

DIOCESE OF TENNESSEE
ANNUAL REPORT
THE WOMAN'S AUXILIARY
to the
NATIONAL COUNCIL
PROTESTANT EPISCOPAL CHURCH
Annual Meeting
Grace St. Luke's, Memphis
January 20-21
1943



THE GAILOR MEMORIAL LIBRARY DIOCESE OF TENNESSEE
692 POPLAR MEMPHIS, TENNESSEE

Woman's Auxiliary
Church Mission of Help
Church Periodical Club

Daughters of the King
Girls' Friendly Society
House of Young Churchmen



In Memoriam, 1942



DIOCESE OF TENNESSEE

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May the souls of the faithful departed, through the mercy of God, rest in peace and may Light perpetual shine upon them. Amen.

I give myself to the eternal Christ, and in His eternity I find my own. In His service I am bound to Him, and the shortness of that life, whose limitations in any way shut me out from Him, becomes an inspiration, not a burden to me.—PHILLIPS BROOKS.

The Bishop's Foreword

Dear Fellow Workers of the Auxiliary,

"Christianizing America for the world's sake." That is the theme our Presiding Bishop has given us for the year 1943. Of course, we, in Tennessee, will do our part.

That means, clearly, two things. We must work the more diligently in our own congregations that we may the better do our part and share in the task. Every meeting of the Auxiliary, whether of Branch or Chapter, should make central in thought the year's theme. Every effort should be made to secure a perfect attendance at each meeting. Every meeting should be thoroughly prepared for well in advance by the leaders. To Christianize America means that we must mobilize America for Christ. Every one must be enlisted, and helping, regularly, consistently, in some way.

Then, our study subject—Latin America—should be presented, and discussed, thoroughly. Every one should have a part in it. But, it is not only information we seek. It is knowledge of the task, consecrated by relating it to our Lord's purpose of world-wide evangelism. Above all, let each meeting be a session of devotion. Assembling ourselves together, with the open Bible in our hands, and prayer upon our lips, and in our hearts, we face our task with assurance of victory. If we follow this plan (each one of us) we will render the highest service to our Country, our Lord, and the Kingdom. That will be our individual contribution to victory, and a righteous peace. God bless you all.

Faithfully yours,

JAMES M. MAXON,

Bishop of Tennessee.

THE WITNESS OF CHURCH WOMEN TODAY

MARGARET I. MARSTON

Executive Secretary Woman's Auxiliary to The National Council.

In this third year of the Triennium in which the emphasis has been upon Witnesses to the Power of God, and in this year when Forward in Service is stressing the need for Evangelism, it is an appropriate time to ask ourselves to what we, as Churchwomen, should be witnessing and how we can best express this witness.

We should be bearing witness, it seems to me, first to our faith in the reality and power of God, a God of judgment and of forgiving love, and to the fact of God's loving purpose for the whole world. This is not always easy in time of war, but it is through tension between the ideal and the actual that we grow, developing creative thinking and disciplined emotions. This witness, if borne faithfully, involves constantly deepening experiences of worship, understanding more fully the meaning of our religion, and strengthening our Christian convictions.

There has been a notable renewed interest in Bible study recently. We should encourage this. If we would have the proper perspective for the task of the Church which lies in the future, we might well be studying Church history as interpreted with the insight of Archbishop Temple, namely that Church history is not merely the story of Church councils and controversies, but the story of the impact of the life and teachings of Jesus upon the life of the world through the ages. If we would bring this history up to date and gain courage and inspiration for life today, we should read *Christian Europe Today* by Adolph Keller.

Our second witness is to our faith in the essential oneness of mankind, to the dignity of man as a child of God, remembering with St. Paul that "He that despiseth, despiseth not man but God," and that we witness to God's love for men by respecting every man's personality.

One of the human relations which has been strained by the war is that between the races. This problem calls for the ministry of reconciliation, based upon understanding. The study packet on race relations, issued by Forward in Service, sets forth the problem found in relations with the Jews, the Japanese, and the Negroes in this country. We, as Americans, shall have nothing to contribute to a solution of the problem of human relations in the post-war period unless we tackle realistically the problems in human relations in our own neighborhood.

In the ministry of relief also, we can bear our witness to our faith in the essential unity of humanity. Through the Presiding Bishop's Fund for World Relief, we have an opportunity to share

what we have with the starving Chinese, the imprisoned war victims in Europe, the political and religious refugees in this country.

The third aspect of our witness is to our faith in the fellowship of the Church—around the world, between the different Communions, and within our parishes. The Christian Church is the one international fellowship which has held fast across national barriers, even in time of war. The Ecumenical Church is a fact which ought to give us hope for the future. It is evidence that cooperation between nations is possible when it is based on a common high purpose.

The war has made people world conscious. Men who have gone to the Pacific have met Christians in unexpected places and acknowledge new insight into the value of the missionary movement. The Church in China, in Japan, in India, and in the islands of the sea, are integral parts of the world Church. Intercession for Christians around the world should be flowing constantly from Christian people in this country. New pressures for cooperation among the churches in our country have come with the war. In industrial and camp communities, Japanese relocation centers, in relief programs, the churches are working together as never before.

The growing fellowship of the Church across the world and in our local communities must be strengthened by developing a stronger fellowship within our parishes. The parish is a unique group, a unit of the world-wide family of the Church, a group of persons—children, young people, and adults—whose grace, power, and love for one another have their source in God. It is a worshipping, praying, thinking, working, and witnessing fellowship, not self-contained and complacent, but outgoing and democratic.

A truly Christian parish follows its men, women, and young people wherever they go and welcomes newcomers, enfolding them in the family life of the parish. The time has come for us to break down the barriers between young people and adults, between men and women, and between parochial organizations, and to build up the parish as a unit.

Let us in the Women's Auxiliary restudy our program in the light of the need for the three-fold witness, sloughing off the non-essentials and emphasizing, as Bishop Lawrence has suggested, quality not quantity, motive not method, fellowship not fabric, cooperation not competition.

DIOCESE OF TENNESSEE OFFICERS

THE BISHOP AND PRESIDENT OF THE COUNCIL: The Rt. Rev. James M. Maxon, D.D., LL.D. Office, Diocesan House, 692 Poplar Avenue. Residence, 2791 Central Avenue, Memphis.

THE BISHOP COADJUTOR: The Rt. Rev. Edmund P. Dandridge, D.D. Office and residence, 2307 Elliston Place, Nashville.

THE BISHOP'S CHAPLAIN AND CANON TO THE ORDINARY: The Rev. James R. Sharp, 419 Vendome Bldg., Nashville, Tenn.

DEAN OF THE CATHEDRAL—St. Mary's (Gailor Memorial): The Very Rev. Harold B. Hoag.

SECRETARY: The Rev. James R. Sharp, 419 Vendome Building, Nashville.

ASSISTANT SECRETARY: The Rev. Eugene N. Hopper, 1131 North Broadway, Knoxville.

TREASURER: Mr. Douglas M. Wright, 801 Nashville Trust Building, Nashville.

REGISTRAR: Mr. Telfair Hodgson, Sewanee.

CHANCELLOR: Mr. S. Bartow Strang, Hamilton Bank Building, Chattanooga.

HISTORIOGRAPHER: The Rev. Lyle G. Kilvington, Cleveland.

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AND COUNCIL

MISSIONS AND CHURCH EXTENSION: The Rev. Paul E. Sloan, Covington, Tenn.

RELIGIOUS EDUCATION: The Rev. Theodore N. Barth, Calvary Church, Memphis, Tenn.

CHRISTIAN SOCIAL SERVICE: The Very Rev. Harold B. Hoag, St. Mary's Cathedral, Memphis, Tenn.

PUBLICITY AND PROGRAM: The Rev. Thorne Sparkman, D.D.,—St. Paul's Church, Chattanooga, Tenn.

FINANCE AND CHURCH PROPERTY: Mr. Charles S. Martin, Sr., Acklen Park, Nashville, Tenn.

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692 Poplar Avenue, Memphis

BISHOP COADJUTOR—THE RT. REV. EDMUND P.

DANDRIDGE, D.D.

2307 Elliston Place, Nashville

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McGannon Hall, Nashville

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SECRETARY	1941-42-43
Mrs. William J. Oakes, 116 31st Ave., N., Nashville	
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	999 South Main, Memphis
MISSION SUPPLY	
NEGRO WORK	Miss Mary Love
	619 North Seventh, Memphis

DEPARTMENT OF PROMOTION

SECRETARY	Mrs. H. A. Oliver	108 Blackburn Drive, Nashville
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NOMINATING	MRS. T. P. YEATMAN

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MISS MARY G. LOVE	1937-1939
MRS. T. P. YEATMAN	1940-1943

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Miss Emma J. Hall, North Carolina

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SECRETARY-TREASURER	Mrs. Reuben Ragland
	1271 Edgewood Road, Jacksonville, Florida
MISSIONS AND CHURCH EXTENSIONS	Mrs. Preston Johnston
	Bryan Station Road, Lexington, Kentucky
CHRISTIAN EDUCATION	Mrs. Frank McLeod
	532 Hampton Avenue, Sumpter, South Carolina
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	2845 Corintgian Avenue, Jacksonville, Florida
PROMOTION	Mrs. Douglas Arant
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UNITED THANK OFFERING CHAIRMAN	Mrs. R. Beverly Sloan
	1620 College Street, Columbia, South Carolina

SYNOD

PRESIDENT — The Rt. Rev. Frank A. Juhan, D.D., Bishop of Florida

FOR THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift to us of Thy beloved Son that we may pray fervently, labor diligently, and give liberally to make Him known to all nations, as their Saviour and their King, through the same Jesus Christ, our Lord. Amen.

FOR THE UNITED THANK OFFERING

O Lord, our heavenly Father, we pray Thee to send forth more laborers into Thy harvest and to grant Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer, and gifts, and joyful service; and bless it to the coming of Thy kingdom through Jesus Christ, our Lord. Amen.

FOR BROTHERHOOD AND PEACE

Into Thy merciful Hands, O Father, we commit all those who suffer in a world torn by war. Grant them the continual knowledge of Thy presence. Let not tribulation or distress or persecution or famine or nakedness or peril or sword separate them from the love of Christ. Bless the very old and the very young; the leaders and the followers; civilians and warriors, doctors and nurses. Fortify the bereaved, give peace to the dead. And may the world's agony, which

lies upon Thy Heart, so quicken our conscience and stir up our wills that we may give ourselves unsparingly to the building of righteousness and brotherhood, as true children of our Father and makers of peace; through Him who came to redeem all men, our Saviour Jesus Christ. Amen.

FOR DEDICATION OF OUR COUNTRY

We stand in Thy presence, O Lord, and anew, deliberately and solemnly and to the end we pledge ourselves to Thee. Take us, our strength, our means, our all, us and our land, for Thine. We dedicate the country Thou hast given us to a purer life, a more religious, unselfish patriotism, a deeper loyalty to the great kingship of Thy Son. Work out in her, by her what purposes Thou wilt. She is not ours but Thine henceforth. We are Thy servants. Give us willing and patient hearts and hands till Thou shalt create in all nations Thy chosen pattern of Christian government and Christian liberty. We stand before Thee and know not how to speak. Read Thou our hearts and see our devotion. Thou art our God, and we will praise Thee. Glory to God in the highest, and on earth peace, good will toward men. Amen. —PHILLIPS BROOKS, 1865.

BENEDICTION

And now may the blessings of the Lord rest upon all His people in every land, of every tongue. The Lord meet in mercy all that seek Him. The Lord comfort all that suffer and mourn. The Lord hasten His coming, and give us and all His people peace both now and forever more. Amen.

CALENDAR FOR 1943

THEME—*Evangelism*

Invigorate every Aspect of the Church's Life.

JANUARY

Epiphany -----	6th
Season's Study—the Diocese or Latin America-----	17th
Diocesan Convention—Memphis -----	20-21st
Social Relations Sunday -----	24th
St. Paul's Day -----	25th

FEBRUARY

Season's Study—Latin America (Cont'd.), Inter-Racial Relations, Just and Durable Peace.	
Purification -----	2nd
Septuagesima—National Student Corporate Communion-----	21st
W.A. to consider Diocesan Student Work-----	21st
St. Matthias -----	24th

MARCH

Season's Study—Field of Spring Supply Box. Above subjects continued.	
Ash Wednesday -----	10th
World Day of Prayer—Interdenominational-----	12th
Ember Days—Prayers for Priesthood-----	17, 18, 20th
Annunciation—U.T.C. Presentation—Quiet Day-----	25th

APRIL

Holy Week -----	18th
Good Friday -----	23rd
Easter -----	25th

MAY

The Great Fifty Days.	
Christian Family Week—Student Christian Home Life-----	2-9th
Rogation Sunday -----	30th
Convocations.	

JUNE

Ascension -----	3rd
Whitsunday—National Youth Corporate Communion-----	13th
Ember Days—Prayers for the Priesthood-----	20, 21, 23rd
Payment of Diocesan Pledge.	

JULY

Camps and Summer Conferences.	
Sewanee Summer Training School-----	29th-Aug. 12th

AUGUST

Woman's Auxiliary Executive Board, Sewanee----- 11th
Auxiliary Day—Sewanee ----- 12th

SEPTEMBER

Plans for Fall Work and Preparation for General Convention.
Convocations.
United Thank Offering Presentation.

OCTOBER

General Convention—Cleveland, Ohio----- 5-13th
St. Luke's Day ----- 18th

NOVEMBER

Fall Supply Allotment
Reports on General Convention
Church-wide Day of Prayer—Presiding Bishop's Fund----- 11th
Thanksgiving Day ----- 25th

DECEMBER

Advent Study
Annual elections and annual reports in
Ember Days—Prayers for Priesthood----- 15, 17, 18th
Christmas ----- 25th

JANUARY, 1944

Diocesan Convention, January 19-21, St. Paul's Church,
Chattanooga.

THE FOLLOWING SPIRITUAL OFFENSIVE TOWARD CHRISTIAN VICTORY AND CHRISTIAN PEACE

Set Forth by the Presiding Bishop and National Counsel

We will form a group of parish leaders to study and deal with community and other problems growing out of the war.

We will seek to bring parish efforts into touch with war and defense activities in our community and will open our parish house to assist the Red Cross and other war relief agencies.

We will plan a program for a continuing ministry to those who have gone into the armed forces from this parish and to those serving in such forces in this community.

We will carry on an increased pastoral work demanded by these war days, using laymen and women to do regular, systematic calling on those unattached to any church, on families with men in the armed forces, on new individuals and families in this parish area.

We will seek to improve the worship in this parish church by working for increased attendance, encouraging better congregational singing and general participation in our services.

We will strive to present the Gospel in the light of the crisis of today and do our best to strengthen the support of the Church's work in parish, diocese, nation and world.

We will call every member to a greater stewardship of time, ability, and money, so that the Church may take the fullest possible advantage of the opportunities growing out of the war.

We will seek to keep our people true to Christian principles, free from bitterness, hatred and revenge.

We will pray that God's purpose may be realized through a Christian victory and a peace filled with Christian spirit and purpose.

PROCEEDINGS OF THE ANNUAL MEETING OF THE WOMAN'S AUXILIARY, DIOCESE OF TENNESSEE

OPENING SERVICE

The One Hundred and Eleventh Annual Convention of the Church in the Diocese of Tennessee, and the Fifty-Sixth Annual Meeting of the Woman's Auxiliary opened concurrently with the celebration of the Holy Communion on Wednesday, January 20, 1943, in Grace-St. Luke's Church, Memphis, Tennessee. The Rt. Rev. James M. Maxon, Bishop of Tennessee, and the Rt. Rev. Edmund P. Dandridge, Bishop Coadjutor, assisted by the Rev. Dr. Prentice A. Pugh; the Rev. Eugene N. Hopper; the Rev. William H. Gehri, and the Rev. Dr. Chas. Hale.

Bishop Maxon in his address told of the clergy changes during the year, stressing the need of Lay Readers and of the Candidates for the ministry at present in the Seminaries, stating Tennessee was very fortunate in having so many fine young men, and asking the help of the Diocese in their education.

The Bishop stressed the three permanent policies of the Diocese: The building and development of a Cathedral as a symbol of unity of the Diocese. The Work for Negroes, especially the Gailor Industrial School at Mason was explained; the many improvements there and the wonderful growth of the school living up to the highest standards, and making it our finest work for Negro youth. The report of the University of the South was given. The financial condition is good; the condition of property and standards high, but the next years will be a time of testing due to war conditions.

The Bishop spoke of the Church and the World Order: There must be no faltering in preparing ourselves and the world for a righteous peace which shall provide (1) security for each individual, and (2) such re-organization of political, social, and economical life as shall accord each individual in the world opportunity to develop his own personality as a child of God.

OPENING BUSINESS SESSION

Immediately following the opening session of the Diocesan Convention, the Fifty-Sixth Annual Meeting of the Tennessee Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church and to the Bishop and Council of the Diocese convened in the Parish House of Grace-St. Luke's Church, Memphis, Tenn. The President, Mrs. T. P. Yeatman, presiding, opened the meeting, thanking the hostess parish for the courtesies shown the delegates, and the warm welcome extended them.

Mrs. Joel Hobson, President of Grace-St. Luke's Auxiliary, made

the address of welcome, expressing the pleasure of the newly merged parish at having their first convention. The response was made by Mrs. Bartow Strang of Chattanooga.

The roll was called by the Secretary. Twenty-eight branches responded.

The following committees were appointed by the President:

Credentials—Mrs. Bowdre Nicholson, Chairman; Mrs. Trezevant Collier.

Courtesy—Mrs. Bruce Umstead, Chairman; Mrs. Sam Noble, Mrs. E. P. Dandridge.

Timekeeper—Mrs. Barnett Hine.

The noon-day prayers were read by Dr. Chas. S. Hale.

The Memorial Roll for 1942 was read by the Secretary, and the prayers by the President, Mrs. Yeatman.

Mrs. Yeatman gave her annual address, and as retiring President expressed her sorrow at giving up her office and of the joy she had found in service, stressing our individual responsibility.

The President called for reports.

Report of the Secretary, Mrs. Oakes, accepted and filed.

Credential Committee reported 10 Executive Board Members present, 115 delegates and 55 guests.

Nominating Committee reported as follows:

Vice-President, East Tenn.—Mrs. John Horne, Maryville, Tenn.

Sec. Missions and Church Extension—Mrs. Walter Sanders, Nashville, Tenn.

Sec. Christian Education—Mrs. Shubael Beasley, Memphis, Tenn.

The following delegates to the General Convntion:

DELEGATES

Mrs. Ferdinand Powell
Mrs. John Horne
Mrs. S. B. Ziegler
Mrs. Shubael Beasley
Mrs. William Orgill

ALTERNATES

Mrs. Charles Seymour, Sr.
Mrs. S. Bartow Strang
Mrs. H. A. Oliver
Mrs. J. Seddon Allen
Mrs. Walter Sanders

Mayor Walter Chandler gave a gracious welcome to the Auxiliary, both as Mayor of Memphis and vestryman of Grace-St. Luke's.

The meeting stood adjourned to reconvene after lunch.

AFTERNOON SESSION

Grace-St. Luke's Parish House—January 20, 1943.

Following the joint session of the Convention, the Woman's Auxiliary reconvened for the afternoon session in the parish house of Grace-St. Luke's.

The President called for the report of the Vice Presidents of the three Convocations.

Mrs. Red, Vice President of East Tenn., gave a brief resume of her work stating there was much improvement. She called on several branches for reports. Mrs. Powell, President of St. John's, Johnson City, told of their many activities, and of the celebration of their Rector's twentieth anniversary where a generous purse was presented, and of a gift to the apportionment. St. James, Knoxville, met all requirements of the standard of excellence. Scholarships were given to Kanuga and Sewanee, and one thousand dollars to the building fund.

Mrs. S. B. Ziegler, Vice President of Middle Tenn., filed her formal report, and asked two branches who had done interesting work to make reports. Mrs. John R. Bray, President St. John's, Old Hickory, told the story of the growth of the Auxiliary and Church, and the splendid work done with the younger boys at the Tennessee Reform School. Mrs. T. P. White of Trinity, Clarksville, gave a report of the work done for the soldiers of the nearby camps. A Soldier's Lounge has been built and furnished in the parish house with a hostess in charge. Weekly dances are held, and varied aid and entertainment given the men.

Mrs. M. O. Bennett of West Tenn. introduced the Parochial Board of Memphis. Various members gave reports of work accomplished. Mrs. Hobson stating the new parish house at Grace-St. Luke's had been their chief interest for the year. Mrs. Matthews of Calvary told of the Day Nursery and Kindergarten, and of the increased demands due to the influx of defense workers to Memphis. Mrs. Umstead of Jackson spoke of the results and benefits being still felt from their first Quiet Day of Prayer. Mrs. Bennett concluded her report telling of the splendid all day Educational Institute held in Memphis, and with a beautiful tribute to Mrs. Yeatman.

Reports were all accepted and filed.

Mrs. Fred Ramsey, Chairman of the Committee on Resolutions and Recommendations, unable to be present sent in a formal recommendation asking that all Church women again be urged to consider our own Bishop's admonition "not church work or war work, but church work *and* war work."

Bishop Dandridge was welcomed by the President. He spoke of the Mission work at Sherwood, hoping to clear up any misunderstanding of the standing of the Mission in the Diocese. He told the history of the Mission and praised Father Jones' work in the highest terms, but stated that the Diocese could not undertake financially the support of a full time priest there.

The meeting stood adjourned. Dismissed by Bishop Dandridge.

THURSDAY, JANUARY 21, 1943

BUSINESS SESSION

The Woman's Auxiliary reconvened in Grace-St. Luke's parish house on Thursday morning at 9:00 A. M. Mrs. Yeatman in the Chair. Hymn 535 was sung, followed by prayers and devotional by Mrs. John Wheeler, Honorary President.

The subject of the Devotional given by Mrs. Wheeler was from "Forward Day by Day"—"The Disciples Way." The seven "Ways" set forth were: Turn, Follow, Learn, Pray, Serve, Worship, and Share, emphasizing our privileges as well as our responsibilities in carrying them out.

The minutes of the preceding meeting were read and approved.

A motion was made, seconded, and carried that greetings be sent to Mrs. Ramsey, and Mrs. Oliver. The Secretary was so ordered.

Mrs. Wofford, Treasurer, gave her report, and read official statement of audit. It was moved that this report and audit be accepted with sincere appreciation of the work involved.

Miss Margaret Marston, Executive Secretary of the National Council of the Woman's Auxiliary, was presented by the President, who expressed her appreciation of the honor of having a National Officer present. Miss Marston made a splendid talk on, "What We as Christian Women Should Be Witnessing Today." This talk will be printed in full in the Annual.

Miss Marston was asked about the Triennial. She stated there would be no joint opening session, no United Thank Offering Meeting. The Convention being limited to eight days, October 5-15, only the House of Bishops, House of Deputies, the Woman's Auxiliary, and the Youth Convention meeting with delegates from each Diocese limited to five.

Mrs. Charles Burch and Miss Mary Love were presented to the Convention as Past Presidents.

A letter was read from Bishop Maxon expressing appreciation for the gift of the stand for the Book of Remembrance, which was placed in the Cathedral.

Mrs. Orgill, United Thank Offering Custodian, gave her report, which showed an increase for the year. She made a brief talk urging that we all stress true thankfulness in giving. It was moved, seconded, and carried that this report be accepted.

The report of the Committee on Missions and Church Extension was given by Mrs. Powell, Chairman. She expressed her appreciation of the many helpful suggestions made by Mrs. Wheeler. Her formal report was filed, and she called on the three Vice Presidents for explanation of their work in an interesting panel discussion. It was moved, seconded, and carried that this report be accepted.

The Rev. H. A. Griswold gave a brief talk on work for men

in service and suggested each Auxiliary provide the men from their parish with an Oxford Book of Common Prayer with a zipper binding.

Report on the Gift of Life Scholarships was read by Miss Mary Martin Fentress. This told of the training being give to Mrs. Ann Hogan preparing her for work with the Church Mission of Help. It was moved, seconded, and carried that this report be accepted.

Miss Mary Love, Chairman of Negro Work, told of the remarkable work being done at Gailor Industrial School.

Mrs. Seddon Allen, Chairman of Christian Social Relations, gave her report which was accepted and filed.

Noon-day prayers were said by the Rev. Loaring Clark.

The report of the Courtesy Committee was read by Mrs. Bruce Umstead, who moved its adoption; this was duly seconded, and carried.

The Credentials Committee reported, Executive Board members present ten, delegates present, one hundred fifteen; and visitors, twenty.

Mrs. Wofford, Treasurer, presented the budget for 1943 with explanation of the various funds. It was moved, seconded, and carried, that the budget be accepted.

At 12:30 the meeting adjourned for lunch.

THURSDAY AFTERNOON, JANUARY 21, 1943

BUSINESS SESSION

The afternoon session was opened by singing Hymn 482.

The Rev. Mr. Barth gave a report on Camp Gailor-Maxon, telling of the efforts being made to secure the building and equipment of Baylor School, Chattanooga, for the Summer Camp for young people.

The President called for the following reports:

Mrs. Shubael Beasley, Secretary of Christian Education, gave an explanation of the study work for 1943, its aim to invigorate every aspect of the Church's life. It was moved, seconded, and carried that this report be accepted.

The House of Young Churchmen report was read by Miss Jean Hazlehurst.

The Church Mission of Help report was given by Miss Agnes Grabau in the absence of Mrs. Snowden.

The Church Periodical Club was read by Mrs. Telfair Hodgson, Chairman.

It was moved, seconded and carried that these reports be accepted. They will be printed in full in the Annual.

Dr. Loder of the Gailor Industrial School gave a brief talk expressing his appreciation of the help of the Woman's Auxiliary. He told of the remarkable growth of the school during the past five

years; of the new buildings, and of their hope of again having Camp Demby in 1943.

Mrs. Ziegler gave some impressions of the Provincial Synod held in Birmingham, telling especially of Mr. Fletcher's work with the Deaf, and of the choir singing in sign language. Mrs. Powell spoke of the various personages there, and of the interesting conference on Youth.

Capt. Miller, Church Army Worker at White Bluff, gave a report of the work at Elizabeth House, stating much progress had been made, in spite of the loss of the automobile.

Mrs. Joel Hobson gave report of the Committee for Men in Military Service, telling of work done all over the Diocese, and of the heavy demand in Memphis and West Tennessee at the present time.

Mrs. Bennett paid a tribute to Mrs. Yeatman, retiring President, and moved that the body stand in vote of appreciation for her services. This was seconded and carried.

Bishop Maxon reported on the Convention as a whole, telling of the spiritual growth of the Diocese, and the unusual attendance in spite of transportation difficulties. He stated all assessments and apportionments were paid ninety-eight per cent. The Bishop thanked the Auxiliary for the fund given him to assist in the education of men for the ministry. He announced the next Convention would be held in St. Paul's Church, Chattanooga, January 19-20, 1944.

Respectfully submitted,

(MRS. WILLIAM) LORENA OAKES, *Secretary.*

REPORT OF PRESIDENT OF THE WOMAN'S AUXILIARY

My term of office expires at the close of this meeting, so it is with mingled feelings of joy and sorrow that I address you for the last time—joy that it has been my privilege to serve you, in my humble, but very willing way, and sorrow that I shall no longer be intimately associated with you, who have done such fine work for the Woman's Auxiliary to the National Council. I am most grateful to you for giving me this opportunity for service and a joyous service it has been, for you have cooperated heartily in all we have undertaken and have given loyal support to the work of the Auxiliary. You have been gracious in the hospitality you have extended to me, so many, many times, during the past three years; you have been patient and kind, sympathetic and understanding. You have made it possible for me to meet and know so many of our splendid Church women throughout the Diocese and to learn from them how best to carry on the work we have endeavored to do.

Living, as we have been, for over a year, in a country at war,

we have been called upon to do work in many organizations, beside our Auxiliary, and those of you who have continued with that work in the same way as in the past, are to be heartily commended. You have followed our Bishop Maxon's suggestion that it be *both and*, and not *either or* our work for our Church and its many fields of service, as well as the Red Cross work, the work for our men in military training, etc. More and more, we have been called upon to give of our time, our talents to render to mankind, the highest type of service, and this must be done, so long as this terrible war shall last. We must be worthy of the great sacrifice our boys are making for us. Our Church realizes what a great opportunity it has for Service and she expects each one of us to do our share in the upbuilding of Christ's Kingdom here on earth, so there shall be no more wars in the world. Let us not shirk our responsibilities. Each one must do the task assigned to her to the best of her ability, remembering how greatly the work will suffer if she does not measure up to all that is expected of her. Our Presiding Bishop, the Right Rev. Henry St. George Tucker has said, "The spirit that prompts us to do foreign missionary work is the only hope for permanent world-wide peace. Any substantial progress toward transforming the kingdoms of this world into the Kingdom of our God and His Christ, is conditioned upon progress in the attainment of Christian Unity. No Church is really qualified to do God's work in the world unless it is prepared to meet emergencies when they occur, and the Church must be ready to meet them in the right spirit. The tragic emergencies of today demand effort and sacrifice on the part of Christian men and woman far beyond anything we have done." And we must remember "God never allows what He does for us to be a substitute for what we are capable of doing for ourselves."

As for my activities during the past year, they have been varied. I have not accomplished all I had planned to do, nor have I attended as many Auxiliary Branch Meetings as I had hoped to do. There were several reasons for this; sometimes it was not possible for the Branches to meet on the day planned—or there was sickness in the home of the members—once very bad weather—ice and slick roads; once, absence from home of some of the officers, etc.

Our Diocesan Executive Board met three times, during the year—twice in Nashville and I presided at these interesting and helpful meetings, when we made plans for the work, or heard reports of that which had already been accomplished.

In May, Mrs. Shubael Beasley, Mrs. Seddon Allen, Mrs. M. O. Bennett and I went on a Pilgrimage in West Tennessee, going first to Covington, for a fine meeting and a delightful luncheon at the home of Rev. Paul E. Sloan and his wife. We stopped at Ripley, but could have no meeting there, but we did have one at Dyersburg—and an interesting and well-attended one it was—and then we went to Union City, where we had a fine dinner and a most interesting meeting. In the fall, there was another Pilgrimage, so to speak, for

visits were made to Athens, Harriman, Gatlinburg and Maryville—all were interesting and well-attended. It was not possible to have the other three meetings as planned.

The three Convocations were attended at Old Hickory, St. John's; at St. James', Bolivar, and at Thankful Memorial, Chattanooga. In the fall, I was present at the Convocation at St. Ann's, Nashville.

In November, a large number from our Diocese were present at the Synod, held at the Church of the Advent, in Birmingham. We had splendid speakers and most interesting and inspiring talks. We were most happy to have Miss Margaret Marston, our National Executive Secretary, and Miss Dorothy Stabler, from Church Missions House; she is Supply Secretary and Social Relations Secretary. Other fine speakers were heard and this Synod was judged one of the best we have had in the Fourth Province.

A cordial invitation was extended to your President and three Vice Presidents, by Bishop Maxon, to be present at the three meetings of the Bishop and Council and thus get first-hand information about the work to be undertaken in the Diocese. I was fortunate in being able to be present at all of them and it was a pleasure and a privilege to hear the deliberations of this fine body of churchmen.

We feel we have "Gone Forward" during the year 1942. There has been a considerable increase in our United Thank Offering over the amount for the same period of time in the last Triennium.

You will hear from the Secretaries of the different Departments Reports of the accomplishments done by each. The three Vice Presidents will report the work in each Convocation, in interesting ways. Our efficient Treasurer has a splendid report to give you, and the Secretary's report will be largely statistical. All should be gratifying to you, for much has been accomplished.

As we begin our work for the year 1943, we must realize our individual responsibility in "Winning the World for Christ." We must "Go Forward" with hope, faith, and high courage. We must not falter nor fail! With God's help, we shall reach the Goal.

Respectfully submitted,

(MRS. T. P.) MARY W. YEATMAN.

REPORT OF THE VICE-PRESIDENT FOR EAST TENNESSEE
1943

This being my final report after nearly five years of service as Vice-President of East Tennessee, I give it in a doleful state of mind, because I know full well what an empty year is ahead minus the contacts and associations which are the joy of Auxiliary work.

There has been no new work opened during the past year and every Auxiliary branch reflects the upset condition of the world, although there is ample evidence that all are manfully meeting the challenge. Christ Church, Chattanooga, has definitely climbed out of the rut of discouragement which has hampered the work for years past and is going forward with renewed vigor. The colored mission of St. Mary, The Virgin, has improved.

Every branch filled the Mission Supply Box Allotment and it can be noticed in the questionnaire that six groups of East Tennessee will accept a larger request. There has not been the same support given to the Supply Closet, I regret to say.

Although three auxiliaries did not return their questionnaires, a gain of approximately forty dollars is found in the amount contributed to the United Thank Offering, through the Blue Boxes.

It is interesting to note among the objectives listed that three groups are awake to the larger vision of the church. In similar words their objective is "the whole parish growing in knowledge of the whole enterprise of the church and assuming a larger share in it."

Spring Convocation, held in Thankful Memorial Church, St. Elmo, was well attended, although all the "lions of the occasion" save two, Mrs. Yeatman and Mrs. Ramsey, failed to show up. The situation brought forth unsuspected talent among our own clergy.

Fall Convocation as usual was held in St. John's Church, Knoxville, and here was learned from the reports of the clergy the status of the parishes in East Tennessee and what the budget for 1943 amounted to.

As you recall there was the curtailment of Camp Gailor-Maxon and the Young Peoples Conference in Sewanee, consequently the only Diocesan Scholarships used were the Woman's Auxiliary and the Church School worker—Mrs. Allan Suratt of Maryville was the Woman's Auxiliary representative, and Mrs. Frances Boyd from In-As-Much Mission, Chattanooga, took the training offered for the Church School worker. Annie Parker, having passed the probationary period satisfactorily at Gailor Industrial School, continues as the scholarship girl from East Tennessee.

In closing I wish to bespeak for Mrs. John Horne of Maryville, the incoming Vice-President of East Tennessee, the same hearty cooperation and affection as has been given me.

May we all grow in grace and strength with God's help, as we struggle through the year ahead.

Respectfully submitted, (MRS.) MARGARET SADD RED,
Vice-President of East Tenn.

REPORT OF THE VICE-PRESIDENT OF MIDDLE TENNESSEE

This has been a trying year for a new officer, in as much as traveling conditions are in the throes of readjustment, and a Vice-President anticipates personal contacts with all her sectional branches, however, correspondence has been a medium for getting acquainted, and response has been fairly good.

An Inter-Parochial Board is in the making, and we hope will be functioning beneficially in a very short time.

Our Spring Convocation was held at St. John's, Old Hickory, and found most profitable. The women acquired desirable information from an "Information Please" program and went home on a high plane following a meditation by Father George W. Jones, Epiphany Mission, Sherwood, Tennessee. Our Fall Convocation was held at St. Ann's, Nashville, and being a budget meeting the women had no special program.

Our supply closet has been well stocked during the past year, and in early December, we sent a box of linens valued at \$90.00 to Reynolds Memorial Hospital, Glendale, West Virginia.

Our allotments have been filled and some of our branches have asked for more assignments.

Mrs. Shubael Beasley presented her plan for the 1943 Educational Program to representatives from middle Tennessee Auxiliary branches at Christ Church, Nashville, in the very early Fall.

All letters, reports, questionnaires, etc., have had attention.

It was my privilege to attend my first board meeting at Sewanee in August, the Bishop and Council in September at Christ Church, Nashville, and the Synod in November at the Church of the Advent, Birmingham. Several visitations have been made.

Our scholarships for Sewanee Summer Training School were given to Dorothy Bean and Ruth Stewart from St. Peters, Nashville.

Eula Pierce again received our annual scholarship for Gailor Industrial School.

May I urge unfailing loyalty to our Master and His church during these harrowing days, and ask God's blessing and guidance in all our undertakings for His sake.

Respectfully submitted,

(MRS. S. B.) EDNA WOODS ZIEGLER.

REPORT OF THE VICE-PRESIDENT OF WEST TENNESSEE

The Woman's Auxiliary Branches of West Tennessee have co-operated more fully than ever before in witnessing to the Christian way of life, and in carrying forward, with the loyal and consecrated help of our Diocesan officers and departmental chairman, the work of our Convocation.

We continue to function through the clearing house of an Inter-parochial Board; meeting the fourth Monday of each month, supplemented by letters and pilgrimages to outlying missions and parishes. The rotation system is used in serving on our Inter-parochial project and as hostesses at the Diocesan House.

Spring Convocation was held in Bolivar with a splendid attendance and interesting poster reports. Fall Convocation met in Memphis.

The Ravenscroft Committee sponsored a daily vacation Bible School and started a class in home beautification and handcraft.

Through a special fund provided by the Diocesan Woman's Auxiliary for home economic equipment, thirty-six window shades were placed in the girls dormitory of Gailor Industrial School, needed articles of kitchen equipment bought, and \$40.00 in cash given Dr. Loder towards a kitchen stove. Six dollars of this amount was a gift from the Inter-parochial Board.

The Board assisted in the young peoples Diocesan Conference held in Calvary Parish by furnishing transportation and hospitality.

Our spring and fall supply box allotments were filled in entirety.

We are proud of our supply closet which has sent two missionary supply boxes during the year and has donated to it 338 articles of linen and clothing, and \$30.00 in cash.

War service work has been especially stressed. To St. Barnabas Club went fifteen hundred dozen cookies, and seven magazine subscriptions. Our Memphis committee in conjunction with all denominations, helped to set up and operate our USO church service desk. Recreational programs are planned in each parish. The business women's branches of Memphis have taken the entertainment of industrial workers of the city as their special project. They gave their first open house, a beautiful tea at the Diocesan House. Twenty-one certificates were given in the Red Cross first aid class, sponsored by the Board.

All branches have been represented on the new Board of the Church Home. This has stimulated interest and knowledge of the splendid work. Due to shrinkage in income it is necessary our women give financial help. Miss Mary Love, president, through letters recently mailed, extend the privilege to all of becoming contributing members to aid in maintaining the high standard of the home. Children from all parts of the Diocese are eligible for entry.

In a beautiful and impressive ceremony St. Luke's Eve at St. Mary's Cathedral, the completed lancet window was presented and consecrated by Bishop Maxon as a memorial to his son, Sgt. Jas. M. Maxon, Jr.

A hand illuminated scroll was presented Bishop and Mrs. Maxon, containing the names of the donors.

Of outstanding interest was our all-day educational institute, planned and presided over by our fine Diocesan educational chairman, Mrs. Shubael Beasley. We feel the knowledge gained this day has already borne fruit of inestimable value to our convocation. The last hour was given over to Fall Inter-Parochial Meeting. Mrs. Merrill Parish Hudson gave us a splendid background talk on South America and hemispheric solidarity. Well over 200 women availed themselves of this privilege.

Quiet day and world day of prayer were both observed with fine cooperation inter-denominationally.

Though transportation was curtailed we did carry out two pilgrimage visits to Dyersburg, Ripley, Covington, Union City, Mason, La Grange and Jackson. Highlights of these visits were the luncheon at the home of Rev. and Mrs. Paul Sloan, first parish dinner in new parish house at Union City and Quiet Day of Prayer at Jackson.

Scholarships for West Tennessee were as follows: Sewanee, Church School, Mrs. H. M. Prettyman, Covington; Woman's Auxiliary; Mrs. D. B. James, Jackson. Gailor Industrial School (colored); Bertha Mae Alston, Burleson.

Nine Branches have attained a standard of excellence this year as follows: St. Luke's Jackson; St. George, Germantown; Calvary, Memphis; St. James, Memphis; St. John's, Memphis; St. Mary's, Memphis; Grace-St. Luke's, Memphis; Good Shepherd, Memphis, and Holy Trinity, Memphis.

We extend grateful and heartfelt thanks to all those who contributed in making this year an unusually fine one. Especially do we all pay tribute to our beloved president, Mary Yeatman. Her several visits this year have been full of helpful inspiration and her serene Christian character a living example of witnessing.

May we keep the faith with our loved ones in service, by working as never before to make our churches, large or small, secured, and steadfast for their victorious return. May we pray and labor diligently in these dark days to show forth in our way of life the precepts of Him, who is the Light of the world, whose service is perfect freedom.

Respectfully submitted,

(MRS. M. O.) MAY BENNETT.

REPORT OF DIOCESAN SECRETARY

The 1942 Annual was the first work accomplished by the Secretary, Mrs. Annie V. Coldewey and until the time of her resignation in August, all letters for the President and all requests were answered promptly. Since taking over this office in August, much stationery has been sent officers, mimeographed letters for the President, also copies of the Questionnaire and Standard of Excellence were sent Diocesan Vice-Presidents to be sent to Branch Presidents. The August Executive Board meeting at Sewanee attended, the minutes mimeographed and mailed Branch Presidents. The Spring and Fall Convocations were attended. The following statistical report is compiled from the reports of the Vice-President of the three Convocations. There are 73 White Branches, 8 Colored Branches, 4,470 Auxiliary Members, 18 Business Women's Branches.

The greatest problems seem to be lack of cooperation, indifference to education of the churches whole program development of leadership, lack of missionary interest.

The objectives are: Increased membership, use of educational material, cooperation with all departments of the Diocesan Auxiliary.

Respectfully submitted,

(MRS. W. J.) LORENA L. OAKES.

TREASURER'S REPORT—1942

RECEIPTS FROM AUXILIARY BRANCHES AND BALANCES
DUE ON PLEDGES

EAST TENNESSEE

	Amt.	Pledged	Paid	Unpaid
Athens—St. Paul's (\$5.00 on 1941)-----			\$ 10.00	
Chattanooga—				
Christ Church -----		\$ 25.00	25.00	
Grace Church -----		20.00	25.00	
In-As-Much Mission -----		5.00	5.00	
Thankful Memorial -----		30.00	30.00	
St. Paul's -----				500.00
Cleveland—St. Luke's -----		10.00		\$ 10.00
Copper Hill—St. Mark's-----				
Elizabethhton—St. Thomas' -----		3.00		3.00
Gatlinburg—Trinity -----		5.00		5.00
Greeneville—St. James -----		15.00	15.00	
Harriman—St. Andrew's -----		3.00	3.00	
Johnson City—St. John's -----		55.00	55.00	
Kingsport—St. Paul's -----		50.00		50.00
Knoxville—St. James' -----		50.00	25.00	25.00
St. John's -----		525.00	525.00	
Maryville—St. Andrew's -----		10.00	5.00	5.00
Morristown—All Saint's -----		7.50	7.50	
Rugby—Christ Church -----		2.00		
South Pittsburg—Christ Church -----		30.00	30.00	

NEGRO BRANCHES

Chattanooga—Mary the Virgin-----	1.00		1.00
Knoxville—St. Luke's (\$2.50 on 1941)-----		5.00	

MIDDLE TENNESSEE

Clarksville—Trinity -----	25.00		25.00
Columbia—St. Peter's -----	100.00	100.00	
Fayetteville—St. Mary Magdelene-----			
Franklin—St. Paul's -----	55.00	55.00	
Gruetli—St. Bernard's -----	2.00	2.00	
Monteagle—Holy Comforter -----	8.00	8.00	
Mt. Pleasant—Holy Cross (For 1941)-----		8.00	
Murfreesboro—St. Paul's -----		8.00	
Nashville—			
Christ Church -----	700.00	700.00	
Church of the Advent-----	170.00	127.50	42.50
St. Andrew's -----		12.00	
St. Ann's -----	165.00	165.00	
St. Peter's -----	16.00	16.00	
Old Hickory—St. John's Mission-----	25.00	25.00	
Sewanee—All Saint's -----			
Otey Memorial -----	125.00	125.00	
Shelbyville—Church of the Redeemer-----	5.00	5.00	
Sherwood—Epiphany Mission -----			5.00

	Amt.	Pledged	Paid	Unpaid
Spring Hill—Grace Church-----		5.00	5.00	
Tracy City—Christ Church -----		15.00	15.00	
Tullahoma—St. Barnabas -----		5.00		5.00
White Bluff—Elizabeth House-----				

NEGRO BRANCHES

Nashville—Holy Trinity -----		5.00
Columbia—Holy Comforter -----	1.00	1.00

WEST TENNESSEE

Bolivar—St. James' -----	15.00	15.00	
Brighton—Ravenscroft Chapel -----	11.00	11.00	
Brownsville—Christ Church -----		1.00	
Covington—St. Matthew's -----	20.00	20.00	
Dyersburg—St. Mary's -----	5.00	5.00	
Germantown—St. George's Mission -----		5.00	
Jackson—St. Luke's -----	80.00	60.00	20.00
La Grange—Immanuel -----		2.50	
Mason—Trinity -----	30.00	30.00	
Memphis—			
Calvary -----	720.00	690.00	30.00
Church of the Good Shepherd-----	20.00	20.00	
Grace Church—St. Luke's -----	450.00	450.00	
Holy Trinity—Martha Belton Chapter-----		50.00	
St. Alban's Mission -----	10.00	10.00	
St. John's -----	175.00	175.00	
St. Mary's Cathedral-----	300.00	300.00	
St. James' -----	100.00	100.00	
Ripley—Immanuel -----	2.00		2.00
Somerville—St. Thomas' -----	2.00	2.00	
Union City—St. James' -----	5.00	5.00	

NEGRO BRANCHES

Memphis—Immanuel -----			
Mason—Gailor Industrial School -----	5.00	5.00	
			\$228.50
			\$4,604.50

TREASURER'S REPORT—1942
THE WOMAN'S AUXILIARY—DIOCESE OF TENNESSEE

CASH RECEIPTS AND DISBURSEMENTS

January 9, 1942, to December 31, 1942

RECEIPTS

Balance on Hand January 9, 1942-----	\$ 1,633.43
Received from Auxiliary Branches—Schedule A-1-----	4,604.50
Expense Refund—Florence H. Wofford (Knoxville)-----	14.95
Transferred from Savings Account for disbursement to:	
Mrs. Anne B. Hogan-----	\$ 200.00
Delegates to Synod-----	125.00
	325.00
Total Receipts -----	\$ 6,577.88

DISBURSEMENTS

Gifts—Schedule A-2 -----	\$ 900.00
Cooperative Organizations—Schedule A-5 -----	425.00
Scholarships—Schedule A-5 -----	688.63
Extension Fund—Schedule A-3 -----	1,122.01
Expense Fund—Schedule A-4 -----	1,940.59
Total Disbursements -----	\$ 5,076.23
Balance on Hand December 31, 1942-----	\$ 1,501.65

GIFTS

Ada Loaring Clark Memorial for the Blind-----	\$ 100.00
Bishop Dandridge's Discretionary Fund-----	400.00
Kuling School, Anking, China-----	
Bishop Quintard Memorial, St. Mary's, Shanghai, China-----	
Provincial Auxiliary, Fourth Province-----	50.00
Emerald Hodgson Hospital, Sewanee-----	50.00
Bishop Beatty Memorial for the Deaf-----	100.00
St. Mary's on the Mountain, Sewanee-----	25.00
Rugby Mission -----	25.00
Bishop Gailor Memorial—Bibles and Prayer Books (Includes \$25 for 1941) -----	75.00
Student Work -----	25.00
Mrs. Elliott Adams, President, Hostess Auxiliary-----	50.00
Total per Exhibit "A" -----	\$ 900.00

EXTENSION FUND

Church Army Work—	
Elizabeth House, White Bluff-----	\$ 240.00
Ravenscroft Chapel -----	240.00
	480.00
Negro Work in Convocations-----	62.00

Auxiliary Promotion Work in Diocese—	
East Tennessee	\$ 50.00
Convention Speaker	25.00
Bishop Maxon—Fund for education of boys for Ministry	300.00— 375.00
Special Work Outside of Diocese—	
Panama Canal Zone	\$ 25.00
Hudson Stuck Memorial Hospital, Alaska	50.00
Doeuakal, India	50.00
Indian Work—Fort Defiance, Arizona	25.00— 150.00
Shut-Ins and Isolated	55.01
Total per Exhibit "A"	\$1,122.01
EXPENSE	
Dues to National Auxiliary	\$ 35.00
Dues to Provincial Auxiliary	65.00
Diocesan Officers—Travel and Postage	282.51
Department Chairmen—	
Christian Education	\$ 81.90
Promotion	36.05
Mission and Church Extension	10.00
Devotional Life	4.90— 132.85
Printing, Stationery and Literature (Includes Annual Report \$315.95)	
1942 Annual Reports	41.50
Delegates to Synod	125.00
Typing, Mimeographing, etc.	54.78
Contribution for gifts for Japanese-American children	12.00
Audit Expense	10.00
Mrs. Anne B. Hogan—Hester Shortridge Fund	400.00
Delegates to Triennial—1941 and 1942 (Transferred to Savings Accounts)	400.00
Total per Exhibit "A"	\$1,940.59
SUNDRY	
Cooperative Organizations—	
Church Mission of Help	\$ 400.00
Periodical Club	25.00
Total per Exhibit "A"	\$ 425.00
Scholarships—	
Sewanee Training School	\$ 202.53
Gailor Industrial School	486.10
Total per Exhibit "A"	\$ 688.63
TRANSACTIONS IN SAVINGS ACCOUNT	
Balance at January 9, 1942	\$ 541.39
Add: Interest	8.14
Transferred from General Fund for—	
Mrs. Anne B. Hogan (Hester Shortridge Memorial	\$ 200.00
Delegates to Triennial (1941 and 1942)	400.00— 600.00
	\$1,149.53

Deduct: Transferred to General Fund for—	
Mrs. Anne B. Hogan (Hester Shortridge Memorial) -----	\$ 400.00
Delegates to Synod-----	\$125.00
Less: Refunds -----	40.50
	84.50
	484.50
Balance at December 31, 1942-----	\$ 665.03
Included in Balance:	
Training of Auxiliary Department Leaders-----	\$ 150.00
Delegates to Synod-----	65.50
Delegates to Triennial-----	400.00
Interest -----	49.53
Balance at December 31, 1942-----	\$ 665.03

BUDGET FOR 1943

Balance on hand -----	\$1,501.65
1943—Pledged to date -----	4,837.00
Unpaid Pledges—1942 -----	75.00
	\$6,413.65
Total amount of Budget-----	5,217.50
	\$1,196.15

GIFTS

Ada Loaring-Clark Memorial for Blind-----	\$ 100.00
Bishop Dandridge Discretionary Fund-----	400.00
Provincial Auxiliary—Fourth Province -----	50.00
Hostess Auxiliary -----	50.00
Bishop Beatty Memorial for Deaf-----	100.00
St. Mary's on the Mountain—Sewanee-----	25.00
Bishop Gailor Memorial—Bible and Prayer Books-----	50.00
Bishop Otey Memorial—Student Work-----	90.00
Emerald Hodgson Hospital, Sewanee-----	50.00
Bishop Quintard Memorial, War Service in Diocese-----	300.00
	\$1,215.00

COOPERATIVE ORGANIZATIONS

Church Mission of Help-----	\$ 400.00
Church Periodical Club -----	25.00
	\$ 425.00

SCHOLARSHIPS

Camp Gailor-Maxon (Counsellors or Girls)-----	\$ 75.00
Sewanee Training School-----	
3 Church School Teachers -----	\$150.00
3 Members Woman's Auxiliary -----	150.00
Gailor Industrial School (Colored)-----	300.00
3 Scholarships and Traveling Expense-----	325.00
Summer Conference (Col.) for one girl-----	25.00
Camp Demby (Colored)-----	
3 Scholarships -----	\$ 22.50
Traveling Expense -----	25.00
	47.50
	\$ 722.50

EXTENSION FUND

Church Army Work—	
Elizabeth House, White Bluff—Expense	\$ 240.00
Ravenscroft Chapel—Expense	240.00—\$ 480.00
Work in Negro Mission Work in three Convocations—	90.00
Auxiliary Promotion Work in Diocese—	75.00
Education of Tennessee Candidates for Ministry—	300.00
Epiphany Mission—Sherwood	50.00
Church Home, Memphis	50.00
Orphan's Home, Knoxville, St. John's—	50.00
Special Work Outside of Diocese—	135.00
Panama Canal Zone (Bishop Beal)	\$ 25.00
Alaska—Hudson Stuck Memorial Hospital	50.00
Alaska—Memorial, The Rt. Rev. Peter T. Rowe—	25.00
Indian Work, The Rt. Rev. Jas. M. Stoney,	
Bishop of New Mexico	25.00
The Bishop Payne Divinity School (Colored)	10.00—
Shut-Ins and Isolated	75.00
	\$1,305.00

EXPENSE FUND

Dues to National Auxiliary—	\$ 35.00
Dues to Provincial Auxiliary—	65.00
Delegates to Triennial Meeting—	100.00
Diocesan Officers' Expense	500.00
Expense of Department Chairmen—	100.00
Printing and Stationery	500.00
	\$1,300.00

SAVINGS ACCOUNT

Hester Shortridge Memorial Scholarship—	\$ 200.00
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EXPLANATION OF THE BUDGET FOR 1943

GIFTS

- ADA LOARING-CLARK MEMORIAL: Literature for the Blind.
- BISHOP DANDRIDGE DISCRETIONARY FUNDS For work in the Diocese.
- PROVINCIAL AUXILIARY: For Missions and Church Extension, Christian Education and Christian Social Relations in the Province.
- HOSTESS AUXILIARY: For the Auxiliary Branch in the Parish where the Diocesan Convention is held, to help defray the expense of the Annual Meeting.
- BISHOP BEATTY MEMORIAL: For the Rev. Robert C. Fletcher, Provincial Missionary to the Deaf, for his work in our Diocese.
- ST. MARY'S ON THE MOUNTAIN: For any work of the Sisters.
- BISHOP GAILOR MEMORIAL: Half for Arch Deacon Henry J. Geiger in his work among the men at Mountain Home, the other half for Bishop Dandridge wherever he cares to place Bibles and Prayer Books.
- BISHOP OTEY MEMORIAL: Student work in the three Convocations.
- FOR MEN IN MILITARY TRAINING IN THE DIOCESE: To be used wherever it may be needed.
- EMERALD-HODGSON HOSPITAL, SEWANEE: To be used for any purpose the hospital authorities deem necessary.
- EMERALD-HODGSON HOSPITAL, SEWANEE: To be used for any purpose the hospital authorities deem necessary.
- BISHOP QUINTARD MEMORIAL: For work of the Army and Navy Commission outside of the Diocese.

COOPERATIVE ORGANIZATIONS

- CHURCH MISSION OF HELP: For the work of this organization in the Diocese.
- CHURCH PERIODICAL CLUB: To help finance its Diocesan work.

SCHOLARSHIPS

- HESTER SHORTRIDGE MEMORIAL: A memorial to the first Diocesan President of the Woman's Auxiliary. This fund is used to educate a girl who wishes to give her life to the Church.
- CAMP GAILOR-MAXON: Scholarship for three girls or Counsellors, one from each Convocation. These are chosen by the Vice-Presidents of the Convocations.
- SEWANEE TRAINING SCHOOL: Scholarship for three Auxiliary members and three Church School teachers, chosen by the Vice-Presidents.
- SUMMER CONFERENCE (COLORED): A prize scholarship to the Summer Conference at St. Augustine School, Raleigh, North Carolina, offered by the Woman's Auxiliary to the girl doing outstanding work at Gailor Industrial School.
- GAILOR INDUSTRIAL SCHOOL: One of our American Church Institute

Schools for Negroes, located at Mason. This fund provides scholarships for three Negro girls, one from each Convocation. Twenty-five dollars is for transportation. These girls are chosen by the Convocational Vice-Presidents, and their names submitted for approval to the Committee on Negro Work of Diocesan Auxiliary.

CAMP DEMBY (COLORED): Three scholarships, with transportation, one from each Convocation, to this summer camp at Gailor Industrial School for Colored Children.

EXTENSION FUND

CHURCH ARMY WORK: Necessary aid to Elizabeth House, White Bluff.

RAVENS CROFT CHAPEL: For the work at the Mission.

NEGRO MISSION WORK: IN THREE CONVOCATIONS: To be used for Promotional Negro Work in each of the three Convocations, under the supervision of the Vice-Presidents and Bishops.

AUXILIARY PROMOTION WORK: To be used for Promotional Work in each of the three Convocations, under the supervision of the Vice-Presidents.

ST. JOHN'S ORPHANAGE, KNOXVILLE: A Home Church for school age boys and girls, taken through juvenile court.

THE CHURCH HOME AT MEMPHIS: To aid with expenses of this Church Home for school age boys and girls.

SHUT-INS AND ISOLATED: For work in the Diocese of Tennessee.

SPECIAL WORK OUTSIDE OF DIOCESE

PANAMA CANAL ZONE: For the work of Bishop Beale.

ALASKA: To aid in the work of Hudson Stuck Memorial Hospital.

ALASKA: Memorial to The Rt. Rev. Peter T. Rowe.

INDIAN WORK: The Rt. Rev. James M. Stoney, Bishop of New Mexico.

BISHOP PAYNE DIVINITY SCHOOL: Only School for Colored Clergy.

EXPENSE FUND

This fund is used to meet the regular and necessary expense of the Diocesan Woman's Auxiliary; the expense of the Diocesan Officers and Department Chairman—travel, postage, typing, etc.; the printing of the Annual Report and postage for same, and stationery.

Five hundred dollars is appropriated over a period of three years to defray the expenses of five Diocesan Auxiliary Officers to the Triennial Meeting. Two hundred dollars was set aside in 1941, two hundred dollars in 1942, and one hundred dollars in 1943, the year of the Triennial Meeting.

Respectfully submitted,

(MRS. G. T.) FLORENCE H. WOFFORD,

Chairman of Finance.

REPORT OF CUSTODIAN UNITED THANK OFFERING

The United Thank Offering has had one of its best years in the Diocese of Tennessee, and our Women are to be congratulated. As your Custodian, I am very grateful for your splendid cooperation. It is evident that we are awakening to the real meaning of the U. T. O. and that the giving is done regularly day by day with thankfulness.

The fall offering, just in, is the largest single offering ever made by the Women of Tennessee and we had a letter from the Treasurer's Office at 281 Fourth Avenue, commending us for it.

The increase in offering is for the most part due to the smaller congregations—some of whom have doubled their offering. The larger parishes have not shown such valiant spirit. Some of them have increased their offering but certainly not in the proportion that many of the smaller ones have done, and some of our larger churches have shown a decided decrease. I cannot believe that this is due to thanklessness but rather that our U. T. O. Secretaries have not kept constantly before our Women the little Blue Box and the joy of having a share in this Cause for Christ.

May I again urge you to get your offerings to me in time to get them to our New York Office before the books close for the year and we lose the interest that helps to swell our fund. The dates for taking up our offerings are never changed. The spring offering is taken on or as nearly as possible to March 25th, the Annunciation of the Blessed Virgin Mary. The fall offering is taken on or nearly as convenient to October 18th, St. Luke's Day. These are important dates and may I impress them on your minds and urge that you send your offering in as promptly as you can.

This year I have written something like three hundred letters and cards, have sent out five hundred blue boxes and program material and literature regarding the United Thank Offering, whenever I have had a request for such.

There are 66 white, and 7 colored Auxiliaries from which 61 white, and 3 colored sent either spring or fall offerings or both. Thirty white and two colored parishes increased their offerings. Twenty-seven showed a decrease, some only slight, but others a considerable amount. Five white parishes and four colored made no offering at all.

May I urge upon all of you the importance of stressing the daily prayer for this great work. May we be women with hearts truly thankful for the privilege of worshiping and adoring our Blessed Lord—and when next year at the General Convention we lay upon the Golden Alms Basin our United Thank Offering, may all of us be able to sincerely say the sentence of our prayer which says,

"Accept from grateful hearts our United Thank Offering of Prayer and Gifts and Joyful Service and bless it to the coming of Thy Kingdom. Amen.

Respectfully submitted,

(MRS. WM.) ELIZABETH FRAZER ORGILL,
Custodian, United Thank Offering.

REPORT OF THE CUSTODIAN, UNITED THANK
OFFERING—1942

	SPRING	FALL	TOTAL
Athens—St. Paul's -----	\$ 12.43	\$ 8.00	\$ 20.43
Bolivar—St. James' -----	18.06	14.50	32.56
Brighton—Ravenscroft Chapel -----	10.73	15.14	25.87
Brownsville—Christ Churh -----	12.50	12.00	24.50
Chattanooga—			
Christ Church -----	15.50	17.00	32.50
Grace Church -----	22.00	26.45	48.45
St. Paul's Church -----	198.50	160.48	358.98
Thankful Memorial -----	40.15	33.15	73.30
Clarksville—Trinity -----	41.50	51.00	92.50
Cleveland—St. Luke's -----	12.20	13.00	25.20
Collierville—St. Andrew's -----	4.05	3.00	7.05
Columbia—St. Peter's -----	61.09	60.01	121.10
Copperhill—St. Mark's -----	16.65	11.36	28.01
Covington—St. Matthew's -----	16.42	20.56	36.98
Cowan—St. Agnes -----			
Dyersburg—St. Mary's -----	7.45	12.00	19.45
Elizabethhton—St. Thomas -----	11.35	17.00	28.35
Fayetteville—St. Mary Magdelene-----			
Franklin—St. Paul's -----	15.14	20.67	35.81
Gatlinburg—Trinity Church -----		10.00	10.00
Germantown—St. George's -----	19.00	22.85	41.85
Greenville—St. James' -----	13.18	14.31	27.49
Gruetli—St. Bernard -----			
Harriman—St. Andrew's -----	31.87	51.41	83.28
Jackson—St. Luke's -----	30.00	34.00	64.00
Johnson City—St. John's-----	100.02	100.00	200.02
Kingsport—St. Paul's -----	23.38	22.94	46.32
Knoxville—			
St. James' -----	63.17	86.38	149.55
St. John's -----	124.00	157.00	281.00
LaGrange—Immanuel -----	12.40	9.38	21.78
Lebanon—Epiphany Mission -----	6.03	6.21	12.24
Maryville—St. Andrew's -----	40.50	41.50	82.00
Moscow—Trinity -----	44.30	50.50	94.80
Memphis—			
Calvary -----	182.22	187.34	369.56
Good Shepherd -----	25.15	21.69	46.84
Grace-St. Luke's -----	161.63	199.14	360.77
Holy Trinity -----	22.46	33.97	56.43
St. Alban's -----	5.12	6.11	11.23
St. James' -----	83.00	91.50	174.50
St. John's -----	100.34	102.05	202.39
St. Mary's Cathedral-----	98.07	93.00	191.07
Monteagle—Holy Comforter -----	10.00	8.00	18.00

	SPRING	FALL	TOTAL
Morristown—All Saint's -----			
Mt. Pleasant—Holy Cross -----	103.50	103.50	207.00
Murfreesboro—St. Paul's -----	7.60	9.25	16.85
Nashville—			
Church of Advent-----	56.37	89.80	146.17
St. Andrew's -----	12.70	8.15	20.85
St. Ann's -----	47.00	22.42	69.42
St. Peter's -----	18.30	24.26	42.56
Old Hickory—St. John's -----	12.76	14.53	27.29
Ripley—Immanuel -----			
Rugby—Christ Church -----		3.05	3.05
Sewanee—Otey Memorial -----	135.07	175.83	310.90
Shelbyville—Church of Redeemer-----			
Sherwood—Epiphany Mission -----		14.00	14.00
Somerville—St. Thomas -----			
South Pittsburg—Christ Church-----	28.35	40.80	69.15
Spring Hill—Grace Church -----	6.25	4.68	10.93
Tracy City—Christ Church-----	18.45	20.00	38.45
Trenton—Holy Innocents -----	6.00	9.60	15.60
Tullahoma—St. Barnabas -----		31.02	31.02
Union City -----			
White Bluff -----			
Woodstock -----			
Winchester—Trinity -----		8.00	8.00

COLORED BRANCHES

Chattanooga—St. Mary's -----		1.30	1.30
Columbia—Holy Comforter -----		2.00	2.00
Knoxville—St. Luke's -----	3.29	6.90	10.19
Mason—Hoffman-St. Mary's -----			
Memphis—Emmanuel -----			
Nashville—Holy Trinity -----			
Sewanee—St. Mark's -----			
Total for 1942-----	\$2,353.40	\$2,358.02	\$4,891.42
Interest -----			69.56
Total -----			\$4,960.98
Last year's offering -----			4,602.89
Total for two years-----			\$9,563.87

Respectfully submitted,

(MRS. W.M.) ELIZABETH FRAZER ORGILL,
Custodian, United Thank Offering.

REPORT OF THE DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

The Department of Missions and Church Extension has functioned during the past year through the following divisions of work:

DEVOTIONAL LIFE AND GIFT OF LIFE have been combined under the direction of Mrs. John R. Wheeler, Honorary President of the Woman's Auxiliary in the Diocese of Tennessee. A most helpful letter enclosing the leaflet WARTIME PRAYERS was sent by Mrs. Wheeler to branch presidents and devotional leaders in the spring. This letter stressed faithfulness in prayer and worship and commended for thoughtful study A CALL TO CHRISTIAN WOMEN. In the autumn a second letter embodying many helps and suggestions was sent to each branch.

PRAYER PARTNERS. In accordance with the suggestion made by the Executive Board at its January meeting, Mrs. B. M. Crabtree presents page nine of 1943 Annual Report as her report and urges that each branch in this Diocese remember these missionaries, especially in its corporate prayers.

RURAL WORK. Rural Work has been carried on in East Tennessee by Mrs. C. R. Kellerman, Sr., who reports as follows:

346	FORWARDS sent
72	Easter cards sent
72	Easter Bishop's letters sent
68	Christmas Bishop's letters sent
68	Christmas cards sent
68	Forward calendars sent

Mrs. John E. Thomas, Middle Tennessee, reports:

495	FORWARDS sent
94	Christmas cards sent
94	Bishop's Christmas letters sent
94	Bishop's Easter letters sent
18	Birthday cards sent
Pamphlets for Lenten reading sent	
(Mailing list 94)	

Mrs. Shubael Beasley, West Tennessee, reports a copy of "Good Treasure" and the Bishop's Lenten letter sent to the isolated. Twenty-two Christmas Bishop's letters sent.

NEGRO WORK. Miss Mary Love, chairman of Negro Work, reports as follows: The three vice-presidents have aided the work among colored missions and will include in their reports the progress made in each Convocation. St. Phillip's near Bolivar has been reopened by the Rev. Charles Woodard, who conducts the services there. Rev. Bartlett Cochran reports a fine spirit among the members of St. Thomas', Jackson. At Emmanuel, Memphis, improvements are being made in the Church School room ,using the fund

given by the Diocesan Auxiliary, and with the recent gift from the Auxiliary hymnals and vestments are being purchased for the Children's Choir organized this year. Father Cochran has given good assistance in the city-wide movement to form Girl Scout Troops among colored girls.

Gailor Industrial School has had a splendid year. The new three-story brick building is filling a need. The second and third floors are girls dormitories. The first floor is the dining room and kitchen. The kitchen has been furnished with money set aside several years ago to buy equipment to train the girls to cook. The Woman's Auxiliary in West Tennessee, with Mrs. M. O. Bennett, vice-president, contributed to this special fund. A built-in altar adjoins the dining room, which is also used as an assembly room. The Diocesan Auxiliary has made a contribution for the furnishings of this altar of St. Mary's Mission.

For 1943, let us renew and increase our help to these missions by encouraging them in their undertakings, and by assisting them in their Church Schools.

MISSION SUPPLY WORK

	EAST TENN.	MIDDLE TENN.	WEST TENN.	TOTAL
Spring -----	\$105.33	\$117.88	\$177.48	\$400.49
Fall -----	161.91	111.00	280.24	553.15
	<hr/>	<hr/>	<hr/>	<hr/>
	\$267.24	\$228.68	\$457.72	
Total for 1942-----				\$953.64

Spring allotments were sent to:

St. Andrew's Mission-----	Theriot, La.
Trujillo Alto -----	Puerto Rico
Crow Creek Indian Mission-----	Fort Thompson, S. D.

Fall allotments were sent to:

St. Philip's -----	Rice Lake, Duluth
St. Philip's -----	Bagley, Minn.
Rev. J. Walter Edwards-----	Pennsylvania
Rev. Thomas B. Clifford-----	Mississippi
Rev. Corwin C. von Miller-----	Louisiana

In addition to the regular allotment, boxes were sent as follows:

Crow Creek Indian Mission, S. D.—Value-----	\$ 95.60
Crow Creek Indian Mission, S. D.—Value-----	45.88
Crow Creek Indian Mission, S. D.—Value-----	89.16
Reynolds Memorial Hospital, West Va.—Value-----	92.24
Reynolds Memorial Hospital, West Va.—Value-----	38.00
St. Anne's Preventorium, Mission Home, Va.—Value-----	18.00
St. Philip's (used clothing)-----	<hr/>
	\$378.88

Checks of \$5.00 each were sent to the following retired missionaries: Miss Lucy Archer, Monteagle; Miss Kate Edmundson, Nashville; Mrs. Dorcas E. Hallam, Oregon.

Grand Total ----- \$1,347.52

The Secretary expresses to the members of this department, to the Vice-Presidents, and to the custodians of the Mission Supply Storerooms her appreciation of their faithful and effective work during the past year.

Respectfully submitted,

(MRS. F. P.) MARGARET POWELL.

REPORT OF CHRISTIAN SOCIAL RELATIONS

During the past year this department sent out a letter and literature to the various Auxiliary Branches and received many interesting and encouraging letters from both the small and the large churches. They report:

Welfare work in parish and community; Work with the boys in Army camps and Naval bases; Work with defense workers; World relief; Study of Interracial Relations; Study of a Just and Durable Peace.

(The department asks *each* branch to study these last two questions.)

The department has cooperated with the Diocesan Department of Christian Social Service of which the Rev. William Gehri is Chairman.

The department wishes to bring to you four points for your consideration before you make your program of Christian Social Relations for the coming year:

1. Christian Social Relations cover all relations of daily life; the problem is to make them Christian.
2. Taking conditions for granted is one of the evils of the day.
3. Conditions would change if we would do something about them.
4. Changes in a person usually take place because of another person.

Now comes the question: "How shall we express our purpose?"

- (a) Through worship—

Whatever our objective, we enter upon it with prayer and keep it in focus in our private and corporate worship.

- (b) Through study—

We have an obligation to be intelligent and informed as a basis for whatever action we undertake.

- (c) Through service and gifts—

- (d) Through fellowship.

Finally, let us always remember that the Department of Christian Social Relations is dedicated to the service of society not primarily from a humanitarian motive, but for the greater glory of God.

MRS. SEDDON ALLEN,

Secretary of Christian Social Relations.

REPORT OF CHRISTIAN EDUCATION

From January until August the work of the Department of Christian Education was under my direction. In the Fall and in January 1942 letters and suggestions were sent to the Branch Secretaries. A complete list of books and notices of Study subjects was included. All letters and inquiries answered.

With so much interesting material available, it did not seem necessary to publish a set program. The handbooks for the course as set forth by the National Church were well worked out and packets prepared for use with the Mission Study.

In August, Mrs. Shubael Beasley, who had the privilege of attending the Sewanee Summer Training School and studying with Miss Avis Harvey, the National Secretary of Christian Education, presented a plan for study for this next year. At my suggestion, she was asked by the Executive Board to put this into effect at once for the Fall Study instead of waiting until January. This she has done most effectively and her report for the fall months follows.

Respectfully submitted,

(MRS. WM. J.) LORENA S. OAKES.

Following the Sewanee Training School, a Committee outlined a suggested Fall arrangement of needs to be considered in each Branch through study, prayer and fellowship. This outline was sent to each Branch.

West Tennessee became sufficiently aroused to request and sponsor an all-day Institute at the Cathedral. The day preceding the Fall Convocation with one hundred forty-five women attending. Your Educational Secretary met for an hour with eight Branch Secretaries at Christ Church, Nashville, for mutual aid in carrying on the Fall work.

Mrs. Horace Murphy of Knoxville represented the Diocesan Secretary in an all-day discussion with six Branch Secretaries. Mrs. Max Parker met with the Johnson City Branch Educational Secretary one afternoon. These, we hope, will be forerunners of regular institutes or conferences in each Convocation of the Diocese.

Aid was supplied as far as possible in answer to requests and study sheets on Stewardship and Advent were written and correlated with the devotion study of the same.

The Education Folder was mailed each Branch early in December that there might be sufficient time for preparation of the 1945 program.

An eight-hour school of prayer, meeting one hour weekly, was begun on January 8 for West Tennessee as part of the Women's

Auxiliary program. The Rev. Theodore Barth is the instructor and the average attendance is seventy-five.

Respectfully submitted,
(MRS. SHUBAEL) IRENE P. BEASLEY,
Secretary Christian Education.

REPORT OF COURTESY COMMITTEE

It is with gratitude and appreciation that we, the members of the Fifty-Sixth Annual Meeting of the Woman's Auxiliary of the Diocese of Tennessee, express our thanks to the rectors of Grace-St. Luke's and every member of their hospitable Parish, especially Mr. W. B. Stevens, the capable chairman on Convention arrangements.

We offer our sincere gratitude to all Memphis friends who so kindly extended the hospitality of their homes to our delegates and to Mr. Arthur Field and Mr. Robert Hoshall for his well-organized motor corps.

Most heartily we thank Mrs. Joel Hobson, the president of Grace-St. Luke's Auxiliary, for the gracious and capable way in which she did the many arduous duties which were necessarily hers of the time of this Convention and to each member of the many Committees who functioned so perfectly to make this an outstanding Convention.

Respectfully submitted,

MRS. BRUCE UMSTEAD, *Chairman,*
MRS. E. P. DANDRIDGE,
MRS. SAM NOBLE.

REPORT OF COMMITTEE ON RESOLUTIONS AND RECOMMENDATIONS

WHEREAS, The entire world needs Christianity as never before and our own Bishop Maxon has admonished us "Not Church Work or War Work but Church Work and War Work," and

WHEREAS, We deplore the tendency of many Church women to accept responsibility in war activities to the neglect of their Church work;

THEREFORE BE IT RESOLVED, That we, as Church women, who fully realize the need for redoubled effort for our Church at this time, earnestly attempt to make all Church women conscious of the necessity to "Put first things first" with continued loyalty and service to Our Lord—through His Church.

(MRS. FRED) ZOE S. RAMSEY, *Chairman.*

COMMITTEE FOR MEN IN MILITARY SERVICE

MRS. CLIFTON LEWIS
MRS. RUFUS FORT, SR.
MRS. ROBERT ELLIOTT

MRS. JOEL HOBSON
MRS. RICHARD KIMBALL
MRS. ELLIOTT ADAMS

REPORT OF THE CHURCH PERIODICAL CLUB

It is always a pleasure to the women of the Auxiliary to be entertained, here in Memphis, but especially so at this time, as it gives us a chance to rejoice with the members of Grace-St. Luke's over the completion of the fine new parish house.

As Director of the Church Periodical Club in the Diocese, it gives me pleasure to tell you that the Secretary of Grace-St. Luke's, Mrs. Frank Voorhes, sent in the largest report in the Diocese, and that under the leadership of Mrs. Stanford Stith, St. John's Buntyn came second in the work done by Memphis Secretaries.

Mrs. Ernest Smith, your faithful and loyal Treasurer, feels that she must resign, and I have asked the Bishop to appoint Mrs. Stanford Stith in her place.

The Church Periodical Club report is necessarily composed of cold figures, but you will find them fascinating when you realize they represent many hours of service. The Secretaries have carried or sent books, magazines and gifts to every Mission in the Diocese and to all military camps. Through their work in public schools, in isolated districts, they have reached the really under-privileged, and through their literature, cards, scrap books and papers have added immensely to limited lives. The Chapters are becoming increasingly conscious of and sending money for its support to our Library Fund. As you know, this fund provides books and their transportation to libraries, universities and hospitals, at home and in foreign fields. These places need new and technical books to carry on their work and we are constantly receiving urgent and touching appeals for such literature.

As only 17 out of 55 Chapters have sent in an annual report, we can only give a partial idea of what has been done, but I am glad to include it.

During 1942 we have sent 68 magazines by subscription and re-mailed 372; 329 persons have donated magazines regularly; 362 Bibles, Prayer Books and Hymnals and 1210 theological and secular books as well as 1196 tracts have been sent. There have been 41,616 magazines and papers in quantity and 12,458 cards of all kinds with 315 pictures, calendars and scrap books, as well as 6 books of music contributed. There have been 40 institutions in the Diocese and 6 outside the Diocese aided.

TREASURER'S REPORT

RECEIPTS

Balance on Hand January 1, 1942	\$18.66
Received from all sources	58.00
	\$76.00

DISBURSEMENTS

Director's Expense—Postage, typing, etc.	\$10.00
Children's Books (Alto)	5.00
Work at Mason, Tenn.	5.00
Work at So. Pittsburg, Tenn. (Rural District)	5.00
Work among the Blind	10.00
For Library Fund	31.00
Total	\$66.00
Balance December 31, 1942	10.00—\$76.00

ORDER OF THE DAUGHTERS OF THE KING

The Thirty-Second Diocesan Assembly of the Daughters of the King was held in Grace-St. Luke's Church, Memphis, on January 19, 1943.

The meeting opened with the celebration of the Holy Communion. The Rt. Rev. James M. Maxon, D.D., was the celebrant assisted by the Rt. Rev. E. P. Dandridge, D.D., and Canon James R. Sharp.

Bishop Dandridge was the preacher, taking for his text the first chapter of St. John, 45th verse, in which we are told of two great discoveries with resulting action: 1st, the discovery of our Lord; 2nd, the discovery of our Brother. He chose this text because he said "in abnormal times let us think about something normal." He urged the Daughters of the King to hold steady to the searching for Jesus Christ—the re-discovering of the Lord in these perilous times, and to the discovery of our brother, which is not so simple but equally as important. He admonished us that the real business of the Daughters—Prayer and Service—must not be forgotten when we are pulled aside by so many other activities of the day.

Immediately following the service, the Daughters convened in the parish house. Mrs. E. L. Vohl, Vice-President for West Tennessee, presided in the absence of Mrs. Forrest Andrews who was absent because of illness. A cordial welcome to Memphis was extended by the Rev. Alfred Loaring-Clark and to Grace-St. Luke's by Mrs. B. W. Derecourt. The response was given by Mrs. McMillan of Jackson.

There were 10 chapters represented by 17 delegates, with about 25 others present. All gave excellent reports of service during the past year. There are on the roll 225 paid chapter members and 5 Junior Daughters.

Noon-day intercessory prayers were said by Dean Hoag of St. Mary's Cathedral.

A School of Prayer was conducted by Dr. R. K. Yerkes, a member of the faculty of the Theological School, Sewanee. Dr. Yerkes took for his theme "The Purpose of Prayer." He described our physical life as a perfect analogy to our spiritual life—our relation to God as the relation of a child to father, and that the purpose of prayer is that we may develop the communication between ourselves and God and strengthen the relationship of Father and child. We may not always receive what we ask for in our prayers, but we receive what we need; the fulfillment of every petition is governed by our own activity. Dr. Yerkes concluded by saying that the only way we can achieve the knowledge of God is through prayer.

The meeting stood adjourned at 3 P.M. and was dismissed with prayer by the Rev. Alfred Loaring-Clark.

(MRS. CHARLES M.) FLORA NELL SEYMOUR,
Secretary-Treasurer.

CHURCH MISSION OF HELP IN TENNESSEE, INC.

MRS. R. BRINKLEY SNOWDEN, President-----Memphis
MRS. FRED G. RAMSEY, Vice-President-----Knoxville
MRS. RUSSELL C. GREGG, Secretary-Treasurer-----Memphis
THE REV. EUGENE N. HOPPER, Chaplain-----Knoxville

Diocesan Office and Memphis Branch—889 Poplar Ave., Memphis, Miss AGNES W. GRABAU, Executive Secretary.

Knoxville, Branch—413 West Cumberland Ave., Knoxville.

The first year of war brought to Church Mission of Help, as to the rest of our country, many problems of readjustment. In spite of the increased demands on the time of our Church people and shortage of tires, 60 volunteers gave 626 hours of service, an increase of 25 per cent over the previous year. The memberships and contributions also showed a most gratifying growth, proving that, as our people know more about our work, they are more loyal and generous in their support.

The problems of young people are intensified by the war. General unrest, family life broken by military service, thousands of people moving to new communities in search of employment, girls and young women working in war industries, in types of jobs never before open to them, all these factors have brought mental and emotional conflicts far beyond their ability to meet.

During 1942 our two branches have given case work service to 324 girls, 268 children and 28 men and incidental service to 204 or a total of 824 individuals who have sought help and advice. In ever-increasing numbers girls and young women are looking for someone with whom they can talk over their problems, someone outside the family circle who realizes they are no longer children, but young people with definite problems of their own. We are thankful that, in Church Mission Help, our Church is filling that need.

Miss Rebecca M. Blackburn, for more than ten years Executive Secretary of the Knoxville Branch, resigned early in December for overseas duty with the Social Service Department of the American Red Cross. Our best wishes go with her and our sincere appreciation of her efficient service for Church Mission of Help. We are happy to announce that, upon completion of her course of training late in June, Mrs. Anne Hogan, your Hester Shortridge Scholarship student, will go to Knoxville as Executive Secretary.

Because of a series of unfortunate circumstances, we have been unable to open a branch in Nashville, but, the social workers and clergy of that city are keenly aware of the grave need for the work. As soon as a well-qualified worker can be secured, we are confident that Church Mission of Help will be established in Nashville.

Once more we wish to thank the Woman's Auxiliary for your continued support of our work. Without your help, there could be no extension of the work in the Diocese.

Respectfully submitted,
 MRS. R. BRINKLEY SNOWDEN, President,
 Diocesan Council, Church Mission of Help.

EPIPHANY MISSION

In Sherwood on Christmas day 1898 the late Dr. W. S. Claiborne conducted probably the first Episcopal Church service in that community. That service was the beginning of Epiphany Mission. A church was built five years later to be replaced in 1928 by a new stone church. More than 700 souls have been baptized in the mission since Dr. Claiborne's first service. For the past ten years baptisms have averaged 40 a year. For the same period with the help of friends throughout the United States perhaps more aid has been given by Epiphany Mission to the poor and sick and more bodies clothed than by any church in the Diocese. Many branches of the Auxiliary of the Diocese of Tennessee, by their contributions of used clothing, have helped to make this possible.

Within the year of 1942 the mission baptized 104 souls and took part in 20 burials. The Reverend George Williams Jones is in charge of the mission.

CHURCH HOME FOR CHILDREN

RT. REV. JAMES M. MAXON, D.D.	Bishop
RT. REV. E. P. DANDRIDGE, D.D.	Bishop Coadjutor
MISS MARY G. LOVE	President
MRS. RAYNOR H. ALEN	Vice-President
MRS. HUBERT FISHER, SR.	Recording Secretary
MRS. FRANK HOYT GAILOR	Corresponding Secretary
MRS. BARNETT R. HINE	Treasurer
THE REV. GUY S. USHER	Chaplain
MRS. DRUSIE H. ELLIS	Superintendent

During the year 1942 the Church Home cared for boys of 6 to 12 years and girls of 6 to 16 years from this immediate vicinity and several from Sewanee. The following are the objectives of the Home:

To give the children a feeling of stability and security in life.

A chance to live with others in a family setting and going to public school.

Simple nutritious food well prepared and attractively served.

Attractive well kept living quarters.

Individual and comfortable clothing given through the churches.

Regular health program with definite health rules and attitudes being taught.

Recreation both inside and out with as much community life as possible.

Positive standards of right and wrong.

Chapel services each day held by the children, except Saturday morning.

Communion by the Chaplain, and Sunday afternoon services held by the Rectors of Grace-St. Luke's for the children and the Oakville community.

Twenty-six to twenty-nine children have been continuously in the Home.

Fifteen new ones taken in in 1942.

Seventeen have been replaced in their rehabilitated homes.

Ten applications have been investigated but helped through other sources.

Respectfully submitted,

MARY G. LOVE, *President.*

One baptism by the Bishop in our Chapel of the Holy Spirit.

Four confirmations.

The Home is under the management of a Board of Directors selected from members of the Woman's Auxiliary and Executive Secretary, and two Housemothers.

Financed by interest from an Endowment Fund which is directed by the Bishop and a Board of Trustees; also by donations and memorials.

CONSTITUTION

Article I—NAME

The name of this organization shall be the Tennessee Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church and to the Bishop and Council of this Diocese.

Article II—OBJECT

The object of this organization shall be to carry forward the missionary, educational and social service work of the Church in the Home, Parish, Community, Diocese, Nation and World through Prayer, Study, Work and Gifts.

Article III—MEMBERSHIP

- Sec. 1. Any woman or girl who is willing to help further the object of this organization shall be a member.
- Sec. 2. The members of a Parish or Mission, together with such other girls and women as are willing to cooperate, shall constitute a Parish or Mission Branch of this organization.
- Sec. 3. Any group of women (outside of Parish or Mission), approved by the Bishop, may cooperate in the work of this organization. Each Branch or group so cooperating shall make an annual report to the organization.

Article IV—ORGANIZATION

The members of this organization shall be grouped together in Convocations, along the lines of the general Diocesan divisions.

Article V—OFFICERS

The officers of this organization shall be:

President.

Three Vice-Presidents.

(One for each Convocation and resident thereof.)

Recording and Corresponding Secretary.

(Combined in one person.)

Treasurer.

Custodian of the United Thank Offering.

Secretary of Missions and Church Extension.

Secretary of Christian Education.

Secretary of Christian Social Relations.

Secretary of Promotion.

Article VI—EXECUTIVE BOARD

This Board shall consist of the officers and the following ex-officio members: The Bishops of the Diocese, any woman member of the National Council resident in the Diocese, and any members of the Provincial Auxiliary Board and of the National Executive Board, resident in the Diocese, and the retiring President for one year. It shall be entrusted with the general supervision of the work of the Auxiliary and shall, in consultation with the Bishops of the Diocese, exercise such powers as are necessary to forward its work. It shall bring before the Auxiliary plans of the program and work of the Bishop

and Council of the Diocese and of the National Council. It shall meet during the interim between meetings and shall be fully authorized to act for the organization. Five members shall constitute a quorum, provided each Convocation is represented.

Article VII—ELECTIONS

- Sec. 1. There shall be an annual election of officers. All officers shall be elected for a term of three years. No officer shall be eligible to the same office for two consecutive terms.
- Sec. 2. Delegates to the Provincial meeting, five in number (and their alternates), shall be elected at the Annual Meeting and shall serve for one year.
- Sec. 3. Delegates to the Triennial Meeting, five in number (and their alternates), shall be elected at the Annual Meeting immediately preceding the Triennial, and shall serve for three years.
- Sec. 4. Names of all officers and delegates shall be presented for election by the Nominating Committee. Additional nominations may be made from the floor.
- Sec. 5. All elections shall be by ballot, a majority constituting an election.
- Sec. 6. A vacancy occurring in any office during the term shall be filled by the Executive Board.
- Sec. 7. There shall be a President-elect, elected at the Annual Convention, one year before taking office.

Article VIII—DUTIES OF OFFICERS

- Sec. 1. The President shall preside at all meetings, appoint all chairmen of committees (unless otherwise stated) and shall have general supervision of the work throughout the Diocese. She shall be ex-officio a member of all committees and departments.
- Sec. 2. The Vice-Presidents shall have general supervision of the work in their respective Convocations. In the absence of the President they shall, in the order of their rank, perform all the duties of that office, it being understood that the Vice-President of the Convocation in which the next Annual Meeting is to be held shall rank as First Vice-President. They shall stimulate the activities of all Parish and Mission Branches; form new Branches; serve as Chairmen of the Mission Supply Committee in their respective Convocations and as members of the Finance Committee. They shall make a report at the Annual Meeting.
- Sec. 3. The Secretary shall keep a correct record of the proceedings of all meetings of the organization and of the Executive Board; issue notices of all meetings; conduct the correspondence; submit a written report at the Annual Meeting; and prepare and edit, with the President, the Annual Report (or Year Book).
- Sec. 4. The Treasurer shall receive all monies except the United Thank Offering and shall deposit same in the name of the Woman's Auxiliary in such bank or banks as she may determine, with the approval of the Executive Board; disburse all money as directed by the Executive Board; keep an accurate account of all receipts and disbursements;

- serve as Chairman of the Finance Committee; make a semi-annual report to the Executive Board; and submit a written report at the Annual Meeting. At the end of the fiscal year her accounts shall be verified by an auditor.
- Sec. 5. The United Thank Offering Custodian shall endeavor to increase knowledge and deepen interest in this offering; she shall furnish United Thank Offering Blue Boxes to the Branches; provide literature pertaining to same; keep a list of all gifts and take semi-annual offerings. In June and December of each year she shall forward this offering to the Treasurer of the National Council. Every three years her accounts shall be verified by an auditor.
- Sec. 6. The Secretary of the Department of Missions and Church Extension shall have charge of and carry forward all the work of the Department (unless otherwise specified) included under Article 1, Sec. 4, By-Laws. She shall make a report at the Annual Meeting.
- Sec. 7. The Secretary of the Department of Christian Education shall prepare, with her committee, all Mission Studies and Educational Programs for the Parish and Mission Branches and distribute same to the educational secretaries in the various Parishes and Missions. She shall have charge of all the work of the Department included under Article 1, Sec. 5, By-Laws. She shall make a report at the Annual Meeting.
- Sec. 8. The Secretary of the Department of Christian Social Relations shall, with her committee, plan a suggested program for the Diocesan Auxiliary; she shall have charge of and carry forward all the work of the Department included under Article 1, Sec. 6, By-Laws. She shall make a report at the Annual Meeting.
- Sec. 9. The Secretary of the Department of Promotion shall have charge of all work included under Article 1, Sec. 7, By-Laws. She shall make a report at the Annual Meeting.

Article IX—ANNUAL MEETING AND REPRESENTATION

- Sec. 1. The Annual Meeting shall be held at the time and place of the Diocesan Convention.
- Sec. 2. One-fifth of the Branches and not less than thirty-five members shall constitute a quorum.
- Sec. 3. Each Parish or Mission having twenty-five members or less shall have the right to representation by its President (or her alternate) and one delegate. The President and the delegate shall each have a vote. Every additional twenty-five members (or any less number than twenty-five) shall entitle the Branch to one additional delegate, with power to vote. Only the President (or her alternate) and two delegates from each Branch shall be entertained at the expense of the hostess Parish.
- Sec. 4. Each Diocesan officer shall be entitled to one vote.

Article X—AMENDMENTS

This Constitution may be amended at any Annual Meeting by the affirmative vote of a majority present and voting, due notice of the proposed amendment or amendments having been previously given, in writing, to every Branch in the Diocese, at least two months prior to the date of the Annual Meeting.

BY-LAWS

Article I—DEPARTMENTS

Sec. 1. There shall be the following Departments:

1. Missions and Church Extension.
2. Christian Education.
3. Christian Social Relations.
4. Promotion.

Sec. 2. The Executive Board shall have the power to organize such other Departments as the work may require.

Sec. 3. Each Departmental Secretary may appoint, with the approval of the President, a Chairman for each of her sub-committees. The term of office shall be for not less than two years, nor for more than three years.

Sec. 4. MISSIONS AND CHURCH EXTENSION

This Department shall cooperate with the Department of Missions and Church Extension of the Bishop and Council, the Provincial Auxiliary and the National Executive Board in promoting interest among the women of the Diocese in all that concerns the Mission of the Church.

a. Devotional Life. It shall be the duty of this committee to plan a yearly program of Devotions for the Diocesan Auxiliary; to strengthen the spiritual life of each Auxiliary member through prayer, study, gifts and service; to enlist the interest of the girls and women of the Diocese in the "Gift of Life" so that they may be available for some type of Church work; to secure the names of Prayer Partners from the Executive Secretary of the National Executive Board and to assign these names to the various Branches; to keep in touch, by correspondence or otherwise, with the missionaries who have gone into the Field from this Diocese.

b. Rural Work. It shall be the duty of this committee to devise means for finding and keeping in touch with the shut-ins and the isolated Church women of the Diocese and to plan work and programs for the Auxiliary Branches in rural districts.

c. Mission Supply Work. It shall be the duty of the Secretary of Missions and Church Extension to have charge of all gifts for the Mission Field; to receive allotments from the Supply Secretary of the National Executive Board and to re-allot same to the Vice-Presidents. An annual report shall be made to headquarters in New York.

d. Negro Work. It shall be the duty of this committee to further the work of Negroes throughout the Diocese, particularly the work of Gailor Industrial School, and to cooperate with the American Institute of Negroes.

Sec. 5. CHRISTIAN EDUCATION

This Department shall cooperate with the Department of Christian Education of the Bishop and Council in all its Diocesan plans for Church Schools, Student and College Work, and the House of Young Churchmen; it shall cooperate with the Departments of Christian Education of the Provincial Auxiliary and of the National Executive Board. It shall stress the importance of reading and subscribing to Church periodicals.

Sec. 6. CHRISTIAN SOCIAL RELATIONS

This Department shall cooperate with the Departments of Christian Social Relations of the Bishop and Council, of the Provincial

Auxiliary and of the National Executive Board; with all Diocesan Welfare Organization and Institutions and with the following affiliating organizations: Church Mission of Help, Girls' Friendly Society, Church Periodical Club, the Church Army and the Order of the Daughters of the King. One representative from each of the Welfare organizations and institutions and one from each of the affiliating organizations shall serve on the Department. The Department shall promote cooperation between Auxiliary Branches and local Community Social Service Agencies.

Sec. 7. PROMOTION

This Department shall cooperate with the corresponding Departments of the Bishop and Council, of the Provincial Auxiliary and of the National Executive Board in promoting an understanding of the Church's Program, in stimulating interest in the EVERY MEMBER CANVASS, and in the training of local leaders for work in the Diocese and Parish. It shall have charge of all Publicity and of the Speaker's Bureau.

Article II—STANDING COMMITTEES

Sec. 1. These committees shall be:

Finance
Constitution and By-Laws
Nominations
Convention Program
Resolutions

Sec. 2. FINANCE

It shall be the duty of this committee to prepare a budget for the year in consultation with the Bishops and the Diocesan President and to submit same, with recommendations, to the Executive Board before presenting it to the delegates at the Annual Meeting for their approval and vote. The members of this committee shall be the Treasurer and the three Vice-Presidents.

Sec. 3. CONSTITUTION AND BY-LAWS

It shall be the duty of this committee to receive any proposed amendments, to submit same with recommendations to the Executive Board and to present them at the Annual Meeting.

Sec. 4. NOMINATIONS

It shall be the duty of this committee to present at the Annual Meeting a ticket for officers and for delegates to the Provincial and Triennial Meetings. Names to be presented must be considered six months in advance. Its members shall be a chairman appointed by the Executive Board, together with a member from each Convocation.

Sec. 5. CONVENTION PROGRAM

It shall be the duty of this committee to prepare a program for the Annual Meeting. It shall consist of the President, the Convocational Vice-President, and the President of the Branch where the next Annual Meeting is to be held.

Sec. 6. RESOLUTIONS

It shall be the duty of this committee to receive suggestions from the Branches thirty days previous to the Annual Meeting; to receive suggestions from the floor at the Annual Meeting; and to present, for adoption at the meeting, such resolutions as the committee may approve.

Sec. 7. Such other special committees as are necessary shall be appointed by the President.

Sec. 8. The Chairmen of all committees shall serve for a term of one year except the chairman of Finance and the chairman of Constitution and By-Laws. They shall serve for a term of three years.

Article III—FISCAL YEAR

The fiscal year shall be from January 1st to December 31st.

Article IV—RULES OF ORDER

Robert's Rules of Order shall govern all meetings.

Article V—AMENDMENTS

These By-Laws may be amended at any Annual Meeting by a two-thirds vote of the members present; provided that the proposed amendment or amendments have been submitted, in writing, during the first hour of the first session of the Annual Meeting, to the Committee on Constitution and By-Laws.

PARISH BRANCHES AND OFFICERS—EAST TENNESSEE

1943

ATHENS—ST. PAUL'S—8 members.

The Rev. Lyle G. Kilvington—Priest in Charge

President—Mrs. J. P. Armstrong-----221 Madison Avenue
Secretary—Mrs. C. F. Boggess.
Treasurer—Mrs. Tom Lefler.
Custodian, U.T.O.—Mrs. L. D. Stapleton.

CHATTANOOGA—CHRIST CHURCH—26 members.

Father Geo. A. Fox—Priest in Charge

President—Mrs. Earl Magrath-----3305 Windsor Court
Secretary—Mrs. J. H. Kaiser.
Treasurer—Mrs. Ralph Blomgren.
Custodian, U.T.O.—Miss Eleanor Few.

CHATTANOOGA—GRACE CHURCH—65 members.

The Rev. Battle McLester—Vicar

President—Mrs. T. A. Lefstead-----110 Hemphill Avenue
Secretary—Mrs. W. T. Greene.
Treasurer—Mrs. August Metz.
Custodian, U.T.O.—Mrs. B. F. Barnes.

CHATTANOOGA—IN-AS-MUCH MISSION.

Captain Robert Jones—Church Army

President—Mrs. Rena Francis-----1707 E. 50th Street
Secretary—Mrs. Annabelle Cantrell.
Treasurer—Mrs. Dora Griffiths.

CHATTANOOGA—ST. PAUL'S—684 members.

The Rev. Thorne Sparkman, D.D.—Rector

President—Mrs. L. N. Polk-----1608 Hillcrest Road
Secretary—Mrs. F. M. Bell-----707 N. Bragg Ave., Lookout Mt.
Treasurer—Mrs. Gaines Campbell-----622 S. Crest Road
Custodian, U.T.O.—Miss Bessie Oehmig-----410 Georgia Avenue

CHATTANOOGA—THANKFUL MEMORIAL—43 members.

The Rev. T. P. Simpson—Vicar

President—Mrs. W. H. Byington-----4300 Westridge Road
Secretary—Mrs. B. M. Crabtree.
Treasurer—Mrs. Charles Colburn.
Custodian, U.T.O.—Mrs. William DeLashmitt.

CLEVELAND—ST. LUKE'S—15 members.

The Rev. Lyle G. Kilvington—Priest in Charge

President—Mrs. L. C. Davis	Annandale Park
Secretary—Mrs. George Castings	N. Lee Highway
Treasurer—Mrs. George Castings	N. Lee Highway
Custodian, U.T.O.—Mrs. Willie Hartegan	Broad Street

COPPERHILL—ST. MARK'S—12 members.

The Rev. Thorne Sparkman, D.D.—Priest in Charge

President—Mrs. Philip Lanier	Box 633
Secretary—Mrs. F. J. Longworth.	
Treasurer—Mrs. F. J. Longworth.	
Custodian, U.T.O.—Mrs. H. H. Hill.	

ELIZABETHTON—ST. THOMAS—20 members.

The Rev. H. J. Geiger—Priest in Charge

President—Mrs. R. E. Wood	922 Toncray Spring Road
Secretary—Mrs. T. R. Mack.	
Treasurer—Mrs. Charles Wolff III.	
Custodian, U.T.O.—Mrs. A. Roesel.	

ETOWAH—HOLY CROSS—1 member.

The Rev. Lyle G. Kilvington—Priest in Charge

GATLINBURG—TRINITY MISSION—8 members.

The Rev. E. N. Hopper—Priest in Charge Pro Tem

President—Mrs. Robert White	Gatlinburg
Secretary—Mrs. W. I. Lee.	
Treasurer—Mrs. Ethel M. Snow.	
Custodian, U.T.O.—Mrs. Ethel M. Snow.	

GREENEVILLE—ST. JAMES—18 members.

The Rev. C. B. Romaine—Priest in Charge

President—Mrs. Pelham Fox	210 E. Church Street
Secretary—Mrs. E. O. Susong.	
Treasurer—Mrs. J. K. Owlette.	
Custodian, U.T.O.—Mrs. Eleanor Sherrify.	

HARRIMAN—ST. ANDREW'S—20 members.

The Rev. J. N. Bynum—Priest in Charge

President—Mrs. A. C. Killeffer	631 Trenton Street
Secretary—Miss Alice Ayres.	
Treasurer—Miss Elizabeth Bothwell.	
Custodian, U.T.O.—Miss Alice Ayres.	

JOHNSON CITY—ST. JOHN'S—90 members.

The Rev. H. F. Keller—Rector

President—Mrs. G. E. Campbell—————“Argyll”
 Secretary—Mrs. R. A. Lacy.
 Treasurer—Mrs. R. L. Cox.
 Custodian, U.T.O.—

KINGSPORT—ST. PAUL'S.

President—Mrs. Mark Hargraves—————718 Yadkin Street
 Secretary—Mrs. C. F. Garcia—————1421 Bellemeade Drive
 Treasurer—Mrs. C. D. Gilsdorf—————1022 Catawba Street
 Custodian, U.T.O.—Mrs. Thos. McNeer—————Fair Acres

KNOXVILLE—ST. JAMES—126 members.

The Rev. E. N. Hopper—Rector

President—Mrs. K. W. Shirley—Harrill Hills, Fountain City, Tenn.
 Secretary—Mrs. Wm. Kirby.
 Treasurer—Mrs. F. H. Bomar.
 Custodian, U.T.O.—Mrs. C. R. Marks.

KNOXVILLE—ST. JOHN'S—270 members.

The Rev. R. R. Beasley—Rector

President—Mrs. W. D. Baker—————1917 Prospect Place
 Secretary—Mrs. Lum Reeder.
 Treasurer—Mrs. Brockway Crouch.
 Custodian, U.T.O.—Mrs. Thomas Moody.

MARYVILLE—ST. ANDREWS—39 members.

(Without Ministerial Care)

President—Mrs. J. E. Stephenson—————504 Maury St., Alcoa, Tenn.
 Secretary—Mrs. C. Q. Wiggins, Jr.
 Treasurer—Mrs. Richard Lord.
 Custodian, U.T.O.—Mrs. E. M. Chandler.

MORRISTOWN—ALL SAINTS'—23 members.

The Rev. C. B. Romaine—Priest in Charge

President—Mrs. W. N. Matlock—————319 N. Hill Street
 Secretary—Mrs. W. E. Howell.
 Treasurer—Mrs. John Clarke.
 Custodian, U.T.O.—Miss Elizabeth Branson.

RUGBY—CHRIST CHURCH—5 members.

The Rev. J. N. Bynum—Priest in Charge

President—Mrs. W. T. Walton—————“The Lindens”
 Secretary—Mrs. C. C. Brooks.
 Treasurer—Miss Nona E. Smith.
 Custodian, U.T.O.—Miss Nona E. Smith.

SOUTH PITTSBURG—CHRIST CHURCH—24 members.

The Rev. B. H. Jones, D.D.—Priest in Charge

President—Mrs. R. L. Lodge.
 Secretary—Mrs. H. A. Griffith.
 Treasurer—Mrs. H. A. Griffith.
 Custodian, U.T.O.—Mrs. A. G. Morgan.

CONVOCATION OF MEMPHIS—WEST TENNESSEE

Dean of Convocation—The Rev. W. J. Loaring-Clark, D.D., Jackson

BOLIVAR—ST. JAMES—12 members.

The Rev. Charles A. Woodward—Priest in Charge

President—Mrs. Robert W. Tate-----610 West
Secretary—Mrs. Dunadand Mask.
Treasurer—Mrs. Dunadand Mask.
Custodian, U.T.O.—Miss Clara Bills.

BRIGHTON—RAVENS CROFT CHAPEL—20 members.

The Rev. Paul E. Sloan—Priest in Charge

President—Sister Pearl Morris-----Route 1, Brighton, Tenn.
Secretary—Mrs. H. C. McQuiston-----Brighton, Tenn.
Treasurer—Mrs. H. C. McQuiston-----Brighton, Tenn.
Custodian, U.T.O.—Miss Hennie Watkins-----Brighton, Tenn.

BROWNSVILLE—CHRIST CHURCH—7 members.

The Rev. Charles A. Woodward—Priest in Charge

President—Mrs. George B. Burgess-----614 West Main Street
Secretary—Miss Mina Wendel.
Treasurer—Miss Mina Wendel.
Custodian, U.T.O.—Miss Mina Wendel.

COLLIERSVILLE—ST. ANDREWS MISSION—8 membecls.

The Rev. Charles L. Widney—Priest in Charge

President—Mrs. E. C. Cooper.
Secretary—Mrs. Mitchell Wilson.
Treasurer—Mrs. Mitchell Wilson.
Custodian, U.T.O.—Mrs. Linnie Carruthers.

COVINGTON—ST. MATTHEW'S—22 members.

The Rev. Paul E. Sloan—Priest in Charge

President—Mrs. S. C. Shelton-----136 South Main Street
Secretary—Mrs. Gertrude McCall.
Treasurer—Mrs. Frank C. Elcan.
Custodian, U.T.O.—Mrs. Sherrod Smith.

DYERSBURG—ST. MARY'S—6 members.

The Rev. Leslie A. Wilson—Priest in Charge

President—Mrs. C. H. Jones-----630 Sampson Avenue
Secretary—Mrs. Andrella Reeves.
Treasurer—Mrs. Andrella Reeves.
Custodian, U.T.O.—Mrs. E. M. King.

GERMANTOWN—ST. GEORGE'S MISSION—42 members.

The Rev. Charles L. Widney—Priest in Charge
 President—Mrs. Carl R. Graves—Germantown, Tenn.
 Secretary—Mrs. Anne May Webb.
 Treasurer—Mrs. H. T. Adair.
 Custodian, U.T.O.—Mrs. William J. Bacon.

JACKSON—ST. LUKE'S—130 members.

The Rev. W. J. Loaring-Clark, D.D.—Rector
 President—Mrs. W. G. Morgan—Trenton Road, Route 1
 Secretary—Mrs. Utley Williamson—600 N. Royal Street
 Treasurer—Mrs. M. H. Ranson—274 W. Baltimore
 Custodian, U.T.O.—Mrs. W. G. Morgan.

LAGRANGE—IMMANUEL—9 memebrs.

The Rev. Charles A. Woodward—Priest in Charge
 President—Mrs. M. E. Carter—Grand Junction, Tenn.
 Secretary—Mrs. William Franklin—LaGrange
 Treasurer—Mrs. William Franklin—LaGrange
 Custodian, U.T.O.—Mrs. Byron Pankay.

MASON—TRINITY CHURCH—18 members.

The Rev. Paul E. Sloan—Priest in Charge
 President—Mrs. Paul W. Welch—Braden, Tenn.
 Secretary—Mrs. Neville R. Seay—Mason
 Treasurer—Mrs. Edward Jackson.
 Custodian, U.T.O.—Mrs. Edward Jackson.

MEMPHIS—CALVARY—400 members.

The Rev. Theodore N. Barth—Rector
 President—Mrs. C. P. Mathewes, Jr.—1565 Vinton Avenue
 Secretary—Mrs. J. J. Norton—585 N. Trezevant
 Treasurer—Mrs. Karl Wood—695 Dickinson
 Custodian, U.T.O.—Mrs. James Barr—263 Palisade

MEMPHIS—CHURCH OF THE GOOD SHEPHERD—24 members.

The Rev. Guy S. Usher—Priest in Charge
 President—Mrs. Glenn D. Ward—862 Sheridan
 Secretary—Mrs. Ernest Bowers—889 N. Evergreen
 Treasurer—Mrs. Frank Adkins—1147 Breedlove
 Custodian, U.T.O.—Mrs. Russelle Turbeville—N. Second St. Road

MEMPHIS—GRACE ST. LUKE'S—400 members.

The Rev. William G. Gehri—Rector
 The Rev. Charles S. Hale, D.D.—Associate Rector
 President—Mrs. J. J. Hobson—1442 Harbert
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HOUSE OF YOUNG CHURCHMEN

Rev. Hamilton West of Sewanee has said,

"The goal of the Young People's Service League in the Province of Sewanee is the extension of the Kingdom of God among ourselves and our fellows through the Church of which, under God, we are members: claiming every area of our lives, until it attains the measure of the fulness of the Statue of Christ."

It was with this in mind that the Resolutions Committee, with Charles DuTeil as its chairman, made its report to the Provincial Convention.

I would like to tell you some of the highlights of this report. The proposed activities are divided into the headings of Worship, Study, and Action.

The most important work of the Y.P.S.L. of the Province is the encouragement of the young people to active service in the church—that is becoming clergymen or professional workers, especially in the Church Army, or at least the realization in each of us that our profession is a divine call to a vocation. Second, the young people shall stress the importance and necessity of both the Rule of Life cards and further participation in Racine Wisconsin, with two days of meditations, services, and clerical conferences, Life Service Sunday, Youth Sunday, and the Churchwide Day of Prayer all help to achieve these aims in the Worship Program.

The study resolutions include rededication of confirmation vows during each of the Bishop's visits, each league's knowledge of all provincial trips made by the missionaries desired for program speakers, and for all Y.P.S.L.'s to keep informed on all Youth Division material. The young people are working with the adults in discussing the topics "Latin America," "True and Lasting Peace," "Interracial Relationships," and "Christian Home Life" that were presented by the Presiding Bishop to the entire church.

Third, in the division pertaining to Action, it was resolved that through church publications and programs the Young People's Thank Offering should be promoted. In 1941 offerings were received from every diocese in the country and from the Missionary District of Honolulu. It was also suggested that amounts be set aside in the budget for the continuance of the "Chimes" and for the salary of a much needed full-time youth worker. Stress was laid on the furtherance of the Church's Army-Navy Commission and hearty cooperation with Provincial and National Youth Commissions.

We young people know the truth and feel the responsibility in the words of Bishop Block of California:

"Since the Pearl Harbor incident, the young people have become of greater significance because it is the young people of today who are doing the actual fighting of this war, and the winning and fulfilling of the peace to follow will rest mainly on their shoulders."

Respectfully submitted,

JEAN HAZELHURST.

GIFT OF LIFE SCHOLARSHIP, 1941-43

The scholarship is for someone chosen by the Diocesan Auxiliary who wishes to make some form of the Church's work her life work, or her regular job, with the purpose of enabling such a person to get the proper training for the work chosen. The present scholarship is being given to Mrs. Anne Barker Hogan, a communicant of Calvary Church, Memphis, a Vassar graduate, and the mother of two attractive little boys. When Anne applied for the scholarship in 1941 she was working as a Social Worker for WPA and taking courses in Social Work at night in order to qualify herself for a better position. She was supporting herself and her two young sons. Anne's need for further equipment and the Church's need of Social Workers, particularly those trained for Church Mission of Help, found a wonderful bridge in the Diocesan scholarship. The entire course leading to an M.A. degree is now being provided with the scholarship from this Auxiliary together with a scholarship from the National Auxiliary of our Church.

Pennsylvania School of Social Work was the place chosen for study. Last winter Anne lived in the house provided for women students of Religious Education and related subjects given at the Philadelphia Divinity School. Her case work was with underprivileged families in Philadelphia, many of whom are of foreign birth.

This year, Anne's case work was planned at Sleighton Farm, a most interesting institution for work with delinquent girls. They are girls who are victims of conditions which have forced them into behavior which we call delinquent. In every case there is a record of economic insufficiency, congested living conditions, immoral neighborhood influences, lack of decent recreational facilities, broken homes, insecurity in relation to family, lack of affection on the part of parents, feebled mindedness, emotional instability, alcoholism or disease.

Anne's most frequent word in describing her lecture courses and her case work has been "fascinating." As she acts as counsellor, adviser and friend to these girls, she sees many of them making for themselves useful, respected places in society. As for the study and her own thinking, she says that she finds herself continually a victim of mental "growing pains." May I quote a recent letter: "I keep thinking of Christ's saying, 'Render unto Caesar that which is Caesar's and unto God that which is God's.' For this concept, I think, is basic to all sound social work."

Just what Anne's work will be when she finishes her course this summer is not yet decided. Of course, we are hoping it will be in our own Diocese. But I believe she will be a fine leaven for Christian

living in whatever group she works, and I am sure she will ever be grateful for your help, your interest, and your prayers.

Respectfully submitted,

MARY MARTIN FENTRESS.

ST. JOHN'S ORPHANAGE

St. John's Orphanage was organized in 1873 by a few women, members of St. John's Church, Knoxville. The responsibility for the support and management of the Institution rests with a Board of Lady Managers selected from the membership of St. John's and St. James' Churches. With the exception of a sum given annually by the Knox County Court, it is supported by voluntary contributions from members of these two churches and many friends outside the Church. It is recognized in the community as an institution of high standing. It has provided a home for many hundreds of boys and girls between the ages of six and fourteen, without regard to religious faith. Most of the children are admitted through the Knox County Juvenile Court, and while it was originally intended for orphans, a great number now come from broken homes, permanent or temporary. Every effort is made to re-establish these homes and to return the children to a parent, but where this is impossible, the same effort is expended upon securing homes for them elsewhere. During the past year there were eleven children, either returned to a parent or placed in a good Christian home.

The Orphanage is a large two-story building, with ample living quarters and play rooms, with quite a large yard around it. There are at the present time 23 in the home, cared for under the direct charge of Deaconess Miriam B. Allen, a devout Christian woman. She has a genuine interest in each child, who to her is an individual and not an institutional case. She has one matron under her. An excellent cook, a laundress and a man who fires the furnace, for the rent of a room in the yard, completes the staff.

The best physicians in Knoxville give their services to the children. The men in a barber shop have staid after hours, one day a month, for more than 20 years, to cut the hair. The Y.M.C.A. gives membership to the boys. The various chapters of the Women's Auxiliary give a birthday party once a month. An Alumnus of the Orphanage, who for years has been a member of the fire department, always provides the Thanksgiving and Christmas dinners, and visits the home on those days. Both boys and girls are active Scout members. All stand well in school, and frequently take part in school plays, etc. All children attend Church School and Church services at St. John's. The Assistant Rector and the Director of Religious Education of St. John's eat dinner with the children each Friday, after which they conduct a

service for them. The children are in the Junior Choir and the larger boys are Acolytes, and attend Service League.

The members of the Board are of the opinion that having the children get out and mix with other children gives them the feeling of being in a home rather than an institution. Many who have gone from St. John's Orphanage today occupy responsible and respectable positions in the communities in which they live.

We members of the Board have much hard work and many problems to confront, but it all seems worthwhile, when we receive letters, Christmas cards, visits and phone calls from these boys and girls who have gone from the home—some into homes and with families of their own, some in the armed forces, all looking back on St. John's Orphanage as the only home they knew—worthwhile in fulfilling the scriptures, "When ye have done it unto the least of these, ye have done it unto me."

Respectfully submitted,

(MRS. CHAS.) FLORA NELL SEYMOUR.

INDUCTION SERVICE

Authorized for use in the Diocese of Tennessee.

JAMES M. MAXON, Bishop.

At the appointed time and place, the Officers-elect shall stand before the Rector, or person appointed by him, and the following Form of Induction into Office shall be used.

R. In the Name of the Father and of the Son and of the Holy Ghost.

A. Amen.

R. Dearly Beloved, we are met together to induct into the respective offices those present before us. By your vote they have been duly elected, and that election has been approved by the Rector of this Parish. However, if there be any objection to any one of them, we will not proceed until such objection shall have been heard and determined.

To you who have been elected to your respective offices a great opportunity has been offered, as well as a great honor conferred. Your associates, recognizing your faithfulness and unusual gifts, desire that you shall conduct the affairs of the Auxiliary for the current year. The acceptance of this election will involve service and sacrifice. It costs something to serve the Lord Jesus Christ and His Church. By example and personal counsel you are to set forward the work of the Kingdom of Christ through the agency of the Auxiliary. Loyalty to your Rector and Bishop, to the Diocesan Organization of the Auxiliary, and to the National Organization, as well as to your own Branch is of the very essence of your service. The high privilege of service is accorded you and the joy of close union with Him, Who is Head over all things to the Church.

R. Do you, and each of you, accept the office to which you have been elected?

A. I do.

R. Do you, and each of you, promise to fulfill the duties laid upon you, to the best of your abilities?

A. I do, with God's help.

R. Our help is in the Name of the Lord.

A. Who has made heaven and earth.

R. Blessed be the Name of the Lord.

A. Henceforth, world without end.

R. The Lord be with you.

A. And with thy spirit.

R. Let us pray.

Most gracious Father, the giver of all good and perfect gifts, who of thy wise providence hast appointed leaders for the work of thy Church; Give thy grace, we beseech thee, to these thy servants, who have been called to the work of ministration in the Woman's Auxiliary of this parish; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy Holy Church; through Jesus Christ our Lord.

A. Amen.

R. O Eternal God, who by thy Son Jesus Christ didst establish the family of thy Church in all the world; Breathe upon it anew the gifts of thy Holy Spirit, that, awakening to thy command, it may go forth in lowly service yet in conquering might to win mankind to the love of thy Name; through our only Saviour, Jesus Christ.

A. Amen.

R. O God our Heavenly Father, we thank thee for the gift of thy dear Son. Grant that we who have received Him in our hearts may joyfully go forth with Him on many errands. Bless those who toil for thee in far-off places. Comfort them in their loneliness and unite our work to theirs. Accept our gifts, receive our prayers, and use us for the sake of thy Son, Jesus Christ our Lord.

A. Amen.

R. And, now, having invoked the Divine Blessing upon you and each of you, and upon the work of the Woman's Auxiliary, and nothing doubting but that our Lord Jesus Christ doth approve of your election to serve Him in your several offices, and doth accept your promise to fulfill the duties thereof to the best of your abilities, by His help, I declare that you and each of you is inducted into your respective offices; In the Name of the Father and of the Son and of the Holy Ghost.

A. Amen.

R. May the blessing of God the Father, God the Son, and God the Holy Spirit, rest upon you, this day, and forever more.

A. Amen.

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