

MINUTES  
SEVENTEENTH ANNUAL MEETING  
*Southwestern Virginia Branch*  
WOMAN'S AUXILIARY  
TO THE NATIONAL COUNCIL.



TRINITY CHURCH  
STAUNTON, VIRGINIA  
October 27, 28, 29, 1936













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## **In Memoriam**

### *Emmanuel Church, Bristol*

Mrs. James Echols  
Miss Marian Sheen

### *St. Thomas' Church, Christiansburg*

Deaconess Mary Jones  
Mrs. Ella Jones Richardson

### *R. E. Lee Memorial Church, Lexington*

Mrs. Martin Burkes, Jr.  
Mrs. Margaret Letcher Showell

### *Trinity Parish, Nelson County*

Mrs. J. Thompson Brown  
Mrs. Bennett Gordon  
Mrs. Lou Hubbard Randolph

### *Christ Church, Roanoke*

Mrs. J. B. Akers  
Mrs. Nannie B. Robertson  
Mrs. Rhoda Simmerman  
Mrs. Sarah Warfield

### *Emmanuel Church, Staunton*

Mrs. Joseph B. Woodward

### *Trinity Church, Staunton*

Mrs. S. B. Hoshour



## OFFICERS OF THE WOMAN'S AUXILIARY

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National Executive Secretary.....Miss Grace Lindley  
281 Fourth Avenue, New York

### PROVINCIAL OFFICERS

President of the Third Province.....Mrs. Roger L. Kingsland  
Fairmont, West Virginia  
Provincial Representative National Executive Board.....Miss Sallie Deane  
826 Park Ave., Richmond, Virginia

### DIOCESAN OFFICERS

Honorary President.....Mrs. Robert C. Jett  
1103 Second Street, S. W., Roanoke

✓ President.....Miss Jane Byrd Pendleton  
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Sweet Briar

✓ Second Vice-President.....Mrs. Landon Lowry  
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710 Avenham Avenue, Roanoke

✓ Secretary.....Mrs. John L. Sneed  
Wytheville

✓ Treasurer.....Mrs. Gordon H. Baker  
516 Lafayette Avenue, Roanoke

✓ U. T. O. Custodian.....Mrs. H. C. Adams  
4 N. Princeton Street, Lynchburg

✓ Educational Secretary, James River Convocation....Mrs. George Derbyshire  
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✓ Educational Secretary, New River Convocation.....Mrs. Warren E. Knapp  
Pulaski

✓ Supply Secretary.....Mrs. Philip C. Pendleton  
Clifton Forge

Church Periodical Club Secretary.....Mrs. Richard H. Lee  
103 Connecticut Avenue, Lynchburg

\*Correspondent to Southwestern Episcopalian.....Mrs. W. Towson Moore  
Wytheville

\*Corresponding Secretary.....Miss Edna Hughes

\*Chairman of Junior Branches.....Mrs. Jos. S. Cochran  
Staunton, R. F. D.

\*Chairman of Deaconess Adams Branch.....Mrs. John F. Coleman  
Pulaski

\*Chairman of Committee on Recruiting.....Mrs. W. H. B. Loving  
Laburnum Avenue, Roanoke

\*Chairman of Altar Work.....Mrs. M. A. Carpenter  
5 Franklin Apartments, Roanoke

\*Appointed.



**MISSIONARIES FROM THE DIOCESE OF SOUTHWESTERN  
VIRGINIA IN THE FIELD**

**TO JAPAN:**

Rev. J. Hubard Lloyd, from Grace Church, Lynchburg, in Kyoto.  
Miss Hallie Williams, from Grace Church, Lynchburg, in Kyoto.

**TO CHINA:**

Rev. Lloyd R. Craighill, from Grace Church, Lynchburg, in Anking.  
Miss Alice B. Jordan, from St. Andrew's, Clifton Forge, in Shanghai.  
Mrs. H. H. Morris (Frances Jordan), from St. Andrew's, Clifton Forge,  
in Shanghai.

**TO CUBA:**

\*Miss Mary C. Nichols, from St. John's, Bedford, in Havana.

**IN SOUTHWESTERN VIRGINIA:**

\*Deaconess Maria P. Williams, from Grace Church, Lynchburg, in Dante.  
\*Miss Caryetta L. Davis, from Good Shepherd, Evington, in Callaway.  
\*Miss Ora Harrison, from Rocky Mount, in Endicott.  
Miss Maud Beheler, from Rocky Mount, in Endicott.

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**OTHER MISSIONARIES IN THE DIOCESE OF  
SOUTHWESTERN VIRGINIA**

\*Miss Brightsie W. Savage at St. Paul's Mission, Amherst.  
\*Miss Mary Louise Wood at St. Peter's-on-the-Mountains, Callaway.  
Miss Virginia Owen at St. Mark's, Dante.  
\*Miss Mabel Mansfield, Director of Industrial Work in the Diocese of  
Southwestern Virginia, Dante.  
\*Deaconess Margaret D. Binns at St. Stephen's Mission, Nora.  
Miss Edna Hughes at Trinity House, Richlands.  
Mrs. O. F. Lewis at Grace House-in-the-Mountain, St. Paul.  
\*Deaconess Edith A. Booth at Mission of the Good Shepherd, Splashdam.  
\*United Thank Offering Workers.

Sister Lillian Sherman, of the Church Army, is working at Schuyler,  
Nelson County, under the direction of the Rev. W. R. Mason, D. D., of  
Charlottesville.



## BRANCH OFFICERS FOR 1937

- ABINGDON, *St. Thomas*—Pres., Mrs. Roger S. Warren; Jr. Pres., Miss Natalie Smith; First Vice-Pres. and Supply Sec., Miss Madge White; Sec., Mrs. F. E. Bastian; Treas., Miss Annie White; C. P. C. Sec., Mrs. Margaret Hutton; Altar Chairman, Miss Estelle Penn. Second Tuesday.
- ALTAVISTA, *St. Peter's*—Pres., Mrs. Wm. Francis Burke; Sec.-Treas., Miss Gertrude Jenks; Periodical Club Sec., Mrs. Wm. Francis Burke; U. T. O., Mrs. H. W. Adams. First Tuesday.
- AMHERST, *Ascension*—Pres., Mrs. Ed. Sandidge; First Vice-Pres. and Ed. Sec., Miss Janet Ambler; Second Vice-Pres. and Altar Chairman, Mrs. Walter Reed; Third Vice-Pres., Mrs. Jas. Vinson; Fourth Vice-Pres. and Christian Social Service Sec., Mrs. Edward Schneider; Sec., Mrs. Parker Eskridge; Treas., Mrs. Tom Hatcher; U. T. O., Mrs. T. D. Lewis; C. P. C. Sec., Mrs. Chas. Smith, Jr.; Supply Sec., Mrs. Robert Whitehead. First and Third Mondays.
- AMHERST, *St. Paul's Chapel*—Pres., Miss Brightsie Savage. First and Second Wednesdays.
- BEDFORD, *St. John's*—Pres. and U. T. O., Mrs. Thos. G. Rhett; Jr. Pres., Mrs. G. F. McKeever; First Vice-Pres., Mrs. W. C. Marshall; Sec. and Altar Chairman, Mrs. Jno. Mitchell; Treas. and Social Service, Mrs. Kate Nelson; Ed. Sec., Miss Roberta Sale; C. P. C., Miss Alice Sibley; Supply Sec., Mrs. E. A. Deschampes. Third Monday.
- BIG STONE GAP, *Christ*—Pres. and Altar Chairman, Mrs. Karl Stoehr; First Vice-Pres., Mrs. P. R. Cochran; Sec., Mrs. R. B. Alsover; Treas. and U. T. O., Mrs. W. H. White. Thursday.
- BLACKSBURG, *Christ*—Pres., Mrs. R. J. Davidson; First Vice-Pres., Mrs. F. L. Robeson; Sec., Mrs. E. H. Wheat; Treas., Mrs. W. E. Barlow; U. T. O. and C. P. C., Mrs. W. W. Bennett; Ed. Sec., Mrs. Sallie Ricks; Supply Sec., Mrs. W. M. Brodie; Altar Chairman, Mrs. P. T. Norton. Third Monday.
- BLUEFIELD, *St. Mary's*—Pres., Mrs. Geo. Bergeron; First Vice-Pres. and Supply Sec., Mrs. Henry Galloway; Sec., Mrs. Edith B. Williams; Treas., Miss Edna Hughes; U. T. O., Mrs. R. L. Longworth; Ed. Sec. and Social Service, Mrs. R. E. Baylor; C. P. C., Mrs. Albert Graham; Altar Chairman, Miss Orianna Kester. Second Sunday night.
- BOONSBORO, *Trinity*—Pres., Mrs. W. T. Rucker, 905 Federal St., Lynchburg; First Vice-Pres., Mrs. Lucy Thompson, Lynchburg; Sec.-Treas., Mrs. E. D. Tinsley, Holcomb Rock; U. T. O., Miss Louise Merriwether; C. P. C., Miss Emily Merriwether. Second Saturday.
- BRISTOL, *Emmanuel*—Pres., Mrs. R. C. Horner, Lawrence Ave., Va.; First Vice-Pres. and Social Service Sec., Mrs. Wade Lowry, 50 James St., Va.; Second Vice-Pres., Mrs. J. D. Mitchell, Jr., 5 Long Crescent Ave., Va.; Sec., Mrs. Eugene Fletcher, Georgia Ave., Tenn.; Cor. Sec. and C. P. C. Sec., Mrs. E. B. Stone, 406 Spencer St., Va.; Treas., Mrs. J. Mack Thomas, 722 Maryland Ave., Tenn.; U. T. O., Mrs. R. B. Mitchell, 348



Moore St., Va.; Ed. Sec., Miss Henrietta Brogden, King College, Tenn.; Supply Sec., Mrs. C. W. Metzger, 342 Moore St., Va.; Altar Chairman, Mrs. Irvin Goode, 217 Solar St., Va. Second Tuesday.

BUCHANAN, *Trinity*—Pres., Ed. Sec., Social Service Sec., Mrs. R. G. Lockwood; Vice-Pres., U. T. O., and Supply Sec., Mrs. Georgia Roberts; Sec.-Treas., Mrs. Roy Hill; C. P. C., Miss Ella Snyder. Thursday after second Sunday.

CALLAWAY, *St. Peter's*—Pres., Treas., and U. T. O., Miss Caryetta Davis; Sec., Miss Mary Louise Wood.

CHRISTIANSBURG, *St. Thomas*—Pres., Mrs. James Rigby; Vice-Pres., Mrs. Anna Goodman; Sec.-Treas., Mrs. P. H. Zirkle; U. T. O., Mrs. P. W. Reynolds; Ed. Sec., Mrs. Jack Word; C. P. C., Miss Sadie Ellett; Supply Sec., Miss Mary E. Ellett. First Tuesday.

CLIFTON FORGE, *St. Andrew's*—Pres., Mrs. M. E. Huddleston; First Vice-Pres. and Ed. Sec., Mrs. P. C. Pendleton; Second Vice-Pres., Mrs. W. W. Zimmerman; Sec., Mrs. J. H. Drewry; Treas., Mrs. C. H. McKinney; U. T. O., Mrs. A. W. Woodward; Social Service, Mrs. W. D. Bowles; C. P. C., Mrs. John Rudisell; Supply Sec., Mrs. W. L. Carter. First Thursday.

COVINGTON, *Emmanuel*—Pres., Mrs. E. Lee Turner; First Vice-Pres., Mrs. C. E. Bartlett; Second Vice-Pres. and Altar Chairman, Mrs. Joseph T. Fudge; Sec., Mrs. R. A. West; Treas., Mrs. T. E. Karnes; U. T. O., Mrs. J. E. Rollins; Ed. Sec., Mrs. J. H. Glover; Social Service, Mrs. R. M. Cabell; C. P. C., Mrs. R. L. Ayers; Supply Sec., Mrs. B. R. Hudnall. Fourth Thursday evening.

DANTE, *St. Mark's*—Pres., Mrs. Ethel Alley; Jr. Pres., Mrs. Douglas Harris; Vice-Pres., Mrs. T. B. Westhall; Sec.-Treas., Mrs. W. R. Henegar; U. T. O., Mrs. J. A. Winslow; Ed. Sec., Miss Mabel Mansfield; Social Service Sec., Mrs. H. R. Robertson; C. P. C., Mrs. B. H. Yake; Supply Sec., Mrs. D. K. Owens. Thursday.

ENDICOTT, *St. John's-in-the-Mountains*—Miss Ora Harrison.

EVINGTON, *Good Shepherd*—Pres., Miss Mary Saunders; Sec.-Treas., Mrs. Fleming Saunders; C. P. C., Mrs. Charles W. Haden.

GLASGOW, *St. John's*—Pres. and Altar Chairman, Mrs. Chas. H. Locker, Jr.; First Vice-Pres., Mrs. Chas. W. Alwin; Second Vice-Pres., Mrs. John Locker; Sec.-Treas., Mrs. Chas. Campbell; U. T. O., Mrs. Manson Massie; Ed. Sec., Mrs. John G. Locker; Social Service, Mrs. Ralph Echols; C. P. C., Mrs. W. L. Burks; Supply, Mrs. John E. Loyd, (Natural Bridge Station). First Wednesday.

LEBANON, *Mission*—Pres., Mrs. R. F. Gillespie; Sec., Mrs. C. A. Mowles; Treas., Mrs. George Walker; U. T. O., Mrs. R. B. Broadwater. Last Friday.



LEXINGTON, *R. E. Lee Memorial*—Pres., Mrs. Forest Fletcher; First Vice-Pres., Miss A. Gadsden; Second Vice-Pres., and Ed. Sec., Mrs. R. W. Dickey; Third Vice-Pres. and Social Service Sec., Mrs. H. K. Young; Sec., Miss Eugenia Lejeune; Treas., Mrs. Rosa T. Mason; U. T. O., Mrs. Francis Mallory; C. P. C., Mrs. J. Ed Deaver; Supply Sec., Mrs. L. L. Montague; Altar Chairman, Miss Anne Brooke. Tuesday after first Sunday.

LYNCHBURG, *Chapel of the Good Shepherd*—Pres., Mrs. J. C. Moultrie, 1005 Fifth St.; Vice-Pres., Miss Lettie Charlton; Sec., Miss Frances Charlton; Treas. and U. T. O., Miss Florence Charlton; Ed. Sec., Mrs. D. C. Coles. First Thursday.

LYNCHBURG, *Grace Memorial*—Pres., Mrs. E. C. Davis, 1010 16th St.; First Vice-Pres., Mrs. H. E. Hansen, Edley Place; Second Vice-Pres., Mrs. W. T. Beery, 300 7th St.; Sec., Mrs. R. L. Hines, 3801 Nichols St.; Treas., Mrs. A. P. Craddock, 1103 Wise St.; U. T. O., Mrs. John Watts; Ed. Sec., Mrs. H. T. Nichols, 3916 Fort Ave.; Social Service, Mrs. George Shumate, 3416 Fort Ave.; C. P. C., Mrs. R. H. Lee, 103 Connecticut Ave.; Supply Sec., Mrs. E. C. Burke, 1118 Wise St.; Altar Chairman, Mrs. G. E. Ross, 109 Vermont Ave.; Junior Pres., Miss Margaret Travis, 106 Connecticut Ave. First Monday.

LYNCHBURG, *St. John's*—Pres., Mrs. Fontaine Scott, Langhorne Road; Vice-Pres., Mrs. R. G. Terry, Link Road; Sec., Mrs. C. C. French, Norfolk Ave.; Treas., Mrs. F. G. Davidson, Woodland Ave.; U. T. O., Miss Elizabeth Portner, Harrison St.; Ed. Sec., Mrs. Elias Richards, 8 Adele St.; Social Service, Mrs. H. M. Lockett, Woodland Ave.; Sec. of Missions, Mrs. H. F. Lambert, Rivermont Ave.; C. P. C., Mrs. Lyons Davidson, Boonsboro Road; Altar Chairman, Miss Isabel McGehee, Rivermont Ave. Third Monday.

LYNCHBURG, *St. Paul's*—Pres., Mrs. W. D. Hodges, 608 Washington St.; Vice-Pres., Mrs. R. T. Watts, Jr., Trent Ferry Road; Sec., Mrs. Marshall Frost, Langhorne Road; Treas., Miss Virginia Goodwin, Pearl St.; U. T. O., Mrs. Holmes Smith, Court St.; Ed. Sec., Miss Aurelia Davis, Federal St.; Social Service, Mrs. Minnie Kimball, 1307 Clay St.; C. P. C., Mrs. S. V. Kemp, Court St.; Supply Sec., Mrs. A. Lee Beasley, 3889 Peakland Place; Altar Chairman, Mrs. H. C. Adams, Princeton Circle. First Monday.

LYNCHBURG, *Six-Mile Bridge, Grace Chapel*—Pres., Miss Charlotte Rodé, Box 638; Vice-Pres., Mrs. C. B. Feagans, R. F. D. 3; Sec., Miss Loomie Giles, R. F. D. 3; Treas., Mrs. Giles, R. F. D. 3; U. T. O., Mrs. Gordon H. Baker, Roanoke. Saturday after second Sunday.

MARION, *Christ*—Pres., Mrs. G. W. T. Kearsley; Vice-Pres., Mrs. Chester Palmer; Sec., Mrs. Charles Glenn; Treas., Mrs. W. L. Allen; U. T. O., Mrs. G. C. Walker; C. P. C., Mrs. W. V. Birchfield, Jr.; Altar Chairman, Miss Cornelia Derrick. Second Wednesday night.



- MARTINSVILLE, *Christ*—Pres., Mrs. J. C. Kearfott; Vice-Pres., Mrs. Rives Brown; Sec., Mrs. A. S. Gravely; Treas.-U. T. O., Mrs. S. E. Booker; C. P. C., Mrs. J. D. Martin; Altar Chairman, Miss Flora Whittle. Third Monday.
- MONTVALE, *St. Mark's*—Pres., Mrs. W. H. Buford; Sec. and C. P. C., Mrs. A. H. Gemmell; Treas. and U. T. O., Mrs. A. M. Parker. Tuesday after third Sunday.
- NELSON PARISH, *Trinity*—Pres., Mrs. F. M. Horsley, Arrington; Sec.-Treas., Miss Mary Whitehead, Lovington; U. T. O., Mrs. S. B. Whitehead, Lovington; C. P. C., Miss Catherine Whitehead. First Thursday.
- NORTON, *All Saints*—Pres. and Supply Sec., Mrs. G. E. Heuser; Vice-Pres., Mrs. Jay C. Litte; Sec. and Social Service, Miss Jennie Jones; Treas. and U. T. O., Mrs. Grover C. Walters; Ed. Sec., Mrs. Ray Hall; C. P. C., Mrs. Elizabeth Adams. Third Thursday.
- PULASKI, *Christ*—Pres., Mrs. H. C. Gilmer, Jr.; Vice-Pres. and Ed. Sec., Mrs. Douglas S. Divers; Sec., Mrs. J. Tracy Walker; Treas., Miss Daisy Miller; U. T. O., Miss Fredericka Pobst; Social Service, Mrs. W. E. Knapp; C. P. C., Mrs. C. P. Macgill; Supply Sec., Mrs. W. J. Harman. First Monday.
- RADFORD, *Grace*—Pres., Mrs. Ambrose Wilson, East Radford; First Vice-Pres. and Ed. Sec., Mrs. W. T. Baldwin; Second Vice-Pres. and Social Service, Mrs. Ira Sublett; Sec. and U. T. O., Mrs. Radford Adams; Treas., Mrs. H. J. Jamison; C. P. C., Mrs. R. L. Wilson; Supply Sec., Miss Anna Kenderdine; Altar Chairman, Mrs. Bessie Bullard. First Wednesday.
- RICHLANDS, *Trinity House*—Pres., Miss Edna Hughes; Sec., Mrs. Clayton Brown; C. P. C., Mrs. Clarence Blankenship. Fourth Thursday.
- ROANOKE, *Christ*—Pres., Mrs. Floyd Bolling, Jr., 407 Woods Ave., S. W.; First Vice-Pres., Mrs. C. B. Ransone, 405 Grandin Road; Second Vice-Pres. and Ed. Sec., Mrs. M. A. Smythe, 609 Highland Ave., S. W.; Third Vice-Pres. and Social Service Sec., Mrs. J. Frank Ward, 922 Second St., S. W.; Sec., Mrs. F. F. Heller, 522 Camilla Ave., S. E.; Treas., Mrs. H. E. McCosh, 922 Second St., S. W.; U. T. O., Mrs. Martha W. Smith, 365 Highland Ave., S. W.; C. P. C., Mrs. W. H. McFerran, 15 Riverland Road, S. E.; Supply Sec., Mrs. R. E. Hill, 501 Highland Ave., S. W.; Altar Chairman, Mrs. L. H. Keen, 379 Highland Ave., S. W.
- ROANOKE, *St. John's*—Pres., Mrs. W. W. S. Butler, Wildwood Road; Vice-Pres., Mrs. C. S. Spindle, 25 Elm Ave., S. W.; Sec., Mrs. Tayloe Rogers, R. F. D. 4, Box 452; Treas., Mrs. H. M. Moomaw, 738 Wycliffe Ave.; U. T. O., Mrs. John L. Bladon, 922 Second St., S. W.; Ed. Sec., Mrs. R. L. Cochrane, 310 Avenham Ave.; Social Service, Mrs. James J. Izard, Wildwood Road; C. P. C., Mrs. A. T. Thornton, 565 Cornwallis Ave.; Supply Sec., Mrs. Hugh Hagan, Edgehill; Altar Chairman, Miss Mary Tice, 714 First St., S. W. Second Tuesday.



- ROANOKE, *St. Peter's*—Pres., Mrs. J. E. Roberts, Idlewild Park, Vinton; Vice-Pres., Mrs. R. H. Kane, 1210 Hanover Ave., N. W.; Sec. and C. P. C., Mrs. J. W. Kane, 504 11th St., N. W.; Treas. and Ed. Sec., Mrs. Madolin Creasy, 506 11th St., N. W.; U. T. O., Mrs. W. D. Williamson, 546 Day Ave., S. W. First Tuesday.
- ROCKY MOUNT, *Trinity*—Pres., Mrs. A. H. Hopkins; Vice-Pres., Miss Anne Joplin; Sec., Mrs. Lucy Greer; Treas. and Altar Chairman, Miss Alice Saunders; U. T. O., Mrs. Allen Person; C. P. C., Mrs. Mary Dillard. First Wednesday.
- SALEM, *St. Paul's*—Pres., Mrs. G. C. Moore, R. F. D. 3, Box 510, Roanoke; First Vice-Pres. and Ed. Sec., Mrs. H. I. Johnson, High St.; Second Vice-Pres. and Altar Chairman, Mrs. F. C. Wiley, 125 W. Main St.; Third Vice-Pres. and Social Service Sec., Mrs. W. E. Butler, 417 N. Broad St.; Sec., Mrs. J. W. Burress, 128 High St.; Treas., Mrs. W. B. Bowles, Jr., 38 Pennsylvania Ave.; U. T. O., Mrs. G. A. Scruggs, 243 Broad St.; C. P. C., Mrs. Harold Robertson, Mt. Vernon Place; Supply Sec., Mrs. Roland Moncure, 22 Lewis Ave. Monday after first Sunday.
- SALTVILLE, *St. Paul's*—Pres., Mrs. R. D. Campbell; Vice-Pres., Mrs. Clyde Crafts; Sec.-Treas., Mrs. J. F. Newell; U. T. O., Mrs. G. G. Day; Ed. Sec., Mrs. R. M. Shannon; Social Service, Mrs. A. T. Schmerda; C. P. C., Mrs. Ford McKee; Supply Sec., Mrs. A. N. Hawley. First Wednesday.
- SCHUYLER, *Christ*—Pres., Sister Lillian Sherman.
- SPLASHDAM, *Mission of The Good Shepherd*—Pres., Mrs. S. S. Bowman; Vice-Pres., Mrs. C. O. Freeman; Sec., Mrs. Edmund Musick; Treas., Mrs. F. H. Cooper.
- STAUNTON, *Emmanuel*—Pres., Mrs. Geo. W. Kennard, 1107 Augusta St.; Vice-Pres., Mrs. Wayt B. Timberlake, Jr., W. Frederick St.; Sec., Mrs. Clarke Worthington, W. Frederick St.; Treas., Mrs. Wm. F. Deekens, R. F. D.; U. T. O., Mrs. Chas. Clarkson, W. Frederick St.; Ed. Sec., Miss Margaret Brooke, Thompson St.; Social Service, Mrs. W. B. Miller, Berkeley Place; C. P. C., Miss Eleanor White, W. Frederick St.; Supply Sec., Mrs. Roger L. Souder, Sherwood Ave.; Altar Chairman, Mrs. J. L. Gibbs, W. Frederick St. Third Monday.
- STAUNTON, *Folly Mills, Good Shepherd*—Pres., Mrs. Oscar Harris; Vice-Pres. and U. T. O., Mrs. Guy Moore; Sec., Miss Pearl Mowry; Treas. and Altar Chairman, Miss Violet Greene; Ed. Sec., Mrs. Ruth Buckner; Social Service and C. P. C., Mrs. J. A. Wade; Supply Sec., Mrs. Wm. B. Mowry. Last Wednesday.
- STAUNTON, *Trinity*—Pres., Mrs. Curry C. Carter, 302 N. New St.; Junior Pres., Mrs. Sidney B. Shultz, 311 N. New St.; Vice-Pres., Mrs. H. L. Opie, Oakenwold; Sec., Mrs. Fitzhugh Elder, 411 E. Beverley St.; Treas., Mrs. Charles Holt, 238 E. Beverley St.; Ed. Sec., Mrs. Wm. Bayless, E. Beverley St.; Social Service and Supply Sec., Mrs. F. T. Holt, Jr., College Park; C. P. C., Miss Mamie Bickle, 149 N. Market St.; Altar Chairman, Mrs. F. S. Crosby, Pleasant Terrace. Third Monday.



WAYNESBORO, *St. John's*—Pres., Mrs. Fred Daniels; Vice-Pres., Mrs. W. A. Magee; Sec., Mrs. Paul Brooker; Treas. and U. T. O., Mrs. Leon Burns; C. P. C. Sec., Mrs. Conrad Goodwin. Second Thursday.

WYTHEVILLE, *St. John's*—Pres., Miss Mary Terry; Junior Pres., Miss Betsy Johnson; First Vice-Pres., Mrs. Edmund Pendleton; Second Vice-Pres. and Ed. Sec., Mrs. Charles Barnitz, Sr.; Third Vice-Pres. and Social Service Sec., Miss Blanch Slicer; Sec., Mrs. Robert Wolfenden; Treas., Mrs. Robert Peirce; C. P. C., Mrs. Sara Moore; Supply Sec., Mrs. Glen Sharitz; Altar Chairman, Mrs. M. O. K. Funk. First Monday.



## MINUTES OF THE SEVENTEENTH ANNUAL MEETING

TUESDAY, OCTOBER 27

On Tuesday, October 27, 1936, the seventeenth annual meeting of the Woman's Auxiliary of the Diocese of Southwestern Virginia convened at Trinity Church, Staunton. The opening service was a Quiet Hour led by the rector, the Rev. J. J. Gravatt, D. D. His meditation was based on the theme of following Christ. It was only when the Holy Spirit came upon the disciples that their lives were wholly changed and were dedicated to a spiritual following of Him. Christ depends upon His modern disciples to show the world that the only cure for the unspeakable epidemic of crime raging in the modern world is a wholehearted following of Him and His ways. In the world of today, so closely knit together by radio and other ways of swift intercourse, the people are like a family living together in one house who must know and love each other in order to live together well. Christ's command is a challenge to us to "do," not just be passive. We must try to learn what is true and to acquire our Lord's attitude toward God and man and to believe with Him that the good will inevitably conquer. We must say out loud in confident tones that Christ is the only One who can redeem the world. But in order to make ourselves effective we must seek to grow in soul by feeding on Him, systematizing our prayer life and putting our mind on Him, not on our own puny troubles.

At seven o'clock the ladies of Trinity Parish served a delightful supper in the Parish House where one could make new acquaintances and renew old ones.

At eight o'clock, after a brief service of evening prayer conducted by the rector, Dr. Robert W. Patton, D. D., Director of the American Church Institute for Negroes, described his work. Of the five races of mankind in the world, the white race has been always the race of power and privilege, of wealth and knowledge, except for some of the great philosophies and of military power. It has had the privilege of giving religion and Jesus Christ to mankind, and is under the great obligation to benefit the other races. The yellow races have only recently acquired power, the brown races of the Near East have given us the great philosophies, the red race is small and weak, but the black race is numerous and important. About one-tenth of our population is negro and of them eighty-three per cent live



in our southern states. The American Church Institute for Negroes is an auxiliary of the National Council and works only in these southern states. There are nine schools in its care, and Dr. Patton took us on a trip to visit them all. He urged that every branch of the Auxiliary in each of the three dioceses in Virginia make an annual gift for the work at St. Paul Normal and Industrial School in Lawrenceville.

This work among the negroes is most important, for, as Justice LaMar said, the salvation of the South depends on the education of the negro. The work is financed by the National Council, the negroes themselves, and by the gifts of the auxiliaries and others interested. What a great opportunity there is in carrying on the work of sending forth these more than four thousand negroes as missionaries to their own race!

An offering was taken for this work of Dr. Patton after his address.

#### WEDNESDAY, OCTOBER 28

The Holy Communion was celebrated by the Rt. Rev. Robert C. Jett, D. D., assisted by the rector, Dr. Gravatt, at 9 o'clock. At this time the names of those members of the Woman's Auxiliary who had been promoted from the Church Militant to the Church Triumphant during the past year were read by the Bishop as the congregation stood in respect.

At 10 o'clock the business session was called to order by the President, Miss Jane Byrd Pendleton, the Woman's Auxiliary prayer being said in unison. After the adoption of the program as printed as the order of business, the roll was called. Ten officers, eight missionaries, the chairmen of the Nominating, Constitution and By-Laws, and Isolated Committees, and representatives from thirty-five branches were present.

Mrs. Curry Carter, President of the Hostess Branch, made a most charming address of welcome and gave several important announcements. Mrs. Warren E. Knapp, of Pulaski, responded in a most gracious manner for the visitors.

The President appointed the following committees:

*Nominating*—Mrs. John S. Wellford, Chairman; Mrs. Frank Rogers, Mrs. Ambrose Wilson.

*Constitution and By-Laws*—Miss Julia Leache, Chairman; Mrs. H. I. Johnson, Mrs. Yuille Holt.

*Deaconess Adams Branch of the Isolated*—Mrs. John F. Coleman, Chairman.



*Budget*—Miss Helen Otey, Chairman; Mrs. C. S. Spindle, Mrs. A. B. Claytor, Mrs. R. C. Horner, Mrs. T. W. Carper. Mrs. Gordon H. Baker, Advisory.

*Standard Branch Reports*—Mrs. C. E. Bartlett, Chairman; Miss Mary Louise Wood, Mrs. Ruth Buckner.

*Publicity*—Mrs. W. Towson Moore.

*Credentials*—Mrs. A. B. Massie, Chairman; Mrs. W. C. Owen, Mrs. Chas. Locker, Jr.

*Dispatch of Business*—Mrs. C. H. McKinney, Mrs. Ambrose Wilson.

*Resolutions*—Mrs. F. H. Lambert, Chairman; Mrs. Joseph Hughes, Deaconess Williams, Mrs. W. E. Barrows, Mrs. G. C. Moore.

*Place of Meeting*—Mrs. R. H. Kane, Chairman; Mrs. Francis Mallory, Mrs. W. T. Beery.

*Spring Auxiliary Days*—Mrs. M. A. Smythe, Chairman; Miss Janet Randolph, Mrs. W. R. Henegar, Mrs. George Kennard, Mrs. Clyde Crafts.

The committee reported ten officers and sixty-five delegates present with power to vote.

Our beloved Bishop was called upon for his address. He expressed pleasure at seeing so many younger women in attendance because they show a spreading interest in the work of the Master. He paid loving tribute to the work of the presidents of the Diocesan Auxiliary, both past and present. The theme of his talk was that we must realize that in being called to the service of God we are being asked to take His place in the world. As our numbers increase our power will increase and the world will see in us the beauty of God and will desire to have a share in it. We need more to stand out joyously for the religious life, the happiest privilege God gives to men, the joy of representing Him by doing some definite work consciously.

In reporting about his scholarship fund, he stated that he had used \$340.50 out of the \$378.71 available.

He urged us all to give careful study to the Church's work and the Forward Movement; that we pray constantly for the Bishop and clergy; that we speak only good of our Church and give full coöperation to Mr. Michael in the Every Member Canvass.

Because of the nearness of the noon hour, the reports of the Secretary and the Corresponding Secretary, Mrs. Bell, were read before that of the President.

The President's address followed.



## PRESIDENT'S ADDRESS

On the 16th of October, or about two weeks ago, the Woman's Auxiliary celebrated its sixty-fifth birthday, for it was the General Convention meeting in Baltimore in 1871 that voted the creation of a Woman's Auxiliary to the Board of Missions. The new organization was decided upon after many reports and discussions and the "convention referred the matter to the secretaries of the Board of Missions with power to mature whatever organization seemed to them practicable and expedient."

We are told that one of the chief speeches on the subject was by the English Dean of Chester who spoke for an hour, his address filling twelve solid pages in the "Spirit of Missions."

There was a gradual increase in the number of parish and diocesan branches of the Woman's Auxiliary. In Virginia one of the first women interested in starting a diocesan organization went enthusiastically to her bishop to talk the matter over with him. The reply she received was, "No, my dear, the time is not ripe for a diocesan Woman's Auxiliary in Virginia."

Now, after sixty-five years of constant growth and progress, forty-eight years as Auxiliary to the Board of Missions and seventeen as Auxiliary to the National Council (which in 1919 replaced the Board of Missions), there is no longer a question as to the need of diocesan organization for church women. The Woman's Auxiliary has extended to every diocese and to a great many missionary districts. The most recent organization to be reported is that of Cuba, which is to hold its national convention December 28, 29. It is interesting to know that in order to help in starting this new organization, the National Executive Board at its September meeting made a small appropriation to provide two United Thank Offering leaflets and the prayer card in Spanish.

Although as a Woman's Auxiliary the question of existence is no longer before us, we have the important questions of what we exist for, of the relationship between the Woman's Auxiliary and the task of the Church, of the meaning of membership.

At the meeting of the Synod in Wilmington, Delaware, three weeks ago, Miss Grace Lindley, National Executive Secretary, spoke to the Woman's Auxiliary of the Province on the subject, "Preparation for the Triennial." She began her talk with a consideration of the reason for meeting. Why should delegates elected by the women of our Church all over the world come together in Cincinnati, Ohio, in the fall of 1937?

I want to give her answer here because I think the same question could be asked about our parish and diocesan meetings. Why should the women of your parish meet once or twice a month? Why should we have annual meetings in Southwestern Virginia?

Miss Lindley said in part (I'm giving notes and not an exact quotation): Because we've always met every three years is certainly not a sufficient reason for a Triennial in 1937. We are living in critical times. Has the Church a relation to those times? There is the world; there is the Church; there is the Woman's Auxiliary in the Church. What does it mean to the world that we meet? Our meeting may help the Church to face and solve problems. It may be a sacrament, a sign of the Church's caring. And that may be what in the Church may affect world conditions.



May we not think, too, of our meeting in Staunton as a sign of our caring for the mission of the Church—a sign of our desire to be of service?

This morning at roll call many of you handed the secretary a printed sheet of paper which we speak of as the Standard Branch Report. Our first standard branch report, as many here doubtless remember, appeared in the back of the "Minutes" of the annual meeting held in Emmanuel Church, Covington, in 1927. It had practically the same items that our present blank has. In 1930 the items were arranged in four groups under the general headings, Worship, Education, Work, Gifts. There have been a few other changes from time to time but mostly minor ones.

If you consider the report you will see that there is nothing on it that the smallest branch cannot do, yet there is enough to demand the best effort of the largest branch. There is no room on this report for details of work done. It is intended more as a measuring rod. Certain facts; so many points.

In thinking about a measuring rod one of the first things that occurs to me is that it measures quantity, not quality; length, not depth. This would indicate that our percentage rating describes the extent of our work and not its character. Yet as a standard, it is of real value. We have to find out, usually, what to do before learning how to do it.

Let us consider separately the four main divisions of this report.

*Worship.* Under Worship there are four items rated at five points each.

1. "At least eight meetings"—certainly not too many for a small rural parish—with prayer service at each meeting." Prayer service? What does that mean? Picking up a prayer book as we enter the door and hastily turning the pages to find a short petition to add to the Lord's prayer? Or does it mean hours of preparation, selecting a Bible reading, article or story appropriate to a special theme, choosing prayers that fit the need of our women and reach out into the broad field of the Church's work, a service varied from month to month with litanies, poems or hymns, a prayer service that for at least ten minutes brings those present very near to the throne of God?

2. "Corporate Communion." In 1935 twenty-nine branches reported Corporate Communion. Most of these services were at the spring and fall presentation of the United Thank Offering. The Corporate Communion may be used also for the strengthening of our common purpose as parish officers or as members of a certain group.

3. "Quiet Hours or Prayer Services for Church's Program." The Quiet Hour is a form of meditation of value in the rush of modern life. If yours isn't already one of the twenty-four branches making this a part of their regular program, ask your rector about it. I know he will be glad to conduct a Quiet Hour for the women of his parish. The beginning of your year's work is an appropriate time.

Prayer service for the Church's Program. This was formerly worded, "Prayer Groups" or "Prayer Circles." Of all the points given under Worship, it has been the most difficult to understand or to use. One meaning is a special service of intercession for the missionary work of the Church held in connection with the Every Member Canvass. Another is small groups of women meeting regularly for prayers for missions. Prayer groups were discussed at our Spring Auxiliary Days and two helpful conclusions reached. The members



of a prayer group may decide that instead of meeting together they will use definite prayers regularly. The hour of the noon day prayer is an appropriate time for the use of such special intercessions.

As a result of this discussion and of an idea received from the diocese of New Jersey, intercessions in mimeographed form have been prepared for the use of the women of our diocese. The pages are cut so that they will fit into the "Forward—Day by Day" leaflets. Copies of these intercessions will not be distributed but have been placed on a table near the back of the church for all who wish them. Taking a copy will be considered an expression of the desire to use it. Extra copies may be obtained from the Secretary at any time.

4. Our last item under Worship concerns the observance of two definite days. The World Day of Prayer on the first Friday in Lent, (February 12 in 1937), and the Quiet Day for Prayer on Armistice Day. There has been a tendency to confuse these two days but you will notice that they come at very different times of the year. On the World Day of Prayer the call to prayer goes out to Christian women all over the world. It is a day on which we may unite with the women of the other denominations in our community.

The Quiet Day for Prayer was begun a few years ago by the National Executive Board of the Women's Auxiliary who felt "the need for a realization of the power of the spiritual life." Their choice of Armistice Day has connected this day with prayer for the peace of the world.

Could any rating, of twenty per cent or more, possibly measure our standard of worship? The only real measure will be found in our growth in the spiritual life, in the increasing number of women taking part in the observance of our devotional days, in our deepening love and enthusiasm for the regular services of the Church.

The second main division is *Education*, under which there is a credit of twenty-five per cent. There is emphasis here on the importance of missionary information, of the Lenten study class, of the preparation of leaders, of our annual meetings, of Church papers—all essential parts of religious education. If, however, we think of education as an attitude toward life, we will test our standard by results. Does membership in the Woman's Auxiliary really affect our attitudes? Our attitude toward the underprivileged? Our attitude toward people of other races? Our attitude toward our neighbor?

Then we have *Work*. Our standard includes Supply Work—the personal box, boxes of new clothing, boxes of used clothing—work for the sick, or needy or prisoners, the distribution of books and magazines. All this is work which may be done with much thought and love or which may be done carelessly.

Have you noticed how that line "Work done for sick or needy or prisoners" parallels the thirty-sixth verse of the twenty-fifth chapter of St. Matthew's Gospel? "Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me."

Last is *Gifts*. Our gifts here are expressed entirely in terms of money: The Budget, the United Thank Offering, our special gift for the Rev. J. Hubbard Lloyd, other specials—money that reaches many phases of the Church's work. I wonder if those of you who heard Dr. Wood speak at our annual meeting in



Bristol, in 1934, remember his closing words, his interpretation of our gifts of money: "Go was not spoken primarily to our feet, but to our imaginations, our spirits. We can give ourselves to be health, education and Christian life to those who have not yet learned to know."

Right at the end of this report there is a line that doesn't really come under Gifts. Five points—Annual report sent to Secretary by January 10th. The annual report is the long report that is sent to each branch late in December. This last item represents a standard that is always important in our work with other people—that of being on time.

From this interpretation of our standard I hope it is clear that, although an effort to measure our work is most helpful, there are certain values that cannot be measured; that consciously or unconsciously each branch and each individual has a standard of worship, of education, of work, of gifts; that each of us must answer the question, What is the meaning of membership in the Woman's Auxiliary?

I want to quote an answer to this question given by the late Bishop Lloyd in his introduction to the book, *The Woman's Auxiliary in the Life of the Church*:

"What does it mean to be a member of the Woman's Auxiliary to the National Council? Taking a mite-box, going to a meeting now and then, sewing for a missionary box, attending an occasional missionary service? Often it does mean just that; sometimes it means much less; but it can mean infinitely more.

"Over and above these 'practical things' it ought to mean a world-wide view of what the Church of God is sent to do, and a deep and real sense of personal responsibility for sharing in that mission. Do we think of the Church as the Body of Christ, doing the mind of its Head? Are we, as members of the Auxiliary, constantly seeking to learn the mind of Christ, that we may obey it in our own lives and interpret it to others? The question is not so much, 'What are we doing?' as, 'How are we doing it?' Do we work on our knees, doing our work so conscientiously in the presence of God that it receives His blessing, talking over everything with Him before we try to do it? Do we ask Him always to show us what His will is, and to empty us of self, that we may be filled full of Him, so that He may work in and through us?"

May each of us have a higher standard for the Woman's Auxiliary as a result of this Annual meeting; may we be ready for new attitudes and new undertakings, that during these two days together we may take "not one step forward but two," finding ourselves part of that large company of "women that followed Him."

Miss Julia Leache read the Constitution and By-Laws with the changes proposed at the last annual meeting. A motion was made and carried that the suggested changes be made, each change being voted on separately.

A telegram of greeting was read from Mrs. Mingea, and the meeting adjourned for luncheon.

After luncheon the Treasurer, Mrs. Baker, and the United Thank Offering Custodian, Mrs. Adams, gave partial reports.



These complete reports to December 31, together with the reports of the other officers and Chairmen of Standing Committees, will be found printed in full at the end of the minutes. Mrs. Adams reported forty-three branches sending in an offering with one from the new Deaconess Adams Branch.

The mission workers in the diocese then made their pleas. Miss Mary Louise Wood paid loving tribute to Mr. A. C. Needles, who had passed beyond during the past week and who had given many gifts to the Phoebe Needles School, a memorial to his little daughter. Dr. Rogers proclaimed the good news that every cent of debt has been paid by Boys' Home, thanks to the queenly gift of Mrs. Edmonds.

Bishop Jett said that Mrs. Lewis, the new missionary at Grace House, has come with most excellent recommendations and that Sister Sherman of the Church Army has undertaken the work at Schuyler where the needs are very great.

Miss Pendleton urged that we complete our payments on our horse in Brazil, only \$7.71 out of \$50.00 having been paid.

A motion was made and carried that the adjournment be postponed until 4:30 to enable the delegates to make their special pledges to our missionaries. Approximately \$588 in money was pledged besides used clothing, books, hymnals, modeling clay, scissors, canned goods and food stuffs, medical supplies, andirons, quilts and quilt pieces, sewing materials, sheets and pillow cases.

The meeting adjourned to enjoy a reception at Stuart Hall at which time Mrs. Jett, Miss Carr, Miss Pendleton, Mrs. Gravatt, Mrs. Carter and Mrs. Kennard received.

At 8 o'clock, after a brief evening service, Miss Sarah Reid, Secretary of Bishop Graves of the Missionary District of Shanghai, made a most delightful and illuminating address. She gave one a vivid picture of a modern Shanghai with twenty-story buildings and up-to-the-minute stores, a vast territory teeming with work for the advancement of the Kingdom in a district of over three million Chinese, thirty thousand British, and many others of various races. There are 162 nurses' training schools of all denominations from which have been graduated over 4,000 nurses since 1915. There are many active, self-supporting schools and churches, and an auxiliary which gave a United Thank Offering of \$1,500. The influence of the Christian colleges is keenly felt in China for many of the leading men are graduates



of St. John's. She left one with a feeling of confidence that China will be strong enough to work out her own salvation against invaders. Tribute was paid to the work of the Virginians who have gone to give their lives for China.

After the address an offering was taken for Miss Reid and her work.

#### THURSDAY, OCTOBER 29

The day began with a service of the Holy Communion at which Mr. Winslow and Dr. Gravatt officiated. The business session was begun with a prayer led by the President. The minutes of the preceding day were read and accepted.

Sister Lillian Sherman of the Church Army, who has undertaken the work at Schuyler, Nelson County, spoke most interestingly of her field. There are about nine hundred people there. The men work in a soapstone factory and the women in a WPA sewing room. She is holding weekly noon-day services which are well attended. Our Church has the only full-time worker there. The people are in great need of clothing, shoes, in fact almost everything.

Offering of specials for Sister Sherman, etc., continued.

The reports of the officers and chairmen followed.

Miss Helen Otey, Chairman of the Budget Committee, presented the following report. She asked Mrs. Spindle, Mrs. Loving and Mrs. Baker to explain the new items on the budget.

The budget for 1937 was adopted as follows:

General Church Fund Pledge.....	\$ 500.00
Expense Fund.....	450.00
Church Periodical Club.....	50.00
President's Discretionary Fund.....	100.00
Support of Boy at Covington.....	300.00
Bishop's Educational Fund.....	350.00
Bishop's Mission School.....	5.00
Deaconess Williams, Educational Fund.....	100.00
Miss Ora Harrison, Educational Fund.....	75.00
Deaconess Booth, Educational Fund.....	75.00
Deaconess Binns, Educational Fund.....	50.00
Kuling School, China.....	50.00
Tubercular Child in Alaska.....	60.00
Supply Department.....	25.00
Work in India.....	25.00
Membership in Church Society for College Work....	10.00
Committee on Recruiting.....	25.00
	<u>\$2,250.00</u>
Special Fund for Rev. J. Hubard Lloyd.....	250.00
	<u>\$2,500.00</u>

(19)



The Secretary read the following recommendations from the Executive Board:

That the offering taken Tuesday after Dr. Patton's address be given to him for the work at St. Paul Normal and Industrial School in Lawrenceville, and that the amount of \$31.34 be increased to \$50.00 from the balance on the Treasurer's books this year.

That the offering taken Wednesday evening after Miss Reid's address be given to her for her own personal needs and that the amount of \$19.86 be increased to \$35.00 from the balance on the Treasurer's books this year.

Mrs. Pendleton gave a most interesting account of the Provincial Synod which was held in Wilmington, Delaware, at which she and Miss Pendleton represented our diocese. She spoke of the conference for Junior Woman's Auxiliary members to be held at Shrinemont the week of June 22, and a special conference for the Woman's Auxiliary to be held there the following week. It is hoped that there will be a large representation from our diocese at both conferences.

A request from headquarters asking the diocesan branch to discuss at the annual meeting the use of the United Thank Offering to be presented at Cincinnati in 1937 was read. A motion was made and carried that this meeting go on record as suggesting that 20 per cent be used for the pension endowment fund, 60 per cent be used for salaries, 10 per cent for needed repairs to property already in use, 10 per cent for training workers.

Mrs. C. E. Bartlett reported on the Standard Branches as follows: Those with a rating of 100 per cent—Trinity, Staunton; St. Mark's, Dante; St. John's, Wytheville; St. Paul's, Lynchburg. 97 1-2 per cent—Christ Church, Blacksburg; St. Andrew's, Clifton Forge. 95 per cent—Emmanuel, Bristol; St. John's, Bedford; St. Thomas', Christiansburg; Christ and St. John's Churches, Roanoke; Christ, Pulaski; St. Paul's, Salem; St. Paul's, Saltville; Emmanuel, Staunton; St. John's, Waynesboro. 92 1-2 per cent—R. E. Lee Memorial, Lexington, Branch B. 90 per cent—R. E. Lee Memorial, Branch A; Ascension, Amherst; St. John's, Lynchburg.

Mrs. Frank Rogers read the report of the Nominating Committee as follows:



*For the one-year term, 1936-1937*

President.....Miss Jane Byrd Pendleton  
Wytheville

Third Vice-President.....Miss Julia P. Leache  
Roanoke

*For the two-year term, 1936-1938*

Secretary.....Mrs. John L. Sneed  
Wytheville

Treasurer.....Mrs. Gordon H. Baker  
Roanoke

Second Vice-President.....Mrs. Landon Lowry  
Bedford

Educational Secretary of the New River Convocation. Mrs. Warren E. Knapp  
Pulaski

*For the three-year term, 1936-1939*

First Vice-President.....Mrs. B. B. Ramage  
Sweet Briar

Educational Sec. of the James River Convocation..Mrs. George Derbyshire  
Lexington

Supply Secretary.....Mrs. Philip C. Pendleton  
Clifton Forge

Church Periodical Club Secretary.....Mrs. R. H. Lee  
Lynchburg

Mrs. John S. Wellford, *Chairman*.

Mrs. Ambrose Wilson.

Mrs. Frank Rogers.

Mrs. Rogers then read a recommendation from the Nominating Committee.

The Nominating Committee wishes to bring you the following recommendations:

That each standard branch shall be responsible for at least one possible candidate for each office in the Diocesan Auxiliary to be filled at the succeeding annual meeting, names to be filed with the Auxiliary Secretary by September 15th of the same year. It shall be understood that these suggested candidates have been approached and are willing to have their names sent in by their parish branch.

A motion was made and carried that the branches accept this responsibility.

Mrs. R. C. Jett, Mrs. John L. Sneed, and Mrs. Joseph Cochran were elected delegates to the Triennial Meeting of the Auxiliary to be held in Cincinnati, October, 1937, with Mrs. Ramage, Miss Julia Leache and Mrs. Lowry, as alternates. These with Miss Jane Byrd Pendleton, Diocesan President, and



Mrs. Holcombe C. Adams, United Thank Offering Custodian, or their appointed delegates, will represent the diocese there.

The following resolutions were presented by Mrs. Fauntleroy Lambert, Chairman of the Committee, and were adopted:

Whereas we feel that nothing we are doing or have done should be omitted but rather we should have done this and not to have left the other undone, and whereas our hearts have been deeply moved by Dr. Patton's report of his work, and whereas we feel with contrition that we have not in the past had as large a share in this work as we should have had, therefore, be it resolved that the Woman's Auxiliary in annual meeting assembled recommend that each parish branch take an offering during the sessions of their Lenten Study Class for "The Negro in America," the total of which be sent to Dr. Patton for St. Paul's School, Lawrenceville, Va.

Resolved, that we extend our gratitude to Miss Sarah Reid for the illuminating message which she brought us of the Church's work in the Missionary District of Shanghai. She gave us an entirely new insight into the lives of the Chinese people, among whom she has labored so faithfully for a number of years. A life of such devoted and consecrated service as hers cannot fail to bear fruit in the Master's vineyard.

Resolved, that in the removal of Mrs. Donald Stone of Salem to make her home in another state and diocese, our Auxiliary has suffered a distinct loss. We gladly bear testimony to her trained and resourceful leadership as an educational secretary and as an earnest and consecrated co-worker.

Resolved, that the Auxiliary has regretted Mrs. Oscar deWolf Randolph's return to Lynchburg due to a slight foot injury.

Resolved, that we are more than sorry at giving up Mrs. L. G. Bell, our corresponding secretary, who has served the Auxiliary so efficiently, and hope that a rest from heavy duties will be beneficial to her at this present time.

Resolved, that the absence of Mrs. Joseph Cochran from our midst has been sorely felt. We trust that she will have a speedy recovery to her normal health.

Resolved, that a heart full of appreciation be extended Stuart Hall for the very lovely tea which was given for our pleasure. Miss Ophelia Carr was very gracious in her cordial hospitality.

Resolved, that the Woman's Auxiliary of the Diocese of Southwestern Virginia wishes to express to the Auxiliary of Trinity Church our deep appreciation of the cordiality shown us in every respect. They did not leave a wheel unturned to give us comfort and pleasure. The committee in charge of the lunches served us so beautifully and substantially. We are also indebted to the choir and organist. Dr. and Mrs. Gravatt have also been so kind and solicitous.

Lastly, but really our first joy and greatest privilege is always having our beloved Bishop Jett, who inspired us with his messages which spur us on to press forward for the prize of the high calling of Christ Jesus.

Miss Pendleton reported that a telegram had been sent by the Secretary to Mrs. Mingea with greetings and thanks for her message.



Mrs. J. W. Kane made the following report: The committee on place of meeting begs to report that the invitations have been renewed from St. John's Church, Wytheville, for the annual meeting in 1937; from Christ Church, Roanoke, for the meeting in 1938, and a cordial invitation from the three churches in Lynchburg has been received for 1939. The committee has accepted these invitations and hopes they will meet with the approval of the entire body.

Mrs. M. A. Smythe then gave the report of the Committee on Spring Auxiliary Days. The committee heartily recommends the continuation of these days, the time suggested being between the end of Lent to June 10, places to be considered being Clifton Forge and Glasgow in the James River Convocation, and Dante and Christiansburg in the New River Convocation.

We recommend educational conferences, round table and panel discussions on how to increase interest and attendance, getting new members, interesting our young people in Auxiliary work and mission study classes.

Mrs. Ramage announced the Institute will be held at St. John's Church in Roanoke some time in January.

Dr. J. J. Gravatt made a brief talk on the Forward Movement. The President of the Diocesan Woman's Auxiliary has been made an ex-officio member of the Diocesan Committee.

As there was no more business to come before the meeting, the Bishop, after the singing of "Blest be the Tie that Binds," pronounced the benediction.

JANE BYRD PENDLETON, *President*.

ELIZABETH JOHNSTON SNEED, *Secretary*.



## REPORTS

### REPORT OF THE RECORDING SECRETARY

October 22, 1935—October 27, 1936

Total number of branches.....	50
Junior branches.....	6
Number of members.....	1,993

The minutes of the sixteenth annual meeting of the Woman's Auxiliary of the Diocese of Southwestern Virginia, held in St. Paul's Church, Salem, were printed in March 1936. With these were printed the annual reports of the Treasurer and United Thank Offering Custodian to December 31, 1936, the lists of provincial, diocesan, and branch officers for 1936, the proposed Constitution and By-Laws, and standard branch report blanks. They were sent to the bishop of the diocese, to all diocesan officers, all branch presidents and secretaries, rectors of all parishes in the diocese, missionaries in the diocese, to our five foreign missionaries, Miss Lindley, diocesan presidents in the Third Province, and to Mrs. Loving.

Leaflets for the Quiet Day for Prayer were ordered from our National Headquarters and prepared for distribution at the annual meeting.

Copies of Minutes.....	187
Annual Report blanks sent.....	62
Second Notices.....	22
Third Notices with extra blanks.....	6
Notices of Annual Meeting.....	66
Programs of Annual Meeting sent to.....	104
Letters and postals sent.....	40
Expense for postage and stationery.....	\$8.50

Respectfully submitted,

ELIZABETH JOHNSTON SNEED.

### REPORT OF THE CORRESPONDING SECRETARY

As corresponding secretary I submit the report for the year 1935-1936.

Circular letters typed and mailed to the presidents of the branches as follows:

March 9, 1936—Sixty letters embodying notices of spring Auxiliary meetings to be held in Southwestern Virginia, of New River and James River Convocations, with the programs for these days.

A notice of the new course recommended, this course prepared for parent groups on Religion in the Family Life, the purpose a conviction in the church that the will of God depends on the Christian ideal in the home. Again all parishes reminded to take a special offering on Good Friday for the Jerusalem and Near East Mission; pamphlets included.

A notice of the project under way in the Third Province by which Shrine-mont may be better equipped for the conferences that are held there yearly; the Auxiliaries are asked to contribute toward the installing of a much needed water supply. Our diocese is not contributing this year, but gifts from the parish branches would be welcomed gladly.



Sept. 15, 1936—Fifty letters asking that the branches send the names of women who have been called from the Church Militant to the Church Triumphant, during the past year; this, that recognition may be shown of their life and work and that a memorial may be established.

Total letters typed and mailed.....	110
Expenses:	
Postage stamps.....	\$1.65
Extra typing.....	2.00
Paper and envelopes.....	.75
Total.....	\$4.40

Respectfully submitted,

(MRS. L. J.) SALLIE VIRGINIA BELL,  
*Corresponding Secretary.*

**CONSTITUTION**  
**FOR THE SOUTHWESTERN VIRGINIA BRANCH**  
**OF THE WOMAN'S AUXILIARY**  
**TO THE**  
**NATIONAL COUNCIL**

**ARTICLE I**

The name of this organization shall be the Southwestern Virginia Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church in the United States of America.

**ARTICLE II**

*Object*

The object of this organization shall be to carry out in this Diocese, by united and systematic efforts, the three great aims of the church: Missions and Church Extension, Religious Education, and Christian Social Service.

**ARTICLE III**

*Membership*

This organization shall be composed of the Parish Branches within the Diocese of Southwestern Virginia.

**ARTICLE IV**

*Officers*

The officers of this organization shall be Honorary President, President, three Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer, Supply Secretary, two Educational Secretaries, Periodical Club Secretary, and Custodian of the United Thank Offering.

These officers, except the Corresponding Secretary who shall be appointed by the President, shall be elected for a three year term. They shall form the Executive Committee.



## ARTICLE V

### *Annual Meeting*

The Annual Meeting shall be held within the last two weeks of October of each year, the exact date to be set by the President. If, however, expediency should require, a change of time may be made by the President, with the consent of the Executive Committee. In this case due notice thereof shall be sent thirty days in advance to the Presidents of all Parish Branches.

## ARTICLE VI

The Branches present at the Annual Meeting shall constitute a quorum.

## ARTICLE VII

### *Amendment*

This Constitution having been approved by the Bishop may be amended, with his approval, by the Organization at its Annual Meeting, two-thirds of the delegates present concurring; notice of the proposed amendment having been given at the preceding Annual Meeting.

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## BY-LAWS

## ARTICLE I

### DUTIES AND POWERS OF OFFICERS

#### Section 1.

##### *President*

The President shall preside at all meetings of this organization. She shall be Chairman of the Executive Committee and be an ex-officio member of all committees. She shall appoint the Corresponding Secretary and the Correspondent for the *Southwestern Episcopalian*.

#### Section 2.

##### *Vice-Presidents*

One of the Vice-Presidents shall preside in the absence of the President; and they shall perform any duties the President may assign them.

#### Section 3.

##### *Secretaries*

The Recording Secretary shall keep the minutes of the organization and of the Executive Committee, shall give notice of meetings and shall prepare the annual report.

The Corresponding Secretary shall conduct the correspondence of the organization, as directed by the President.

#### Section 4.

##### *Treasurer*

All money shall be sent to the Treasurer, who shall keep and disburse the same as directed by the Organization at its Annual Meeting, except in cases of emergency that may arise between the Annual Sessions. In the event of such emergencies the Executive Committee may, with the knowledge and approval of the President, make such appropriations as the funds in the hands of the Treasurer may permit. This, however, shall not apply to sums of money contributed by Branches for specific purposes. These sums must in all cases be disbursed by the Treasurer as said Branches may direct.



Section 5. *Supply Secretary*

The Supply Secretary shall have charge of all Box Work and gifts for the Supply Department, and shall distribute all information relating to the Missionary Boxes.

Section 6. *Educational Secretaries*

The Educational Secretaries shall arrange for the formation of Normal and other Mission Study classes and endeavor by various means to advance the cause of religious education in each Convocation.

Section 7. *Periodical Club Secretary*

The Church Periodical Club Secretary shall have general supervision of all Periodical Club work in the Diocese and she shall see that there is a Secretary for this work in every Parish branch, who shall report to her annually all such work done by the Branch.

Section 8. *Custodian of the United Thank Offering*

The Custodian of the United Thank Offering shall present the interests of the United Thank Offering by correspondence, addresses and distribution of boxes and leaflets; shall receive semi-annually the contributions from the Parish Branches; shall report progress at each Annual Meeting and make a full report triennially, and shall gather the entire amount, with interest, for presentation at the Triennial Service.

## ARTICLE II

### *Auditing Committee*

The accounts of the Treasurer of the Organization, and those of the Custodian of the United Thank Offering, shall be audited annually by the Treasurer of the Diocese.

## ARTICLE III

### *Executive Committee*

The Executive Committee shall be entrusted with the general business of the Organization, shall fill vacancies occurring by the resignation or death of officers and shall exercise all power of the Organization not herein expressly provided for.

## ARTICLE IV

### *Representation*

Each Parish Branch shall be represented at the Annual Meeting by its President, or her appointee, and one elected delegate, or her alternate.

The Junior Woman's Auxiliary group of a Parish Branch shall be allowed one delegate, who shall be in addition to the two regular delegates from that branch.

All Diocesan officers shall be entitled to vote on all questions before the meeting.

Chairmen of the following Standing Committees shall be entitled to a seat and vote on all questions before the meeting: Nominations, Budget, Altar, Constitution and By-Laws, The Isolated, Formation of New Branches, Recruiting, Publicity and Chairman of Junior Branches.



## ARTICLE V

### Section 1. *Elections*

There shall be appointed annually by the President a Nominating Committee of three members.

### Section 2.

All officers, except the Corresponding Secretary, who is appointed by the President, shall be elected by ballot of majority vote at the Annual Meeting.

No officer shall be eligible for more than two successive terms. Their terms of office shall be so arranged that four officers will be elected each year.

### Section 3.

Delegates to the Triennial shall be elected at the annual meeting preceding the Triennial, nominations being made from the floor, and elections being by ballot.

### Section 4.

Delegates to the Provincial Synod shall be chosen by the Executive Committee.

Any vacancy occurring among the delegates to the Triennial shall be filled by the Executive Committee.

## ARTICLE VI

### *Amendments*

These By-Laws having been approved by the Bishop may be amended at any annual meeting of the Auxiliary by a two-thirds vote of the members present and voting, provided the proposed amendment has been submitted in writing on the first day of the Annual Meeting to the Committee on Constitution and By-Laws.

## ARTICLE VII

Roberts' Rules of Order shall govern all meetings.

Approved by: (Mrs.) Rosalie M. Johnson,  
(Mrs.) Kilburney B. Holt,  
(Miss) Julia P. Leache,  
*Chairman.*

In order to start the new system for elections the following groups are suggested:

### FIRST GROUP (*From 1936 to 1939*)

First Vice-President, Educational Secretary of the James River Convocation, Supply Secretary, Church Periodical Club Secretary.

### SECOND GROUP (*From 1937 to 1940*)

President, Corresponding Secretary, Third Vice-President, United Thank Offering Custodian.

### THIRD GROUP (*From 1938 to 1941*)

Second Vice-President, Recording Secretary, Educational Secretary of the New River Convocation, Treasurer.



### REPORT OF THE SUPPLY SECRETARY

I am glad of this opportunity to thank all of those who have made possible the work of your Supply Department. Since March first I have sent 430 articles to the missions in our own diocese. Five dollars and eighty-six cents was sent from this department to the Supply Secretary, at 281 Fourth Avenue, New York. As most of you know, we sent our Lenten box to Mr. Zenas Graham, Flandreau, South Dakota, the value being \$172.92.

We must not lose sight of the fact that these figures do not represent merely so many dollars, but the interest, thought and plans of many minds, and the work of many hands in our branches. As has been said many times, the Supply Department is one way that the work at home is closely connected with the work in the field. Many parishes, as soon as they receive their allotments, write at once to the missionaries for whom they are to work, expressing interest in their work and asking for further details in regard to it. Do you not see that this leads beyond a specific interest to a general interest in the whole mission of the Church?

May I close quoting to you these two thoughts from our last *Forward, Day by Day*:

"God works us for a life worth sharing."

"Since sharing costs, we must offer our money with our love, work and prayers."

Respectfully submitted,

MERCER D. PENDLETON, *Supply Secretary*.

### REPORT OF CHAIRMAN OF DIOCESAN ALTAR WORK

My appointment as Diocesan Chairman of Altar Guilds came to me too late for me to plan to meet with you in Staunton. In the future I will plan to be with you.

Will you *all* think of me as one who has been appointed to help you and who wants to help you wherever help of any kind in regard to the work of the Altar Guild is concerned. Please take my name and address back to your own churches and give it with this message to the person who has charge of the work in the chancel and ask them to feel very free to write to me, ask questions, tell me their needs and offer suggestions.

First remember that the work of the Altar Guild should be done by young women and girls, supervised by some older woman who knows how to give instructions and is responsible.

In my own church, Christ Church, Roanoke, we have about fifty members of the Altar Guild, with a Director, a Chairman appointed for each month with two or three young girls as her assistants. The Chairman in each case knows the work and is held responsible for the arrangement of the chancel during a certain month. Then there is a young woman or girl who has done the work before and one or two younger girls who have just been confirmed and who are learning the work. These are appointed and notified sometime ahead and the Director meets each Committee on the first Saturday of each month to instruct them. (Chart of this Altar Guild on exhibit.)

Through this department we wish to have the larger churches give their unused linens, hangings and vestments, and we wish the small churches to make their needs known, in order that we may give them the use of such articles.



I am aware of the fact that in this diocese there are many small churches, where a few people do work of every kind in the church. In such cases of course the Altar Guild will be composed of fewer members, but the actual work should be done by the young women and girls. If the girls are asked to do this work soon after their confirmation, they generally respond and do the work well when encouraged by the older person in charge. I always tell them that they should consider it an honor to be asked to do this work and they have been selected because of their particular fitness.

You will find on display a splendid manual, giving full instruction and meaning to everything pertaining to this work. Also other literature which may be of interest. The manual may be bought for fifty cents.

I am sorry that I cannot be with you, but will you believe me when I say that I am most anxious to serve each and every one who will let me hear from them, and will make some plan to visit a parish when I am wanted to help with this beautiful work.

(MRS.) MUTIE A. CARPENTER,  
The Franklin, Apt. No. 5, Roanoke, Va.

#### REPORT OF THE CHURCH PERIODICAL CLUB SECRETARY

What greater proof can I offer you of my desire to increase the effectiveness of the C. P. C. than to tell you that this is the seventh time I have made a personal appearance in its behalf? And I am forced to admit that so great has been your interest in the things that were told you and so great has been your response to the appeals made you that I am afraid I am beginning to like it.

This year has been one of hard work and the reports just received from the local Secretaries show a marked increase on the part of the branches in activity as well as interest. However, these reports do not give an accurate picture of all the work done for the reason that hundreds of magazines have been distributed without account of their numbers. Even if we had all the numerical figures we still would not have a picture of the figure of the Rev. Alexander McBeth as he goes into the country with a row of books on the rear seat of his car. For as he says, "So many lonely and isolated families have never known a church but they do understand a book, and once a common interest is established the way is paved for the teaching of the Church. For months, in many a lonely coulee, I drove to the door of a homestead to be greeted with, 'Did you bring us any more books?' while the children would climb on the running board to peek inside the car. Now, instead, the asking is, 'Have you come to baptize my baby?' and 'When can you start a Sunday school here for us and the children?' These contacts could not have been made but for the vanguard of the C. P. C."

Last year this Auxiliary appropriated thirty-five dollars for this work. This amount has been spent for:

1. Tracts to be used in evangelistic work in Japan.
2. Publication of the Forward Movement Pamphlets in Braille.
3. Publication of *The Silent Missionary*, which is the official organ of the Conference of Church Workers among the Deaf.



4. Books for the Library at Bear Mountain Mission.
5. Distribution of the Manual for Secretaries to acquaint them with the work.
6. Subscriptions to magazines for our own missionaries.
7. There is still a little left which I assure you will be properly spent before the year is out.

As your Director becomes more familiar with the activities of the C. P. C. new opportunities for service arise. It is our earnest request that the present appropriation will be continued in order that the appeals be met.

Through the generosity of the Walter Peck Magazine Agency any magazine (except those of the Curtis Publishing Co.) may become a source of revenue for our work if sold through your local Secretary. Information concerning this arrangement may be secured from them.

It would take too much of your time to give a detailed description of the work of the C. P. C. but I commend to your attention the article in the October *Spirit of Missions*, by Miss Mary E. Thomas, the Executive Secretary. Miss Thomas concludes her article by reminding us that, "however simple the service, to those who take part a blessing is offered. With a book or magazine it is possible to feed the hungry mind, to satisfy the thirsty spirit, to wrap a garment of friendly interest about the lonely, to visit the sick and those in prison, and to welcome the stranger into Christian fellowship."

Respectfully submitted,

(MRS. RICHARD H.) SUE GLASS LEE.

#### REPORT OF VICE-PRESIDENT IN CHARGE OF SOCIAL SERVICE

Of course my job as Social Service Secretary goes back to our own individual gifts to our neighbors. Mine is only a report of what you do. If your Circle, or Guild, gives a contribution to some worth while object it is made up of a gift from you and me, large or small. So at last my report harks back to individual gifts to those objects which we have chosen as our part.

This is my suggestion to you: Select the ones you can contribute to, all of them if you can, and make what you do worth while.

If your job is visiting Chairman for the Social Service Committee find out who the new people are who come to your town, and you, and your committee, visit them and make them feel that some one cares that they have come to your town to live in your midst. Get the names of people from your rector whom he wants you to visit each week. This will be a great help and encouragement to him. Ask these people to join your church school and attend service. If you have been made Chairman of the work of distributing baskets to the needy at Thanksgiving or Christmas decide on how many families you can take on, and find out the needs of these families. Work towards sending them a basket that will be a real help to them. Find out who the sick are in your community and church; visit them and take them some flowers out of your garden, or a potted plant of your own growing. You have no idea how much pleasure this will give you. Do not confine your visiting entirely to a few. Surely there is some old, or sick, colored person, who has served you faithfully, who deserves this attention from you.



If your Auxiliary is doing some work for one of the mission stations, sending a box of clothes, gift of a stove, or whatever it is, decide on what you can do and work towards that end.

If you are made Social Service Chairman of your Auxiliary, and have charge of foodstuffs being sent to the Boys' Home, phone everybody in your circle, or, better still, go to see them; also every member of the church, naming some of the articles you want to send, and you will be amazed at the interest people will take in helping you make this undertaking a success.

Do *your* part gladly and willingly, and at the end of the year the Auxiliary will have 100 per cent report.

Respectfully submitted,

(MRS. LANDON) RUBY H. LOWRY.

#### REPORT OF THE COMMITTEE ON RECRUITING

The Committee on Recruiting has no report, but would like to ask that an appropriation be made to defray necessary expenses such as postage, traveling, etc., without which it is impossible for this committee to accomplish its objective, that is to contact persons who might be led to consider undertaking missionary work.

Respectfully submitted,

GRACE C. LOVING, *Chairman*.

#### REPORT OF THE EDUCATIONAL SECRETARY OF THE JAMES RIVER CONVOCATION

During the past year Mrs. Stone and I changed the time of sending out the programs. In order to have the programs cover the year's work from June to June we, with the approval of the other members of the Program Committee, made two programs during the past year—the first one from January through May 1936 and the second from June 1936 to June 1937. We felt that a parish educational secretary could the better plan her year's work, beginning in the fall, if she had the suggestion for the whole year before her at the start. Heretofore the new programs have been sent out in January. We hope this change will prove a benefit to the continuity of study.

On January 30 and 31, our Convocational Institute was held in the Church of the Ascension, Amherst. Miss Lelia Anderson, Acting Educational Secretary in Miss Marston's absence, was the leader, and the subject was Latin America. The weather prevented delegates from coming across the mountains, but those who braved the cold and snow from nearby parishes were repaid for coming. Rev. Thomas H. Wright and Rev. Richard H. Lee conducted the two morning services. Mrs. Stone was chairman of both Convocational Institutes and led the two mid-day Litanies of Renewal and of Leadership. The illustrated lecture on Latin America from the Church Missions House, was given on the evening of the second day.

During February and March I filled the orders for books and maps of the mission study classes and conducted one in my own parish. April was spent in work and correspondence on the Programs that were printed in the Handbook 1936-1937 and sent out early in June.



In May there were two Spring Auxiliary Days held in our Convocation—in Bedford and in Arrington—at which our President presided, and to which the church women of the county and counties adjacent were invited to come and bring picnic lunches. This innovation proved to be a capital plan for assembling. The days were opened by a service and meditation by clergymen of the diocese, and afterwards the day, both morning and afternoon, was spent in informal conferences and discussions. At the afternoon sessions the President exhibited her Illustrated Outlines for Parish Branch Work based on the Suggested Plan, and explained the practical working out of the plan and the duties of the officers.

I have accepted all invitations I have received to speak on our Suggested Plan of one organization in a parish, and I have explained always that unless the women were ready to disband existing organizations and come into the new unit as individual women, they had better not attempt to try out the plan, for here lies the crux of the situation. It is a plan to be *adopted* in its entirety, not *adapted* to existing groups of women pledged to specific work, but the uniting together of all the women in the parish pledged to consider the whole work of the whole Church, and to undertake to do some of it during the year in groups in each department of the National Council and in the Fields of Service as set forth in our chart.

I have also urged the women wherever I have spoken on the Plan and the Chart not to keep the personnel of the membership of the different groups the same from year to year, giving my reason for change that (1) it keeps the work, in importance, above the worker; (2) it does away with a spirit of competition among the groups; (3) it enlarges our friendships; (4) it promotes unity of purpose and goal in the parish.

Respectfully submitted,

ETHEL PURVIS RAMAGE.

### REPORT OF THE LENDING LIBRARY

In 1934 fifty-eight books were sent for the library and since that time twenty-five books have been added. For the entire period only seventeen requests have been made for books outside of Lynchburg. There have been only ten or fifteen requests made locally for the period. Practically all of these requests have been for the Mission Study books.

### REPORT OF THE EDUCATIONAL SECRETARY OF THE NEW RIVER CONVOCATION

In making this my final report as Educational Secretary of the New River Convocation, may I first commend those women with whom it has been my privilege to work—the Educational Secretaries of the New River Convocation. There was among them this past year an earnest and real effort to build within their own branches a real program—one which would grow out of the actual need of their own women, one which would in actuality, stimulate and lift their women towards the full stature of their spiritual selves; one which would be meeting the challenge of the National Church that we go forward towards a revitalized parish life. Several of these efforts were outstanding and made real accomplishment. They merit your investigation.



And so for those of you who have taken the first step in using your Branch Auxiliary as an instrument through which you may lead the women of your parish through the experience that will bring about their actual growth towards their own spiritual maturity, for you, I pray earnestly, that you will not lose hold of your ultimate purpose in the pursuit of little duties or in the distraction and seeming importance of organization; that you will not permit the thought of your high purpose to grow rusty with the routine of meetings or the exigencies of the budget. Be in it all, but not of it! Hold tight to the hand of the reality of your real purpose—that of working with God towards the fulfillment of maturity in the souls of those women who are after all not earth children but children of God.

And to you who have not yet dared to take the first step, I pray for your courage and the power of leadership within you. I pray, too, that you may suddenly be made aware of the fact that as women you hold the unique privilege of being one of two forces in your parish life—you either determine that your parish shall be self-satisfied, dignified, smug and complacent and comfortable—a parish that dictates to God the way it wants its religious life to be—or you may determine that your parish shall be prodded by the realities of life around you with its multiple problems; prodded into growing pains; prodded into an aching need for a Christ-mind with which to think and act amid those problems; prodded into finally turning to God that He may dictate to you the way of discipleship in your parish and your community. You have these two privileges and you have, too, of course, always the responsibility attendant upon the privilege. I pray then that when you are aware of your privilege you will be willing to accept your responsibility as women upon whom the Church is counting in its drive forward towards Christ-mindedness and discipleship in the Kingdom of God.

My warm thanks to each one of you for your individual and collective coöperation and your personal friendliness. I will cherish always the remembrance of my days of working with you in Southwestern Virginia.

May I be permitted now to speak of our Annual Institutes? May I speak from the perspective of one away from you now?

I doubt whether you in the Diocese realize to what extent you have built up a fine, sound educational unit in your annual institute for training leadership for the Lenten Study Groups, nor do I believe that you as a whole are aware of the quality of leadership which you have consistently called into the Diocese for these Institutes over a period of years. May I urge that you go from the fine Institutes of the past towards even finer ones in the future, being always ready to accept from the Executive Secretary of the Woman's Auxiliary the newer educational tools and methods with which to work, and the newer world views, a Christ-look, rather than the parochial one, upon problems of race and labor and social conditions and changes.

You must bear in mind that the movies, the fine magazines, the radio, the theatre, the orchestra, the secular organization, are all challenging us to a far more interesting, a far more intelligent and informed presentation of Lenten Study material than ever in the past. The world is insisting that our feminine minds become more alert, more independent, more thoughtful, and we in the Church should recognize and honor this mental growth in our women by training leadership for study groups that will be a dynamic, intel-



liger force within each parish, guiding and spurring our women's minds on towards a more sanely creative thinking of personal, family, parish, community, national and world-wide problems.

The Institutes of this past year at Pulaski and Amherst gave me a certainty that there are women within the Diocese ready for the most intensive training in leadership, women whose leadership could be made dynamic and well informed and intelligent if they are selfless enough to give their minds as instruments for God to use in creating Christ-like attitudes and opinions and response within the minds of the women in their parish groups.

It is your privilege and perhaps there is a bit of a challenge in it for you, too, as women of the Diocese of Southwestern Virginia, to assume leadership in building Institute programs that really create strong leadership of Lenten Study groups. I dare hope that you will accept the challenge.

In the Institute, at the Spring Auxiliary Day, in your letters and in personal conferences with you this past year, I was constantly made aware of a strong and earnest surging forward, forward towards the realities of religion—Christ mindedness, Christlike motive, Christlike attitude, Christ-controlled lives, and so in leaving you may I share with you something Dr. Drury said in his recent book, "Draw Near With Faith?" I share it with you because working with you has made me want to be willing to answer the call. Perhaps you will, too.

"Thy Lover calls thee to high emprise and blood-letting and tears. He will not love thee lulling to sleep, for is He not the bruised Leader of the world's march upward? He calls on thee to dedicate thy precious golden hours to common causes; to give thy time and self upward to selfless spending. Thy strength will be ground up, thy energies all spent, thy name forgot. Wounded and bleeding, mayhap only God will remember what thou wast, who thou art."

And now God be with you all, God be in you all, working His purpose out.

Sincerely and respectfully submitted,

(MRS. S. DONALD) HELEN T. STONE.

#### REPORT OF CORRESPONDENT FOR SOUTHWESTERN EPISCOPALIAN

As correspondent for the *Southwestern Episcopalian*, I beg to submit the following report:

During the past year material for the Woman's Auxiliary page has been sent in for each of the six issues of the paper, the total number of articles or items being thirty-four.

Before submitting this material, I have tried to give it the following test questions: Is it of wide interest, or will it interest but a few people? Is it unusual? Is it written as interestingly as I can write it? Will people *want* to read it? Will it help them form the *habit* of reading the Woman's Auxiliary page? Have special projects of the Woman's Auxiliary been emphasized?

I shall welcome any suggestions as to how the page may be made of more assistance to you.

Don't forget that we are always glad to have news letters from parish branches.

Respectfully submitted,

ALICE M. MOORE.



## REPORT OF THE JUNIOR WOMAN'S AUXILIARY OF THE DIOCESE OF SOUTHWESTERN VIRGINIA 1935-36

There are already organized in this diocese six branches of the Junior Woman's Auxiliary, located in the following parishes: Abingdon, Bedford, Wytheville, Staunton-Trinity, Covington and Dante, the latter branch having been organized in April of this year.

Each of these branches is alive and endeavoring with a real purpose to carry out the work and ideals of Junior Women's groups. Perhaps not any one branch has as yet shared in all the phases of the work, but it is our aim to *grow up to all*.

We had two delegates at the Conference at Shrinemont in June, and since I have not heard definitely from all of the branches I do not know how many delegates are attending the meeting in Staunton, but it is my sincere hope that there may be a fair representation from this fine body of young women, numbering around seventy members in round numbers.

There are three points which I, as chairman, have tried to have more stress laid upon, viz:

A deeper understanding of the spiritual value of the work, a more definite personal sharing in the use of the Blue Box, and a better knowledge of the work and responsibilities of the Church.

It is probably well understood that the special object of the Junior Woman's Auxiliary is to interest the younger women in the work of the Woman's Auxiliary until they are ready to enter the Senior group, and that its membership shall consist of the younger women of the parish who shall agree to share in the work of the Auxiliary by prayer, reading and study and gifts of money and work. It might be noted here that emphasis is not laid upon the amounts of money given, so much as upon arousing the interest and knowledge that will develop the desire to give.

One of the major problems has been to keep the age limit high enough that it will not encroach upon membership in the Y. P. S. L. That organization has such fine opportunity for service that care must be taken not to set up parallel Auxiliary groups. This may be the explanation of the loss of one or two of our branches during the past two years.

While it has proven more difficult than would be supposed to work up a diocesan unit of Junior groups with planned projects, the very fact of what is being done in some places makes us realize the importance and possibilities of this work.

Respectfully submitted,

(MRS. W. T.) MARIE LOUISE BALDWIN,  
*Chairman Junior Group.*

## REPORT OF THE DEACONESS ADAMS BRANCH OF THE ISOLATED

Miss Pendleton asked me in August if I would be Chairman of the new Auxiliary branch she had started, of the isolated women in the diocese, and I told her I would do my very best as it is an idea and plan of work I am very much interested in. There were fifteen women in different parts of the diocese who, she had found, were interested in being members. So far I have added only one new name to the list, but I am hoping when the delegates from the different parishes go back home, they will ask their rectors to tell



them of any women in the parish who are so situated that they cannot attend the meetings of the Woman's Auxiliary and are out of touch with the work of the Church. If they will then send the names on to me, I will write and ask them if they will become members of our branch and thus have some part in the church life of the diocese, and we can keep in touch with them.

I sent them all a copy of the U. T. O. number of the *Spirit of Missions* and when they sent me the contents of their "blue box" I had some very nice letters saying how much they had enjoyed reading it. I have also sent them copies of "The Forward Movement" booklet and have had one letter saying, "It is indeed a privilege to be enabled to keep up thus actively with the Forward Movement in a situation like my own."

Our United Thank Offering was \$27.89 and I feel they have all received much more than the money represents—out of sharing with the members of the other branches in the U. T. O., and being in touch with the church work.

(MRS. JOHN F.) BERTIE G. COLEMAN.

#### REPORT OF THE UNITED THANK OFFERING CUSTODIAN

	<i>Spring</i>	<i>Fall</i>	<i>Total</i>
	\$	\$	\$
Abingdon—St. Thomas.....		23.06	23.06
Altavista—St. Peter's.....\$	7.70	14.50	24.20
Amherst—Ascension.....	38.75	47.43	86.18
St. Paul's Mission.....		2.16	2.16
Bedford—St. John's.....	34.00	32.20	66.20
Big Stone Gap—Christ.....	5.00	7.16	12.16
Blacksburg—Christ.....	38.41	43.57	81.98
Bluefield—St. Mary's (see below)			
Boonsboro—Trinity.....	5.34	2.33	7.67
Bristol—Emmanuel.....	44.00	65.00	109.00
Buchanan—Trinity.....	4.00	4.00	8.00
Callaway—St. Peter's-in-the-Mountains..		20.00	20.00
Christiansburg—St. Thomas.....	22.00	25.00	47.00
Clifton Forge—St. Andrew's.....	6.62	3.10	9.72
Covington—Emmanuel.....		18.44	18.44
Dante—St. Mark's.....	17.86	29.40	47.26
Deaconess Adams Branch.....	1.00	26.89	27.89
Evington—Good Shepherd.....		9.00	9.00
Folly Mills—Good Shepherd.....	9.32	5.25	14.57
Lebanon Mission.....		5.50	5.50
Lexington—R. E. Lee Memorial (A)....	72.26	68.25	140.51
R. E. Lee Memorial (B)....	40.00	14.50	54.50
Lynchburg—Grace Memorial.....	20.86	15.36	36.22
Good Shepherd.....	2.32		2.32
St. John's.....	75.00	62.70	137.70
St. Paul's.....	181.15	293.41	474.56
Marion—Christ.....	13.13	15.00	28.13
Martinsville—Christ.....	44.47	52.92	97.39
Montvale—St. Mark's.....	10.00	10.00	20.00
Nelson Parish—Trinity.....		20.90	20.90



Nora—St. Stephen's.....	\$	9.09	\$	9.09
Norton—All Saints .....		7.00		7.00
Pulaski—Christ.....	21.85	25.00		46.85
Radford—Grace.....	10.25	20.00		30.25
Roanoke—Christ.....	77.00	90.00		167.00
St. John's.....	140.51	174.00		314.51
St. Peter's.....	24.25	12.00		36.25
Rocky Mount—Trinity.....	17.90	23.65		41.55
Salem—St. Paul's.....	55.37	88.77		144.14
Saltville—St. Paul's.....		5.40		5.40
Staunton—Emmanuel.....	114.22	81.03		195.22
Trinity.....	91.22	90.48		181.70
Waynesboro—St. John's.....	20.00	19.00		39.00
Wytheville—St. John's.....	191.15	144.00		335.15
Sundry.....	1.12			1.12
<hr/>				
Total from Parishes.....	\$1,460.03	\$1,726.42	\$3,186.45	
Interest on bank balance.....	39.22	46.77	85.99	
Corporate Communion.....		23.10	23.10	
<hr/>				
	\$1,499.25	\$1,796.29	\$3,295.54	
Offering in 1935.....			3,560.40	
<hr/>				
Balance in First National Bank, Lynchburg, December 31, 1935..			\$6,855.94	
No disbursements.				

Bluefield, St. Mary's, sent \$.75 in July and \$1.75 in December directly to Mr. Lewis Franklin.

MRS. HOLCOMBE C. ADAMS, *Custodian*.

### TREASURER'S REPORT January 1, 1936, to December 31, 1936

#### RECEIPTS

<i>Branches</i>	<i>Budget</i>	<i>Specials</i>	<i>Lloyd Fund</i>
Abingdon.....	\$ 25.00		
Altavista.....	10.00		
Amherst, Ascension.....	50.00	\$ 39.45	
Amherst, St. Paul's Chapel.....	3.34		\$ 1.00
Bedford.....	40.00		5.00
Bedford, Jrs.....	5.00		
Big Stone Gap.....	5.00		
Blacksburg.....	35.00	18.00	11.00
Bluefield.....	15.00		
Boonsboro.....	5.00		3.00
Bristol.....	65.00		5.00
Buchanan.....	5.00	11.00	5.00
Callaway, "St. Peter's-in-the-Mountain".....	10.00		5.00
Christiansburg.....	30.00	5.00	
Clifton Forge.....	12.00		4.00



Covington.....	\$ 75.00	\$ 229.78	\$
Dante.....	60.00	6.50	8.00
Dante, Jr.....	5.00		1.00
Endicott, "St. John's-in-the-Mountain" ..			
Evington.....	10.00		1.00
Folly Mills.....	10.00	5.00	3.50
Glasgow.....			
Lebanon Mission.....	10.00	2.75	1.00
Lexington, Branch A.....	90.00	10.00	5.00
Lexington, Branch B.....	60.00	20.00	5.00
Lynchburg, Grace.....	10.00		
Lynchburg, St. John's.....	50.00	120.00	
Lynchburg, St. Paul's.....	300.00	562.35	10.00
Marion.....			
Martinsville, 1st Circle.....	33.00		5.00
Martinsville, 2nd Circle.....	55.00	10.00	
Montvale.....	7.50		
Nelson Parish, Trinity.....	25.00	5.00	1.00
Nora, St. Stephen's Mission.....			
Norton.....	10.00		
Pulaski.....	50.00		
Radford.....	10.00		
Richlands.....			
Roanoke, Christ.....	250.00	199.50	25.00
Roanoke, St. John's.....	175.00	100.00	30.00
Roanoke, St. Peter's.....	15.00	20.00	5.00
Rocky Mount.....	50.00	15.00	5.00
Salem.....	110.00	30.00	20.00
Saltville.....		8.00	5.00
Splashdam.....	5.00	5.00	5.00
Staunton, Emmanuel.....	60.00		10.00
Staunton, Trinity.....	175.00	95.00	30.00
Waynesboro.....	8.00		1.25
Wytheville.....	100.00	48.00	25.00
Personal.....			1.00
Total by Branches.....	\$2,133.84	\$1,565.33	\$ 241.75
Refund on Programs.....	3.50		
Special Offering Spring Auxiliary Days...		32.06	
Special Offering, Staunton—Dr. Patton...		31.34	
Special Offering, Staunton—Miss Reid...		19.86	
President's Discretionary Fund.....	7.71	5.79	13.25
Balance on hand January 1, 1936.....	164.94	16.50	
Totals.....	\$2,309.99	\$1,670.88	\$ 255.00
Grand Total.....	\$4,235.87		



# DISBURSEMENTS—1936

	<i>Budget</i>	<i>Specials</i>
General Church Diocesan Pledge.....	\$ 500.00	
*Expense Fund.....	538.99	
Church Periodical Club.....	35.00	
President's Discretionary Fund.....	100.00	
Support of Boy at Covington Home.....	300.00	
Bishop's Educational Fund.....	350.00	
Bishop's Mission School.....	5.00	
Deaconess Williams, Educational Fund.....	100.00	
Miss Ora Harrison, Educational Fund.....	75.00	
Miss Pickard, Educational Fund.....	25.00	
Support of Kuling School, China.....	50.00	
Care of Tubercular Child in Alaska.....	60.00	
Specials as directed by Parish Branches.....		\$1,524.88
**Rev. Robt. W. Patton, D. D.....	8.66	41.34
Miss Sarah Reid, China.....	10.14	24.86
Mr. Lewis B. Franklin, Work in Brazil.....		36.01
***Mr. Lewis B. Franklin, for Horse in Brazil.....		27.29
Rev. J. Hubbard Lloyd, Japan.....		255.00
Rev. Oscar DeW. Randolph, V. E. S. Scholarship.....		16.50
Totals.....	\$2,157.79	\$1,925.88
Balance.....	\$ 152.20	

(MRS. GORDON H.) LOISE BARKSDALE BAKER,

*Diocesan Treasurer*

## \*Expenses—

Officers.....	\$147.38
Educational Institute.....	46.50
Spring Auxiliary Days.....	55.96
Printing.....	193.88
Synodical Dues.....	5.00
National Expense Fund.....	10.00
Incidentals.....	7.47
Traveling Expense of Speakers and Workers.....	72.80

\$538.99

\*\*At the Annual Meeting in Staunton the Treasurer was instructed to pay from the Budget the necessary amount to make the special offerings for Dr. Patton and Miss Sarah Reid, \$50.00 and \$35.00 respectively.

\*\*\*From the Special Offering at the Spring Auxiliary Days, \$7.71 had been credited for the horse.



Roanoke, Va., February 9, 1937.

Miss Jane Byrd Pendleton, President,  
The Woman's Auxiliary,  
Diocese of Southwestern Virginia,  
Wytheville, Virginia.

My dear Miss Pendleton:

As usual I have made an audit of the books of Mrs. Holcombe C. Adams, Custodian of the United Thank Offering, covering the calendar year 1936.

I find that her receipts are properly credited to the several parish branches in the diocese and in accord with the savings book, account No. 15435, of the First National Bank of Lynchburg.

To the above statement, in the interest of perfect accuracy, I must record one very slight exception. In Mrs. Adams' report, at the end of the list of receipts from parish branches, will be found "Sundry \$1.12." This item represents a check which was received at the beginning of the year and which, purely through accident, was deposited in the bank account without a record having first been made of its source. Although the amount is very small, Mrs. Adams is making an effort to trace the contribution, so that in making the final report for the triennium the credits shown for every branch may be absolutely correct.

The amount to the credit of the United Thank Offering Custodian as of December 31, 1936, was \$6,855.94.

Sincerely yours,

THOS. A. SCOTT, *Treasurer.*

Roanoke, Va., January 20, 1937.

Miss Jane Byrd Pendleton,  
President of the Woman's Auxiliary,  
Diocese of Southwestern Virginia,  
Wytheville, Virginia.

My dear Miss Pendleton:

As provided in the by-laws of the Auxiliary I have audited the books and annual report of Mrs. Gordon H. Baker, Treasurer of the Auxiliary, for the calendar year 1936.

The sums received during the year were properly credited and acknowledged; totals being as shown on report:

For Budget.....	\$2,309.99
For Specials—	
General.....	1,670.88
Lloyd Fund.....	255.00

Total Receipts in 1936.....\$4,235.87

Remittances for Specials were made as directed by contributors and payments from the Budget are properly shown in the report.

The total balance carried forward to the new year, \$152.20, belongs to the Budget; all Specials being paid.



The bank account, when reconciled as of December 31, 1936, is found to be in exact agreement with the Treasurer's books.

All cancelled checks have been properly endorsed.

As usual, the work of the Treasurer was performed with utmost accuracy.

Very sincerely yours,

THOS. A. SCOTT, *Treasurer*,  
Diocese of Southwestern Virginia.











# SUMMARY OF BRANCH REPORTS FOR 1936

TOWN	PARISH	No. Members	DEVOTIONAL				EDUCATIONAL					WORK							Attendance at Annual Meeting
			Corporate Communion	Quiet Hour	World Day of Prayer	Quiet Day for Prayer	Mission Study Class	Play or Pageant	Attendance at Institute	At Summer Conference	Church Paper Used	SUPPLY			C. P. C.				
												Value of Personal Box	Boxes Used Clothing	New Articles	New Magazines	Old Magazines	Bulk Magazines	Cards, etc.	
Abingdon.....	St. Thomas'	22	1	1	yes	no	yes				a.	\$3.50	yes	12	yes	yes	yes	yes	yes
Altavista.....	St. Peter's	10										6.91		5		75			
Amherst.....	Ascension	87	1		yes	yes	yes		1		a. b.	3.00		5	1	4	300		3
	St. Paul's	12	1	1	yes	yes	yes	yes	1		a. b.	3.00	1		yes				1
Bedford.....	St. John's	29	2	1	yes	yes	yes		3		a. b.	5.00	9	6		yes	yes	yes	3
Big Stone Gap.....	Christ	9		1		yes					a.	5.75		12		yes			
Blacksburg.....	Christ	21	1	1	yes	yes	yes	yes			a. b.	2.00	2	20	10	72	456	500	2
Bluefield.....	St. Mary's	9	2	2	yes	yes	yes				a. b.	4.00		2		2000			2
Boonsboro.....	Trinity	20											1	8		10	yes	yes	yes
Bristol.....	Emmanuel	60	3	42	yes	yes	yes				a. b.	12.63	8	8	3	yes	yes	yes	2
Buchanan.....	Trinity	5																	
Callaway.....	St. Peter's-in-the-Mts.	5								1									
Christiansburg.....	St. Thomas	18	2	2	yes	yes	yes				a. b.	8.00	3	5		200		1000	
Clifton Forge.....	St. Andrew's	50	2	2	yes	yes	yes				a. b.	5.00	2	8	7	yes		yes	4
Covington.....	Emmanuel	120	1	10	yes	yes	yes				a. b.	9.76	2		2	yes		yes	2
Dante.....	St. Mark's	46	3	2		yes	yes	yes		1	a. b.	4.55				1200	2810		2
Evington.....	Good Shepherd	6				yes	yes				a. b.	1.50	yes	1	4	20	175	40	
Glasgow.....	St. John's	19		1		yes	yes	yes	6		a. b.		3	3		6	yes		7
Lebanon.....	Mission	8																	
Lexington.....	R. E. Lee Memorial	126	2		yes	yes	yes				a. b.	23.23	8	17	yes	yes	2010	yes	yes
Lynchburg.....	Good Shepherd	10	2				yes		1		a. b.			1					
	Grace Memorial	65	2	2	yes	yes	yes	yes	3	4	a. b.	5.00	2	14	5	12	1028	100	2
	St. John's	100	2	*SD	yes	yes	yes		5	1		4.50	4				2000		2
	St. Paul's	200	2	1	yes	yes	yes		4	18		20.00	15	\$71.00		1000			5
	Grace Chapel	10									a.								
Marion.....	Christ	6	2		yes	yes	yes				a. b.	5.00					130		
Martinsville.....	Christ	76	2	7	yes	yes	yes	yes			a. b.	4.20				yes	yes		
Montvale.....	St. Mark's	10				yes					a. b.	1.50	1			1	82 pkg.		yes
Nelson Parish.....	Trinity	23				yes			yes		a. b.			12		3		55	yes
Norton.....	All Saints	12					yes				a.								
Pulaski.....	Christ	25	2	1	yes	yes	yes		yes		a. b.	3.50	8	2	1	4	620	12	yes
Radford.....	Grace	14	2	1	yes	yes	yes		4		a. b.	9.00	4	6		100	300	yes	3
Richlands.....	Trinity House	9																	
Roanoke.....	Christ	33	3	2	yes	yes	yes		1			12.45	29	\$12.00	7	3	700	12	4
	St. John's	350	2	1	yes	yes	yes		1			15.00	33	\$10.00					10
	St. Peter's	22	2			yes	yes					2.00	3	7	1	4	500	yes	yes
Rocky Mount.....	Trinity	22	1				yes				a. b.	5.06		4.14		1	yes		yes
Salem.....	St. Paul's	110	2	1	yes	yes	yes		1	1	a. b.	3.50	1	8		8	250	yes	2
Saltville.....	St. Paul's	19	1	1	yes	yes	yes				a. b.	2.00	6			40		yes	4
Staunton.....	Emmanuel	25	2	2	yes	yes	yes				a. b.	6.04	4	30		yes	806	yes	yes
	Good Shepherd, Folly Mills	14				yes	yes	yes			a. b.	1.78	4	6	2	3	250	50	6
	Trinity	132	6	16	yes	yes	yes	yes	yes	2	a. b.	15.00	14	10	6	7	1343	yes	yes
Waynesboro.....	St. John's	12	2	2	yes	yes	yes	yes			a. b.	2.50	8	20	1	8	100	yes	7
Wytheville.....	St. John's	105	2	2	yes	yes	yes		5	1	a. b.	15.00	61	585.80	3	30	2836	218	5

a. Spirit of Missions.

b. Southwestern Episcopalian.

\* Saints' Days.







# REQUIREMENTS FOR STANDARD BRANCH WOMAN'S AUXILIARY OF THE DIOCESE OF SOUTHWESTERN VIRGINIA

Town.....Branch.....

Points I. WORSHIP

- 5 At least 8 meetings with prayer service at each.....
- 5 Corporate Communion.....
- 5 Quiet Hour or Prayer Service for Church's Program .....
- 5 Observance of: World Day of Prayer, First Friday in Lent .....
- Quiet Day for Prayer, Armistice Day.....

## II. EDUCATION

- 5 Missionary Information at every meeting.....
- 5 Lenten Study Class.....
- 5 Attendance at Institute..... Annual Meeting.....
- 5 Does branch use *Southwestern Episcopalian* in meeting?.....
- Spirit of Missions?*.....

## III. WORK

- 5 Personal Boxes.....boxes of used clothing sent.....
- 5 New articles sent to supply department or diocesan missions.....
- 5 Work done for sick or needy or prisoners.....
- 5 Church Periodical Club Work.....
- 5 Subscriptions taken for *Spirit of Missions*.....
- Southwestern Episcopalian*.....

## IV. GIFTS

- 10 Diocesan pledge \$.....
- 10 United Thank Offering, spring \$....., fall \$....., total \$.....
- 5 Special Gift to Rev. J. Hubbard Lloyd \$.....
- 5 Specials \$.....
- 5 Annual report sent to Secretary by January 10th.....

100%

Note: For explanation of this report refer to President's Address on pages 14 to 17.



REQUIREMENTS FOR STANDARD BRANCH  
WOMAN'S AUXILIARY OF THE DIOCESE OF  
SOUTHWESTERN VIRGINIA

Branch

I. WORSHIP

1. At least 8 meetings with prayer service at each
2. Corporate Communion
3. Great Day or Prayer Service for Christ's Kingdom
4. Observance of World Day of Prayer, First Friday in June
5. Great Day or Prayer, Anniversary Day

II. EDUCATION

1. Religious instruction at every meeting
2. Reading Study Class
3. Attendance at Conferences
4. Attendance at Seminars
5. Bible Study, one hour minimum attendance is required
6. Study of Scripture

III. WORK

1. Personal Work
2. New members and to supply department or church extension
3. Visit sick and aged or needy or prisoners
4. Church Extension Unit Work
5. Participation in the Spirit of the Week
6. Departmental Work

IV. FUNDS

10. Tithe and offering
11. United Thank Offering, weekly
12. Special Gifts for Rev. J. Herbert Brown
13. Special Fund
14. Annual report sent to Secretary by January 1st

Note: For explanation of this report refer to President's Address on page 14  
of 17







