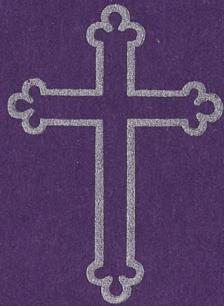


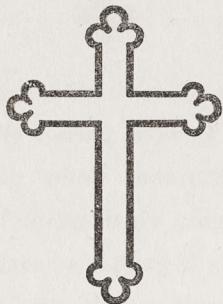
Annual Report
The Woman's Auxiliary
to the
National Council
Protestant Episcopal Church



Diocese of Tennessee

1934

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...Foreword...

A Goal for the Woman's Auxiliary



"The goal for the Woman's Auxiliary is the *Whole Parish* growing in knowledge of the whole enterprise of the Church and increasingly taking a more adequate share in making the ideals and power of Christ known throughout *all areas* of human life."

—By the Reverend Oliver J. Hart, D.D.



Prayers



The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth.—PSALM 145:18.

FOR THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray, Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift to us of Thy beloved Son that we may pray fervently, labor diligently, and give liberally to make Him known to all nations, as their Saviour and their King, through the same Jesus Christ, our Lord. *Amen.*

FOR THE UNITED THANK OFFERING

O Lord, our Heavenly Father, we pray Thee to send forth laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of women everywhere to give gladly as Thou hast given them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. *Amen.*

FOR THE DIOCESE OF TENNESSEE

O Lord, Jesus Christ, who hast promised to be with Thy Church unto the end of the world; look with mercy, we beseech Thee, upon the Church in Tennessee. Bestow Thy blessing upon Bishops, Priests, and people. Supply all their needs. Lord, increase our faith; faith that shall dare, faith that shall share, faith that shall give men, money, life for the up-building of Thy Kingdom; Who art with the Father and the Holy Ghost, one God, world without end. *Amen.*

FOR CHURCH-WIDE ENDEAVOR

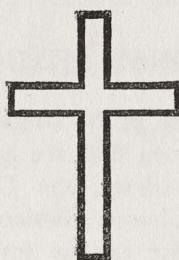
O God, who art the source of knowledge and of power, mercifully look upon Thy people in their time of need: Illumine the minds, strengthen the wills, kindle the hearts of the Bishops, Pastors, and Congregations of Thy Church: Grant that by them Thy loving purpose may be known and through Thy grace abundantly fulfilled, even the redemption of mankind which Thou hast promised through Thy Son, our Saviour, Jesus Christ. *Amen.*

FOR RELIGIOUS EDUCATION

O God, who sent Thy beloved Son to be unto us the Way, the Truth, and the Life; Grant that we, looking unto Him, may set forward the teaching power of Thy Church, to the nurture of Thy Children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. *Amen.*

FOR FAITHFULNESS AND PERSEVERANCE

Almighty God, the Guide and Strength of the faithful; Give us a deeper sense of Thy Presence. When life is difficult, when our fellow-workers fail us, when the cause we care for does not seem to prosper, when we stumble on account of our own weakness, give us courage not to despair. Meditating on Thy patient will and love, may we win the spirit that brings good out of evil, victory out of defeat; through Jesus Christ our Savior. *Amen.*



MEMBERS OF THE WOMAN'S AUXILIARY
Who Departed This Life During the Year of 1933

MISS KATE HOWELL	MISS MARIE SAUNDERS
MRS. L. H. WILSON	MRS. I. B. EDWARDS
MRS. F. G. NORCROSS	MRS. ISABELLE WILSON
MRS. ADELE BRANHAM WALKER	MRS. IRENE NUSSHAUM
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MRS. JOHN HUNT	MRS. W. F. KEAN
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MISS WILL MARGARET HOWARD	MRS. LAURA F. JOHNSON
MRS. LULIE WESTERFIELD VOORHEIS	MISS LEILA L. PEASE
MISS ELIZABETH CROCKETT	MISS HELEN I. EUT

May the souls of the faithful departed, through the mercy of God,
rest in peace, and may light perpetual shine upon them. *Amen.*

NATIONAL AUXILIARY

In the Episcopal Church in the United States there are seven organizations among women that are national in scope. These are: The Woman's Auxiliary, the Church Periodical Club, Daughters of the King, Church Mission of Help, St. Barnabas' Guild for Nurses, and the League for Patriotic Service. Of these, the Woman's Auxiliary is the oldest and the largest.

The Woman's Auxiliary to the Board of Missions came into being October 16, 1871. In January, 1872, headquarters were established in a rented room in the Bible House, New York, with Miss M. A. Emery as the first Secretary. The Mission Board assisted the Auxiliary in every way possible in getting its object known and its work established in the Dioceses all over the country. The Secretary obtained the approval of one bishop after another and one priest after another and they established diocesan and parochial branches, until, in 1919, 3,678 parishes were enrolled in the Woman's Auxiliary, and diocesan branches stretched from Hankow to Texas and Porto Rico to New York.

In 1919, at the great Detroit Triennial Convention, great changes took place in the organization of the Church. Up to this time, the work of the general Church was carried on by three boards—Board of Missions, Board of Religious Education, and Board of Christian Social Service. For nearly fifty years the Woman's Auxiliary had worked as an auxiliary to the Board of Missions. At this time, however, the Presiding Bishop and Council was created, and the work of the Church divided among six departments, of which the Department of Missions is one. At this convention the question arose as to whether the Woman's Auxiliary should become an auxiliary to one department or to the National Council. The Convention decided that it was an organization too large and too important to become an auxiliary to the Department of Missions, so the Woman's Auxiliary was asked to become an Auxiliary to the Presiding Bishop and Council, which means that we now share in all phases of the Church's work.

NOTE: This history is taken from the 1932 Year Book, Woman's Auxiliary, Diocese of South Carolina.

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Executive Secretary.....MISS GRACE LINDLEY
Assistant Secretary.....MISS EDNA B. BEARDSLEY
Educational Adviser.....DR. ADELAIDE CASE
Educational Secretary.....MISS MARGARET I. MARSTON
Supply Secretary.....MRS. T. K. WADE
Office Secretary.....MISS ELLEN I. FLANDERS
Address: Church Missions House, 281 Fourth Ave., New York City.

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Province	VI. Mrs. Julius E. Kinney, Colorado.
Province	VII. Mrs. Benjamin S. Brown, West Missouri.
Province	VIII. Miss Rebekah Hibbard, California, Chairman.

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Mrs. John M. Glenn.....New York City

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MISS AIMEE REED, Secretary-Treasurer.....Meridian, Miss.

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Ellendale Drive, Belle Meade, Nashville

MRS. WILLIAM MARSH, Secretary of Rural Work
1861 Manilla Ave., Memphis

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MRS. E. C. JOHNSTON, Treasurer, 5 Crescent Park.

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MRS. H. B. ADAMS, Supply Secretary, 1513 E. 13th St.
MRS. J. G. MARTIN, Christian Social Service Secretary, 1213
Main St.

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out Mtn.
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MRS. J. L. WOOD, Supply Secretary, Box 263.

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MRS. H. H. GOUCHENOUR, Treasurer.

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1311 18th Ave. S.
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1611 18th Ave. S.

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MRS. ETTA HAWKINS, Treasurer, Custodian United Thank Of-
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MRS. FRANK McDONALD, Devotional Secretary, Educational
Secretary.

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MRS. J. L. GANER, Secretary.
MRS. GEORGE BOGART, Treasurer.
MISS FLOSSIE BISHOP, Custodian United Thank Offering.
MRS. VIRGINIA ROBINSON, Supply Secretary.

Spring Hill, Grace Church:

MRS. ETHEL FREELAND, President.
MRS. ALLEN CAMPBELL, Recording Secretary.
MRS. WILL ODIL, Corresponding Secretary.
MRS. H. S. POINTER, Treasurer.
MISS ETHEL ODIL, Custodian United Thank Offering.

Tracy City, Christ Church:

MRS. ERNEST NORVELL, President.
 MRS. SAM SCHILD, Vice-President.
 MRS. JOHN KUNZ, Recording Secretary, Corresponding Secretary.
 MRS. LEWIS RODDY, Custodian United Thank Offering.
 MRS. K. A. BONHOLZER, Devotional Secretary.
 MRS. J. J. BOGGENSTOSS, Educational Secretary.
 MRS. JASPER ARBUCKLE, Supply Secretary.

Tullahoma (Guild-Auxiliary), St. Barnabas':

MRS. H. B. WARE, President.
 MRS. DOAK AYDELOTT, Secretary, Treasurer.
 MRS. J. F. PLUMMER, Custodian United Thank Offering, Devotional Secretary.

White Bluffs, Elizabeth House:

MISS KATE EDMONDSON, President, Treasurer, Devotional Secretary.
 MISS RACHEL ADCOCK, Recording Secretary.

Winchester, Trinity:

MRS. LAURA LEVAN, President.
 MRS. GEORGE BANKS, Vice-President.
 MISS JESSIE HATFIELD, Secretary, Treasurer, Custodian United Thank Offering.

COLORED BRANCHES

Nashville, Holy Trinity:

MRS. JULIA WILLIAMS, President, 433 8th Ave. N.
 MRS. KATE BATTLE, Treasurer, 129 9th Ave., N.
 MRS. N. A. GORDON, Custodian United Thank Offering, 2015 Jefferson St.
 MISS LULA KING, Recording Secretary, 150 LaFayette St.

Sewanee, St. Paul's:

MRS. WILL CHILDRESS, President.
 MRS. KITTY LEE NEVELS, Vice-President.
 MRS. OTSEY MILLER, Secretary.
 MRS. WILL ROWE, Treasurer.

WEST TENNESSEE

Bolivar, St. James':

MRS. THOMAS R. SMITH, President, McNeal Place.
 MRS. GRANT KNAUFF, Vice-President.
 MISS JESSIE MADISON, Recording Secretary, Treasurer, St. Katherine's Hall.
 MISS JENNIE HARDAWAY, Custodian United Thank Offering.
 MISS LILLY BILLS, Devotional Secretary, Christian Social Service Secretary.
 MRS. DAVID McANULTY, Educational Secretary.
 MRS. DUNAVANT MASK, Supply Secretary.

Brighton, Ravenscroft Chapel:

MISS PEARL MORRIS, President.
 MRS. SURRY OSTEEN, Treasurer.
 MRS. CHARLES MORRIS, Custodian United Thank Offering.

Brownsville, Christ Church:

MRS. JOHN OWEN, President.
MRS. GRAHAM BOYD, Vice-President.
MRS. JAMES MOORE, Secretary, Treasurer.
MISS MINNA WENDELL, Custodian United Thank Offering.
MRS. GEORGE B. BURGESS, Educational Secretary.
MRS. H. D. PECK, Supply Secretary.

Collierville, St. Andrews':

MRS. J. K. SWOOP, President.
MRS. WINSTON JONES, Recording Secretary, Treasurer.
MRS. JOSEPH MARTIN, Custodian United Thank Offering.
MRS. KATE HOLDEN, Educational Secretary.
MRS. HELEN BEDFORD, Supply Secretary.

Covington, St. Matthew's:

MRS. E. L. HOLTSFORD, President.
MRS. S. C. SHELTON, Vice-President.
MRS. AGNES BARRET, Secretary.
MISS WILLIE R. McCALL, Treasurer.
MRS. J. R. McCALL, Supply Secretary.
MRS. SHERROD SMITH, Social Service Secretary.
MRS. J. J. BOYD, Custodian United Thank Offering.
MRS. H. M. PRETTYMAN, Educational Secretary.

Dyersburg, St. Mary's:

MISS MARY W. KERR, President.
MRS. AUDRELLE REEVES, Recording Secretary.
MRS. N. W. CALCUTT, Treasurer.
MRS. EARL OZEMENT, Custodian United Thank Offering.

Jackson, St. Luke's:

MRS. H. H. COOKE, President, Trenton Road.
MRS. T. G. HUGHES, Vice-President, Supply Secretary.
MRS. WALTER MORGAN, 2nd Vice-President.
MRS. JERE L. CROOK, 3rd Vice-President, Devotional Secretary.
MRS. GEORGE MAMER, Secretary.
MRS. M. H. RANSOM, Treasurer.
MRS. E. L. FREELAND, Custodian United Thank Offering.
MRS. W. J. LOARING-CLARK, Educational Secretary.
MRS. G. W. BRASHER, Christian Social Service Secretary.

Mason, Trinity:

MRS. EDWARD TARRY, President.
MRS. FRANK THOMAS, Vice-President.
MRS. W. R. SEAY, Secretary, Treasurer, Custodian United Thank Offering.
MRS. ED JACKSON, Devotional Secretary, Educational Secretary.
MRS. JOHN Y. TAYLOR, Supply Secretary.
MRS. JAMES N. M. TAYLOR, Christian Social Service Secretary.

Memphis, Calvary:

MISS MARY G. LOVE, President, 619 N. Seventh St.
 MRS. BARNETT R. HINE, Vice-President, 1880 Vinton Ave.
 MRS. LENA TREXLER, Recording Secretary, 1698 Union Ave.
 MRS. FRANCIS C. HUBER, Corresponding Secretary, 1879 Gal-
 loway Ave.
 MRS. HENRY F. PORCHER, Treasurer, Custodian United Thank
 Offering, 1860 Vinton Ave.
 MRS. R. E. MITCHEL, Christian Social Service Secretary, 1902
 Young Ave.
 MRS. J. SEDDEN ALLEN, Devotional Secretary, 2231 S. Park-
 way, E.
 MRS. W. B. BAYLESS, Educational Secretary, 1170 Peabody Ave.
 MRS. W. T. MITCHIE, Supply Secretary, 560 Belvedere.

Memphis, Good Shepherd:

MRS. J. G. BURKLE, President, 157 Bickford Ave.
 MISS AGNES HANDWERKER, Vice-President, 861 Thomas St.
 MRS. MORGAN BRASSELL, Treasurer, 1031 Morehead St.
 MRS. T. C. BURTON, Custodian United Thank Offering, 612 N.
 Dunlap St.
 MISS WHEATON KENDALL, Supply Secretary, 3534 Summer St.

Memphis, Grace Church:

MRS. HARRY C. WILSON, President, 1252 Agnes Place.
 MRS. GILES BOND, Vice-President, 717 S. McLean St.
 MRS. W. A. WITSELL, Recording Secretary, 438 Stonewall St.
 MRS. C. H. M. BEATTY, Corresponding Secretary, 250 N. Auburn-
 dale Ave.
 MRS. W. CRAWFORD JORDAN, Treasurer, 1864 Felix Ave.
 MRS. J. B. BLUE, Custodian United Thank Offering, 68 E. Gal-
 loway.
 MRS. W. D. BRATTON, Devotional Secretary, 401 Boyd Place.
 MRS. W. A. WITSELL, Educational Secretary, 438 Stonewall St.
 MRS. TROY BEATTY, Supply Secretary, 1399 Monroe St.
 MISS LUCILLE TAYLOR, Christian Social Service Secretary, 138
 N. Willette.

Memphis, Holy Trinity:

MRS. A. B. CHAMBERS, President, 1798 Netherwood Ave.
 MRS. W. E. DAVIDSON, Vice-President, Christian Social Service
 Secretary, 1324 Barksdale Ave.
 MRS. CHARLES D. HAMILTON, Recording Secretary, 817
 Walker Ave.
 MRS. STANFORD STITH, Corresponding Secretary, 3065 Spotts-
 wood Ave.
 MRS. CHARLES M. SCOTT, Treasurer, Christian Social Service
 Secretary, 1049 Rozelle St.
 MRS. REESE PORTER, SR., Custodian United Thank Offering,
 1247 Greenwood.
 MRS. STANFORD STITH, Devotional Secretary, 3065 Spotts-
 wood Ave.
 MRS. R. J. STANAGE, Educational Secretary, 964 Oakview.
 MRS. H. R. LOVING, Supply Secretary, 607 McLemore Ave.

Memphis, St. Alban's:

MRS. E. C. BUETTNER, President, 111 McKellar Ave.
MRS. W. A. MONTGOMERY, Vice-President, 8 Mallory Ave.
MRS. CARLISLE MITCHELL, Recording Secretary, Corresponding Secretary, Treasurer, 117 McKellar Ave.
MRS. JIM TRAMMELL, Custodian United Thank Offering, 120 Mallory.
MRS. MINNIE MITCHELL, Educational Secretary, R. F. D. 4.
MRS. FLETCHER ALLEN, Supply Secretary, 16 E. Gage.

Memphis, St. Luke's:

MRS. EDW. M. LINDSEY, President, 551 S. McLean.
MRS. W. CHAPMAN DEWEY, Vice-President, 294 S. Highland Ave.
MRS. H. MARTIN DUNSCOMB, 2nd Vice-President, 267 Kimbrough Place.
MRS. N. FOSTER CONNOR, Recording Secretary, 1535 Waverly Place.
MRS. J. FALLS MAURY, Corresponding Secretary, 1594 Vinton Ave.
MRS. C. C. TURNER, Treasurer, 1516 Harbert Ave.
MRS. OSCAR NORRIS, Custodian United Thank Offering, 1844 Oliver St.
MRS. HAROLD FORTUNE, Devotional Secretary, 1514 Vance Ave.
MRS. B. U. WILLIAMSON, Educational Secretary, 1771 Carr Ave.
MRS. S. S. DENT, Supply Secretary, 1618 Harbert Ave.
MRS. WALTER BABIN, Christian Social Service, 1865 Snowden Ave.

Memphis, St. John's:

MRS. JOE R. CRAIG, President, R. 5, Box 202.
MRS. H. A. RAMSEY, Vice-President, 487 Goodwyn Ave.
MRS. J. H. LIPSEY, Treasurer, Barfield Ave.
MRS. L. M. WOOLWINE, Custodian United Thank Offering, Kimball Ave.
MRS. W. B. ROGERS, Devotional Secretary, 99 South Main St.
MRS. RUSSELL GREGG, Educational Secretary, 3889 Poplar St.
MRS. RAYNOR H. ALLEN, Supply Secretary, 79 Lombardy Rd.
MRS. F. E. VERDEL, Christian Social Service Secretary, 3696 Spottswood Ave.

Memphis, St. Mary's Cathedral:

MRS. IRBY BENNETT, President, 1775 Union Ave.
MRS. A. R. BLISS, JR., Vice-President, Peabody Hotel.
MRS. W. A. HAGLIN, 2nd Vice-President, 1186 Sledge St.
MRS. CHARLES DILLARD, 3rd Vice-President, Devotional Secretary, 3529 Faxon Ave.
MRS. W. W. MCKINNEY, 4th Vice-President, 1610 Carr Ave.
MRS. C. C. HAWKINS, Recording Secretary, 239 N. McNeil St.
MRS. LELAND CRANFORD, Corresponding Secretary, 1420 E. McLemore Ave.
MRS. J. D. H. MEYER, Treasurer, 219 Angelus.
MISS ANNIE CARTER, Custodian United Thank Offering, 1863 Cowden Ave.
MISS PERLIE H. MOODY, Educational Secretary, 1428 Monroe Ave.
MISS CHARLOTTE ANTHONY, Supply Secretary, 307 Williford St.
MISS LILLIAN SMITH, 1406 Vinton Ave.

Ripley, Immanuel:

MRS. R. A. TUCKER, President.
 MRS. L. C. WILKINSON, Vice-President.
 MRS. TOLLIE CHEEK, Recording Secretary, Corresponding Secretary, Treasurer.
 MRS. M. F. GIVEN, Custodian United Thank Offering.

Trenton, Holy Innocents':

MRS. R. G. NICKLES, President, Custodian United Thank Offering.
 MRS. CHARLES SINGLETON, Vice-President, 617 Church St.
 MISS LUCY HILL, Recording Secretary, High St.
 MRS. T. K. HAPPEL, Treasurer, 700 High St.
 MRS. G. W. PEABODY, Supply Secretary, 617 Church St.

Union City, St. James':

MRS. JOHN WOODS, President.
 MRS. R. C. WOODS, Vice-President, Educational Secretary.
 MRS. HENRY LITTLE, Recording Secretary, Corresponding Secretary.
 MRS. J. D. KILLION, Treasurer.
 MRS. GEORGE GOODSON, Custodian United Thank Offering, Devotional Secretary.
 MRS. EDWARD PARKS, Supply Secretary.

Woodstock, St. Ann's:

MRS. F. L. BARROM, President, R. F. D. Lucy.
 MRS. LYDE BRANCH, Secretary.
 MRS. C. S. WARD, Treasurer.
 MRS. R. H. WILLIAMS, Supply Secretary.

COLORED BRANCHES

Jackson, St. Thomas' Mission:

MRS. BESSIE L. MERRY, President, 412 Church St.
 MRS. MATILDA DOGAN, Treasurer, 187 Highland Ave.

Mason, Hoffman-St. Mary's and St. Paul's:

MRS. J. J. BLACK, President, Hoffman-St. Mary's Institute.
 MISS SARA W. STAMS, Vice-President.
 MISS FLORENCE JOHNSON, Secretary.
 MISS V. M. DORSEY, Treasurer.
 MISS VELMA DAVIS, Custodian United Thank Offering.

Memphis, Emmanuel:

MRS. W. O. SPEIGHT, President, 1393 S. Parkway.
 MRS. CORA JONES, Vice-President, 375 S. Cynthia St.
 MRS. MARY DIXON, Recording Secretary, Supply Secretary, 870 N. Claybrook.
 MRS. L. ECHOLS, Treasurer, 557 Alston.
 MRS. SARA STAMS, Custodian United Thank Offering, 672 Provine St.
 MRS. C. M. ROULHAC, Devotional Secretary, 810 E. McLemore Ave.
 MRS. B. G. SAMPSON, Educational Secretary, 847 Mississippi Ave.
 MRS. T. H. WATKINS, Christian Social Service, Bellevue.

STANDING COMMITTEES
MISSIONS AND CHURCH EXTENSION

Devotional Life Mrs. Chas. N. Burch
Gift of Life Mrs. W. J. Loaring-Clark
Prayer Partners Mrs. R. W. McCargo

CHRISTIAN SOCIAL SERVICE
Chairman: Mrs. E. R. Cotter

FINANCE
Chairman: Mrs. Oliver J. Hart
Miss Mary Love Mrs. J. Buist Richardson Mrs. Chas. M. Seymour

NOMINATIONS
Chairman: Mrs. Jno. R. Wheeler
Mrs. Chas. N. Burch Mrs. Wilburn Hailey Mrs. Wm. M. Goodman

CONSTITUTION AND BY-LAWS
Chairman: Miss Bessie Oehmig
Mrs. E. G. Willingham Mrs. Telfair Hodgson

PROGRAM
Mrs. Fred Ramsey Mrs. Ferdinand Powell Mrs. Jas. R. Huff

OBJECTIVES

The objectives toward which the Woman's Auxiliary has worked the past few years have been so important that each one has become an integral part of the work. You cannot lay aside such undertakings once you have been brought to the realization of their importance. They are in reality our Permanent Objectives. And in order to keep them always before you, they are listed here.

1. Making the Auxiliary a Spiritual Force in Your Parish.
2. Increasing Interest in the Educational Program.
3. Relating Our Christian Social Service Program to the Needs of Your Parish and Your Community.
4. Interesting the Younger Women.
5. "Fostering" Church Schools in the Diocese.
6. Sponsoring College Student Work.
7. Carrying out our United Thank Offering objective, "Every Woman with a Blue Box."

But, in order that our work may continue to grow and expand we must set for ourselves one definite objective for the year 1934. And it is

TO INTEREST THE UNINTERESTED WOMAN

May I count on you, one and all, to do your part in carrying out this new objective?

(MRS. FRED) ZOE S. RAMSEY,
President, Diocesan Woman's Auxiliary.

PROCEEDINGS OF THE ANNUAL MEETING**OPENING SERVICE****JANUARY 24, 1934, 10 A. M.**

The Forty-Seventh Annual Meeting of the Woman's Auxiliary opened with a celebration of the Holy Communion in St. Mary's Cathedral, Memphis, the Rt. Rev. Thos. F. Gailor, D.D., being the celebrant, assisted by The Rt. Rev. James R. Winchester, D.D., the Rt. Rev. James M. Maxon, D.D., the Rev. James R. Sharp and the Very Rev. Israel H. Noe.

The Rt. Rev. James Maxon delivered an address stressing the Churchwide Endeavor and telling of general diocesan conditions.

OPENING BUSINESS SESSION**JANUARY 24, 1934, 12 NOON**

The registration of delegates having been completed, the president, Mrs. Chas. N. Burch, called the meeting to order and asked the Rev. George W. Goodson, Union City, to offer noon-day prayers.

Mrs. Irby Bennett, the newly elected president of the Cathedral Auxiliary, extended a cordial welcome to all the delegates and asked their serious consideration of the Cathedral idea—that of the Bishop's Church being the center from which all diocesan activities should radiate. A most appreciative response was given by Mrs. Wilburn Hailey, of St. Anne's Church, Nashville.

Mrs. Burch gave her annual message, the keynote being "The Call of Christ to Service: 'Come Unto Me; Learn of Me; Follow Me;' and the Watchword, 'Forward.'" She quoted the President of the United States when he said "We are on our way and we are headed in the right direction," and she urged us to have faith in ourselves, faith in the future, and faith in the Church. Mrs. Burch's message is printed elsewhere in the annual.

After roll call by the Secretary, the President appointed the following committees:

Nominations—Chairman, Mrs. J. Buist Richardson, Nashville; Miss Bessie Oehmig, Chattanooga; Mrs. Wesley Goyer, Memphis.

Recommendations—Chairman, Mrs. W. J. Loaring-Clark, Jackson; Mrs. Francis Lynde, St. Elmo; Mrs. J. T. DeWitt, Knoxville; Mrs. W. B. Bayless, Memphis; Mrs. J. H. D. Meyer, Memphis.

Courtesy—Chairman, Mrs. Thos. H. Hardin, Knoxville; Mrs. W. J. Oakes, Columbia; Mrs. Tracy Lewis, Chattanooga.

Credentials—Chairman, Mrs. Harry Adams, Memphis; Mrs. Stanford Stith, Memphis; Mrs. Harry Wilson, Memphis.

After singing the hymn, "Go Forward, Christian Soldier," the morning session adjourned for committee meetings and luncheon.

AFTERNOON BUSINESS SESSION

JANUARY 24TH, 2:00 P. M.

The Secretary's report was read and accepted. The Treasurer's report was read by Mrs. Wheeler, copies having been distributed. Mrs. Wheeler elaborated on certain items of her report that all might be fully informed as to the disposition of Auxiliary funds. Her report was accepted and will be printed in the Annual.

Mrs. Burch announced the postponement of the Joint Session of the Convention until Thursday.

The Committee on Credentials reported 127 delegates and 34 Branches represented.

The reports of the Vice-Presidents were then taken up. The motion was made, seconded and carried, that the procedure as given in the program be changed and that the three reports be given first and then the three-minute talks by delegates follow.

Mrs. Fred Ramsey, Vice-President of East Tennessee, being absent owing to illness, her report was read by Mrs. Chas. Seymour of Knoxville. She reported on her visits made to Auxiliary branches, attendance on Convocations, and the carrying out of the requirements of the office, all of which she said had been "thrilling experiences." The full text of this report is printed elsewhere in the Annual.

Miss Alice Orr, Vice-President of Middle Tennessee, reported Convocations well attended, and Box Work especially generous. Her detailed report is printed elsewhere in the Annual.

Mrs. A. R. Bliss, Jr., gave a comprehensive report of her work as Vice-President of West Tennessee, telling of many visits to Branches and Chapters. Her report was optimistic and spiritual. It is printed in full elsewhere in the Annual.

The discussion which followed was opened by Mrs. Frank Powell of Athens, who brought a most enthusiastic message of renewed zeal in her parish. Mrs. H. E. Broughton of Copperhill presented the plea of her Auxiliary Branch for assistance in

establishing a Parish Community House. She met with much encouragement. At this point discussion was suspended to hear Dr. Hart of Chattanooga, who appeared before the meeting by request to give the delegates his proposed "Goal" for the Auxiliary, as presented by him to St. Paul's Auxiliary, Chattanooga. Dr. Hart's message made a profound impression and the goal, as presented, will be used as the FOREWORD in our 1934 Annual Report.

The open discussion by the delegates was resumed. Mrs. S. B. Strang, St. Paul's, Chattanooga, reported the value of summer meetings of the Auxiliary, the growth of the Helen Keller Chapter in its work for the blind, and the power of a regular prayer group.

Mrs. Thos. H. Hardin, St. James, Knoxville, created much interest in telling of the Thousand Dollar Club which her Auxiliary had organized as a means of raising money. One hundred women in the parish agreed to earn or raise ten dollars each in three months' time. This was accomplished. She also spoke of the plan which her Auxiliary had used successfully—"The House That Jack Built."

Mrs. Francis Lynde, Thankful Memorial, St. Elmo, told of an Auxiliary chapter of young matrons who held their meetings in the evenings because they could not attend daytime meetings, and because they could leave their children at home with their husbands!

Mrs. P. L. Jameson, Church of Advent, Nashville, gave details of the wide scope and value of the work done at St. Luke's Settlement House in Nashville.

Mrs. M. E. Nellums, Christ Church, Nashville, gave a report of special activities in her Auxiliary, including a presentation of Madame Jarley's Waxworks, which had been a great success, socially and financially.

Miss Jennie B. Meyer, St. Mary's Cathedral, told of the recent organization of St. Martha's Guild, an Auxiliary Chapter composed of school girls. She said they were carrying out the program of the Auxiliary.

Miss Mary Love, Calvary Church, Memphis, gave a detailed account of the meetings held by her Executive Board. The meetings had been held in various Church institutions and Missions in and near Memphis, thus enabling the Board members to become familiar with the work done in their own church institutions and in the missions of their Convocation. She also spoke

of her general quarterly meetings and of her efforts to have the programs at these meetings a little out of the ordinary but always having them both inspirational and informational.

Mrs. G. W. Brashear, St. Luke's, Jackson, received enthusiastic congratulations when she reported that St. Luke's women had adopted the Central Plan of organization and that the chapters of the Auxiliary were to be named for women saints and their budget set at \$600. Mrs. Burch at this point urged that all Auxiliaries consider naming their chapters instead of designating them by meaningless numbers.

Mrs. John Woods, Union City, declared that she believed that greater demands on women challenged them to larger work.

The work of the colored Branch at Emmanuel Church, Memphis, was reported by Mrs. W. O. Speight, the president. She said that her branch had been reorganized by Mrs. Bliss, Mrs. Burch and Mrs. Marsh, and that they now have two chapters; that her women were much interested and that they had several objectives for the coming year. She asked for the interest and help of the other Auxiliaries.

There being no further business, the meeting was dismissed with the benediction by Dean Israel H. Noe, of the Cathedral. Later in the afternoon the delegates attended an informal tea at the Church Home, 750 Jackson Avenue.

EVENING SESSION

ST. MARY'S CATHEDRAL, JANUARY 24TH, 8:15 P. M.

The evening service was held in the Cathedral and was a special celebration of the seventy-fifth anniversary of the founding of St. Mary's Parish. The address was given by the Rt. Rev. Thos. F. Gailor, who also conducted the memorial service at this time for those who had departed this life during the year 1933.

MORNING SESSION

JANUARY 25, 1934, 9:00 A. M.

The second day of the forty-seventh Annual Meeting of the Woman's Auxiliary was opened after the president had called the meeting to order, with a devotional service led by Mrs. J. Seddon Allen of Memphis, who asked all to join in singing "The Call of Christ to Service," after which she read the 24th-28th verses of the Gospel according to St. Matthew. She gave a most inspiring message on the theme, "If any man would come after Me, let him take up his cross and follow Me," closing with prayers for guidance in His work.

The minutes of the previous day's session were read, corrected and approved. Mrs. Burch then stated that there would be some changes in the order of business as our body would have to suit its time to that of the Convention, and the Joint Session would have to be arranged at the most convenient time for the men of the Convention.

Mrs. Burch then introduced and gave greetings to Mrs. Henry Bell Hodgkins, wife of the rector, St. Peter's, Columbia; Mrs. George W. Goodson, wife of the rector, St. James', Union City; and to the following newly-elected presidents of Auxiliary Branches: Mrs. M. E. Nellums, Christ Church, Nashville; Mrs. E. M. Lindsey, St. Luke's, Memphis; Mrs. A. T. Robinson, Epiphany Mission, Sherwood; Mrs. E. C. Buettner, St. Alban's Mission, Memphis, and Mrs. Thos. H. Hardin, St. James', Knoxville.

The Secretary was instructed to send telegrams of greeting to Mrs. Fred Ramsey, Knoxville, Mrs. Charles Martin, Nashville, and Miss Grace Lindley, National Executive Secretary.

Mrs. Carl E. Weise gave her report as Custodian of the United Thank Offering, stating that she was glad to report an increase in the offering over that of last year, and expressing the hope that the offering made at the Triennial would be one that the Diocese would be proud to offer, as it was a memorial to the late Ellen Douglas Cunningham Gailor. Mrs. Weise's report is printed in full in the Annual Report.

Mrs. Burch read the following resolution, which was adopted:

Whereas, the April number of The Spirit of Missions will be a special United Thank Offering number, offering opportunity to promote the United Thank Offering through a generous profit on yearly subscriptions, on renewals, and on sales of single copies, and

Whereas, the United Thank Offering number will be of utmost value in stimulating the interest and securing the co-operation of the Church on behalf of the United Thank Offering in this final year of the Triennium, therefore

Be It Resolved: That the Executive Board urge all diocesan and parish officers to present this plan to communicants generally, that parish committees be named to promote the distribution of the United Thank Offering number; that all other proper means be utilized promptly to assure the widest possible circulation of the number,

and that steps be taken to increase the number of parish representatives of The Spirit of Missions.—(From Woman's Auxiliary Executive Board Minutes, Dec. 1933 N. Y.)

Mrs. Oliver J. Hart gave her report as Educational Secretary of the Auxiliary, stating that the answers on the questionnaires sent out reported the general use of the Program. The report is printed in full in the Annual Report. Mrs. Burch stated that Mrs. Hart's program had been highly commended in the Fourth Province and that there had been a number of requests for it from Auxiliary Branches in other Dioceses. Mrs. Hart then asked for questions or discussion. Mrs. W. B. Bayless of Calvary Church, Memphis, gave the program her most enthusiastic approval, saying that it was vital, fundamental, and that it had put new spirit in the Auxiliary and was guiding women to worship with their minds as well as with their hands and their souls. Mrs. William Barnes of the Cathedral Branch, Memphis, said that she would like to endorse what Mrs. Bayless had said, and that she thought the program laid emphasis on things spiritual. Mrs. Broughton spoke of the value of the Program to her Branch in Copperhill.

Mrs. George Hillman, Supply Secretary, reported a gratifying co-operation in the filling of allotments, and the thankfulness of Mrs. Wade, National Secretary, for satisfactory assistance. Mrs. Hillman's report is printed in full elsewhere in the Annual.

Mrs. W. J. Loaring-Clark then spoke on "Perplexities" with a conviction and forcefulness that made her message an inspiration to every woman present. A digest of Mrs. Loaring-Clark's talk is printed in the Annual Report. Mrs. Loaring-Clark led in a discussion of much interest in connection with her talk. Mrs. Irby Bennett, Memphis, Mrs. W. J. Oakes, Columbia, Mrs. Brinkley Snowden, Memphis, and Mrs. G. W. Brasher, of Jackson, all contributed valuable information.

Mrs. Brinkley Snowden, Memphis, spoke of the work of the Church Mission of Help, telling of its scope and their problems, and of their successful working out of lives that but for them might have been tragic failures. Mrs. Snowden's report appears in full elsewhere in the Annual Report.

The Rev. Alfred Loaring-Clark then addressed the Auxiliary, giving a brief survey of Religious Education in the Diocese. He said this work was second in importance only to the preaching of the Gospel, that the department has a definite contribution to make through the channels of the Church School and the Young People's Service League, and that an invitation is all that

is needed to secure representatives from the Department to come into a parish and conduct an institute in Religious Education.

St. Andrew's School was the subject of a talk by The Rev. Francis Parker, who told of the possibilities of service in the training of boys, giving instances of interest in the daily life and work of the School. At the close of Father Parker's talk, he conducted the noon-day prayers.

Lucile Miller, Bolivar, a graduate of Hoffman-St. Mary's, came before the Auxiliary to express her appreciation for assistance in her work at Lemoyne College this year, and for the training she is to have at St. Agnes Hospital, Raleigh, N. C., next year.

Miss Phelma Andersen spoke next, thanking the Auxiliary for assistance through the Hester Shortridge Scholarship fund in completing her education that she might serve the Church. Her hope is to fit herself to do College Student work, her idea being that work for increasing the love of God and the Church can best be done by individuals with individuals.

Bishop Maxon came in from the Convention at this time and told of the many difficult Diocesan financial problems and said that unless resources could be found, the work of the Church would be much crippled, closing activities in several parishes and missions.

At the close of the Bishop's talk the meeting was adjourned for luncheon.

AFTERNOON SESSION

JANUARY 25, 1934, 2:00 P. M.

The Auxiliary reconvened at 2 o'clock and a Joint Session of the Convention and the Auxiliary was held in the Cathedral, Bishop Maxon presiding.

Mrs. W. H. Clement, representing the Daughters of the King, gave a most spiritual and uplifting message which was received by the Convention and will be entered on their records. A report of the work of this Order will appear elsewhere in the Annual Report.

Mrs. Burch then gave a message from the Woman's Auxiliary. She mentioned the various objectives of the Auxiliary and reported progress and development, both spiritually and materially. The three principal objectives were: To develop the spiritual life of the women, individually and corporately; to make the

Woman's Auxiliary the one central organization in every parish and mission in the Diocese; to arouse a greater interest in the Educational Program. She stressed public Church worship and she pledged to the Bishop the loyal support of the Auxiliary in the Churchwide Endeavor. Mrs. Burch's report was received by the Convention and will be entered on the records.

Bishop Maxon thanked Mrs. Burch and other officers for the completion of its work; he commended the interest of the women of the whole Auxiliary; he thanked the affiliating organizations—the Daughters of the King, the Girls' Friendly Society, and the Church Periodical Club, the last especially for their help with reading matter in the Conservation Camps.

The Woman's Auxiliary then resumed regular session and heard the report of the Courtesy Committee given by Mrs. T. H. Hardin, Knoxville, a copy of which appears elsewhere in this report.

Mrs. Henry Gerhart reported for the Church Periodical Club, saying that she had a letter of appreciation from Mary E. Thomas, National Executive Secretary, saying that Tennessee was decidedly C. P. C. conscious. Mrs. Gerhart stressed a new work that had opened up for them in supplying not only reading matter for the Citizens' Conservation Camps, but they had been asked for many other things, including a piano. A complete report of Church Periodical Club activities is printed elsewhere in the Annual.

In the absence of Mrs. J. B. Richardson, chairman of the Nominating Committee, Miss Bessie Oehmig of Chattanooga made her report as follows: President, Mrs. Fred Ramsey, Knoxville; Vice-President, East Tennessee, Mrs. Ferdinand Powell, Johnson City; Supply Secretary, Mrs. H. Albert Oliver, Nashville; Treasurer, Miss Mary Love, Memphis. Miss Oehmig moved the adoption of this report. Mrs. Burch asked if there were nominations from the floor. There being none, Mrs. Barnes seconded the motion, which was carried.

Miss Oehmig then presented the following for election as delegates and alternates to attend the Triennial meeting in Atlantic City: Delegates—Mrs. Fred Ramsey, Mrs. Carl E. Weise, Mrs. Oliver J. Hart, Mrs. A. R. Bliss, Jr., Miss Mary Love. Alternates—Mrs. H. Albert Oliver, Mrs. J. B. Richardson, Mrs. Charles Seymour, Mrs. Ferdinand Powell, Mrs. Wm. Marsh. This report was accepted.

Mrs. W. B. Bayless then moved that a balance of \$8.50 held in the treasury as a nucleus of a fund for a memorial for Mrs.

Ellen Douglas Gailor be added to our United Thank Offering, which is also a memorial for her. The motion was seconded and carried.

Mrs. Wheeler then presented the Diocesan budget on a black-board, reading items and giving information concerning them, and moved that the budget be accepted as read. This motion was seconded and carried. A copy of Mrs. Wheeler's report is given elsewhere in the Annual Report. Miss Oehmig moved that the allotting of extension and expense fund be left to the discretion of the Executive Board. Mrs. Bayless seconded the motion, which was carried.

"The Business and Professional Woman in the Life of the Auxiliary" was the subject of a very outstanding contribution by Miss Lucile Ham, president of the Business and Professional Woman's Chapter of Calvary Auxiliary. She said "to know one another in Christ is to love one another"; the activities of her Chapter are "attending, praying, giving." She told of each member having a "mystery friend" for the year. Miss Ham said their chapter has grown to such proportions that they have circles within the chapter in order to keep personal contacts.

Dr. B. F. Finney asked for time to speak to the Auxiliary on finances, saying that the Convention had accepted a recommendation that there be no further talk of cutting expenditures but that they proceed to raise the necessary money to carry on the work, and urged that the Auxiliary stand by to help with supplementary Every-Member canvasses or whatever form of procedure be adopted.

Mrs. Loaring-Clark was then asked for the report of the Recommendations Committee. Before giving her report Mrs. Loaring-Clark acted as spokesman for the assembled body, thanking Mrs. Burch for her untiring efforts in behalf of the Auxiliary and proposed a rising vote of thanks. Those present rose as one woman to give this testimonial of appreciation. Mrs. Loaring-Clark then presented Mrs. Burch a traveling clock with the love of all present. Mrs. Loaring-Clark then read the report of the Recommendations Committee, taking the recommendations singly. All were accepted and a copy is printed in the Annual Report.

A motion that the body rise in appreciation of the work of Mrs. John R. Wheeler, who has served the Auxiliary so long and faithfully in various capacities, and especially for work that she has just completed as Treasurer, was made, carried and executed with much enthusiasm.

The Ven. Henry J. Geiger came before the body at this time and told of the work of the Church in the Citizen's Conservation Camps. He spoke of the inaccessibility of the camps, but how worthwhile the work was. He said that the objective of these camps—reforestation—is the greatest move in the country since the inauguration of the public schools, and that there are sixty camps of 250 boys in this work in this Diocese. The boys he contacts are a fine type, fine material for church interest.

Following Mr. Geiger, the Rt. Rev. Thomas F. Gailor came into the meeting and installed those of the new officers present in an impressive and loving manner. The Bishop then spoke for a few minutes words of cheer and hope, leaving a pervading feeling of peace, dismissing the meeting with prayers and benediction.

Respectfully submitted,

(Mrs. Earl) IRENE COOK, Secretary

REPORT OF THE COMMITTEE ON RECOMMENDATIONS

Your committee begs the privilege of presenting on behalf of the women of the Auxiliary of this Diocese their sincere love and gratitude to their presiding officer, Mrs. Charles N. Burch. During her tenure of office she has consistently given of herself, her time and her means. Our appreciation of all she has accomplished is deep and lasting. Her works will follow her.

Goal for 1934—We beg to recommend that the goal for the Woman's Auxiliary, as presented by the Rev. Oliver J. Hart, D.D., be published as a FOREWORD in the Annual Report; and we further recommend that it be the special obligation of each president to see that every woman in her parish has this goal brought to her attention.

The Call—That the Woman's Auxiliary join wholeheartedly in the plans formulated by their rectors to answer the *call* of the Presiding Bishop to a Churchwide Endeavor for deepening the spiritual life.

The Home—Realizing that the worship of Jehovah, our God, was first established in the Home, we recommend that God's plan be emphasized in the homes of all Auxiliary women, who are especially blessed and privileged in the knowledge of Him, and of His Son, our Lord and Saviour, Jesus Christ.

United Thank Offering—Remembering that the United Thank Offering of this triennium is a Memorial Thankoffering to Ellen Douglas Cunningham Gailor, we recommend that an intensive

effort be made in each parish and mission to see that the thank-offering be a worthy one.

Convocational Meetings—In view of the valuable information given, we recommend that the women of every parish and mission make a sacrifice, if necessary, in order to attend all convocational meetings.

Adult Education—Whereas, the Diocesan Department of Religious Education stands ready to help in every phase of Religious Education we recommend that the women of the Auxiliary feel responsible for furthering the cause of definite Religious Education, especially amongst adults.

Religious Education and Christian Social Service—Believing that Religious Education has a vital influence on the parish and that Christian Social Service is an essential feature of our expression of love for our fellows, we recommend that each branch of the Auxiliary increasingly support, by personal service and gifts these two departments of endeavor, and that they do all in their power to secure training for potential leaders.

Business and Professional Women—That the larger parishes be urged to consider the advisability of giving business and professional women an opportunity to affiliate with the Woman's Auxiliary through evening meetings, when special effort shall be made to deepen the spiritual life.

Rural Obligations—That an exchange of programs between parishes and missions be encouraged, and that friendly intercourse be established between city and rural workers. We further recommend that the plan of out-of-town chapters be developed by the larger parishes.

Co-operating Agencies—That the Daughters of the King, the Church Mission of Help, the Girls' Friendly Society of the U. S. A., and the Church Periodical Club be sympathetically endorsed and helped by all Auxiliary women, and, wherever feasible, a representative of these co-operating agencies be appointed on parish executive boards.

Missions and Finances—Whereas, our beloved Bishop-Coadjutor, the Rt. Rev. James M. Maxon, D.D., has laid before us the critical financial condition of the missionary work of the diocese, we recommend that the women of the Auxiliary in each parish assume, as a solemn obligation, the stimulation of a sense of responsibility in every member of their parishes and that they co-

operate whole-heartedly in all parochial plans to remedy the existing condition.

Respectfully submitted,

MRS. W. J. LOARING-CLARK
 MRS. FRANCIS LYNDE
 MRS. J. T. DeWITT
 MRS. W. B. BAYLESS
 MRS. J. H. D. MEYER

REPORT OF COMMITTEE ON COURTESY

We, the delegates of the Forty-Seventh Annual Meeting of the Woman's Auxiliary of the Diocese of Tennessee, desire to express to the members of St. Mary's Cathedral our gratitude for their hospitality, for their sympathetic assistance, and their gracious courtesy; for the delightful luncheons served us. Also our thanks to those other Memphians who have so kindly entertained the delegates and to the Order of St. Ann for the lovely reception tendered us at the Church Home. We are appreciative of the many splendid suggestions brought to us from the various branches and particularly do we wish to thank Dr. Hart, Mrs. Seddon Allen, and Mrs. W. J. Loaring-Clark for the direction and inspiration they have given us for this year's work.

Respectfully submitted,

MRS. T. H. HARDIN, Chairman,
 MRS. TRACY LEWIS
 MRS. W. J. OAKES

REPORT OF COMMITTEE ON CREDENTIALS

Parish Branches represented	34
Accredited delegates	127
Lay delegates	48

MRS. HARRY ADAMS, Chairman,
 MRS. STANFORD STITH
 MRS. HARRY WILSON

REPT OF NOMINATING COMMITTEE

The Nominating Committee presents the following names for election:

President, Mrs. Fred Ramsey, Knoxville.

Secretary, Mrs. Charles M. Seymour, Knoxville.

Vice-President, East Tennessee, Mrs. Ferdinand Powell, Johnson City.

Supply Secretary, Mrs. H. Albert Oliver, Nashville.

Treasurer, Miss Mary Love, Memphis.

For delegates and alternates to attend the triennial meeting in Atlantic City, we present the following names for election:

Delegates—Mrs. Fred Ramsey, Mrs. Carl Weise, Mrs. Oliver J. Hart, Mrs. A. R. Bliss, Jr., Miss Mary Love.

Alternates—Mrs. H. Albert Oliver, Mrs. Charles M. Seymour, Mrs. Ferdinand Powell, Mrs. Wm. Marsh.

Respectfully submitted,

MRS. J. BUIST RICHARDSON, Chmn.,

MISS BESSIE OEHMIG

MRS. C. W. GOYER

DIGEST OF TALK MADE BY MRS. W. J. LOARING-CLARK

A discussion on "Perplexities" was introduced by Mrs. W. J. Loaring-Clark. She said in part: "There is a challenge that demands of us a great deal of brave, hard thinking and constructive action. Perplexities surround us, we scarcely know what to do in making many important decisions. For the first time in many years the Pope's annual New Year's message was not sent. Instead only a silence, hard and terrible, with the exhortation to pray.

One of our Methodist Bishops has divided our people into three divisions. Those with no purpose in life; those trying to get all they can and give nothing; and those with unselfish vision who try to serve. The twentieth century has already exceeded the record of its predecessors in science and economics. What have we to report of growth in moral values, in growing regard for expressions of Truth, Beauty, Goodness and the deepening of the spiritual life?

Indifference comes to us as one of our major problems. Those of us who are here are leaders and we are leaders because we have convictions; we have not let other things crowd out these convictions from our lives. There is an absence of moral consciousness, of conviction, that both amazes and perplexes.

The Right Use of Leisure is one of the most important perplexities in contemporary life. Leisure is used for escape from the commonplace. "Civilization may depend for its roots upon

the way in which work is done, but it depends for its finest flower on the right use of its leisure."

Younger Women; the question of *Leadership*; the necessity for women assuming *Responsibility*; *Moving Pictures*; *Desirable Plays*; lack of time for *Bible Reading* while much time is spent in such things as *Current Fiction* and *Bridge Playing*. All these, and many, many more, are perplexities we must face and try to solve. We can only do this as we remember our Great Exemplar and show Him to others, believing He will guide us in all things. Much interesting discussion followed as long as time allowed.

THE PRESIDENT'S MESSAGE

Today marks the end of the four years of my presidency of the Woman's Auxiliary in this Diocese. These years have been for me years of joyous service, and I very sincerely wish I were beginning my term of office instead of ending it. A few weeks ago I met a retiring officer of one of our Auxiliary branches, and I said to her, "I notice that you are retiring from office just as I am. How do you feel about it?" She replied, "Oh, I'm so glad it's all over. I'm so relieved." And then I told her what I've just said to you. "I feel quite differently about it. For me it has been a rare and blessed privilege to render this small service to my Master, to the Church, and to the women of this Diocese through the channel of the Women's Auxiliary, and I only wish this were 1930 instead of 1934, and that I was just coming into office instead of going out."

The only relief I'll feel is the same kind Albert Schweitzer said he felt when he resolved to become a jungle doctor and give up his thrilling career in European capitals to devote his life to the sick and suffering Negroes of equatorial Africa. "I wanted to be a doctor," he tells us in his book, "Out of My Life and Thought," "that I might be able to work instead of having to talk. For years I have been giving myself out in words and it was with joy that I had followed the calling of a theological teacher and preacher, but instead of talking about the religion of love, I would actually be putting it into practice." That's very much the way I feel about it—I welcome the opportunity to become a private in the ranks and to have the chance to carry out some of the orders I have been giving others for the past four years.

William Hoke Ramsaur, that consecrated young missionary who gave his life for the work of the Church in Liberia, in a letter of congratulation to a diocesan president, wrote: "It is a great honor to be the diocesan president of your Auxiliary. Often I think of the large body of women throughout the state who are

your special field of service. To impart to them the larger vision, to infuse in them a warmer desire, to lead them into more complete consecration—these are not small things. To lift them into a fuller discharge of their sacred obligation is the privilege involved in this great work." I have tried, in a small way, to be worthy of such a trust.

As I leave you many questions come to me. What have I accomplished? Wherein have I failed? If I have succeeded even in a small way, it is because you have made it possible—whatever has been accomplished has been through the efforts of the women of the Auxiliary. I began my work four years ago with a very limited knowledge of the various phases of Auxiliary work but with a sincere desire to learn and to try to fit myself for service to you. These four years, I repeat, have brought me daily joy and inspiration through contacts with you—contacts in every part of this Diocese, from Memphis in the extreme southwestern part of the state to Kingsport in the extreme northeastern part, from Union City in the extreme northwestern part to Copperhill in the extreme southeastern and all points between!

I cannot adequately express my gratitude to my officers. They have been loyal and faithful and have answered every call I have made upon them. They have overlooked my many mistakes. I am deeply grateful to them and to each and every one of you, and I can bespeak for my successor nothing better than that same fine spirit of loyalty and co-operation which you have given me. May God's blessing rest upon you, and may you go forward in even greater and more loving service in His Name, "praying for a larger vision of what He wills for you and for grace and power to perform the same."

My three principal objectives when I became your president were: First, to develop the spiritual life of our women, individually and corporately; second, to make the Woman's Auxiliary the one central organization in every parish and mission in the Diocese; and third, to arouse a greater interest among our women in our educational program. We have had other objectives, but it is only of these three that I shall speak this morning.

The keynote of this meeting is, "The Call of Christ to Service. Come Unto Me; Learn of Me; Follow Me." The keynote of the Woman's Auxiliary is and has always been since the beginning personal dedication to Jesus Christ and my desire has been to emphasize the spiritual side of our work, to impress upon our women the tremendous power derived from prayer, meditation, and the sacraments. Miss Lindley has said that we should be a greater spiritual power this year than last year—today more

than yesterday. If we are not, then we are not developing spiritually as we should.

The Rev. Malcolm Taylor, director of the Commission on Evangelism in our Church, tells this story. A few months ago a professor in one of our seminaries was visited by a delegation of vestrymen from a parish seeking a rector. "Suggest to us," they said, "a man who can lead us forward in our spiritual development. We are not after a brilliant preacher or a great administrator; we want a man who will teach us and help us to pray." And the moral of that, Mr. Taylor thought, was that people were becoming more vividly aware of their dependence on God and more earnestly seeking to experience His reality in their daily living than ever before in our generation.

And another illustration. Two active members of the Brotherhood of St. Andrew attended a conference for laymen at the College of Preachers in Washington. When they returned home, they worked up a similar meeting. Fifty men attended and the whole conference was devoted to instruction in and the practice of prayer and meditation. And their comment on the conference was, "The way the men attacked the making of private meditations was an inspiration."

I believe our women also are very sincerely interested in the deepening of their spiritual lives—this has, in so many ways, been evidenced in the past few years; but they are asking us and the clergy for guidance and instruction. For the coming year we suggest that the emphasis be put again upon prayer and meditation, and further than that, upon public church worship. Several requests have come to us for an outline or "form" of Meditation and we have prepared for you this year such an outline. It is simple and suggestive. We are specially stressing church attendance. We agree with Bishop Woodford that nothing can compensate for the neglect of public worship and that all that private devotion procures, all the strength, all the comfort, more, much more, you will gain by public worship.

Last June leaders assembled from all over the country at one of our theological seminaries to determine just what the young people wanted from the Church today. You remember that the first thing on which they all agreed was the higher development of the spiritual life through the practical knowledge and love of our Lord, Jesus Christ, and the effective application of his principles to every-day living; and they determined that to be of the greatest service they would attempt to bring about regular church attendance of the congregation at large and through the example and personal work of the young people; that they would regu-

larly and weekly bring the power of Christ into their daily lives through the agency of public worship. May we not well emulate their example!

There is to be shortly a great churchwide movement along spiritual lines under the leadership of our Presiding Bishop; in fact, I believe this movement was launched last Sunday. At the meeting of the House of Bishops in Davenport, the Presiding Bishop stated there should be some sort of concerted movement to quicken the faith and life of the Church. By unanimous vote the bishops present pledged their support. The movement will be called "The Churchwide Endeavor," and there has been issued a "Call to the Church." It is a call "to earnest seeking for God's purpose for the life of each individual, for the Church, the nation, and the world, and to a sincere effort to achieve this purpose through prayer, meditation, and the sacraments." It is a challenging call to you and to me.

"I call upon you who are communicants of the Church to make this Way of Life your own throughout the coming year. Find in the services of Morning and Evening Prayer with the appointed lessons and psalms, helps for your private devotions. Thus prepared attend each week the public worship of the Church, receiving regularly the Sacrament of Holy Communion. Let whole parishes concentrate their thought and work upon our Lord's special missionary and sacramental purpose for His Church. Let there be carried from house to house and from heart to heart the message of the same loving purpose, until flames of faith, of quickened conscience and devotion, burn with new light." Let us, the women of this Diocese, take our part as our bishops have asked us, and share and co-operate loyally with them in this great Endeavor.

My second objective, that of making the Woman's Auxiliary the one central organization in the Diocese, through which all women's work should be federated and through which all work should be reported, is a very definite accomplishment. St. Luke's Church, Jackson, has just accepted the plan. I congratulate the women of that parish on the forward step they have taken and I thank them for the pleasure it has given me just on the eve of my retirement from office. There is now only one parish in the Diocese where the women's work has not been unified under this plan, but this will come. "When we find any way of doing God's work is outworn, outgrown, or inadequate, we must discard it and find a better way. Our methods must change, but our object never changes, for Christ is our motive and Christ is our end. All are one in Thee, O Christ, for all are thine."

Our past president of the Auxiliary in the Fourth Province,

Mrs. James R. Cain, had also during her term of office, as one of her objectives the unifying, under one organization, the work of the womanhood of the Parish and the enlisting of the whole womanhood of the Church in loyal service for the whole program of the Church. May I mention just here that Dr. Oliver Hart, of St. Paul's Church, Chattanooga, recently presented to the women of his parish a "goal" for the Auxiliary, and I have asked him to present it to you this afternoon, and I beg your consideration of it as our GOAL for the coming year. It is a paraphrase, he says, of something he once heard Dr. Sherman say.

"The goal of the Woman's Auxiliary is the WHOLE PARISH growing in knowledge of the whole enterprise of the Church and increasingly taking a more adequate share in making the ideals and power of Christ known throughout ALL AREAS of human life.

"The two points of emphasis are: (1) The Auxiliary is not concerned merely with its own projects but with the life of the WHOLE PARISH. (2) It is not concerned solely with work in our mission fields but represents the impact of the women of our Church on the whole of life."

My third objective—that of arousing a greater interest in our educational program—is also, like that of the central plan, very definitely an accomplished fact. The best proof of increased interest in the program and in the study classes is the fact that, though the course this year is probably the most difficult we have attempted, yet we find from reports that have come to us, it is quite generally used and with better results and greater interest, perhaps, than have some of our other programs. One of the factors in this success, I am sure, is Mrs. Hart's very fine outline.

I have here our educational program for 1931—just a four-page pamphlet, with the name of the books to be studied and with a suggestion that certain chapters be studied. That is all. And yet, when that program was prepared, it was a great step forward and we were proud of the advance we had made. Our program for 1934 is a 40-page booklet with every chapter of the study book outlined, completely and comprehensively, and in addition, a devotional program is coordinated with it. We shall always feel grateful to our former educational secretary, Mrs. Maxon, for her inspiration and her help and for the "start" she gave us. To her is due much of the credit for the increasing interest in the program. We believe that an educated Auxiliary will be an interested one, and so we shall try to give you even better and bigger programs.

May I suggest to you the importance—yes, the necessity, if you are to be informed and interested churchwomen—of helping us to get The Spirit of Missions into the hands of every woman in the diocese. Particularly do we urge the general officers and the chapter officers of the branch Auxiliaries to subscribe and subscribe NOW, for they will wish particularly to have the April number, which is to be a special United Thank Offering number. It will afford all of you the opportunity of making a generous profit for your Auxiliary Branch or for your Chapter through yearly subscriptions, renewals, or sales of single copies, that you may make. Let us be 100% subscribers and READERS!

I shall not attempt to give you a detailed report of the year's work—this will be reviewed in the reports of your other officers—but I should like to mention the splendid way in which the Department of Religious Education has co-operated with the Auxiliary, and the opportunity afforded us, through suggestions from the Department, of sending three delegates to the Sewanee Summer School and six girls to Camp Gailor-Maxon. May I suggest that the Auxiliary branches follow the example of the Diocesan Auxiliary and make a special effort during the coming year to send, at least, one delegate to the Sewanee Summer School or to Camp Gailor-Maxon—or better still, to both!

During the past year I visited the branches at South Pittsburg, Johnson City, Elizabethton, Collierville, Jackson, Tullahoma, Tracy City, Monteagle, Bolivar, Union City and Memphis, and made forty visits to Auxiliary Chapters. I made the pilgrimage to Old Trinity Church at Mason and three visits to Hoffman-St. Mary's. I attended two executive board meetings, five convocational meetings, "Auxiliary Day" at Sewanee, the celebration of Bishop Gailor's fortieth anniversary at Sewanee, and the Synod meeting of the Fourth Province in Montgomery, Alabama.

I have spoken of the keynote of our meeting, The Call of Christ to Service: Come Unto Me; Learn of Me; Follow Me. Let this always be not only the keynote of your own individual lives but of any and all work that you undertake for the Auxiliary and let your watchword for the coming year be: "Forward."

The admonition has been recently given that our country must be rid of "woofus" birds. A woofus bird is one that flies backward to keep the wind out of its eyes. It is not interested in where it is going; it is only interested in where it has been. It is well not to forget where we have been, and even on occasions, to look backward, but the imperative movement now is forward, and it is as applicable to things spiritual as to things material and cultural.

We can't go forward, though, without faith, and let us be deeply thankful for those leaders in our Church and in our nation who have shown their faith and are leading us forward to greater material and spiritual development.

The President of the United States has recently said: "We are now on our way and we are headed in the right direction," and a writer commenting on these words said that the point was that while the future is filled with uncertainties, we can go forward with confidence because we are doing our best to find the right way and to the best of our ability we are headed in the right direction. We cannot tell what tomorrow will bring forth, but that is no reason for giving up our efforts to go forward. That very fact, he says, calls for faith—faith of the highest kind, faith in God, faith in our country, faith in ourselves. We can be grateful to our president for his example. We ARE on our way, and we ARE headed in the right direction.

Our Presiding Bishop has evidenced his faith and confidence in the future of the Church when he says: "The days of holding on are over; the days for going on have come. The Church still holds its conviction of the Great Commission and dares inaugurate an even greater missionary program throughout the world."

"So the word is GO FORWARD. Have faith in yourselves, have faith in your leaders, have faith in the future, have faith in the Church. The Church stands today as she has stood through the ages—unconquerable, invincible, all-glorious. The word is GO FORWARD.

(MRS. CHAS. N.) EVELYN P. BURCH

SECRETARY'S REPORT, 1933

There are sixty-six organized branches of the Woman's Auxiliary in the Diocese of Tennessee; to these questionnaires were sent; fifty-five have been returned, and from these the following report has been compiled.

5,244 communicants are reported, and of these 3,409 are enrolled as active members of the Auxiliary, with an approximate attendance at general meeting of 1,570. Although very incomplete figures are available it seems that attendance at chapter meetings considerably outnumbers that at general meetings. St. James', Union City, reports an attendance of fifteen out of a membership of sixteen.

Fifteen chapters of the Daughters of the King are reported, and seven chapters of the Girls' Friendly.

All branches reporting show an active interest in the Church Periodical Club, doing work as directed by the chairman of the Convocation, and also distributing books, magazines, and papers locally.

The Church Mission of Help has been assisted by subscriptions, memberships, help in the local offices, sewing, motor service, and one branch reported the adoption of a baby.

279 corporate communions have been held, 56 prayer groups, 35 quiet days are reported, and 509 calendars of daily Bible reading were used.

The World Day of Prayer was universally observed, some by chain prayers, some by regular service, and others in union services. With a few exceptions, Prayer Partners have been remembered in prayers, letters, and gifts.

Much interest is indicated in the development of devotional leaders, and one person is listed by Thankful Memorial at St. Elmo as willing to give her life to the Church.

Work reported under the head of Missions and Church Extension include help in paying church indebtedness and interest, assistance in the regular upkeep of the church, in bringing others to baptism, confirmation and church school. St. James', Union City, reports a new church school of 35 members, and St. Mary's Cathedral reports the organization of a church school at Ripley. Trenton reports members accompanying the archdeacon visiting isolated people.

The names of seventeen isolated, twelve blind, and two deaf are reported.

573 program meetings have been held, mostly in chapter meetings using the outlines of study sent out by our educational secretary, Mrs. O. J. Hart. Ten missionary plays have been given—137 members have attended Normal Training classes, and branches seem interested in developing educational leaders.

Publications that have been used for textbooks include the official Educational and Devotional book, *Christ and the Modern World*, *The Witness*, *Living Issues in China*, *Facing the Future in Indian Missions*, *Book of Common Prayer*, *The Church School in the Book of Common Prayer*, *Episcopal Church Series*, *Life of Christ*, *The Never-Failing Light*, *Rethinking Missions*, *Personal Religion*, *Building a Christian Nation*, *Story of the Bible*, *500 Questions in Religion*, *Spirit of Missions*.

262 subscriptions to *The Spirit of Missions* have been taken—219 Auxiliary women work in the Church School—and an in-

complete report gives 436 members attending Convocational meetings and 31 going to summer conferences.

The social service work seems to have occupied many of our women, local relief work taking the form of soup kitchens, dinners, free milk, programs for industrial clubs and general ministration to poor and unemployed in cooperation with Community Councils and Chests. Social service agencies with which Auxiliary has cooperated are: Red Cross, Y. W. C. A., Pine Breeze Sanitarium, Boy Scouts, Girl Scouts, Federation of Missions, Salvation Army, Pro Re Bona, P.-T. A., Juvenile Home, St. John's Orphanage, Ex-L Club, Travelers Aid, Child Welfare Committee of Jackson Woman's Club, Free Kindergarten, Messick School.

Fifty branches, 3,026 women, are reported as having contributed to the United Thank Offering \$2,232.67—612 new boxes being given out this year, nearly all branchees having had a corporate communion at the presentation.

The Supply department box work has been well supported by the women of the diocese, Mrs. Hillman giving the total valuation of gifts as \$1,164.08.

Mrs. John Wheeler, treasurer, has received \$4,480.90 from pledges. The total receipts reported are \$22,891.79, and disbursements \$22,143.44.

Greatest problems listed are to get a greater percentage of communicants to attend Auxiliary meetings—to develop leaders—to meet financial obligations.

Some of the objectives for 1934 are: More and better members, more social workers, to develop a deeper spiritual life, more blue boxes distributed, Copperhill wants a community house, Holy Innocents of Trenton says that their congregation consists of one family, and that family's objective for 1934 is to add at least one more family.

Forty-seven members have departed this life during 1933.

Respectfully submitted,

(MRS. EARL) IRENE COOK

TREASURER'S REPORT
RECEIPTS FROM PLEDGES

EAST TENNESSEE

Athens	\$ 10.00
Chattanooga:	
Christ Church	75.00
Grace Memorial	15.00
St. Paul's.....	600.00
Cleveland	13.00
Copperhill	14.40
Elizabethton	3.00
Harriman	10.00
Johnson City.....	50.00
Knoxville:	
St. James'	25.00
St. John's	450.00
Kingsport	40.00
South Pittsburg	25.00
St. Elmo	25.00
St. Elmo, Balance 1932.....	25.00
Total East Tennessee.....	\$1,380.40

MIDDLE TENNESSEE

Clarksville	\$ 42.00
Columbia	100.00
Franklin	55.00
Monteagle	8.00
Murfreesboro	5.00
Mount Pleasant	8.00
Nashville:	
Advent	125.00
Christ Church	660.00
St. Ann's	162.50
St. Peter's	16.00
Old Hickory	25.00
Sewanee Branch	130.00
Sewanee, Lily Green.....	75.00
Spring Hill	5.00
Tracy City	15.00
White Bluffs	6.00
Total Middle Tennessee.....	\$1,437.50

WEST TENNESSEE

Bolivar	\$ 33.00
Ravenscroft Chapel	5.00
Jackson	60.00
Mason, Trinity	20.00
Memphis:	
Calvary	545.00
Cathedral	300.00
Good Shepherd	20.00
Grace Church	400.00
Holy Trinity	60.00

St. Luke's	200.00
St. John's	75.00
Emmanuel	5.00
Union City	8.00
Woodstock	2.20

Total West Tennessee.....\$1,733.20

Emmanuel Church W. A. sent \$10.00 cash last January to Knoxville which was given to Mrs. Sibley on her expense account as that was all she would accept. It never reached the bank, but credit is given Emmanuel

W. A. for \$15.00.

From East Tennessee.....	\$1,380.40
From Middle Tennessee.....	1,437.50
From West Tennessee.....	1,733.20

Total Pledge Banked	\$4,551.10
From Emmanuel	10.00

Total Pledge Paid.....\$4,561.10

RECEIPTS FROM OTHER SOURCES

Church Mission Help, contingent.....	\$ 5.00
Knoxville Literature	20.10
Mrs. J. R. Cain, Refund on Knoxville Trip.....	5.25
Mrs. Shubeal Beasley, Refund.....	10.65
Mrs. J. B. Richardson, Refund.....	10.00
From Camp Gailor-Maxon, Refund.....	12.00
Mrs. Shubeal Beasley, for Mission at Somerville by Christ Church School, Nashville.....	4.50
Mrs. Oliver Hart, Educational Secretary, Refund.....	2.82
Total	\$ 70.32
Balance from Last Report.....	\$ 335.83
Lapsed Balances	549.06
Window Fund, Mrs. Gailor Memorial.....	8.60
Total	\$ 963.81
From Pledges	\$4,551.10
Total Bank Receipts	5,514.91

On July 1st, Jackson sent \$25.00 to help quota for Missionary work. This was turned over to Mr. Wright, Diocesan Treasurer, and did not pass through our accounts.

Also Emmanuel Church, Memphis, W. A. sent \$10.00 in cash to annual meeting in Knoxville that did not pass through the bank.

DISBURSEMENTS FROM PLEDGES

To Church Mission of Help.....	\$ 400.00
To Bishop Maxon's Discretionary Fund.....	500.00
Hoffman-St. Mary's	350.00
To Savings Account.....	500.00
Quintard Scholarship.....	50.00
National Work for the Blind.....	50.00
Provincial Gift	50.00

On Hester Shortridge Fund.....	305.00
For Camp Gailor-Maxon.....	131.25
To Savings Account.....	500.00
To Savings Account.....	500.00
Total Receipts	\$3,336.25

DISBURSEMENTS FROM EXPENSE FUND

Literature, Printing and Stationery.....	\$ 387.17
Gifts	787.40
Officers' Expense, Travel and Postage.....	489.32
Mrs. Marsh and Rural Department.....	70.15
To Mrs. McDonald	180.00
National Dues	35.00
Provincial Dues	50.00
Transfer of Mrs. Gailor Window Fund to U. T. O.....	8.60
Tax on Checks	2.10
Total Expenditures	\$2,009.74
Total Receipts	\$5,514.91
Total Disbursements	5,345.99
Balance on Hand.....	\$ 168.92

This report has been verified.

ANNA M. WHEELER,
Retiring Treasurer.

BUDGET, WOMAN'S AUXILIARY, 1934

Quintard Scholarship (World).....	\$ 50.00
Work for Blind (National).....	50.00
Provincial Work	50.00
Camp Gailor-Maxon (Diocese).....	75.00
Religious Education Dept. for Sewanee Conference.....	75.00
Training for Lucile Miller at St. Agnes Hospital.....	150.00
Hoffman-St. Mary's	300.00
Hester Shortridge Educational Fund.....	400.00
Bishop Maxon Discretionary Fund.....	500.00
Church Mission Help (Christian Social Service).....	400.00
Help in Diocese	1,000.00
Extension and Expense Fund.....	1,500.00
	\$4,550.00

As a memorial to Bishop Quintard, \$50.00 helps to educate a student at St. Mary's, Shanghai, and the amount is applied on our Diocesan quota.

The national work for the blind needs strengthening in every way. Our Mrs. Loaring-Clark is still the National Secretary.

In contributing to the Provincial Fund we help the departments of Religious Education, Missions and Christian Social Service in the Province.

In Camp Gailor-Maxon and Sewanee Summer Training School we are helping with the training for future leadership in our own Diocese.

A Negro girl graduate from Hoffman-St. Mary's, Lucile Miller, is endorsed by Bishop Gailor and the executive board as worthy for training at St. Agnes Hospital, St. Augustine's, Raleigh, N. C., one of our Church colleges. The amount in the budget will help her with travel and other expenses for three consecutive years and is to be called the "Grace Carlile Smith Memorial" in memory of Mrs. Bolton Smith, who was so interested in and did so much for Hoffman-St. Mary's and the Negro race.

As you all know, Hoffman-St. Mary's is helping the Negro race in training for leadership among themselves.

The Hester Shortridge Educational Fund helps to prepare a student for work in the Church wherever she may be needed.

There are two centers for Church Mission of Help in the Diocese, Memphis and Knoxville. Special help is given to girls that need to get back to the right way of living.

Our help in the Diocese is asked for especially this year, as it looks as if some centers of the work would have to be abandoned if an extra effort is not made to finance them.

The Extension and Expense Fund takes care of the necessary expenses of the Auxiliary, such as printing of stationery, the annual report, educational programs, expense of the Rural department, some of the travel expense of the officers as well as calls for which no other fund is available. Otherwise we would have to be calling on you for extra and special appeals throughout the year. Your Executive Board is very careful about how every dollar is spent.

REPORT OF THE VICE-PRESIDENT OF EAST TENNESSEE

This is not a formal report. I just want to tell you of what this past year has meant to me. But first, I want to thank you for allowing me the privilege of being Vice-President for East Tennessee, and indeed it is a privilege. I don't think I have ever enjoyed anything more in my whole life than I have the visits I have made to the different Branches. I am sorry I could not have visited all of them I had planned to. But you know, "the best laid plans of mice and men . . . ". However, I do hope to, soon. Having the opportunity to know you personally, being with you at a meeting of your Auxiliary, hearing the reports of the splendid things you are doing, seeing how you divide your work, and each woman willingly assumes her part of the responsibility, has been an inspiration which will stay with me a long, long time. I have loved it! And I truly hope that I have been, in a measure, able to endear myself to some of you, as had Mrs. Dodge, my predecessor, whom we all love.

It has been a lovely year, a year full of thrills.

Of course my first thrill came when I was elected Vice-President. And I think the second was when I attended my first board meeting. But my greatest one was my first Convocation. I mean, the first Convocation at which I presided. It was held in St. Luke's Church, Cleveland, and in spite of a steady downpour which I believe started before daylight, the Church was filled to capacity for the celebration of the Holy Communion. Of course, this included the clergy and all who came to the Convocation. But when the Auxiliary meeting was called to order the roll call showed 109 women present, representing eight different Branches.

In the early summer I went with Mrs. Burch to visit South Pittsburg. I want especially to tell you about this meeting because it was another thrill. The Auxiliary there had asked the members at Tracy City, Sewanee and Monterey to come for a joint meeting. And so many came that when I stood before them I felt for a moment that it was another Convocation. We had a lovely, inspiring meeting, followed by a delightful social hour, where we could all get to know each other.

We do not have a separate meeting for the Auxiliary at the Fall Convocation, but we are cordially invited by the Bishop and Clergy to meet with them and "listen in" on their consideration of the budget and the Church's program, and hear what the clergy are really doing and how they go about it. And do you know, we had nine Branches represented by about thirty-five women. Five of these were not represented at the Spring Con-

vocation, so in all we had thirteen Branches represented at the two Convocations.

I am wondering about that Fall Convocation. I don't believe we stress the importance of it enough. We should know what the Bishops and Clergy are undertaking in the Diocese in order to give them our full support, and how could we get this information as well as by attending their convocational meeting and hearing the actual reports and plans as they are made? I really think we should lay more stress on the electing of delegates to these Fall meetings, and being sure that we have someone who can and will bring back a full report. The Fall Convocation in East Tennessee has for some years been held in Knoxville because of its central location. It is easily accessible to all seventeen branches.

Our Spring and Fall allotments have been filled, and I believe, in a splendid way. Do you realize what a spirit of unselfishness is evidenced in the filling of these allotments? I have been impressed with the care and thoughtfulness that has guided the Supply Secretaries in the selecting of these articles. I can tell from little notes written to me, or on the margin of the blanks, from the amounts you spend, and from conversations I have had with some of you. I don't believe it is just a case of getting it done and over with, but you women are really interested in selecting things that you feel will give pleasure to others. And you are generous with your means. Several of you sent a little more than you were asked for. I think this is because you have caught the vision and have that true and unselfish spirit of "Fellowship."

I wish I could make you know just how much fun it is being a Vice-President when you have this kind of co-operation. What a pleasure it is to receive prompt replies to the many letters you write, and I can truthfully say that almost without exception I have had that kind of co-operation.

There have been no new Branches organized this year, and I am sorry, because I would like to have some more delightful places to visit.

And here I want to say a word about Archdeacon Geiger, his splendid helpfulness and enthusiasm. He has not only arranged for several of my visits, but has taken me in his car, introduced me to his Church members, and has given me all the information and assistance possible. I do appreciate this, and it has made my work much easier and more pleasant.

And so ends a year that will always stand out in my life as a new and inspiring experience, a year in which I hope I may have helped someone as I have been helped, to a fuller realization of the joy in the work for the extension of our Master's Kingdom.

Faithfully,
(Mrs. Fred) ZOE S. RAMSEY

REPORT OF VICE-PRESIDENT OF MIDDLE TENNESSEE

I am beginning my report with a criticism. Not enough attention and time is given to the questionnaires sent out by the Secretary, from which my report has to be compiled. From some parishes there was no report, so I can give only an incomplete summary of the work. Those parishes whose questionnaires are filled out completely show a year of splendid work. The Spring Convocation at St. Peter's Church, Columbia, and the Fall one at St. Ann's Church, Nashville, were well attended. A round table discussion was held in Columbia and at Nashville the Auxiliary sat in at the Convocation with the men. From the discussions at both meetings it would seem that the smaller parishes are showing much activity and interest in their work. Very few box allotments were not accepted, nearly all parishes accepting with good grace the allotment asked of them.

On account of incompleteness of answers to the questionnaires I can give only approximate figures, showing 912 active Auxiliary members and 752 contributing to the United Thank Offering. We have 120 subscribers to the Spirit of Missions. We have held 142 corporate communions and have had many interesting study groups, using the outlines suggested by the Educational Secretary.

To the workers in the Diocese I wish Godspeed in all work undertaken in His Name.

Respectfully submitted,

ALICE ORR

REPORT OF THE VICE-PRESIDENT OF WEST TENNESSEE

Some months ago an Auxiliary woman said to me: "Mrs. Bliss what do you do for recreation and amusement?" I answered, "I attend meetings." When I finish my report I think you will agree with me. Some have said they are sorry for me, that I am missing so much in life by giving so much time to Church work, but how sorry I am that they fail to see that the things of the spirit are the only things that will bring us any peace and happiness." Some one has said: "By growing spiritually is

meant growing in knowledge about God, growing near to God, growing in capacity to work with God."

Although spiritual growth cannot be dealt with by statistics, the progress of the Branches can be estimated by the replies.

Through the questionnaires received from the Branches, a marked increase in the interest of the Church's work has been noted, but the most gratifying thing is the growth of the spiritual life of the women. We are capturing the interest of those women whose spiritual lives have been obscured by other things.

Splendid co-operation and spirit have shown themselves. Increased membership and a greater willingness to serve are our most valued assets. The work of the Woman's Auxiliary is going forward with great impetus. The program is being carried out in practically all the Branches.

Your Vice-President for West Tennessee made 146 visits to Auxiliary Branches and Chapters last year and conducted thirty devotionals. The sympathetic response to a spiritual message is very gratifying and makes one feel that our women are deeply concerned with daily living and are earnestly working with devoted hearts and clear minds.

The Spring Convocation which met at Jackson was very well attended. A large number drove up from Memphis. We are pleased to report that they have unified the women's organizations at St. Luke's Church, have divided them into five Guilds of from 20 to 25 women. The Guilds are to be named after women Saints. We congratulate St. Luke's Church.

A large number attended the meeting of the Fall Convocation at Calvary Church, Memphis. It was a most interesting meeting.

We call attention to the fine co-operation our women are giving the Church Mission of Help and the Red Cross. Mrs. Snowden got a ready response to her call for Red Cross workers. The Cathedral Branch was commended for the amount of work done by the members. More garments were made by that Branch than any other organization.

We thank the Branches for their promptness in accepting and filling their allotments. We noted also that the Fall United Thank Offering was larger than the Spring offering.

After reading the reports of the Social Service work our Branches are doing, we realize that our women are taking the great second commandment seriously.

We are indebted to our President and Educational Secretary

for the fine Devotional and Educational Program. Our course of study is unusually interesting and stimulating.

Emmanuel Branch (Colored) has been reorganized and now has two Chapters. They are carrying out the Devotional and Educational Program, and report that "they intend to do some outstanding work during 1934."

The visits and meetings attended by your Vice-President for West Tennessee last year follow:

One hundred and forty-six visits to Auxiliary Branches and Chapters; twelve conferences with the Diocesan President and the Clergy and Auxiliary Officers; six meetings of the Southwestern Episcopal Girls' Club; four meetings of the Church Mission of Help Executive Board; attended the School of Religion at Calvary Church in Memphis; two meetings each of the Religious Education Department, the Church Mission of Help Interparochial sessions, and the Board of the Woman's Auxiliary at Chattanooga; three meetings of the Interparochial League of Episcopal Church Women; three visits to Hoffman-St. Mary's School; visited St. Katharine's School at Bolivar; attended Bishop Gailor's celebration at Sewanee; the synod meeting at Montgomery, Alabama; the annual meeting and convention at Knoxville, the meeting of Branch Presidents and Chapter Chairmen of West Tennessee; the Church Periodical Club of West Tennessee; and the C. C. C. camp at Mason. A TOTAL OF 223.

I cannot end my report without telling you what a joy and privilege it has been to serve under Mrs. Burch. It is with deep regret that I see her go out of office. She has served us with unfaltering faith, and has directed us through trying years with patience and love. May God bless her in all her undertakings; may He also give us the strength and courage to uphold the high standard she has set for us.

Let us offer ourselves to our Church as instruments for her use, that our lives may be "doorways through which Christ may enter freely into His world."

Faithfully yours,

LORETTA ANN BLISS

REPORT OF EDUCATIONAL SECRETARY FOR 1933

As I report a second time upon the educational work in the Diocese, I am happy to be able to say that of all the branches of the Auxiliary replying to the questionnaires, nearly all report using our Diocesan Program. I think that demonstrates a fine

spirit throughout the Diocese.

Another thing that I am proud of is that this year's program contains for the first time original meditations by women of our own Diocese as the devotionals in connection with the first course of study, the course selected by our national educational leaders, "Christ and the Modern World." Mrs. Burch and the Devotionals Committee are responsible for the splendid devotional programs, and we are grateful to them and to the women who wrote these beautiful meditations for the help they have given us.

The second course in the program is intended as a supplemental one for summer or for some special study, or for any small branch that feels unable to handle the regular course. It is a simple one and is just exactly what its title implies: "What Every Churchman Ought to Know." It is very good for new Episcopalianians and also a good review for older ones as well. The devotional book is Bishop Stewart's "The Call of Christ."

I mailed copies of the program to all branches in the Diocese early in October, preceded by a letter explaining the courses, sending out about four hundred copies of the program within the Diocese and about twenty to individuals outside. This month I have sold forty copies to the Diocese of Upper South Carolina, since we had that many to spare.

I want to thank the Auxiliary for sending me as a delegate to the Sewanee Training School last summer. I enjoyed it all very much indeed, the comradeship with friends old and new, the conferences, and the courses that were both helpful and stimulating. If any of you ever have a chance to hear Dr. McGregor, our Executive Secretary of Religious Education, or Dr. Colbert, of the University of Wisconsin, don't fail to take advantage of the opportunity, for they are well worth hearing. And let me say, too, that if any of you can go to Sewanee for the Conference next summer, take my advice and go. You will get an inspiration from the place, the people, the life, and the faculty, and you will, I prophesy, come away refreshed in body and soul.

Our President is allowing a short time for discussion upon the Program, during which time I hope you will make suggestions as to how it may be improved, tell us how much of it you find helpful and ask any questions. So be thinking, and I hope we can have a round table discussion that will prove helpful to us all.

Respectfully submitted,

(MRS. OLIVER J.) MARY MIKELL HART,

Educational Secretary.

REPORT OF DIOCESAN SUPPLY SECRETARY OF TENNESSEE

Your Supply Secretary has the most optimistic report she has ever had in the six years of service in this department. The Spring and Fall allotments were all filled on time, amounting to \$1,026.33—this being \$231.59 more than we gave last year for the allotments from our National Supply Secretary.

The Bureau of Supplies or Supply Closet, as it is better known, has had a really riotous year. The women of St. John's, Knoxville, introduced a new idea and carried it into effect and kept it up. This was to get up articles for the Supply Closet every month—one or two or a dozen things. I asked them to send these things in to me at least every three months. With this in mind, St. John's has sent me up to date four grand boxes.

St. Paul's, Chattanooga, adopted the method of sending one article a month from each of nine chapters. I have had two fine boxes. The contents of the one from Chapter No. 4, St. Paul's, was sent to Grace Mission, Morganton, N. C.

St. Mary's Cathedral sends every year a large box after Lent of children's clothing the women make themselves, beautifully made and so much needed in many of our mountain missions.

I have had boxes from St. James', Knoxville, St. Peter's, Nashville, and Kingsport.

Hester Shortridge Chapter, Calvary, sent me \$5.00 which, as I wrote them, "truly greased the wheels" of a rather clogged Supply Closet. If I have left any one out, please correct me at once.

Our National Supply Secretary has written me most affectionate letters, saying we have helped the poor unfilled allotments in a most commendable way. She has apologized for sending them to so many different places, but those were the unfilled boxes. We must remember there is truly a "wideness in God's mercy" and be proud that we have been able to "fling our banners" far. How would we ever know what responsibilities we have if we did not get those interesting letters of thanks from Texas, New Mexico, North Dakota, Alaska, Puerto Rico, Manila, Nebraska, as well as our beloved mountains of Virginia and North Carolina.

Personally I think our efforts should have no limit. We can always get up a little more if our people are in need. For this purpose the Supply Closet this year has sent out boxes to the value of \$162.63, including postage. Last year it was \$62.11.

	Spring Allotment	Fall Allotment	TOTAL
East Tennessee	\$184.46	\$ 80.83	\$ 265.29
Middle Tennessee	220.74	132.02	352.76
West Tennessee	250.03	158.25	408.28
	<hr/> \$655.23	<hr/> \$371.10	<hr/> \$1,026.33

As we all know, the best giving in the world is systematic giving. A delightful plan for our Church women to know each other is to have a "spend the day" party, preferably at our own houses. Five or six bring sandwiches, little cakes, the hostess gives a salad, tea and coffee. Everybody serves and it's picnic style. And fun! You would be amazed how quickly the study hour and the sewing go by, and the work you can turn out for the Supply Closet. Of course I am in full favor of this plan. This is a long farewell for me, and a thousand thanks for your many kindnesses to me.

Sincerely yours,
 (MRS. GEORGE) EUNICE POLK HILLMAN
 Diocesan Supply Secretary for Tennessee

REPORT OF SECRETARY OF RURAL WORK

This has been a very successful year in many ways. After a correspondence of from three to five years, with no response to letters, now come letters expressing warmest appreciation and gratitude for all materials sent and telling of attempts to get to services miles away. Children baptized, Confirmed, and requesting more leaflets of information, books, and enclosing stamps to cover cost of Bible readings to be sent to relatives or friends in other Dioceses. It *does* thrill one, and proves the work is worth while. One very interested person has started a Sunday school of twenty-five children in a community where other Churches have failed. I continue to marvel at the loyalty and faithfulness to the Church and her teachings as evidenced in reports from persons who have been unable to attend a church service for years. They write, "I always read the lessons assigned in the Prayer Book for Daily Morning and Evening Prayer, also Collects and other prayers. Now I am so glad to have the Calendar of Daily Bible Readings with the helpful comments." One man said, "it helps me to keep straight with the Christian year."

The work with the Isolated has developed to such an extent that other objectives of the Rural work have not been altogether neglected, but have not received the attention needed. Since we have no Diocesan Rural Council or Committee, I am obliged to ask the Diocesan and Parish Officer to give out information and helpful suggestions.

As Diocesan Representative of the Spirit of Missions and Rural Messenger, I have been distressed over decreases in subscriptions. Tennessee has lapsed from 521 to 314 for Spirit of Missions. I am grateful to Dr. Hart for his stirring appeal in behalf of the Spirit of Missions made at the convention. Will you not appoint your parish Representative for this work and help her to exert every effort to get new subscribers and renewals? Many of our parish officers who are new in Auxiliary work have never seen a copy of this, the official publication of the Church and Woman's Auxiliary. Please try sales of the Lenten and United Thank Offering numbers.

The Rural Messenger to clergy, leaders and Auxiliary officers has been fairly well cared for by the Church Periodical Club until the past year; they have also done much to get remailings of the Spirit of Missions to the Isolated. I hope we can recover these losses this coming year.

Rural Life Sunday comes on May 6th. All rectors receive a leaflet of suggestions for this observance, but few of them do more than read the Epistle, Gospel and Collect for Rogation Sunday. Will the Auxiliary officers ask them to use some of the beautiful special hymns, to speak of Rural Work, and use special prayers for same, and also plan for a service in the afternoon at some adjacent Mission, accompanied by choir and others. This is done in a few places, but as it is not reported to me, I cannot give exact information.

In my visits to other Diocesan meetings, correspondence with other Diocesan workers and attendance at the Rural Leadership School at Madison, Wisconsin, and the Rural Fellowship annual meetings, I have gathered a wealth of helpful material and practical suggestions for strengthening rural work, and would be glad to assist Diocesan and Parish Officers in promoting rural objectives.

The co-operation of Bishops, clergy, officers and leaders has been *so* helpful. Because Rural work *does* touch *all* departments, I am free to use materials from all departments, give publicity and create interest in their work. It was a joy to me to hear the reports at convention and note how many suggestions made five years ago are just now being worked out.

The Religious Education Department and its interest in the small church schools, under Mrs. Beasley. The Woman's Auxiliary city groups working with adjacent Missions, as was done by the Cathedral, Calvary, Grace and St. John's, Memphis, and other large parishes of the Diocese. Also the visits of the Trenton Auxiliary to the isolated groups nearby. Thank you for all

you have done. Slowly but surely the lines once so sharply drawn between city and country are vanishing. It will be a happy day when we can link our isolated parents and children with their nearest church and they can be made to feel as though they truly belong. One of the quickest ways to do this is through the formation of "Out-of-Town Chapters of the Auxiliary." St. Luke's, Memphis, has a most successful chapter of this kind. Nearly half of the twenty-six members live from ten to forty miles away. The President and Educational Secretary and other active members are among these. The others live in the city. The Full Auxiliary Program was carried out, the quota over the top, an average two-thirds attendance, and altogether an enthusiastic chapter. IT CAN BE DONE! (See the Auxiliary Recommendations for 1934 regarding such chapters.)

I was able to attend the Rural Leadership School and Fellowship Meeting at Madison, Wisconsin, again this year. It was the finest, most constructive of the four meetings I have ever been privileged to attend. Many of the clergy had their families with them and lived at the University Camp. The children had their own program. Of the eighty-four enrolled in the University classes fifty were from our Episcopal group and came from sixteen Dioceses over the nation. There were no joint sessions this year, as our National Rural Secretary had planned definite work for both groups. Those in attendance were trained leaders, officers, or those who had learned in the school of experience.

The Woman's Conference was directed by Miss Mildred Alley, Diocesan Educational Missionary of North Dakota (a young woman, and the associate of Janet Morris in the Deaconess Training School of Philadelphia). Miss Alley had made long and careful preparation for the work and ably presented the subjects each day; full discussion followed each. On the last two days what we had learned in the daily conference and University classes was all summed up and applied in working out a two-year program for the imaginary "Town of Opportunity." This was an average town, in an average Diocese and county, with the usual problems, customs, ruts, leaders who lacked vision, yet opportunities all about them. Every phase of work was touched upon. Mr. Fenner, our National Secretary, was much pleased with the way the women had worked out their program and felt we had much to take back to our Dioceses and try to work out. Subjects discussed at conference were: "How to Study the Community," "Present-Day Woman in the Church," "Present-Day Education," "Daily Vacation Bible Schools," "Industry and Women," "Vocational Counseling for Girls," "Recreation," "Leisure Time and the Church's Opportunity."

A new experience was four special meetings with other Church leaders. We studied two small towns twenty to thirty miles distant, then going to these places meeting the local leaders, making an analysis of the community, discussing its problems and offering helpful suggestions.

Outstanding work of the year: With Archdeacon and Mrs. Weller I visited Woodstock, Covington, Ripley and Trenton—all in one day. Attended Homecoming Day at Ravenscroft Chapel, where I heard Janet Morris tell of her work at the Settlement House in Philadelphia. I wish you could have heard her. We have reason to feel very proud of our missionary from Ravenscroft to the children of the city. This is another case where the country gives to the city. I was also asked to make a short talk, as was also the county worker, Miss Drake. Attended the Fall Convocation of North Mississippi, speaking on the Madison School and the Church Periodical Club. Have attended three Diocesan board meetings, several conferences with Mrs. Burch and Mrs. Bliss, assisted in reorganizing Emmanuel Auxiliary, and have attended a number of parish meetings in the city.

In addition to the regular mailings of sermonettes, special cards and other literature, I have sent pictures of parish altars to a number of persons in institutions who have not been able to attend their parish church for a number of years. Sent Palm Crosses, made from the Cathedral Palm used on Palm Sunday, to many of the Isolated. A special scrap book of Church School Lessons for "The Family Church School by Mail" was sent to ten families. Grateful response came from five of the ten parents and interesting letters answering special questions concerning their day school came from the oldest child in five of the families. Two of these came from the families where parents did not respond. There are more than twenty-five children in the ten families.

Radio—Special effort has been made to send information regarding "Episcopal Church of the Air Services," broadcast from New York and our own Diocesan broadcast from Memphis Cathedral and Calvary Church, Sundays and week days. Prayer bands, letters asking special help and grateful letters from Shut-ins and Isolated prove the need for this service of the Church.

Twenty-five new names have been received. An increasing number of Deaf and Blind reported. Ten deaths; two of these have been on my list since the beginning—Mr. Chas. S. Swainson of Tellico Plains, a most appreciative, loyal Churchman. He occasionally sent small contributions and made special effort to get to Easter Service in Knoxville. Mrs. Sarah Howard, a very in-

teresting devoted Church woman of Paris; isolated by age, blindness, and quite deaf. She always responded to letters; left a small legacy to her Church. I have an increasing number of persons in Institutions from whom I receive letters and also receive letters from the heads of those institutions requesting that I continue the service to inmates. Have had few removals that have not been located. The work is full of possibilities. The New Era is here. Let us work as never before, with no thought of discouragement, but as "builders of the kingdom" be about "our Father's business."

Respectfully submitted,

(MRS. WM.) MARY E. MARSH

REPORT OF UNITED THANK OFFERING CUSTODIAN

Madam President, Fellow Officers and Women of the Convention:

In the spring of 1933, letters were sent to custodians of the United Thank Offering in fifty-two parishes and missions and to four individual donors, and \$955.12 represents the response to those letters.

In the fall of that year 154 letters were sent out, the increase being due to a suggestion from Mrs. Burch that letters be sent not only to the Branches of the Woman's Auxiliary, but to each Chapter in the larger parishes.

The fall offering of \$1,277.45, an increase of \$322.33, was the answer not only to these extra letters, but in a large measure to the desire of the women of the Diocese to make our offering a fitting memorial to Ellen Douglas Cunningham Gailor.

Christ Church, Nashville, led the Diocese in the spring offering, and St. Paul's, Chattanooga, led the fall offering, but the total for Christ Church makes her the leader for the year.

Again it is Triennial year, and on Thursday morning, October 11th, at 8 o'clock, in Convention Hall at Atlantic City, the United Thank Offering of the women of the Church will be presented.

The first offering was made in 1889, so over a period of forty-five years there have been fifteen offerings, and this Diocese has had a part in thirteen of them, contributing in all \$54,289.52.

We reached the peak of prosperity in 1928 at Washington and have been on the down grade ever since, but we have plumbed the depths of depression and Atlantic City will find us fired with courage and determination to recover what we have lost.

In closing I want to thank the faithful custodians over the Diocese and the women of the Auxiliary who heeded their call.

Faithfully yours,

(MRS. CARL E.) ELIZABETH ROCHE WEISE.

UNITED THANK OFFERING FOR 1933

	Spring	Fall	Total
Alcoa	\$ 3.80	\$	\$ 3.80
Athens, St. Paul's.....	5.50	.....	5.50
Bolivar, St. James.....	5.13	6.50	11.63
Brownsville, Christ Church .....	....	10.00	10.00
Chattanooga			
Christ Church	20.61	6.85	27.45
Grace Memorial .....	.....	6.60	6.60
St. Paul's	77.80	141.79	219.79
Thankful Memorial	5.00	6.50	11.50
Clarksville Trinity	21.16	29.00	50.16
Cleveland, St. Luke's	5.00	10.97	15.97
Collierville, St. Andrew's .....	.....	8.76	8.76
Columbia, St. Peter's	40.71	40.73	81.44
Copper Hill, St. Mark's.....	5.01	12.00	17.01
Dyersburg, St. Mary's	6.52	3.35	9.87
Elizabethhton, Calvary	5.00	.....	5.00
Franklin, St. Paul's	10.94	8.74	19.68
Fayetteville, St. Mary Magdalene .....	.....	8.25	8.25
Galbraith Spgs. (Mrs. H. B. Stamps) .....	.....	5.00	5.00
Harriman, St. Andrew's.....	12.86	6.00	18.86
Jackson, St. Luke's.....	15.00	13.00	28.00
Johnson City, St. John's.....	15.65	36.75	52.40
Knoxville			
St. James'	14.63	18.93	33.56
St. John's	59.71	80.00	139.71
Kingsport, St. Paul's.....	22.20	30.50	52.70
Mason, Trinity	7.70	9.46	17.16
Memphis			
Calvary	67.96	125.12	193.08
Emmanuel	3.25	.....	3.25
Good Shepherd	13.53	12.50	26.03
Grace	21.60	96.92	118.52
Holy Trinity	13.41	14.95	28.36
St. Alban's	2.12	.....	2.12
St. John's	33.00	22.16	55.16
St. Luke's	57.68	21.80	79.48
St. Mary's Cathedral.....	44.80	58.98	103.78
Monteagle, Church of the Holy			
Comforter .....	.....	5.00	5.00
Mount Pleasant, Holy Cross.....	7.00	7.50	14.50
Nashville			
Church of the Advent.....	25.09	35.00	60.09
Christ Church	106.03	123.00	229.03
St. Andrew's	3.50	3.75	7.25
St. Ann's	25.13	30.57	55.70
St. Peter's	13.00	14.00	27.00
Old Hickory	16.54	11.50	28.04
Ripley Emmanuel	1.61	.....	1.61

Ross View, Grace Church Mission..	1.25	...	1.25
Rugby, Christ Church.....	3.65	3.50	7.15
Sewanee			
Lily Green Branch.....	4.49	4.16	8.65
Sewanee Branch	60.55	116.85	177.40
South Pittsburg, Christ Church.....	36.00	33.01	69.01
Tate Springs (Mrs. Olafsson).....	3.47	1.00	4.47
Trenton, Holy Innocents.....		6.00	6.00
Tracy City, Christ Church.....	12.38	7.00	19.38
Tullahoma, St. Barnabas'.....	5.00	4.40	9.40
Union City, St. James'.....	9.02	10.50	19.52
White Bluff, Elizabeth House.....	4.24	4.25	8.49
Woodstock, St. Ann's.....		3.51	3.51
	<hr/>	<hr/>	<hr/>
	\$ 955.12	\$1,276.61	\$2,231.73
Balance from Spring.....		.92	
	<hr/>	<hr/>	<hr/>
Tax on Checks.....		\$1,277.53	
		.08	
	<hr/>	<hr/>	<hr/>
		\$1,277.45	
		955.12	\$2,232.57
	<hr/>	<hr/>	<hr/>
Total for 1932.....		\$2,999.00	
Total for 1933.....		2,232.57	
	<hr/>	<hr/>	<hr/>
		\$5,231.57	

Faithfully yours,

(MRS. CARL E.) ELIZABETH ROCHE WEISE



UNITED THANK OFFERINGS

Presented by

THE DIOCESE OF TENNESSEE

1889	No record by diocese.
1892	No record by diocese.
1895	\$ 110.35 — St. Paul, Minn.
1898	387.45 — Washington, D. C.
1901	610.81 — San Francisco, Calif.
1904	961.22 — Boston, Mass.
1907	1,595.08 — Richmond, Va.
1910	1,487.94 — Cincinnati, Ohio
1913	2,077.77 — New York City
1916	1,921.36 — St. Louis, Mo.
1919	2,800.00 — Detroit, Mich.
1922	6,588.51 — Portland, Oregon
1925	10,353.50 — New Orleans, La.
1928	13,431.78 — Washington, D. C.
1931	11,963.75 — Denver, Colo.

REPORT OF PRAYER PARTNER SECRETARY PLAN FOR 1934

We hope this year to increase interest in our Prayer Partners, and to give all Auxiliary Branches information about those assigned to this Diocese, so that we may pray and work for them with understanding and sympathy.

We have, to some extent, failed to realize the importance of this phase of our Auxiliary Work, because we have not been as closely in touch as we should be with these consecrated women, who are giving their lives to the service of our Lord. Let us all try, this year, to make our Prayer Partners a part of every meeting, praying for them by name, and getting all information possible about their work.

The Secretary hopes to be able to supply this information to the Branches, and to keep them in touch with their Prayer Partners.

In addition to the names given to us by the National Board, it has been suggested by our Diocesan Board that we include among our Prayer Partners three of our own Tennessee women, who are giving their lives to service—Misses Lucy Archer, Janet Morris and Ruth Loaring-Clark. Each Convocation is asked to take one of these as a Convocational Prayer Partner, each Vice-President to have special prayer and information at each meeting of her Convocation, so that we may develop more interest in our own women who are at work in our own Diocese and in other fields. The Secretary will gladly furnish any information in her power to the Branches, and hopes for a hearty response from everyone.

(MRS. R. W.) ANNIE S. McCARGO,
1712 Dandridge Ave., Knoxville, Tenn.

PRAYER PARTNERS FOR DIOCESE OF TENNESSEE

MISS EDITH FOOTE
KYOTO, JAPAN
Bolivar, St. James
Chattanooga, Grace
Knoxville, St. Johns
Nashville, St. Andrew's
Copper Hill
Jackson, St. Luke's
Memphis, Grace
Murfreesboro
Greeneville
Kingsport
Johnson City
Alto

MISS FRANCES BARTTER
ZAMBOANGA, P. I.
Memphis, Holy Trinity
Mason, Hoffman-St. Mary's
Ripley
Chattanooga, Christ Church
Knoxville, St. James
Woodstock
Winchester
Tullahoma
South Pittsburg
Nashville, Holy Trinity
Nashville, Advent

Mason, St. Paul's

MRS. JOHN B. BENTLEY

NENANA, ALASKA

Memphis, Cathedral

Memphis, St. Luke's

Memphis, St. John's

Covington

Union City

Cumberland Furnace

Rossview

Franklin

Columbia

Harriman

Nashville, St. Ann's

Spring Hill

Dyersburg

Ravenscroft Chapel

MISS MARY BREMER
KIANG-SU, CHINA

Athens

Alcoa

Cleveland

Sewanee Branch

Sewanee, Lily Green

Monteagle

Sherwood

Mount Pleasant

Old Hickory

White Bluff

La Grange

Memphis, St. Alban's

Nashville, St. Peter's

Monterey

Chattanooga, St. Paul's

Memphis, Good Shepherd

Diocesan Workers, suggested by Diocesan Board for special prayers and interest:

East Tennessee Convocation.....Miss Janet Morris

Middle Tennessee Convocation.....Miss Ruth Loaring Clark

West Tennessee Convocation.....Miss Lucy Archer

Each vice-president is asked to make prayer and information in regard to these Tennessee missionary workers a part of her Convocation program.

CONSTITUTION AND BY-LAWS

(As amended at the Annual Meeting, January 19, 1933)

CONSTITUTION**Article I—NAME**

The name of this organization shall be the Tennessee Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church and to the Bishop and Council of this Diocese.

Article II—OBJECT

The object of this organization shall be to carry forward the missionary, educational, and social service work of the Church, in the Home, Parish, Community, Diocese, Nation, and World, through Prayer, Study, Work, and Gifts.

Article III—MEMBERSHIP

SEC. 1. Any woman or girl who is willing to help further the object of this organization shall be a member.

SEC. 2. The members of a parish or mission, together with such other girls and women as are willing to co-operate, shall constitute a parish or mission branch of this organization.

SEC. 3. Any group of women (outside of parish or mission), approved by the Bishop, may co-operate in the work of this organization.

SEC. 4. Each branch or group so co-operating shall make an annual report to the organization.

Article IV—ORGANIZATION

The members of this organization shall be grouped together in Convocations, along the lines of the general Diocesan divisions.

Article V—OFFICERS

SEC. 1. The officers of this organization shall be:

President.

Three Vice-Presidents.

(One for each Convocation and resident thereof).

Recording and Corresponding Secretary.

(Combined in one person).

Treasurer.

Educational Secretary.

Supply Secretary (Box Work).

Custodian of United Thank Offering.

Secretary for Rural Work.

SEC. 2. Such assisting officers as may be necessary shall be appointed by the Executive Board.

Article VI—ELECTIONS

SEC. 1. There shall be an annual election of officers. All officers shall be elected for a term of three years. No officer shall be eligible to the same office for two consecutive terms.

SEC. 2. Delegates to the Provincial Auxiliary meeting, five in number (and their alternates), shall be elected at the Annual Meeting and shall serve for one year.

SEC. 3. Delegates to the Triennial Meeting, five in number (and their alternates), shall be elected at the Annual Meeting, immediately preceding the Triennial, and shall serve for three years.

SEC. 4. Names of all officers and delegates shall be presented for election by the Nominating Committee. Additional nominations may be made from the floor.

SEC. 5. All elections shall be by ballot, a majority constituting an election.

SEC. 6. Any vacancy occurring in any office during the year shall be filled by the Executive Board.

Article VII—ANNUAL MEETING AND REPRESENTATION

SEC. 1. The Annual meeting of this organization shall be held at the time and place of the Diocesan Convention.

SEC. 2. One-fifth of the branches of this organization, and not less than thirty-five members, shall constitute a quorum.

SEC. 3. Each parish or mission having twenty-five members or less shall have the right to representation by its President (or her alternate) and one delegate. The President and the delegate shall each have a vote. Every additional twenty-five members (or any less number than twenty-five) shall entitle the branch to one additional delegate, with power to vote.

SEC. 4. Each Diocesan officer shall be entitled to one vote.

Article VIII—AMENDMENTS

This Constitution may be amended at any Annual Meeting of

the organization by the affirmative vote of a majority present and voting, due notice of the proposed amendment or amendments having been previously given, in writing, to every branch in the Diocese, at least two months prior to the date of the Annual Meeting.

B Y - L A W S

Article I—DUTIES OF OFFICERS

The President shall preside at all meetings, appoint all chairmen of committees (unless otherwise stated in the By-Laws), and have general supervision of the work throughout the Diocese. She shall be ex-officio a member of all committees.

The Vice-Presidents shall have general supervision of the work in their respective Convocations. In the absence of the President, they shall, in the order of their rank, perform all the duties of that office, it being understood that the Vice-President of the Convocation in which the next Annual Meeting is to be held shall rank as First Vice-President. They shall stimulate the activities of all parish and mission branches; form new branches; distribute allotments for the Box Work, which they shall receive from the Diocesan Supply Secretary; preside at all Convocational meetings, and make reports to the Annual Meeting. They shall notify the Secretary of any changes that occur in the branches in their Convocations.

The Secretary shall keep a correct record of the proceedings of all meetings of the organization and of the Executive Board; issue notices of all meetings; conduct the correspondence; submit a written report to the Annual Meeting; and prepare and edit, with the President, the Annual Report (or Year Book).

The Treasurer shall receive all monies except the United Thank Offering and shall deposit same in the name of the Woman's Auxiliary in such bank or banks as she may determine, with the approval of the Executive Board; disburse all money as directed by the Executive Board; keep an accurate account of all receipts and disbursements; serve on the Finance Committee; make a semi-annual report to the Executive Board; and submit a written report to the Annual Meeting. At the end of the fiscal year her accounts shall be verified by an auditor.

The United Thank Offering Custodian shall endeavor to increase knowledge and deepen interest in this offering, so that every woman in the Diocese may take a part therein; she shall furnish "Blue Boxes" to the branches and groups in the various parishes, missions, and rural communities; provide literature per-

taining to the offering and in other ways bring to the attention of Church women the purpose of the offering. She shall keep a list of all gifts and take semi-annual offerings, these offerings to be deposited in such bank or banks as she may determine, with the consent of the Executive Board. In June and December of each year she shall forward this offering to the Treasurer of the National Council; and every third year shall take the offering to the Triennial Meeting. She shall submit a written report to the Annual Meeting.

The Educational Secretary shall prepare, with her committee, all educational programs and shall distribute same to the educational secretaries in the various parishes and missions in the Diocese. She shall co-operate with the Educational Secretary of the National Auxiliary in all plans for education, and each year follow, as far as possible, the study courses presented. She shall submit a written report at the Annual Meeting.

The Supply Secretary shall have charge of all Box Work and gifts for the Supply Closet, receive allotments from the Woman's Auxiliary Supply Secretary (Church Missions House, New York City), and shall re-allot same. She shall make a report at the Annual Meeting and shall send a report to national headquarters.

The Secretary of Rural Work shall devise means for finding and keeping in touch with the isolated Church women of the Diocese; she shall plan work and programs for the rural districts, according to recommendations from the Bishop and Council of the Diocese and from the National Council, and shall make a report at the Annual Meeting.

Article II—EXECUTIVE BOARD

The Executive Board shall consist of the officers and retiring President. It shall be entrusted with the general supervision of the work of the Auxiliary and shall, in consultation with the Bishops of the Diocese, exercise such powers as are necessary to forward its work. It shall bring before the Auxiliary plans of the program and work of the Bishop and Council of the Diocese and of the National Council. It shall meet during the interim between meetings and shall be fully authorized to act for the organization. Five members shall constitute a quorum.

Article III—STANDING COMMITTEES

SEC. 1. The standing committees shall be:

Missions and Church Extension.

Christian Social Service.

Finance.

Nominations.

Constitution and By-Laws.

Program.

It shall be the duty of all committees and of the Executive Board to realize the essential unity of the Church's work; to co-operate with the departments of the Bishop and Council of the Diocese; with the departments of the National Council; and with other Diocesan organizations for women and to further the special work they represent among the women of the Diocese.

SEC. 2. *Missions and Church Extension:* It shall be the duty of this committee to further the carrying of the Gospel message to every soul. It shall function through the following sub-committees: Devotional Life, Gift of Life, and Prayer Partners, and through such other agencies and plans as the committee itself may desire.

- (a) *Devotional Life:* It shall be the duty of this committee to plan a devotional program for the year; to deepen the spiritual life of the women in the branches through prayer groups, days of intercessory prayer, quiet days, corporate communion, etc., etc.
- (b) *Gift of Life (Recruiting and Enlisting):* It shall be the duty of this committee to keep in touch with the needs of the mission field; to interest young people who are beginning to think of their life work; to get in touch with young girls who may be available for some type of Church work; to write to all missionaries who have gone into the field from this Diocese; and to lay the appeal and needs of the mission field before individuals and groups.
- (c) *Prayer Partners:* To secure the names of Prayer Partners from the Executive Secretary of the Woman's Auxiliary (Church Missions House, New York), and to assign these names to the various branches and explain the plan.

SEC. 3. *Christian Social Service:* It shall be the duty of this committee to plan a suggested program for the Diocesan Auxiliary and for the parish branches; to co-operate with the Social Service Departments of the Bishop and Council, of the Provincial Council; and of the National Council, and with other church organizations; to arouse interest in Diocesan institutions such as orphanages, schools, social centers, community houses, nurseries, etc.; to co-operate with the plans of the Secretary of Rural Work, with the Committee on Rural Work of the National Council, with the American Church Institute for Negroes, and with the

Interracial Committee; to co-operate with community social service agencies and with undertakings of an interdenominational character. It shall submit a report to the Annual Meeting.

SEC. 4. *Finance*: It shall be the duty of this committee to prepare a budget for the year, in consultation with the Bishops and the Executive Board; to submit this budget to the branches and ask for their pledges at least two months before the Annual Meeting. It shall make a report to the Executive Board twice a year.

SEC. 5. *Nominations*: It shall be the duty of this committee to present to the Annual Meeting a ticket for officers and delegates. It shall meet six months before the meeting for a consideration of the names to be presented. Its members shall be a Chairman, appointed by the Executive Board, together with a member from each Convocation.

SEC. 6. *Constitution and By-Laws*: It shall be the duty of this committee to receive any proposed amendments and changes in the Constitution and By-Laws, to submit the same with recommendations to the Executive Board, and to present them to the Annual Meeting.

SEC. 7. *Program*: It shall be the duty of this committee to prepare a program for the Annual Meeting. It shall consist of the President, the Convocational Vice-President, and the President of the branch where the next Annual Meeting is to be held.

SEC. 8. Such other committees as are necessary shall be appointed by the President.

Article IV—FISCAL YEAR

The fiscal year shall be from January 1st to December 31st.

Article V—AMENDMENTS

These By-Laws may be amended at any Annual Meeting by a two-thirds vote of the members present; provided that the proposed amendment or amendments have been submitted, in writing, during the first hour of the first morning session of the Annual Meeting, to the Committee on Constitution and By-Laws.

REPORTS OF AFFILIATING ORGANIZATIONS**THE ORDER OF THE DAUGHTERS OF THE KING****DIOCESAN OFFICERS, 1934**

Mrs. William Haskell Clement.....	President
1865 Oliver Ave., Memphis	
Mrs. S. B. Zeigler.....	Vice-President
Belle Meade Blvd., Nashville	
Mrs. R. J. Stanage.....	Secretary-Treasurer
964 Oakview Street, Memphis	
Miss Rosa Dail.....	Chairman Social Service
1904 Grand Ave., Nashville	
Mrs. W. H. Brewer.....	(West Tennessee) Extension Secretary
395 Edith Ave., Memphis	
Mrs. Paul Sloan, Jr.....	(Middle and East Tennessee) Extension Secretary
Lynwood Blvd., Nashville	

The twenty-third Diocesan Assembly of the Daughters of the King was held in the Gailor Memorial Cathedral, Memphis, January 23, 1934. The assembly opened with the service of the Holy Communion, the Right Reverend Thomas F. Gailor, Celebrant, assisted by Dean Noe and the Reverend W. D. Bratton, Rector of Grace Church. "Wist ye not that I must be about my Father's business?" was the text of Bishop Gailor's sermon to the Daughters. He said that the work of the Daughters was to be about our Father's business, and to serve Him whenever and wherever possible and to pray as well as serve. Immediately after the sermon he had the renewal of vows, and memorial services for those who had passed away during the past year.

The Diocesan Assembly was opened immediately after the service by our Diocesan President, Mrs. W. H. Clement. The welcome address was given by Mrs. Irby Bennett, President of the Auxiliary of Gailor Memorial Cathedral, Memphis, and was responded to by Mrs. G. W. Brasher of St. Luke's, Jackson.

Mrs. Charles N. Burch brought greeting from the Woman's Auxiliary, taking for her subject, "The Call of Christ to Service: Come Unto Me, Learn of Me, Follow Me." She asked for a closer co-operation with the Auxiliary.

Roll call by chapters showed a splendid attendance. The report of the Secretary-Treasurer, Mrs. R. J. Stanage, of Holy Trinity, Memphis, followed, and was accepted as read.

Mrs. Charles Seymour spoke of Mrs. W. H. Lynn, who was unable to attend on account of illness in her family. It was agreed that a letter be written to her expressing our love and

appreciation of her faithful services and our disappointment in her not being able to be with us.

The principal thought in the President's address was personal spiritual service. She asked greater co-operation of every member in loyalty to the Church and a more earnest study of the Prayer Book and the Bible.

Miss Rosa Dail, of the Church of the Advent, Nashville, gave a most interesting report on the Social Service Work in the Diocese. She urged all chapters to send in their reports in December so she could have her records ready for the Diocesan Convention in January.

The Secretary was asked to write a letter to the Reverend C. S. Ware, expressing our sorrow that he was unable to be with us.

Noonday prayers were said by the Reverend William D. Bratton. A helpful discussion of Chapter problems followed.

A delightful luncheon was served by the Cathedral.

The afternoon session was opened with the hymn, "O Master Let Me Walk With Thee."

Mrs. Georgia Harry made such an interesting talk on the Church Home. She asked for our co-operation and prayers in the work.

Mrs. W. J. Loaring-Clark was elected delegate to the Triennial in Atlantic City. Mrs. Charlton Rogers, of Nashville, was selected to be presented for representation on the National Council.

Mrs. Floyd Scrivener told of "The Joy of Service" in helping with the Junior Daughters of the King.

Mrs. W. J. Loaring-Clark closed the meeting with a quiet period of reconsecration and rededication. She said in part: "That we may all become more effective instruments of His Power in the accomplishment of His Purpose for each one of us and for the world, we must realize what keeps us from being instruments of power for Christ. Perhaps the superficiality of many of our prayers, made when we are all tired out, late in the day, is one thing that keeps us from a right relationship with God. Our main object in life should be to carry out His purpose for us, and our whole life must be spent as in trust for Him. Do we whole-heartedly make God's will supreme in our lives?

Do we give Him complete obedience and self-surrender? If

we are to experience a true and spiritual worship of God we must learn about Him through Bible Study and we must arrange our lives so that we have regular times for Holy Communion and the services of the Church as well as for our private devotions. It is perhaps more important to budget our time than it is our money, and every modern woman does that today. The relationship of ourselves and our families to our neighbors is an obligation that faces every one who professes Christ. What are we doing to help those sick in body, mind and estate? Do we make it a first concern whether those we know know God? Are we doing anything to make Him known? We must be constant and diligent in our search for opportunities for service to others and for making the world better because of us. In our self-examination we must face the question: Do we really wish to become instruments of power for Christ? That is, are we ready to pay the price?"

Prayers of Confession, Rededication, Personal Consecration and Thanksgiving closed the day.

(Mrs. R. J.) ERMA H. STANAGE,
Secretary of the Diocese

CHURCH PERIODICAL CLUB

The Church Periodical Club was indebted last year to the rector of Trinity parish, Clarksville, for kindly mimeographing the statements we sent out in lieu of the usual printed report, which we hope to issue again this year.

The encouraging outlook of the Church Periodical Club is the growing to higher and yet higher levels of thought and life in the conception of our mission for the benefit of man through the simple service of "gathering up the fragments" and sharing with others.

The highest and best is the reign of good will where the principles of Jesus have the right of way.

We may be irked by the weakness manifested in some of the objectives of our services, but we are not all weak and subsisting under His patience?

To our weakness may be added the greater fault of indifference, for we know of opportunities but are willingly blind to them. Indifference in Church life is appalling—selfishness, too.

Often the chance to help some activity outside of the one to which we are connected is presented. If I cannot help materially in the C. P. C., C. M. H., G. F. S., Y. P. F., etc., I can encourage

by my interest, and by my prayers, which given by a fervent heart, will always have effect.

Not thinking it best to assume a "special" for 1933, we endeavored to continue the undertakings of the previous year, and shall do so for 1934, being always alert to help wherever we can.

Our largest "extra" this year was in the C. C. C., where our reading matter, games, puzzles, were most acceptable, as the C. P. C. stands for the best in its service and there is much to be discarded. This effort is to be continued.

Our C. P. C. being "on call" in all activities of the Church and secular objectives, we need a growing co-operation.

We thank all who have helped us, and trust we merit your continued loyalty and co-operation.

Current Periodicals Sent Regularly.....	459
Number of Donors of Above Periodicals.....	298
Bibles, Testaments, etc.....	236
Prayer Books and Hymnals.....	564
Books—Theological and Secular.....	2,725
Tracts and Church School Lessons.....	3,012
Odd Magazines and Papers.....	51,439
Christmas and Easter Cards.....	7,625
Picture Cards and Calendars.....	1,240
Carols and Music in Books, Sheets, or Records.....	307
Pictures, Games, Scrap Books and Miscellaneous.....	2,063
Number of Institutions in Diocese Aided.....	167

Respectfully submitted,

MRS. HARRY C. GERHART,

Diocesan Director.

THE CHURCH MISSION OF HELP IN TENNESSEE, INC.

OFFICERS

Mrs. R. Brinkley Snowden.....	President
Memphis	
Mr. John W. Harris, Jr.....	Vice-President, West Tennessee
Memphis	
Mrs. Charlton B. Rogers.....	Vice-President, Middle Tennessee
Nashville	
Mrs. James H. Cowan.....	Vice-President, East Tennessee
Knoxville	
Mrs. S. R. Montgomery.....	Treasurer
Memphis	
Mrs. Fay F. VanDeventer.....	Chairman Knoxville Advisory Committee
Knoxville	

STAFF

Miss Agnes W. Grabau.....Executive Secretary
Mrs. Eulalie D. Livaudais.....Assistant Secretary
Miss Laura Wheaton Johnson.....Office Secretary
422 Goodwyn Institute, Memphis

KNOXVILLE BRANCH OFFICE

Miss Rebecca M. Blackburn.....Branch Secretary
413 West Cumberland Avenue, Knoxville

During the past year Church Mission of Help has passed through troubrous times, facing difficulties that at times seemed insurmountable. We are grateful to Almighty God that He has carried us safely through and that we can report to you that while we have not extended our work we have held the ground already gained.

The annual Quiet Day was held at the Church Home on Friday, March 31, conducted by the Rev. Hiram K. Douglass, rector of the Church of the Good Shepherd. There were forty-five people present during the day, and while the attendance was smaller than usual, a larger proportion stayed throughout the day. This was the ninth Quiet Day Church Mission of Help has conducted.

During the past year there were under care 277 girls and 203 children in Memphis and Knoxville, and 143 volunteers gave 771 hours of service. Translating this into working days of eight hours each, we had almost four months of time given to the work of Church Mission of Help by Churchwomen. While the number of volunteers giving this service is less than last year, it means that the same people have helped us throughout the year. We are deeply grateful to the women who have given this splendid service which has made it possible to carry on the work.

As a result of the financial difficulties faced by Church Mission of Help in Memphis because of the failure of the Community Fund it was necessary to drop one worker from the staff. This put an added burden on the other members of the staff, as no case under our care was dropped or refused, but we must look forward to securing another case-worker in the immediate future. The Community Fund, both in Memphis and Knoxville, fell far short of its goal. While the efforts to raise money in Memphis have not been abandoned, we feel sure that we shall have to operate this year on a greatly reduced budget, unless additional contributions can be secured from the Church people. The Community Fund still owes Church Mission of Help nearly

a thousand dollars for the months of August, September and October. By reducing the staff and giving only the most needed relief to the girls under care we were able to pay all bills for that period with the exception of salaries and a small amount which was borrowed. The Community Fund has assured us that this money will in time be forthcoming and we hope that we can discharge these responsibilities.

During the darkest days of the Community Fund crisis in Memphis the Board of Directors called on the Church people of Memphis to spend a day in prayer for the work that the hearts of the people might be touched and that we might have money to go on with the work. An appeal was made by all the clergy from the pulpits that all members and friends of the Church Mission of Help gather at Calvary Church on July 10 and from 10 o'clock until 4 o'clock continuous prayer was offered. All the clergy cooperated wholeheartedly and over a hundred people spent some time in prayer during the day. All who were present felt that this day marked a high point in the spiritual development of Church Mission of Help, and the effect upon the members of the staff and the girls under care was encouraging.

An outstanding event during the past year was the study of all agencies working with girls in Memphis. This study was requested last year and was conducted by Miss Mary S. Brisley, Executive Secretary of the National Council Church Mission of Help, who was chosen by a group of National Agencies working with girls to represent them. Miss Brisley visited us in January and later spent nearly a month in the summer in Memphis. The final report on this study has not been made, but Miss Brisley has made some recommendations which we hope to be able to carry out.

While this study was in progress a Committee of the Board of Directors was appointed, at Miss Brisley's suggestion, to consider three questions:

1. What is our field of work?
2. What would we like to see Church Mission of Help develop into in the Diocese?
3. Should we continue on our present basis?

After carefully considering these questions, this Committee reported as follows:

"The Committee recommends that Church Mission of Help work towards doing a selective piece of case-work with a smaller number of girls with the idea of eventually withdrawing from the Community Fund when adequate support from the Church

can be developed. This Committee also recommends that Church Mission of Help look forward to establishing branch offices in Nashville and Chattanooga, and to carrying on the work throughout the Diocese."

This fall Church Mission of Help will complete ten years of service in this Diocese, and it is our hope that we may enter upon our second decade with a strong diocesan organization, ready to branch out into new parts of the Diocese. May I appeal to each one of you to become a member of Church Mission of Help and to put our work before the members of your various auxiliaries?

In closing let me tell you the latest chapter of a story you have heard us tell you several times. Nine years ago Mrs. Burch persuaded a business man not to prosecute a young girl who had been passing worthless checks, but to give Church Mission of Help an opportunity to work with her. You will remember that she made good the checks and did well. A few months later she gave birth to a son out of wedlock. She was studied by a psychiatrist who said that as a result of sleeping sickness she had lost all sense of right and wrong, and advised that any effort spent in her behalf would be wasted. Your C. M. H. worker refused to accept the doctor's advice, secured a business course for her, and for the past eight years she has held positions that involved heavy responsibility and the handling of large sums of money. Never has there been the slightest question of her honesty or integrity. Last month she came to the worker and told her she had married a fine young man and was going to another city to live. She is taking her boy with her. A savings account which was started by the C. M. H. worker for the boy when he was born was given by the boy, now nearly nine years old, to "help some other little boy because now Mother can take care of me." The best part of the girl's story was her gratitude to the Church for helping her. To quote her own words, "if it had not been for you I would have gone to the penitentiary. You were the only one who believed in me then, and I wouldn't have disappointed you for the world." Isn't that the real duty of the Church in the field of social work? To believe in people when nobody else will?

MRS. R. BRINKLEY SNOWDEN, *President,
Church Mission of Help in Tennessee.*

CAMP GAILOR-MAXON

The fifth annual Camp Gailor-Maxon was held at Ovoca, June 26th-July 4th, 1933.

In point of numbers it was the largest camp. Including the

faculty and staff there were 105 present. It was truly a venture of faith, for Convention deemed it necessary to cut Gailor-Maxon out of the budget entirely. Here I wish to express my deep appreciation and gratitude to the Woman's Auxiliary for its wonderful aid in helping make camp possible.

A pilgrimage was made to Sewanee by the entire camp on Sunday for the unveiling of a tablet and memorial service in All Saints' Chapel for Rev. Chas. T. Wright, D.D. This bronze and marble tablet was given by the Y. P. S. L. of the Diocese in loving memory of their friend and camp founder.

The Diocesan Convention was held during camp with splendid representation from all parts of the Diocese. The following officers were elected:

President, Catherine Robert; First Vice-President, Anne Tate Field; Second Vice-President, Bill Woolwine; Secretary, Ruth Garner; Treasurer, Arthur Seymour; T. O. Treasurer, Juliet Hughes. Diocesan Counsellors, Mrs. L. M. Woolwine, Mr. Marion Francis, Mr. Anderson Brown.

Two out of three of the Diocesan Counsellors being products of the leadership training of the Y. P. S. L. proves the great value of the Y. P. work.

The Diocesan objective for the coming year is furnishing an altar cross for Epiphany Mission, Sherwood.

The third Tennessee Y. P. S. L. Handbook was ready for distribution at camp.

1933 marks the beginning of the Junior division which was limited to twenty. There was an attendance of sixteen splendid boys and girls between the ages of 11 and 14 years. It also marked the inauguration of an annual Diocesan Executive Board Meeting, attendance being 100 per cent on the part of the Y. P.

Again thanking you for your interest and cooperation and asking that you continue to remember us in your prayers,

Respectfully submitted,

MRS. R. W. NICOLSON,

Director Camp Gailor-Maxon.

THE BISHOP'S GUILD FOR COLORED WORK

FINANCIAL REPORT FOR 1933

RECEIPTS

Jan. 1	Cash on Hand.....	\$109.41
Feb. 20	Woman's Auxiliary Pledge.....	100.00
April 16	Church Holy Comforter, Monteagle, Tenn.....	1.00
June 5	Woman's Auxiliary Pledge.....	50.00
Sept. 30	St. John's Church, Knoxville.....	11.65
Nov. 4	Refund from Lucile Miller.....	1.45
Dec. 14	Mrs. Chas. Currier.....	25.00
	Dues for 1933.....	58.00
	Total.....	\$356.51

DISBURSEMENTS

Dec. 15, 1933	Typing Report	\$ 1.00
Feb. 2	Refund to Mrs. W. L. Oates.....	6.35
March 20	Dr. W. A. Battles, N. Y., for Mule.....	45.00
April 20	Rev. Geo. Stams—Maintenance.....	100.00
May 17	Prizes at Hoffman—St. Mary's.....	17.00
May 26	Rev. Geo. Stams—Maintenance.....	52.50
Oct. 2	Books for Lucile Miller, Student.....	15.00
Nov. 13	Stamps and Envelopes.....	2.00
	Total.....	\$238.85
	Tax on Checks.....	.10
		\$238.95
Jan. 15, 1934	Cash in Bank.....	\$117.56

Respectfully submitted,

MRS. R. E. MITCHELL.

LINO PRINT

