

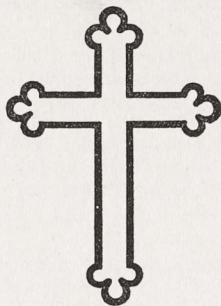
Annual Report
The Woman's Auxiliary
to the
National Council
Protestant Episcopal Church



Diocese of Tennessee

1933

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PRAYERS



"The eternal God is thy refuge, and underneath are the everlasting arms."—DEUTERONOMY 33:27.

FOR THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift to us of Thy beloved Son that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King, through the same Jesus Christ, our Lord. *Amen.*

FOR THE UNITED THANK OFFERING

O Lord, our Heavenly Father, we pray Thee to send forth laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of women everywhere to give gladly as Thou hast given them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. *Amen.*

FOR THE DIOCESE OF TENNESSEE

O Lord, Jesus Christ, who hast promised to be with Thy Church unto the end of the world; look with mercy, we beseech Thee, upon the Church in Tennessee. Bestow Thy blessing upon Bishops, Priests, and people. Supply all their needs. Lord, increase our faith; faith that shall dare, faith that shall share, faith that shall give men, money, life for the upbuilding of Thy Kingdom; Who art with the Father and the Holy Ghost, one God, world without end. *Amen.*

FOR CHRISTIAN SERVICE

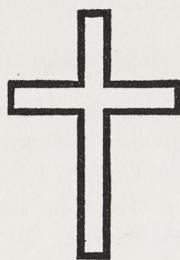
O Lord, our Heavenly Father, whose blessed Son came not to be ministered unto, but to minister; We beseech Thee to bless all who, following in His steps, give themselves to the service of their fellowmen. Endue them with wisdom, patience, and courage to strengthen the weak and to raise up those who fall; that, being inspired by Thy love, they may worthily minister in Thy Name to the suffering, the friendless, and the needy: for the sake of Him who laid down His life for us, through Thy Son, our Saviour Jesus Christ. *Amen.*

FOR RELIGIOUS EDUCATION

O God, who hast sent Thy beloved Son to be unto us the Way, the Truth, and the Life; Grant that we, looking unto Him, may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. *Amen.*

FOR RE-DEDICATION

O God, our Father, we dedicate ourselves anew to Thee and Thy service. Pour into the heart of each one of us such a love for Thee that we may truly love our neighbors as ourselves, a love that leaps the boundaries of race or color or creed or kind, that knows no distinction of class, that reaches out a saving hand even unto the least of these, our brethren. Fill our lives with the single motive of service, and use us, Lord, use us for Thine own purposes just as Thou wilt, and when and where, through Jesus Christ, our Lord. *Amen.*



MEMBERS OF THE WOMAN'S AUXILIARY

Who Have Departed This Life During the Year 1932

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Mrs. J. M. FISHER	Mrs. FLORA MURPHY
Mrs. MARY POLK KORTRECHT	Mrs. JENNIE OLAFSSON
Mrs. D. B. MONSARRATT	Mrs. FRANCES MEEK ALBERS
Mrs. CHAS. MORROW	Mrs. EMMA CHEVALLIER CHAVANNES
Mrs. SARAH B. QUACKENBOSS	Mrs. MARY PAINE SIMMONS
MISS BELLE SPEED	Mrs. WILLIAM O. PHILLIPS
Mrs. ROY BENTON DAVIS	Mrs. EVELINE CROW ASHLEY
Mrs. LULA BARNETT HAMPTON	Mrs. JOSEPH T. MASON
Mrs. CHARITY QUINN JELLICORSE	Mrs. SARA FORT MILTON
Mrs. MARY BROUN ORDWAY	Mrs. WILLIAM CLYDE EAVES
Mrs. ANNA C. SHIPMAN	Mrs. JOHN BEDDOW
Mrs. MARY ELIZABETH SOUTHGATE	Mrs. MARY BOLLING BLOCKER
Mrs. JENNIE CLAIBORN BAUMAN	Mrs. MARK A. DOYLE
MISS MARY LYNN	MISS ADA GRACE MURPHEY
Mrs. EDITH O'NEIL WEAVER	MISS DIANA DUVAL
Mrs. EDWIN S. GARDNER	Mrs. J. C. McDOWELL
MISS MARY GOODWIN	Mrs. F. O. RETTIG
Mrs. W. M. BRANSFORD	Mrs. EMMA EDWARDS STEED
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Mrs. VEDA ONSTOTT	Mrs. KATE M. MARCELL
Mrs. LUCILE HOLMAN HAGGARD	Mrs. MARY VIRGINIA SLOANE
Mrs. MARY J. ELLIS	Mrs. J. D. DAVIE
MISS EMMIE TYLER	Mrs. OWEN McCAGE
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Mrs. E. M. ELLSWORTH	Mrs. ELIZA K. WOLDREDGE
Mrs. FRANK A. NIELAND	Mrs. MAMIE BRISTER
Mrs. R. LOCKWOOD	

"Remember, O Lord, thy servants who have departed hence in the Lord.
Give them eternal rest and peace in Thy heavenly kingdom." *Amen.*

NATIONAL AUXILIARY

In the Episcopal Church in the United States there are seven organizations among women that are national in scope. These are: The Woman's Auxiliary, the Church Periodical Club, Daughters of the King, Church Mission of Help, St. Barnabas' Guild for Nurses, and the League for Patriotic Service. Of these, the Woman's Auxiliary is the oldest and the largest.

The Woman's Auxiliary to the Board of Missions came into being October 16, 1871. In January, 1872, headquarters were established in a rented room in the Bible House, New York, with Miss M. A. Emery as the first Secretary. The Mission Board assisted the Auxiliary in every way possible in getting its object known and its work established in the Dioceses all over the country. The Secretary obtained the approval of one bishop after another and one priest after another and they established diocesan and parochial branches, until, in 1919, 3,678 parishes were enrolled in the Woman's Auxiliary, and diocesan branches stretched from Hankow to Texas and Porto Rico to New York.

In 1919, at the great Detroit Triennial Convention, great changes took place in the organization of the Church. Up to this time, the work of the general Church was carried on by three boards—Board of Missions, Board of Religious Education, and Board of Christian Social Service. For nearly fifty years the Woman's Auxiliary had worked as an auxiliary to the Board of Missions. At this time, however, the Presiding Bishop and Council was created, and the work of the Church divided among six departments, of which the Department of Missions is one. At this convention the question arose as to whether the Woman's Auxiliary should become an auxiliary to one department or to the National Council. The Convention decided that it was an organization too large and too important to become an auxiliary to the Department of Missions, so the Woman's Auxiliary was asked to become an Auxiliary to the Presiding Bishop and Council, which means that we now share in all phases of the Church's work.

NOTE: This history is taken from the 1932 Year Book, Woman's Auxiliary, Diocese of South Carolina.

NATIONAL OFFICERS, WOMAN'S AUXILIARY

Executive Secretary.....MISS GRACE LINDLEY
Educational Secretary.....MISS MARGARET MARSTON
Assistant Educational Secretary.....MISS EDNA B. BEARDSLEY
Educational Adviser.....DR. ADELAIDE CASE
Supply Secretary.....MRS. C. K. B. WADE
Office Secretary.....MISS ELLEN I. FLANDERS
Address: Church Missions House, 281 Fourth Avenue, New York, N. Y.

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Province	VI. Mrs. Julius E. Kinney, Colorado.
Province	VII. Mrs. Benjamin S. Brown, West Missouri.
Province	VIII. Miss Rebekah Hibbard, Los Angeles, Vice-Chairman.

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Miss Nannie Hite Winston, Kentucky.
Mrs. Harper Sibley, Western New York.
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920 Frances St., Knoxville

✓ MISS ALICE ORR, Vice-President, Middle Tennessee
313 Woodland St., Nashville

✓ MRS. A. R. BLISS, JR., Vice-President, West Tennessee
Hotel Peabody, Memphis

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Elliston Apts., Nashville

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✓ MRS. GEORGE HILLMAN, Supply Secretary
3323 Fairmont Drive, Acklen Park, Nashville

✓ MRS. CARL E. WEISE, Custodian, United Thank Offering
217 28th Ave., N., Nashville

MRS. WILLIAM MARSH, Secretary of Rural Work
1861 Manilla Ave., Memphis

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EAST TENNESSEE

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MRS. JOHN HUNTER, Treasurer.
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Ridge.
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MRS. MURRAY RANEY, Treasurer, Lookout Mt.
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MRS. STANLEY WARNER, Supply Secretary, Lookout Mt.
MRS. E. R. COTTER, Christian Social Service Secretary, Mission
Ridge.

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see Ave.
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MRS. HASKELL RIGHTOR, Educational Secretary, 405 Chester-
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MRS. KATE BATTLE, Treasurer, 129 9th Ave., N.
MRS. N. A. GORDON, Custodian United Thank Offering, 2015 Jef-
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MRS. FRED ROBINSON, Treasurer.
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MRS. HENRY POINTER, Treasurer.
MISS ETHEL ODIL, Custodian United Thank Offering.
MISS ALICE POLK, Supply Secretary.

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MRS. K. A. BONHOLZER, Devotional Secretary, Educational Secretary.
MRS. JASPER ARBUCKLE, Supply Secretary.

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Devotional Secretary.

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MISS RUTH JOHNSON, Secretary-Treasurer.

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MRS. D. C. GILES, President.
MISS THERESA TURNER, Vice-President.
MRS. GEORGE BANKS, JR., Secretary-Treasurer, Custodian United
Thank Offering.

WEST TENNESSEE

Bolivar, St. James:

MRS. THOMAS R. SMITH, President, McNeal Place.
MRS. JERE HENDERSON, Vice-President.
MISS JESSIE L. MADDISON, Secretary-Treasurer, St. Katharine's
School.
MRS. JENNIE HARDAWAY, Custodian United Thank Offering.
MISS LILLIAN BILLS, Devotional Secretary.
MRS. GRANT KNAUFF, Educational Secretary.
MRS. DUNNAVANT MASK, Supply Secretary.

Brighton, Ravenscroft Chapel:

MISS PEARL MORRIS, President, Supply Secretary, Route No. 2,
Covington.
MRS. SURREY OSTEEN, Treasurer, Route No. 2, Brighton.
MRS. CHARLES MORRIS, Custodian United Thank Offering.
MRS. HENNIE WATKINS, Devotional Secretary.
MISS DAWSIE MORRIS, Educational Secretary, Route No. 2, Cov-
ington.

Brownsville, Christ Church:

MRS. JOHN OWEN, President.
MRS. GRAHAM BOYD, Vice-President.
MRS. JAMES MOORE, Secretary-Treasurer.
MISS MINNA WENDELL, Custodian United Thank Offering.
MRS. GEORGE B. BURGESS, Educational Secretary.
MRS. H. D. PECK, Supply Secretary.

Collierville, St. Andrew's:

MRS. J. K. SWOPE, President.
MRS. WINSTON JONES, Secretary-Treasurer.
MRS. BENJAMIN BEDFORD, Supply Secretary.
MRS. J. A. MARTIN, Custodian United Thank Offering, Forest Hill.

Covington, St. Matthew's:

MRS. VIRGINIA H. PRETTYMAN, President.
MRS. SHERROD SMITH, Vice-President.
MRS. R. C. BARRET, Treasurer.
MRS. S. C. SHELTON, Educational Secretary.
MRS. W. T. SANFORD, Custodian United Thank Offering.

Dyersburg, St. Mary's:

MISS MARY KERR, President.
MRS. N. W. CALCUTT, Secretary-Treasurer.
MRS. EARL OZMENT, Custodian United Thank Offering.

Jackson, St. Luke's:

MRS. WALTER MORGAN, President.
MRS. T. G. HUGHES, Vice-President.
MRS. GEORGE MAMER, Recording Secretary, Corresponding Secretary.
MRS. TOM McCUTCHEON, Treasurer.
MRS. E. L. FREELAND, Custodian United Thank Offering.
MRS. J. L. CROOK, Devotional Secretary.
MRS. W. F. FITTS, Educational Secretary.
MRS. T. G. HUGHES, Supply Secretary.
MRS. G. W. BRASHIER, Christian Social Service Secretary.

Jackson, St. Thomas Mission (Colored):

MRS. BESSIE L. MERRY, President, 412 Church St.
MRS. MATILDA DOGAN, Treasurer, 187 Highland Ave.

Mason, Trinity:

MRS. EDWARD TARRY, President.
MRS. FRANK THOMAS, Vice-President.
MRS. W. R. SEAY, Recording Secretary, Corresponding Secretary,
Treasurer.
MRS. ED JACKSON, Devotional Secretary, Educational Secretary.
MRS. JOHN Y. TAYLOR, Supply Secretary.
MRS. J. N. M. TAYLOR, Christian Social Service Secretary.

Mason, Hoffman-St. Mary's and St. Paul's (Colored):

MRS. D. M. BARBOUR, President.
MISS BEATRICE ALSTON, Secretary.
MRS. V. M. DORSEY, Treasurer.
MISS LUCILE MILLER, Custodian United Thank Offering.

Memphis, Calvary:

MISS MARY LOVE, President, 619 N. Seventh St.
MRS. BARNETT HINE, Vice-President, 1880 Vinton Ave.
MRS. IKE W. CRABTREE, Recording Secretary, 1681 N. Parkway.
MISS VIRGINIA PITTMAN, Corresponding Secretary, 1389 Goodbar St.
MRS. DOUGLAS SMITH, Treasurer, Custodian United Thank Offering, 779 N. Evergreen.
MRS. BARNETT HINE, Educational Secretary, 1880 Vinton Ave.
MRS. W. B. BAYLESS, Devotional Secretary, 1170 Peabody Ave.
MRS. E. G. WILLINGHAM, Supply Secretary, 1521 Central Ave.
MRS. R. E. MITCHELL, Christian Social Service Secretary, 1902 Young Ave.

Memphis, Good Shepherd:

MRS. J. G. BURKLE, President, 157 Bickford Ave.
MISS AGNES HANDWERKER, Vice-President, 861 Thomas St.
MRS. CHARLES BOTTO, Secretary, 896 Jackson Ave.
MRS. W. J. PENN, Treasurer, 1013 Breedlove St.
MRS. T. C. BURTON, Custodian United Thank Offering.
MISS WHEATON KENDALL, Supply Secretary.

Memphis, Grace Church:

MRS. HARRY CHURCH WILSON, President, 1252 Agnes Place.
MRS. GILES BOND, Vice-President, 117 S. McLean St.
MRS. W. A. WITSELL, Recording Secretary, 438 Stonewall.
MRS. CHARLES M. BEATTY, Corresponding Secretary, 2175 Poplar Ave.
MRS. CRAWFORD JORDAN, Treasurer, 1864 Felix Ave.
MRS. B. F. WITSELL, Devotional Secretary, 1403 Harbert Ave.
MRS. H. C. FIFER, Educational Secretary, 283 Hawthorne.
MRS. W. P. BROWN, Supply Secretary, 1083 Peabody Ave.
MRS. JOHN S. ROBINSON, Christian Social Service Secretary, 1110 Court Ave.
MRS. W. H. CLEMENT, Custodian United Thank Offering.

Memphis, Holy Trinity:

MRS. W. E. DAVIDSON, President, 1324 S. Barksdale St.
MRS. W. S. GADEN, Vice-President, 1889 Foster St.
MRS. A. B. CHAMBERS, Recording Secretary, 1798 Netherwood Ave.
MRS. STANFORD STITH, Corresponding Secretary, 3063 Spotswood Ave.
MRS. C. M. SCOTT, Treasurer, 1049 Rozell St.
MRS. REESE PORTER, Custodian United Thank Offering, 1237 Greenwood St.
MRS. W. H. BREWER, Devotional Secretary, 1141 Minna Place.
MRS. M. L. TATE, Educational Secretary, 1062 Tally Place.
MRS. H. R. LOVING, Supply Secretary, 607 McLemore Ave.

Memphis, St. Alban's:

MRS. W. A. MONTGOMERY, President, 10 E. Mallory.
MRS. M. V. MITCHELL, Vice-President, Route No. 4.
MRS. C. S. MITCHELL, Corresponding Secretary, Treasurer, 55 E. Norwood.
MRS. J. S. TRAMMELL, Custodian United Thank Offering, 120 E. Mallory Ave.
MRS. ED BUETTNER, Supply Secretary, 111 McKellar St.

Memphis, St. Luke's:

MRS. MARTIN DUNSCOMB, President, 267 Kimbrough Place.
MRS. E. M. LINDSEY, Vice-President, 551 McLean St.
MRS. W. B. STEVENS, Recording Secretary, 1623 McLemore Ave.
MRS. R. R. CHISM, Corresponding Secretary, 1426 Central Ave.
MRS. CLARENCE GRIFFITH, Treasurer, 1834 Cowden Ave.
MRS. S. S. DENT, Custodian United Thank Offering, 1618 Harbert Ave.
MRS. INDIA RUTLAND, Devotional Secretary, Southwestern University.
MRS. T. W. HARSH, Educational Secretary, 108 N. Belvedere Blvd.
MRS. A. B. LAWSON, Supply Secretary, 1159 Forrest Ave.
MRS. ROANE WARING, Christian Social Service Secretary, 224 Williford St.

Memphis, St. John's:

MRS. JOE CRAIG, President, Perkins Ave., Route No. 5, Box No. 202.
MRS. H. A. RAMSAY, Vice-President, 487 Goodwyn Ave.
MRS. T. K. ROBINSON, JR., Secretary, 382 Haynes St.
MRS. T. K. ROBINSON, SR., Treasurer, 1824 Glenview Ave.
MRS. RUSSELL GREGG, Educational Secretary, Poplar Ave.
MRS. F. VERDELL, Secretary Christian Social Service, Spottswood Ave.
MRS. HORACE TWIFORD, Custodian United Thank Offering, 1250 Central Ave.

Memphis, Cathedral (Gailor Memorial):

MRS. A. R. BLISS, JR., President, Peabody Hotel.
MRS. W. A. HAGLIN, Vice-President, 1186 Sledge St.
MRS. CHARLES DILLARD, Second Vice-President, 3529 Faxon Ave.
MRS. R. B. UNDERWOOD, Third Vice-President, 232 Jones St.
MRS. W. W. McKINNEY, Fourth Vice-President, 2100 Nelson Ave.
MRS. G. C. CHANDLER, Recording Secretary, 1823 Union Ave.
MRS. GEORGE O. FRIEDEL, Corresponding Secretary, 1531 Poplar Blvd.
MRS. J. D. H. MEYER, Treasurer, 219 Angelus St.
MISS P. H. MOODY, Educational Secretary, 1428 Monroe Ave.
MISS ANNIE CARTER, Custodian United Thank Offering, 1863 Cowden.
MISS CHARLOTTA ANTHONY, Supply Secretary, 307 Williford St.

Memphis, Emmanuel (Colored):

MRS. CORA JONES, President, 375 S. Cynthia St.
MISS JESSIE GWYN, Secretary, 847 Mississippi Ave.
MRS. LETTIE D. ECHOLS, Treasurer, 657 Alston Ave.
MRS. SARAH STAMS, Custodian United Thank Offering, 672 Provine St.

Ripley, Immanuel:

MRS. M. V. BURGESS, President.
MRS. MILLARD GIVEN, Vice-President, Custodian United Thank Offering.
MRS. L. C. WILKINSON, Secretary-Treasurer.

Trenton, Holy Innocents:

MRS. R. G. NICKLES, President, Custodian United Thank Offering.
MISS LUCY HILL, Secretary.
MRS. T. K. HAPPEL, Treasurer.
MRS. C. W. PEABODY, Supply Secretary.

Union City, St. James:

MRS. JOHN WOODS, President, Devotional Secretary, Educational Secretary, Ury St.
MRS. MARGARET OZMENT, Vice-President, Ury St.
MISS CATHERINE MURPHY, Recording Secretary, Christian Social Service Secretary, R. F. D.
MRS. JOHN D. KILLIAN, Treasurer, 1003 Main St.
MRS. GEORGE GOODSON, Custodian United Thank Offering, Church St.
MRS. ED PARKS, Supply Secretary, Main St.

Woodstock, St. Ann's:

MRS. F. L. BARROM, President.
MRS. LYDE BRANCH, Secretary, Custodian United Thank Offering.
MRS. C. S. WARD, Treasurer.
MRS. R. H. WILLIAMS, Supply Secretary.

PROCEEDINGS OF ANNUAL MEETING**OPENING SERVICE**

JANUARY 18, 1933, 10 A. M.

The Forty-sixth Annual Meeting of the Woman's Auxiliary opened with a celebration of the Holy Communion in St. John's Church, Knoxville, Wednesday morning, January 18, at 10 o'clock. The Rt. Rev. James M. Maxon was the celebrant, assisted by the Rev. Prentice A. Pugh, the Rev. Louis C. Melcher, and the Rev. James R. Sharp. The Rt. Rev. Thos. F. Gailor conducted the memorial service and made his annual address to the Convention and the Woman's Auxiliary.

OPENING BUSINESS SESSION

JANUARY 18, 11:30 A. M.

After the registration of the delegates in the Parish House of St. John's Church, the meeting was called to order in the auditorium of the Second Presbyterian Church. In the absence of the President, Mrs. B. F. Witsell, Vice-President of West Tennessee, presided.

She announced that Mrs. Burch was unable to be present on account of illness, but hoped to be with us on Thursday.

The Rev. Louis C. Melcher, of St. John's Church, Knoxville, opened the meeting with an Invocation.

Mrs. Charles M. Seymour, President of St. John's Branch of the Woman's Auxiliary, extended a cordial welcome to all of the delegates, and Mrs. W. P. Harris, President of the Woman's Auxiliary of St. John's Church, Johnson City, made a gracious response.

The Rev. H. B. Hodgkins, Rector of St. Peter's Church, Columbia, offered the noonday prayers.

A Meditation, "Behold I stand at the door and knock," was given by Mrs. A. R. Bliss, of the Cathedral, Memphis.

Mrs. Witsell thanked Mrs. Bliss and said that she felt we could now go on to our task for the day, helped and strengthened by these uplifting thoughts.

Mrs. Witsell presented Mrs. James R. Cain, Member-at-large of the National Board of the Woman's Auxiliary, President of the Woman's Auxiliary in the Fourth Province, and a parliamentarian of note. Mrs. Witsell said that without Mrs. Cain to assist her in conducting the meeting, she would feel almost helpless. Mrs. Cain expressed great pleasure at being with us.

The Secretary was requested to call the roll.

Mrs. Witsell presented Miss Ruth Loaring-Clark, daughter of our beloved co-worker, Mrs. W. J. Loaring-Clark, who was prevented from attending the meeting on account of illness.

A motion was made that the Secretary be instructed to send telegrams of love and greetings to Mrs. W. J. Loaring-Clark and to Miss Grace Lindley. Motion seconded and carried.

Mrs. Witsell explained that Mrs. John R. Wheeler was absent on account of illness in her family, but hoped to be with us on Thursday. Mrs. Carl E. Weise also had illness in her family and could not come. Mrs. G. W. Coulter was ill and could not attend the meeting. A motion was made that the Secretary send love and greetings to these absent members. Motion was seconded and carried.

The following committees were appointed:

Committee on Nominations—Mrs. B. F. Witsell, Memphis, Chairman; Mrs. W. J. Dodge, Chattanooga, and Mrs. John R. Wheeler, Nashville.

Committee on Recommendations—Miss Bessie Oehmig, Chattanooga, Chairman; Mrs. Morrow Chamberlain, Chattanooga; Mrs. Wm. Barnes, Memphis; Mrs. R. W. McCargo, Knoxville; Mrs. Wilburn Hailey, Nashville.

Committee on Courtesy—Mrs. R. W. Nicolson, Memphis, Chairman; Mrs. T. P. Yeatman, Columbia; Mrs. Will Rodgers, Cleveland.

Committee on Credentials—Mrs. James R. Elmendorf, Chairman; Mrs. Elliott Adams, Mrs. Robeson Carter.

Mrs. Witsell requested the Secretary to read the recommendations of the Committee on the Proposed Rules of Order for the Annual Meeting. A motion was made that the meeting be governed by these rules. Motion was seconded and carried.

Mrs. Wm. Lynn and Mrs. J. W. Skelley were appointed time keepers.

Mrs. Witsell requested the Secretary to read the following resolution received from the Convention: Resolved, that the Convention set aside forty-five minutes, immediately following the noontime recess on Thursday, for the consideration of the work of the Women of the Church in the Diocese; and that the President of the Woman's Auxiliary and other speakers be cordially invited to bring such messages as the Auxiliary may desire, to the members of this Convention.

Be it further resolved, that the members of the Woman's Auxiliary be especially invited to seats upon the floor of the Convention at the time above mentioned.

A motion was made and seconded to accept this invitation. Carried.

Mrs. Witsell requested Miss Ruth Loaring-Clark to go over to the Convention and present our acceptance of this invitation.

Mrs. Witsell told of the untiring efforts of Mrs. Burch in planning the success of this meeting. She asked Mrs. Seymour if she had any announcements to make. Mrs. Seymour called the attention of all to the literature tables in the rear of the Church. She also invited the delegates to visit the Church Mission of Help rooms.

The meeting then adjourned for lunch.

AFTERNOON BUSINESS SESSION

JANUARY 18, 2:00 P. M.

The meeting was called to order by Mrs. Witsell. She announced that she had heard that the only living charter member of the Woman's Auxiliary was Mrs. Joseph Lodge of South Pittsburg, who was now ninety-one years old. A motion was made that the Secretary be instructed to send a telegram of love and greetings to Mrs. Lodge. Motion seconded and carried.

Mrs. Witsell asked Mrs. Seymour to introduce the members of her committee. Mrs. Seymour presented Mrs. Fred Ramsey, Mrs. E. R. Lutz, and Mrs. Elliott Adams. She regretted that other members of the committee were not present. Mrs. Witsell said that we were deeply indebted to each one for the splendid manner in which they had greeted and cared for the delegates.

Mrs. Witsell presented the Rt. Rev. James M. Maxon, D.D. Bishop Maxon said it was a great pleasure to get away from the problems that confronted the Convention. Of all the varied audiences that faced him, none gave him more joy than the Woman's Auxiliary because they had a sympathetic understanding of his work, knew more about his missionary problems and difficulties, and helped him with their prayers and gifts. He stated that in spite of economic and social difficulties this had been an unusual year with normal, healthy, stable growth. He spoke of the cuts in the budget that had to be made and said that it was an agonizing process, but it was marvelous how God supplied deficiencies and that we have sources of strength we know not of. He believed with less, we would do more. He expressed appreciation for all the help given him during the past year. He told of a resolution in the Convention to celebrate the fortieth anniversary of the consecration of Bishop Gailor on St. James' Day and said he would like three members of the Woman's Auxiliary to serve on the committee to make plans for this occasion. He emphasized the importance of religious education. He spoke of the National Council Evaluation Committee of which he was a

member and how this committee studied the work that must be sustained and what had to be dropped. He mentioned the places in Tennessee that were showing signs of growth and promise, namely, Gruetli, Good Shepherd Mission, and Rossview, and asked for our full co-operation and loyal support.

The Secretary was requested to read her report of the year's work.

In the absence of the Treasurer, her report was read by the Secretary. Copies of this report and copies of the budget were distributed by the pages. A motion was made that both of these reports be accepted and printed in the Annual. Motion seconded and carried.

Mrs. Witsell requested Mrs. Cain to take the chair while she read her report as Vice-President of West Tennessee. After the reading of this report, Mrs. Barnes made a motion that it be accepted and a rising vote of thanks be given Mrs. Witsell. Motion seconded and carried.

Mrs. Witsell resumed the chair and called for the report of East Tennessee. Mrs. Dodge, Vice-President of East Tennessee, gave a report of the work in her Convocation. A motion was made and seconded to give Mrs. Dodge a rising vote of thanks. Motion carried.

The report from Middle Tennessee had not been received.

Mrs. Witsell asked all to rise and sing two verses of "Jesus Calls Us."

After the singing of the hymn Mrs. James R. Cain, President of the Woman's Auxiliary in the Fourth Province, was introduced and gave a wonderful address on "The Churchwoman and Her Opportunity." The address is printed elsewhere in this report.

Mrs. Witsell thanked Mrs. Cain for her inspiring and helpful message and the delegates stood in appreciation.

Mrs. Witsell stressed the point brought out by Mrs. Cain of being informed and said this led to what we are trying to do in Tennessee along educational lines. She asked Mrs. Oliver J. Hart, Educational Secretary, for her report. Mrs. Hart told of the Educational and Devotional Program gotten out in the fall and said it represented many hours of hard work on the part of Mrs. Burch and herself. After reading her report, a motion was made and seconded that it be accepted and printed in the Annual. Motion carried.

The report of the United Thank Offering was read by Mrs. George Hillman, followed by her report as Supply Secretary. Mrs. Hillman paid tribute to Mrs. Cain's address and stressed the importance of every woman in the Church being informed and not just the study class leaders. She commended the plan used by St. John's Branch, Knoxville, for gifts to the supply closet, and asked Mrs. Seymour to explain their plan. Mrs. Seymour said that each chapter

was asked to bring some article for the supply closet each month. A motion was made that the report of the Custodian of the United Thank Offering and the report of the Supply Secretary be accepted and filed with the Secretary and be printed in the Annual. Motion seconded and carried.

Mrs. Wm. Marsh, Secretary of Rural Work, gave her report. In concluding her report, Mrs. Marsh called the attention of the women to the exhibits on the walls and asked all to examine them more closely at their leisure. A motion, that this report be accepted and placed on file for the Annual, was seconded and carried.

Mrs. Witsell presented Mrs. Morrell, one of our blind communicants, who told how our work for the blind started and had grown. She made a plea that this work be supported and asked each one to procure one of the pamphlets about the work from the literature table at the rear of the room. Mrs. Witsell thanked Mrs. Morrell for her message and said it was a splendid work and we were so glad to have her with us today.

Mrs. Witsell referred to the patience of all, in listening to reports of the work done, and said that she was looking forward to tomorrow when the women would be given an opportunity in the Round Table Discussions to say something to us and exchange and interchange ideas about problems, etc., in the work.

Mr. Eastman, a member of the St. Phillip's Society, was introduced. He stated that this Society had a large supply of pictures of Christ, copies, and reproductions of great paintings, that the Society's work was to evangelize by sight as well as by sound. He asked all to see these pictures and thanked the women for the opportunity to tell of his work.

Mrs. Witsell commended the use of these pictures for a children's corner, not only in the home but in the Church School.

Mrs. Witsell asked Mr. Alfred Loaring-Clark to have our closing prayers.

After announcing a service in St. John's Church, followed by an informal reception in the Parish House, the meeting adjourned to meet promptly at nine o'clock Thursday morning.

EVENING SESSION

ST. JOHN'S CHURCH, JANUARY 18, 8:00 P. M.

The evening service was under the direction of the Department of Missions and Church Extension, the Rev. E. P. Dandridge, D.D., Chairman. The Rev. Oliver J. Hart, D.D., was the preacher. The theme of his sermon was "Partnership Principle." He said that this Convention realized this partnership and stated that nowhere were

there more faithful missionaries than in our Diocese and that they wanted our prayers and the feeling of oneness in the work.

After the service, an informal reception was held in the Parish House.

MORNING SESSION
JANUARY 19, 1933, 9:00 A. M.

The meeting was called to order promptly by Mrs. Witsell.

The Secretary was requested to read a telegram from Mrs. W. J. Loaring-Clark expressing affectionate greetings to all of her co-workers and the wish that our deliberations might result in plans which when carried out would extend the Kingdom of our Lord and of His Christ as well as our beloved Church in this Diocese.

Mrs. Earl Cook of Chattanooga led our opening devotional service. She requested all to read with her, Hymn 494, Where cross the crowded ways of life. After reading from St. Matthew 25:31-46, she closed with a prayer for the present social distress.

Mrs. Burch came in at the close of the devotional service and took the chair.

She presented Mrs. Shubael Beasley, our representative on the Department of Religious Education. Mrs. Beasley said her report had been made possible by the backing of the Woman's Auxiliary. The work, she said, was just in the beginning. She made a plea that the objective be continued this year with added strength. Mrs. Burch agreed that the fostering of Church Schools was a most vital thing and stated we would have it as one of our major objectives this year.

Mrs. Burch announced that Mrs. Harper Sibley had come in the room and requested Mrs. Seymour to bring her to the platform.

Mrs. Burch expressed great pleasure at having Mrs. Cain with us and asked Mrs. Cain to take the chair during the revision of the Constitution and By-Laws. Copies of the Constitution and By-Laws were distributed by the pages, and Mrs. Burch as Chairman of the Committee on the Revision of the Constitution and By-Laws moved that the old Constitution and By-Laws be abolished. The motion was seconded and carried.

Each article of the revised Constitution was read by Mrs. Burch.

An interruption came here as our next speaker, a student at the University of Tennessee, could not wait.

Mrs. Burch resumed the chair and presented Miss Jean Robinson, a member of the Young People's Service League of St. John's Church, Knoxville. Miss Robinson spoke on "What Can the Church

Do for the College Student?" She said it took an experienced person who has come in contact with students to know just what the needs of students are. Then these first contacts must be kept up so the interest will not lag. In order to have them attend Church School, they must have a good teacher with a properly organized class. The Y. P. S. L. must have a sponsor and an interesting program. She closed by saying that students must be given ideals and principles for a well grounded life. Mrs. Burch thanked Miss Robinson and presented her with a gift of the Y. P. S. L. hand book.

Mrs. Cain took the chair and asked for the report of the Credentials Committee. Mrs. Jas. R. Elmendorf, Chairman, reported: 33 Parish branches represented, 111 delegates, 8 Diocesan officers. Total voting strength, 152. A motion was made that this report be accepted. Motion seconded and carried.

Mrs. Burch moved that the Constitution be accepted as read. This motion was seconded and carried.

The Secretary was requested to read the revised By-Laws. A change was made in Article III—Standing Committees, Sec. 1. Mrs. Cain read the proposed change. Mrs. Burch moved that the By-Laws be accepted as read. The motion was seconded and carried. Mrs. Burch moved that the Constitution and By-Laws be accepted as a whole. This motion was seconded and carried.

Mrs. Burch resumed the chair and told the women that they would be given an opportunity to express themselves about their work, problems and objectives for the coming year. The first topic for discussion was, "The Woman's Auxiliary as a Spiritual Force in Your Parish." Mrs. Burch spoke of the Meditations prepared and published in book form by Mrs. Bliss. She stressed the intercessory days of prayer, family prayer, prayer groups. In answer to the question, how many had family prayer? more responded than last year to this question. Mrs. Bliss said that in their group, the emphasis was put on the spiritual and the devotional was outlined by a committee. Mrs. Cook, of Chattanooga, told of the educational and devotional work in her parish and said there was increased interest.

Mrs. Burch spoke of the Educational and Devotional Program gotten out in the fall and asked Mrs. Hart which course had been most popular. Mrs. Hart could not answer as no reports had been sent her. Mrs. Burch requested the women to stand when the course they had studied was called. The result was most gratifying.

The next subject was, "Relating Your Christian Social Service Program to the Needs of Your Parish and Your Community." We have no Secretary for this work, Mrs. Burch said, but she felt proud to know that the work had gone on in these times of distress. She asked Mrs. Allen of Calvary Church, Memphis, to tell of the work

of a group of young women called The Hester Shortridge Chapter. This group has done splendid work. Mrs. Snowden commended the work of this chapter and said it was recognized by the community as an outstanding piece of social service work.

Mrs. Burch introduced Mrs. Harper Sibley, Member-at-large of the National Board of the Woman's Auxiliary, and member of the Appraisal Commission of the Laymen's Foreign Mission Inquiry.

Mrs. Sibley expressed very great interest in all of the proceedings of this meeting and in the service at St. John's Church last evening, because, she said, first and foremost, she was a member of the Woman's Auxiliary. Before beginning her address, "The Oriental Woman in the Twentieth Century," Mrs. Sibley offered a beautiful prayer for God's guidance. She first told of the women in India and said the women there have little place in affairs as it is a man's country. She contrasted the condition of the Occidental woman with the woman of the Orient and pictured the tragedies going on in the Orient. Caste is breaking in India, she said. The people realize this and feel that they themselves must do something about it. In China, she said, two civilizations are going on side by side and there is the problem of adjustment. The woman has no political or social integrity now. In Japan the situation is entirely different. The force of modern civilization has given women freedom, but it is an economic freedom and not a legal freedom. She said that we were facing a new Orient and must meet such conditions with a new approach and have a more sympathetic understanding of their background and religion. She closed by thanking the women for the privilege of saying these things to us.

Noon hour arrived and prayers were offered by the Rev. William D. Bratton of Grace Church, Memphis. Mrs. Burch presented him and welcomed him into the Diocese on behalf of the Woman's Auxiliary. Mr. Bratton thanked us for this gracious welcome and then explained how the custom of noonday prayer originated.

Mrs. Burch thanked Mrs. Sibley for her interesting address and said how much she had enjoyed it, and that the Girl Scouts had come in especially to see her and hear her address.

A Meditation was given by Mrs. James M. Maxon, "Lay up for yourselves treasures in Heaven." She drew a beautiful word picture of our Lord as he sat and taught the people and said if we would let Him, we too could sit at His feet and learn how to solve our everyday problems. She read part of the fifth chapter of St. Matthew and asked us to cultivate the attitudes taught in this chapter—the Beatitudes—and urged us to attend the Holy Communion service weekly. In doing this, we would Lay Up Treasures in Heaven.

Mrs. Burch explained the amounts given to the three Convocations. East Tennessee has \$1,000.00 set aside for Elizabethton,

\$500.00 has been put aside for Ravenscroft in West Tennessee, and Middle Tennessee has only \$265.00, as \$235.00 has already been spent. A motion was made and seconded to give \$1,000.00 to the Convention. Discussion followed. Action on this motion was postponed until later.

The meeting adjourned for lunch.

AFTERNOON SESSION
JANUARY 19, 2:00 P. M.

A joint session of the Convention was held in St. John's Church. Mrs. Burch gave a short talk on the ideals, accomplishments and objectives of the Auxiliary and Mrs. Harper Sibley of Rochester, N. Y., gave an address on "Re-Thinking Missions." The women then returned to the Second Presbyterian Church and continued their meeting.

Mrs. Burch called the meeting to order and announced there would be fifteen minutes allowed for discussion on the topic, "Sponsoring College Student Work." She asked Miss Ruth Loaring-Clark to lead this discussion. Miss Clark said that we must realize the importance of this necessary work. It is vitally important for the Church to reach the college student and to plan a progressive program. She suggested that the Auxiliary women sponsor college work, making the students feel at home and make them a part of the parish life. Discussion followed and how this work is carried on in the various parishes was told by Mrs. Ramsey, Mrs. Bliss, Mrs. Beasley and Mrs. Wheeler. Miss Clark closed the discussion by saying that the students are looking for spiritual help and something vitally worth while and not merely social entertainment.

On the topic, "Relating Your Christian Social Service Program to the Needs of Your Parish Life," Mrs. McCargo, Knoxville, told of work done by the Y. P. S. L. and the Auxiliary women of St. John's Church for the work of the Church Mission of Help.

Miss Agnes Grabau, Executive Secretary, told of the work in Memphis and said it was a most crucial time for them. She said that the work was to be studied carefully this year as there was some talk of dividing the work among social agencies. This she said Bishop Maxon was opposed to. Church Mission of Help needed the help of the Auxiliary financially and morally, as well as in their prayers. Pamphlets regarding the work were distributed by the pages and Mrs. Snowden asked the women to take them home and read them carefully.

Mrs. Burch called for the report of the Nominating Committee. Mrs. Witsell, Chairman, presented the following names for election: President, Mrs. Charles N. Burch, Memphis; Vice-President, West

Tennessee, Mrs. A. R. Bliss, Jr., Memphis; Vice-President, Middle Tennessee, Miss Alice Orr, Nashville; Vice-President, East Tennessee, Mrs. Fred Ramsey, Knoxville; Secretary, Mrs. Earl Cook, Chattanooga. She moved the adoption of the report. Mrs. Burch asked Mrs. Cain to take the chair. Mrs. Cain asked for nominations from the floor. There being none, Mrs. Snowden moved that the Secretary cast the ballot. This motion was seconded and carried. The rules were suspended, the Secretary cast the ballot, and the officers were declared duly elected. Miss Bessie Oehmig then moved that Mrs. W. J. Loaring-Clark be made Honorary President for life. The motion was carried unanimously. After the election of officers, Mrs. Burch resumed the chair and the new officers were asked to come forward and be presented to the meeting. All were present but Miss Orr.

Mrs. Burch asked Mrs. Ramsey to present the Project of the Woman's Auxiliary in the Fourth Province on "Leadership Training Institutes."

Mrs. Burch presented Mr. Barber, the minister of the Second Presbyterian Church. He said he was most happy to meet the Auxiliary women and to have them as guests and that he rejoiced in the progress made at this meeting.

The report of the Committee on Recommendations was read by the Chairman, Miss Oehmig. She moved that this report be accepted. The motion was seconded and carried. The recommendations are printed herein.

The report of the Committee on Courtesy was read by Mrs. T. P. Yeatman and is printed herein. Mrs. Snowden moved that this report be accepted and that a copy be sent Mr. Barber. Motion was seconded and carried.

The budget for 1933 was presented and explained by Mrs. Wheeler, the Treasurer, who moved its adoption. The motion was carried. A former motion regarding the gift of \$1,000 to the Diocese was withdrawn.

The new officers were asked to come forward to be inducted into office. Bishop Gailor asked them to kneel and prayed that their work in the Auxiliary be done for the glory of God and for the advancement of His Kingdom. He then addressed the meeting and congratulated the women on the work accomplished and said he was interested in all their accomplishments and objectives. He asked for help and co-operation in the colored work in the Diocese. He also mentioned St. Katharine's School, Bolivar, and the fine work done there by Miss Maddison. He said he was much impressed by the address of Mrs. Sibley and thanked the women of the Auxiliary for their help and loyalty.

Mrs. Cook moved that a vote of thanks be given the retiring officers and also Mrs. Burch for accepting the office of President for another year. On motion of Mrs. Wheeler this was made a rising vote.

The meeting then adjourned to convene January 24, 1934, in the Cathedral, Memphis.

Respectfully submitted,

(MRS. J. B.) HATTIE D. RICHARDSON,
Secretary.

REPORT OF COMMITTEE ON RECOMMENDATIONS

The following recommendations are presented:

That we, the women of Tennessee, do pledge anew to our Bishops our loyal support and sympathetic co-operation. That we offer them our heartfelt thanks and deep appreciation for their unwavering devotion and tireless energy, who in the face of much discouragement have carried on so splendidly the work of the Church in the Diocese.

That we as Auxiliary women re-dedicate our lives to the service of our Lord by feeling our individual responsibility for carrying out His Great Commission.

That the women of the Auxiliary develop and deepen their own spiritual life by prayer and by a greater zeal for the extension of God's Kingdom by bringing others to the knowledge of His Great Love.

That Family Prayer be offered daily in every Auxiliary home.

That Prayer Groups be formed.

That the members of the Auxiliary join with other denominations in the observance of the World Day of Prayer.

That Quiet Days and Days of Intercession be held.

That we better inform ourselves not only of the work of our Church but also of the problems which confront our community, the nation, and the world.

That the Educational Program as outlined by our Diocesan Educational Secretary be carried out, and a greater emphasis be placed on the development of leaders in this department of our work.

That in cities where colleges or universities are located, Auxiliary women extend their personal and Christian friendship to students away from home.

That the work being done by our Church for the blind be given more consideration and co-operation.

That a greater effort be made to interest the younger women in our parishes and missions in the program of our Church.

That each branch of the Woman's Auxiliary make itself responsible for fostering a Church School in some near-by mission.

That the women of the Auxiliary be asked to take an active interest in the Young People's Service League.

That the work of the Church Periodical Club and of the Church Mission of Help be encouraged and further developed.

Respectfully submitted,

MISS BESSIE OEHMIG, *Chairman.*

MRS. MORROW CHAMBERLAIN.

MRS. RICHARD McCARGO.

MRS. WILBURN HAILEY.

MRS. WILLIAM BARNES.

REPORT OF COMMITTEE ON COURTESY

We, the delegates to the forty-sixth Annual Meeting of the Woman's Auxiliary of the Diocese of Tennessee, desire to express to the members of St. John's Church our gratitude for their hospitality, for their sympathetic assistance, and their gracious courtesy; to the members of the Second Presbyterian Church for the use of their Church and for the delightful luncheon served us; and also to those other Knoxvillians who have so kindly entertained the delegates. Particularly do we wish to thank Mrs. James R. Cain and Mrs. Harper Sibley for the strength and inspiration which they have brought to us from their larger fields, in this year of difficulty and distress.

Respectfully submitted,

MRS. R. W. NICOLSON, *Chairman.*

MRS. T. P. YEATMAN.

MRS. WILL RODGERS.

REPORT OF COMMITTEE ON CREDENTIALS

Parish Branches represented.....	33
Diocesan Auxiliary Officers present.....	8
Delegates	111

Total.....	152
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MRS. LAURA E. ELMENDORF, *Chairman.*

MRS. ELLEN ADAMS.

MRS. ROBESON CARTER.

REPORT OF NOMINATING COMMITTEE

The Nominating Committee presents the following names for election for a term of three years each: President, Mrs. Charles N. Burch, Memphis; Vice-President, West Tennessee, Mrs. A. R. Bliss, Jr., Memphis; Vice-President, Middle Tennessee, Miss Alice Orr, Nashville; Vice-President, East Tennessee, Mrs. Fred Ramsey, Knoxville; Secretary, Mrs. Earl Cook, Chattanooga.

MRS. B. F. WITSELL, *Chairman.*

MRS. W. J. DODGE.

MRS. JOHN R. WHEELER.

ADDRESS TO THE WOMAN'S AUXILIARY

Mrs. James R. Cain

President, Woman's Auxiliary, Fourth Province

It is a very great pleasure for me to be here; I have looked forward with eagerness to being with you, for over a year; for when conflicting dates prevented my coming to Memphis, your President immediately gave me an invitation to this meeting. I have been watching the work which you Churchwomen in Tennessee are doing, and I welcome the opportunity to congratulate you upon your good programs and fine accomplishments; again and again I have sent out suggestions from your program to other Dioceses and, even at times, to other Provinces. I am glad of the opportunity also to thank you for the women whom you have given to the service of the Church outside of this Diocese: Mrs. Loaring-Clark, to whom I gratefully acknowledge my own deep personal indebtedness as well as that of the Province and the National Church; Mrs. Wheeler, whose service links up the Province and the National Church; Mrs. Burch, who has served us as representative to the provincial Department of Christian Social Service as well as upon our Provincial Executive Board; Miss Mabel Lee Cooper, Miss Annie Morton Stout, Ruth Loaring-Clark, and others whose names and whose services are well known to you. I would thank you also for the opportunities for service given to me by you and the other women of the Province; I have accepted them not because of any belief in my own ability, but believing that for an Auxiliary woman there can be but one answer to a call to service—"Here I am, send me," and believing also that any service offered in that spirit will find a place upon the altar. The work has brought me far more than I have been able to give; not only in the joy of service, but in the friendships and happy memories which have enriched my life.

When the invitation to address you came from your Executive

Board, they wrote: "Choose your own subject," which was very gracious on their part, but left me in a quandary—there were so many things about which I wished to talk to you. There was a most interesting report from the committee appointed by the National Council to study and bring in recommendations on the whole subject of woman's work in the Church; there were some methods which I am suggesting in the Province for the study of the subject which Mrs. Sibley is to present to you tomorrow—"Rethinking Missions"; there was the work and progress of the Province; there were some new ideas which your National Board has under consideration in connection with the work among college students; there was the whole subject of recruiting and training, upon which I am now doing some special research work; and a dozen other subjects which I longed to bring before you. But before I had reached any decision something occurred which made me discard them all.

I had been up to Charlotte to consult with Bishop Penick regarding some affairs of the Province. The visit was not a cheering one, and as I drove alone down towards Columbia I was decidedly depressed over things in general and the affairs of the Church in particular. My attention was caught by a rather dreary sight; a hill, ragged and unkempt on two sides and at the rear a thick wood overgrown with underbrush, and on its summit a broken down, mid-Victorian house in the last stages of dilapidation—the type of house that no one would wish to repair if they could, because it was ugly, outmoded, uncomfortable; the whole scene was a picture of absolute desolation. But down by the highway a huge sign, "This five acre *estate* for sale." I laughed at the absurdity of it—but suddenly I was not laughing, for the word *estate* had conjured up a picture. I saw a quaint, rambling house of grey stone crowning the hill; I saw a wide sweep of terraced green lawn sloping down to the road; I saw little twisting paths leading through that bit of woodland to arbutus and anemones, wild violets and nooks fragrant with yellow jessamine, and I realized that back of that sign was a man with vision, with the will and the courage to brave ridicule and put the power of his salesmanship behind his dream. And because of its effect on me, I decided right then that I would not make you an address at all, on any subject, but would tell you that little story and ask you to think with me for a bit about some of its implications.

It is true that the world today *is* a rather dreary place; ragged and unkempt; full of forests of difficulty; our economic order is a broken-down structure in the last stages of dilapidation, which we would not restore if we could. With its extreme wealth for the few at one end of the scale, its poverty and suffering for the many at the other; its great greed and selfishness, its drive and strain; the bitterness and jealousy of its racial and national relations, it was ugly,

outmoded, uncomfortable; and it has left us a picture of absolute desolation.

But—but—there are men of vision among us already putting up signs; they tell us that the very completeness of the ruin is at once an opportunity and a challenge—an opportunity to begin at the beginning and build on surer foundations, and a challenge to make of the new structure and the new environments something finer, stronger, truer, more suited to human needs than the old ever was. And thinking of that opportunity and that challenge I realized that this is no time for discouragement and depression—this is a time to lift your chin, square your shoulders and get into the game. This is a wonderful time in which to live, a thrilling time; the most thrilling in all the history of the world up to the present moment. To quote Sir James Jeans, "Our task is no longer merely to muddle through. We are builders, the architects of a tremendous future, with science daily placing in our hands new power to build. We of the present age are pioneers, setting out to explore a new country; we have the thrill of ever changing situations, new vistas and unexpected vistas and opportunities. Those who come after us will live in a very different world which they will understand far better than we understand our changing world today, but they will not know the thrill of the pioneer and they will think that our age was a golden age, the glorious morning of their world."

Building—what share shall the Church have in the plans? Does not that rest with you and me? We are the units in the Church's total; the Church's program is made up of the activities of you and me and others like us. O, I know what we call the program is a printed book, formulated by General Convention and gotten out by the National Council; but the actual program, so far as the world is concerned, is what it sees us, you and me, *do*. Every thought and every influence and every act of every Churchman every hour of every day *is* a part of the Church's program, whether we will it so or not. If the Church is to have a share in the building of a better world your life and my life must make a contribution to the betterment of all life in our communities. We must make our Main Street into a New Jerusalem, and through the building of many such Jerusalems the whole world may finally be transformed, may become indeed the Kingdom of God. Is it a dream? It was the dream of our Lord Himself, and we must educate ourselves to share in it; to realize that the teachings of Jesus apply to the whole of life—that Christianity is not a *Creed* but a *Way*, a Way for our every day life, a Way for our citizenship, a Way for our human relationships, a Way for our social, political and economic life—the Way for every man and woman who has known the Presence.

And when I say that I am speaking to every man and woman in

this room. We women of the Episcopal Church are above the average in education, in opportunity, in intelligence; in our own communities our influence counts. It is unthinkable that we should come together in groups of six or ten or twenty, once or twice or four times a month, month after month, year after year, and not prove ourselves a tremendous power for good in communities, in states, in nations. We have the power—shall we use it? And how shall we use it? First of all, it seems to me, we need to clear our own minds of cobwebs and rust. Face change courageously, even though it knocks every prop from under us and leaves our feet dangling in mid air; accept the good which change offers, recognize new values and standards, realizing, as Evelyn Underhill says, that "To be spiritually *alive* means growing and changing." Train ourselves to think, not merely to accept the thought of others, as most of us do; use our own minds, think of ourselves. By way of illustration, I tell you that I am a member of our local branch of the organization which is working to bring America into the World Court; I believe in that movement and I am heart and soul behind it. Now, do not go home and tell your Branches that Mrs. Cain says they must either organize or join a League of Nations Club—I have not said anything of the kind; I do say to you that I hope you will think that issue through for yourselves and if it seems good, will put your influence behind it—do you see the difference? Think things through for yourselves to definite conclusions, and having reached those conclusions stand for them. "Examine your own opinions in the light of criticism, and if it still seem good, fight for them."

In this connection my mind goes back to a sentence of Mr. John R. Mott in his introduction to the report of the Jerusalem Conference which we all studied some three years ago. He says of the people who attended that Conference that they came away "with minds and hearts prepared to receive fresh revelations from an ever creative God." Fresh revelations from an ever creative God—and who can say that the revelations which He is prepared to make to you and me today are not as vital as those which He made two thousand years ago to those other disciples? In that spirit and that attitude, with an open, active mind, approach some of the great problems of our world today; world peace; social trends; technocracy; old age, unemployment, and mother's aid pensions; study them as they exist today, study them in the light of Christian principles, study them to find out what you as an individual can do to aid in finding solutions in line with Christian ideals. Be practical and concrete. Approach each study with three questions in mind: Are present methods of handling this problem right or wrong? If wrong, why, and how can corrections be made? What share may I have in forcing these corrections? And do not stop even there, nor rest, until you have done the bit that may be possible for you.

I have been reading the report of the committee appointed by Mr. Hoover to study and bring in recommendations on Social Trends. Whatever you may think of Mr. Hoover, you are obliged to admit the ability and integrity of the personnel of that committee, and I want to bring to your attention two of their statements. The first is that of the four great social organizations: two, the Government and Economics, have gone forward in power; and two, the Family and the Church, have lost ground, both in significance and in influence. In connection with this statement I mention two facts: the two which have lost ground—the Family and the Church—are the two with which women are most intimately connected and concerned; and for that lost ground the generation to which you and I belong is largely responsible. Those are terrible indictments; but think them over and see if I am not correct in bringing them.

The second statement is this: America has passed through two great eras, Geographical Pioneering and Economic Pioneering, and is now entering a third, Social Planning. We have conquered nature and her laws have been turned to our service; we must now take up the more intricate task of adjusting human relationships. There lies our hope to redeem the mistakes of the past, there is our opportunity as Churchwomen and as Christian citizens, for in that planning and in the adjusting of those relationships the Church may have a share; we may make our voices, our influence, our votes, our training of the next generation count on the side of those leaders who insist that the principles of Christianity must govern all human relationships, that the teaching of Jesus must be the guiding factor in the social code. "O," you say, "that is so vague and general." Is it? He was concerned with the feeding of men, for two of his greatest miracles were wrought that men might be spared even temporary inconvenience from hunger; He was concerned with the clothing of men, for He spoke again and again of His Father's care for the raiment of even the flowers of the field; He was concerned with education, for He spent more time teaching than He did in preaching; He was concerned with the family—witness His tender care of His own Mother, and His interest in the intimate family relationships of his friends; He was concerned with health and welfare, for much of His ministry was to the sick and the blind and the unfortunate; He was concerned with the common good of mankind and in the problems of sharing, for His whole Gospel was founded upon the one principle which makes a community of interest and a sharing of benefits possible—love and the brotherhood of man. Food, shelter, clothing, education, health, welfare, the family, the common good, are not these the items in a social code? And on every one of these items we have the direct example and teachings of our Lord. We have the knowledge, we have the responsibility, we have the opportunity; what shall we do with them? Let us stop wasting time; let

us not just "hold meetings" or "have a study group." No wonder we are having difficulty in interesting our younger women—there is nothing more deadly than a perfunctory meeting or the study of a mere book. Let us recognize ourselves as research groups, study situations and conditions with a definite purpose in mind, coming together regularly to compare results, discuss the possibility and the means of achievement, plan for action.

Where can we get programs? They are ready to our hand. There are the outlines of the five subjects studied at Denver. "But," you say, "we have finished those." Have you? I have not yet heard of any radical changes in the social practices of the State of Tennessee in regard to marriage and divorce, race relationships, industrial conditions, adherence to the World Court. And until all wrong laws and practices in Tennessee along the lines of those studies have been corrected, then the Churchwomen of Tennessee have not finished with those studies. There is the book gotten out by the Department of Christian Social Service with its suggestions for study on Child Labor, Rural Life, Sex and Health, the Causes of Industrial Unrest, and many others. There are the reports of the Committee on Social Trends, of which I spoke, the writings of Karl Marx and of Norman Thomas, the many magazine articles on the new bugaboo, Technocracy, which merely means after all the rule of the world by experts instead of politicians, and need not frighten us because we have experts in Christianity, too, who may and should share in the ruling. There are many books and sources which will help to enlighten us in regard to the problems and their solution and the possibility of our own share therein. O women, let us be informed, intelligent, broad visioned, clear thinking Christian citizens, courageously assuming our share in the building of the Kingdom of our Lord. "To believe in such an age—to give to it, to live to it! Crave but to have in it a part; give thanks with all thy flaming heart, Give thanks and claim thine heritage—to be alive in such an age." "And ye shall have power." "I can do all things through Christ, which strengtheneth me."

REPORTS

PRESIDENT'S REPORT

It is again my pleasure to greet you and to extend you a most cordial welcome to this our forty-sixth Annual Meeting. I should like to make the whole note of this meeting, as our Bishop Co-adjutor has suggested, one of faith and reassurance and courage, and to feel that every person present will go away with a sense of confidence and determination, remembering our Lord's words, "Be of good cheer: I have overcome the world." I shall not in this report give you a detailed account of the year's work—this will be adequately covered in the reports of your other officers—but I wish to speak to you only in a very general way of the accomplishments and objectives of the Woman's Auxiliary in this Diocese. You will find a summary of these on the program for this meeting.

THE WOMAN'S AUXILIARY AS A SPIRITUAL FORCE IN YOUR PARISH. At our meeting last year you will recall that I brought to your attention the resolution passed at the Triennial Meeting in Denver on "Prayer and Meditation," and asked you to make a special effort during the year to develop your prayer life. A devotional program, with Meditations taken from Canon How's "Personal Discipleship and the Way of Prayer," was prepared for you and from your reports I find that it was quite generally used. This is indeed gratifying. There was also prepared for your use a short suggested devotional for each lesson for the three study courses. This year again we are asking you to place special emphasis on the deepening of your spiritual life, individually and corporately, by: More frequent Corporate Communions, Church Attendance, Intercessions (individual and group), Meditations, Daily Reading of the Bible, Family Prayer, the observance of the Church Seasons, especially Lent, and the observance of the World Day of Prayer.

May I call to your attention two suggested plans for Intercessions which appeared on Mrs. Loaring-Clark's page in a recent issue of "The Living Church"? The first was prepared by Mrs. C. Herbert Gale of New York and is for the individual intercessor; the second is one of directed intercession for a group. I quote from it and ask that as many of you as possible use it during the year in your prayer groups.

GO WITH GOD

Our second plan is one of directed intercession. The group being assembled and a leader chosen, she shall say:

The Lord be with you
and with thy spirit

Let us pray for the Church (Prayer Book, page 37).
Unity of God's people (Prayer Book, page 37).
Spirit of Prayer (Prayer Book, page 571).
Guidance (Prayer Book, page 572).

Then will follow a time of silent prayer, leaving three minutes for each petition. Topics for intercession are inexhaustible and might embrace the diocese; the mission, minister, and officials; the family; the consecration of love; friendship; fellowship; happiness; trouble; time; social life; intellect; service; missionaries, known and unknown; those who carry heavy burdens today; open minds; and for the outpouring of the Holy Spirit. The leader will preface each petition by saying: "Let us pray for....." The prayer for Missions (Prayer Book, page 38), with any other prayers the leader selects, would close this quiet time of directed intercession.

Will you try to make use of all the means suggested? "The motives are spiritual; the objectives are spiritual; if the emphasis is spiritual, the results will be spiritual."

INCREASING INTEREST IN THE EDUCATIONAL PROGRAM. Interesting our Church women and girls in our educational program has been one of our major problems in the past, and we shall not consider we have solved it until *every* woman in the Diocese is taking a really active and interested part in her Auxiliary study class. We *must* have intelligent churchmanship; we *must* be able to give a reason for the faith that is in us.

Your Educational Secretary, Mrs. Hart, has outlined for you this year, not only the two courses recommended by the National Board, "Living Issues in China" and "Facing the Future in Indian Missions," but also a course on the Book of Common Prayer, for which many requests were made. Hers was a Herculean task. Have you shown your appreciation of her efforts? Later during the Round Table Discussion, which will be led by the branch presidents, we hope to have a frank and sincere expression of opinion of the program and to elicit from you suggestions as to how it may be improved.

RELATING YOUR CHRISTIAN SOCIAL SERVICE PROGRAM TO THE NEEDS OF YOUR PARISH AND YOUR COMMUNITY. From the splendid reports sent in by your secretaries of Christian Social Service, I think you have demonstrated how very definitely you have "found" your communities and the answer to the question, "What is your Church for in your community"? You remember Dean Lathrop's answer: The Parish IS Jesus Christ. And he was fond of quoting that couplet, "When the man in the seat goes into the street, The man in the street will come into the seat." It seems to me that is what you have been doing in your social service work—very really bringing into the seat the hungry, the sick, the needy, the homeless, the neglected—the very kind of people in whom our Lord was most interested during His ministry here on earth. "Inasmuch as ye have done it unto the least of these, my children, ye have done it also unto me."

After all, is not Christian Social Service just the "fulfilling of the second great commandment, 'Thou shalt love thy neighbor as thyself'? Is it not the practical and personal application in our lives of the teaching of Jesus Christ?" And was there ever a time when His principles were more needed? A time of stress and strain, of widespread depression, a time when fear and doubt and uncertainty are gripping men's hearts. "In our extremity, then, arising out of these harrowing social conditions, we must turn anew to Christ; for the faith of a great endeavor, for an overwhelming disclosure of God in the life of humanity, for the dedication of innumerable individuals to the creation of a more Christian social order, and for the assurance that what needs be done, with God's help can be done."

This year we shall include among our standing committees one on Christian Social Service and we shall formulate a diocesan program for the Auxiliary based on the suggestions given by Miss Swan of the Diocese of Pittsburgh at the Episcopal Social Work Conference in Philadelphia last May.

INTERESTING THE YOUNGER WOMEN. This is not one of our problems; it is very definitely, I believe, one of our outstanding accomplishments. There are earnest, eager groups of young women throughout the Diocese who are interested in all phases of Auxiliary work, more especially in that of Social Service. Generally speaking, I find that this is their primary interest. You will find them sewing for the babies of Church Mission of Help and taking the mothers of those babies to clinics, caring for the undernourished and underprivileged children in free kindergartens, serving in soup kitchens, helping in day nurseries, etc., etc. We find also that the Altar work and teaching in Church Schools appeals strongly to them; that many are intelligently interested in an educational program; that numbers are thinking quite seriously about religion. They want a definite program of activity, in other words, as they themselves express it, they want to be *doing* something. They welcome advice, suggestions, direction from the older and more experienced Auxiliary women, and they are quite definitely demonstrating their qualities of leadership. I have no fear for the future of the Auxiliary work in this Diocese when the leadership passes to them.

"FOSTERING" CHURCH SCHOOLS IN THE DIOCESE. This was our major objective last year; it will be again this year. The establishment of Church Schools in our missions and rural places where there are none and the strengthening of those in places where they are weak, is a matter of vital importance to the life of the Church in this Diocese. There are twelve million children in the United States without religious education. I am sure some

of these must be in our own Diocese. Will you help us find them and minister to them?

Mrs. Shubael Beasley is the Auxiliary representative on the Diocesan Department of Religious Education and you will hear from her report and from the reports of the Convocational Vice-Presidents what a splendid beginning has been made in this work. And may I impress on you the fact that this "fostering" of the Church Schools is the responsibility of the Auxiliary branches in the parishes and not of the Church Schools. Also may I take this opportunity to thank especially those branches which have helped with the work this year—The Church of the Advent, Nashville; St. John's, the Cathedral, and Grace Church, Memphis.

SPONSORING COLLEGE STUDENT WORK. The general Convention in Denver took quite definite action with regard to Religious Education, especially in the colleges, feeling that there was no more strategic center for religious education than the college. The Church as a whole, to quote the Rev. Leslie Glenn, feels that something must be done; but those who pass by are this particular senior warden, that rector, a certain vestry, a president of the Auxiliary—all those in influence in a parish near a college who are blind to the need or wilfully ignore it. And he wonders quite seriously if our parishes are taking advantage of the opportunity and making use of the trust given to them, the trust of the young life at their door. "Lord, we were a small group surrounded by a great chance. Boys and girls, men and women, came to live near us for four years. We never sought them out. We never took the chance. But we kept ourselves. Here we all are, hidden in this college town just as we were when we began."

The time has come, I believe, for the Auxiliary in this Diocese to realize that there is a service it can render the college student. "Sponsoring" college student work simply means that we shall make ourselves responsible for it by assisting the Department of Religious Education in its plans and program. That department initiates; the Auxiliary suggests and co-operates. With your permission I shall assure the Department of our interest and co-operation and of our willingness and readiness to help in this work just as we have helped during the past year in the fostering of Church Schools. From the Round Table Discussion on this subject I trust there will come some suggestions which we can present to the Department.

CARRYING OUT OUR UNITED THANK OFFERING OBJECTIVE. "Every Woman with a Blue Box; every Blue Box with a Daily Offering; every Daily Offering with a Prayer." How may we carry out more effectively this objective and how may we further promote the offering in our Parishes and Missions? First of all, I

think by realizing that the "Thank Offering is a great binding force between the women of all nations; that it is the means of carrying comfort, health, and spiritual power to thousands of people; that it can be the personal expression of our love and thanksgiving to our Saviour." And second, by following the many valuable suggestions given in the pamphlet, "Promoting the United Thank Offering in Your Parish." Please send for this pamphlet if you do not already have it and see that your Custodian has a copy and follows the suggestions given. You recall Dr. McGregor's words at the Triennial Meeting: "Every dollar offered in a Blue Box, every prayer sent up to the throne of God, every word spoken for the cause of the Church in building up its great work in distant lands, every one of these is weaving a web of the new family of God, the new humanity which shall stand when all other institutions and organizations have passed away."

To summarize, then, our objectives:

1. Making the Auxiliary a Spiritual Force in Your Parish.
2. Increasing Interest in the Educational Program.
3. Relating Your Christian Social Service Program to the Needs of Your Parish and Your Community.
4. Interesting the Younger Women.
5. "Fostering" Church Schools in the Diocese.
6. Sponsoring College Student Work.
7. Carrying Out Our United Thank Offering Objective, "Every Woman with a Blue Box."

I remember hearing some time ago of an experience which Bishop Stewart of the Diocese of Chicago had when serving as a chaplain in France. One of the unforgettable phrases, he said, which he learned to expect always from men sorely wounded or gassed or shellshocked was this: Upon regaining consciousness every man looking up in a dazed way into his eyes had but one instant, eager question. It was never, "Am I badly hurt?" It was never, "Will I lose a leg or an eye?" It was always this, always the same, always the old heroic leap of a soldier's deepest longing: "Chaplain, did we take our objective?" There you are. Will you help us take and hold our objectives?

In closing may I repeat another story of Bishop Stewart's? I remember, he says, once going to call on Judge Gary in New York. He was the head of the biggest industry in the United States. Upon his desk there was, besides a pen and blotter, but one other thing—a curious little ornament which every now and again he playfully turned on by pressing a button. It flashed into flaming letters and then off again. It consisted of four words—a legend, a declaration, a conviction, perhaps an explanation of one man's success. These were the words: *It Can Be Done.*

Will you take this as your motto during the coming year—*It Can be Done*, through Prayer and with the guidance of the Holy Spirit.

Faithfully submitted,

(MRS. CHARLES N.) EVELYN P. BURCH,
President.

NOTE: This message was prepared for the Annual Meeting, but owing to the President's illness was not given in person.

SECRETARY'S REPORT

1932

There are sixty-four organized branches of the Woman's Auxiliary in the Diocese of Tennessee. Several unorganized groups contribute to the United Thank Offering and others try to carry out some part of the Auxiliary Program.

One new branch was organized during the year—St. Paul's (Colored) at Sewanee.

Questionnaires were sent to the presidents of the branches. From these the following report has been made.

There are now over three thousand women in the Diocese working, praying, and giving for the extension of Christ's Kingdom.

The average attendance at meetings is good and in most of the branches there is rotation in office.

There are fourteen chapters of the Daughters of the King and six chapters of the Girl's Friendly. Other organizations called Guilds help with the Auxiliary Program.

The work of the Church Periodical Club has been carried on by Secretaries, who have distributed books, papers and magazines to hospitals, schools, institutions, jails, etc. The isolated and shut-ins are also remembered by this organization.

Aid has been given to the Church Mission of Help through gifts and service.

Ninety-one corporate communions and fourteen quiet days were reported. The World Day of Prayer was observed in many of the smaller places by a simple prayer service and in the larger cities by a union service with other denominations. Fifteen prayer groups were reported, and one hundred and ninety-nine Calendar of Daily Bible Readings were used.

The Prayer Partners have been remembered by the Auxiliary members in their daily devotions, by special prayers at the Auxiliary meetings, and by gifts and cards at Christmas and Easter.

Many branches report aid towards the quota for the Church's program.

Special missionary work has been promoted in the parish by bringing others to Baptism, Confirmation, and to Church School. In the Diocese, gifts and boxes have been sent to Missions, Schools and Orphanages, and Church Schools have been fostered. Outside the Diocese (exclusive of box work) help has been given through the Diocesan pledge, the Church Periodical Club, and the United Thank Offering.

Names of thirty isolated and shut-ins and five blind were reported. St. Paul's Church, Chattanooga, reported the formation of a Helen Keller Chapter for the special purpose of aiding the blind. This Church also holds services for the deaf every month.

Two hundred and ninety-five program meetings have been held and more interest shown in study classes. The 1932 Devotional Program on "Personal Discipleship and the Way of Prayer" was used during the year by most of the branches. The Educational and Devotional Program gotten out in the fall by our Educational Secretary, Mrs. Oliver J. Hart, was found most helpful. This program combines three courses and in addition, a devotional program to be used at the opening of each study class.

Fifteen missionary plays and pageants have been given.

Bible classes have been held on Sundays and on week days.

Forty attended Normal Training classes and more educational leaders are being developed.

Two hundred and twenty-five Auxiliary women are Church School workers, two hundred and thirty-nine subscribe to the "Spirit of Missions," and thirteen subscribe to "Findings in Religious Education."

The Convocations were well attended and forty-seven attended Summer Conferences.

The following literature was used: The Bible, General Church Program, The Long Life of the Church, Building a Christian Nation, Spirit of Missions, Christian Nurture Series, A Thousand Questions from the Bible, The Prayer Book, and The Divine Commission.

Social service in the parish has been done through the Red Cross, Community Chest, Associated Charities, The Church Mission of Help, and Welfare and Parent-Teacher Associations. A few study groups on Christian Social Service have been reported and some are working with other churches in this cause.

Over two thousand women contributed to the United Thank Offering and over seven hundred new boxes were distributed during the year. Mrs. Carl E. Weise, Custodian of the United Thank Offering, reported: Spring offering, \$1,728.71; and fall offering, \$1,271.27, making a total of \$2,999.98. Corporate communion serv-

ices have been held in the spring and fall at the presentation of the offering. Some of these services were held on week days and some on Sundays.

Most of the branches accepted their box allotments and some sent additional gifts of money and clothing to the Bureau of Supplies. The total valuation of box work given by Mrs. George Hillman, Supply Secretary, was \$866.61.

Mrs. John R. Wheeler, Treasurer, received \$4,804.70 in pledges. The value of gifts from all the organizations was \$28,298.73. Considering the unusual economic conditions, this seems most encouraging.

Some of the greatest problems listed were: Interesting all the women of the parish, developing leaders, better attendance at meetings, and finances.

The objectives for the next year are: To arouse more interest, to increase the membership, to deepen the spiritual life, a Blue Box in the hands of every Church woman, and to have every member of the parish a contributing member.

Most of the branches report the past year a successful one with increased interest in the whole work of the Church, for the extension of Christ's Kingdom on earth.

Fifty-one members have entered into the rest of Paradise.

Respectfully submitted,

(MRS. J. B.) HATTIE D. RICHARDSON,
Secretary.

TREASURER'S REPORT
1932 RECEIPTS BY CONVOCATIONS

EAST TENNESSEE

Athens	\$ 10.00
Chattanooga:	
Christ Church.....	75.00
Grace Church.....	25.00
St. Paul's.....	600.00
Cleveland	20.00
Greeneville	20.00
Johnson City	50.00
Knoxville:	
St. James	125.00
St. John's	450.00
Kingsport	35.00
So. Pittsburg	55.00
St. Elmo	45.00
	<hr/>
Johnson City, 1931 Pledge.....	\$1,510.00
	50.00
	<hr/>
Total East Tennessee.....	\$1,560.00

MIDDLE TENNESSEE

Clarksville	.....	\$ 60.00
Columbia	.....	100.00
Fayetteville	.....	20.00
Franklin	.....	55.00
Monteagle	.....	8.00
Mount Pleasant	.....	8.00
Nashville:		
Advent	.....	125.00
Christ Church	.....	660.00
St. Ann's	.....	162.50
St. Andrew's	.....	10.00
St. Peter's	.....	16.00
Old Hickory	.....	25.00
Sewanee Branch	.....	160.00
Sewanee Lily Green	.....	75.00
Spring Hill	.....	5.00
Roark's Cove	.....	2.00
Tracy City	.....	15.00
Tullahoma	.....	5.00
White Bluffs	.....	5.50

		\$1,517.00
Tracy City, 1931 Pledge	.....	15.00

Total Middle Tennessee	.....	\$1,532.00

WEST TENNESSEE

Bolivar	.....	\$ 33.00
Brighton, Ravenscroft	.....	5.00
Dyersburg	.....	5.00
Jackson	.....	60.00
Mason, Trinity	.....	20.00
Memphis:		
Calvary	.....	535.00
Good Shepherd	.....	20.00
Grace Church	.....	400.00
Holy Trinity	.....	60.00
St. Alban's	.....	10.00
St. John's	.....	75.00
St. Luke's	.....	200.00
Cathedral	.....	400.00
Union City	.....	2.50
Woodstock	.....	2.20

		\$1,827.70
Memphis Emanuel (Colored) 1931 Pledge	.....	5.00

Total West Tennessee	.....	\$1,832.70

RECEIPTS FROM OTHER SOURCES

Special to Church Mission of Help:	
Calvary, Memphis	\$ 25.00
Cathedral, Memphis	25.00
Literature, Memphis Meeting.....	125.85
Daughters of the King.....	5.00
Church Mission of Help.....	5.00
Bishop's Guild (Colored).....	5.00
To Memorial Window (Gailor):	
St. James, Knoxville.....	7.60
Ruth Loaring-Clark	1.00
	<hr/>
	\$ 199.45
Total Receipts, 1932.....	\$5,124.15
Balance from 1931.....	83.01
	<hr/>
Total Receipts	\$5,207.16

DISBURSEMENTS

Disbursements on Pledges.....	\$3,378.00
Disbursements from Expense Fund.....	1,096.95
Disbursements on Literature.....	114.68
Specials to Church Mission of Help.....	50.00
For Memorial Window.....	8.60
To Phelma Anderson, First Quarter 1933.....	100.00
Tax on Checks.....	1.10
To Emergency Fund.....	122.00
	<hr/>
Total Expenditures	\$4,871.33
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Total Receipts.....	\$5,207.16
Total Disbursements.....	4,871.33
	<hr/>
Balance.....	\$ 335.83

ANNA M. WHEELER, *Treasurer.*

BUDGET, WOMAN'S AUXILIARY, 1933

Diocese of Tennessee

Quintard Scholarship	\$ 50.00
Work for the Blind.....	50.00
Provincial Gift	50.00
Camp Gailor-Maxon	150.00
Hoffman-St. Mary's (Colored).....	350.00
Hester Shortridge Educational Fund.....	375.00
Church Mission Help.....	400.00
Bishop Maxon Discretionary Fund.....	500.00
Help in Diocese.....	1,000.00
Extension and Expense Fund.....	1,500.00
Emergency Fund	75.00
	<hr/>
Total.....	\$4,500.00

The Quintard Scholarship is a memorial to Bishop Quintard; used at St. Mary's Hall, Shanghai, and applied on the Diocesan quota, is a help to the Diocese as well as to the National Church.

The National Work for the Blind has been hampered during the past year by lessened appropriations and needs strengthening in every way possible. Our Mrs. Loaring-Clark is the National Secretary.

Our gift to the Provincial work helps with the Provincial program in Religious Education, Missions, and Christian Social Service.

Camp Gailor-Maxon has become an asset to the Young People's work in providing training and stimulating the consecration of our young folks to the work of the Church and to their Lord.

Any gift to Hoffman-St. Mary's is helping the negro race to the privileges of our splendid school at Mason.

The Hester Shortridge Educational Fund helps to prepare a student for work in the Church wherever she may be needed. Miss Phelma Anderson expects to finish at Peabody in June, and will be ready to go into the field of service.

Bishop Maxon has charge of all the rural work in the Diocese and has numbers of unexpected calls and is constantly helping young men in training for the ministry.

The work of the Church Mission of Help is centered in Memphis and Knoxville where much help is provided for young women for many miles around, and is important in our Christian Social Service program.

Our Bishops tell us that they are depending on us to aid them in the new and rural work in the Diocese. With this in view, we are pledging \$1,000.00 which will be directed by the Executive Board according to the wishes of our Bishops.

The Emergency Fund is for any emergency that arises, where designated funds cannot be used.

The Extension and Expense Fund takes care of the necessary expenses and aids in many ways the demands that we cannot now foresee. We made gifts last year to Kuling School in China and answered an appeal from the Church Periodical Club. We also provided the expenses for Mrs. Beasley from the Diocesan Department of Religious Education to present the work in different parts of the Diocese and for the literature needed at various places she visited.

REPORT OF THE VICE-PRESIDENT OF WEST TENNESSEE
January, 1932, to January, 1933

Again, I bring greetings from the Convocation of West Tennessee and report the past year to have been a fruitful one in many respects. This is due to the strengthening of our larger branches by unifying the work and at the same time enlarging its scope, so as to interest the younger women.

Our members have a clearer understanding of the privileges of membership in the Auxiliary and their responsibility toward the program of the Church.

The larger branches in Memphis have centered their activities on the service program, and reports of the splendid relief work are very gratifying. The work of the younger women in this field of activity is worthy of note. The Red Cross is doing a fine piece of work under the direction of Mrs. Snowden. Each branch has helped by sewing. Church Mission of Help has also received splendid support and co-operation from the members of the Auxiliary as well as Free Kindergartens, Clinics, Mothers' Clubs, and other welfare and relief work.

Service, as a result of the deepening of the spiritual life, is shown by the fact that every branch has followed the Devotional Program. A concrete result of this is the Book of Meditations recently published by the President of the Cathedral Auxiliary, Mrs. A. R. Bliss.

We are indebted to our Educational Secretary for the very full and comprehensive study courses, offering a choice of three subjects, and including a co-ordinated Devotional Program.

We have sustained a great loss in the passing of our beloved spiritual leader, Charles T. Wright, Grace Church, Memphis. "Grant him eternal rest and peace in Thy Heavenly Kingdom."

Following the objective of the Woman's Auxiliary for the year, "The Fostering of Church Schools," we are happy to report the organization of three new Church Schools and the strengthening of two. We are deeply grateful for the support given by our Chairman of Church Schools, Mrs. Shubael Beasley. Through her able presentation of the need at the Spring Convocation at Mason she secured the help of the larger branches in sponsoring Mission Schools.

Woodstock, from no Church School, reports an enrollment of forty pupils, two officers, and five teachers. Brownsville and Ripley have started Teacher Training Classes, and hope soon to show some progress.

St. Katharine's School, Bolivar, is holding its own through the present economic depression, aided by the scholarships given by the Auxiliaries and other organizations of Memphis.

Our work at Ravenscroft is outgrowing its quarters. It is our

earnest hope that an adequate building may be erected adjoining the Chapel to serve as a community center for the large rural population.

We welcome into our Convocation the Rev. William D. Bratton as Rector of Grace Church, feeling that our work in West Tennessee will be strengthened by both Mr. and Mrs. Bratton's coming to us.

Grateful for the privilege of serving you for the past three years as your Vice-President and for the close association the work has brought to me, I pray God's blessing upon the efforts of my successor in her work for the extension of the Kingdom in West Tennessee and throughout the Diocese.

Faithfully,

RACHEL B. WITSELL.

REPORT OF THE VICE-PRESIDENT OF MIDDLE TENNESSEE

The work of the Woman's Auxiliary this past year has gone steadily on. Some of the branches, seeing the needs of their own parish and community, have devoted more effort to Social Service work than ever before. In view of this fact the United Thank Offering of the smaller branches was not as large as usual.

Ready response in filling the spring and fall allotment was very gratifying and expedited the work of the Supply Department.

Through the efforts of Mrs. MacDonald of Sherwood, the women of St. Paul's Mission (Colored), Sewanee, were organized into a branch of the Woman's Auxiliary.

Much to our sorrow there was no Spring Convocation of Middle Tennessee. The Fall Convocation was held in Clarksville, October 10th, at the time of the centennial celebration of historic Trinity. There was a splendid attendance and much good was derived from this meeting.

The Rev. James R. Sharp urged the delegates to tell their parishes of the need for funds. He presented figures bearing out his statement. Mrs. Burch, who is always inspiring, told of the objective of the Auxiliary—for each branch to sponsor a Church School in some nearby mission. Mrs. Shubael Beasley, representative of the Auxiliary on the Department of Religious Education in the Diocese, and Chairman of Church Schools, followed Mrs. Burch with definite plans for fostering these schools.

The round table discussion showed that the great work had already begun at Old Hickory, St. Paul's, Franklin, South Clarksville, and Rossview, with several others to follow.

Having served as your Vice-President has been a great pleasure to me. It has opened a larger field of service, and has given me a spir-

itual outlook which otherwise I may not have had. To you who have helped me in every way possible I feel very grateful, and urge you to bigger and better activities in the years to come.

Respectfully submitted,

(MRS. G. W.) GRACE S. COULTER.

REPORT OF THE VICE-PRESIDENT OF EAST TENNESSEE

The Auxiliary work in East Tennessee has gone steadily forward this year, though no new branches have been organized.

At the Spring Convocation held in Alcoa about fifty members attended, representing four branches. Mrs. Chas. N. Burch, Diocesan President, brought greetings and introduced Mrs. Shubael Beasley of Memphis, who gave us an inspiring talk on one of the recommendations adopted at the last Annual Meeting: "That Each Branch of the Woman's Auxiliary shall make itself responsible for fostering a Church School in some nearby mission. This is a vital matter for the life of the Church." Our newly elected Diocesan Educational Secretary, Mrs. Oliver J. Hart, explained the combined Educational and Devotional program to be published in the fall. A beautiful devotional was given by Miss Ava Wright of St. Paul's Church, Chattanooga.

There was no fall meeting of the Convocation for the women, but members from six Branches of the Auxiliary attended the men's session, which was held at St. John's Church, Knoxville. The presentation and consideration of the budget was the principal business of the meeting.

One of the outstanding meetings of the year was Auxiliary Day at Sewanee. More than seventy women, representing seven of the Branches in East Tennessee, enjoyed the helpful program arranged by the Provincial President, Mrs. James R. Cain. A most unusual opportunity was afforded in hearing and meeting members of the National Board and newly returned missionaries from China.

As usual the fall and spring allotments for the Box Work were filled.

My work in the past three years as Vice-President of East Tennessee has been a great joy, bringing as it did a closer contact with the Churchwomen of this Convocation. In relinquishing this office to my successor, I wish her God speed.

Respectfully submitted,

(MRS. W. J.) ETTA T. DODGE.

REPORT OF THE EDUCATIONAL SECRETARY

According to the new plan adopted last year, our Diocesan Educational and Devotional Program for 1932-33 was sent to every Branch of the Auxiliary early in October, preceded by an explanatory letter from the Secretary. I had hoped to send it out in September, but was unable to get the material upon which to base it until the middle of July, and Mrs. Burch could not begin her work on the Devotional Program until I had finished my outline of each course.

Mrs. Burch came twice to Chattanooga and we spent three days of work (not the 6-hour day advocated by the Technocrats, but old-fashioned working days, 12 hours long), assembling the material, correcting it and putting on the finishing touches. Ten days were required for the printing, and the day after it came from the press 380 copies were mailed to the various Branches in the Diocese.

I wish here to acknowledge the invaluable assistance of our much beloved President to me in my part of the program, as well as her entire responsibility for the Devotional Program, for in my excitement in getting the material to the printer I entirely forgot to put in the manuscript the names of the authors or compilers. That I forgot to mention my own name may, I hope, be regarded as a mitigating circumstance, and the basis for my appeal to clemency. Mrs. Burch has already assured me of her forgiveness, but I wish you to know that in this undertaking of the Diocesan Auxiliary, as in all others during her term as President, Mrs. Burch has spent herself, mentally, physical and spiritually to give her best to this Diocese.

If you have any suggestions as to how our program for next year may be improved, I would like to hear from you. I do not know how many branches are using the courses as outlined; I have no way of knowing unless you tell me. I would like to hear from you along the following lines: Do you like the full outline of lessons, or do you consider it a waste of time and printing? Have you found the Opening Service helpful and how much of it do you use? Do you prefer its publication in the early autumn, or would you rather go back to the old system of getting it out in January, or possibly December? We want to be of just as much help to you as possible, and you can give us assistance with your suggestions as to what parts of this program you like and which parts may be improved to meet your needs.

In this connection, may I ask for your co-operation in one thing before another program is printed. We lost many copies due to my not been notified of changes in the officers in some of the Branches. The Annual Report, which comes out soon after this meeting, contains the names of the officers of all Branches, and that is the only

thing I have to go by in sending out the letters and programs. In one case I sent out two dozen books to a Branch, and discovered several weeks afterward that they had not been received by the Branch because the Educational Secretary whose name was in the Annual Report had left the Diocese and the books were lost. Please, therefore, be careful to send in the names of new officers so that the Diocesan office may have their lists up-to-date.

I would like very much to have any extra copies of the Program for 1932-1933 that you do not need. I sent more, perhaps, to some branches than they are using, and as my supply is almost exhausted, and I have several requests—one for 25 copies from Lexington, Ky.—for copies that I cannot comply with, I would appreciate it if you would give or mail to me any copies that you can spare.

As for a report of our last year's program, you are as well informed as am I. How much better you individually understand the Indians or Chinese, or how much more the Prayer Book means to you, not only intellectually but devotionally—you must be the judges. Whether what you have learned about "Building a (More) Christian Nation" has helped you in your contacts with other people—your own lives are showing forth. For what is the end and purpose of education, in the Auxiliary as elsewhere, but to show us and lead us to a fuller and more Christian way of life?

Respectfully submitted,

(MRS. OLIVER J.) MARY M. HART.

REPORT OF THE SUPPLY SECRETARY

The report of the Supply Secretary covers the allotments for Missionaries and Missions in the United States, the Philippines, and Porto Rico. To this we add a Christmas present for three of our women missionaries in the United States or foreign countries. The Christmas present is either \$5.00 in cash or a specially selected gift of that value.

The allotments are sent me from our National Supply Secretary whose office is at Church Mission House, 281 Fourth Ave., New York City. These allotments I divide among East, West, and Middle Tennessee, sending each allotment to the three Vice-Presidents of the Auxiliary in their respective Convocations.

This year we sent allotments to: The Rev. Louis Denninghoff and family, Emmetsburg, Iowa; the Rev. Charles E. Freeman, Thibodaux, Louisiana; the Rev. Julio Garrett, Box 9, Yauco, Puerto Rico. These allotments were sent before Christmas, in 1932. The spring allotment for 1932, sent before May 1st, went to the following Missions: St. Matthew's Mission, Bena, Minnesota, and St. Catherine's Mission, Calles Canals, Puerto Rico. Five dollars was

sent to each of the following missionaries: Miss Graves, Shanghai, China; Miss Cady, Peekskill, N. Y.; Mrs. Johnson, Honolulu.

The sum total of allotments sent is as follows:

	Spring	Fall	Total	TOTAL
East Tennessee	\$112.66	\$114.91	\$227.57	
West Tennessee	171.51	129.02	300.53	
Middle Tennessee	109.03	157.61	266.64	\$794.74

One box was sent to Mrs. Harris, Foster Falls, Tracy City, Tennessee, at the direction of the Rev. Mr. Adamz.

Boxes sent from the Bureau of Supplies on orders from the National Supply Secretary amounted to \$62.11. Total amount of all supplies and boxes, \$856.55.

All allotments were cheerfully filled and sent off promptly by the women of our Church in this Diocese, which speaks well for their work.

Respectfully submitted,

(MRS. GEORGE) EUNICE POLK HILLMAN.

REPORT OF THE SECRETARY OF RURAL WORK

Each year the importance of this field of the Church's work grows greater, its problems reaching and mingling with city problems. All Rural Conferences and Schools, as well as Provincial meetings during the year, show amazing changes taking place in the attitude of Bishops, Clergy, and laity towards Rural Work. There has been marvelous co-operation as a result of study, research, and practical experience.

FINDINGS from all conferences conclude: That the World, the Nation, and the Dioceses are facing great changes in rural life; that no hope is seen for a satisfactory future of the town and country unless laymen, leading farmers, and village business men study this question with the same interest as they study their farm and town organizations; that it is the Church's responsibility to uproot false doctrines and to raise up true; that there is an appreciation of the value and results of proper studies in Church Extension, of the application of proper methods, and of the selection of fit persons to do the work; that special efforts are being made to find the isolated and to minister to them, to increase baptisms and confirmations, and to take Church schools to the homes.

SOCIAL RESEARCH REPORTS show that we are putting brains and common sense into our work, bringing city and country together in the common task. Ideals and efforts are greater and more practical. A program of social justice calls for a new individual dedication to God, a dedication to the common good, loving God with heart and mind and our neighbors as ourselves. Churches are

learning to work together. They are beginning to see the danger of leaving everything in social work to secular agencies in preparing for a right use of leisure time. Will this result in a merging or co-operation? If a merger, which will win? Something for us to think about.

Let us use every opportunity in the cities and larger towns to get our Church services on the air through the radio. There is a growing demand for this wherever tried. Memphis and Nashville now give this service.

Let us take part, as a Church, in the World Day of Prayer in our communities. Sponsor it if it is not being done. Take part in interdenominational programs with other Christian bodies. They need us and welcome our interest and help when rightly given. We should visit our county rural schools with agent and demonstrator. Do Red Cross work where possible, as this gives real opportunity to work with other groups. Remember that in our rural districts the children of the "cropper" must be considered. They have no home life. They belong to those 2,000,000 roving migrants all over our nation. They never have had a home, no moral training, no background, yet they are with us. Will we let them be a menace or help them to become good citizens? They are our "untouchables" to be found in some of our mountain missions, in the open country, and even in cities. Working our Diocesan objective through Mrs. Shubael Beasley's plan will reach some of these. Having so few children of our own, we, as a Church, can no longer stand on our dignity, but must "go out and bring them in."

Again it was my privilege to represent Tennessee at the Regional Rural Conference held in Vicksburg, Mississippi. I was asked to lead a conference hour at a joint session on "The Work Among the Isolated," and was also appointed on the Program Committee for the next conference, three years hence. In the interim, plans in the making will require conference with the Diocesan leaders of the Province in Rural Work. Please help me to develop our work in Tennessee, that we may keep our good record. I also attended the Synod meeting at Kanuga, in order to confer with Bishops, Officers, and other workers in the Province.

A bright spot in the year's work was the visit made with Arch-Deacon Geiger in East Tennessee. We visited Etowah, Alcoa, Har-riiman, Rugby, Deer Lodge, Elgin, Lancing, Robbins, and Athens, and met more than fourteen persons, only two of whom had ever answered my letters after three years of writing. Lack of space will not permit my telling about the interesting Church and the people of Rugby and other places visited, and the cordial welcome received. Short talks were made to a small group of the Auxiliary at Cleve-land, and also the Sunday congregations at Alcoa and Rugby. Other

visits were made in the homes of scattered Church families. At one point we had to leave our car and walk some distance through the woods and across a "swinging bridge" to reach a farm home. Only through such visits can we realize how difficult it is for our Archdeacons and missionary clergy to make personal visits to these people who have remained faithful and loyal through all these years, while deprived of attendance at Church services except at long intervals. And we see why every effort is being made to minister to them.

Our Diocesan Church Periodical Club stands high among the Dioceses of the nation in its work for the Rural Field in providing Bibles, Prayer Books, Hymnals, Church School materials, Libraries, etc., etc. Owing to the alarming decrease in subscriptions to "The Spirit of Missions," "The Rural Messenger" and other Church papers, there will be a greater need than ever for help from the Church Periodical Club.

The special Sermonettes by Bishop Gailor, at Christmas and Easter, and the Daily Bible Readings and other literature now reach more than three hundred persons. Many new names have come to me. Response to letters has greatly increased. If the work should have to stop for any reason, the people would really miss it, as they look forward to the various forms of service rendered, and greatly appreciate it.

Six families have moved, leaving no address, but are being traced. Fourteen have entered life eternal; eighteen blind persons, twenty deaf, and sixteen in institutions have been comforted and helped. Two families have received aid. Services for the deaf have been held monthly in Knoxville and Memphis by the Rev. Robert Fletcher, our provincial missionary to the deaf. One girl was sent to Camp Gailor-Maxon. Four have been confirmed. Gifts of money amounting to \$5.30 were received from two chapters of the Daughters of the King at St. John's, Knoxville, and Trinity, Clarksville, and from correspondents.

Our Church School by mail is on the way at last. Lessons for ten primary pupils go out monthly. We should have twenty others if teachers for grades could be secured. Mrs. Charles Scott of Holy Trinity Church, Memphis, is the primary teacher and is doing splendid work.

Our Diocesan exhibit at Vicksburg was highly commended and helpful. Although not able to attend the Leadership Conference at Madison, Wisconsin, letters to the officers and material for exhibit was sent from Tennessee. Thus we help and hold our interest in the National Conference, so please send pictures, and any items of local interest that develop during the year.

Steadily, surely, we are finding, returning, holding our scattered people, letting "None whom He hath ransomed fail to greet Him.

through our neglect, unfit to see His face." May God bless and guide the work of all officers and workers this year as we try to extend the kingdom of our Lord.

Respectfully submitted,

(MRS. WILLIAM) MARY E. MARSH.

REPORT OF CUSTODIAN OF UNITED THANK OFFERING

Madam President, Members of the Convention:

In February, 1932, seventy-six letters and questionnaires were sent out over the Diocese to the various Custodians of the United Thank Offering.

Forty-four offerings were received in response to the letters, and twenty-four questionnaires were answered and returned.

In September, 1932, seventy-six postals were sent out, and there were fifty-six responses, the increase in numbers being due to the fact that several parishes made only one offering a year and that in the fall.

Of this number, five were received too late to be included in the fall offering and I wish to make acknowledgment of the following:

Chattanooga, Christ Church.....	\$ 8.06
Tate Springs, Mrs. Olaf Olafsson.....	2.90
Tracy City, Christ Church.....	7.38
Franklin, St. Paul's.....	2.00
Old Hickory.....	6.54

	\$26.88

St. Paul's, Chattanooga, led the Diocese in the spring offering, and Christ Church, Nashville, led in the fall offering, but St. Paul's total offering made her leader for the year.

By an inadvertence, an offering of \$29.00 from Good Shepherd, Memphis, was omitted from the report of the United Thank Offerings in the June issue of The Tennessee Churchman, and I wish to make an apology for this oversight. Also it appears that two offerings from Emmanuel, Ripley, were omitted, but \$2.10 is reported in personal gifts and \$2.00 is included in a check received from Mrs. Edginton, both of which appear at the end of the report.

In comparing the spring and fall offerings you will notice a big falling off in the fall offerings from the large parishes, but a very gratifying increase in many instances from parishes in small towns and rural communities.

I cannot stress too strongly the object of our United Thank Offering for the triennium 1931-1934, namely, a memorial to Ellen Douglas Cunningham Gailor, devoted wife and noble mother. Let us make it worthy of her. I thank my co-workers over the

Diocese, the women of the Auxiliary who have made these offerings, often at a personal sacrifice, and the Parish Custodians who have so faithfully discharged their duties. It has been a great privilege to have a share in this work and I regret very much not to be meeting with the convention.

Respectfully submitted,

(MRS. CARL E.) ELIZABETH R. WEISE.

UNITED THANK OFFERING FOR 1932

	Spring, 1932	Fall, 1932	Total
Alcoa, St. Andrew's.....	\$ 9.20	\$ 12.00	\$ 21.20
Alto.....	....	....	....
Athens, St. Paul's.....	15.82	4.70	20.52
Bolivar, St. James'.....	13.90	8.84	22.74
Bolivar, St. Phillip's.....	....	....	....
Brownsville, Christ Church.....	7.50	6.00	13.50
Camden.....	....	....	....
Chattanooga			
Grace Memorial	3.06	2.60	5.66
Christ Church.....	26.00	....	26.00
Thankful Memorial	14.50	6.00	20.50
St. Paul's	193.36	130.71	324.07
Charlotte .....	....	....	....
Clarksville, Trinity.....	29.41	21.95	51.36
Cleveland, St. Luke's .....	....	9.50	9.50
Collierville, St. Andrew's.....	....	....	....
Columbia, St. Peter's.....	106.75	62.58	169.33
Copper Hill, St. Mark's.....	4.00	3.35	7.35
Covington, St. Matthew's.....	....	....	....
Dyersburg, St. Mary's	7.45	5.00	12.45
Elizabethhton, Calvary.....	9.00	....	9.00
Etowah.....	....	....	....
Franklin, St. Paul's.....	....	3.25	3.25
Fayetteville, St. Mary Magdalene.....	9.55	10.00	19.55
Greeneville, St. James'.....	....	....	....
Galbraith Springs (Mrs. H. B. Stamps)	....	5.00	5.00
Harriman, St. Andrew's .....	....	4.50	4.50
Jackson			
St. Luke's.....	16.93	11.80	28.73
St. Thomas'.....	....	....	....
Johnson City, St. John's.....	57.70	50.00	107.70
Knoxville			
St. John's.....	154.00	88.00	242.00
St. James'	50.12	32.96	83.08
Kingsport, St. Paul's	29.00	27.61	56.61
LaGrange .....	....	....	....
Mason			
Trinity .....	....	20.00	20.00
St. Paul's .....	....	....	....
Hoffman St. Mary's.....	....	....	....
Memphis			
Calvary	130.36	102.24	232.60
Emmanuel	5.00	5.00	10.00
Good Shepherd.....	29.00	12.84	41.84

Memphis (Continued)	Spring, 1932	Fall, 1932	Total
Grace	\$ 64.64	\$ 37.01	\$101.65
Holy Trinity.....	21.54	15.78	37.32
St. Alban's	2.60	2.27	4.87
St. Luke's.....	101.81	71.00	172.81
St. John's.....	47.51	40.20	87.71
St. Mary's Cathedral.....	96.51	58.83	155.34
Monteagle			
Church of Holy Comforter.....	6.35	7.08	13.43
Monterey, St. Raphael's House.....	5.57	10.40	15.97
Mt. Pleasant, Holy Cross.....	11.00	8.25	19.25
Murfreesboro, St. Paul's.....	.....	.....	.....
Nashville			
Church of the Advent.....	41.73	25.00	66.73
Christ Church	176.35	136.14	312.49
Holy Trinity.....	.....	.....	.....
St. Ann's	33.74	26.63	60.37
St. Andrew's.....	6.40	5.00	11.40
St. Peter's	20.00	11.75	31.75
Old Hickory.....	11.52	.....	11.52
Paris, Grace Church.....	.....	.....	.....
Pulaski, Church of Messiah.....	.....	.....	.....
Ravenscroft.....	.....	.....	.....
Ripley, Emmanuel.....	4.10	2.00	6.10
Ross View, Grace Church Mission.....	.....	2.00	2.00
Rugby, Christ Church	4.48	3.95	8.43
Sewanee			
Sewanee Branch.....	71.81	86.40	158.21
Lily Green Branch	3.69	6.54	10.23
St. Paul's .....	.....	.....	.....
Sherwood, Epiphany Mission.....	.....	4.64	4.64
Somerville, St. Thomas'.....	.....	.....	.....
South Pittsburg, Christ Church.....	35.75	34.31	70.06
Spring Hill, Grace Church.....	.....	.....	.....
Tate Springs, Grace Church.....	2.80	.....	2.80
Tracy City, Christ Church.....	6.33	.....	6.33
Trenton, Holy Innocents.....	.....	5.63	5.63
Tullahoma, St. Barnabas'.....	7.43	5.50	12.93
Union City, St. James'.....	10.00	10.00	20.00
White Bluff, Elizabeth House.....	4.39	2.54	7.93
Winchester, Holy Trinity.....	.....	.....	.....
Woodstock, St. Ann's.....	.....	6.00	6.00
Convocation offering from Alcoa.....	9.00	.....	.....
Interest from Mrs. Edgington.....	11.00	.....	.....
	\$1,728.71	\$1,271.27	\$2,999.98
Check to Lewis B. Franklin, 6/20/1932.....	1,728.00		
Check to Lewis B. Franklin, 12/14/1932.....	1,271.00		2,999.00
Tax on checks.....			\$.98
			\$.04
Error by bank.....			\$.94
Balance.....			\$.02
			\$.92

Respectfully submitted,

(MRS. CARL E.) ELIZABETH R. WEISE.

CONSTITUTION AND BY-LAWS

(As amended at the Annual Meeting, January 19, 1933)

C O N S T I T U T I O N**Article I—NAME**

The name of this organization shall be the Tennessee Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church and to the Bishop and Council of this Diocese.

Article II—OBJECT

The object of this organization shall be to carry forward the missionary, educational, and social service work of the Church, in the Home, Parish, Community, Diocese, Nation, and World, through Prayer, Study, Work, and Gifts.

Article III—MEMBERSHIP

SEC. 1. Any woman or girl who is willing to help further the object of this organization shall be a member.

SEC. 2. The members of a parish or mission, together with such other girls and women as are willing to co-operate, shall constitute a parish or mission branch of this organization.

SEC. 3. Any group of women (outside of parish or mission), approved by the Bishop, may co-operate in the work of this organization.

SEC. 4. Each branch or group so co-operating shall make an annual report to the organization.

Article IV—ORGANIZATION

The members of this organization shall be grouped together in Convocations, along the lines of the general Diocesan divisions.

Article V—OFFICERS

SEC. 1. The officers of this organization shall be:

President.

Three Vice-Presidents

(One for each Convocation and resident thereof).

Recording and Corresponding Secretary

(Combined in one person).

Treasurer.

Educational Secretary.

Supply Secretary (Box Work).

Custodian of United Thank Offering.

Secretary for Rural Work.

SEC. 2. Such assisting officers as may be necessary shall be appointed by the Executive Board.

Article VI—ELECTIONS

SEC. 1. There shall be an annual election of officers. All officers shall be elected for a term of three years. No officer shall be eligible to the same office for two consecutive terms.

SEC. 2. Delegates to the Provincial Auxiliary meeting, five in number (and their alternates), shall be elected at the Annual Meeting and shall serve for one year.

SEC. 3. Delegates to the Triennial Meeting, five in number (and their alternates), shall be elected at the Annual Meeting, immediately preceding the Triennial, and shall serve for three years.

SEC. 4. Names of all officers and delegates shall be presented for election by the Nominating Committee. Additional nominations may be made from the floor.

SEC. 5. All elections shall be by ballot, a majority constituting an election.

SEC. 6. Any vacancy occurring in any office during the year shall be filled by the Executive Board.

Article VII—ANNUAL MEETING AND REPRESENTATION

SEC. 1. The Annual meeting of this organization shall be held at the time and place of the Diocesan Convention.

SEC. 2. One-fifth of the branches of this organization, and not less than thirty-five members, shall constitute a quorum.

SEC. 3. Each parish or mission having twenty-five members or less shall have the right to representation by its President (or her alternate) and one delegate. The President and the delegate shall each have a vote. Every additional twenty-five members (or any less number than twenty-five) shall entitle the branch to one additional delegate, with power to vote.

SEC. 4. Each Diocesan officer shall be entitled to one vote.

Article VIII—AMENDMENTS

This Constitution may be amended at any Annual Meeting of the organization by the affirmative vote of a majority present and voting, due notice of the proposed amendment or amendments having been previously given, in writing, to every branch in the Diocese, at least two months prior to the date of the Annual Meeting.

BY-LAWS

Article I—DUTIES OF OFFICERS

The President shall preside at all meetings, appoint all chairmen of committees (unless otherwise stated in the By-Laws), and have general supervision of the work throughout the Diocese. She shall be ex-officio a member of all committees.

The Vice-Presidents shall have general supervision of the work in their respective Convocations. In the absence of the President, they shall, in the order of their rank, perform all the duties of that office, it being understood that the Vice-President of the Convocation in which the next Annual Meeting is to be held shall rank as First Vice-President. They shall stimulate the activities of all parish and mission branches; form new branches; distribute allotments for the Box Work, which they shall receive from the Diocesan Supply Secretary; preside at all Convocational meetings, and make reports to the Annual Meeting. They shall notify the Secretary of any changes that occur in the branches in their Convocations.

The Secretary shall keep a correct record of the proceedings of all meetings of the organization and of the Executive Board; issue notices of all meetings; conduct the correspondence; submit a written report to the Annual Meeting; and prepare and edit, with the President, the Annual Report (or Year Book).

The Treasurer shall receive all monies except the United Thank Offering and shall deposit same in the name of the Woman's Auxiliary in such bank or banks as she may determine, with the approval of the Executive Board; disburse all money as directed by the Executive Board; keep an accurate account of all receipts and disbursements; serve on the Finance Committee; make a semi-annual report to the Executive Board; and submit a written report to the Annual Meeting. At the end of the fiscal year her accounts shall be verified by an auditor.

The United Thank Offering Custodian shall endeavor to increase knowledge and deepen interest in this offering, so that every woman in the Diocese may take a part therein; she shall furnish "Blue Boxes" to the branches and groups in the various parishes, missions, and rural communities; provide literature pertaining to the offering and in other ways bring to the attention of Church women the purpose of the offering. She shall keep a list of all gifts and take semi-annual offerings, these offerings to be deposited in such bank or banks as she may determine, with the consent of the Executive Board. In June and December of each year she shall forward this offering to the Treasurer of the National Council; and every third year shall take the offering to the Triennial Meeting. She shall submit a written report to the Annual Meeting.

The Educational Secretary shall prepare, with her committee, all educational programs and shall distribute same to the educational secretaries in the various parishes and missions in the Diocese. She shall co-operate with the Educational Secretary of the National Auxiliary in all plans for education, and each year follow, as far as possible, the study courses presented. She shall submit a written report at the Annual Meeting.

The Supply Secretary shall have charge of all Box Work and gifts for the Supply Closet, receive allotments from the Woman's Auxiliary Supply Secretary (Church Missions House, New York City), and shall re-allot same. She shall make a report at the Annual Meeting and shall send a report to national headquarters.

The Secretary of Rural Work shall devise means for finding and keeping in touch with the isolated Church women of the Diocese; she shall plan work and programs for the rural districts, according to recommendations from the Bishop and Council of the Diocese and from the National Council, and shall make a report at the Annual Meeting.

Article II—EXECUTIVE BOARD

The Executive Board shall consist of the officers and retiring President. It shall be entrusted with the general supervision of the work of the Auxiliary and shall, in consultation with the Bishops of the Diocese, exercise such powers as are necessary to forward its work. It shall bring before the Auxiliary plans of the program and work of the Bishop and Council of the Diocese and of the National Council. It shall meet during the interim between meetings and shall be fully authorized to act for the organization. Five members shall constitute a quorum.

Article III—STANDING COMMITTEES

SEC. 1. The standing committees shall be:

- Missions and Church Extension.
- Christian Social Service.
- Finance.
- Nominations.
- Constitution and By-Laws.
- Program.

It shall be the duty of all committees and of the Executive Board to realize the essential unity of the Church's work; to co-operate with the departments of the Bishop and Council of the Diocese; with the departments of the National Council; and with other

Diocesan organizations for women and to further the special work they represent among the women of the Diocese.

SEC. 2. *Missions and Church Extension:* It shall be the duty of this committee to further the carrying of the Gospel message to every soul. It shall function through the following sub-committees: Devotional Life, Gift of Life, and Prayer Partners, and through such other agencies and plans as the committee itself may desire.

- (a) *Devotional Life:* It shall be the duty of this committee to plan a devotional program for the year; to deepen the spiritual life of the women in the branches through prayer groups, days of intercessory prayer, quiet days, corporate communion, etc., etc.
- (b) *Gift of Life* (Recruiting and Enlisting): It shall be the duty of this committee to keep in touch with the needs of the mission field; to interest young people who are beginning to think of their life work; to get in touch with young girls who may be available for some type of Church work; to write to all missionaries who have gone into the field from this Diocese; and to lay the appeal and needs of the mission field before individuals and groups.
- (c) *Prayer Partners:* To secure the names of Prayer Partners from the Executive Secretary of the Woman's Auxiliary (Church Missions House, New York), and to assign these names to the various branches and explain the plan.

SEC. 3. *Christian Social Service:* It shall be the duty of this committee to plan a suggested program for the Diocesan Auxiliary and for the parish branches; to co-operate with the Social Service Departments of the Bishop and Council, of the Provincial Council; and of the National Council, and with other church organizations; to arouse interest in Diocesan institutions such as orphanages, schools, social centers, community houses, nurseries, etc., etc.; to co-operate with the plans of the Secretary of Rural Work, with the Committee on Rural Work of the National Council, with the American Church Institute for Negroes, and with the Interracial Committee; to co-operate with community social service agencies and with undertakings of an interdenominational character. It shall submit a report to the Annual Meeting.

SEC. 4. *Finance:* It shall be the duty of this committee to prepare a budget for the year, in consultation with the Bishops and the Executive Board; to submit this budget to the branches and ask for their pledges at least two months before the Annual Meeting. It shall make a report to the Executive Board twice a year.

SEC. 5. *Nominations:* It shall be the duty of this committee

to present to the Annual Meeting a ticket for officers and delegates. It shall meet six months before the meeting for a consideration of the names to be presented. Its members shall be a Chairman, appointed by the Executive Board, together with a member from each Convocation.

SEC. 6. *Constitution and By-Laws*: It shall be the duty of this committee to receive any proposed amendments and changes in the Constitution and By-Laws, to submit the same with recommendations to the Executive Board, and to present them to the Annual Meeting.

SEC. 7. *Program*: It shall be the duty of this committee to prepare a program for the Annual Meeting. It shall consist of the President, the Convocational Vice-President, and the President of the branch where the next Annual Meeting is to be held.

SEC. 8. Such other committees as are necessary shall be appointed by the President.

Article IV—FISCAL YEAR

The fiscal year shall be from January 1st to December 31st.

Article V—AMENDMENTS

These By-Laws may be amended at any Annual Meeting by a two-thirds vote of the members present; provided that the proposed amendment or amendments have been submitted, in writing, during the first hour of the first morning session of the Annual Meeting, to the Committee on Constitution and By-Laws.

REPORTS OF AFFILIATING ORGANIZATIONS

THE ORDER OF THE DAUGHTERS OF THE KING

DIOCESAN OFFICERS, 1933

Mrs. W. H. Clement.....President
1865 Oliver Ave., Memphis

Mrs. S. B. Zeigler.....Vice-President
Belle Meade Blvd., Nashville

Mrs. R. J. Stanage.....Secretary-Treasurer
964 Oakview Street, Memphis

Miss Rosa Dail.....Chairman Social Service
1108 16th Ave., S., Nashville

The twenty-second Diocesan Assembly of the Daughters of the King was held in St. John's Church, Knoxville, January 17, 1933. The Assembly opened with the service of the Holy Communion,

the Rt. Rev. Thos. F. Gailor and the Rt. Rev. James M. Maxon, Celebrants, assisted by the Rev. Louis Melcher, Rector of St. John's Parish. Bishop Gailor gave a short inspirational talk, taking as his text, "Lo, I am with you always."

The Diocesan Assembly opened immediately after the service. The welcome address was given by the President of the McGhee-Tyson Memorial Chapter, Mrs. B. B. Cates, and was responded to by Mrs. J. B. Linn of St. Paul's Church, Chattanooga. The report of the Secretary-Treasurer, Mrs. W. N. Lynn of Knoxville, followed, and was accepted as read, and though showing a smaller financial response, increased interest was noted in many Chapters.

The report of the Social Service Chairman, Mrs. C. B. Rogers, followed. Mrs. Rogers stated that though her report was still only seventy-five per cent complete, it was much more accurate than ones she had submitted previously because the chapters had used forms sent them for reports and this resulted in more uniformity. Mrs. Rogers recommended that special effort be made this year to interest young women in the work of the Daughters of the King. It was voted unanimously that this be done.

There was a feeling of great sadness throughout the day that Mrs. W. J. Loaring-Clark was unable to be present and a message of love and regret at her absence was sent her. Miss Ruth Loaring-Clark was introduced and responded beautifully, adding much to the meeting by her presence and by her many excellent suggestions in regard to interesting young women in the work of the Order.

The President's report showed two new Senior Chapters in the Diocese, one at St. Luke's, Jackson, and one at St. Paul's, Kingsport; a Junior Chapter at Christ Church, Nashville, and a Junior Chapter on probation at Calvary Church, Memphis.

Noonday prayers were said by the Rev. Eugene N. Hopper, Rector of St. James' Church, Knoxville.

A delightful luncheon followed, served by the hostess Chapter. The Daughters of the King were delighted to have the Bishop and Council join them for lunch.

The afternoon service was opened with the prayer for the Order said in unison, followed by Hymn No. 502. Experiences in service "For His Sake" were given by many Daughters present, showing the real happiness derived from this loving service in His Name. Our Meditation, "The Way of Prayer," was led by the Rev. Thos. Dudney, Rector of St. Paul's Church, Kingsport, speaking on "Prayer in the Inner Life"; second, "The Power of Prayer in the Parish Life" was given by the Rev. Louis Melcher, Rector of St. John's

Church, Knoxville. The members of the Order felt deeply indebted to these two splendid young clergymen for the inspiration and great spiritual help given by their addresses.

The meeting closed with a Meditation, which was really a call to greater service, by the Rev. E. P. Dandridge, Rector of Christ Church, Nashville, followed by the entire Assembly going to the Altar and renewing their vows and re-dedicating themselves to the work of the Daughters of the King.

MRS. WILLIAM N. LYNN, *Secretary.*

CHURCH PERIODICAL CLUB

DIOCESAN OFFICERS

The Rt. Rev. Thos. F. Gailor, D. D.....	Chairman Advisory Board 692 Poplar Ave., Memphis
The Rt. Rev. James M. Maxon, D. D.....	Advisory Board 905 Oak Street, Chattanooga
Mrs. Harry C. Gerhart.....	Director Clarksville
Mrs. E. H. Hendrix.....	Executive Secretary 1997 Snowden Ave., Memphis
Mrs. Ernest Smith.....	Treasurer 135 N. Rembert Street, Memphis
Mrs. W. A. Witsell.....	Secretary of Publicity and Remembrances 438 Stonewall Place, Memphis
Mrs. Henry Beaty.....	Secretary Seasonal Cards 2270 Evelyn Ave., Memphis
Mrs. F. F. VanDeventer.....	Chairman East Tennessee 862 Temple Ave., Knoxville
Mrs. L. M. Clark.....	Chairman West Tennessee 1236 Agnes Place, Memphis
Mrs. W. C. Hailey.....	Chairman Middle Tennessee 2805 Gallatin Road, Nashville

To our list of officers we are adding a Chairman for each Convocation. We know that with the addition of these earnest helpers, we will further the service of the C. P. C. as each will be in closer touch with the work in her Convocation.

The report printed last year in the "Annual Report of Church-women" is comprehensive in the scope of the C. P. C. and its undertakings in this Diocese. Under present conditions we are not adding a new objective, but will try to continue those of 1931-32. There are always new presentations of service; we stand ready to do our part. Due notification will be given each Secretary.

We often speak of those who have a vision of certain possibilities in the work of the Church, but vision must lead to ACTION. Our C. P. C. friends who agree so fully with the necessity of our service yet make no effort to help are losing an opportunity for wonderful work. The special appeal in Isaiah 5:2, "Lengthen thy cords and strengthen thy stakes," must be applied directly to the C. P. C. for there is much we can and MUST do beyond the confines of our own community. Rural schools, white and colored, are calling for books and magazines; the latter circulated through the homes of the pupils and all providing corollary reading for the school lessons, many having nothing but the text book in preparing their work. This effort reaches many untouched isolated people.

Current Periodicals Sent Regularly.....	570
Donors of Above Periodicals.....	219
Bibles, Testaments, etc.....	74
Prayer Books, Hymnals.....	181
Books, Theological and Secular.....	1,808
Tracts, Church School Lessons.....	3,464
Old Magazines and Papers.....	37,752
Christmas and Easter Cards.....	5,882
Pictures, Card Calendars.....	1,129
Carols, Music in Books, Sheets, or Records.....	119
Pictures, Games, Scrap Books, Miscellaneous.....	853
Institutions in Diocese Aided.....	125

Respectfully submitted,

MRS. HARRY C. GERHART, *Diocesan Director.*

THE CHURCH MISSION OF HELP IN TENNESSEE, INC.

OFFICERS

Mrs. R. Brinkley Snowden.....	President
	Memphis
Mrs. W. H. McDonald.....	Vice-President, West Tennessee
	Memphis
Miss Evelyn Chase.....	Vice-President, Middle Tennessee
	Nashville
Mrs. James H. Cowan.....	Vice-President, East Tennessee
	Knoxville
Mrs. S. R. Montgomery.....	Treasurer
	Memphis
Mrs. Fay F. VanDeventer.....	Chairman, Knoxville Advisory Committee
	Knoxville

STAFF

Miss Agnes W. Grabau.....Executive Secretary
Mrs. Eulalie D. Livaudais.....Assistant Secretary
Mrs. J. A. Huntzicker.....Visitor
Miss Laura Wheaton Johnson.....Office Secretary
422 Goodwyn Institute, Memphis

KNOXVILLE BRANCH OFFICE

Miss Rebecca Blackburn.....Branch Secretary
413 W. Cumberland Ave., Knoxville

Nineteen thirty-two has been a year of steady growth and serious problems for Church Mission of Help and from all indications the year we are just entering will bring us important decisions that will affect the future of Church Mission of Help in Tennessee.

The Annual Quiet Day was held at the Church Home, Memphis, Friday, March 4th, conducted by the Rev. McVeigh Harrison, Order of the Holy Cross. Sixty-seven people took advantage of this opportunity for prayer and meditation, twenty of them remaining throughout the day. This is the eighth Quiet Day which Church Mission of Help has conducted and it has come to fill an important place in the spiritual life of the Memphis Churchwomen, as well as to provide the inspiration and strength necessary for the members of the Board of Directors and staff without which we could not carry on the difficult task before us.

During the past year there were under care 324 girls of whom 137 were new cases; 212 volunteers gave 528 hours of motor service, 63 hours of office service and made 203 visits. The splendid growth of this type of service shows that Church Mission of Help is beginning to take its proper place in the attention of our Churchwomen, and is a source of sincere gratification to us.

In July of the past year Miss Krichesky resigned as Secretary of the Knoxville Branch and we were most fortunate in securing the services of Miss Rebecca Blackburn. Miss Blackburn came to Knoxville at a most difficult time and has carried on her work under a severe handicap. We feel sure that under her leadership the work in Knoxville will continue at the splendid pace she has set.

Church Mission of Help in Memphis passed through stormy days late in the summer when, as the result of a survey made of the work of all social agencies under the Memphis Community Fund, Professor Stillman, of Ohio State University, recommended that our work be divided among the existing agencies and that Community Fund support be withdrawn from Church Mission of Help. The Board of Directors appointed a special committee under the chairmanship of Mr. John W. Harris, Jr., to consider this serious question and acting under advice of the Executive Secretary of the Na-

tional Council Church Mission of Help, we were able to weather the storm. A letter was addressed to the President of the Community Fund stating that, in our opinion, an adequate study of our work had not been made and that proper provision had not been made for the girls under our care; that unless we were assured that the girls would be cared for, we would put on our own campaign for funds and would continue the work. Another letter was written to the President of the Council of Social Agencies requesting a careful study of the work with problem girls by a person qualified to evaluate that work. Upon receipt of our protest the Board of Directors of the Community Fund notified us that Church Mission of Help was to be retained as a member agency during the next fiscal year, and that during that year the Council of Social Agencies would be designated to make a further and more intensive study of our work so as to determine what should be the relationship between the Community Fund and the Church Mission of Help. This study is to be made during the coming year under the leadership of Miss Mary Brisley, Executive Secretary of the National Council Church Mission of Help, acting as the representative of all national agencies working with girls.

Church Mission of Help has experienced serious difficulty in financing its work both in Memphis and Knoxville, because of the failure of the Community Funds to raise the money needed for social work in both cities. In March Memphis was faced with the necessity of reducing the budget 12½ per cent, which would have meant real suffering on the part of the girls under our care. The Board of Directors decided to appeal to the members of Church Mission of Help for assistance and an anonymous friend supplied this deficit for six months. Through generous donations from members we were able to secure enough to carry on the work during the past fiscal year. Now both Memphis and Knoxville face further serious reductions in budgets. Unless this money can be secured from some source other than the Community Funds, in Knoxville, the deficit will be between 50 and 60 per cent of the amount needed, and in Memphis approximately 30 per cent.

This presents a dark picture for the coming year. The demands on us for help are increasing. The girls to whom we minister need us as never before. In Memphis, Church Mission of Help is on probation with the Community Fund, and may be dropped at the end of the year. At the annual meeting of members held early in January in Memphis it was the unanimous opinion of those present that the time has come to lay the work of Church Mission of Help heavily upon the hearts of our own Church people; to show them that it is their work; and that it must depend upon them for support. We are convinced that the Church must not fail the problem

girl who looks to us to supply not only material aid, but the spiritual strength she needs to mend her broken life.

We face the future with its difficult problems, humbly conscious of our own weakness, but sure of God's strength, with a prayer for His guidance during the coming year.

MRS. R. BRINKLEY SNOWDEN, *President,*
Church Mission of Help in Tennessee, Inc.

CAMP GAILOR-MAXON

The following report comes from the fourth annual Camp Gailor-Maxon which was held at Ovoca June 27-July 5, 1932.

The Officers and Faculty were as follows:

Director.....	Mrs. R. W. Nicolson
Chaplain.....	Rev Charles T. Wright, D. D.
Treasurer.....	Mr. William Orgill
Physician.....	J. A. Mitchell, M. D.
Graduate Nurse.....	Miss Parham
Physical Director.....	Mr. Marion Francis
Mother of the Camp.....	Mrs. William Orgill

Faculty, with Credit Courses taught by each:

Rev. Gardiner L. Tucker, D. D.....	The Bible
Rev. Charles F. Blaisdell, D. D.....	The Life of Christ
Rev. Louis C. Melcher.....	The Prayer Book
Counsellor Conferences.....	Mrs. A. Davis Taylor
Life Problem Conferences (for Girls).....	Mrs. William Orgill
Life Problem Conferences (for Boys).....	Dr. Blaisdell

The camp was a success in every way, holding to the high ideals upon which it was founded. There were sixty-five young people and eleven officers and faculty, making a total of seventy-six persons.

During the tenure of camp the Diocesan Y. P. S. L. Convention was held and the way in which the young people conducted same shows the splendid result of the committee's training in leadership. To see them in session would do credit to any adult convention. Five years ago Dr. Charles T. Wright and his committee took charge and from year to year the various phases of the work have been turned over to the young people, such as Thank Offering, Life Service Flag, Editorship of Y. P. Column in Tennessee Churchman, etc. Their committees are now functioning splendidly and the adult committee is serving more and more in an advisory capacity.

The Diocesan Objective for 1932 was a scholarship for St. Catherine's School, Bolivar, and for 1933 is furnishing the Altar Cross and Candlesticks for the new Chapel at Elizabethton.

Too much praise cannot be given the Woman's Auxiliary for their splendid co-operation and help nor can enough be said of the type girl sent by them as delegates. For the most part they have proven their worth, and their efforts in behalf of the Service League have borne marvelous fruit.

I cannot close without a word about the wonderful contribution Dr. Charles T. Wright as Chairman has made to the young people's work of this Diocese. He has passed on to a greater work, but has left the young people a sound splendid structure upon which to build. It was under his able leadership that the work has grown and Camp Gailor-Maxon is his for he founded it and set its high spiritual standards. The young people will miss him, but I am sure they remain in his heart and prayers in the great Paradise above.

With all gratitude to the Woman's Auxiliary and asking their constant prayers for our young people and their work,

Respectfully submitted,

(MRS. R. W.) BOWDRE S. NICOLSON,
Director Camp Gailor-Maxon.

THE BISHOP'S GUILD FOR COLORED WORK

OFFICERS

President.....	Mrs. W. L. Oates
Vice-President.....	Mrs. S. G. Mosby
Recording Secretary.....	Mrs. Chauncey Butler
Corresponding Secretary.....	Mrs. W. F. Omberg
Treasurer.....	Mrs. R. E. Mitchell

EXECUTIVE BOARD

The Executive Board consists of the officers and the following members: Mrs. Fred Orgill, Mrs. B. F. Witsell, Mrs. Irby Bennett, Mrs. Enoch Ensley.

SECRETARY'S REPORT

Three meetings of the Bishop's Guild have been held during the past year—one at the home of Bishop Gailor, and two at the school, Hoffman-St. Mary's at Mason. The second meeting was at the time of commencement at the school, and numbers of members

attended the exercises and the picnic lunch afterwards. This was on May 11th.

On December 2nd we met again for a tree planting exercise on the grounds of the school. A tree was planted and dedicated to the memory of Mrs. Bolton Smith, who worked long and faithfully as President of the Guild. Pupils of the school sang a number of spirituals, and the dedicatory address was given by Bishop Gailor. The tree planted is an oak and is one of fifty large growing trees to be planted, and will form, with many other smaller growing trees to be planted later, a windbreak on the north boundary of the school property. Mr. George Madlinger kindly drew up the plans, with instructions for this work.

Respectfully submitted,

(MRS. CHAUNCEY) K. D. BUTLER,
Secretary.

**AN APPEAL FOR OUR DIOCESAN NEGRO INDUSTRIAL SCHOOL
AT MASON, TENNESSEE**

We have seven Negro congregations in this Diocese, but our most important work among Negroes is the Hoffman-St. Mary's Industrial Institute, near Mason, Tennessee, under the direction of one of our own Tennessee born and bred Negro Clergymen, the Rev. George A. Stams, D. D.

The school property consists of one hundred and ten acres of land, with three wooden buildings, advantageously situated on the main highway between Memphis and Nashville. The number of pupils—boys and girls—averages two hundred and forty, with ten or twelve girls in the dormitory. **WE HAVE NO DEBT.**

The representatives of the Church Institute for Negroes and the General Education Board in New York have visited the school and have reported so favorably, that both of those organizations have volunteered to contribute about eighty thousand dollars toward the erection of permanent buildings for the school, if the Diocese of Tennessee will contribute its quota—twenty thousand dollars.

A number of leading Churchwomen in Memphis, realizing our responsibility for work among the Negroes, have organized "The Bishop's Guild for Work Among Colored People," and under the active leadership of Mrs. W. L. Oates, President of the Calvary Branch of the Woman's Auxiliary, very effective work has already been done for the support and development of the school.

Our earnest appeal now is to the women of the Auxiliary and others throughout the Diocese to organize branches of this Bishop's Guild.

The school at Mason is the only school of its kind in the Diocese and it has won the commendation of the National Council.

We beg your sympathy and co-operation, and I am

Most sincerely,

THOMAS F. GAILOR,
Bishop of Tennessee.

Sewanee, Tennessee,
July 18th, 1932.

A MESSAGE FROM THE PRESIDENT OF THE BISHOP'S GUILD

It seems best that I add a few words to Bishop Gailor's letter, to tell you more of what we want you to do for the Bishop's Guild:

Take a greater interest in the work for the colored people. Pray for the success of the different undertakings, particularly Hoffman-St. Mary's Industrial School. Join the Guild, sending dues of one dollar a year. Get others to join the Guild, men as well as women, and visit the school, if you pass it on the highway.

Send dues to our Treasurer, Mrs. R. E. Mitchell, 1902 Young Ave., Memphis.

Every communicant in the Diocese should feel an interest and co-operate with us in this work.

Sincerely yours,

(MRS. W. L.) MATTIE G. OATES.

