

Twentieth Annual Report  
Tennessee Branch

OF THE

Woman's Auxiliary

TO THE

Board of Missions

1906-1907



Printed at The University Press of  
Sewanee Tennessee



REPORT  
OF THE  
TENNESSEE BRANCH  
OF THE  
WOMAN'S AUXILIARY  
TO THE  
BOARD OF MISSIONS

*1906-1907*

TWENTIETH ANNUAL MEETING  
HELD IN ST. PETER'S CHURCH, COLUMBIA  
MAY, NINETEEN HUNDRED AND SEVEN

THE UNIVERSITY PRESS OF  
SEWANEE TENNESSEE



## OFFICERS

PRESIDENT:  
MRS. JOHN SHORTRIDGE,  
262 Pauline St., Memphis.

SECRETARY:  
MRS. W. H. DUBOSE,  
Sewanee.

TREASURER:  
MRS. W. E. JONNARD,  
138 Seventh St., N., Nashville.

CUSTODIAN OF UNITED OFFERING AND MITE BOXES:  
MRS. E. D. RICHARDS,  
1620 West End Ave., Nashville.

CUSTODIAN OF FUND FOR DIOCESAN MISSIONS:  
MRS. CHAS. DUNTZE,  
1918 Madison St., Memphis.

CUSTODIAN OF FUND FOR BOARD OF MISSIONS:  
MRS. W. H. O'KEEFE,  
Greeneville.

CUSTODIAN OF SPECIALS:  
MRS. O. T. JAQUESS,  
509 Edith Place, Memphis.

SECRETARY OF THE JUNIOR BRANCH:  
MISS JOSEPHINE CHAPMAN,  
519 McCallie Ave., Chattanooga.

SECRETARY OF BABIES' BRANCH:  
MRS. S. S. ROCHE,  
317 Fatherland St., Nashville.

SECRETARY OF CHURCH PERIODICAL CLUB.  
MRS. R. W. RHAMES,  
543 N. Fourth St., Memphis.

## PARISH OFFICERS

*Brownsville—Christ Church.*

President, Mrs. J. W. E. Moore.  
Secretary and Treasurer, Miss Minna L. Wendel.

*Chattanooga—Christ Church.*

President, Mrs. C. H. Dunning.  
Secretary, Mrs. T. A. Ripley, 407 Lindsay St.  
Treasurer, Miss Carrie Alexander.

*Chattanooga—St. Paul's.*

President, Mrs. Francis Lynde.  
Secretary, Mrs. A. M. Thompson, 436 Oak St.  
Treasurer, Mrs. N. S. Maclean.

*Clarksville—Trinity Church.*

President, Mrs. A. H. Patch.  
Secretary, Miss Emmie Tyler.  
Treasurer, Mrs. Wm. Johnson.

*Cleveland—St. Luke's.*

President, Mrs. J. D. Patton.  
Secretary and Treasurer, Mrs. Augusta Strong.

*Columbia—St. Peter's.*

President, Mrs. Frederick Hardy.  
Secretary, Mrs. Richard Smith.  
Treasurer, Mrs. S. G. Dunnington.

*Franklin—St. Paul's.*

President, Mrs. J. B. Briggs.  
Secretary and Treasurer, Miss Virginia Fitts.

*Greeneville—St. James'.*

President, Mrs. M. N. Marshall.  
Secretary and Treasurer, Mrs. W. H. O'Keefe.

*Jackson—St. Luke's.*

President, Mrs. N. S. White.  
Secretary and Treasurer, Mrs. L. W. Whitaker, 120 Prince Edward St.

*Knoxville—Epiphany.*

President, Mrs. Fred Cantwell.  
Secretary, Mrs. Leonard Denton, 239 Second St.  
Treasurer, Mrs. Lee Conner.

*Knoxville—St. John's.*

President, Mrs. Charles Wait.  
Vice President, Mrs. McKinney.  
Treasurer, Miss Underwood.  
Secretary, Mrs. Milligan, 1039 Circle Park.

*Mason—Trinity Church.*

President, Miss Sarah Browne.  
Secretary and Treasurer, Mrs. W. R. Seay.

*Memphis—Calvary.*

President, Mrs. John Shortridge.  
Vice President, Mrs. J. H. Watson.  
2nd. Vice President, Mrs. Kate Paoli.  
Honorary President, Mrs. W. H. Fowler.  
Secretary, Mrs. R. E. Mitchell, 139 E. Carolina St.  
Treasurer, Mrs. J. M. Hays.

*Memphis—Cathedral.*

President, Mrs. T. F. Gailor.  
Vice President, Mrs. F. R. Christian.  
Secretary, Mrs. Gwynne Yerger, 1048 Poplar St.  
Treasurer, Miss Lillian Smith.

*Memphis—Good Shepherd.*

President, Mrs. J. L. Fazzi.  
Secretary and Treasurer, Mrs. W. H. Brewer, 61 Spruce St.

*Memphis—Grace Church.*

President, Mrs. W. A. Robinson.  
Secretary and Treasurer, Mrs. W. A. Gage, 628 Vance St.

*Memphis—St. Luke's.*

President, Mrs. D. W. DeHaven.  
Secretary, Mrs. Wm. Jett, 28 Idlewild Ave.  
Treasurer, Miss Julia Nolty.

*Memphis—Emmanuel (Colored.)*

President, Mrs. B. T. Fields.  
Secretary and Treasurer, Mrs. O. W. Bryan, 577 Iowa Ave.

*Nashville—Advent.*

President, Mrs. R. Sharpe, 434 Sixth Ave. N.

*Nashville—Christ Church.*

Honorary President, Mrs. W. D. Gale.

Auxiliary Officer, Mrs. W. E. Norvell, 1018 Rokeby Place.

Treasurer, Mrs. J. R. Wheeler.

*Nashville—St. Ann's.*

President, Mrs. Joseph Gibson.

Secretary, Mrs. S. S. Roche, 317 Fatherland St.

Treasurer, Miss Ellen Hunter.

*Nashville—St. Peter's.*

President, Mrs. W. Broadbent.

Secretary, Miss Lucy Chamberlin, 1207 Seventh St. N.

Treasurer, Mrs. A. R. Kalloch.

*Nashville—St. Stephen's.*

President, Mrs. R. Ferguson.

Secretary, Mrs. C. B. Harrison, 318 Hancock St.

Treasurer, Mrs. Sam Allen.

*Sewanee.*

President, Mrs. S. D. Smedes.

Secretary, Mrs. B. W. Barnwell.

Treasurer, Mrs. A. R. Gray.

*Tracy City—Christ Church.*

President, Mrs. Ed. Hampton.

Secretary and Treasurer, Mrs. Annie Marugg.

---

The Twenty-First Annual Meeting of the Tennessee Branch of the Woman's Auxiliary to the Board of Missions will be held (D. V.) in Christ Church, Chattanooga, May, 8, 1908.

## THE SOLIDARTY OF SALVATION

Sermon by REV. W. C. WHITAKER

"If I have eaten my morsel alone . . . let mine arm fall from my shoulder-blade."—Job, 31:17 and 22.

Job's friends cut deep when they charged him with selfishness, hardness of heart, and lack of hospitality, and he was correspondingly vigorous in denying their charge. His manservant and his maidservant, the poor, the widows, the fatherless, all came within the obligations of his help and care. He had recognized his responsibility, and he had met it. If he had anywhere fallen short, if the enjoyment of abundance and ease had made him indifferent to the hard and contracted lives about him, if he had withheld the poor from their desire, or had caused the eyes of the widow to fail, or had eaten his morsel himself alone, "then," said he, "let mine arm fall from my shoulder blade, and mine arm be broken from the bone."

Job was emphatic because he was charged with a chief offense against society. In the East, and especially in the East of his day, the oneness of mankind was the basis of law and custom. The family and not the man was the individual. The man was indivisible from the mass. The people, the nation, the tribe, the family, were responsible for the deeds of any fractional member thereof, and shared in reward as in punishment. So it excited no comment when Darius, the Mede, slew Daniel's accusers, "them, their children, and their wives." So no injustice was charged when Joshua commanded Achan to be stoned, "and his sons, and his daughters." So it was not a mysterious dispensation of Providence that along with Korah "all the men that appertained unto him went down alive into the pit." And long centuries afterward our Lord could speak of a common occurrence when he told of a creditor who commanded his debtor to be sold, "him, and his wife, and children." Social isolation was impossible. No man could eat his morsel alone.

This sense of human solidarity was not original in the West,

and even to-day it is largely denied. We are not alive to the obligations of sharing our blessings. We cannot deny that the innocent suffer with the guilty, but this fact arouses in us a pity unknown in the East. Our individualism centers each person's thoughts upon himself, and declares that each must live and be rewarded or punished for what he himself has done. We forget that while every soul must move in its own orbit and therein develop its own life yet the heavenly bodies are not more closely bound together than are human souls.

Individualism does impress a sense of personal responsibility and does develop a force of character superior to that of the Orient, but it weakens our own sense of responsibility for the effect of our actions upon others.

When the Apostle to the Gentiles began to preach Christ to the Western world he was impelled to emphasize what the Western world lacked. "We are members one of another," he argued. "If one member suffer, all suffer. Humanity's salvation your salvation and mine, depends upon our realization of the organic interdependence of man." Joseph's ancient affirmation is the law of Christ to-day; "Ye shall not see my face except your brother be with you."

And this law is the law of past and future as well as of present. The prophets and patriarchs departed without having the fruition of their hopes; and an Apostle declared that this was due to the fact that "they without us shall not be made perfect." And the same force that linked together the destiny of prophet and apostle will link together the saints of the present day with the ages to come when those who are then doing God's work on earth shall say concerning this generation of which you and I are a part: "They without us could not be made perfect."

The sense of individual capacity needs to be sobered and corrected and steadied by the sense of our oneness with all humanity, past, present, and to come. Excessive individualism destroys conditions favorable to individual betterment. It results, to man and to nation, in being deprived of the morsel, in having our arm fall from the shoulder blade. It declares deplorable callousness towards society and humanity.

It is this sense of corporate oneness and responsibility that

Christianity is struggling to express to-day. In larger terms we are seeking to declare that community of interest which the disciples of the first days manifested in such rudimentary form. That "no man liveth unto himself" and that "we are members one of another" are commonplaces of theology and sociology. Heredity and environment are the indisputable forces that make us one with our fellows. But what we hold very closely in theory, what we practise invariably in body, we are slow to do in the social life. The healthy instinct of each physical member is to help the weaker, to protect the helpless, to unify and co-ordinate the strength, to subordinate all to the head. This community of purpose lacking in any one, one hand not assisting the other, the foot not obeying the will, we say; "He is mad." And one member of the body gives to another for the common salvation, "which is the only salvation of which it knows. It gives freely, not grudgingly. Its own life is contingent on thus ministering to the whole. Each member uses, and surrenders that upon which it has discharged its function. The hand does not fear starvation as it delivers its morsel to the mouth, nor does the mouth as it delivers the same modified morsel to other members and organs.

The ramifications of this thought are as broad as humanity. God gives to all men "morsels." There is abundance for all, but not too much. He gives us intelligence to use and to enjoy these morsels, that the enjoyment of one shall not be at the expense of another. The "American Beauty" rose may be attainable only by the deliberate sacrifice of many roses, but the beauty of American civilization and Christianity will never be attained by the sacrifice of the many for the supposed advantage of the few.

Yet this is what selfishness is doing. Not restrained by the correcting and purifying peace of the religion of Christ it is marring the symmetry of God's possession. Intelligence and religion are morsels that we may not eat alone, man, the whole man,—man, humanity,—man, the essential man, lives not by bread only, but by every word that proceedeth out of the mouth of God. It is our obligation to impart to others our civilization, our culture, our religion, if they are good. It is selfishness to

refrain from imparting, a selfishness that leads to barbarism, narrows our intelligence, and eviscuates our religion.

For selfishness is the same in its nature and in its effect, through the whole scale of life. It is one and the same thing in the child with-holding from his brother, the school-boy from his friend, the beneficiary from public improvements, the rich from the poverty-stricken, the educated from the ignorant, the Christian from the heathen. In every case it is the spirit of "eating one's morsel alone."

This, then, aside from the obligation of obedience to Christ's words, is the ethical basis of preaching the Gospel or those who have it not, whether in this so-called Christian land as in heathen lands. Of course, if Christ is not essential, or even highly important, to us, we cannot appeal to one to spread the goodness of God on the score of unselfishness. But if, in truth, Christ is and has been to us what we so often call him, the Saviour, the Light of the World, the Bread of Life, the Good Physician, the Shepherd of Souls, the Prince of Peace, it is incomprehensible that we will not gladly make known this peace, and health, and life, and light, and salvation to the disturbed, the sick, the dying, the blind, the lost, who share with us the universal brotherhood of man, because One is our Father, our God.

"If I have eaten my morsel alone—"

The Patriarch spoke with scorn;

What would he think of the Church, were he shown

Heathendom, huge, forlorn,

Godless, Christless, with soul unfed,

While the Church's ailment is fullness of bread,

Eating her morsel alone?

"I am debtor alike to the Jew and the Greek,"

The mighty Apostle cried,

Traversing continents, souls to seek,

For the love of the Crucified,

Centuries, centuries, since have sped;

Millions are famishing; we have bread;

But we eat our morsel alone!

Even of them that have largest dower

Shall heaven require the more;

Ours is affluence, knowledge, power,

Ocean from shore to shore;

And East and West in our ears have said;  
"Give us, give us your Living Bread;"  
Yet we eat our morsel alone!

"Freely, as ye have received, so give,"  
He bade who hath given us all.  
How shall the soul in us longer live,  
Deaf to their starving call  
For whom the Blood of the Lord was shed,  
And his Body broken to give them Bread,  
If we eat our morsel alone?

## MINUTES

The Twentieth Annual Meeting of the Tennessee Branch of the Woman's Auxiliary to the Board of Missions was held in St. Peter's Church, Columbia, on Tuesday, May 21st., 1907. At half past ten there was morning prayer, when the sermon was preached by the Rev. Walter C. Whitaker, of St. John's Church, Knoxville, from the thirty-first chapter of the Book of Job: "If I have eaten my morsel myself alone, let mine arm fall from my shoulder-blade."

After the earnest plea for the sharing of our Christian blessings with all whom we can reach, the Holy Communion was administered by the Bishop of the Diocese, assisted by the Rev. W. B. Capers, Rector of the Parish.

At the close of the service delegates remained for organization, and the roll was called and the minutes of the last meeting read. The following responded when their branches were called:

*Brownsville, Christ Church*—Mrs. J. W. E. Moore.

*Clarksville, Trinity Church*—Mrs. Harry C. Gerhart.

*Columbia, St. Peter's*—Mrs. W. B. Capers, Mrs. Smith.

*Franklin, St. Paul's*—Mrs. J. B. Briggs, Miss Virginia Fitts, Mrs. R. K. Smith.

*Jackson, St. Luke's*—Mrs. C. H. Lee.

*Memphis, Calvary*—Mrs. Kate Paoli, Mrs. H. C. Croom.

*Memphis, Cathedral*—Mrs. Thos. F. Gailor.

*Memphis, Good Shepherd*—Mrs. W. H. Brewer.

*Memphis, Grace Church*—Mrs. O. T. Jaquess, Mrs. W. A. Gage.

*Nashville, Advent*—Mrs. R. Sharpe, Mrs. Hafford Jones, Mrs. Montgomery Essig.

*Nashville, Christ Church*—Mrs. W. D. Gale, Mrs. W. E. Norvell, Mrs. P. M. Tamble, Mrs. F. F. Reese.

*Nashville, St. Ann's*—Mrs. Gibson, Mrs. Logan, Mrs. Davies, Mrs. S. S. Roche.

*Nashville, St. Peter's*—Mrs. Wright Broadbent, Mrs. A. R. Kalloch, Miss Mamie Grist.

*Nashville, St. Stephen's*—Mrs. Robert Ferguson.

*Sewanee*—Mrs. P. S. Brooks.

*Tracy City*—Mrs. Annie Marugg.

JUNIOR OFFICERS

*Nashville, St. Ann's*—Miss Given, Miss Logan.

DELEGATES FROM THE BABIES' BRANCH

*Nashville, St. Ann's*—Mrs. M. McFerrin.

*Nashville, St. Peter's*—Mrs. Kalloch.

*Nashville, St. Stephen's*—Miss Bessie Joy.

Besides the appointed delegates the meeting was enlarged by a good representation from all the Nashville branches.

Lunch was served for all present by the ladies of Columbia, and a very pleasant intermission in the Rectory and its shady yard preceded the business session.

At half past two the meeting was called to order, the President in the Chair. After the singing of a hymn and the usual prayers, the President welcomed the delegates, and commented upon the increase in offerings, and the need for further effort. The reading of reports and taking of pledges were postponed until the adjourned meeting, and instead of statistics, the President called upon each Delegate for an account of the condition of her branch, and its methods for interesting women in work outside their own parish. Stress was laid by many on the need for systematic giving, and fuller knowledge of the work which has been done and is to be done in the Mission fields.

The Custodian for Specials, in reporting the condition of the branch she represented, plead for more self-sacrifice in giving, and the general trend of the talks indicated a growing appreciation of the spiritual side of Auxiliary work.

After all the delegates had been heard from, the President introduced the speaker for the afternoon, the Rev. J. J. Chapman of the Diocese of Kyoto who told us of the needs of his diocese, and the duties of a clergyman who ministers to the people of that island kingdom of Japan.

Bishop Gailor was asked to address the delegates, and spoke about the work which was before the Auxiliary.

It being late, the talk by the Rev. Mr. Rhames about the opportunities for missionary work in our own diocese was postponed until evening, and the meeting was adjourned.

On Wednesday afternoon at half past two o'clock the adjourned meeting was called to order by the President.

After the calling of the roll, the minutes of the regular meeting were read and approved, and the reports of the Secretary, Treasurer, and Custodians were read. As the Treasurer was prevented from being present by illness in her family, her report was read by the Secretary. Several of the Diocesan Officers were unavoidably detained at home. The report of the Babies' Branch was read by Mrs. Frederick Hardy, and the Juniors' report was presented by Mrs. C. H. Lee. Mrs. W. D. Gale read the report of the Church Periodical Club.

The United Offering report was given by Mrs. F. F. Reese, and was the subject of much discussion.

Mrs. J. W. E. Moore suggested that leaflets on the subject be sent to each branch, and the branch make copies of them for all its members.

Mrs. Frederick Hardy proposed that each branch should be notified of the amount desired by September, and Mrs. C. H. Lee suggested that all delegates should go home prepared to present a statement of the sum given by Tennessee in 1904, to contrast with the sum proposed for 1907.

Mrs. Thos. F. Gailor asked that each one present might be allowed an opportunity to give twenty five cents at this meeting toward the United Offering, that the figures might reach a thousand dollars before we adjourned. After the offering was made, the amount exceeded a thousand, and all present felt that as every branch had another opening of boxes before October, it would be no difficult aim to have fifteen hundred or more by the day of presentation in Richmond.

Miss Emery's letter was read, and on motion of Mrs. W. E. Norvell, seconded by Mrs. Kate Paoli, the Secretary was instructed to send a copy of it to each branch so that those who could not hear it at the Annual Meeting, might not lose the benefit.

The Secretary next recorded the pledges for the coming year.

On the motion of Mrs. P. S. Brooks a rising vote of thanks was tendered the ladies of Columbia for their charming hospitality, and with the singing of the Doxology, the meeting was adjourned.

DEANE S. DUBOSE, *Secretary.*

## REPORT OF BOXES SENT 1906-1907

## BOXES SENT FOR PERSONAL USE OF MISSIONARIES AND THEIR FAMILIES

Christ Church, Chattanooga (1) .....	\$ 40 00
St. Paul's, Chattanooga (1) .....	77 00
Calvary, Memphis (1) .....	16 00
Cathedral, Memphis (1) .....	50 00
Christ Church, Nashville (1) .....	150 00
Total.....	\$333 00

## BOXES SENT TO MISSION SCHOOLS, HOSPITALS, STATIONS, ETC.

St. Luke's, Jackson (1) .....	\$ 35 00
St. Peter's Columbia, (1) .....	25 00
St. Ann's, Nashville (1) .....	50 00
St. Peter's, Nashville (1) .....	30 80
Otey Memorial, Sewanee (1) .....	21 00
Knoxville Epiphany (1) .....	12 00
Total.....	\$173 80

## BOXES SENT WITHIN THE DIOCESE

Christ Church, Chattanooga (1) .....	\$ 30 00
St. Paul's, Chattanooga (1) .....	8 50
Trinity Church, Clarksville (1) .....	35 00
St. Luke's, Cleveland (3) .....	21 47
Total.....	\$ 94 97

REPORT OF MONEY SENT DIRECT TO THE MISSION FIELD WITHOUT  
PASSING THROUGH THE HANDS OF THE CUSTODIANS

Cleveland, St. Luke's, To Church in San Bernardino, California.....	\$ 1 00
To All Saints Chapel, Sewanee, Tenn.....	10 00
Jackson, St. Luke's, To Rectory Fund, Jacksonville, Ala.....	2 00
Knoxville, Epiphany, To East Tennessee.....	11 00
Memphis, Grace Church, To Macon, Miss.....	1 00
To Socorro, North Mexico .....	1 00
Nashville, Christ Church, To St. Andrew's School, Sewanee, Tenn... 25 00	
St. Paul's, Chattanooga, To Orphans' Home' Memphis.....	8 50
Total.....	\$59 50

CONTRIBUTIONS RECEIVED AND REPORTED TO DIOCESAN TREASURER

	New York Board of Missions	Diocesan Missions	The Bishop's Purse	United Offering	Quintard Scholarship Fund	St. Paul's School Beaufort, N.C.	General Missionary Fund	To Disabled Clergyman in Missouri	Specials in the Diocese	For Rectory Lamar, Missouri	Mission School Ross Forks, Idaho	Church Work San Bernardino Cal.	St. Luke's Hospital Ponce, P. R.	Church Home and Hospital Orlando, Fla.	Expense Account	TOTALS
Cash Balance, 1906.....	\$98 00			\$381 04												\$479 04
Brownsville, Christ Church.....	\$ 8 00	\$ 8 00	\$ 2 00	4 50											\$ 1 20	35 70
Chattanooga, Christ Church.....	20 00	20 00	10 00												6 60	56 60
Chattanooga, St. Paul's.....	25 00	50 00	10 00	18 65	\$10 00										8 00	121 65
Clarksville, Trinity.....	12 50	12 50	5 00												5 00	35 00
Cleveland, St. Luke's.....	2 00														2 00	4 00
Franklin, St. Paul's.....	6 00	12 00	3 00												2 00	23 00
Gallatin, Emmanuel.....				5 00												5 00
Greeneville, St. James'.....	15 00	10 00	5 00		1 00										1 00	32 00
Jackson, St. Luke's.....	20 00	15 00	15 00	33 34												83 34
Knoxville, Epiphany.....	5 00	12 00	2 50	2 55											2 60	29 65
Mason, Trinity.....	5 00	5 00		3 60												13 60
Memphis, Calvary.....	75 00	155 00	40 00	38 88	5 00	\$10 00	35 00	\$25 00	\$35 00	\$1 00	\$1 00				10 00	430 88
Memphis, Cathedral.....	45 00	70 00	25 00	18 70		10 00	5 00								3 50	189 20
Memphis, Good Shepherd.....	15 00	10 00	2 00		1 00										2 20	30 20
Memphis, Grace.....	40 00	68 00	10 00	36 70	2 00										4 40	167 10
Memphis, St. Luke's.....	22 50	32 50	5 00	30 71	2 00		10 00								3 00	110 71
Memphis, Auxiliaries.....				28 00												28 00
Memphis, St. Mary's League.....															2 00	2 00
Memphis, Allen, R. H.....		5 00														5 00
Memphis, Shortridge, Jno.....		10 00														10 00
Nashville, Christ Church.....	40 00	80 00	35 00	94 10	10 00		10 00								10 00	279 10
Nashville, Church of Advent.....	11 00	10 00	8 00	24 77			14 27								5 10	73 14
Nashville, St. Ann's.....	12 50	27 50	10 00	14 00	5 00		5 00								4 00	80 50
Nashville, St. Peter's.....	3 00	6 00	5 00	6 10			5 00								2 70	27 80
Nashville, St. Stephen's.....	15 00	5 00	5 00	15 00			13 00								1 40	54 40
Nashville, Spirit of Missions.....				5 50												5 50
Nashville, Auxiliaries.....				9 07												9 07
Pulaski.....				9 78												9 78
Sewanee.....	20 00	40 00	25 00	75 00	5 00		5 00								4 00	174 00
Sewanee, Annual Meeting.....				21 80												21 80
Tracy City, Christ Church.....	6 00	2 00		11 97												19 97
United Offering Fund, (Int.).....				24 68												24 68
Totals.....	\$423 50	\$665 50	\$222 50	\$913 44	\$41 00	\$20 00	\$114 27	\$25 00	\$45 00	\$3 00	\$5 00	\$1 00	\$1 50	\$12 00	\$80 70	\$2671 41

## PLEDGES FOR 1907-1908

PARISH	Board of Missions	Quiatard Scholar ship	Diocesan Missions
Brownsville .....	\$ 8 00	.....	\$ 22 00
Chattanooga, Christ Church .....	20 00	.....	30 00
Chattanooga, St. Paul's .....	25 00	\$10 00	60 00
Clarksville .....	15 00	.....	20 00
Cleveland .....	2 00	.....	.....
Columbia .....	5 00	.....	27 00
Franklin .....	6 00	.....	15 00
Greeneville .....	15 00	1 00	15 00
Jackson .....	20 00	.....	35 00
Knoxville, Epiphany .....	5 00	.....	12 50
Knoxville, St. John's .....	50 00	.....	40 00
Mason .....	5 00	2 50	5 00
Memphis, Calvary .....	80 00	10 00	215 00
Memphis, Cathedral .....	50 00	.....	90 00
Memphis, Good Shepherd .....	20 00	1 00	15 00
Memphis, Grace Church .....	43 00	2 00	75 00
Memphis, St. Luke's .....	22 50	2 00	47 50
Nashville, Advent .....	12 00	2 00	25 00
Nashville, Christ Church .....	50 00	10 00	130 00
Nashville, St. Ann's .....	15 00	5 00	60 00
Nashville, St. Peter's .....	5 00	.....	12 00
Nashville, St. Stephen's .....	20 00	.....	17 50
Sewanee .....	20 00	5 00	65 00
Tracy City .....	6 00	.....	2 00
Individual pledge, Nashville Advent .....	.....	.....	4 00
Total .....	\$519 50	\$50 50	\$1039 50

## REPORT OF THE JUNIOR AUXILIARY

Once again it is my pleasure to greet the Diocesan and Parish officers of the Woman's Auxiliary and to submit to them a report of the work done by their Junior Department during the past year.

The amount of Cash gifts sent through the Custodians to the Board of Missions, Diocesan Missions, United Offering, Specials, and sent direct is four hundred and ten dollars and sixty-eight cents (\$410.68), and valuation of seventeen boxes and nine packages sent to various points in the Domestic field, two hundred and fifty-three dollars and forty-three cents (\$253.43), making a total of six hundred and sixty-four dollars and eleven cents (\$664.11), a gain of one hundred and seventeen dollars and thirty cents (\$117.30), over last year's report.

Your Diocesan Secretary is pleased to say that this material growth is an evidence of a truer, deeper interest in the work itself and the spiritual principles which underlie it.

There has been a more general and systematic study of Missions and Mission work, and the *Spirit of Missions* is more generally and carefully read.

But in spite of this gain there are one or two discouraging symptoms, several parishes without reports and one or two with offerings less than last year. But there may be good reasons for these failures, and we hope that next year every branch of the Junior Department now enrolled and many new branches will have fine reports.

I renew my most earnest appeal to you, my dear sisters of the Woman's Auxiliary, to make it part of your work this coming year to increase the Missionary spirit among the boys and girls and young people in your several Parishes.

Even though in some cases conditions are not favorable to the formation of a regular Junior Auxiliary, yet all the Junior members of every Congregation should be made to appreciate the obligations of their baptismal vows, and to feel that it is their privilege and duty to be Christ's true and faithful servants.

and to help His Church to do her real work of reaching out, of going after, of bringing in.

May the coming year be one of increased opportunities for us all. And may Christ give us grace to fulfill His command and to be workers together with Him.

JOSEPHINE CHAPMAN,  
Secretary Tennessee Branch,  
Junior Auxiliary.

## REPORT OF JUNIOR AUXILIARY

## CASH RECEIVED

1	Bolivar, St. James (no report).....	\$...	..
2	Chattanooga, St. Paul's.....	25	00
3	Chattanooga, Christ Church (no report).....	..	..
4	Greeneville, St. James (no report).....	..	..
5	Jackson, St. Luke's.....	10	00
6	Knoxville, St. John's.....	40	00
7	Memphis, Calvary.....	25	70
8	Memphis, Cathedral.....	84	35
9	Memphis, Good Shepherd.....	4	03
10	Memphis, Grace.....	79	00
11	Memphis, St. Luke's.....	33	00
12	Monteagle, Fairmount School.....	27	00
13	Nashville, Christ Church .....	50	60
14	Nashville, Advent (no report) (no branch) .....	..	..
15	Nashville, Holy Trinity (no report) .....	..	..
16	Nashville, St. Stephen's (no report) .....	..	..
17	Nashville, St. Ann's (no report) .....	..	..
18	Sewanee, Otey Memorial .....	32	00
19	Tracy City (no report) .....	..	..
20	Woodstock (no report).....	..	..

\$410 68

## DISBURSEMENTS

Board of Missions .....	\$ 71	00
Diocesan Missions .....	62	00
United Offering.....	49	70
For four Scholarships.....	55	00
East Tennessee Missionary.....	26	00
St. Mary's-on-the-Mountain.....	30	00
Special Church Home.....	10	00
Bishop's Purse .....	5	00
Sent direct to Alaska, Mexico and Oklahoma .....	101	98
 Total.....	\$410	68

## BOXES SENT

	<i>Valuations</i>
Chattanooga, St. Paul's (2).....	\$ 40 00
Jackson, St. Luke's (1) not valued .....	...
Knoxville, St. John's (1).....	10 00
Memphis, Calvary (1) not valued .....	...
Memphis, Cathedral (2).....	17 95
Memphis, Grace (9 packages and boxes).....	120 13
Memphis, Good Shepherd (1 box and 2 packages).....	13 95
Nashville, Christ Church (2).....	39 40
Monteagle (1) .....	12 00
 Total.....	 \$253 43

## SUMMARY

Cash disbursed.....	\$410 68
Value of boxes add packages.....	253 43
 Total.....	 \$664 11

Total number of boxes, 17; packages, 9. All domestic.

Respectfully submitted,

JOSEPHINE CHAPMAN,  
*Secretary Junior Branch.*

## REPORT OF THE BABIES' BRANCH

1906-1907

Balance on hand, 1906.....\$ 9 15

## RECEIPTS

Church of the Advent, Nashville.....	32	\$21 41
Christ Church, Nashville.....	70	30 50
Saint Ann's, Nashville.....	40	9 05
Saint Peter's, Nashville.....	6	2 56
Saint Paul's, Chattanooga.....	30	7 10
Christ Church, Chattanooga.....	18	3 44
Grace Church, Memphis.....	38	25 70
Grace Church for Akita Kindergarten.....	..	5 00
St. Mary's Cathedral, Memphis.....	4	2 29
Saint John's, Knoxville.....	..	10 43
Saint John's for Akita Kindergarten.....	..	7 50
Otey Memorial, Sewanee.....	10	5 25
Miss Florence Elizabeth Faxon, Chattanooga, for Akita Kindergarten.....	..	10 00—\$140 23
Total.....		\$149 38

## DISBURSEMENTS

## Expenses—

Express charges and postage.....\$ 1 48—\$ 1 48

## Domestic—

Little Helpers' Bed, Saint Agnes' Hospital, Ra- leigh, N. C.....	\$ 5 00
Emergency Fund, White Rocks Indian Mission, Salt Lake District.....	2 50
St. Elizabeth's Indian School.....	2 50—\$10 00

## Foreign—

Gaylord Hart Mitchell Memorial Kindergarten, Akita.....	15 00
Special for rebuilding, above.....	22 50
Little Helpers' Day School, Shanghai.....	5 00
Mission Font as designated by Miss Emery....	5 00—\$58 98
To Board of Missions.....	76 99— 76 99
United offering.....	7 54— 7 54—\$143 51

## SUMMARY

Cash on hand, 1906.....\$ 9 15  
Receipts .....Total.....\$149 38  
Disbursements.....\$143 51

Cash on hand.....\$ 5 87

Respectfully submitted,

LAURA L. ROBERTSON,

Sec'y and Treas.

## SUMMARY

Woman's Auxiliary—Total money given.....	\$2,730 91
Woman's Auxiliary—Value of boxes sent.....	601 77
Junior Auxiliary—Total money given.....	410 68
Junior Auxiliary—Value of boxes sent.....	253 43
Babies' Branch—Total money given .....	143 51
<hr/>	
Total .....	\$4,140 30

ANNUAL REPORT OF ST. MARY'S LEAGUE  
FOR WORK AMONG THE COLORED PEOPLECASH RECEIVED  
1906-1907

Received Dues.....	\$ 22 60
Received Pledges.....	25 00
Received from Emmanuel Church (colored).....	10 00
Received from Rummage Sale.....	56 25
<hr/>	
Total.....	\$113 85

## CASH DISBURSED

1907

May 9 Paid Rev. E. J. Batty (pledge).....	\$ 50 00
May 9 Paid Rev. E. J. Batty extra work.....	50 00
May 9 Paid from Emmanuel Church (colored).....	10 00
May 9 Paid Mrs. Jonnard Contingent Fund.....	2 00
<hr/>	
Total disbursed.....	\$112 00
May 10 Cash in Bank .....	1 85
<hr/>	
Total.....	\$113 85

MRS. R. E. MITCHELL,  
- *Secretary.*







