

DIOCESE OF TENNESSEE
ANNUAL REPORT

THE WOMAN'S AUXILIARY
to the
NATIONAL COUNCIL
PROTESTANT EPISCOPAL CHURCH

Annual Meeting
Calvary Church, Memphis
January 24-25
1945



THE GAILOR MEMORIAL LIBRARY DIOCESE OF TENNESSEE
692 POPLAR MEMPHIS, TENNESSEE

Woman's Auxiliary Daughters of the King
Church Mission of Help Girls' Friendly Society
Church Periodical Club House of Young Churchmen

Roll of Remembrance

1944

EAST TENNESSEE

Josephine Gray Acuff	Marie Emma Lewis Mitchell
Edith Barrett Ancill	Pearl Maury Mitchell
Nettie Mills Bathman	Florence Morse Morgan
Louie Christie Cantrell	Mary Leslie Newton
Sarah Virginia Chonney	Bess E. Palmer
Alice Saxton Cowan	Lura Chaudoin Powell
Mabel Smith Cox	Medora Lambert Shadden
Alice Gilmore Cullen	Blanche Fouche Snodgrass
Ida McLeod Ellis	Augusta Maria Chipman Topping
Gertrude Babbitt Hamilton	Lottie Theresa Wallace

MIDDLE TENNESSEE

Mary Dew Ambrose	Eleanor Allison McDowell
Vera Mai Huggins Baker	Josephine Pearson
Daisy C. Martin Crandall	Lorena Armistead Stebbins
Florence Roberts Dismukes	Effie Cain West

WEST TENNESSEE

Mary Allie Blaydes Anderson	Theodore Trezevant Metz
Kate Kerr Carnes	Mary Dickinson Newsom
Helen Ogden Chandler	William Dean Parr
Montgomery Cooper	Alice Raines Robinson
Carrie Dudiut Edgington	Kate Chalmers Rogers
Rosa B. Ellett	Lucy N. Sharman
Bettie Davis Cook Frank	Lilly Hamilton Smith
Corine Johnson Gladding	Agnes Embrom Stewart
Bessie Jackson Goodwin	Nona Stith
Nellie Hajlewood	Emma Matilda Teague
May Bailey Harrison	Willie Temple
Elma Lee Carter Houseal	Sudee Tyler
Mabel Armstrong Howeg	Georgia Wiggs
Marguerite Houk Jones	Rose W. Williams
Nell Siscol Koberlin	Elizabeth Ward Yerger
Ada Wyatt Lewis	Mabel Richardson Arnold
Catherine McGill	

“Grant them, O Lord, continual growth
in Thy love and service.”

The Bishop's Foreword

St. Paul's Day, 1945.

Dear Fellow Workers of the Woman's Auxiliary:

We have just closed the 113th Annual Convention of the Diocese, and the 58th Annual Meeting of the Diocesan Branch of the Woman's Auxiliary. They have been happy gatherings. It is true we met under the strain and tension of war conditions. It is true that many of us came with heavy hearts, and anxious feelings. For we heard read off, while we reverently stood, the names of over fifty of our precious loved ones, who for us and all we hold dear, have given the greatest of all expressions of sacrificial love—their lives. They, too, have been slain to take away the sins of the world—your sins and mine, as well as others' sins. We have the assurance that their "labor is not in vain in the Lord."

The message, then, is (for they have made this message for us) "Therefore, my beloved Brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord."

There were smiles through the tears, as we greeted one another, for we had come together to "bless the tie which binds our hearts in Jesus' love." We were strengthened by our coming together. We felt a consciousness of being transformed, by the re-newing of our spirits. With the grace given us, in our supreme need, we go forth to another year's joyous service in the Master's vineyard. Let us make it a fruitful year. We can, if each does her part. The Wise Man said, "The spirit of man is the candle of the Lord." Darkness can be expelled only in the measure of the light that is thrown into it. Hatred can be exorcised only by the expulsive power of love. Well, daily renewed at the Altar of prayer, let us be Candles of the Lord in 1945. How far a little candle can throw its beams!

Faithfully yours,

JAMES M. MAXON,

Bishop of Tennessee.

MESSAGE FROM THE BISHOP COADJUTOR

The large attendance and splendid spirit of the Annual Meeting of the Woman's Auxiliary in this Diocese should serve as a fine start for another year of work. When we think of the strong faith, Christian purpose, and the intelligent understanding and planning manifest in that gathering, we thank God and take courage. What a strong Diocese this would be if the spirit there manifested and the plans there formulated were shared by all the people of the Diocese.

This suggests one of the regular tasks of the Auxiliary which seems to have a special importance now. This is the task of giving to all the women of the Church a share in the understanding and inspiration which animate the leaders, helping them to know and understand the programs of the Parish, the Diocese and the General Convention, the plan of action for each year and the part which we—as Christians—are called on to play in these terrible and tremendous times. There is nothing more important that the Auxiliary may undertake this year than this job of enlisting all the women of the Church in an intelligent understanding of the opportunities and responsibilities of the Church. We cannot be satisfied with conventional mission study classes, attended by a few women already well informed and devoted. We must try to get all our people, men and women, to give study and thought to such subjects as race relations in the South, proposals and plans for world peace, relief of physical suffering throughout the world, and the supply of the world's spiritual need through the extension and strengthening of Christian Missions. Each Branch of the Auxiliary should devise plans for doing this most effectively in its own congregation.

The Bishop in his address to the Convention emphasized the need for strengthening of whole program of religious education, in the home, the Church School and the Church. There is no group of people who can do more to meet this challenge than the Woman's Auxiliary. They can do much to strengthen our existing Church Schools, perhaps to organize other Church Schools, and above all to carry Christian education into the homes of our people.

With thankfulness for the great things already accomplished through the Auxiliary, let us undertake still greater things in the days ahead.

Faithfully yours,
E. P. DANDRIDGE.

PRAYERS

O God, Thou hast made us for Thyself, and our hearts are restless until they rest in Thee.—St. Augustine.

Lord, lift us out of private-mindedness and give us public souls to work for Thy Kingdom, by daily creating that atmosphere of a happy temper and a generous heart which alone can bring the Great Peace.—Bishop Hackett, 17th Century.

THE WOMAN'S AUXILIARY PRAYER

Almighty God, our heavenly Father, bless, we pray Thee, our work for the extension of Thy kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ our Lord. Amen.

FOR THE UNITED THANK OFFERING

O Lord, Our Heavely Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer friendship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy kingdom; through Jesus Christ our Lord. Amen.

PRAYER FOR THE BOX WORK

Almighty God, who hast taught us by Thy Son, Jesus Christ, that it is more blessed to give than it is to receive, look with favor, we beseech Thee, upon the Box Work of Thy Church, especially in this Diocese. Touch our hearts with compassion for the poor, the sick and homeless, and make us strong to lift their burdens with our ready gifts and service; through Jesus Christ, our Lord. Amen.

FOR RELIGIOUS EDUCATION

O God, who has sent Thy beloved Son to be unto us the Way, the Truth and the Life, grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ, our Lord. Amen.

FOR CHRISTIAN SOCIAL RELATIONS

Jesus, our Master and Friend, who claimest our service through the needs of our neighbors: grant to us to see Thy image in all our fellow creatures that in serving mankind we may minister to Thee, the Living Saviour of the world, who art with the Father and the Holy Ghost, one Lord, world without end. Amen.

FOR MISSIONS

Almighty and everlasting God, the brightness of faithful souls, fill the world with Thy glory, we pray Thee; and show Thyself, by the radiance of Thy light, to all the nations of the world; through Jesus Christ our Lord. Amen.

A PRAYER FOR THE DIOCESE

O God, whose love reachest unto the ends of the world, bless, we pray Thee, this Diocese; and grant that all who share its benefits may show forth Thy glory by deeds and by gifts for the spread of Thy Kingdom; through Jesus Christ our Lord. Amen.

DIOCESAN AND PAROCHIAL OFFICERS

Almighty God, giver of wisdom Who never faileth them that seek Thee; control and govern we beseech Thee, the minds and hearts of all who serve as officers of the Woman's Auxiliary. Grant unto them patience and insight, faith and obedience to Thy Holy Will, that being themselves led to Thee, they may by Thy Spirit lead Thy people on from strength to strength in the world of Thy Kingdom; through Jesus Christ, Thy Son our Lord.

DAILY LIVING

Grant to us, O Lord, in all our duties Thy help; in all our perplexities Thy counsel; in all our dangers Thy protection; and in all our sorrows Thy peace; for the sake of Jesus Christ our Savior. Amen.

DISCIPLE'S PRAYER

O Jesus Christ, the Lord of all Life, who has called us to build the City of God, do Thou enrich and purify our lives and deepen in us our discipleship. Help us daily to know more of Thee, and through us, by the power of Thy Holy Spirit, show forth Thyselv to other men. Make us humble, brave and loving. Make us ready for adventure. We do not ask that Thou will keep us safe but Thou will keep us loyal, who for us did face death unafraid and dost live and reign forever and forever. Amen.

O God our Father, gracious and merciful, give us such vision of the duties of our common life that we may see in them altars of daily sacraments where our souls may become lamps, refilled and illuminated by Thee. Plant in us Thy Spirit that we may see the beauties of our common life and interpret them in a godly walk with our fellows: through Jesus Christ our Lord. Amen.

IN TIME OF WAR

O Lord of Hosts, stretch forth, we pray Thee, Thine almighty arm to strengthen and bless the protectors of our country. Support them in the day of battle, endue them with loyalty and courage, and grant that they may in all things serve Thee without fear and without reproach: through Jesus Christ, our Lord.

Grant calmness and control of thought to those who are facing uncertainty and anxiety; let their hearts stand fast, believing in the Lord. Be Thou all things to all men, knowing each one and his petition, each house and its needs; for the sake of Jesus Christ. Amen. (Russian Liturgy).

FOR OUR ENEMIES

O Lord Jesus Christ, draw us into Thine own spirit toward enemies, that we may regard them still as men and not as demons. Though we must oppose their mad designs to the death, let us never descend to hate or cruelty but fight on confident in the victory Thou shalt win, mindful of the humanity and need of forgiveness in which both friend and foe alike stand. Have mercy upon us all, we ask in Thy Holy Name. Amen.

A COMMENDATION

Into Thy hands, O Lord, we commend ourselves and all who are dear to us. Be with us in our going out and our coming in. Strengthen us for the work Thou hast given us to do. And grant, that filled with Thy Holy Spirit, we may walk worthy of our high calling, and cheerfully accomplish those things that Thou wouldst have done; through Jesus Christ our Lord. Amen.

Goals for 1945

"To know the Risen Christ
and make Him known"

Renew consecration of all that we have and are to His service.

Increase gifts to the United Thank Offering and to the Presiding Bishop's Fund.

Strive to develop an ecumenical spirit within the Church.

Enlist all the women of the Church in effort to gain an intelligent understanding of the opportunities and responsibilities confronting the Church today.

Note changes for improving methods and procedures in:

- (a) Auxiliary organization
- (b) Training for leadership.
- (c) Distribution and use of materials.

**OFFICERS OF THE WOMAN'S AUXILIARY
IN THE DIOCESE OF TENNESSEE**

BISHOP—THE RT. REV. JAMES M. MAXON, D.D., LL.D.

Office: Diocesan House, 692 Poplar Avenue, Memphis 7

Residence: 2791 Central Avenue, Memphis

**BISHOP COADJUTOR—THE RT. REV. EDMUND P.
DANDRIDGE, D.D.**

2307 Elliston Place, Nashville

**HONORARY PRESIDENT—MRS. JOHN R. WHEELER
McGannon Hall, Nashville**

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Mrs. Ferdinand Powell, Johnson City	
VICE-PRESIDENT EAST TENNESSEE	1943-44-45
Mrs. Chas. M. Seymour, Melrose Place, Knoxville	
VICE-PRESIDENT MIDDLE TENNESSEE	1945-46-47
Mrs. Tom P. Henderson, Franklin	
VICE-PRESIDENT WEST TENNESSEE	1944-45-46
Mrs. J. Seddon Allen, 2231 S. Parkway East, Memphis	
SECRETARY	1944-45-46
Mrs. Trezevant Collier, 1448 Carr Ave., Memphis (4)	
TREASURER	1944-45-46
Mrs. Joel J. Hobson, 1442 Harbert Ave., Memphis (4)	
CUSTODIAN UNITED THANK OFFERING	1944-45-46
Mrs. George Torrey Wofford, Llewellyn Wood, Johnson City	
SECRETARY MISSIONS AND CHURCH EXTENSION	1943-44-45
Mrs. Margaret S. Red, 123 Mitchell Drive, Lookout Mountain	
SECRETARY CHRISTIAN EDUCATION	1943-44-45
Mrs. Shubael Beasley, 4275 Gwyn Ave., Memphis	
SECRETARY CHRISTIAN SOCIAL RELATIONS	1945-46-47
Mrs. Harvey A. Camp, Concord Road, Route No. 1, Chattanooga	
SECRETARY PROMOTION	1945-46-47
Mrs. Laurence N. Polk, 1608 Hillcrest Road, Chattanooga (5)	

**DIOCESAN OFFICERS—CO-OPERATING
ORGANIZATIONS**

DAUGHTERS OF THE KING Mrs. Harry M. Adams, President
1222 Tanglewood Street, Memphis, Tenn.

CHURCH PERIODICAL CLUB Mrs. Telfair Hodgson, Director
Sewanee, Tenn.

GIRLS' FRIENDLY SOCIETY _____ Mrs. Mabel Lee McDonald, President
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CHURCH MISSION OF HELP _____ Mrs. R. Brinkley Snowden, President
1397 Central Avenue, Memphis, Tenn.

HOUSE OF YOUNG CHURCHMEN _____ Miss Jane Sutherland, President
Christ Church, Nashville, Tenn.

DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

Secretary Mission Supply _____ Mrs. Margaret S. Red
123 Mitchell Drive, Lookout Mountain, Tenn.

Rural Work _____ Mrs. B. M. Crabtree, Alabama Ave., St. Elmo
Mrs. T. P. Yeatman, Columbia, Tenn.
Mrs. Peyton Skipwith, 1325 Harbert Ave., Memphis

Negro Work _____ Mrs. G. Lewis Schaffer, 3301 Waynoka Ave., Memphis

DEPARTMENT OF CHRISTIAN EDUCATION

Devotional Life _____ Mrs. Glenn D. Ward, 862 Sheridan, Memphis

STANDING COMMITTEES

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CHAIRMAN _____ Mrs. Joel J. Hobson
Mrs. Chas. M. Seymour, Mrs. Thomas Henderson, Mrs. J. Seddon Allen

CONVENTION PROGRAM

Mrs. Ferdinand Powell, Mrs. Chas. M. Seymour, Mrs. Lum Reeder

CONSTITUTION AND BY-LAWS

Mrs. Chas. N. Burch _____ 385 Goodwyn Avenue, Memphis

RESOLUTIONS

Mrs. K. H. Hardin _____ East Kesterwood Road, Knoxville

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Mrs. Kenneth Shirley, Knoxville _____ Mrs. Ed Perkins, Nashville
Mrs. W. R. Seay, Mason

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CUSTODIAN GOOD FRIDAY OFFERING _____ Mrs. M. O. Bennett
321 Kenilworth, Memphis

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Mrs. W. J. Loaring-Clark.....	1920-1923
Mrs. John R. Wheeler.....	1924-1929
Mrs. Charles N. Burch.....	1930-1933
Mrs. Fred G. Ramsey.....	1934-1936
Miss Mary G. Love.....	1937-1939
Mrs. T. P. Yeatman.....	1940-1942

NATIONAL OFFICERS OF THE
WOMAN'S AUXILIARY

THE PRESIDING BISHOP—The Rt. Rev. Henry St. George Tucker.

EXECUTIVE SECRETARY—Mrs. Arthur M. Sherman.

UNITED THANK OFFERING SECRETARY—Miss Edna B. Beardsley.

EDUCATIONAL SECRETARY—Miss Avis Harvey.

SUPPLY SEC.; CHRISTIAN SOCIAL RELATIONS SEC.—Miss Dorothy Stabler.

PERSONNEL SECRETARY—Miss Ellen B. Gammack.

Address: Church Missions House, 281 Fourth Avenue, New York, N. Y.

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OFFICERS

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VICE-CHAIRMAN—Mrs. George McP. Batte.

SECRETARY—Mrs. Alfred M. Chapman.

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- I. Miss Mary Chester Buchan, 308 Commonwealth Avenue, Boston, Mass.
- II. Mrs. William T. Heath, 32 Oakland Place, Buffalo, New York.
- III. Mrs. William R. Taliaferro, 165 Washington St., Edgewood, Pa.
- IV. Miss Alpha B. Nash, Box 204, Sarasota, Florida.
- V. Mrs. Clifford C. Cowin, 9312 Evergreen Drive, Cleveland, Ohio.
- VI. Mrs. David R. West, 4724 Emerson Ave., So., Minneapolis, Minn.
- VII. Mrs. George E. Judson, 1534 West Mistletoe, San Antonio, Texas.
- VIII. Mrs. George McP. Batte, Arlington Ave. & Rincon Road, Berkeley, California.

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Miss Adelaide Case, 12 Philip's Place, Cambridge, Mass.
Mrs. William P. Roberts, 1933 Commonwealth Ave., Auburndale, Mass.
Mrs. Alfred M. Chapman, 2038 Latimer Street, Philadelphia, Pa.
Mrs. Roger L. Kingsland, Fairmont, West Virginia.
Mrs. Donald C. Stevenson, 817 Berkshire Road, Grosse Pointe, Mich.
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Mrs. Francis L. Thompson, 718 Perry Street, Helena, Arkansas.
Mrs. Roy Hoffman, 1414 North Hudson Ave., Oklahoma City, Okla.

REPRESENTATIVE OF THE GIRLS' FRIENDLY SOCIETY

Mrs. Stephen K. Mahon, Plaza Apartments, Toledo, Ohio.

REPRESENTATIVE OF THE CHURCH MISSION OF HELP

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Mrs. Eliot Moody, 41 Standish Avenue, Wollaston, Mass.

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Miss Emma J. Hall, 930 Ardsley Road, Charlotte, N. C.

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Mrs. Henry J. MacMillan, 118 South Fourth Street, Wilmington, N. C.
Mrs. John E. Hill, 1327 Wolf Street, Philadelphia, Pennsylvania.
Miss Anne W. Patton, 1540 Oak Grove Ave., San Marino 5, California.

**OFFICERS OF THE WOMAN'S AUXILIARY
IN THE PROVINCE OF SEWANEE****PRESIDENT**

Miss Mary E. King.....736 Piedmont Ave. N. E., Atlanta, Ga.

FIRST VICE-PRESIDENT

Mrs. William Grimball.....5 Colonial St., Charleston, S. C.

SECRETARY-TREASURER

Mrs. Louis J. Poisson.....319 South Third St., Wilmington, N. C.

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Miss Alpha B. Nash..... Box 204, Sarasota, Fla.

MEMBER OF NATIONAL BOARD—

Mrs. John F. Heard 1404 Emory Road N. E., Atlanta, Ga.

DAUGHTERS OF THE KING—

Mrs. Chas. E. Wood 2708 Central Ave., Tampa, Fla.

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Mrs. Henry J. MacMillan 118 S. Fourth St., Wilmington, N. C.

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GEORGIA

Mrs. Roy Breen Jesup, Ga.

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..... West Wind Road, Indian Hills, Louisville, Ky.

LEXINGTON

Mrs. Louise Allen Short 115 Sycamore Road, Lexington, Ky.

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UPPER SOUTH CAROLINA

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COLORED BRANCHES**EAST CAROLINA**

Mrs. Robert I. Johnson 65 Queen St., New Bern, N. C.

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Mrs. Stephen B. Mackay 54 Bogart St., Charleston, S. C.

SOUTH FLORIDA

Mrs. Kate S. Dean 3242 Charles Ave., Cocoanut Grove, Miami, Fla.

UPPER SOUTH CAROLINA

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DEPARTMENT REPRESENTATIVES**MISSIONS AND CHURCH EXTENSION**

Mrs. Wm. L. Balthis 302 S. York St., Gastonia, N. C.

CHRISTIAN EDUCATION

Mrs. John A. Morson 907 Main St., Greenville, Miss.

CHRISTIAN SOCIAL RELATIONS

Mrs. T. P. Yeatman Route 1, Columbia, Tenn.

PROMOTION

Mrs. Southall W. Tate 7008 Zimple St., New Orleans, La.

UNITED THANK OFFERING CHAIRMAN

Mrs. William Grimball 5 Colonial St., Charleston, S. C.

COLLEGE WORK

Mrs. Clifton Pannell 25 Patton Place, Tuscaloosa, Ala.

SYNOD**PRESIDENT**

The Rt. Rev. Charles Clingman, D.D., L.H.D., Bishop of Kentucky

DIOCESE OF TENNESSEE OFFICERS

THE BISHOP AND PRESIDENT OF THE COUNCIL: The Rt. Rev. James M. Maxon, D.D., LL.D. Office, Diocesan House, 692 Poplar Avenue, Residence, 2719 Central Avenue, Memphis.

THE BISHOP COADJUTOR: The Rt. Rev. Edmund P. Dandridge, D.D., Office and residence, 2307 Elliston Place, Nashville.

THE BISHOP'S CHAPLAIN AND CANON TO THE ORDINARY: The Rev. James R. Sharp, 419 Vendome Building, Nashville, Tenn.

DEAN OF THE CATHEDRAL—St. Mary's (Gailor Memorial): The Very Rev. Harold B. Hoag.

SECRETARY: The Rev. James R. Sharp, 419 Vendome Building, Nashville.

ASSISTANT SECRETARY: The Rev. Eugene N. Hopper, 1131 North Broadway, Knoxville.

TREASURER: Mr. Douglas M. Wright, 801 Nashville Trust Building, Nashville.

REGISTRAR: Mr. Telfair Hodgson, Sewanee.

CHANCELLOR: Mr. S. Bartow Strang, Hamilton Bank Building, Chattanooga.

HISTORIOGRAPHER: The Rev. Lyle G. Kilvington, Cleveland.

CHAIRMEN OF DEPARTMENTS OF THE BISHOP AND COUNCIL

MISSIONS AND CHURCH EXTENSION: The Rev. E. Dargan Butt, Winchester.

RELIGIOUS EDUCATION: The Very Rev. Harold B. Hoag, St. Mary's Cathedral, Memphis.

CHRISTIAN SOCIAL SERVICE: The Rev. William G. Gehri, Grace-St. Luke's Church, Memphis.

FINANCE AND CHURCH PROPERTY: Mr. Vernon S. Tupper, P. O. Box 180, Nashville.

PUBLICITY AND PROGRAM: The Rev. Thorne Sparkman, D.D., St. Paul's Church, Chattanooga.

CALENDAR FOR 1945
THEME—CHRISTIAN FELLOWSHIP

JANUARY

Epiphany	6th
Theological Education Sunday	21st
Diocesan Convention and 58th Annual Meeting of the Woman's Auxiliary, Calvary Church, Memphis	24-25th
Youth Week	28th-Feb. 3rd

FEBUARY

Race Relations Sunday	11th
Ash Wednesday	14th
World Day of Prayer	16th
Annual Student Communion Sunday	18th
Brotherhood Week	18-24th
Communion for Men and Boys	22nd
Lenten Study Classes	

MARCH

Lenten Study Classes continued	
Presentation of the United Thank Offering	18th
Review the Presiding Bishop's book, "Earth Might Be Fair," by Richard S. Emrich (\$1.50, Book Store, 281 Fourth Ave., N. Y.)	
Good Friday Offering for Church's Mission in Jerusalem	30th

APRIL

Easter Day	1st
Spring Mission Supply Allotment Filled	1st
Annunciation	9th
Plan to send a representative to the Tennessee Summer Conference for Auxiliary members at St. Mary's, Sewanee.	
Contribute a scholarship to Camp Gailor-Maxon and to Camp Demby.	
Quiet Day for Prayer.	

MAY

Missionary Speaker to the Diocese	
May Day Fellowship	4th
Church Periodical Club	6th
Ascension Day	10th
Whitsunday	20th
Trinity Sunday, Pilgrimage to St. John's, Ashwood	27th
Convocations	

JUNE

Annual Pilgrimage to Trinity in the Field, Mason	2nd
Study the Resolutions adopted by the 58th Annual Meeting	
7 District Meetings for Forward in Service Leaders	14-15th
School of Prayer	
Vacation Bible School	
Camp Demby	
Institute	

JULY

Camp Gailor-Maxon 3rd-13th
Have informal porch or ourdoor meetings and make plans for fall activities
Take subscriptions to "Churchways," "Forth" and other Church periodicals

AUGUST

Tennessee Conference for Auxiliary Members, St. Mary's, Sewanee July30-Aug. 13th
Diocesan Auxiliary Board Meeting, St. Mary's, Sewanee, 12th at 7:30 p.m. 13th

SEPTEMBER

Report from Conferences at St. Mary's, Sewanee
Check up on Goals for 1945
Plan fall work

OCTOBER

Presentation of the United Thank Offering
Convocations
Fall Mission and Supply Allotment Filled 15th
Synod Fourth Province, Atlanta, Ga. 16th-17th-18th
Institute

NOVEMBER

Quiet Day for Prayer
Gift to Mission Supply Storeroom and to the National Mission Supply Secretary's Discretionary Fund
Gifts to Church Home, Memphis, and St. John's Orphanage, Knoxville
Report from Convocations and Synod
World Community Day 2nd
Thanksgiving Day 29th

DECEMBER

Advent 2nd
Study Classes
Gift to Presiding Bishop's Fund for World Relief
Elections and organizations of Branches and Chapters for coming year
Branch report and roster of new officers compiled and mailed
Pledges paid in full
Christmas

**CONVOCATION OF KNOXVILLE
(EAST TENNESSEE)**

Dean of Convocation—The Rev. Eugene N. Hopper
1131 North Broadway, Knoxville

ATHENS—ST. PAUL'S—8 members.

The Rev. Lyle G. Kilvington—Priest in Charge—Cleveland.
President Miss Helen B. Allen

CHATTANOOGA—CHRIST CHURCH—25 members.

The Rev. George A. Fox—Vicar—305 W. Seventh St., Chattanooga.
President Mrs. E. K. Magrath, 309 S. Crest Road
Vice-President Mrs. Gorgon Mounblo, 156 Glenwood Drive
Secretary Miss Eleanor Few, 531 McCallie Ave.
Treasurer Mrs. R. H. Blomgreu, 117 Brentwood Drive
U. T. O. Custodian Mrs. E. C. Johnston, 5 Crescent Drive

CHATTANOOGA—GRACE EPISCOPAL—65 members.

The Rev. Battle McLester—Vicar—322 Vine St.
President Mrs. W. T. Greene, 324 Crestway Drive
Vice-President Mrs. Charles E. Bell, 22 N. Germantown Road
Secretary Mrs. E. M. Stubingar, 303 Brookfield Ave.
Treasurer Mrs. P. F. Bowie, 314 Marlboro Ave.
U. T. O. Custodian Mrs. M. Stephens Merritt, 178 Ridge Ave.

CHATTANOOGA—IN-AS-MUCH MISSION.

Captain Robert Jones—Church Army—1616 East 48th St.
President Mrs. Clara Summers, 1611 E. 48th St., Chattanooga 7
Vice-President Mrs. Nancy Leming, 4613 Eng. Ave., Chattanooga 7
Secretary Mrs. Rennie Francis, 1707 E. 50th St., Chattanooga 7
Treasurer Mrs. Winifred Jones, 1616 E. 48th St.

CHATTANOOGA—ST. PAUL'S—714 members.

The Rev. Thorne Sparkman, D.D.—Rector—305 West Seventh St.
President Mrs. S. E. Noble, 1720 Old Wauhatchie Pike
Vice-President Mrs. Walter Hershel, 727 Batteryl Pl.
Secretary Mrs. John Fontaine, Fairyland Cottage, Lookout Mt.
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The Rev. Lyle Kilvington—Priest in Charge.	
President	Mrs. D. B. Todd

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(MIDDLE TENNESSEE)

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Secretary-Treasurer..... Miss Lucy Archer
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U. T. O. Custodian	Mrs. W. W. Crandall, West End Park

NASHVILLE—ST. PETER'S—18 members.

The Rev. J. Francis McCloud—Priest in Charge—2106 West End Ave.

President	Mrs. Frances Ritter Ligan
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Treasurer	Mrs. J. A. Stalcup, 1402 Woodlawn
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Secretary-Treasurer	Mrs. Irving T. Castleberry

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Secretary	Mrs. Will Odill, Box 6
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 President

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Vice-President	Mrs. L. M. Henderson, Bolivar
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Treasurer	Mrs. R. W. Tate, Bolivar
U. T. O. Custodian	Miss Clara Bills, Bolivar

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Secretary	Mrs. Paul Walker, Collierville
Treasurer	Mrs. Paul Walker, Collierville
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President	Mrs. C. H. Jones, Jr., 630 Sampson Ave.
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Secretary	Mrs. Oliver Anderson, Germantown
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Treasurer	Mrs. Beaumont Stratton, 157 Stonewall
U. T. O. Custodian	Mrs. Sidney Genette, 1521 Linden

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Secretary	Miss Geneva Belk, Route 3, Atoka
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Secretary	Mrs. Agnes Barrett, North Maple St.
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Secretary	Mrs. S. B. C. Bradford, Somerville
Treasurer	Mrs. S. B. C. Bradford, Somerville
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Treasurer	Mrs. John D. Killion, 1003 E. Main
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NASHVILLE—HOLY TRINITY.

President _____

SEWANEE—ST. MARK'S.

President _____

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(WEST TENNESSEE)**

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Secretary	Mrs. Mary Kendrick
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U. T. O. Custodian	Mrs. Allen V. Merry

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The Rev. Paul E. Sloan—Priest in Charge—Covington.

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Vice-President _____ Mrs. Theresa Lewis, Assistant Secretary
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Secretary _____ Mrs. Priscilla Cochran, Miss Alberta Gaines
care Gailor Industrial School.
Treasurer _____ Mrs. John Hemp, care Gailor Industrial School

JUNIOR BRANCH

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Secretary _____ Mrs. Tommie Williams, care Gailor Industrial School
Treasurer _____ Miss Marie Bolton, care Gailor Industrial School

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Memphis.

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Vice-President _____ Mrs. Cora Jones, 560 Walker Ave.
Secretary _____ Miss Jessie Gwyn, 843 Mississippi Ave.
Treasurer _____ Mrs. Isabelle Roulhac, 810 E. McLemore Ave.
U. T. O. Custodian _____ Mrs. W. O. Speight, 1393 S. Parkway E.

PROCEEDINGS OF THE ANNUAL MEETING OF THE WOMAN'S AUXILIARY DIOCESE OF TENNESSEE

OPENING SERVICE

The One Hundred and Thirteenth Annual Convention of the Diocese of Tennessee and the Fifty-eighth Annual Meeting of the Woman's Auxiliary opened concurrently with the celebration of the Holy Communion on Wednesday, January 24, 1945, in Calvary Church, Memphis.

The Holy Communion was celebrated at 9 o'clock by the Rt. Rev. James M. Maxon and the Rt. Rev. Edmund P. Dandridge.

Bishop Maxon delivered his annual address and warned against the "futility of attempting to turn the stones of militaristic education into the Bread of Life." He did not think, he said, that military training should be substituted for religious training and the "only Peace which will last is the Peace of God." "All history has demonstrated that the Holy Bible and the worship of God in church and home are the only enduring foundations upon which a secure national life can be built." The Bishop said it takes time, patience, effort and consecration to develop Christian character. "A rapidly increasing population at home, without the spiritual ideals of Christ's religion, can scarcely be inclined or equipped to carry the blessings and the security of God's Kingdom to the benighted and opposed peoples of the earth."

OPENING BUSINESS SESSION

Immediately following the opening session of the Diocesan Convention, the Fifty-eighth Annual Meeting of the Tennessee Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church and to the Bishop and Council of the Diocese convened in Calvary Church Parish House, Memphis, Tennessee.

The meeting was called to order by the President, Mrs. Ferdinand Powell, and opened with the Woman's Auxiliary Prayer.

Mrs. Thomas J. O'Brien, General Chairman Local Arrangements and President of the Woman's Auxiliary Branch of Calvary Church, welcomed the Annual Meeting to Memphis and to Calvary Church.

The Rev. Theodore N. Barth, D.D., Rector of Calvary Church, warmed the hearts of the Auxiliary women with his greeting and urged increasing Christian Fellowship. He stressed the urgency of the Gospel of Peace, and of close contact with Our Lord in Prayer.

The response was made by Mrs. S. B. Ziegler of Nashville.

The Rt. Rev. Oliver J. Hart, Bishop of Pennsylvania, made a stirring address on what the Woman's Auxiliary can and should be. He paid tribute to the vision and accomplishments of the Auxiliary of the Diocese of Tennessee and reminded his audience that the best and most capable women are needed for Our Lord's work. He spoke with affection of his former parish, St. Paul's, Chattanooga.

Mrs. Sidney Gennette, Chairman of Credentials, reported: 112 delegates present, 35 branches were represented. A quorum being present, the Fifth-eighth Annual Meeting was declared open for business.

Miss Mary Love was named Parliamentarian for this Annual Meeting.

Mrs. J. Seddon Allen presented the Program for the Annual Meeting and moved its adoption. Motion carried.

Mrs. Chas. N. Burch, Chairman of Committee on Constitution and By-Laws, read a proposed amendment to the By-Laws, as follows:

ARTICLE VI to be amended to read:

DIOCESAN BOARD

This Board shall consist of the Diocesan Officers, the Branch Presidents, and the following ex-officio members. (No change from the sentence beginning "The Bishops of the Diocese" to "Of the National Council"). It shall meet twice a year; the first meeting to be held at the time of the Annual Diocesan Convention; the date of the second meeting to be agreed upon by those present at the first meeting. Fifteen members shall constitute a quorum, provided each Convocation is represented by at least three members.

Motion was made by Mrs. Zeigler, and seconded, that the proposed amendment be not accepted. After discussion from the floor, a vote was taken and the amendment was defeated. The vote was 75 opposed to changing the By-Laws and 35 in favor.

The non-day prayers were read by the Very Rev. Harold Brown Hoag, Dean of St. Mary's Cathedral.

The President gave her Annual Report.

THE RESOLUTIONS COMMITTEE

Mrs. Laurence N. Polk, Chairman, Mrs. Horace Murphy, Mrs. W. R. Seay, Mrs. J. C. Joyce reported.

The Chair named the following committees:

FINDINGS COMMITTEE

Mrs Charles Blaisdell, Chairman, Mrs. Hal Fifer, Mrs. Robert Watson, Mrs. Carl Graves.

COURTESY COMMITTEE

Mrs. R. W. Billington, Chairman; Mrs. Harry Keller, Mrs. Kenneth Hardin, Mrs. Paul Sloan, Jr., Mrs. Walter Cockrell.

The President introduced the Past Presidents present: Miss Mary Love, Mrs. T. P. Yeatman, Mrs. Charles N. Burch; also Mrs. James M. Maxon, and expressed regret at the absence of Mrs. John R. Wheeler, Honorary President of the Diocesan Auxiliary; Mrs. Fred Ramsey, Past President; Mrs. Margaret Red, Secretary of Missions and Church Extension; Mrs. Wm. G. Bratton, United Thank Offering Custodian, and Mrs. Shubael Beasley, Secretary Christian Education.

The meeting recessed for luncheon, which was served in Calvary Church Parish House.

JOINT SESSION

Calvary Church, January 24, 1945

Immediately following lunch, the Diocesan Convention met in joint session with the Woman's Auxiliary present to hear the address of the Bishop Coadjutor.

Bishop Dandridge's address comprised a report of the mission work of the Church in Tennessee. He spoke also of the movement for raising three to five million dollars for the American Church Institute

and also of the great post-war program of rehabilitation of church properties in the devastated areas of the foreign mission fields.

After the close of the Bishop Coadjutor's address, the Woman's Auxiliary withdrew to its own meeting.

AFTERNOON SESSION Calvary Church Parish House, January 24, 1945

Following the joint session of the Convention, the Woman's Auxiliary reconvened in the Parish House of Calvary Church.

The meeting was opened with prayer, led by Miss Mary Love.

Mrs. Chas. M. Seymour, Vice-President of East Tennessee, read her report and introduced eight presidents of East Tennessee Branches who were present.

Mrs. S. B. Zeigler, Vice-President of Middle Tennessee, read her report and presented six presidents of Middle Tennessee Branches.

Mrs. J. Seddon Allen, Vice-President of West Tennessee, reported briefly and introduced nineteen West Tennessee Branch presidents.

The meeting recessed and the delegates reassembled in the several Conferences which met immediately following the recess.

CONFERENCES

Christian Social Relations—Mrs. Trezevant Collier.

Christian Education—Mrs. Glenn Ward.

Branch Presidents—Mrs. Ferdinand Powell.

DINNER MEETING 6:30 P. M. at the Gayoso Hotel

Address: Alaska—The Rev. Leicester F. Kent, Rector of St. Paul's, Kingsport, formerly Archdeacon of the Yukon.

Address: The Returned Soldier—Dr. A. W. Loos, Director Church Federation, Greater Chicago Counselling Service to Returning Veterans.

Exhibit of Church publications was provided and arranged by the Department of Christian Education, Mrs. Shubael Beasley, Secretary.

BUSINESS SESSION Calvary Church Parish House, January 25, 1945

The Woman's Auxiliary reconvened in Calvary Church Parish House at 9 o'clock, Thursday morning, January 25, 1945.

The President called the meeting to order and presented the Rt. Rev. Edmund P. Dandridge, Bishop Coadjutor of Tennessee, who led the devotions and addressed the Auxiliary.

Bishop Dandridge stressed the importance of mission study and of presenting mission study in an attractive, interesting fashion. He urged that the small Branches in Missions be fostered especially and that we get "Forth" into every congregation.

Bishop Dandridge pointed out that in inter-racial relationships "differences without a spirit of unity make chaos, differences with the Spirit of Christ make richness." The completeness of the human body depends on the differences of its several members.

The Bishop asked the help of the Auxiliary in supplying five thousand kits for Russia from this Diocese.

Report was made of the action of the Executive Board at its meeting January 23, when Mrs. Trezevant Collier was elected Secretary to fill the place of Mrs. George Torrey Wofford, who was elected United Thank Offering Custodian to succeed Mrs. Wm. D. Bratton, who resigned because of illness.

The report of the Nominating Committee, Mrs. S. Bartow Strang, Chairman, was read by Mrs. Hal Fifer:

President-Elect—Mrs. J. Seddon Allen, Memphis.

Vice-President Middle Tennessee—Mrs. Tom Henderson, Franklin.

Secretary of Christian Social Relations—Mrs. Harvey A. Camp, Chattanooga.

Secretary of Promotion—Mrs. Laurence N. Polk, Chattanooga.

On motion of Mrs. Burch, the Secretary was directed to cast the ballot of the Annual Meeting for the nominees. Motion was carried. The chair declared these officers duly elected.

Mrs. M. O. Bennett, Chairman Good Friday Offering, reported the Good Friday Offering amounted to \$867.43.

Mrs. Joel J. Hobson, Treasurer, reported a balance on hand of \$1595.57. Her report for 1944 was approved subject to the Auditor's Report.

The Budget for 1945 was presented by Mrs. Hobson. A motion was made by Mrs. Hal Fifer to accept the Budget for 1945 as read. Motion carried.

Mrs. Chas. Blaisdell made a gift of \$250.00 toward the education of Enoch Tooyak, an Eskimo boy, as a memorial to her late husband, Dr. Blaisdell, formerly rector of Calvary Church.

The proceedings were interrupted at this point for the ceremony of Consecration of the Chalice and Paten, which the Diocesan Auxiliary will send to Trinity Church, Juneau, Alaska. Bishop Maxon conducted the service. Of particular interest to the women is the fact that the Rev. William Robert Webb has recently gone from this Diocese to take charge of the work at Juneau.

A motion was made by Mrs. Charles N. Burch and seconded that the delegates present empower the nominating committee to select delegates to the Provincial Meeting. Motion carried.

Mrs. S. E. Noble read the report of the Personnel Committee.

In her address Miss Dorothy Stabler stressed the obligation of Branches to support the missions in their own Diocese. To fill a box allotment outside the diocese neither precludes nor excuses a Branch from sending aid (boxes, etc.) to its own parish or diocesan missions. Despite the decrease in box work, due to the policy of sending money instead of clothing to missionary priests and their families, war relief agencies and general relief programs will provide ample opportunity both for sewing and for gifts of new and used garments. The need is greater than ever before.

In the field of Christian Social Relations Miss Stabler gave as points of emphasis, (1) international and inter-racial understanding, which provide the only adequate basis for working out the problems in "One World"; (2) the Church's responsibility for the readjustment of returned service men and women to civilian life; (3) the Church's responsibility in meeting the problems of women and young people who have been engaged in war production work.

We must get acquainted with people before we can understand their problems. Real democracy suggests first hand knowledge of conditions and planning with people rather than for them.

The needs of all the children of the community must not be overlooked by the Church, and an obvious need is to strengthen the moral fibre of their lives. In attempting to solve all these problems we need to widen the base of our operations and enlist the co-operation of the women of all churches. The efforts being made by the State and Federal governments should be thoughtfully evaluated and as citizens we should vote with knowledge.

MISSION AND CHURCH EXTENSION

The report of Mrs. Margaret Red, Secretary Missions and Church Extension, was received and filed. The report on Christian Education, Mrs. Shubael Beasley, Secretary, was read by Mrs. Glenn Ward. It made special mention of the World Day of Prayer on February 16th. Mrs. Trezevant Collier, Secretary of Christian Social Relations, reported and explained the plan to supply Russian relief kits. The report for the Department of Promotion was presented by Mrs. Herndon Oliver, Secretary, and filed.

The report of the United Thank Offering was made by Mrs. George T. Wofford.

In September illness prevented Mrs. Bratton from carrying on her duties as Custodian and the President appointed Mrs. Wofford, Secretary, to receive the Fall United Thank Offering.

Mrs. Wofford gave the following report:

Amount received Spring, 1944	\$3,226.33
Amount received Fall, 1944	3,743.95
Total amount received 1944	\$6,970.28

The report was accepted.

Miss Mary Medding reported on the Tennessee Conference for Auxiliary Women, held at Sewanee, St. Mary's School.

Noonday Prayers were read by Rev. L. Douglas Brown, Calvary Church.

Mrs. T. P. Yeatman, Provincial Chairman Christian Social Relations, gave an outline of her plan of work.

The report from the delegates to the Synod, which met in Nashville, Tenn., October 17-19, was given by Mrs. Charles M. Seymour and Mrs. J. Seddon Allen.

At 12:30 the meeting recessed for lunch.

AFTERNOON SESSION

Calvary Church Parish House, January 25, 1945

The Woman's Auxiliary reassembled at 2 o'clock Thursday, January 25, in Calvary Church Parish House. The President called the session to order.

The meeting opened with a Symposium: The Woman's Auxiliary Looks Ahead—1945 Goals. Those taking part were past Presidents of the Diocesan Auxiliary.

Miss Mary Love reported briefly the Negro work being done in the Diocese and emphasized the need for education of Negro youth.

Mrs. T. P. Yeatman stressed the Annual Week of Prayer for Christian Unity.

Mrs. Charles N. Burch suggested two goals: (1) The definite need for more reverence in church worship. She made an earnest plea for the use of "good manners" in the House of God and suggested that the members of the congregation be urged to: Join in the reading of the Psalms and Versicles and in the prayers in which they are supposed to join; sing the hymns and not close the Hymnal until the Amen is sung; stand promptly when the choir stands except during the offertory anthem; stand reverently in the back of the church, if one arrives during the prayers or during the reading of the Epistle or Gospel; fill the pews from the center and do not sit at the end and make others climb over you; never engage in chatter or whispered conversation, in the church, before, during or after the service; avoid putting on coats, gloves, opening and closing pocketbooks, etc., until the service is ended. (2) Assisting our Bishops and Clergy in increasing our church membership and that of our church schools.

The following reports were received and filed:

Daughters of the King—Mrs. Walter Sanders.

Girls' Friendly Society—Mrs. F. C. McDonald.

Miss Jane Sutherland, President of the House of Young Churchmen, and the Rev. Fred Gates, Jr., reported on youth work in the Diocese.

The Church Periodical report was made by Mrs. Telfair Hodgson.

The Rev. William G. Gehri outlined the 1945 plan of "Forward in Service." Mr. Gehri spoke of the importance of ecumenical Christianity and stressed the fact that we must combine with other forces to go forward.

Church Mission of Help: Miss Agnes Grabau, Executive Secretary, told of the efficient work being carried on in Memphis and in Knoxville. She expressed her regret that, on account of illness, Mrs. R. Brinkley Snowden could not attend the Annual Convention. Miss Grabau announced that this was her 21st Diocesan Convention.

Mrs. Anne B. Hogan was introduced and thanked the Auxiliary for its help in making it possible for her to take the two-year training course to prepare herself for her position in the Church Mission of Help. She is now in charge of the Knoxville Branch.

Sister Pearl Morris told of the work of the Church Army in the Diocese.

The report of the Resolutions Committee was read by Mrs. Lawrence Polk. Resolutions I-VIII, inclusive, were adopted as read.

Mrs. Charles Blaisdell, Chairman of the Findings Committee, presented the Findings of the Annual Meeting and moved that they be adopted. Motion carried.

The report of the Courtesy Committee was read by Mrs. Paul Sloan, Jr., who moved its adoption. Motion carried.

Upon motion of Mrs. Burch, the reading of the Proceedings of the Annual Meeting was omitted and the Chair was authorized to name a committee to approve the Proceedings. The Chair named Mrs. Chas. N. Burch and Miss Mary Love.

The following officers were installed by The Rt. Rev. James M. Maxon:

Mrs. J. Seddon Allen, President-Elect.

Mrs. Tom Henderson, Vice-President Middle Tennessee.

Mrs. Trezvant Collier, Secretary.

Mrs. George T. Wofford, Custodian United Thank Offering.

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Mrs. Harvey Camp, Secretary of Christian Social Relations.

Mrs. Laurence Polk, Secretary of Promotion.

Bishop Maxon gave the Annual Meeting a summary of the business transacted by the Convention and pronounced the Benediction.

The Chair declared the 58th Annual Meeting of the Woman's Auxiliary adjourned.

(Mrs. George Torrey) FLORENCE WOFFORD, Secretary.

FINDINGS COMMITTEE

Unmistakably running through every speaker's message in this 113th Convention is this thought—God through Christ—and this alone can guide us over the shoals that lie ahead of us—Shoals that loom dangerously as we try to reach the youth of this war-ridden world and definite and dangerous shoals threaten us upon the return of the Service Men to normal life. Without exception beginning with the Bishop's address we have heard the great and lovely gospel "Take Christ for your strength and guide and your pilot." The Bishop said there is but one way we can meet and solve the awful problems before us and that way is through the wisdom God will give us through Christ. Christ must be in us and around us, He must walk with us, we must hear his voice. The President of the Auxiliary reports, and no one knows better than she, that there has been a definite and visible step forward that the branches have taken toward knowing Christ in all of life—that 1944 was an active and fruitful year in Prayers, both common and private, and in service. The President further said we must "Keep on keeping on." That so long as there is even one woman among us who thinks of the church in less than world terms, we must "Keep on." We cannot rest on any achievement. "Forward March" is the command. One goal of year is to have every woman in every branch have a Blue Box and use it with the prayer every day. Of course we feel God will consecrate a coin put in the box without a prayer, but with the prayer it is thrice blessed—the gift, the giver, and the one who receives.

The women of the Auxiliary in their spiritual growth will feel an obligation and pleasure to work with the United Council of Church Women in the world of prayer and world Community Day. We feel their fellowship definitely develops an ecumenical spirit and gives us the power and spirit to interpret the life and mind of Christ in the church.

It should be an obligation of ours to see that there is a church paper in every home, especially Forth.

In these difficult and trying times we must keep our tempers and keep sweet and sound under dreadful conditions. We must, through private prayer especially, turn difficulties into opportunities and through prayer develop resourcefulness to face the fearful things to come after this war. The women of the Auxiliary are pledged through their striving after the spirit of Christ to study and practice reason and light in all racial and interracial questions.

National isolation is gone, we hope for good, and internationalism is imperative in church and state. Church itself is international. If the Church of the world is all one in spirit we cannot have such another war. Each woman's small contribution to Christian service fortified by daily prayer will make an impressive whole. No woman

brought a report to this convention of work done in a department or on a committee without mentioning the joy the work brought to her as she saw its fulfillment.

GOAL FOR THE WOMAN'S AUXILIARY

The whole Parish growing in knowledge of the whole enterprise of the Church and increasingly making the ideals and the powers of the Church known throughout all areas of human life.

Respectfully submitted,

The Findings Committee

Mrs. Hal Fifer

Mrs. Robert Watson

Mrs. Carl Graves

Miss Lucy Williams

Mrs. C. A. Blaisdell, Chairman

REPORT OF COMMITTEE ON COURTESY

Be it resolved, that we, the 58th Annual Meeting of the Woman's Auxiliary of the Diocese of Tennessee, wish to express our thanks and appreciation to Dr. T. N. Barth, Rector of Calvary Church, Memphis, and the Members of his Parish for their gracious hospitality.

Most sincerely we thank Mrs. Thos. O'Brien, President of Calvary Auxiliary and her Committee, which functioned so efficiently to make this a successful Convention.

Respectfully Submitted,

Mrs. R. W. Billington, Chairman

Mrs. Paul Sloan, Jr.

Mrs. Harry Keller

Mrs. Kenneth Hardin

Mrs. Walter Cockrell

RESOLUTIONS ADOPTED BY THE 58th ANNUAL MEETING OF THE WOMAN'S AUXILIARY

I

WHEREAS, we have become increasingly aware of the need for unity in action, therefore be it

RESOLVED, that the Woman's Auxiliary seek to develop the United Council of Church Women, an organization through which all church women are joined in a common allegiance to their Lord and Master, Jesus Christ, with a program of building a world Christian Community, providing means for Christian fellowship across denominational lines.

II

RESOLVED, that the Woman's Auxiliary endorse and support the youth work of the Diocese in the following ways: (1) That local branches of the Auxiliary sponsor the establishment of youth groups in congregations which do not now have such groups (2) That the Woman's Auxiliary prevail upon some of its members to train themselves to act as counsellors of youth groups (3) That a course be provided at the summer conference at Sewanee for the training of these counsellors.

III

RESOLVED, that the Woman's Auxiliary recommend that the local branches make an effort to know and help our missions in Tennessee.

IV

RESOLVED, that the Woman's Auxiliary recommend that each local branch do its proportionate share in the Kits for Russian Relief.

V

RESOLVED, that the Woman's Auxiliary recommend that the Auxiliary branches send their President, or Education Secretary, or Devotional Secretary to the Tennessee Conference at Sewanee.

VI

RESOLVED, that regional meetings, preferably in May, be held for Auxiliary officers of each Convocation.

VII

WHEREAS, the Woman's Auxiliary is an important factor in all study and action programs of the general Church, therefore be it

RESOLVED, that the Woman's Auxiliary in the Diocese of Tennessee petition the responsible committee of the National organization that the subject chosen for the Auxiliary program each year be more directly related to that year's "Forward in Service" subject.

REPORT OF THE PRESIDENT

During the past year the work of the Woman's Auxiliary has gone forward in accordance with the plans made and adopted by the delegates to our last Annual Meeting held in St. Paul's parish, Chattanooga, 1944. The theme chosen for the year was "Christ for all of Life." A daily Rule of Life for Auxiliary members was adopted, and Goals for Branches were set up, namely, to increase the United Thank Offering, to improve Branch organization, to increase the number of women taking active part in the Church's work, and to train more women for leadership.

The reports from the Branches indicate that these objectives have been accepted and faithfully pursued, and that 1944 has been an active and fruitful year in which the women of this diocese have united their prayers, their gifts and their joyful service in carrying forward the program of the Church.

Three meetings of the Executive Board have been held since the last Annual Meeting: in Chattanooga, January, 1944; in Sewanee, August, 1944; and in Memphis, January, 1945. As aids to better Branch organization the Board sent to all Branches the booklets *WHEN YOU'RE CHAIRMAN* and *WHEN YOU ORGANIZE*, also the minutes of the National Executive Board and a year's subscription to *CHURCH-WAYS*. When Bishop Maxon advised the Board in November that Holy Trinity Church, Juneau, Alaska, needed a chalice and paten, the Board voted overwhelmingly to supply this need. The Woman's Auxiliary now has the great privilege of sending a suitable and worthy Communion set to our Church family in Alaska.

Early in the year Bishop Maxon laid upon the women the specific task of promoting the Good Friday Offering, and named Mrs. M. O. Bennett chairman of this project. The result was a great increase in the amount of the Offering and the number of congregations contributing. Fifty-one congregations gave \$864.59.

Miss Elizabeth Falck, missionary to China, who returned to America on the "Gripsholm," December, 1943, visited the diocese in May. Miss Falck spoke in Memphis, Nashville, Chattanooga and Kingsport, and made several addresses at each stop. Her gracious personality and vivid description of far off places and events made a lasting impression on her hearers, and her visit gave distinct impetus to the missionary effort.

For the second year the Tennessee Conference for Auxiliary Women met at St. Mary's, Sewanee, under the able direction of Mrs. Shubael Beasley. The first week, July 31-August 7, conference enrollment was 34 with 18 parishes represented; August 7-14 conference enrollment was 27 with 10 parishes represented. Findings from both conferences were sent to all Branches. Our thanks are due Mrs. Beasley and the Sisters of St. Mary.

Another high light of the year was the Provincial Meeting of the Woman's Auxiliary, held in Nashville, Christ Church, October 17-19. Mrs. J. Seddon Allen, Mrs. Chas. M. Seymour, Mrs. Shubael Beasley, Mrs. R. C. Meeker and your president were your delegates. Miss Mary E. King, Provincial president, presided at this meeting, at which our Diocese was honored by having Mrs. T. P. Yeatman, past president of the Woman's Auxiliary, elected Provincial Chairman of Christian Social Relations.

The Auxiliary aided in promoting Forward in Service Day, held in Memphis, Nashville, Chattanooga and Knoxville in September. Mrs. Shubael Beasley and other leaders took part on the program.

The Diocesan Auxiliary has been the means of promoting two important new war relief agencies, the United Nations Relief and Rehabilitation Administration and Bundles for America. In September the call came to the women of the Church to provide warm clothing for free distribution to the men, women and children in areas newly liberated from the Nazis. The response was generous and prompt. One Branch alone reported a donation of clothing valued at \$975.00. Bundles for America provide for the production of garments for women and children in the Philippine Islands. Garments are sent ready cut in units of ten, to be sewed. Eighteen Branches have undertaken to finish thirty-four units or 340 garments.

We are delighted to welcome into the Diocesan Auxiliary a new Branch at Oak Ridge, and an Inter-parochial League organized in November and comprising the Branches at Kingsport, Johnson City, Elizabethton and Greeneville.

Your president was present and presided at all Board meetings, participated in the Spring Convocations held in May at Franklin and at Kingsport. She attended the May and September meetings of the Bishop and Council in Nashville; the second week of the conference at St. Mary's, Sewanee; Forward in Service Day and Fall Convocation in Knoxville; and welcomed the delegates to the Provincial Meeting in Nashville. She sent letters to the Branches in January, April, August, September, October, and other communications in November and December. She has enjoyed and appreciated the letters you have written her.

The serious illness in September of our beloved Custodian of the United Thank Offering, Mrs. W. D. Bratton, has made it impossible for her to continue her duties. Mrs. George Wofford, secretary, since that time has acted for Mrs. Bratton, and has reported a Fall Offering of \$3,743.95. This added to the Spring Offering makes a total for the year of \$6,970.28. Now dollars and cents can be definitely added and compared one year with another, while quality of work and training for leadership are more difficult to evaluate. At least we can be assured that we have reached one of our goals as the United Thank Offering has been materially increased.

As we go forward together into another war year our task is one of keeping on keeping on. The sails of the good ship "Auxiliary" are well set, her crew is disciplined, her course lies plainly charted, and some progress has been made toward the port of every woman at work for the whole program of the whole Church. The admonition which I would give you for this new year is implied in the closing paragraph of the report of the Executive Secretary made at the Triennial in Cleveland.

"In review it seems clear that in spite of demands upon women as citizens and the emotional strains of war time separation of families, the state of Women's work in the Church today, so far as it can be judged from reports and observation is encouraging; judged, that is, by the standard of past performance. Judged in the light of the opportunities for service and the need for leadership; measured by the purpose of God for His Church and the potential power of His followers we cannot be content. So long as we are reaching only a small fraction of the women of the Church not to mention the unchurched; so long as there is one woman who thinks of the Church in less than world terms; so long as we make study a substitute for action or action a substitute for thinking or both study and action a substitute for worship, we cannot rest upon our achievements."

Therefore, during 1945 let us "Forward March."

Respectfully submitted,
Margaret Powell

REPORT OF VICE-PRESIDENT, EAST TENNESSEE

To mention each Auxiliary Branch and tell of the varied activities would be the only fair and correct way to make a report as a Vice-President for it is the women of these Branches who have done the work, mine the privilege of reporting for them. In addition to the regular Parish activities and the study and promotion of the Church's program, there has come to each Branch numberless humanitarian projects in this time of world conflict and chaos, when our brethren in God are in such need of help. These calls have been heard and heeded. We have found that this is no time for stagnation among our women, but a time to test our Christian Fellowship in the doing of His work, proving the theory that fellowship is the heart of our religion which we must achieve through worship, education and service.

One of the joys of being a Diocesan officer is the fellowship with the women in the Branches, even though it must of necessity, now, be by correspondence for the most part. How happy I would be were it possible to visit each Branch in person that the members might know my keen interest in each one of them.

Our Spring Convocation was held in St. Paul's, Kingsport on May 24th with six Branches represented by fifty women. It was a rare privilege to have as our speaker Miss Elizabeth Falck, recently returned from the Mission Field in China. It was a delightful day spent in that lovely town with such gracious hostesses.

The Fall Convocation was held in St. James, Knoxville on Sept. 28th with six Branches represented by about 40 women. We did not have a separate meeting, not even the usual hour to ourselves following lunch, but sat with the men to hear the presentation of the program and budget. The highlight of this meeting was the address, "Let's Know," by the Very Rev. Harold B. Hoag, chairman of the Department of Religious Education.

We missed the familiar faces of the women from the Chattanooga area at both these meetings.

East Tennessee was fortunate in having two of the four all day area meetings, promoted by the Forward in Service Committee. One of these was held in St. Paul's, Chattanooga on September 12th and one in St. John's, Knoxville on September 13th. I participated in the one in Chattanooga, and Mrs. Powell acted as leader of the panel in Knoxville. A meeting of the Department of Christian Education which was scheduled long before the area meeting, met in Atlanta on the 13th and as I am Secretary of this department, felt obligated to attend.

I attended a meeting of the Bishop and Council in Nashville in October.

It was quite a privilege to be a delegate from the Diocesan Auxiliary to the Provincial meeting held in Christ Church, Nashville at the time of the Synod. I have attended many Synods, all good, but in my humble opinion this surpassed them all in perfection of arrangement. I was proud of Christ Church, Nashville and the Diocese of Tennessee. One of the few social events was a luncheon tendered the Provincial Executive Board by our own president, Mrs. Powell. I was glad that being a member of her Board, I was included in those invited. It would have been worth the trip to hear the sermon by Bishop Abbott of the Diocese of Lexington at the opening service or the address at the banquet by Dr. Frank Gaines, President of Washington and Lee University on "Motives for a New Hope."

I have no definite report on how many women from East Tennessee attended the Summer Conference at St. Mary's, Sewanee in August. Mrs. E. M. Jones of St. Mark's, Copperhill was awarded the scholarship for the first week. There was no one available for the second week's scholarship.

Evan Hedge of St. Andrews, Maryville received the scholarship to Camp Gailor-Maxon, and was a most enthusiastic camper. Helen Aul of St. Luke's Mission, Knoxville is the scholarship girl at Gailor-Industrial School this year. She is the first girl from this Mission to receive this. Since the Diocesan Auxiliary pays only the tuition and one round trip fare, I made an appeal to my Branches for money to help defray her other expenses. The response was \$37.00 from 9 Branches, with St. Luke's making one of the larger contributions. Helen is grateful for this opportunity and promises to make good. She is the president of her class though she did not enter until October. Quoting from a letter, she says, "I always wanted to go to Boarding School and worked all summer to make this possible but because of my mother's illness had concluded it was impossible, and then you came along. It was really like a gift from God."

I attended the consecration of St. James, Knoxville on April 30th, a very happy occasion. I mention this because of the large part the Auxiliary had in raising the money which made this possible.

Nineteen of my 21 Branches sent in Annual reports. I find from these there are 2041 women communicants with 1330 members of the Auxiliary. Evidently we have not reached the last woman in the last pew. However these interesting facts are disclosed. St. Paul's, Chattanooga gives 714 communicants and 714 Auxiliary members; Trinity Mission, Gatlinburg 8 each; Christ Church, Rugby 4 each; St. Mark's, Copperhill 10 communicants with 12 Auxiliary members; St. Thomas', Elizabethton 14 communicants with 16 Auxiliary members. Congratulations to these last two Branches for going beyond the pews.

I believe the box work allotment for Fall was satisfactorily filled. The Spring appeal was for money for the Bishop Rowe Memorial Hospital in Alaska for which 20 Branches sent in \$101.50. In addition boxes have been sent to the Rev. Wm. Gordon, Point Hope, Alaska, to colored Orphanages, to Florence Crittenden Homes, In-As-Much Mission, Gaudet School and many gifts of money to various places. Eleven Branches responded to the U. N. R. R. A. call.

Thankful Memorial, Chattanooga held a Daily Vacation Bible School, the only one reported. Christ Church, South Pittsburg held union prayer services with the Methodist and Presbyterian churches. This Branch seems to take the lead in Community projects, having from its membership the County Chairman of the Jr. Red Cross, chairman of T. B. Association, chairman of the Christmas Seal sale and co-chairman of surgical dressings.

Grace Church, Chattanooga has also been very community minded. A Red Cross Surgical Unit was held in the Church for 2 years. Women from all churches in the neighborhood worked there and gave Grace Church the reputation of being a civic-minded church. But virtue was not without its reward, since proceeds from the sale of tea and coffee at lunch time, netted the women \$36.00, which formed the nucleus for the purchase of an Electrolux for the church.

Every Branch has the boys in service uppermost in its mind and heart. Many and varied are the things done for them, entirely too many to be mentioned here.

The Auxiliary of St. Luke's Mission, Knoxville, sponsored a 4 day meeting with the Rev. John H. Coe of St. Matthias, Asheville, N. C. the speaker. They used for the theme, "Forward in Service" with the aim "To invigorate every aspect of the Church's Life."

The Auxiliary of St. James, Knoxville, had printed an attractive program for the year, listing Auxiliary and Chapter officers, time and places of meeting giving the devotional theme and study topic for the meeting. Other Branches may have done something of this kind, but if so, kept it hid from the Vice-President.

I regret to have to report some things. One is that I have not held Interparochial meetings in all sections of the convocation. One was planned for the Chattanooga District, but Mrs. Polk, alone was present. One was held in the Johnson City area. One of the larger Branches thought it necessary to do away with Chapters, but I trust this is a temporary measure. You know the old saying that an expert is some one away from home, which is true in this case. I had no weight with this Branch, because I am embarrassed to say, it is my own. In spite of this, St. John's, Knoxville makes the largest pledge to the Diocesan Treasury.

Thankful Memorial, Chattanooga has organized a new chapter for young women above the Service League age, which has gotten off to a good start with about 15 members, and hopes for more.

One item of which I am justly proud is that every Branch made a pledge and paid it in full. We are 100% in good standing with the Diocesan Treasurer. Holy Cross, Etowah is listed in the Annual as a Branch; as a matter of fact there is no Branch there—just one devoted Church woman, willing and anxious to take her rightful part in the program of the Auxiliary. I pay tribute to Mrs. D. B. Tod who contributes to all the activities, even to helping me reach this 100% goal.

October 23rd, 1945 will always be a red letter day in my life, certainly in my Auxiliary life, for on that day the Rev. Eugene Hopper and I went to Oakridge, he to formally organize the Mission and I to formally organize the Woman's Auxiliary. This was an interesting experience to me, never having participated in such an event before—that of making Church History. I found the women eager to organize and get to work. Officers were elected and under the leadership of Mrs. S. T. Whitehouse, the President, I am sure we are going to hear much from St. Stephen's Mission, Oakridge. I do not know how many women there, but the first request was for 100 Blue Boxes.

In the coming year God grant that we may accept the challenge of the daring program with which God is challenging His Church—a challenge in these critical days that we be Christian in all our relationships. May this New Year bring to us all health and happiness and a lasting peace to a world now at war.

May I close with a message from Mrs. Harper Sibley, recently elected president of the United Council of Church Women, and a member of our own denomination. She calls upon all Christian women to assume the burdens of developing a real ecumenical spirit within the Church which should be something beyond interdenominational co-operation, and to dedicate ourselves to interpret the mind and life of Christ in His Church. I quote Mrs. Sibley—"Let us take for our motto, God gave us the word. Great is the company of women that bear the tidings."

Respectfully submitted,
(Mrs. Charles M.) Flora Nell Seymour

REPORT OF VICE-PRESIDENT, MIDDLE TENNESSEE

During 1944 we have tried in Middle Tennessee to realize "God's Gift and Our Task." Some of our branches have made surveys in the immediate vicinities of their churches and acting accordingly.

We are trying to be "doers of the word" as we receive sufficient light.

St. Paul's, Franklin and St. John's, Old Hickory have become full fledged parishes during the past year and the auxiliary branches in the parishes deserve special commendation.

The Spring convocation was entertained by St. Paul's, Franklin and we had a very inspiring meeting in this historic and beautiful old Church, with our president, Mrs. Ferdinand Powell adding greatly to our program, which was based on "God's Gift and Our Task."

Dorothy Brooks is the recipient of Middle Tennessee's scholarship to Gailor Industrial School. She is fourteen years old and in the seventh grade. Middle Tennessee supplied Dorothy with necessary linens and bed cover. Her experience at Camp Demby made her extremely anxious to attend Gailor Industrial School.

It was our privilege to have Miss Falck, former Missionary to China, visit Nashville and our Inter-Parochial group gathered at the Church of the Advent to hear Miss Falck's interesting message and enjoy Christian fellowship around the lunch table.

Nine women in our convocation took advantage of the Summer Conference at St. Mary's last summer and each parish, having a representative, has been stimulated by her experience "on the mountain."

The Fall convocation was held in Christ Church, Nashville, as was the Synod in October. The Forward in Service Day proved interesting and to be a challenge for our 1945 program.

Your Vice-president attended two meetings of the Bishop and Council through the year, and always appreciates this privilege and source of illumination.

The Spring and Fall allotments were made and filled—almost one hundred percent.

One of the great privileges of serving as Vice-president is learning to know the fine women in the smaller communities where they carry on our Lord's work so quietly, faithfully and effectively.

Your Vice-president's term of office has come to an end, and she wants to thank the branches with which she has worked for their co-operation and prays God's blessing on them, their work and her successor.

Respectfully submitted,

(Mrs. S. B.) Edna Woods Ziegler

REPORT OF VICE-PRESIDENT, WEST TENNESSEE

The past year has been one of strain and stress. It has been a year filled with tragedy. The West Tennessee branches of the Woman's Auxiliary have carried on their work in spite of world conditions and heart-breaking circumstances, with remarkable zeal—the out-growth of a well-grounded faith.

During the year, four Auxiliary branches have been dropped from our list: Paris, Ripley, Woodstock and St. Albans. In each case, the

branches have been unable to carry on for the past three years and have requested to be dropped. We are hoping to get them started again in the near future.

We now have twenty-four Auxiliary branches in West Tennessee—eighteen of these reporting on time to the Vice-President. Five reported late and one has made no report up to date.

In compiling results of the reports, we find that eight branches had a missionary speaker, six branches participated in a School of Prayer, eleven branches used the Educational Folder, fourteen branches stressed the Rule of Life, and eight branches had a Vacation Bible School.

The Inter-Parochial Board of West Tennessee has had nine regular meetings during the year. These were held at the Diocesan House.

The Spring and Fall Convocations were well attended. In the Spring, Miss Elizabeth Falck, returned from twenty years in China, was presented to the Convocation by the Auxiliary. While in Memphis, she also spoke to a larger inter-parochial group of Business and Professional Women—also to Emmanuel Colored Church. At the Fall Convocation, the Woman's Auxiliary was given time on the program. This was the first time we had been so honored. Mrs. Leroy Taylor gave a splendid talk on the United Thank Offering.

The Inter-Parochial Board sponsored a School of Prayer, which was taught by the Reverend T. N. Barth. This was held in the evenings—one evening a week for five weeks and men as well as women attended. There was an average attendance of one hundred.

The Board also sponsored a Quiet Day, the first Friday in Advent. Father George Jones of Sherwood conducted it. About seventy women availed themselves of this opportunity and privilege.

Mrs. Shubael Beasley arranged a course on the Prayer Book, which was taught by the Reverend Charles Hale.

Much enthusiasm was evidenced by the excellent attendance at the Forward in Service Area Meeting last fall.

At the Tennessee Conference at Sewanee, which was so ably planned and run by Mrs. Shubael Beasley, West Tennessee had fourteen representatives the first week and fifteen the second week.

Mrs. Carl Graves most efficiently filled our Spring and Fall Supply Box Allotments. Twenty-three branches gave to this allotment in the Spring and twenty gave to the Fall Box.

The Supply Closet has just sent 100 articles and \$51.82 to the Gaudet Negro School in New Orleans.

The Communion Elements have been furnished one of the Chaplains at the Millington Naval Base. Each Memphis Auxiliary gives toward this. During the past year seven quarts of wine and 10,100 wafers have been given.

The War Service Committee of the West Tennessee Auxiliary is co-operating with the Laymen's League at the request of the laymen, in its well-thought out plans for entertainment in homes for the boys stationed at the Millington Naval Base.

Mrs. Jack Harris has been appointed Chairman for the Negro work in Memphis. She reports many conferences and much work. She is working toward the set-up of an Inter-Racial Committee in Memphis. This work is of necessity slow. At the end of another year, she hopes to report a well-established Inter-Racial Committee.

All of the Auxiliaries in Memphis, and whenever we use this phrase, understand we include Germantown, have given help to Emmanuel Negro Church in Memphis. Gifts have included money for repairs, money for help in starting a teen-age canteen, and Church School Supplies and literature.

The City Schools of Memphis made a survey of pupils to ascertain their church affiliations, if any. The Woman's Auxiliary was in charge of the results of this survey and many calls were made and we hope for continued results from it.

The Episcopal Women of Memphis attended the inter-denominational group meetings in the City:

- (1) The World Day of Prayer last spring. The Vice-President took part on the program.
- (2) World Community Day in November. The Vice-President was General Chairman for that day.
- (3) The Christian Mission sponsored by the Ministers' Association of Memphis. Our women attended the large meetings and some went to the different Seminars. This Mission brought the churches of the various denominations closer together and a fine spirit of understanding and Christian fellowship was the outgrowth of it.

On November 11th, the Auxiliary women joined with the "Memphis Episcopal Clergy and Laymen" in a city-wide service at the Cathedral.

Scholarships for West Tennessee were awarded as follows:

Tennessee Conference, Mrs. M. E. Carter, LaGrange; Mrs. Frank Thomas, Mason.

Camp Gailor-Maxon, Betty Burke, Church of Good Shepherd, Memphis.

Camp Demby, Mabel Williams, Mason.

Various conferences with Bishop Maxon, conferences with Bishop Dandridge and Mr. Sloan, Dean of West Tennessee Convocation, have been most helpful in planning and carrying on the work in West Tennessee.

The Vice-President went to a meeting of the Bishop and Council in May. This was an interesting experience.

In October, she was privileged to be a delegate to the Synod which met at Christ Church, Nashville.

The Diocesan House has recently been redecorated and needed repairs were made. Mrs. Bayard Snowden and her committee did a splendid job.

Gailor Industrial School is going forward under the excellent leadership of Dr. Loder.

The Church Home has had a splendid year. There are thirty-two children now in residence there.

In closing, I want to thank each Auxiliary for its splendid cooperation and each Chairman for her help and understanding.

As we start our new year's work and as we carry on through 1945, let us daily pray:

"O Christ, who has called us all to follow Thee, teach us to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to labor and not to seek for rest; to strive and ask no reward but the knowledge that we do Thy will."

Respectfully submitted,
(Mrs. J. Seddon) Sarah Perkins Allen,
Vice-President, West Tennessee.

REPORT OF THE SECRETARY

January 1, 1944—December 31, 1944

Madam President and Members of the Executive Board, Woman's Auxiliary.

The Annual Report for 1944 was finally received from the Printing Company in Kingsport, Tennessee, in May. 500 copies were mailed to the National Officers of the Woman's Auxiliary, the National Executive Board, and representatives of Girls Friendly Society, Church Mission of Help, Church Periodical Club, Daughters of the King, Women members of the National Council, Officers of the Woman's Auxiliary in the Province of Sewanee, Provincial Representatives, Diocesan President, Department Representatives, President of the Synod, the Rt. Rev. Frank A. Juhan, D. D., of Florida, Diocese of Tennessee Officers, Standing and Special Committees and Officers of Parish Branches and Priests—Stationery was printed and sent to members of the Executive Board.

The Secretary has attended to all duties of the office during the year 1944. Notices of all meetings have been properly issued. The proceedings of meetings of Executive Board and other organizations have been duly recorded. Records of such meetings have been sent to the Diocesan Officers and Auxiliary Branch Presidents.

The Secretary has had the added duties since September of receiving and disbursing the Fall "United Thank Offering." The latter duties were assumed at the request of the President because of the illness of Mrs. Wm. D. Bratton, United Thank Offering Custodian, and the Secretary is thankful that she has been able to contribute toward this work.

The following report is compiled from the reports of the three Convocational Vice-Presidents:

Number of White Branches	66
Number of Colored Branches	8
Number of Auxiliary Members	3660

Florence Wofford, Secretary.

CONFERENCE FOR BRANCH PRESIDENTS AND CHAPTER CHAIKMEN

The Conference for Branch Presidents and Chapter Chairmen opened with a spirited discussion of the fundamental question, "What Is the Woman's Auxiliary?" which was finally summed up in the definition of Mrs. Jas. R. Cain as follows: "The Woman's Auxiliary . . . is a vital force in the life of the Church, a unifying power in the womanhood of the Church offering a program of daily service for the building of the Kingdom." A successful Branch was defined as one which does its work with ease and efficiency. There is no mandatory setup or organization, but common experience has proven that the accepted pattern of offices and chairmanships meets usual needs. This pattern should be modified to meet special situations. The organization, whether large or small, is always a fellowship of women working together for the Glory of God by means of prayer, gifts, and work.

Leadership proved a provocative topic. The qualities most needed in a successful leader were found to be (a) loyalty and devotion to the Church in personal life, (b) ability, and to interest and inspire others to do, (c) faith to attempt whatever needs to be done.

The following suggestions were made in answer to the question, "What helps should the Diocesan Auxiliary give the Branches?" A packet of study material suitable for small Branches and one suitable for large Branches should be assembled and sent out in the summer months. Diocesan programs should be planned from September to June. Opportunities should be made for Auxiliary leaders in neighboring parishes and missions to meet for fellowship, study of the Church's program, and exchange of ideas. The need for common thought on common problems was emphasized.

An excellent section of the Conference was based on what is being done for men and women in military service. Every Branch should have an active committee meeting together once or twice a month to pool and send clippings, letters, packages, snapshots and cards to those in military service, and to do everything possible to let these men and women know their Church remembers them and cares.

THE CHRISTIAN SOCIAL RELATIONS CONFERENCE JANUARY 24, 1945

The Christian Social Relations Conference opened with the Woman's Auxiliary Prayer. The attendance was surprisingly large. There were, besides the Christian Social Relations Secretaries of many branches of the Diocese, twenty invited representatives from Memphis Social Agencies and also many other visitors.

The Conference was given over to Miss Dorothy Stabler, National Secretary for Supply and Christian Social Relations, who gave many helpful suggestions in carrying out the outlined plans for 1945. She stressed the responsibility of the church women today. She emphasized the mounting needs of humanity. She warned the church to watch out for overlapping of what the Social Agencies do. She says the situation of each place must be known and understood.

A general discussion was conducted by Mrs. Trezevant Collier, Diocesan Secretary for Christian Social Relations, in regard to "The Church and the Returning Soldier." Miss Stabler suggested a "Woman's Committee" from each branch be appointed to find out needs of

the returning girls and boys; to make surveys in regard to the family who is in a strange city or community. She says someone must know how to be helpful to the service personnel. She gave four means of obtaining names of new families.

1. Gas companies.
2. Chamber of Commerce.
3. Government hospitals.
4. Employment agencies.

She gave as a guide for help the address of the "International Federated Council of Church Women," Miss Edith Lowry, 297 4th Ave., New York 10, N. Y. Every community might form an "Inter-Church Volunteer Committee."

Plans were discussed for "The Kit Campaign for Suffering Russians". Printed circulars, giving full instructions as to how to organize a kit campaign, were distributed.

(Mrs. Trezevant) Maude S. Collier,
Secretary Christian Social Relations.

THE CHRISTIAN EDUCATION CONFERENCE

JANUARY 24, 1945

The Christian Education Conference was given over for the most part to reports from branches as to how their programs are being carried out.

Mrs. John Carter, St. James Church, Knoxville, reported that their branch had changed their fiscal year to run from September to September. In July the officers meet and plan their program for the coming year following the Diocesan plan of action. Monthly meetings of education and devotional chairmen together with the co-chairmen of each chapter are held to outline programs for the ensuing month.

Mrs. Frank Thomas, Trinity Church, Mason, gave a most interesting report on how the studies "For All Of Life" and "We Who Are America" were adapted to interest their group. "For All Of Life" was dramatized, with each member taking part. After a review of the book, "We Who Are America," added interest was created by members telling something of their ancestral background. Also foreign-born Americans in the community were invited to tell the group something of their ancestry.

Mrs. J. C. Joyce, St. Peter's, Columbia, reported a profitable study of Race Relations and inspiration and spiritual growth in the gospel of St. John.

Mrs. Glenn Ward, Good Shepherd, Memphis, reported definite activities growing out of the mission studies, "We Who Are America" and "For All Of Life," chief of which was a Corporate Communion, at which time a special offering for missions was given and was sent to Mr. Wm. Gordon, Point Hope, Alaska; Miss Emmaine Browne, China; Rev. E. Dargan Butt, Sewanee mission field; St. Mary's on the Mountain, Sewanee; the Presiding Bishop's Relief Fund.

All of these reports show that the diocesan program can be adapted to interest groups of any size.

The program completing our Diocesan plan of action through June was discussed, with emphasis on the study of the Doctrine of God. Activities as an outgrowth of the mission study of the Indians were stressed. Also active participation in the Council of Church Women.

Last year the devotional emphasis was placed upon the increase of the spiritual life of the individual. This year our aim is to further enlarge the scope of influence by centering group study and activity in our worship programs. Mrs. Glenn Ward,

Mrs. Glenn Ward,
Devotional Chairman.

TREASURER'S REPORT FOR 1944
WOMAN'S AUXILIARY—DIOCESE OF TENNESSEE

Balance on hand		\$1,824.70
1943 Pledges, paid 1944	\$ 45.00	
1944 Pledges paid	5,064.80	5,109.80
Refunds and other sources		96.85
 Total receipts		7,031.35
Total disbursements		5,430.78
 Balance on hand		\$1,600.57

GIFTS

Ada Loaring-Clark Memorial for Blind	\$ 100.00	✓
Bishop Dandridge Discretionary Fund	400.00	✓
Provincial Auxiliary—Fourth Province	50.00	✓
Bishop Beatty Memorial for Deaf	100.00	150.00
St. Mary's on the Mountain, Sewanee	50.00	✓
Bishop Gailor Memorial, Bible and Prayer Books	50.00	
Bishop Otey Memorial, student work	30.00	
Emerald Hodgson Hospital, Sewanee	50.00	✓
Presiding Bishop's Fund	100.00	✓
Army and Navy Commission	100.00	
Church Mission of Help	400.00	✓
Church Periodical Club	25.00	\$1,455.00

SCHOLARSHIPS

Camp Gailor-Maxon	\$ 60.00	
Traveling expense	10.00	70.00 85.00
 Gailor Industrial School (Colored)		
Three scholarships	300.00	
for Ministry		300.00
Traveling expense	15.15	315.15
 Summer Conference (Colored) for		
one girl	25.00	40.00
Camp Demby		22.50
 Tennessee Conference for Auxiliary		
Women—		
Scholarships	90.00	
Expense, teachers, etc.	278.68	368.68 600.00
		801.33

EXTENSION FUND

Church Army work—	
Elizabeth House, White Bluff	240.00
Ravenscroft Chapel, Brighton	220.00 360.00 460.00

Education of Tennessee Candidates		
Epiphany Mission, Sherwood	50.00	✓
Church Home, Memphis	50.00	✓
Children's Episcopal Home, Knoxville	50.00	✓
		910.10
Special work outside Diocese—		
Mexico—Bishop Salinas	50.00	
Alaska—Hudson Stuck Hospital	50.00	
Alaska—St. Mark's Mission, Nenana	50.00	
Indian work—Rev. J. M. Stoney	25.00	
Bishop Payne Divinity Fund (Colored)	50.00	225.00
Isolated and Shut-ins	64.31	1,199.31

EXPENSE ACCOUNT

Dues to National Auxiliary	35.00	
Dues to Provincial Auxiliary	65.00	
Delegates to Synod	60.00	
Printing and stationery	411.60	
Auditing	30.00	
Diocesan expense	382.73	
Department expense	640.81	1,625.14

TO SAVINGS ACCOUNT

Delegates to Triennial	200.00	
Delegates to Synod	150.00	350.00
Gifts	\$1,455.00	
Scholarships	801.33	
Extension Fund	910.00	
Work outside Diocese	225.00	
Isolated and Shut-ins	64.31	
Expense	1,625.14	
Savings Account	350.00	
	\$5,430.78	

SAVINGS ACCOUNT

Jan. 1 balance	\$ 446.18	
Transferred for Triennial Delegates	200.00	
Transferred for Synod Delegates	150.00	
Interest	12.26	
	\$ 808.44	

WOMAN'S AUXILIARY BUDGET FOR 1945

Balance on hand	\$1,595.57
1945—Pledged to date	5,061.90
Total Balance	\$6,657.47

GIFTS

Ada Loaring-Clark Memorial for Blind	\$ 100.00
Bishop Dandridge Discretionary Fund	400.00
Provincial Auxiliary—Fourth Province	50.00
Hostess Auxiliary	50.00
Bishop Beatty Memorial for Deaf	150.00
St. Mary's on the Mountain—Sewanee	50.00
Bishop Sailor Memorial—Bible and Prayer Books	50.00
Bishop Otey Memorial—Student work	90.00
Emerald Hodgson Hospital—Sewanee	50.00
Presiding Bishop's Fund	100.00
Army and Navy Commission	100.00
Church Mission of Help	400.00
Church Periodical Club	25.00
Church Home, Memphis	50.00
Children's Episcopal Home—Knoxville	50.00
Youth work	50.00
	\$1,765.00

SCHOLARSHIPS

Camp Gailor-Maxon (counsellors for girls)	\$ 75.00
Gailor Industrial School (color), 3 scholarships and traveling expenses	325.00
Summer Conference (colored) for one girl	25.00
Camp Demby (colored)—	
3 Scholarships	\$ 25.00
Traveling expense	25.00
Tennessee Conference for Auxiliary Women—	50.00
6 Scholarships for members of Woman's Auxiliary	150.00
Expense teachers, etc.	250.00
Enoch Tooyak	250.00
	1,125.00

EXTENSION FUND

Church Army Work at Ravenscroft Mission	240.00
Negro Missionary work in Diocese	90.00
Auxiliary Promotion work in Diocese	75.00
Education of Tennessee Candidates for Ministry	200.00
Epiphany Mission—Sherwood	50.00
Special work outside of Diocese—	
Bishop Salinas—Mexico	\$ 50.00
Work in Free China	100.00
Indian work—Bishop of New Mexico	50.00
Bishop Payne Divinity Fund for Library (colored)	50.00
	250.00
	905.00

EXPENSE FUND

Dues to National Auxiliary	35.00
Dues to Provincial Auxiliary	65.00
Audit expense	30.00
Auxiliary Discretionary Fund	200.00
Convention expense	200.00
Diocesan Officers expense	400.00
Department Chairmen expense	250.00
Isolated and Shut-ins	75.00
Printing and stationery	400.00
	1,655.00

TO SAVINGS ACCOUNT

Hester Shortridge Memorial Scholarship	200.00
Delegates to Triennial Meeting	200.00
Delegates to Synod	150.00
	550.00
Gifts	\$1,765.00
Scholarships	1,125.00
Extension	905.00
Expense	1,655.00
Savings	550.00
	\$6,000.00

REPORT OF UNITED THANK OFFERING
FALL—1944

EAST TENNESSEE:

	Spring	Fall	Total
Athens — St. Paul's	\$ 14.00	\$ 17.70	\$ 31.70
Chattanooga — Christ Church	23.33	24.03	47.36
Chattanooga — Grace Church	59.80	53.12	112.92
Chattanooga — In-As-Much Mission	—	3.00	3.00
Chattanooga — St. Paul's	221.19	202.90	424.09
Chattanooga — Thankful Memorial	51.20	46.55	97.75
Cleveland — St. Luke's	24.10	24.45	48.55
Copperhill — St. Mark's Mission	26.65	29.30	55.95
Elizabethton — St. Thomas	16.50	17.00	33.50
Etowah — Holy Cross	—	—	—
Gatlinburg — Trinity	14.96	28.00	42.96
Greeneville — St. James	89.01	107.06	196.07
Harriman — St. Andrews	52.79	40.96	93.75
Johnson City — St. John's	103.39	170.00	273.39
Kingsport — St. Paul's	50.00	85.23	135.23
Knoxville — St. James	111.00	140.00	251.00
Knoxville — St. John's	273.00	239.00	512.00
Maryville — St. Andrews	34.94	26.80	61.74
Morristown — All Saints	19.02	21.58	40.60
Rugby — Christ Church	—	—	—
South Pittsburg — Christ Church	42.50	41.29	83.79

MIDDLE TENNESSEE

	Spring	Fall	Total
Clarksville — Trinity	64.00	98.00	162.00
Columbia — St. Peter's	77.09	101.14	178.23
Cowan — St. Agnes'	—	—	—
Cumberland Furnace	—	—	—
Fayetteville	—	—	—
Franklin — St. Paul's	21.49	27.70	49.19
Lebanon — Epiphany	8.30	—	8.30
Monteagle — Holy Comforter	9.00	12.00	21.00
Mt. Pleasant — Holy Cross	111.00	112.00	223.00
Murfreesboro — St. Paul's	6.60	3.35	9.95
Nashville — St. Andrew's	9.75	10.25	20.00
Nashville — Christ Church	203.20	318.30	521.50
Nashville — St. Peter's	27.72	35.35	63.07
Nashville — St. Ann's	47.63	75.25	122.88
Nashville — Church of the Advent	100.00	105.33	205.33
Old Hickory — St. John's	30.00	13.37	43.37
Rossview — Grace Chapel	—	—	—
Sewanee — Otey Memorial	168.77	208.27	377.04
Shelbyville — Church of the Redeemer	—	5.00	5.00
Sherwood — Epiphany Mission	—	9.60	9.60
Spring Hill — Grace Church	5.81	5.25	11.06
Tracy City — Christ Church	28.46	25.09	53.55
Tullahoma — St. Barnabas	55.20	—	55.20
White Bluff — Elizabeth House	—	—	—
Winchester	—	—	—

WEST TENNESSEE

	Spring	Fall	Total
Boliver — St. James	22.00	17.00	39.00
Brighton — Ravencroft	8.02	10.00	18.02
Brownsville — Christ Church	15.00	15.00	30.00

	Spring	Fall	Total
Collierville — St. Andrew's	4.00	15.30	19.30
Covington — St. Matthew's	17.46	28.19	45.65
Dyersburg — St. Mary's	—	—	—
Germantown — St. George's	27.52	28.85	56.37
Jackson — St. Luke's	50.00	53.00	103.00
LaGrange — Immanuel	12.65	10.00	22.65
Mason — Trinity	69.16	71.52	140.68
Memphis — Calvary	200.40	228.77	429.17
Memphis — Church of the Good Shepherd	42.24	42.64	84.88
Memphis — Grace St. Luke's	201.17	246.00	447.17
Memphis — Holy Trinity	43.95	42.33	86.28
Memphis — St. Alban's	—	—	—
Memphis — St. James	—	90.51	90.51
Memphis — St. John's	151.08	152.38	303.46
Memphis — St. Mary's Cathedral	116.17	130.98	247.15
Somerville — St. Thomas	10.40	—	10.40
Trenton — Holy Innocents	15.86	16.96	32.82
Union City — St. James	9.40	16.14	25.54
Woodstock — St. Ann's	—	2.71	2.71

CONVOCATION OF COLORED PEOPLE

EAST TENNESSEE

Chattanooga — St. Mary the Virgin	—	—	—
Knoxville — St. Luke's	5.95	5.75	11.70

MIDDLE TENNESSEE

Columbia — Holy Comforter	2.50	—	2.50
Nashville — Holy Trinity	—	—	—
Sewanee — St. Mark's	—	—	—

WEST TENNESSEE

Jackson — St. Thomas	—	—	—
Mason — Mission	—	5.00	5.00
Memphis — Emmanuel	—	26.70	26.70

Gailor Industrial School — Mason	—	5.00	5.00
Fall Total Sent to Miss Edna B. Beardsley	—	\$3,743.95	—
Spring Total	—	3,226.33	—

Total United Thank Offering, 1944 \$6,970.28
 Florence Wofford

NEGRO WORK

The request was made early in 1944, that each branch of the Woman's Auxiliary learn of the work being done in the nearest Mission for colored people and that a chairman be appointed in each city where our church has work among the colored people, who would assist and try to increase the interest among all our people.

In Memphis, Mrs. John W. Harris has served most efficiently. The Memphis and Germantown parishes have helped Emmanuel Mission in many ways, particularly with the Church School work and with the Youth Canteen.

Camp Demby had a good attendance. The work at Gailor Industrial School has gone forward.

Each Convocational Vice-President will include in her report the progress of our work among the Negroes of that Convocation.

Hoping that we may increase our interest and assistance in this Branch of our work, I am

Faithfully yours,
 Mary G. Love, Chairman.

REPORT OF THE PROVINCIAL AUXILIARY MEETING

It was indeed a privilege to be a delegate from the Auxiliary of the Diocese of Tennessee to the Provincial Meeting held in Christ Church, Nashville, at the time of the Synod, Oct. 17th, 18th, 19th. I thank you for allowing me the privilege of being one of the delegates. While the Diocese of Tennessee was the official host to the Synod, the burden fell on Christ Church, Nashville, and too much can not be said in appreciation of the preliminary work of the committee on arrangements. Everything moved harmoniously to the conclusion of three days of fellowship and spiritual inspiration.

There were 17 Dioceses represented, 15 white and 2 colored. Ten of these had full representation of 5 delegates each. There were present 7 Provincial officers, the Provincial representative on the National Executive Board, 61 delegates and 39 visitors—a total of 108 women.

Miss Mary King of Atlanta was a gracious presiding officer and had planned an excellent program. From it we learned the many ways in which Christian Fellowship has been active, and the reports from the Departments told us how each department is a vital part of the great Christian Fellowship.

Our own Mrs. T. P. Yeatman was elected as the representative from the Woman's Auxiliary on the Department of Christian Social Relations.

At the service of Holy Communion on Wednesday morning, special prayers were offered for Bishop Maxon, who on that day—St. Luke's—was celebrating the 22nd anniversary of his consecration. The Bishops enjoyed a luncheon in his honor at the Belle Meade Country Club. Though he was nearing his 70th birthday and eligible for retirement, Bishop Maxon said he is following the example of his son, James, who gave everything he had, and that he intends to do the same thing in his ministry.

It was a glorious opening service on Tuesday night, with the 15 Bishops and many clergymen in their vestments making a colorful procession. The keynote of the meeting was the magnificent sermon by Bishop Abbott of the Diocese of Lexington. I should like to quote a part of this, because I think we should think seriously along these lines. He said, "Of all agencies and societies, the Church is by its very nature the best qualified to promote that sort of internationalism which shall insure a permanent world peace. The Church itself is an international society, ignoring all geographical boundaries and racial distinctions. It is truly universal, unreservedly Catholic and speaks with equal authority to men of every clime, class and color. If the Church in all lands were really one and its members intent upon discovering the mind of Jesus Christ and doing something about it, wars would never occur. The two present duties of the Church in the interest of international fellowship are to see to it that there is no perpetuation of hatreds and to assist Christian leaders in their attempts to secure a lasting and true peace. I am not for a campaign of revenge against the German people. I am for no commercial or social boycott. I am not for treating Germany for any considerable time as an outcast among nations. Such a policy can have only one end. It will lead to other and more dreadful wars. It is the duty of the Christian Church to resist any attempt to carry over into times of peace the bitterness and antagonism of the time of war."

We heard a splendid talk by the Rev. Roswell P. Barnes, Associate Secretary of the Federal Council of Churches, on "The Church Drawing the World Together," who said that the greatest day of testing is coming and that it is a great day for the Church.

The Rev. Theodore N. Barth gave us a lovely meditation, using the 10th Chapter of Acts to give us the story of the two men, Cornelius and Simon Peter, who were brought into one fellowship under the guidance of the Holy Ghost.

Mrs. Powell entertained the Provincial Executive Board with a luncheon at the Hermitage Hotel, which was a gala occasion. The banquet at the Andrew Jackson Hotel was an occasion long to be remembered, especially because of the breath-taking, stirring address of Dr. Frank P. Gaines, President of Washington and Lee University, Lexington, Ky., on "Motives for a New Hope," and I would like to quote briefly from his address: "This Nation's problems will be something more than reconstruction and reconversion—our task will be to go back into the wreckage of a very fine dream and find what caused the wreckage. This dream was composed of a love for democracy, the inquisitiveness of science, the advancement of education as a dynamic, and the acceptance of the Church as a power, but after 150 years we are in chaos that we had not known before. The three motives are sacrifice, religious ideals and faith. We are at that moment in history when more than 11,000,000 men know what it is to sacrifice for a cause. If we can share that sacrifice with them we have a motive for a new hope. When we talk about life, liberty and the pursuit of happiness we are talking about religious things—the ideals for which we fight are religious ideals. More than anything else we need faith—a faith that excites us and energizes us. Above all we need a faith in Jesus Christ—a belief that everything in the world has failed until the motivation of Christ permeates the lives of men. This is the faith that will keep us singing on our way to a serene and peaceful world toward the dream of our forefathers."

May we women of the Auxiliary of the Diocese of Tennessee learn the spirit of sacrifice, nourish our religious ideals and keep the faith.

(Mrs. Charles M.) Flora Nell G. Seymour

DELEGATES TO THE SYNOD

ATLANTA, GA.—OCTOBER 16-17-18

Mrs. Ferdinand Powell, Johnson City.

Mrs. J. Seddon Allen, Memphis.

Mrs. Tom Henderson, Franklin.

Mrs. Harvey Camp, Chattanooga.

Mrs. Laurence Polk, Chattanooga.

Alternates:

Mrs. Trezevant Collier, Memphis.

Mrs. Paul Sloan, Jr., Franklin.

Mrs. T. P. Yeatman, Columbia.

Mrs. Carl Graves, Germantown.

Mrs. Margaret Red, Lookout Mountain.

Respectfully submitted,

Nominating Committee:

Mrs. S. Bartow Strang, Chairman,
Lindsay Street, Chattanooga.

Mrs. Hal Fifer, Memphis.

Mrs. Paul Sloan, Jr., Franklin.

Mrs. G. Edward Campbell, Johnson City.

REPORT OF THE CHAIRMAN OF CHRISTIAN EDUCATION—1944

The suggested program of Christian Education for 1944 was presented to the branches of the Diocese in two parts.

The first part, from January thru June, had as the keynote, FOR ALL OF LIFE, based on the study book of the title. This theme gave impetus to personal and group action in the taking of Christ into all areas of life. Devotional and social suggestions were outlined so as to give a needed unity and completion to each portion of the program studied. This was mimeographed and mailed to each branch as well as copies given at convention. The second half of the years program again followed the national Church's program as presented at the Provincial meeting in Birmingham. This program was accepted by the Diocese and by the Findings Committee of the Tennessee Conference of Auxiliary Women. This second part was mailed to each branch in September and given out at the Forward in Service meetings in Memphis, Nashville, Chattanooga and Knoxville. Again this suggested program followed the practice of outlining Worship, Study and Action. The title of this program was ACTION IN TENNESSEE.

Copies of the letter received from the Reverend William J. Gordon, Jr., priest in charge of Point Hope, Alaska, and from Miss Emmeline Bowne of Maolin, China, were sent to all branches in the diocese to inspire and inform our membership of what is being done in two of our far off stations under very strenuous conditions. The Alaska letter was used not only by the women, but the Church schools and youth groups, and requests for more were received. In the fall another letter was received in appreciation of the Christmas boxes sent and copies of it were again sent to all branches. This second letter was also a part of the request of the Findings Committee at the summer conference which had asked for the Eskimo boy Enoch Tooyak, son of the late layreader and righthand man of the priest to be educated by the diocese, and for each branch to make an effort to get in personal touch with Enoch by letter and to give to the fund. The Chinese letter, plus the visit of Miss Elizabeth Falck, late of Shanghai, to the spring convocations aroused in West Tennessee a response in gifts of quinine and funds for China relief.

As representative of the Auxiliary on the Diocesan Department of Religious Education, a letter was sent each branch reporting the spring meeting in Nashville. The board requested the auxiliary's assistance in putting in action Daily Vacation Church Schools in each parish and mission. Some branches did make this an outgrowth of their study of For All Of Life.

A book store was held at convention in Chattanooga, most ably manned by Mrs. Harvey Camp and Mrs. Davis of Grace Parish. The response was considered so worthwhile that the board and clergy asked to have it repeated. Mrs. Camp and Mrs. Ward of Good Shepherd were the custodians of the book store for the two weeks of the summer conference.

The Diocesan Library Committee (Gailor Memorial Library, Diocesan House) very graciously allowed the auxiliary the right to purchase fifty dollars worth of books for its shelves which would be of help in the study program of the women of the diocese.

A school of instruction of FELLOWSHIP OF THE PRAYER BOOK by most helpfully given the leaders of West Tennessee by the Reverend Charles Hale at the request of the department. About 20 persons availed themselves of the opportunity for each session.

The chairman attended convention, all board meetings, both convocations of West Tennessee, the Birmingham conference, the Synod, 2 meetings of the diocesan department of Education, and the 2 weeks summer conference for Tennessee women at St. Mary's Sewanee.

The report of the conference is given elsewhere.

Respectfully submitted,
Irene R. Beasley, chairman.

REPORT OF DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

During the past year the Chairman of this department has sent letters and material to each mission and parish secretary of the Christian Social Relations in the Diocese. She has stressed (1) Christian Fellowship in Action; (2) the Understanding and Control of Delinquency; (3) Race Relations.

Literature from the National Council and from Forward in Service in regard to the Returned Veteran; War Prisoners; and the Service Men Missing in Action, has been distributed at Institutes, Quiet Days, and General Auxiliary Meetings, and also sent to the Auxiliary Branches.

A successful drive was made for clothes for the European War Sufferers and practically every Auxiliary Branch sent several large boxes. The Christian Social Relations Secretaries have cooperated with the Community Social Agencies in making surveys for the need of Recreational Centers.

The most urgent present need in the social work of the Church is a drive for contributions for the 5000 Russian Relief Kits.

This year each Auxiliary member is urged to prepare herself to be of real assistance to the Returning Veteran and his family. Some veterans will require special counsel, and all should be met with an attitude of deep understanding and the spirit of intimate fellowship.

May we as Auxiliary members minister to the Lord by making inter-racial understanding a theme for special prayers, hymns, and sermons at one or more of the regular worship services?

The chairman attended monthly meetings of the Inter-Parochial Board, Church Home, and Church Mission of Help, and some Social Agency meetings. It is her hope that every adult and every child in our Church will put an offering in an envelope, mark it plainly "Presiding Bishop's Fund," and place it on the alms basin, at Church, or at an Auxiliary meeting, or a Youth meeting.

Where our hearts are, there will be our treasure also. For every reason we must keep the Church with our men and women, wherever they may be, at home or abroad.

Respectfully submitted,
Maude Strong Collier,
Secy. Christian Social Relations.

REPORT OF THE DIOCESAN CHAIRMAN OF THE DEVOTIONAL LIFE—1944

The Chairman of the Devotional Life, working with the chairman of the department of Christian Education, outlined in the Educational Folder Guide a study of Worship—particularly on the Holy Eucharist. Suggested acts of devotion correlating with the educational program for the year were prepared and mailed to each branch in the Diocese.

For the increase of the devotional life of groups, Corporate Communions, Prayer Groups, Quiet Days, and Schools of Prayer were urged. Reports of some branches and inter-parochial groups have been received telling they have followed the suggestions and found them helpful.

Particular emphasis was placed upon the rededication of the individual, and spiritual development thru the practice of a rule of Life; more frequent and prepared Communions; and growth in the Fellowship of the Father thru His SON as revealed in the study of St. John's Gospel. The value of the program depends entirely upon the extent the individual has widened her spiritual vision and centered her life on GOD. The success or failure can only be measured by the consequent influence upon the group.

The chairman attended diocesan convention, spring and fall convocations in West Tennessee, the second week of the summer conference for Tennessee Women at Sewanee, and also took advantage of the opportunity to attend the synod meetings as a visitor. She was also privileged to take part in the World Community Day, and the Forward in Service meeting in Memphis, appointing representatives for each of the other meetings.

Respectfully submitted,
Mrs. Glenn Ward, Chairman.

REPORT OF THE DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

RURAL WORK. The Rural Work as carried on by Mrs. B. M. Crabtree for East Tennessee, Mrs. T. P. Yeatman for Middle Tennessee and Mrs. Peyton Skipwith for West Tennessee has done a far more interesting and worthwhile task than the bare statistics indicate. 626 copies of Forward were sent to isolated and shut-in Episcopalian in the Diocese. A similar number of the Bishops' Easter and Christmas letters with appropriate seasonal cards, birthday cards, where birthday dates were known, have also been mailed. There have been many gratifying responses to the secretaries letters, which makes for a feeling of personal interest: the ideal relationship striven for by those busy in the work.

NEGRO WORK. Miss Mary Love, Diocesan secretary, reports that the work is handled by the vice-presidents of East and Middle Tennessee Convocations, who include in their annual reports the progress of the work of their respective Convocations, while Mrs. John W. Harris has served most efficiently in the Memphis area. Emmanuel Mission is aided by the Memphis and Germantown parishes in the Church School and with the Youth Canteen. The Gailor Industrial School, Mason, continues to grow under the direction of Dr. Loder. There, Camp Demby, was held last summer with a good attendance of colored youth. At the Convention in 1944 Bishop Dandridge urged the various Auxiliary Branches to become better acquainted with the work for

the colored race in the Diocese and whenever a mission was near to appoint someone, who would go to that mission and offer assistance, as well as awake the Auxiliary women to their needs. How has this suggestion been followed?

MISSION SUPPLY WORK

	East Tenn.	Middle Tenn.	West Tenn.	Total
Spring	\$ 96.50	\$138.72	\$198.20	\$433.42
Fall	193.49	106.56	242.59	542.64

Total for 1944 \$976.06

Spring allotments were sent to:

Calhoun School (colored) Calhoun, Ala.

Bishop Rowe Memorial Hospital Wrangle, Alaska

Fall allotment was sent:

Okolona Industrial School (colored) Okolona, Miss.

West Tennessee sent a box of used clothing to Gaudet School, New Orleans, also a \$50.00 check, for infirmary supplies.

I am sure many Auxiliary branches sent boxes above the Mission Supply allotment to schools, hospitals, and missions, in and outside the Diocese of which I have no record.

I trust that with the continued cooperation of the Mission Supply secretaries, as well as the secretaries of Rural and Negro Work, a better report of their excellent work can be made at the close of 1945.

Respectfully submitted,

Margaret Sadd Red, Secretary Missions and Church Extension.

CHURCH MISSION OF HELP IN TENNESSEE

422 Falls Building, Memphis 3, Tenn.

The Memphis Branch celebrated the twentieth anniversary of its founding in October with a dinner meeting at Grace-St. Luke's Parish House. Addresses were made by Lt. Col. Pastor of Kennedy General Hospital and Bishop Maxon. A pamphlet giving a report of the work, the gift of a Memphis layman, was mailed to each Church family in Memphis. Copies may be secured by writing to 422 Falls Building.

Both the Knoxville and Memphis Branches are seeking ways of making their service available to the Church and the community in order to serve the increasing number of adolescents who are in need of counseling and case work during these difficult times.

The Nashville Youth Service Bureau has elected a Board of Directors and has been accepted as a participant in the Community Fund. The Board is actively engaged in a search for an executive secretary and hopes to be able to start this important work. The executive of the Memphis Branch has been able to assist in the organization and search for a worker.

Those of us who have served on the Diocesan Council for twenty years are deeply aware of the great accomplishments of this agency. There have been times of discouragement, but the work has gone steadily forward. While we are facing problems in securing the proper staff and meeting the needs of the young people who are turning to us, a long view over the past inspires us to go forward in the future with even greater determination to serve young people in Tennessee.

Respectfully submitted,

Mrs. R. Brinkley Snowden,
President,
Diocesan Council
Church Mission of Help in Tennessee.

REPORT SECRETARY OF PROMOTION

This being my last report, I am sorry to say the Promotion Department has functioned very little due to encroaching on either the Vice-President's or the Educational Secretary's work, there seemed much overlapping and no new avenues for promoting Auxiliary work. Three Vice-Presidents who keep in close touch with their Auxiliaries can do more than an officer having no close contact with Auxiliary members. Then, too, the Educational Secretary has greater opportunity to promote knowledge of work than a Promotion Secretary.

I have had some correspondence with some branches. Have mailed copies of "A Guide for Self-Training of Officers and Leaders" to all officers. No response to same.

Have attended all necessary meetings.

I sincerely hope my successor may really do some worthwhile promotion of the work we are so deeply interested in.

Respectfully submitted,

Mrs. (Herndon) Annie M. Oliver.

REPORT OF THE HOUSE OF YOUNG CHURCHMEN

It is my privilege to review for you briefly the accomplishments of your young people throughout the Diocese. If I should tell you all the things we have done someone would surely call time for the young people have and are going forward. I could not say that we are going forward, however, without calling your attention to the excellent leadership we have had from the Reverend Mr. Fred Gates who is the Chairman of the Division of Youth.

During the past year, the Diocesan Youth Commission was organized, the chief purpose of which was to unify and coordinate the youth program in the Diocese. I think you might be interested to know the members of our Youth Commission. They are: President, Jane Sutherland of Nashville; Secretary, Elizabeth Wolfkiel of Knoxville; Treasurer, Mildred Conner of Memphis; Editor of Dioseean, Frances Cromwell of Chattanooga; Program Chairman, Louise Lassiter of Nashville; United Thank Offering Chairman, Mary Mason Naquin of Jackson; Life Service Chairman, Anna May Myers of Sewanee; and our counselors are Mrs. T. Marshall Jones of Nashville and Mrs. Genevieve Ernst of Chattanooga.

One of the outstanding accomplishments of this group has been the promotion of the program suggested by the National Council, and as a result the young people are following the Forward in Service program with emphasis on Inter-racial and International understanding. Traditional services of the young people have also been promoted. These include the Epiphany Feast of Lights, Corporate Communions on the third Sundays, and the observance of Youth Sunday with a generous offering last year going to the Presiding Bishop's War Relief Fund.

The biggest project which the young people have undertaken is the publication of the Dioseean, an all youth paper. This project was started as a means of keeping all young people informed of activities in their own and other parishes as was a further means for unifying the Diocesan program. So far this has been financed by the young people with the aid of the Department of Religious Education. We are this year asking that the Woman's Auxiliary aid this work.

The annual convention was held at Camp Gailor-Maxon in July, 1944. At that time the election of officers was held and the 1945 budget was proposed and adopted. You may be interested to know that in addition to the support of the Diosean, a sizeable sum is appropriated for missionary work. This year it is being divided between Bishop Tsu's Fund, Camp Demby, and St. Mark's, Sewanee.

The mere mention of camp is the equivalent to starting a talking marathon with anyone who has ever been. Camp last year was perhaps the best in many years. Some of our young people refused to take no for an answer and when applications exceeded the accommodations, came along bringing their own beds. That may sound foolish to some of you, but that's what camp means to the young people. We have the time of our lives at camp, and I, for one, wouldn't take anything for those ten days and what they mean to me. It's just something you know and feel or come to feel but which words will not express. Just so, words will not express the appreciation of the young people for the grand job that Mr. Sloan, Mrs. Jones, Dean Hoag, and the others have done to make Gailor-Maxon mean what it does to the young people in Tennessee.

As I have said, the young people are on the alert and they are going forward. In the case of an army the men cannot advance to great advantage without leadership, advice, and help, so we young people look to you for our leadership and help. From too many places we have received letters saying there are groups, interested and willing to work, but they have no counselors. Realizing that this constitutes a real problem, we are calling on the Woman's Auxiliary for these things which we need so badly: (1) To sponsor youth organizations or leagues where there are none, (2) to train yourselves to act as counselors, and (3) to support the district organizations. Your executive board, realizing that there is a real need and a definite problem has planned a training course to be offered at Sewanee next summer for counselors and youth workers.

We are optimistic about our youth program, not with any false optimism, but with the optimism of youth. We shall continue, with the support of the women of the church to go forward. We shall to the best of our ability carry out our theme "To Know The Christ and To Make Him Known."

Respectfully submitted,
Jane Sutherland, President.

GIRLS' FRIENDLY SOCIETY

The activity of the Girls' Friendly Society seems centered in the Sewanee area.

For several years there has been a good Society at Tracy City which has carried on a wide and interesting program.

Last year a new Branch was formed at St. Mary's School which proved helpful.

In the Summer of 1944 the worker at Midway organized her Group into a G. F. S. and it has proved a great boon to the Mission as the Girls have been very active in the work and are also learning much about the Church and its opportunity for service.

Our own Parish has a group of nearly forty Junior Girls. Lack of leaders has hampered the work progress, but these youngsters have really done fine work, nevertheless. They worked up a lovely Christmas Pageant, procured costumes and gave it at the Church School

Celebration with reverence and talent. The Library in the Parish House, is their main project and it is going forward well but rather slowly as the Winter afternoons are so short. In this group we are developing some good leaders from the next older Branch and we hope soon they will be able to carry on by themselves.

There is most certainly a place in each Parish for the G. F. S. and every Church is missing an opportunity when not working with these girls in their most impressionable years.

Respectfully submitted,
Mrs. Mabel Wright MacDonald.

CHURCH PERIODICAL CLUB

The work of the C. P. C. has gone forward this past year, in spite of the curtailment in gasoline, as our form of service is especially dependent on transportation. Yet a fine fellowship has been shown and many of our magazines for our rural friends and institutions have been delivered by the most unexpected persons—from a Bishop to a boy riding a mule. Our thanks go to men who drive school busses, laundry, milk and bread trucks.

We have contributed magazines, books, etc., to ninety-nine institutions in the Diocese and a number outside of it. At last I have made real contact with the young missionaries of St. Luke's Theological Seminary, Sewanee, and have aroused real interest and co-operation in the carrying on of the C. P. C. in their missionary districts. I have appointed a new Secretary for St. Agnes', Cowan and Holy Trinity, Winchester, fine earnest women, who will see that their entire missionary district is served. St. Agnes' has started a lending library, and asks for books and magazines, especially children's books. The children are among those who have little opportunity to get books, and they are seriously handicapped in their school work.

The University of the South is to build a room onto the colored peoples club house to be used as a library, and both books and magazines are greatly needed and will be appreciated and cared for. A request for Popular Mechanics Magazine has been made. St. Mark's Church, Sewanee, is in great need of thirty-six prayer books, preferably red, as they have just bought red hymnals. These prayer books may be used ones, only they must be clean and complete. The mission at Midway is growing, asking for more reading matter for both old and young. The magazines are being passed on from one family to another.

What is happening in this district is happening in all parts of the Diocese. Time forbids me to name them. We sincerely believe that interest in the work has not lagged, but many of the C. P. C. Parish Secretaries have failed to send in reports. The cities are doing a splendid piece of work. Troop trains have been met, pocket editions of books and also magazines have been given to the soldiers on them. Also the Secretaries have served the U. S. O. untiringly. One chapter alone, in Memphis, out of the twenty-seven institutions served, only three of these were in the Diocese. Their books and magazines go to Chaplains, stations and soldiers, literally to the uttermost parts of the world. Through the 4th Ferry Command they have been able to supply reading matter to our soldiers in India, Burma and throughout the far East. Unfortunately the report from this Chapter was not received in time to be incorporated in the report below.

A report of the activities of those Chapters, which have reported, follows:

1. Magazines:		
Sent by Subscription	66	
Regularly remailed	78	
2. Donors of Above Magazines	63	
3. Magazines in Quantity	42,441	
4. Bibles, Testaments, Prayer Books, Hymnals	77	
5. Books	434	
6. Leaflets	761	
7. Greeting Cards:		
A. New	1,135	
B. Reconditioned	4,420	
8. Pictures, Calendars, Games, Scrap		
Books and Miscellaneous	194	
9. Music, in books, sheets or records	21	
10. Institutions aided—102—		
In Diocese	99	
Outside Diocese	3	

The financial report below deals only with money sent to the Diocesan Treasurer of the C. P. C. for expenses and special disbursement. Each Chapter raises and expends money for its individual needs.

The expenditures for the year 1944 were as follows:

Paid to the Books Fund (formerly called Library Fund)	\$ 50.00
(This fund is spent as it is given, for the purchase of books asked for by Missionaries, schools, hospitals and other institutions.)	
Paid to: Mary E. Thomas Memorial Fund	10.00
(Only the income from this fund is spent for books.)	
Paid the Blind in this Diocese	10.00
(For reading matter in Braille.)	
Paid Chairman East Tennessee	10.00
Paid Chairman West Tennessee	10.00
Paid Acting Chairman, Middle Tennessee	10.00
Paid Diocesan Director, for typing	5.00
Paid C. P. C. National Office for C.P.C. Literature	3.20
 Total Expenditures	 \$108.20
 Total Receipts	 \$118.86
Total Expenditures	108.20
 Balance in hands C.P.C. Diocesan Treasurer	 \$ 10.66

The importance of keeping full and accurate records cannot be overemphasized. If a Diocesan Director is to turn in an accurate report to the National Office she must have correct reports from all the parish secretaries. Parish Secretaries are urged to report promptly to the Diocesan Director any discontinuances, additions or changes in address.

Sewanee, Tennessee.
January 22nd, 1945.

Respectfully submitted,
Mrs. Telfair Hodgson, Director.

ORDER OF THE DAUGHTERS OF THE KING

Thoughts breed Deeds,
Deeds breed Habits,
Habits form Character.
Then—
Whatsoever we do,
Do all to the Glory of God!

Again, I have no real report to make to you, but there are certain things with regard to the work of the Daughters of the King I would like for you to know.

Prayer and Service are the only rules of The Daughters of the King. In the Order, there are the following kinds of Chapters: Senior Chapter, composed of women who are communicants of the Episcopal Church; Junior Chapter, composed of baptized members of the Church between the ages of 10 to 20. They carry on similar work to the Senior, though their program is often more varied; Bishop's Chapter, composed of two or more women not in the same Parish, who work under the Bishop's direction. We are a Spiritual Order, not a money-making organization, our only financial obligation, the annual national dues, which pays for The Royal Cross, the magazine of The Order. We have two funds, one, The Master's Fund, which is given during Whitsuntide and is used for scholarships at the training schools to train young women for Church work. The Self-Denial Fund is given during Epiphany. It is used to pay the salary of a woman missionary in China.

The object of our Order simply is to spread Christ's Kingdom among women and the strengthening of the parish life through Prayer and Service. As Daughters of the King, we promise to take regularly some part in the worship, study and work of the Church. Regular daily work, not spasmodic effort. A very little beginning is best. It will make a tremendous difference in our lives, this regularity of service. Our work is prayer and evangelism. When, since the Kingdom was established, can we find a time for greater need for loyal service or greater opportunity to show our love and devotion.

Rules of Prayer and Service are foremost in our endeavor—Bible classes and Spiritual meditation, Corporate Communion, All Saints' Day and Quiet Days of Prayer.

Service—doing our share in Christian Community Service. As Daughters of The King we promise to take regularly some part in worship, study and work. All our chapters report a deeper spiritual consecration and renewed determination to be of service where ever needed. They are engaged in many fields of service assigned them by their rector. Work in Church Schools, help in relief work, help the Rector with confirmation classes, have called regularly as the Rector directed upon sick, newcomers and different members of the Parish, work in U. S. O. Lounge, Red Cross and First Aid Training, and Church Mission of Help. The Daughters are in all organizations of their parish, in choir, making choir vestments, knitting for soldiers, charitable projects, visiting and sending flowers to the sick and shut-ins. We are quite happy to report that all Chapters in the Diocese are active and enthusiastic. Spiritual work is being carried on. Times are confused, people hesitate, but the need for work of The Order is greater than ever before. Let us keep eternally striving for the building of the Kingdom. This indeed can be God's gift and our joy.

The meetings in the past year are an indication of the growing interest throughout the Diocese. In the Province of Sewanee we have 750 members. In our Diocese of Tennessee we have 11 Chapters with 225 members, which is most gratifying. St. Ann's Chapter, Nashville, has been reinstated, and are doing out-standing work. Extension depends largely upon each individual Daughter. I feel that the active chapters are growing and taking on new duties, particularly the task of bringing the Church to newcomers.

We, in Tennessee, are most fortunate in having our two Bishops so interested in our work. We feel that they are a very vital part of our order. Bishop Maxon asked us to stress for this past year—Evangelism. We must bring the purpose of Evangelism into everything we do in our home, our parish and our community. Evangelism, next to Worship is the greatest function of the Church. We feel that our Bishop's Chapter is the very best. Under the able leadership of Mrs. Seay, they have contributed much.

The National Council of The Order recommends that the Daughters of The King hold Chapter and Diocesan meetings to study the Forward in Service plan of action and to present the same to its members. Theme—The Christian Fellowship. This program was sponsored by the Chapter at Christ Church, Nashville in the spring with splendid speakers in a series of lectures on "The Six Pillars of Peace." All the lectures were well attended by members of the Daughters from all of the parishes in the city.

The beautiful working together of The Woman's Auxiliary and The Daughters of the King is giving a vision of service that makes for a greater spiritual fellowship.

For the past year we had these objectives which I am sure help us all:

1. We should hold our regular meeting even if only a few can attend. There is encouragement and inspiration in meeting together.
2. We must make our meetings interesting and instructive and above all devotional. Suggested programs will appear in The Royal Cross.
3. I cannot stress too strongly the need of every Chapter to have Prayer Group Quiet Days.
4. Forward in Service during the season of 1944 and 1945 is emphasizing the need of Christian Fellowship.
5. Let our program for the year be Worship-Education-Service. May I recommend this plan of action with the hope that it will be adopted by The Daughters of The King.

Of course, the new President will have splendid plans for our diocese, but I do want to stress the importance of our Junior Daughters. They are our future leaders in the Church. They can do a great work for the spread of Christ's Kingdom among girls. So, I beg of you to put your effort to promote this very important work in all of our Parishes. Let our slogan be "A Junior Chapter in every Church." One of the biggest tasks and the greatest opportunity that has faced our Church is to teach our youth. One of our Junior Daughters writes

these words, which should make us all take stock of ourselves to make sure that we are profiting from our vows as Daughters of The King, and that we shall not slacken our efforts to interest our young people so that more of them may be able to say with this sincere young Daughter, "I feel that my understanding of the Episcopal Church is much greater through my Daughter's work."

I would like to ask each Chapter to give some thought and study to the handbook and study of The Royal Cross.

May God's richest blessing be with you and my successor, that you may continue to grow; First in Prayer, Second in Work and Third in Deed.

"Christ has no hands but our hands,
To do His work to-day
He has no feet but our feet
To lead men to His way."

Respectfully,
Agnes J. Sanders

**TENNESSEE—GOOD FRIDAY OFFERINGS FOR WORK
IN HOLY LAND—1944**

Bolivar	\$ 2.55
Brighton	9.75
Brownsville	5.00
Chattanooga:	
Christ Church	5.82
Grace	3.26
St. Paul's	76.87
Thankful Memorial	7.00
Cleveland	4.10
Columbia:	
St. Peter's	10.00
Holy Comforter	2.32
Copperhill	8.10
Covington	29.80
Elizabethton	8.50
Fayetteville	1.60
Franklin	6.10
Gatlinburg	5.00
Germantown	5.00
Jackson	41.15
Johnson City	30.81
Knoxville:	
St. James'	17.53
St. John's	38.00
St. Luke's	1.40
La Grange	3.70
Maryville	5.50
Mason, Trinity	6.35
Memphis:	
Cathedral	36.43
Calvary	188.14
Good Shepherd	5.15
Grace-St. Luke's	55.27
Holy Trinity	15.00
St. John's	36.00
Emmanuel	1.68
Monteagle	3.25
Morristown	2.30
Mount Pleasant	5.00
Murfreesboro	5.49
Nashville (joint service)	
Christ Church	
Church of Advent	
St. Anne's	
St. Andrew's	95.15
St. Peter's	10.00
Old Hickory	7.00
Sewanee, Oney Memorial	25.00
South Pittsburg	14.33
Spring Hill	1.75
Tracy City	9.75
Tullahoma	10.20
Union City	2.60
Winchester	2.72
49 Parishes Participating Total	\$867.43
Mrs. M. O. Bennett, Chairman, Good Friday Offering	
GOAL 1945—\$1200.00	

REPORT OF PERSONNEL COMMITTEE

The Church needs priests and teachers, doctors and nurses, social workers and rural workers, directors of religious education, secretaries and business managers—not only in the home field, but in countries overseas. How widely varied are these enterprises of the Church and how broad are its interests in lands beyond our borders we can judge from that the fact that the Episcopal Church has 14 Missionary Districts outside the Continental United States.

Church Army, Earl Estabrook, National Director, 268 2nd St., Jersey City, says: "For two years we have not had a class in training. It distresses our Board and our entire field staff of captains and sisters. We can certainly understand this, with a World War."

I have three specific requests: 1st, For a teacher for St. Mary's School in Springfield, S. D. Salary \$50.00 per month, plus living. The need is great. 2nd, The Church Mission of Help is growing. One \$600 scholarship for graduate training is available now. Those eligible are Episcopalian who are recent college graduates, preferably with some experience in social work, and who meet the entrance requirements of a recognized school of social work. A candidate must agreee to work not less than one year in a Church Mission of Help Society after completing a year of study. If the scholarship is for two years, the agreement becomes two years of service. 3rd, Request is for a cook at Fort Yukon, Alaska.

Is there any possibility of the Church soon playing its proper role in society? That depends on the sort of young men and women who go into its service within the next few years. Offer your whole selves to the Lord of Life. Christianity is again on the march!

Respectfully submitted,

Mrs. S. E. Noble, Chairman,
St. Paul's, Chattanooga.

Miss Mary Medding, Memphis.
Mrs. J. C. Joyce, Columbia.

A LETTER FROM JUNEAU, ALASKA

My dear friends in the Auxiliary of the Diocese of Tennessee:

Bishop Maxon has asked that I write something of my work here in the Missionary District of Alaska for you to hear at your Annual Meeting. I will try to paint as careful a picture as possible of the work which the Church is doing in my part of southeastern Alaska so that you can get a clear understanding of the differences and similarities of the Ministry in the States and in the foreign field.

Let me preface all of my remarks by setting forth the statement that the work in Juneau and in the rest of southeastern Alaska is quite different from that in the interior on the great rivers and also is different from that in the far north at such points as Fort Yukon and Point Hope. Alaska is a large country—almost a third the size of the United States. Contrary to popular opinion, we are not snowed in all winter and half of the summer. We have as many different types of climate as are found in the States and possibly as many extremes of climate. Therefore, most of what I might say about Juneau, or Ketchikan, or Skagway would not hold true at Nenana and Allakaket.

Juneau is the capital of Alaska. While we had a Cathedral in Alaska, the mission Church here was called the "Cathedral." We are situated on the Gastineau Channel and are surrounded by mountains on all sides. The scenery here is very beautiful and many say that it

is the most beautiful of all of Alaska. Juneau is built right on the side of a mountain and is therefore very hilly. One wonders why a city was ever built on such a small area of land that was flat. But gold was and is here and that has always attracted men and women to do strange things. The climate in this part of Alaska is mild the year round. We have some hot days in the summer but it is never extremely cold here. We have snow and ice in Juneau right now but it is not unpleasant and should not last long. The only thing that Juneauites fear are severe, icy glacier winds. These are so powerful that buildings are blown to the ground and pedestrians may be thrown down or even killed. This part of Alaska is a sportsman's paradise. We have big game such as bear, mountain goat, and deer. There are also other small animals and many game fowls. Fishing is the second largest industry in Alaska and sportsmen find the salmon and halibut to be game fish in any waters. Other sports are boating, camping, hiking, ice skating, and skiing.

The Episcopal Church has been in Alaska over forty years. We have a fine Church building that is sufficient with a small and inadequate parish house below. The Church is fairly well equipped except for a Lectern and Bible and a Litany Desk, although everything is old and worn, but serves the purpose. All of the Eucharistic Vestments need to be replaced and the Altar Vestments should have the embroidery transferred. I have here a very small Church School and a very active woman's work—that is all except my congregation. There are about 200 Episcopalians in this area but only about 90 could be called "Communicants". However, the Church holds prestige and is well established in the community.

Since my arrival I held the first parish meeting and we elected our first "vestry." Our first "Every Member Canvass" was a success and this Church will now share with Anchorage the honor of becoming the first self-sustaining parish in Alaska. However, Anchorage supports only a single man who receives a much smaller salary than I, because I am married, as all of you know. My choir has been reorganized and we are all beginning to face problems realistically in Juneau. From this, all of you should realize that the work in the Ministry in Juneau is not overly different from that in Tracy City or Covington or some other part of the globe. There are souls to be saved everywhere and certainly the Gospel does not change. We try to make Missions and Aided Parishes in Tennessee self-supporting so that we spread to other areas with more financial backing and zeal. The same holds true in Alaska. We try to make Holy Trinity, Juneau, self-sustaining so that the money intended for this place may go to reach more souls in other areas. Bishop Bentley highly commended me for this step of self-support taken by Juneau. I feel that this commendation should go to the Diocese of Tennessee and her great Bishop for instilling the idea in me and teaching me the method of carrying it through.

In addition to Juneau, I have charge of the work at St. Luke's, Douglas, Alaska, and St. Savior's Church in Skagway, Alaska. All of the people from Douglas come to Juneau to Church as it is just across the channel, and, therefore, St. Luke's is open only on special occasions. I must go to Skagway four times a year to conduct services. This trip is made by plane and boat. Skagway is rapidly become a ghost town and probably will die. At one time, during the gold rush, it had a population of 30,000 persons.

Alaska is the most democratic country in all of the world. There is absolutely no class distinction among the whites. I was at dinner the other night with a hotel manager and a carpenter. Truck drivers and business men hunt and fish and boat together and with no feeling

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toward the other. But there is a great class distinction between the Indians and the whites. At times I feel that it is even worse than the racial situation in the South. But in southeastern Alaska there is a great racial discrimination between the Indians and the white man. Here in Juneau we have the Clinket Indians. I do no work among the Indians. In this area that is left to the Presbyterian Church, whereas in the vicinity about Ketchikan, just south of Juneau, all of the Indian work is done by the Episcopal Church. The division of work among the various faiths and denominations is quite old in Alaska and does make for a more effective handling of the situation and tends to do away with overlapping. The people in Alaska are slow and want to be left alone. Change is slow and no one is ever in a hurry. The people have to be taught and led and this is a very tedious and dangerous policy. Everything that you have gained in several months may be lost in one statement. That is the most difficult part of the work. You want the parish to go forward and to become a strong part of the Anglican Communion. But everyday methods that are taken for granted in the States and in areas where the Church has been well established mean nothing to Alaskans. You must appeal to their pride or to their traditions.

I hope that this brief resume will in some way tell you of my work and the conditions of Alaska. Although I am separated from you in person, yet there are binding ties to each one of you. Your prayers for me and my work and your United Thank Offering all help me to carry on up here. And then all of us are united by one faith and one Baptism in the communion of the Holy Spirit and the Fellowship of the Saints. As I celebrate the Holy Eucharist I shall think of you back home just as I hope that you are praying for me before the Blessed Sacrament. In that way all of us can realize our union in Christ.

May God bless each one of you.

Faithfully yours,

W. Robert Webb.

CONSTITUTION

Article I—NAME

The name of this organization shall be the Tennessee Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church and to the Bishop and Council of this Diocese.

Article II—OBJECT

The object of this organization shall be to carry forward the missionary, educational and social service work of the Church in the Home, Parish, Community, Diocese, Nation and World through Prayer, Study, Work and Gifts.

Article III—MEMBERSHIP

- Sec. 1. Any woman or girl who is willing to help further the object of this organization shall be a member.
- Sec. 2. The members of a Parish or Mission, together with such other girls and women as are willing to cooperate, shall constitute a Parish or Mission Branch of this organization.
- Sec. 3. Any group of women (outside of Parish or Mission), approved by the Bishop, may cooperate in the work of this organization. Each Branch or group so cooperating shall make an annual report to the organization.

Article IV—ORGANIZATION

The members of this organization shall be grouped together in Convocations, along the lines of the general Diocesan divisions.

Article V—OFFICERS

The officers of this organization shall be:

President.

Three Vice-Presidents.

(One for each Convocation and resident thereof).

Recording and Corresponding Secretary.

(Combined in one person).

Treasurer.

Custodian of the United Thank Offering.

Secretary of Missions and Church Extension.

Secretary of Christian Education.

Secretary of Christian Social Relations.

Secretary of Promotion.

Article VI—EXECUTIVE BOARD

This Board shall consist of the officers and the following ex-officio members: The Bishops of the Diocese, any woman member of the National Council resident in the Diocese, and any members of the Provincial Auxiliary Board and of the National Executive Board, resident in the Diocese, and the retiring President for one year. It shall be entrusted with the general supervision of the work of the Auxiliary and shall, in consultation with the Bishops of the Diocese, exercise such powers as are necessary to forward its work. It shall bring before the Auxiliary plans of the program and work of the Bishop and Council of the Diocese and of the National Council. It shall meet during the interim between meetings and shall be fully authorized to act for the organization. Five members shall constitute a quorum, provided each Convocation is represented.

Article VII—ELECTIONS

- Sec. 1. There shall be an annual election of officers. All officers shall be elected for a term of three years. No officer shall be eligible to the same office for two consecutive terms.
- Sec. 2. Delegates to the Provincial meeting, five in number (and their alternates), shall be elected at the Annual Meeting and shall serve for one year.
- Sec. 3. Delegates to the Triennial Meeting, five in number (and their alternates), shall be elected at the Annual Meeting immediately preceding the Triennial, and shall serve for three years.
- Sec. 4. Names of all officers and delegates shall be presented for election by the Nominating Committee. Additional nominations may be made from the floor.
- Sec. 5. All elections shall be by ballot, a majority constituting an election.
- Sec. 6. A vacancy occurring in any office during the term shall be filled by the Executive Board.
- Sec. 7. There shall be a President-elect, elected at the Annual Convention, one year before taking office.

Article VIII—DUTIES OF OFFICERS

- Sec. 1. The President shall preside at all meetings, appoint all chairmen of committees (unless otherwise stated) and shall have general supervision of the work throughout the Diocese. She shall be ex-officio a member of all committees and departments.
- Sec. 2. The Vice-Presidents shall have general supervision of the work in their respective Convocations. In the absence of the President they shall, in the order of their rank, perform all the duties of that office, it being understood that the Vice-President of the Convocation in which the next Annual Meeting is to be held shall rank as First Vice-President. They shall stimulate the activities of all Parish and Mission Branches; form new Branches serve as Chairman of the Mission Supply Committee in their respective Convocations and as members of the Finance Committee. They shall make a report at the Annual Meeting.
- Sec. 3. The Secretary shall keep a correct record of the proceedings of all meetings of the organization and of the Executive Board; issue notices of all meetings; conduct the correspondence; submit a written report at the Annual Meeting; and prepare and edit, with the President, the Annual Report (or Year Book).
- Sec. 4. The Treasurer shall receive all monies except the United Thank Offering and shall deposit same in the name of the Woman's Auxiliary in such bank or banks as she may determine, with the approval of the Executive Board; disburse all money as directed by the Executive Board; keep an accurate account of all receipts and disbursements; serve as Chairman of the Finance Committee; make a semi-annual report to the Executive Board; and submit a written report at the Annual Meeting. At the end of the fiscal year her accounts shall be verified by an auditor.

Sec. 5. The United Thank Offering Custodian shall endeavor to increase knowledge and deepen interest in this offering; she shall furnish United Thank Offering Blue Boxes to the Branches; provide literature pertaining to same; keep a list of all gifts and take semi-annual offerings. In June and December of each year she shall forward this offering to the Treasurer of the National Council. Every three years her accounts shall be verified by an auditor.

Sec. 6. The Secretary of the Department of Missions and Church Extension shall have charge of and carry forward all the work of the Department (unless otherwise specified) included under Article I, Sec. 4, By-Laws. She shall make a report at the Annual Meeting.

Sec. 7. The Secretary of the Department of Christian Education shall prepare, with her committee, all Mission Studies and Educational Programs for the Parish and Mission Branches and distribute same to the educational secretaries in the various Parishes and Missions. She shall have charge of all the work of the Department included under Article I, Sec. 5, By-Laws. She shall make a report at the Annual Meeting.

Sec. 8. The Secretary of the Department of Christian Social Relations shall, with her committee, plan a suggested program for the Diocesan Auxiliary; she shall have charge of and carry forward all the work of the Department included under Article I, Sec. 6, By-Laws. She shall make a report at the Annual Meeting.

Sec. 9. The Secretary of the Department of Promotion shall have charge of all work included under Article I, Sec. 7, By-Laws. She shall make a report at the Annual Meeting.

Article IX—ANNUAL MEETING AND REPRESENTATION

Sec. 1. The Annual Meeting shall be held at the time and place of the Diocesan Convention.

Sec. 2. One-fifth of the Branches and not less than thirty-five members shall constitute a quorum.

Sec. 3. Each Parish or Mission having twenty-five members or less shall have the right to representation by its President (or her alternate) and one delegate. The President and the delegate shall each have a vote. Every additional twenty-five members (or any less number than twenty-five) shall entitle the Branch to one additional delegate, with power to vote. Only the President (or her alternate) and two delegates from each Branch shall be entertained at the expense of the hostess Parish.

Sec. 4. Each Diocesan officer shall be entitled to one vote.

Article X—AMENDMENTS

This Constitution may be amended at any Annual Meeting by the affirmative vote of a majority present and voting, due notice of the proposed amendment or amendments having been previously given, in writing, to every Branch in the Diocese, at least two months prior to the date of the Annual Meeting.

BY-LAWS

Article I—DEPARTMENTS

Sec. 1. There shall be the following Departments:

1. Missions and Church Extension.
2. Christian Education.
3. Christian Social Relations.
4. Promotion.

Sec. 2. The Executive Board shall have the power to organize such other Departments as the work may require.

Sec. 3. Each Departmental Secretary may appoint, with the approval of the President, a Chairman for each of her sub-committees. The term of office shall be for not less than two years, nor for more than three years.

Sec. 4. MISSIONS AND CHURCH EXTENSION

This Department shall cooperate with the Department of Missions and Church Extension of the Bishop and Council, the Provincial Auxiliary and the National Executive Board in promoting interest among the women of the Diocese in all that concerns the Mission of the Church.

a. **Rural Work.** It shall be the duty of this committee to devise means for finding and keeping in touch with the shut-ins and the isolated Church women of the Diocese and to plan work and programs for the Auxiliary Branches in rural districts.

b. **Mission Supply Work.** It shall be the duty of the Secretary of Missions and Church Extension to have charge of all gifts for the Mission Field; to receive allotments from the Supply Secretary of the National Executive Board and to re-allot same to the Vice-Presidents. An annual report shall be made to headquarters in New York.

c. **Negro Work.** It shall be the duty of this committee to further the work of Negroes throughout the Diocese, particularly the work of Gailor Industrial School, and to cooperate with the American Institute of Negroes.

Sec. 5. CHRISTIAN EDUCATION

The Department shall cooperate with the Department of Christian Education of the Bishop and Council in all its Diocesan plans for Church School, Student and College Work, and the House of Young Churchmen; it shall cooperate with the Departments of Christian Education of the Provincial Auxiliary and of the National Executive Board. It shall stress the importance of reading and subscribing to Church periodicals.

Devotional Life. It shall be the duty of this committee to plan a yearly program of Devotions for the Diocesan Auxiliary; to strengthen the spiritual life of each Auxiliary member through prayer, study, gifts and service; to enlist the interest of the girls and women of the Diocese in the "Gift of Life" so that they may be available for some type of Church work.

Sec. 6. CHRISTIAN SOCIAL RELATIONS

This Department shall cooperate with the Departments of Christian Social Relations of the Bishop and Council, of the Provincial Auxiliary and of the National Executive Board; with all Diocesan Welfare Organization and Institutions and with the following affiliating organizations: Church Mission of Help, Girls' Friendly Society, Church Periodical Club, the Church Army and the Order of the Daughters of the King. One representative from each of the Welfare organizations and institutions and one from each of the affiliating organizations shall serve on the Department. The Department shall promote cooperation between Auxiliary Branches and local Community Social Service Agencies.

Sec. 7. PROMOTION

This Department shall cooperate with the corresponding Departments of the Bishop and Council, of the Provincial Auxiliary and of the National Executive Board in promoting an understanding of the Church's Program, in stimulating interest in the EVERY MEMBER CANVASS, and in the training of local leaders for work in the Diocese and Parish. It shall have charge of all Publicity and of the Speaker's Bureau.

Article II—STANDING COMMITTEES**Sec. 1. These committees shall be:**

Finance
Constitution and By-Laws
Nominations
Convention Program
Resolutions

Sec. 2. FINANCE

It shall be the duty of this committee to prepare a budget for the year in consultation with the Bishops and the Diocesan President and to submit same, with recommendations, to the Executive Board before presenting it to the delegates at the Annual Meeting for their approval and vote. The members of this committee shall be the Treasurer and the three Vice-Presidents.

Sec. 3. CONSTITUTION AND BY-LAWS

It shall be the duty of this committee to receive any proposed amendments, to submit same with recommendations to the Executive Board and to present them at the Annual Meeting.

Sec. 4. NOMINATIONS

It shall be the duty of this committee to present at the Annual Meeting a ticket for officers and for delegates to the Provincial and Triennial Meetings. Names to be presented must be considered six months in advance. Its members shall be a chairman appointed by the Executive Board, together with a member from each Convocation.

Line - 1. Johnson
2. Perkins
3. Day

Sec. 5. CONVENTION PROGRAM

It shall be the duty of this committee to prepare a program for the Annual Meeting. It shall consist of the President, the Convocational Vice-President, and the President of the Branch where the next Annual Meeting is to be held.

Sec. 6. RESOLUTIONS

It shall be the duty of this committee to receive suggestions from the Branches thirty days previous to the Annual Meeting; to receive suggestions from the floor at the Annual Meeting; and to present, for adoption at the meeting, such resolutions as the committee may approve.

Sec. 7. Such other special committees as are necessary shall be appointed by the President.

Sec. 8. The Chairmen of all committees shall serve for a term of one year except the chairman of Finance and the chairman of Constitution and By-Laws. They shall serve for a term of three years.

Article III—FISCAL YEAR

The fiscal year shall be from January 1st to December 31st.

Article IV—RULES OF ORDER

Robert's Rules of Order shall govern all meetings.

Article V—AMENDMENTS

These By-Laws may be amended at any Annual Meeting by a two-thirds vote of the members present; provided that the proposed amendment or amendments have been submitted, in writing, during the first hour of the first session of the Annual Meeting, to the Committee on Constitution and By-Laws.

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