

MINUTES
EIGHTEENTH ANNUAL MEETING
Southwestern Virginia Branch
WOMAN'S AUXILIARY
TO THE NATIONAL COUNCIL



ST. JOHN'S CHURCH
WYTHEVILLE, VIRGINIA
November 2, 3, 4, 1937

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In Memoriam

St. Thomas' Church, Abingdon

Mrs. F. E. Bastian
Mrs. Coleman Motley

St. John's Church, Bedford

Mrs. J. M. Daniel

St. Andrew's Church, Clifton Forge

Mrs. Ella Jordan Zimmerman

St. John's Church, Glasgow

Mrs. J. G. Monroe

R. E. Lee Memorial Church, Lexington

Mrs. Francis Mallory

St. Paul's Church, Lynchburg

Mrs. Robert Galloway
Miss Georgia Goodwin
Miss Sallie King
Mrs. Nannie Morgan
Mrs. J. Holmes Smith
Mrs. S. G. Stevens
Mrs. L. W. Wilson

Christ Church, Roanoke

Miss Fannie L. Bladon
Mrs. Janet Hilleary Botts
Mrs. Katherine Trent Burch
Mrs. Lois Maupin Garrett
Mrs. Cordelia Lambert McConnell

St. Paul's Church, Salem

Mrs. A. M. Langhorne

St. John's Church, Wytheville

Mrs. Robert Meredith

OFFICERS OF THE WOMAN'S AUXILIARY

National Executive Secretary.....Miss Grace Lindley
281 Fourth Avenue, New York City

PROVINCIAL OFFICERS

President of the Third Province.....Mrs. Roger L. Kingsland
Fairmont, West Virginia

Provincial Representative on National Executive Board...Mrs. John E. Hall
1327 Wolf Street, Philadelphia, Pa.

DIOCESAN OFFICERS

Honorary President.....Mrs. Robert C. Jett
1103 Second Street, S. W., Roanoke

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Wytheville

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Virginia Episcopal School, Lynchburg

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Bedford

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Salem

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Wytheville

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2135 Rivermont Avenue, Lynchburg

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Pulaski

✓ Education Secretary, James River Convocation.....

✓ Supply Secretary.....Mrs. Philip C. Pendleton
Clifton Forge

Church Periodical Club Secretary.....Mrs. Richard H. Lee
104 Vermont Avenue, Lynchburg

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Pocahontas

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Wytheville

*Chairman of Junior Branches.....Mrs. Joseph S. Cochran
R. F. D., Staunton

*Chairman of Deaconess Adams Branch.....Mrs. John F. Coleman
Pulaski

*Chairman of Committee on Recruiting.....Mrs. W. H. B. Loving
Laburnum Avenue, Roanoke

*Chairman of Altar Work.....Mrs. M. A. Carpenter
5 Franklin Apartments, Roanoke

*Appointed.

**MISSIONARIES FROM THE DIOCESE OF SOUTHWESTERN
VIRGINIA IN THE FIELD**

TO JAPAN:

Rev. J. Hubard Lloyd, from Grace Church, Lynchburg, in Kyoto.

*Miss Hallie Williams, from Grace Church, Lynchburg, in Kyoto.

TO CHINA:

Rev. Lloyd R. Craighill, from Grace Church, Lynchburg, in Anking.

Miss Alice B. Jordan, from St. Andrew's, Clifton Forge, in Shanghai.

Mrs. H. H. Morris (Frances Jordan) from St. Andrew's, Clifton Forge,
in Shanghai.

TO CUBA:

*Miss Mary C. Nichols, from St. John's, Bedford, in Havana.

IN SOUTHWESTERN VIRGINIA:

*Miss Ora Harrison, from Grace Church, Lynchburg, at Endicott.

Miss Maud Beheler, from Rocky Mount, at Endicott.

**OTHER MISSIONARIES IN THE DIOCESE OF
SOUTHWESTERN VIRGINIA**

*Miss Mary Louise Wood at St. Peter's-in-the-Mountains, Callaway.

*Miss Mabel Mansfield, Director of Industrial Work in the Diocese of
Southwestern Virginia, Dante.

*Deaconess Margaret D. Binns, St. Stephen's Mission, Nora.

*Deaconess Edith A. Booth, St. Mark's, Dante.

Miss Edna Hughes, Trinity House, Richlands.

*Miss Alberta Booth, St. Peter's-in-the-Mountains.

Miss Sallie H. Hurlbut, Grace House-on-the-Mountain, St. Paul.

*Miss Alice E. Sweet, Mission of the Good Shepherd, Splashdam.

Sister Lillian Sherman of the Church Army is working at Schuyler,
Nelson County, under the direction of the Rev. W. R. Mason, D. D., of
Charlottesville.

*United Thank Offering workers.

BRANCH OFFICERS FOR 1938

ABINGDON, *St. Thomas'*—Pres.,; First Vice-Pres., Miss Madge White; Second Vice-Pres., Mrs. Bessie Watson; Third Vice-Pres. and Supply Sec., Mrs. W. E. Mingea; Junior Pres., Miss Natalie Smith; Sec., Treas. and U. T. O. Custodian, Miss Annie White; C. P. C. Sec., Mrs. U. Hutton; Altar Chairman, Miss Estelle Penn. Second Tuesday.

ALTAVISTA, *St. Peter's*—No report.

AMHERST, *Ascension*—Pres., Mrs. Ed Sandidge; First Vice-Pres. and Ed. Sec., Mrs. O. T. Prior, Sweet Briar; Second Vice-Pres., Mrs. James Vinson; Third Vice-Pres. and Altar Chairman, Mrs. Walter Reed; Sec., Mrs. Parker Eskridge; Treas., Mrs. T. T. Hatcher; U. T. O. Custodian, Mrs. T. D. Lewis; Social Service, Mrs. Mary Schneider; C. P. C., Mrs. Chas. Smith, Jr.; Supply, Mrs. Robert Whitehead. First and Third Mondays.

AMHERST, *St. Paul's Mission*—Miss Isabel Wagner, Missionary. First and third Wednesdays.

BEDFORD, *St. John's*—Pres., Mrs. Thos. G. Rhett; First Vice-Pres., Mrs. George Schenk; Second Vice-Pres., Mrs. W. C. Marshall; Jr. Pres., Miss Virginia Boan; Sec. and Altar Chairman, Mrs. John Mitchell, Jr.; Treas. and Social Service, Mrs. Kate Nelson; U. T. O., Mrs. Landon Lowry; Ed. Sec., Mrs. R. Wilcox; C. P. C., Miss Alice E. Sibley; Supply, Mrs. E. Dechamps. Third Monday.

BEDFORD, *St. Philip's*—Pres., Miss Nellie Anderson; First Vice-Pres., Mrs. Mary Coleman; Second Vice-Pres. and Supply, Mrs. Georgia Otey; Sec.-Treas., Social Service, Mrs. Florence L. Leftwich; U. T. O., Mrs. Rosa Langhorne; Ed. Sec. and C. P. C., Miss Effie Langhorne; Altar Chairman, Miss Rosa B. Kirklin. First Monday.

BLACKSBURG, *Christ*—Pres., Mrs. A. M. Davidson; First Vice-Pres., Mrs. J. R. K. Cowan; Second Vice-Pres. and Social Service, Mrs. A. T. Lewark; Sec., Mrs. E. H. Wheat; Treas., Mrs. W. E. Barlow; U. T. O. and C. P. C., Mrs. W. W. Bennett; Ed. Sec., Mrs. R. S. Martin; Supply, Mrs. W. M. Brodie; Altar Chairman, Mrs. P. T. Norton. Third Monday.

BLUEFIELD, *St. Mary's*—Pres., Mrs. Geo. Bergeron; Vice-Pres. and Supply Sec., Mrs. Henry Galloway; Sec., Mrs. Edith Williams; Treas., Mrs. R. L. Longworth; U. T. O., Mrs. H. V. Clary; Ed. Sec., Mrs. R. E. Baylor; C. P. C., Mrs. Albert Graham; Altar Chairman, Miss Orianna Kester. Second Sunday.

BOONSBORO, *Trinity*—Pres., Mrs. Otey Merriwether, Rt. 4, Lynchburg; Vice-Pres., Miss Louise Merriwether, Holcomb Rock; Sec.-Treas., Mrs. George Miller, Holcomb Rock; U. T. O., Miss Lucy Septoe, 911 Federal St., Lynchburg; C. P. C., Miss Emily Merriwether, Holcomb Rock. Second Saturday.

BRISTOL, *Emmanuel*—Pres., Mrs. J. D. Mitchell, 15 Long Crescent Ave., Va.; First Vice-Pres. and C. P. C., Mrs. David Townsend, 1308 Windsor Ave., Tenn.; Second Vice-Pres., Mrs. R. C. Horner, Lee Heights, Va.; Sec., Mrs. Frank P. Smith, 424 Georgia Ave., Tenn.; Treas., Mrs. Albert Cook, 424 Georgia Ave., Tenn.; U. T. O., Mrs. Jack Stone, Abingdon Highway, Va.; Ed. Sec., Mrs. K. A. Grandstaff, 904 Seventh Ave., Va.; Social Service, Mrs. W. N. McAnge, 1110 Holston Ave., Tenn.; Supply, Mrs. Thos. W. Johns, 316 Carolina Ave., Tenn.; Altar Chairman, Mrs. Irvin Goode, 217 Solar St., Va. Second Tuesday.

BUCHANAN, *Trinity*—Pres., Mrs. R. G. Lockwood; Vice-Pres., U. T. O., Social Service and Supply, Mrs. Georgie Roberts; Sec., Mrs. Roy Hill; Treas., Mrs. Webster Booze; Ed. Sec., Mrs. Kranke; C. P. C., Miss Kate Hyde; Altar Chairman, Mrs. Chas. Fulwiler. Second Thursday.

BUENA VISTA, *Christ*—Pres., Mrs. Howard B. Slough; First Vice-Pres., Mrs. F. F. Sterrett; Second Vice-Pres. and Ed. Sec., Mrs. J. Frank Key; Third Vice-Pres. and Social Service, Mrs. Wm. H. Brown; Rec. Sec., Mrs. J. C. Taylor; Cor. Sec., Mrs. Clem Smith; Treas., Miss Mabel Jordan; U. T. O. and Altar Chairman, Miss Mabel Merriwether; C. P. C., Mrs. J. H. Mapp; Supply, Mrs. Lula Nettleton; Parochial Chairman, Mrs. E. H. Rinker. First Tuesday.

CALLAWAY, *St. Peter's*—Pres., Miss Mary Louise Wood; Sec., Miss Alberta Booth.

CHRISTIANSBURG, *St. Thomas*—Pres., Mrs. James Rigby, Cambria; Vice-Pres. and Altar Chairman, Mrs. Anna Goodman; Sec.-Treas., Mrs. P. H. Zirkle; U. T. O., Mrs. P. W. Reynolds; Ed. Sec., Mrs. Jack Ward; C. P. C., Miss Sadie Ellett; Supply, Miss Mary Ellett. First Tuesday.

CLIFFORD, *St. Mark's*—Pres., Miss Ethel Hudson, New Glasgow; Vice-Pres., Ed. Sec. and Social Service, Mrs. J. V. Howell, New Glasgow; Jr. Pres., Miss Nancy Hudson, New Glasgow; Sec., C. P. C. and Altar Chairman, Mrs. J. O. Little, Clifford; Treas. and U. T. O., Mrs. T. S. Williams, New Glasgow. Wednesday before second Sunday.

CLIFTON FORGE, *St. Andrew's*—Pres., Mrs. R. E. Robinson; First Vice-Pres., Mrs. P. C. Pendleton; Second Vice-Pres. and Ed. Sec., Mrs. M. E. Huddleston; Third Vice-Pres., Mrs. C. B. Porter; Jr. Pres. and Altar Chairman, Mrs. C. F. Magee; Sec., Mrs. G. M. Farrar, Jr.; Treas., Mrs. J. W. Rudisill; U. T. O., Mrs. J. H. Drewry; Social Service, Mrs. W. D. Bowles; C. P. C., Mrs. R. G. MacGehee; Supply, Mrs. W. L. Carter. First Thursday.

COVINGTON, *Emmanuel*—Pres., Mrs. E. Lee Turner; First Vice-Pres., Mrs. I. T. Myer; Second Vice-Pres., Mrs. Laurence Pitman; Third Vice-Pres., Mrs. B. C. Moomaw; Sec., Mrs. R. A. West; Treas., Mrs. T. C. Karnes; U. T. O., Mrs. J. E. Rollins; Ed. Sec., Mrs. J. D. Phillips; Social Service, Mrs. R. M. Cabell; C. P. C., Mrs. C. I. Smith; Supply, Mrs. B. R. Hudson; Altar Chairman, Mrs. Joseph T. Fudge. Fourth Thursday.

DANTE, *St. Mark's*—Pres., Mrs. Ivan Westall; Vice-Pres., Mrs. Arthur Smith; Jr. Pres., Miss Kathaleen Booth; Sec.-Treas., Mrs. W. R. Henegar; U. T. O., Mrs. Geo. Osborne; Ed. Sec., Miss Mabel Mansfield; Social Service, Mrs. D. K. Owens; C. P. C., Mrs. B. H. Yake. Second and fourth Thursday.

ENDICOTT, *St. John's-in-the-Mountains*—Miss Ora Harrison, Missionary.

EVINGTON, *Good Shepherd*—Pres., Miss Mary Saunders; Sec.-Treas., Mrs. Fleming Saunders; C. P. C., Mrs. Charles W. Haden.

GLASGOW, *St. John's*—Pres. and Altar Chairman, Mrs. Charles H. Locker, Jr.; Vice-Pres. and Social Service, Mrs. John E. Loyd, Natural Bridge Station; Sec.-Treas., Mrs. William Williams, Snowden; U. T. O., Mrs. Manson Massie; Ed. Sec., Mrs. Archibald J. Williams, Snowden; C. P. C., Mrs. William Baldock; Supply, Mrs. William Burks, Natural Bridge Station. First Wednesday.

INTERMONT PARISH, *Christ Church*—

Big Stone Gap—Pres., Mrs. G. L. Taylor; First Vice-Pres., Mrs. W. B. Hasty, Appalachia; Second Vice-Pres., Mrs. Walter Pennington, Pennington Gap; Jr. Pres., Miss Helen McCormick; Sec. and Supply, Mrs. R. B. Alsover; Treas., U. T. O., Altar Chairman, Mrs. O. C. Swanson; Ed. Sec., Mrs. S. J. Hutton. Thursday.

Lee County—Pres., Mrs. Walter R. Pennington, Pennington Gap; Vice-Pres. and Ed. Sec., Mrs. J. G. McNiel, St. Charles; Sec. and C. P. C., Mrs. Josephine McNiel, Pennington Gap; Treas., Mrs. Sara W. Black, St. Charles; U. T. O., Mrs. S. G. Hill, St. Charles; Social Service, Mrs. Ben S. Robinson; Supply, Miss Byrd McGavock, Jonesville. Second and fourth Tuesday.

LEBANON, *Mission*—Pres., Mrs. Robert F. Gillespie; Vice-Pres. and Ed. Sec., Mrs. Walter P. Stuart, Cedar Bluff; Sec., Mrs. Paul Gilmer; Treas., Mrs. C. H. Jennings; U. T. O., Mrs. R. B. Broadwater; Social Service and C. P. C., Mrs. Vicie Walker; Supply, Mrs. Cecil A. Mowles. Fourth Friday.

LEXINGTON, *R. E. Lee Memorial*—Pres., Mrs. Forest Fletcher; First Vice-Pres., Miss Anzolette Gadsden; Second Vice-Pres. and Ed. Sec., Mrs. Robert Dickey; Third Vice-Pres. and Social Service, Mrs. H. K. Young; Sec., Miss Dolly Burks; Treas., Mrs. Rosa Tucker Mason; U. T. O., Mrs. James Anderson; C. P. C., Mrs. J. Ed. Deaver; Supply, Mrs. Ludwell Montague; Altar Chairman, Mrs. John Mann. Tuesday after first Sunday.

LYNCHBURG, *Chapel of the Good Shepherd*—Pres., Mrs. J. C. Moultrie, 1005 Fifth St.; Vice-Pres., Miss Lettie B. Charlton; Sec., Miss Frances E. Charlton; Treas., Miss Florence B. Charlton; Ed. Sec., Mrs. D. C. Coles; Social Service, Mrs. Charles L. Somers. First Sunday.

LYNCHBURG, *Six-Mile Bridge, Grace Chapel*—Pres., Miss Charlotte Rodé, Box 638; Vice-Pres., Mrs. C. B. Feagans; Sec.-Treas., Miss Loomie Giles. Third Saturday.

LYNCHBURG, *Grace Memorial*—Pres., Mrs. G. M. Shumate, 3416 Fort Ave.; First Vice-Pres., Mrs. John Buck, 1009 New Hampshire Ave.; Jr. Pres., Miss Elizabeth Cosby, Edley Place; Sec., Mrs. R. L. Hines, 3801 Nicholas St.; Treas., Miss Ruth Scott, 811 Pierce St.; U. T. O., Mrs. John Watts, Rivermont Terrace; Ed. Sec., Mrs. H. T. Nicholas, 3916 Fort Ave.; Social Service, Mrs. John Ford, Forest Road; C. P. C., Mrs. W. T. Berry, 302 7th St.; Supply, Mrs. Phillip Burks, 1118 Wise St.; Altar Chairman, Mrs. W. E. Blow, 317 Oakridge Boulevard. First Monday.

LYNCHBURG, *St. John's*—Pres., Mrs. R. A. Carrington, Jr., Langhorne Road; Vice-Pres., Mrs. Gus Terry, Parkland Drive; Jr. Pres., Miss Virginia Winfree, Rivermont Ave.; Sec., Mrs. C. C. French, Norfolk Ave.; Treas., Mrs. F. G. Davidson, Woodlawn Ave.; U. T. O., Miss Elizabeth Portner, 322 Harrison St.; Ed. Sec. and Social Service, Mrs. Elias Richards, Adele St.; C. P. C., Mrs. George Walker, Pershing Square, and Mrs. Brant Snively, 210 Norfolk Ave.; Supply, Mrs. H. F. Lambert, 2135 Rivermont Ave.; Altar Chairman, Mrs. Gunther Hoge, Norfolk Ave. Third Monday.

LYNCHBURG, *St. Paul's*—Pres., Mrs. Frank McVeigh, Harrison St.; Vice-Pres., Mrs. R. T. Watts, Jr., Trent's Ferry Road; Jr. Pres., Mrs. Alvin Bowles, 231 Warwick Lane; Sec., Mrs. Tucker Carrington, Rivermont Ave.; Treas., Miss Virginia Goodwin, Pearl St.; U. T. O., Mrs. Andrew Gleason, Forest; Ed. Sec., Miss Aurelia Davis, Federal St.; Social Service, Mrs. W. D. Mount, Huron Ave.; C. P. C., Mrs. Truehart Poston, 1104 Jackson St.; Supply, Mrs. A. Lee Beasley, Boonsboro Road; Altar Chairman, Miss Louise Lyle, Harrison St. First Monday.

MARION, *Christ*—Pres., Mrs. Newell Hutchinson; Vice-Pres., Mrs. W. V. Birchfield, Jr.; Sec., Mrs. Pembroke; Treas., Mrs. W. L. Allen; U. T. O., Miss Eleanor Forman; Altar Chairman, Miss Cornelia Derrick. Second Wednesday.

MARTINSVILLE, *Christ*—Pres., Mrs. K. C. Whittle; First Vice-Pres., Mrs. R. S. Brown; Second Vice-Pres. and Ed. Sec., Mrs. W. A. Barr; Sec., Mrs. Percy Millner; Treas., Mrs. S. E. Booker; U. T. O., Mrs. H. A. Ford; Social Service, Mrs. G. A. Brown; C. P. C., Mrs. A. S. Graveley; Supply, Mrs. J. H. Spencer; Altar Chairman, Miss Flora Whittle. First Monday.

MONTVALE, *St. Mark's*—Pres., Mrs. W. H. Buford; Sec. and C. P. C., Mrs. A. H. Gemmell, Villamont; Treas. and U. T. O., Mrs. L. Burnett Quick. Tuesday after third Sunday.

NELSON PARISH, *Trinity*—Pres., Mrs. F. M. Horsley, Arrington; Vice-Pres., Mrs. R. Randolph; Sec.-Treas., Miss Mary Whitehead, Lovings-ton; U. T. O., Mrs. S. B. Whitehead, Lovings-ton; Social Service, Mrs. John Goodwin, Arrington; C. P. C., Miss Catherine Whitehead, Lovings-ton; Supply, Mrs. Oscar Frommelt. First Thursday.

NORA, *St. Stephen's*—Pres., Mrs. E. D. Sutherland, Stratton; Sec.-Treas., Mrs. C. W. Sutherland; U. T. C., Miss June Rakes. Deaconess Margaret D. Binns, Missionary.

- NORTON, *All Saints*—Pres., Mrs. T. C. Lavinder; Vice-Pres., Mrs. Jay Litts; Sec., Miss Jennie Jones; Treas., Mrs. G. W. Walters.
- PULASKI, *Christ*—Pres., Mrs. Howard C. Gilmer, Jr.; First Vice-Pres., Mrs. T. L. Massie; Second Vice-Pres. and Ed. Sec., Mrs. D. S. Divers; Third Vice-Pres. and Social Service, Mrs. Cecil Hickam; Sec. and Altar Chairman, Mrs. C. A. Duncan; Treas., Mrs. W. H. Wysor; U. T. O., Mrs. C. L. Plunkett; C. P. C., Mrs. J. C. Dobson; Supply, Mrs. J. J. Scott. Second and third Mondays.
- RADFORD, *Grace*—Pres., Mrs. Ambrose Wilson, East Radford; First Vice-Pres. and Ed. Sec., Mrs. W. T. Baldwin; Second Vice-Pres. and Social Service, Mrs. Ira Sublett; Third Vice-Pres. and Supply, Miss Anna Kenderdine; Sec. and U. T. O., Mrs. Radford Adams; Treas., Mrs. H. J. Jamison; C. P. C., Mrs. R. L. Wilson; Altar Chairman, Mrs. Bessie K. Bullard. First Wednesday.
- RICHLANDS, *Trinity*—Pres. and U. T. O., Mrs. Clarence Blankenship; Sec., Mrs. Borden Sawyers; Treas., Mrs. Thornton Raines; Ed. Sec., Miss Edna Hughes, Pocahontas. First Thursday.
- ROANOKE, *Christ*—Pres., Mrs. C. B. Ransone, 405 Grandin Road; First Vice-Pres., Mrs. Gordon H. Baker, 516 Lafayette Ave.; Second Vice-Pres. and Ed. Sec., Mrs. R. B. Phelps, 366 Walnut Ave., S. W.; Third Vice-Pres. and Social Service, Mrs. C. B. Wilson, 735 Wellington Ave., So. Roanoke; Jr. Pres., Mrs. Floyd Bolling, 402 Woods Ave., S. W.; Sec., Mrs. J. P. Vaughn, 421 Cornwallis Ave.; Treas., Mrs. H. E. McCosh, 922 Second St., S. W.; U. T. O., Mrs. Martha W. Smith, 365 Highland Ave., S. W.; C. P. C., Mrs. G. W. Cromer, 1109 Ferdinand Ave., S. W.; Supply, Mrs. R. E. Hill, 501 Mountain Ave., S. W.; Altar Chairman, Mrs. L. H. Keen, 379 Highland Ave., S. W. Second Tuesday.
- ROANOKE, *St. John's*—Pres., Mrs. J. W. Williams, Jr., 1269 Clark Ave.; First Vice-Pres., Mrs. D. M. Taylor, Belleville Ave.; Second Vice-Pres. and Ed. Sec., Mrs. C. S. Spindle, 25 Elm Ave., S. W.; Third Vice-Pres. and Social Service, Mrs. W. W. S. Butler, Wildwood Road; Sec., Mrs. John C. Parrott, 1240 Allendale Ave.; U. T. O., Mrs. John L. Bladon, 922 Second St., S. W.; C. P. C., Mrs. Jack Younger, 431 Avenham Ave.; Supply, Mrs. Hugh Hagan, Edgehill; Altar Chairman, Miss Mary Tice, 714 First St., S. W. Second Tuesday.
- ROANOKE, *St. Peter's*—Pres., Mrs. J. E. Roberts, Idlewild Park, Vinton; First Vice-Pres., Mrs. D. P. Chockley, 306 Wasena Ave.; Sec. and C. P. C., Mrs. J. W. Kane, 504 11th St., N. W.; Treas. and Supply, Mrs. J. E. Creasy, 506 11th St., N. W.; Ed. Sec., Miss Martha Michael, 528 Church Ave., S. W.; U. T. O., Mrs. W. D. Williamson, 546 Day Ave., S. W.; Social Service, Mrs. L. H. Pedigo, 901 Gilmer Ave., N. W. First Tuesday.
- ROCKY MOUNT, *Trinity*—Pres., Mrs. A. H. Hopkins; Vice-Pres., Miss Anne Joplin; Sec., Mrs. Lucy Greer; Treas. and Altar Chairman, Miss Alice Saunders; U. T. O., Mrs. Allen Person; Ed. Sec. and C. P. C., Mrs. H. N. Dillard. First Wednesday.

ST. PAUL, *Grace House-on-the-Mountain*—Miss Sallie H. Hurlbut, Missionary.

SALEM, *St. Paul's*—Pres., Mrs. B. O. Bradshaw; First Vice-Pres. and Ed. Sec., Mrs. H. I. Johnson; Second Vice-Pres. and Altar Chairman, Mrs. F. C. Wiley; Third Vice-Pres. and Social Service, Mrs. T. C. Martin; Sec., Mrs. J. W. Burress; Treas., Mrs. John Lee Logan; U. T. O., Mrs. G. A. Scruggs; C. P. C., Mrs. H. G. Robertson; Supply, Mrs. Roland Moncure. Monday after first Sunday.

SALTVILLE, *St. Paul's*—Pres. and Altar Chairman, Mrs. Ford McKee; Vice-Pres., Mrs. R. D. Campbell; Jr. Pres., Miss Natalie Duncan; Sec., Mrs. Monroe Rule, Plasterco; Treas. and Supply, Mrs. Jack Porter; U. T. O., Mrs. Clyde Crafts; Ed. Sec., Mrs. Frank Wilder, N. Holston; Social Service, Mrs. Ben Chappel, N. Holston; C. P. C., Mrs. John Wilder. First Wednesday.

SCHUYLER, *Christ*—Pres., Mrs. Louise Thomas; First Vice-Pres., Mrs. Ruth Quick; Second Vice-Pres., Mrs. Sam Payne; Third Vice-Pres., Mrs. Mabel Jones; Jr. Pres., Joyce Reed Payne; Treas., Mr. Charles Vest; U. T. O., Mr. Philip Taylor; Supply, Mrs. W. L. Branch. Missionary, Sister Lilian Sherman. Thursday before first Sunday.

SPLASHDAM, *Mission of the Good Shepherd*—Pres., Mrs. J. B. Hall; Vice-Pres., Mrs. Kenneth Ramey; Sec., Mrs. Euva Sykes; Treas., Mrs. F. H. Cooper. Missionary, Miss Alice E. Sweet. First and third Thursdays.

STAUNTON, *Emmanuel*—Pres., Mrs. M. W. Mercereau, E. Beverley St.; First Vice-Pres., Mrs. Wayt Timberlake, Jr., W. Frederick St.; Second Vice-Pres. and Ed. Sec., Mrs. Geo. W. Kennard, 1107 N. Augusta St.; Third Vice-Pres. and Social Service, Mrs. Wm. B. Miller, Berkley Place; Jr. Pres., Mrs. Eugene Holsinger, W. Frederick St.; Sec., Mrs. Clarke Worthington, W. Frederick St.; Treas., Mrs. W. F. Deekins, R. F. D.; U. T. O., Mrs. Chas. Clarkson, W. Frederick St.; C. P. C., Miss Eleanor White, W. Frederick St.; Supply, Mrs. R. L. Souder, Sherwood Ave.; Altar Chairman, Mrs. J. Lewis Gibbs, W. Frederick St. Second Monday.

STAUNTON, *Folly Mills, Church of the Good Shepherd*—Pres., Mrs. J. S. Cochran, Route 2; Vice-Pres., Mrs. C. W. Harris, Route 1; Sec., Mrs. C. Desper, Route 2; Treas., Miss Violet Greene, Route 1; U. T. O., Mrs. J. A. Wade, Route 2; Ed. Sec., Mrs. Claude Harris, Route 1; Social Service, Mrs. Roy Buckner, Route 2; C. P. C., Mrs. W. B. Mowry, Route 2; Supply, Miss Pearl Mowry, Route 2. Last Wednesday.

STAUNTON, *Trinity*—Pres., Mrs. Curry C. Carter, 302 N. New St.; First Vice-Pres., Miss Mary W. Bell, Jefferson St.; Second Vice-Pres., Miss Elizabeth Perry, Madison Place; Jr. Pres., Miss Kitty Holt, E. Beverley St.; Sec., Mrs. Richard P. Bell, Valley Pike; Treas., Mrs. Charles A. Holt, E. Beverley St.; U. T. O., Miss Margaret Atkinson, Mansfield; Ed. Sec., Mrs. Wm. Bayless, E. Beverley St.; Social Service and Supply, Mrs. J. Waller Callison; C. P. C., Miss Mamie Bickle, N. Market St.; Altar Chairman, Mrs. Floridus Crosby, Pleasant Terrace. Third Monday.

WAYNESBORO, *St. John's*—Pres., Mrs. W. B. Yates; Vice-Pres., Mrs. W. A. Magee; Sec.-Treas., Mrs. P. W. Brooker; U. T. O. and Altar Chairman, Mrs. J. Hughes. Second Thursday.

WYTHEVILLE, *St. John's*—Pres., Miss Mary Terry; First Vice-Pres., Mrs. Edmund Pendleton, Jr.; Second Vice-Pres. and Ed. Sec., Mrs. Charles Barnitz, Jr.; Third Vice-Pres. and Social Service, Mrs. T. Boyd Brown; Jr. Pres., Miss Betsy Johnson; Sec., Mrs. Harry Reynolds; Treas., Mrs. H. P. Maupin; U. T. O., Miss Willie Terry; C. P. C., Mrs. John L. Sneed; Supply, Mrs. George Covey, Jr.; Altar Chairman, Mrs. M. O. K. Funk. First and second Mondays.

HISTORY OF THE PRESIDENTS OF THE DIOCESE

The Virginia branch of the Woman's Auxiliary was organized on June 18, 1890, in the home of Mrs. John D. Letcher (Miss Loulie Taylor), in Norfolk. 1890-1893. . . Miss Loulie Taylor and Miss Sallie Stuart as Associate Presidents

The Diocese of Southern Virginia was formed in May 1892. Mrs. Letcher became president of Southern Virginia, while Miss Stuart, who lived in the Diocese of Virginia, became president of that diocese.

1893-July 1, 1920. Mrs. John D. Letcher

The Primary Council of the Diocese of Southwestern Virginia was held in St. John's Church, Roanoke, December 10-11, 1919. The organization meeting of the Woman's Auxiliary was held December 10, the women present withdrawing to Parish Hall immediately and electing Mrs. T. D. Hobart as the first president.

1919-1925. Mrs. T. Duncan Hobart
 1926-1931. Mrs. W. H. B. Loving
 1932-1933. Mrs. T. D. Lewis
 1934. Mrs. W. H. B. Loving
 1935. Miss Jane Byrd Pendleton

DIOCESAN BUDGET FOR 1938

Missionary gift through Diocesan Treasurer.....	\$ 250.00
Kuling School, China.....	50.00
Dr. Burke for a child in Alaska.....	60.00
Work in India.....	25.00
*Church Work among Lepers. (Item under Work of National Council).....	100.00
Expense Fund.....	600.00
President's Discretionary Fund.....	100.00
Church Periodical Club.....	50.00
Supply Work.....	25.00
College Work.....	10.00
Boy at Covington.....	300.00
Bishop's Educational Fund.....	350.00
Bishop's Mission School.....	5.00
Educational Fund, Dante.....	100.00
Educational Fund, Endicott.....	75.00
Educational Fund, Splashdam.....	75.00
Educational Fund, Schuyler.....	50.00
Shrinemont Water Fund.....	25.00
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	\$ 2,250.00

Special gift to the Rev. J. Hubard Lloyd..... 250.00

*Dr. Franklin's letter to Mrs. Baker suggesting objects for which this \$100 item could be designated came after the annual meeting closed. The Executive Committee selected "Church Work among Lepers" from the list he sent.

MINUTES OF THE EIGHTEENTH ANNUAL MEETING

TUESDAY, NOVEMBER 2

The eighteenth annual meeting of the Woman's Auxiliary of the Diocese of Southwestern Virginia convened in St. John's Church, Wytheville, on November 2, 1937. An Executive Committee meeting was held at 3:30 p. m. The committee was honored by the presence of Miss Grace Lindley, Executive Secretary of the Woman's Auxiliary to the National Council.

The Quiet Hour at 5:00 o'clock was conducted by the rector, the Rev. D. L. Gwathmey, D. D. After the responsive reading of Psalm 71, Dr. Gwathmey chose the words, "I will go in the strength of the Lord God," from the Psalm. The verse emphasizes the confidence of a man in his own strength, but also his realization that he can succeed only when God gives him strength. Christ is daily crucified by the sins of war and by our intolerant hearts. We must be willing to go His way and perhaps, as the first Christians, see everything seemingly destroyed. We shall also meet opposition, indifference, non-coöperation and discouragement, and not be able to go the whole way. We can only go on as we receive strength from God by using the means given us through prayer, quiet personal time and constant attendance at the Heavenly Feast. Also we must firmly believe that we can succeed only if God wills.

The mass meeting that evening was conducted by the rector, Dr. Gwathmey. The speaker was Miss Grace Lindley, Executive Secretary of the Woman's Auxiliary. She spoke of the close harmony between the two meetings held in Oxford and Edinburgh during the summer, and our own General Convention and Woman's Triennial held in Cincinnati in October. Never before has such emphasis been laid on Christian Fellowship. Our contacts with the holy Indian Bishop Azariah, with the marvelously eloquent and saintly Dr. Francis Wei of China and the Japanese Bishop Osaki, show us that this Christian Fellowship is something stronger than a mere friendship. She spoke of the Chinese woman in Wusih who had lived through the Boxer Rebellion, but who had been joyfully willing at the time to be a martyr for her Lord. We must glory in the individual followers of God.

Those who had been to the great conferences stressed the great change in the spirits of all those who this time came together, not to differ but eager and willing to conserve all they could agree upon and all each church held dear.

There is a new feeling in the world today that we need to do things, not just meet to discuss them. The world is really uncomfortable now about its condition and its lack of real godliness. It realizes that religion is really an opiate if we consider it only for our own comfort and salvation. We must give ourselves so that He may use us for His work.

After the meeting a most enjoyable reception was held at the home of the Diocesan President, Miss Pendleton, where all visitors and delegates were presented to Bishop and Mrs. Jett, Miss Lindley, the missionaries in the diocese and the members of the hostess branch.

WEDNESDAY, NOVEMBER 3

On Wednesday morning the sessions of the Auxiliary began with a celebration of Holy Communion by Bishop Jett assisted by Dr. Gwathmey. At this time the names of those who have entered into Paradise during the past year were read by the Bishop.

The first business session was opened with prayer by the President, Miss Jane Byrd Pendleton. The first business taken up was action on two recommendations of the Executive Committee as follows:

The Executive Committee recommends to the annual meeting that the offering on Tuesday evening be given to the \$300,000 Fund for relief in China.

It also recommends that as this year marks the twentieth anniversary of Dr. Rogers' inauguration as head of Boys' Home, where he has done wonderful work for the boys and their Master, as a slight token of the great esteem in which Dr. and Mrs. Rogers are held by the Woman's Auxiliary of this diocese, a sum of \$20 be taken from the offering on Wednesday evening and presented to Dr. Rogers during his visit to the annual meeting, and that any remainder be added to the treasurer's balance.

The roll call followed with most interesting two-minute reports from each branch. New branches were welcomed and gave most promising reports: Bedford Juniors, Buena Vista, Big Stone Gap Juniors, Clifford, Lee County Branch, Grace Memorial (Lynchburg) Juniors, Saltville Juniors, Trinity (Staunton) Juniors.

The reports were interrupted for noon-day prayers led by Miss Lindley.

Miss Mary Terry, President of the Hostess Branch, in her address of welcome, said that the church in Wythe Parish had been built from funds raised through the inspiration and efforts of two women, Mrs. Francis H. Williamson and Mrs. Susan Spiller, whose descendants are now members of the church. She spoke of this to show the large part women have played in the hostess church. She then most graciously made everyone welcome.

Mrs. Ransone, of Christ Church, Roanoke, responded, saying that the hospitality extended made the visitors feel themselves not delegates but guests.

The President announced the committees as follows:

Nominating—Mrs. R. J. Davidson, Blacksburg, Chairman; Mrs. James Rigby, Christiansburg; Mrs. C. B. Ransone, Roanoke.

Budget—Mrs. C. S. Spindle, Roanoke, Chairman; Mrs. E. Lee Turner, Covington; Mrs. Chester Palmer, Marion; Mrs. Frank McVeigh, Lynchburg; Miss Mary Louise Wood, Callaway.

Constitution and By-Laws—Miss Julia Leache, Roanoke, Chairman.

Standard Branch Reports—Mrs. S. B. Shultz, Trinity, Staunton, Chairman; Mrs. Geo. Bergeron, Bluefield; Mrs. Fred Bullard, Radford.

Dispatch of Business—Mrs. Forest Fletcher, Lexington; Mrs. H. C. Gilmer, Jr., Pulaski.

Credentials—Mrs. Chas. Fishburne, Martinsville, and Miss Helen Otey, Wytheville.

Spring Auxiliary Days—Mrs. Joseph Hughes, Waynesboro, Chairman; Mrs. J. E. Loyd, Nelson Parish; Miss Helen McCormick, Big Stone Gap; Miss Ora Harrison, Endicott; Mrs. W. B. Harris, Lynchburg.

Resolutions—Mrs. J. A. Muse, Dante, Chairman; Mrs. K. A. Grandstaff, Bristol; Mrs. J. V. Howell, Clifford.

Place of Meeting—Mrs. H. I. Johnson, Salem, Chairman; Mrs. J. E. Roberts, Buchanan; Mrs. Elmo C. Davis, Lynchburg.

Recruiting—Mrs. W. H. B. Loving, Roanoke, Chairman; Mrs. Ed. Sandidge, Amherst.

Bishop Jett's talk, in his usual affectionate and happy vein, followed. The task of our group, he said, is to make known the life of Jesus, and he knew of no group more ready. It is a sad thing to live for oneself, and we must go forward. There is nothing static in the life of our Leader.

He spoke of the great gap left in our ranks by the absence of Deaconess Williams and Miss Caryetta Davis, and of the various changes among the missionaries.

Stuart Hall and Virginia Episcopal School he reported to be in fine shape; the former in the best condition in its history and the latter with a wonderful spirit under the leadership of Dr. and Mrs. Randolph.

Women ministered to our Lord, and we must today have their spirit with its infinite blessing handed on to us to perpetuate by giving ourselves to love and service in His name.

Luncheon followed in the Parish Hall of the church.

The report of the Credentials Committee was the first business of the afternoon session. It showed 17 officers present and 64 delegates, from 41 branches.

Mrs. John Coleman made a motion that telegrams be sent to Deaconess Williams and Miss Caryetta Davis.

Miss Pendleton then made her annual report as follows:

PRESIDENT'S ADDRESS

At the end of each Triennium it is natural for us in the Episcopal Church to do two things: to look backward and to look forward. Today, therefore, because we stand at the end of a Triennium and because my three terms in office as diocesan president cover the same three-year period, 1934-1937, I want to ask you, first, to review the work of the Woman's Auxiliary in Southwestern Virginia during this period; second, to look back at the conferences held at Oxford and Edinburgh last summer from the point of view of the representatives of our church who attended and gave reports at the General Convention in Cincinnati; and third, to look forward at plans for the future as outlined at the recent Triennial Meeting of the Woman's Auxiliary.

The printed record of the work of our diocesan Woman's Auxiliary is in two parts, "Minutes" and "Program." It is possible from a study of the "Minutes" to make up an extremely interesting statistical record, to note changes in our work, and to see where we have marked time and where we have gone forward. I want to mention here only a few facts that have been obtained from the "Minutes."

At the end of the year 1934 we had 1,599 members reported; at the beginning of this year 2,086, a reported increase in membership of nearly 500. During the past Triennium our average budget each year was \$2,600, and the Special Gift of \$164.55, which was used for Advance Work in 1932, was increased to \$344.93 when it was used for the Bishop's Request Fund in 1934. During the present Triennium the amount of our budget has ranged from \$2,000 in 1935 to \$2,250 in 1937, with a Special Gift of \$383.50 for the General Church Program in 1935 and of over \$270 for Mr. Lloyd in 1937, after the amount for the General Church Program was put on the Budget. Thus at no time during the present Triennium have our gifts for both Budget and

Special equalled the amount of the Budget alone during the preceding Triennium. Further, specials sent by parish branches through our diocesan treasurer show a decided drop after the year 1931, and the amount for 1936 was less than half of that for 1928.

Our United Thank Offering, however, presents a very different picture. For the last Triennium the offering from our diocese was \$7,085.15 and for this Triennium \$10,473.02—an increase of \$3,387.87 over 1934 and an increase of \$159.81 over the highest point previously reached which was in 1928.

Leaving the financial side of our work, we find in our "Minutes" that two resolutions adopted at the annual meeting in 1934 had to do with special work to be emphasized during the coming year. The first asked that one of our chief aims be the formation of a Junior Woman's Auxiliary group in each parish. To carry out this resolution, a diocesan chairman of Junior Groups was appointed and definite suggestions for organizing such groups made. Under the leadership first of Mrs. W. T. Baldwin and now of Mrs. Jos. S. Cochran, our Junior work has shown real progress.

The second resolution had to do with the unification of all the work of the women of a parish under the Woman's Auxiliary. In carrying out this resolution, the Executive Committee, with a sub-committee of three who did special work on the plan, published the "Suggested Plan" of organization together with a chart showing the types and fields of service undertaken by the Woman's Auxiliary. There has been a gradual increase in the number of parishes using the plan and encouraging results have been reported. To many of us the name, "Woman's Auxiliary," has come to have a new meaning and a larger significance.

In 1936 a special branch for isolated women was organized under the name of the Deaconess Adams Branch. In 1936 also our first Spring Auxiliary Days were held. These spring meetings have brought together about 175 women each year for a day of inspiration and informal discussion, and from these discussions many helpful suggestions have come.

Our other printed record is found in the program suggestions prepared by the Educational Secretaries each year. From looking over the three programs prepared for this Triennium, it is evident that these officers have done excellent work. Yet the sending out of a fine program is only a first step, for the value of any program is the use made of it by a parish branch. This fact was recognized in Cincinnati when one of the first things the Auxiliary delegates were asked to do was to evaluate the work of the last two Trienniums. We were asked to say what results we felt had come from the program suggestions based on the three main addresses made before the Atlantic City Triennial, "Missions in this Age," "The Life of the Spirit," and "Christian Citizenship"; and what effect the subsequent study and discussion on the meaning of Christian citizenship, for example, had on the actual lives of church women. We were asked to consider the mission study classes held and to give definite steps that had been taken as a result of last year's study of the Negro in America.

It would be interesting to divide this meeting into groups to discuss the progress made in our diocese during the past Triennium in ideas of Christian citizenship, in a sense of stewardship of time, talents and money, in our ability to work together, in our vision of the mission of the Church. Of spiritual progress there can be no printed record.

Those who attended the General Convention this year and the Triennial meeting of the Woman's Auxiliary heard two words frequently repeated, Oxford and Edinburgh. Because of the influence of these two conferences on our meetings and on plans for the future, I want to ask you, next, to consider the Oxford Conference on Church, Community and State held last July and the World Conference on Faith and Order held at Edinburgh last August from the point of view of the representatives of our Church who gave reports in Cincinnati.

On the afternoon of October 7, the day after our arrival, there was a joint session of the two Houses of General Convention and the Woman's Auxiliary to hear reports from Oxford and Edinburgh and during the following week we had a report from a member of the Woman's Auxiliary who had attended each conference.

At the Oxford Conference there were seven delegates from our church, five men and two women. Those reporting at the joint session were Bishop Stevens, Bishop Oldham and Mrs. Harper Sibley. They pictured for us a group representing 100 different branches of the Christian Church and 45 different nations, Christians wanting to agree but never with a desire to force one's own view on another; a group showing mutual tolerance and respect and Christian charity. They felt that creative prayer was the heart of the conference. Listing important accomplishments, one delegate gave the following: (1) an advance in the idea of the Church, that it was not a man-made institution but of divine origin, something given; (2) a recognition of existing unity; (3) a new technique, that of acting on the unity we already had, which was found to be a surer road than that of formal negotiation; and (4) common recognition of visible organic unity as the only goal. The question was asked, how can we preach to nations and to the economic order when the Church gives such a poor exhibit of a beloved community. Only a united church can give a compelling witness. "The world is too strong for a divided church." One report ended with this sentence, "We all knew that God had been at work."

In speaking to the Woman's Auxiliary, Mrs. Henry Hill Pierce, of New York, said that she felt that in the conference as a whole the point of view of women was not adequately represented for there was only one woman in 20. In the youth group, however, the percentage was higher, with one woman to four men, and in the Episcopal group there were two women out of seven. She gave humility and penitence as the dominant notes and said, "We came talking about churches and left talking about the church."

Somewhere in his or her report each speaker had something to say directly to us and at intervals in my notes I find these statements: There should be lesser conferences of similar nature in town and village; laymen should study this report with laity of other communions; what is said in the reports from Oxford should command the attention of all Christians.

At the Edinburgh Conference our church had ten delegates—four bishops, four priests and two laymen, and ten alternates—one bishop, seven priests and two lay women—three of whom spoke to the Joint Session. Mr. Morehouse compared the two conferences by saying that the Life and Work conference dealt with practical ways and the Faith and Order conference with deeper problems of unity. Dr. Robbins emphasized the fact that Edinburgh

had achieved an affirmation of unity, and Bishop Stewart, representing the Continuation Committee, spoke of difficulties still ahead, saying, "success always lies on the other side of a risk."

The report from Edinburgh to the Woman's Auxiliary was given by Mrs. E. A. Stebbins, of Rochester, N. Y. She was the presiding officer of the Triennial and had conducted the whole meeting with such "fairness, dispatch and grace" that every one was enthusiastic about her. Mr. Morehouse had to be late in arriving at Edinburgh and Mrs. Stebbins was elected delegate to serve until he came. She was the first woman to be elected delegate to that important body. The plan of her report was to answer four questions, What did we see? What did we think? What did we feel? What did we do? In the variety of dress and language at that great meeting she saw the church exhibiting an already existing unity and she saw also a prophecy of the variety that must prevail. She felt conscious of many who cared and wanted to agree. She said they had come with little faith, but that they had left with great hope.

If you are following the program suggestions of our diocesan handbook for 1937-38 you have had, or will have in the near future, programs on these great conferences. Study the reports sent out from both conferences, the "Message from the Oxford Conference to the Christian Churches," the Affirmation of Unity from Edinburgh. Read the reports made by Mrs. Pierce and Mrs. Stebbins, both of which will be printed.

Out of these two great ecumenical meetings came a proposal that the churches participating appoint representatives to establish a World Council of Churches to carry on jointly the common interests of both movements. General Convention endorsed this proposed World Council under the provisions set down at Edinburgh and one clerical and one lay delegate from our Church will attend the preliminary conference in Holland, May 9-13, 1938.

The Triennial meeting of the Woman's Auxiliary was in two parts, regular business meetings and discussion sections. At the business meetings, which were held in the Scottish Rite room of the Masonic Temple, five special seats were assigned the delegates from each diocese, and a section in the balcony was reserved for the alternates who attended. The rest of the seats were open to visitors. The number present varied. On one day on which I wrote down the report of the Credentials Committee, there were 465 delegates and 119 alternates present. There was a voting strength of 476 and there were 75 dioceses with full delegations. Our delegation sat in the sixth row between Tennessee and Connecticut.

When registering, the delegates and alternates were given, among other things, an eight page pamphlet with all of their names divided into sections. There were 12 sections with about 75 names to a section. No two people from a diocese were put in the same section and each section had a special meeting place assigned to it. In each section there was a discussion leader, a recorder and a member of the Findings Committee. In Section X, I was the one appointed on the Findings Committee.

The first business meeting of the Auxiliary was held on the afternoon of October 6 and the first meeting of the sections was the next morning after

the United Thank Offering presentation service. It was at this first section meeting that we were asked to make the review of the work of the past Triennium that I mentioned above.

In order that the discussions held by the sections would be as helpful as possible, the program was so arranged that the series of addresses based on the theme of the meeting came before the second meeting of the sections, nearly a week after the first meeting. Back of the theme, "Fellowship in Faith and Work," was that definition of missions as "the extension and deepening of the Christian faith and fellowship throughout the world."

The series of addresses included one on faith, "The Faith by Which the Church Lives," by the Rev. Elmore McKee; three on fellowship: "The Fellowship of the Church—the East," by Bishop Azariah; "The Fellowship of the Church—Latin America," by Bishop Salinas; "The Fellowship of the Church—the United States," by the Very Rev. Paul Roberts, D. D.; and four on Types of Service: "The Religious Life," by Sister Elspeth; "The Deaconess Order," by Deaconess Edith A. Booth; "Professional Work," by Miss Hilda Shaul, and "Volunteer Work," by Miss Ruth M. Gordon.

The fact that the address on Faith is put first implies the importance of re-thinking the basis on which all of our work is done. Read the thought-provoking definitions that Mr. McKee gives of Faith, of the Church, of Love. Read the many lines in his address that I would like to quote. I do want to pass on to you from my notes, however, a section that he added to the printed address. It came after his definition of Love as "a holy, heroic purpose that wills the good for all men everywhere." He gave three points of view from which it is possible to look at the human individual: (1) as an object taking space and having weight—the number of men in a freight car; (2) as a means to an end, which may be the view of government, farmers producing crops, parents producing children, soldiers producing victory, votes producing party, or the point of view of industry, labor producing automobiles; (3) the only Christian point of view, which thinks of men, not as things or functions but as persons. Any point of view that is sub-personal is sub-Christian. In Jesus Christ, God Himself took the personal level.

Read also the addresses on Fellowship and use the suggestions for study that will be sent you during the coming Triennium. Bishop Azariah spoke a number of times in Cincinnati, but at no time that I heard him was he more inspiring than in this special address made to the Woman's Auxiliary.

I will quote only his closing paragraph: "Go then, friends, into this great continent of America, filled with the thought that you are a fellowship, a fellowship with the believers all over the world, a fellowship that was created to bring the message of God's love to the whole world, a fellowship that is to be one within itself, and a fellowship that is to manifest the divine power to the outside world." Study the talks on types of service and know more of the kinds of service women are rendering in the church today. The talk on Volunteer Work applies to all of us in the Woman's Auxiliary.

At the second and third meetings of the sections, questions arising from these addresses, or concerning issues confronting the church today, were discussed.

My work, as a member of the Committee on Findings and Plans, was to meet with the leader and recorder of Section X after each discussion and sum

up the findings of our section, in order to be ready for the next committee meeting, at which we compared notes and discussed plans for the future. The first report of our committee was given on October 15. On October 16 the sections had their last meeting, at which they were asked to consider the first Findings report. The suggestions from the last meeting of the sections completed the material with which our committee was to work, and our final report was given on the last day of the Triennial. It was a long report and much of it was written under pressure, for some of our meetings lasted until 1 or 2 o'clock at night. Using the theme of the Triennial, "Fellowship in Faith and Work," the report deals with the subjects of Evangelism, Christian Unity, War and Peace, Social and Economic Life, Service and Personnel, Church and State, and under each head gives helpful detail concerning the work of the Woman's Auxiliary.

Yet it seems to me that back of the report as presented, there is a clear vision of the task of the church today, a vision that does much to illuminate the phrase, "Fellowship in Faith and Work." I think that the committee on Findings and Plans, speaking for the Triennial to the women of the church, says something like this: You stand in a great court of Fellowship—a fellowship that includes men and women, boys and girls of every race, nation and name, a fellowship which is strengthened by each step toward church unity. As members of this fellowship, you are to go through the deep channel of Faith—living faith—to the great Work of Evangelism, of carrying the Gospel to the whole world, a work in which many avenues of personal service are open to you. You will meet great world problems: war, church and state, social and economic evils. But "be of good cheer," for along each path of service there walks One who is "our Companion by the Way."

I am reminded of a quotation from the Old Testament: "Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? . . . Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God" (Dan. 3:24, 25); and of one from the New Testament: "Yea, and our fellowship is with the Father, and with his Son Jesus Christ." (I John 1:3.)

The Triennial meeting puts before us the challenge of a three-year program worthy of the best effort not only of a few women, but of all the women of the church.

This was followed by the reports of the Recording Secretary, the Chairman of Junior Branches and Chairman of the Diocesan Altar Guild. (All reports will be found printed in full at the end of the minutes.)

Miss Lindley then made a brief talk congratulating the diocese on its work and its plan of organization. The Woman's Auxiliary is the organization that brings all the women of the Church all over the world together, perhaps some 4,000 parish branches. She gave a brief summary of the disposition of the United Thank Offering, the new items being those for equipment

for the work of the missionaries and for care of domestic missionaries in disability. She left with us one of the last messages of Bishop Lloyd, "It is not by doing but by being that we shall bring in the Kingdom."

After the reports of the Corresponding Secretary and the Church Periodical Secretary, the diocesan missionaries were given the floor to explain their needs. At the end of Dr. Rogers' talk, Miss Pendleton presented to him the cheque which had been voted upon, as a most inadequate but loving expression of the esteem in which he and his wife were held by the women of the Auxiliary, hoping that they would use it for a vacation fund.

In response to appeals approximately \$718 was pledged in money by the branches besides used clothing, new and old shoes, alarm clocks, kindergarten and industrial supplies, candy, Christmas gifts for old and young. A fund was started to buy a car for Deaconess Booth so that she can visit and carry on her work in a larger area.

At the evening service the Rev. Hubard Lloyd made a most stirring appeal for the support of the Christians in Japan. He first of all expressed his thanks for the past gifts from the Auxiliary which have enabled him to build a church, pay the salaries of some of his workers, help needy clergy, and recently helped him in educating his children. He urged Americans not to let their resentment against the military party in Japan cause them to lose interest in the Christians there.

He described the celebration in May of the fiftieth anniversary of the Japanese Church with its ten dioceses at which time over 3,000 Japanese Christians were given their first contacts with the worldwide Christian Church. The Japanese Church is already missionary-minded and supports missions in Manchuria, Formosa, and Korea.

The people of Japan, today, he said, are living in a state of dreadful fear. The militarist party, comprising less than 10 per cent, is killing off in atrocious assassinations the ablest leaders of the opposition. If China can only hold out long enough a revolution is sure to follow in Japan that will overthrow the military party and bring back the party that will give constitutional government. Let us have the attitude of the great Chinese leader, Dr. Wei, and not curse the Japanese but pray that peace may come.

THURSDAY, NOVEMBER 4

Thursday morning there was a service of Holy Communion at 7:30 celebrated by the Rev. S. J. Hutton, of Big Stone Gap, assisted by Dr. Gwathmey.

The business session was opened at 10:00 o'clock by the President with prayers. The minutes of the previous days were read by the Secretary and approved.

Reports of officers and diocesan chairmen were read. Some discussion followed the presentation of the budget by Mrs. Spindle, and it was amended and adopted.

It was with regret that the resignation of Mrs. B. B. Ramage as First Vice-President was accepted. The President announced the election by the Executive Committee of Mrs. Oscar Randolph to fill out the unexpired term. Mrs. Randolph spoke briefly as she accepted the position.

The reports of the delegates to the Triennial in Cincinnati followed. Mrs. Jett expressed appreciation of the trip to Cincinnati given her by the Auxiliary and gave a picture of the setting of the Convention.

Miss Aurelia Davis, as alternate for the United Thank Offering Custodian, told of the wonderful service of presentation; Miss Julia Leache, of the missionaries whom she had heard and met; Mrs. Sneed, of the exhibits of the coöperating agencies and the Church Army services and the brotherhoods and sisterhoods represented, and Mrs. Cochran described the magnificent and beautiful pageantry of the whole convention.

The Nominating Committee reported as follows: For President, Miss Jane Byrd Pendleton, of Wytheville; for Third Vice-President, Mrs. H. I. Johnson, of Salem; for United Thank Offering Custodian, Mrs. Fauntleroy Lambert, of Lynchburg. As there were no nominations from the floor, the nominations were made an election.

Dr. Gwathmey spoke briefly on the Forward Movement, now three years old. In that time 9,000,000 copies of "Forward Day by Day" have been distributed. The diocesan committee wants the diocese and parishes to carry on the work. He announced that Bishop Strider will hold a mission in Lynchburg, Bishop Bratton in Roanoke, and Dr. Arthur Sherman in Pulaski. The committee urges every woman to have the preaching mission in her heart.

Mrs. Baker announced that the offering for China Tuesday night amounted to \$56. That on Wednesday night, divided between Dr. Rogers and the treasury, was \$31.10.

The following resolutions were then presented:

Whereas Miss Caryetta Davis has given more than 25 years of devoted service to the people of St. Peter's-in-the-Mountains; Whereas Deaconess Maria P. Williams has ministered to the people of Dante and surrounding territory for more than a generation and wrought a wondrous change there, for the people not only have life but they have it more abundantly; and

Whereas Miss Brightsie Savage has for eight years been in charge of St. Paul's Mission in Amherst and there worked with a peculiar people so successfully that much regret is felt at her retirement, because by her consistent point of view, cheerful disposition and earnest desire to do for the "least of these" in Christ's name, she had gone forward and made great progress. Be it—

Resolved, that the Woman's Auxiliary in annual meeting assembled express their appreciation for the lives and devoted service of these faithful saints, wishing them peace and happiness in their new adjustments and choices of life.

Whereas Mrs. Ramage, coming from another diocese in 1931, soon endeared herself to all of us, serving the Diocesan Branch as First Vice-President and Educational Secretary, bringing to the work a wide knowledge and deep consecration, now feels constrained to resign from active diocesan work; and

Whereas Mrs. H. C. Adams feels that she can no longer continue her most efficient work as United Thank Offering Custodian; be it—

Resolved, that we express to them the sincere thanks of women of the Auxiliary for their service and regret that they can no longer continue their work as diocesan officers.

And whereas our beloved Bishop has felt it necessary to resign as Bishop of the Diocese of Southwestern Virginia, be it resolved that the Woman's Auxiliary in annual meeting assembled express to him their regret and sense of loss. We rejoice, however, that he will continue to live in our midst.

And whereas our hostess branch has dispensed most gracious hospitality at this time, be it resolved that we extend to them our sincere appreciation of their many courtesies and thoughtful attentions.

Respectfully submitted,

MRS. J. A. MUSE, *Chairman.*

After the singing of a hymn and the Bishop's benediction, the meeting adjourned.

JANE BYRD PENDLETON, *President.*

ELIZABETH JOHNSTON SNEED, *Secretary.*

REPORTS

REPORT OF RECORDING SECRETARY

Total number of branches.....	51
Junior branches.....	14
Number of members.....	2,483

Annual report blanks were sent to all parochial presidents in December, and the minutes of the seventeenth annual meeting held at Trinity Church, Staunton, with the reports of the Treasurer and United Thank Offering Custodian to December 31, 1936, were printed and mailed to the bishop of the diocese, all diocesan officers, missionaries in the diocese, our six missionaries in the foreign field, Miss Lindley, diocesan presidents in the Third Province.

Notices of the annual meeting enclosing a standard branch report blank were mailed in September, and a letter to all women in the diocese from the six delegates to the Woman's Auxiliary Triennial was sent at the end of October.

Respectfully submitted,

ELIZABETH J. SNEED.

REPORT OF THE CORRESPONDING SECRETARY

As Corresponding Secretary, I submit the report for the year 1936-1937.

Circular letters mailed to the Presidents of the branches as follows:

April 30, 1937—Sixty-five letters with program of the Spring Auxiliary Days, announcements and programs of the Shrinemont Conferences, leaflets for Octave of Prayer for Christian Unity.

October 1, 1937—Sixty-six letters, enclosing copies of the special needs of the missionaries, asking for the names of members for the "In Memoriam" page of the annual report, notice of the Quiet Day of Prayer, November 11.

Total letters typed and mailed.....	131
Expenses—	
Postage stamps.....	\$2.52
Paper and envelopes.....	.50
Extra typing.....	2.00
Total.....	\$5.02

Respectfully submitted,

(MISS) EDNA M. HUGHES,

Corresponding Secretary.

REPORT OF THE CHURCH PERIODICAL CLUB SECRETARY

"Every day in every way we are getting better and better." The reports show a marked increased in numbers, time and interest and for the first time since your director has been in office she had practically 100 per cent returns.

When statistics exceed those of other years they do have a real interest for us, but I do wish instead of publishing numbers in the minutes we could

have the letters from the recipients. To one of our own missionaries the monthly magazine "comes as a letter from home"; to another "a gift from the C. P. C. is like meeting a friend in a strange city," and when Mrs. Grafton Burke tells of seeing Esquimaux throw food from a too heavily loaded sled but keep the books and magazines it just does things to you.

For the sake of those who are not familiar with the C. P. C. let me say it is what we call a coöperating agency working with and through the Woman's Auxiliary. Its only officer is the Secretary who is appointed by the Auxiliary President and whose duties are to make the work known to every one who can share in it, to keep the necessary records, to correspond with the diocesan officer, to find local opportunities for the services of the Club, and to aid in every way possible the general activities.

My aims for the year 1938 are (1) to have a C. P. C. Secretary in every branch of the Auxiliary; (2) at least one magazine sent or given regularly from each branch (either sent direct or forwarded), and (3) to receive a report from every Secretary.

Since Mrs. Sneed is to tell us what she saw and heard concerning the Club in Cincinnati this report will be brief but with the absolute knowledge that I am dating myself when I do it I beg of you to seriously consider the C. P. C. and "give till it hurts."

Respectfully submitted,

(MRS. R. H.) SUE GLASS LEE.

Current Periodicals sent regularly.....	286
Number of donors of above current Periodicals.....	120
Bibles, Testaments, Prayer Books and Hymnals.....	75
Books, theological and secular.....	348
Tracts and Church School supplies.....	556
Magazines in quantity.....	26,782
Christmas and Easter Cards.....	3,366
Picture Cards.....	80
Music.....	4 books
Pictures, games, scrap books, etc.....	632

REPORT OF THE UNITED THANK OFFERING CUSTODIAN For the Triennium 1935-1936-1937

	1935	1936	1937	Triennium
Abingdon—St. Thomas.....\$	9.25	\$ 23.06	\$ 12.95	\$ 45.26
Altavista—St. Peter's.....	18.00	24.20	12.75	54.95
Amherst—Ascension.....	66.90	86.18	79.41	232.49
St. Paul's Mission....		2.16	1.88	4.04
Bedford—St. John's.....	90.68	66.20	81.20	238.08
Big Stone Gap—Christ Church..	8.00	12.16	11.75	31.91
Blacksburg—Christ Church....	68.31	81.98	93.58	243.87
Bluefield—St. Mary's.....	20.75		11.30	32.05
Boonsboro—Trinity.....		7.67	4.07	11.74
Bristol—Emmanuel.....	74.37	109.00	117.35	300.72
Buchanan—Trinity.....	11.30	8.00	12.92	32.22
Buena Vista—Christ Church....			7.77	7.77

	1935	1936	1937 Triennium	
Callaway—St. Peter's-in-the-Mts	20.00	20.00	20.00	60.00
Christiansburg—St. Thomas....	43.50	47.00	39.50	130.00
Clifton Forge—St. Andrew's....	22.95	9.72	14.14	46.81
Covington—Emmanuel.....	40.01	18.44	25.20	83.65
Dante—St. Mark's.....	28.50	47.26	41.95	117.71
Deaconess Adams Fund.....		27.89	13.26	41.15
Evington—Good Shepherd.....	7.50	9.00	14.75	31.25
Folly Mills—Good Shepherd....	13.48	14.57	18.23	46.28
Forest R.F.D.—Ivy Chapel.....	17.00			17.00
Glasgow—St. John's.....			7.37	7.37
Lebanon—Mission.....		5.50	4.00	9.50
Lexington—R. E. Lee Memorial.	218.37	195.01	267.23	680.61
Lynchburg—Grace Memorial....	28.18	36.22	29.90	94.30
Good Shepherd....		2.32		2.32
St. John's.....	147.38	137.70	172.06	457.14
St. Paul's.....	431.90	474.56	524.61	1,431.07
Marion—Christ Church.....		28.13	13.45	41.58
Martinsville—Christ Church....	91.54	97.39	139.20	328.13
Montvale—St. Mark's.....	12.61	20.00	17.99	50.60
Nelson Parish.....	40.56	20.90	28.71	90.17
Nora—St. Stephen's.....		9.09	5.55	14.64
Norton—All Saints.....	10.00	7.00	10.00	27.00
Pulaski—Christ Church.....	72.15	46.85	52.60	171.60
Radford—Grace.....	30.50	30.25	35.00	95.75
Richlands—Trinity.....	3.70		4.13	7.83
Roanoke—Christ Church.....	132.00	167.00	185.00	484.00
St. John's.....	300.00	314.51	437.87	1,052.38
St. Peter's.....	20.00	36.25	13.10	69.35
Rocky Mount—Trinity.....	34.65	41.55	45.45	121.65
St. Paul, R. F. D.—Grace				
House on Mountain.....	3.00			3.00
Salem—St. Paul's.....	140.84	144.14	156.16	441.14
Saltville—St. Paul's.....	16.00	5.40	7.00	28.40
Six-Mile Bridge—Grace.....			10.00	10.00
Staunton—Emmanuel.....	88.38	195.22	145.00	428.60
Trinity.....	209.96	181.70	220.41	612.07
Waynesboro—St. John's.....	28.38	39.00	40.81	108.19
Wytheville—St. John's.....	197.51	335.15	263.87	796.53
Sundry.....		1.12		1.12
Total for Parishes.....	\$2,818.11	\$3,186.45	\$3,470.43	\$9,474.99
Corporate Communions.....				53.11
Bluefield—St. Mary's—Remitted direct to Dr. Lewis B. Franklin,				
Treasurer, in 1936.....				2.50
Col. John D. Letcher gave in 1935.....				700.00

Interest on balances in First National Bank, Lynchburg.....	170.12
Interest allowed by Dr. Lewis B. Franklin, Treasurer, on balances remitted to him during the Triennium.....	72.30

The total credited by Dr. Franklin to the United Thank Offering
from the Diocese of Southwestern Virginia for the Triennium,
1935-1936-1937, is.....\$10,473.02

MRS. HOLCOMB C. ADAMS, *Custodian*.

Roanoke, Va., February 15, 1938.

Miss Jane Byrd Pendleton,
President of the Woman's Auxiliary,
Diocese of Southwestern Virginia,
Wytheville, Va.

My dear Miss Pendleton:

As provided in the by-laws of the Auxiliary I have examined the books
and the report of Mrs. H. C. Adams, Custodian of the United Thank Offering,
for the Triennium 1935-1936-1937.

The credits to the several parish branches for the Triennium appear to
be correct and the records are in accord with the books of the First National
Bank of Lynchburg and those of Dr. Lewis B. Franklin, Treasurer of the
National Council, who reports a total sum of \$10,473.02 as the amount of
the United Thank Offering for the Triennium from the Diocese of South-
western Virginia.

After having made her final remittance to Dr. Franklin for the Triennial
Offering in October 1937, and between that time and December 31, Mrs.
Adams received certain sums which, according to past custom in such cases,
will appear on the books of the Custodian as Spring Offerings of 1938. These
are:

<i>Received</i>		<i>From</i>	<i>Amount</i>
1937—October	4	Lynchburg—St. Paul's.....	\$ 15.00
		Deaconess Adams Branch.....	17.95
	5	Roanoke—St. John's.....	9.40
		Lebanon—Mission.....	4.00
	20	Six-Mile Bridge—Grace.....	5.00
November	2	Callaway—St. Peter's.....	10.00
		Deaconess Adams Branch.....	1.00
	6	Corporate Communion.....	42.43

December 31—Balance in First National Bank, Lynchburg—
Savings Account No. 15435.....\$104.78

Very sincerely,

THOS. A. SCOTT, *Treasurer*.

REPORT OF SUPPLY SECRETARY

Value of Lenten box.....	\$171.31
Value of Advent box.....	216.07
Value of boxes sent from supply in Diocese, 214 articles.....	76.67
Sent to Mrs. Wade for missionaries in China.....	5.00

It is gratifying to me to be able to come before you again to present this very important work, and to thank you for helping me to be able to respond to the calls sent out from the office of Supply Secretary, 281 Fourth Avenue. We particularly wish to stress this year the importance of corresponding with the missionaries who are recipients of the personal boxes. This not only creates interest in the work, but it also gives us the satisfaction of knowing that we have sent something they really desire, as to color, style, material, etc., and as one isolated woman worker wrote, "A friendly letter is truly a godsend!"

(MRS. PHILIP C.) MERCER D. PENDLETON.

REPORT OF FIRST VICE-PRESIDENT IN CHARGE OF RELIGIOUS EDUCATION

Immediately after our last annual meeting, I entered into correspondence with possible leaders for our winter Institute. So many more dioceses were planning to have institutes in January than there were available leaders to hold them, that it took several weeks to find a leader who could come to us at the time set for our gathering.

We were most fortunate, however, in our choice of leader, for Mrs. Harris, Educational Secretary of the Diocese of Pennsylvania, proved a rare leader in her unprejudiced and thoughtful presentation of her subject, *The Negro in America*.

The only regret was that some parishes in the diocese failed to have a representative present to take back to the branch the results of such a conference.

The Institute was held in St. John' Parish House, Roanoke, and both Christ Church and St. Peter's assisted in the entertainment of the delegates.

The annual gatherings for the Spring Auxiliary Days were held for the second time, in Dante and Marion (New River Convocation) and in Clifton Forge and Glasgow (James River Convocation). I was not able to be present at the New River meetings, but I can speak with enthusiasm about the ones in James River. They were old-fashioned, all-day picnics so far as the social side went, and from an educational point of view there were worth-while hours spent both morning and afternoon on some phase of the Church's program and our responsibility concerning it. These Spring Auxiliary Days *could* be made to become a great missionary force in the diocese. We have only touched the fringe of what such all-day gatherings could accomplish in our rural districts.

Our Diocesan Lending Library Secretary reports that few calls outside of the parishes in Lynchburg came for books. In the spring the Convocational Educational Secretaries sent a list of the books in the library to all the branches. During the year the following books and pamphlets have been added: *Our Expanding Church*, *Christian Heroes of Many Nations*, *Forbes Robinson's*

Letters to His Friends, Talks on the Prayer Book Gospels, A Packet on Kagawa, Negro-White Adjustment, A Preface to Racial Understanding, Towards Understanding Negro Americans, Brown America, Down Where the Need is Greatest.

I suggest as a means of creating interest in the library that each branch buy, read, and give to the library a book a year, writing the name of the donating branch on the inside leaf below the book-plate. The exchange of these books might be a feature of the Spring Auxiliary Day program, for summer reading.

In the fall I attended the regional gathering of diocesan officers held in Richmond where we listened to addresses and had conference with the national officers from Church Missions House. I have also attended during the year all meetings of the Diocesan Executive Committee.

Requests for copies of our Chart and Suggested Plan for uniting all the work of the women of a parish under the Woman's Auxiliary came from almost every diocese represented at the regional meeting last fall.

During the spring with the ready and capable assistance of the two Convocation Educational Secretaries, Mrs. Knapp and Mrs. Derbyshire, we made the program for this year's study. It was based on the answers received from the parish branches to the question, "What subjects would you like to discuss in your meetings next year?" Your Educational Committee hopes the branches will use and find the suggested programs helpful.

And now in closing this my final report, may I be pardoned if I say a few personal words. I handed in my resignation at the September meeting of the Executive Committee because I hoped by so doing my successor could be chosen in time to attend General Convention and our Triennial in Cincinnati, knowing from many years what that inspiration is. After some forty years of active service as a parish officer and almost as many years as a diocesan officer, I am retiring in order that a younger woman can take up my work and push it with vigor. I have seen the vision of the Auxiliary in these many years widen and deepen as the need arose. Up to 1919 we were Auxiliary to the Board of Missions, and only the money and boxes we sent outside our parishes and dioceses were reported to Church Missions House. With the change made by General Convention in 1919 in our national organization, we became Auxiliary to the National Council and all of its departments, so that for almost twenty years we have been Auxiliary not only to the Department of Missions (Domestic and Foreign, or as it was originally called Missions and Church Extension) but Auxiliary to all the other departments of the Church's work as well.

On this foundation, the whole work of the whole Church, we built our One Organization Plan. Gradually it is being understood and grasped and followed by parishes here and there throughout the diocese. I make bold to say it cannot fail if it is faithfully and honestly tried out in its entirety. The one way to have it fail is for a group of women interested in *one* phase of the Church's work to hold together and *do* that *one* phase of the Church's work. Our plan is the exact opposite of this. Our range is the whole work of the

whole Church; our goal is every woman in every parish interested and active.

I am stepping into the ranks to continue my work. I wish you God-speed in your work—in our work—always.

Respectfully submitted,

ETHEL PURVIS RAMAGE.

REPORT OF VICE-PRESIDENT IN CHARGE OF INTERCESSIONS

My job has been to see that you are reminded of the annual days for prayer observance, and furnish you with programs and prayers, if you so desire. These two days are: World Day of Prayer—first Friday in Lent, and Quiet Day for Prayer—November 11. Both of these have been annual days with us for such a long time, that we hardly need to be reminded of them.

Our prayer partner for the coming year, appointed by acclamation at Wytheville, is the Rev. J. Hubbard Lloyd. Please remember him, his work, and his family, at noon each day, or, any time you desire, in your prayers.

If there are prayers you wish for certain occasions, and cannot find suitable ones, please write me, and, I will endeavor to help you.

At the request of your President, I had the devotional exercises for the fall Executive Committee meeting, and took as my theme, Love, reading the 13th chapter of 1st Corinthians.

(This report was not read at Wytheville.)

(MRS. LANDON) RUBY H. LOWRY.

REPORT OF THE THIRD VICE-PRESIDENT IN CHARGE OF CHRISTIAN SOCIAL SERVICE

Upon the creation of the office of Third Vice-President and my election to that office, the parochial work in the Diocese had been well organized under the leadership of Mrs. Landon Lowry. Each parish had its own peculiar problems to work out and knew its own needs, so it was thought best to have a very simple and definite diocesan program containing four parts.

1. As Boys' Home is the outstanding Christian Social Service project in our diocese, each parish was asked to save coupons from eight or ten products which Mr. Rogers can turn into cash, and thereby help to care for two boys at the Home, help fill the pantry shelf there, and send boxes of used clothing.

2. Each Christian Social Service Secretary was asked to inform herself upon certain social service matters in order to be of service to her community.

3. To work for clean moving pictures.

4. To ask her rector to preach two sermons a year on Christian Social Service.

As for my personal work, I have sent out two sets of letters to the parochial Christian Social Service Secretaries, attended a Spring Auxiliary Day in each Convocation and three meetings of the Executive Board, and made talks by invitation before several branches.

JULIA P. LEACHE, *Third Vice-President.*

REPORT OF THE EDUCATIONAL SECRETARY JAMES RIVER CONVOCATION

My report as Educational Secretary of the James River Convocation is from the standpoint of "benefits received." To be associated with the officers of the various parishes and of the diocese has been a valued experience.

The usual routine work of ordering and sending out the books for Lenten study, year-books, letters, notices of meetings, etc., has been attended to.

The Educational Institute was held this year at St. John's Parish, Roanoke, on January 26 and 27. The leader of the Institute was Mrs. T. L. Harris, of Philadelphia; the subject, "The Negro in America." Mrs. Harris, who was born and educated in the South, living now in Philadelphia, where her husband is a clergyman, is a person of wide vision and rare understanding. The subject was presented from the standpoint of a strong personal conviction that the Negro in America is a problem which we cannot ignore, either as Christians or from the point of view of missions. Besides presenting the subject in various aspects, Mrs. Harris gave us valuable suggestions in the technique of leadership. We had, too, some interesting discussion, and the Institute adjourned with a rising vote of thanks and appreciation to Mrs. Harris.

During Lent I gave several readings of Negro poetry to most responsive audiences.

The Book Shop and Lending Library at 281 Fourth Avenue were made use of, and at the request of Miss Pendleton, I sent to each parish a list of books available in the Lending Library at Lynchburg.

The Spring Auxiliary Days were held in May, one at Clifton Forge and one at Glasgow, an account of which I sent to the *Southwestern Episcopalian* at Miss Pendleton's suggestion, with a more detailed one to her for reference. The educational part of the program on these days was concerned principally with a discussion of topics for study during the coming year, a list of which had been requested from each parish, as a basis for the program which Mrs. Ramage and Mrs. Knapp put together later.

The Executive meeting was held in September at Christ Parish in Roanoke. At this meeting the two allotted subjects for Lenten study, "The Moslem World" and "Rural America," were discussed and voted on, the majority vote going to Rural America. It was with regret that we learned that day of the resignation of Mrs. Ramage as First Vice-President of the Diocese.

Not long ago I came upon this prayer of John the Scott, who died about 878 A. D. in the Abbey of Malmesbury: "O God, our salvation and redemption, who hast given us our nature, freely bestow upon us also Thy Grace; show Thy light amid the shadows of ignorance to those who seek after Thee . . . ; recall us from our errors; reach forth Thy right arm to the weak, unable without Thee to come to Thee."

Respectfully submitted,

EDITH CUSHING DERBYSHIRE.

REPORT OF THE EDUCATIONAL SECRETARY OF THE NEW RIVER CONVOCATION

The first duty of the Educational Secretary of the New River Convocation for 1937 was to help with preparations for the Institute. Early in January a letter was sent to each parish Educational Secretary giving information about the Institute, which was held at St. John's Church, Roanoke, January 26 and 27 for the entire diocese. Literature was ordered and distributed during the Institute or mailed later to each branch desiring it.

In March a letter was sent to each branch Educational Secretary with which were enclosed the "Call to Prayer" and a list of the books in the diocesan lending library. In this letter all branches were asked for suggestions for topics for study, to be used in making programs for 1937-1938. Many valuable suggestions were received and they were forwarded to Mrs. Ramage, who prepared the programs now incorporated in the Handbook.

Plans for Spring Auxiliary Days were made by Miss Pendleton, but, much to the regret of all of us, she was unable to be present to carry them out. Your Educational Secretary attended the "Days" held at Dante and Marion on June 2 and 3, and with the help of Mrs. John F. Coleman and others taking part in the programs, splendid meetings were held.

During the summer the Handbook was seen through the press and was distributed to the branches the first of September.

Respectfully submitted,

(MRS. WARREN E.) FANNY N. KNAPP.

REPORT OF CORRESPONDENT FOR SOUTHWESTERN EPISCOPALIAN

As Correspondent for the *Southwestern Episcopalian*, I beg to submit the following report:

During the past year, material for the Woman's Auxiliary page has been sent in for the seven issues of the paper, the total number of articles submitted being 41.

Of this number, some 75 per cent, probably, have pertained to affairs of our own diocese; the other 25 per cent being news of the Church in general and of the work of the Woman's Auxiliary in its national scope. In thus coördinating the two, our endeavor has been to bring you both specific news of the Auxiliary in the Diocese as well as general events and ideas which come from the organization as a whole.

I feel that, with the paper back once more on a monthly basis, we shall more easily be able to keep before you current happenings, and shall have the means of increasing interest in the Woman's Auxiliary page through the regular publication of items that are really news.

Respectfully submitted,

ALICE M. MOORE.

REPORT OF THE DIOCESAN CHAIRMAN OF THE JUNIOR WOMAN'S AUXILIARY—1937

When, last May, Mrs. W. T. Baldwin, the former Chairman, sent me the list of the branches of the Junior Woman's Auxiliary, there were six branches listed. Correspondence revealed that due to the migration of members to other towns, from two of these branches, there were, in reality, only four active branches in this Diocese.

Numerous letters were sent to Presidents of Woman's Auxiliary branches, where there was no Young People's Service League, or where there was any possibility of interest in the Junior work. The answers have been coming in slowly.

Sister Lillian Sherman, of the Church Army, has organized a well trained group of Juniors at Schuyler, and there is one branch, and the possibility of another, at Saltville.

The Record, monthly magazine of the Girls' Friendly Society, is to go regularly to Sister Sherman, from the Juniors at Trinity, Staunton. There is much fine program material, for both the Juniors and the Junior Woman's Auxiliary, in this magazine.

In June the annual report to our Provincial Secretary, Miss Sally Deane, was sent on time.

One delegate went from Trinity, Staunton, to the Junior Woman's Auxiliary Conference, at Shrinemont, and others, interested in organizing branches, went from Christ Church, and St. John's, Roanoke, and from Grace Memorial, Lynchburg. I was able to be there only one day, when I took three girls from Trinity, Staunton, who have since organized a second group of Juniors.

In this connection may I call to your attention the very real benefit of attendance at these Conferences? The educational and inspirational value is great, and I urge that provision be made in the budget of every branch for the expenses of at least one delegate each year; and that, on her return, every effort should be made for a hearing for her report, so that she may share her privilege with the whole membership.

Late in August suggestions and plans for the winter's work were sent to the branches, enclosing Shrinemont folders, and plans for a corporate gift from the Junior women, to this beautiful Conference center, which is open to them every year. The branch at Dante has already sent in their gift to this project.

The branches organized to date are: Bedford, Big Stone Gap, Lynchburg, Grace Memorial; Dante, Saltville, Schuyler, Staunton, Trinty; Wytheville.

Organization is planned at: Bristol, Roanoke, Christ Church; Roanoke, St. John's.

The value of the Junior work cannot be questioned, and that it is a fine training ground for the Woman's Auxiliary is evidenced by the fact that at Trinity, Staunton, a most active group is to "graduate" this January into the Woman's Auxiliary. And, in Wytheville, the Junior women gave up one of their members, when she was elected President of the Woman's Auxiliary. It means much to have the wider perspective and fine vitality of these younger women.

To you who are, or will be, leaders in organizing new branches, I bring this message: Give them live, enthusiastic leadership. Study live subjects, and let the emphasis be, especially at first, on the spiritual and educational side of the Auxiliary work rather than making money. The more thorough their information and their realization of the need, the greater will be their desire to help. Send delegates to the Shrinemont and other Conferences, and, if possible, go yourselves; send college girls as summer volunteer workers in the Mountain Missions, and always bear in mind, and keep before your Juniors, the joy and privilege of this work. Where it is possible, guide them toward "The Gift of Life"—of all their time and consecrated capacities—to the great challenge of the Church's work. The need for trained women workers is great, and there are Church Training Schools, and some scholarships.

There is no phase of Auxiliary work with a greater appeal to the Juniors than the United Thank Offering, and we should try to make it very real to them. Miss Lindley last night brought before us the picture of the great auditorium in Cincinnati when the offering was presented, the deeply reverent women, nearly 5,000 of them, the great altar against the beautiful blue dossal, the many candles and massed lilies, the kneeling bishops and clergy. And, may I in closing read to you a lovely poem, inspired by this service, from the gifted pen of Mrs. E. L. Woodward, wife of the Director of Shrinemont?

UNITED THANK OFFERING—1937

The heavenly blue of Mary's robe,
The deep gold of her hair,
Madonna lilies, pure and sweet,
With linen white and fair.
An altar meet for Christ's own feast,
Which He gives us today,
To strengthen and unite us all
As we our homage pay.
For on this day an offering
We women give to Thee,
Our Savior, Lord, and dearest Friend,
Who made all women free.
From many a distant place we come,
From homes of wealth and ease,
From mountain cabins, prairie lands,
Or far across the seas.
For each comes with a heart aflame
With love and gratefulness,
To offer up her little part
For Thee to take and bless.
So we, now kneeling at Thy feet,
Our joyful service bring,
Our prayers, our gifts, our very selves,
As love's own offering.—*Frances Gibson Woodward.*

Respectfully submitted,

MILDRED W. COCHRAN,
Diocesan Chairman, Junior Woman's Auxiliary.

REPORT OF THE DEACONESS ADAMS BRANCH

Our branch of the Auxiliary is growing slowly. Four new members have been added during the past year. We have also lost some of our members. One has been able to return to her parish branch after a long stay in Blue Ridge Sanitorium. One, who was at Catawba, has left, and I have not been able to find out where she lives. The new branch of the Auxiliary that has been started in Lee County has taken four more, but we realize what a great joy it will be to them to be in an active branch and wish them much success and many blessings in their work. Our U. T. O. offering for the past year has been \$32.21. We ask for your interest and prayers, and if there are any people in your parish that you know of who are cut off from being active members of the Woman's Auxiliary, I wish you would send me their names and I will write to them about being members of our Deaconess Adams Branch.

Respectfully submitted,

MRS. JOHN F. COLEMAN, *Chairman.*

REPORT OF THE CHAIRMAN OF ALTAR WORK

I wish to give you a composite picture of the work which may be accomplished through a Diocesan Altar Guild.

The work of an Altar Guild, whether Diocesan or Parochial, is the most sacred of all Church work. Devotion to our Lord Jesus Christ is its inspiration and its sole object is His glory.

As the Altar is the center of Christian worship, upon which is celebrated the Holy Communion, it should be our desire that its furnishings and equipment should be as beautiful and spotless and reverent as loving hands can make them. But this desire ought not to be satisfied by the adornment and care of the Altars in our own Parish churches while the Altars of missions and small parishes are often lacking the barest necessities for a reverent celebration of the Holy Communion. To try to provide for such needs is the chief reason for the existence of a Diocesan Altar Guild.

Our Church allows a wide variety of usage whereby her members may express their devotion and satisfy their desire to worship God. Whether a church is rich in ceremonial, or whether its equipment is the simplest possible and only occasional services are held, the underlying meaning of all Altar Guild work is the same—an expression of love and reverence. The sacred character of the work and high privilege that is theirs, should be constantly kept in mind by those who are engaged in this work.

It must be remembered that no two existing Altar Guilds are exactly alike. Uniformity of organization and of methods of work among the various Guilds is not necessary nor is it desirable. Where Diocesan Altar Guilds exist, they have proven to be of the greatest value in drawing Altar Guild members together, in increasing reverence, in setting higher standards, and in assisting small churches in the mission field. The Diocesan Altar Guild is still in its infancy, but the future holds the promise of widespread interest in and appreciation of the value of the work that can be accomplished.

A Diocesan Altar Guild should prove an efficient aid to the Bishop in the missionary work of the Diocese, standing ready always to give such help as the Bishop and clergy may from time to time request of it in the way of providing altar equipment, giving instruction in altar work, or acting as a temporary Parish Altar Guild.

Through a Diocesan Altar Guild all Parish Altar Guilds are drawn together. Such affiliation can prove of great benefit—all working together, receiving or giving help as the case may be.

Generally speaking, the main purpose of a Diocesan Altar Guild is two-fold—Missionary and Educational.

Missionary. The Guild should strive to provide altar furnishings for struggling parishes and missions in its own diocese, and as it may be able, in the domestic and foreign fields. Some member affiliated with it may provide for chapels in various state institutions, such as hospitals, etc.

Educational. There are many ways in which the Guild may stand ready to help and advise those who are seeking information. Instruction in the making of altar linens, vestments, ecclesiastical embroidery. There may be a lending library for the use of the parish Altar Guilds. Thus a Diocesan Altar Guild may become a Bureau of Supplies in altar equipment for missions and poor parishes and a Bureau of Information for all the Altar Guilds of the diocese in everything pertaining to Altar Guild work, when called upon to act in that capacity. But the Diocesan Guild should never intrude into the affairs or work or customs of a parish guild without a definite request from the rector to visit his church and give advice to his Guild or instruction in altar work. That different parishes have different habits and customs is *clearly* understood and no attempt whatever is made to *standardize* a use. The object is to increase the efficiency and devotion of each Guild in carrying out the wishes of the rector.

There might be a Linen Committee to make simple linens, repair used articles that may be donated from parishes or individuals, keeping a record of all altar linens that pass through the Guild to parishes or missions.

The same may be said of a Silk Committee. Great care should be taken to have all work of the best and the sewing of the finest, although the materials may necessarily be inexpensive and the designs simple. It would be well to keep ahead of appeals so as to be ready to meet any appeal promptly. For example, an appeal may come in just before one of the great festivals, before Advent or Lent. To be able to supply such clean, fresh, suitable furnishings for the altar of some little mission in time for the keeping of Christmas or Easter will add much joy to the feast for each member of the Guild when attending the services in her own well appointed church.

There might be another committee for gathering in altar furnishings or ornaments—crosses, vases, chalices, etc., for gifts or for loans.

Prayer should enter largely into the life of every Altar Guild. There might be a special prayer, approved by the Bishop and used regularly by every member of each Parish Guild.

But, in the final analysis, the *most* valuable contribution will be the *constant prayer* that the work may be undertaken in the spirit of selflessness, and in accordance with the will of *Him* for whose honor and glory it is done, and that all the workers may become more worthy of their high privilege.

Have written letters to most of the larger churches in the Diocese; have received articles from the following:

Given—

St. Paul's Church, Lynchburg—First to offer. Splendid box of linens, clergymen's cassocks and surplice, stole, and other things.

St. Andrew's, Clifton Forge—Communion service, plate and two cups.

Trinity, Staunton—Choir vestments.

Have also written several articles for *Southwestern Episcopalian*.

Now on hand—

3 clergymen's cassocks—two silk; one heavier material in good condition.

3 clergymen's surplices, very good condition.

2 large squares linen embroidered; could be used for Communion linen.

3 beautiful fine linen covers for chalice.

3 fine linen covers for paten.

1 white damask hanging for pulpit.

1 white stole.

MUTIE A. CARPENTER, *Chairman*.

REPORT OF THE COMMITTEE ON SPRING AUXILIARY DAYS

To quote Dr. Gwathmey and others, the Spring Auxiliary Days have proven a splendid activity inasmuch as they bring together those who cannot attend annual meetings, thereby giving inspiration and information to those who cannot receive it otherwise.

A suggestion has come to the committee that these meetings be held if possible at the missions. Another is that one meeting be held at a mission and one in some church in each Convocation.

The time suggested by your committee for the meetings of 1938 is the first week in May or second week in June so as not to conflict with the meeting of council or commencements.

MRS. JOSEPH HUGHES, *Chairman*.

REPORT OF THE COMMITTEE ON RECRUITING

The Committee on Recruiting has had conferences by letter but has not had a meeting as a whole. Early in the spring a questionnaire was addressed to each of the mission workers in the diocese asking if volunteer workers could be used, and if so, what are the essential qualifications, and about what would be the duties of such workers. By the time all the answers were in and tabulated it seemed too late to try to contact the young people for several reasons.

Some mission workers already had all the volunteers engaged who could be used. It did not seem advisable to take volunteers on a last minute and possible impulsive decision.

I believe that immediately after this meeting will be the best time to ask rectors and others to arrange for a presentation of the matter to the young people of the diocese. This would give them ample time for a well-considered decision and would get the best response.

We do not mean that we are seeking summer volunteers only, but we believe that summer volunteer work would, in many cases, lead to permanent work, and that it would insure obtaining women who knew what they were undertaking.

GRACE C. LOVING, *Chairman.*

REPORT OF THE COMMITTEE ON PLACE OF MEETING

The Committee on Place of Meeting begs leave to report that the invitations have been renewed from Christ Church, Roanoke, for the Annual Meeting in 1938; from the three churches in Lynchburg for the meeting in 1939, and a cordial invitation from Christ Church, Martinsville, has been received for 1940.

The committee has accepted these invitations and hopes they will meet with the approval of this body.

MRS. HARRY I. JOHNSON, *Chairman.*

REPORT OF THE COMMITTEE ON STANDARD BRANCH REPORTS

The committee desires to report the following branches with a rating of 100 per cent: Bedford A, Blacksburg, Bristol, Clifton Forge, Covington, St. Paul's, Lynchburg; Pulaski, St. John's and St. Peter's, Roanoke; Trinity, Staunton, and Wytheville. With 97½ per cent: Dante, St. John's, Lynchburg; Salem, Emmanuel, Staunton. With 95 per cent: Radford, Christ Church, Roanoke; Saltville. With 92½ per cent: Bedford B, Waynesboro and Christiansburg. With 90 per cent, Montvale.

MRS. SIDNEY B. SHULTZ, *Chairman.*

TREASURER'S REPORT

January 1, 1937, to December 31, 1937

Branches	RECEIPTS			<i>Lloyd Fund</i>
	<i>Budget</i>	<i>Specials</i>		
Abingdon.....	\$ 25.00		\$	10.00
Altavista.....	10.00			
Amherst, Ascension.....	50.00	\$ 40.00		5.00
Amherst, St. Paul's Chapel.....	2.00			1.60
Bedford.....	40.00			5.40
Bedford, B Branch.....	5.00			
Big Stone Gap.....	5.00			10.00
Blacksburg.....	35.00	20.00		15.00
Bluefield.....				
Boonsboro.....	5.00			3.00
Bristol.....	65.00	10.00		10.00
Buchanan.....	5.00	2.50		5.00
Buena Vista.....	5.00			5.00
Callaway, "St. Peter's-in-the-Mountain".....	25.00			5.00
Christiansburg.....	30.00	5.00		5.00
Clifton Forge.....	15.00	2.00		2.00
Covington.....	80.00	239.20		5.00
Dante.....	60.00	28.50		5.00

<i>Branches</i>	<i>Budget</i>	<i>Specials</i>	<i>Lloyd Fund</i>
Dante Juniors.....	15.00	10.00	5.00
Endicott, "St. John's-in-the-Mountain" ..			
Evington	5.00		2.50
Glasgow.....	10.00	10.00	5.00
Lebanon Mission.....	10.00		2.00
Lexington.....	150.00	248.07	20.00
Lynchburg, Grace.....	10.00		5.00
Lynchburg, St. John's.....	50.00	95.00	
Lynchburg, St. Paul's.....	300.00	410.00	
Lynchburg, Six-Mile Bridge.....			
Marion.....	5.00		
Martinsville.....	100.00	5.00	25.00
Montvale.....	10.00	5.00	
Nelson Parish, Trinity.....	25.00	5.00	
Nora, St. Stephen's Mission.....	5.00		2.50
Norton.....			
Pulaski.....	50.00	10.00	
Radford.....	10.00		2.00
Richlands, Trinity House.....	5.00		1.00
Roanoke, Christ.....	250.00	225.00	25.00
Roanoke, St. John's.....	200.00	67.40	25.00
Roanoke, St. Peter's.....	15.00		5.00
Rocky Mount.....	50.00	15.00	5.00
Salem.....	110.00	38.50	10.00
Saltville.....	10.00	20.00	2.00
Splashdam.....	5.00	5.00	
Staunton, Emmanuel.....	60.00		10.00
Staunton, Folly Mills.....	12.00	8.75	3.50
Staunton, Trinity.....	175.00	183.00	30.00
Waynesboro.....	5.00	10.00	4.00
Wytheville.....	105.00	47.12	25.00
Total by Branches.....	\$2,219.00	\$1,765.04	\$ 306.50
Refund by Educational Secretary.....	1.50		
Special for General Conference Expense..	110.00		
Special Offering, Wytheville.....	11.10	76.00	
Special Ed. Inst. (Negro Work).....		13.51	
Special Spring Auxiliary Days (Negro):			
Glasgow.....		13.35	
Marion.....		5.25	
Balance on hand January 1, 1937.....	152.20		
Totals.....	\$2,493.80	\$1,873.15	\$ 306.50
Trand Total.....	\$4,673.45		

DISBURSEMENTS—1937

	<i>Budget</i>	<i>Specials</i>
General Church Diocesan Pledge.....	\$ 500.00	
*Expense Fund.....	604.18	
Church Periodical Club.....	50.00	
President's Discretionary Fund.....	100.00	
Support of Boy at Covington.....	300.00	
Bishop's Educational Fund.....	350.00	
Bishop's Mission School.....	5.00	
Deaconess Williams (Educational Fund).....	100.00	
Miss Ora Harrison (Educational Fund).....	75.00	
Deaconess Booth (Educational Fund).....	75.00	
Deaconess Binns (Educational Fund).....	50.00	
Support of Kuling School, China.....	50.00	
Care of Tubercular Child in Alaska.....	60.00	
Supply Department.....	20.12	
Work in India.....	25.00	
Membership in Church Society for College Work.....	10.00	
Committee on Recruiting.....		
Specials as directed by Parish Branches.....		\$1,765.04
Rev. Robt. W. Patton, Negro Work.....		32.11
Mr. Lewis B. Franklin, China Relief.....		56.00
Dr. and Mrs. E. R. Rogers (Special Gift).....		20.00
Rev. J. Hubard Lloyd, Japan.....		306.50
Totals.....	\$2,374.30	\$2,179.65
Grand Total.....	4,553.95	
Balance on hand January 1, 1938.....	119.50	

(MRS. GORDON H.) LOISE BARKSDALE BAKER,
Diocesan Treasurer.

*Expense Fund—

Officers.....	\$266.25
Educational Institute.....	34.25
Printing.....	176.45
Spring Auxiliary Days.....	15.50
Synodical Dues.....	5.00
National Expense Fund.....	10.00
Shrinemont Conference.....	12.00
Incidentals.....	10.28
Traveling Expense of Speakers and Workers.....	74.45
	<hr/>
	\$604.18

At the Annual Meeting in Wytheville, by vote of the body, the offerings were designated as follows:

China Relief.....	\$ 56.00
Dr. and Mrs. Rogers.....	20.00
Expenses.....	11.10

Roanoke, Va., January 21, 1938.

Miss Jane Byrd Pendleton,
President of the Woman's Auxiliary,
Diocese of Southwestern Virginia,
Wytheville, Virginia.

My dear Miss Pendleton:

As provided in the by-laws of the Auxiliary I have examined the records of Mrs. Gordon H. Baker as Treasurer of the Auxiliary for the calendar year 1937, and I find—

1. Receipts have been properly credited to the parish branches.
2. Charges to the Budget account are in order.
3. Receipts for "Specials" were transmitted to the persons and for the objectives designated by the remitting parish branches.
4. The Treasurer's report for the year is in accord with the ledger.
5. Cancelled checks are properly endorsed by the payees.
6. The account with the First National Exchange Bank of Roanoke is correct.
7. The Treasurer has performed her duties accurately and well.

Very sincerely,

THOS. A. SCOTT,
Treasurer of the Diocese.

SUMMARY OF BRANCH REPORTS FOR 1937

TOWN	PARISH	No. Members	WORSHIP				STUDY						WORK							
			Corporate Communion	Quiet Hours	World Day of Prayer	Quiet Day for Prayer	Mission Study Class	Play or Pageant	Attendance at Annual Meeting	Attendance at Institute	Attendance at Summer Conf.	Church Paper Used	SUPPLY				C. C. C.	Christian Social Service		
													Personal Box in Advent	New Articles in Lenten Box	New Articles to Missions	Boxes Used Clothing		Parish	Community	Diocese
Abingdon.....	St. Thomas.....	20						+	+		a. b.	\$2.14	\$4.41							
Altavista.....	St. Peter's.....	7								+	+	2.96	1.96							
Amherst.....	Ascension.....	75	1	+	+	+	+	+	+		a. b.	4.12	7.67			+	+	+	+	
Bedford.....	St. Paul's.....	22		2	+	+	+	+	+		a. b.					+	+	+	+	
	St. John's.....	28	2	1	+	+	+	+	+		a. b.	4.50	7.31		14	+	+	+	+	
Blacksburg.....	St. Philip's.....	7	2	12	+	+	+	+	+		a. b.					+	+	+	+	
	Christ.....	23	2	1	+	+	+	+	+		a. b.					+	+	+	+	
Bluefield.....	St. Mary's.....	10	2	2	+	+	+	+	+		a. b.	3.00	10.10			+	+	+	+	+
Boonsboro.....	Trinity.....	24									a. b.	1.60	4.69		3	+	+	+	+	
Bristol.....	Emmanuel.....	65	4	12	+	+	+	+	+		a. b.	1.15	2.02	z	1	+	+	+	+	
Buchanan.....	Trinity.....	7	1	+	+	+	+	+	+		a. b.	8.81	6.36	+	4	+	+	+	+	+
Buena Vista.....	Christ.....	12	1	1	+	+	+	+	+		a. b.	3.26	2.37	36	9	+	+	+	+	+
Callaway.....	St. Peter's.....	5									a. b.	2.50	2.37	1	4	+	+	+	+	
Christiansburg.....	St. Thomas.....	19	2	3	+	+	+	+	+		a. b.	5.00	3.05	3	+	+	+	+	+	
Clifford.....	St. Mark's.....	22	2					+	+	+	a. b.					+	+	+	+	
Clifton Forge.....	St. Andrew's.....	50	2	2	+	+	+	+	+		a. b.	6.34	8.13		2	+	+	+	+	+
Covington.....	Emmanuel.....	60	2	11	+	+	+	+	+		a. b.	10.00	6.80		6	+	+	+	+	+
Dante.....	St. Mark's.....	23	3	2	+	+	+	+	+		a. b.	2.65	3.95	4	6	+	+	+	+	+
Evington.....	Good Shepherd.....	7					+	+	+		a.	2.49	1.07	3		+	+	+	+	
Glasgow.....	St. John's.....	11	1	2	+	+	+	+	+		a. b.	3.28	2.77	2	5	+	+	+	+	+
Intermont Parish.....	Christ—Big Stone Gap.....	14	1	1	+	+	+	+	+		a. b.	2.14	2.93	2		+	+	+	+	
Lebanon.....	Lee County.....	10		1	+	+	+	+	+		a. b.			2		+	+	+	+	
	Mission.....	9		+	+	+	+	+	+		b.					+	+	+	+	
Lexington.....	R. E. Lee Memorial.....	136	2		+	+	+	+	+		a. b.	10.37	9.96			+	+	+	+	+
Lynchburg.....	Good Shepherd.....	12	3	1			+	+	+		a. b.	1.50	.87			+	+	+	+	
	Grace Memorial.....	72	2	1	+	+	+	+	+	+	a. b.	3.75	2.49			+	+	+	+	+
	Grace Chapel.....	8					+	+	+	+	a. b.	1.05				+	+	+	+	+
	St. John's.....	186	2		+	+	+	+	+	+	b.	5.62	3.80	25	15	+	+	+	+	+
Marion.....	St. Paul's.....	200	2	1	+	+	+	+	+	+	b.	20.00			15	+	+	+	+	+
	Christ.....	12	2	2	+	+	+	+	+	+	a. b.	2.90	2.80	+	2	+	+	+	+	+
Martinsville.....	Christ.....	70	2			+	+	+	+	+	a. b.	7.50	4.86	4		+	+	+	+	+
Montvale.....	St. Mark's.....	10	3				+	+	+	+	a. b.	2.11	1.13			+	+	+	+	+
Nelson Parish.....	Trinity.....	22					+	+	+	+	a. b.	1.10	3.00			+	+	+	+	+
Norton.....	All Saints.....	17					+	+	+	+	a.	5.00	4.15			+	+	+	+	+
Pulaski.....	Christ.....	80	2	2	+	+	+	+	+	+	b.	4.45	1.59		8	+	+	+	+	+
Radford.....	Grace.....	14	2		+	+	+	+	+	+	a. b.	3.77	3.98	20	1	+	+	+	+	+
Richlands.....	Trinity House.....	6	1	1	+	+	+	+	+	+	a. b.	1.60	1.28			+	+	+	+	+
Roanoke.....	Christ.....	210	2	+	+	+	+	+	+	+	a. b.	15.00	6.28	74	41	+	+	+	+	+
	St. John's.....	360	3	+	+	+	+	+	+	+	a.	20.00			26	+	+	+	+	+
	St. Peter's.....	16	2	1	+		+	+	+	+	a. b.	5.20	3.81		5	+	+	+	+	+
	Trinity.....	22	1				+	+	+	+	a. b.	2.03	3.43			+	+	+	+	+
Salem.....	St. Paul's.....	100	2	2		+	+	+	+	+	a. b.	6.00	6.22	4	2	+	+	+	+	+
Saltville.....	St. Paul's.....	20	3	2	+	+	+	+	+	+	a. b.	3.00	2.13	2	6	+	+	+	+	+
Schuyler.....	Christ.....	10		1	+	+	+	+	+	+	a. b.					+	+	+	+	+
Splashdam.....	Good Shepherd.....	18					+	+	+	+		2.09	1.50	1	3	+	+	+	+	+
Staunton.....	Emmanuel.....	50	2	2	+	+	+	+	+	+	a. b.	8.02	5.73	\$21.65	+	+	+	+	+	+
	Folly Mills.....	14			+	+	+	+	+	+	a. b.	2.79	2.41	7	1	+	+	+	+	+
	Trinity.....	140	3	9	+	+	+	+	+	+	a. b.	15.06	5.75	\$40.00	20	+	+	+	+	+
	St. John's.....	40	2	2	+	+	+	+	+	+	a. b.	5.00	9.28	27	6	+	+	+	+	+
Waynesboro.....	St. John's.....	108	2	1	+	+	+	+	+	+	a. b.	6.52	6.90	\$138.88	33	+	+	+	+	+

a. Spirit of Missions. b. Southwestern Episcopalian.

REQUIREMENTS FOR STANDARD BRANCH OF THE WOMAN'S AUXILIARY OF THE DIOCESE OF SOUTHWESTERN VIRGINIA

Town.....Branch.....

Points

I. WORSHIP

- 5 At least 8 meetings with prayer service at each.....
- 5 Corporate Communion.....
- 5 Quiet Hour.....
- 5 Prayer Service for the Church's Program.....
- 5 Observance of: World Day of Prayer, First Friday in Lent.....
- Quiet Day for Prayer, Armistice Day.....

II. STUDY

- 5 Missionary Information at every meeting.....
- 5 Lenten Study Class.....
- 6 Attendance at: Institute.....
- Spring Auxiliary Days.....
- Annual Meeting.....
- 4 Does Branch use: *Southwestern Episcopalian*.....
- Spirit of Missions*.....

III. WORK

- 10 Supply: Personal box allotment.....
- Lenten box allotment.....
- Boxes of used clothing sent.....
- New articles sent to supply room or diocesan missions.....
- 5 Christian Social Service, work done for sick or needy or prisoners.....
- 5 Church Periodical Club.....
- 5 Subscriptions solicited for: *Spirit of Missions*.....
- Southwestern Episcopalian*.....

IV. GIFTS

- 10 Diocesan Pledge \$.....
- 10 United Thank Offering, spring \$....., fall \$....., total \$.....
- 5 Special Gift to Rev. J. Hubbard Lloyd \$.....
- 5 Specials \$.....

100%

REQUIREMENTS FOR STANDARD BRANCH OF THE WOMAN'S AUXILIARY OF THE DIOCESE OF SOUTHWESTERN VIRGINIA

Branch

I. WORSHIP

- 1. At least 3 members with prayer service at each
- 2. Corporate Communion
- 3. Quiet Hour
- 4. Prayer Service for the Church's Program
- 5. Observance of: World Day of Prayer, First Friday in Lent
- 6. Quiet Day for Prayer, Annular Day

II. STUDY

- 1. Missionary Information at every meeting
- 2. Ladies Study Class
- 3. Attendance at: Institute
- 4. Spring Auxiliary Days
- 5. Annual Meeting
- 6. Does Branch meet: Southwest Episcopate
- 7. Spirit of Mission

III. WORK

- 1. Supply: Personal for statement
- 2. Letters for statement
- 3. Boxes of used clothing sent
- 4. New articles sent to supply room or diocesan mission
- 5. Christian Social Service work done for sick or needy orphans
- 6. Church Extension Club
- 7. Subscriptions solicited for: Spirit of Mission
- 8. Subscriptions: Extension

IV. GIFTS

- 1. To Women: \$2
- 2. United Thank Offering: \$2
- 3. Special Gift to Rev. J. Richard: \$2
- 4. Special: \$2

