

Annual Report  
The Woman's Auxiliary  
to the  
National Council  
Protestant Episcopal Church



Diocese of South Florida  
1936







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AUXILIARY

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# FORWARD



The watchword of the work of the Woman's Auxiliary for this year: the dominant note sounding in all the deliberations of its Annual Meeting: "FORWARD WITH CHRIST!"

In spite of a world-outlook too drearily discouraging to be described — nay, rather because of it: "FORWARD WITH CHRIST."

Because the one thing — the only thing — that can save this world from the peril of perdition, both now and hereafter, is the knowledge of God as revealed in the Gospel of His Son: "FORWARD WITH CHRIST."

Because the Church is the only institution under Heaven that can supply this saving knowledge; because she has been divinely commissioned to this end; because it is Her high and holy privilege so to do: "FORWARD WITH CHRIST."

"And let us not be weary in well doing; for in due season we shall reap, if we faint not."

JOHN D. WING

Bishop of South Florida.



## In Memoriam



Mrs. Annie E. Buck  
Mrs. Edith E. Bunting  
Mrs. Jane Cadman  
Miss Eleanor Frazee Cadmus  
Mrs. Harriet Wilson Cadmus  
Mrs. Martha Palmer Chase  
Miss Blanche Chilson  
Miss May Nace Doyle  
Mrs. Augustus Hardin Dunn  
Miss Emma Ellsworth  
Mrs. Jean Fry  
Mrs. Clara Frances Gandy  
Mrs. Emma Gibson  
Mrs. Amanda Goldsmith  
Mrs. Sarah B. Hall  
Miss Helen E. Hewitt  
Mrs. Susanne Taylor Hampton  
Mrs. Mary Hobbins  
Mrs. Lena Hussey  
Mrs. Anne Potterton Hymnes  
Mrs. Mary Ingraham  
Mrs. Hettie Kelley  
Miss Nan Merritt  
Mrs. Lillie Monroe  
Miss Katherine Rowe Moore  
Mrs. Sarah Jane Munro  
Mrs. Huldah Newman  
Mrs. Georgiana Pennycook  
Mrs. Mary Blaine Phelps  
Mrs. Cora Mayo Pierce  
Mrs. Arianna Hume Rumph  
Mrs. Lizzie Sperry  
Mrs. Elizabeth J. Starr  
Mrs. Jennie Tilley  
Mrs. Mamie von Seutter  
Miss Elizabeth Lillie Watlington  
Mrs. Clara Evangeline Yount

MAY THEIR NAMES BE PRECIOUS IN GOD'S SIGHT



## Prayers

**"And I, if I be lifted up, will draw all men unto Me."**

### Auxiliary Prayer

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son that we may pray fervently, labor diligently, and give liberally to make Him known to all Nations as their God and Saviour. We ask this for His dear sake. Amen.

### For the Forward Movement

O Lord Jesus Christ, who hast taught us always to pray and not to faint, we lift up to Thy mercy the need of Thy Church. And since Thou has given us the resolve to go forward and not back, grant to the leaders of our Forward Movement to be both wise and daring disciples, and to Thy people an heart to follow them, for Thy sake who are with the Father and the Holy Spirit one God, world without end. Amen.

### For the United Thank Offering

O Lord, our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the Field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou has given to them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

### Noonday Prayer for Missions

Blessed Saviour, Who at this hour didst hang upon the Cross, stretching forth Thy loving arms, grant that all mankind may look unto Thee, and be saved; through Thy merits and mercies, Who livest and reignest with the Father and Holy Ghost, ever One God, world without end. Amen.

### For the Diocesan and Parochial Officers

Almighty God, giver of wisdom, who never faileth them that seek Thee: Control and govern, we beseech Thee, the hearts and minds of all who serve as officers of the Woman's Auxiliary; grant them patience and insight, faith and obedience to Thy Holy Will, that being themselves led of Thee, they may by Thy Spirit lead Thy people on from strength to strength in the work of Thy Kingdom; through Jesus Christ, Thy Son, our Lord. Amen.

### For Religious Education

O God, who hast sent Thy beloved Son to be unto us the Way, the Truth and the Life, Grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. Amen.

### For Social Service

Guide us, O Master, in all the perplexities of our modern life, and in Thine own good time bring us together in love and unity, making the Kingdoms of this world Thy Kingdom as Thou wilt, who dost live and reign in the Heavenly Jerusalem, the light and joy of the citizens of that holy city. Amen.

### The Prayer for the Box Work

Almighty God, who hast taught us by Thy Son, Jesus Christ, that it is more blessed to give than it is to receive, look with favor, we beseech Thee, upon the Box Work of Thy Church, especially in this Diocese. Touch our hearts with compassion for the poor, the sick and homeless, and make us strong to lift their burdens with our ready gifts and service; through Jesus Christ, our Lord. Amen.

### God's Peace and Blessing

May the Peace of God which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst us and remain with us always. Amen.



## WOMAN'S AUXILIARY

NATIONAL OFFICERS OF THE WOMAN'S  
AUXILIARY

The Presiding Bishop ----- Rt. Rev. James DeWolfe Perry, D. D.  
 Executive Secretary ----- Miss Grace Lindley  
 Educational Secretary ----- Miss Margaret Marston  
 Supply Secretary ----- Mrs. T. K. Wade

## NATIONAL EXECUTIVE BOARD

Provincial Representatives	Members-at-Large
I. Miss Mary Louise Pardee	Mrs. Paul H. Barbour
II. Mrs. Henry H. Pierce	Mrs. Wm. Tefft Barbour
III. Miss Sallie C. Deane	Mrs. James R. Cain
IV. Mrs. F. W. Thomas	Mrs. Edward M. Cross
V. Mrs. J. F. Morrison	Mrs. Robert G. Happ
VI. Mrs. Julius E. Kinney	Miss Mary E. Johnston
VII. Mrs. Benjamin S. Brown	Mrs. H. G. Lucas
VIII. Mrs. Charles Carver, Jr.	Mrs. Beverly Ober

Representative of the Girl's Friendly Society  
 Miss Helen C. C. Brent

Representative of the Church Mission of Help  
 Mrs. John M. Glenn

Representative of the Church Periodical Club  
 Mrs. James Keeley

## MEMBERS OF THE NATIONAL COUNCIL

Mrs. James R. Cain ----- Upper South Carolina  
 Miss Eva D. Corey ----- Massachusetts  
 Miss Rebekah L. Hibbard ----- Los Angeles  
 Miss Elizabeth Matthews ----- Southern Ohio

## PROVINCIAL OFFICERS

President, Mrs. Henry J. MacMillan, 188 S. 4th St., Wilmington, N. C.  
 Vice-President, Mrs. Deane Turner ----- Box 1282, Fort Myers, Fla.  
 Sect'y-Treas., Mrs. Joe E. Hart ----- York, S. C.



## DIOCESAN OFFICERS

### BISHOP

Rt. Rev. John D. Wing, D. D., LL. D. ----- 130 N. Main St., Orlando

### PRESIDENT

✓ Mrs. Deane Turner ----- P. O. Box 1282, Fort Myers

### VICE-PRESIDENTS

#### District One

Mrs. V. M. Humphreys ----- 218 N. Grandview Ave., Daytona Beach

#### District Two

✓ Miss Clara Burton ----- 502 E. Colonial Drive, Orlando

#### District Three

✓ Mrs. James W. Foley ----- 635 Ave. B, N. W., Winter Haven

#### District Four

✓ Miss Alpha Nash ----- Box 204, Sarasota

#### District Five

✓ Mrs. K. B. Travers ----- P. O. Box 227, Coral Gables

### Secretary

✓ Mrs. K. B. Travers ----- P. O. Box 227, Coral Gables

### Treasurer

✓ Mrs. George H. Just ----- 1863 N. W. 24th Ct., Miami

### United Thank Offering Custodian

✓ Miss Elizabeth Rand ----- 5 N. Osceola St., Orlando

### Religious Educational Secretary

✓ Mrs. W. G. Seekins ----- 90 N. E. 52nd St., Miami

### Christian Social Service

✓ Mrs. C. C. Simpson ----- Arms House, Ft. King Ave., Ocala

### Supply Secretary

✓ Mrs. O. R. Grosse ----- Box 36, Merritt's Island

### Publicity Chairman

Mrs. A. B. Vance ----- Manhattan Hotel, St. Petersburg



### WHAT IS THE WOMAN'S AUXILIARY?

The Woman's Auxiliary is not an organization. It is a vital force in the life of the Church, a unifying power in the womanhood of the Church, offering a program of daily service for the building of the Kingdom.

—Mrs. James R. Cain

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### OBJECTIVES

1. Making the Auxiliary a Spiritual Force in Your Parish.
2. Increasing Interest in the Educational Program.
3. Relating Our Christian Social Service Program to the Needs of Your Parish and Your Community.
4. At least one Quiet Day or Cooperate Communion.
5. "Fostering" Church Schools in the Diocese.
6. Sponsoring College Student Work.
7. Carrying out our United Thank Offering objective, "Every Woman with a Blue Box."

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### HONOR ROLL

1. Work in Five Fields of Service, with Expense Fund paid, and Annual Diocesan Gift presented.
2. Share in United Thank Offering.
3. Share in Supply work.
4. At least one Quiet Day and one Corporate Communion.
5. Report of year's work in hands of Diocesan officers and department chairman by January first.
6. Representation at Annual and District meetings.
7. Cooperating in the Forward Movement by promoting the use of literature of the Forward Movement Commission.
8. Instruct the women of the Auxiliary in the status of the General church, Diocesan, and Parish quotas.



## CONDENSED REPORT FOR 1935

## RELIGIOUS EDUCATION

Branches that did Educational Work .....	44
Branches that Studied Mission Study Book .....	30
Branches that had Bible Classes .....	20
Prayer Groups .....	17
Quiet Days .....	59
No. of women who kept Quiet Days .....	950
Coporate Communion .....	232
No. of Educational Meetings .....	547
No. of women reached through Educational work .....	1,525

MRS. W. G. SEEKINS, Secretary.

## OUTSTANDING WORK

## Seminole Indians

Several families prepared for baptism.  
 Greater development in the Industrial Work.  
 Dwelling at Immokalee.  
 Very successful Christmas Festival.

## Marco Island

Eleven Baptisms.  
 Church School organized.  
 Weekly Religious Services.

## Cathedral School

Enrollment of sixty pupils.  
 Four scholarships given.  
 Closed the year without a deficit.

## Christian Social Service

No. of C. S. S. Secretaries .....	49
No. of Conferences held .....	5
Home Calls .....	3,841
Sick Calls .....	1,469
Amount spent for Social Service work .....	\$1,497

Much assistance to those affected by the hurricanes.  
 Increased work accomplished among the Negroes.  
 Programs outlining C. S. S. work which has created greater interest.

MRS. CLARA PALMER, Secretary.

## United Thank Offering --

Offering with interest for the year ----- \$2,088.44

## Supply Department

Value of Boxes ----- \$ 824.55

## Treasurer

Total amount passing through books of Treasurer ----- \$2,478.36



## What is a Parish?

THE whole question of personal evangelism turns on the question, what is the parish? If the answer is that it is a group of needy sinners who must spend all their time in keeping in a state of spiritual repair, nothing more need be said. The parish is a spiritual hospital and its inmates are too infirm to make any effort that takes them beyond the hospital bed of their own souls' welfare. But if the parish is thought of as an outpost of God's Kingdom and membership in it is regarded as being faithful soldiers and servants of Christ Jesus, then the barriers of timidity, conservatism and traditionalism are broken through. It becomes a missionary power.

—"THE WITNESS"



## PROCEEDINGS OF THE ANNUAL MEETING

### Opening Service

The Fourteenth Annual Meeting of the Diocese of South Florida held its opening service in St. Peter's Church, St. Petersburg, Florida, April 21st, 1936, the Right Reverend Thomas C. Darst, D. D., Bishop of East Carolina, and President of the Province of Sewanee, was the guest speaker. A coporate celebration of the Holy Eucharist was held at 7:30 A. M., the following morning in St. Peter's Church. The Bishop of the Diocese was the celebrant, and was assisted by Bishop Darst, Bishop Thomas and other Clergy. The United Thank Offering amounting to \$85.00 was taken at this service.

### OPENING BUSINESS SESSION

April 22nd, 10:00 A. M.

"For His sake and the Gospel's."

The Woman's Auxiliary of the Diocese of South Florida, held its opening business session in the Princess Martha Hotel, which was also the headquarters of the Auxiliary, and was called to order by the President Mrs. Deane Turner. The meeting opened with the singing of hymn, "O, Sion haste thy mission high fulfilling." Prayers were offered by Deaconess Bedell.

Mrs. Charles G. Blake, President of the hostess Auxiliary, extended cordial greetings to the delegates and visitors and hoped that all who came to the convention would be filled with renewed hope and inspiration. Mrs. James W. Foley, Director of District Three in which District the convention is held, gave the response and said "unquestionably I express the feeling of every delegate and visitor when I say we are delighted to be here."

Mrs. Turner then introduced Mrs. Henry J. MacMillan, President of the Woman's Auxiliary of the Province of Sewanee. Mrs. MacMillan expressed her great pleasure being at this convention and also her first visit to this Diocese.

Presentation of the Convention Gift was made at this time amounting to \$1,091.00.

The President in her annual address, gave a brief review of the activities of the past year, and also offered recommendations for the consideration of this meeting and urging wider distribution of the "Blue Box."

Mrs. Clara Palmer, moved and it was duly seconded, that the reading of the minutes be omitted as they were printed in the annual of last year.

The Treasurer's report was then given by Mrs. George H. Just. This is printed in full.

The following committees were appointed by the President:

**Credentials:** Miss Gertrude Willey, Mrs. H. L. McAlster, Mrs. J. Mayworth, Mrs. Nancy White.

**Disbursements:** Mrs. W. E. Watson, Mrs. Harold Dorrance, Mrs. J. F. Weisenger, Mrs. W. H. McAllister, Mrs. George Just.

**Resolutions:** Miss Alpha Nash, Mrs. Frederick A. Walker, Mrs. C. R. Palmer, Mrs. J. S. Jewett, Mrs. Edward Simpson.

**Nominating:** Mrs. R. E. Fairbanks, Mrs. Dewey Morris, Mrs. Mary Booth.

**Memorial:** Miss Elizabeth Rand, Mrs. M. C. VanMater, Mrs. S. J. Hale, Mrs. C. L. Gansby, Mrs. W. G. Bassett.

**Timekeepers:** Mrs. E. C. Neilson, Miss Dyer.

The President then presented Mrs. Henry J. MacMillan, guest speaker, saying she had the pleasure of introducing one well versed in the life of our Church and what the Woman's Auxiliary meant to that life. Mrs. MacMillan told very briefly about the early organization of the Auxiliary on up to the present time. She said it was an inspiration to speak to a group like this present, because there were so many Diocese



represented. The program for the three years planned in Atlantic City, and the Forward Movement were forwarding the work and increasing Discipleship. "Close to Christ and forward with Him." Remember that the interest shown in your annual meeting of the Auxiliary is very important for the future life of your Church. Always let organization be subservient to the work of your organization. When you return to your homes please try to bring the women,

"Close to Christ and Forward with Him."

Mrs. Turner then referred to the mimeographed reports of the Secretaries and Directors, and asked each delegate to take them home and read and analyze to their respective branches as part of their report of this meeting; this method being a distinct advantage over the former way of printing in the fall.

The time for the Conference period having arrived, the chair stated that each Conference would last fifteen minutes led by the Secretary of the department she represented. Each leader will present to you what she feels is the greatest need of the work, and the remainder of the time will be taken up in discussion.

The United Thank Offering Conference, led by Mrs. McClelland, Custodian. Mrs. McClelland presented the following questions which resulted in a very helpful and inspiring discussion. She urged that each delegate take back these questions and use them at one of their branch meetings:

#### THEME — "JOYFUL GIVING"

1. How can we present the work of the United Thank Offering as a very special means of Joyful Giving?
2. What are the chief sources of discouragement in your Parish?
3. Do you have full cooperation of your rector and members of the Auxiliary in making the annual or semi-annual presentation of the Offering at your Corporate Communion, a joyful and inspiring service, so the gift becomes truly your United Thank Offering?
4. Do your women understand the significance of this Gift in its work of building up Christ's Kingdom, at home and abroad?
5. How many of your women subscribe to the Spirit of Missions and use it as source of information on the Missionary work of the Church?
6. What other means and material have you found of use in presenting the cause of the United Thank Offering?

The Noon-hour having arrived, Bishop Wing was presented. He said: "As I stand here this morning looking into the many faces of those present, I am filled with joy and gratitude to my Almighty God. Your very presence here, the long journey many of you have made to be present is an indication not only of the interest and enormous growth, but is also the outward sign and symbol of your work in the Church of Jesus Christ and your desire to see the work extended in every possible way. We are making financial recovery; the Church has increased from 12,000 to 17,000 in 12 years. I can tell you without doubt that there are great signs of growth and progress everywhere throughout the Diocese. I see such in the individual parishes. South Florida is the last frontier of our Church. We are still doing pioneer work. I want to express my appreciation of the formation of the Districts in the Woman's Auxiliary, and the help of the District meetings. I know of nothing that is of more help to us in getting our people together in groups. We are proud of what the Educational department is doing in this Diocese to get our people to study and find out what the purpose of the Church is, what the Church is trying to accomplish and how she is doing it. The Bishop made mention of Weed Hall, the student center in Gainesville, the strategic position it occupies on the campus.



After the Noon-day prayers and the talk by the Bishop, Mrs. Vance, chairman of Publicity was called on to take charge of her Conference.

#### "WHY CHURCH PUBLICITY"

"O, Sion haste, thy mission high fulfilling,  
To tell to all the world that God is Light,  
Publish glad tidings, tidings of peace,  
Tidings of Jesus, redemption and release."

The mission hymn above, which opened the first session of the annual meeting supplied the theme for the conference on "Why Church Publicity." Mrs. Vance said, "Someone asked do you believe in Church Publicity?" Then the question was asked as to the definition of the word "publicity." It was found that some of the meanings of the word are "to make known;" "to give tongue;" "to spread abroad;" "to voice;" "to herald;" "to speak of;" as well as "the written word." So Church Publicity is as old as the Church itself, for what did the early members of the Church do but make the announcement of the gospel of Jesus Christ, so that we have the Church today. What if they had not passed along that wonderful story;

Report from Deaconess Bedell followed. She expressed her appreciation for the loving interest shown by the women of the Diocese in her work with the Indians, and to Mrs. MacMillan for the opportunity given her to appear before the Auxiliary Convention at Lexington when the Synod met last fall. (Report printed in full.)

#### AFTERNOON SESSION

The minutes of the morning session were read and approved. The President announced that three of the Diocesan Officers found it necessary to resign; the United Thank Offering Custodian; the Christian Social Service Secretary, and the Supply Secretary; she spoke of their loyal and faithful service and how each department had shown steady gain under their leadership.

The Right Reverend Thomas C. Darst, D. D., was then introduced by the President saying we were indeed fortunate in having as our guest speakers today the President of the Women's Auxiliary of this Province, and the President of the Province.

Bishop Darst said he "counted it a very real pleasure and privilege to be in this wonderful Diocese and find myself taking part in one of the best programs I have known for a long time. There is no Province in our church today with a finer program, and more effective in religious education than in the Province of Sewanee, and none of us want to drop back in that program. Other departments of our Province have not been so well cared for. In the Department of Missions, which should be the heart and soul of any Province, we have not accomplished very much. But we have one piece of work—our work among the deaf—which is being carried on in the true spirit of the Lord Christ, with patience and a high courage, who without speech and hearing has given to the people of our Province the love of Christ. The other departments, Field, Publicity, Finance play, and have played a small part in our work, but I believe if we could have a meeting in New Orleans this fall about the 11-12 of November, and at that meeting with a full representation of men and women of our Province that we can with God's help, set in motion certain great movements which will reach the utmost boundaries of our Province. I felt sad when I saw in the statistics that our church has dropped from the seventh to the eighteenth place in the denominations of America, and that cannot be. If the work of our Lord means nothing to us, if He did not offer his life on Calvary, then He has in a measure died in vain. Christ is calling today, I believe, more than at any time within the past two thousand years. I feel that if we can get this over in our parishes, to our children, to our church schools, to our young people, and to see that women agree to do their part, anxious to fulfill their missions, especially as Daughters of the King, I believe we will go forward. Those three V's have burned themselves on my soul—the vision of a redeemed world, the vision of the world turning away from its bitterness and hate, the vision of a nation restored to the Faith



of Our Fathers.' A great nation made up of men and women who receive their orders from their God! I must endeavor, in this poor life of mine to be the bridge between the vision and the victory. One makes his vision real by giving himself to make the vision come true. A young man, a graduate of one of our universities, went down a rough and dusty road, and there came the vision of Jesus; like Saul of Tarsus he cried out 'Lord, what would you have me do.' The Lord Jesus knew that between His vision and the beginning of the realization of that vision there stood a cross, a cross upon which he would lay his precious life. If we are to make life real, and if we are going to make Calvary a glorious victory, there must be the victory of the victim who cries out in the Communion service.

"I call you, my friends of South Florida, who are making your lives count in His work, who are extending his victories, I call you today, in the name of God, not to let your vision fade, but to be the victor between the vision and the victory — the victory that belongs to the children of God, for this is the victory that overcomes the world—for this is the victory that overcomes the life."

Conference Religious Education; Mrs. W. G. Seekins, Secretary.

The Educational Secretary stated in beginning her conference, that the work of the department had definitely gone forward, and quoted figures to prove her statement. She then reminded the Convention of the four objectives during the past year:

1. Spiritual growth; 2, better informed membership; 3, fresh enthusiasm and our Missions in South America; 4, educate for United Thank Offerings, for Missions, especially Diocesan Missions.

The following questions were given each delegate to take back to the Branches for careful consideration:

1. Is the program of your group a Christ-centered program?
2. Does our educational program reach only a select group or does it reach out to include all the women of the parish, and does it co-operate with the whole parish Educational program?
3. Is the Educational program of the Woman's Auxiliary an educational force in the parish?

4. Prayer is a real power, do we treat it as such?

5. Are we doing whatever possible to develop leadership training?

A very splendid and enthusiastic discussion followed.

The Reverend Robert C. Fletcher, Provincial Missionary to the Deaf, was next introduced by the President, who said we are going to have the unusual opportunity of hearing one whose mission is with the deaf. Mr. Fletcher said "the Episcopal Church has been working among mutes for the past hundred years, and for the last ninety-five years has worked in the United States. The work was started in New York, then Philadelphia, Chicago, North Carolina, and now all over the South. There are about 15,000 deaf mutes in this Province. The membership is growing slowly; many mutes are asking for the Episcopal service and if it is coming to stay; there are some who are also blind, cannot see, cannot hear, but you make the alphabet and they can feel; there are also colored people who are deaf and blind. The Episcopal Church was the first to take up the work in the United States. We have today thirteen ordained Priests. They are all graduates of seminaries. These men preach in the different Churches in the east and south. There are 75% more deaf people than there were ten years ago. Neglect in colds in children, and other causes account for this number. Jesus Christ took the deaf boy and put his hands on the boy's ears and gave the sign."

Conference; Christian Social Service; Mrs. Clara Palmer, Secretary.

Social Service is a part of the very existence of the Church, but the Church can only be successful in setting up God's kingdom among men when all individual Christians concern themselves with the practical application of the problem of our social order.

Christian Social Work means more than the welfare work, which is a necessity; it means a study of our present economic status in the light of the teachings of Jesus. Not only is a C. S. S. Secretary needed in every



parish, but a helpful C. S. S. Committee to assist her in the selection of study topics for her program.

I am pleased to present a recent letter from our Bishop. I trust this request for co-operation will meet with the approval of our Christian Churchwomen, especially where Negro congregations exist.

(Extract of Bishop's letter)

"To my mind in towns where we have Negro congregations it would be most helpful in the Woman's Auxiliary if the white congregations would invite the Auxiliary of the Negro congregations, on some specially prepared program, to meet with them, for educational and inspirational encouragement."

How do we get members to report their activities?

This one question took up the entire discussion period and was indeed most interesting and vitally important.

Reverend Hamilton West, Student Chaplain, at the State University was the next speaker. He described the large room on the first floor of Weed Hall, used as an assembly room and also for the Holy Communion service, which service each Sunday is followed by a breakfast and a class formed for instruction. Plans for next year include a student vestry. He told in detail the plans for next year's work and closed his remarks by saying, "We have worked with the students to make Weed Hall the Student Center."

Mrs. E. W. Shaw, our former United Thank Offering Custodian conducted a Meditation on "Joyfulness."

"As we come to the close of this, the first day of our Annual Meeting, I think that there is one thought, prominently in the minds of each of us—we are interested in the reports of work accomplished, and glad for progress made—but our eyes are turned toward the coming days—we want to 'go forward' and our question is: How can we as individuals—as Auxiliaries—as a Diocese so plan to 'carry on' that we will truly advance and be a vital part of the Forward Movement?

"Many suggestions will be made, but in these few moments I want that we should think of just one—the words that many, many years ago Ezra gave to the people of Israel, as they faced their great task—the rebuilding of the walls of Jerusalem. And these are the words: 'THE JOY OF THE LORD IS THY STRENGTH.'

"Let us in quietness think of our need for strength, (Prayer):

"Grant us O God, Who are our shield and sure defense, the grace of courage. Open our eyes to the power which attends thy children if only they go quietly and confidently about their appointed tasks. Forgive us our distrust of life and of Thee, when the heights about us are full of the horses and chariots of God. In His name, in whose discipleship there is no place for fear—Amen."

"I wonder if we have ever realized that the New Testament is the most joyful book in the world. It opens with songs of the angels over the birth of Jesus, and closes with the Hallelujah chorus of the 'great multitude which no man can number.'

"Anywhere we open it, even in dismaying situations, or in tragedy, there is always the note of joy. And when St. Paul wrote of the 'fruits of the spirit' he placed 'joy' second—following 'love.' And back of the book, is the life of the Master.

"We say that Jesus' earthly life was 'the time of His humiliation, and self sacrifice'—but he never spoke in that way—he carried with him an atmosphere of glad good will—and over and over again his word to those who came to Him for help was 'Be of good cheer.'

"When, in the sacred 'upper room,' he gathered his disciples around Him, he made a bequest—'Peace I leave with you—my joy shall remain with you.'

"Consider the sources of Jesus joy—His trust in His Father—His boundless hope for the future—His consciousness that he had found, and was doing God's will—and the knowledge that He was doing an abiding service for men.



"Think of these sources of joy and consider if each of them might not be practiced in our lives.

"Almost all of us begin by seeking joy in getting things, and have to learn by experience that the deepest satisfaction in life comes in serving.

"Those who have most cheered their fellow men are not the ones who have had untroubled lives but those whose spirits were too glad to be submerged by sorrow—men like Robert Louis Stevenson exiled for his health to Samoa and sure of dying soon—prayed:

"Give us to awaken with smiles; give us to go to labor smiling; and as the sun lightens the world so let our loving kindness make glad this house of our habitation.

"The joy of the Lord is thy strength. May we day by day learn more fully this 'joy'—and what we believe in our hearts—show forth in our lives.

"Our Father teach us the joy of discovering the tokens of thy presence always in the songs of birds, the fragrance of flowers, the beauty of sunrise and sunset—in the ringing laughter and plaintive cry of little children. Help us to think truly, to act kindly, to love wisely, that we may leave the world better for our having lived in it. Amen."

The meeting adjourned to convene at 9:30 A. M. Thursday.

#### THURSDAY MORNING SESSION

Holy Communion for the Convention was celebrated in St. Peter's Church, at 7:30 A. M. The Reverend Evan A. Edwards was the celebrant, assisted by the Reverend Charles R. Palmer.

The closing session of the Fourteenth Annual Meeting began with singing of Hymn No. 535, and prayers.

The minutes of the previous day were read and approved.

Mrs. Turner announced that at the last meeting of the Provincial Synod Mrs. Leavitt of Asheville, N. C., was appointed to serve on the Provincial Field Department. Each Diocesan President was asked to appoint some one in her Diocese as a representative, Mrs. Turner appointed Mrs. C. B. Lillie of Winter Park to represent the Auxiliary of South Florida. She explained that if for any occasion a speaker was needed, the Branch should write to Mrs. Lillie, who would communicate with Mrs. Leavitt about speakers.

The Conference on the Supply work was conducted by Mrs. Joseph Halton, Secretary. Mrs. Halton said, "I think we are apt to feel that in making garments, and in collecting old clothes it is a very humble duty. Do you know what is 'a Personal Box?' A Personal Box goes to one of our priests in the Mission field whose salary is not sufficient to cover his actual needs. They receive a box every two years and they ask for clothing for themselves, their family and their home. Good used clothing is just as important as the new clothing. We should have more personal touch between the workers at home and the workers in the mission field."

The Memorial Service was led by Miss Elizabeth Rand. The names of the faithful Churchwomen who have passed away during the past year were read while the women of the convention remained standing, after which the chairman offered prayers for those departed.

Captain Charnock of the Church Army, stationed on Marco Island, was next introduced. He said, "There is a small Church school at Marco which was sponsored by the Community Church of Everglades. Miss Elizabeth Wood, a winter visitor, has endeavored for the past few years to have a Church school at Caxambas; she made it possible financially, to send me to Marco and give religious training to those people. There is now a Church school of 35, and of these 11 were baptized in February. Three of the boys have expressed the wish to be confirmed."

Mrs. Appleyard offered a resolution, seconded by Mrs. Allien, that a rising vote of thanks be given Miss Elizabeth Wood, for her splendid work and material assistance to the work on "Marco Island."

Miss Julia Gehan, of the State College for Women, Tallahassee, was



presented. Miss Gehan described Ruge Hall and said it was used by other organizations as well as the Episcopalians.

There are 237 students belonging to the Episcopal Church, making 14% of the student body, and of this number 150 are from the Diocese of South Florida. Today in Tallahassee the student branch of the Woman's Auxiliary is acting as hostess to the Women's Auxiliary. Miss Gehan spoke of the girls volunteering for summer work in missions, she said one girl from Clearwater and another from Lakeland had volunteered this year.

Mrs. Wm. Moses, representative on the Executive board of the Cathedral School, stated, "When any school is closed for a year we are apt to forget it. I want to call your attention to the report of the Cathedral School. A request for curtains and linens for the boarding department of the school was made.

The Committee on Disbursements was called upon to render its report, which was presented by the chairman, Mrs. W. E. Watson:

#### DISBURSEMENTS:

Deaconess Bedell .....	\$420.00	
Work for Blind, National .....	25.00	
Work for Deaf .....	50.00	
Gift of Life .....	15.00	
Provincial Gift .....	50.00	
Bishop Wing Fund .....	100.00	
Diocesan Educational Work .....	50.00	
Cathedral School .....	35.00	
Marco Island Mission .....	85.00	
Myrtle Dean Scholarship .....	50.00	
Triennial Fund .....	175.00	
Contingent Fund .....	50.00	\$1,105.00

The President then spoke of several items the disbursement committee had presented: Of Myrtle Dean, a young colored school teacher who desired to enter Tuttle School, to prepare herself for life work in the Church and altho not having the required college work her scholastic standing is such that the School is willing to take her. She is worthy of this assistance and we shall be more than pleased with the work she accomplishes. This is a two year course.

The increase in the Triennial Fund was explained. It was felt that some assistance should be given delegates as well as the President and that this amount to be set aside each year would enable each delegate to have fifty dollars towards her triennial expenses.

Miss Nash read the proposed "Honor Roll." A change from that adopted last year. The idea of the Honor Roll, it was explained, was the hope that it might be the means of help and inspiration to be on the Honor Roll and that we could come to the Convention and present the Roll printed.

The hour of noon having arrived the Reverend Evan A. Edwards said the prayers.

The following resolutions were recommended by the Committee on Resolutions and duly adopted:

#### REVISION OF BY-LAWS

Be it Resolved:

Proposed Amendment to Article 1, Section 3, Elections:

District Directors shall be elected annually by their own constituencies at the Spring meeting preceding the annual Diocesan meeting.

Proposed Amendment to Article 1, Section 4, Elections:

The names of five delegates and their alternates to the Triennial Convention shall be presented by the nominating committee and elected at the annual meeting preceding the Triennial Convention. The Diocesan President shall be one of the five delegates.

Proposed Amendment to Article 1, Section 5, Elections:

The names of five delegates and their alternates to the Provincial Auxiliary meeting shall be presented by the nominating committee and elected at the annual meeting preceding the Provincial meeting. The Diocesan President shall be one of the five delegates. It is provided, how-



ever, that the delegates to the Triennial Convention shall be considered duly qualified delegates to any Provincial meeting which shall be called at the time and place as the Triennial Convention.

#### CONCERNING THE PRESIDENT'S RECOMMENDATIONS

That the women of this Convention accept and put into full force, through the Parish Auxiliary, the following recommendations of our Diocesan President in her annual message.

1. Greater use of annual reports and printed program.
2. The need to interest young women, urging them to form chapters within the Parish Auxiliary and assume leadership of same.
3. An increased attendance at summer conferences.
4. A greater participation in the United Thank Offering until every baptized woman of the Church knows the joy of the Blue Box.

BE IT RESOLVED: That we members of the Woman's Auxiliary of the Diocese of South Florida at its fourteenth annual convention held in St. Petersburg as the guests of St. Peter's Church express our gratitude to the Rector, the Choir, the Vestry and the members of the Woman's Auxiliary for their gracious hospitality and successful efforts to make this an outstanding convention.

BE IT FURTHER RESOLVED: That we extend to our Provincial Officers, the Right Reverend Thomas C. Darst, D. D., President of the Province of Sewanee, and Mrs. Henry J. MacMillan, President of the Woman's Auxiliary, our appreciation of their inspiring messages. We also, acknowledge the helpful messages of other guest speakers.

BE IT FURTHER RESOLVED: That we express to our Beloved Diocesan, the Right Reverend John D. Wing, D. D., LL. D., our deep appreciation of his leadership, and pledge anew our loyal service and prayers.

Mr. Morton Nace asked permission to say that the Convention had just voted to invite the Provincial Synod to meet in Tampa in 1938. The Woman's Auxiliary immediately gave a rising vote that the Provincial Auxiliary be extended the same invitation.

The Nominating Committee presented the following names for officers for the ensuing year: President, Mrs. Deane Turner; Secretary, Mrs. K. B. Travers; Treasurer, Mrs. George H. Just; United Thank Offering Custodian, Miss Elizabeth Rand; Educational Secretary, Mrs. W. G. Seekins; Christian Social Service Secretary, Mrs. C. C. Simpson; Supply Secretary, Mrs. R. C. Grosse; Publicity Chairman, Mrs. A. B. Vance.

The following women were nominated from the floor as delegates to the Provincial Auxiliary meeting to be held in New Orleans, Nov. 17-19. Miss Nash, Mrs. Wm. Moses, Mrs. McAllister, Mrs. Price, Mrs. Allien. Alternates: Mrs. Foley, Miss Burton, Mrs. Halton, Mrs. Seekins.

Discussion period was held at this time led by the District Directors. This proved most interesting and helpful and a request that next year more time be allotted for same.

Mrs. Turner then said, "We have come to the close of a very successful convention; everything has been done for our comfort and pleasure, and I am deeply grateful to the delegates to this meeting for all they have done to help make the sessions a success."

Right Reverend Nathaniel S. Thomas was then introduced and said we should recommend a plan whereby we can "personalize" our work more than we have. He spoke of the joy the boxes of the Woman's Auxiliary brought to the country districts in Wyoming, when he was Bishop there. Mentioning the "Blue Boxes" that it is good not only to have a service when the boxes are sent out, but when received; thus bringing the spirit of Missions to every woman in the parish. "Christ told us to go into the world and preach the gospel to every creature." We can say our prayers and make them more inclusive. We should specialize in the work of the



Church; we must do the Lord's work though we cannot do it ourselves, but do it through others.

At the conclusion of the talk by Bishop Thomas, he pronounced the benediction and the Fourteenth Annual meeting of the Woman's Auxiliary of the Diocese of South Florida was declared adjourned.

KATHARINE B. TRAVERS, Secretary.

#### PRESIDENT'S ADDRESS

We come, in this our Fourteenth annual meeting, not only for the purpose of hearing an account of our stewardship as Auxiliary women, but to receive a larger vision and renewed inspiration to pledge anew our loyalty, prayers and service to carrying "Forward."

"For His sake and the Gospel's."

This has been a Joyful Easter for us all that we have been given an opportunity to "Share" in the great offering whereby making possible that schools and hospitals are not closed, salaries are not cut, workers are not being withdrawn, and we can quickly visualize the great joy and relief that came to our Missionary Bishops when they realized that the Church at home had met the challenge, and we, the women of the Auxiliary, rejoice in having had a part in making this possible.

From the Presidents' Conference at the Triennial, the idea of having our officers reports at the annual meeting mimeographed and distributed so as to save the time that would be spent in reading them, and allowing for more discussion on each phase of our work. With this object in mind your Executive Board presents this new plan and asks that you take home the copies that will be given you and use as a part of your report of this meeting, it is also the purpose of the Board in presenting this program today that each one will gain some helpful ideas and inspiration that may be another stepping-stone for the advancement of the work.

Our District Meetings have been and will continue to be a strong factor in our Church Life, splendid programs have been presented; reports, interest and attendance have been most gratifying. These meetings are helping wonderfully in reaching a larger number of our women and creating a real spirit of oneness in our work. This was one of my objectives since assuming office and it is with grateful appreciation to you and your cooperation that I can report this splendid work accomplished.

Another objective that I am urging the united efforts of the women in this Diocese is, that of our United Thank Offering and its distribution of the little "Blue Box." We are told that less than half the women of the Church in this Province have Blue Boxes. Will you as Churchwomen, assist each United Thank Offering Custodian in every Parish and Mission to make a personal visit and contact every baptized woman in this Diocese in this and the year to follow before the Triennial Meeting in Cincinnati, and when the offering is presented "we will rejoice and be exceedingly glad" that we have made possible the "Sharing" of this great Offering to the whole womanhood in this Diocese.

May I present the following recommendations for your consideration:

(First)—Greater use of annual reports and the Printed Program.

(Second)—The need to interest young women, urging them to form chapters within the Parish Auxiliary and assuming the leadership of same.

(Third)—An increased attendance at Summer Conferences.

(Fourth)—A greater participation in the United Thank Offering until every baptized woman of the Church has and knows the joy of the Blue Box.

Let us continue to have the courage of our faith and to carry this message "Forward," "For His sake and the Gospel's."



I am come that they might have life and that they might have it more abundantly. —St. John X:10.

## THE ROMANCE OF THE LITTLE BLUE BOX

\$ 2,188.64 — 1889  
\$789,561.13 — 1934

1 Woman Missionary — THEN  
200 Women Workers — NOW  
1 Church Building costing \$1,000  
\$490,000 spent for Buildings since

It SHOULD be an offering from EVERY WOMAN in the Church

Were YOU represented at Atlantic City?  
Are you going to be represented at Cincinnati, 1937?

## THE UNITED THANK OFFERING IN ACTION

1. TRAINS—Women for Church Work—EQUIPS  
Through scholarship awards for specialized or graduate training.  

Bishop Tuttle Memorial House	Windham House
St. Margaret's House	Deaconess Training Schools
2. SENDS—Women to do Church Work—MAINTAINS  

ABROAD—	AT HOME—
Evangelists	Evangelists
Social Workers	Social Workers
Teachers	Teachers
Doctors and Nurses	Doctors and Nurses
	College Workers
	Field Workers
3. PROVIDES a Retiring Allowance  
For former Women Missionaries who are no longer able to serve.
4. BUILDS Buildings  
Offering prior to 1934 provided 37 Churches, Schools, Hospitals, Nurses' Homes and other needed buildings in widely scattered points at home and abroad—Alaska, Japan, Mexico, China, Porto Rico, Cuba, Brazil, Philippine Islands, Honolulu, Santo Domingo and the United States.



TRIENNium OF 1937  
THE UNITED THANK OFFERING  
WOMEN'S AUXILIARY  
DIOCESE OF SOUTH FLORIDA  
GIFTS FROM OCTOBER 5, 1934  
TO AUGUST 1, 1935

Church of	Amount	Church of	Amount
Auburndale -----	\$	Narcossee	
Avon Park -----	7.77	(From Mrs. Jane	
Bartow -----	21.00	Cadman -----	15.00
Benson Springs -----	10.00	New Port Richey -----	
Bradenton -----	45.28	New Smyrna -----	10.36
Clearwater -----	31.00	Ocala -----	27.00
Cocoa -----	8.00	Orange City -----	19.00
Dade City -----	4.04	Orlando -----	115.87
Daytona Beach		Orange City -----	19.00
St. Mary's -----	29.80	Orlando -----	115.87
Daytona Beach		Ormond Beach -----	15.00
Trinity -----	14.49	Palm Beach	
Deland -----	35.60	Bethesda -----	76.09
Delray Beach -----	30.63	Plant City -----	3.00
Eustis -----	63.50	Sarasota -----	36.56
Everglades -----	5.63	Sanford -----	48.30
Fort Lauderdale -----	28.09	Stuart -----	26.00
Fort Proof		Sebring -----	
(From Mrs. D.M. Orr) -----	3.00	St. Cloud -----	40.40
Fort Meade -----		St. Petersburg	
Fort Myers -----	33.91	St. Bartholomew -----	1.00
Fort Pierce -----	15.00	St. Petersburg	
Fruitland Park -----	5.00	St. Peter -----	128.19
Homestead -----		Tampa	
Inverness -----	3.50	St. Andrews -----	109.55
Key West -----	81.57	Tampa	
Kissimmee -----	6.69	House of Prayer -----	20.22
Lakeland -----	33.49	Tampa	
Lake Wales -----	9.62	St. Johns -----	34.78
Lake Worth -----	3.00	Tarpon Springs -----	
Leesburg -----	32.99	Titusville -----	20.00
Melbourne -----		Vero Beach -----	12.00
Miami, Holy Cross -----	32.71	West Palm Beach -----	77.07
Miami, St. Stephens -----	20.00	Winter Haven -----	21.50
Miami, Trinity -----	139.04	Winter Park -----	130.00
		Zephyr Hills -----	16.67

## DISTRICT MEETINGS

Dist. No. 2, 11/28/34 -----	10.40	Dist. No. 2, 4/25/35 -----	16.60
Dist. No. 1, 12/12/34 -----	10.74	Diocesan Convention	
Dist. No. 4, 3/22/35 -----	15.39	5/9/35 -----	68.00
Dist. No. 3, 4/25/35 -----	6.30	Dist. No. 1, 5/25/35 -----	9.95

## GIFTS FROM COLORED CHURCHES

Deerfield -----	1.88	Miami, St. Agnes -----	12.44
Delray Beach -----	2.00	Orlando -----	2.83
Fort Lauderdale -----		Pompano -----	1.20
Fort Pierce -----	4.04	Stuart -----	
Hallandale -----	1.00	Tampa -----	5.00
Homestead -----		West Palm Beach -----	
Key West -----	21.74	Dividend, Citizens Bank	
Miami		of Tampa -----	123.01
Christ Church, Jrs. -----	3.00	Interest received in New	
Miami		York -----	4.54
Christ Church -----	10.47	Total Amount -----	\$2,088.44



## WOMAN'S AUXILIARY

## TREASURER'S REPORT — 1935

Balance on Hand January 1, 1935 ----- \$ 374.44

## RECEIPTS

From Convention Gifts -----	\$1,039.42
From Winter Park for Fla. Children's Home Society--	25.00
From Winter Park for Fla. Student Work, Tallahassee--	25.00
From Winter Park for Winter Park Welfare Asso.----	25.00
From Winter Park for St. Andrew's School-----	10.00
From Winter Park for Bishop Wing's Discretionary Fund -----	50.00
From Winter Park for Bishop Wing's Forward Movement -----	8.00
Gifts for Bishop Wing's Anniversary -----	29.00
Gifts for Retiring U. T. O. Officer -----	19.00
Expense Fund Assessments -----	476.00
Expense Fund Dues -----	24.00
Expense Fund Refund -----	1.08
Weed Hall Fund-----	285.93
From St. Andrews, Tampa, for Emerald Hodgson Hospital -----	25.00
From Dividend State Bank of Orlando and Trust Co.---	61.49
 TOTAL RECEIPTS -----	 2,103.92
	<u>\$2,478.36</u>

## DISBURSEMENTS

## EXPENSES:

Printing -----	\$ 170.47
Expenses of Officers -----	241.02
Auditing -----	5.00
Bank Service Charges -----	4.15
Convention Expenses -----	13.00
National Dues -----	15.00
Forward Movement & Prayer Leaflets -----	12.00
 TOTAL EXPENSES -----	 \$460.64



## GIFTS:

Deaconess Bedell -----	\$ 505.00
Weed Hall Fund -----	340.87
Fla. Children's Home Society -----	25.00
Student Work, Tallahassee -----	25.00
Winter Park Welfare Association -----	25.00
St. Andrews School -----	10.00
Bishop Wing's Discretionary Fund -----	50.00
Bishop Wing's Anniversary Gift -----	50.00
Cathedral School -----	25.00
Theological Education -----	100.00
Chaplain Williams Discretionary Fund -----	15.00
Literature for the Blind -----	25.00
Retiring U. T. O. Officers -----	19.00
Work for Deaf -----	25.00
Religious Education in Diocese -----	50.00
Provincial Dues and Gifts -----	75.00
Gift of Life -----	41.02
Marco Work -----	50.00
Emerald Hodgson Hospital -----	25.00
Weed Hall Interest on Mortgage -----	80.00
 TOTAL GIFTS -----	 \$1,560.89
 TOTAL DISBURSEMENTS -----	 \$2,021.53
Balance on Hand December 31, 1935 -----	\$ 456.83
Distributed as follows:	
Expense Fund -----	94.85
Contingent Fund -----	160.00
Convention Gifts -----	124.48
Weed Hall Fund -----	2.50
Triannual Fund -----	75.00
	<hr/>
	\$ 456.83
Other Assets — Liquidation Receipts, State Bank of Orlando & Trust Co. -----	\$ 607.21

SJOSTROM &amp; ARNER

Certified Public Accountants.

SARA C. JUST  
Treasurer.



GLADE CROSS MISSION TO THE SEMINOLE INDIANS  
Everglades, Fla.

The work among the Seminole Indians has progressed steadily and there is not an Indian village where I am not welcome. Several families are being prepared for Baptism but we are going very slowly as we want them to be truly disciples, following our Lord as their Chief, and through the Church finding out what He wants them to do and obeying whether they want to do so or not. I had promised to confer with the leading Indians in all things that I wanted them to do. In talking to them about the families to be baptized, they said, "We understand. We believe, but the old people don't like it. They don't understand. By'm by they will know, then lots of Indians will be Christian." We willingly take Bishop Wing's advice to wait and in the meantime with your help we will go on with the work, helping them to see what the Church means to all God's children.

The Industrial Work has developed rapidly and some beautiful things have been made — baskets, book-ends, plaques, carved busts, dolls, and canoes. The beautiful designs in their clothing have been put into pillow tops, lounge covers, bags, etc. For two years no Indians have come to the Mission begging but when in need of help bring the articles they make. We are trying to develop their native Arts and Crafts and insist upon their using materials at their doors and keeping to their old Indian designs. All this makes contacts for winning their confidence and thus winning them for Christ and His Church.

The Dwelling in Immokalee made possible by the allowance given by the South Florida Woman's Auxiliary has meant much to the work as we gathered from time to time. My new car has not only been a joy but without it so little could have been done. Sick Indians have been brought to the doctor, visits made in the glades to Indians not able to travel, and I was able to go to gatherings in the glades when invited to meet with the Indians.

Hardly a day passes that the Indians are not at the Mission in Everglades. They come to learn to read, to ask me to write letters for them, to play games and the phonograph, and sometimes just to come.

It is all worth while and your help and prayers make you truly partners with us. Without you we can do so little, and it is only because you have helped that so much has been accomplished.



## DIOCESE OF SOUTH FLORIDA

25

FINANCIAL REPORT — JAN. 1, 1935 - JAN. 1, 1936  
RECEIPTS

Woman's Auxiliary, South Florida	
4 months at \$50 -----	\$200.00
8 months at \$35 -----	280.00
Memorial Gifts (see record) -----	126.50
Other Gifts (not car payments) -----	64.84
Car Payments, September and November -----	68.00
Gifts for Housework -----	14.00
	<hr/>
Personal -----	\$ 753.34
	339.82
TOTAL -----	<hr/>
	\$1,093.16

## DISBURSEMENTS

Car	
Repair, Old Car, January-September -----	\$ 110.00
Repair, New Car, September-January 1, 1936 ---	16.31
Greasing, etc., every 1,000 miles -----	51.25
License -----	10.25
Gasoline, 1,083 gal. -----	238.50
Car payments, 4 monthly payments at \$34 -----	136.00
Storm Expense -----	18.00
House Help -----	14.00
Charity -----	45.00
Medicine and Food for the Sick -----	43.00
Indian Work about the Mission -----	18.00
Christmas Feast -----	32.60
Christmas Toys -----	2.35
Entertainment of Clergymen -----	9.00
Light and Water, \$3 per mo., minimum -----	36.00
Telephone, \$2.50 per mo., minimum -----	30.00
Food for Camp Visits, 132 trips -----	264.00
Printing for Industrial Work -----	4.85
2 Secular Indian Meetings -----	7.05
Postage -----	5.00
Nails, etc., for Indians -----	2.00
	<hr/>
TOTAL -----	<hr/>
	\$1,093.16



# Tabulated Report of Branches

	Women's Committee	Number Members	Number Meetings	Average Attendance	Delegates to Convention	Educational Meetings	Social Service Reports	Annual Reports	Expense Fund	Convention Gift
Arcadia	42	19		10		x	x	x	\$ 5.00	\$ 5.00
Auburndale		15	44	8	1	x	x	x	3.00	5.00
Avon Park	26	15	24	13	1	x	x	x	3.00	5.00
Bartow	44	25	12	17	1	x	x	x	5.00	15.00
Bradenton	100	100	5	30	2	x	x	x	8.00	35.00
Clearwater		34								
Cocoa	50	14	9	8	1	x	x	x	5.00	10.00
Dade City	27	25	24	10	1	x	x	x	3.00	5.00
Daytona Beach, St. Mary		44	27		3	x	x	x	25.00	25.00
Daytona Beach, Trinity		22	36	15	1	x	x	x	5.00	5.00
Deland	90	20	14	10	1	x	x	x	10.00	10.00
Delray Beach	25	29	20	16	1	x	x	x	3.00	10.00
Eustis	82	39	16	22	1	x	x	x	3.00	15.00
Ft. Lauderdale	60	30	24	13	1	x	x	x	8.50	18.00
Ft. Myers	90	27	13	18	3	x	x	x	15.00	25.00
Ft. Pierce	100	50	4	40	3	x	x	x	10.00	15.00
Fruitland Park	20	16	18	8	1	x	x	x	3.00	5.00
Hollywood		14	12	7				x		
Homestead	39	20	12	14	1	x	x	x	3.00	7.50
Inverness	15	15	9	9				x	3.00	
Key West	200	33	42	17	1	x	x	x	3.00	31.00
Kissimmee	19	19	6	12	1			x	8.00	5.00
Lakeland	180	95	48	40	3	x	x	x	15.00	57.50
Lake Wales	30	16	11	6	1	x	x	x	3.00	5.00
Lake Worth	30	20	52	8	1	x	x	x	3.00	5.00
Leesburg	91	23	30	9	3	x	x	x	5.00	10.00
Melbourne	15	6						x		
Miami, Holy Cross	300	136	15	33	3	x	x	x	25.00	50.00
Miami, St. Stephen	300	50	9	25	3	x	x	x	25.00	25.00
Miami, Trinity	250	60	12	40	3	x	x	x	25.00	50.00
New Smyrna	78	24	10	10		x	x	x	3.00	2.50



Ocala	115	40	12	15	1	x	x	x	10.00	20.00
Orange City		9	8	6					3.00	
Orlando	250	140	9	35	3	x	x	x	25.00	50.00
Ormond	12	15	14					x	8.00	5.00
Palm Beach	25	30	16	20	2	x	x	x	25.00	135.00
Plant City	27	16	21	10				x	3.00	3.00
Port Orange										
Safety Harbor										
Sanford	125	75	17	27	2	x	x	x	15.00	50.00
Sarasota	150	45	11	24	3	x	x	x	8.00	30.00
Sebring	14	8	26	6	1			x	3.00	5.00
St. Cloud	42	19	27	15	1	x	x	x	5.00	10.00
St. Petersburg, St. Bartholomew	24	12	19	10	1			x	5.00	5.00
St. Petersburg, St. Peter	127	40	8	37	3	x	x	x	25.00	25.00
Stuart	58	30	52	6	1	x	x	x	3.00	5.00
Tampa, St. Andrew	363	193	9	38	3	x	x	x	25.00	50.00
Tampa, St. John	59	46	25	20	2	x	x	x	15.00	25.00
Tampa, House of Prayer	176	22	23	13	3	x	x	x	10.00	6.00
Tarpon Springs	15				1			x	3.00	3.00
Titusville	36	25	25	18	1			x	5.00	7.50
Vero Beach	21	13	15	8	1			x	3.00	5.00
West Palm Beach	202	165	6	15	3	x	x	x	25.00	85.00
Winter Haven	80	47	10	25	2			x	8.00	20.00
Winter Park	45	33	32	30	3	x	x	x	25.00	100.00
Zephyrhills	11	12	12	8	1	x	x	x	3.00	3.00
									\$498.50	\$1113.00
Weed Hall (1935)									\$340.87	



## COMPLETE ROSTER OF OFFICERS

### DUTIES OF DISTRICT CHAIRMEN

- 1—Know the work of the Woman's Auxiliary.
- 2—As the personal representative of the Diocesan President, they should keep in close touch with every Branch and report, regularly, to the President; notifying her of any changes of officers, and of any emergency in the District.
- 3—Keep an up-to-date list of Branches and officers in the District.
- 4—Have a meeting with District officers, at least, one a year for a round table discussion.
- 5—Send to Branch Presidents information received from Diocesan President and urge them to answer letters and send in reports, promptly.
- 6—Arrange for two District meetings a year; Spring and Fall, with programs that would furnish information and create interest in work undertaken by the Diocesan Auxiliary and in matters of immediate importance to the whole Church.

### DISTRICT ONE

Director, Mrs. V. M. Humphreys, 218 N. Grandview Ave., Daytona Beach.  
Secretary, Mrs. L. P. Mace, 138 West Stetson Ave., Deland.

#### Branch Officers

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**CONSTITUTION AND BY-LAWS**

of the

**Woman's Auxiliary to the National Council in the****Diocese of South Florida****Revised April 11, 1934****CONSTITUTION****ARTICLE I—Name**

The name of this organization shall be the Woman's Auxiliary to the National Council in the Diocese of South Florida.

**ARTICLE II—Object**

The object of this organization shall be to carry forward the three great aims of the Church: Extension of the Kingdom, Religious Education, and Christian Social Service, through Prayer, Study, Work, and Gifts, in the Home, Parish, Community, Diocese, Nation and World.

**ARTICLE III—Membership**

All women of the Diocese, by virtue of their Baptism, are eligible for membership in the Woman's Auxiliary.

**ARTICLE IV—Organization**

The Woman's Auxiliary in the Diocese of South Florida shall be organized into Five Districts, same to be called District One, Two, Three, Four and Five, respectively.

**ARTICLE V—Officers**

Section 1. The officers of this organization shall be: President, Vice Presidents, these being the Directors of the Districts; a Recording and Corresponding Secretary combined, a Treasurer, an Educational Secretary, a United Thank Offering Custodian, a Christian Social Service Secretary, and a Supply Secretary.

Section 2. The Directors of the Districts shall automatically become Vice Presidents of the Diocesan Branch; the First Vice President being always the President of the District in which the next Annual Meeting is to be held.

Section 3. These Officers shall constitute the Executive Board.

**ARTICLE VI—Meetings**

Section 1. The Annual Meeting shall be held at the same time and place as the Annual Convention of the Diocese.

Section 2. Each and every Parish branch shall be entitled to representation in the Annual Meeting by three duly elected delegates, and each Mission branch by one duly elected delegate. Only delegates from branches which have paid their Expense Fund shall be entitled to vote.

Section 3. The Executive Board shall meet once a year, and the President shall be empowered to call a meeting at any time that she may consider necessary. The Board shall have authority to fix its quorum and to adopt other by-laws for its government.

Section 4. District meetings shall be held twice a year, preferably in the Spring and Fall.

**ARTICLE VII—Quorum**

A quorum shall consist of delegates representing one-fifth of the total number of Parochial and Mission branches.

**ARTICLE VIII—Amendments**

This Constitution may be amended at any Annual Meeting by a majority of the delegates present and voting; due notice of the proposed change having been given to the Executive Board two months prior to the Annual Meeting; and upon the approval of the Bishop of the Diocese.



## BY-LAWS

## 1. ELECTIONS

Section 1. Election of Officers: The President shall appoint a committee of three at the Annual Convention to receive nominations. Nominations may be in writing or from the floor. All names shall be presented to the Convention. Voting shall be by ballot. If there is no majority on the first ballot, all names shall be dropped, but the three having the largest number of votes. Of these three the one receiving the largest number of votes on the second ballot shall be declared elected.

Section 2. All officers shall be elected annually and for term of one year. No officer having served for three years shall be eligible for re-election until after the lapse of one Convention year. All officers shall serve until their successors shall be duly elected and qualified.

Section 3. District Directors shall be elected annually by their own constituencies at the Spring meeting preceeding the annual Diocesan meeting.

## ARTICLE 1

Section 4. The names of five delegates and their alternates to the Triennial Convention shall be presented by the nominating committee and elected at the annual meeting preceeding the Triennial Convention. The Diocesan President shall be one of the five delegates.

Section 5. The names of five delegates and their alternates to the Provincial Auxiliary meeting shall be presented by the nominating committee and elected at the annual meeting preceeding the Provincial meeting. The Diocesan President shall be one of the five delegates. It is provided, however, that the delegates to the Triennial Convention shall be considered duly qualified delegates to any Provincial meeting which shall be called at the time and place as the Triennial Convention.

Section 6. All vacancies in offices occurring during the intervals between Annual Meetings shall be filled by the Executive Board.

## 2. DUTIES OF OFFICERS

Section 1. The President shall preside at all meetings, appoint all committees, and have general supervision of the work throughout the Diocese. She shall be ex-officio a member of all committees.

Section 2. The Vice President shall assist the President and in her absence shall perform all the duties of that office.

Section 3. The Secretary shall keep a correct record of the proceedings of all meetings of the organization and of the Executive Board; issue all notices of all meetings; conduct the correspondence; submit a written report to the Annual Meeting; and prepare and edit with the President, the Annual Report (or Year Book).

Section 4. The Treasurer shall receive all monies except the United Thank Offering, and pay such bills as are endorsed by the President. She shall forward all monies given for special causes, and shall make a quarterly report of receipts and disbursements to the President. At the Annual Meeting she shall make a report covering receipts and disbursements for the year. At the end of the fiscal year her accounts shall be audited by a public accountant.

Section 5. The District Directors shall have general supervision of the work in their District. In the absence of the President, they shall in the order of their rank, perform all the duties of that office, it being understood that the Director of the District in which the next Annual Meeting is to be held shall rank as First Vice President. They shall stimulate the activities of all parish and mission branches; form new branches; preside at all District Meetings; and make reports to the Annual Meeting. They shall notify the Diocesan Secretary of any changes that occur in the branches in their District.

Section 6. The Secretary of Religious Education, the Secretary of Christian Social Service and the Supply Secretary shall carry out as nearly as possible the program suggested by the National Council.



## WOMAN'S AUXILIARY

Section 7. The United Thank Offering Custodian shall receive the United Thank Offering in the Spring and Fall and remit to the Treasurer of the National Council.

Section 8. All officers shall present written reports at the Annual Meeting.

### 3. ASSESSMENTS

Each local branch shall be assessed a certain amount for current expenses.

### 4. AMENDMENTS

These By-Laws may be altered or amended by a majority of the delegates at any Annual Meeting.

### 5. RULES OF ORDER

Roberts Rules of Order (revised) shall govern all meetings.







