

Annual Report  
Church Women



Diocese of Tennessee  
1930







REPORT OF THE  
FORTY-FOURTH ANNUAL MEETING OF THE  
WOMAN'S AUXILIARY  
AND  
TWELFTH ANNUAL MEETING OF THE  
CHURCH WOMEN  
DIOCESE OF TENNESSEE

HELD AT  
CHRIST CHURCH, NASHVILLE  
JANUARY 27, 28 and 29,  
1931

WOMAN'S AUXILIARY      CHURCH PERIODICAL CLUB  
GIRLS' FRIENDLY SOCIETY      DAUGHTERS OF THE KING  
CHURCH MISSION OF HELP





## PRAYERS

"And I, if I be lifted up, will draw all men unto Me."

### FOR THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake, Jesus Christ, our Lord. Amen.

### FOR THE UNITED THANK OFFERING

O Lord, our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. Amen.

### FOR THE WOMEN OF THE DIOCESE

O Almighty God, who art the Guide and Support of those who serve Thee; Give light to our path and strength to our hearts, we beseech Thee. Amidst pressing duties keep our thoughts high and our faith serene; before difficult problems prompt us to turn to Thee for guidance; in disappointment or defeat enable us to face the future with cheer and courage; in success teach us to be grateful and humble. Knit us together in bonds of spiritual unity, we pray Thee.

When our thoughts center upon ourselves, hold before us the vision of Thy great Church, and the Missionaries of old and of today. Recall to us the victories of faith and repeat again to us the promise of Thy Church Triumphant. So may we work confidently with Thee for the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.





## In Memoriam

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MISS FANNY PERKINS  
MISS JANE LONGWORTH  
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"May light perpetual shine upon them."

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## IN MEMORIAM

MRS. JOHN. SHORTRIDGE

1844 — 1930

Hester L. Shortridge, Honorary President for life of the Woman's Auxiliary, beloved of every woman in the Diocese of Tennessee, entered into rest the first Saturday in Easter-tide, April 26.

We bow our heads and mourn our loss, while we remember with gratitude to our Heavenly Father our heritage in the inspiration and example of her life of consecrated service.

Mrs. Shortridge was appointed first president of the Auxiliary of the Diocese in 1887 by Bishop Quintard, and held this office until 1920. Under her wise and statesmanlike guidance the foundations for the work of the women of the Church in this Diocese were built.

In January last, at the annual meeting of the women of the Diocese, which was held in her home city of Memphis, she spent one day in attendance and, in her own gracious manner, recounted something of the history of the early days of the Auxiliary, paying high tribute to those women, most of whom have "entered into their reward," who so loyally cooperated with her. Her joy in the development of the women's work in this Diocese was unbounded: a growth which Mrs. Shortridge well expressed when she said, "Thank God, the little seed planted in 1887 has grown to be a beautiful tree of many branches, spreading its influence all over the Diocese of Tennessee and bearing abundant fruit." In her simple, humble, saintly way she took to herself no credit but gave all to her co-workers, but those of us who have worked with her so long know that to her belonged the power to inspire the love and devotion that made us want to do anything for which she asked. "Her victory of life is won," and, while we are sad that she will not be with us again in bodily presence, we do say, "Alleluia! Alleluia!"

Our president sent for us a beautiful sheaf of Easter lilies, with the words "Woman's Auxiliary" across the streamer of lavender tulle. The sheaf was placed on the casket at the request of the family and it almost covered the top like a pall. So we were with our beloved leader even unto the end.

ADA LOARING-CLARK.



## MRS. OTEY WALKER: AN APPRECIATION

BY MRS. TYLER CALHOUN

*(A Former Associate with Mrs. Walker in the  
Diocesan Office of the Auxiliary)*

On the morning of July eighth, Laura D. Walker, of Franklin, for the past twelve years Treasurer of the Woman's Auxiliary in the Diocese of Tennessee, was transferred from the Church Militant to the Church Expectant. We do not doubt that she has entered into the joy of the Lord, whom she had served faithfully and well. And we cannot grudge her the accolade of the "Well done, thou good and faithful servant" which is surely hers. But her passing is an overwhelming loss to her family, to her friends, and to the Church in Tennessee.

Because she regarded duty as "the stern daughter of the Voice of God," she always listened for its call and never failed to heed it. In every walk of life she was not only faithful, but was most efficient; as a wife, devoted; as a mother, wise; as a friend, true; and as a Churchwoman, consecrated. As Treasurer of the Diocesan Auxiliary, she had to do with money, which to her was not "filthy lucre" but the golden means of spreading the glad tidings among men. So, carefully, patiently, exactly, she gathered up and dispersed the dues from each parish, holding up their treasurers to a high standard of service. At Convention her report was eagerly listened to, because her ready wit and fine sense of humor added just the touch of grace needed to make dry figures alive with interest. We shall miss her work and her gracious presence beyond words.

It is but natural for us, who loved her right well, to sorrow because of her going; but she herself would say, "Let one, most loving of you all, say, Not a tear must o'er her fall; He giveth His Beloved, sleep."



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MRS. ERNEST C. NORVELL, President.  
MRS. JOHN KUNZ, Vice-President.  
MRS. HORACE J. BOWERS, Secretary-Treasurer.  
MRS. SAM SCHILD, Custodian U. T. O.  
MRS. K. A. BONHOLZER, Educational Secretary.  
MRS. JASPER ARBUCKLE, Supply Secretary.

Winchester, Holy Trinity:

MRS. GILES, President.  
MISS THERESA TURNEY, Vice-President.  
MRS. GEO. BANKS, JR., Secretary-Treasurer, Custodian U. T. O.

White Bluffs, Elizabeth House:

MISS KATE EDMUNDSON, President.  
MISS VIRGIE SHELTON, Secretary.  
MRS. CLAUDE HOWELL, Custodian U. T. O.

Tullahoma, St. Barnabas (Guild):

MRS. B. H. WILKINS, President.  
MRS. DOAK AYDELOTT, Vice-President.  
MRS. R. H. McARTHUR, Secretary-Treasurer.

WEST TENNESSEE

Bolivar, St. James':

MRS. DAVID M. McANULTY, President.  
MRS. T. R. SMITH, Vice-President.  
MISS JESSIE L. MADDISON, Secretary-Treasurer.  
MRS. HUGH WILLIAMS, Custodian U. T. O.  
MRS. GRANT KNAUFF, Educational Secretary.  
MISS LOUISE MASK, Supply Secretary.  
MISS LILLIAN BILLS, Devotional Secretary.

Bolivar, St. Phillip's (colored):

Under direction of MISS LILLIAN BILLS.

Brownsville, Christ Church:

MRS. J. H. OWEN, President.  
MRS. GRAHAM BOYD, Vice-President.  
MRS. J. W. E. MOORE, JR., Secretary-Treasurer.  
MISS MINNA WENDELL, Custodian U. T. O.  
MRS. GEORGE W. BURGESS, Educational Secretary.  
MRS. H. D. PECK, Supply Secretary.

Collierville, St. Andrew's (Guild):

MRS. MANGUM, Honorary President.  
MRS. J. K. SWOPE, President.  
MISS MARY COLLINS, Secretary-Treasurer.  
MRS. J. J. BOYD, Custodian U. T. O.

Covington, St. Matthew's:

MRS. R. C. BARRETT, President.  
MRS. SHERROD SMITH, Vice-President.  
MRS. S. C. SHELTON, Secretary-Treasurer.  
MRS. J. J. BOYD, Custodian U. T. O.

Dyersburg, St. Mary's:

MISS MARY KERR, President.  
MRS. EARL OZMENT, Custodian U. T. O.



Jackson, St. Luke's:

MRS. A. B. CRENSHAW, President, 118 W. Deadrick St.  
MRS. H. H. COOK, Vice-President, Trenton Road.  
MRS. M. H. RANSOM, Recording Secretary, 274 W. Baltimore St.  
MRS. SAM C. WHITTAKER, Corresponding Secretary, E. Chester St.  
Extd.  
MRS. B. T. WINSTEAD, Treasurer, 127 Westwood.  
MRS. J. R. MURPHY, Custodian U. T. O., 1103 N. Royal St  
MRS. E. P. LYONS, Educational Secretary, 403 Arlington Ave.  
MRS. E. L. FREELAND, Supply Secretary, Kinzie Apts.

Jackson, St. Thomas' Mission (colored):

MRS. A. R. MERRY, Custodian U. T. O., 412 S. Church St.

LaGrange:

MRS. W. B. FRANKLIN, JR., Custodian U. T. O.

Mason, Holy Trinity:

MRS. ED TARRY, President, Keeling.  
MRS. ED JACKSON, Vice-President, Mason.  
MRS. W. R. SEAY, Secretary-Treasurer and Custodian U. T. O.  
MRS. JOHN Y. TAYLOR, Supply Secretary, Mason.

Mason, St. Paul's (colored):

MRS. W. R. COLES, President, Hoffman-St. Mary's.  
MRS. EARLINE CLAYBON, Vice-President, Box 44, Keeling.  
MISS ZELA TAYLOR, Secretary-Treasurer, Mason.  
MRS. J. A. LEWIS, Custodian U. T. O., Mason.

Mason, Hoffman-St. Mary's (colored):

MRS. DION A. STAMS, President, P. O. Box 4, Mason.  
MISS EOLA SWEET, Vice-President, Mason.  
MRS. G. E. COOPER, Secretary-Treasurer, Hoffman-St. Mary's, Mason.  
MISS LUCILE MILLER, Custodian U. T. O., Mason.

Memphis, Calvary:

MRS. W. B. BAYLESS, President, 1170 Peabody Ave.  
MRS. W. L. OATES, Vice-President, 1167 Central Ave.  
MRS. ALEX P. SULLIVAN, Corresponding Secretary, 1543 Peabody Ave.  
MISS MARY MARTIN FENTRESS, Recording Secretary, Chickasaw Pl.  
MRS. GORDON ERSKINE, Treasurer and Custodian U. T. O.  
MISS MARGARET STOUT, Educational Secretary, 205 S. Idlewild Ave.  
MRS. SAM MOSBY, Supply Secretary, 1077 N. Parkway.

Memphis, Good Shepherd:

MRS. J. G. BURKLE, President, 157 Bickford Ave.  
MISS AGNES HANDWERKER, Vice-President.  
MRS. CARRIE G. BOWEN, Secretary, 854 Dixon St.  
MRS. ROBERT RINGWALD, Treasurer, 295 McNeil St.  
MISS WHEATON H. KENDALL, Educational Secretary.  
MRS. W. J. PENN, Supply Secretary, Custodian U. T. C., 1013 Breedlove St.

Memphis, Grace Church:

MRS. GILES BOND, President, 717 S. McLean Blvd.  
MRS. JOEL J. HOBSON, Vice-President, 1442 Harbert Ave.  
MRS. HENRY H. HAZLIP, Recording Secretary, 2221 Poplar Ave.  
MRS. E. H. HENDRICKS, Corresponding Secretary, 1977 Snowden Ave.  
MRS. WALKER L. STOCKLEY, Treasurer, 126 N. Evergreen.  
MRS. E. M. ELLIS, Custodian U. T. O., 669 S. Belvedere Blvd.  
MRS. THOS. W. WATKINS, Educational Secretary, 1876 Central Ave.  
MRS. W. P. BROWN, Supply Secretary, 1083 Peabody Ave.  
MRS. F. W. AYDLETT, Christian Social Service Secretary, 1572 Central Ave.



### Memphis, Holy Trinity:

MRS. STANFORD STITH, President, 578 Lundee St.  
MRS. REECE PORTER, Vice-President and Custodian U. T. O., Greenwood St.  
MRS. A. B. CHAMBERS, Recording Secretary, 1814 Netherwood.  
MRS. W. H. BREWER, Treasurer, 395 Edith.  
MRS. H. R. LOVING, Supply Secretary, 607 McLemore Ave.

### Memphis, St. Alban's:

MRS. MINNIE V. MITCHELL, President, Route 4, Memphis.  
MRS. J. R. STAFFORD, Vice-President, 2372 Florida St.  
MRS. J. M. TRAMMELL, Secretary-Treasurer, Custodian U. T. O., 120 E. Mallory.  
MRS. MINNIE V. MITCHELL, Supply Secretary, Route 4, Memphis.

### Memphis, St. Luke's:

MRS. W. S. JETT, Honorary President, 1129 Linden Ave.  
MRS. R. R. CHISM, President, 1426 Central Ave.  
MRS. W. H. McDONALD, Vice-President and Custodian U. T. O., 1426 Central Ave.  
MRS. RAYMOND G. CHURCH, Vice-President, 1292 Overton Park Ave.  
MRS. G. M. SEEWALD, Vice-President, 1873 Autumn Ave.  
MRS. E. M. LINDSEY, Vice-President, 551 S. McLean Blvd.  
MRS. J. FALLS MAURY, Secretary, 1541 Peabody Ave.  
MRS. R. W. ACKERMAN, Corresponding Secretary, 1884 Nelson Ave.  
MRS. C. W. GRIFFITH, Treasurer, 1563 Poplar Ave.  
MRS. R. W. ACKERMAN, Educational Secretary, 1884 Nelson Ave.  
MRS. W. H. OGDEN, Supply Secretary, 1900 Jackson Ave.

### Memphis, St. John's Church:

MRS. H. A. RAMSAY, President, Goodwyn Ave.  
MRS. THOS. C. ADAMS, Vice-President, 2755 Central Ave.  
MRS. MELVIN B. HASBROUCK, Corresponding Secretary, 3545 Macon Road.  
MRS. EDWARD E. SHARPE, Recording Secretary, 658 Speed Ave.  
MRS. T. K. ROBINSON, Treasurer, 2942 Midland.  
MRS. RUSSELL C. GREGG, Custodian U. T. O., 3725 Central.  
MRS. T. K. ROBINSON, JR., Educational Secretary, 510 S. Highland.  
MISS KATE GLENN, Supply Secretary, 99 S. Main.  
MRS. C. B. RUTLEDGE, Christian Social Service Secretary, 417 Prescott.

### Memphis, St. Mary's Cathedral (Gailor Memorial):

MRS. CEYLON FRAZER, SR., President, 375 Avalon Place.  
MRS. ENOCH ENSLEY, First Vice-President, 1373 Vinton Ave.  
MRS. L. M. CLARK, Second Vice-President, 1236 Agnes Place.  
MRS. WM. R. HAM, Secretary, 919 Sheridan Place.  
MRS. J. H. D. MEYER, Treasurer, 219 Angelus Place.  
MRS. S. W. DICKINSON, Custodian U. T. O., 1134 Tutwiler.  
MRS. B. B. BECKHAM, Educational Secretary, 1685 Tutwiler.  
MRS. LAURA JOHNSON, Supply Secretary, Carter Apts., Madison Ave.  
MISS LILLIAN SMITH, Christian Social Service Secretary, 1406 Vinton Ave.

### Memphis, Emmanuel (colored):

MRS. CORA JONES, President, 375 S. Cynthia.  
MRS. S. E. STAMS, Vice-President, 672 Provine, Custodian U. T. O.  
MISS JESSIE GWYN, Recording Secretary, 847 Mississippi.  
MISS SARA STAMS, Corresponding Secretary, 672 Provine.  
MRS. L. D. ECHOL, Treasurer, 557 Alston.

### Paris, Grace Church:

MRS. R. N. CRAPSTER, Custodian U. T. O.



Ravenscroft Chapel, near Brighton:

MISS PEARL MORRIS, President, Route 2, Covington.  
MRS. PAT WHITE, Secretary, Route 2, Covington.  
MRS. SURREY O'STEEN, Treasurer, Route 2, Covington.  
MISS DAWSIE MORRIS, Educational Secretary, Route 2, Covington.  
MRS. CHARLES MORRIS, U. T. O. Custodian, Route 2, Covington.

Ripley, Immanuel:

MRS. MAX H. DURHAM, President.  
MRS. CHAS. K. WELLER, Vice-President.  
MRS. C. O. WILKES, Secretary.  
MRS. R. E. PUGH, Treasurer.  
MRS. M. F. GIVENS, JR., Custodian U. T. O., Supply Secretary.  
MRS. A. K. CURRY, Educational Secretary, R. F. D. Henning, Tenn.  
MRS. EMMETT C. CONNOR, Christian Social Service Secretary.

Somerville, St. Thomas':

MRS. M. B. HORNER, Custodian U. T. O.

Trenton, Holy Innocents:

MRS. R. G. NICKLES, President and Custodian U. T. O.  
MRS. B. SINGLETON, Vice-President.  
MISS LUCY HILL, Secretary.  
MRS. T. K. HAPPEL, Treasurer.  
MRS. S. W. PEABODY, Supply Secretary.

Union City, St. James':

MRS. MORRIS MILES, President, 724 Exchange St.  
MRS. R. E. WHITE, Vice-President, R. F. D. Union City.  
MRS. EDWARDS PARKS, Secretary, E. Main St.  
MRS. J. D. KILLIAN, Treasurer, E. Main St.  
MRS. HUGH SMITH, Custodian U. T. O., E. Main St.  
MRS. OZMENT, Supply Secretary, N. Ury St.

Woodstock, St. Ann's:

MRS. F. L. BARRAM, President, R. F. D., Lucy, Tenn.  
MRS. LYDE BRANCH, Secretary, Rt. 2, Bickford Station, Tenn.  
MRS. C. S. WARD, Treasurer, Rt. 2, Bickford Station, Tenn.  
MRS. LYDE BRANCH, Custodian U. T. O., Rt. 2, Bickford Station, Tenn.  
MRS. R. H. WILLIAMS, Supply Secretary, Bickford Station, Tenn.



## MINUTES

TUESDAY, JANUARY 27, 1931

The forty-fourth Annual Meeting of the Woman's Auxiliary and twelfth Annual Meeting of Church Women in the Diocese of Tennessee was held in Christ Church, Nashville.

The meeting opened with a celebration of the Holy Communion. Rt. Rev. Thomas F. Gailor was the celebrant, assisted by the Rev. E. P. Dandridge, D.D., and the Rev. J. F. McCloud. At this service the names of our departed Church women were read and memorial prayers offered for them. Bishop Gailor paid especial tribute to Mrs. John Shortridge and Mrs. Otey Walker, two of our Diocesan Officers, who had passed away this year.

After the service, the women repaired to the Parish House for registration.

The meeting was called to order by the President. She asked the women to assemble promptly and to realize that they were delegates and that this involved attendance at all meetings.

The Secretary then called the roll.

Mrs. John R. Wheeler, President of Christ Church Auxiliary, extended cordial greetings on behalf of Christ Church, and Mrs. W. L. Oates, of Memphis, made a gracious response.

Mrs. Burch then gave her annual message. She urged the women to give special thought to the spiritual part of our work and stressed the value of the central organization of the women throughout the Diocese. At the close of her message, Mrs. Joseph Gibson presented her with a lovely corsage, from the Auxiliary of Christ Church.

The Secretary was requested to give a report of the general activities during the year.

Mrs. Wheeler, who filled out the unexpired term of Mrs. Otey Walker, as Treasurer, gave her report. All pledges had been met, although there was a small deficit in payments from the Branches. She recommended that our Advance Work pledge, not yet called for, be doubled and that \$500.00 be given for our Advance Work Project, which is Hoffman-St. Mary's at Mason. Mrs. Goodman moved the adoption of this recommendation. It was seconded and carried.

Miss Besise Oehmig moved that the reports of the Secretary and Treasurer be accepted with thanks.

Mrs. Coulter moved that the Secretary be asked to send messages to the absent officers, Mrs. Maxon, Mrs. Edgington, Mrs. Wright, and also to Mrs. Thomas F. Gailor.



The following committees were appointed:

*Committee on Recommendations*—Mrs. Earl Cook, Chattanooga, Chairman; Mrs. W. J. Loaring-Clark, Jackson, and Mrs. Charles Drane, Clarksville.

*Committee on Credentials*—Mrs. S. B. Ziegler, Nashville, Chairman; Mrs. Raymond Church, Memphis, and Mrs. John Red, Chattanooga.

*Committee on Courtesy*—Mrs. Chas. Seymour, Knoxville, Chairman; Mrs. Ceylon Frazer, Memphis, and Mrs. Wm. Morgan, Columbia.

*Committee on Nominations*—Miss Bessie Oehmig, Chattanooga, Chairman; Mrs. Walter Chandler, Memphis, and Mrs. Albert Jordan, Franklin.

Mrs. Burch explained the hours of conferences. They had been so arranged that the women would not have to be absent from any of the meetings. She announced that lunch would be served to all the delegates.

Noon-day Prayers were offered by the Rev. J. F. McCloud.

Mrs. Dodge, Vice-President of East Tennessee; Mrs. G. W. Coulter, Vice-President of Middle Tennessee, and Mrs. B. F. Witsell, Vice-President of West Tennessee, each reported the work done in their respective Convocations.

The President called attention to the fact that the smaller missions and parishes should be helped by the larger parishes. She urged the women to make this one of their objectives. She spoke of the Church Schools needing help in the smaller places, and asked the Auxiliary to train workers for the Church Schools.

Mrs. Jesse Edgington, Custodian of the United Thank Offering, was prevented from attending the Convention by illness, and Miss Bessie Oehmig read her report. It will be found printed herein.

Mrs. Charles H. Wright, Secretary of Prayer Partners, could not be with us and her report was read by Mrs. John Red.

Mrs. Harry Gerhart told of the splendid work done by the Church Periodical Club. It is not a separate organization, she said, but co-operates with the Auxiliary, and all of its members are Auxiliary women. At the close of her talk, Mrs. Burch told Mrs. Gerhart that the Auxiliary had decided to give the Church Periodical Club \$50.00.

Mrs. Burch then read two lovely tributes to Mrs. Shortridge and Mrs. Otey Walker, written by Mrs. Loaring-Clark and Mrs. Tyler Calhoun.

The meeting then adjourned for lunch.



## TUESDAY AFTERNOON

The afternoon session opened with prayer for our Educational Secretary, Mrs. James M. Maxon.

Instead of taking up the revision of the Constitution and By-Laws, the President changed the order of business and asked to have all reports finished first. Mrs. Morrison was requested to read Mrs. Maxon's report. This report will be found printed in the Annual.

Mrs. Bartow Strang read Mrs. Maxon's outline of study for 1931, prepared by Mrs. Oliver Hart, who was detained on account of illness.

Mrs. Burch said she was glad to hear the recommendations from the Educational leaders on "The Long Life of the Church." She said, "We defeat the purpose of the Educational Secretary when we do not follow the course outlined." She asked for suggestions or questions. Several told how their classes were conducted. Mrs. Wheeler said that it was voted at previous Diocesan meetings that every organization follow the course sent out from the Church Missions House. Mrs. Burch spoke of the literature on the tables in the rear of the room and asked the delegates to avail themselves of these books. She also requested each Auxiliary Branch to order The Prayer Leaflet. "We need a deepening of the spiritual life," she said, and "We must re-consecrate ourselves to educating the women of the Diocese."

"The Spirit of Missions" hopes to have 50,000 subscribers by the Triennial Convention, and all are asked to help in this objective.

Mrs. Marsh, Secretary of Rural Women, gave her report. She asked the delegates to remind their clergy to use the special Program for Rural Work on Rogation Sunday in May. Mrs. Burch told interestingly of isolated women she and Mrs. Marsh had visited.

Mrs. George Hillman, Supply Secretary, spoke of the Box Work and the Supply Closet. She read letters of appreciation and begged the women to keep up their good work.

In going over the Diocese, Mrs. Burch said she found need of work among the young people. The Auxiliary women were asked to stand behind Camp Gailor-Maxon and the Young People's Service League. Miss Marion Long was requested to tell about the activities at Camp Gailor-Maxon. Miss Long read a most interesting account of the organization and activities of the Camp.



After hearing this report, we felt Mrs. Burch was justified in asking us to stand back of our young people. Some of the Missions and small Parishes could not send a boy or girl to this Camp, so the Auxiliary decided to give \$150.00 for this purpose.

Miss Grabau, Secretary of The Church Mission of Help, was next presented. She told of the underprivileged girls and boys and said that the past year had been one of growth, but one of the most difficult, as the period of depression hit the girls who work in factories the hardest. The Daughters of the King, The Young People's Service League, and The Woman's Auxiliary had all helped in this work.

Mrs. W. J. Loaring-Clark, Provincial President of the Daughters of the King, told of the work of this organization. She first told us of another Gift of Life to the service of the Church, in that of her daughter, Ruth, who was now serving in the University of Washington. She said she liked to think of a "Daughter's" influence permeating every phase of the Church's work. The Bible was the Keystone of the order and the Bible, the study used. She urged us to concentrate on the spiritual and try to live close to the Master.

The Constitution and By-Laws were read by Mrs. Wheeler, who had been appointed Chairman of a Committee to revise them. As Bishop Thomas F. Gailor came in at this time, Mrs. Blaisdell moved that the consideration of the revision be taken up the first thing Wednesday morning. This motion was seconded and carried.

Bishop Gailor made a most interesting address. He was most optimistic in his outlook of the Diocese and said he looked to the future with confidence, as there had been much improvement shown in the past year. He commended the work of the three Archdeacons.

He closed with his blessing and prayed that we might all be conscious of the reality of the Presence and Power of our Lord and Saviour Jesus Christ.

The meeting then adjourned.

#### TUESDAY EVENING

The evening service was under the direction of the Department of Religious Education. The Rev. Chas. T. Wright, D.D., presided in the absence of the Chairman, the Rev. Oliver Hart, D.D. A beautiful pageant was presented and an address on Adult Education was given by the Rev. N. R. High Moore, of St. Luke's Church, Atlanta.



WEDNESDAY, JANUARY 28TH

The meeting was opened with prayer by the President.

Mrs. Wheeler was requested to say a few words about the Constitution. She said the thought of the Committee was to bring it up to date as a working basis for the Auxiliary, and moved its adoption. After her motion was seconded, there was open discussion. Article II, amended and read by Mrs. Chas. Drane, was seconded and carried. Article III, on Membership, caused much discussion. Mrs. Loaring-Clark made an amendment to this article, which was seconded and carried.

The meeting adjourned to the Church for the opening of the Ninety-Ninth Annual Convention, in the Diocese of Tennessee, after which the delegates returned to the Parish House, and the business of revising the Constitution was resumed.

A motion, to adopt Article V, was seconded and carried. A motion by Mrs. Coulter, to adopt the Constitution as amended, was seconded and carried.

Mrs. Burch asked for amendments to the By-Laws. Article I, on Elections, was read by Mrs. Wheeler. Mrs. Coulter offered an amendment, which was seconded and carried.

Mrs. Burch presented Miss Nannie Hite Winston, a member of the National Executive Board and Chairman of the Committee on Interracial Co-operation. Her subject was, "How We Can Work Through the Interracial Commission." Miss Winston said the Commission came into existence in 1919. It advocates complete elimination of lynching, improvement of school conditions, and justice in courts. She asked us to do our bit to help solve this vexed question. Mrs. Burch said we felt most grateful to Miss Winston for coming and presenting this subject so splendidly, and that one way we could help would be to work for Hoffman-St. Mary's. She asked the Committee on Recommendations to consider this question in their deliberations.

Mrs. Hobson, of Memphis, was requested to read the report of Mrs. Coles, President of the colored branch of the Woman's Auxiliary. This report is printed herein.

After Noon-day Prayers by the Rev. Charles Stuart Hale, the meeting adjourned for lunch.

WEDNESDAY AFTERNOON

Mrs. Charlton Rogers reported on the work done in Nashville by The Interracial Commission.

A consideration of the revision of the By-Laws was again taken up. Mrs. Loaring-Clark moved that we accept Articles



II and III. This motion was seconded and carried. Mrs. Blaisdell read an amendment to Article IV on Meetings and Representation, which was seconded and carried. Articles V and VI were read and a motion to adopt them was seconded and carried.

Mrs. Tyler Calhoun, a former Custodian of The United Thank Offering, was presented and told how the Offering had grown since she had charge of it, not only in money but in the many prayers representing the gift. She expressed great joy in being with us.

The President reported that the pedestal of white marble for the Book of Remembrance was soon to be placed in the Cathedral in Memphis and would probably be dedicated on February 17th. The diocesan Auxiliary had contributed \$200.00 for this pedestal.

The Budget for 1931 was considered. There were some changes, and Mrs. Wheeler explained each item. The following Budget was accepted:

Quintard Scholarship, world.....	\$ 50.00
National Work for the Blind, national .....	50.00
Religious Education in Province .....	50.00
Religious Education in Diocese .....	250.00
Scholarships, Camp Gailor-Maxon .....	150.00
Scholarships, Hoffman-St. Mary's .....	150.00
Hester Shortridge Educational Fund .....	400.00
Church Periodical Club .....	50.00
St. Katherine's School, Bolivar, for furnace .....	500.00
Church Mission of Help, Diocesan Social Service.....	500.00
Bishop Maxon Fund for Diocese .....	500.00
Emergency Fund .....	350.00
For Work In Diocese .....	500.00
Extension and Expense Fund .....	1,500.00
	<hr/>
	\$5,000.00

A motion by Mrs. Yeatman to use the emergency fund for a scholarship for a day pupil at Columbia Institute, was seconded by Mrs. Goodman, and lost. It was moved and seconded that \$350.00 be left as an emergency fund. This motion carried.

Deaconess Maria P. Williams, of St. Mark's Mission, Dante, Virginia, told most interestingly of her work with the mountain girls. She thanked the women for the love, gifts, and prayers of the United Thank Offering. Mrs. Hillman thanked Deaconess Williams for telling us where some of our money goes and made a motion to give \$25.00 from the Extension Fund to help a girl in Dante. This motion was seconded and carried.

Reports from parish branches and pledges were made by many of the delegates.



Mrs. Burch called for Committee reports. Mrs. Ziegler reported for the Committee on Credentials as follows:

We, the Committee on Credentials, find eight Diocesan Officers present, and 114 delegates, representing 39 branches.

The report of the Committee on Courtesy was read by Mrs. Charles Seymour, as follows:

Speaking for the delegates to the forty-fourth Annual Convention of the Woman's Auxiliary of the Diocese of Tennessee, we wish to express to the members of Christ Church our grateful appreciation and thanks for their gracious hospitality and many courtesies extended to us. Especially do we wish to thank Mrs. Wheeler for her most cordial reception and for her kindly offices in supporting our President in her maiden efforts in the proper administration of Parliamentary Law; to Miss Winston for a most helpful and clever handling of a delicate subject; to Deaconess Williams for her charming educational talk; to Mr. McCloud and Mr. Hale for their inspirational Prayers at our Noon-day devotional period, and to those of the Nashville Churches who have so graciously entertained delegates in their homes.

Very respectfully submitted,

MRS. CHARLES SEYMOUR, *Chairman*;  
MRS. WILLIAM MORGAN,  
MRS. B. B. BECKHAM.

The report of the Committee on Recommendations was read by Mrs. Earl Cook, and a motion made to accept it as a whole. This motion was seconded and carried. It was moved and seconded that a copy of these recommendations be typed and sent to the President of each branch of the Auxiliary. This also carried. The Recommendations will be found printed herein.

The President urged all present to attend the night meeting. She stated that the Advance Work Program of the Diocese would be the subject of addresses by Bishop Gailor and the Rev. George A. Stams; that there would be an informal reception in the Parish House for all delegates and visitors after the service; and that on Thursday afternoon a reception would be given at St. Luke's Community House by the ladies of Christ Church.

Miss Bessie Oehmig, Chairman of the Nominating Committee, submitted the following report:



DIOCESAN OFFICERS

President—Mrs. Charles N. Burch, Memphis.

Vice-President, East Tennessee—Mrs. Wm. J. Dodge,  
Lookout Mountain.

Vice-President, Middle Tennessee—Mrs. G. W. Coulter,  
Clarksville.

Vice-President, West Tennessee—Mrs. B. F. Witsell, Mem-  
phis.

Secretary—Mrs. J. B. Richardson, Nashville.

Treasurer—Mrs. John R. Wheeler, Nashville.

Custodian, U. T. O.—Mrs. Jesse Edgington, Memphis.

Educational Secretary—Mrs. James M. Maxon, Chatta-  
nooga.

Supply Secretary—Mrs. George Hillman, Nashville.

Secretary of Rural Work—Mrs. Wm. Marsh, Memphis.

Delegates to the Triennial Meeting of the Woman's Auxil-  
iary in Denver:

Alternates:

Mrs. Charles N. Burch.

Mrs. George Hillman.

Mrs. Jesse Edgington.

Mrs. Wm. Marsh.

Mrs. B. F. Witsell.

Mrs. J. B. Richardson.

Mrs. John R. Wheeler.

Mrs. G. W. Coulter.

Mrs. James M. Maxon.

Mrs. Wm. J. Dodge.

Respectfully submitted,

MISS BESSIE OEHMIG, *Chairman*;

MRS. WALTER CHANDLER,

MRS. ALBERT JORDAN.

At the request of Mrs. Burch, Mrs. Wheeler took the chair. Miss Oehmig moved the adoption of the report of the Nominating Committee. Nominations were asked from the floor, and as none were made, the report was accepted and the officers elected.

The Rev. W. J. Loaring-Clark, in closing our meeting, urged us to take up our work with vision, power, and devotion to service. After a prayer and the benediction, the meeting adjourned to convene in January, 1932, at Calvary Church, Memphis.

Respectfully submitted,

(MRS. J. BUIST) HATTIE D. RICHARDSON,  
*Secretary.*



## REPORT OF THE COMMITTEE ON RECOMMENDATIONS

Realizing that it is only through dependence on God's grace and power we can become co-workers with him in forwarding and developing our work for the extension of the Kingdom, your Committee respectfully recommends:

### DEVOTION

1. That the women of the Auxiliary make constant and earnest effort to develop and deepen their own spirituality and their loyalty to the Church.

### CHURCH'S MISSION

2. That the Auxiliary in each parish and mission should continue to accept as its major objective for 1931 the duty of securing and giving out such information as will lead to the acceptance and payment of the appropriation for the Church's program.

### SMALL AUXILIARY GROUPS

3. That the women in the city parishes do all in their power to encourage the smaller groups in missions and rural communities by attending meetings, giving information, providing literature and in otherwise cooperating.

### U. T. O.

4. That the United Thank Offering be made a subject of notice at every meeting prior to September, and that a further effort be made to place the little Blue Box in the hands of every Churchwoman.

### LEADERSHIP

5. That the Auxiliary women become more vitally interested in the Y. P. S. L., and kindred organizations, with a view to selecting young women with possibilities of leadership and assisting them, if necessary, to attend the Sewanee Training School, Camp Gailor-Maxon, as well as such schools as Madison, Wisconsin.

### SOCIAL SERVICE

6. That Auxiliary branches should be prepared and ready to give information regarding the Social Service work of the Church, particularly that of the Church Mission of Help and the work in rural communities and among the shut-ins and isolated.



## RELIGIOUS EDUCATION

7. That every Auxiliary woman should make herself an informed Churchwoman through the channels of the Department of Religious Education and Church periodicals, including the Spirit of Missions and Rural Messenger.

## INTERRACIAL

8. We recommend that our responsibility for our neighbor, the Negro, be recognized and studied and that there be accorded to this race, Christian justice and equal opportunity.

We also recommend the endorsement and furtherance of the plan of the Interracial Commission.

Respectfully submitted,

IRENE COOK,  
ADA LOARING-CLARK,  
LUCY DRANE.

## THE PRESIDENT'S MESSAGE

*Dear Friends and Co-workers in the Diocese of Tennessee:*

To you I extend my sincerest and most cordial greetings to this, the forty-fourth Annual Meeting of the Woman's Auxiliary in this Diocese.

I am very happy, indeed, that our meeting this year is being held in Christ Church, and I wish to express the hope that what was written in the minutes of a secretary of the Auxiliary of Christ Church many years ago will be said of this meeting: "It was helpful and constructive, and a deep spiritual tone permeated all the sessions."

Knowing that our meeting was to be held here, I took occasion quite recently to read that very interesting history of Christ Church, published at the time of its centennial in 1929. It was a pleasure to familiarize myself with the history and accomplishments of this parish—a parish which, for a hundred years, has been such an influence in the spiritual life of this community.

It was with much trepidation a year ago that I accepted the great honor and the greater responsibility of being your President. I felt then, as I do now, that I was quite unworthy to follow in the footsteps of our former splendid leaders, Mrs. John Shortridge, Mrs. W. J. Loaring-Clark, and Mrs. John R. Wheeler and I pray that I may prove worthy of the trust you have committed to me.



May I take this opportunity to express my great appreciation to our diocesan and parochial officers and to Mrs. Loaring-Clark for the unfailing courtesy and consideration they have shown me during the past year? And especially do I wish to express my gratitude to Mrs. Wheeler and to say to her that if I have been able to carry on, even in a small way, this great work of the Auxiliary, it was because I had her guiding hand. She has been ever ready to advise and to help and has given unstintingly of her thought and her time. In an humble way I have tried to follow in her footsteps, for her footsteps lead always to the Master's feet.

During the past few weeks I have re-read the Annual Auxiliary Reports for the past thirty years. As I read these reports, there were two things which stood out prominently in the life of the Woman's Auxiliary and which struck me quite forcibly. First, what a splendid structure of Christian discipleship and leadership had been built by the consecrated women of this Diocese during the past forty-four years; and second, what a remarkable change had occurred in the conception of the work during comparatively recent years.

We must remember that the Woman's Auxiliary is essentially and fundamentally missionary in its character. You would not be interested in it if it were not; neither would I. Bishop Burleson in a recent address had said that any church that was not a missionary church was a vanishing church, and I believe you will agree with me that any organization of church women that is not "missionary-minded" will be eventually a vanishing organization.

"Twenty years ago," writes our Provincial President, Mrs. James R. Cain, "the Auxiliary thought of itself as a little separate group, banded together to carry out our own separate program; today we see ourselves a vital force in the life of the Church with no program but the program of the Church—a group committed individually and collectively to the furtherance of every phase of the Church's Mission, in our Parishes, in our Communities, in our Diocese, in the Nation, and in the World. And under the leadership of the Church, the Auxiliary has changed its objective from Missions to a Mission, has realized that the task of the Church is not simply to preach the teachings of Jesus Christ, but to make them a Way of Life throughout the world."

It was my great privilege during the past summer and fall to visit, with my Vice-Presidents, most of the Parishes and Missions in the three Convocations of the Diocese, and I welcome



this opportunity to thank the members of the Auxiliary whom I met on that trip for the kind and courteous reception given me everywhere. I shall ever be grateful for the many delightful personal contacts made with our church women.

During the year I have also attended a Conference of Educational Secretaries and Diocesan Officers at Taylor Hall, Racine, Wisconsin, the Summer Training School at Sewanee, the Provincial Synod at Jackson, Mississippi, and the fall Convocation at Memphis. Illness prevented my attendance at the spring Convocations. May I urge that all branches of the Auxiliary send delegates to the Sewanee Summer School? The Department of Religious Education makes a very distinct contribution to the work of the Church through its Summer Training Schools, and the information and inspiration gained at these conferences and, more important still, the training in Christian leadership, will be of immeasurable benefit to you.

You may remember that I had four objectives for the Auxiliary for 1930: To stress Personal Religion and Evangelism, to carry out the educational program of the Auxiliary, to inform ourselves about the financial condition of our Parishes and Missions, especially as to the payment of our assessment and apportionment, and to make, wherever practicable, the Woman's Auxiliary the one central organization in the Parish.

We must continue to stress these objectives, but in addition, for the year 1931, I would ask: First, that you put a special emphasis on the deepening of your individual lives, spiritually, and on the development of the devotional and prayer life of your Auxiliaries. Second, that you stress Christian Social Service in your work. It is, as you know, one of the three great aims of our Church and of the Auxiliary. These are trying times in which we are living, faced as we are with difficult financial situations, with problems of unemployment, of starving men, women, and children; but if we as Christians profess to follow in His footsteps, we should find our greatest privilege in service to these our fellow men—after all, this is what Christian Social Service really means. Third, I would urge that each and every one of you make a very earnest effort to aid our Bishops and the Clergy in our Advance Work Program for Hoffman-St. Mary's at Mason. It will take our prayers, our faith, and our gifts to carry the Program through. Let us not fail!

In closing, may I quote from an article by Richardson Bulstrode in a recent number of "The Witness"; "I cannot do better than repeat an old story . . . ! Now Peter and John



went up together into the Temple . . . and as they spake, . . . the priests and the captain of the Temple . . . came upon them, being grieved that they taught the people, and preached through Jesus Christ the resurrection from the dead. And they laid hold of them, and put them in the hold unto the next day . . . Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; *and they took knowledge that they had been with Jesus.*

Was not that a strange and wonderful testimony of the character of these men? Their enemies watched their lives and heard what they said, and they concluded "These men must be Christians." It was not "what holiness" or "what eloquence," but "they have been with Jesus."

And there is the simple secret of confessing what Christ means in our lives. . . . Try to live so close to your Lord and Master, Jesus Christ, that when others watch your life, they may be led to say, not "how pious," not "how holy," but "how like Christ."

Faithfully yours,

Evelyn P. Burch (Mrs. Chas. N.)

*President.*

#### SECRETARY'S REPORT

There are sixty-two branches of the Woman's Auxiliary in the Diocese of Tennessee. A new branch was organized at Elizabethton during the year. Several unorganized groups contribute to the United Thank Offering and others try to carry out some part of the Auxiliary Program.

Questionnaires were sent to the presidents of these branches and also to the presidents of Guilds and other organizations. From these the following report has been made. Fifty-nine replies have been received, two of these from the colored branches at Emmanuel and Hoffman-St Mary's.

There are over two thousand women in the Diocese, praying fervently, laboring diligently and giving liberally for the extension of Christ's Kingdom. The average attendance at meetings is good and, where possible, there is rotation in office. In many Parishes there are Chapters of The Daughters of the King and branches of the Girls' Friendly Society.

The work of the Church Periodical Club has been carried on by Secretaries who have distributed magazines, books, papers and Bibles to hospitals, schools, institutions, jails, etc., also to the isolated and the shut-ins. Cards have been sent at Christmas and Easter.



Aid has been given the Church Mission of Help through gifts of money and service.

Meetings of all organizations have been opened with prayers or a devotional service.

Corporate communions and quiet days have been held. The World Day of Prayer was observed, in some instances by uniting with inter-denominational groups at an all-day service. A few prayer groups were reported also.

The Prayer Partners have been remembered in private devotions and at each meeting of the Auxiliary. Cards and gifts have been sent them at Christmas and Easter.

The Prayer Leaflets and Calendar of Daily Bible Readings are being more generally used.

One offering of life has been made in the Diocese this year.

Many of the parishes have been helped by the women of the Auxiliary to meet their quotas for the Church's Program. Some of the branches had a study program on the Advance Work of the Diocese.

Special missionary work in the parishes has been promoted by bringing others to Baptism, Confirmation, and to Church School. In the Diocese help has been given St. Mary's on the Mountain, St. Andrew's School, St. Katherine's School, In-as-much Mission, Rugby, and to many needy families at Wilder, Tenn.

Outside the Diocese (exclusive of box work), help has been given through the Diocesan Pledge and to Dr. Tucker in China.

Twenty-five isolated members were reported and six blind members. Four of the latter read Braille.

Program meetings and discussion groups have been held and over forty pageants given.

Over two hundred Auxiliary women are Church School workers. Four hundred and thirty-three subscribe to "The Spirit of Missions" and eight subscribe to "Findings in Religious Education." Thirty-nine attended Summer Conferences and seventy-six Normal Training classes. Many Bible Classes are reported. The following books and other literature have been used: The Bible, Roads to the City of God, General Church Program, Our Expanding Church, Faith for the World, The Bible in Outline, The Prayer Book, All in a Day's Work, A People's Life of Christ, The Episcopal Church, Its Message for Men of Today, Christian Nurture Series, The Spirit of Missions, Books on Africa, India, and Jerusalem, and



The Church School Quarterly. Mrs. Maxon's Program was used by many and found most helpful.

Devotional and educational leaders have been developed. Four hundred and nineteen attended the Spring and Fall Conventions.

Social service work in the parish and community was done through the Y. W. C. A., Red Cross, Community Chest, Associated Charities, City Missionaries, The Church Mission of Help, and Davidson County Welfare Association. Visits have been made to the hospitals, Old Woman's Homes, Tennessee Industrial School, St. Luke's Community House, and St. John's Orphanage.

Study groups on Christian Social Service have been reported by some of the branches.

The Treasurers, Mrs. Otey Walker and Mrs. Wheeler, received the following amount in pledges.....\$4,615.50

Mrs. Jesse Edgington, Custodian of the United Thank Offering, reported:

Spring Collection .....	\$2,089.18
Fall Collection .....	2,033.60

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Total .....	\$4,122.78
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The value of boxes in the Diocese was \$1,345.60.

The value of boxes sent out of the Diocese was \$1,230.49.

The value of gifts from all the organizations was over \$34,000. This is a considerable increase over last year and shows the importance of having all the women's organizations in the Diocese report through the Auxiliary.

Corporate communion services have been held in the Spring and Fall at the presentation of the United Thank Offering.

Some of the greatest problems listed are: Ignorance, changes by removal, trying to interest women in the Church's Program, Church and Auxiliary attendance, finances, etc.

The objectives in some of the branches were: To arouse more interest and to help the women realize the importance and privilege of being an active member of the Woman's Auxiliary.

Some of the smaller groups show very little progress and need much encouragement, but the larger branches report renewed spiritual interest and consider the past year a successful one.



Fifty-three members have entered into the Rest of Paradise. Two of these were Mrs. John Shortridge and Mrs. Otey Walker. Mrs. Shortridge was our Honorary President and organized the Woman's Auxiliary in the Diocese toward the end of the year 1887. Mrs. Walker was our beloved Treasurer for many years. In the words of Mrs. Loaring-Clark, "May those of us who today 'carry on,' follow in the footsteps of those who blazed the trail, until a roadway is beaten firm, right to the City of God."

Respectfully submitted,

(Mrs. J. BUIST) HATTIE D. RICHARDSON,

*Secretary.*

### TREASURER'S REPORT 1930

#### EAST TENNESSEE PLEDGES

Alcoa	\$	
Athens		7.00
Chattanooga		
Christ Church		75.00
Grace		25.00
St. Paul's		550.00
Cleveland		25.00
Copperhill		22.60
Greeneville		10.00
Harriman		20.00
Johnson City		50.00
Knoxville		
St. James'		110.00
St. John's		225.00
Kingsport		35.00
Rugby		5.00
So. Pittsburg		55.00
St. Elmo		66.00
		<hr/>
		\$1,280.00

#### MIDDLE TENNESSEE PLEDGES

Alto	\$	
Clarksville		60.00
Columbia		100.00
Cowan		1.00
Cumberland Furnace		
Fayetteville		20.00
Franklin		55.00
Monteagle		12.00
Mount Pleasant		8.00
Nashville		
Advent		96.00
Christ Church		660.00
St. Andrew's		10.00
St. Ann's		162.00
Holy Trinity (colored)		
St. Peter's		16.00



Old Hickory .....	25.00
Sewanee .....	
Sewanee Branch .....	170.00
Lily Green Branch .....	104.00
Tracy City .....	15.00
	<hr/>
	\$1,514.00

#### WEST TENNESSEE PLEDGES

Bolivar .....	\$ 33.00
Jackson .....	60.00
Mason, Holy Trinity .....	35.00
St. Paul's (colored) .....	3.00
Memphis .....	
Calvary .....	500.00
Good Shepherd .....	16.00
Grace Church .....	400.00
Holy Trinity .....	60.00
St. Alban's .....	27.50
St. Luke's .....	195.00
St. John's .....	75.00
St. Mary's Cathedral .....	400.00
Emmanuel (colored) .....	15.00
Woodstock .....	2.00
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	\$1,821.00

#### RECEIPTS FROM PLEDGES

East Tennessee .....	\$1,280.00	
Middle Tennessee .....	1,514.00	
West Tennessee .....	1,821.50	\$ 4,615.50
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#### RECEIPTS FROM OTHER SOURCES

St. Paul's Chattanooga for C. M. H. ....	\$25.00	
Brownsville for blankets for St. Andrew's School .....	20.89	
Daughters of King, contingent .....	5.00	
Bishop's Guild, contingent .....	5.00	
Church Mission Help, contingent .....	5.00	
Literature .....	18.75	79.64
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Balance from 1929 checking account .....		34.64
Balance from 1929 savings account .....		688.71
		<hr/>
Total receipts .....		5,418.49
Total expenditures .....		5,182.82
		<hr/>
Balance on hand .....		235.67

#### DISBURSEMENTS—PLEDGES

To Diocesan Quota .....	\$1,000.00
Bishop Maxon, Discretionary Fund .....	400.00
Church Mission of Help .....	500.00
Helping District Work in Diocese .....	500.00
On Advance Work Program for Hoffman-St. Mary's .....	500.00
Hoffman-St. Mary's Scholarships .....	150.00
Religious Education, Diocese .....	250.00



Janet Morris' Tuition Spring Term .....	150.00
Janet Morris' Travel Expense .....	118.00
Quintard Scholarship .....	50.00
National Work for Blind .....	50.00
Provincial Educational Fund .....	50.00
Hoffman St. Mary's Maintenance .....	300.00
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	\$4,018.00

#### DISBURSEMENTS FROM EXPENSE FUND

##### GIFTS

Church Periodical Club .....	\$ 50.00	
Kuling School, China .....	10.00	
Janet Morris' Graduation .....	30.00	
White Bluffs, Elizabeth House .....	60.00	
Church Mission Help .....	25.00	
Deaconess Williams for Mountain Work .....	25.00	200.00
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National and Provincial Dues .....	100.00	
Printing Annual Reports, Programs and Postage .....	453.00	
Literature .....	48.03	
Officers' Expense .....	329.29	
Two Speakers' Expense .....	34.50	964.82
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Total Disbursements .....		\$5,182.82

I count it a privilege that Mrs. Walker's mantle should have fallen on my shoulders, in the work that she loved and consecrated to her Master. We will always remember her bright and cheery manner and how very eager she was for the Woman's Auxiliary of Tennessee to realize its full responsibility in a financial way and to do it cheerfully. Our pledge for 1930 was \$5,000.00. You will see in the receipts from pledges that there is a deficit. But for the little savings account that Mrs. Walker acquired we could not have met our obligations.

The first of July, Mrs. Walker gave me her books and bank accounts, amounting to \$2,492.25. I have kept accurate account of receipts since then and am glad to submit the above report.

Faithfully,

ANNA M. WHEELER (Mrs. J. R.),  
*Treasurer.*

#### REPORT OF VICE-PRESIDENT OF EAST TENNESSEE

In this, my first year as Vice-President of East Tennessee, every branch of the Woman's Auxiliary in parish and mission has been visited. This has brought me in contact with the church women of East Tennessee. On this trip (our missionary journey, as we call it) Mrs. Charles N. Burch, Diocesan President, was my traveling companion, to say nothing of Edgar, the chauffeur, patient and long suffering. It was most interesting to see how the work of the Woman's Auxiliary is



being carried on, by not only the women of the larger parishes, but by the smaller groups, all working together for the extension of Christ's Kingdom through prayer, gifts, and service. During the year St. John's and St. James', Knoxville, adopted the plan of making the Woman's Auxiliary the central organization of the women of the parish. It was a great pleasure to have had a part in organizing a branch of the Woman's Auxiliary in Elizabethton, and of reorganizing the one in Alcoa.

The Spring Convocation was held in Christ Church, South Pittsburg, and was a splendid meeting, with encouraging reports from the seven branches represented. There were forty-seven members present. We were delightfully entertained by the women of Christ Church.

The Fall Convocation was held in St John's, Knoxville. The attendance was exceptionally large, with seventeen branches represented. At noon a delightful luncheon was served. At the meeting of the Fall Convocation the Rev. Oliver J. Hart, St. Paul's, Chattanooga, was elected Dean of East Tennessee, to succeed the Rev. W. C. Whitaker, former Rector of St. John's, Knoxville, who has moved from the Diocese.

It has indeed been a great joy to serve as your Vice-President, and I want to thank all the branches who have so loyally co-operated with me, and I ask for your continued support during the coming year.

Respectfully submitted,  
(MRS. W. J.) ETTA T. DODGE.

#### REPORT OF VICE-PRESIDENT OF MIDDLE TENNESSEE

This, my first year as Vice-President of Middle Tennessee, has been a most profitable one to me. Making new friends who are interested in the extension of Christ's Kingdom, working as I have never done before for the Church's programs, and trying with the best that is in me to help others with their problems, is the initial activity of my term of office.

During the year 1930 the work in the twenty-seven branches has progressed, some more than others, and even in those who have done little there is promise of a new vision.

It is with great pleasure I note that all branches open their meetings with a regular devotional service. If we pray rightly, we are bound to serve, and if we serve Christ we want to give. Remember these three words—pray, serve, and give.

In May the spring Convocation was held at St. Ann's Church, Nashville. There were in attendance seventy-five mem-



bers from twelve branches. All phases of the work of the Auxiliary were presented and the reports of the delegates were most encouraging. It was a great disappointment not to have our President, Mrs. Burch, with us. The women of St. Ann's served lunch and did all in their power to make our stay a pleasant one. At this meeting it was urged that the larger branches of the Auxiliary encourage the smaller branches, meet with them and help them in every way possible.

At the fall Convocation in Columbia there was no meeting of the Auxiliary, but the women were asked to be present, and absorb all that was said about the budget, which was the special subject at that time.

Through the efforts of Mrs. Loaring-Clark, a new branch was organized at Cowan.

During the past year I have made fourteen visits to branches in Middle Tennessee. Five of these were with Mrs. Burch; through her interest and co-operation these were made possible.

By invitation I went to Christ Church Auxiliary in February, to Advent in March and, on account of illness, was unable to go to St. Ann's in April.

When Archdeacon Plummer visited Cumberland Furnace, Dover, and Rossvie, it was my pleasure to go with him and, take some of the members of the Clarksville branch of the Auxiliary and some of the choir to these services, to stimulate interest in these missions and in our local branch.

In September, at the time of Bishop Gailor's birthday and fiftieth anniversary of his ministry, I sent him a telegram of greeting and love from you, the women of Middle Tennessee.

To the spring box work the response was most generous and prompt, but I cannot say the same for the fall allotment; answers were slow in coming in.

The compilation of the questionnaires has been of the greatest value to me, for I have gotten a much closer view of the work in the several branches, which enables me to find the weakness and strength in each.

Create, if possible, more interest in the United Thank Offering; pray that we may "send more labourers into Thy harvest," pray that we may "give gladly as Thou hast given to us."

Encourage the work of your Church Periodical Club Secretary by responding to her requests for magazines and books. Remember your Prayer Partners with a gift through this channel.



Too much cannot be said of Christian Social Service. Let us ever be mindful of those not so fortunate as ourselves. Christ ministered to the poor, the maimed, the halt, and the blind, then should we not follow Him and try to make the burdens of others a little easier to bear?

It is a rare privilege that has come to me to be able to serve you. I ask for your prayers and cooperation in the coming year as you have given in the past.

Let us work with no thought of self; let us do our duty without thought of reward, and let us be interested only in results.

(MRS. G. W.) GRACE S. COULTER,  
*Vice-President, Middle Tennessee.*

#### REPORT OF VICE-PRESIDENT OF WEST TENNESSEE

While I have traveled paths unfamiliar to me in my first year as Vice-President, they were pathways blazed for me by my two predecessors, Mrs. Marsh and Mrs. Burch. With their loyal support I have reached one stage of the journey; I am becoming familiar with the work and with the personnel of the Auxiliary in West Tennessee. This has been done by visiting and making personal contacts with seventeen of our branches. There are twenty-one organized branches in West Tennessee. Three of these are among the colored. There are seven unorganized groups, some of them having only a U. T. O. Custodian.

During the past year two new branches were re-organized; one at Union City, the other at Ripley.

Our allotments of box work have been filled; twenty branches had a share in the fall allotment.

We are beginning to feel the effects of the intensive efforts put forth to make the Woman's Auxiliary the one central organization in the Parish. This plan has been universally adopted by our larger parishes in Memphis, and is proving the way by which all of the work of the women of the church can now be reported. In summing up the combined gifts of the women of West Tennessee in the Five Fields of service I found the total to be \$14,624.75 (exclusive second-hand box work); and yet we value those figures not so much in dollars and cents, but in terms of devotion and sacrifice, and as an expression of the awakening and deepening interest along spiritual lines.

For that is where the emphasis must be placed; with awakening and deepening interest comes the desire to know. And so we have our educational program, and I am happy to tell



you our Auxiliary women are supporting the educational work and the increased activity is the result. This was illustrated in carrying out our great objective, St. Katherine's School for girls at Bolivar. First, we let our women see the need. The largest gathering of church women, outside the city of Memphis, met at St. Katherine's last May. There we made a survey of the conditions at the school. The great handicaps under which the school was operating came directly under our observation and resulted in the determination to improve those conditions. One of the greatest forward steps was the appointment of representative church women on the board. An aggressive campaign for St. Katherine's occupied the Auxiliary through summer months and was successfully carried through by chosen representatives for this work with the aid of St. James' Auxiliary at Bolivar. It was a joyful day when those representatives met at St. Katherine's in September to see the completion of work and the rehabilitation of the school. With the redecorating and refurnishing of the halls and study hall, the recreation room, and the great care and individual thought that was given to the furnishing of the dormitory rooms for the girls, the transformation was so great that we expressed our joy and thankfulness by singing the Doxology, led by Dr. Blaisdell, Dean of Convocation, and Chairman of the Board. We trust that through the Patron's Fund, created to assist in developing the school, and through the scholarships established, number of pupils will increase and the school be put upon a better financial basis.

I want to pay tribute to the work of our Archdeacon, Rev. Charles K. Weller. He has been untiring in his efforts for West Tennessee, covering the distances, and encouraging the work in small places. We owe much of our good work at Ripley and Trenton to him and to Mrs. Weller, who has assisted him in every way. We welcome into our Convocation the Rev. Chas. Stuart Hale, Rector of St. Luke's, Memphis, and the Rev. Geo. Goodson, Union City.

Our spring Convocation, held at Union City, while small in numbers, was representative of many branches. The fall meeting, held at Calvary, Memphis, was the largest ever held, due to the cooperation of the Inter-Parochial League of Church Women.

I should like to close this report by telling you our greatest problem in West Tennessee. It is the lack of young people, boys and girls in our smaller places. That means no Church Schools, outside of Memphis and Jackson, with one excep-



tion, Ravenscroft, a mission, near Memphis, the home of our own Janet Morris. There are more children in that mission than in any other place in West Tennessee except the above-mentioned cities. We would like to concentrate our efforts in building up the work there.

Let St. Katherine's and Ravenscroft be centers of training for future leaders of the Church in Tennessee. That is our objective, and I ask the prayers and earnest cooperation of our West Tennessee branches that this may come to pass.

"We take with solemn thankfulness  
Our burden up, nor ask it less,  
And count it joy that even we  
May suffer, serve or wait for Thee  
Whose will be done!"

Respectfully submitted,

RACHEL B. WITSELL,  
*Vice-President.*

#### REPORT OF THE EDUCATIONAL SECRETARY

At our annual meeting in Memphis, January, 1930, I went over carefully with those present the educational program for the year 1930, stressing especially the report at the end of each lesson, also the yearly report at the end of the program and asking that the yearly report be sent me by January 10, 1931.

Out of a total of 72 parishes and missions I have 12 reports—one-sixth of the total number. That is pretty good, and I am pleased; but it also emphasizes the fact that we are not *good followers*, because if we were, the reports, except for exceptional reasons, would be in. My dear fellow-workers, we cannot do the Lord's work that way, because our Lord Himself hath said, "What is this I hear of thee? Render the account of thy stewardship, for thou canst no longer be steward." St. Luke 16: 2.

I have been very much pleased over the way all of our people through the Diocese have taken up the educational program and have been reading and studying. It is most gratifying. It is the first time in the five years that I have been Educational Secretary that there was been such whole-hearted response.

During 1930 the yearly program was sent to 72 parishes and missions, 72 spring letters were also sent to the parishes and missions, 72 programs and letters were sent in October for the special study of our Negro work. Also, 85 programs and



letters for the year 1931 were sent last week, so that you have had an opportunity to look them over before the coming year. The spring letter was also enclosed with the program.

BLANCHE M. MAXON,  
*Educational Secretary.*

#### EDUCATIONAL PROGRAM FOR 1931

As Mrs. Maxon could not be here she asked me to say a few words to you about the program which she mailed out to all branches of the Auxiliary.

As last year, the first part of the Program is the Meditation or Bible reference, and Mrs. Maxon is very anxious that we use these verses of Scripture at each meeting. The idea of education underlies each of these passages and she hopes that the leaders will stress that point.

The first meditation is, "I will give unto him that is athirst of the fountain of the water of life freely." Athirst for knowledge that is of our Lord and also of His Church and its work. She suggests that the leaders give some thought of their own on the passage and then let each of the women give thoughts suggested by the verse. One suggestion is, that the leader copy the passage on slips of paper, one for each member of the class, and give them out, asking each woman to stick it in her mirror where she will see it every day and think about it.

The question of the person to give these Meditations is a matter for each branch to work out for itself, but may I pass on two suggestions: That the president (or chairman) give them, or have a Devotional Chairman, with this as her particular duty, rather than letting the Educational leader. This divides the work and keeps one part from being subordinated to the other.

As to the study program: There is an explanation of the two courses and how they may be used on the first page of the Program.

A History of the American Church is the latter part of The Christian Nurture Series—The Eighth Grade Church School Book. The second, "India Looks to Her Future," is the book for our Lenten study this year, for the women of the whole church, selected by The Executive Board of our Auxiliary. If the branch uses this book in special classes during Lent, then the other course is to be used for the regular meetings throughout the year. But if for some reason it seems better not to have the special classes in Lent, you can use the book on India at the



regular monthly meetings and, condensing it a little, finish it in half the year, and use the other course the last six months at the regular meetings.

I suggest this because last year at St. Paul's, Chattanooga, we used the first plan. We had an average of 52 at our weekly Lenten study classes, and at our chapter meetings we had an average of 150, three times as many as at the Lenten study classes.

So I am inclined this year to use both of these courses, both very interesting, at the chapter meetings, in order to get them to as many women as possible. Others may have found just the opposite to be true and, therefore, it is left to the discretion of each branch how best to present the courses.

Let me say that the text-book for Course I is The Pupil's Manual. That is the one Mrs. Maxon had in hand and the pages are quoted from that. In the new edition, The Teacher's Manual has the same text and is a little better, but if you use that, your pages will not follow Mrs. Maxon's outline, so watch that.

At the end of the Program, Mrs. Maxon has placed hopefully, "Please fill out and return to." She told me yesterday that only one-sixth of the number sent out had been returned to her. Let's do better next December, so that she can get a good idea of whether her work in getting up the Program and the money spent in printing it is really worth while. For the first time last year I was appointed Educational Leader of St. Paul's Auxiliary, and I was pretty much at sea, but had it not been for Mrs. Maxon's Program I would have been completely lost. I am sure the rest of you feel the same way, and if you want Mrs. Maxon to know that you appreciate her work, do all you can with the Program in getting it to your women, and fill out and send in your report at the end of the year.

(Signed) MARY M. HART.

#### REPORT OF THE SUPPLY SECRETARY

There are many requests for help sent in to the National Bureau of Supplies, which Mrs. Wade, National Supply Secretary, cannot fill or include in our regular spring and fall allotments. The only resources she has are the Diocesan Supply Closets all over the country. Therefore we are asking the Woman's Auxiliary to ask each chapter not to forget some small gift for our own Supply Closet, so we can keep it well filled in this time of need.



	<i>N. Y. Allotment</i>	<i>Bureau Supplies</i>	<i>Total</i>
East Tennessee .....	\$ 281.99	\$ 1.50	\$ 283.49
Middle Tennessee .....	433.34	37.65	470.99
West Tennessee .....	430.36	45.65	476.01
	<hr/> \$1,145.69	<hr/> \$84.80	<hr/> \$1,230.49

Respectfully submitted,

E. P. HILLMAN, *Supply Secretary,*

*Diocese of Tennessee.*

(MRS. G. H. HILLMAN.)

## SECOND ANNUAL REPORT OF SECRETARY FOR RURAL WORK

Lack of space will not permit a presentation of this work in detail. We can only tell of attempts made and results to date; it is a type of work that cannot be hurried and takes much faith, patience, persistence, many letters, personal contacts, prayers for guidance and co-operation in prayers and interest of *all* groups to carry out the PROGRAM as *directed* by the National Department.

Only by reading of books, government bulletins and reports of Research Committees that are available can any idea be gained of the marvelous changes that have come about in living conditions, and the value of modern methods being used to make adjustments in rural communities and districts. Many towns classed as rural (population under 2,500) consider themselves quite urban, and many towns of 5,000 and up are still quite rural-minded in many ways.

The rapid changes in transportation by air and land, education over the radio, changes in social life brought about by industrialization of the rural communities, the breaking down of family life, have all had a serious effect on the rural Church. The Church, once a center of spiritual and educational strength of the community and a great force in controlling personal conduct, is lessened by our materialistic world. Just as the skyscraper of the city has obscured the church spire, so the factory and other industrial plants are hiding the church steeples in rural villages. Secular agencies are taking the place of Christian organizations in providing centers of education, health, recreation and relief work. Here is a point where the church and agencies can meet and be of mutual help to community life, and the Church is at last awakening to its responsibility in this.

The year of 1929 was spent in learning *what* and *how* to do. All effort this year has been to give information received



to our Bishops, clergy and persons in the Diocese and to secure their interest and co-operation. Judging by the experience of workers in other Dioceses, our progress has been slow at first, but steady and quite satisfactory. It has been possible to appear before all three Convocations, many parish meetings and some Young People's Leagues. The Rev. Mr. Widney and Mr. Geo. Goodson were kind enough to give me a day's trip in the Sewanee field, and I also attended a meeting at Sherwood. At Sewanee I was entertained in the hospitable home of the Misses DuBose. At all places the work has been visualized through the use of posters, charts maps and pictures. With much help of our Bishops and officers and many others, results are beginning to show and co-operation steadily increasing.

The "Spirit of Missions" has been stressed as a great help to all our work. It is *real missionary work* and not a magazine agency. There has been much help in keeping it before the Church in the Diocese and we are now urged to help attain the goal of 50,000 reading subscribers by the time of the Triennial meeting in September.

*Rural Life Sunday* has been observed by many more this year than last, and you are again asked to remind your rector of this day, Rogation Sunday, May 10th, when the whole Church will be praying for strengthening the work in rural communities. Have a program on the subject between now and then. Use the book of Rural Prayers and maybe some of the young people would present some of the pageants available on this subject.

The *Rural Messenger* should also be in every parish for its valuable information, and I beg you not to let the subscriptions lapse, and please report new subscriptions to me.

*Finding and keeping in touch* with the *isolated* is the most vital part of our work. Shut-ins, confined by illness or other causes that prevent their attendance at Church; persons in institutions deprived of Church worship; persons without opportunity for instruction, Church school privileges and services, are among the number. We have parish isolated as well as those living in distant localities. Our list of 64 has grown in the two years to 150, and we think that this year it will reach 200. Will the Presidents please make this a part of the regular business of their organizations—to report the isolated—in the parish, community or elsewhere? Many grateful letters have been received saying, "I am so glad to have touch once more with the Church and to find something that I can do." The Church Periodical Club has helped in providing Bibles, prayer



books, hymnals and other literature and the Rural Messenger to the clergy. The Daughters of the King have supplied the Calendar of Daily Bible Readings. The Woman's Auxiliary bears the expense of the Christmas and Easter messages and several individuals have helped with cards, pictures, other messages and postage.

I have attended several meetings and conferences where I gained much valuable information, and at the Madison School I completed my three-year course and gained my certificate, for which I am most grateful to the Diocese for this privilege.

There is much to do, much that I hope can be accomplished this year. I wish we could have a Diocesan Committee "that would thrill with a love for the country and village people of this Diocese." Let us pray for a real vision of this need and strength and wisdom to carry it on. I will be glad to give further information and details of this department to all who wish it.

Faithfully,

(MRS. WM.) MARY E. MARSH.

#### REPORT OF UNITED THANK OFFERING CUSTODIAN

*Madam President, Members of the Convention:*

As you know, this is the Triennial year, and as the presentation of the United Thank Offering is a most important part of the General Convention program, it seems most fitting that a message be given you about the United Thank Offering at this time.

For those who are hearing about the United Thank Offering for the first time a bit of its early history might be interesting. In the early days of the Woman's Auxiliary Triennial Meetings the heart of those meetings was the Corporate Communion. One of the delegates to the meeting held in 1886, Mrs. Soule, was struck with the contrast between the significance of that Corporate Communion and the smallness of the money offering presented. So she wrote Miss Emery, the Secretary of the Woman's Auxiliary, asking if she would not suggest an offering for some one purpose, selecting the object. This Miss Emery did, suggesting that the sum given be divided between a church building for Anvik, Alaska, and the outfit, traveling expenses and a year's salary for a teacher in Japan, each object requiring about \$1,000.00. When the Corporate Communion of that Triennial of 1889 was held in the Church of the Holy



Communion, New York, where the first U. T. O. was taken, it amounted to only \$400.00. The \$2,000.00 needed was given through contributions made after the service, \$1000.00 coming from one generous member. Once such a plan was started it could not be given up, so it has continued from that small beginning to its present amount, \$1,101,450.40.

It is an Offering for Women by Women.

It is "United" because the women of our Church all over the world unite in it. It is "Thank" because the women give thanks for their daily blessings as well as for any especial manifestation of God's mercy to them. It is truly an "Offering" because there is no stated amount; that lies between the giver and his God.

The purpose of the United Thank Offering is to train, equip and maintain women teachers, nurses or social service workers who minister to women and children especially, and teach Christ's gospel of love to all. It prepares them for their work, pays their salary, brings them home when necessary, and cares for them in sickness and until death. These women are called United Thank Offering Missionaries, and they all say that one of the joys in their service is the knowledge that the prayers of thousands of women are helping them in their work. They value the prayer side of it more than the money itself.

There is a comparatively small amount of this offering used to erect or repair buildings in the Mission Field. If you will look on the small U. T. O. Prayer Card that has been sent you, you will see what is done with the offering.

It is the aim and earnest desire of every United Thank Offering Custodian for every woman in her parish to have a Blue Box, because she knows that they are much more apt to give when some great blessing comes to them if the little Blue Box is near at hand, and then if we always pray as we drop the money in, "that our thanksgiving to God will bring a blessing to some other woman," we will think more and more of the needs of others and our many daily blessings.

In a recent letter from Miss Lindley, she speaks of the United Thank Offering as a flower, and says:



"The United Thank Offering is a flower which blooms every three years, and we do not dig it up every now and then to know just how it is growing, but the latest reports from the gardeners, our Diocesan Treasurers, seem to indicate that it is growing fairly well in most Dioceses. It was such a big plant in 1928 that it must grow *very* well to show the great increase we want in 1931. It would grow in this way if we all sought to carry out the aim Tennessee has set for itself: '*Every woman with a Blue Box—every Blue Box with a daily offering—every daily offering with a prayer.*'"

Respectfully submitted,

(MRS. JESSE) LUCILLE H. EDGINGTON.

### UNITED THANK OFFERING 1930

	<i>Spring</i> 1930	<i>Fall</i> 1930	<i>Total</i>
	<i>Spring</i> 1930	<i>Fall</i> 1930	<i>Total</i>
Alcoa .....			
Alto .....			
Athens, St. Paul's .....	\$ 2.75	\$ 1.40	\$ 4.15
Bolivar, St. James' .....	16.90	10.23	27.13
Bolivar, St. Phillip's (colored) .....			
Brownsville, Christ Church .....	6.55	8.00	14.55
Camden .....			
Chattanooga			
St. Paul's .....	370.43	329.64	700.07
Christ Church .....	19.10	14.00	33.10
Grace .....	7.05	15.59	22.64
St. Elmo .....	37.78	24.73	62.51
Clarksville, Trinity .....		26.15	26.15
Cleveland, St. Luke's .....	9.25	7.25	16.50
Collierville, St. Andrew's .....			
Columbia, St. Peter's .....	153.69	125.00	278.69
Copper Hill .....	8.50	5.20	13.70
Covington, St. Matthew's .....			
Dyersburg, St. Mary's .....	6.00		6.00
Franklin, St. Paul's .....	18.13	13.68	31.81
Fayetteville .....	9.00	12.75	21.75
Greeneville, St. James' .....		4.50	4.50
Harriman, St. Andrew's .....	11.50	11.60	23.10
Jackson			
St. Luke's .....	16.41	17.43	33.84
St. Thomas' (colored) .....			
Johnson City, St. John's .....	65.50	55.00	120.50
Kingsport, St. Paul's .....	19.38	17.14	36.52
Knoxville			
St. James' .....	66.50	45.21	111.71
St. John's .....	100.00		100.00
La Grange .....			
Mason			
Trinity .....	12.15	12.25	24.40
St. Paul's Mission (colored) .....		4.09	4.09
Hoffman St. Mary's (colored) .....			



Memphis			
Calvary	80.64	116.83	197.47
Emmanuel (colored)	5.15	7.10	12.25
Grace	122.00	123.21	245.21
Good Shepherd	25.13		25.13
Holy Trinity	24.69	18.00	42.69
St. Alban's	3.00	3.09	6.09
St. Luke's	75.26	67.50	142.76
St. John's	46.43	43.51	89.94
St. Mary's Cathedral	150.35	108.60	258.95
Monteagle	12.32	12.00	24.32
Monterey	16.00	12.58	28.58
Mt. Pleasant	11.25	14.00	25.25
Murfreesboro			
Nashville			
Advent	65.00	40.00	105.00
Christ Church	179.22	142.83	322.05
St. Ann's	33.13	22.10	55.23
Holy Trinity (colored)	3.55		3.55
St. Peter's	22.75	12.00	34.75
Old Hickory	12.75	5.00	17.75
Paris, Grace Church	5.00	3.00	8.00
Pulaski, Church of the Messiah			
Pressman's Home			
Ravenscroft Chapel	1.00	2.05	3.05
Ripley	3.00	3.00	6.00
Rugby, Christ Church	6.90	5.55	12.45
Sewanee			
Sewanee Branch	74.05	103.28	177.33
Lily Green Branch	16.05	16.24	32.29
Sherwood, Epiphany Mission	6.00	4.00	10.00
Somerville			
South Pittsburg, Christ Church	50.62	50.00	100.62
Spring Hill, Grace Church		6.37	6.37
Tate		.65	.65
Trenton, Holy Innocents		7.00	7.00
Tracy City, Christ Church	9.67	10.47	20.14
Tullahoma, St. Barnabas'	12.50	8.00	20.50
Union City, St. James'			
White Bluffs, Elizabeth House	3.85	5.71	9.56
Winchester, Holy Trinity		8.00	8.00
Woodstock, St. Ann's		8.85	8.85
	<hr/>	<hr/>	<hr/>
	\$2,049.83	\$1,763.56	\$3,813.39
Convention offering, Grace Church, Memphis		28.54	
Interest		280.85	309.39
		<hr/>	<hr/>
Total			\$4,122.78

Respectfully submitted,

MRS. JESSE EDGINGTON, *Custodian.*



## REPORT OF SECRETARY OF PRAYER PARTNERS

This has been a very busy and interesting year for the Secretary of Prayer Partners. In the spring the new prayer cards were printed. These cards are smaller than the old ones and can be most conveniently put in an ordinary hand bag. Requests for these cards from over the Diocese have been most encouraging.

In October I received a most delightful letter from Deaconess Anna Newell, telling of her new house and furnishings, the plan of student work and rural work, and giving her new address, which is 1820 Scenic Avenue, Berkley, California. This letter was copied and sent to all parishes having Deaconess Newell for a prayer partner.

In December, Miss Edith Foote, of Japan, sent a most instructive letter telling of her work and enclosing a dozen or so pictures of the church, the Japanese students, and a charming picture of herself. The letter has been mailed to the different parishes and I am sorry that I could not send the pictures also.

Miss Janet Morris, our missionary from Ravenscroft, sent quite a nice account of her work in Philadelphia.

A letter from Miss Mary Bremer, of Shanghai, is being copied now, and I hope to send it out next week.

We all appreciate occasional letters from Miss Archer, keeping us informed of the work in our own mountains.

So far I have not been able to get in touch with Miss Bartter or Deaconess Bedell. I am afraid that my letters to them have gone astray.

Will you remember your Prayer Partners at the devotional hour of your meetings? Will you correspond with them, from time to time, and occasionally send them a small gift?

I am quite sure that no Secretary of Prayer Partners has ever enjoyed her work more than I have, and I know that none have benefited more by this work, both spiritually and in the way of forming delightful friendships over the Diocese.

Faithfully yours,

OLLIE MAY O. WRIGHT.

January 25, 1931.



# PRAYER PARTNERS

## *Miss Edith Foote—*

Memphis, Cathedral.  
 Memphis, St. Luke's.  
 Memphis, St. John's.  
 Covington.  
 Union City.  
 Cumberland Furnace.  
 Rossvew.  
 Franklin.  
 Columbia.  
 Harriman.  
 Nashville, St. Ann's.  
 Spring Hill.  
 Dyersburg.  
 Ravenscroft Chapel.

## *Deaconess Anna G. Newell—*

Memphis, Calvary.  
 Brownsville.  
 Trenton.  
 Paris.  
 Nashville, Christ Church.  
 Fayetteville.  
 Tracy City.  
 St. Elmo.  
 Rugby.  
 Clarksville.  
 Pulaski.  
 Mason, Holy Trinity.  
 Somerville.  
 Memphis, Emmanuel.

## *Miss M. A. Bremer—*

Memphis, Holy Trinity.  
 Mason, Hoffman-St  
 Mary's.  
 Ripley.  
 Chattanooga, Christ  
 Church.  
 Knoxville, St. James'.

Woodstock.  
 Winchester.  
 Tullahoma.  
 So. Pittsburg.  
 Nashville, Holy Trinity.  
 Nashville, Church of the  
 Advent.

## *Miss Frances E. Bartter—*

Athens.  
 Alcoa.  
 Cleveland.  
 Sewanee Branch.  
 Sewanee, Lily Green.  
 Monteagle.  
 Sherwood.  
 Mount Pleasant.  
 Old Hickory.  
 White Bluffs.  
 LaGrange.  
 Memphis, St. Alban's.  
 Nashville, St. Peter's.  
 Monterey.  
 Chattanooga, St. Paul's.  
 Memphis, Good Shepherd.

## *Deaconess Harriett M. Bedell*

Bolivar, St. James'.  
 Chattanooga, Grace.  
 Knoxville, St. John's.  
 Copperhill.  
 Nashville, St. Andrew's.  
 Jackson, St. Luke's.  
 Memphis, Grace.  
 Murfreesboro.  
 Greeneville.  
 Kingsport.  
 Johnson City.  
 Alto.  
 Mason, St. Paul's.



## REPORT OF THE SEWANEE DISTRICT

The Otey Parish and Associated Missions has one new branch of the Auxiliary to report, that of Roark's Cove. Mrs. Frank MacDonald and Mrs. W. J. Loaring-Clark went down in the summer and met the Sewing Circle of thirteen or fourteen women and organized them to meet once a month as a branch of the Auxiliary. They take up some phase of Church work at this meeting, and Mrs. MacDonald goes to be with them.

At present we see no opportunity for other new branches. All the neighboring Missions were invited to our joint meeting in November, when a hundred and fifteen women, including welcome guests from South Pittsburg, gathered to hear Mrs. Wheeler talk on the work undertaken by the Tennessee Branch. It was a very helpful meeting, giving all of us a general outlook and a keener interest in the work, and we were most grateful to Mrs. Wheeler.

The seven branches in our group are meeting and working steadily and gradually bringing more women to realize the privilege of sharing in the General Program of the Church.

Respectfully submitted,

DEAN S. DUBOSE, *Chairman.*

## REPORT OF THE COLORED BRANCH OF THE WOMAN'S AUXILIARY

There being no meeting of the Colored Convocation in 1930, I have endeavored to keep in touch with the various colored branches through correspondence.

I had an opportunity to discuss the work, in an informal way, with several representative members of Emmanuel, Memphis. Emmanuel has done a splendid piece of work, as will be shown by the reports. I have received information that the President of the branch at Emmanuel is very ill as the result of very strenuous relief work activities. May we not remember her in our prayers?

I exchanged correspondence with Mrs. N. E. White, Vice-President for Middle Tennessee.

St. Paul's, Mason, being a rural mission, has shared in the effect of the drouth, crop shortage and general depression. However, out of their all too limited means, the members responded to the call for the Assessment and the U. T. O. A small contribution was also made toward the box work. The



branch at Hoffman-St. Mary's has held study classes and made a U. T. O. offering.

We join the Church and the nation in thanking our Heavenly Father for the blessings of the past year and look hopefully to the future to make the ensuing year one rich in spiritual as well as material blessings.

Respectfully,  
MRS. W. R. COLES,  
*President of Colored Branch.*

#### CONSTITUTION AND BY-LAWS OF THE TENNESSEE BRANCH OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

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ADOPTED AT THE ANNUAL MEETING, JANUARY 28, 1931

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##### ARTICLE I—Name

The name of this organization shall be the Tennessee Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church.

##### ARTICLE II—Object

The object of this organization shall be to carry out the three great aims of the Church, viz.: Missions and Church Extension, Religious Education, and Christian Social Service.

##### ARTICLE III—Membership

This organization shall be composed of those women and girls who, by virtue of their baptism, are eligible to membership in the Woman's Auxiliary. All those who by their prayer, work, and offerings aid in the Mission of the Church through the National Council, may become by enrollment, Associate Members.

##### ARTICLE IV—Officers

The officers of this organization shall be a President, three Vice-Presidents (one for each Convocation), a Secretary, a Treasurer, an Educational Secretary, a Supply Secretary, a Custodian of the United Thank Offering, and a Secretary for Rural Work.

##### ARTICLE V—Amendments

This constitution may be amended at any Annual Meeting of the Diocesan Auxiliary by the affirmative vote of a majority of those present, provided due notice has been given, in writing, to all Branches at least one month before the annual meeting.



## BY-LAWS

### ARTICLE I—Elections

There shall be an annual election of officers. All officers may be elected for a term of three years each. No officer shall serve longer than three years consecutively in any one office except the President, the Treasurer, the Educational Secretary, the Supply Secretary, and the Secretary for Rural Work. These officers shall be eligible to re-election for a second term of three years. The Executive Board shall have power to fill any vacancy occurring in these offices within the term of service.

### ARTICLE II—Duties of Officers

SECTION 1. The President shall preside at all meetings, appoint all committees, and have general supervision of the work throughout the Diocese. She shall be *ex-officio* a member of all committees.

SEC. 2. The Vice-Presidents shall have general supervision of the work in their respective Convocations. They shall stimulate the activities of all Mission and Parochial Branches, form new branches, distribute allotments for the Box Work (which they shall receive from the Diocesan Supply Secretary), preside at all Convocational meetings, and make reports at the annual meeting. When requested by the President, they may act for her.

SEC. 3. The Secretary shall keep full minutes of all meetings, conduct all necessary correspondence, and prepare, with the President, the Annual Report for publication. She shall perform such other duties as may be assigned her by the Executive Board.

SEC. 4. The Treasurer shall have charge of all funds except the United Thank Offering. She shall present quarterly statements of receipts and disbursements to the Executive Board, and at the Annual meeting shall make a general report covering the receipts and expenditures of the year. She shall be a member of the Finance Committee.

SEC. 5. The United Thank Offering Custodian shall furnish "Blue Boxes" to all baptized girls and women in the various Missions, Parishes, and Rural Communities in the Diocese. She shall provide leaflets and literature pertaining to same and shall bring to their attention, in other ways, the purpose of the United Thank Offering. She shall keep a list of



all gifts and take semi-annual offerings. Twice a year she shall report to the Executive Board the progress of the offering and each third year make it ready, with its accumulated interest, for presentation at the Triennial Service of the Woman's Auxiliary.

SEC. 6. The Educational Secretary shall prepare and arrange all educational programs and shall distribute same to the Educational Secretaries in the various Missions and Parishes. She shall prepare herself for the training of leaders of study classes, and shall co-operate with the leaders in every Parish and Mission by seeking out and training, either personally or by correspondence, such leaders for their work. She shall co-operate with the department of the National Council and the Educational Secretaries of the Woman's Auxiliary in all their plans for education, and each year, shall follow, as far as possible, the study courses presented by them.

SEC. 7. The Supply Secretary shall have charge of all Box Work and gifts for the Supply Closet, receive allotments from the Woman's Auxiliary Supply Secretary at the Church Mission House, and shall re-allot same. She shall make a report at the Annual meeting and shall send a report to National headquarters.

SEC. 8. The Secretary for Rural Work shall devise means for finding and keeping in touch with the isolated church women of the Diocese, she shall plan work and programs for the rural districts, according to recommendations from the Diocesan Council and from the National Council, and shall make a report at the Annual meeting.

#### ARTICLE III—Executive Board

The Executive Board shall consist of the Officers and the retiring President. It shall be entrusted with the general supervision of the work of the Auxiliary and shall, in consultation with the Bishops in the Diocese, exercise such powers as are necessary to forward its work. It shall bring before the Diocesan Auxiliary all plans of the programs and work of the National Council for its action thereon. It shall meet during the interim of annual meetings and shall be fully authorized to act for the Diocesan Branch.

#### ARTICLE IV—Meetings and Representation

There shall be an annual meeting of the Diocesan Auxiliary, which meeting shall convene at the same time and place of the



Diocesan Convention. Each Mission and Parochial Branch shall have the right to representation by its President (or such a one as she shall designate) and one delegate for each twenty-five members or fraction thereof.

#### ARTICLE V—Committees

SECTION 1. Committee on Devotions, Gift of Life, and Prayer Partners: This committee shall consist of three members, appointed by the President.

SEC. 2. Finance Committee: This committee shall consist of the Treasurer and two members appointed by the Executive Board. Its duties shall be to investigate such proposed disbursements as have not already been passed upon by the Executive Board and to authorize same.

SEC. 3. The Executive Board may create such other committees as it may deem necessary to further the work of the Auxiliary.

#### ARTICLE VI—Amendments

These By-Laws may be amended at any annual meeting of the Diocesan Auxiliary by the affirmative vote of a majority of those present, provided due notice has been given, in writing, to all Branches at least one month before the Annual meeting.



## REPORTS OF AFFILIATING ORGANIZATIONS

### THE ORDER OF THE DAUGHTERS OF THE KING

#### DIOCESAN OFFICERS, 1931

MRS. W. M. GOODMAN	President
Box 1088, Knoxville, Tenn.	
MRS. JOSEPH GIBSON	Vice-President
Belle Meade Blvd., Nashville, Tenn.	
MRS. W. N. LYNN	Recording Secretary-Treasurer
215 Glenwood Ave., Knoxville, Tenn.	
MRS. WM. MARSH	Chairman Rural Cooperation
1861 Manilla Ave., Memphis, Tenn.	
MRS. C. B. ROGERS	Chairman Christian Social Service
305 Chesterfield Ave., Nashville, Tenn.	

#### REPORT

The Twentieth Diocesan Assembly of the Daughters of the King was held in Christ Church, Nashville, January 29th, at 9:00 A.M. Rev. E. P. Dandridge, assisted by Rev. Alfred Loaring-Clark, celebrated Holy Communion. A renewal of vows was made by seventy-five Daughters during the singing of the hymn of the Order, and a Memorial Roll Call read of those who had been called to a higher service. In the parish house, Mrs. R. Preston Barry, President of Christ Church Chapter, made an address of welcome, responded to by Mrs. D. R. De Haven of Memphis. Rev. Lyle Kilvington gave the Meditation, emphasizing the daily opportunities for service of the Daughters of the King.

Mrs. Joseph Gibson presided in the absence of Mrs. Davidson, detained by the illness of her husband, and Mrs. Rufus Fort acted for Mrs. Leon Bailey in reading her Secretary's report, the Minutes of the Memphis Convention. These being approved, the financial report was given, showing a comfortable balance. Mrs. Paul Sloan, Jr., was appointed Recording Secretary *pro tem*, and Committees on Credentials, Nominations and Courtesy were named.

Mrs. W. M. Dismukes, Chairman on Credentials, reported thirty-eight accredited delegates, all but two Chapters being represented. Mrs. W. J. Loaring-Clark, Provincial President and National Council member, was given a hearty welcome, as was Mrs. Telfair Hodgson, Sewanee Provincial Treasurer. The latter recalled with enthusiasm the Provincial meeting at Jackson, Miss., and presented by-laws which were duly approved. Convocation reports, followed by Chapter reports, showed large



service done by the Order, with an increased interest in Bible Study, increased parochial fellowship, with good attendance at Convocations.

Mrs. C. B. Rogers, Chairman on Social Service, and Mrs. Wm. Marsh, Chairman of Rural Work, both showed in their reports intensive and aggressive work which will inevitably bear fruit. Mrs. Horton, of Athens, reported for the Bishop's Chapter, making an appeal for information as to eligible Church women in isolated places. A motion to adjourn was followed by luncheon.

At 1:30 P.M., members reassembled and Mrs. Gibson led in memorial prayers and tributes to Mrs. W. T. Lowrance, former Secretary-Treasurer; Mrs. Frank Darnell, Knoxville, and Mrs. J. F. Jenkins, Nashville. Mrs. W. N. Lynn told of a memorial to Mrs. Lowrance placed in the Memphis Cathedral by the Daughters of the King, a marble cross modeled after that of the Order. Many recalled her lovely Christian character and indomitable fortitude. The Secretary was asked to send a telegram of love and sympathy to Mrs. Maxon, regretting her absence. Mrs. W. J. Loaring-Clark's talk on Religion in the Home, based on the second chapter of St. Luke, beginning at the 41st verse, was most helpful and inspiring, bringing home its vital necessity in these days of confusion. Mrs. J. R. Wheeler introduced Mrs. Chas. S. Martin, Mrs. S. B. Zeigler and Mrs. G. W. Dyer, in a round table discussion based on a Chapter Program of Bible Study in connection with Miss Kirkland's "The Great Conjecture." A high spiritual note was struck at this time and several bore grateful testimony, Mrs. Clark urging the Order to go forward with Him, making Him a companion, a vital living force in their lives.

The Nominating Committee presented the following names, through Mrs. Marsh: President, Mrs. Wm. Goodman; Vice-President, Mrs. Joseph Gibson; Secretary-Treasurer, Mrs. W. N. Lynn; Mrs. Wm. Marsh, Chairman, Rural Cooperation; Mrs. C. B. Rogers, Chairman, Social Service. Mrs. Loaring-Clark was nominated National Council Member, and Mrs. Wm. Goodman delegate to Triennial. This report was approved and officers and delegates duly elected.

Mrs. Adams, of Memphis, moved that an effort be made to assist on the traveling expenses of our delegate to Triennial. This motion was seconded by Mrs. Clark and carried.

Dean Noe, of Memphis Cathedral, was invited to install the newly elected officers, which was done after he had delivered a very direct, spiritual message. Mrs. S. B. Heiskell, of Knox-



ville, Chairman on Courtesy, very gracefully thanked Christ Church Chapter, Mrs. Gibson and all Christ Church members for the hospitality accorded the delegates, and Mrs. Loaring-Clark summed up what the aim of the Order is to be: More loyal Daughters, better Church women, informed and enthusiastic, and to use our best efforts in the home and in all our contacts to show that we have been with Christ. Mrs. Gibson suggested a thank offering for the twenty years of existence of the Diocesan Assembly, and ten dollars and thirty cents was given for current needs.

The Director of the Church Periodical Club sends greetings St. Luke's Settlement House, a work started by the Daughters of the King, in Nashville. An inspection of the new Gymnasium, with tea served by the Settlement Guild and Rector's Aid of Christ Church, were features of the afternoon, with opportunity for further fellowship and social intercourse.

#### THE CHURCH PERIODICAL CLUB

The Director of the Church Periodical Club sends greetings and hopes, if you are not already affiliated in this mission work, you will think about it and become interested in it. Our special diocesan undertakings, some of which are completed, are as follows:

(1) The giving of 100 copies of the New Testament in the "Industrial School for Girls" at Tullahoma, and 10 copies for "The Church Mission of Help," Memphis. This was completed early in the year.

(2) The remembrance of each Parish and Mission Prayer Partner, through the C. P. C., of a subscription to some magazine desired, or a book especially wanted, the preference ascertained by direct solicitation through the C. P. C. Secretary. In this way we can brighten the lives of our substitutes in the mission field by our personal attention. Are you thinking of your Prayer Partner this way?

(3) We have seven missionaries in active service in the Foreign Mission Field from this Diocese (including Bishop Colmore, Porto Rico; Bishop Campbell, Liberia), representing one from Pulaski, two from Sewanee, one from Chattanooga, one from Winchester, three from Memphis, and one offer of life in training. The C. P. C. decided that these most assuredly should be remembered by the Diocese.

Are you like minded?

(4) St. Katherine's School for girls, Bolivar, needed books



in the library for the "teen" age. Calls were made on the parishes and through "The Tennessee Churchman"; the latter brought in several contributions from former Diocesan members now living outside. We have placed thus far this year about 175 acceptable books. Miss Maddison, the principal, says, "Fully enough for the present." Did you help?

Whenever you find reading matter you have enjoyed and desire to share with others, consult your C. P. C. Secretary or, having none, send the list to the Executive Secretary, Mrs. Emma H. Hendrix, 1977 Snowden Avenue, Memphis, or to your director in Clarksville.

(5) One plan for the year that is still open to a number of parishes is that of sending at least one subscription to a Nation or World Address. Some of us are not awake to the part the C. P. C. has in preparing the way in the establishment of His Kingdom at home and in the uttermost parts of the world. You should be interested in what we are doing now: getting together packages of Christmas cards for Chaplains to distribute to men in their charge on sea and land; sending the season's cards and books to missionaries and their families and all our workers I. H. N. as we secure addresses. Individual remembrances to those in institutions are often the only pieces of mail coming to them during the year. Don't you want a share in this Good Will Message?

It is the personal remembrance that makes the service of the C. P. C. so welcome and effective. All the while our magazines are going regularly to various addresses, and packages of miscellaneous magazines are being delivered to schools and all sorts of institutions. Think what a drab life you would have without books or magazines! Do not think that when a library is established that is the end of our effort. Books and various sorts of literature must be continually added. It is for this we ask an annual contribution from parishes for money to carry on this work in the Diocese and the National Office in New York. Some Secretaries add to the parish fund, commissions made on subscriptions to Church papers and calendar sales. They also sell old papers and mutilated magazines. Every little helps.

If no one is willing to act as Secretary in your parish or mission, it can be effectively done by a Sunday School Class, Auxiliary, or other organization that will assume it as a "regular business." Let us know your willingness to take up this mission work, study your own field, and allow us to make suggestions or confirm your views.



Further information regarding the service of the Church Periodical Club will be gladly given by the following:

Executive Secretary, Mrs. Emma H. Hendrix, 1977 Snowden Ave., Memphis, Tenn., or your Diocesan Director, Mrs. Harry C. Gerhart, Clarksville, Tenn.

All money contributions should be sent to the Diocesan Treasurer, Mrs. Ernest Smith, 135 N. Rembert, Memphis, Tenn.

#### PRAYER FOR THE CHURCH PERIODICAL CLUB

"Bless, O Lord, we pray Thee, The Church Periodical Club, that it may be an instrument of service in Thy hands. Grant to its officers wisdom and patience, and to its members perseverance and the spirit of sharing that asks no return. Bring many more to take part in its activities. Bless our gifts and those who receive them to the enriching of individual lives and to the growth of Thy Kingdom throughout the world, through Jesus Christ, our Lord. Amen."

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#### THE CHURCH MISSION OF HELP

##### OFFICERS

MRS. R. BRINKLEY SNOWDEN, President.....	Memphis
MRS. W. H. McDONALD, Vice-President, West Tennessee.....	Memphis
MISS EVELYN CHASE, Vice-President, Middle Tennessee.....	Nashville
MRS. JAMES H. COWAN, Vice-President, East Tennessee.....	Knoxville
MRS. THOMAS R. WATKINS, Secretary.....	Memphis
MRS. S. R. MONTGOMERY, Treasurer and Chairman of Finance.....	Memphis
MRS. JAMES H. COWAN, Chairman, Knoxville Advisory Committee.....	Knoxville

##### STAFF

MISS AGNES W. GRABAU .....	Executive Secretary
MRS. EULALIE D. LIVAUDAIS.....	Assistant Secretary
MRS. J. A. HUNTZICKER .....	Visitor
MISS LAURA WHEATON JOHNSON .....	Office Secretary

Address: 304 Dermon Building, Memphis, Tenn.

##### KNOXVILLE BRANCH OFFICE

MISS FREDERIKA KRICHESKY .....

Branch Secretary

Address: Community Welfare Building, 309 Market St., Knoxville, Tenn.

The year 1930, with its problems of unemployment and business depression, has presented a new challenge and increased responsibilities to Church Mission of Help. Girls who have carried their burdens without financial assistance have been thrown out of work and have made heavy demands upon Church Mission of Help. There has also been the problem of keeping



up the morale of girls out of work and of trying to provide suitable means of filling the leisure time thrust upon them. The statistical report of work done during the year shows that the members of the staff have carried the heaviest case load, both in Memphis and Knoxville, since the Society was organized. This work has been made possible in the Diocesan Office by the splendid volunteer help given through the Parish Groups. We now have a strong group chairman in each Parish, and they are providing a volunteer driver each morning in the week, collecting membership dues, sewing for the girls and babies, and in every possible way upholding the hands of the members of the Staff. While this phase of the work is not as well developed in Knoxville, it is the hope of the Board of Directors that the Church women there will see their opportunity for community service through this organization of the Church and may attain the ideal which Church Mission of Help has always held before itself, namely, a group of Church women working for girls under supervision of a trained social worker.

The Diocesan office joined with the other social agencies in Memphis in lending the Executive Secretary to assist at the Emergency Depot opened by the Mayor's Committee on Unemployment and Relief. Miss Grabau has been out of the office since early in December, interviewing applicants for relief and helping to meet this community need. In addition, the other members of the Staff have helped with the investigations of special cases.

The Annual Quiet Day was held at the Church Home, Memphis, Friday, March 28th, conducted by the Rev. Hiram K. Douglass, Chaplain of the Church Home. Fifty-three people were present during the day, the largest attendance at any one of our Quiet Days. We feel that in having our Quiet Days each year we are providing a time of inspiration and refreshment, not only to the members of the Board and Staff of Church Mission of Help, but also to a gradually increasing number of Church women.

At the Spring Convocation of West Tennessee, held in Union City, the Executive Secretary made a report of the work, stressing the fact that the Memphis work is concerned to a great extent with girls who come from West Tennessee within a radius of one hundred miles of Memphis. The day before and the day after the Convocation the Executive Secretary, with the Assistant Secretary, made thirty visits in the homes of girls living in twenty different towns in West Tennessee. As a result of these visits several girls were returned to their



families and were put under the supervision of people in their own locality who could help them when problems arose.

The Executive Secretary also had a conference with the Archdeacon of West Tennessee and secured from him the names of women in each Mission in West Tennessee to whom we can look for special help with girls when they are sent back to their own homes. This is a real step in strengthening the work in West Tennessee, and we hope in time to cover the entire Diocese in this way.

Church Mission of Help, desiring to stress in some concrete way the religious character of the work being done for girls, has pledged itself to provide the service for the girls at Bethany Training Home, a Memphis Maternity Home, the third Sunday in each month. Through the cooperation of the Church Periodical Club enough prayer books have been secured for use at the Home and the girls are given a simplified form of Evensong with special music provided by the different Parish Groups. We feel that this is an unusual opportunity to show the beauty and dignity of our service to a group of girls who have had no contact with the Episcopal Church.

At the Annual Meeting of the Board of Directors it was voted that the President of the Woman's Auxiliary be ex-officio a member of the Board of Directors of Church Mission of Help, with authority to act in the interest of the Society whenever the occasion arises in the course of her contacts throughout the Diocese.

The Diocesan Office has held quarterly interparochial meetings of members of Church Mission of Help in Memphis, and at this time the group representatives and the Board of Directors have reported the work that has been done. These meetings have been preceded by a corporate communion of members and the Board of Directors feel that this is deepening the spiritual interest of the Society.

Respectfully submitted,

AGNES W. GRABAU,

*Executive Secretary, Church Mission of Help.*



## STATISTICAL SHEET

	<i>Memphis</i>	<i>Knoxville</i>
Major Care:		
Cases carried over from previous year.....	92	23
New cases .....	102	63
Re-opened cases .....	12	2
Total cases under care .....	206	88
Cases closed .....	90	32
Total cases carried over .....	116	56
Number babies .....	176	32
Minor Care:		
Cases carried over .....	..	..
New cases .....	20	26
Total .....	20	26
Classification:		
Preventives .....	9	9
Delinquents .....	3	22
Unmarried mothers .....	90	32
Episcopalians .....	1	1
Other religious bodies .....	91	55
Roman Catholics .....	9	..
No religion .....	1	7
American born .....	101	63
Foreign born .....	1	..
Colored .....	..	1
White .....	102	62
Agencies .....	13	49
Courts .....	23	2
Institutions .....	53	..
Hospitals .....	4	4
Church .....	1	..
Individuals .....	8	8
Self .....	..	..
Births .....	42	23
Marriages .....	4	3
Deaths .....	6	4
Staff Visits .....	4,309	1,002
Volunteer's visits .....	23	21
Office callers .....	1,012	960
Number of volunteers giving service .....	151	29

## TREATMENT SHEET

	<i>Memphis</i>	<i>Knoxville</i>
Economic:		
1. Employment secured.....	45	18
2. Loans .....	17	7
Medical:		
1. Hospitalization .....	35	21
2. Clinics or office:		
(a) General .....	138	69
(b) Mental .....	12	2
(c) Dental .....	9	5
3. Convalescent care .....	..	..
Education and Recreation:		
1. Vocational guidance .....	..	1
2. Educational opportunities .....	3	4
3. Summer camp or vacation—		
Girl .....	1	..
Child .....	1	..
4. Other recreational opportunities .....	10	2



5. Church relationships:		
(a) Baptism—		
Girl .....	..	3
Child .....	1	..
(b) Confirmation .....	..	..
(c) Memberships (other denominations)....	1	..
(d) Participation in Church Life .....	91	..
(e) Funerals .....	1	..
Legal Service:		
1. Legal advice .....	5	2
(a) Settlement .....	..	..
2. Legal action .....	2	..
(a) Complaint .....	9	15
(b) Support granted—		
Mother .....	1	..
Child .....	..	..
(c) Support not granted—		
Mother .....	..	..
Child .....	..	..
(d) Voluntary probation .....	..	..
(e) Probation .....	3	4
Violation .....	1	1
(f) Commitment .....	10	7
(g) Parole .....	..	1
(h) Adoption .....	1	..
(i) Guardianship appointed .....	1	..
Environmental:		
1. Shelter—		
Girl .....	53	42
Child .....	63	22
2. Nursery care .....	6	2
3. Improved living conditions .....	1	12
4. Adjustment within the family group .....	50	40
5. Transportation to other communities .....	45	13
6. Deportation .....	..	..

## REPORT OF THE GIRLS' FRIENDLY SOCIETY

The Girls' Friendly Society of the Diocese held its Annual Convention at Christ Church, Nashville, June 6, 1930.

The Convention opened with Holy Community at 9:00 A.M. "Preparation for the Climb" or "The Steep Ascent" was the theme of the day.

Dr. Dandridge and Mr. McCloud officiated.

Mrs. R. L. Snapp was re-elected President and Miss Rosa Dail Secretary and Treasurer.

Miss Emma Twiggs, new Field Secretary of the Province of Sewanee, was present and proved a great inspiration. The President expressed deep gratitude for the missionary work Miss Twiggs was doing in the Diocese. She had reported prospects for two new branches in the Diocese. She told of the important issues to be brought before the National Convention in Chicago in October. As the National Council had withdrawn its financial support, feeling it was time the Society stand



alone, several budgets were to be presented which would greatly affect the future of the G. F. S. in the U. S. A.

A report of the possibility of the reorganization of St. Paul's Branch, Chattanooga, which had recently been disbanded, was received with pleasure.

St. James' Branch, Knoxville, gave a magnificent report.

There was a decline in membership, due to several causes, but the realization of the great need of the ideals of the Girls' Friendly Society at this time is an impetus to those concerned and we are pushing forward with new hope.

ROSA A. DAIL, *Secretary*.

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## YOUNG PEOPLE'S SERVICE LEAGUE

### DIOCESAN OFFICERS

MR. MARION FRANCIS .....	<i>President</i>
713 17th Ave., S., Nashville	
MISS RUTH ARNOLD .....	<i>Vice-President</i>
Belvoir Ave., Chattanooga	
MR. ROBERT PARKS .....	<i>Secretary</i>
6 Ichabod Lane, Chattanooga	
MR. ANDERSON BROWN .....	<i>Treasurer</i>
4614 Alabama Ave., Chattanooga	
MISS FRANCES HOPPER .....	<i>Thank Offering Treasurer</i>
1131 N. Broadway, Knoxville	
MRS. WILLIAM BARNES .....	<i>Councillor</i>
26 N. Bellevue, Memphis	
MRS. WILLIAM ORGILL .....	<i>Councillor</i>
1447 Goodbar Place, Memphis	
MISS JOSEPHINE COCKLE .....	<i>Councillor</i>
1217 16th Ave., S., Nashville	



## CAMP GAILOR-MAXON

Nestling in the foothills of the mountains in the very center of the great State of Tennessee is the little town of Tullahoma, and about a mile or two distant is Ovoca, which is the site of Camp Gailor-Maxon. This camp has been a project carefully worked out by the Department of Religious Education in the Diocese of Tennessee and is under the immediate direction of the Diocesan Committee of the Young People's Service League, the personnel of which is: The Rev. Chas. T. Wright, D.D., Chairman; Mrs. A. Davis Taylor, Vice-Chairman; Mrs. R. W. Nicolson, Secretary, and Mrs. William Orgill.

With the exception of two Dioceses (Tennessee being one) in the Province, well-organized camps have been functioning for a number of years. In establishing ours we have at last put Tennessee in line with the general work of the Y. P. S. L. throughout the nation.

Sewanee is a Conference of Leaders, while the Diocesan Camp is a feeder for Sewanee, the latter representing the University idea, and the camp, the High School. According to the new plan, the fundamental courses of the Leadership Training series will be given at the camp, and the advanced ones at Sewanee. Thus the curriculums do not conflict, the one naturally leading into the other.

The purpose of the camp is to train the body, to educate the mind, to develop the soul, and to bring the whole man under the influence of the Life-giving Spirit of God. The crying need of the day, both in the Church and out of it, is intelligent and consecrated LEADERSHIP. The object of Camp Gailor-Maxon is to furnish to the nation and to the Church men and women of lofty ideals and strong purpose so that they may render service in the Kingdom of God.

The Officers and Faculty for 1931 are as follows:

Officers—

Director, Mrs. R. W. Nicolson.

Chaplain, The Rev. Chas. T. Wright, D.D.

Treasurer, Mr. William Orgill.

Physician, Dr. A. L. Lear.

Physical Director, Mr. David Yates.

Mother of the Camp, Mrs. Wm. Orgill.

Graduate Nurse. (To be supplied.)



Faculty—

The Rev. Gardiner L. Tucker, D.D.

Miss Ann Estes.

The Rev. E. P. Dandridge, D.D.

Mrs. A. Davis Taylor.

Miss Margaret Weed.

The Rev. Moultrie Guerry.

During the tenure of the camp, the Diocesan Convention Y. P. S. L. always meets. Representatives from various leagues are sent to this Convention, thus enabling the young people themselves to have a vital part in the management of their own affairs.

The life at camp is well balanced, consisting of the recreational, the intellectual, and the spiritual. The Devotional Life is emphasized and does more than any one thing to develop the true camp spirit.

It is with great pleasure that I record the gracious and timely action of the Woman's Auxiliary of the Diocese in that they, by their prayers and contributions, are giving their support to Camp Gailor-Maxon.

Respectfully submitted,

(MRS. R. W.) BOWDRE S. NICOLSON,  
*Secretary.*



# BISHOP'S GUILD FOR COLORED WORK

## ANNUAL REPORT FOR 1930

### RECEIPTS

January 1—Balance in Bank .....	\$278.23	
Dues received .....	46.40	
Donation from Mrs. C. C. Currier .....	50.00	
Woman's Auxiliary Maintenance Fund .....	300.00	
Woman's Auxiliary Scholarship .....	150.00	
Interest .....	.75	
Total Receipts .....		\$825.38

### DISBURSEMENTS

February 6—H. A. Carroll and Co. ....	\$ 3.75	
March 11—Bry-Block Mercantile Co. ....	7.16	
April 9—Russell Heckle Seed Co. ....	17.40	
May 6—School Prizes .....	11.75	
May 7—Smith Motor Company .....	30.00	
May 21—Russell Heckle Seed Co. ....	6.00	
July 10—Russell Heckle Seed Co. ....	8.40	
July 12—T. K. Robinson Insurance Co. ....	23.75	
October 1—The Rev. George Stams .....	250.00	
October 12—Goodwin Crockery Co. ....	30.15	
October 13—Postage .....	.50	
November 17—Contingent Fund .....	5.00	
Total Disbursements .....		\$393.86
Balance in Bank January 1, 1931 .....		\$431.52

Respectfully submitted,

MRS. R. E. MITCHELL, *Treasurer.*











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