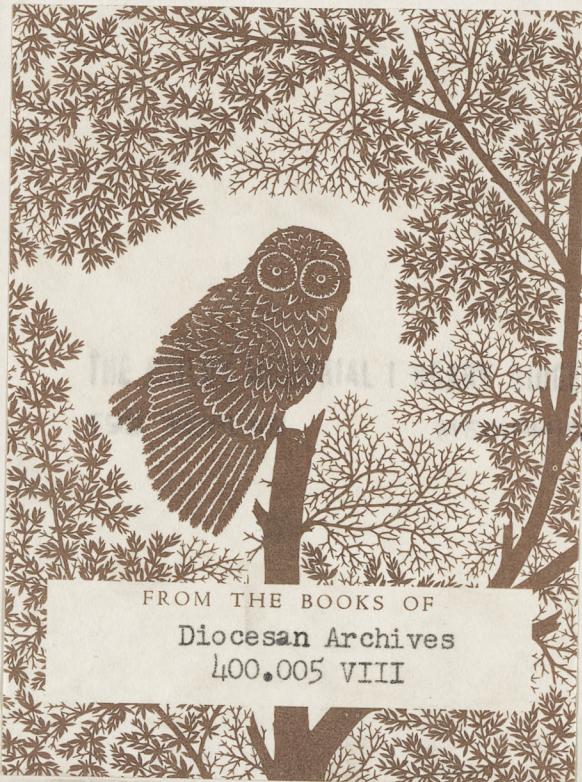


ANUAL
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FROM THE BOOKS OF
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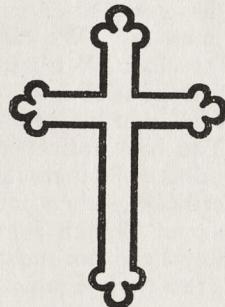
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Annual Report

The Woman's Auxiliary

to the
National Council
Protestant Episcopal Church



THE GAILOR MEMORIAL LIBRARY DIOCESE OF TENNESSEE
602 POPLAR
MEMPHIS, TENNESSEE

Annual Meeting
St. Paul's Church, Chattanooga
January 18-19
1939

1942

KING-HILL PTG. CO. -- MEMPHIS

...Foreword...

Bishop's House,
Memphis, Tenn., Epiphany, 1939.

To my Fellow-Workers of the Woman's Auxiliary:

Greetings, as we begin a new year of privilege and service together. Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

In the Forward Movement's helpful booklet, "Why Be a Christian?" we are told of the seven pivotal experiences of the Christian life. They are familiar to us but that very familiarity suggests that we do well to take stock of ourselves. Frequently we should apply the yard-stick of our Christian endeavor. For these pivotal experiences are not isolated matters to be experienced once only; they mark a process. Like a stream they must run, onward and always. We must Turn, Follow, Learn, Pray, Serve, Worship, and Share.

It is to the seventh, Share, that Auxiliary women are peculiarly and particularly dedicated, and to which you owe a special allegiance. The true Auxiliary woman cannot keep to herself that which our Blessed Lord has given to enrich her own life. Like the early Apostles, she, too, must say, "We cannot but speak."

But what have we to share? With whom will you share it? How will you proceed to share it? For we can share only what we have. What have you? Well, you have time—a few minutes a day, an hour or so a week. You have influence. Yes, a pleasant smile, a kindly word, will open doors of far-reaching influence. You have abilities, some of them ordinary, others unusual. You have special knowledge gleaned from your Church papers. You have faith and you have hope. Please note I did not include money. I have listed only those things which are a part of yourselves. Sharing them, you part with nothing, but rather increase your own store of riches.

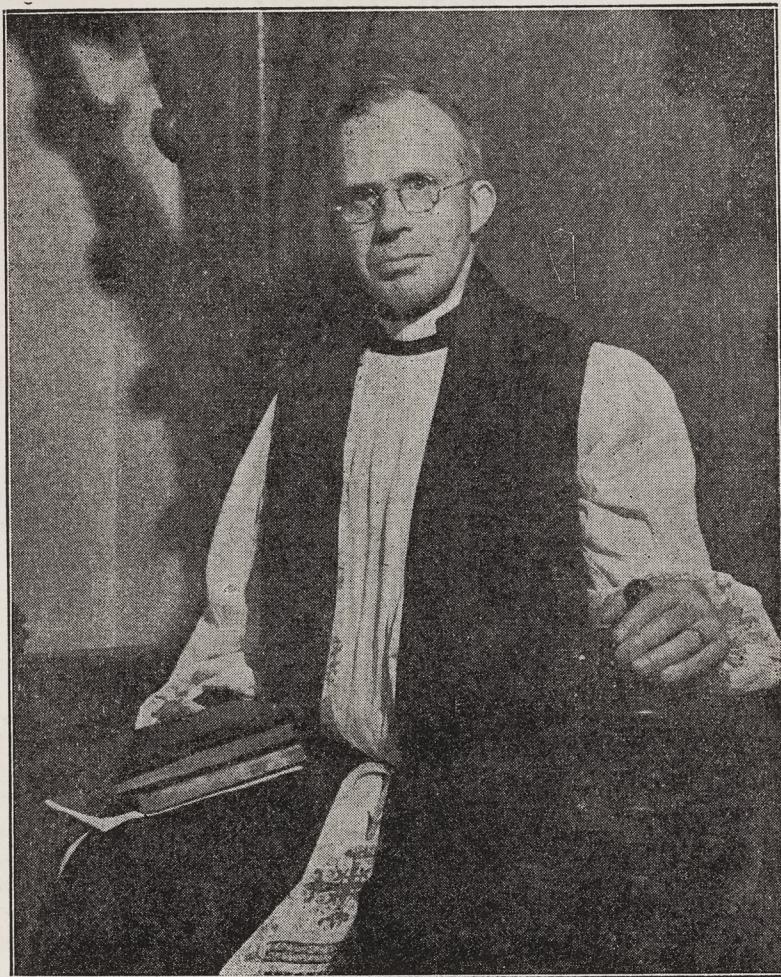
With whom will you share? Lift up your eyes. Desperate needs are everywhere, in your neighborhood, Diocese, country, and the world. Train yourselves to discover these needs. Don't wait to have them thrust upon you.

How do you proceed to share? Begin where you are. Pray daily for our own work in Tennessee, then learn about some work outside the Diocese. Share what you know. From time to time ask yourself, "To what extent am I sharing?" Make 1939 a blessed year—one in which we have shared.

Faithfully yours,

James W. Mason.

Bishop of Tennessee.



RIGHT REVEREND EDMUND PENDLETON DANDRIDGE

Bishop Coadjutor

Diocese of Tennessee

Consecrated Bishop at Christ Church, Nashville

September 20th, 1938.

THE GAILOR MEMORIAL LIBRARY DIOCESE OF TENNESSEE

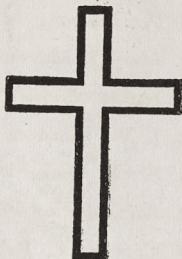
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MEMPHIS, TENNESSEE

Original document located in The Archives of the Episcopal Church.

MEMORIAL ROLL

1938



Miss Anna Bagby
Mrs. Nannie Bearden
Mrs. J. W. Bethel
Mrs. Merriweather Betts
Mrs. Sarah Polk Bradford
Miss Maude A. Brummer
Miss Mary Crozier
Miss Sophy Cruger
Mrs. Dora Sawyers Curry
Mrs. Joe Fazzi
Miss Amy Bradbury Foote
Miss Lucy K. Ganong
Mrs. Hester Haasis
Mrs. Mary McAnally Hibbard
Mrs. Louise Ives Horton
Mrs. Henry Leoffler
Mrs. Frank Lewis
Mrs. Rosa Taylor Long
Mrs. Edna Bell Martin

MEMORIAL ROLL

1938

Mrs. Pearl Young Matthews
Mrs. Mary J. Maxwell
Mrs. Jennie Moore
Mrs. J. W. Murdock
Mrs. W. L. Oates
Mrs. Anna Pettus Phillips
Mrs. Cornelia C. Reid
Miss Alice Rice
Mrs. Samuel Ringgold
Mrs. C. C. Ross
Mrs. W. A. Sadd
Mrs. J. E. Sheats
Miss Lucile Patrick Smith
Mrs. Mary Geddes Stahlman
Miss Jennie Patterson Stuart
Mrs. B. F. Thomas
Mrs. Edith Clark Towler
Miss Lizzie Wadham
Mrs. Mary Walker
Mrs. Pearl Mansford Weisiger
Mrs. Samuel Whitmire
Mrs. Lucy Lane Wilkinson
Mrs. Eugene Williams

Peace, perfect peace, with Loved Ones far away?
In Jesus' keeping we are safe, and they.

PRAYERS

Prayer of the Chinese Church

"Lord, revive Thy Church, beginning with me."

For the Woman's Auxiliary

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift to us of Thy beloved Son that we may pray fervently, labor diligently, and give liberally to make Him known to all nations, as their Saviour and their King, through the same Jesus Christ, our Lord. Amen.

Prayer Partner Prayer

Almighty God, who didst call holy women to be helpers and workers in Thy service; bless, we pray Thee, Thy servants (.....) and prosper them in the work to which Thou hast called them. Grant them sufficient wisdom for every task. Thy gracious help in time of trouble, the sense of Thy presence in loneliness and the power to accomplish whatever has been begun in Thy name and for Thy glory; through Jesus Christ, our Lord. Amen.

For the City

O God, who art the Giver of all light; help us, we pray thee, to walk this day as children of the light. Bless our City with the brightness of thy Presence. Help us to be honest and diligent in all that we have to do. Put far from us all cowardice and deceit, and every work of darkness. Grant that we may learn to be kind and helpful to one another, so that we may follow in the footsteps of him whom thou hast given to be our Master, Jesus Christ our Lord. Amen.

For India

O Thou, who art God of all nations upon earth, we pray for India, thine ancient people who have sought and worshiped thee in many manifestations of thy Spirit; that they may come to that life-giving knowledge of thee, which thou hast revealed to us through thy Son, Jesus Christ our Lord and Saviour. Amen.

Closing Prayer

We recommend to Thy mercy, O Heavenly Father, all that we have thought, and said, and done this day, beseeching Thee to pardon all that has been amiss in us and to accept for Thy glory all that has been done in accordance with Thy Holy Will; thru Jesus Christ our Lord. Amen.

HONOR ROLL FOR 1938

St. Luke's, Cleveland	Grace Church, Spring Hill
St. James, Knoxville	Christ Church, South Pittsburg
Trinity, Clarksville	St. John's, Johnson City
St. Ann's, Nashville	Grace Church, Chattanooga
St. John's, Old Hickory	Church of the Advent, Nashville
St. James, Bolivar	Sewanee Branch, Sewanee
Calvary, Memphis	St. George's Mission, Germantown
Holy Trinity, Memphis	Christ Church, Tracy City
St. John's, Memphis	Church of the Redeemer, Shelbyville
St. Luke's, Memphis	Grace Church, Memphis

HONOR ROLL REQUIREMENTS FOR THE WOMAN'S AUXILIARY 1939

The object of the Honor Roll is to make us remember to do the things that are a part of our regular program. But sometimes we grow careless and overlook some little thing which we know full well we should do. Therefore, the Honor Roll, to remind us.

If you can answer "Yes" to each of these questions, your branch of the Auxiliary will be on the 1939 Honor Roll.

1. Did you fill out and return your Annual Questionnaire by Dec. 28th, 1939?
2. Have you paid your 1939 pledge in full? (by Dec. 28, 1939)
3. Have you sent the Diocesan Treasurer your pledge for 1940? (by Dec. 28, 1939)
4. Have you used the Devotional Book and one of the Mission Study Courses recommended by the Diocesan Christian Secretary?
5. Did you send in your United Thank Offering to the Diocesan Custodian both Spring and Fall?
6. If you have a Priest in charge you should have had a Corporate Communion. Did you?
7. Did you in some way observe a Quiet Day, the World Day of Prayer, or Armistice Day of Prayer?
8. Did you fill both your Spring and Fall allotments sent you by the Diocesan Supply Secretary?
9. Did you have a representative at both Spring and Fall Convocation? This is a request of the Bishop.
10. Have you followed the instructions of the Prayer Partner Secretary, as to praying for and communicating with your Prayer Partner?

SPECIAL REQUEST FROM MISS MARY LOVE

In order that the records of the History of our Church in this Diocese may be enriched, I ask each Branch of the Woman's Auxiliary in Tennessee to comply with the following requests.

I. To prepare a brief History of the founding of your Parish or Mission and the beginning of your Auxiliary Branch;

II. To list the names and to give an account of the work of Missionaries now in the field, at home or abroad, who are native Tennesseans;

III. To read these accounts at one of your Auxiliary meetings during 1939;

IV. To send a copy of these accounts to the Diocesan President, before St. Andrew's Day, November 30, 1939.

Gratefully,

Mary G. Love, President.

The request is repeated for 1939 in order that other branches may help by sending in their histories.

Additional Request

Will each Auxiliary list the institutions, schools, or orphanages which are owned and directed by the Diocese, and send me a copy by St. Andrew's Day, November 30th.

My thanks to the following Auxiliary Branches for their response for the history of their Parish or Mission, and Auxiliary:

Middle Tennessee

Nashville—Christ Church, Advent, St. Anns.

Sewanee—Auxiliary History

Spring Hill—Grace.

Winchester—Trinity.

West Tennessee

Brighton—Ravenscroft Chapel.

Memphis—Calvary, Cathedral, Grace, St. John's, St. Luke's, Mason, Trinity.

OBJECTIVES OF THE WOMAN'S AUXILIARY

Objectives are worth nothing unless we strive to attain them. Please read carefully these objectives and then make them as much a real part of your Auxiliary program as possible.

1. Make the Woman's Auxiliary a force in your Diocese by:
Knowing the Program of your Church and striving in every way to promote it.
Co-operating with all Diocesan Officers;
By answering letters promptly
By sending in your annual questionnaire promptly,
Assisting in promoting the Diocesan work among College Students.
2. Make the Woman's Auxiliary a Spiritual force in your parish by:
Corporate Communions; Quiet Days and Days of Prayer;
Attending Church Services regularly; Attending Auxiliary Meetings regularly; Interesting all Church women in the Auxiliary, and assisting Business Women in forming Chapters that they may be a part of the Auxiliary.
3. Make the Woman's Auxiliary a force in your community by:
Taking part in all religious interdenominational activities
Co-operating, as Churchwomen, with all Social Service agencies; Co-operating, as Churchwomen, with civic groups working for betterment in your community.
4. Make the Woman's Auxiliary a Spiritual force in your individual life by:
Making Prayer a regular part of your daily life; Using Forward Day by Day, and other Forward Movement literature; Assuming your responsibilities of leadership; Putting "First Things First" in your home as well as your Church life.
5. Make your Branch of the Woman's Auxiliary an informed Branch by:
Seeing that your study programs are interesting. They can be: Stressing the importance of reading Church publications, especially Forward in Tennessee. Sending at least one representative to the Sewanee Summer Training School, and one girl to Camp Gailor Maxon, paying their expenses.
6. Include in your budget the expense of sending delegates to the Annual Auxiliary Meeting and the Convocation, Spring and Fall.
7. Make this a real Golden Jubilee Year for the United Thank Offering by:
Striving to have every woman in your Parish own a "Little Blue Box" and use it daily. Using programs and pageants on the United Thank Offering as often as possible before October, which is the birthday of the Offering. Talking about the "Little Blue Box" at every opportunity.

Know your Officers—Know your Chairmen—Know your Annual

NATIONAL AUXILIARY

The Woman's Auxiliary to the Board of Missions was organized on October 16, 1871. At the great Triennial Convention in Detroit in 1919 great changes took place in the organization of the Church. The Presiding Bishop and Council was created, and the work of the Church divided among six departments. The Auxiliary was asked to become an Auxiliary to the Presiding Bishop and Council, which means that we now share in all phases of the Church's work.

MEMBERS OF THE NATIONAL COUNCIL

Mrs. James R. Cain.....	Upper South Carolina
Miss Eva D. Corey.....	Massachusetts
Miss Elizabeth Matthews.....	South Ohio
Mrs. Henry Hill Pierce.....	New York

NATIONAL OFFICERS, WOMAN'S AUXILIARY

Address: Church Missions House, 281 Fourth Ave., New York City	
Executive Secretary.....	Miss Grace Lindley
Assistant Secretary.....	Miss Edna B. Beardsley
Educational Adviser.....	Dr. Adelaide Case
Educational Secretary.....	Miss Margaret I. Marston
Supply Secretary.....	Mrs. T. K. Wade
Office Secretary.....	Miss Ellen I. Flanders

PROVINCIAL REPRESENTATIVE ON NATIONAL COUNCIL

MRS. F. W. THOMAS, President, 1939—69 Charlotte St., Asheville, N. C.

OFFICERS—PROVINCE OF SEWANEE

President

MRS. FREDERICK G. RAMSEY, 920 Frances Street, Knoxville, Tenn.

Secretary-Treasurer

MRS. JOS. E. HART, York, S. C.

Representatives on Provincial Departments—

Missions and Church Extensions

MRS. A. H. STERNE, 132 Westminster Drive, Atlanta, Ga.

Religious Education

MRS. CHAS. M. SEYMORE 1703 Melrose Place, Knoxville, Tenn.

Christian Social Relations

MRS. E. B. HARROLD, 290 Hillcrest Ave., Macon, Ga.

Field

MRS. SHELDON LEAVITT, 19 Greenwood Road, Asheville, N. C.

United Thank Offering

MRS. J. J. METZGER, Chairman, 3126 Dauphine St., New Orleans, La.

PRESIDING BISHOP

THE RT. REV. HENRY ST. GEORGE TUCKER, D.D.
Presiding Bishop, President of the National Council.

BISHOP

THE RT. REV. JAMES M. MAXON, D.D.
Office, Diocesan House, 692 Poplar Ave., Memphis.
Residence, 2791 Central Ave., Memphis.

BISHOP COADJUTOR

THE RT. REV. EDMUND P. DANDRIDGE, D.D.
Residence, 2307 Elliston Place, Nashville.

DIOCESAN OFFICERS, WOMAN'S AUXILIARY

MRS. JOHN R. WHEELER, Honorary President
McGannon Hall, Nashville.

EXECUTIVE BOARD

✓ Miss Mary Love, President.....	1937-1939
619 N. Seventh St., Memphis	
✓ Mrs. Barnett Hine, Vice-President, West Tenn.....	1938-1940
1880 Vinton Ave., Memphis	
Mrs. Herndon A. Oliver, Vice-President, Middle Tenn.....	1939-1941
108 Blackburn Drive, Nashville	
✓ Mrs. Margaret Red, Vice-President, East Tenn.....	1937-1939
123 Mitchell Drive, Lookout Mountain	
✓ Mrs. Charles M. Scott, Secretary.....	1938-1940
1049 Rozelle, Memphis	
✓ Miss Bessie Oehmig, Treasurer.....	1938-1940
409 Vine Street, Chattanooga	
✓ Mrs. Max Y. Parker, Educational Secretary.....	1937-1939
722 Yadkin St., Kingsport	
✓ Mrs. W. N. Lynn, Custodian United Thank Offering.....	1938-1940
215 W. Glenwood Ave., Knoxville	
✓ Miss Mary Ewing, Supply Secretary.....	1937-1939
No. 1, Vanderbilt Campus, Nashville	
✓ Mrs. T. P. Yeatman, Secretary of Rural Work.....	1939-1941
Route No. 1, Columbia	

ROLL OF PAST PRESIDENTS

Mrs. John Shortridge.....	1887-1919
Mrs. W. J. Loaring-Clark.....	1920-1923
Mrs. John R. Wheeler.....	1924-1929
Mrs. Charles N. Burch.....	1930-1933
Mrs. Fred G. Ramsey.....	1934-1936

STANDING COMMITTEES

Missions and Church Extensions

Chairman.....	Miss Mary G. Love
619 N. Seventh St., Memphis, Tenn.	
East Tenn.—Mrs. William Walton.....	Rugby
Middle Tenn.—Mrs. John Thomas.....	Nashville

West Tenn.—Mrs. W. L. Ford.....	Memphis
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Devotional Life

Chairman.....	Miss Ava Wright
700 Kyle Street, Chattanooga	
East Tenn.—Mrs. Ferdinand Powell.....	Johnson City
Middle Tenn.—Miss Winifred Kirkland.....	Sewanee

West Tenn.—Miss Mabel Lee Cooper.....	Memphis
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Prayer Partners

Chairman.....	Mrs. Jenny Cole
1124 North Broadway, Knoxville	
East Tenn.—Mrs. B. M. Crabtree.....	Chattanooga
Middle Tenn.—Mrs. John Kunz.....	Tracy City

West Tenn.—Mrs. Jere L. Crook.....	Jackson
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Christian Social Relations

Chairman.....	Mrs. J. Buist Richardson
115 32nd Ave., South, Nashville	
East Tenn.—Mrs. Edith O. Susong, Greenville; Mrs. J. W. Pigford, Knoxville	
Middle Tenn.—Mrs. Frank Burkhardt, Nashville; Mrs. Wilson Green, Nashville	
West Tenn.—Miss Jean Proutt, Memphis; Mrs. John Lotz, Memphis.	

Associate Members—Mrs. Bartow Strang, Chattanooga; Mrs. J. Pervis Milnor, Memphis	
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Negro Work

Chairman.....	Mrs. Clarence DeVoy
1623 Goodbar, Memphis	
East Tenn.—Mrs. Charles M. Seymour.....	Knoxville
Middle Tenn.—Mrs. John R. Wheeler.....	Nashville

West Tenn.—Mrs. R. E. Mitchell.....	Memphis
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Finance

Chairman.....	Mrs. S. Bartow Strang
220 Lindsay St., Chattanooga	

Vice-Chairman.....	Mrs. Charles N. Burch
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Treasurer.....	Miss Bessie Oehmig
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Chairman.....	Chattanooga
East Tenn.—Mrs. M. S. Red.....	Chattanooga
Middle Tenn.—Mrs. W. P. Hamaugh.....	Clarksville

West Tenn.—Mrs. J. D. H. Meyer.....	Memphis
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Constitution & By-Laws

Chairman.....	Mrs. Chas. N. Burch
385 Goodwyn Ave., Memphis	

Mrs. George Baker	Mrs. Wilburn Hailey
Mrs. Chas. Colburn	Mrs. Henry Porcher

Program

Chairman.....	Miss Mary G. Love
619 N. Seventh St., Memphis	

Mrs. Herndon Oliver, 108 Blackburn Drive, Nashville	
Mrs. Walter Sanders, 1708 Acklen Ave., Nashville	

SPECIAL COMMITTEES

Field and Publicity

Chairman.....	Mrs. Ferdinand Powell
Johnson City	
East Tenn.—Mrs. Charles M. Seymour.....	Knoxville
Middle Tenn.—Mrs. M. E. Nellums.....	Nashville
West Tenn.—Miss Annie Morton Stout.....	Memphis

Rural Work

Diocesan Secretary.....	Mrs. T. P. Yeatman
Route 1, Columbia	
East Tenn.—Mrs. H. H. Heine.....	Knoxville
Middle Tenn.—Mrs. William Oakes.....	Columbia
West Tenn.—Mrs. William E. Barnes.....	Memphis

Questionnaire

Chairman.....	Mrs. Charles M. Seymour
1703 Melrose Place, Knoxville	

Objectives and Honor Roll

Chairman.....	Mrs. Fred G. Ramsey
920 Frances Street, Knoxville	

Resolutions

Chairman.....	Mrs. Hal Fifer
283 Hawthorne St., Memphis	

OFFICERS OF CO-OPERATING ORGANIZATIONS

Church Periodical Club

Mrs. Telfair Hodgson, Director.....	Sewanee
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Girl's Friendly Society

Mrs. F. C. McDonald, President.....	Sewanee
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Church Mission of Help in Tennessee, Inc.

Mrs. R. Brinkley Snowden, President.....	Memphis
Mrs. Fred G. Ramsey, Vice-President.....	Knoxville
Mrs. J. Seddon Allen, Secretary-Treasurer.....	Memphis
The Rev. Prentice A. Pugh, D.D.....	Chaplain
Diocesan Address.....	563 Vance Avenue, Memphis
Knoxville Branch.....	413 West Cumberland Ave., Knoxville

Miss Rebecca Blackburn, Branch Secretary

Memphis Branch.....	563 Vance Ave., Memphis
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Miss Agnes W. Grabau, Executive Secretary

Daughters of the King

Mrs. R. W. Nicolson, President.....	Parkview Hotel, Memphis
Mrs. Chas. S. Martin, Vice-President.....	West End Park, Nashville
Mrs. Harry Adams, Secretary-Treasurer.....	1222 Tanglewood, Memphis

Convocational Vice-Presidents

East Tenn.—Mrs. K. H. Hardin.....	Beverly, Knoxville
Middle Tenn.—Mrs. Park Morgan.....	417 Sixth, Columbia
West Tenn.—Mrs. J. Crockett Adams.....	25 S. Rembert, Memphis

Chairman of the Bishop's Chapter

Mrs. Emma Hendrix.....	1957 Snowden, Memphis
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Directress of Junior Chapters

Miss Ruth Loaring-Clark.....	1257 Poplar, Memphis
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Church Home—Memphis

Chairman of Board.....	Mrs. J. Pervis Milnor
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**PARISH BRANCHES AND OFFICERS
EAST TENNESSEE**

Dean of Convocation—Rev. Louis C. Melcher, Knoxville

Athens—St. Paul's—16 members.

NO Priest in charge—Rev. L. G. Kilvington, Cleveland.
 MRS. CYRIL W. JONES, President, 2 Forrest Ave.
 MRS. R. A. WALL, Vice-President, Ingleside Ave.
NO MRS. W. R. ARRANTS, Recording Secretary, Green St.
 MRS. W. R. ARRANTS, Corresponding Secretary, Green St.
 MRS. R. N. IVENS, Treasurer, 16 Ingleside Ave.

Chattanooga—Christ Church—16 members.

NO Rector—Rev. H. J. Mowery, Jr.
NO MISS ELEANOR FEW, President, 531 McCallie Ave.
NO MRS. RUSSELL NEMAIN, Recording Secretary, McCallie Ave.
 MRS. J. T. DUGGER, Corresponding Secretary, 405 Battery Place.
 MRS. GORDON MOUMBLO, Treasurer, 156 Glenwood Drive.

Chattanooga—Grace Church—35 members.

NO Rector—Rev. Battle McLester.
 MRS. HARRY J. ROWE, President, 2215 Union Ave.
 MRS. T. C. Cantrell, Vice-President, 1511 Kirby Ave.
NO MRS. RALPH SANDERS, Recording Secretary, 4547 Brainerd Road.
 MRS. HARVEY A. CAMP, Corresponding Secretary, 1909 E. 12th St.
 MRS. G. P. SARGENT, Treasurer, 213 Thornton Ave.

Chattanooga—In-As-Much.

Priest in charge—Rev. Claude E. Canterbury.
 MRS. T. E. GRIFFITH, President.
 MRS. McGRIFF, Vice-President.
 MRS. DOSS, Secretary.
 MRS. FRANCIS, Treasurer.

Chattanooga—St. Paul's—358 members.

NO Rector—Rev. Thorne Sparkman.
NO MRS. ALFRED J. LAW, President, 721 McCallie Ave.
 MISS BESSIE OEHMIG, Vice-President, 409 Vine St.
NO MRS. WARREN A. JEFFORDS, Recording Secretary, 3804 Lerch St.
 MRS. ARTHUR V. SNELL, Corresponding Secretary, Fort Wood Apartments.
 MRS. LAURENCE N. POLK, Treasurer, 1608 Hillcrest Road.

Cleveland—St. Luke's—16 members.

Rector—Rev. L. G. Kilvington.
NO MRS. JOHN INMAN, President.
NO MRS. J. Y. ELLIOTT, Vice-President.
NO MRS. W. P. LANG, Recording Secretary.
 MRS. W. P. LANG, Corresponding Secretary.
 MRS. JOHN B. HOYLE, Treasurer.

Copperhill—St. Mark's—10 members.

Priest in charge—Rev. James Stirling.
NO MRS. J. J. WIMBERLEY, President.
 MRS. HERBERT H. HILL, Vice-President, Isabella, Tenn.
NO MRS. W. E. RILEY, Recording Secretary.
 MRS. W. E. RILEY, Treasurer.

Elizabethton—Calvary—9 members.

Rector—The Venerable Henry J. Geiger

NO ✓ MRS. C. H. MARTIN, President, 803 North Main St.
 MRS. GEORGE GROSSHANS, Vice-President, Roan and "F" Sts.
NO ✓ MRS. ALEX B. SHIPLEY, Recording Secretary, Alexander Apts.
 MRS. CHARLES WOLFF, Treasurer, 602 North Main St.

Etowah—Holy Cross—1 member.

Priest in charge—Rev. L. G. Kilvington.

NO ✓ MRS. HARRY GERMAINE, President.

Greeneville—St. James—19 members.

Priest in charge—Rev. Joseph Kellerman.

NO ✓ MRS. FRANK BROWN, President.
 MRS. WALTER CARTER, Vice-President.
NO ✓ MRS. KEATS OWLETTE, Recording Secretary.
 MRS. KEATS OWLETTE, Corresponding Secretary.
 MRS. VERONICA RICHEIMER, Treasurer.

Harriman—St. Andrew's— members.

Priest in charge—Rev. Leonard Nelson.

NO ✓ MISS ELIZABETH BOTHWELL, President.
NO ✓ MISS KATHERINE ROCKWELL, Recording Secretary.
 MISS KATHERINE ROCKWELL, Corresponding Secretary.
 MRS. VERNON KEY, Treasurer.

Johnson City—St. John's—60 members.

Rector—Rev. Harry F. Keller.

X ✓ MRS. GEORGE T. WOFFORD, President, Llewellyn Woods.
 MRS. ROBERT N. DOSSER, Vice-President, 215 E. 8th Ave.
X ✓ MISS EDITH McQUILKIN, Recording Secretary, 715 W. Locust St.
 MRS. E. J. WAGNER, Treasurer, Almeda Apts.

Kingsport—St. Paul's—25 members.

Rector—Rev. W. S. Lea.

NO ✓ MRS. L. S. THOMAS, President, 1529 Fairidge Drive, R. 3, Box 10.
 MRS. E. H. CARTER, Vice-President, 157 Ravine St.
NO ✓ MRS. LINDSAY JOHNSON, Recording Secretary, Wateree St.
 MRS. LINDSAY JOHNSON, Corresponding Secretary, Wateree St.
 MRS. CHAS. GILSDORF, Treasurer, 1022 Catawba St.

Knoxville—St. James—117 members.

Rector—Rev. Eugene N. Hopper.

NO ✓ MRS. J. D. ARMSTRONG, President, 632 Monmouth St.
 MRS. W. M. GOODMAN, Vice-President, Beverly, Route 2.
NO ✓ MRS. WILLIAM IRBY, Recording Secretary, 822 Eleanor St.
 MRS. WILLIAM IRBY, Corresponding Secretary, 822 Eleanor St.
 MRS. F. H. BONAR, Treasurer, 100 Maplewood Drive.

Knoxville—St. John's—250 members.

Rector—Rev. Louis C. Melcher.

NO ✓ MRS. BENJAMIN B. CATES, President, 508 W. Clinch Ave.
NO ✓ MRS. BROCKWAY CROUCH, Vice-President, Brooks Road.
NO ✓ MRS. J. F. STONE, Recording Secretary, 3225 Woodhill Drive.
 MRS. CHAS. M. THOMAS, Corresponding Secretary, 941 Temple Avenue.
 MRS. FINBARR SAUNDERS, Treasurer, 2886 Kingston Pike.

Rugby—Christ Church—8 members.

No ✓ Priest in charge—Rev. Leonard Nelson.
No ✓ MRS. W. T. WALTON, President.
No ✓ MRS. CHARLES C. BROOKS, Vice-President.
No ✓ MRS. E. V. ALEXANDER, Recording Secretary.
No ✓ MRS. W. T. WALTON, Corresponding Secretary.
No ✓ MRS. E. V. ALEXANDER, Treasurer.

South Pittsburgh—Christ Church—20 members.

9W ✓ Rector—Rev. H. C. Salmond.
X ✓ MRS. LEONARD RAULSTON, President.
X ✓ MRS. FRED CRUMBLISS, Vice-President.
X ✓ MRS. R. L. LODGE, Treasurer.

St. Elmo—Thankful Memorial—36 members.

9W ✓ Rector—Rev. Claude E. Canterbury.
9W ✓ MRS. W. H. BYINGTON, President, 4300 Westridge Road.
9W ✓ MRS. ARLE GREEN, Vice-President, 3101 Walthall St.
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Rector—Rev. Charles Romaine.

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 MISS SIDNEY DILLON, Treasurer, 301 Fifty-first Ave.

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 N1 ✓ MRS. PORTER FLORENCE, Recording Secretary, 1201 9th Ave., N.
 MRS. PORTER FLORENCE, Corresponding Secretary, 1201 Ninth Ave., N.
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 MRS. JACK KILLEBREW, Treasurer, Route 1, Guthrie, Ky.

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 MISS REBECCA WHITTHORNE, Treasurer, North Main St.

Sherwood—Epiphany Mission—11 members.

Rector—Rev. G. W. Jones.

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MRS. WILL ODIL, Corresponding Secretary.

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Tracy City—Christ Church—16 members.

Rector—Rev. A. C. Adamz.

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MRS. RAYMOND MARTIN, Recording Secretary.

MRS. RAYMOND MARTIN, Corresponding Secretary.

MISS OCIE CRICK, Treasurer.

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Rector—Rev. Henry McGehee.

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MRS. V. R. WILLIAMS, Corresponding Secretary.

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COLORED BRANCHES**Columbia—Holy Comforter—4 members.**

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NO MISS LILLIAS BILLS, Recording Secretary.
 MRS. ED BOYD, Corresponding Secretary.
 MR. C. M. BRASSELL, Treasurer.

Brighton—Ravenscroft—Chapel—8 members.

Priest in charge—Rev. Paul Sloan, Covington.

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NO MRS. THOMAS MORRIS, JR., Recording Secretary.
 MRS. THOMAS MORRIS, JR., Corresponding Secretary.
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Priest in charge—Rev. James F. Plummer, La Grange.

NO MRS. GEORGE B. BURGESS, President.
NO MRS. GRAHAM BOYD, Vice-President.
NO MISS MINNA WENDEL, Recording Secretary.
 MISS MINNA WENDEL, Corresponding Secretary.
 MISS MINNA WENDEL, Treasurer.

Collierville—St. Andrew's Mission—8 members.

Priest in charge—Rev. Thos. P. Simpson, Memphis.

NO MRS. HELEN BEDFORD, President.
NO MRS. KATE W. HOLDEN, Vice-President.
NO MRS. KATE W. HOLDEN, Recording Secretary.
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Covington—St. Matthew's—18 members.

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Dyersburg—St. Mary's—8 members.

Priest in charge—Rev. Geo. W. Goodson, Union City.

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 MRS. N. W. CALCUTT, Corresponding Secretary.
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Germantown—St. George's Mission—12 members.

Priest in charge—Rev. Thos. P. Simpson, Memphis.

NO MRS. JOE B. KIRBY, President.
NO MRS. CARL GRAVES, Vice-President.
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Jackson—St. Luke's—112 members.

Rector—Dr. W. J. Loaring-Clark

NO

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NO

MRS. FRANK CALDWELL, Vice-President, Warthen Farms, Rt. 1.

NO

MRS. BRUCE BRINEY, Recording Secretary, 319 Crescent Ave.

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La Grange—Immanuel—6 members.

Priest in charge—Rev. James F. Plummer.

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MRS. M. E. CARTER, President, Grand Junction.

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MRS. BERNARD FRANKLIN, Corresponding Secretary, La Grange.

MRS. WILBURN FRANKLIN, Treasurer, La Grange.

Mason—Trinity Church—10 members.

Priest in charge—Rev. James F. Plummer, La Grange.

NO

MRS. FRANK THOMAS, President.

MRS. CLARA TARRY, Vice-President.

NO

MRS. ED M. JACKSON, Recording Secretary.

MRS. ED M. JACKSON, Corresponding Secretary.

MRS. ED M. JACKSON, Treasurer.

Memphis—Calvary Church—386 members.

Rector—Dr. Charles F. Blaisdell.

X

MRS. HENRY PORCHER, President, 1789 Linden.

MRS. HUGH CRAWFORD, Vice-President, 664 Rozelle.

NO

MRS. P. T. CRENSHAW, JR., Recording Secretary, 203 S. Camilla.

MRS. ED BARROW, Corresponding Secretary, 1949 Union.

MRS. R. F. CARPENTER, Treasurer, 3808 Tutwiler.

Memphis—Church of the Good Shepherd—40 members.

Rector—Father Vernon W. Lane.

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MRS. M. E. FINCH, Vice-President, 565 Goodwyn.

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MRS. J. W. TILTON, Recording Secretary, 41 N. Bellevue.

MRS. IRIS PENN, Treasurer, 1013 Breedlove.

Memphis—Grace Church—175 members.

Rector—Rev. Wm. G. Gehri.

X

MRS. HAL C. FIFER, President, 283 Hawthorne.

MRS. PERCY C. CLARKE, Vice-President, 1858 Harbert.

NO

MRS. J. M. OLIVE, Recording Secretary, 1614 Vance.

MRS. EMMA HENDRIX, Corresponding Secretary, 1957 Snowden.

MRS. JOEL HOBSON, Treasurer, 1442 Harbert.

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Rector—Rev. Charles M. Seymour, Jr.

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MRS. A. B. CHAMBERS, Corresponding Secretary, 1798 Nether-

wood.

MRS. R. R. WHITE, Treasurer, 1184 Saxon.

Memphis—St. Alban's Mission—15 members.

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NO MRS. ANN KUHN, Corresponding Secretary, 25 W. Frank St.
NO MRS. ANN KUHN, Treasurer, 25 W. Frank St.

Memphis—St. James

Rector—Rev. J. H. Noe.

Memphis—St. John's—165 members.

Rector—Rev. Alfred Loaring-Clark.

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Dean—Rev. Harold B. Hoag.

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Priest in charge—Rev. George W. Goodson.

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NO MRS. ROBERT ARNETT, Treasurer, Dunlap St.

Ripley—Immanuel.

Priest in charge—Rev. Paul E. Sloan, Covington.

Somerville—St. Thomas' Mission—10 members.

Priest in charge—Rev. James F. Plummer, La Grange.

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NO MRS. EUGENE LIPSKY, Corresponding Secretary.
NO MRS. EUGENE LIPSKY, Treasurer.

Trenton—Holy Innocents Mission—8 members.

Priest in charge—Rev. George W. Goodson.

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NO MRS. JOE FAY, Vice-President.
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NO MRS. SAMUEL N. PYBAS, Corresponding Secretary.
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Priest in charge—Rev. Thos. P. Simpson.

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MRS. LYDE BRANCH, Treasurer, Rt. 2, Memphis.

COLORED BRANCHES**Jackson—St. Thomas' Mission.****Mason—St. Mary's—10 members.**

MRS. GEORGE LODER, President.

MISS VIRGIL JOHNSON, Recording Secretary.

MISS VIRGIL JOHNSON, Treasurer.

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Priest in charge—Father Vernon W. Lane.

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MRS. WM. GREEN, Recording Secretary, Leach Place.

MRS. W. O. SPEIGHT, Treasurer, 1393 S. Parkway.

FIFTY-THIRD ANNUAL MEETING**Church of the Advent, Nashville—January 17-18, 1940****Meeting of Fourth Province****Tampa, Florida—Diocese of South Florida****October, 1939****Sewanee Summer Training School—August 3-17, 1939****Laymen-Auxiliary Week-end—August 18-19-20, 1939**

PROCEEDINGS OF THE ANNUAL MEETING

Opening Service Wednesday, January 18, 1939

The One Hundred and Seventh Annual Convention of the Diocese of Tennessee and the Fifty Second Annual Meeting of the Woman's Auxiliary opened concurrently with the celebration of the Holy Communion on Wednesday, January 18, 1939, in St. Paul's Church, Chattanooga. Bishop Maxon with Bishop Dandridge assisted by the Rev. Prentice Pugh, Canon James R. Sharp, Venerable James F. Plummer, and the Rev. Thorne Sparkman conducted the service.

Bishop Maxon in his address to the congregation, urged extension of Diocesan work in places which give promise of consistent development. He asked us, too, to look ahead to the establishment of at least a mission in every county of the state. He commended the work of both the men and the women and said he could happily tell us that the Diocese is in good condition spiritually as well as financially.

Opening Business Session January 18, 11:45 A. M.

The Fifty Second Annual meeting of the Woman's Auxiliary of the Diocese of Tennessee convened in St. Paul's Parish House, Chattanooga, on Wednesday morning, January 18th, at 11:45, with Miss Mary Love presiding. Mrs. Ferdinand Powell, the Devotional Secretary of the Diocese, opened the meeting with a brief Devotional. Mrs. Margaret Red, Chairman of Dispatch of Business, read the Rules of Order and appointed the time keepers for the sessions.

Mrs. Alfred J. Law, the President of St. Paul's Auxiliary, Chattanooga, graciously welcomed all Auxiliary delegates and visitors as guests of St. Paul's. Mrs. Wm. E. Barnes of St. Mary's Cathedral, Memphis, gave the response to this welcome. Miss Bessie Oehmig, our Diocesan Treasurer, then spoke not as an official welcomer, she said, but as the one privileged to introduce to every one present Mrs. Thorne Sparkman, the charming wife of the new rector of St. Paul's. Mrs. Sparkman then presented to Miss Love a beautiful corsage, the gift from the Auxiliary Branch of St. Paul's.

Following this, the Secretary called the roll. Thirty-five Branches responded. Then came Noon-day Prayers.

Miss Love made the following appointments of Committee Chairmen: Mrs. Telfair Hodgson, Courtesy; Mrs. Hal Fifer, Resolutions; Mrs. Charles M. Seymour, Findings; Mrs. Charles S. Colburn, Constitution and By-Laws.

Miss Bessie Oehmig moved that the Secretary be instructed to send messages to Mrs. John R. Wheeler, Mrs. Charles N. Burch, Mrs. James M. Maxon, and Mrs. J. Buist Richardson, devoted members of the Auxiliary who were unable to attend the Convention. She also asked that a message be sent to Miss Grace Lindley and our other Secretaries at Church Mission House, New York City. The motion carried and the Secretary was so instructed.

Miss Grace Card extended greetings to the Auxiliary from Camp Gailor-Maxon. She gave a resume of the Camp schedule and curricula, and thanked the women for their assistance and co-operation. Mrs. Bowdre Nicholson then presented the first Camp grand baby, a very precious little person called Anderson Sole Brown, Junior.

At 12:30 p.m. the meeting adjourned for lunch.

Afternoon Session

Immediately following the call to order for the afternoon session, Mrs. Margaret Red read Article V of the By-Laws concerning amendments. The Secretary then read this proposed amendment and moved its adoption: "Members of the Executive Board wish to present for consideration the proposed change in the roster of the Executive Board effective at Convention in 1940, that the Supply Box work be under a Chairman of the Standing Committee and that the Christian Social Service work be under a Secretary to be elected in 1940 on the Executive Board."

This motion was withdrawn in favor of the substitute motion submitted by Mrs. Fred Ramsey as follows: "Since the National Council of the Episcopal Church is divided into Departments and the Woman's Auxiliary is Auxiliary to the National Council and all its Departments, I move that these Departments be represented on the Executive Board of the Woman's Auxiliary in the Diocese of Tennessee and that the various committees function under the Department to which they would be allotted on the National Council." Seconded by Mrs. Hal Fifer, this motion was referred to the Committee on Constitution and By-Laws.

Mrs. Fred Ramsey then presented this motion: "Realizing the great difficulty under which a newly elected President of the Woman's Auxiliary of the Diocese must labor during the first year of her office due to lack of previous detailed knowledge of her duties and situations arising therefrom, and feeling the necessity of some provision of time in which she may familiarize herself with said duties, therefore be it resolved that the Nominating Committee present the name of a candidate for President one year before the expiration of the term and that during that year she be known as its President-Elect; that she attend Board meetings and be in-

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structed in any possible way by those already serving on its Board." Seconded by Mrs. R. Brinkley Snowden, this, too, was referred to the Committee on Constitution and By-Laws.

Mrs. Margaret Red, spokesman for the Finance Committee, presented this recommendation on Article 3, Standing Committees, Section 5, Finance: "It shall be the duty of this Committee to prepare a budget for the year in consultation with the Bishops and Diocesan President, and with the Convocational Vice-Presidents; to submit this budget at the Annual Meeting for the approval and vote of the delegates present." With no dissenting vote, this was also referred to the Committee on Constitution and By-Laws.

Mrs. Margaret Red, representing Canon James R. Sharp, read this resolution from the Bishop and Council: "Whereas, the largely increased attendance, especially of women, has made the cost of entertainment of both the Diocesan Convention and the Annual Meeting of the Church Women concurrently greater and greater, therefore be it

"Resolved that the Convention of the Diocese request the Woman's Auxiliary to change their basis of representation in the Annual Meeting of the Church Women so that the total number of accredited women delegates shall not exceed the number of clerical and lay members of the Diocesan Convention

"Resolved further, that, through the Woman's Auxiliary and other women's organizations, women who are not official delegates be invited to attend the Annual Meeting of Church Women at their own expense and without any charge to the host parish." In order, this was presented to the Committee on Constitution and By-Laws.

Greetings to the women of the Auxiliary were then given by representatives of affiliating organizations. Mrs. Bowdre Nicholson spoke for the Daughters of the King, Mrs. R. Brinkley Snowden for the Church Mission of Help, Mrs. Telfair Hodgson for the Church Periodical Club, Mrs. F. C. McDonald for the Girls' Friendly Society, Mrs. Shubael Beasley for the House of Young Churchmen, Miss Marion Aucott for St. Mary's on the Mountain, and Father Parker for St. Andrews School.

Mrs. Sheldon Leavitt, our Provincial Field Department representative, was introduced by Miss Love. She spoke briefly on two points, the first one relative to the contest for Summer Conference scholarships, open to all Auxiliary women of the Province. With the assigned subject for the contest essay on "What Is the Meaning of Confirmation," she stressed the point that the important thing is not what I think about it, but what the Church and Prayer Book teach. Her second point concerned the reorganization and combination of Field and Publicity Departments under Dr. Charles W.

Sheerin, and the great need for the use of publicity with prayer and the strengthening of our own convictions in our Church life.

Bishop Dandridge was then presented to the meeting. He thanked the Finance Committee for their proposed discretionary fund for his use in all three Convocations. He asked that we do these five things: continue and intensify the work of the Woman's Auxiliary throughout the Diocese; stimulate a sense of responsibility among groups in small Churches and Missions; encourage negro work in our cities where there are negro Churches; get a full and representative attendance at camps and summer conferences; and to support the Inter-Church Committee for Chinese relief.

He introduced to us the next speaker of the afternoon, the Rev. Dr. Arthur Sherman, a member of the Forward Movement Commission, whose former work in China was so outstanding. Dr. Sherman urged us to acquaint ourselves with all the Forward Literature and, especially, to familiarize ourselves with the Guides published to use as the Church's interpretation of vital points. He called our attention to the two new fields added to the Forward program, those of evangelism and the promotion of the study of the re-union of Christendom.

Captain Conder next spoke for the Church Army, telling us that there are now twenty students in training, the largest number since the Army's organization in 1928. Captain Jones, the Army representative from Elizabeth House, stated that the gift of the car to him had enabled him to take people into Nashville for free clinical treatment and had thus been responsible for establishing a county public health unit. Sister Christensen from Ravenscroft Mission told of the final materialization of the long dreamed of Batchelor Community Center, and she made a plea for books to help replace the library of 400 volumes recently destroyed by fire.

At 4 p.m. the meeting went into joint session with the Convention, where Bishop Dandridge gave an outline of the proposed Diocesan program and plans for the year's work. The Rev. Dr. Pugh also presented the 1939 budget and the churches were called upon for their acceptances.

At 6:30 p.m. the women as invited guests, enjoyed the Laymen's League dinner at St. Paul's Parish House, where Dr. Alex Guerry and the Rev. Thorne Sparkman were the speakers.

Business Session**Thursday, January 19, 9:30 A.M.**

The Woman's Auxiliary reconvened at St. Paul's Parish House on Thursday morning at 9:30 with Miss Love in the chair.

Following her introduction to the Auxiliary members then present, Miss Ava Wright gave a most inspiring meditation on the word "Sent." The beauty of the thoughts she gave and the clear, logical presentation of them, gave us all much to think about and to remember, and filled our hearts with gratitude because she was with us.

Miss Bessie Oehmig was called upon for the Treasurer's report. She gave an itemized statement of all funds and the assignments in savings account. This report was accepted and ordered filed.

Mrs. Telfair Hodgson requested gifts of books for Ravenscroft Mission and Miss Love made an appeal for donations of standard books, both fiction and reference, for Gailor Industrial School library in order to help the institution meet the state department of education requirements.

Mrs. S. Bartow Strang, the Chairman of the Finance Committee, presented the tentative budget for 1939, calling attention to the fact that the budget has been increased, thus showing a healthy state of Diocesan advancement. Some of the funds have been designated as memorials to commemorate Church leaders whom we wish to keep always before the minds of our new Church generations. Special mention was made of the new items incorporated in the year's budget. Mrs. Strang moved the adoption of the proposed budget. Seconded by Mrs. Fred Ramsey, the motion carried.

Mrs. George Campbell then reported for the Credentials Committee as follows: Parish Branches represented, 35; Diocesan officers present, 10; accredited delegates 133. In this connection, about 40 guests were also in attendance at the Meeting.

The three Convocation Vice-Presidents were called upon to present their various Branch representatives, who, in turn, were to give the highlights of their year's Auxiliary work. Due to the lack of time these accounts could not be given in full. Mrs. Margaret Red from East Tennessee presented leaders from eight Parishes. A most interesting report from among them was the one given by Mrs. Charles M. Seymour of the varied activities of St. Luke's, the colored Mission in Knoxville.

Eleven Branch representatives from Middle Tennessee responded for Mrs. T. P. Yeatman, and she herself, gave encouraging news regarding the newly formed Branch at Sherwood.

Mrs. Barnett Hine asked twelve delegates to report for their Parishes in West Tennessee. Miss Hennie Watkins for Ravenscroft, gave a brief history of the Mission.

Mrs. Charles S. Colburn, Chairman of the Committee on Constitution and By-Laws, then presented the recommendations previously mentioned in these minutes which were referred to the Committee for consideration and formulation. All motions were carried as presented by the chairman, Mrs. Colburn.

The meeting then adjourned to meet in joint session with the Convention in St. Paul's Church, with lunch hour following this session.

Afternoon Session

At 2 p.m. the Meeting reconvened with Captain Jones of the Church Army leading in the group reading of the hymn, "Lord, For Tomorrow and Its Needs," and the singing of "the Call to Christ."

Miss Love then extended to the Executive Board an invitation from the women of Chattanooga to drive to In-As-Much Mission immediately following adjournment of the afternoon meeting.

Mrs. Fred Ramsey, our Provincial President, was next asked to speak to us. She urged that we put the same enthusiasm into our Church work that we do in our outside activities, and she stressed the importance of Summer Conferences. She asked, too, that we make a prayerful United Thank Offering this fall, remembering its 50th anniversary in October.

Mrs. Charles M. Seymour, Provincial representative of the Department of Religious Education, gave the plans for the Provincial Program and she asked that we use in correlation that Program with the one of our Diocese. She mentioned those points still vital in the Program—worship, study, work and fellowship.

A semi-panel discussion was held by the Diocesan Chairmen and Executive Board members concerning phases of our Auxiliary work. Those participating were Miss Love; Miss Mary Ewing, Supply Box Secretary; Mrs. Max Parker, Educational Secretary; Mrs. Ferdinand Powell, Devotional Secretary; Mrs. Herndon Oliver, Prayer Partner Secretary; Mrs. W. N. Lynn, United Thank Offering Custodian. The reports of these various departments are included in this Annual record.

The Nominating Committee of which Mrs. John Thomas of Nashville was chairman, submitted the following nominations: for Vice-President of Middle Tennessee, Mrs. Herndon Oliver; for Secretary of Rural Work, Mrs. T. P. Yeatman. Nominations for

delegates to the Synod were, Miss Mary Love, Mrs. Margaret Red, and Mrs. Charles M. Scott. It was moved, seconded and carried, that the nominations be closed and the report accepted. The Secretary was so instructed to cast the ballot.

In the absence of Mrs. John Lotz, Christian Social Service Chairman, Mrs. Thomas P. Simpson made her report. Mrs. Clarence DeVoy reported for Gailor Industrial School. Mrs. T. P. Yeatman also reported for Mrs. J. Buist Richardson, Secretary of Rural Work who was unable to attend our Meeting. Mrs. Wm. E. Barnes gave some supplementary details regarding this work in West Tennessee. See Annual for these reports.

Bishop Dandridge again spoke to us at this time, giving a summary of the probable revised Diocesan Program in the face of a reduced budget which must be balanced this year. He asked that we women continue our loyal work even under the stress of greater difficulties.

He then installed our two new Diocesan officers, Mrs. Oliver and Mrs. Yeatman, and asked all other officers to take part in the service as one of re-dedication.

Miss Love expressed to the assembled delegates her great appreciation for the fellowship and co-operation accorded her in her work and she asked for renewed help and fervor in all our undertakings. She commended those Branches which sent in copies of their Parish and Branch histories and the Missionary lists. A motion made by Mrs. Barnett Hine was seconded and carried, that we continue this plan of writing the histories through 1939 in order to get a more nearly complete list and record.

The value of the Honor Roll was then taken up for discussion, following which Mrs. W. M. Goodman moved that we use the Honor Roll this year. Motion was seconded and carried. Suggested revisions for the Questionnaire were requested to be submitted to Mrs. Charles M. Seymour who was appointed chairman of a committee to study a new set-up for a Questionnaire.

Mrs. Hal Fifer, Chairman of the Committee on Resolutions, submitted the resolutions which were voted upon separately and accepted.

Bishop Maxon came in to give his message to the Auxiliary. He thanked us for our financial help and for the excellent promotion of the study program in the Diocese. He made an earnest plea that the Branches help take all Churches from 4th class in their Apportionment acceptances and told us that our duty is not done until that has been accomplished.

Following the report of Mrs. Telfair Hodgson, Chairman of the Courtesy Committee, all members stood, and led by Miss Love said together the age-old and beautiful dismissal, "The Lord watch between you and me while we are absent, one from the other." With this the Fifty Second Annual Meeting of the Woman's Auxiliary adjourned.

Respectfully submitted,

(Mrs. Charles M.) Margaret Scott, Secretary.

REPORT OF THE FINDINGS COMMITTEE

Diocesan Convention, Chattanooga, Jan. 18-19, 1939

In an endeavor to interpret and present briefly the messages brought to the Convention, the Findings Committee offers the following:

That an unusual note of fellowship was expressed in all the reports and addresses, giving evidence that all women in the various organizations are conscious of the theme of the Triennial, "Fellowship with Christ throughout the world."

In greetings from co-operating organizations, we note the following: for the Daughters of the King, Mrs. R. W. Nicolson spoke of the past year as one full of ideals and devotion to bringing each to the other in closer bonds of fellowship; for the Church Mission of Help, Mrs. Brinkley Snowden told of the strong growth during the fourteen years of existence in Tennessee and how results have proven the worth of preventive work in teaching girls the responsibility of right living; from the Church Periodical Club came a bright, cheery message from Mrs. Telfair Hodgson, speaking of it as a "carrier of perpetual cheer, literally going into the uttermost parts of the world." Its 1939 objective is an active secretary in every Parish and Mission. Mrs. McDonald made an appeal for the Girls' Friendly Society for forming classes of candidates, since the G. F. S. endeavors to train these children to take their places in the Y. P. S. L. and in the Auxiliary. Mrs. S. T. Beasley stressed the need for a Director of Religious Education of the Diocese to co-ordinate, lead, and inspire the young people into organized fellowship. Miss Aucott from St. Mary's-on-the-Mountain, touched the hearts of all in her recital of the limitations of the school where girls are taught to be useful, but all too often the appeals of girls for admittance must be answered with "No room."

Mrs. Sheldon Leavitt of the Field and Publicity Department of the Province, dealt with the deepening of our own convictions, saying that conviction is a gift of God and that we should ask God to strengthen our convictions that we may go out to convince

others. Every woman is a member of the Field and Publicity Department by virtue of her Churchmanship. We should practice Publicity with Prayer and Purpose. Information is important, and we should tell one Church fact to one indifferent woman each day —giving other women what we ourselves know with all the faith we have.

Bishop Edmund P. Dandridge offered a challenge to the women of the Auxiliary in asking for their help in the following ways: continuous, intensified service in the normal work throughout the Diocese; recognition of the Missionary Plan of the Church; stimulation of the sense of responsibility of women of smaller Missions; encouragement of Negro work with kindly interest; support of the efforts of the Department of Religious Education to secure a full and representative attendance at young people's camp and Summer Conferences, especially Sewanee and Kanuga; aid for the Chinese relief; and, finally, a constant, unfaltering devotion to the individual work of each woman throughout her Parish.

We were stirred by the all too brief message of Dr. Arthur Sherman who commended the rapid progress of the Diocese of Tennessee. He urged the constant use of the literature of the Forward Movement Commission. He asked that we be intensely concerned about our Father's business and the advancement of personal Discipleship. He begged that we stop the leakage or loss of confirmed members and that we increase attendance at Summer Conferences. He asked, too, that we approach the subject of Christian Unity, not with fear but with the right attitudes of enthusiasm and intelligent understanding, and he reminded us we must not be self-satisfied, remembering that only too often the enemy is not outside but inside the Church.

As always, we were inspired with the report of the Church Army and the spirit of these Militant Church Workers. Material support and prayers are the vital instruments they need for the development of His Kingdom and the accomplishment of His Purpose. Especially were we pleased with the use to which Captain Jones is putting the car given him by the Auxiliary, and the splendid account of the work of the young people on the Batchelor Memorial building as given by Sister Christensen.

The meditation of Miss Ava Wright gave us many things to think upon, first, that the words missions or missionary are not found in the Bible, but the word *sent* is used. Christ came as a sacrifice since it was necessary for Him to become a man in order to tell us things we understand. All religion has a hope of a life after death and we have the Risen Christ as an assurance. It is tragic to

sit down and keep Christ to ourselves. We fail to witness Christ in our own families and in our own neighborhood. We are SENT with the Gospel of Our Lord; "How beautiful are the feet of them that bring us good tidings of peace."

Some thoughts left with us by Mrs. Fred Ramsey, President of the Provincial Auxiliary, were, not to apologize for church work, to urge Summer Conference attendance, and to add a 6th field or the Province of Sewanee to our other 5 fields of service.

The message of Mrs. Charles M. Seymour as chairman of Religious Education of the Province, was to use with our own program the one sent out by the Provincial Auxiliary, stressing the educational theme, "Fellowship in Work," and the devotional theme, "The Love of God," during 1939. The making of a Total Parish Program coordinating the annual study of the women with that of the young people and the children wherever possible, was recommended.

The open forum with the secretaries and chairmen cleared up many questions as to the work of the various departments and was most instructive and helpful.

Bishop Dandridge again offered a challenge to the Auxiliary women when he came in to install the new officers, reminding us that we are asking women to lead us under increased difficulties, and therefore they need a redoubled backing from each of us.

Bishop Maxon commended the women on the fine spirit of educational work and the deepening of the sense of Missions. But he also said that we had not done our part so long as a Parish remains in Class 4 (giving less than 15% of their income for missions), and ours is the task to pray, to work and labor to get every Parish out of Class 4. He begged us not to be sour or sad but to be lifted up by the atmosphere of Fellowship.

There were two joint sessions of the Auxiliary and the Convention at which splendid and inspiring reports were made by Bishop Dandridge and by the Departments of Religious Education and Social Service. Members of the Department of Religious Education took this occasion to pay tribute to Dr. Charles N. Blaisdell, who automatically retires as Chairman and who has served this department so splendidly for a number of years. And then, a very special plea for Missions was made by Dr. Charles Sheerin, who urged that we give more generously to Missions and spend less on our own Parishes, again emphasizing our sharing in Fellowship.

Respectfully submitted,

Mrs. H. F. Porcher,
Mrs. Warren Brown,
Miss Annie Morton Stout,
Mrs. Charles M. Seymour, Chairman.

THE GAILOR MEMORIAL LIBRARY DIOCESE OF TENNESSEE

692 POPLAR

MEMPHIS, TENNESSEE

REPORT OF THE PRESIDENT

Joyful Greetings to each and every member at this the 52nd annual meeting of the Woman's Auxiliary in our Diocese of Tennessee.

Grateful appreciation for the splendid way our program has gone forward throughout the year.

Bishop Maxon has honored our Woman's Auxiliary by appointing its President to serve as one of the five Trustees of The Church Home, Memphis, which Diocesan property is used for the care of children. Furthermore, he asked that I select a chairman and assist in the organization of a Church Home Woman's Board from among members of the Woman's Auxiliary, following plans recommended by nationally known Child Welfare workers.

The President of our Woman's Auxiliary was invited to attend the meeting of The Bishop and Council on May 5, 1938, at Christ Church, Nashville. This proved most interesting and gave an insight to the careful management of the program and properties of our Diocesan Church.

At the meeting in Atlanta, May 24-25, under the direction of our National Church Field Department to discuss the ways of increasing the effectiveness of our Church's Program, I was one of the three women representatives from this Diocese.

As Auxiliary President, I served on the Diocesan Department of Religious Education and on the following Boards: The Gailor Industrial School, Church Mission of Help, Memphis Student Council, Memphis Auxiliary Presidents, West Tennessee Church Army.

I attended Convocation Meetings in the spring at Chattanooga, Clarksville, Jackson, and in the fall at Memphis.

Mrs. James R. Cain, member of our National Council, was the guest of the Memphis Diocesan officers one evening in April for dinner, followed by a two hour conference. Then on May 2nd in Chattanooga, I had the pleasure of hearing Mrs. Cain address St. Paul's Auxiliary together with representatives of Christ, Grace, and Thankful Memorial Churches. On May 3rd was present at Confirmation at St. Andrew's (school for boys) and St. Marys on the Mountain (school for girls), the meeting of Sewanee Auxiliary Branch, drove to Alto Mission, then to Nashville. I also attended commencement at Gailor Industrial School.

On May 4th I was at Elizabeth House, White Bluff, for service of baptism and confirmation. On May 12th spent a delightful day at Rugby which was built many years ago by a colony of Eng-

lish people. There was a sweet service in Old Christ Church followed by an Auxiliary meeting held in the Walton's lovely garden. On May 26th journeyed nine miles southeast of Scottsboro, Ala., to the House of Happiness, the Southern Training Base for Church Army.

For the first time I visited St. Johns Orphanage, Knoxville, and the following Auxiliary branches: St. Johns, Johnson City, where there were members of St. Paul's, Kingsport, and Calvary, Elizabethton; accompanied by Mrs. T. P. Yeatman and Mrs. William E. Barns, St. Mary Magdalene, Fayetteville; Church of Redeemer, Shelbyville; Trinity, Winchester; St. Agnes Mission, Cowan; and Christ Church, Tracy City, where we met members from Holy Comforter, Monteagle and St. Bernard Mission, Greutli. An afternoon meeting with Father Jones and the women of Epiphany Mission, Sherwood, resulted in the re-organization of their Woman's Auxiliary Branch.

On September 20th was present at Christ Church, Nashville, for the Consecration of Rev. Edward P. Dandridge as Bishop Coadjutor of our Diocese and attended the reception that evening honoring Bishop and Mrs. Dandridge.

On October the 5th went to Trinity Cathedral, Little Rock, Arkansas, for the Consecration of Rev. Bland Mitchell as Bishop of Arkansas and was a guest at the luncheon honoring Bishop and Mrs. Mitchell.

The receptions at Diocesan House given for Dean and Mrs. Harold Brown Hoag and for Dr. and Mrs. William Gehri, welcoming them to Memphis were happy occasions.

The several sessions of our Diocesan Board Meeting during Auxiliary Week-end at Sewanee gave ample time for discussion of our work.

The gift of an Auxiliary member of St. John's, Memphis, was the visit of Mrs. William Gordon, Diocesan President of North Carolina. Each morning for five mornings she gave to our women most helpful meditations and talks on Devotional Life.

Our Diocesan Auxiliary had five delegates at the Provincial meeting held at St. Paul's, Winston-Salem. We were proud of our own Mrs. Fred Ramsey, Provincial Auxiliary President, and of Mrs. Charles Seymour, Provincial Educational Secretary.

I spoke at Convocation of North Mississippi held in Okolona in November and visited the Okolona Industrial School for Colored Boys and Girls.

The most outstanding events of the year were the meetings in Memphis of the Forward Movement Commission and of the House of Bishops in November.

Our Auxiliary members consider it a rare privilege to have assisted our beloved Bishop Maxon with the entertainment of these esteemed guests. Mrs. Barnett R. Hine was a splendid General Chairman of arrangements and was ably assisted by Mrs. J. D. H. Meyer, Mrs. Sedden Allen, Mrs. Hal Fifer, Mrs. B. U. Williamson, Mrs. Charles Scott, Mrs. Glen Ward, Mrs. Harry Adams, Mrs. Robert Nicolson, Mrs. Clarence DeVoy, Mrs. W. L. Ford, and Mrs. R. Brinkley Snowden and their efficient committees.

During 1939 I hope you will strive to follow the objectives of our Auxiliary work as set forth in this Annual and thereby increase your efforts for the extension of Christ's Kingdom.

May we take advantage of the Church services which are available to us, and try thereby to strengthen our own spiritual lives, so that we may follow in the Disciple's way and turn, follow, learn, pray, serve, worship, and share.

Faithfully yours,

Mary G. Love, President.

REPORT OF THE SECRETARY

The year 1938 has been as usual, a busy and progressive year for the Woman's Auxiliary in our Diocese of Tennessee. From all sources come encouraging reports of interest sustained and renewed, in the work of our Church's program. The spirit of warm, friendly, co-operative fellowship seems to be steadily growing among our Parishes and Missions. As a whole, the summary of the reports which I can give you at this time is rather a satisfying thing. Quite happily I give it as follows:

The first meeting of the Executive Board met in St. John's Church, Knoxville, immediately following adjournment of General Convention, January 20th. Its next meetings were held August 11th and 12th at Sewanee, during Auxiliary Week-End, with Miss Mary Love presiding. Provincial officers also in conference at that time in Sewanee, sat in at one of the sessions and an interesting interchange of plans and ideas was given relative to several phases of our program.

Still a novice as your Diocesan secretary, I have had so far, to do only the routine things connected with the office. Necessary Questionnaires, Pledge Cards, and correspondence have been sent out at the specified time. Responses to all of them, from which this report is compiled, have been graciously and helpfully given. Only the tardiness of some of the Branches in filing their reports with their Vice Presidents and Diocesan Chairmen, seems to be the one dark spot in the picture. My sincere plea is that each Auxiliary Branch set as one of its 1939 objectives, promptness in submitting its reports for the Diocesan records.

The tabulation of facts and figures which I now give you will probably leave only an imperfect impression of the past year's work done in the Diocese. Please note, however, that the general trend is one of steady improvement. Take, for instance, the total number of 7190 women communicants. While that shows only an increase of 150 over last year, the number of active Auxiliary members has increased from 2787 to 3063 or slightly more than 275. Two hundred seventy five additional active Churchwomen are certainly an asset.

The set-up for Parish Auxiliaries remains much the same as last year. Nineteen groups still use the Central Plan. Others use the One Group Plan. Branches are divided into Chapters varying from 2 to 12 with a membership ranging from 5 to 79. Average attendance runs from 5 to 150. There are 14 Business Women's Chapters with 2 new ones contemplated. The greater number of Branches meet once a month. The activities of the various Auxiliaries cover practically all fields of service in women's work. Groups doing special work seem to come chiefly under the head of Altar Guilds and Social Service units. It is encouraging to note that all but 3 groups definitely report a successful year. Practically all of them report, too, there has been an increased interest in Church work.

The Educational Program in its entirety was used by 45 Branches; 2 did not use it at all, and 5 used it in part. Others failed to report. There was a wide range of supplementary literature, too long to list, used in connection with the course, which seems indicative of a healthy curiosity and eagerness to learn much correlated with the program.

Four plays or pageants were given in connection with the United Thank Offering. There were reported 1853 Blue Boxes in use this past year, with 374 new ones distributed. Most of the offerings were presented following a Sunday Corporate Communion Service.

Five Auxiliary groups reported no Corporate Communions during the year. Others reported from 2 to 14. There were 33 groups which participated in the Inter-Denominational World Day of Prayer, and 35 took part in the Armistice Day of Prayer. Several Branches observed Quiet Days. Twenty five Sunday Bible Classes and 5 week day Classes are sponsored by Auxiliary Branches. The number of subscriptions to the Spirit of Missions has increased to almost 300.

From all three Convocations came the report that the spring and fall Box Allotments had been satisfactorily filled and that cer-

tain Branches from each could take care of an increased assignment where necessary. Some of the Middle Tennessee Branches sent money in lieu of boxes. The majority of institutions serviced with boxes and gifts other than those regularly assigned, were in our own Diocese, but a few contributions were sent to out-of-Diocese missions. Calvary Church Auxiliary, Memphis, was most generous in this latter service.

Another encouraging item is the number of 265 of our women who now teach in Church Schools, with 132 of them attending Normal Training Classes. A total of 362 women attended Spring Convocations, 351 the Fall Convocations, and 102 were present for Provincial Day in Sewanee. Forty nine attended summer conferences.

The reports on Missions and Church Extensions were most satisfactory, that from East Tennessee being interestingly so. To help their Parish vestries meet their quotas in full, some of the Auxiliaries in the Knoxville Convocation helped in the following ways: gave all receipts over budget expenditures to the vestry; paid interest note due on a Church, thus releasing the Church funds to apply on quota; stimulated Church attendance and helped with Parish canvass to raise the quota pledge.

Our family finances seem to have run about on a par with last year. Receipts totaled better than \$25,000. I call your attention to only the two largest items of expenditure—\$10,822 for Parish operating expenses and \$3,177 for Christian Social Service. An approximate balance of \$2,250 remains in Branch treasuries.

Parish problems run the same gamut as those of other years. Only two Branches report the happy millennium of having no serious handicaps to hurdle. In every instance, practically, the New Year's objectives are directed toward counteracting or correcting the problems. Summarized, they would increase a sense of spiritual responsibility and promote Christian fellowship. Surely the realization of these visions would help us walk toward God.

The names of forty two of our members have been removed from our roll-book by death and transferred to the Register of Eternal Life. They live still, in the hearts and prayers of those of us who knew them.

And so I write finis to this year's summary. May I fervently hope with all of you that in 1939 we raise our heights and have no depths in our Master's work.

Faithfully yours,

(Mrs. Charles M.) Margaret Scott.

REPORT OF VICE-PRESIDENT OF EAST TENNESSEE

On May 11th of this year it became necessary for me to resign my office of Vice-President of East Tennessee, due to my change of residence from Knoxville, Tennessee, to Atlanta, Georgia. The portion of this year's work beginning January 1st, 1938, to May 11th, 1938, has been most pleasant and encouraging. In resigning at the end of this period, with the spirit of renewed interest of the Branches still evident in so many ways, makes it possible for me to leave with a feeling of "All is well."

The seventeen Branches which functioned so efficiently during the last year are continuing their work with equal interest. A new Branch of the Auxiliary under the direction of Mrs. M. M. Allison has been organized at In-As-Much Mission at Rossville. The Rev. Louis C. Melcher has tentative plans for the formation of a Branch of the Woman's Auxiliary at St. Luke's Colored Mission at Knoxville, and at the time of my resignation, I was holding myself in readiness to co-operate in the organization of this Mission.

Our 1938 Spring Convocation was held at the Chapel of the Good Shepherd, Lookout Mountain. To the speakers who so willingly and ably addressed this Convocation, we are deeply indebted for an inspiring day. The Bishop-Coadjutor Elect, The Rev. Charles W. Sheerin, Miss Mary Love, Diocesan President of the Woman's Auxiliary, Captain Jones of the Church Army, Mrs. Fred G. Ramsey, President of the Woman's Auxiliary of the Province of Sewanee, Mrs. Ferdinand Powell, Diocesan Chairman for Devotional Life, Mrs. Charles M. Seymour, Provincial Representative for Religious Education, were principal speakers. The Convocation is also indebted to Mrs. Joseph Warner II for her cordial word of welcome; to Mrs. C. R. Kellerman for her response; to Mrs. William Irby for her faithful services as Secretary; to Miss Ava Wright for her strengthening words of meditation and prayer; and also to the Dean of the Convocation, the Rev. Louis C. Melcher whose direction simplified and made possible without wasted effort this Convocation. Approximately one hundred forty were present.

The Rural Work for East Tennessee has been conducted with efficiency and enthusiasm by Mrs. Henry H. Heine of St. John's Church, Knoxville. Mrs. Heine, as Chairman for Rural Work in East Tennessee reports all correspondence up to date, and an annual report will be sent to Mrs. J. Buist Richardson, Secretary of Rural Work for the Diocese, at the end of the year.

The 1938 Spring Allotment has been proportioned and sent to the various Branches. At the time of this writing over one half of the Branches have fulfilled this requirement. On January 24th, 1938, a check for \$5.00 was sent as a belated Christmas gift to a missionary in New York State. An acknowledgment was received.

Several Branches have reported a widening of Social Service activities. New Chapters for business women have been formed, and there is a general increase in the number of younger women interested in Auxiliary work. Two official visits have been made, one on February 23rd to St. James, Knoxville, and one on April 4th to St. Paul's, Chattanooga.

My report for the general supervision of the work in East Tennessee for the year 1937 was given and placed on file at the Annual Convention held at St. John's Church, Knoxville. Also, a short report of my four day attendance at General Convention was given. I attended the Executive Board meeting immediately following the Annual Convention.

In closing this report, I wish to express my sincere appreciation for the honor of having had the opportunity to serve as Vice-President of East Tennessee, and I gratefully acknowledge the loyalty of the Branch Presidents, the members of the Executive Board, and members of the Standing Committees, who have made it possible for me to so pleasantly participate in the work for the goal of the Woman's Auxiliary. And for Mrs. Margaret Red, a faithful Church-Woman and a conscientious Christian, on whom my mantle of responsibility falls, I anticipate these same blessings.

Respectfully submitted,

(Mrs. W. W.) Katheryne Brooks.

Since May Convocation, when I took over the Vice Presidency of East Tennessee, there has been nothing but the greatest admiration for the very efficient way in which your former Vice-President, Mrs. W. W. Brooks, had organized the work, so that it has gone forward of its own momentum.

All the Branches of East Tennessee have filled their Box Allotment, both Spring and Fall, and answered their Questionnaires, giving, on the whole, rather encouraging reports on the work of the Woman's Auxiliary in this part of the Diocese.

During the year two new Branches have been formed, one at In-As-Much Mission in Rossville, and St. Luke's (Colored), Knoxville, by Mrs. M. M. Allison of St. Paul's, Chattanooga, and Mrs. Charles M. Seymour and Mrs. Van Deventer of St. John's, Knoxville, respectively.

As your representative, I spent the week end in Sewanee in August attending the Provincial Auxiliary Institute, so excellently arranged by Mrs. Ramsey, our Provincial President, for our enjoyment and enlightenment. At that time Miss Love called several Board Meetings.

Grace Church, Chattanooga, invited me to appear in my official capacity in November and otherwise I made no visits, but look forward to accepting the various kind invitations this year.

In closing I wish to thank all the Branches for their loyal support of the past year and ask for their continued co-operation and help. Until one has been privileged to hold such an office, one never realizes the joy of Christian fellowship and kind help. For that I am grateful to you.

Respectfully submitted,
(Mrs.) Margaret Sadd Red,
Vice-President, East Tennessee.

REPORT OF THE VICE-PRESIDENT OF MIDDLE TENNESSEE

In the Convocation of Nashville, there are 36 Auxiliary Branches, including some recently reorganized, and three Colored Branches. It is most gratifying that the Presidents of nearly every Branch report a successful year and increased interest in Church work. In many Branches, the younger women are holding office and are doing splendid work.

I am pleased to report both Spring and Fall Box Allotments have been filled, the Educational Program followed in nearly every Branch, gratifying Social Service work has been done, Prayer Partners have been remembered by prayers, cards, letters, and gifts, a generous United Thank Offering given, and attendance was good at both Convocations and at Provincial Day in Sewanee in August. Seven Branches made the Honor Roll and some others missed it by only one requirement.

In August, Miss Love, our Diocesan President, and I went on a pilgrimage, visiting several of the Auxiliary Branches. We visited those at Fayetteville, Shelbyville, Winchester, Cowan, Sherwood, Tracy City, and stopped at Gruetli to see some of our good Church women. The Auxiliary at Sherwood was re-organized the next week with 11 members, and we feel sure the work there will progress and the Auxiliary will make a definite contribution to the life of Epiphany Mission. The Auxiliary Branches at other places showed by their reports that they are definitely interested and doing

exceedingly good work. Thirty seven members were present at Provincial Day at Swanee, on Friday of that week of visitation, and many stayed for the week-end and got inspiration and helpful suggestions for their work.

Miss Margaret Odil of Spring Hill, was awarded the scholarship to Camp Gailor-Maxon in June, and was one of the honor girls. Mrs. William Oakes of Columbia, was the scholarship winner for Sewanee Training School and she took many helpful courses there.

On May 3rd I attended the Annual Inter-Parochial Meeting at St. Luke's Community House, Nashville, where such splendid work is being done under the able supervision of Miss Juliet Wood, and through the generosity of the Nashville Auxiliary Branches.

On the 20th of May the Convocation of Nashville was held at Clarksville. Talks were made by many of the Diocesan officers and good reports were made of the work being done.

On October 11th I attended the Annual Regional Meeting at Sewanee, at which 72 were present and 6 Branches, besides South Pittsburg, were represented. These meetings are a great pleasure and very helpful. That night the Colored Branch was visited, and steps were taken toward re-organizing the St. Paul's Branch.

En route to Sewanee, I stopped by Roark's Cove to consult with Mrs. Lem Crownover in regard to the work there, and it is hoped that the Auxiliary may be reorganized soon.

On October 19th the Fall Convocation was held at Christ church, Nashville. Most of the day was given to a discussion of the Budget for 1939, but some time was available for Auxiliary matters.

I am most grateful to you for the privilege and pleasure of being one of the delegates to the Provincial Synod, held in Winston-Salem, North Carolina, on the 26th and 27th of October. Most of the fifteen Dioceses which comprise the Province of Sewanee, were represented and a very interesting and helpful program was given. It is always pleasant and stimulating to meet Auxiliary women from other Dioceses.

During the past year, seven women have entered into the "Larger Life" and will be greatly missed.

Four hundred seventy six Forward Day by Day Booklets were sent to some 80 shut-ins and isolated in Middle Tennessee, in addition to the birthday cards, Easter and Christmas cards and the Easter and Christmas messages written to them by our Bishops.

By having the Rossview Auxiliary members meet with those from Clarksville and the two Sewanee Branches at the Regional Meeting in Sewanee, every Branch has been visited during 1938. The hospitality so graciously extended to me by all the Auxiliary members is greatly appreciated.

My term of office as Vice-President of Middle Tennessee expires at this time. I feel that I can bespeak for my successor the same loyal support and hearty co-operation that has been given me during the past three years. It has been a pleasure and privilege to do what I could with the great assistance given by my co-workers, to further the Auxiliary work in our part of the Diocese. Let us always bear in mind our motto for the Triennium—"Fellowship with Christ throughout the world—Fellowship through Faith—Fellowship through Work—Fellowship through Worship."

Respectfully submitted,

(Mrs. T. P.) Mary W. Yeatman.

REPORT OF VICE-PRESIDENT OF WEST TENNESSEE

As we look back together through the year 1938 with the Woman's Auxiliary of West Tennessee, our hearts are grateful for the manifold blessings and privileges that have come to us. We deeply regret our numerous mistakes and many lost opportunities for service but we do rejoice that our loving Father has opened to us a New Year with new opportunities and new hopes.

During the year 1938, the West Tennessee Branches of the Woman's Auxiliary whom we have chosen to call The Memphis Convocation of Episcopal Women, have held two general meetings, one in the Spring and one in the Fall. The Spring meeting was held at St. Luke's Church, Memphis, with quite a large attendance and fourteen Branches represented. For the program we had Lantern Slides of Rural America with the Rev. Charles M. Seymour Jr. as speaker.

The fall meeting of The Memphis Convocation of Episcopal Women was held at the Cathedral in Memphis on October 30th while the Forward Movement Commission was in session at Diocesan House. It was a very great privilege to have Dr. Arthur M. Sherman of the Forward Movement Commission lead the Meditation and Bishop Robert Spencer as the guest speaker on the program. Their messages were fired with the spirit of Christ and we had a wonderful meeting. There was a very large attendance and we had fifteen Branches represented. Following the meeting in the Cathedral, the Presiding Bishop and members of the Forward Move-

ment Commission were honor guests at tea in Diocesan House, given by the members of the Memphis Convocation of Episcopal Women. Bishop Tucker graciously received with us and more than two hundred of our women and some men had the pleasure of meeting him.

The greatest event of 1938 in West Tennessee was the meeting of the House of Bishops in Memphis for two days in November preceded by the meeting of the Forward Movement Commission for two days. This was a great experience and the women of the Memphis Branches deemed it a very high honor and privilege in many many different ways. On the first afternoon of the meeting of the House of Bishops, the Memphis Convocation of Episcopal Women held open house at Calvary Parish House in honor of Bishop and Mrs. Maxon and Bishop and Mrs. Dandridge. Several hundred guests called.

At the Spring Convocation of West Tennessee, which was held in Jackson, one hour on the afternoon program was allotted to the Woman's Auxiliary. The topic for the hour was, "The Woman's Auxiliary Passing in Review." A number of interesting speakers presented the various fields of service, but I shall mention just two—the Rev. and Mrs. Robert Jackson, our missionaries to the Canal Zone, who told of the work in their field.

Another glorious opportunity came to the Woman's Auxiliary during the year when a devoted member who prefers not to have her name mentioned, brought Mrs. William Gordon of Spray, North Carolina, to Memphis for a week of Bible Study. Mrs. Gordon's deep consecration, her wonderful knowledge of the Bible, and her unusual ability to present the word of our Lord, made this week a season of real spiritual uplift and left in our hearts the desire for more intensive study of the Bible.

The Woman's Auxiliary Scholarship to Camp Gailor-Maxon for 1938 went to Isabel Wilkes of Ripley, and the Sewanee Scholarship went to Mrs. Sue Arnold of Covington. The Gailor Industrial Scholarship was used by Eva Braden of Burleson, Tennessee. All of them were most appreciative and I'm sure they are bringing back much from their experiences.

Diocesan House is in splendid working order now and is being used constantly. The Memphis Branches serve at Diocesan House a month at a time for the regular clergy luncheon and other affairs as the Bishop desires.

The Supply Box work has been done most satisfactorily with Mrs. R. F. Carpenter as Secretary. Mrs. Carpenter is very efficient and I do appreciate her valuable assistance. All of the Branches, with very few exceptions, have sent their full allotments on time.

Mrs. Wm. E. Barnes of the Cathedral, Memphis, has been splendid and most generous in her work as Rural Secretary. She has sent letters, cards, and leaflets in season, and also "Forward Day By Day" pamphlets. I do want to express my appreciation of her untiring, loving service.

The Diocesan plan of work is being carried out by all of the Branches of West Tennessee as nearly as possible, though each Branch has to adapt it to their size and conditions. I am pleased to report that seven Branches attained the Honor Roll—St. James, Bolivar; St. George's Mission, Germantown; Calvary, Memphis; Grace, Memphis; Holy Trinity, Memphis; St. John's, Memphis; St. Luke's, Memphis.

I have not been able to visit all of the Branches outside of Memphis during the year but at the Convocations and various group meetings in Memphis, I have had personal contact with most of them, and I have written letters to all of the Branches in the spring and fall.

By virtue of my office of Vice-President of West Tennessee, I am chairman of the Executive Board of Ravenscroft Mission and I shall make brief mention of this work as complete reports will be made by others. Splendid progress has been made there with the Rev. Paul Sloan, Priest in Charge, and Sister Christensen, the Church Army worker. Miss Hennie Watkins has continued through the years to give the use of a room in her home, which has been known as the George Batchelor Community Room, and we do appreciate her generosity. The numbers have outgrown this room though, and we are delighted to report that the Ravenscroft Community House is nearing completion, where there will be ample room and we hope, in time, adequate facilities for the rapidly developing work. Special gifts of money, also eight windows, four doors and a bronze marker for the corner stone, books and various other things, have been donated by some of the West Tennessee Branches and individual members of the Woman's Auxiliary. There are many things still needed, such as furniture and other necessary equipment and I am sure our women will be delighted to have a share in providing them.

Sister Christenson has done work at Ravenscroft. As you know, the Diocesan Woman's Auxiliary in our Diocese share her expenses and these funds are handled by the Executive Board of Ravenscroft

Mission. During the past year the Board has sent Sister Christensen \$2.50 a month as a discretionary fund for her work, which she uses wisely and well.

Pearl Morris, formerly our worker at Ravenscroft Mission, and later the recipient of the Hester Shortridge Scholarship from the Woman's Auxiliary, was commissioned by the Church Army June 13th, 1938, and is now stationed at Oniontown, New York. A gift of \$5.00 was sent to Pearl from the funds of the Ravenscroft Mission.

The Board meets periodically through the year and stands ready at any time to assist the Mission in every possible way. We do appreciate the co-operation from all the Branches in the many phases of our work here.

West Tennessee feels a great loss in the destruction by fire of the historic little Chapel at Ravenscroft, but we hope that it will soon be rebuilt.

As we come to the close of the old year and begin the new, let us not be blinded by the efforts for material progress—growth in numbers and in gifts—but as we plod through the complexities of our work may we keep ever in mind that it is the ultimate goal for our Lord that counts, carrying out His great Commission. The question is not "Are we growing enough and giving enough, but are we getting closer to our Lord?" And looking ahead, may we prayerfully say together, "Lead on, oh King Eternal."

"Begin the year with God. Begin with praise
For mercies old and new, and hopeful days.
Begin the year with God. Begin with prayer
That courage may be given His cross to bear.

Go through the year with God. Be His in all.
Resolve to serve Him best in great or small.
Begin and end with God the coming year.
So shall His perfect love cast out all fear."

Respectfully submitted,

(Mrs. Barnett R.) Felia Denson Hine.
Vice-President, West Tennessee.

TREASURER'S REPORT FOR 1938

Receipts From Auxiliary Branches

East Tennessee

Athens—St. Paul's	\$ 5.00
Chattanooga—	
Christ Church	20.00
Grace Memorial	20.00
St. Paul's	500.00
Cleveland—St. Luke's	20.00
Copperhill—St. Mark's	5.00
Copperhill—St. Mark's 1939 pledge.....	5.00
Elizabethton—Calvary	3.00
Etowah—Holy Cross	
Greeneville—St. James'	
Harriman—St. Andrew's	
Johnson City—St. John's	50.00
Kingsport—St. Paul's	50.00
Knoxville—	
St. James'	50.00
St. John's	500.00
Rugby—Christ Church	2.00
South Pittsburg—Christ Church	30.00
St. Elmo—Thankful Memorial.....	25.00
 Total	\$1,285.00

Middle Tennessee

Alto—Christ Church	\$ 10.00
Clarksville—Trinity	100.00
Columbia—St. Peter's	
Holy Comforter (Negro)	
Cowan—St. Agnes'	
Cumberland Furnace—St. James'	
Fayetteville—St. Mary Magdalene, 1939 pledge.....	8.00
Franklin—St. Paul's	55.00
Monteagle—Holy Comforter	8.00
Mount Pleasant—Holy Cross	8.00
Murfreesboro—St. Paul's	
Nashville—	
Christ Church	670.00
Church of the Advent.....	160.00
St. Andrew's	10.00
St. Ann's	165.00
St. Peter's	16.00
Holy Trinity (Negro)	
Old Hickory—St. John's	25.00
Roark's Cove—Calvary	
Rossview—Grace Chapel	
Sewanee—	
Lily Green Branch.....	
Sewanee Branch	100.00
St. Paul's (Negro)	

Shelbyville—Church of the Redeemer.....	5.00
Sherwood—Epiphany	
Spring Hill—Grace (\$5.00 included in 1937 receipts).....	
Tracy City—Christ Church	15.00
Tullahoma—St. Barnabas'	
White Bluff—Elizabeth House	
Winchester—Trinity	2.00
Total	\$1,357.00

West Tennessee

Bolivar—St. James	\$ 33.00
Brighton—Ravenscroft Chapel	10.00
Brownsville—Christ Church	1.00
Collierville—St. Andrew's	2.00
Covington—St. Matthews'	7.50
Dyersburg—St. Mary's	3.00
Germantown—St. George's	3.00
Jackson—St. Luke's	80.00
LaGrange—Emmanuel	
Mason—Trinity	20.00
Memphis—	
Calvary	635.00
Good Shepherd	37.50
Grace Church (\$150.00 included in 1937 report).....	150.00
Holy Trinity	50.00
St. Alban's	10.00
St. John's	100.00
St. Luke's	100.00
St. Mary's Cathedral (\$25.00 included in receipts from Mrs. Evans)	275.00
Emmanuel (Negro)	
Ripley—Emmanuel	
Somerville—St. Thomas	2.00
Trenton—Holy Innocents	
Union City—St. James'	
Woodstock—St. Ann's	2.25
Total	\$1,521.25

1938 Pledges Overpaid

Clarksville—Trinity.
 Mount Pleasant—Holy Cross.
 Sewanee—Sewanee Branch.
 Cleveland—St. Luke's.
 Woodstock—St. Ann's.

Checking Account

Balance in Bank, January 15, 1938.....	\$ 947.34
Received Jan. 21—Cathedral Branch	25.00
Received Jan. 24—Savings Account (Elizabeth House).....	300.00
Received Jan. 26—Savings Account (Gailor Industrial School)	95.00
Total	\$1,367.34

Disbursed by Mrs. Evans

Convention Expenses (1938) Officers expense, typing, postage, etc.....	\$ 136.61
Prentice A. Pugh, car for Elizabeth House.....	95.00
Rural Work	2.00
Balance	\$ 833.73

Receipts

Feb. 3, 1939—

Received of Mrs. J. A. Evans.....	\$ 833.73
Received of Auxiliary Branches	4,163.25
Received of Interest on Savings for In-As-Much Mission and Ravenscroft Chapel	64.00
Received of Trinity Church, Mason (China Emergency Relief)	5.00
Received of Refund from Sewanee Board Meeting.....	2.00
Received of Educational Packet .....	.35
Received from Savings Account Hester Shortridge Scholarship	200.00
Total	\$5,268.33

DISBURSEMENTS

GIFTS

National Work for the Blind.....	\$ 75.00
Bishop Maxon's Discretionary Fund.....	300.00
Church Mission of Help (\$100.00 transferred to savings).....	500.00
Keeling School, Anking, China.....	10.00
Quintard Memorial, St. Mary's Hall, Shanghai, China.....	50.00
Provincial Auxiliary, Fourth Province.....	50.00
Girls' Friendly Society.....	25.00
Elizabeth House, White Bluff (upkeep on car).....	100.00
Emerald Hodgson Hospital, Sewanee.....	50.00
Church Periodical Club	25.00
Hostess Auxiliary (For Annual Meeting).....	50.00
Work for the Deaf.....	50.00
St. Mary's on the Mountain, Sewanee.....	25.00
Rugby, Mission	25.00
Gailor Memorial Library	60.00
(Transferred to Savings Account).....	
In-As-Much Mission (Interest)	32.00
Ravenscroft Chapel	32.00
Total	\$1,459.00

SCHOLARSHIPS

Hester Shortridge Memorial.....	\$ 200.00
Pearl Morris training at Church Army Headquarters, New York	79.35
Camp Gailor-Maxon	96.00
Sewanee Summer Training School.....	225.00
Gailor Industrial School	4.25
Traveling Expense of Scholarship girl from East Tennessee....	
Total	\$ 604.60

EXTENSION FUND

Ravenscroft Chapel (Salary of Worker).....	\$ 300.00
Rural Work in the Diocese.....	68.75
Department of Religious Education.....	75.00
Special Missionary Work Outside Diocese.....	180.00
 Total	 \$ 623.75
India	\$100.00
China Emergency Relief Fund.....	50.00
Gift from Trinity, Mason.....	5.00
Alaska	25.00
 \$180.00	

EXPENSE FUND

Dues to National Auxiliary.....	\$ 35.00
Dues to Provincial Auxiliary (Fourth).....	65.00
Diocesan Officers (travel, literature, postage, etc.).....	404.47
1938 Convention Expenses	22.36
505 Annual Reports, 100 Maps, Typing, Postage.....	281.44
Stationery	36.70
Flowers	5.00
Educational Programs	213.74
1500 Day of Prayer Leaflets.....	6.75
Delegates to Triennial Meeting.....	200.00
(Transferred to Savings Account)	
Groner Printing Co., 300 copies program for Annual Meeting	13.75
 Total	 \$1,284.21

EMERGENCY FUND

Rt. Rev. E. P. Dandridge, D.D. (gift at consecration).....	\$ 25.00
For Salary of Principal Gailor Industrial School.....	50.00
 Total	 75.00
Total Receipts	\$5,268.33
Total Disbursements	4,046.56
 Balance, January 15, 1939.....	 \$1,221.77

SAVINGS ACCOUNT

Balance in Bank January 15, 1938.....	\$1,859.94
Disbursed by Mrs. J. A. Evans	
Elizabeth House, White Bluff.....	\$300.00
Gailor Industrial School	95.00
 Balance	 \$1,464.94
Feb. 3—Received of Mrs. J. A. Evans.....	\$1,464.94
Checking Account for Church Mission of Help.....	100.00
Checking Account Gailor Memorial Library.....	60.00
Delegates Expense to Triennial Meeting.....	200.00
Interest	16.30
 Total	 \$1,841.24

DISBURSEMENTS TO CHECKING ACCOUNT

Hester Shortridge Scholarship	\$ 200.00
In-As-Much Mission—Interest on Savings.....	32.00
Ravenscroft Chapel—Interest on Savings.....	32.00

Balance on Hand January 15, 1939..... \$1,577.24

Respectfully submitted,
BESSIE OEHMIG,
Treasurer.

INCLUDED IN SAVINGS ACCOUNT

For

Ravenscroft Chapel	\$ 500.00
In-As-Much Mission	500.00
Negro Work in Diocese (Sewanee).....	50.00
Gailor Memorial Library	60.00
Training of Auxiliary Departmental Leaders.....	150.00
Church Mission of Help	100.00
Delegates to Triennial Meeting.....	200.00
Accumulated Interest	17.24

\$1,577.24

BUDGET FOR 1939

For Missions, Religious Education, and Christian Social Service
In the Diocese, Nation and World

Adopted at the Annual Meeting, January 19, 1939

GIFTS

Ada Loaring-Clark Memorial for Blind.....	\$ 100.00
Bishop Dandridge's Discretionary Fund.....	300.00
Kuling School, Anking, China.....	10.00
Bishop Quintard Memorial—St. Mary's Hall, Shanghai, China	50.00
Provincial Auxiliary, Fourth Province.....	50.00
Emerald-Hodgson Hospital, Sewanee.....	50.00
Hostess Auxiliary (For Annual Meeting).....	50.00
Bishop Beatty Memorial for the Deaf (Rev. Robert Fletcher)	50.00
St. Mary's on the Mountain, Sewanee.....	50.00
Rugby Mission	25.00
Bishop Gailor Memorial.....	50.00
Bishop Otey Memorial—Tyson House.....	25.00
Gailor Industrial School (to the Principal).....	50.00
Bishop Dandridge	150.00

\$1,010.00

COOPERATIVE ORGANIZATIONS

Church Mission of Help.....	\$ 400.00
Girls' Friendly Society (In Diocese).....	25.00
Church Periodical Club.....	25.00

\$ 450.00

SCHOLARSHIPS

Hester Shortridge Memorial.....	\$ 200.00
Camp Gailor-Maxon	75.00
Sewanee Summer Training School.....	300.00
Three Church School teachers and	
Three members of the Auxiliary	
Gailor Industrial School.....	250.00

\$ 825.00

EXTENSION FUND

Church Army Work.....	\$ 500.00
Elizabeth House, White Bluff.....	\$100.00
Ravenscroft Chapel	300.00
In-As-Much Mission	100.00
Negro Work in Three Convocations.....	75.00
Auxiliary Promotion Work in Diocese.....	150.00
Special Work Outside of Diocese.....	200.00
St. Luke's, Tokio.....	\$ 50.00
For Work in India.....	100.00
China Emergency Relief Fund.....	50.00
Rural Work in Diocese.....	100.00
Religious Education Department of Diocese.....	75.00
	\$1,100.00

EXPENSE FUND

Dues to National Auxiliary.....	\$ 35.00
Dues to Provincial Auxiliary (Fourth Province).....	65.00
Diocesan Officers for travel, postage, literature, etc.....	500.00
Printing of Annual Report, Educational and Devotional Program, Stationery, etc.....	500.00
Delegates to Triennial Meeting, 1940.....	200.00
EMERGENCY FUND	\$1,300.00
	857.77
TOTAL.....	\$5,542.77

EXPLANATION OF THE BUDGET

Gifts for 1939

Ada Loaring-Clark Memorial: To provide literature for the Blind of our Church.

Bishop Dandridge's Discretionary Fund: For his personal use for work in the Diocese.

Kuling School, Anking, China: For the support of the School.

Bishop Quintard Memorial: For the support of the work at St. Mary's Hall, Shanghai, China.

Provincial Auxiliary: Given for Missions, Religious Education and Christian Social Service in the Fourth Province.

Emerald-Hodgson Hospital: To be used for any purpose the Hospital authorities deem necessary.

Hostess Auxiliary Annual Meeting: Given to the local branch of the Auxiliary wherever the Annual Diocesan Convention is held, to help defray the expense of the Annual Meeting.

Bishop Beatty Memorial: Given to the Rev. Robert C. Fletcher, Missionary to the Deaf, for work among the deaf in the Diocese.

St. Mary's on the Mountain: To be used for any work the Sisters deem necessary.

Rugby Mission: For Christian Social Service work in Christ Church, Rugby.

Bishop Gailor Memorial: To be used to aid the Diocesan project at the University of the South.

Bishop Otey Memorial: For Tyson House, the Student Center at Knoxville.

Gailor Industrial School: To be used to supplement the salary of the Principal of the school.

Bishop Dandridge: Contribution to the National Council through Bishop Dandridge for 1938.

Co-Operative Organizations

Church Mission of Help: For work of extension and supervision throughout the Diocese.

Girls' Friendly Society: For the work of this organization in the Diocese.

Church Periodical Club: To help finance the Diocesan work of this organization.

Scholarships

Hester Shortridge Memorial: A Memorial to the first President of the Auxiliary in the Diocese. The fund is used to educate a girl for work in the Church wherever she may be needed.

Camp Gailor-Maxon: This fund provides scholarships for three girls, one from each Convocation. These girls are chosen by the Auxiliary Vice-Presidents.

Sewanee Summer Training School: This fund is given to defray the expenses of three Auxiliary members and three Church teachers (one member and one teacher from each Convocation), who are chosen by the Auxiliary Vice-Presidents.

Gailor Industrial School: One of our American Church Institute Schools for Negroes, located at Mason. This fund provides scholarships for three Negro girls, one from each Convocation. Twenty-five dollars of this amount is to be used for transportation or other necessary expenses of the girls if needed. These girls are chosen by the Auxiliary Vice-Presidents, and their names are submitted for approval to the Committee on Negro Work of the Diocesan Auxiliary.

Extension Fund

White Bluff: For the operation and upkeep of an automobile for the Church Army worker at Elizabeth House.

Ravenscroft Mission: This fund is to be used to supplement the salary of a Church Army worker at Ravenscroft Chapel.

In-As-Much Mission: This fund to be used to supplement the salary of the worker of the In-As-Much Mission at Rossville.

Negro Work in Three Convocations: For the development of the Negro work in each Convocation.

Auxiliary Promotion Work in the Diocese: This fund is to be used for promotional Auxiliary Work in each of the three Convocations, under the supervision of the Vice-Presidents.

Special Missionary Work: St. Luke's, Tokio—to aid in the repairs of St. Luke's Hospital. Work in India—This fund is sent to Brinkley Snowden, for his work in Singareni Collieries. China Emergency Relief Fund—This will be used to help meet the urgent and tragic need of the Church's situation in China.

Rural Work in Diocese: For the work of the Auxiliary in the rural field, especially among the isolated Church women.

Religious Education Department of Diocese: To be used for any purpose the Department may deem necessary, to further its work.

Expense Fund

This fund is used to meet the regular and necessary expenses of the Diocesan Auxiliary. Attention is called to the amount set aside for the printing of the Annual Report, the Educational and Devotional Program, etc. Five hundred copies of the Report, and five hundred copies of the Program are sent each year to various officers of the Parish Branches, to the Provincial and National Auxiliary officers, to Bishop Maxon, Bishop Dandridge and the Clergy of the Diocese, etc.

Five hundred dollars is appropriated over a period of three years to cover the expense of five Diocesan Auxiliary officers to the Triennial Meeting. Two hundred dollars is to be set aside in 1938, two hundred in 1939, and one hundred in 1940, the year of the Triennial Meeting.

Respectfully submitted,

Alice N. Strang (Mrs. S. Bartow),

Chairman of Finance.

REPORT OF UNITED THANK OFFERING CUSTODIAN 1938

Madam President and Women of the Auxiliary:

The first year of the Triennium, for which you chose me Custodian of the United Thank Offering, has passed, and I am to render to you an account of my stewardship.

Some one once said, "Hitch your wagon to a star, but (this is important) don't forget to fasten the hind end gate." I hitched our wagon to the star when I set as our goal for this Triennium in

1940, the doubling of our Offering of \$8262.30 in Cincinnati, Ohio, in 1937, and I depended on you to keep the hind end gate fastened. Just what we have done together this first year will show in the report I hereby submit for your approval.

I have received Offerings from every Parish and Mission who sent Offerings in 1937, with the exception of 4, St. Agnes Mission, Cowan; Emmanuel, Memphis; White Bluff, and Winchester. I had letters from White Bluff and Winchester explaining their situation, this leaving only Cowan and Emmanuel, Memphis, not heard from. I have received Offerings from 3 Auxiliaries not represented in 1937, namely Greeneville, Epiphany, Sherwood, and St. Paul's at Sewanee, which incidentally, was the only colored Parish making an Offering. Such an enthusiastic letter came with this first Offering of theirs that my Blue Box received an extra Offering that day.

From the 55 Offerings received the percentage of increase and decrease in the Offerings just about balanced, 28 Parishes increasing their Offerings, and 24 showing a decrease over 1937, with 3 new Offerings. Only 2 Parishes in the Diocese reached the goal of doubling their Offering, Christ Church in Tracy City, and Trinity in Mason. Trinity doubled their Offering of 1937 with 10 cents to spare, and Tracy City not only doubled theirs but almost double-doubled it, their Offering in 1937 being \$6.86 and in 1938 \$23.90. Other Parishes almost reaching the goal were Cleveland, who only lacked 10 cents, Harriman lacking 89 cents, Sewanee Lily Green Branch lacking \$1.53, St. Luke's, Memphis lacking \$7.05, and Mt. Pleasant and St. Peter's in Nashville lacking \$9.00 each.

I have written 299 letters, 6 post cards, and distributed 759 Blue Boxes.

One of the joys of being your Diocesan Custodian is in receiving such enthusiastic letters from the Parishes and Missions and I wish to take this opportunity to thank all the Parish Custodians for their loyal and devoted work this past year. You have kept the hind gate closed, as our Offering shows a slight increase over the last year. Now in 1939 let us all reach for the star, and set \$5000.00 as our goal for this year. We can do it if

Every woman with a Blue Box

Every Blue Box with a Daily Offering

Every Daily Offering with a Prayer.

Respectfully submitted,

(Mrs. W. N.) Edith Ross Lynn.
United Thank Offering Custodian for the
Diocese of Tennessee.

REPORT OF UNITED THANK OFFERING CUSTODIAN
1938

	Spring	Fall	Total
Athens, St. Paul's	\$ 3.00	\$ 6.00	\$ 9.00
Bolivar, St. James'	7.79	12.71	20.50
Brownsville, Christ Church	6.50	6.50	13.00
Chattanooga:			
Grace Memorial	26.15	22.80	48.95
Thankful Memorial	20.69	15.00	35.69
St. Paul's	161.37	141.71	303.08
Clarksville, Trinity	31.33	30.19	61.52
Cleveland, St. Luke's	8.75	13.20	21.95
Collierville, St. Andrew's	2.50	5.31	7.81
Columbia, St. Peter's	55.05	50.00	105.05
Copperhill, St. Mark's	11.49	14.71	26.20
Covington, St. Matthew's	16.00	12.90	28.90
Dyersburg, St. Mary's	8.62	9.78	18.40
Elizabethhton, Calvary	9.52	6.62	16.14
Fayetteville, St. Mary Magdalene.....	5.65	8.70	14.35
Franklin, St. Paul's	14.23	6.50	20.73
Germantown, St. George's Mission.....	4.00	4.58	8.58
Greenville	11.00	10.26	21.26
Harriman, St. Andrew's	14.00	11.51	25.51
Jackson, St. Luke's.....	12.41	4.03	16.44
Johnson City, St. John's.....	50.00	40.00	90.00
Kingsport, St. Paul's	16.40	20.12	36.52
Knoxville:			
St. James'	39.00	40.94	79.94
St. John's	175.23	133.22	308.45
Mason, Trinity	12.60	19.00	31.60
Memphis:			
St. Mary's	55.90	57.56	113.46
Calvary	123.96	140.55	264.51
Holy Trinity	17.00	10.00	27.00
Good Shepherd	22.27	15.32	37.59
Grace	91.85	85.00	176.85
St. Alban's	4.64	3.00	7.64
St. John's	46.50	38.31	84.81
St. Luke's	28.70	30.75	59.45
Monteagle, Ch. of Holy Comforter.....	16.46	12.49	28.95
Mt. Pleasant, Holy Cross.....	16.15	20.00	36.15
Nashville:			
Church of Advent	49.28	57.07	106.35
Christ Church	131.00	129.74	260.74
St. Andrew's	7.00	6.00	13.00
St. Ann's	26.00	31.70	57.70
St. Peter's	16.50	33.50	50.00
Old Hickory	5.31	5.40	10.71
Rugby	3.00	3.50	6.50
Sewanee:			
Lily Green Branch .....	.....	5.30	5.30
St. Paul's .....	.....	3.57	3.57
Otey Memorial	76.21	113.70	189.91
Shelbyville, Ch. of Redeemer.....	7.75	6.51	14.26

Sherwood	3.00	.....	3.00
Somerville, St. Thomas	5.00	4.25	9.25
South Pittsburg, Christ Church.....	23.85	27.55	51.40
Spring Hill, Grace Church	3.65	3.50	7.15
Tracy City, Christ Church.....	11.90	12.00	23.90
Trenton, Holy Innocents	4.30	6.00	10.30
Tullahoma, St. Barnabas	5.10	5.91	11.01
Union City, St. James	3.63	11.78	15.41
Woodstock, St. Ann's .....	.....	3.37	3.37

TOTAL—

Balance 1937, too late for Convention.....	\$ 161.57		
Interest	2.96	\$ 164.53	
Spring Offering, 1938	\$1,529.19		
Interest	3.75	1,532.94	
Fall Offering, 1938	\$1,529.62		
Interest	21.75	1,551.37	
Total		\$3,248.84	

Respectfully submitted,

(Mrs. W. N.) Edith Ross Lynn,
United Thank Offering Custodian for the
Diocese of Tennessee.

UNITED THANK OFFERING

Presented by
THE DIOCESE OF TENNESSEE

1889.....	No record by diocese.
1892.....	No record by diocese.
1895.....	\$ 110.35—St. Paul, Minn.
1898.....	387.45—Washington, D. C.
1901.....	610.81—San Francisco, Calif.
1904.....	961.22—Boston, Mass.
1907.....	1,595.08—Richmond, Va.
1910.....	1,487.94—Cincinnati, Ohio.
1913.....	2,077.77—New York City.
1916.....	1,921.36—St. Louis, Mo.
1919.....	2,800.00—Detroit, Mich.
1922.....	6,588.51—Portland, Oregon.
1925.....	10,353.50—New Orleans, La.
1928.....	13,431.78—Washington, D. C.
1931.....	11,963.75—Denver, Colo.
1934.....	7,945.91—Atlantic City, N. J.
1937.....	8,262.30—Cincinnati, Ohio.
1940.....	? —Kansas City, Mo.

REPORT OF SUPPLY SECRETARY FOR 1938

	East	Middle	West
Spring	\$171.99	\$133.05	\$257.41
Fall	108.30	153.57	130.88
 Total	 \$280.29	 \$286.62	 \$388.29
Grand total for 1938.....			\$995.20
Checks Received			
St. John's, Knoxville			\$ 1.70
Church of the Advent, Nashville			5.00
Bishop Hare Chapter, Christ Church, Nashville.....			5.00
Hester Shortridge Chapter, Calvary, Memphis.....			5.00
 Total .....	.....		\$16.70
Checks for \$5.00 each were sent at Christmas to the following:			
Miss Isabel Wagner			
Baer Mt. Mission			
Amherst, Virginia.			
Miss Bernice Janson			
Machi, Scudai, Japan.			
Miss Anita Young			
Moro Settlement School			
Zamboango, Philippine Islands.			
Cash on hand January, 1938			
Received			\$17.65
			16.70
 Total			\$34.35
Less expenses			11.35
 Balance			\$23.00

This year for the first time we were given the choice of sending money or clothing for the Fall allotment and it is interesting to note that twelve out of eighteen branches sent money.

In the early fall the Rev. Myron Cochran of Holy Trinity, Nashville, made an appeal for help and after consultation with our associate Rector I gave him some children's clothing.

The Bishop Hare Chapter of Christ Church requested that the five dollars (\$5.00) which they gave be used for hospital supplies. As I have just had a letter from Mrs. Wade asking for money for that purpose, I would like the Board to authorize me to send her ten dollars (\$10.00).

I have a good many supplies on hand which will be sent out as soon as I can get instructions from Mrs. Wade.

Boxes were sent from the Supply Closet to the following:

Wrangel Hospital, Wrangel, Alaska.

Phoebe Ann Community House, Halifax, Virginia.

St. John Baptist Mission, Monteagle, Tennessee.

Mrs. William MacPherson, San Francisco, California.

Blue Ridge Industrial School, Greene County, Virginia.

Respectfully submitted,

Mary H. Ewing, Supply Secretary.

REPORT OF THE EDUCATIONAL SECRETARY

Madam President and Members of the Woman's Auxiliary: It is with pleasure that I give this, my second report of the Educational Program in the Diocese.

There were three new plans for our programs this year and the results have been very gratifying. The first plan was the sending to each Branch in the Diocese a complete set of the material to be used for the Educational Programs. A few of the Branches did not know of the plan and had already purchased their own material, but in a large majority of cases it was appreciated and very helpful. The second plan was in regard to the outline pamphlet itself. Instead of the usual rather expensive printed outline, a much smaller and cheaper outline was printed. Thus it was possible to purchase 3500 copies so that each member of the Woman's Auxiliary in the Diocese might have her own outline. The third plan which is perhaps the most important, is that our Educational Programs for the year include not only the two Missionary subjects "India" and "The Church in Urban America" but also such projects as the United Thank Offering and the Church Periodical Club, as well as the study of the Diocesan Annual, the Conferences on Church Unity, Peace, and the findings of the General Convention.

Miss Marston, the National Educational Secretary, has sent her congratulations for the Program Outline which we are using. She suggests that next year we go a step further and eliminate the months so that the Parishes might work out their own time schedule. However, the Program Outline which we are using is given only as a suggestion and should be changed to best fit the needs of the Parish.

From the many letters I have been receiving from Educational Secretaries in the Diocese, I feel certain that the Educational Program is meeting with approval and it is my earnest desire that it will be the means of inspiring our Auxiliary women to take a more active interest in the work for the extension of God's kingdom on earth.

Respectfully submitted,

(Mrs. Max Y.) Vivien S. Parker.

REPORT OF PROVINCIAL CHAIRMAN OF EDUCATION

As representative of the Woman's Auxiliary of the Department of Religious Education in the Province of Sewanee, I want to tell you of the reorganization of the department and the new policies planned. This reorganization took place at the Provincial Meeting held in Winston-Salem last October. The Rev. John L. Jackson of Charlotte, N. C., was elected chairman, to succeed Bishop Juhan, who was elected President of the Province. It was felt that during the time Dr. Tucker was Executive Secretary, the department had depended too much on him and on Miss Stout, the field worker, and had left everything to them. Now it has been divided into three districts, with a Vice-Chairman of each. These three Vice-Chairmen are to be the leaders of the Diocesan Chairmen of Religious Education, and are to help in formulating plans for developing the department. A Field Worker will go where most needed, this to be determined by the Vice-Chairman. Mr. Jackson expects to assign to each member some definite work and is most ambitious to build this up into a valuable department. The division into districts is as follows: District No. 1, composed of the Dioceses in Kentucky, Tennessee and Mississippi, with the Rev. Elwood L. Haines of Louisville, Ky., as Chairman; District No. 2, composed of the Dioceses in Alabama, Florida and Louisiana, with the Rev. Leon C. Palmer of Birmingham, Ala., Chairman; District No. 3, composed of Dioceses in Georgia, North Carolina and South Carolina with the Rev. Maurice Clark of Camden, S. C., as Chairman.

The subject to be emphasized during 1939 is "Fellowship in Work." I ask you to use this program in conjunction with your own so far as possible. We have advanced beyond the stage where we limit Religious Education to study. We are re-thinking it in terms of its four elements—Worship, Study, Work, Fellowship, all of which are means to the end of Christian growth. We no longer think of Religious Education in terms of Church Schools, but as a tie between all departments of a Parish. At least that is the goal of the department—a total Parish Program of worship, study, work, and fellowship, for the three divisions of the Parish life, the children, the young people and the adults. This means every age given a share in the work and worship of the Church Family. When this is accomplished our Religious Education will become a song of praise and gratitude to God, from the people who have learned the strong fellowship of His Family. Only through Worship, Study, Work and Fellowship can we reach this goal—the Whole Parish Growing in Knowledge of the Whole Enterprise of the Church.

(Mrs. Charles M.) Flora Nell Seymour,
Chairman Religious Education,
Province of Sewanee.

REPORT OF THE SECRETARY OF RURAL WORK**Diocese of Tennessee A. D. 1938**

During the past year, our Rural Work has gone forward in a most interesting and encouraging way.

Always demanding first attention at the beginning of each year, is a thorough revision of our lists of isolated and shut-ins. This takes time as letters have to be written regarding some who possibly should not be listed as isolated. We started the year with 161 isolated and 49 shut-ins making a total of 210. Bishop Maxon recently called to my attention a number of names on our list who he knew were identified with Churches and asked me to drop their names. He promised to help further in correcting the list. At his suggestion I met with Bishop Dandridge and after going over the list, other corrections were made. Bishop Dandridge has a plan by which the list may be made more nearly correct. With the assistance of both of our Bishops in this matter, this problem will be solved.

The list now stands 143 isolated, 63 shut-ins totaling 206. Copies of revised lists were sent the three members of my committee, Mrs. Barnes, Mrs. Yeatman, and Mrs. Heine and also Miss Mary M. Fentress, Bishop Maxon's Secretary who has been most helpful by notifying me of the deaths that occur and of removals of our isolated. Miss Fentress has a duplicate list which she uses in sending the isolated our Diocesan paper, "Forward in Tennessee."

Every issue of the Forward, day by day booklets has been promptly sent to each family on our list together with Birthday Greeting cards and personal letters. A special Easter letter was written them by Bishop Maxon and an Easter card enclosed from the Woman's Auxiliary. Both groups received a Christmas letter from our new Bishop Coadjutor, the Rt. Rev. E. P. Dandridge, D. D. with a Christmas card from the Woman's Auxiliary. Co-operating with our committee in sending Christmas cards to the isolated, was a class of young people from the Church of the Advent, Nashville, who asked for ten names to whom they wished to send Christmas Greetings.

In February, a letter was received from Mrs. Eugene Hazlehurst, Memphis, telling me that at a meeting of the Board of Religious Education held in Memphis Feb. 9, 1938, the Board had agreed to take over the work of Religious Education of the Rural children. Mrs. Hazlehurst as Chairman of the Children's Division,

was placed in charge of this work and asked me for any information and suggestions that I could pass on to her. I replied by telling her how I carried on the work and also sent her my list of 73 children with names and addresses of their parents. I wished her every success with the work and assured her of my continued interest in it.

In March, I attended a Rural Conference held in Scarritt College, Nashville, sponsored by representatives of various educational, religious and governmental agencies interested in better rural life at home and abroad. The opening address, "The New Significance of Rural People to the World Mission of Christianity," was made by Dr. John R. Mott.

In our 1938 Annual, a map of Tennessee was printed showing the location of our isolated. An accompanying page listed the counties in Tennessee. Study of this map gave a better understanding of the isolation of some of our Church people and showed how far some of them live from places where our Church services are held.

An item of interest at the Spring Convocation held in Clarksville was a talk made by one of our isolated Church women. She told most interestingly of the work she did in her Community, visiting the sick, and distributing books and magazines sent her by the Church Periodical Club.

Our special objective for 1938 was to make more personal contacts with our isolated Church women and where possible, interest them in becoming extension members of the Woman's Auxiliary. This plan was splendidly carried out by Mrs. G. D. Ward, President of the Good Shepherd Branch of the Woman's Auxiliary, Memphis. Mrs. Ward asked me to send her names of isolated women living near Memphis. She then wrote to them telling them about the work her Branch was doing, then followed this up by a personal visit. Eight of her members accompanied her on this missionary journey. In describing this trip she wrote, "It has certainly been an inspiration to all of us and has helped us to appreciate more fully our opportunities to work for our Lord in His Church and we hope that we may have the privilege of continuing this work." A copy of this letter was read at each Spring Convocation with the hope that others might adopt the plan.

In April, accompanied by Mrs. Fontaine I made a special visit to the Tennessee School for the Blind, to see Mary Frances Bennett on the occasion of her fourteenth birthday. Mrs. Fontaine had made

her a lovely dress and I gave her a beautiful birthday cake made especially for her by my friend, Mrs. Mac Woolwine of St. John's Church, Memphis. Mary Frances said this was the happiest birthday she had ever had.

In May we visited White Bluffs and attended the service of Holy Baptism and Confirmation. Representatives from several Middle Tennessee Branches were present and also our Diocesan President, Miss Mary Love and Mrs. William Barnes of Memphis. Bettie Meadows, one of our blind group, was confirmed. Our Chapter at the Church of the Advent, Nashville, sent Bettie a lovely dress Christmas. They also asked me to take a gift of a box of candy for them to Mary Frances Bennett, Mary Frances was made most happy by this remembrance.

One of our isolated members in appreciation of our ministrations sent Mrs. Yeatman a letter of appreciation and enclosed a dollar bill to use as she saw best. This gift was used to send "The Spirit of Missions" to an isolated Church woman. This has given joy not only to her and her aged mother, but to others to whom she passes it on when they have read it.

In August I went to Sewanee for the Auxiliary Day Program and attended the meeting of our Diocesan Executive Board.

In November Mrs. Oliver and I met with an interesting group of young women at Old Hickory. Mrs. Oliver explained to them the Prayer-Partner work and I told them of some phases of my Rural Work.

Rogation Sunday this year falls on May 14th. As this is the day the Church set apart for special prayers for Rural Work, could we not in addition to these prayers, plan some special features to call attention to the importance of this work? Some suggested methods are: To present a play or pageant on Rural Life. Arrange a Rogation program for the Church School. Have your Minister preach on the work of the Rural Church. Our Presiding Bishop says, "In what we call Domestic Missions, that is the endeavor to make Americans really Christians, there is no more important task than rural evangelism. Shall we not then on Rogation Sunday pray for more interest in this work on the part of the Episcopal Church. Let us also remember that the answer to such a prayer is conditioned upon our willingness to exert ourselves as fellow workers with God."

Could we not concentrate on the observance of Rogation Sunday along the lines suggested by our Presiding Bishop as our special objective for 1939? Another suggested objective would be

to have each Branch of the Woman's Auxiliary, include on their program during the year some special feature of Rural work. Consult your Secretary of Rural Work for suggestions on this plan.

It has been a most happy experience for me to have been given the privilege of serving you as your Secretary of Rural Work. It has given me a much deeper insight to the needs and to the importance of this work and I want to thank you deeply for this rare privilege.

To all who have co-operated in advancing the work, to both Bishop Maxon and Bishop Dandridge for their helpful letters at Easter and Christmas, to Bishop Maxon for his broadcast from the Cathedral in Memphis on Christmas Day over WMC, and we hope that many of our isolated were privileged to listen in, to the Diocesan Woman's Auxiliary for their pledge which financed our Rural Work, to my splendid committee, Mrs. Barnes, Mrs. Yeatman and Mrs. Heine, to Arthur Seymour ever faithful in mimeographing our letters, I extend my thanks and deepest appreciation. May I ask that you extend the same loyalty to my successor that you have given me together with your continued interest in, and prayers for our Rural Work.

Faithfully yours,

(Mrs. J. Buist) Hattie D. Richardson,
Secretary of Rural Work.

Statistical Report of Rural Work

Number of Forward, day by day.....	1,221
" " Easter letters from Bishop Maxon.....	209
" " Easter cards from Woman's Auxiliary.....	209
" " Christmas letters from Bishop Dandridge.....	210
" " Christmas cards from Woman's Auxiliary.....	210
" " Birthday cards.....	29
" " Personal letters.....	14
" " Replies, 3 Christmas cards, 10 letters.....	13
" " Personal visits	8

Deaths of Isolated and Shut-Ins

Mrs. William Anthony	Mrs. Mary Hubbard
Mrs. Kate Boyd	Miss Lizzie Rivers
Mrs. Henry Dickson	Miss Theresa Turney
Mrs. Mark Etheridge	Mrs. Frank R. Smith
Mr. R. Y. Gray	Mr. George Tidman
Mrs. R. Y. Gray	Miss Anna Phillips

REPORT OF CHAIRMAN OF PRAYER PARTNERS

I wish I were able to make as good a report as Mrs. Crabtree did last year. Possibly it is my fault, partly because I did not receive appointment until Easter and then, too, my lack of knowledge of the work. By the time I had gotten my information from New York, it was vacation time. If there has been any increased interest, I have not been informed as I only received two answers to the 67 letters I mailed. I sent a letter to every auxiliary branch in Middle Tennessee. I visited several branches in Nashville. I feel sure all branches are using the Prayer for their Prayer Partners, and I am most hopeful that all sent Christmas Cards. Some branches may have sent gifts but St. Pauls, Chattanooga, was the only one to report same.

We cannot all be missionaries but, if every auxiliary member would remember that Prayer is the motive power of our lives and though we see no visible results and it may seem slow, it must be a great stimulation to our missionaries to know that women all over the land send up their petitions to Our Father for the spread of Christ's Kingdom.

Respectfully submitted,

(Mrs. Herndon A.) Annie M. Oliver,
Chairman of Prayer Partners.

PRAYER PARTNERS FOR DIOCESE OF TENNESSEE

Miss Edith Foote	Miss G. Bernice Holland
American Church Mission,	St. Mary's School,
Karasumaru Dori,	Springfield, S. Dakota.
Shimotachi, Uri,	Memphis, Holy Trinity
Kyoto, Japan.	Mason, Hoffman-St. Mary's
Bolivar, St. James	Ripley
Chattanooga, Grace	Chattanooga, Christ Church
Knoxville, St. John's	Knoxville, St. James
Nashville, St. Andrew's	Woodstock
Jackson, St. Luke's	Winchester
Memphis, Grace	Tullahoma
Murfreesboro	South Pittsburg
Greeneville	Nashville, Holy Trinity
Kingsport	Nashville, Advent
Johnson City	Memphis, Calvary
Elizabethton	Germantown
Mason	Etowah
Memphis, Emmanuel	Cowan
Clarksville	Columbia, Church of the Holy
Tracy City	Comforter
Roark's Cove	Shelbyville
Brownsville	Copper Hill
Somerville	Paris
St. James—Shelby County	

Mrs. John B. Bentley	Miss Mary A. Bremer,
Nenana, Alaska.	American Church Mission,
Memphis, Cathedral	Yangchow,
Memphis, St. Luke's	Kiangsu, China.
Memphis, St. John's	Athens
Covington	Alcoa
Union City	Cleveland
Collierville	Sewanee Branch
Rossview	Sewanee, Lily Green
Franklin	Monteagle
Columbia	Trenton
Harriman	Mount Pleasant
Nashville, St. Ann's	Old Hickory
Spring Hill	La Grange
Dyersburg	Memphis, St. Alban's
Ravenscroft Chapel	Nashville, St. Peter's
Rugby	Fayetteville
St. Elmo	Chattanooga, St. Paul's
Nashville, Christ Church	Memphis, Good Shepherd
Sewanee, St. Paul's	Jackson, St. Thomas' Mission
Chattanooga, St. Mary's	Sherwood
Knoxville, St. Luke's	

Workers in the field, from the Diocese, suggested by Diocesan Board for special prayers and interest: Miss Lucy Archer, Miss Janet Morris, Brinkley Snowden.

Each Vice-President is asked to make prayer and information in regard to these Tennessee missionary workers a part of her Convocation program.

CHRISTIAN SOCIAL RELATION

Report of the Chairman

January 1939.

Madam President and Members of the Auxiliary:

I am sorry that I have not ready for you today a report of the social service work that has been done by your various Branches during the past year. I have not been able to examine the Questionnaires on which reports of your work were given, and without this information, I could not compile my report. I regret this, because your reports are always so fine that we are encouraged and inspired by them. However, the Questionnaires will be available after this meeting and in our 1939 Annual Report I shall report fully on your various activities and accomplishments during 1938.

I am submitting a suggested program for our Auxiliary Branches and I hope that during the coming year all our Branches, whether large or small, will make an effort to carry out as much of the program as possible.

A Suggested Christian Social Service Program For The Diocesan Auxiliary

To lay a FOUNDATION for the Christian Social Service work of the future has been our aim this year.

I would like to compare our Christian Social Service work with the building of a home. The main purpose in building a home is that a group of individuals may live in it and develop and grow, learning to live with themselves and society. So with Christian social service. You organize leaders to develop and build the physical, mental, and moral characters of those with whom you deal. If your home is already established, then you begin working to develop your personalities.

However, let us assume that you have only a group desiring to be those leaders. What is the first step? It is laying the FOUNDATION! You cannot start to build until you have an understanding of the work to be accomplished. In building a house you start studying plans and reading all available material on the subject. You take into consideration the section of the country you are to live in, the location of your house, the funds available to work with and what you want the house to accomplish for you. Now you see the picture as you want it to be eventually. Now, you call in an architect. You study and plan with him, then you call on specialists and study all they have to offer you about materials, etc. At last, you start building your house, continuously observing and planning with those specialists called in to help. At last, your dream is complete—now you can concentrate on the personalities that are to make up your family. Your work is never complete—always you must keep improving yourself, co-operating with others doing similar work, reading, etc., etc.

So it is with social service work. You study your section of the country, and what you want to accomplish in your community. You study, plan and work with the people in the different social agencies who are specialists in their different lines of work. There NEVER comes a time when you may drop this study because then progress would stop. As yet, we have no regular or central place

in which we people who do social service work may congregate to study, to discuss, suggest, and co-operate with ourselves and all the social service agencies of our community.

The goal I would like to see reached, the picture I would like to see completed is this: A group of well organized social service minded Church people, representing the community in which they live, working, studying, and growing together. I see a room or rooms with some one in charge always, in which this group can gather to study, discuss, and grow. It would be centrally located in some parish or community house. Social service books on all phases of the work would line the walls. There would be a record and filing systems to keep the case reports from the different parishes of the community. Here would be held the weekly meetings with the different social agencies of the city. Perhaps, we could have regular classes held in these rooms for those desiring to do social service work.

If we can eventually reach this goal, then our Christian Social Service work would be united, as a closely knit organization, for in each community social service committees from all the parishes would be working and studying together. We would become closely associated with the social service organizations of the city and of the community. It is only by concentrated study, work, and co-operation that we can expect to become a vital part of our community and nation.

Of course, this goal cannot be reached immediately, nor can we do it all in one effort. Let us take one step at a time and work well. To begin we must call in our specialists to discuss our plans with them. We are about to do this in Memphis and I hope the program will be followed by the rest of the Auxiliary's social service committees in the Diocese.

An Institute is to be held Jan. 31, 1939, in Diocesan House and everyone who is vitally interested in Christian Social Service work is invited to attend. The program will be as follows:

10 A. M.-11 A. M.—Talk to be given by Mrs. Conners, Executive Secretary of the Family Welfare. One half hour will be devoted to the lecture, one half will be given to discussion. Material will be presented to the different social service committees a few days before so that all may take part in the discussion.

11 A. M.-12 Noon—Half hour lecture, followed by half hour discussion led by Miss Tann, Executive Secretary of the Travellers' Aid Society.

12 Noon-1 P. M.—Luncheon will be served by one of the Parish Auxiliary Branches.

1 P. M.-2 P. M.—This hour will be devoted to the work of the Children's Bureau, with Mrs. Riddick, Executive Secretary, in charge.

To summarize then, our plans for the future:

1. We aim to create a definite Christian Social Service Agency in the community, uniting the social service committees from each Parish into one vital organization.
2. To plan for a room or rooms where this group may meet, study, co-operate, grow.
3. To learn from and co-operate with the different social service agencies of the community.
4. Last, to become a vital part of the community in which we live.

Respectfully submitted,

(Mrs. John Lotz) Elizabeth Lotz
Chairman.

COMMITTEE REPORTS REPORT OF THE COMMITTEE ON RESOLUTIONS AND RECOMMENDATIONS

Your Committee respectfully submits for adoption the following resolutions:

Be it resolved:—

Fellowship Through Worship

That—The program of the Provincial Auxiliary, especially in the theme "Fellowship Through Worship," be carried out in every Auxiliary Branch and by every Auxiliary member by more regular and frequent attendance at the service of Holy Communion, by bringing others to the services of the Church, by Bible Study, Family Prayer and Prayer Groups.

Program

That—"We focus light on the following points in the Program for all women's work: (a) Our responsibility to create a new public opinion that is positive in the face of negative attitudes now prevailing; (b) The need for a renewed emphasis on the study of family life, in which we see the home not simply a nest in which to take refuge, but as a force that sends individual members of the family out to be useful members of society; (c) Our share in building a God-directed younger generation."

Forward Movement

That—The Woman's Auxiliary renew its allegiance to the Forward Movement Commission in its new plan for reinvigorating the life of the Church and rehabilitating its work through the "personal visitation" approach; and that every member of the Auxiliary be urged to read daily and diligently "Forward Day By Day."

Every Member Canvass

That—The spiritual importance of the Every Member Canvass be emphasized and that all members of the Auxiliary co-operate fully with the existing organizations in the Parish to help interpret giving in terms of spiritual power.

Christian Unity

That—Since it is the desire of our Church that every Parish and every Mission be made conscious of the great Ecumenical Movement for Christian Unity, we earnestly recommend that the women of the Auxiliary thoroughly inform themselves on this subject, and seek to make their Parishes conscious of the need for Christian Unity and the steps now being taken toward that goal. That they promote and co-operate with inter-church or community study of this movement, see that it is brought before the Church Schools and Young People's Groups, and above all, make Unity a subject of their daily prayers.

Intolerance

That—As Christians we should be deeply aware of the suffering and persecutions of various racial and religious groups and share in their burdens; that we should do what we can in making Christian our own attitudes; that we should co-operate with constructive public movements to study the problems of peace and security, and to bring the influence of the Church to bear on a fully Christian solution.

Peace

That—We declare our devotion to the maintenance of peace among all nations of the world and to a "renewed determination to pray for that peace;" that we urge continued support of community peace efforts individually and as a group of Churchwomen; that all Auxiliary Branches be urged to observe The World Day of Prayer.

Christian Social Relations

That—Every Branch of the Auxiliary support and carry out as far as possible, the Program of the Christian Social Relations Committee of the Diocesan Auxiliary, "to make men fit for society and to make society fit for men."

Negro Work in the Diocese

That—We support in every possible way the work among the Negro in the Diocese, particularly the work of the Gailor Industrial School.

A More Spiritual Observance of Christmas

That—We deplore the ever increasing tendency toward a social and commercial Christmas and that the women of this Diocese be urged to use their influence in homes and communities by emphasizing a more spiritual observance of Christmas, and that they be asked to send only such Christmas cards as have a religious significance.

A Religious Paper in Every Home

That—We stress the need of a Church paper in every home, especially recommending the "Spirit of Missions."

Respectfully submitted,

Mrs. Hal. C. Fifer, Chairman
 Mrs. Wilburn Halley
 Mrs. J. D. H. Meyer
 Mrs. W. L. Ford
 Mrs. John Baggenstoss
 Mrs. Charles N. Burch

REPORT OF CREDENTIALS COMMITTEE

Parish Branches Represented.....	35
Diocesan Officers Represented.....	10
Accredited Delegates.....	133

Mrs. George E. Campbell, Chairman
 Mrs. Frank Burkhardt
 Mrs. R. L. Stratton, Jr.

REPORT OF NOMINATING COMMITTEE

The Nominating Committee begs to submit the following names for Officers for 1939-1941:

Mrs. Herndon A. Oliver, Nashville—Vice-President, Middle Tennessee.

Mrs. T. P. Yeatman, Columbia—Secretary of Rural Work.

We also present the following nominations for delegates to the Provincial Synod for 1939, to be held in Tampa, Florida:

Delegates—Miss Mary Love, Memphis; Mrs. Margaret Red, Chattanooga; Mrs. Charles M. Scott, Memphis; Mrs. Max Y. Parker, Kingsport; Mrs. W. N. Lynn, Knoxville.

Alternates—Mrs. W. E. Barnes, Memphis; Mrs. Warren Brown, Nashville; Mrs. Herndon A. Oliver, Nashville; Mrs. Tel-fair Hodgson, Sewanee.

Respectfully submitted,

Mrs. John Thomas, Chairman

REPORT OF COURTESY COMMITTEE

It is with gratitude and appreciation that we, the members of the 52nd Annual Meeting of the Woman's Auxiliary of the Diocese of Tennessee, express our thanks to the Rev. Mr. Thorne Sparkman and every member of his hospitable Parish.

To Miss Bessie Oehmig, the General Chairman, we are especially grateful for her gracious cordiality, and to her faithful, efficient corps of assistants, who have made this Convention so pleasant for us all.

Praise is due Mrs. Warren Jeffards and her committee for making registrations easy.

We are so very grateful to Mrs. M. L. Johnson and to Mrs. Snell and to those who helped them so cheerfully, for their most capable management of dining room and kitchen and food service. To Mrs. Henry Mansure, too, we express appreciation for the beautiful arrangement of flowers and other decorations in the dining room.

To Mrs. Earle Cook and to Mrs. Charles Honell may we express our thanks for making our meeting room so attractive and comfortable. We are also most appreciative for the capable and useful services rendered by the timekeepers and the pages.

We offer our sincere gratitude to all Chattanooga friends who so kindly extended the hospitality of their homes to our delegates, and to Miss Annie Grady for her well organized motor corps. Nor can we fail to mention the splendid work of Mrs. O. Hope who handled publicity for the Auxiliary so well.

Most heartily we thank Mrs. Alfred J. Law, the president of St. Paul's Auxiliary, for the gracious and capable way in which she did the many arduous duties which were necessarily hers at the time of this Convention.

Respectfully submitted,

Mrs. Telfair Hodgson, Chairman
Mrs. Edwin K. Provost
Mrs. W. A. Brewer

CONSTITUTION AND BY-LAWS CONSTITUTION

Article I—NAME

The name of this organization shall be the Tennessee Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church and to the Bishop and Council of this Diocese.

Article II—OBJECT

The object of this organization shall be to carry forward the missionary, educational, and social service work of the Church, in the Home, Parish, Community, Diocese, Nation, and World, through Prayer, Study, Work, and Gifts.

Article III—MEMBERSHIP

Sec. 1. Any woman or girl who is willing to help further the object of this organization shall be a member.

Sec. 2. The members of a parish or mission, together with such other girls and women as are willing to cooperate, shall constitute a parish or mission branch of this organization.

Sec. 3. Any group of women (outside of parish or mission), approved by the Bishop, may cooperate in the work of this organization.

Sec. 4. Each Branch or group so cooperating shall make an annual report to the organization.

Article IV—ORGANIZATION

The members of this organization shall be grouped together in Convocations, along the lines of the general Diocesan divisions.

Article V—OFFICERS

Sec. 1. The officers of this organization shall be:

President.

Three Vice-Presidents.

(One for each Convocation and resident thereof).

Recording and Corresponding Secretary.

(Combined in one person).

Treasurer.

Educational Secretary.

Supply Secretary (Box Work).

Custodian of United Thank Offering.

Secretary for Rural Work.

Sec. 2. Such assisting officers as may be necessary shall be appointed by the Executive Board.

Article VI—ELECTIONS

Sec. 1. There shall be an annual election of officers. All officers shall be elected for a term of three years. No officer shall be eligible to the same office for two consecutive terms.

Sec. 2. Delegates to the Provincial Auxiliary meeting, five in number (and their alternates), shall be elected at the Annual Meeting and shall serve for one year.

Sec. 3. Delegates to the Triennial Meeting, five in number (and their alternates), shall be elected at the Annual Meeting, immediately preceding the Triennial, and shall serve for three years.

Sec. 4. Names of all officers and delegates shall be presented for election by the Nominating Committee. Additional nominations may be made from the floor.

Sec. 5. All elections shall be by ballot, a majority constituting an election.

Sec. 6. A vacancy occurring in any office during the term shall be filled by the Executive Board.

Article VII—ANNUAL MEETING AND REPRESENTATION

Sec. 1. The Annual meeting of this organization shall be held at the time and place of the Diocesan Convention.

Sec. 2. One-fifth of the Branches of this organization, and not less than thirty-five members, shall constitute a quorum.

Sec. 3. Each parish or mission having twenty-five members or less shall have the right to representation by its President (or her alternate) and one delegate. The President and the delegate shall each have a vote. Every additional twenty-five members (or any less number than twenty-five) shall entitle the Branch to one additional delegate, with power to vote. Only the President (or her alternate) and two delegates from each Branch shall be entertained at the expense of the hostess parish.

Sec. 4. Each Diocesan officer shall be entitled to one vote.

Article VIII—AMENDMENTS

This Constitution may be amended at any Annual Meeting of the organization by the affirmative vote of a majority present and voting, due notice of the proposed amendment or amendments having been previously given, in writing, to every Branch in the Diocese, at least two months prior to the date of the Annual Meeting.

BY-LAWS**Article I—DUTIES OF OFFICERS**

The President shall preside at all meetings, appoint all chairmen of committees (unless otherwise stated in the By-Laws), and have general supervision of the work throughout the Diocese. She shall be ex-officio a member of all committees.

The Vice-Presidents shall have general supervision of the work in their respective Convocations. In the absence of the President, they shall, in the order of their rank, perform all the duties of that office, it being understood that the Vice-President of the Convocation in which the next Annual Meeting is to be held shall rank as First Vice-President. They shall stimulate the activities of all parish and mission Branches; form new Branches; distribute allotments for the Box Work, which they shall receive from the Diocesan Supply Secretary; preside at all Convocational meetings, and make reports to the Annual Meeting. They shall notify the Secretary of any changes that occur in the Branches in their Convocations.

The Secretary shall keep a correct record of the proceedings of all meetings of the organization and of the Executive Board; issue notices of all meetings; conduct the correspondence; submit a written report to the Annual Meeting; and prepare and edit, with the President, the Annual Report (or Year Book).

The Treasurer shall receive all monies except the United Thank Offering and shall deposit same in the name of the Woman's Auxiliary in such bank or banks as she may determine, with the approval of the Executive Board; disburse all money as directed by the Executive Board; keep an accurate account of all receipts and disbursements; serve on the Finance Committee; make a semi-annual report to the Executive Board; and submit a written report to the Annual Meeting. At the end of the fiscal year her accounts shall be verified by an auditor.

The United Thank Offering Custodian shall endeavor to increase knowledge and deepen interest in this offering, so that every woman in the Diocese may take a part therein; she shall furnish "Blue Boxes" to the Branches and groups in the various parishes, missions, and rural communities; provide literature pertaining to the offering and in other ways bring to the attention of Church women the purpose of the offering. She shall keep a list of all gifts and take semi-annual offerings, these offerings to be deposited in such bank or banks as she may determine, with the consent of the

Executive Board. In June and December of each year she shall forward this offering to the Treasurer of the National Council; and every third year shall take the offering to the Triennial Meeting.

The Educational Secretary shall prepare, with her committee, all educational programs and shall distribute same to the educational secretaries in the various parishes and missions in the Diocese. She shall cooperate with the Educational Secretary of the National Auxiliary in all plans for education, and each year follow, as far as possible, the study courses presented. She shall submit a written report at the Annual Meeting.

The Supply Secretary shall have charge of all Box Work and gifts for the Supply Closet, receive allotments from the Woman's Auxiliary Supply Secretary (Church Missions House, New York City), and shall re-allot same. She shall make a report at the Annual Meeting and shall send a report to national headquarters.

The Secretary of Rural Work shall devise means for finding and keeping in touch with the isolated Church women of the Diocese; she shall plan work and programs for the rural districts, according to recommendations from the Bishop and Council of the Diocese and from the National Council, and shall make a report at the Annual Meeting.

Article II—EXECUTIVE BOARD

The Executive Board shall consist of the officers and retiring President. It shall be entrusted with the general supervision of the work of the Auxiliary and shall, in consultation with the Bishops of the Diocese, exercise such powers as are necessary to forward its work. It shall bring before the Auxiliary plans of the program and work of the Bishop and Council of the Diocese and of the National Council. It shall meet during the interim between meetings and shall be fully authorized to act for the organization. Five members shall constitute a quorum.

Article III—STANDING COMMITTEES

Sec. 1. The Chairmen of all Standing Committees shall be appointed for a term of one year.

The standing committees shall be:

- Mission and Church Extension.
- Christian Social Service.
- Negro Work.
- Finance.
- Nominations.
- Constitution and By-Laws.
- Program.

It shall be the duty of all committees and of the Executive Board to realize the essential unity of the Church's work; to cooperate with the departments of the Bishop and Council of the Diocese; with the departments of National Council; and with other Diocesan organizations for women and to further the special work they represent among the women of the Diocese.

Sec. 2. Missions and Church Extension: It shall be the duty of this committee to further the carrying of the Gospel message to every soul. This committee shall consist of a Chairman (who shall be the representative of the Woman's Auxiliary on the Diocesan Department of Missions and Church Extension) and three other members. These members shall be the respective Chairmen of the sub-committees on Devotional Life, Gift of Life, and Prayer Partners.

(a) Devotional Life: It shall be the duty of this committee to plan a devotional program for the year; to deepen the spiritual life of the women in the Branches through prayer groups, days of intercessory prayer, quiet days, corporate communion, etc., etc.

(b) Gift of Life (Recruiting and Enlisting): It shall be the duty of this committee to keep in touch with the needs of the mission field; to interest young people who are beginning to think of their life work; to get in touch with young girls who may be available for some type of Church work; to write to all missionaries who have gone into the field from this Diocese; and to lay the appeal and needs of the mission field before individuals and groups.

(c) Prayer Partners: To secure the names of Prayer Partners from the Executive Secretary of the Woman's Auxiliary (Church Missions House, New York), and to assign these names to the various Branches and explain the plan.

Sec. 3. Christian Social Service: It shall be the duty of this committee to plan a suggested program for the Diocesan Auxiliary and for the parish Branches; to cooperate with the Social Service Departments of the Bishop and Council, of the Provincial Council; and of the National Council, and with other church organizations; to arouse interest in Diocesan institutions such as orphanages, schools, social centers, community houses, nurseries, etc.; to cooperate with the plan of the Secretary of Rural Work, with the Committee on Rural Work of the National Council, and to cooperate with community social service agencies and with undertakings of an inter-denominational character. It shall submit a report to the Annual Meeting.

Sec. 4. Negro Work: It shall be the duty of this committee to further the work of the Church among the Negroes throughout the Diocese, particularly the work of Gailor Industrial School and to co-operate with the American Church Institute for Negroes and with the Interracial Committee.

Sec. 5. Finance: It shall be the duty of this committee to prepare a budget for the year in consultation with the Bishop and Diocesan President and with the Convocational Vice-Presidents; to submit this budget at the Annual Meeting for the approval and vote of the delegates present.

Sec. 6. Nominations: It shall be the duty of this committee to present to the Annual Meeting a ticket for officers and delegates. It shall meet six months before the meeting for a consideration of the names to be presented. Its members shall be a Chairman, appointed by the Executive Board, together with a member from each Convocation.

Sec. 7. Constitution and By-Laws: It shall be the duty of this committee to receive any proposed amendments and changes in the Constitution and By-Laws, to submit the same and recommendations to the Executive Board, and to present them to the Annual Meeting.

Sec. 8. Program: It shall be the duty of this committee to prepare a program for the Annual Meeting. It shall consist of the President, the Convocational Vice-President, and the President of the Branch where the next Annual Meeting is to be held.

Sec. 9. Such other committees as are necessary shall be appointed by the President.

Article IV—FISCAL YEAR

The fiscal year shall be from January 1st to December 31st.

Article V—AMENDMENTS

These By-Laws may be amended at any Annual Meeting by a two-thirds vote of the members present; provided that the proposed amendment or amendments have been submitted, in writing, during the first hour of the first session of the Annual Meeting, to the Committee on Constitution and By-Laws.

REPORTS OF AFFILIATING ORGANIZATIONS**REPORT OF THE DIOCESAN PRESIDENT, CHURCH
MISSION OF HELP IN TENNESSEE, INC.**

1938 was a year of real progress for Church Mission of Help. Our statistics show that during the past twelve months our workers gave case work service to 313 girls, 224 children, and 37 men and minor service to 33, making a total of 607 individuals who came in contact with our agency. With the steady growth of the preventive work, we are able to reach an increasing number of girls before they have fallen into serious difficulty and to help them secure training to equip themselves for self-support. Last year five girls graduated from high school, two from junior high school, one from nurses training and one from a special course of training for nursery attendants.

Seventy-five volunteers gave many hours of volunteer service, relieving the Staff of routine responsibilities and leaving them free to carry on the work with the girls. We are sincerely grateful for this help, for the many articles of clothing, and for the money given to meet special needs, as well as for the regular financial support through memberships, Community Chests, and from the Woman's Auxiliary and the Bishop and Council.

With the reorganization of the Knoxville Community Chest, that Branch was relieved of the necessity of raising money for the work in Knox County. However, we must secure money from Church sources to finance the casework with girls who live outside of Knox and Shelby Counties. Both Branches are constantly receiving requests not only from our clergy, but from social workers and others to extend our services to girls throughout the Diocese.

We are happy to report that in October Mrs. J. Seddon Allen became President of the Memphis Branch, a position formerly held by the Diocesan President. Under her leadership the work in Memphis has gained new impetus and we bespeak for her the same splendid cooperation our Church people have given in the past.

Space does not permit a detailed report of the Quiet Days, and the Spring and Fall Luncheons held in both Branches. They have been a real source of inspiration and a means of enlarging the sphere of influence of our work.

Respectfully submitted,

Mrs. R. Brinkley Snowden, President,
Diocesan Council, Church Mission of Help.

(REPORT OF THE GIRL'S FRIENDLY SOCIETY)

Once more it is my privilege to report for The Girl's Friendly Society in the Diocese. Though the year just past has brought many changes, still much has been accomplished and we are looking expectantly toward the coming year.

Through co-operation of the National Society great strides have been made in interpreting the aims of The Girl's Friendly Society to the Diocese. Mrs. Kirby Webster of Clinton, Massachusetts, attended Camp Gailor-Maxon and assisted with the work of the young people there. Miss Margaret Jefferson, a field secretary, gave a course at Sewanee Conference and proved a delightful addition, both to the teaching staff and as Director of games, athletics, and songs. Many requested conferences and literature because of the great interest these young Leaders aroused, and we hope this means growth in the Province.

Our third Annual Council Meeting was held at Camp Gailor-Maxon in June. Following the usual business meeting, a word from the Associates present, and a short talk from Mrs. Hodgson, our National Officer, Mrs. Webster, took charge of the meeting and spoke briefly but earnestly to the Girls. A dramatic skit on Personality was put on by the Friendly Girls who were camping at Gailor-Maxon.

Our reports at Council meeting showed that the Girl's Friendly Society is co-operating in Church work throughout the Diocese as well as helping in the National Project of supplying the salary of a missionary in China.

Our Branch at Ravenscroft has graduated into the Auxiliary and I am sure they will render good service after their training in Friendly work. The record for Social Service Work again falls to the Branch at The Church of The Advent in Nashville for continuing work at the penitentiary and with the nurses at Protestant Hospital, Nashville. St. Luke's Branch, Jackson, has a fine year to look back upon and I cannot refrain from complimenting Mrs. Goodson on her faithful work with the Girls at Union City. Sewanee has a fine new Candidates Branch. Although they have not been organized a year, they are rendering good service in the choir and gave the Christmas play for the Parish Christmas Tree. St. Agnes, Cowan, organized a small but active Branch this year.

With sincere gratitude, we thank the Woman's Auxiliary for their annual gift. It means much to us. Without it our program would be curtailed, for our girls are all young and cannot be heavily taxed financially.

Reports are so inadequate to give an insight into the fine enthusiasm and energy of our young people, but visits to the Branch meetings make one sure that the hope of our Glorious Church is in Her youth. May we be given wisdom to guide them into that "Way of Life" which alone brings complete satisfaction and joy.

Faithfully yours,
(Mrs. F. C.) Mabel Wright MacDonald.

DAUGHTERS OF THE KING

Diocese of Tennessee

I have served as President of the Daughters of the King for the past two and a half years and feel that much has been accomplished spiritually and also in the Diocesan organization.

The work of the Daughters of the King being of such a spiritual nature, the making out of a detailed report is most difficult, as there is no way of measuring spiritual growth. We are primarily an Order, and not an organization, and should be to the Parish life, what the Forward Movement is to the General Church.

The Convocational Plan, adopted last year, has been carried out with great inspiration.

During the year three new chapters have been added to our Diocese from the Convocation of West Tennessee with a Junior Group now serving probation.

The objective for the coming year is the strengthening of the Convocations, and the Extension Work, each chapter to form a new group (anywhere in Diocese) and to foster a Junior Chapter in own parish.

Father Sutton's book, "Our Life of Prayer," has been chosen by National as the study course for this year but am also suggesting the syllabi on the Church Congress which is available.

The Order has two free-will offerings. Through the Master's Fund last year the Daughters were able to help the W. A. of Southern Florida with a scholarship for Myrtle Dean, of the Bishop Tuttle Training School. She wanted to pledge her life and ultimately go into a sisterhood. She has been accepted by the Sisters of the Transfiguration in Glendale, Ohio. The Self Denial Fund, at present, places Miss Gertrude Seltzer in the China Field. Her contribution is doubly valuable for, in addition to the spiritual message, she is a trained nurse.

The work of the Daughters is, as it should be, very closely allied with that of the Auxiliary. May this tie grow stronger through the years, and may our work together be a greater and more potent factor in the bringing in of the Kingdom.

And in closing may I leave with you a message from our Presiding Bishop. "The question of the hour is not the quantity of our human resources but the completeness with which we are willing to dedicate them to His service. There is no need to shrink back from a new opportunity because of past inadequacy. He who makes all things new, can still perform a miracle of grace upon those who surrender themselves wholly to His will."

"Lord, what wilt Thou have me do?"

Respectfully submitted,

(Mrs. R. W.) Bowdre S. Nicolson.

REPORT—CAMP GAILOR-MAXON

Beginning this tenth annual report, I think back over the years to that handful of young people comprising our first camp. The Honor Ring last June around our closing camp fire was nearly as large as the original group. A steadily growing Camp has been a great factor in developing the youth of our Diocese. 1938 was no exception to that steady growth, for it showed an enrollment of 253 boys and girls.

The outstanding event of Gailor-Maxon in 1938 was the baptism of my camp grandchild, Anderson Soles Brown, Jr. Father Jones had the service during Sunday Morning Prayer. "Bud," (Andy, Jr.) was adorably sweet and did his best to substitute for our beloved Bishop who was unable to be present and whom we sorely missed.

At the opening service of the Camp, our chaplain, Father Jones, consecrated the silver service, linens and case, given for the use of the young people in the Diocese, in loving memory of the Director's ten years of service. My gratitude for the love and appreciation this thought expressed, made me very humble. The chapel equipment is now complete, with Prayer Book and Hymnals, kneeling pads, alms basins, processional cross, and the original altar made by our first athletic director, Frank Dearing, who is now a Priest in the Diocese of Florida.

Both Divisions were fortunate in having such able faculties. In the Senior, 242 credits were awarded and 9 Provincial Diplomas completed. We hope Tennessee will continue to lead the Province in Camp Credits. On the senior faculty, Mrs. Kirby Webster came to us from the national G. F. S. A person of rare charm and talents, she completely worked her way into our hearts.

A very attractive feature of Camp is the Book Store, well equipped with necessary supplies and writing facilities. Hence, no excuse for letters not being sent home. The Book Store is doubly interesting, for the proceeds go toward Counsellor Scholarships, appointments to which are made each year by the Deans of the three Convocations.

I feel that 1938 is a milestone in the life of Camp Gailor-Maxon and that it is now an established, vital part of the Church's life in the Diocese. The road has been rocky but God has richly blessed the undertaking. God bless our young people, for I love them dearly.

May I close with thanks to the Woman's Auxiliary for the part they have played in creating Camp Gailor-Maxon.

Respectfully submitted,

(Mrs. R. W.) Bowdre S. Nicolson,
Director Camp Gailor-Maxon.

REPORT OF COMMITTEE ON COLORED WORK

Jan. 1—Dec. 21, 1938

Our report this year is on the Gailor Industrial School only, this committee having done no other work with the negroes.

Commencement exercises were held May 19th at which time 14 pupils were graduated. We selected prizes for 8 pupils, same being awarded for Home Economics, Christian Courtesy, Dormitory Work, Progress, and Attendance.

Bishop Maxon was anxious to relieve the Rev. Dr. G. A. Stams of his duties as principal of the school in order for him to devote his entire time to mission work in the Memphis Convocation, so the co-chairman of this committee with three other members of the Board of Trustees selected a new principal. We were fortunate in procuring the services of Dr. George E. Loder, former Dean of Men at the Tennessee Agricultural & Industrial State College, Nashville. Dr. Loder and his wife came to us last August and since then the School has taken on new life. Dr. Loder is a practical man with the courage and ability to work over and use what most people would throw away. The pupils like him and are co-operating with him whole-heartedly.

At Dr. Loder's solicitation a Churchwoman has contributed \$2000 toward a Community House soon to be built as a unit of the School's Building Program.

There are 44 boarding pupils, among whom are the Woman's Auxiliary Scholarship girls. These girls are doing satisfactory work.

Our financial report is as follows:

Cash on hand Dec. 15, 1938.....	\$136.38
Received from Mrs. C. C. Currier in July.....	\$25.00
Refund on prizes.....	9.85
	34.85
Total Receipts	\$171.23

Disbursements:

Expense to Convention at Knoxville.....	\$15.00
Expense to Sewanee.....	3.50
Expense to Okolona.....	5.00
Furnace Expense	25.00
Nine trips to the school.....	18.80
Stationery, Stamps, Tolls.....	4.50
	\$ 71.80

Balance on hand..... \$ 99.43

Of this balance \$96.85 is held in reserve for equipment of the Home Economics Kitchen, making our actual cash balance \$2.58

Mrs. R. E. Mitchell,
Mrs. Clarence De Voy,
Co-chairmen.

CHURCH PERIODICAL CLUB REPORT

It is a pleasant duty to bring greetings from all the officers of the Church Periodical Club—these women who are called “Carriers of Perpetual Cheer.” These women have distributed magazines, Bibles, Prayer Books, Hymnals, leaflets, and cards, scrap books and games, and many other articles, some of them literally going to the uttermost parts of the world. Other Dioceses have sent books to us, also, to start libraries in three rural schools, the Summit School, one colored school, and in a Boy Scout club room.

Our Diocesan objective for 1939 is to start our own C. P. C. endowment fund, and to have an active Secretary in every Tennessee Parish and Mission. We now have 55 Secretaries and could use 50 more. Our work is intensely personal in our reaching out to extend education, recreation, and friendly interest to thousands of eager, searching people.

Our national objective for 1938 was to complete the \$50,000 endowment fund. This has been done, and our thanks go out to the women of the Auxiliary for generous assistance in the completion of that objective.

May I suggest a personal service each one of you may render? In your drives to the country, put books and magazines in your car for distribution to isolated families who may not know a Church but do understand a book. A common interest is thus paved for your Church through you and your gift, and both will be most happily received in their friendly extension. Try it, will you?

God is blessing the members of this Convention. Let us open our minds and hearts to receive His love and His guidance.

Respectfully submitted,

Mrs. Telfair Hodgson, Director.

HIGHLIGHTS FROM REPORT OF CHAIRMAN OF YOUNG PEOPLE OF THE DEPARTMENT OF RELIGIOUS EDUCATION

Greetings:

As Chairman of the Committee of Young People of the Department of Religious Education, it is most fitting to report to you of your young people of the Diocese, for the Woman's Auxiliary has always upheld this committee through interest in its work, co-operation in its projects, and needed financial assistance. Thank you.

The department defines "Young People" as adolescents between the ages of 12 and 25. During this period of transition it expects the youth to be so prepared and trained to recognize his responsibility, that he will naturally and normally take his place in the adult life of the parish and Diocese when he reaches maturity.

The Diocesan Y. P. S. L. themselves have felt the need of a unified youth movement, of Diocesan fellowship, and of an expanding vision of their responsibility as future leaders of the Diocese, and they have seen your work. You, through your central parish plan, have shown the Young People. Indeed, the Auxiliary is Exhibit "A" to the whole Diocese, Clergy, and Youth, as to what can be done through united prayer, organization, and service; and the fellowship and power issuing from such coordination. So, the Diocesan Y. P. S. L. (following in your footsteps) has taken the lead of the Youth Groups to bring this unity about through the proposed House of Young Churchmen. And so, the Parish Auxiliaries can be of definite aid to the Young People in helping them bring this to pass.

Though a parish or mission may have many or no organizations for its youth, under the House of Young Churchmen, the Diocese calls all Young People to prayer on the third Sunday of the month at a Corporate Communion, with united preparation and intention.

This is the year of Diocesan Transition, from a limited membership in many groups (Y. P. S. L., G. F. S., Junior Daughters, Acolytes, Brothers of St. Andrew) to an all inclusive HOUSE OF YOUNG CHURCHMEN of the Diocese of Tennessee. THE DIOCESAN ORGANIZATION INTERFERES IN NO WAY WITH LOCAL ORGANIZATIONS, BUT LEADS TO DIOCESAN DEMOCRACY, LOYALTY, AND UNDERSTANDING.

The House of Young Churchmen is the work of the Young People themselves. The Department and Committee have tried to GUIDE, INSPIRE, AND SUPPORT them.

Respectfully presented,
(Mrs. S. T.) Irene Beasley, Chairman.

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THE GAILOR MEMORIAL LIBRARY DIOCESE OF TENNESSEE

692 POPLAR

MEMPHIS, TENNESSEE

MEMORANDUM

THE GAILOR MEMORIAL LIBRARY DIOCESE OF TENNESSEE
692 POPLAR MEMPHIS, TENNESSEE

MEMORANDUM

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