custodian of the United Thank Offering. Because of her burning zeal and sacrificial devotion through these years, a great light hath shined upon multitudes who walked in darkness and the shadows of death.

RESOLVED: That we express to our Beloved Bishop Wing our thankfulness for his constant guidance and helpfulness, and we pledge to him anew our unswerving loyalty, our faithful service, and our unceasing prayers.

The next matter was the election of delegates to the meeting of the Provincial Synod, to be held in Lexington, Ky., October 16th, 17th, 18th. The President with four delegates and five alternates were elected as follows: Mrs. W. G. Seekins, Miss Alpha Nash, Mrs. K. B. Travers, Deaconess Harriet Bedell. Alternates: Mrs. R. F. Blackford, Mrs. Clara Palmer, Mrs. Frank Harrison, Mrs. James W. Foley, Mrs. Paul Bailey.

The electing of a member to serve on the Executive Committee of the Cathedral School was next taken; Mrs. Wm. F. Moses, Mrs. W. G. Seekins, Mrs. R. F. Blackford were nominated. The ballot cast gave Mrs. Wm. F. Moses of Lakeland the nomination.

Report of the Nominating Committee, Mrs. Victor Allien, chairman:  
President—Mrs. Deane Turner.  
Secretary, Mrs. K. B. Travers.  
Treasurer—Mrs. George H. Just.  
United Thank Offering Custodian—Mrs. Thos. B. McClelland.  
Religious Education—Mrs. W. G. Seekins.  
Christian Social Service—Mrs. Clara Palmer.  
Supply Secretary—Mrs. Joseph Halton.  
Publicity Chairman—Mrs. A. B. Vance.

Rev. Wm. A. Lillycrop, Church of the Redeemer, Sarasota, led in Noon-Day prayers. Following which he spoke on the "Forward Movement." He said we wanted to think more of this movement, and he prayed the Holy Spirit would call each one of us to the place where we will realize that God has something for us to do and we are going to ask him what to do. He particularly called to our attention the beautiful work on "The Man who made God Real," by the late Bishop Phillips Brooks.

Attention was called by the President to the charts showing an Honor System, and Objectives, which have been used so successfully in other Diocese; each article was discussed and many branch Presidents expressed themselves that it would be a great incentive for better attendance and more interest in the study groups, the adoption of these were unanimous.

The meeting was thrown into a round table discussion presided over by the Diocesan department secretaries, it was found a satisfactory means of discussion on the work and of the study classes. All business having been transacted it was moved and carried to adjourn, after the benediction pronounced by Mrs. E. W. Shaw, the President declared 1935 annual meeting dismissed.

Respectfully submitted,

KATHARINE B. TRAVERS.

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### *Address of the President To The Annual Meeting of 1935*

It is a great pleasure for me today to welcome the members of the Woman's Auxiliary of the Diocese of South Florida and co-workers from our neighboring Diocese. It seems rather fitting at this time to review past history of this organization and its activities from the time of its inception here in South Florida. Forty-two years ago, May, 1893, the Southern Florida branch of the Woman's Auxiliary to the Board of Missions was organized in this Diocese under the direction of its first Bishop the Right Reverend William Crane Gray assisted by that greatly beloved woman Deaconess, Harriett Randolph Parkhill, she being its first Secretary until in March, 1899, when she went to Philadelphia to enter the Deaconess-House for training. Miss Elizabeth Anna Rand carried on this office until 1912.

The first President was Mrs. E. K. Foster,—she held this office until in 1901 when Mrs. William Crane Gray was elected,—her period of service was from then until 1914. At this time our Diocese was to have its second Bishop to take over this great work that our first Bishop had labored so faithfully and willingly these past twenty-one years, truly we have been peculiarly blessed in our three Diocesans as men of unfailing loyalty, devotion and spirituality. In Mrs. Gray's last address to the women of the Diocese at its meeting in Orlando January, 1914, she says: "Thirteen years ago at a meeting of Convocation on the retiring of Mrs. E. K. Foster, the first President of the Auxiliary of Southern Florida, I was appointed to assume office and now the time has come for me to retire and give up the work that is nearest my heart. The number of the Executive Committee has grown from four members to ten, we have twenty-four branches and our gifts of money and boxes total \$2,101.62 which also includes our United Thank Offering, today we have sixty-two branches and our total work including United Thank Offering, is \$2,971.48 — have we looked to our Stewardship as faithfully as those who laid the foundation for us to carry forward? It was at this time that Bishop and Mrs. Mann came to us and

Bishop Mann in his first address to the Auxiliary closed with these words: "Let the Auxiliary workers ever remember that whatever sewing or sending of boxes or aught else they undertake, back of all they must constantly seek the inspiration which comes from sitting at the feet of Jesus; which comes from the Sacraments of the Altar." Bishop Gray added these words: "The great purpose of the Auxiliary being not for self, but for others; not alone for home missions, but aiding the fulfillment of Christ's prayer for all the world." In the forty-two years of this organization it has had but five leaders, namely: Mrs. E. K. Foster, who served from 1893-1901; Mrs. William Crane Gray, 1901-1914; Mrs. Cameron Mann, 1914-1922; Mrs. J. J. Bridges, 1922-1923; Mrs. Mann, 1923-1928, and your humble servant from that time until now. In 1919 in this same city this organization changed its name to that of the Church Service League of Southern Florida. In 1923 at its annual meeting held in Orlando we became the Church Service League in the Diocese of South Florida, here today we are again in annual meeting under the name of the Woman's Auxiliary to the National Council, each change we fully realize has been the means of advancing and strengthening the work. From Bishop Gray's diary I found much of interest that would take too long to report, but there are two excerpts I would like to give. First—He writes, "On Thursday, May 6, 1897, I journeyed to Jacksonville, arriving there at eight A. M. to attend the meeting of the Annual Council the guest of Bishop and Mrs. Weed. At night there was a grand function at St. John's to celebrate the decennial of the Episcopate of Bishop Weed. Among others I delivered a missionary address. A pastoral staff was presented to Bishop Weed, also a private communion service of silver. It was an occasion long to be remembered. The Woman's Auxiliary gave me \$150.00 for my work." The second incident of interest was this—"June 2, 1900—A journey of all Friday night by train and Saturday by water, brought me to Fort Myers for Sunday service. The following day with a good team of mules I made the journey to Immokalee (about twenty miles), holding service here the following Sunday assisted by the Reverend Henry Gibbs, we expect to start tomorrow morning for the Everglades and Big Cypress swamps. The Woman's National Indian Association began a mission for the Seminole Indians on the "Allen Place", forty miles southeast of Fort Myers and induced the government to plant an agency there. The mission has 320 acres of land—it was transferred a few years ago to the Episcopal Church and I have given it the name 'Immokalee' (meaning home), and have built Christ's Church there forty miles beyond any place of worship. Forty miles further another mission station has been established and I have given it the name 'Everglade Cross.' Using a fine Palmetto tree for the standard, I placed across it for the arms of the cross a large cypress beam, we gathered around this 'Everglades Cross' and sang 'Rock of Ages,' then we said the Apostles' Creed, kneeling down on the ground I offered up fervent prayers for the work. As I looked out the next morning upon the cross that had been erected in the territory set apart by the State of Florida for the Seminoles, I could but feel that this beginning of recognizing the just rights of these greatly injured people may hasten the day when they will become good citizens of the United States and of the Kingdom of our Lord."

When you listen to the report to be given by Deaconess Bedell and how she has followed thirty-three years later and found still a few loyal followers of Bishop Gray and what has been accomplished by her, we can truly rise up and call his name blessed and that his labors were not in vain. Now for a few facts concerning the progress of the woman's work in this Diocese. Bear in mind that this Diocesan Branch was created in 1893. In 1895 came the big freeze, which many of us fully realized what it meant to this section of Florida, the people being primarily dependent upon the citrus industry. From Deaconess Parkhill's reports I noted the following: The three objectives of this organization are Prayer-Study-and-Work or Giving (which continues the same today), have been fairly well followed. In looking back through the year which opened with such dire calamity to Southern Florida, sweeping away from it millions in money and great numbers of residents, we can only in humble wonder and awe thank God and take courage. Their total offering that year amounted to

\$1,245.53. In 1898 the Parochial branches united in sending as a thank offering for the aid given to us by the Auxiliary and the Church at large, a carved alms basin to be used in the chapel of the Mission House, New York. It is made of palmetto wood and cedar, bearing upon it rim the symbol of the Auxiliary Branch and the legend: "For the Love of Christ." The first quiet day observed in this Diocese was March 3, 1899, in Orlando. Today we can only report eighteen, thirty-six years later, have we done what we could? Deaconess Parkhill's reports of work with the women of this Diocese are exceedingly interesting, but time does not permit giving you more at this time. She closed her last year's service as an officer with these remarks: "We are but subordinates and can only do what and when we are allowed—May all of us be always as faithful as she who our Lord said—'She has done what she could.'" I shall not attempt to give you a report of the year's work, as your officers will do that for you in a much more capable manner, but I do wish to say this and I feel sure you will all agree that in the first years' work accomplished since our districts were organized, we can see a great future ahead for larger vision and the advancement of our work. The Triennial Convention I shall not present further, as it has been well discussed in all district meetings, but I do wish to say how very grateful I am to you for having given me the privilege of attending. Our slogan last year was "Going Forward"—how well you have fulfilled it and how splendidly you have upheld my hands in so doing; I can only say I am most thankful, and now we have a new slogan, one given to us at the triennial—"Discipleship". What is the first motive of the Woman's Auxiliary? It is an organization which gives us a chance to exercise our Discipleship. So let us redouble our efforts until "Every member is a giver, every giver a worshipper and every worshipper a spiritual force", and let the following words from "Friends of the Road"—by Grace Carpenter cheer us on our way: "The great comfort derived from the consciousness of working and living for Christ is the conviction that nothing is wasted. All that we do for Him, each act, however humble will be gathered up to be used in the infinite vision of God. As surely as the rain-drops go to swell the river's flood or the seed ripens to harvest, as surely as each stone finds its niche in the building, so surely do our acts, done for Christ, go to the maturing of the purpose of God. We may never in this life see the flood, nor the harvest, nor the finished building. We may never see results. But we may live and work, secure in the happy faith that somewhere in God's wisdom, the grain will be reaped, the building will rise and the flood of His infinite love will cover the world."

ETHEL S. TURNER.

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*A Message to the Women's Auxiliary of the  
Diocese of South Florida*

As you are gathered together for your annual meeting, my thought and prayers are with you. Although I hoped to be with you, personally, I found that it was impossible for me to come. I trust that it will not be long before I can be in your Diocese and have the pleasure of meeting many of you.

My message is to you who are interested in the work of extending Christ's kingdom, to you who are already using the Auxiliary as a means of expression of your corporate religious life. We took as our keynote of work in the Province of Suwanee, the words "Close to Christ and Forward with HIM." You have come to hear reports of the work of the women of your Diocese for the past year, and I hope above that to make plans for and to get a vision of a real forward movement for the Church and for your Auxiliary.

We have just passed through another Easter. The season must mean more to each one of us every year. Worldly affairs, even joyous celebrations sometimes cloud our vision and we miss the real message of Easter, the revelation that the risen Master is with us and that we must share what He means to us with others. Dr. Walter Russell Bowie tells us how the

first disciples became new men. Think how insignificant those men in whose hands Jesus left His mission, seemed to the world, and seemed to themselves. They knew they were made of human clay. They knew that they were products of most ordinary environment, and that most of their neighbors would have said there was nothing in them to give promise of particular achievement. But they knew that Jesus saw in them possibilities that were only shyly awaking. They knew that He trusted them far beyond any reason which they seemed to have for His trust. His love kept encouraging them to hope that some day they could be more nearly worthy of it. The seeds of strange possibilities were stirring in their souls beneath the warmth of His regard. They had felt that before His crucifixion. On Easter, and afterwards, they felt it in a strange new way. Jesus was stronger than death. Well then, Jesus would be stronger than the old traditions in their souls. The new life would triumph there. The new manhood which He had been fashioning would prevail. So they believed, and in the strength of that belief they dared to begin to live. They laid aside the old distrust. They went to work to teach, to deal with men in the strength of the conviction that Christ could make them sufficient for whatever task He put into their hands.

And so it should be with us, as disciples, today. We need to possess the spiritual experience that the living Christ has conquered and that He is "closer to us than breathing, nearer than hands or feet." As the summer so soon begins let us use it as a time of study, for more real consecration for our work and to make others more interested in it. Use the manual prepared for daily use during Eastertide and Ascension-tide. It will prepare your hearts and minds for the great communion on Whitsunday. It emphasizes in one place the message I want to bring to you, that there is "no mistaking the power of the Risen Life in the disciples." Formerly, they had lived for themselves—acquisitive. Now, admitted to share Christ's Risen Life, they seek to share all they have with others. Outside the Beautiful Gate of our temple are waiting the sick, the fear-ridden, the hungry, the people who have no friends, perhaps one very closely bound to you, or perhaps a stranger.

Open your minds to the Risen Christ, be careful as you plan to make no false choice and do not hesitate to fearlessly revalue all your old methods and choose new ones that will bring you better results. Please do not forget the words that every woman in the Province should hold dear, "Close to Christ and Forward with Him."

JANIE WILLIAMS MacMILLAN,  
Provincial President.

*Address of the President of the Women's Auxiliary,  
Diocese of Florida*

*"If We Be His Disciples, What Then?"*

At the Convention in Atlantic City the thought for each day was, "If we be His Disciples," and this thought was carried into each phase of the work as it was brought up, showing that the work could be done so much better if we bear this in mind all along. Since the Convention we have all received the folders sent by the National Church on "The Forward Movement" still carrying on the thought "If we be His Disciples." I do not believe that we have ever had literature more helpful to each individual than these folders taking as they do every requirement in the life of a good disciple.

*A Disciple Turns*

Why is this so important? Well, it seems to me that until we turn from whatever is holding us back from giving ourselves, our souls and our bodies to God we cannot be disciples. That indifference, that coldness, that procrastination, that love of self and pleasure, these are some of the weaknesses we must turn from if we be His Disciples, and remember Christ's saying, "I am the way. Turn to Me. I am here to help."

After we have turned or given up the thing that is keeping us from giving of our best to the Master we must "Follow", and if each day we

pray, "Lord, help me to follow you this day" we shall find ourselves drawing nearer and being able to follow more and more in His footsteps. Don't be content to do just the work expected of you, but go further and do the extra things God wants you to do. It is not any easy matter to follow in Christ's footsteps. It can only be done by prayer and sacrifice.

We do not seem very willing to learn and yet how can we be good members of anything unless we are informed about it, and how much more important to be informed about the Church and its missions.

What is General Convention?

National Council?

Church's Program?

1. Budget?
2. Advance Work?
3. Quota?
4. Appropriation?

Let us get informed about all these matters. We women are auxiliary to each, and every one should know about them. You know the first commandment is to love God with all our hearts and with all our souls and with all our minds, so let us try to be Disciples who learn. Get more women to come to the study classes, make them interesting, tell them what is being done and what there is to do.

Prayer is the gateway to Heaven. If we follow Jesus Christ we must pray, for He taught us to pray and He Himself prayed regularly. He withdrew to some quiet place to pray. I wonder if we ever think of how our Lord had so few places to go to and be quiet and private. No place to call His own. He went to the mountain-top or to some place away from the multitudes to pray. We must stop and be quiet to pray and listen. Let us have days of prayer and meditation and we shall gain much strength to carry on.

How do we serve? Willingly, lovingly, and gladly? Yes, I am sure that is how we want to serve and it will be if we remember "Whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him, and whatsoever we do, do it heartily as to the Lord and not unto men, for ye serve the Lord Christ." We want what we do to be acceptable unto God and when we serve let us always do more than our duty.

We women have so much responsibility regarding worship. As we attend Church and are partakers of the Lord's Supper so others will. We go to church to give thanks to God, to worship Him, to praise Him, to intercede for those in trouble, to ask for help and strength for ourselves. Each day we have to have refreshment for our bodies, and do our souls not require regular refreshment? "Give us this day our daily bread" does not mean only for our bodies but for our souls. To hear sermons is to be told something about God from some one who knows better than we do, and then going to put this something into practice. Let us try to set a good example and like Andrew of old, bring some one else to God's house. We have the privilege of open churches. Every Sunday let us show our thankfulness to God with regularity, saying from our hearts, "I was glad when they said we will go up to the House of the Lord."

We can have no joy out of life without sharing. As children of God, members of Christ, do we not want to share the many blessings we have and make it possible for others to have the same privileges and blessings? By using our Blue boxes, by doing our Christian Social Service work, or supply work, periodical club work, and all the other many objectives of the Women's Auxiliary we are sharing with others and by so doing we are trying to be Disciples of Jesus Christ.

*Value of Prayer*

*The Weary ones had rest,  
The sick had joy that day and wondered how.  
The ploughman singing at his work had prayed  
"God help them now."*

*Alone in foreign lands  
They wondered how their feeble word had power  
At home the Christians "two or three"  
Had met to pray an hour.*

*So we are always wondering, wondering why  
Because we do not see  
Some one unknown perhaps and far away  
On bended knee.*

MRS. J. D. RUSSELL

*Duties of District Chairmen*

- 1—Know the work of the Woman's Auxiliary.
- 2—As the personal representatives of the Diocesan President, they should keep in close touch with every Branch and report, regularly, to the President; notifying her of any change of officers, and of any emergency in the District.
- 3—Keep an up-to-date list of Branches and officers in the District.
- 4—Have a meeting with District officers, at least, once a year for a round table discussion.
- 5—Send to Branch Presidents information received from Diocesan President and urge them to answer letters and send in reports, promptly.
- 6—Arrange for two District meetings a year; Spring and Fall, with programs that would furnish information and create interest in work undertaken by the Diocesan Auxiliary and in matters of immediate importance to the whole Church.

*Reports of District Chairmen**District One*

The organization meeting of this district was held on May 15th, 1934, in St. Thomas' Church, Eustis, with eighty-six members present. Mrs. Deane Turner took charge of the meeting, and after speaking on the history of the Woman's Auxiliary work since its beginning, called for election of officers, and thus was formerly organized.

At this meeting we had the Rev. Merritt Williams speak on the student work at the University of Florida, when he made a plea for a more adequate chapel building for the boys. On this day our offering was given to his work.

Since then, we have had two meetings, one on November 23, 1934 in Fruitland Park, and one in DeLand, May 21st, 1935.

At Fruitland Park meeting we had sixty-seven members. As it had not been long since the General Convention, we made it the subject of our attention for the day. Miss Clara Burton gave us a delightful talk on her impressions of the Convention, and Bishop Wing delivered an inspiring address on its accomplishments and aims, touching more on the financial side.

At our Spring meeting held in DeLand this May we had sixty-one present. We were fortunate in securing Dr. John Hopkins of Winter Park, formerly of Chicago, as speaker of the day, whose topic was "The Widening Horizon", in which he showed how much more far reaching our help-

fulness is, the wider our horizon, and it is only when we reach the top that we can see the horizon—not when we are in the valley.

During both of these District meetings we have had reports from each Branch, and open discussions of our work. They have been much enjoyed by all, and we feel they will grow in interest and usefulness as time goes on.

Respectfully submitted,

ELLEN F. BLACKFORD, Director

### *District Two*

Seventy-six women attended an enthusiastic meeting at All Saints' Church, Winter Park, November 21st. The theme of the day was the Triennial Convention at Atlantic City and the work which had been suggested there.

Seventy-one members attended the meeting at Holy Cross Church, Sanford when the Forward Movement of the Church was the principal topic.

Through the year emphasis has been placed upon following the educational program as outlined in the year book.

Visits have been made by the Director to St. Cloud, Kissimmee and Winter Park.

All members seem to agree that the division of the Diocese into districts has added new impetus to our work and opened new channels for knowledge of our opportunities.

CLARA BURTON,

Director.

### *District Three*

This District comprises seven parishes and eight missions and held its first meeting May 9, 1934, as guests of the Branch of All Saints' church, Lakeland, with ninety-five in attendance.

The meeting opened with Corporate communion and the afternoon session took the form of an open forum led by our Diocesan President, Mrs. Deane Turner. This was a very spirited discussion which was both interesting and enlightening. At this meeting Mrs. Geo. Gandy, of St. Petersburg was unanimously elected Director and Mrs. D. E. Conant of Lakeland was unanimously elected secretary.

The November meeting was held in conjunction with District meetings of both men and women who were called to hear field workers sent out from National Headquarters. This arrangement of course eliminated the Corporate communion, nor was there time for a District meeting until very late in the afternoon when the representatives were tired and eager to start home, so very little was done. Sixty-four women attended this meeting.

Mrs. Conant found it necessary to resign but fortunately a most efficient secretary in the person of Mrs. W. F. Moses of Lakeland stepped in and filled the gap, but more trouble lay ahead and in January Mrs. Gandy realized that on account of prolonged illness in her family she could not carry on and the District heard with keen regret of her resignation.

Our President, Mrs. Turner, arranged for a spring meeting in Bartow where that Branch of Holy Trinity church entertained a gathering of twenty-nine. The meeting opened with a Corporate communion with the Rev. W. F. Moses of Lakeland as celebrant. Mr. Moses gave a helpful talk on the Forward Movement. Mrs. Turner and Mrs. Moses gave impromptu talks pertaining to the General Convention of last October which were very much enjoyed. At this meeting Mrs. Foley of Winter Haven was elected to fill the unexpired term of Mrs. Gandy.

The offering at the two Corporate communion services of the District amounted to \$21.30 and went to the U. T. O. fund.

Respectfully submitted,

MARY F. FOLEY, Director.

*District Four*

The officers of this District were elected at a meeting held in Arcadia with St. Edmund's parish in June, 1934; fifty-three members being present, representing the five parishes of Arcadia, Bradenton, Everglades, Ft. Myers and Sarasota.

Since organization, it has been my pleasure as Director to preside at two District meetings. The first one was held in Sarasota on November 9 last, with fifty-seven members present. Speakers for the day were Rt. Rev. John D. Wing, Rev. Merritt Williams, Mrs. Joseph Halton, Supply Secretary, and Mrs. W. F. Moses, of Lakeland, who gave a splendid report of the Triennial Convention. The second meeting was held in Bradenton on March 18th, with seventy members present, three parishes being represented. The speakers were Bishop Wing and Mrs. Deane Turner, Diocesan President.

The offering at the first meeting was used to defray the travelling expenses of the guest speakers. At the second meeting the offering was voted to be sent to the Diocesan U. T. O. Custodian.

I have written fifty personal letters to the Presidents and Secretaries of the Parish Branches in my District; attended the Regional meeting held in Tampa on November 13, and have visited four of the parishes during the year. I hope to visit every parish in the District before the close of the year.

Respectfully submitted,

ALPHA B. NASH, Director.

*District Five*

District Five was organized May, 1934, in Holy Trinity church, West Palm Beach. All the parishes from Key West to Vero Beach, fourteen in all, comprise this district.

Two District meetings have been held, one in Ft. Lauderdale, in All Saints' Church, on November 6, 1934, with an attendance of 111; the other in St. Mary's church, Stuart, on March 12. At the first named meeting Bishop Wing was our guest speaker; we felt especially complimented that he should come to us on that day, election day, and then take a 200 mile journey back to Orlando to cast his ballot that afternoon. The meeting was given over almost entirely to reports on the Triennial Convention. The meeting in St. Mary's, Stuart, was held March 12, with 107 present, 16 of this number came from Bethesda-by-the-Sea, Palm Beach.

Key West was the first branch visited by the Director, in December. It was such a pleasant surprise to find such a fine group of women carrying on so valiantly in spite of adverse financial conditions. It was very encouraging to note the increase in their U. T. O. from \$7.10 in 1930, to \$50.72 in 1934. Homestead held its meeting in Florida City, which is the most south-eastern tip of main land in the United States; it was an excellent meeting, the members are anxious to know more about the church work and eager to carry on; all this in spite of the disastrous freeze which killed the crops only a short time previous. The speakers were: Mrs. Just, Diocesan Treasurer; Mrs. Seekins, Diocesan Educational Secretary; Mrs. Miriam Kirk, Diocesan Secretary, Daughters of the King; Father Palmer, and the Director.

Visits have also been made to all the Miami churches, to the Hollywood Branch, which has again commenced active work; Ft. Lauderdale, for the District meeting; West Palm Beach; Stuart, to a District meeting, and Ft. Pierce. All these Branches are doing very good work.

It is inspiring the way the women of the East Coast have carried on through financial "dark days", and now that the sun of financial prosperity is beginning to shine on us again greater things, spiritually and financially will be done. With the influx of winter visitors, permanent investors and church women in various occupations we have an interesting task before us of welcoming these people and lining them up in active church work before they drift away.

A poster has been prepared showing the churches in this District, those churches rebuilt at Delray and Lake Worth came through the offerings of the "Little Blue Box".

Respectfully,

K. B. TRAVERS, Director.

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*Report of Secretary*

At the Annual meeting held in April, 1934, at Tampa, on account of the illness in the family of our secretary, Mrs. Thomas G. Price, I was asked to act as secretary pro tem, this I did, taking the minutes and transcribing them. Later, due to the resignation of our secretary because of ill health of a member of her home I was designated by our president to act as secretary pro tem for the balance of the term.

The regular secretarial work has been performed, i.e. mailing out the annual report blanks, sending stationery and answering inquiries. I wish to say here that of the fifty-seven annual report blanks mailed, seventy-five per cent were returned, filled in, ten days after. The same quick return is true of the blanks filled in of Parochial officers, delegates and memorials. It was quite pleasing to note the promptness in replying.

According to the annual reports from the Auxiliary Branches, we have a communicants list of 3,737, a membership in the Auxiliary of 1,868, or just about one-half the membership; the average attendance, in all the Branches, was 740. Out of the 3,737 members we had only a little over 700, or less than 25% attending the meetings.

In carrying on the office correspondence, postal cards were found more effective than letters for the reason that any one could read the post card and pass on the information. The "reply" postal was used to insure a quick return answer. In several instances where the reports were slow in coming in the Rector of the parish was most prompt in getting the officer to send in the report.

Your cooperation has been very pleasing and my sincere thanks go to every group in our Diocese.

Respectfully submitted,

KATHARINE B. TRAVERS,  
Secretary pro tem.

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*Yearly Statement for 1934 of Treasurer*

*Mrs. Sarah C. Just, Miami, Florida*

Balance on hand January 1, 1934	\$ 375.94
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RECEIPTS

Expense Fund Assessment	\$491.00
Convention Gift	840.00
St. Peters, St. Petersburg, Janice Albury,	
Student Gift	5.00
Dividend Ft. Myers Bank	29.08
Weed Hall Fund	347.44
	1,712.52
Total Receipts	\$2,088.46

DISBURSEMENTS

Printing	\$161.80
Expense of Officers	329.87
Deaconess Bedell	500.00
Provincial Dues and Gifts	75.00
Dues National Council of Woman's Auxiliary	15.00
Literature for the Blind	25.00

Theological Education	100.00
Gift—Educating Miss Janice Albury	5.00
Gift of Life	34.50
U. S. Tax on Checks	.85
Discretionary Fund—Chaplain Williams	17.00
Triannual Expense Fund	155.00
Auditing	5.00
Weed Hall Fund	290.00
 Total Disbursements	 \$1,714.02
 Balance, December 31, 1934	 \$ 374.44

**IN FLORIDA NATIONAL BANK**

Savings Account—Weed Hall Fund	\$ 57.44
Deposit Account—General Checking	317.00
 Total	 \$374.44
Distributed as Follows:	
Convention Gift	\$ 5.58
Deaconess Bedell	200.00
Gift of Life	16.50
Expense Fund	9.92
Contingent Fund	85.00
 General Checking	 \$317.00
Weed Hall Fund	57.44
 Total Cash Balance December 31, 1934	 \$374.44

**OTHER ASSETS**

Liquidator's Receipt—State Bank of Orlando \$668.70

Respectfully submitted,

SJOSTROM & ARNER,  
Certified Public Accountants,  
SARA C. JUST, Treasurer

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***Report of the United Thank Offering Treasurer***

Our report is for the third year of the Triennium, ending in the summer of 1934.

Also for the offering of the entire three years, presented at the Triennial Communion Service, at Atlantic City. The itemized financial report will be found on the following page.

In our Offering this year, 68 parishes and missions are represented, a gain of 8 over last year, and of eighteen for the three years.

The total amount of our gifts in 1934 was \$2,100.65, and is the largest of the Triennium.

Our Triennial Offering was \$5,029.61 and was \$568.00 larger than our Offering presented in Denver. We were among 17 Dioceses whose offerings increased during the Triennium.

Included in this report are the Offerings of the Colored Women's Auxiliary of South Florida, amounting in 1934 to \$118.37, and in the Triennium to \$227.13. This is a wonderful offering, and I wish to express to Mrs. Kate Stirrup Dean, who has charge of this work, my sincere appreciation of her efficient and successful efforts.

We are happy and thankful for our increased offerings, and for what they represent—the increasing number of women in South Florida who are uniting in this offering of "prayer and praise and joyful service"—but you know, and I know that in every parish and mission there are those who do not know, or do not care.

But do you know that if every woman in our Episcopal Church gave five cents a week to our United Offering, in one year it would amount to over one million dollars?

This is our challenge. Bishop Hobson says that the Forward Movement looks to the Woman's Auxiliary to pour renewed life into the United Thank Offering, until the majority of women are giving to it.

And this is the message our Master gave to the women on the Resurrection morning, "Go tell", and on down through the ages it has come to us. And His promise also, "I go before you".

Will we follow, counting not the cost?

AMY WARD SHAW,  
U. T. O. Custodian.

UNITED THANK OFFERING  
DIOCESE OF SOUTH FLORIDA

1931 - 1934

Parishes	1934	Years	Total
Arcadia, St. Edmund's	\$ 0	0	\$ 0
Auburndale, St. Alban's	7.50	3	24.00
Avon Park, Redeemer	13.00	3	46.05
Bartow, Holy Trinity	14.87	3	27.67
Benson Springs, All Saints	10.00	3	45.00
Bradenton, Christ	60.00	3	166.63
Clearwater, Ascension	24.51	3	81.46
Cocoa, St. Mark's	7.04	3	15.04
Dade City, St. Mary's	7.80	3	15.67
Daytona Beach, St. Mary's	35.50	3	104.31
Daytona Beach, Trinity	8.65	2	13.65
Deerfield, St. Mary's	4.28	2	7.36
Deland, St. Barnabas	62.56	3	94.52
Delray Beach, St. Matthew's	7.50	1	7.50
Delray Beach, St. Paul's	34.38	3	65.29
Eustis, St. Thomas	50.00	2	85.00
Everglades	2.00	1	2.00
Ft. Lauderdale, All Saints	37.13	3	83.90
Ft. Lauderdale, St. Christopher	0	0	0
Ft. Meade, Christ	2.00	3	5.40
Ft. Myers, St. Luke's	34.00	3	90.57
Ft. Pierce, St. Andrew's	17.11	3	35.35
Ft. Pierce, St. Simon-Cyrenean	7.00	2	14.61
Fruitland Park, Holy Trinity	5.00	3	20.00
Hallandale, St. Ann's	0	0	0
Homestead, St. Cyprian's	3.54	1	3.54
Homestead, St. John's	11.31	3	20.91
Inverness, St. Margaret's	4.00	3	9.50
Key West, St. Paul's	52.85	3	111.82
Key West, St. Peter's	16.65	2	43.65
Kissimmee, St. John's	7.40	3	22.05
Lakeland, All Saints	80.33	3	202.43
Lake Wales, Good Shepherd	12.99	3	29.25
Lake Worth, St. John's	0	0	0
Leesburg, St. James	44.55	3	89.60
Melbourne, Holy Trinity	3.75	3	14.75
Miami, St. Agnes	27.38	3	49.19
Miami, Trinity	74.76	3	136.14
Miami (Buenavista), Holy Cross	23.60	3	85.89
Miami (Coconut Grove), Christ	22.22	3	37.36
Miami (Coconut Grove), St. Stephen's	25.00	3	66.10
Narcoossee, Mrs. Cadman	20.00	3	50.00
New Port Richey, St. Stephen's	5.00	1	5.00
New Smyrna, St. Paul's	11.72	3	28.72
Ocala, Grace	23.00	3	62.56

Orange City, St. Timothy's	26.00	3	69.01
Orlando, St. John's	2.35	2	4.66
Orlando, St. Luke's (Cathedral)	133.02	3	355.40
Ormond Beach, St. James	25.00	1	25.00
Palm Beach, Bethesda-by-the-Sea	45.17	2	57.57
Plant City, St. Peter's	3.00	3	10.20
Pompano, St. Philip's	2.16	2	3.16
Sanford, Holy Cross	37.95	3	127.48
Sarasota, Redeemer	23.34	3	64.34
Sebring, St. Agnes	4.45	3	14.00
St. Cloud, St. Luke and St. Peter	35.65	3	92.50
St. Petersburg, St. Bartholomew's	6.00	3	13.65
St. Petersburg, St. Peter's	82.95	3	238.77
Stuart, St. Mary's	5.00	3	14.30
Stuart, St. Monica's	3.00	2	7.37
Tampa, St. Andrew's	140.62	3	358.48
Tampa, St. James	6.51	2	6.51
Tampa, St. John's	16.16	3	65.36
Tampa, House of Prayer	11.29	3	39.00
Tarpon Springs, All Saints	14.59	2	14.59
Titusville, St. Gabrielle	4.50	3	10.00
Vero Beach, Trinity	12.00	3	34.61
West Palm Beach, Trinity	88.92	3	224.18
West Palm Beach, St. Patrick's	13.19	3	38.22
Winter Haven, St. Paul's	29.00	3	137.67
Winter Park, All Saint's	93.00	3	240.32
Zephyrhills, St. Savior	10.59	1	10.59
Rural and Isolated Church Women	3.35	1	3.35
District Offerings	51.52	3	150.27
Convention Offerings	48.49	3	122.74
Conference Offerings (Colored Women's Auxiliary)	4.00	1	4.00
Interest	185.97	3	255.01
Dividends from Closed Bank (Citizen's, Tampa), 2½% and 2%			87.86
Total	\$2,100.65	3	\$5,029.61

AMY WARD SHAW,  
U. T. O. Custodian.

### Report of Educational Secretary

During the past year, through its program of Religious Education, the Woman's Auxiliary of this Diocese has stressed: The development of its spiritual life, and the importance of a well informed membership. This devotional and educational program was outlined and published in the Annual for the year.

Our slogan has been "Carry Forward". In order that we may advance the Auxiliary in its real purpose and if we be His disciples, we must face and meet the need of personal enlistment and education. We are, too, cooperating in the triennial plan and are in closest sympathy with the Forward Movement.

We have encouraged corporate communions, prayer-groups, quiet days. We have urged the study course, "What It Means to Be a Christian", and have emphasized the importance of sincere devotional exercises at all group meetings.

Reports from 51 Branches show:

Prayer groups	18
Corporate Communion	236
Quiet days	65
Number of women who kept quiet days	600

To know is to care. Education means growth in interest and the wider

view of the work of the Church. Our program called for a special study each month on some phase of Auxiliary work. The response to this has been very gratifying and results show a deepened interest especially in United Thank Offering and Christian Social Service.

The missionary work of the Church always depends much on the program of religious education. "Orientals in American Life" was outlined and included in the program to be used for study during Lent.

Reports show 48 branches did some kind of educational work during the year, all but very few following the program in whole or in part. Thirty-five had yearly programs.

The following branches are worthy of special mention:

Auburndale—The Ideal Small Auxiliary.

Miami (Holy Cross)—100% report and a Training for Leadership Fund.

Sanford—Most excellent year's program.

Zephyrhills—Illustrates what one zealous W. A. worker can accomplish.

Sarasota—Excellent yearly program and 100% increased attendance.

St. Petersburg (St. Peters)—Interdenominational work.

West Palm Beach—Donating many fine religious books and Church periodicals to the Public Library, and for generous assistance to a theological student.

Palm Beach and Miami (St. Agnes)—for organizing Junior Auxiliaries.

Coconut Grove (Christ's Church)—Organized Junior Auxiliary, and highest number of programs (32).

Tampa (St. Andrew's), Winter Haven, Winter Park, Bartow, Bradenton, Ft. Myers, Orlando, Daytona Beach (St. Mary's), Avon Park—Well rounded yearly program.

*Report of Christian Social Service Secretary*

The thirty-nine reports received were very encouraging, showing an increased interest in many Parishes, more work accomplished, splendid cooperation, and a gain of thirteen new C. S. S. secretaries, total number now being forty-seven.

During the year I have written forty-two personal letters. In December fifty-one letters containing blanks for the Annual report to our President were sent. In February fifty-five circular letters containing pamphlet "Are the Courts to Blame?" were mailed. In April the usual requests for annual reports were sent to the several secretaries.

To District One is given a 100% credit, for complete annual reports sent in by all the C. S. S. secretaries, to whom I extend my sincere thanks.

The summary of reports received is as follows: Home calls, 3,036; sick, hospital and jail calls, 2,777; flowers to 1,166 people; trays of food, 474; baskets of food and fruit, 278; clothing, 2,412 articles; also 129 bundles, layettes, 73; cards, 99; magazines, 818, from two Parishes; money spent, \$831.56.

New shoes were distributed; many of the new garments were made during Lenten sewings. Furniture, clothing and groceries were supplied to three families whose homes were burned.

Paid rent, telephone for invalid, purchased license truck and an invalid chair. In one Parish articles of food, which were taken to each Auxiliary meeting, were distributed from the rectory as needed. Auto

*Report of Supply Secretary*

January 1, 1935 to January 1, 1936

## Easter Boxes—

35 Boxes sent to	
Rev. Freeman J. Fisk, St. James Mission,	
Lydia, Virginia:	
New Clothing	\$215.75
Used Clothing	64.60
	\$280.35

8 Boxes sent to	
Rev. Aristides Villafane, St. Luke's Mission,	
Puerto de Tierra, Puerto Rico:	
New Clothing	\$ 86.48
Used Clothing	10.50
	96.98
	\$377.35

## Advent Boxes—

35 Boxes sent to	
Capt. T. Moss, St. John's Mission,	
Boonesville, Va.	
New Clothing	\$196.02
Used Clothing	592.90
	788.92

## Personal Boxes—

10 Boxes sent to		
Rev. Robt. H. Thomas, III,		
Mineral, Virginia		
	\$110.94	
1 Box sent to		
Rev. Gustav Orth, St. Barnabas' Mission,		
Havana, Arkansas		
	\$ 35.42	
1 Box sent to		
Miss Dorothea MacHenry, Christ's School,		
Anvix, Alaska		
	5.75	
	152.11	
Total value of Boxes		\$1,318.36
Total New Clothing		650.36
Total Used Clothing		668.00

Respectfully submitted,

MARY COLT HALTON,

Supply Secretary.

*Report of Publicity Chairman*

At the annual meeting in Tampa, 1934, the new department of Publicity was added to the Women's Auxiliary in the Diocese with a chairman in charge.

The first duty of the chairman was to comply with the request of the Bishop that a "special auxiliary number of the "Palm Branch" be gotten out as soon as possible. This we were able to accomplish with a very creditable issue in May. All the proceedings of the annual meeting, when matters of great importance were transacted, were covered in the number; which also included the new Constitution and By-laws. In this number the newly organized Woman's Auxiliary was introduced to the many members who were unable to be present at the sessions.

Each month thereafter material has been supplied to the Woman's Auxiliary column in the "Palm Branch". News events concerning local, diocesan and national church affairs have found a place in the paper. The chairman has endeavored to have a "message" from our president in each issue. Reports of the newly formed districts have been passed along to readers who are kept informed as to the progress of auxiliary affairs in the Diocese.

A request from the "Church Herald", the paper of the Diocese of Florida, for an article about the action taken at the annual meeting in Tampa

for the benefit of Weed Hall. The contribution was published in the "Church Herald."

Three special articles announcing plans of the Annual meeting in Daytona Beach were written and sent to District Directors for release to local papers. Places using these articles were: Tampa, Miami, Orlando, Ocala, Sarasota, Ft. Myers, Daytona Beach, St. Petersburg, Winter Haven, Eustis, DeLand, Bradenton, Bartow and West Palm Beach.

Correspondence amounted to about one hundred cards, letters and material to the "Palm Branch."

The Board meeting on April 11, at the home of the president, Mrs. Deane Turner, was attended.

The chairman wishes to express appreciation to all members who responded with such splendid contributions, thereby making the column possible.

Respectfully submitted,

ARNETTA M. VANCE,

Publicity Chairman.

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*Report of Deaconess Harriett M. Bedell*

The work among the Seminole Indians has developed by leaps and bounds. Two headquarters have been established, one in Everglades City, where Deaconess Bedell lives, and the other in Immokalee where Bishop Gray started the work many years ago. The new dwelling is used to care for the sick, for industrial work, etc.

My car has gone 14,822 miles from May, 1934 to May 1, 1935. Much repair and new parts have been necessary because of the rough roads and 'Glade travel. In all our visits we find wounds and cuts bandaged with colored rags, and people to care for. Medicine and food for the sick is a large item of expense.

The trips take me fifty and more miles into the 'Glades, always going with Indians as they know the trails; they also act as interpreters for the religious services, which consist of singing, prayer and a gospel story.

Our Mission has been made one of the stations for practical work for that part of the training of a Church Army Sister. Sister Isaacs is with me. This means that more effective work may be done, and more time given to desk work.

Five families are being prepared for baptism, John Cypress, wife and three children. Richard Osceola and wife, John Buster, wife and one child; Frank Charlie and wife. Two of the men belong to the Council of Indians.

The work is worth while and we need your prayers and help.

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GLADE CROSS MISSION

Everglades, Fla.

May 1, 1935.

Expense Account, May 1, 1934 to May 1, 1935.

Receipts:

Woman's Auxiliary, South Florida	\$600.00
Memorial Gifts	162.00
Small Gifts	46.00
	\$ 808.00

Disbursements:

Dwelling in Immokalee	\$110.48
Gasoline and Oil, 780 Gal.	191.50

Upkeep of Car: New parts, painting, tires, license, wind shield, repairs	212.67
Medicine and Food for the Sick	34.80
Charity	30.00
Food for Camp Visits	207.00
Christmas Feast	34.00
Mission House, expense for Mission Work	194.00
Industrial Work, and other work	205.75
	1,220.00
Deficit	\$412.20
Paid from My Salary	412.20

Respectfully submitted,

HARRIETT M. BEDELL,

Deaconess-in-Charge.

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*Report of the President of Church Workers Among Colored Women in the Diocese of South Florida*

Since the last meeting of the Diocesan Convention in Tampa, April, 1934, I regret to state we have been unable to hold a meeting of our branch of the Auxiliary. Our Annual meetings are held in connection with the Conference of Church workers. The Conference has not met for nearly two years, nor have we.

Perhaps the most interesting items with regard to our work were the visit of Miss Esther V. Brown, National Field Worker, to our Diocese, and the attendance of our delegates to the General Convention in Atlantic City, N. J. Miss Brown spent the month of April, 1934, in our Diocese and in her visit we realized the long-felt need of just such an inspiring worker amongst us. We record our hearty thanks to our beloved Bishop, and to our Diocesan President, Mrs. Deane Turner, for Miss Brown coming to us.

Some definite benefits have resulted from Miss Brown's visit. We had 100 percent cooperation from our missions, and I wish here to express my personal thanks to each of them for their cooperation in making her visit a success. There has been a gratifying increase in giving to the United Thank Offering; our collection over the period of three years amounted to \$227.15. While the sums contributed have been small, there has been a wider distribution of interest than heretofore, which we believe is a result from our National Worker's visit. We sent \$10.00 National Council fee for 1934.

The attendance of our delegates to the Triennial Convention in Atlantic City gave those attending a most wonderful and valuable experience. The reports were interesting and inspiring.

This year we are encouraging the daily use of the manual "Disciples of the Living Christ," so that we may grow stronger spiritually.

Respectfully,

NANCY T. CULMER,

President.

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*Report of the Secretary of the Conference of Church Workers Among Colored People Diocese of South Florida*

The Woman's Auxiliary of Colored church workers of South Florida, of which it has been my privilege to be recording secretary for five years, has a definite goal, to carry out to the best of its ability the program mapped out by the National Council. During these five years there has been a steady growth.

## WOMAN'S AUXILIARY

1929—6; 1930—6; 1931—8; 1932—10; 1933—15; 1934—17 and 2 Juniors.

The work this year is a glowing tribute to the Christian women of the South Florida Diocese.

1. The first objective this year is to deepen Diocesan consciousness, to build up a sense of one-ness in program and fellowship in service among women of the church, to the end that the church in the Diocese might be strengthened in life, and in growth. I believe that every Diocese in the Conference of Colored workers bears evidence of some progress in this effort.
2. The second objective is to create a committee on the Offering of Life, securing volunteers for missionary work. To enlist every woman and girl in the Parish in the service of the church's mission.
3. The third objective was to unify under one organization the work of the women of the Parish, whether we work as a guild, or a Woman's Auxiliary, our program is the same. The fourth objective, and the greatest, is to build up a clearer conception of the fact that the program of the women and the program of the Church are one and the same. To work in the home, community, the nation, and the world.

Through the Church program I have tried to keep the world-vision of service before the women and I find that the program is better understood each year. When we learn to distinguish between paying and giving, our share in promoting the Program of the Church will be one joyous service. We "pay" to help defray the expenses of the Church. We "give" to spread the gospel in spiritual recognition of our obligation to God.

Education is not segregated but is a part of all our work, is the basis of all we do, and goes through everything although we are born individuals, by the grace of God we may become persons through education. We are auxiliary to the Religious Education, so our work in education must be done through study groups. As women we want to emphasize the growth of Christian character through growth in knowledge and understanding. His purpose for the world and Christ-likeness in our character. We can do this by educating the individual woman in the parish by study groups, and United Thank Offering.

While these principles apply to a program between all racial groups, we women of the South feel a particular responsibility for our contacts with our white church women. As Southern Christian women we believe in racial integrity for the ultimate good of both races, yet we are able to say with Booker T. Washington: "In all things that are purely social we can be as separate as the fingers, yet one as the hand in all things essential to mutual progress." The Diocesan organization has had an actual part in strengthening the work of the Colored branch of the Woman's Auxiliary of Colored Church workers.

I have received 100 letters and mailed 150.

Twelve missions out of 15 reported their United Thank Offering. The United Thank Offering for this Triennial was \$227.14. A wonderful increase over the last one. Its extent makes one of the greatest reasons for thankfulness that we at home have a share in this extending work.

Figures on Parochial reports show that the membership of 300 is very small in comparison to the number of communicants. The average attendance is likewise small in proportion to membership.

We are checking diligently the results, searching for our weak points, and endeavoring to redouble our efforts in the future.

The duties of a secretary may seem to be only routine business, but she has it in her power to render real service to the Diocese and to the members of the Woman's Auxiliary.

Through letters and reports the Secretary keeps her fingers on the pulse, so to speak, of the Parochial workers.

Respectfully submitted,

KATE STIRRUP-DEAN.

### Executive Board Meeting

The Annual meeting of the Executive Board of the Woman's Auxiliary of the Diocese of South Florida was held in the home of the President, Mrs. Deane Turner.

All members of the Board were present, Mrs. Deane Turner, President, Mrs. E. W. Shaw, U. T. O. Custodian, Mrs. George Just, Treasurer, Mrs. K. B. Travers, Secretary, Mrs. W. G. Seekins, Religious Educational Secretary, Mrs. Clara Palmer, Christian Social Service Secretary, Mrs. Joseph Halton, Supply Secretary. The Five District Directors: Mrs. R. F. Blackford, No. 1, Miss Clara Burton, No. 2, Mrs. J. W. Foley, No. 3, Miss Alpha Nash, No. 4, and Mrs. K. B. Travers, No. 5.

The meeting opened with reading of the Lesson for the Day, by the President, which was from the "Forward Movement." Repeating the Auxiliary Prayer followed.

The Minutes of the meeting held last year were read by the secretary pro tem, Mrs. K. B. Travers.

The Treasurer's report was read by the treasurer, Mrs. George Just, a discussion followed as to the best solution to strengthen our work, from a financial standpoint, and the advisability of a plan to re-assess the Branches, to take care of this most necessary work. Upon discussion the Board voted to recommend to the Disbursement Committee, at the annual meeting in Daytona, the following gifts be made:

Deaconess Bedell, work among the Seminoles; Gift of Life; Work for the Blind; for the Bishop's Theological Work; Provincial Religious Education; Work for the Deaf; Diocesan Educational Work; Triennial Fund, and Contingent Fund.

The Cathedral School, and its work, presented and discussed; it was thought that the small gift the Auxiliary could make would be ineffective as the school has an indebtedness of \$15,000.00.

Discussion of the election of officers in the parishes, throughout the Diocese, some elect in December, others in January, some in April, others in May. A uniformity of date for election is desired.

The activities and problems in the Diocese were reviewed with much gratification; the increased devotional life is a most encouraging sign that our work is "Going Forward."

Upon motion, duly seconded, the meeting adjourned.

KATHARINE B. TRAVERS,

Secretary Pro Tem.

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A called meeting of the Board was held May 7th in the parlors of the Williams Hotel, Daytona Beach, Fla.

All members were present except Miss Burton and Mrs. Blackford, who were unable to attend.

The meeting was held to discuss further the budget. The Cathedral school gift was considered, and the question of placing an amount in the budget for the school for the coming year was discussed and recommended to the Disbursement Committee.

Mrs. Just, Treasurer, stated that \$61.49 had been received as a dividend from the closed bank in Orlando, The State Bank of Orlando. It was moved by Mrs. Foley, and seconded that this dividend be placed in the "expense" fund.

It was decided that the State Bank of Orlando be notified of the change of name from "Church Service League" to "Woman's Auxiliary", and if necessary, the secretary write a letter to said bank, duly signed by the President, informing the bank of the change of name.

A letter read from Miss Elizabeth Wood, of Collier City, Fla., with reference to some help from the Auxiliary in paying the salary of the Church Army worker while working around Marco Island, Capt. Arnold Charnock. Miss Wood wrote she had pledged "on faith" his salary of \$10.00

a week for one year. Her letter was to be turned over to the Disbursement Committee for favorable action.

Meeting adjourned.

Respectfully submitted,

KATHARINE B. TRAVERS, Secretary Pro Tem.

### *Yearly Report of the Cathedral School*

The Cathedral school opened its thirty-fourth year on September 26, 1934. There has been an enrollment of seventy pupils during the year, although fifty-nine was the largest number present at any one time. Now with most of our winter people gone we have an attendance of fifty-five. This number includes pupils from the kindergarten through the tenth grade.

Our staff of workers being necessarily limited, the year has been a strenuous one, but it has also been a happy, and I believe, a profitable one for teachers and pupils.

In connection with the religious instruction this term, I mention gratefully the services of Miss Elizabeth Rand, who has given generously of her time in conducting classes in Bible study for all students above the Primary grades. One of our resident pupils was baptised and confirmed at Easter.

A scholarship covering board and tuition was given this year by Schuyler Volkmar of Chestnut Hill, Philadelphia. Mrs. Volkmar later visited the school when on her way to her winter home, and her interest and support has been of great encouragement.

No report would be complete without mentioning the Cathedral School Alumnea Association. This loyal and devoted band of young women meets once a month at the school. Beside maintaining two scholarships, they are continually busy in their efforts to advance the interest of their school, responding cheerfully at all times to any demands that may be made upon them. Does not this speak more forcefully than words of what the school has meant in the lives of these young people?

There have been many expressions of approval and confidence from parents whose children have been entrusted to the care of the school. From these and from others who are making inquiries for the future it is reasonable to expect a larger enrollment next year. This week one mother, who has spent the winter in Orlando, whose daughter is a day pupil, writes, "I will send my daughter to board next year, for I know the school will do more for her than I can."

I wish that more of our church people could see the opportunity as do those who have been striving to "carry on" within the school this year. Thirty-five years ago, the beloved founder, Bishop Gray, felt the need for the school's establishment and had the courage to undertake it without funds, and with one small building on the grounds. Today there is a well-equipped plant in the midst of beautiful surroundings, a plant which will probably meet all requirements for several years to come. Winter visitors express surprise and delight at the beauty and home-like atmosphere which they find in the school. Individual, airy bedrooms, modern class rooms, facilities for out-of-door work and play, a wonderful location, an established record of work accomplished, — all these things are here for our using.

What of today's NEED as compared with that of thirty-five years ago? Is it of small consequence whether or not we maintain an institution for education which will afford the development of Christian character and which holds before its young people the ideals and standards that are being trampled in the dust all about us? Is it not worth the effort that even seventy should have assembled day by day and month by month, in an atmosphere where, in the words of our former beloved Rector, "they are taught to believe in the Christian faith, to worship God, and to render joyous Christian service?"

There are persons interested in Christian education who might be

able and glad to give scholarships if the people of this diocese would bring the matter to their attention; and if our own church people would realize that no gift is too small to be of help, and that just the evidence of their interest and co-operation would be of tremendous value to those in charge, much more could be accomplished.

We hear and talk much of present-day DIFFICULTIES. In the matter of our Church school let us consider more seriously present-day NEEDS. And may we not find in the one, the challenge to overcome the other?

Respectfully submitted,

EDITH R. MASSEY, Principal.

*Tabulated Report of Branches*

No. Members	No. Meetings	Average Attendance.	Delegates at Convention	Educational Meetings	Social Service Reports	Annual Reports	Expense Fund	Amt. of Convention Gifts	Value of Boxes
21 Arcadia	24	11	1			1	\$ 5.00		\$ 6.16
17 Auburndale	24	8	1	12	2	1	3.00	\$ 5.00	8.48
16 Avon Park	24	10	1	12		1	3.00	5.00	7.50
26 Bartow	17	18	1	18	2	1	5.00	10.00	19.04
108 Bradenton	48	70	3	12	2	1	8.00	30.00	21.49
31 Clearwater	2		3	6		1	5.00	5.00	29.82
17 Cocoa	9	8	1			1	5.00	10.00	5.00
16 Dade City				7			3.00	5.00	14.29
30 Daytona Beach, St. Mary				12	1		25.00	25.00	18.43
18 Daytona Beach, Trinity	24	10	1	12	2	1	5.00	5.00	10.28
24 Deland	12	15	3		2	1	10.00	10.00	7.50
27 Delray Beach	17	16	1	8	2	1	3.00	5.00	12.32
42 Eustis	11	20	1	6	1	1	3.00	20.00	14.39
26 Ft. Lauderdale	15	15	1	16	1	1	8.00	15.00	11.93
75 Ft. Myers	14	13	3	17	1	1	15.00	10.00	11.30
125 Ft. Pierce	1	50	3	10	1	1	10.00	10.00	7.16
18 Fruitland Park	25	8	1		2		3.00	5.00	4.00
15 Hollywood							3.00	2.00	
23 Homestead	11	8	1	6		1	3.00	7.50	5.75
15 Inverness	9	6	1		1	1	3.00		
26 Key West	13		1	9		1	3.00	32.10	6.60
24 Kissimmee	8	20	1	8	2	1	8.00	5.00	10.87
45 Lakeland	30	25	3	7	1	1	15.00	55.00	25.63
18 Lake Wales	11	9	1	10	2	1	3.00	5.00	4.22
11 Lake Worth	5	7	1	6	2	1	3.00	5.00	
40 Leesburg	31	18	3		1	1	5.00	10.00	8.25
8 Melbourne			1		1		3.00		1.57
169 Miami, Holy Cross	11	35	3	17		1	20.00	40.00	16.33
50 Miami, St. Stephens	8	25	3	7	1	1	25.00	25.00	15.30
60 Miami, Trinity	12	40	3	12	1	1	25.00	50.00	15.43
30 New Smyrna	16	12	1	6	1	1	3.00	5.00	7.38
20 Ocala	12	12	3	14	2	1	10.00	20.00	12.74
Orange City						1			2.42

## DIOCESE OF SOUTH FLORIDA

		9	40	3	12	1	1	25.00	25.00	9.70
160	Orlando	1		1		1	1	8.00	10.00	1.87
10	Ormond							25.00	149.00	
24	Palm Beach	4	16			1	1			
15	Plant City							3.00		3.60
8	Port Orange									
	Safety Harbor				1					
86	Sanford	9	15	3	15	1	1	15.00	50.00	19.50
38	Sarasota	15	25	3	17	2	1	8.00	30.00	70.22
	Sebring							3.00		
20	St. Cloud	17	13	1	10		1	5.00	10.00	4.42
8	St. Petersburg, St. Bartholomew	12	6	1	13	1	1	5.00	5.00	8.58
32	St. Petersburg, St. Peter	14	38	3	11	2	1	25.00	25.00	35.26
12	Stuart	29	8	1	2	1	1	3.00	5.00	8.20
179	Tampa, St. Andrew	12	35	3	24	2	1	25.00	50.00	25.10
28	Tampa, St. John	22	18	3	8	2	1	15.00	25.00	24.45
26	Tampa, House of Prayer	16	11	3	5	2	1	10.00	5.00	11.70
	Tarpon Springs				1			3.00	3.00	6.25
27	Titusville	25	19	1	12		1	5.00	7.50	3.57
13	Vero Beach	8	8	1	6		1	3.00	5.00	16.25
175	West Palm Beach	10		3	10	2	1	25.00	85.00	31.73
41	Winter Haven	12	25	3	11	1	1	8.00	10.00	7.85
25	Winter Park	32	20	3	12	1	1	25.00	100.00	21.01
8	Zephyrhills	8	4	1	11	2	1	3.00	3.00	
	District Meetings	10								
								\$497.00	\$1,044.10	\$650.84
								290.00		
									\$1,334.10	

Weed Hall Offering

Total

## COMPLETE ROSTER OF OFFICERS

*District One*

Director, Mrs. R. F. Blackford, Leesburg.

Secretary, Mrs. W. M. Hirst, Eustis.

## Branch Officers

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**CONSTITUTION AND BY-LAWS***of the**Woman's Auxiliary to the National Council in the**Diocese of South Florida**Revised April 11, 1934****Constitution*****ARTICLE I—Name**

The name of this organization shall be the Woman's Auxiliary to the National Council in the Diocese of South Florida.

**ARTICLE II—Object**

The object of this organization shall be to carry forward the three great aims of the Church: Extension of the Kingdom, Religious Education, and Christian Social Service, through Prayer, Study, Work, and Gifts, in the Home, Parish, Community, Diocese, Nation and World.

**ARTICLE III—Membership**

All women of the Diocese, by virtue of their Baptism, are eligible for membership in the Woman's Auxiliary.

**ARTICLE IV—Organization**

The Woman's Auxiliary in the Diocese of South Florida shall be organized into Five Districts, same to be called District One, Two, Three, Four and Five, respectively.

**ARTICLE V—Officers**

Section 1. The officers of this organization shall be: President, Vice Presidents, these being the Directors of the Districts; a Recording and Corresponding Secretary combined, a Treasurer, an Educational Secretary, a United Thank Offering Custodian, a Christian Social Service Secretary, and a Supply Secretary.

Section 2. The Directors of the Districts shall automatically become Vice Presidents of the Diocesan Branch; the First Vice President being always the President of the District in which the next Annual Meeting is to be held.

Section 3. These Officers shall constitute the Executive Board.

**ARTICLE VI—Meetings**

Section 1. The Annual Meeting shall be held at the same time and place as the Annual Convention of the Diocese.

Section 2. Each and every Parish branch shall be entitled to representation in the Annual Meeting by three duly elected delegates, and each Mission branch by one duly elected delegate. Only delegates from branches which have paid their Expense Fund shall be entitled to vote.

Section 3. The Executive Board shall meet once a year, and the President shall be empowered to call a meeting at any time that she may consider necessary. The Board shall have authority to fix its quorum and to adopt other by-laws for its government.

Section 4. District meetings shall be held twice a year, preferably in the Spring and Fall.

**ARTICLE VII—Quorum**

A quorum shall consist of delegates representing one-fifth of the total number of Parochial and Mission branches.

**ARTICLE VIII—Amendments**

This Constitution may be amended at any Annual Meeting by a majority of the delegates present and voting; due notice of the proposed change having been given to the Executive Board two months prior to the Annual Meeting; and upon the approval of the Bishop of the Diocese.

***By-Laws*****1. ELECTIONS**

Section 1. **Election of Officers:** The President shall appoint a committee of three at the Annual Convention to receive nominations. Nominations may be in writing or from the floor. All names shall be presented to the Convention. Voting shall be by ballot. If there is no majority on the first ballot, all names shall be dropped, but the three having the largest number of votes. Of these three the one receiving the largest number of votes on the second ballot shall be declared elected.

Section 2. All officers shall be elected annually and for term of one year. No officer having served for three years shall be eligible for re-election until after the lapse of one Convention year. All officers shall serve until their successors shall be duly elected and qualified.

Section 3. District Directors shall be elected annually by their own constituencies at the first meeting following the Annual Diocesan meeting.

Section 4. Five delegates to the Triennial Convention of the Woman's Auxiliary, of which the President of the Diocesan Branch shall be one, and five alternates shall be elected at the Annual Meeting preceding the Triennial.

Section 5. The representatives at the Provincial Auxiliary Meeting, the President and four delegates, with their alternates, shall be elected at the Annual Meeting preceding the Provincial meeting. It is provided, however, that the delegates to the Triennial Convention shall be considered duly qualified delegates to any Provincial meeting which shall be called at the time and place as the Triennial Convention.

Section 6. All vacancies in offices occurring during the intervals between Annual Meetings shall be filled by the Executive Board.

**2. DUTIES OF OFFICERS**

Section 1. The President shall preside at all meetings, appoint all committees, and have general supervision of the work throughout the Diocese. She shall be ex-officio a member of all committees.

Section 2. The Vice President shall assist the President and in her absence shall perform all the duties of that office.

Section 3. The Secretary shall keep a correct record of the proceedings of all meetings of the organization and of the Executive Board; issue all notices of all meetings; conduct the correspondence; submit a written report to the Annual Meeting; and prepare and edit with the President, the Annual Report (or Year Book).

Section 4. The Treasurer shall receive all monies except the United Thank Offering, and pay such bills as are endorsed by the President. She shall forward all monies given for special causes, and shall make a quarterly report of receipts and disbursements to the President. At the Annual Meeting she shall make a report covering receipts and disbursements for the year. At the end of the fiscal year her accounts shall be audited by a public accountant.

Section 5. The District Directors shall have general supervision of the work in their District. In the absence of the President, they shall in the order of their rank, perform all the duties of that office, it being understood that the Director of the District in which the next Annual Meeting is to be held shall rank as First Vice President. They shall stimulate the activities of all parish and mission branches; form new branches; preside at all District Meetings; and make reports to the Annual Meeting. They shall notify the Diocesan Secretary of any changes that occur in the branches in their District.

Section 6. The Secretary of Religious Education, the Secretary of Christian Social Service and the Supply Secretary shall carry out as nearly as possible the program suggested by the National Council.

Section 7. The United Thank Offering Custodian shall receive the United Thank Offering in the Spring and Fall and remit to the Treasurer of the National Council.

Section 8. All officers shall present written reports at the Annual Meeting.

**3. ASSESSMENTS**

Each local branch shall be assessed a certain amount for current expenses.

**4. AMENDMENTS**

These By-Laws may be altered or amended by a majority of the delegates at any Annual Meeting.

**5. RULES OF ORDER**

Roberts Rules of Order (revised) shall govern all meetings.



1935

1936

# Program

The Woman's Auxiliary

to

The National Council

Diocese of South Florida



### Prayers

*"If ye shall ask anything in my name, I will do it."*

#### SUGGESTED PRAYERS:

To be used at meetings in addition to the Creed  
and the Lord's Prayer

#### COLLECT—For Use in Opening Meetings

Direct us, O Lord, in all our doings with Thy most gracious favor and further us with Thy continual help, that in all our work, begun, continued and ended in Thee, we may glorify Thy Holy Name and finally by Thy mercy obtain everlasting life, through Jesus Christ, our Lord. AMEN.

#### AUXILIARY PRAYER

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King, through the same Jesus Christ our Lord. AMEN.

#### UNITED THANK OFFERING PRAYER

O Lord, Our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere, to give gladly as Thou hast given to them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom through Jesus Christ, our Lord. AMEN.

#### RELIGIOUS EDUCATION PRAYER

O God, Who has sent Thy beloved Son, to be unto us the Way, the Truth, and the light, grant that we, looking unto Him, may set forward the teaching power of The Church, to the nurture of Thy children, the increase of Thy Kingdom, and the glory of Thy Son, Jesus Christ, our Lord. AMEN.

#### CHRISTIAN SOCIAL SERVICE PRAYER

Jesus, Our Master and Our Friend, who claimest our service through the needs of our neighbors, grant to us to see Thy image in all our fellow creatures, that in serving mankind, we may minister to Thee, the Living Saviour of the world, who art, with the Father and the Holy Ghost, one Lord, world without end. AMEN.

#### SUPPLY WORK PRAYER

Almighty God, Who hast taught us by Thy Son, Jesus Christ, that it is more blessed to give than it is to receive; look with favor, we beseech Thee, upon the Box Work of Thy Church, especially in this Diocese. Touch our hearts with compassion for the poor, the sick and the homeless, and make us strong to lift their burdens with our ready gifts and service; through Jesus Christ our Lord. AMEN.

#### FOR GIFT OF LIFE

Almighty God, the Giver of all good gifts, whose Blessed Son, Jesus Christ, didst give His life for the life of men; inspire in the hearts of many

of Thy children willingly to offer themselves to Thy Church in life service; for the benefit of their fellow men, for the upbuilding of Thy Kingdom upon earth, and to the glory of Thy Holy Name; through the same Thy Son, Jesus Christ, our Lord. AMEN. (Rt. Rev. John D. Wing, D.D., LL.D., Bishop of South Florida).

#### FOR PRAYER PARTNERS

Almighty God, Who didst call holy women to be helpers and workers in Thy service: bless we pray Thee Thy servant \_\_\_\_\_ and prosper her in the work to which Thou hast called her. Grant her sufficient wisdom for every task, Thy gracious help in time of trouble, the sense of Thy presence in loneliness and the power to accomplish whatever has been begun in Thy name and for Thy glory; through the might of Jesus Christ our Lord. AMEN.

#### FOR THE DIOCESAN AND PAROCHIAL OFFICERS

Almighty God, giver of wisdom, who never faileth them that seek Thee: Control and govern, we beseech Thee, the hearts and minds of all who serve as officers of the Woman's Auxiliary; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led of Thee, they may by Thy Spirit lead Thy people on from strength to strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. AMEN.

#### NOON-DAY PRAYERS

Blessed Saviour, Who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look unto Thee and be saved; through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. AMEN.

Almighty Saviour, who at mid-day didst call Thy servant Saint Paul to be an Apostle to the Gentiles; we beseech Thee, illumine the world with the radiance of Thy Glory, that all nations may come and worship Thee, who are, with the Father and the Holy Ghost, one God, world without end. AMEN.

#### MEMORIAL PRAYER

Almighty God, we remember this day before Thee Thy faithful servant, and we pray Thee that having opened to him the gates of larger life, Thou wilt receive him more and more into Thy joyful service; that he may win, with Thee and Thy servants everywhere, the eternal victory, through Jesus Christ our Lord. AMEN.

#### GOD'S PEACE AND BLESSING

May the Peace of God which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst us and remain with us always. AMEN.

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### *Installation of Local Officers of The Woman's Auxiliary*

(To be used, preferably, at a celebration of the Holy Communion)

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Immediately following the Creed, the officers who are to be installed, standing at the altar rail, the Past President, or in her absence some other person duly appointed, shall say:

Reverend Sir, the members of the Woman's Auxiliary of \_\_\_\_\_ Church have indicated their faith and trust in these women by electing them as their officers for the coming year. On behalf of the Auxiliary, I present them to you for installation.

Then the Minister shall say:

I install you, and each of you, into the respective offices to which you have been elected; and may God grant you grace and wisdom faithfully to exercise the duties thereof.

The Lord be with you.

And with thy spirit.

Let us pray.

(For a President)

O God, without Whose illumination and guidance we cannot please Thee; withhold not Thy help from those who occupy places of trust in Thy holy Church; bless especially her who has been chosen to direct and lead the Woman's Auxiliary of \_\_\_\_\_ Church. Give her plenteously of Thy spirit, that she may be earnest, faithful and zealous; may she rule with gentleness and firmness, and so manage the affairs of this organization that it may prosper in all things, according to the manifestation of Thy glory; through Jesuus Christ, our Lord. AMEN.

(For Vice Presidents)

Most Gracious God, be pleased to bless these women who have been appointed to the office of Vice President of this Woman's Auxiliary; may they serve faithfully and ever be ready and willing to assist their president. Grant to them Thy Holy Spirit to enable them to do all things through Him, Who is Jesus Christ, our Lord. AMEN.

(For Secretary and Treasurer)

O Lord, Jesus Christ, Who in the days of Thy flesh didst accept the services of faithful women, who ministered unto Thee of their substance, be pleased to pour upon these faithful women entrusted with positions of responsibility in this Thy service, Thy grace and heavenly benediction. Grant to them the spirit of faith, loyalty and ability to transact the business allotted to them; Who are with the Father and the Holy Ghost, One God, world without end. AMEN.

(For Chairmen of Guilds)

O Almighty God, Who are the source of all strength and goodness, bless, we beseech Thee, these women chosen as leaders of Guilds. Give them wisdom and courage to inspire those with whom they labor, and may nothing ever seem too hard or too humble to do in the service of our Lord and Master. We ask this for His Sake Who hath loved us and given His All for us, our Saviour. AMEN.

(For U. T. O. Treasurer, Religious Educational Secretary, Social Service Chairman, Membership Chairman, and Box Work Secretary)

O Lord, who hast called us all to follow Thee, teach us to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labor and not to ask for any reward, save that of knowing that we do Thy Will, through Jesus Christ, our Lord. AMEN.

The Grace of our Lord, Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. AMEN.

Authorized for use in the Diocese of South Florida.

J. D. Wing,

Bishop.

May 18, 1934

### Foreword

#### *"If We Be His Disciples"*

God is calling us, the women of the Auxiliary, through the Foreword Movement of the Church to re-dedicate ourselves anew to the work for the extension of His Kingdom.

If we be His Disciples we will heed this call—the call to turn, follow, learn, pray, serve, worship, and share.

The educational program of the Woman's Auxiliary serves as a guide, or a light as it were to illumine the pathway ahead. Knowledge means growth. Knowledge of God means a deepening of one's spiritual life; knowledge of the Church's program means deepened interest and concern in the carrying out of that program. To know is to care.

The Forward Movement is a great Adventure. Every woman is asked, yes urged, to take part in it. Education gives to it a clearer vision and better understanding.

The Church is calling for zealous, daring and well-informed disciples. Here is presented an outline for an educational and devotional program for the year. It is simply a suggested one and leaders of Parish Branches are asked to use it as best fits the needs of their respective groups.

In this plan, the educational leader in each group cooperates with each officer in order to extend the work by promoting a thorough knowledge of it and creating an intelligent interest in the Church's Mission, and above all, by deepening the spiritual quality in every activity. Thus education is tied to every department, and cannot be considered a thing apart or appended.

May the program thus presented help to fit more adequately the women of the Auxiliary of South Florida for service in the extension of Christ's Kingdom.

"Close to Christ and Forward with Him."

### Notes to Leaders

Only by prayer can the leader realize and make the group realize that the Holy Spirit is the real teacher. She must herself see the Vision, and feel the Power of Christ's Presence, before she can pass it on to others. Deep sincerity, which comes with dedication to the work, is a very real force at group meetings.

Do not be content to work with a select group. Use the methods of working that will reach the greatest number of women. If you work in small groups, plan Corporate Communion of the entire membership at least quarterly and present an educational program to combined groups from time to time.

Encourage quiet days or hours, and prayer groups.

Open every meeting with devotions. Seek to make this worship an active experience of the group. It is vitally important that it be sincere and of the highest quality.

As leaders in religious education, emphasize in your groups the importance of the Church School and encourage its support in every way possible.

Use your Bible in classes. Try to get over some Scriptural teaching appropriate to each lesson.

Encourage the reading of Church papers and allow a few minutes of each meeting for current events.

Have a supply of literature, published by Church Missions House, always available. Promote interest in Book Shelves and encourage reading circles.

### SUGGESTIONS FOR PRESENTING A PROGRAM

1. Have carefully prepared outline. Do not attempt too much in any one session.
2. Choose topics carefully and assign to members in turn. Allow two or three minutes talk (without notes) on each subject assigned.
3. Budget your time.
4. Never read more than a short paragraph from a text book to the group. Know your subject.
5. Encourage discussion.
6. Use blackboard, maps and charts.

Remember that the important thing is not the telling of facts but an understanding of the significance of the fact.

MARY D. SEEKINS,  
Diocesan Educational Secretary

### Summer Program

Use the booklet, "Follow On!"

Read one or more religious books.

Arrange porch reading-groups using one or more books recommended as collateral reading for the Mission Study of Latin America.

Attend Summer Conferences and training schools.  
 Supply Y. P. S. L. scholarships to camps and conferences.  
 Substitute for regular teachers in the Church School.  
 Begin a yearly record book of all educational work carried on by or through the Woman's Auxiliary.  
 Make a collection of prayers and quotations. Keep newspaper and magazine clippings and pictures dealing with Latin America.

### *Session I*

Hymn No. 530—"Onward, Christian Soldiers."  
 Bible Reading: Acts 1:1-12.  
 Topic: A message on the Forward Movement (ref. "Follow ON!")  
 Give brief resume of summer's work.  
 Plan a drive for active members.  
 Announce educational program for the year. Have this worked out as far as possible.  
 Try to arouse enthusiasm for next meeting, which is to be a Rally Day for the Auxiliary. Present plans in detail for either an Inter-denominational or a Neighborhood Auxiliary program.

### **PRAYER FOR THE FORWARD MOVEMENT**

O Lord Jesus Christ, who hast taught us always to pray and not to faint, we lift up to Thy mercy the need of Thy Church. And since Thou hast given us the resolve to go forward and not back, grant to the leaders of our Forward Movement to be both wise and daring disciples, and to Thy people an heart to follow them, for Thy sake who are with the Father and the Holy Spirit one God, world without end. AMEN.

### *Session II—Devotional*

Hymn No. 527—"Saviour, Blessed Saviour."  
 Bible Reading: St. Mark 1:14-20, 11:7-8.  
 Meditation: "And straightway they left their nets and followed Him." From the confusion of this present day's changing world, we turn to the Jesus of History because in Him is exemplified perfect man in Perfect God. We are attracted to the power of His Personality, to the sweetness and strength of His influence upon history.  
 We realize His Divine nature through experience. "He that doeth the will shall know of the teaching." "Seek and ye shall find."  
 He speaks to us if we but obey the command, "Be still and know that I am God". We feel His Presence in diverse places and in strange moments—in the depths of sorrow and the estacy of joy.  
 Let us then take time every day to be quiet, realizing the great fact that the Living Christ is here with us, He has called and we must obey that call.

Read Hymn 120—"Dear Lord and Father of Mankind."  
 Prayer: Guide us, teach us, and strengthen us, O Lord, until we become such as Thou wouldest have us be pure, gentle, truthful, high-minded, courteous, generous, able, dutiful, and useful; for Thy honor and glory. AMEN.

### *Session II—Study Lesson*

Subject: Woman's Work in the Church.  
 Topics: History of W. A. in this Parish. Invite as honor guests, past presidents.  
 History of W. A. in this Diocese. (See last report of President).  
 Constitution and By-Laws. (See Annual).  
 What it means to be Auxiliary minded.  
 The W. A., the great Missionary body of the Church.  
 The part of the W. A. in the Forward Movement,  
 or Interdenominational Social Meeting.  
 Topics: Prayer and Meditation.  
 The Life of the Spirit. (ref. Dean Robbin's address presented at last Triennial meeting). (5c).  
 Companions in the Way.  
 The Christian Mother.

The Devotional and Educational program. (Call for a round table discussion.)  
 Assign above topics a month in advance, if possible, to speakers from each denomination represented.  
 Assign topics for next month's session.  
 Announce date in November for Corporate Communion and presentation of U. T. O.  
 Give publicity to special U. T. O. edition of Spirit of Missions.  
 Display U. T. O. leaflets.

### *Session III—Devotional*

Hymn No. 319—"We Give Thee But Thine Own".

Bible Reading: Ps. 103:1-5; Ps. 116:12-14.

Meditation: "The kingdoms of this world are become the kingdoms of our Lord and of His Christ; and he shall reign forever and ever."

Let us give thanks to Him for His great glory.

Worthy art thou, O God, to receive the honor and the power; for thou didst create all things, and because of Thy will they are and were created.

Glory to Thee, O Christ, who dost redeem unto God with Thy blood, men of every kindred and tongue and people and nation.

Glory to Thee, O Holy Spirit, for the work in the Church, which will not cease until Thou hast made of all mankind one family, to the praise and glory of God.

Let us pray that we may be worthy instruments in His hand for the service of His kingdom.

Let us ask Him to give us, with the gift of Himself today:

Faith to the uttermost—Faith in God; Faith in man; Faith in Christ.

Hope to the uttermost—

Love to the uttermost.

The U. T. O. prayer.

(The above is adapted from W. A. 126, "A Meditation on the U. T. O.")

### *Session III—Study Lesson*

Subject: The United Thank Offering.

Especially remember at this time, Deaconess Bedell, Deaconess Margaret Binns, Thelma Kelm, Sister Anna Mary (colored), Marie Hertel, Deaconess Julia A. Clark, our prayer partners; Edith Haslam, Francis Nutting Igoe, Margaret Paine, missionaries from this Diocese; our Church Army Sister and other women missionaries each particular branch is especially interested in. The first four named are U. T. O. workers. For information regarding these women write to the Educational Secretary.

Choose from the special U. T. O. edition of the Spirit of Missions, interesting and important topics for talks and discussion.

Resolutions passed at the 1934 Triennial regarding the U. T. O. (see Minutes of Triennial Meeting, 10c).

The Spirit that prompts the Gift.

Present a U. T. O. play some time during the year to the whole Parish.

Have the U. T. O. presented at a Corporate Communion of the women of the Parish on All Saints Day if possible.

Observe the World Day of Prayer, November 11th.

Ref. U. T. O. leaflets—complete set of thirteen, 26c.

Make assignments for next meeting.

### *Session IV—Devotional*

Hymn No. 101—"Joy To The World!"

Bible Reading: St. Luke 8:14; St. Matthew 28:18-20.

"The Great Commission sends Christ—filled men to the uttermost parts of the earth—not to impose their own systems, not to "do good", but upon a joyous adventure to share their best with strangers, to discover how their Lord is able to win the glad allegiance of every discoverable variety of men. Why hold in contempt Missions that are "Foreign". Foreign to whom? Not foreign to the Christ who is living for all men and seeks to be known of them. Not foreign to those who receive His saying "We have

been waiting for Him all these ages!" They may not need the cheap exported trumperies of sham civilizations, but they are dying until Christ comes." (Disciples of the Living Christ).

Good Lord, deliver us.

From ignorance concerning the spread of Thy kingdom, from indifference to the needs of those who sit in darkness, from neglect of the power of prayer and from reluctance to give as Thou hast prospered us. AMEN.

We beseech Thee, O Lord, that it may please Thee to pour upon all Thy people the spirit of prayer and supplication, and incline them to a fuller consecration of themselves and their substance to Thy service. Amen.

#### Session IV—Study Lesson

Subject: Missions.

Topics: Missionaries from this Diocese—their home Parish, present address, occupation and fields of work. (Send to Ed. Sec. for this information).

Our prayer partners and their fields of work. Send letters, cards, etc., to same.

Missions in this Diocese:

Seminole Missions.

Negro Missions.

Work in Marco.

Church Army workers in the Diocese.

Discuss ways in which the Auxiliary might help in Diocesan Missions. Send out Christmas boxes to the needy, cards to the shut-ins.

College students and the Church's college workers, student needs and the character of the Church's work. Ways in which the W. A. can help support this very important work.

Objectives of the Supply Department and its methods.

It is important to discuss at some time during the year the findings of the address presented at the last Triennial by Dr. Francis C. M. Wei, "Missions in this Age". (W. A. 68) Copies of the address 5c.

Distribute and encourage the reading of Christian Social Service literature.

Make assignments for next lesson, on the subject of Christian Social Service.

#### Session V—Devotional

Hymn No. 494—"Where Cross the Crowded Ways of Life".

Bible Reading: II Corinthians 9:6-15 or Ephesians 3:8-21.

Mediation: "He hath scattered abroad, He hath given to the poor; His righteousness abideth forever." Suggestions for Social Service Devotions in "New Tasks in Social Service".

Prayer for Christian Social Service.

#### Session V—Study Lesson

Subject: Christian Social Service.

Topics: "Christian Citizenship", Vida D. Scudder.

"The Church and Social Justice", Scudder.

"The Parish and the New Leisure".

"Prevention of Lynching"

Leaflets for topics 1, 2, 3, 4 and also New Tasks in Social Service may be obtained from the Diocesan Social Service Secretary, free of charge.

Is the Social Welfare of our Community up to Par? (Suggestions are contained in "What Social Workers Should Know About Their Communities" by Margaret F. Byington, 130 E. 22nd St., New York, N. Y., 25c).

The latest reports of the Social Service Department of the Diocese. (Consult Diocesan Journal, 1935).

Social Service Work of the W. A. (Consult Diocesan Annual, 1935).

Social Service at the General Convention of 1934. (Contains important resolutions adopted on the subject, 5c).

Observe Social Service Sunday.

Church Literature for the Blind. (Write to Mrs. Ada Loring-Clark, St. Luke Church, Jackson, Tennessee, for information).

Choose a book from the list recommended for devotional study during Lent and select from it material for meditations each week.

*Session VI—Devotional*

Hymn No. 115—"Soldiers of Christ Arise".

Bible Reading: Romans 3:9-24. Our Common Need.

Prayer for Missions.

Meditation: Use material from devotional book chosen by Parish group.

At close of study class the following suggestions for prayer may be followed: 1. For God's blessing upon the work of this and all groups studying Latin America at this time.

2. That God may help us and all Christian people in the U. S. A. to a sympathetic understanding of the other America.

3. That the U. S. A. may be a true friend to the people of Latin America.

*Session VI—Study Lesson*

Subject: Latin America To-Day.

Use Study book "That Other America", Chapter I: "Looking Ahead with Latin America," Chapter II; Leader's Manual.

Aim: To present the need of Latin America for the Gospel of Christ.

Topics: Why a Mission Study of Latin America? Page 42 and preface.

1. Map drill on the countries of Latin America.

Interesting information on comparative area and population of leading countries illustrated on the blackboard. Page 203.

Discuss "Argentina and Mexico constitute the two poles of the other America." Page 6.

What is Spain's noble and beneficial contribution to the life of Latin America? Wherein did she err in her colonial policy? Page 21.

What is Latin American opinion regarding: 1. Intervention by the U. S. A.? 2. The Monroe Doctrine. 3. The Roosevelt Policy in regard to Inter-American relations.

America has contributed to the life of Latin America in such ways as:

1. Tavern friendship, page 30; 2. Library friendship, page 30; 3. Mission Schools and Colleges, page 33; 4. Star friendship, page 33; 5. Road fellowship, page 35; 6. Fellowship in Christ.

Problems of Latin America today: 1. Economic; 2. Political; 3. Social; 4. Religious, Page 54 (High).

*Session VII—Devotional*

Hymn 479: "The Morning Light."

Bible Reading: I Corinthians 12:12-27.

The Varying Gifts of Other Cultures.

Prayer for Missions.

Meditation: As you select from whatever source your Branch decides.

Prayer at close may be that we may be able to appreciate the fine qualities in the people of Latin America and that we may realize our responsibility in sharing with them our knowledge of the Living Christ.

*Session VII—Study Lesson*

Subject: The People of Latin America—That Other America, Chapter I, II; Looking Ahead with Latin America; Women Under the Southern Cross.

Topics: "Latin American Traits". (Consult Index, Page 212 of Study Book)

The Women of Latin America, Chapter V (High).

The Indians of Latin America, Chapter VI (High).

Interracialism in Latin America, Pages 47-49. Get opinions on the future outcomes of the two Americas due to the racial question.

Causes for illiteracy and superstitions among the people of Latin America, Pages 60-61.

What causes account for the cultural differences of the peoples of the two Americas. Pages 50-53.

What should be the objective of Christian work in Latin America?

*Session VIII—Devotional*

Hymn No. 476: "From Greenland's Icy Mountains."

Bible Reading: Acts 10:9-16. Our Attitude Toward Other Races.

Meditation: As you select.

Prayer: Grant, we beseech thee, merciful God, that thy Church being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, especially the people of Mexico, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. Amen.

### Session VIII—Study Lesson

Subject: Mexico's Social Revolution—That Other America, Chapter 3 to Page 102.

Looking Ahead with Latin America (High), Chapter III.

Topics: "Revolution", what it signifies to the people of Mexico. What are some of the underlying causes of frequent revolutions in Latin American countries, especially in Mexico?

What is the present program of education for all the people of Mexico? How does the new Constitution provide for the re-distribution of land? Page 88.

Why the radical anti-clerical policy of the government of Mexico? Explain the causes leading to the closing of such Institutions as the Hooker School.

What is the significance of the rise of labor to a place of power in Mexico? Page 100, Page 74 (High).

"The influence of Evangelical Christianity is one of the most vital factors which will determine the Mexico of tomorrow." Give reasons to prove the truth of this statement. Page 101, Pages 76-78 (High).

The Episcopal Church should especially appeal to Mexican people. Why?

### Session IX—Devotional

Hymn 222: "Nearer My God to Thee."

Bible Reading: Matthew 11:1-5 or Matthew 25:35-40. The Gospel and Human Need.

Meditation: As selected.

Silent Prayer at close of study class:

1. That the leaders of the new forces in Latin America may understand Christ's love and program for humanity.
2. That the Church of Christ may realize the need of a program of service to meet all of man's needs.
3. That the need for a good Christian literature for Latin America may be met.

### Session IX—Study Program

Subject: New Forces in Latin America.

"That Other America", Chapter 3, Page 102 and Chapter 4.

"Latin American Backgrounds," Chapters 8, 9.

"Looking Ahead with Latin America," Chapter 4.

Topics: The Apra Movement—(a) Whence the name? (b) Why and where did this movement begin? (c) How does it differ from Marxian and Mexican revolutionary movements? Why does the Apra Movement appeal to Latin America? Read aloud the rules for personal conduct given on Page 114, from the Code of Action. Get opinions on the Apra Movement as a strong new force in Latin America.

"Thus a new womanhood is coming to Latin America," Page 121 (High). Enlarge on this statement and show why this pioneer movement among the women of Latin America is really a vital new force among these peoples.

The Evangelical movement.

### Session X—Devotional

Hymn 486: "Christ for the World We Sing".

Bible Reading: Acts II:37-47.

Meditation: As selected.

"No one can be zealous for Missions out of indifference, faithlessness or fear. It is when the heart is touched, and the soul aflame that there is zeal and faith and courage to make sublime truth radiant fact to believe

as he believed when he said, 'I have overcome the world' ". Bishop Creighton.

Christ has no hands but our hands to do his work today;  
He has no feet but our feet to lead men on His way;  
He has no tongue but our tongues to tell men how He died;  
He has no help but our help to bring them to His side.

—Annie Johnson Flint.

#### Session X—Study Lesson

Subject: The Church in Latin America.

References: The Handbook (revised edition) on Episcopal Missions in Brazil, Mexico, and the Caribbean.

The General Church Program.

Articles appearing in Spirit of Missions on this subject during the past two years.

Clippings on the subject taken from any Church publication.

Topics: Discuss the three important aspects of the work of the Church in Latin America.

The Mission in Brazil (Ref. "Brazil Church Work Growing, Bishop States"). Article Page 2, Living Church, General Convention Daily.

The Work in Haiti and Cuba, and Porto Rico.

What government regulations in Mexico have so seriously hampered religion in that country. What is Bishop Creighton's opinion on present conditions in Mexico? Ref. Page 2, Living Church Convention Daily, October 12th.

Rural Missions in Latin America—Why so important?

Medical Missions in Latin America.

Cooperating Christian Agencies in Latin America—Bible Societies, Page 153.

Y. M. C. A. and Y. W. C. A.—Pages 173, 174.

#### Session XI—Devotional

Hymn No. 519.

Bible Reading: Psalm 19.

Meditation: Inspirational message from "The Convention Sermon" and its special message to the women of the Church.

Topics: Reports of delegates.

Discussion of new and important items of business transacted.

#### Session XII

Corporate Communion of the W. A. at which time the new officers are installed. Follow this service by discussion of the topic—Duties of Officers.

### *Bibliography*

#### DEVOTIONAL:

“A Book of Meditations”—Forward by Miss Grace Lindley. Price 50¢.  
 “Helps by the Way”—Caudwell. Price 80¢.  
 “A Retreat for Lay Folk”—Rev. Bede Frost. Price \$1.50.  
 “God’s Plan”—Bishop Michael Furse. Price, cloth \$1.75—paper \$1.00.  
 The four books above mentioned have been especially suggested by our  
 Bishop, anyone for use as devotional study text.  
 (Morehouse Publishing Co., 1801 W. Fond-du-lac Ave., Milwaukee,  
 Wis.)  
 “The Life of the Spirit”—Dean Robbins. Price 5¢.  
 “The Revealing Christ”—Our Presiding Bishop. Price \$1.50.  
 “Let Us Pray”—Miss Kirkland.  
 “Devotional Publications of the Forward Movement.”

#### Latin America: Missionary Theme.

“That Other America” by John A. Mackay (chief source book).  
 Price 60¢.  
 “The Leader’s Manual”—Dr. Arthur M. Sherman. Price 25¢.  
 Among the books for collateral reading, which may be borrowed from  
 the Church Missions House Library are:  
 “The New Map of South America” by Gibbons. Price \$3.00.  
 “The Two Americas” by S. Duggan. Price \$1.75.  
 “Peace by Revolution” by Tannenbaum. Price \$3.50 (on Mexico).  
 “Bright Mexico” by Larry Barretto. Price \$2.00.  
 “Women Under the Southern Cross” by Miller. Price 50¢.  
 “The Other Spanish Christ” by Mackay. Price \$2.00.  
 “Looking Ahead With Latin America” by S. High. Price 25¢.

Books are loaned for two weeks and when not in demand another two weeks is allowed upon request. The borrower pays postage both ways. Write to Miss M. L. Condick, Librarian, to send you a complete list of books which are available.

“The Missionary Review of the World”, especially the Latin-American number, Oct., 1935. (156 Fifth Ave., New York, N. Y.)  
 Handbooks (revised) on Episcopal Missions in Brazil, Mexico, and the Caribbean.

Leaflets issued by the Pan-American Union, Washington, D. C.

#### OTHER SOURCE MATERIAL:

“The W. A. in the Life of the Church” (W. A. 49). Price 10¢.  
 “Program Building” (W. A. 55). Price 15¢.  
 “Suggestions for W. A. Officers (set of six). Price 10¢.  
 “General Church Program”.  
 “Diocesan Journal” and “Diocesan Annual.”  
 “Spirit of Missions” and other Church publications.  
 U. T. O. leaflets and Christian Social Service leaflets.  
 “News” mailed regularly upon request to Dept. of Publicity, Church  
 Missions House.  
 “The Family and the Church”, published four times a year, mailed  
 regularly to leaders upon request. Write to Deaconess Frances Ed-  
 wards, 281 4th Ave., New York, N. Y.

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