

Annual Report

The Woman's Auxiliary

to the

National Council

Protestant Episcopal Church



Diocese of Tennessee

1936

STUBLEY PRINTING CO. KNOXVILLE

Annual Report
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to the
National Council
Protestant Episcopal Church
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Annual Meeting
Christ Church, Nashville
January 22-23
1936

STUDLEY PRINTING CO. KNOXVILLE

...Foreword...

A Goal for the Woman's Auxiliary



"The goal for the Woman's Auxiliary is the **Whole Parish** growing in knowledge of the whole enterprise of the Church and increasingly taking a more adequate share in making the ideals and power of Christ known throughout **all areas** of human life."

—By the Reverend Oliver J. Hart, D. D.

FIFTIETH ANNUAL MEETING Golden Jubilee

The Fiftieth Annual Meeting of the Woman's Auxiliary to the National Council, Diocese of Tennessee, will be held in Trinity Church, Clarksville, January 20 and 21, 1937.

WHAT IS THE WOMAN'S AUXILIARY?

The Woman's Auxiliary is not an organization. It is a vital force in the life of the Church, a unifying power in the womanhood of the Church, offering a program of daily service for the building of the Kingdom.

—Mrs. James R. Cain

This is a report of the work of the women of the Diocese, a report full of information of what has been accomplished in many fields. May the vision of what can and should be done come to each and every woman in the Diocese and may the interest of every woman be enlisted.

Know your Officers—Know your Chairmen

Know your Annual

ROLL OF PAST PRESIDENTS

Mrs. John Shortridge	1887-1919
Mrs. W. J. Loaring-Clark	1920-1923
Mrs. John R. Wheeler	1924-1929
Mrs. Chas. N. Burch	1930-31-32-33
Mrs. F. G. Ramsey	1934-35.....

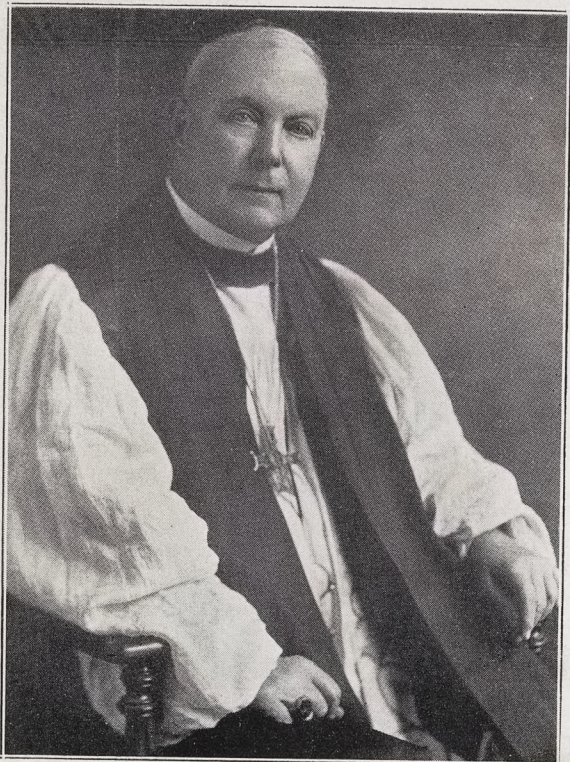
MEMORIAL ROLL

1935

Miss Emma Davis
Mrs. A. G. Stone
Mrs. Lindsay Coleman
Mrs. Charles Dudley Jones
Mrs. Mary Lipscomb
Miss Mannie Matthews
Mrs. Louisa Alice Canfield
Miss Lou Gordon
Mrs. Josephine Rogers
Miss Lucy Hale Hill
Mrs. Betty Hunt Bell
Mrs. Kate Taylor Somervell Green
Mrs. W. A. Bickford
Miss Susie Duke
Miss Virginia Robinson
Mrs. Maggie Fields
Mrs. Lettie Echols
Mrs. A. E. Bell
Mrs. Wm. R. Moran
Mrs. J. H. Caldwell
Mrs. Norman Morrell
Mrs. W. C. Moore
Mrs. Emma J. Martine
Mrs. W. H. Crouch
Mrs. Mary Williams Coffey
Mrs. Lelia C. Brandau
Mrs. Edward H. Olney
Mrs. Anna Nelson Vestal
Miss Lou Krutch
Mrs. Mary Goodlin
Mrs. E. F. Dick
Mrs. Mary Summers Yoakley
Mrs. Alice Wright Summers
Mrs. Charlotte Riggs Trindle
Mrs. Lelia Bell Hughes
Mrs. Mary Foster Owens
Mrs. Ruth McClellan English
Mrs. Mary Parker Warner
Mrs. Kate McCrea Raney
Mrs. Helen Gertrude Ayer
Mrs. Alice Woodward Hill
Mrs. Lula D. Hughes
Mrs. Ida Stewart Givens
Mrs. Elizabeth Whitman Wheeler
Mrs. Frances Whitaker Horton
Mrs. Mina Bradley
Mrs. Jennie H. Honesty
Mrs. Sue Clark Marks
Mrs. Lettie E. Luckman
Mrs. Wm. Marsh
Mrs. Anna Elizabeth Lodge

(Last charter member of the Woman's
Auxiliary of the Diocese of Tennessee.)

"Then are they glad because they be quiet; so He
bringeth them unto their desired haven."



R T. REV. THOMAS FRANK GAILOR, D.D., S.T.D.

BORN SEPTEMBER 17TH, 1856

ORDERED DEACON MAY 15TH, 1879

ORDAINED PRIEST SEPTEMBER 17TH, 1880

CONSECRATED BISHOP-COAJUTOR OF TENNESSEE JULY 25TH, 1893

BISHOP OF THE DIOCESE FEBRUARY 15TH, 1898

VICE-CHANCELLOR UNIVERSITY OF THE SOUTH, 1890-1893

CHANCELLOR UNIVERSITY OF THE SOUTH, 1909-1935

FIRST PRESIDENT OF THE NATIONAL COUNCIL, 1919-1925

DIED OCTOBER 3RD, 1935

A MAN OF GOD

(Dedicated to Bishop Thomas F. Gailor)

I saw a man, a gentle man of God,
With wise, sweet smile, and lines of tranquil thought,
That tell of dreams come true and visions pure
That must have paved the pathway he has trod.
His vig'rous mind and kindly spirit brought
High courage, patience, faith and love secure.
He saw eternal truths in that high place,
For God did give this man unmeasured grace.

He's humble in the midst of great success;
He's loved by all, our leader, teacher, friend.
The richness of his learning he does share;
The wisdom of his years will ever bless,
And help all troubled minds and souls, and send
Them on with joy and faith made new, aware
Of heaven's glory shining in his heart,
For God has made this man His counterpart.

—Loretta Ann Deering Bliss.

The above poem was written by a member of the Woman's Auxiliary, Mrs. A. R. Bliss, Jr., in February, 1935.



Prayers



Prayer of the Chinese Church

"Lord, revive Thy Church, beginning with me."

For the Woman's Auxiliary

Almighty God, our Heavenly Father, bless, we pray, Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift to us of Thy beloved Son that we may pray fervently, labor diligently, and give liberally to make Him known to all nations, as their Saviour and their King, through the same Jesus Christ, our Lord. Amen.

For the United Thank Offering

O Lord, our Heavenly Father, we pray Thee to send forth laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of women everywhere to give gladly as Thou has given them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. Amen.

We pray Thee, O God, for Thy blessing upon the Forward Movement of Thy Church. Use it, we beseech Thee, to open our eyes to the needs of men for the Gospel of Christ, and to the opportunities that lie before the Church to extend His Kingdom. Stir up, O Lord, the wills of all Thy people to share in this work with gladness of heart and self-sacrificing spirit. Let not our purpose slack, but let the kingdoms of this world become the Kingdom of our God and of His Christ. Amen.

O God our Heavenly Father, we thank Thee for the gift of Thy dear Son. Grant that we who have received Him in our hearts may joyfully go forth with Him on many errands. Bless those who toil for Thee in far off places. Comfort them in their loneliness and unite our work to theirs. Accept our gifts, receive our prayers, and use us for the sake of Thy Son, Jesus Christ our Lord. Amen.

PRAYER PARTNER PRAYER

Almighty God, who didst call holy women to be helpers and workers in Thy service; bless, we pray Thee, Thy servants (.....) and prosper them in the work to which Thou hast called them. Grant them sufficient wisdom for every

task, Thy gracious help in time of trouble, the sense of Thy presence in loneliness and the power to accomplish whatever has been begun in Thy name and for Thy glory; through Jesus Christ, our Lord. Amen.

For the Forward Movement

We pray Thee, O God, for Thy blessing upon the Forward Movement of Thy Church. Use it, we beseech Thee, to open our eyes to the needs of men for the Gospel of Christ, and to the opportunities that lie before the Church to extend His Kingdom. Stir up, O Lord, the wills of all Thy people to share in this work with gladness of heart and self-sacrificing spirit. Let not our purpose slack, but let the kingdoms of this world become the Kingdom of our God and of His Christ. Amen.

For the Church Mission

O God our Heavenly Father, we thank Thee for the gift of Thy dear Son. Grant that we who have received Him in our hearts may joyfully go forth with Him on many errands. Bless those who toil for Thee in far off places. Comfort them in their loneliness and unite our work to theirs. Accept our gifts, receive our prayers, and use us for the sake of Thy Son, Jesus Christ our Lord. Amen.

For the Church

God, our Shepherd, give to the Church a new vision and a new charity, new wisdom and fresh understanding, the revival of her brightness and the renewal of her unity; that the eternal message of Thy Son, undefiled by the traditions of men, may be hailed as the good news of the new age; through Him who maketh all things new, Jesus Christ our Lord. Amen.—The Grey Book.

The Grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Ghost be with us all evermore. Amen.

NATIONAL AUXILIARY

The Woman's Auxiliary to the Board of Missions came into being October 16, 1871. In January, 1872, headquarters were established in a rented room in the Bible House, New York, with Miss M. A. Emery as the first Secretary. The Mission Board assisted the Auxiliary in every way possible in getting its object known and its work established in the Diocese all over the country. The Secretary obtained the approval of one bishop after another and one priest after another and they established diocesan and parochial branches, until, in 1919, 3,678 parishes were enrolled in the Woman's Auxiliary, and diocesan branches stretched from Hankow to Texas and Porto Rico to New York.

In 1919, at the great Detroit Triennial Convention, great changes took place in the organization of the Church. Up to this time, the work of the general Church was carried on by three boards—Board of Missions, Board of Religious Education, and Board of Christian Social Service. For nearly fifty years the Woman's Auxiliary had worked as an auxiliary to the Board of Missions. At this time, however, the Presiding Bishop and Council was created, and the work of the Church divided among six departments, of which the Department of Missions is one. The Convention decided that the Auxiliary was an organization too large and too important to become an auxiliary to the Department of Missions, so the Woman's Auxiliary was asked to become an Auxiliary to the Presiding Bishop and Council, which means that we now share in all phases of the Church's work.

NATIONAL OFFICERS, WOMAN'S AUXILIARY

Executive Secretary	Miss Grace Lindley
Assistant Secretary	Miss Edna B. Beardsley
Educational Adviser	Dr. Adelaide Case
Educational Secretary	Miss Margaret I. Marston
Supply Secretary	Ms. T. K. Wade
Office Secretary	Miss Ellen I. Flanders
Address: Church Missions House, 281 Fourth Ave., New York City	

EXECUTIVE BOARD

Provincial Representatives—	Members at Large—
I Miss Mary Louise Pardee	Mrs. Paul Barbour
II Mrs. Henry H. Pierce	Mrs. Wm. Tefft Barbour
III Miss Sallie C. Deane	Mrs. James R. Cain
IV Mrs. F. W. Thomas	Mrs. Edward M. Cross
V Mrs. J. F. Morrison	Mrs. Robert G. Happ
VI Mrs. Julius E. Kinney	Miss Mary E. Johnston
VII Mrs. Benjamin S. Brown	Mrs. H. G. Lucas
VIII Mrs. Charles Carver, Jr.	Mrs. Beverly Ober
Girls' Friendly Society,	Miss Helen C. C. Brent
Church Mission of Help	Mrs. John M. Glenn
Church Periodical Club	Mrs. James Keeley

ELECTED BY THE GENERAL CONVENTION TO THE NATIONAL COUNCIL

Mrs. James R. Cain, Upper South Carolina
 Miss Eva D. Corey, Massachusetts
 Miss Rebekah L. Hibbard, Los Angeles
 Miss Elizabeth Matthews, Southern Ohio

PROVINCE OF SEWANEE

(Fourth Province)

OFFICERS AND EXECUTIVE BOARD

President

MRS. HENRY J. MacMILLAN, 113 South 4th St., Wilmington, N. C.

Secretary-Treasurer

MRS. JOS. E. HART, York, S. C.

First Vice-President

MRS. DEANE TURNER, Box 1282, Ft. Myers, Fla.

Vice-Presidents

Alabama—MRS. B. J. BALDWIN, 823 Felder Ave., Montgomery, Ala.
 Atlanta—MRS. MARSHALL ELLIS, 104 Stanlaus Drive, Macon, Ga.
 East Carolina—MRS. FRED OUTLAND, Washington, N. C.
 Florida—MRS. J. D. RUSSELL, 3713 Richmond St., Jacksonville, Fla.
 Georgia—MRS. W. B. WHITE, 1005 Milledge Road, Augusta, Ga.
 Kentucky—MRS. GAYLORD HALL, Indian Hills, Brownsville Rd.,
 Louisville, Ky.
 Lexington—MRS. ALMON ABBOTT, 436 West Sixth St., Lexington,
 Ky.

Louisiana—MRS. C. B. K. WEED, 1525 Dufossat St., New Orleans, La.
 Mississippi—MRS. PHILIP S. GARDNER, Laurel, Miss.
 North Carolina—MISS EMMA HALL, N. Tryon St., Charlotte, N. C.
 South Carolina—MRS. E. E. REMBERT, Rembert, S. C.
 South Florida—MRS. DEANE TURNER, P. O. Box 1282, Fort Meyers,
 Fla.

Tennessee—MRS. FRED RAMSEY, 920 Frances St., Knoxville, Tenn.
 Western North Carolina—MRS. SHELDON LEAVITT, 9 Evergreen
 Lane, Asheville, N. C.

Upper South Carolina—MRS. A. C. HAMMETT, 15 Lavinia Ave.,
 Greenville, S. C.

East Carolina—MRS. ROBT. I. JOHNSON, 65 Queen St., New Bern,
 N. C.

Georgia—MRS. ROSA DuBIGNON, 1325 Lee Street, Brunswick, Ga.
 South Carolina—MRS. E. L. BASKERVILLE, 54 Bogard St., Charles-
 ton, S. C.

South Florida—MRS. J. E. CULMER, Miami, Fla.

Upper South Carolina—MRS. EMILY JOHNSON, Pine Street, Colum-
 bia, S. C.

Representative on National Board—MRS. F. W. THOMAS, R. F. D.
 No 1, Asheville, N. C.

Member of National Board—MRS. JAMES R. CAIN, 631 Pickens St.,
 Columbia, S. C.

Representatives on Provincial Departments—

Missions and Church Extension

MISS NANNIE H. WINSTON, 1412 Willow Ave., Louisville, Ky.

Religious Education

MRS. CHAS. M. SEYMOUR, 1703 Melrose Place, Knoxville, Tenn.

Christian Social Service

MRS. WILLIAM LAMB, 1819 Broadway, New Orleans, La.

Field

MRS. SHELDON, LEAVITT, 9 Evergreen Lane, Asheville, N. C.

BISHOP

THE RT. REV. JAMES M. MAXON, D. D.

DIOCESAN OFFICERS, WOMAN'S AUXILIARY

MRS. W. J. LOARING-CLARK, Honorary President
Jackson

EXECUTIVE BOARD

- ✓ MRS. FRED RAMSEY, President
920 Frances St., Knoxville
- ✓ MRS. FERDINAND POWELL, Vice-President, East Tennessee
Johnson City
- ✓ MRS. T. P. YEATMAN, Vice-President, Middle Tennessee
Route 1, Columbia
- ✓ MISS MARY LOVE, Vice-President, West Tennessee
619 N. Seventh St., Memphis
- ✓ MRS. CHARLES M. SEYMOUR, Secretary
1703 Melrose Place, Knoxville
- ✓ MRS. J. A. EVANS, Treasurer
90 East Parkway, N., Memphis
- ✓ MRS. E. M. PERKINS, Educational Secretary
Belle Meade Park, Nashville
- ✓ MRS. CHESTER D. RICHMOND, Custodian United Thank
Offering, 138 South Bragg Ave., Lookout Mt.
- ✓ MRS. H. A. OLIVER, Supply Secretary
Ellendale Drive, Belle Meade, Nashville
- MRS. J. BUIST RICHARDSON, Secretary of Rural Work
115 32nd Ave., S., Nashville

STANDING COMMITTEES**Mission and Church Extension**

Chairman	Mrs. Fred Ramsey
920 Frances St., Knoxville	
Devotional Life	Mrs. Jno. R. Wheeler
Y. W. C. A., Nashville	
Gift of Life	Mrs. W. J. Loaring-Clark
Jackson	
Prayer Partners	Mrs. B. M. Crabtree
4807 Alabama Ave., Chattanooga	

Christian Social Service

Chairman	Mrs. Lloyd Taylor
900 Tremont St., Chattanooga	

Finance

Chairman	Mrs. Chas. N. Burch
385 Goodwyn Ave., Memphis	
Mrs. J. A. Evans, Mrs. J. Buist Richardson, Mrs. Chas. M. Seymour	

Nominations

Chairman	Mrs. Chas. M. Seymour
1703 Melrose Place, Knoxville	
Mrs. Wm. Barnes, Mrs. Geo. Hillman, Mrs. Earl Cook	

Constitution and By-laws

Chairman	Miss Bessie Oehmig
409 Vine St., Chattanooga	
Miss Mary Love	Mrs. Telfair Hodgson

Program

Mrs. Fred Ramsey, Mrs. T. P. Yeatman, Mrs. C. Wm. Bailey	
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FORWARD WITH OUR OBJECTIVES

As we have learned, the Forward Movement is not just a plan. It is the doing whole-heartedly of all the things we undertake for the extension of the Kingdom. And what could we undertake that would work toward that extension any more effectively than these objectives?

1. To make the Woman's Auxiliary a Spiritual Force in your Parish.
2. To Increase Interest in the Educational Program.
3. To Relate Your Christian Social Service Program to the Needs of Your Parish and Your Community.
4. To Interest the Younger Women.
5. To Foster Church Schools.
6. To Sponsor College Student Work.
7. To Carry Out Our United Thank Offering Objective, "Every Woman With a Blue Box."
8. To Interest the Uninterested Woman.

Truly it will be a **FORWARD MOVEMENT** to put the best that is in us to the attaining of these objectives.

1936 HONOR ROLL FOR AUXILIARY BRANCHES

General Requirements

1. Fill out and return the Annual Questionnaire by December 15, 1936.
2. Pay in full your Auxiliary Pledge for 1936 by December 31, 1936.
3. Send to Treasurer amount of Pledge for 1937 by December 15, 1936.
4. Use the Devotional and Educational Program prepared by the Diocesan Auxiliary Secretaries.
5. Share in the United Thank Offering, send offering to Diocesan Auxiliary Custodian.
6. Have during the year at least one Corporate Communion and take part in the observance of a Quiet Day or Prayer Day.
7. Fill both Spring and Fall Supply Box Allotments.
8. Have Representation at both Spring and Fall Conventions and at the Annual Diocesan Auxiliary Convention.

Attendance Requirements

Begin record of attendance for 1936 on March 1st and end on December 31st.

For—**One Group Branches:** 50% of the Active Membership at all regular meetings.

For—**Branches using Central Plan** (those divided into Chapters or Guilds):

25% of the active membership at the General meetings.

33 1/3% of active membership at the regular Chapter or Guild meetings.

NOTE—To be an active member one should: Share in the work or program of the Auxiliary or Attend Meetings or Pay Dues or Pledges.

It is hoped that this Honor Roll will be an added incentive to each Auxiliary Branch in the Diocese to put forth its best efforts, especially in enlisting the interest of the inactive and uninterested women in the Parishes and Missions.

PARISH BRANCHES AND OFFICERS

EAST TENNESSEE

Alcoa—St. Andrew's Mission—10 members.

Rector—Rev. Joseph L. Kellermann, 839 Temple Ave., Knoxville.
Knoxville

MRS. ROBERT POAGE, President.
MRS. JAMES HEDGE, Vice-President.
MRS. E. M. CHANDLER, Recording Secretary.
MRS. JOHN HUNTER, Treasurer.
MRS. V. B. WALLACE, U.T.O. Custodian.
MRS. T. I. STEPHENSON, Jr., Educational Secretary.
MRS. JAMES HEDGE, Christian S. S. Chairman.
MRS. ROBERT POAGE, Church Periodical Club Secretary.

Athens—St. Paul's—8 members.

Rector—Rev. L. G. Kilvington, 2906 Broad St., Cleveland.

MRS. JOE K. HORTON, President.
MRS. CHARLES F. BOGGESS, Vice-President.
MRS. ROSS ARRANTS, Recording Secretary.
MRS. JUSTIN P. ARMSTRONG, Treasurer.
MRS. FRANCIS POWELL, U.T.O. Custodian.
MRS. C. W. GARTEN, Devotional & Educational Secretary.
MRS. FRANCIS POWELL, Supply Secretary.
MRS. W. GARTEN, Church Periodical Club Secretary.

Chattanooga—Christ Church.

Rector—Rev. C. W. Sheerin, 631 Pine St.

MISS ELEANOR FEW, President, 519 Oak St.

Chattanooga—St. Paul's—600 members.

Rector—Rev. C. W. Sheerin, 631 Pine St.

MRS. CHESTER D. RICHMOND, President, Lookout Mtn. Tenn.
MRS. WM. L. McALLESTER, Vice-President, 213 High St.
MRS. A. J. LAW, 2nd Vice-President, 721 McCallie Ave.
MRS. STANLEY WARNER, Recording Secretary, Lookout Mtn.,
Tenn.
MRS. C. RALPH EWING, Treasurer, 205 Windsor Drive.
MRS. E. S. LINDSAY, U.T.O. Custodian, 3803 Monte Vista Drive.
MISS AVA WRIGHT, Devotional Secretary, 2900 Union Ave.
MRS. MARGARET S. RED, Educational Secretary, 123 Mitchell
Drive.
MRS. GEORGE H. PATTEN, Supply Sec'y., 1507 Edgewood Circle
MRS. S. B. STRANG, Christian S. S. Chmn., 220 Lindsay St.
MRS. J. G. GILLIAM, Church Periodical Club Secretary, 3410
Montview Drive.
MRS. H. L. SCHWARTZ, Spirit of Missions, Chmn., 1026 E.
10th St.

Chattanooga—Grace Church—48 members.

Rector—Rev. Battle McLester, 322 Vine St.

MRS. W. JESS BROWN, President, 116 Windemere Drive.
MRS. JOHN H. GUENTHER, Vice-President, 121 Ridgeside Rd.
MISS MATTIE HAHN, 2nd Vice-President, 409 Poplar St.
MRS. DURON J. MCCONKEY, Recording Secretary, 2609 East 14th St.
MRS. E. K. MAGRATH, Treasurer, 104 Belvoir Ave.
MRS. BERT CREBBEN, U.T.O. Custodian, 1903 Duncan Ave.
MRS. H. A. CAMP, Educational Sec'y., 1909 East 12th St.
MRS. G. E. CAMPBELL, Supply Secretary, 1906 Ivy St.
MRS. J. G. MARTIN, Christian S. S. Chmn., 1213 E. Main St.
Church Periodical Club Secretary.

Cleveland—St. Luke's—14 members.

Rector—Rev. L. G. Kilvington, 2906 Broad St., Cleveland

MISS EMILY JORY, President, 409 Inman St.
MRS. W. C. NEVIN, Secretary, Broad St.
MRS. W. L. RODGERS, Treasurer, Annondale.
MRS. W. C. NEVIN, United Thank Offering Custodian, Broad St.

Copperhill—St. Mark's—14 members.

Rector—Rev. William S. Lea, 631 Pine St., Chattanooga.

MRS. T. A. MITCHELL, President.
MRS. HARRY S. PECKINPAUGH, Vice-President.
MRS. V. L. KEGLER, 2nd Vice-President, Isabella.
MRS. F. J. LONGWORTH, Recording Secretary & Treasurer.
MRS. W. W. MOWBRAY, United Thank Offering Custodian, Isabella.
MRS. J. J. WIMBERLEY, Educational Secretary.
MRS. PAUL TAYLOR, Supply Secretary.

Elizabethton—Calvary—10 members.

Rector—The Venerable Henry J. Geiger, Johnson City.

MRS. C. H. MARTIN, President, 803 N. Main St.
MRS. J. I. TAYLOR, Vice-President, 619 Hattie Ave.
MRS. FRANK SMITH, Recording Secretary, 226 N. Main St.
MRS. CHARLES WOLFF III, Treasurer, 602 N. Main St.
MRS. HAROLD WILLIAMS, United Thank Offering Custodian, 420 Field Road.
MRS. E. L. MITCHELL, Supply Secretary, 801 N. Main St.
MRS. R. M. FLESHMAN, Christian S. S. Chm.

Etowah—Holy Cross—8 members.

Rector—Rev. L. G. Kilvington, 2906 Broad St., Cleveland.

MRS. FRED ARDARY, President.
MRS. D. B. TODD, Vice-President.
MRS. R. W. GREEN, Recording Secretary.
MRS. HOWARD ACOCK, Corresponding Secretary.
MRS. A. ANDERSON, Treasurer.

Greeneville—St. James.

Rector—The Venerable Henry J. Geiger, Johnson City.

MRS. J. K. OWLET, President.

MRS. JOHN RUSH, Secretary.

Harriman—St. Andrew's—16 members.

Rector—Rev. Joseph L. Kellermann, 839 Temple Ave., Knoxville.

MISS BEATRICE ROCKWELL, President.

MISS LUCIA BROWN, Recording Secretary.

MRS. VERNON KEY, Treasurer.

MISS ALBERTA AYRES, United Thank Offering Custodian.

MRS. A. C. KILLEFFER, Devotional Secretary.

MRS. A. C. KILLEFFER, Educational Secretary.

MISS ALICE AYRES, Supply Secretary.

MRS. DAN DENNY, Christian S. S. Chmn.

MRS. S. WORTHINGTON WILLIAMS, Church Periodical Club Secretary.

Johnson City—St. John's—68 members.

Rector—Rev. H. F. Keller, Johnson City.

MRS. JOHN WOOD, President, No. 4 Vandalia Apts.

MRS. R. A. LACY, Jr., Vice-President, 201 W. Holston Ave.

MRS. R. W. McNABB, Recording Secretary, 114 Highland Road.

MRS. GEO. W. TONCRAY, Treasurer, 1405 N. Roan St.

MRS. GEO. T. WOFFORD, United Thank Offering Custodian, Llewellyn Woods.

CHAPTER CHAIRMEN, Devotional Secretary.

CHAPTER CHAIRMEN, Educational Secretary.

MRS. E. T. WEST, Supply Secretary, Mt. View Circle.

MRS. H. F. KELLER, Christian S. S. Chm., 708 E. Unaka Ave.

MRS. C. O. BIDDLE, Spirit of Missions Chm., 501 E. Watauga Ave.

MRS. L. T. HARROWER, Church Periodical Club Secretary, 102 E. Watauga Ave.

Kingsport—St. Paul's—56 members.

Rector—Rev. P. E. Sloan, 814 Watauga Street.

MRS. CHAS. B. MEAD, President, 1228 Watauga St.

MRS. WM. C. ELLIS, Vice-President, 1117 Oak St.

MRS. LAURANCE S. THOMAS, Recording Secretary, 122 E. Charlemont St.

MRS. E. S. MONTELL, Treasurer, 1102 Poplar St.

MRS. KARL SWENNING, United Thank Offering Custodian, 1310 Watauga St.

MRS. ROSS N. ROBINSON, Devotional and Educational Sec'y., Belmead Drive.

MRS. J. G. BANNER, Supply Secretary, 1205 Oak St.

MRS. W. M. POTTER, Christian S. S. Chm., 714 Yadkin St.

MRS. MALCOLM MORRISON, Church Periodical Club Secretary, Sevier Terrace.

Knoxville—St. James—140 members.

Rector—Rev. E. N. Hopper, 1131 N. Broadway.

MRS. W. M. GOODMAN, President, Beverly, Fountain City, Tenn.

MRS. JAMES H. COWAN, Vice-President, 1691 Dandridge Ave.

MRS. WILLIAM IRBY, Recording Secretary, 822 Eleanor St.

MRS. F. H. BOMAR, Treasurer, 100 Maplewood Drive.

MRS. KENNETH HARDIN, United Thank Offering Custodian, Fountain City.

MRS. J. D. ARMSTRONG, Devotional Secretary, 845 20th St.

MRS. WALTER McCABE, Educational Secretary, 15th St.

MRS. ROBBINS, Supply Secretary, Wells St.

MISS REBECCA BLACKBURN, Christian Social Service Chmn., 413 Cumberland.

MRS. E. N. HOPPER, Church Periodical Club Secretary, 1131 N. Broadway.

Knoxville—St. John's—150 members.

Rector—Rev. L. C. Melcher, 839 Temple Ave.

MRS. CHARLES M. SEYMOUR, President, 1703 Melrose Place.

MRS. J. T. DeWITT, Vice-President, West Hillvale.

MRS. CHARLES MAXWELL, 2nd Vice-President.

MRS. W. N. GARRETT, Recording Secretary, 910 17th St.

MRS. W. N. LYNN, Treasurer, 215 West Glenwood Ave.

MRS. W. N. LYNN, United Thank Offering Custodian.

MRS. GEORGE ROMMELL, Devotional Secretary, 1516 Laurel Avenue.

MRS. JOHN THORNTON, Educational Secretary, 2217 West Clinch Ave.

MRS. E. D. ADAMS, Supply Secretary, 216 Gilbert Lane.

MRS. HARRY P. CLARK, Jr., Christian S. S. Chm., 1909 White.

MRS. F. F. VanDEVENTER, Church Periodical Club Secretary, 862 Temple Ave.

MRS. J. T. DeWITT, Spirit of Missions Chm., West Hillvale.

Rugby—Christ Church—10 members.

Rector—Rev. Joseph L. Kellermann, 839 Temple Ave., Knoxville.

MISS LUCY H. ARCHER, President.

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MRS. JAMES K. GOODLOE, Church Periodical Secretary, 1518 Hawkins St.
MRS. JAMES K. GOODLOE, Spirit of Missions Chairman, 1518 Hawkins St.

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MRS. BLANCHE GRAVES, United Thank Offering Custodian, 5511 California Ave.
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MRS. HASKELL RIGHTOR, Educational Secretary, Chesterfield Ave.

MRS. OLLIE EHRHART, Supply Secretary, Blair Blvd.

MRS. JOHN ORR, Church Periodical Club Secretary, Franklin Road.

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MRS. ATWELL ALSTON, Treasurer, Route No. 8, Woodbine, Nashville.

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Rector—Rec. C. L. Widney, Sewanee.

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MRS. E. P. GOVAN, Spirit Missions Secretary, 1865 Jackson Ave.

MRS. W. B. BAYLESS, Librarian, 1170 Peabody Ave.

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MRS. W. B. KELLY, Christian Social Service Secretary, 970 Faxon Avenue.

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MRS. TROY BEATTY, Supply Secretary, 1399 Monroe Ave.

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MRS. PEYTON SKIPWITH, Church Periodical Club Secretary, 1325 Harbert Ave.

MRS. W. H. BRYCE, Spirit Missions, 711 S. McLean Blvd.

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MRS. CHARLES M. SCOTT, Educational Secretary, 1049 Rozelle Street.
MRS. C. S. SIVEY, Supply Secretary, 922 E. McLemore Ave.
MRS. R. J. STANAGE, Christian Social Service Secretary, 964 Oakview St.
MRS. STANFORD STITH, Church Periodical Club Secretary, 3065 Spottswood Ave.
MRS. STANFORD STITH, Spirit Missions, 3065 Spottswood Ave.

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MRS. ROBERT DAVIS, President, 118 East Mallory Ave.
MRS. E. C. BUETTNER, Vice-President, 111 East McKellar Ave.
MRS. C. S. MITCHELL, Recording Secretary, 120 East McKellar Avenue.
MRS. C. S. MITCHELL, Treasurer, 120 East McKellar Ave.
MRS. M. V. MITCHELL, United Thank Offering, Route 4, Box 220.
MRS. M. V. MITCHELL, Devotional Secretary, Route 4, Box 220.
MRS. C. S. MITCHELL, Jr., Educational Secretary, 27 Gage Ave.
MRS. FLETCHER ALLEN, Supply Secretary, 16 Gage Ave.
MRS. J. R. STAFFORD, Church Periodical Club Secretary, Florida St.
MRS. J. R. STAFFORD, Spirit Missions, Florida St.

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MRS. WM. RURR CHAPMAN, Vice-President, 46 Morningside Park.
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MRS. AVENT MURFEE, Supply Secretary, 1777 Vinton Ave.
MRS. CLARENCE SAUNDERS, Christian Social Service Chmn., 366 Buena Vista St.
MRS. PERCY H. WOOD, Church Periodical Club Secretary, 411 N. Highland St.
MRS. PERCY H. WOOD, Spirit Missions, 411 N. Highland St.

Memphis—St. Luke's—140 members.

Rector—Rev. Charles S. Hale, 19 S. Auburndale St.
 MRS. E. M. HAWKEN, President, Proctor, Arkansas.
 MRS. W. E. BABIN, Vice-President, 1865 Snowden Ave.
 MRS. E. M. LINDSEY, 2nd Vice-President, 1855 Harbert Ave.
 MRS. OSCAR NORRIS, Recording Secretary, 1844 Oliver Ave.
 MRS. CHAPMAN DEWEY, Treasurer, 294 S. Highland St.
 MRS. B. W. DERE COURT, United Thank Offering Custodian,
 1955 Vinton Ave.
 MRS. A. T. ABINGTON, Devotional Secretary, 33 N. Idlewild St.
 MRS. B. U. WILLIAMSON, Educational Secretary, 1771 Carr
 Avenue.
 MRS. S. S. DENT, Supply Secretary, 1618 Harbert Ave.
 MRS. WILSON NORTHCROSS, Christian Social Service Chair-
 man, 35 S. Idlewild St.
 MRS. C. S. JOHNSON, Church Periodical Club Secretary, 1768
 Linden Ave.

Memphis—St. Mary's—150 members.

Rector—Very Rev. Israel H. Noe, 714 Poplar Ave.
 MRS. J. D. H. MEYER, President, 219 Angelus Place.
 MRS. IRBY BENNETT, Vice-President, 1775 Union Ave.
 MRS. HOWARD HAGLIN, 2nd Vice-President, 1286 S. Barksdale.
 MRS. CHARLES DILLARD, Recording Secretary, 3529 Faxon Av.
 MRS. R. L. STRATTON, Jr., Treasurer, 347 N. Avalon.
 MRS. L. M. CLARK, United Thank Offering Custodian, 1236
 Agnes Place.
 MRS. DUNCAN WILLIAMS, Devotional Secretary, 730 N. Avalon.
 MRS. FRANCIS HOWARD, Jr., Educational Secretary, 1058 Pea-
 body Ave.
 MRS. J. H. JOHNSON, Supply Secretary, 26 Bellevue St.
 MISS LILLIAN SMITH, Social Service Chairman, 1406 Vinton
 Avenue.
 MRS. B. C. POUNCY, Church Periodical Club Secretary, 1622
 York Ave.
 MRS. WALTER MUNDING, Spirit of Missions Chairman, 1944
 Court Ave.

Ripley, Immanuel:

Rector—The Venerable C. K. Weller, 471 Alexander St., Memphis.
 MRS. R. A. TUCKER, President.
 MRS. L. C. WILKINSON, Vice-President.
 MRS. TOLLIE CHEEK, Recording Secretary, Corresponding Sec-
 retary, Treasurer.
 MRS. M. F. GIVEN, United Thank Offering Custodian.

Trenton—Holy Innocent's—10 members.

Rector—Rev. George W. Goodson, 615 Washington Ave., Union City.
 MRS. R. G. NICKLES, President.
 MRS. T. K. HAPPEL, Vice-President.
 MISS LUCY HILL, 2nd Vice-President.
 MISS MARIE CHISOLM, 3rd Vice-President.
 MRS. SAM PYBAS, Secretary.
 MRS. G. W. PEABODY, Treasurer.
 MRS. C. B. LITTLE, Supply Secretary.
 MRS. R. G. NICKLES, United Thank Offering Custodian.

Union City—St. James'—7 members.

Rector—Rev. George W. Goodson, 615 Washington Ave.

MRS. R. C. WOODS, President.
MRS. G. W. GOODSON, Vice-President.
MRS. F. WADE, Recording Secretary.
MRS. MORRIS MILES, Treasurer.
MRS. HUGH SMITH, United Thank Offering Custodian.
MRS. R. C. WOODS, Devotional Secretary.
MRS. G. W. GOODSON, Educational Secretary.
MRS. W. M. MILES, Supply Secretary.
MRS. G. W. GOODSON, Christian Social Service Chairman.
MRS. G. W. GOODSON, Church Periodical Club Secretary.
MRS. G. W. GOODSON, Spirit of Missions Chairman.

Woodstock—St. Ann's, P. O. Bickford Station, Memphis—6 members.

Rector—The Venerable C. K. Weller, 471 Alexander St., Memphis.

MRS. J. W. COCKE, Sr., President, Bickford Station, Memphis.
MRS. LYDE S. BRANCH, Vice-President, Bickford Rt. 2, Memphis.
MRS. R. H. WILLIAMS, Recording Secretary, Lucy.
MRS. R. H. WILLIAMS, Treasurer, Lucy.
MRS. BERT HERRING, United Thank Offering Custodian, Lucy.
MRS. F. L. BARROM, Educational Secretary, Lucy.
MRS. R. H. WILLIAMS, Supply Secretary, Lucy.
MRS. LYDE S. BRANCH, Bickford.

Colored Branches

Jackson—St. Thomas' Mission.

MRS. BESSIE MERRY, President, 412 Church St.
MRS. MATILDA DOGAN, Secretary, 187 Highland Ave.
MRS. MATILDA DOGAN, Treasurer, 187 Highland Ave.

Mason—St. Mary's—18 members.

Rector—Rev. G. A. Stams, D. D., Mason.

MRS. J. J. BLACK, President.
MRS. FLORENCE A. JOHNSON, Recording Secretary.
MISS V. M. DORSEY, Treasurer.
MRS. EUDORA KENNERLY, United Thank Offering Custodian.

Memphis—Emmanuel—20 members.

Rector—Rev. E. M. Wright, 423 S. Cynthia Place, Memphis.

MRS. W. O. SPEIGHT, President, 1393 S. Parkway E.
MRS. CORA JONES, Vice-President, 375 Cynthia Street.
MRS. A. RIVERS, Recording Secretary, 666 Washington Street.
MRS. A. RIVERS, Treasurer, 666 Washington Street.
MRS. SARAH STAMS, United Thank Offering Custodian, 684 Pheland.
MRS. O. B. BRAITHWAITE, Devotional Secretary.
MRS. CHARLES ILES, Educational Secretary, Prichard, Miss.
MRS. S. DIXON, Supply Secretary, 870 N. Claybrook.

PROCEEDINGS OF THE ANNUAL MEETING**Opening Session****Wednesday, January 22, 1936, 10:00 A. M.**

The Forty-Ninth Annual Meeting of the Woman's Auxiliary, and the One Hundred and Fourth Annual Convention of the Diocese of Tennessee opened jointly with the celebration of the Holy Communion on Wednesday, January 22, 1936, at 10 A. M. in Christ Church, Nashville. The celebrant was the Right Reverend James M. Maxon, D. D., assisted by the Reverend Charles F. Blaisdell, the Reverend W. J. Loaring-Clark, the Reverend James F. Plummer, and the Reverend Edmund P. Dandridge. Bishop Maxon delivered his annual address, in which he admonished his hearers to ever be on the alert to promote fellowship among churchmen. The memorial Roll of the Woman's Auxiliary was read by Bishop Maxon.

Opening Business Session**January 22, 1936, 1:00 P. M.**

The Woman's Auxiliary of the Diocese of Tennessee met in business session on Wednesday, January 22, 1936, at 1 P. M., in Christ Church, Nashville. The meeting was called to order by Mrs. F. G. Ramsey, the President.

A very cordial greeting was extended to the delegates by Mrs. M. E. Nellums, the President of the Auxiliary of Christ Church. Response to the welcome was graciously given by Mrs. Joe Armstrong of St. James Church, Knoxville.

Mrs. Ramsey made her report at President, giving a detailed account of her very excellent stewardship. Her report is printed in full.

Roll call followed. There were eight officers present and twenty-nine Branches were represented. Mrs. Nellums gave a report for Mrs. W. J. Lambeth, Chairman of the Credentials Committee, that there were registered at that time 128 delegates.

At this time Mrs. Yeatman of Columbia called attention to the fact that there were in the Church three of the Sisters of the Transfiguration, the Order which has taken over the Columbia Institute. She was asked to introduce them, which she did. They were, Mother Beatrice Martha, Sister Anna Grace, and Sister Johanna Mary. Bishop Maxon who had just come in, expressed his gratitude to members of the Order for taking over this property. He told an interesting story of how years ago

young Mr. Mortimer Matthews had come to Spring Hill and there had married a Miss Black, and it was their daughter, Mother Eva, who had formed the Order of the Transfiguration. It was through the efforts of Canon Douglass and the Bishop that the Order had agreed to assume charge of the Institute. Bishop Maxon said the Bishop and Council had agreed to give a sum of money to the Sisters for them to spend on the building, knowing that it would be put in most efficient hands. Some of the plans of the Sisters are to help in the community with Negro work, with social service work, to do parochial visiting and to establish a kindergarten and primary school. Also to have a place where the Executive Board of the Auxiliary might hold meetings; a place for retreats and for conferences and where the clergy conferences might be held. The Sisters might later arrange to give a home to women in need, and also help to train women for such work as they themselves are doing, giving them the benefit of their fine training. "At the present time the Sisters are doing a thoroughly good cleaning job," said the Bishop. The Diocese now has three Orders working in it, the one at St. Mary's, the one at the Church Home in Memphis, and the one at the Institute. Mother Beatrice Martha responded in a few words to the cordial welcome given to her and her associates.

Mrs. Burch spoke of how much she felt we are indebted to the Sisters for saving the Institute and promised support from the Financial Committee, of which she is Chairman. Mrs. Goodman expressed her deep appreciation that the Institute is to be reopened as her mother had been educated there.

At this point Mrs. Nellums announced that cars would be at the door at four o'clock to take delegates to St. Luke's Settlement House where tea was to be served.

Mrs. Ramsey introduced Mrs. Henry J. MacMillan of the Diocese of East Carolina, who is the President of the Woman's Auxiliary of the Province of Sewanee. Mrs. MacMillan expressed her happiness at being at this Convention and brought greetings from two other Diocesan Conventions meeting at this time—the Diocese of Atlanta and the Diocese of East Carolina.

Mrs. Burch asked for the floor that she might comment on some fine points in Mrs. Ramsey's report, especially the unprecedented event of her invitation to visit and speak before the Men's Service League of St. Paul's, Chattanooga. She also called attention to the splendid Posters on display in the Parish House, which were brought from Calvary Church, Memphis. They were used there to give information of the activities of the Chap-

ters of the Auxiliary to the members of the Parish at the Annual Meeting. She mentioned the splendid Missionary Play given at Calvary and asked that Mrs. Barnette Hine be given time to tell of this. Mrs. Burch also suggested that we give our Subscription to the new Diocesan paper, "Forward in Tennessee." In speaking of the World Day of Prayer she said that Mrs. William Marsh had been responsible for this organization in Memphis and she urged that this year, we Episcopalians be better represented on this day, the first Friday in Lent.

A motion by Mrs. Burch, seconded by Mrs. Goodman, that this Convention send a message of greeting to the Auxiliaries of East Carolina and of Atlanta now in session and to Mrs. W. J. Loaring-Clark—Carried.

Greetings were also extended to the Convention from the Diocese of West Texas by Mrs. Barnes, and also from the Diocese of Dallas.

Mrs. Ramsey announced the following committees:

Recommendations and Resolutions: Chairman, Mrs. Charles F. Blaisdell; Mrs. W. N. Lynn, Mrs. T. P. Yeatman, Mrs. John R. Wheeler.

Courtesy: Chairman, Mrs. Barnett Hine; Mrs. S. Barton Strang, Mrs. W. L. Nichol.

At this point Mrs. Frank Harper was introduced as the new President of the new Auxiliary at Shelbyville. Several other new Presidents were introduced: Mrs. Hawkins of St. Luke's, Mrs. Myers of the Cathedral, Mrs. Sanford of Good Shepherd, Mrs. Mead of Kingsport, and Mrs. Canterbury of Montecagle.

Mrs. Barnett Hine was then asked to come forward and tell of the play which had been written and presented at Calvary, the title "Is It Worth While?" dealing with the Domestic Missions, the scene laid in the office of Miss Grace Lindley at 281 Fourth Avenue, New York.

A letter was read from Mrs. W. J. Loaring-Clark, expressing thanks to the members of the Auxiliary for their prayers, thoughts, messages and gifts sent her during the time when she has been in with a broken foot.

At 2:15 the Auxiliary went into a joint session with the men. This was opened with prayer led by the Reverend Prentice A. Pugh of the Advent, Nashville. The Reverend Eugene Hopper of St. James, Knoxville, presented the Social Service Program of

the Church. He asked those present to take a trip over the Diocese with him, as it were, as he told of the Social Service Activities of the various Parishes.

The Program of the Church was presented by the Reverend Edmund J. Dandridge of Christ Church, Nashville, and pledges from the Parishes and Missions were called for. Every Parish and every Mission was called upon to give generous support, more than ever before, to this the Program of the Church.

At the conclusion of the joint session, the Woman's Auxiliary was dismissed with prayer by the Reverend Paul E. Sloan of Kingsport.

At 4 P. M. the delegates were taken to St. Luke's Community House, where tea was served.

Evening Session

January 23, 1936, 8:00 P. M.

The evening service was held in Christ Church, with an unusually large attendance. There were two speakers, The Right Reverend F. B. Bartlett, D. D., Bishop of Idaho, spoke on the Church Missions. The Right Reverend W. G. McDowell, D. D., Bishop of Alabama, spoke on the Forward Movement.

The service closed with the Litany from "Forward—day by day."

Business Session

Thursday, January 23, 1936, 9:00 A. M.

The Woman's Auxiliary of the Diocese of Tennessee reconvened on Thursday, January 23, at 9 A. M. Mrs. W. J. Lambeth gave a report of the Credentials Committee. 31 Branches represented, 9 Diocesan officers present and 127 delegates.

A meditation "Thinking about the Church" was given by the Reverend Charles M. Seymour, Jr., assistant to Dr. Blaisdell of Calvary Church, Memphis, and in charge of St. Alban's Mission, Memphis.

The report of the Secretary was read and is printed elsewhere. Motion by Miss Bessie Oehmig, seconded and carried, that the report be accepted with thanks.

Mrs. Ramsey presented a plan for an "Honor Roll" in the Annual. To be on this roll the Branches will have to meet certain requirements, which will be outlined by the Executive Board.

The Treasurer's report was given by Mrs. J. A. Evans. This is printed in full. The Treasurer commented on some Branches which had given more this year than last, which were: St. Luke's, Cleveland; The Advent, Nashville; Sewanee Branch, Sewanee; St. George's, Germantown; St. Luke's, Jackson; Trinity, Mason; Grace Memorial, Chattanooga; and Elizabeth House, White Bluffs.

Motion by Mrs. Richardson that this report be accepted with thanks. Seconded by Miss Oehmig. Carried.

Mrs. Burch thought the women might be interested to know something of their money in action. She told of the message which came the night before saying that the home of the Reverend George Goodson of Union City had burned to the ground. She and Mrs. Evans had decided to give to Mr. and Mrs. Goodson a check for \$50.00 for immediate help, afterwards securing the approval of Mrs. Ramsey and other members of the Finance Committee. She stated what a pleasure it had been to work with Mrs. Evans and commented on the value of the large Branches making the larger pledges, and what it means to have some of these large pledges come in at the beginning of the year, and of having a balance at the end of the year, so as to have something to start the new year's work on. She thanked all for splendid support given this past year.

Mrs. Ramsey spoke of the marvelous way with which the Branches send in the pledges, so that we neither have to discuss money nor do we have to beg money.

Mrs. Ferdinand Powell, Vice-President for East Tennessee, gave an informal report, bringing greetings from the 18 Branches of the Convocation of East Tennessee. Of these 18 only 1 is inactive. Of about 1200 members of the Auxiliary in East Tennessee half of them are from St. Paul's, Chattanooga, where there are 600 women communicants, 600 members of the Woman's Auxiliary. Mrs. Powell urged the study of the Annual. She said that "liberation from debt" was the objective of most of her Branches. She called for brief reports from some of the East Tennessee Branches.

Mrs. Mead from Kingsport told that they had pledged \$300 toward the new Parish House, which they hope to have completed by May, when the Convocation will meet there.

Mrs. Robert Ellis of St. John's, Knoxville, told of a carnival which was given by the Auxiliary, the proceeds of which were used to pay for kitchen and dining room equipment for Tyson Student Center; of the program arranged for the entire year

which included papers on women of the Bible and talks by two Diocesan officers—Mrs. Perkins and Mrs. Richmond—of the monthly birthday parties given at St. John's Orphanage and the Old Ladies' Home which have been quite successful.

Mrs. Chester Richmond of St. Paul's, Chattanooga, said that the Auxiliary had had \$500 in the bank for Hoffman-St. Mary's which was lost but they had been able this year to raise this amount and make good this gift. She told of the interesting parties given for 265 children at In-as-Much-Mission. The requirements for attending these parties are that the child must have attended Sunday School for three successive Sundays. She mentioned the very active Helen Keller Chapter and the outstanding work done by its members.

There are two very active Chapters of Auxiliary Branches in East Tennessee doing excellent work for the blind. These function under the leadership of Mrs. W. J. Loaring-Clark doing Braille transcribing. She was not present so Mrs. Ramsey asked that the Chairmen of the Chapters read the reports. Mrs. J. W. Skelley read one for the Ada Loaring-Clark Chapter of St. John's, Knoxville, and Mrs. C. C. Nottingham from the Helen Keller Chapter, St. Paul's, Chattanooga. These are printed in full.

Mrs. Umstead, secretary to Mrs. Loaring-Clark, spoke of the wonderful help these chapters had been to Mrs. Loaring-Clark and expressed thanks and appreciation to Mrs. Skelley and to Mrs. Nottingham.

Mrs. J. Buist Richardson, Vice-President for Middle Tennessee, was next called on for a report. She had returns from twenty-four questionnaires sent out. She reported for her Convocation one Branch organized, that of Shelbyville, and two reorganized—Roark's Cove and Winchester. As Mrs. Richardson's term of office expires this year she expressed her thanks for all the cooperation she had received from the President and members of the Boards. She called on Auxiliaries from Middle Tennessee to make brief reports.

Mrs. Brewer of Cowan read an outstanding report of what a small Auxiliary could accomplish which should be an inspiration to every one. An Auxiliary of only eleven members had brought twelve to Confirmation, and seven to Baptism of which five were adults, and had paid eighty-five visits. Had equipped an emergency chest which was well stocked, from a hot water bottle for the feet to an ice bag for the head. The Church yard had received second prize in a garden contest for which had been received twenty shrubs. So anxious are they for a vested choir

that cottas and collars have already been made and now the members are hunting some one to put in these. In order to have services in the summer they paid the board of a theological student.

Mrs. T. P. Yeatman told of the high financing of the Auxiliary of St. Peter's, Columbia. One member had advanced four hundred dollars that they might pay off their indebtedness. Then they wanted to buy an electric range so four members volunteered to advance fifty dollars apiece to the Auxiliary for which the Auxiliary gave a promissory note, and so in this way they paid cash for the range and through the generosity of these women did away with all interest.

Mrs. Jamison of the Advent, Nashville, said her Auxiliary had done wonderful work but she thought nothing which would give ideas to anyone else. There were more women interested this year, more out for the United Thank Offering Service than for twenty years. Their objective is to help the Young People's Service League and to organize two more chapters.

Miss Mary Love, Vice-President for West Tennessee, was next called on. She said she wished to reverse the order and call on reports of Branches first as her report had been filed with the Secretary. First was Mrs. Barnett Hine of Calvary, Memphis, who gave all the credit of their good work to Miss Love through her leadership and inspiration. She said they had stressed the deepening Spiritual Life and thereby been an increased interest in the educational program. She attributed the willingness of more women to become leaders to the direct result of the educational and devotional program. The Auxiliary of Calvary had assumed the financing of the Calvary bulletin and that the weekly Bible Class of twenty or thirty and the library had grown so that a librarian has become necessary. Much of the year's success was attributed to the fact that they had a definite program likening the Parish to Jerusalem—the Diocese to Judea going “even to the uttermost parts of the world.” Mrs. Hine had previously described the splendid Missionary play given.

The outstanding accomplishment of the Church of the Good Shepherd was serving suppers on Wednesday during Lent. Holy Trinity had carried out the educational program and is planning to change its organization into the Central Plan.

For St. John's, Memphis, Mrs. Nichol reported the organization of three chapters, making a total of five. These new Chapters were composed of those designated as the unused woman and of the new members and are giving the old Chapters

much competition. Their main objective is to stand behind the Sunday School.

Mrs. Myers of the Cathedral, Memphis, reported in their Social Service program of caring for over 30 families with one hundred individuals looked after twice a week. There are ten guilds—each guild has adopted a child which it takes care of and some member of the guild becomes the child's god-mother. Splendid leadership has been developed among the young women of the Cathedral.

Mrs. Hobson of Grace Church, Memphis, said that the outstanding event of the year had been the reorganizing of chapters by dividing the membership equally and there were now eight chapters instead of six, as before. This was the result of a visit from Mrs. Ramsey and Mrs. Seymour. The Auxiliary of Grace Church has bought a building next to the Church which is used as a Christian Social Service Center. A thrift shop where second hand clothing is sold is run in this building and is operated on a percentage basis. They have a Well Baby Clinic and in three months of its operation have examined over 300 babies. The Men's Club have sponsored a day kindergarten which has an attendance of over 50.

The reports of the three Vice-Presidents are printed in full in the Annual.

Mrs. Ramsey then introduced the President of the Woman's Auxiliary of the Province of Sewanee, Mrs. Henry J. MacMillan, who is from the Diocese of East Carolina. Mrs. MacMillan expressed her appreciation of the invitation to be our guest speaker and said what an inspiration it was to hear the good reports which had been given. She explained that in 1913 the General Convention passed a Canon which divided the Dioceses into eight provinces, but that as far back as 1905 there had been held regional conferences. The formation of provinces has developed a wonderful spirit of fellowship and materially enhanced the advance work. She said that the Diocese of Tennessee had contributed some outstanding leaders to the province and urged the use of the motto, "Close to Christ and Forward With Him." Mrs. MacMillan's address is printed elsewhere.

Mrs. Ramsey introduced Reverend William S. Lea, assistant to Mr. Sheerin, St. Paul's, Chattanooga, who was recently ordained to the priesthood there. Mr. Lea Led in noonday prayer.

The meeting recessed at 12 o'clock for lunch.

Afternoon Session, 1:30 P. M.

The Convention was called to order at 1:30 P. M. Mrs. Frank MacDonald gave a report of the Girls' Friendly, which is printed in the Annual.

Mrs. Telfair Hodgson, Chairman of the Church Periodical Club, was absent, but she was quite ably represented by Reverend Moultry Guerry of All Saint's Chapel, Sewanee, who read her report. He then made a plea for attendance of Auxiliary members at the Summer Training School of Sewanee, saying that the Program was so arranged that when you go for Auxiliary Day you might be enticed into staying longer, in Sewanee, where is the Heartbeat of the Episcopal Church in the South.

Mrs. Burch told us of seeing in a paper that at some New York Church Christmas cards were saved and given to the Diocese C. P. C. Secretary for redistribution.

Mrs. S. B. Zeigler, President of the Daughters of the King, Diocese of Tennessee, was unable to be present on account of illness, so greetings from the Order were brought by Mrs. R. W. Nicholson, the Vice-President. "We feel that the Auxiliary has a very special work, the spreading of Christ's Kingdom; the Daughters of the King that of deepening the Spiritual life of the individual; that the two are a complement one to another. The Daughters of the King pledged its support to cooperate with the Auxiliary this year in the Forward Movement," said Mrs. Nicholson.

Mrs. Ramsey introduced Reverend Joseph L. Kellerman, assistant to Mr. Melcher, at St. John's, Knoxville, and priest in charge of Alcoa, Rugby and Harriman. He told of the work at Tyson House, the Student Center located in Knoxville, to minister to the students of the University of Tennessee. Mr. Kellerman is a grandson of Mrs. Joseph Lodge, who was a charter member of the Diocesan Auxiliary. He spoke of the seven o'clock Communion Service held in the Chapel of Tyson House each Thursday morning with an average attendance of ten students, of the Sunday evening supper, followed by a devotional service and a program, with some good speaker. There have been from 25 to 75 in attendance. The second story was remodeled into an apartment, with contributions from the men of St. John's. Here Mr. and Mrs. Melcher live and are there to be of what service they can to the students. Mr. Kellerman has a room on the first floor. Miss Frankie Brown, a former student, is there from 6 to 10 in the evenings as a hostess. She also plans the Sunday evening suppers. Mr. Kellerman quoted from a letter received

from a mother who was so pleased with her son's change of attitude toward the Church since he had had the privileges of Tyson House.

Mrs. Brinkley Snowden, President of the Diocesan Council of the Church Mission of Help, gave a brief report of the work of that organization. Miss Grabau, the Executive Secretary, told of an incident when three of the girls who had been helped by the Church Mission of Help, and had been confirmed, had made their first communion with the case worker and the Executive Secretary. A report of the Church Mission of Help will be found printed in full.

The Rev. Charles Sheerin of St. Paul's, Chattanooga, was next introduced. He spoke on the Forward Movement which has reinvigorated and revitalized the life of the Church. "Forward Movement" is not a campaign which is going to end at a certain time, but it is going on and on," said Mr. Sheerin. He urged the use of the pamphlets, "Forward Day by Day," which have been so carefully prepared, and the use of the motto, "Know more—Care more."

Rev. A. C. Adams of Tracy City, spoke on Camp Gailor-Maxon. He told in a delightfully amusing way something of the life of the young people at Gailor-Maxon, and of the splendid fellowship between them and the faculty. Mrs. Nicholson asked permission of the floor, to bring one thought from the boys and girls of Camp Gailor-Maxon. Last year they passed a resolution asking to have adult leadership, and Mrs. Nicholson begged the members of the Auxiliary if they were asked to go, to please do so. Mrs. Ramsey said that the Auxiliary, feeling deeply the value of Camp Gailor-Maxon, sends a girl from each of the three convocations each year.

Miss Bessie Oehmig, Chairman, gave the report of the committee on Constitution and By-Laws. She read the following proposed changes: CONSTITUTION—Article VI, Section 6, (Elections) A vacancy occurring in any office during the term shall be filled by the Executive Board. BY-LAWS—Article III-Section 1, (Standing Committees) The President shall appoint the Chairman of all standing committees for a term of one year.

Mrs. Burch moved that the By-Law be changed to read, "The Chairman of all Standing Committees shall be appointed for a term of one year," seconded by Mrs. Goodman and carried.

Mrs. Evans asked that the Chairman of the Finance Committee, Mrs. Burch, present and explain the budget for the year, which she did. After discussion of a slight change, that of adding to the list of gifts the sum of \$25.00 to the Church Periodical Club, the sum to be taken from the Emergency fund, Mrs. Powell moved the acceptance of the budget. It was seconded by Mrs. Snowden and carried.

Announcement was made that the Bishop Hare chapter of Christ Church Auxiliary was sending to Rev. and Mrs. George Goodson a set of china.

Though pledges of the Branches were not called for, several of the Presidents present volunteered to raise the pledges of their Branches, namely: Christ Church, Nashville, \$10.00; St. John's, Knoxville, \$50.00; Advent, Nashville, \$10.00; and St. Luke's, Jackson, \$5.00.

Mrs. Umpstead reported that the Auxiliary of St. Luke's, Jackson, had sent a boy to Camp Gailor-Maxon.

Miss Mary Love made a plea that Auxiliaries send at least one member to the Summer Training School at Sewanee.

The report of the Courtesy Committee was read by Mrs. Nichol. Motion by Mrs. Snowden, duly seconded that this be accepted with thanks, and that a rising vote of thanks be given Mrs. M. E. Nellum, the President of Christ Church Auxiliary, carried. The report is printed.

The report of the Nominating Committee was read by Mrs. Seymour, the Chairman, which was as follows:
Vice-President for Middle Tennessee.....Mrs. T. P. Yeatman

Motion by Mrs. Goodman, seconded by Mrs. Burch, that nominations be closed and the secretary be instructed to cast the unanimous vote for Mrs. Yeatman, carried.

Delegates to the Synod to be held in New Orleans—

Delegates

Mrs. F. G. Ramsey, President, Knoxville
Mrs. T. P. Yeatman, Columbia
Miss Mary Love, Memphis
Mrs. Shubel Beasley, Memphis
Mrs. Charles Mead, Kingsport

Alternates

Mrs. Eugene Hopper, Knoxville
Mrs. W. J. Oakes, Columbia
Mrs. S. B. Strang, Chattanooga
Mrs. J. J. Hobson, Memphis
Mrs. W. E. Barnes, Memphis

Motion by Miss Oehmig, seconded by Mrs. Lloyd Taylor, that the secretary be instructed to cast the unanimous ballot for the delegates. Carried.

Mrs. E. M. Perkins, the Educational Secretary, gave her report which is printed in full.

Mrs. John Wheeler next reported as the Devotional Secretary.

The United Thank Offering report was given by the custodian, Mrs. Chester Richmond. She told of having had a request from Rev. James Plummer of Bolivar, to send Blue Boxes for the Auxiliary at LeGrange to the President who lived in Bolivar. Her report is printed in full.

The Chairman of Social Service, Mrs. Lloyd Taylor, in giving her report, said that all the reports which we had had were social service reports. She had had two outstanding reports sent from Branches, where people were prayed with and for as well as fed. She begged that we give that Spiritual thing, our faith, to people who come to us for aid. She told of one family that had been helped, and when on its feet again, had asked for envelopes to contribute to the Church.

Mrs. Ramsey suggested that we in our Social Service, cooperate with already organized agencies. Mrs. Snowden voiced her hearty approval of this, for, as she said, "We come to a closed door, but through the organized agency we go farther."

Mrs. H. A. Oliver read a report as Secretary of the Supply Department. She had a letter from New York headquarters asking that we put sizes on all garments sent in, and that we put a value on all new things.

At this point, Bishop Maxon came in. He regretted that he had been too rushed to greet the Auxiliary. He said that this was the largest attendance at a convention since he had been in the diocese. 300 had received communion at the opening service, more representatives from Parishes and Mission, best music and addresses, larger attended missionary service, and altogether a very

gratifying convention. The year closed with all missionaries paid and all accounts paid. He spoke of the favorable action taken in the more extensive use of the Cathedral, and of the Laymen's League which was formed on Wednesday night, with Dr. Alex Guerry elected the first President. As the budget had not quite balanced yet, no new work could be taken on. As Miss Kate Edmundson must retire from White Bluff, there was a plan to put Ravenscroft and White Bluff under a committee or group from the convocation, and possibly arrange for the Church Army to go in at White Bluff. The Bishop expressed his gratitude for help in many ways. He announced that the next convention will be held in Clarksville.

Bishop Maxon then installed Mrs. Yeatman as Vice-President for Middle Tennessee, and offered the closing prayers.

Mrs. Ramsey declared the 49th Annual Convention of the Woman's Auxiliary adjourned.

(Mrs. Charles M.) Flora Nell Gloster Seymour,
Secretary.

PRESIDENT'S REPORT

What I say to you today is more in the form of a report than a message, but there are a few things which I want to bring to your attention, and a few I want to ask you to do during the coming year.

May I make my report first. I hope it will not sound too statistical, but I do want you to know something of the things I have done, however little I may have accomplished.

There have been two meetings of your Executive Board at which I have presided, one following the Annual Meeting in Chattanooga, and a most delightful one last Summer, beginning on the lawn at Tuckaway Inn, in Sewanee, and ending long after the dinner table had been cleared, in the dining room. This was the day before the Provincial Auxiliary Day in August. But going back to the first of the year and taking them as they come; I was present, at the request of Bishop Maxon, at a Regional Conference in Atlanta in February. Later there was a Convocational Conference in Chattanooga which I attended. Then the Spring Convocations, one in Athens and one in Clarksville, and I made short talks at both of these. An interesting thing about the Convocational meeting in Athens, three Missions where there were no branches of the Woman's Auxiliary were represented. One of these, Etowah, has since organized, and I hope that when I make another report to you I can tell you the others have too.

Tho not in any official capacity, I went to Sewanee for the Commencement of the University of the South, and imagine my surprise and delight to meet Miss Lindley and to be present when the Degree of Dr. of Letters was conferred on her for the splendid work she has done and is doing for the Church.

In August I had three wonderful days at Sewanee, having gone especially for the Provincial Auxiliary Day, when I had charge of arranging the Program and presided at the all-day meeting.

In October I was one of your delegates to the Woman's Auxiliary Meeting in connection with the Synod of the Fourth Province, and was present at an Executive Board Meeting. This was my very first Synod and it was an enlightening and inspiring experience. I came home full of enthusiasm and much better informed about many phases of the Church's work. I had served on the Nominating and United Thank Offering Committees, any may I pause long enough to tell you that your Secretary, Mrs. Seymour, was elected Chairman of the Committee on Religious Education. This was not due to my influence, either.

Then came the Fall Convocations. I was present at all three of them and was called on to make talks at two. While in Memphis for the Convocational Meeting I took part in, walking in the procession with the other Diocesan Officers, at both the beautiful memorial services for our beloved Bishop Gailor and the Installation Service for Bishop Maxon. They were both in St. Mary's Cathedral, and I wish every one of you might have been there. I have attended two meetings of the Dept. of Missions and Church Extension, and also one Committee Meeting under that Department.

Mrs. Seymour and I spent the \$300 you voted at the last Annual Meeting to help with the furnishing of Tyson House, the new Student Center in Knoxville. We had a perfectly grand time and I think you will agree with me that we made the money go a long way when I tell you we bought one big rug, two medium size rugs, one davenport and chair, one occasional chair, pongee curtains for the library and assembly room, forty-eight strong folding chairs which are used in the Chapel and the assembly room, and had two pieces of furniture refinished that had been given us. Of course we were both present at the Dedication Service at Tyson House, at which the University of Tennessee and the Diocese of Tennessee were both well represented. In the meantime, I have visited and talked to fifteen branches of the Woman's Auxiliary, and as there were three branches together in one meeting I have really talked to seventeen branches. I

wish I could have visited everyone of the 69 Branches in the Diocese. I was invited to quite a few more, but conflicting engagements or some other reason prevented my accepting. But I did make my initial appearance before a **Men's Service League** when I was asked to come to Saint Paul's in Chattanooga and tell of some of the work of the Women of the Church. I had a very nice time too.

I have written well over 300 letters and over 160 cards, besides mailing many booklets, leaflets, folders and various pieces of printed matter to individuals and to Branches.

Miss Pendleton, Dio. Pres. of S. W. Vir., wrote me for information about unifying the Woman's Work and I wrote her a very long letter and sent the plan for the Central Organization which was worked out by Mrs. Burch. Later I received a splendid little booklet incorporating the plan with some changes and additions to better suit their requirements, and a well worked out program chart.

So much for past year, now what about **this** year?

We have the question asked us over and over, If We Be His Disciples, What? I want to suggest this answer. If we be His Disciples, **FORWARD**. And don't you think that would be interpreted as the Forward Movement. That is the big thing in our Church today. Bishop Hobson, when he addressed the Women's Auxiliary in Lexington, explained that the Forward Movement is not a program of definitely laid down things to do, but the doing whole heartedly of all our Church work and worship. Now we all know what worship is, but what is Church work? There has been quite a little discussion recently about this, but I think it has been answered splendidly in this way. Any constructive work we enter into, and give the backing of our Church is Church Work. If we do Red Cross work, and do it as Church women, then it is Church work. If we help with Young Women's Christian Association, if we lend our efforts to assist any of the organized welfare societies in our town, and do it as Church women we are doing Church work, just the same as when we carry out the Program of the Auxiliary. I think in every Parish and Mission there are some women who are more interested in these activities than they are in the duties and meetings which are definitely a part of our Church program. All well and good, but do all in your power to educate them to see that it increases their influence and the influence of the Church in that locality if they accept these responsibilities as Church women. Please remember this in your contacts with civic minded women whom you are trying to interest in the Church's program too. Each kind of work is just naturally a complement to the other.

I wish there were time to give you a detailed report of the Synod, but of course there is not. However, I do want to call your attention to a few of the resolutions which I think you will be interested in.

I believe many of you will be as glad as I was that a resolution was passed asking that we use the full name, United Thank Offering rather than the initials U.T.O. Long before this administration with its various alphabetic activities, I have had a pet aversion to the use of initials in preference to titles, and surely a thing so lovely as our United Thank Offering is worthy of its full name. In speaking to the Executive Board of the Auxiliary at its December meeting, Bishop Cook said, "The Woman's Auxiliary has hit upon a unique plan of connecting prayer with giving; it is a constant effort to convert prayer into action, and the Blue Box is the bond of union that holds the women together." Isn't that a pretty way to describe it? Not only because I am a member of the United Thank Offering Committee in this Province, but because I think it one of the loveliest things in our Church, I am asking you to try and interest more women in participating in it this year. Not merely for the increased offering, altho great good comes from the use of it, but that more women may have the satisfaction which inevitably comes from giving thanks in a tangible way for the great blessings we receive every day, and sometimes in the hurry and worry of a busy life almost forget to look upon as blessings.

Another resolution passed was to ask the publishers of the Spirit Of Missions if possible to have the August or September issue the special Thank Offering Number, in order that it might be used as a basis for Auxiliary programs before the Fall presentation of the offering.

Another one, a little late to comment on now perhaps, but which I hope you will remember next year, was that as Church women we use Christmas cards which have some Spiritual significance, either in picture or verse.

The next one was a Peace resolution. I feel that this is very near to the hearts of those of us who have young sons. It is to the effect that we, as Diocesan and Parish officers of the Woman's Auxiliary, urge all Churchwomen to spend some time each day, at home or in Church in prayer for peace and in meditation seeking guidance of God toward their individual responsibility to this end, and that if possible they join some one of the recognized organizations working for peace.

There were others, just as interesting, but I am afraid we will not have time for more just now. If you care to have a copy

of all of them please give me your name and I will send it to you.

I particularly want to call your attention to the "World Day of Prayer." Perhaps most of you know that this is an interdenominational affair, a day set aside for all women in the Christian world to pray together. It will be held on February 28th this year. This is the first Friday in Lent. I do not know the procedure in other places, but at home the all-day service is held in a different Church each year, with members of all the other communions taking part on the program. If there has been no such observance in your town you talk to the other Church leaders and see if you can't start it. It would be a splendid thing for you to support. I have received information that the printed material for this day, the program, etc., may be had from the Book Store, 281 Fourth Ave., New York City. If you cannot get the co-operation of the other Churches couldn't you send for this program and use it either in part, or the whole, in your own group? It is truly an inspiring thing to realize that you are entering into the observance of a Prayer Day with Christian women all over the Christian world. I really believe it would be worth your while.

And now I want to repeat a request I have made of you before. Won't you ask your Convocational Vice-President to visit you as often as possible? It isn't necessary to plan a party or to do anything that will call for extra work. Of course we all enjoy such things, but we will be just as glad to come to your regular meeting and hear your plans and reports and programs. There are many reasons for this. First, there is a deeper understanding and interest from personal contacts than can ever be had from letters. Second, most Diocesan officers have been active Auxiliary women for some time and are vitally interested in the work, and they can, naturally, often help you with difficulties and with suggestions and plans. That is really what we are for, to help you with **your** work, and please don't only ask the Vice-Presidents. If there are any other Diocesan Officers close enough, ask them to come too. They might be able to arrange to come together.

I want to thank all you who have been good enough to write to me. I have received many enthusiastic letters and, of course, a few that were not so enthusiastic at the time. But those times come to all of us. It makes me feel that we really are old friends. And I thank you for the many gracious invitations you have given me to come and meet with you. If I have not accepted them I assure you that circumstances beyond my control have prevented me, and not lack of desire. So please ask

me again. When I was a little girl we moved into a new neighborhood, and at once my mother told the mothers of the other small girls who lived close by, that if they did not want me to stay to lunch not to ask me, for I always thought people meant it when they asked me, and I would stay. And you know, I do not think I have changed much. When you ask me to come and meet with you I assume that you really want me, and you may be equally sure that I will certainly come if I can.

In conclusion, may I ask that you give your Parish and your Diocesan officers all the co-operation that you possibly can. None of us can accomplish much alone, but all pulling together we can work wonders. So during this coming year, let's all pull together.

(Mrs. F. G.) Zoe S. Ramsey

REPORT OF THE SECRETARY

The Executive Board of the Woman's Auxiliary of the Diocese of Tennessee held two meetings during the year 1935: one immediately following the Convention in Chattanooga, and one on August 2nd, the evening preceding the Provincial Auxiliary Day at Sewanee.

The Auxiliary was represented at the Synod of the Fourth Province held in Lexington, Kentucky, in October, by Mrs. F. G. Ramsey, Mrs. Wm. Barnes, and Miss Mary Love.

The Auxiliary was granted a place in the Processional, upon the occasion of the Memorial Service held in St. Mary's Cathedral, Memphis, on the night of November 1st. The representatives were Mrs. Ramsey, Mrs. Burch, Mrs. Evans, Mrs. Seymour, and Miss Love. And on the night of November 3rd at the service of Installation of Bishop Maxon, also held in the Cathedral, the Auxiliary was represented by Mrs. Ramsey, Mrs. Burch, Mrs. Seymour, and Miss Love.

Your secretary attended the two Board Meetings, Auxiliary Day at Sewanee, the three Fall Convocations, and was invited by the Presidents of the Branches to accompany your President on visits to the Auxiliaries of Tracy City, Johnson City, St. Elmo, and Grace Church, Memphis. In May, it was a rare privilege to be both secretary and chauffeur on a trip through Middle Tennessee with Mrs. Ramsey, Mrs. Richardson, and Mrs. Oliver, visiting the Auxiliaries of Murfreesboro, Tullahoma, Fayetteville, and Columbia.

On September 17th, I sent a message of congratulation to Bishop Gailor on the 79th anniversary of his birth, and on Oc-

tober 4th, sent flowers from the Auxiliary and attended his funeral at Sewanee. On December 7th sent flowers for the funeral of Mrs. Joseph Lodge of South Pittsburg, a Charter Member of the Diocesan Auxiliary and a faithful member for fifty years.

I have written innumerable letters incident to the office, as well as quite a number of notes of greetings or sympathy, to all of which I have received lovely answers. With the assistance of your President, I compiled and had printed the Annual and sent out more than 400 copies to Auxiliary members, to ministers, Provincial officers, and to others upon request.

I attended to printing and mimeographing requested by other Diocesan Officers. Mailed 72 convention calls and questionnaires to Auxiliary Presidents.

The three Vice-Presidents sent in their tabulations from these answered questionnaires, and from these the following is compiled:—

Sent to East Tennessee Auxiliaries 18 questionnaires; 16 were returned. 30 sent to Middle Tennessee; 24 returned. 24 sent to West Tennessee; 23 returned. Total of 72 sent out, with 61 returned. Number of women communicants, 5492; number of Auxiliary members, 3160; and increase in both numbers over last year.

Number of Auxiliaries with Central Plan, 17.

Number of Auxiliaries with One Group Plan, 42.

Number of General Meetings per year, 8 to 24, with an average attendance of 8 to 42. Most of the one group Auxiliaries are doing all of the women's work in the Parish, while a few report other Guilds.

The central plan Auxiliaries are divided into from four to nine chapters, with from 15 to 60 per chapter, holding from 12 to 24 meetings per year, and an average attendance of 14.

There are eleven business women's chapters with a membership of 333, and an average attendance at meetings of 10 to 22.

47 Branches are using the Educational Program prepared by the Diocesan Secretary. Regret that 12 Branches report that they are not using it. Other books and literature used in study classes are the Bible, Living Church, Spirit of Missions, Southern Churchman, Pamphlets from Church Mission House, Romance of Book of Common Prayer, Reformation of the English Church, Forward Movement Booklets, Peace literature, Work of the Church in Japan, and the Annual. Only four Missionary Plays or Pageants have been given.

Number of Corporate Communion, 169; Quiet Days, 26; number having Sunday Bible Classes, 22; and week-day Bible Classes, 5. The Branch at Columbia has a Bible Class meeting once a month with a fine attendance of 21.

31 Branches report they are in touch with their Prayer Partners through letters, cards, gifts, and prayers.

There are 227 subscribers to the Spirit of Missions, and 222 using the Bible Calendar.

One member from the Middle Tennessee Convocation is giving her life for service in the Church. Church School workers number 249, and 82 attended Normal Training Classes.

211 attended Spring Convocations, and 251 Fall Convocations. This increase in the number at the Fall Convocations is due to the activity of the West Tennessee women in getting the members out this year. 33 attended Summer Conferences, and 91 attended the Auxiliary Day at Sewanee.

For a detailed report of the Supply Department, read Mrs. Oliver's report. In addition to filling the allotments sent out by her, 24 Branches made special gifts to Missionary Hospitals and Schools, 20 sent boxes to Missions in the Diocese, these going to In-as-Much Mission, School for deaf, Sherwood, St. Mary's, St. Andrew's, Ravenscroft, Hoffman-St. Mary's, and Elizabeth House, while three Branches sent boxes out of the Diocese to Valle Crucis, House of Happiness, and Seaman's Church Institute.

Branches are cooperating with many Social Service Agencies as the Y. W. C. A., Church Mission of Help, Orphanages, Settlement Houses, Red Cross, Community Chests, Empty Stocking Funds, Visiting Nurses, Welfare Associations, Missionary Social Service Bureaus, Salvation Army, Florence Crittendon Homes, and many other local agencies.

Specific Social Service Work is being done in St. Luke's Settlement House, In-as-Much Mission, St. John's Orphanage, and Church Home, Memphis. Most excellent work is being done in our diocese for the blind.

There are 33 Branches which held Corporate Communion for the presentation of the United Thank Offering; 13 on Sunday and 20 on week days. 2068 women have Blue Boxes. For a complete report of this read Mrs. Richmond's report.

The problems do not vary much from year to year; they are to find leaders, to increase membership, to get members to take part in study programs, to meet the budget, the lack of interest

in numbers, in cooperation, in church attendance and church loyalty, etc.

A perfectly splendid lot of objectives for the year is listed: organizing business women's chapters, helping the Young People's Service Leagues, raising Diocesan pledge, working for needs of the parish, to do something more outside of the diocese, to have an Auxiliary attendance of 100, a New Parish House, to develop leaders, to enlist the interest of every woman in the Parish, more social service work, build a Church, to help with a Chapel Dormitory, to have a study class which will meet often, more Bible Study, \$100.00 per Chapter as an Easter Offering, to send a delegate to the Convention, and so on.

The total receipts of the Branches amounted to \$26,764.99. Total disbursements, \$19,646.24. More than \$400.00 was pledged to the Diocesan Auxiliary. Parish expenses assumed by Branches amounted to \$9,458.88 and \$2,257.80 spent on Social Service work.

We have lost 48 members by death, one being Mrs. Joseph Lodge, a charter member of the Woman's Auxiliary of Tennessee.

I have made mistakes and omissions in my office for which I ask your pardon. The joyful contacts with so many fine Auxiliary women more than compensates for the work attached to this office.

Respectfully submitted,

(Mrs. Charles M.) Flora Nell Gloster Seymour,
Secretary

REPORT OF THE VICE-PRESIDENT OF EAST TENNESSEE

1935 opened auspiciously, as real impetus was given all departments of work of the Woman's Auxiliary by the Diocesan Convention held in Chattanooga in January. Increasing interest in the FORWARD MOVEMENT in the Church added momentum during the succeeding months, so the year has been one of growth, increasing activity, and a steady pressing forward on the part of the great majority of branches of the Convocation of Knoxville.

Excellent work has been done by both large and small branches in Christian Social Service and Religious Education. More Branches report the use of the Diocesan Educational and Devotional Program, and one hundred and three services of Corpor-

ate Communion have been held. Fine work is being done by Church Periodical Clubs and many Branches report that they are keeping in touch with prayer partners both by prayer and letters.

Spring Convocation was held at Athens with fifteen of the seventeen Branches of the Convocation present. Morristown and Etowah which had no branch of the Auxiliary, were represented, making a total of eighty-nine delegates. The Holy Communion was celebrated by Rev. L. C. Melcher, Rector of St. John's, Knoxville, and Dean of the Convocation. The women of the Auxiliary were given a very cordial welcome by Mrs. John R. Mahery, to which Mrs. Earl Cook of Chattanooga graciously responded. An inspiring meditation was given by Mrs. James M. Maxon, who took as her subject **THE FORWARD MOVEMENT**. Mrs. Fred Ramsey, Diocesan President, gave some impressions of the Triennial, stressing the necessity of quiet days of meditation and prayer.

Provincial Auxiliary Day at Sewanee was attended by forty-eight women from this Convocation. Among many excellent addresses on that day's program, Miss Winifred Kirkland's address on **PRAYER** was outstanding.

Returning from this meeting your vice-president had the privilege of meeting with the women of Holy Cross Mission, and helping in the organization of a new Branch, Holy Cross. This Branch accepted and filled a fall allotment.

Sixteen Branches have accepted and filled the allotments assigned them. Some of these have expressed a willingness to accept larger allotments if necessary. Many Branches report supplementary boxes sent within the Diocese.

Fall Convocation met at Knoxville with a larger attendance of women than last year. St. Paul's Auxiliary of Kingsport extended an invitation for the meeting of Spring Convocation. The invitation was accepted.

The opening of Tyson Memorial at Knoxville has been cause for rejoicing not only among the Branches of this Convocation but of the Diocese. The Knoxville Branches have given valuable services in the promotion of this undertaking. The Auxiliaries of upper East Tennessee have been very happy at the appointment of the Ven. Henry J. Geiger as Chaplain of the Veteran's Facility of Johnson City. This is the first time in the history of the Facility that it has had an Episcopal Chaplain.

The establishment of the Diocesan paper **FORWARD IN TENNESSEE** answers a need in the life of the Woman's Aux-

iliary. Its columns offer our widely scattered Branches a means of coming more closely in touch with one another; an opportunity to learn from one another which is invaluable. Let us use this opportunity to the fullest.

Your vice-president has answered all letters and requests for material and has visited all Branches which have invited her when conflicting engagements did not prevent. She is very grateful to all the officers, chairmen and members of the seventeen Branches of this Convocation for the loyal support and co-operation during the past year which they have given her. It has been a joy to know you and to work with you. May each of you go forward into the best year you have yet known!

Respectfully submitted,

(Mrs. Ferdinand) Margaret Powell

REPORT OF VICE-PRESIDENT OF MIDDLE TENNESSEE

"If We Be His Disciples, What Then?" This is the question that Church people have pondered daily through the year 1935. The "Forward Movement" literature with its prayers, meditations, Bible readings, and suggestions is a "high adventure" to all who are trying to be His Disciples and go Forward day by day.

There are 28 active Branches of the Woman's Auxiliary in Middle Tenn., including the new Branch organized in July at Shelbyville. These Branches report a successful year with increased interest in Church work.

During the year I have visited 15 Branches. It has been a pleasure to meet with these interested Church women and to plan and talk over ways and means to promote the growth and building of the Kingdom. In every place we were given a cordial welcome and invited to come again. In particular was this the case when in May, accompanied by Mrs. Ramsey, Mrs. Seymour, and Mrs. Oliver, we made a never-to-be-forgotten "Missionary journey" through Middle Tennessee. It was planned so that Mrs. Ramsey might meet more of the women in this Convocation. She had an inspiring message for each Branch visited and the women were impressed by her splendid leadership and attractive personality.

On Monday, May 1st, I attended the Inter-Parochial Meeting at St. Luke's Community House, Nashville, making a brief talk on Auxiliary work, announced the time and place of our Spring Convocation and Bishop's Day, June 3rd, at White Bluffs.

On Friday, May 17th, Mrs. Oliver and I went to a service at Holy Trinity Church (colored). Esther Brown, one of the Field Secretaries of the National Woman's Auxiliary, made a talk stressing prayer life, study, and giving, to extend Christ's Kingdom.

Our Spring Convocation met in Trinity Church, Clarksville, May 21st. Nine Branches were represented with an attendance of about 40 Auxiliary women. Our Diocesan President, Mrs. Fred Ramsey, was present and gave an inspiring talk on the "Forward Movement" and the meaning of Discipleship.

On Bishop's Day at White Bluffs, in spite of the inclement weather, 50 women representing 5 Branches, attended. After Confirmation service a box lunch was served, followed by an informal Auxiliary meeting.

On June 9th, I wrote Margaret Hassler of Monteagle, of her appointment as our representative from the Woman's Auxiliary of Middle Tennessee, to attend Camp Gailor-Maxon at Ovoca. On her return from camp, Margaret wrote me a very appreciative note thanking me for making it possible for her to enjoy ten lovely days at Camp Gailor-Maxon.

Friday, August 2nd, I attended our Executive Board meeting at Sewanee. The next day was Provincial Auxiliary Day. We had a splendid Program and Mrs. Ramsey presided.

On Tuesday, Oct. 1st, Mrs. Perkins, Mrs. Oliver, Mrs. Simpson, and I, were invited to meet with the new Branch at Shelbyville. They are a fine group, very much interested and most enthusiastic. After the meeting they took us over to see the Church which is to be re-modeled and dedicated when ready for worship. We were invited to attend the dedication service.

Our dearly beloved Bishop, the Rt. Rev. Thomas F. Gailor, entered into the rest of Paradise on Thursday, October 3rd. The Woman's Auxiliary, the Diocese of Tennessee, and the whole Church mourn his loss. The example of his life will ever be an inspiration to all who knew and loved him.

In response to my fall letter to the Branches, a letter was received from Mrs. Williams of Trinity Branch, Winchester, sending the names of their new officers and telling of plans for more active work during the remainder of the year. It is always inspiring to receive such letters.

The Fall Convocation was held in Christ Church, Nashville, Oct. 29th. 15 Branches were represented, including 64 Auxiliary women. Bishop Maxon spoke on the Forward Movement.

Mrs. Ramsey told of the Synod meeting in Lexington, Miss Grabau spoke for the Church Mission of Help, and I told some of the encouraging features of the work in Middle Tennessee.

I sent 500 prayer leaflets to the Branches on Nov. 9th with instructions for their use on Armistice Day of Prayer for World Peace.

The Spring and Fall allotments were accepted and an additional box was taken by the Branches at Christ Church, St. Ann's, and the Church of the Advent. Many of the Branches offered to take larger allotments next year if it is found necessary.

We are all very happy over the advent of our new Diocesan paper, "Forward In Tennessee," and all loyal Auxiliary women will do their part to make it a success by subscriptions and contributions. In the first issue of the paper, I learned of the reorganization of one of our Branches at Roark's Cove. I immediately wrote the newly elected President congratulating her and sending a copy of our Diocesan Devotional and Educational Program. I also wrote Mrs. Frank MacDonald for helping the women revive the work.

Our statistical report shows growth and progress in most all of the phases of our work. Not as many attended the meeting at Sewanee on Provincial Auxiliary Day but this was not because of any lack of interest but because it was on Saturday and hard for house keepers to leave home.

Our Devotional and Educational Program is being more generally used and leaders are being developed in most of the Branches. These Programs and the Forward Movement leaflets have awakened the women to a sense of their Discipleship.

It has been a great joy to have served another year as your Vice-President of Middle Tennessee and as my term closes and I go out of office, I want to thank the Branches for their support and ask them to give the same allegiance to my successor. To my Diocesan President and to each member of our Executive Board, I want to say it has been a wonderful privilege to have worked with them and I will carry with me many pleasant memories of our association together.

Faithfully yours,

(Mrs. J. Buist) Hattie D. Richardson.

REPORT OF VICE-PRESIDENT OF WEST TENNESSEE

There has been a decided interest in the Devotional and Educational Program among the twenty-five Branches of the Woman's Auxiliary in West Tennessee. The allotments for the Supply Box Work have been accepted, the value of articles sent totaled \$366.38.

As your representative, I have attended many of the regular meetings in the different parishes; also meetings of the Diocesan Department of Religious Education; of the Church Mission of Help; of the building committee for Hoffman-St. Mary's; visited Hoffman-St. Mary's School; went out to St. Katherine School on Commencement Day; took part in the Memphis Interdenominational "World Day of Prayer" services; had the thrill of a day in Camp Gailor-Maxon; and of seeing the joy West Tennessee's Convocation girl, who is a member of St. Alban's was getting out of Camp; went to Sewanee to the meeting of the Diocesan Auxiliary Board and enjoyed the Program arranged by our own President, Mrs. F. G. Ramsey, at the request of Dr. G. L. Tucker—the Provincial Executive Secretary, on Auxiliary Day; was a delegate at the Synod Meeting held in Lexington, Kentucky; attended the funeral services for our beloved Bishop Gailor in All Saints Chapel, Sewanee and the memorial services for him at St. Mary's Cathedral, Memphis; and on November third was happy to walk in the procession at the installation service for Our Reverend Father in God, Bishop James M. Maxon.

The women of Historic Emmanuel Church, LaGrange, have been organized as a branch of the Auxiliary under the leadership of Mrs. M. E. Carter. Mrs. J. A. Evans, Diocesan Treasurer, was with me on this occasion. On Armistice Day, this group was hostess at a union service in their Church to the others under Rev. James Plummer's care—Collierville, Somerville and Bolivar—and afterwards at a beautifully appointed tea served in the room adjoining the Church. We wish for them a continuation of the missionary zeal which characterized the pioneers of this parish when over one hundred years ago succeeded in establishing the church in West Tennessee.

In order that our Auxiliary women might work together in closer fellowship, the Branches in the city churches agreed to act as big sister to those Branches in the missions by visiting them and inviting them to attend their meetings. In carrying out this plan, I had the pleasure of making the one hundred and fifteen mile trip to St. James Church, Union City, with Mrs. Barnett R. Hine, President Calvary Auxiliary, and Mrs. W. E. Barnes of the Young People's Service League. We were most cordially welcomed by Mrs. R. C. Woods, President, and a large gathering of members of St. James Auxiliary. This was during Lent and later in the Spring Mrs. Woods visited Calvary Auxiliary. Another day, Mrs. W. L. Nichol, Jr., President St. John's Auxiliary, Memphis; Mrs. Harry Adams, Church School Representative of Diocesan Department Religious Education, accepted the invitation of St. Mary's Auxiliary, Dyersburg, and were impressed with the fact

that this group also undertakes the repairs and maintenance of their Church building. One Sunday, Mrs. Edward Buettner, President St. Alban's Auxiliary, Memphis, and I attended the lay services at Ravenscroft Chapel conducted by Mrs. George Batchelor, Grace Church, Memphis, who, for 28 years, has carried on this work. Miss Pearl Morris played the organ and led the choir of members of Girls' Friendly Society. After a bountiful dinner at Miss Hennie Watkins' we met several of the Ravenscroft members. Many had walked four or five miles to the Chapel, others had come by auto a distance of ten miles. We learned more of the earnest faithful work of Pearl Morris in that community, among the people on the farms. One summer afternoon Mrs. W. L. Nichol, Jr., and Mrs. Harry Adams and Mrs. L. M. Clark, Church Periodical Club Chairman, took part in the meeting of St. George's Auxiliary, Germantown, with Mrs. Joseph Martin presiding, at the country home of Mrs. Carl Graves. The enthusiasm of this group was most refreshing. St. John's Auxiliary were happy to greet members of their little sister Auxiliary at one of their quarterly meetings. One hot July afternoon, Mrs. A. B. Chambers, President, and Mrs. R. J. Stanage of Holy Trinity Auxiliary, Memphis, accompanied me to the meeting of Trinity Mason Auxiliary when they enjoyed the hospitality of Mrs. Edward Tarry's home at Keeling. Four generations of Mrs. Tarry's family were present, all devoted Church members, and we grieve with Mrs. Tarry in the loss of her mother, Mrs. Wallace Green, since that day.

In October we held a one-day conference for Auxiliary members at well preserved old St. Thomas Church, Somerville—with representatives from Bolivar, LaGrange, Collierville, Germantown and from all eight Memphis churches. The different phases of Auxiliary work were presented by Memphis women and Mrs. L. M. Clark spoke of Church Periodical Clubs; Miss Annie Morton Stout of her work in the Province of Sewanee; Mrs. Georgia Harry, President of the Woman's Board of The Church Home, told of the history of the Home and of the beautiful work of the Sister of St. Ann there.

The Spring Convocation was held at Holy Innocents, Trenton. During the hour allotted to the Woman's Auxiliary, we had the pleasure of hearing Mrs. James Butler, wife of the Rector of Christ Church, Holly Springs, Mississippi, tell of her experiences as a United Thank Offering Worker. As Miss Mildred Alley she worked among the isolated in the Dakotas under Bishop Bartlett's direction and she has also lived on the Indian reservations. We certainly hope that we will hear from her again.

There were about 200 present at the Fall Convocation, held at Calvary Church, Memphis, besides Bishop Maxon, Reverend Mr. Sharp, Mrs. Fred Ramsey, and Mrs. Charles Seymour. At the luncheon arranged in honor of the Bishop, the Clergy and these two Diocesan officers, Mrs. Ramsey told most clearly and impressively of the work stressed at the Synod held in Lexington, Ky. At the afternoon session Bishop was presented with the pastoral staff for the Diocese.

Throughout the year, may we of the Convocation of Memphis, go steadily forward in helping to further the Kingdom of Christ.

Most sincerely,

Mary G. Love.

TREASURER'S REPORT—1935

RECEIPTS FROM AUXILIARY BRANCHES

EAST TENNESSEE

Alcoa, St. Andrew's	
Athens, St. Paul's	\$ 10.00
Chattanooga:	
Christ Church	
Grace Memorial	20.00
St. Paul's	500.00
Cleveland—St. Luke's	12.00
Copperhill—St. Mark's	10.00
Elizabethton—Calvary	2.50
Greeneville—St. James'	
Harriman—St. Andrew's	
Johnson City—St. John's	50.00
Knoxville:	
St. James'	40.00
St. John's	450.00
Kingsport—St. Paul's	45.00
Rugby—Christ Church	
South Pittsburg—Christ Church	25.00
St. Elmo—Thankful Memorial	25.00
	<hr/>
	\$1,189.50

MIDDLE TENNESSEE

Alto—Christ Church	
Clarksville—Trinity	\$ 10.00
Columbia—St. Peter's	100.00
Cowan—St. Agnes'	
Cumberland Furnace—St. James'	
Fayetteville—St. Mary Magdalene	
Franklin—St. Paul's	55.00
Monteagle—Holy Comforter	8.00
Mount Pleasant—Holy Cross	6.00
Murfreesboro—St. Paul's	

DISBURSEMENTS

GIFTS:

Bishop Maxon's Discretionary Fund -----	\$ 250.00
National Work for the Blind -----	75.00
Church Mission of Help -----	400.00
Kuling School, China -----	10.00
Provincial Auxiliary, Fourth Province -----	50.00
Hostess Parish for Diocesan Convention Expense -----	50.00
St. Mary's on the Mountain, Sewanee -----	25.00
Special Gifts -----	55.00
Rev. Geo. Goodson (On auto) -----	\$25.00
Mrs. Grant Knauf -----	10.00
Mrs. H. C. Salmond -----	10.00
Mrs. W. J. Loaring-Clark -----	10.00
	<hr/>
	\$ 915.00

SCHOLARSHIPS

Quintard Memorial, China -----	\$ 50.00
Hester Shortridge Memorial (To Savings Account) -----	300.00
St. Katherine's School -----	171.36
Grace Carlile Smith Memorial -----	15.00
Camp Gailor-Maxon -----	62.96
Sewanee Summer School -----	26.25
Hoffman-St. Mary's -----	250.00
Vallee Crucis School -----	55.08
	<hr/>
	\$ 930.65

EXTENSION FUND

Ravenscroft Chapel -----	\$ 218.00
Church Mission of Help (Sewanee Field) -----	100.00
Tyson Student Center, Knoxville -----	300.00
Rural Work -----	3.00
Hoffman-St. Mary's (To Savings Account) -----	100.00

EXPENSE FUND

Dues to National Auxiliary -----	\$ 35.00
Dues to Provincial Auxiliary (Fourth Province) -----	50.00
Diocesan Officers for Travel Expense, Postage, etc -----	314.30
Printing Educational and Devotional Program -----	428.87
Printing Program for Annual Meeting, Stationery, etc. -----	
Delegates to Triennial Meeting, 1937 -----	200.00
(To Savings Account)	
	<hr/>
	\$1,028.17

EMERGENCY FUND

Flowers for Mrs. Marsh's funeral -----	\$ 10.90
Flowers for Bishop Gailor's funeral -----	10.37
Flowers for Mrs. Lodge's funeral -----	5.92
Contribution to Diocesan Paper -----	100.00
	<hr/>
	\$ 127.19

TOTAL DISBURSEMENTS

Gifts -----	\$ 915.00
Scholarships -----	930.65
Extension Fund -----	721.00
Expense Fund -----	1,028.17
Emergency Fund -----	127.19
	<u>\$3,722.01</u>

COMMERCIAL ACCOUNT

Total Receipts -----	\$4,434.06
Total Disbursements -----	3,722.01
	<u>\$ 712.05</u>

SAVINGS ACCOUNT

From Miss Love, Treasurer -----	\$1,044.43
Interest July, 1935 -----	9.60
Interest January, 1936 -----	10.54
For Hester Shortridge Fund -----	300.00
For Delegates to Triennial Meeting, 1937 -----	200.00
For Hoffman-St. Mary's -----	100.00
	<u>\$1,664.57</u>
Balance in Bank, Jan. 17, 1936 -----	

Respectfully submitted,

(Mrs. Jacob A.) Marion B. Evans,
Treasurer

WOMAN'S AUXILIARY BUDGET FOR 1936

For Missions, Religious Education, and Christian Social Service in the
Diocese, Nation, and World

Approved and adopted at the Annual Meeting, Jan. 23, 1936.

GIFTS

National Work for the Blind -----	\$ 75.00
Bishop Maxon's Discretionary Fund -----	300.00
Church Mission of Help -----	400.00
Kuling School, China -----	10.00
Provincial Auxiliary (Fourth Province) -----	50.00
Hostess Parish (Diocesan Convention Expense) -----	50.00
Girls' Friendly Society (In Diocese) -----	25.00
White Bluff (Salary of Worker) -----	150.00
Sewanee Theological Department (Recreation center for students) -----	100.00
Columbia Institute -----	100.00
Rugby (Miss Archer for Social Service Work) -----	25.00
Emerald-Hodgson Hospital, Sewanee -----	50.00
Church Periodical Club -----	25.00

SCHOLARSHIPS

Quintard Memorial, China	50.00
Hester Shortridge Memorial	300.00
Valle Crucis School (For Student)	125.00
Camp Gailor-Maxon	75.00
Sewanee Summer School (For Student)	50.00
Gailor Industrial School (Formerly Hoffman-St. Mary's) ..	250.00

EXTENSION FUND

Ravenscroft Chapel	300.00
Church Mission of Help (Sewanee Field)	100.00
Rural Work	50.00
Religious Education Department	100.00
Negro Work in Diocese	50.00
Special Missionary Work Outside of Diocese	100.00

EXPENSE FUND

Dues to National Auxiliary, New York	35.00
Dues to Provincial Auxiliary (Fourth Province)	50.00
Diocesan Officers for Travel, Postage, etc.	500.00
Printing of Annual Report, Educational and Devotional Programs, Programs for Annual Meeting, Stationery, etc.	450.00
Delegates to Triennial Meeting, 1937	200.00
EMERGENCY FUND	255.00

TOTAL\$4,400.00

EXPLANATION OF THE BUDGET

Gifts

National Work for the Blind: This gift will help provide literature for the Blind of our Church. Mrs. W. J. Loaring-Clark is Secretary of the "Committee on Literature for the Blind."

Bishop Maxon's Discretionary Fund: Given to the Bishop for his personal use for work in the Diocese and to help finance his Diocesan paper "Forward in Tennessee."

Church Mission of Help: Given for work among girls under the care of this organization at the two centers in Memphis and Knoxville.

Kuling School, China: A Church school for the education of the children of our missionaries. This amount helps towards the support of the school.

Provincial Auxiliary: This is used by the Woman's Auxiliary in the Fourth Province for Missions, Religious Education, and Christian Social Service in that Province.

Hostess Parish: Given to the local Branch of the Auxiliary wherever the Annual Diocesan Convention is held, to help defray the expenses of the Convention.

Girls' Friendly Society: Given for the Diocesan rural work of this organization.

White Bluff: To be used to supplement the salary of a Church Army worker at Elizabeth House.

Sewanee Theological Department: A recreation center is planned for the students at St. Luke's Hall. When this is started, the amount appropriated will be given for any purpose needed.

Columbia Institute: To be given to the Sisters of the Transfiguration and to be used for the training of a girl or woman for work in the Church or for equipment for the Institute.

Rugby: Given to Miss Lucy Archer for the Social Service work of Christ Church Mission.

Emerald-Hodgson Hospital, Sewanee: To be used for any purpose that the Hospital Authorities deem necessary.

Church Periodical Club: Given to help finance the Diocesan work of this organization.

Scholarships

Quintard Memorial: A memorial to Bishop Quintard. Used to help educate a girl at our Church school, St. Mary's Hall, Shanghai, China.

Hester Shortridge Memorial: A memorial to Mrs. Shortridge who organized the Woman's Auxiliary in this Diocese and who served faithfully as its president for thirty years. The fund is used to educate a girl for work in the Church, wherever she may be needed. Girls are chosen from the different Convocations. Girls from the Convocations of West and Middle Tennessee have already taken advantage of this scholarship. The next award will be to a girl from the Convocation of East Tennessee. In our Savings account there is now \$300.00 (contributed in 1935) for this fund.

Valle Crucis School: The fund appropriated will be used to help a student, who is now at the school, complete her course there.

Camp Gailor-Maxon: This fund provides scholarships for three girls, one from each Convocation. These girls are chosen by the Auxiliary Vice-Presidents in each Convocation.

Sewanee Summer Training School: Given to defray the expenses of a girl to the Summer School. It helps to train her for future leadership in the Auxiliary and in the Diocese.

Gailor Industrial School (formerly Hoffman-St. Mary's): This is one of our American Church Institute Schools for Negroes, located at Mason. Part tuitions and full tuitions for Negro girls are paid out of this fund.

Extension Fund

Ravenscroft Chapel: Part of this fund will be used for the salary of Miss Pearl Morris in her work for the Church and the Community at Ravenscroft.

Church Mission of Help: Given to help finance the new work of this organization in the Sewanee Field.

Rural Work: For the work of the Auxiliary in the rural field. Part of this fund will be used for work among our isolated Church members.

Religious Education Department: To be used by this Department for any purpose that it deems necessary to further its work.

Negro Work in Diocese: Given to Bishop Demby for his work among the Negroes in the Diocese.

Special Missionary Work outside of Diocese: The objective for which this fund is appropriated will be determined by the Diocesan Board of the Auxiliary as special needs arise in the Mission fields. Suggestions for the objective may be made to the Board by the Auxiliary Branches.

Expense Fund

This fund is used to meet the regular and necessary expenses of the Diocesan Auxiliary. Attention is called to the item of \$200.00 for "Delegates to the Triennial Meeting in 1937." This is a proper expense and is appropriated to cover the expenses of five Diocesan Auxiliary Officers to the meeting. Instead of including the entire amount in the Budget during one year, \$200.00 was set aside in 1935, \$200.00 will be put aside in 1936, and \$100.00 in 1937.

Emergency Fund

This is to be used for any emergency, where designated funds cannot be used.

NOTE: Though it may appear from the Budget that very large amounts have been appropriated for work in the Diocese, it must be borne in mind that Auxiliary women throughout the

Diocese give to the Nation and the World (exclusive of the amounts in the budget) through their United Thank Offering, through their missionary boxes (Supply Department), and through their individual pledges in their local Missions and Parishes.

The Budget for 1936 is \$4,400.00. This is an increase of \$200.00 over the 1935 budget. This increase was based upon and justified by our receipts from the Auxiliary Branches in 1935, which amounted to \$4,344.06.

Our banking account is with the National Bank of Commerce and Trust Company, Memphis. We have two accounts—a Commercial (checking) one and a Savings one. In our Savings account we have, as per the Treasurer's Report of Jan. 17, 1936, the sum of \$1,664.57. Of this amount the following sums have been set aside for:

In-As-Much Mission Building Fund	\$500.00
Ravenscroft Community House	500.00
Hester Shortridge Scholarship Fund	300.00
Diocesan Y. P. S. L. for Gailor Industrial School	100.00
Expense Fund for Delegates to Triennial Meeting, 1937	200.00
Accumulated Interest	64.57

Respectfully submitted,

(Mrs. Chas. N.) Evelyn P. Burch
Chairman of Finance

REPORT OF DEVOTIONAL SECRETARY

It is gratifying to hear from so many that they are having carefully prepared devotionals for opening and closing their meetings. For programs begun and ended with prayer should lead us as individuals to have our own activities begun and ended with prayer and thanksgiving for each day or half day or each hour if need be.

I would call attention especially to the second part of the Educational and Devotional program and to the preface preceding it. As the programs are not dated they can be used at any time during the year. Even one could be used if needed to fill in for some meeting where you had no other preparation. The principal thing is to remember that preparation is needed to make any program interesting and helpful. With the Forward Movement manuals to direct our readings I am sure we will be guided into the best way to direct our minds for growth and to a fuller and

better interpretation of the command of Jesus when He said:
 "Thou shalt love the Lord thy God with all thy heart,
 with all thy soul and with all thy mind."

(Mrs. John R.) Anna M. Wheeler,
 Chairman Devotional Program

CHRISTIAN SOCIAL SERVICE REPORT

Some of the outstanding activities of Christian Social Service in the Diocese of Tennessee.

One Branch reports that ten per cent of all monies received was given for Social Service.. Assistance given to City Missionary.

One Rural District reports, a lending closet, lending pillow cases, sheets, blankets, night gowns, crutches, hot water bottles, and other necessary things for a sick room. These are loaned with the understanding that they will be boiled before returning.

Most Branches are contributing to Church Schools, Church Missions, and Orphanages. Some Branches send girls to Summer Camps.

Work among both white and black people who are in need.

Assisting Tuberculosis Associations, Juvenile Court, Travelers' Aid, Mending Bureau, Soup Kitchens, Day Nurseries, Girls' Clubs, Mothers' Clubs. Cooperation with City Welfare Organizations, and Church Mission of Help.

Some of the Women of the Auxiliary sponsor the babies born of unfortunate girls and see to their physical welfare and later that they come to be baptized.

One Branch has a lending library. Also Medical and Dental Clinic in connection with City Health Department.

Mrs. Lloyd E. Taylor,
 Secretary

REPORT OF SUPPLY SECRETARY

As Supply Secretary of the Diocese, I wish to report that, as usual, the Spring and Fall allotments were accepted and filled in due time.

	East	Middle	West
Spring	\$163.43	\$169.52	\$242.97
Fall	81.29	115.62	123.41
		26.18	
	<hr/>	<hr/>	<hr/>
Totalling	\$244.72	\$311.32	\$366.38
			<hr/>
			\$922.42

Besides our Spring and Fall allotments, Christ Church, St. Ann's, and The Church of the Advent filled a small Indian allotment sent to the Rev. H. O. Danielson, of Redby, Minn., amounting to \$26.18 which I included in the Middle Tennessee report. This is a new venture originated by the Auxiliary of Christ Church. I rather think it a splendid idea where there are a number of chapters in a church, or two or more, parishes might get together and, with their Lenten sewing classes, easily sponsor a small allotment or do some definite sewing for our supply closet. Mrs. Wade at national headquarters was much pleased when I asked for another small allotment, as there are always so many needs to be taken care of.

As usual, three Christmas checks of \$5 each were sent to as many missionaries.

I am most grateful for the support given to our supply closet. I have received boxes of new and used clothing from: St. Paul's, Kingsport; St. John's, Knoxville; St. Paul's, Chattanooga; St. Peter's, Nashville; Church of the Advent, Nashville; Trinity, Winchester; St. Luke's, Memphis; and St. Mary's, Memphis.

I have sent the following boxes from the supply closet: Penland Weavers and Potters, Penland, N. C.; St. Matthew's Mission, Tarboro, N. C.; The Transfiguration Mission, Saluda, N. C.; St. Mark's Hospital, Salt Lake City; Mary's School, Springfield, N. D.; Mission of the Good Shepherd, Fort Defiance, Ariz.; St. Paul's Mission, Suamico, Wis.

The value, to date, of the supply closet for the year has been \$55.90, as against \$75.10 for last year, but we must consider the extra allotment of \$26.18 from the three Nashville churches and also that two chapters from Calvary Church, Memphis, the Hester Shortridge and the Chas. Blaisdell, sent checks of \$5 each which I used in buying a small dispensary for the Indians Mission and in paying express and parcels post on the above boxes. You can readily see how much a little cash saves our Diocesan treasurer.

Total value of supply department for 1935, \$977.33.

In looking over some of the questionnaires sent to our Vice-president, Mrs. Richardson, I note that most of the chapters reported that they could do a little more for the supply department. Our report to the National Council for the last two years has been less than \$1000, due to smaller allotments. Next Fall I shall ask for a larger allotment, for we most certainly cannot "Go Forward" unless we make a bit of progress.

I have sent out to the three vice-presidents the Spring allotments, and they will reach all the Auxiliary chapters in due time.

Respectfully submitted,

(Mrs. Herndon) Annie M. Oliver,
Supply Secretary.

**THE ANNUAL REPORT OF THE UNITED THANK OFFERING
CUSTODIAN, DIOCESE OF TENNESSEE, 1935**

Dear Madam President and Women of the Auxiliary:

In making my report for the first year of my stewardship I wish to thank you for giving me the privilege of sharing in this very wonderful work. It has been a year of education for me and one of great inspiration and blessing.

The reports of January first from the Church Missions house were not encouraging, though a further report indicates a more hopeful outlook. In the face of this fact, the report of Tennessee's Offering, showing a small increase over the two preceding years, makes us feel that we are beginning to realize our responsibility in the consecrated effort of the great Forward Movement.

This year a Provincial Committee was formed to promote interest in the United Thank Offering, with Mrs. Simonds of Charleston as its Chairman, and our own Mrs. Ramsey as a committee member. I forwarded sixty of their questionnaires to our parishes, and thirty-two were filled out and returned, and the information contained in them has proved most valuable. Among other things we learned that although the smaller parishes shared almost one hundred percent in the offering, that only about half of our women are using the "Blue Box."

We have two new Branches and one new Mission now sharing in the Offering. St. George's Mission in Germantown, and the Branches in the Church of the Redeemer in Shelbyville, and Emmanuel Church in La Grange.

Of my own stewardship I wish to report 873 blue boxes sent out, and 320 leaflets, and 163 letters written in addition to the 130 letters sent out before the Spring and Fall offerings were taken up. I have made four talks on the United Thank Offering and attended the Board meetings and the Diocesan Convention in Chattanooga.

In conclusion let me express my grateful appreciation of the fine cooperation and help given by the clergy, the Board of the

Auxiliary and the Parish Custodians, and all others who by their offerings and their prayers have made this a hopeful and forward looking year.

Respectfully submitted,

(Mrs. Chester D.) Elizabeth C. Richmond,
Custodian for the Diocese of Tennessee.

REPORT OF UNITED THANK OFFERING—1935

	Spring	Fall	Total
Alcoa, St. Andrew's -----	\$ 7.00	\$ 12.24	\$ 19.24
Athens, St. Paul's -----	2.60	2.75	5.35
Bolivar, St. James' -----	10.15	6.85	17.00
Brownsville, Christ Church -----	5.00	7.50	12.50
Chattanooga:			
Grace Memorial -----	11.00	15.75	26.75
Christ Church -----			
Thankful Memorial -----	19.43	19.00	38.43
St. Paul's -----	91.50	113.39	204.89
Clarksville, Trinity -----		44.47	44.47
Cleveland, St. Luke's -----	8.40	8.47	16.87
Collierville, St. Andrew's -----		8.94	8.94
Columbia, St. Peter's -----	45.50	40.00	85.50
Copperhill, St. Mark's -----	12.45	12.75	25.20
Covington, St. Matthew's -----		6.06	6.06
Dyersburg, St. Mary's -----	12.85	11.35	24.20
Elizabethton, Calvary -----	6.00	7.00	13.00
Franklin, St. Paul's -----	13.58		13.58
Fayetteville, St. Mary Magdalene -----		7.00	7.00
Germantown, St. George's Mission -----	7.00	7.35	14.35
Harriman, St. Andrew's -----	10.98	9.11	20.09
Jackson, St. Luke's -----	21.00	14.00	35.00
Johnson City, St. John's -----	26.17	60.00	86.17
Knoxville:			
St. John's -----	82.00	68.00	150.00
St. James' -----	29.50	27.55	57.05
Kingsport, St. Paul's -----	33.14	3.50	36.64
Mason, Trinity -----	11.00	9.00	20.00
Memphis:			
Calvary -----	68.37	119.60	187.97
Emmanuel -----	11.15	8.92	20.07
Good Shepherd -----	27.00	13.70	40.70
Grace -----	60.00	41.80	101.80
Holy Trinity -----	15.20	14.00	29.20
St. Alban's -----	1.75	1.33	3.08
St. Luke's -----	20.00	38.40	58.40
St. John's -----	28.00	50.20	78.20
St. Mary's Cathedral -----	42.20	35.50	77.70
Monteagle, Ch. of Holy Com- forter -----	18.50	12.00	30.50
Monterey -----			
Mt. Pleasant, Holy Cross -----		12.01	12.01
Murfreesboro, St. Paul's -----			

Nashville:			
Church of the Advent -----	42.86	67.62	110.48
Christ Church -----	118.42	119.00	237.42
Holy Trinity -----			
St. Ann's -----	5.26	28.24	53.50
St. Andrew's -----	9.50	8.23	17.73
St. Peter's -----	15.80	18.00	33.80
Old Hickory -----		10.25	10.25
Ripley, Emmanuel -----			
Rugby, Christ Church -----		2.65	2.65
Sewanee, Sewanee Branch -----	57.13	99.73	156.86
Lily Green Branch -----			
St. Paul's -----			
South Pittsburg, Christ Church -----	22.25	34.07	56.32
Spring Hill, Grace Church -----		3.05	3.05
Tracy City, Christ Church -----	7.70	5.70	13.40
Trenton, Holy Innocents -----	5.75	5.61	11.36
Tullahoma, St. Barnabas -----			
Union City, St. James' -----	7.69	10.70	18.39
White Bluff -----	2.84		2.84
Woodstock -----		2.50	2.50
Brought forward from Fall, 1934 -----	22.60		
Totals -----	\$1,096.22	\$1,284.84	\$2,381.06
Interest for 1935 -----			12.86
TOTAL -----			\$2,393.92

Respectfully submitted,

(Mrs. C. D.) Elizabeth C. Richmond,

Custodian

UNITED THANK OFFERING

Presented by

THE DIOCESE OF TENNESSEE

1889 -----	No record by diocese.
1892 -----	No record by diocese.
1895 -----	\$ 110.35 — St. Paul, Minn.
1898 -----	387.45 — Washington, D. C.
1901 -----	610.81 — San Francisco, Calif.
1904 -----	961.22 — Boston, Mass.
1907 -----	1,595.08 — Richmond, Va.
1910 -----	1,487.94 — Cincinnati, Ohio.
1913 -----	2,077.77 — New York City.
1916 -----	1,921.36 — St. Louis, Mo.
1919 -----	2,800.00 — Detroit, Mich.
1922 -----	6,588.51 — Portland, Oregon.
1925 -----	10,353.50 — New Orleans, La.
1928 -----	13,431.78 — Washington, D. C.
1931 -----	11,963.75 — Denver, Colo.
1934 -----	7,945.91 — Atlantic City, N. J.
1937 -----	? — Cincinnati, O.

The women who give—
The money that works—
The women who serve.

I am come that they might have life and that they might have it more abundantly. —St. John X:10.

The Romance of The Little Blue Box

\$ 2,188.64 — 1889

\$789,561.13 — 1934

1 Woman Missionary — THEN

200 Women Workers — NOW

1 Church Building costing \$1,000

\$490,000 spent for Buildings since

It SHOULD be an offering from EVERY WOMAN in the Church

Were YOU represented at Atlantic City?

Are you going to be represented at Cincinnati, 1937?

The United Thank Offering in Action

1. TRAINS—Women for Church Work—EQUIPS

Through scholarship awards for specialized or graduate training.

Bishop Tuttle Memorial House

Windham House

St. Margaret's House

Deaconess Training Schools

2 SENDS—Women to do Church Work—MAINTAINS

ABROAD—

AT HOME—

Evangelists

Evangelists

Social Workers

Social Workers

Teachers

Teachers

Doctors and Nurses

Doctors and Nurses

College Workers

Field Workers

3 PROVIDES a Retiring Allowance

For former Women Missionaries who are no longer able to serve.

4. BUILDS Buildings

Offerings prior to 1934 provided 37 Churches, Schools, Hospitals, Nurses Homes and other needed buildings in widely scattered points at home and abroad—Alaska, Japan, Mexico, China, Porto Rico, Cuba, Brazil, Philippine Islands, Honolulu, Santo Domingo and the United States.

THE REPORT OF THE EDUCATIONAL SECRETARY

This is the first time it has been my pleasure and privilege to make my report in person.

I wish that each of us would take as our axiom that cooperation is the right hand of success.

Dr. McMasters says that education and offerings go hand in hand.

May I tell you of one Branch of the Auxiliary which it has been my good fortune to know? All the officers are young women, their ages varying from the early to the late thirties. The President and the Educational Leader work hand in hand. The Educational Leader has been untiring in developing the program and has followed in its entirety the Diocesan Program. These officers have as their record that the meetings have been so well attended that out of an enrollment of 35 members there has been an average of 30 persons present, and to show, that Dr. McMasters is right, this Branch has already in the bank \$200 towards the 1936 allotment. With the same cooperation every Branch in the Diocese can do the same thing.

Through your generosity I was able to enjoy two perfect weeks in Sewanee last summer. Two hours each day I sat at the feet of Mrs. Taber, the Field Secretary, drinking in her enthusiasm and catching her wonderful vision for the Auxiliary; I spent an hour each day with Dr. Wood receiving his kind understanding of the spiritual needs of Latin America. I hope that every Educational Leader present will decide right now that next summer they will attend this adult school. I have been most happy this year in being able to make personal contacts, having been asked to address most of the Auxiliaries in Middle Tennessee. I also enjoyed to the fullest being the guest of the Auxiliary at St. John's, Knoxville. I found there such a wonderfully fine body of women, with such high spiritual outlook that I received infinitely more than I gave. I also had the pleasure of seeing Tyson Center in operation and I want to say to you women of West and Middle Tennessee, who have sent your sons and daughters to the University of Tennessee, that when you kneel and ask God to take care of them your prayer is answered through Tyson Center. I hope the Auxiliary will see fit and make a liberal appropriation this year for its upkeep.

You have pretty nearly finished the first course in our Program by now. I hope you have learned much through Bishop Wilson's "Outline History of the Episcopal Church." That you have widened your knowledge and vision of the work of the

Auxiliary and that you feel real Latin America conscious, and are ready for the 2nd course, The Lenten Devotional work. Our much loved Mrs. Wheeler will tell you about that.

I cannot close without mentioning the "Forward Movement"—isn't it perfectly wonderful? Hasn't it opened new vistas and spiritual thought? Isn't it a daily uplift and inspiration? May we all sing a Doxology in our hearts for the Blessing of the Forward Movement. Remember please, I am always anxious and ready to help you either by answering your letters or by personal interview.

Respectfully submitted,

(Mrs. E. M.) Caro Sidway Perkins.

REPORT OF GIFT OF LIFE SECRETARY

In regard to my appointment as secretary of "Gift of Life" I should like to say that I have received no report of the gift of an individual life for the work of the Church this year. The Forward Movement Commission tells us that regular Daily Bible Reading and Prayer are being undertaken on the part of many more communicants than ever before. I know our women are using the Manuals and are, through its incentive, preparing to make a gift of life in all the different phases of their lives—i.e. they are taking their religion with them into everything they undertake day by day, and are not keeping it for a separate compartment of their lives, thus making a very real "Gift of Life."

You and your committee have always been very gracious in including in your proposed budget a gift for the work of the National Committee on Literature for the Blind. I hope such a gift may be included in this year's budget. We need your help especially in these days of depression in the funds of the Church. You will be interested in knowing that the next Manual of the Forward Movement Commission is to be transcribed into Braille and one thousand copies printed.

I want to thank the members of the Auxiliary very sincerely for their many thoughts, prayers, messages and gifts that have come to me from them during this period of enforced inaction with a broken foot.

My love and prayers for every Auxiliary Woman. May 1936 be the best year each one of you has ever known.

Affectionately,

(Mrs. W. J.) Ada Loaring-Clark.

**BRaille REPORT OF THE ADA LOARING-CLARK CHAPTER,
ST. JOHN'S CHURCH, KNOXVILLE**

There are only 4 members of the Ada-Loaring-Clark Chapter in Knoxville, but they are four very busy members, and each one has her Red Cross certificate.

Last March 2 books were bound, **Far Above Rubies**, which was sent to Mrs. Loaring-Clark, and the **Ninth Vibration**, which was sent to the Cossitt Library, Memphis, Tenn. These books were attended to by Mrs. Morrell, and arrived just after her death. In April the second set of **Psalms**, (105) was sent to Mrs. Clark for her shut-ins. Also 515 Easter Cards were Brailled and sent.

Four books have been transcribed and are now in Washington being proof read and bound, namely **The Prophet**, 1 volume; **What It Means To Be A Christian**, 2 volumes; **Gems from Scrap-books**, 1 volume; **Let Us Pray**, 1 volume.

1055 Christmas Cards were sent to Mrs. Clark which she in turn sent to different institutions all over the country, and many letters of appreciation have been received from these schools, one of which I am especially proud of, from the State Schools of West Virginia for the Deaf and Blind in which each child there told of what he or she thought of her Christmas Card.

The cards, both at Easter and Christmas, were Brailled by the 4 members of Ada-Loaring-Clark Chapter with the help of 4 Junior League members, who have also asked to help with the ones for this Easter, while the cards were given by St. John's Auxiliary and St. James Auxiliary. St. John's Auxiliary has voted the money for the Easter Cards, which have been ordered. Morehouse Publishing Co. have been wonderful in their help about these cards. They made a special price on the Christmas cards and while they do not have the Easter cards at the price that we can pay for them they are helping us procure them from another firm and have been untiring in their efforts to help us find the card we liked.

Enough cannot be said about the Red Cross in Knoxville in their help to us. They pay all bills for the paper we use, which is quite expensive, also pay for the proof reading which is done by a trained blind proof reader in Washington at the rate of 3 cents per page, then the shellacking and binding is done by Volunteers for \$1.00 per volume. The Red Cross has been most generous in every call made upon them and told me to do any work that Mrs. Loaring-Clark wanted done and they would stand the expense of same. We are trying to do just

what Mrs. Loaring-Clark requests and our work for the present year is 2 copies, each, of AN OUTLINE OF THE OLD TESTAMENT, and AN OUTLINE OF THE NEW TESTAMENT, by Bishop Wilson; also she asked for another set of Psalms according to the Episcopal Prayer Book for a lady who is losing her sight very fast and has learned to read Braille, which of course we shall be only too glad to do. Cher Ami is also being Brailled.

Respectfully submitted,

Mrs. J. W. Skelly, Chairman.

BRAILLE REPORT OF THE HELEN KELLER CHAPTER, ST. PAUL'S, CHATTANOOGA

There are 51 members of the Helen Keller Chapter in Chattanooga. This Chapter was organized about five years ago, following a visit by the chairman to Pittsburg, where she became interested in the work for the blind. It began at once the task of helping to supply Christmas and Easter cards for the blind of the Episcopal Church. The list now extending to all blind people for whom cards are requested.

Friends in Pittsburg gave to the Chapter a Braille writer which is used in making cards, while a great many are made by hand.

The Chapter functions under Mrs. W. J. Loaring-Clark of Jackson, who is the Chairman of the National Committee for the Blind.

About 900 cards have been Brailled this year, to go as small messengers of friendliness and greeting to those who are deprived of their vision.

Mr. McConnell Erwin and Dr. John Allen Gentry proof read those cards so that they might be letter perfect. The verse on the cards sent this year was composed by Miss Loulye Spencer, an active member of the Chapter. A prized memento of the chairman is a letter of approval of her work, written by Helen Keller herself.

Membership is open to all who wish to share in the task of making Christmas and Easter a bit more joyous for those who do not see.

Mrs. C. C. Nottingham, Chairman.

PRAYER PARTNERS FOR DIOCESE OF TENNESSEE

Miss Edith Foote**Kyoto, Japan**

Bolivar, St. James
 Chattanooga, Grace
 Knoxville, St. John's
 Nashville, St. Andrew's
 Copper Hill
 Jackson, St. Luke's
 Memphis, Grace
 Murfreesboro
 Greeneville
 Kingsport
 Johnson City
 Elizabethton
 Mason
 Memphis, Emmanuel
 Clarksville
 Tracy City
 Roark's Cove
 Brownsville

Mrs. John B. Bentley**Nenana, Alaska**

Memphis, Cathedral
 Memphis, St. Luke's
 Memphis, St. John's
 Covington
 Union City
 Collierville
 Rossview
 Franklin
 Columbia
 Harriman
 Nashville, St. Ann's
 Spring Hill
 Dyersburg
 Ravenscroft Chapel
 Rugby
 St. Elmo
 Nashville, Christ Church
 Sewanee, St. Paul's

Miss Grace Staples**St. Mary's School,****Springfield, S. Dakota**

Memphis, Holy Trinity
 Mason, Hoffman-St. Mary's
 Ripley
 Chattanooga, Christ Church
 Knoxville, St. James
 Woodstock
 Winchester
 Tullahoma
 South Pittsburg
 Nashville, Holy Trinity
 Nashville, Advent
 Memphis, Calvary
 Germantown
 Etowah
 Cowan
 Columbia, Church of the Holy
 Comforter
 Shelbyville

Miss Mary Bremer**Kiang-Su, China**

Athens
 Alcoa
 Cleveland
 Sewanee Branch
 Sewanee, Lily Green
 Monteagle
 Sherwood
 Trenton
 Mount Pleasant
 Old Hickory
 White Bluff
 La Grange
 Memphis, St. Alban's
 Nashville, St. Peter's
 Fayetteville
 Chattanooga, St. Paul's
 Memphis, Good Shepherd
 Jackson, St. Thomas' Mission

Diocesan Workers, suggested by Diocesan Board for special prayers and interest: Miss Lucy Archer, Miss Janet Morris.

Each vice-president is asked to make prayer and information in regard to these Tennessee missionary workers a part of her Convocation program.

REPORT OF PRAYER PARTNER SECRETARY

I regret to report a failure in this work, realizing that I am largely to blame since I have been unable to give the time necessary to make it a success. Letters should be written periodically to the Branches and Branches should reply, and report the contacts with Prayer Partners, so that the Secretary might have some way of knowing what is being done. I feel this is such a worthwhile project; that of keeping in personal contact with our missionaries, and having a knowledge of their work.

I trust a Secretary may be found who can give time, thought, and prayer to this work, and one who may receive some measure of encouragement and success.

Faithfully,

(Mrs. R. W.) Annie S. McCargo

**DIGEST OF ADDRESS GIVEN BY MRS. HENRY J. MacMILLAN,
PRESIDENT OF THE WOMAN'S AUXILIARY
OF THE PROVINCE OF SEWANEE**

I am very happy to be with you today in your meeting. I have come not primarily to bring you a message but to learn of your work and gather inspiration that I can pass on to others.

In 1913 the General Convention passed the Canon that established the eight Provinces in the Church but the Provincial Synod, so far as the Southern States was concerned, had begun long before that, in fact three quarters of a Century earlier.

In 1857 the Southern States formally associated themselves together in the support and maintenance of the University of the South and during the Civil War these states acted together as unit. In 1905 Missionary conferences were held for the Southeastern Dioceses and in 1908 Departments for Missions were formed.

The Fourth Province or the Province of Sewanee as we love to call it, has developed within the lives of most of us into a remarkable section of the Church, working not for itself but for the welfare of the whole Church throughout the World.

Today it is keenly alive in its spirit of fellowship and cooperation. Each Diocese is building within its borders and all for the building of the kingdom. No one doubts this as they become familiar with its work.

The Auxiliary is a very important part of the Province of Sewanee. It has given not only fine and consecrated work but

some wonderful women to the general church. At first when the meetings of the Province or the Synods were held the president of the Auxiliary in the Diocese in which it was held presided at the Auxiliary meeting. Later on it was considered necessary to elect officers who would not only preside but who would try to enlarge the work and carry on between the Synods. This worked out splendidly and your former officers did a wonderful piece of work in bringing together the Branches, giving them programs, inspiration, and opportunities for service. There is not an Auxiliary in the Province which has not had its vision enlarged in the last ten years. Many of you have learned to think of it with a real personal feeling of interest and gratitude.

The provincial program was made after the Triennial in Atlantic City. We agreed on certain objectives, all enclosed in the words "Close to Christ, and Forward with Him," the motto which the National Commission on Evangelism is using. We want every girl and woman in the Province to know the Program and take it for their own.

You are a group of women who have responded to the call of your Master and are now endeavoring to give some of your time in His service. In your baptism and confirmation you were given great opportunities. To follow Christ as your Lord and Master; to follow Him we must be led by Him, must line up our wills with His, stay close to Him. Life gives us the chances and Christ gives us the power to do the things He asks of us. Try hard as we may we meet with discouragements, we sometimes hesitate and lose sight of our objective, but rest assured we can not lose the road altogether. We can always pick up the trail.

Not only do we as individuals lose our objectives, the whole world today seems confused and lacking the sense of direction. Do the nations know where they are heading? Do we in this Country know?

Dr. Allan Hunter describes life's journey as like a motor drive. The road maps have good advice to offer but they can help us little as we drive along with our hands on the wheel. All we really actually go by now is the immediate road ahead and a narrow white line marking its center. If we can keep true to that we will probably avoid collisions on one hand and the ditch on the other. The line steadies us as nothing else seems to do. We take so much on faith. Sometimes oncoming headlights, the noises of the world bear mercilessly down upon us and the terribly bright light confuses us and our only hope

is to remain so definitely fixed on the road that they can't run us off. Unless you can do this you may suddenly lose your capacity to steer straight when the crisis comes.

As we live close to Christ we must believe that it is His great function to show us the direction in which we must go. If any man knoweth His will he shall know the doctrine.

One thing I have noticed in your 1934 Annual year book that you emphasize the duty of trying to interest uninterested women in your work. That is evangelism and I wish we might call it that. Christ tells us definitely to do it. We are still afraid to try to do it. We live in a plane where we can, as nearly as possible, refrain from being criticized, and we think people will take the wrong attitude about it. It's natural, of course. But to do it and keep our objectives clearly sustained we must make sacrifices.

Mrs. Booth of the Salvation Army, illustrated what really happens so often to most of us. She was watching a group of children playing in her home one gloomy rainy afternoon. They had a beautiful new brightly colored Noah's Ark and they started eagerly to undertake to follow the plan of the flood. Noah and his family and the animals, 2 by 2, went into the Ark. It was very serious and impressive. Now they must have water, so they rushed the sturdy Ark to the bath tub and turned on the water and succeeded in having a thrilling flood. However, it could not last, so finally the Ark and its contents were borne to dry land. "Now, what next?" one little boy said. "I know, we must have a sacrifice." But the little toy figures were new, fresh, and bright, and they could not decide which one they could spare. Finally one child remarked, "I remember, there is that little lamb in the room upstairs which has two broken legs." They thought that was their sacrifice.

Let us keep the objective of bringing people close to Christ. We have so much to offer them in the broad fields of service, the clear interesting policy of our Auxiliary. We must cultivate the power of purpose. If you think you do not have anything to interest women, I do not hesitate to say that there is something lacking in your knowledge of the work and your love of it. It is absorbing the efforts of some of the brainiest women in our country today.

We see all around us the trifling interest in unessentials, the lack of direction. Did you ever hear the story of Evelyn Underhill's "Brownie"? He was an earnest little Brownie, earnest about trivial things but rather absent minded about the essential

thing. Hectically and passionately he would run about with his tiny wheelbarrow, picking up slugs and snails and pieces of bright colored paper. He had a small green blanket, more precious to him than his integrity and his honesty. This treasured possession he had picked up one day on his road through the forest. The queen of the Fairies had evidently been out riding and had lost it out of her carriage. But the Brownie did not return the blanket, it was too comfortable. In fact, ever since taking it home he had gotten into the habit of sleeping late. That was just too bad for the King of the World, who made all things right and new, used to ride by just as the dew began to sparkle with the rising sun and the Brownie never woke up in time to see him. One day a shepherd who knew the forest people and what was in their minds looked deep into the Brownie's unhappy eyes. "You have never seen the King of all the World, have you?" "No," grudgingly admitted the Brownie, "I haven't been able to manage it." "Well," said the Shepherd, "somehow back there in your soul I see something that seems to look like a blanket."

If you see this happening to your daughter, your sister, your friend, show them what happiness comes when you get a vision of the King of the world.

Mrs. Ramsey has asked me to mention the Forward movement. Your Bishop has been so much a part of it that it seems almost unnecessary to mention its beginning. Since the whole church is awake to the need of a forward movement, we must follow its course and take our part in it. One of the Bishops of the Church said last summer that it might be called an Upward movement for it is a lifting of the heart to God. It might be called a Downward movement for it is the strengthening of foundations and deepening of faith and resolve. It might be called an Outward movement for it is the reaching out to share the riches of God's goodness. It might be called an Inward movement for it is the taking of our discipleship to heart. It might be called anything but a backward movement for it knows no retreat. It is called the Forward movement with all its inspiring suggestion for progressive development, increased usefulness and advance of Christian life.

January and February the commission is centering its effort on Youth and Education, and Dr. McGregor has worked out a fine program. We have to face our own parts in it. Maybe it lies simply in our own homes and they must have special emphasis. Can we do nothing about the breaking up of our American homes by divorces, the example being given our children today by the constant drinking and lowering of standards?

I personally know something of the effect on the women of Russia that the breaking of the home ties has had. I have been in Europe and been thrown with Russians who are doomed never to get back what they have lost. I have one friend in whose home I lived in Paris with my two children. Madam Kester had been the victim of the revolution and in order to save her one daughter from starvation, she had placed her in one of the government ballet schools and she made her way alone to France. The girl had grown into a successful dancer, she had a career which, while her mother was proud of it in some respects, had given the girl no standard to hold to. She was living with her mother at times but there was no possible chance for them ever to understand each other, no consideration and constant misunderstandings. My friend said to me one day that she would gladly give her life if she could gain one-tenth of what I was receiving from my children. Let us safeguard them, our American homes.

As our finding committee meets, let us choose carefully our objectives for 1936, and with steadiness sustain them throughout the year. Please remember the message from your Province is "Close to Christ, and Forward with Him."

In this Epiphany season remember you have much to give—Gold of Service, Myrrh of Faith, and the Sacrifice of Frankincense.

COMMITTEE REPORTS

RECOMMENDATIONS

Your Committee respectfully submits the following recommendations:

1. As our motto for the year 1936 your committee submits the words given by our Provincial President, "Close to Christ and Forward with Him," and recommends as our special objective the bringing of all other women under the spiritual influence of the Woman's Auxiliary, and by so doing make a definite contribution to the evangelization of the world.

2. Realizing that the Forward Movement has grown in importance and gained impetus during the past year, your Committee recommends that the women of the Auxiliary earnestly support this movement individually to an even greater degree than heretofore and to take pains to place the booklets in every home in their several parishes.

3. Believing that an Altar should be established in every home and hearing reports of Altars being established in more

and more homes, we recommend that this movement be a special objective of the women of the Auxiliary until there is an Altar in every home; and that they especially lead young married people to establish an Altar in their new home.

4. Feeling that the United Thank Offering is a great and blessed element in the growth and progress of the Church, and that it is surely worthy of its beautiful title, your Committee recommends that we habitually use the full name "United Thank Offering" when speaking of it, and that every woman in the Auxiliary reconsecrate herself to the use of this opportunity of combining prayer with giving. We would also recommend that this matter be brought up in each Convocation until every woman is reached.

5. This Committee heartily recommends that the women of the Episcopal Church join themselves with the women of all other religious bodies in observing the World Day of Prayer. We respectfully remind the women that Christ has promised to be in the midst of such gatherings and that they will find Him there.

6. Remembering that there is a definite place for quiet hours and retreats in the religious life of this Diocese, we recommend these sources of strength be utilized more and more; not forgetting the great opportunity for such retreats afforded us at the Columbia Institute under the influence of the Sisters of the Transfiguration.

7. Realizing that if the women of the Auxiliary wholeheartedly support the Bishop in the publication of the new Diocesan paper "Forward in Tennessee" it will be a success, we recommend that each woman subscribe for and read it in her home.

8. We recommend with earnest feeling that the women of this Auxiliary pledge themselves to work for the Spiritual observance of the Christmas season and especially in their selection of Christmas cards. To discourage the sending and use of Christmas cards that do not glorify the birth of Christ.

9. We recommend that every woman of the Auxiliary individually pray daily for world peace during the present year.

10. Realizing full well that we are interested in the things we know most about, the Committee recommends that the Auxiliary further in every possible way religious education among our children, young people and adults throughout the Diocese, especially in creating sentiment for the establishment of an adequate budget for religious education and a trained religious secretary.

11. We believe that Christian Social Service in the Diocese will be greatly helped by the individual worker and we urge that the Chapters again this year appoint a woman to keep in touch with the Diocesan Social Service Secretary and the social workers in the community.

Respectfully submitted,

Mrs. Charles F. Blaisdell, Chairman

Mrs. John R. Wheeler

Mrs. W. N. Lynn

Mrs. T. P. Yeatman

REPORT OF COURTESY COMMITTEE

We, the delegates of the Forty-Ninth Annual meeting of the Woman's Auxiliary of the Diocese of Tennessee, wish to express to the members of Christ's Church our deep appreciation of their cordial welcome and gracious hospitality. Nothing has been left undone that might add to our comfort and pleasure. We desire to thank the ladies for the lovely tea arranged for the Auxiliary at St. Luke's Community House. We also wish to thank the Nashville Press for their accurate and churchly reports of the meeting. We also wish to express regret that illness in her family has kept Mrs. Nellums, gracious hostess Auxiliary President, from being present at this morning's session.

Respectfully submitted,

Mrs. Barnett R. Hine, Chairman

Mrs. S. Bartow Strang

Mrs. W. L. Nichol, Jr.

REPORT OF NOMINATING COMMITTEE

The Nominating Committee presents the following names for election:

Vice-President for Middle Tennessee, Mrs. T. P. Yeatman, Columbia.

Delegates to the Provincial Meeting to be held in New Orleans:

Delegates—Mrs. F. G. Ramsey, President, Knoxville; Mrs. T. P. Yeatman, Columbia; Miss Mary Love, Memphis; Mrs. Shubael Beasley, Memphis; Mrs. Charles Mead, Kingsport.

Alternates—Mrs. Eugene Hopper, Knoxville; Mrs. W. J. Oakes, Columbia; Mrs. S. B. Strang, Chattanooga; Mrs. J. J. Hobson, Memphis; Mrs. W. E. Barnes, Memphis.

Respectfully submitted,

(Mrs. Charles) Flora Nell Seymour,
Chairman

Florence H. Goodman
Mrs. Wilburn Hailey
Mrs. Wm. E. Barnes

REPORT OF CREDENTIALS COMMITTEE

Parish Branches represented	31
Diocesan officers present	9
Accredited delegates	127

Mrs. W. J. Lambeth, Chairman.

CONSTITUTION AND BY-LAWS

CONSTITUTION

Article I—NAME

The name of this organization shall be the Tennessee Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church and to the Bishop and Council of this Diocese.

Article II—OBJECT

The object of this organization shall be to carry forward the missionary, educational, and social service work of the Church, in the Home, Parish, Community, Diocese, Nation, and World, through Prayer, Study, Work, and Gifts.

Article III—MEMBERSHIP

Sec. 1. Any woman or girl who is willing to help further the object of this organization shall be a member.

Sec. 2. The members of a parish or mission, together with such other girls and women as are willing to co-operate, shall constitute a parish or mission branch of this organization.

Sec. 3. Any group of women (outside of parish or mission), approved by the Bishop, may co-operate in the work of this organization.

Sec. 4. Each Branch or group so co-operating shall make an annual report to the organization.

Article IV—ORGANIZATION

The members of this organization shall be grouped together in Convocations, along the lines of the general Diocesan divisions.

Article V—OFFICERS

Sec. 1. The officers of this organization shall be:
President.

Three Vice-Presidents.

(One for each Convocation and resident thereof).

Recording and Corresponding Secretary.

(Combined in one person).

Treasurer.

Educational Secretary.

Supply Secretary (Box Work).

Custodian of United Thank Offering.

Secretary for Rural Work.

Sec. 2. Such assisting officers as may be necessary shall be appointed by the Executive Board.

Article VI—ELECTIONS

Sec. 1. There shall be an annual election of officers. All officers shall be elected for a term of three years. No officer shall be eligible to the same office for two consecutive terms.

Sec. 2. Delegates to the Provincial Auxiliary meeting, five in number (and their alternates), shall be elected at the Annual Meeting and shall serve for one year.

Sec. 3. Delegates to the Triennial Meeting, five in number (and their alternates), shall be elected at the Annual Meeting, immediately preceding the Triennial, and shall serve for three years.

Sec. 4. Names of all officers and delegates shall be presented for election by the Nominating Committee. Additional nominations may be made from the floor.

Sec. 5. All elections shall be by ballot, a majority constituting an election.

Sec. 6. A vacancy occurring in any office during the term shall be filled by the Executive Board.

Article VII—ANNUAL MEETING AND REPRESENTATION

Sec. 1. The Annual meeting of this organization shall be held at the time and place of the Diocesan Convention.

Sec. 2. One-fifth of the Branches of this organization, and not less than thirty-five members, shall constitute a quorum.

Sec. 3. Each parish or mission having twenty-five members or less shall have the right to representation by its President (or her alternate) and one delegate. The President and the delegate shall each have a vote. Every additional twenty-five members (or any less number than twenty-five) shall entitle the Branch to one additional delegate, with power to vote.

Sec. 4. Each Diocesan officer shall be entitled to one vote.

Article VIII—AMENDMENTS

This Constitution may be amended at any Annual Meeting of the organization by the affirmative vote of a majority present and voting, due notice of the proposed amendment or amendments having been previously given, in writing, to every Branch in the Diocese, at least two months prior to the date of the Annual Meeting.

BY - L A W S**Article I—DUTIES OF OFFICERS**

The President shall preside at all meetings, appoint all chairmen of committees (unless otherwise stated in the By-Laws), and have general supervision of the work throughout the Diocese. She shall be ex-officio a member of all committees.

The Vice-Presidents shall have general supervision of the work in their respective Convocations. In the absence of the President, they shall, in the order of their rank, perform all the duties of that office, it being understood that the Vice-President of the Convocation in which the next Annual Meeting is to be held shall rank as First Vice-President. They shall stimulate the activities of all parish and mission branches; form new branches; distribute allotments for the Box Work, which they shall receive from the Diocesan Supply Secretary; preside at all Convocational meetings, and make reports to the Annual Meeting. They shall notify the Secretary of any changes that occur in the Branches in their Convocations.

The Secretary shall keep a correct record of the proceedings of all meetings of the organization and of the Executive Board; issue notices of all meetings; conduct the correspondence; submit

a written report to the Annual Meeting; and prepare and edit, with the President, the Annual Report (or Year Book).

The Treasurer shall receive all monies except the United Thank Offering and shall deposit same in the name of the Woman's Auxiliary in such bank or banks as she may determine, with the approval of the Executive Board; disburse all money as directed by the Executive Board; keep an accurate account of all receipts and disbursements; serve on the Finance Committee; make a semi-annual report to the Executive Board; and submit a written report to the Annual Meeting. At the end of the fiscal year her accounts shall be verified by an auditor.

The United Thank Offering Custodian shall endeavor to increase knowledge and deepen interest in this offering, so that every woman in the Diocese may take a part therein; she shall furnish "Blue Boxes" to the Branches and groups in the various parishes, missions, and rural communities; provide literature pertaining to the offering and in other ways bring to the attention of Church women the purpose of the offering. She shall keep a list of all gifts and take semi-annual offerings, these offerings to be deposited in such bank or banks as she may determine, with the consent of the Executive Board. In June and December of each year she shall forward this offering to the Treasurer of the National Council; and every third year shall take the offering to the Triennial Meeting.

The Educational Secretary shall prepare, with her committee, all educational programs and shall distribute same to the educational secretaries in the various parishes and missions in the Diocese. She shall co-operate with the Educational Secretary of the National Auxiliary in all plans for education, and each year follow, as far as possible, the study courses presented. She shall submit a written report at the Annual Meeting.

The Supply Secretary shall have charge of all Box Work and gifts for the Supply Closet, receive allotments from the Woman's Auxiliary Supply Secretary (Church Missions House, New York City), and shall re-allot same. She shall make a report at the Annual Meeting and shall send a report to national headquarters.

The Secretary of Rural Work shall devise means for finding and keeping in touch with the isolated Church women of the Diocese; she shall plan work and programs for the rural districts, according to recommendations from the Bishop and Council of the Diocese and from the National Council, and shall make a report at the Annual Meeting.

Article II—EXECUTIVE BOARD

The Executive Board shall consist of the officers and retiring President. It shall be entrusted with the general supervision of the work of the Auxiliary and shall, in consultation with the Bishops of the Diocese, exercise such powers as are necessary to forward its work. It shall bring before the Auxiliary plans of the program and work of the Bishop and Council of the Diocese and of the National Council. It shall meet during the interim between meetings and shall be fully authorized to act for the organization. Five members shall constitute a quorum.

Article III—STANDING COMMITTEES

Sec. 1. The Chairmen of all Standing Committees shall be appointed for a term of one year.

The standing committees shall be:

Missions and Church Extension.

Christian Social Service.

Finance.

Nominations.

Constitution and By-laws.

Program.

It shall be the duty of all committees and of the Executive Board to realize the essential unity of the Church's work; to co-operate with the departments of the Bishop and Council of the Diocese; with the departments of the National Council; and with other Diocesan organizations for women and to further the special work they represent among the women of the Diocese.

Sec. 2. **Missions and Church Extension:** It shall be the duty of this committee to further the carrying of the Gospel message to every soul. It shall function through the following sub-committees: Devotional Life, Gift of Life, and Prayer Partners, and through such other agencies and plans as the committee itself may desire.

(a) **Devotional Life:** It shall be the duty of this committee to plan a devotional program for the year; to deepen the spiritual life of the women in the Branches through prayer groups, days of intercessory prayer, quiet days, corporate communion, etc., etc.

(b) **Gift of Life (Recruiting and Enlisting):** It shall be the duty of this committee to keep in touch with the needs of the mission field; to interest young people who are

beginning to think of their life work; to get in touch with young girls who may be available for some type of Church work; to write to all missionaries who have gone into the field from this Diocese; and to lay the appeal and needs of the mission field before individuals and groups.

- (c) **Prayer Partners:** To secure the names of Prayer Partners from the Executive Secretary of the Woman's Auxiliary (Church Missions House, New York), and to assign these names to the various Branches and explain the plan.

Sec. 3. Christian Social Service: It shall be the duty of this committee to plan a suggested program for the Diocesan Auxiliary and for the parish branches; to co-operate with the Social Service Departments of the Bishop and Council, of the Provincial Council; and of the National Council, and with other church organizations; to arouse interest in Diocesan institutions such as orphanages, schools, social centers, community houses, nurseries, etc.; to co-operate with the plans of the Secretary of Rural Work, with the Committee on Rural Work of the National Council, with the American Church Institute for Negroes, and with the Interracial Committee; to co-operate with community social service agencies and with undertakings of an interdenominational character. It shall submit a report to the Annual Meeting.

Sec. 4. Finance: It shall be the duty of this committee to prepare a budget for the year, in consultation with the Bishops and the Executive Board; to submit this budget to the Branches and ask for their pledges at least two months before the Annual Meeting. It shall make a report to the Executive Board twice a year.

Sec. 5. Nominations: It shall be the duty of this committee to present to the Annual Meeting a ticket for officers and delegates. It shall meet six months before the meeting for a consideration of the names to be presented. Its members shall be a Chairman, appointed by the Executive Board, together with a member from each Convocation.

Sec. 6. Constitution and By-Laws: It shall be the duty of this committee to receive any proposed amendments and changes in the Constitution and By-Laws, to submit the same and recommendations to the Executive Board, and to present them to the Annual Meeting.

Sec. 7. Program: It shall be the duty of this committee to prepare a program for the Annual Meeting. It shall consist of

the President, the Convocational Vice-President, and the President of the Branch where the next Annual Meeting is to be held.

Sec. 8. Such other committees as are necessary shall be appointed by the President.

Article IV—FISCAL YEAR

The fiscal year shall be from January 1st to December 31st.

Article V—AMENDMENTS

These By-Laws may be amended at any Annual Meeting by a two-thirds vote of the members present; provided that the proposed amendment or amendments have been submitted, in writing, during the first hour of the first morning session of the Annual Meeting, to the Committee on Constitution and By-Laws.

REPORTS OF AFFILIATING ORGANIZATIONS

CHURCH PERIODICAL CLUB

Diocese of Tennessee

January, 1935

ANNUAL REPORT

January, 1936

Diocesan Officers

Rt. Rev. James M. Maxon, D. D.	Chairman Advisory Board
Mrs. Telfair Hodgson	Diocesan Director
	Sewanee, Tennessee
Mrs. F. F. VanDeventer	Chairman East Tennessee
	862 Temple Ave., Knoxville
Mrs. Ernest Smith	Treasurer
	135 Rembert, Memphis, Tennessee
Mrs. P. G. Fambrough	Chairman Middle Tennessee
	2029 Lock Avenue, Nashville, Tennessee
Mrs. L. M. Clark	Chairman West Tennessee
	1236 Agnes Place, Memphis, Tennessee

The past year having been my first year as Director, part of the time was used by me in becoming familiar with the work done by my Secretaries. And I found that most of the Branches are doing a fine and far-reaching work. I have been greatly disappointed that only twenty-nine out of the approximate fifty Branches sent in their annual reports, so the above report does not truly represent the results of the work done by the C. P. C. in this Diocese.

The new Manual will fill a long felt want, as it gives full instructions as to the purpose, recipients and organization of the C. P. C. I have had one sent to each Secretary, and I beg that each Secretary will give it careful study, and I hope each will write more frequently to the Director, giving and asking for new addresses, so as to extend our field of service. A Secretary's duty is to make the work known to everyone who can share in it, to keep necessary records and to find local opportunities for service of the Club, and to render an annual report of the work done.

The responsibility for the work of the C. P. C. rests on the Parish Secretary. National and Diocesan Officers plan and suggest and give local and foreign addresses, but for results they look to the Parish Secretaries.

The work of the C. P. C. Secretary calls for patience and perseverance, for a vision that sees in material counted worthless

by its owner, a medium for showing forth Divine Love, and for constant prayer that through the increase and strengthening of the work, that the light of the Gospel may shine more perfectly in the dark places of the earth.

Your Director attended the Spring Convocation at Clarksville in 1935, and then appointed Mrs. P. G. Fambrough, Chairman for Middle Tennessee, to fill the vacancy caused by the resignation of Mrs. W. C. Hailey.

Having been absent from the recent Diocesan Convention on account of illness, your Director had the Rev. Moultrie Guerry read a long letter to the Woman's Auxiliary explaining the purpose of the C. P. C. and its accomplishments.

One new Branch has been established at Kingsport and it is setting many old ones a good example.

Your Director expects to meet every Secretary before the year is over and hopes that each one will use her in any way, in which she can be of service. And she wishes to thank all those in the Diocese who have cooperated in this work and lent her encouragement.

Respectfully submitted,

Mrs. Telfair Hodgson, Director.

CAMP GAILOR-MAXON

On June 17th, 1935, the seventh Camp Gailor-Maxon opened with an enrollment of 138, which far exceeded our expectation. Additional supplies had to be wired for, as our plans had been made for one hundred. This Camp in all phases of its work was the most successful ever held.

The curriculum in both Divisions (Y. P. S. L. and Crusaders of the Cross) proved splendid under the following able faculty: Life Problem Conferences:

Conferences for Girls.....	Mrs. B. F. Witsell
Conferences for Boys.....	Rev. Fr. Parker, our Chaplain
Conferences for Counsellors.....	Mrs. R. J. Stanage
Y. P. S. L. Administration.....	Rev. T. R. Thrasher
Y. P. S. L. Program Building.....	Miss Ruth Loaring-Clark
Christian Biography.....	Rev. Charles F. Blaisdell, D.D.
Church History.....	Rev. Alfred Loaring-Clark
The Bible.....	Rev. Battle McLester
Church Teachings.....	Rev. H. B. Hodgkins

Crusaders of the Cross:

Rev. A. C. Adams, Chaplain
Mrs. R. J. Stanage

Miss Elizabeth Horton
Miss Anne Ruff Kennedy

There were 248 Provincial Credits issued in 1935 by Camp Gailor-Maxon to the Service Leaguers. You will be interested to know that the Young People of Tennessee lead in Provincial Credits. Of course the Crusaders are a separate organization and have no credit system thus far.

The silver goblets given the Camp Spirit Girl and Boy were awarded Mildred Gaines of Columbia, and Bo Buford of Memphis, while our Crusader Camp Spirit award went to Ben Dyer of Memphis.

The regular Annual Y. P. S. L. Convention was held during Camp, with splendid representation from all parts of the Diocese. An efficient corps of officers were elected with Buster Spence as head.

Camp made its greatest step forward in the institution of the Daily Celebration held each morning at our little rustic Altar. The week-day Celebrations were optional, and the total number attending doubled the attendance at the early Sunday Celebration, which was compulsory. It filled a great need and I feel marks a very real development in the spiritual life of Camp Gailor-Maxon.

At the closing Camp Fire, as I looked at that great circle and thought of the first little group, with which we started, many years ago, I realized that their high standard and lofty ideals still live, and have developed into the wonderful Camp Spirit which motivates dear old Gailor-Maxon.

Again, it becomes my privilege, to thank the Woman's Auxiliary on behalf of the Department of Religious Education and the Young People of the Diocese, for their whole hearted and continued interest. May God's blessing rest upon all of your noble efforts during the coming year.

Respectfully submitted,

(Mrs. R. W.) Bowdre S. Nicolson,
Director Camp Gailor-Maxon

REPORT OF THE GIRLS' FRIENDLY SOCIETY

When, late in the Summer, Bishop Maxon appointed me Diocesan President of the Girls' Friendly, I realized how great was the task of rebuilding this Organization and how greatly I

was handicapped in many ways, but my love for girls and my belief in the real need of the G. F. S. in our Diocese made me decide to do whatever I could to make it a real influence for good, and leave the results to One Who never errs.

I am sure you all know that our Society is for girls of all creeds and races everywhere throughout the World. We start with the Candidates from six years of age and include Juniors, Seniors, Married Girls and Associate. We have girls of many nationalities—Chinese, Indian, Japanese, Negroes, and those from the Philippines and from Porto Rico.

I quote, "Our Purpose of the G. F. S. is to build Christian Character in young womanhood." Sixty years ago it was formed to meet very real needs, that of guiding friendship and a need for a feeling of security. These needs are still felt in the girls of today, and though our programs and methods of approach may change to meet the changing times, its objects are just the same. It is still building Christian ideals in our girls.

The G. F. S. is one of the cooperating Agencies of the National Council and we wish to also cooperate with all our Sister Organizations. I believe that G. F. S. members make the finest materials from which to recruit all the other Organizations. Altho they are under the guidance of older women whom we call Associates and who must be members of our Church, still they preside over their meetings, manage their own finances, select their study courses and make programs, and this surely makes for intelligent leadership in the other Church groups.

When Miss Brown left us last year she reported nine Branches in Tennessee. One of these Branches was really doing Auxiliary work, so it was incorporated into the Auxiliary of that Church, leaving eight. To these we have added three in the Sewanee Field. I seem to see two more Branches in the not distant future. There are now probably over three hundred members in the Diocese.

As Tennessee is so large we have decided to organize along Convocational lines. I have had the pleasure of visiting the groups near Sewanee and some in Nashville. After Convention I hope to get in touch with others thru the Diocese. I have written several letters to all the Branches, sent Easter and Christmas cards, but they need the personal touch which comes from face to face meetings.

One need is a Diocesan Camp as very few are able to attend Camp at present—it is too costly. Last summer I took a group

of Candidates camping. The house has been loaned to me and the girls carried nearly all their provisions and did all the work. There was an old piano in the house, and with a swimming pool in a nearby creek to frolic in they had such a lovely time that they are using that trip as a theme for English compositions in school.

I want to tell you of an incident that touched my heart and that I think showed that the G. F. S. girls really imbibe its true spirit. Bear ye one another's burdens. In a small Branch not far from Nashville, whose members had very little of this World's goods, a great sorrow came into the life of one of the members. She was a dear girl and money was needed at once, so that she might go to a Sanatorium. The girls looked so grave when they heard this, then one spoke up and said, "Girls, let's say our Motto," and they repeated it thoughtfully. They next went into a huddle, and after a few minutes said to the Leader, "Doris needs help, we have our Camp money saved up for the week-end Camp and we will give it to her gladly." Did the Leader hesitate? No, she took that carefully hoarded sum and sent it as they wished. And the very best was that no one except those directly concerned knew a thing about it.

Perhaps you think me over-enthusiastic on the G. F. S., but I have seen it work. I know from actual experience the wonderful influence it has on their lives, how they love it, how they respond to its challenge for higher ideals, and I cannot endorse it too highly. If we can help them to feel, know, and live up to Holmes' beautiful lines:

"Build thee more stately mansions,
O my soul,
As the swift seasons roll,
Leave thy low-vaulted past,
Let each new action, nobler than the last,
Clasp thee to Heaven with a dome more vast.
Till thou at length art free,
Leaving thine out-grown shell by life's
unresting Sea."

I ask you to help us build this life in our girls in Tennessee.

Mrs. F. C. MacDonald

REPORT OF BISHOP'S GUILD FOR YEAR 1935

The Bishop's Guild has little of interest to report for the year 1935, despite the fact that its officers worked hard to establish branch chapters throughout the Diocese. In many cases

we did not even receive a response to letters. Thirty-three of a total membership of seventy-three responded to call for dues, (\$1.00 per year). Seven members attended the commencement exercises at Hoffman-St. Mary's, now Gailor Industrial School. Bishop Gailor was ill at the time and requested Rev. M. L. Tate of Holy Trinity Church, Memphis, to deliver the address for him.

The Guild awarded Prayer Books and Hymnals as prizes to two students for excellency in Christian Courtesy and Home Economics. We are most grateful to the Parishes throughout the Diocese for their generous response to the Bishop's letter, asking that they give to the Bishop's Guild the offering at one service on the thirteenth Sunday after Trinity. A total of \$181.19 was received. In the Treasurer's report, the item of \$37.22 disbursed to Goldsmith represents bedding purchased for Hoffman-St. Mary's. The other items are self-explanatory.

Though only one meeting was held, (at the school) the President and Treasurer made several trips to Mason to confer with Dr. Stam in his work.

From November 8 to December 31, 1935, we disbursed to Mrs. Will Orgill, as directed by Bishop Maxon, \$236.24 to be used in the Building Fund of the school. Since then a check for \$25.00 has been received from Mrs. O. C. Currier, and this has been turned over to Mrs. Orgill, bringing the total amount used for the Building Fund to \$261.24, and a grand total of funds received and disbursed to \$364.96.

We wish to make special mention of the gift of \$57.42 from the Young People's Service League given for a memorial to Mrs. Gailor.

Mrs. Clarence DeVoy, President

ANNUAL REPORT FOR THE BISHOP'S GUILD FOR 1935

RECEIPTS

Jan. 1—Balance in Bank	\$ 45.77
Donation—Mrs. Chas. Currier	20.00
Dues Received	33.00
Apr. 5—Donation—Mrs. R. B. Snowden in memory of Bolten Smith	25.00
July 20—Y. P. S. L. in memory of Mrs. Gailor	57.42
Sept. 2—St. Ann's Church, Nashville	4.35
Sept. 2—Church of the Holy Comforter, Sewanee	2.00
Sept. 9—St. Andrew's School, Sewanee	1.51
Sept. 16—St. John's Church, Memphis	8.49
Sept. 16—St. Luke's Church, Cleveland	5.41
Sept. 16—Bishop Gailor	1.00
Sept. 16—St. Mary's Church, Dyersburg	2.60
Sept. 16—St. James Church, Union City	6.02

Sept. 16—Holy Innocents, Trenton76
Sept. 16—Grace Church, Paris25
Sept. 18—Church of The Advent, Nashville	6.50
Sept. 23—Grace Church, Columbia	1.75
Sept. 23—St. Paul's, Kingsport	2.45
Sept. 24—St. Andrew's Mission, Nashville	1.80
Sept. 24—St. James' Church, Knoxville	8.40
Sept. 24—St. John's Church, Johnson City	4.62
Oct. 1—Holy Trinity, Nashville	2.00
Oct. 3—St. John's Church, Knoxville	18.25
Oct. 5—Grace Church, Memphis	8.67
Oct. 5—St. Luke's Church, Jackson	2.65
Oct. 5—St. John's Church, Franklin	1.00
Oct. 5—Holy Comforter, Columbia	1.00
Oct. 6—St. George's Church, Germantown	1.00
Oct. 6—St. Matthew's, Covington	2.00
Oct. 9—St. Peter's Church, Nashville	3.00
Oct. 9—Christ Church, Tracy City	1.00
Oct. 9—Trinity Church, Winchester	1.50
Oct. 9—The Student Vestry, Sewanee	8.78
Oct. 9—St. Paul's Church, Sewanee	1.00
Oct. 9—Otey Memorial Church, Sewanee	1.53
Oct. 9—Church at Cowan58
Oct. 19—St. James, Bolivar88
Oct. 19—Emanuel Church, LaGrange	1.00
Oct. 19—Rev. and Mrs. James Plummer	2.00
Oct. 19—St. Andrew's Church, Collierville	1.00
Nov. 10—Christ Church, Nashville	35.47
Dec. 10—Good Shepherd, Memphis	5.15
Mrs. C. C. Currier	25.00

TOTAL\$364.96

DISBURSEMENTS

Jan. 2—To Lemoyne Institute—Tuition for Lucille Haley	\$ 25.00
Jan. 2—Diocesan Convention expense	15.00
Feb. 9—Rev. George Stamms	16.25
May 2—Commencement Expense	7.25
Aug. 29—Commerce Letter Shop	3.00
Nov. 1—Goldsmith's	37.22
Nov. 8—Mr. Will Orgill	195.62
Nov. 10—Mr. Will Orgill	35.47
Dec. 10—Mr. Will Orgill	5.15
Mr. Will Orgill	25.00
TOTAL	\$364.96

This includes the offering in response to Bishop Gailor's appeal.

Mrs. R. E. Mitchell, Treasurer.

THE ORDER OF THE DAUGHTERS OF THE KING DIOCESAN OFFICERS, 1936

Mrs. Sam B. Ziegler, President, 5 Belle Meade Blvd., Nashville.

Mrs. R. W. Nicholson, Vice-President, Parkview Hotel, Memphis.

Mrs. Paul Sloan, Jr., Secretary-Treasurer, Lynwood Blvd., Nashville.

Miss Rosa Dail, Chairman Social Service, 1108 16th Avenue South, Nashville.

Mrs. Eugene Hopper, Vice-President of East Tennessee, St. James Rectory, Knoxville.

Miss A. M. Llewellyn, Vice-President of Middle Tennessee, Sewanee.

Mrs. Seldon Dimmock, Vice-President of West Tennessee, 295 N. McNeil, Memphis.

MINUTES

The twenty-fifth annual meeting of the Diocesan Assembly of the Daughters of the King was held in Christ's Church, Nashville, Tennessee, January 21st, 1936. Corporate communion was celebrated and Bishop Maxon's meditation on "Neglect Not the Gift That Is In Thee" was very pertinent.

Mrs. R. W. Nicholson vice-president, presided in the absence of the president, Mrs. S. B. Ziegler. Twenty accredited delegates responded to roll call. Mrs. Nicholson welcomed the delegates and appointed committees. A motion was made to send a telegram to Mrs. Loaring-Clark and a note to Mrs. Ziegler. The minutes of the previous Diocesan Assembly were read and approved. At the noon hour, Dr. Dandridge said prayers. Mrs. Martin, president of the Christ Church Chapter of the Daughters of the King, greeted the delegates. Mrs. Frank MacDonald of Sewanee responded.

The treasurer's report from June through January 15th was accepted. Reports were given by Mrs. Demmock and Chapter reports were given. The meeting adjourned for luncheon. The meeting reconvened after the luncheon hour and reports were continued. Mrs. Sloan read the paper which Mrs. Ziegler had prepared on "Followers-Leading." Mrs. Maxon's helpful talk on Why read the Bible or Why study the Bible? Mrs. Maxon said, "The Church considered it so important that it has set aside the second Sunday in Advent as Bible Sunday."

The social service report was given by Miss Rosa Dail, Chairman of Social Service Work in the Diocesan.

Mrs. Ewing, Chairman, reported on Recommendation.

1st. We recommend the deepening of our Spiritual Life by attendance at the Holy Communion, Prayer Groups, Bible Studies and the Summer Conferences at Sewanee.

2. We fairly recommend an expense fund be established to be used by a Chairman of education or our Diocesan president, so she may visit the several Branches in the Diocese, enabling her to dispense information and inspiration of the work for which we stand.

3rd. Closer contact with Rector and Auxiliary.

Signed, Mrs. Felix G. Ewing,
Christ Church Chapter.

Mrs. R. E. Mitchell,
Calvary Church, Memphis.

The Twenty-Fifth assembly of the Daughters of the King meeting in Christ Church, Nashville, January 21st, 1936, wish to express our appreciation:

1st. For the service and Bishop's message.

2nd. To Dr. Dandridge and Mr. McCloud, for the able and gracious way in which the vice-president, Mrs. Nicholson, presided in the absence of Mrs. Ziegler, the president.

3rd. For the hospitality of the Christ Church women and the delicious luncheon served the delegates.

Mrs. Jas. M. Maxon,
Mrs. Lewis,
Mrs. Harry Adams.

Chapter experiences were discussed and the following were leaders: Mrs. W. M. Goodman, Mrs. R. A. Lassiter, Mrs. G. W. Brasher.

Mrs. Maxon summed up the meeting in a most helpful way.

Mrs. Adams used posters to illustrate her talk on Junior Daughters.

Mrs. J. R. Wheeler's meditation was at the close of the day. She brought us a lesson on the Epiphany season.

Respectfully submitted,

(Mrs. Paul, Jr.,) Virginia Orgill Sloan.

THE CHURCH MISSION OF HELP IN TENNESSEE, INC.**Officers**

Mrs. R. Brinkley Snowden.....	President
Memphis	
Mr. John W. Harris, Jr.	Vice-President, West Tennessee
Memphis	
The Rev. Charles L. Widney.....	Vice-President, Middle Tennessee
Sewanee	
Mrs. James H. Cowan.....	Vice-President, East Tennessee
Knoxville	
Mrs. S. R. Montgomery	Treasurer
Memphis	
Mrs. Fred Ramsey.....	Chairman Knoxville Branch Council
Knoxville	
The Rev. Prentice A. Pugh, D. D.....	Chaplain
Nashville	

Staff

Miss Agnes W. Grabau	Executive Secretary
Mrs. Eulalie D. Livaudais	Assistant Secretary
Miss Marion Johnson	Visitor
Miss Laura Wheaton Johnson	Office Secretary
563 Vance Avenue, Memphis	

KNOXVILLE BRANCH OFFICE

Miss Rebecca M. Blackburn	Branch Secretary
Mrs. Perry D. Howerton	Visitor
Miss Hazel Roberts	Office Secretary
413 West Cumberland Avenue, Knoxville	

During the year 1935 Church Mission of Help faced serious difficulties but we are happy to be able to report definite progress all along the line. The Board of Directors met in Sewanee early in July and spent an entire day considering the needs of the Sewanee Field. A committee of Sewanee people under the chairmanship of the Rev. Charles L. Widney, was appointed to study the need for Church Mission of Help in the Sewanee field and to use the part-time services of the Red Cross nurse to experiment with the possibilities of meeting this need. Through the generosity of the Woman's Auxiliary we were able to give \$100.00 to this work. This Committee is to continue its study and report to the Board of Directors in July of 1936, when a definite decision with reference to the work will be made. The

Committee reported that several cases have been found which need the type of care Church Mission of Help is prepared to give.

In Knoxville the Community Chest was disbanded and the Branch Council in that city was faced with the problem of securing the money necessary to carry on the work. A preliminary campaign for funds was conducted in October and met with remarkable success, in view of the fact that the work there was established by the Community Chest, and was not as well known in the community as the other agencies which had appealed to the general public for support before the Community Chest was established. In November a field visit was made by Miss Mary S. Brisley, Executive Secretary of the National Council Church Mission of Help at the request of the Knoxville Branch and the Diocesan Secretary. As a result of this visit several practical suggestions were made, some of which were carried out, and the Branch Council is going forward courageously in an effort to establish the work on a firm basis. As a venture of faith, a full-time visitor has been employed for a period of three months in the hope that during that time the services of the Branch Secretary might be released for publicity work and other executive responsibilities which are necessary for the raising of money. We feel that we are extremely fortunate in securing Mrs. Ramsey as Chairman of the Knoxville Branch Council and are convinced that she will be able to build on the firm foundation which has been laid by her predecessors.

As a result of an earlier study made in Memphis by Miss Brisley the Memphis Branch Council at the request of the Memphis Council of Social Agencies, voted to accept as its responsibility casework with girls between the ages of 16 and 25 regardless of the problem which they present. This means a shifting of the emphasis of our work to a group of girls needing our service rather than work with unmarried mothers, and will require patient re-education of the community. As a result of this change of policy the number of preventive girls has increased remarkably. The Memphis Social Agencies are now referring to us a growing number of young girls in their late teens who are in need of casework to prevent them from falling into serious difficulties.

We are happy to report to you that twenty-two percent of the girls under care were preventive cases, and also the encouraging fact that ten of the girls were Episcopalians. During the year one girl and five babies were baptised. Of the four con-

firmations which we are reporting three were girls, and one was the husband of one of the girls under our care.

The Memphis Branch Council was fortunate in being able to secure the Rev. C. Rankin Barnes, Executive Secretary of the Department of Christian Social Service of the National Council of the Church, as our speaker for the fall luncheon which was held October 24 at Calvary Parish House. 120 people attended this luncheon and Mr. Barnes made an inspiring address on the place that Church Mission of Help occupies in the field of social work and in the Church. We feel that this address marks the highest point in the interpretation of our work to the Community.

Church Mission of Help suffered a severe loss in the death of our beloved Bishop Gailor and no report of our work for 1935 should omit a tribute to him. From the earliest days he encouraged and supported us. He fought our battles vigorously and contributed in a large measure to the position which we now hold in the Diocese and in the communities where we are at work.

Respectfully submitted,

Mrs. R. Brinkley Snowden, President,
Church Mission of Help.

QUESTIONNAIRE

This is a copy of the Questionnaire which will be mailed to the President of each Branch of the Woman's Auxiliary in October, 1936. It should be filled in and returned to the Vice-President of your convocation before the 15th of December, 1936. This is one of the requirements for the "Honor Roll."

If you familiarize yourself with these questions through the year, it will be much simpler to fill in the answers when it is received.

WOMAN'S AUXILIARY

Diocese of Tennessee

ANNUAL REPORT OF PARISH BRANCHES

MADAM PRESIDENT: Please have your officers meet with you and assist you in filling out the Questionnaire.

IMPORTANT: Return this Questionnaire, not later than December 15, 1936, to Mrs.-----

Name of your Parish or Mission -----
 City -----
 Name of your Rector or Archdeacon -----
 Number of women communicants in your Parish -----
 Number of active members in your Branch of the Auxiliary -----
 Is your Branch of the Auxiliary organized according to the General
 Plan? -----
 If it is, please answer these questions:

CENTRAL PLAN AUXILIARIES

Does your general Auxiliary meet once or twice a month? -----
 Average attendance -----
 Into how many Chapters is your Group divided? -----
 How many women in each Chapter? -----
 How many meetings does each Chapter have a year? -----
 Average attendance -----
 Do you have a Business Women's Chapter? ----- How many
 members? ----- Average attendance -----

ONE GROUP AUXILIARIES

Does your General Auxiliary meet once or twice a month? -----
 Average attendance -----
 Do the activities of this Group cover ALL the women's work in your
 Parish? ----- Or do you have other Guilds or
 Chapters? ----- If so, please give names of all
 of them -----

THE FOLLOWING QUESTIONS APPLY TO ALL BRANCHES OF THE WOMAN'S AUXILIARY:

What is your greatest problem? -----
 What is your objective for next year? -----
 Has the past year been a successful one? -----
 Has there been increased interest in Church work? -----

DEVOTIONAL AND EDUCATIONAL PROGRAM

Does your Branch use the Program prepared by the Diocesan Educa-
 tional Secretary at the meetings? -----
 Have you used any books or literature in your Study Classes other
 than the Diocesan Educational and Devotional Program? If so,
 give titles -----

 Have you had any Missionary or U.T.O. Plays or Pageants? -----

How many Corporate Communion have you had during the year?-----
 ----- Quiet Days? -----
 Do you have a "Prayer Group"?-----Are you keeping in touch
 with your Prayer Partner?-----How?-----
 Did your Branch take part in the Interdenominational "World Day of
 Prayer"? -----
 Did your Branch observe the "Armistice Day of Prayer" for World
 Peace? -----
 Do you have a Bible Class on Sunday?----- Average at-
 tendance? -----
 Do you have a week-day Bible Class?----- Average at-
 tendance? -----
 How many members do you have subscribing to the "Spirit of Mis-
 sions"? -----
 How many of your members use "The Bible Calendar"? -----
 Has any member of your Parish given her life for service in the
 Church, this year, as a missionary, teacher, nurse, secretary, etc.?

LEADERSHIP

How many of your members are Church School Workers? -----
 How many of your members attend Normal Training classes in your
 parish or elsewhere? -----
 How many of your members attended Spring Convocational Meetings?

 How many of your members attended Fall Convocational Meetings?

 How many of your members attended Summer Conferences? -----
 Where? -----
 How many of your members attended the Provincial Auxiliary Day at
 Sewanee? -----
 Are you making any special effort to develop LEADERS in your par-
 ish? -----

MISSION AND CHURCH EXTENSIONS

Does your parish pay its full Quota? ----- What has your
 Branch done to help the parish meet this Quota? -----
 Do you stress special Missionary work, such as bringing others to Bap-
 tism, Confirmation, Church School and Church Services? -----
 Have you made any special gifts of money or supplies to Mission-
 ary Hospitals, Schools, etc.? -----

CHRISTIAN SOCIAL SERVICE

Give names of any Social Service Agencies with which you are co-op-
 erating -----
 Is there an interdenominational organization for Christian Social Service
 work in your community? -----
 What specific Social Service Work is your Branch doing? -----

SUPPLY DEPARTMENT

Did your Branch fill the allotments sent you by the Diocesan Supply Secretary? -----
 Was your allotment satisfactory? ----- Could you take care of an increase if it were necessary? ----- How much? -----
 Have you contributed clothing, supplies or money to the Diocesan Supply Closet? -----
 Have you sent any boxes to Missions in the Diocese? -----
 Where? -----
 Have you sent any boxes to missions outside the Diocese other than your allotments sent you by the Diocesan Supply Secretary? -----
 Where? -----

UNITED THANK OFFERING

How many women in your Parish have "Blue Boxes"? -----
 How many new "Blue Boxes" have been distributed this year? -----
 Amount of your Spring Offering? \$ ----- Fall offering? \$ ----- Total? \$ -----
 Do you have a Corporate Communion for the presentation of your offering? -----
 Week-Day? ----- Sunday? -----

GIFTS OF MONEY (Use figures only)

TOTAL RECEIPTS FOR THE YEAR -----
 Disbursements for:

Pledge to Diocesan Auxiliary -----
 All operating expenses in your -----
 parish assumed by your Branch -----
 Social Service -----
 Box Work (Allotments) -----
 Special Gifts (In the Diocese) -----
 Special Gifts (Out of Diocese) -----

TOTAL DISBURSEMENTS -----

BALANCE ON HAND -----

Please TYPE Names and CORRECT Addresses of your Officers for the New Year. If you have not had election send in the Questionnaire without the names, but let us have them as soon as possible in order that they may be printed in the Annual.

President -----
 Vice-President -----
 2nd Vice-President -----
 Recording Secretary -----
 Corresponding Secretary -----
 Treasurer -----
 United Thank Offering Custodian -----
 Devotional Secretary -----

Educational Secretary -----
Supply Secretary -----
Christian Social Service Chairman -----
Church Periodical Club Secretary -----
Spirit of Missions Chairman -----
Give names and address of any Blind in your Parish -----
-----Can the blind read Braille? -----
Give names and address of any Deaf in your Parish -----
Type below the names (Christian and married) of any of your mem-
bers who have departed this life during the past year.

Education Society.
Society Secretary.
Church Social Service Chairman.
Church Fellowship Club Secretary.
Church of St. James Chairman.
Our names and address of our friends in our Church.
Can the Lord read hearts?
One name and address of our friend in our Church.
The name and address of our friend in our Church.
The name and address of our friend in our Church.
The name and address of our friend in our Church.
The name and address of our friend in our Church.

OUR FRIENDS IN OUR CHURCH

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