

DIOCESE OF TENNESSEE
ANNUAL REPORT
THE WOMAN'S AUXILIARY
to the
NATIONAL COUNCIL
PROTESTANT EPISCOPAL CHURCH



THE GAILOR MEMORIAL LIBRARY DIOCESE OF TENNESSEE
692 POPLAR MEMPHIS, TENNESSEE

Annual Meeting
CHRIST CHURCH, NASHVILLE
January 22 - 23
1947

Roll of Remembrance

1947

EAST TENNESSEE

Pauline Bondes Barr	Laura Kline
Maude Kaylor Bearden	Emily Kelly Martin
Anna Henderson Bray	Pabrecita Belita Mynders
Anna Coe	Ida May Mynders
Susan Curtis	Ruth Kinzel Newman
Jane Hommell Denney	Mabel Sells Owen
Irene Acree Fairchild	Nell Jenkins Prosser
Edith Ireland Gates	Mary P. Stephenson
Kathleen Harris Green	Ida Ellen Gleaves Spencer
Lillian Grinstead	Alice Richmond Thatcher
Sally Hatcher	Estelle Thompson
Louise Haney Hopper	Hattie Davis Thompson
Ida Eakin Judd	Aurelis Essix McClung Van Gilder
Myrtle W. Jobe	Dorothy Tankesley Vinson
Pauline Knabe	Margaret Wallace
Clara Kaufman	

MIDDLE TENNESSEE

Mary Barrow	Katherine Morris
Lillian Ann Basset	Anne Morcombe
Mattie Sue Cooper Dean	Hattie Davies Richardson
Mora Fariss	Mary McGavock Russel
H. M. Handy	Louise Smith
Lena Andress King	Minnie Wilson
Elizabeth Matthews Little	Bessie Wright
Grace Mason	

WEST TENNESSEE

Myrtle E. Allen	Maude King Kersting
Katharine M. Barr	Anzanettia Alice Bishop Larned
Ellen Elizabeth Ballou	Grace Prestidge Moody
Lilly Bockstruck Boehme	Margaret McGowan
Maggie L. Cook	Maude Creekmore Otto
Sara Moffett Clarke	Augusta Kellogg Rogers
Lothrop Lathrop Chapman	Margaret Rogers
Annie G. Ellis	Anne Scrivener
Elizabeth Finley Faxon	Ruth Armsted Seals
Evelyn M. Gray	Regina Tamble
Nettie Harper	Louise Walker
Gertrude Hill	Minnie C. Wray
Dorothy Jones	

Peace, perfect peace with Loved Ones far away!
In Jesus' keeping we are safe, and they.

The Bishop's Foreword

The Woman's Auxiliary in Tennessee has always been fortunate in its leadership—anyone who looks at the list of former officers will be convinced of that fact. And this fine record is fully maintained in the present organization. The women whose names are printed in this book are competent, consecrated, and charming; and they, as well as the Cause which they represent, deserve the unstinted support of all the women in all the congregations. They are the leaders of a very great company, which can become even greater in numbers and strength.

As long ago as 1835 the General Convention recognized the fact that the Church itself is the missionary society, of which every baptized person is a member. The Auxiliary, organized much later, has become the recognized channel through which the women of the Church make their part in the missionary work effective through prayer, study, gifts and service. In it there is a place for every Churchwoman. In its fellowship and through its program each can increase her knowledge, deepen her devotion, and coordinate her efforts with those of others. The Annual Meeting is full of interest, enthusiasm, and inspiration, because there can be seen the results of combined efforts. Behind and beneath that inspiring climax of the year's work is the steady, inconspicuous, indispensable month-by-month and day-by-day activity of the branches and chapters, which sometimes seems small and unimportant till it is seen in true perspective as an essential part of the whole effort.

Therefore, my message to the Women of the Diocese is: Take an active and regular part in all the local activities of your local branch or chapter—in study, that you may understand better what the Church is doing throughout the world; in prayer and worship, that the power and love of God may flow into your life and through your life to others; in gifts to the program of the auxiliary and the U. T. O., as well as to the program of the parish and the diocese; and in work, that your abilities may be more fully developed and used in the service of our Lord.

The Woman's Auxiliary is not an end in itself, but it is a very important means to an essential end. That end is the spread of the Gospel in our own communities and unto the uttermost parts of the earth. Surely this calls for the wholehearted participation of every one of our churchwomen in building up their local congregations by bringing others to Baptism and Confirmation, and in the support of the work of the church in all the Dioceses and throughout the world.

E. P. DANDRIDGE,

Bishop of Tennessee

Foreword

NOTE TO PRESIDENTS: A tremendous amount of effort, thought and study is put into the compiling of this Annual each year, in addition to the cost of the material used. Are you using it? There is something in it for every Auxiliary branch in the Diocese of Tennessee, whether it be large or small, highly organized or just beginning.

This year, as in past years, the Woman's Auxiliary of this Diocese seeks sincerely and industriously to live up to its name as an aid to the work of the Church in the five fields of service. Its membership is being urged to assist and cooperate in every way possible with the plans which the General Church and the Diocese are promoting.

Know your officers

Know your chairmen

KNOW YOUR ANNUAL

61st ANNUAL MEETING

Grace-St. Luke's Church, Memphis, January 21-22, 1948

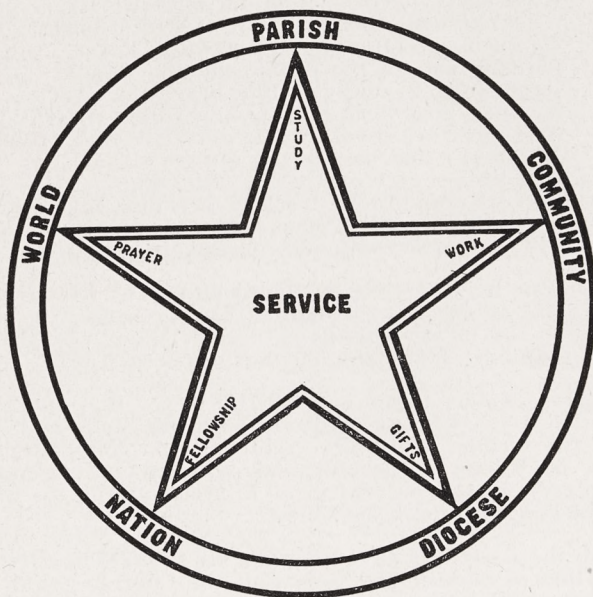
SYNOD MEETING

Atlanta, Ga., October 14-15-16, 1947

ROLL OF PAST PRESIDENTS

Mrs. John Shortridge.....	1887-1919
Mrs. W. J. Loaring-Clark.....	1920-1923
Mrs. John R. Wheeler.....	1924-1929
Mrs. Charles N. Burch.....	1930-1933
Mrs. Fred G. Ramsey.....	1934-1936
Miss Mary G. Love.....	1937-1939
Mrs. T. P. Yeatman.....	1940-1942
Mrs. Ferdinand Powell.....	1943-1945

"GIVE US, O GOD, THE STRENGTH TO BUILD"



"Give us, O God, the strength to build
 The city that hath stood
 Too long a dream, whose laws are love.
 Whose ways are brotherhood,
 And where the sun that shineth is
 God's grace for human good.

"Already in the mind of God
 That city riseth fair:
 Lo, how its splendor challenges
 The souls that greatly dare—
 Yea, bids us seize the whole of life
 And build its glory there."

"It is not enough for one to have faith in God—our faith must be put to use. The need in the lives of most of us is probably not for more faith but that we shall use the faith we have. Unused faith moves no mountains; gives no power to one's life; brings no blessings to others. As we translate faith into terms of daily life, it becomes a transforming power in our own experience and a faith that God can use as a means of blessing to others."

PRAYERS

"Lord, what a change within us one short hour
 Spent in Thy presence will prevail to make!
 What heavy burdens from our bosoms take,
 What parched ground refresh, as with a shower!
 We kneel and all around us seems to lower;
 We rise, and all the distant and the near,
 Stands forth in sunny outline, brave and clear;
 We kneel how weak, we rise how full of power.
 Why therefore should we do ourselves this wrong,
 Or others—that we are not always strong,
 That we are ever overborne with care,
 That we should ever weak or heartless be,
 Anxious or troubled, when with us is prayer,
 And joy and strength and courage are with Thee."

Quicken our wills, O God, by the touch of Thy life-giving Spirit; that, awakening to the inward light of Thy presence, we may think such thoughts and do such deeds as become those who dare to call themselves the Body of Thy Son, our Saviour Jesus Christ. Amen.

O Gracious Father, since it is of Thy mercy that another day is added to our lives; we here dedicate both our souls and bodies to Thee and Thy service, in a sober, righteous, and godly life; in which resolution, do Thou, O merciful God, confirm and strengthen us; that as we grow in age, we may grow in grace, and in the knowledge of our Lord and Saviour, Jesus Christ. Amen.

O God, the source of all good gifts, we thank Thee for the rich heritage which is ours in Thy Holy Catholic Church. Grant that Thy Church may never settle down to mere contention with the tradition of the past; that it may be alive to all new movements of Thy Spirit in the hearts and minds of men. May it stand always for the removal of injustice and the vindication of righteousness and truth; through Jesus Christ our Lord. Amen.

Almighty Father, of whom the whole family in Heaven and on earth is named; We pray Thee to guide the nations of the world to live as members of one family; inspire the peoples who have found in conflict the strength which comes from unity to preserve that unity in peace; and so to order the world in righteousness that all mankind may know the joy of fellowship in the service of Thy Kingdom, through Jesus Christ our Lord. Amen.

THE WOMAN'S AUXILIARY PRAYER

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ our Lord. Amen.

FOR THE UNITED THANK OFFERING

O Lord, our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer friendship with them. Dispose the hearts of all women everywhere to give gladly as Thou has given to them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

FOR THE CHURCH'S MISSION

Pour out, we beseech Thee, O Lord, Thy spirit upon Thy Church, that to all its members may come new visions, new life, new fellowship with Christ, its living Head. Send us out, if Thou wilt, and through us send out many another to work for the extension of Thy Kingdom throughout the world. Open our hearts that we may receive Thy power; open our eyes that we may see Christ with hands outstretched to bless. Do with us what Thou wilt and as Thou wilt. So shall the earth be filled with the knowledge of Thyself as the waters cover the sea. And to Thee be the glory and praise, now and forevermore. Amen.

FOR THE DIOCESE

O God, whose love reacheth unto the ends of the world, bless, we pray Thee, this diocese; and grant that all who share its benefits may show forth Thy glory by deeds and by gifts for the spread of Thy Kingdom; through Jesus Christ, our Lord. Amen.

FOR CHURCH UNITY

O Almighty God, who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the chief cornerstone; grant that, by the operation of Thy Spirit all Christians may be so joined together in unity of spirit, and in the bond of peace, that they may be an holy temple acceptable unto Thee; through the same Thy Son, Jesus Christ, our Lord. Amen.

BENEDICTION

May God bless us all with a loving sense of His near presence, to guide us, to protect us, and to help us; and may we know what it is to walk close with Him all our life long. Amen.

The President's Annual Message

The General Convention has given the Church a three-fold program for the coming Triennium: THE MISSIONARY PROGRAM, THE ECUMENICAL PROGRAM, THE WORLD RELIEF PROGRAM. You will hear more of each as our program here progresses.

Suffice it to say that our Church is planning to expand its missionary work and we are being asked to meet this expanding program with our Sacrificial giving.

We are asked to strengthen our ecumenical ties of fellowship; to grow closer to and work in cooperation with those of other denominations.

Our world is in dire need. Millions are in want, hungry and dying from starvation. Again we are asked to give sacrificially to this program of World Relief through our Presiding Bishop's Fund.

General Convention can only propose. The Church itself disposes. We as individual members make up this Church and the responsibility of carrying out this three-fold program rests squarely on our shoulders.

Are we prepared to go forward in the name of our Lord?

The past year has been a good year in our Woman's Auxiliary work in Tennessee. Our Missionary interest and giving has increased amazingly. Gifts to the Presiding Bishop's Fund have been many. The Branches have responded to all calls. Our study has resulted in action.

But we are now called to raise our sights. We are asked to meet more adequately the need and plea of a weary, torn and bleeding world.

Christianity, and we as Christians, must meet this challenge. Christians of all denominations must stand together.

In our United States 70 per cent of the people are unchurched. Our home mission field is Continental America! Our rural work presents a great challenge.

As we in Tennessee enter the New Year together in our Lord's work let us remember

1. To serve the Lord with gladness, not with grimness.
2. Invest our worship with more gray matter. Study so that we can love God with our minds, as well as with heart, soul and strength.
3. Increase attendance at meetings through personal evangelism.
4. Parochialism is paralysis.
5. Denominational isolationism is the negation of Catholicity.
6. Auxiliary meetings should allow more time for devotions.
7. Good Church women are intelligent citizens.
8. Cooperate with the Youth of your Parish and encourage and assist your Church Schools.
9. Don't shirk taking leadership—It will call for sacrifices of course.
10. Put God first in every area of your life.

The strength to build will be given each of us as we grow closer and closer to God through earnest prayer; through daily Bible reading

and the more frequent making of our Communion with more thoughtful preparation.

Let us each examine ourselves earnestly and then re-dedicate ourselves to our Lord and his joyful service—remembering we are co-workers with Him.

Then the following words from the Communion Service will increasingly take on a deeper and richer meaning for us:

“And here we offer and present unto Thee O Lord, ourselves, our Souls and bodies to be a reasonable, holy and living Sacrifice unto Thee.”

THE BOMB THAT FELL ON AMERICA

By Herman Hagedorn

I stood in a desert, and there was a Cross in the desert and a Man on the Cross. “Look at Him,” said the voice, “and look at yourself. Look at Him, and be still, look at yourself and be honest. How do you appear to yourself beside Him?”

I looked, and it seemed as though the earth dropped from under my feet, and I was hanging in space between currents that pressed me down and currents that pressed me up.

“What do you see?” said the voice.

“I have never been crucified,” I said.

“No,” said the voice, “you have never been crucified.”

Give me your life and I will make it a spade to dig the foundation of a new world, a crowbar to pry loose the rocks, a hoe to mix sand and cement, a trowel to bind stone and stone and make them a wall.”

SARAH ALLEN.

HONOR ROLL FOR 1946

Christ Church	Chattanooga	Otey Memorial	Sewanee
Thankful Memorial	Chattanooga	Church of The Redeemer	
Christ Church	Harriman		Shelbyville
St. John's	Johnson City	Grace Church	Spring Hill
Good Shepherd	Lookout Mt.	St. George	Germantown
St. Paul's	Kingsport	St. Mary's and St. Paul	Mason
St. James'	Knoxville	(Sr. Branch)	
St. John's	Knoxville	St. Mary's and St. Paul	Mason
St. Andrew's	Maryville	(Jr. Branch)	
St. Stephen's	Oak Ridge	St. Luke's	Jackson
Trinity	Clarksville	Calvary	Memphis
St. Peter's	Columbia	Good Shepherd	Memphis
St. Paul's	Franklin	Emmanuel	Memphis
Christ Church	Nashville	Grace-St. Luke's	Memphis
Church of the Advent	Nashville	Holy Trinity	Memphis
St. Anne's	Nashville	St. James'	Memphis
St. Peter's	Nashville	St. John's	Memphis
St. John's	Old Hickory	St. Mary's Cathedral	Memphis

GOALS FOR 1947

Theme

"GIVE US, OH GOD, THE STRENGTH TO BUILD"

1. Daily Prayer, daily Bible reading and regular corporate Communions.
2. Have a Quiet Day of Prayer for each Branch.
3. Give full support to Missionary program, Ecumenical program, and Program of World Relief.
4. Have at least one Missionary speaker.
5. Send at least one representative to Tennessee Conference at Dubose.
6. A Woman's Auxiliary Christian Education Institute to be held in each Convocation.
7. Each Branch become thoroughly familiar with the Diocesan Auxiliary Budget.
8. Closer cooperation with Council of Church Women.
9. Give full support to the recruitment of personnel for Church work.
10. Sponsor a Daily Vacation Bible School.
11. Each Branch adopt Diocesan Resolutions.

THE FINDING COMMITTEE REPORTS

That the Call to Build the Kingdom of God here and now has been keenly felt in every message of the Convention. The Bishop, after a clear and inspiring report on the state of the Diocese, reminded us that "Christ calls us to bear witness and make disciples in the uttermost parts of the world." He recommended an expansion in our Christian Education program, cooperation with the Ecumenical movement, and advance in missionary and World Relief Work.

That our President, Mrs. Allen, in her Annual Message, pledged the wholehearted support of the Woman's Auxiliary in the Bishop's three-fold program. She urged us never to shirk leadership, but rather to consider what a wonderful privilege it is to be coworkers with God in building His Kingdom.

That the most outstanding contribution which will affect the Life of the Woman's Auxiliary Parish Branches throughout the Diocese has been provided by meditations conducted by Mrs. William Gordon.

The first a picture of the rebuilding of the Wall of Jerusalem: Nehemiah's preparation and the manner in which the work was accomplished. The readiness to seize opportunities, are of immeasurable value to individuals and groups committed to the Rebuilding Program of the Church. Following up this lead, Mrs. Gordon brought to us the New Testament Builder, St. Paul, and his first letter to the Church at Corinth, emphasizing Chapter 3. She reminded us that we are all recipients of God's Grace—how we use it is our responsibility. We each have our own task—but God gives the increase.

That as a result of Mr. Stirling's talk on "What Can the Church Do for the College Student" another forward step was taken by the Auxiliary in the recommendation that our budget for 1947 include a very substantial amount for College Student work.

That still another forward step is the creation of the Diocesan office of Secretary of Devotions.

A striking example of young and enthusiastic builders of the Kingdom was given by Miss Virginia Jones, in her report on The House of Young Churchmen, of which she is president.

We learned through a panel discussion carried out by the members of the Executive Board, that the goal of the Woman's Auxiliary is that every woman shall assume her responsibility for the work of the Church. This Round Table was a splendid pattern and should be given at Parish and District Meetings.

The reports of Vice-Presidents and the Secretaries of different departments show a close integration of all our work, and that the building of Christ's Kingdom is being carried forward faithfully and joyfully by the women of the Diocese of Tennessee.

That the high point of the Convention was Mrs. Harper Sibley's moving, inspiring address. She presented from a World View point the Ecumenical future at our very door in 1947, and bid us consider what part we will have as women in bringing the Kingdom of God to a war torn world by the methods of broad thinking and understanding for Our Lord's own prayer in His agony "That they all be One."

The central thought of Mrs. E. M. Chapman's splendid address on The Christian Family was that a child deserves from his home a sense of security and high authority and that this is secured from a Family Circle with God as its center. Through the nurture of Christian Families, we build for the future.

Reports from the Triennial stressed the inspiration of its theme—The Strength to Build. This was embodied in the four goals of Christian Faith, Christian Homes, a Christian World, and the Mission of the Church in the World.

The spirit of deep reverence and earnestness which has pervaded all the Sessions will be carried away by the delegates. This atmosphere reflects true preparation by intercession—even as Nehemiah's—in order that God may speak to us, the delegates, and through us to the Branches we represent.

MRS. R. W. B. ELLIOTT, Sewanee
MRS. LEROY TAYLOR, Memphis
MRS. JOHN CARTER, Knoxville
MRS. M. E. NELLUMS, Chairman, Nashville

HONOR ROLL REQUIREMENTS FOR 1947

1. Fill out and return annual questionnaire, one copy to Mrs. Seddon Allen and one to your convocational Vice-President; to be in mail by December 15, 1947.
2. Pay in full your Auxiliary pledge for 1947 by December 15, 1947 to Mrs. Laurence Polk.

3. Send to Mrs. Laurence Polk amount of pledge for 1948 by December 15, 1947.
4. Use the Devotional and Educational Program prepared by the Diocesan Secretaries.
5. Share in the United Thank Offering.
6. Have at least three corporate Communion during the year.
7. Take part in the observance of a Quiet Day of Prayer.
8. Fill Fall and Spring box allotments.
9. Have representation at Spring and Fall Convocation meetings.

It is hoped that this Honor Roll will be an added incentive to each Auxiliary Branch in the Diocese to put forth its best efforts, especially in enlisting the interest of the inactive and unused women in the Parishes and Missions.

REPORT OF COMMITTEE ON RESOLUTIONS

1. WHEREAS we are a representative body of the women of the Episcopal Church, and as such carry a weight of influence and,

WHEREAS during the laxity of the war years, there has been a steady decline in reverence in our Churches,

THEREFORE BE IT RESOLVED, that the members of the Woman's Auxiliary endeavor, by personal example, to encourage the practice of silence in our Churches, especially before and after the service of Holy Communion.

2. WHEREAS the hope of preventing war lies in bringing men of all races, all nations and all creeds together in the bonds of brotherhood and mutual understanding by spiritual as well as material ties.

THEREFORE BE IT RESOLVED that the branches of the Woman's Auxiliary affiliate with the local Council of Church Women and that every woman be asked to participate actively in the work of the Council of Church Women and

BE IT FURTHER RESOLVED THAT if there be no such council, the women of the Episcopal Church take the initiative in organizing Councils of Church Women to be affiliated with the United Council of Church Women.

3. WHEREAS the urgency of world needs demands that the Christian Church share in the work of reconciliation through an inspired and expanding program.

THEREFORE BE IT RESOLVED that the Woman's Auxiliary give its full support to the plan of the National Church by extending the missionary program, strengthening the ecumenical ties, and contributing to world relief.

4. WHEREAS we as women of the Church, recognize the necessity of meeting more adequately the needs of the world,

THEREFORE BE IT RESOLVED that we assume our individual responsibility and encourage the development of leaders to meet the challenge.

5. WHEREAS it is evident more and more, every year, that at Christmas time, the Christmas cards offered for sale portray anything and everything but the love and glory of Him whose birthday is being celebrated.

THEREFORE BE IT RESOLVED that every woman of the Auxiliary in Tennessee pledge herself to buy and send only those cards which glorify Christ.

6. WHEREAS the Tennessee Conference of Social Work has given much thought and study to adequate safeguards in the matter of adoption,

WHEREAS the Legislative Committee of the Conference has prepared an Adoption Bill to present to the Legislative Assembly, which has been approved by the Administration; Whereas the various branches of the Woman's Auxiliary in the Diocese have studied this bill and indicated their approval of the bill;

THEREFORE BE IT RESOLVED that the Woman's Auxiliary of the Diocese of Tennessee go on record as endorsing the Adoption Bill to come before the Legislative Assembly.

MRS. W. B. DOAN, Chairman
MRS. C. F. BLAISDEL
MRS. EDWIN S. LINDSEY
MRS. STANLEY WARNER

Calendar for 1947

JANUARY—

Epiphany	6th
Diocesan Convention and 60th Annual Meeting of the Woman's Auxiliary	22nd-23rd

FEBRUARY—

Race Relations Sunday	9th
Reports from Convention	
Ash Wednesday	19th
World Day of Prayer	21st
Lenten Study Classes	
Remember the Leper Fund	

MARCH—

Lenten Study Classes continued.	
Review the Presiding Bishop's book "Think Again" by The Rt. Rev. William J. Hughes, Bishop of Barbados.	
"Christian Perfection," by Francois Fenelon.	
United Thank Offering presentation	25th
Palm Sunday	30th
Study Findings and Resolutions adopted by 60th Annual Meeting.	
Check up on Goals for 1947.	
Check up on requirements for Honor Roll.	

APRIL—

Good Friday Offering for Church's Mission to Jerusalem	4th
Easter Day	6th
Spring Mission Supply Box Allotments to be filled.	
Plan to send a representative to the Tennessee Con- ference for Auxiliary Women.	
Contribute a scholarship to Camp Gailor-Maxon and Camp Demby.	
Quiet Day for Prayer.	

MAY—

Convocations.	
May Day Fellowship Luncheon	2nd
Sponsor Class for Study of Christian Family Life.	
Ascension Day	15th
Missionary speaker to the Diocese.	
Whitsunday—Pilgrimage to St. John's, Ashwood	25th
Remember Enoch Tooyak Fund.	

JUNE—

Trinity Sunday, Annual Pilgrimage to "Trinity-in-the-Field", Mason	1st
Sponsor Vacation Bible School.	
Camp Demby.	
Again check up on Goals for 1947.	
Again check up on Honor Roll Requirements for 1947.	

JULY—

Camp Gailor-Maxon.	
Retreat preceding Tennessee Conference at Dubose	21st-23rd
Tennessee Conference for Auxiliary Women (first week)	23rd-30th

AUGUST—

Tennessee Conference for Auxiliary Women (2nd week)	July 30-Aug. 6
Retreat following Conference	6th-8th
Diocesan Auxiliary Board Meeting, Dubose, 3 p.m.	8th

SEPTEMBER—

Institute in three Convocations.	
Reports from Tennessee Conference.	
Remember scholarships for girls in India.	

OCTOBER—

Synod—Atlanta, Georgia	14th-15th-16th
Convocations.	
Remember Chinese Babies.	
Study Diocesan Budget.	
Send to Mrs. Laurence Polk, Treasurer, any suggestions for next year's budget.	

NOVEMBER—

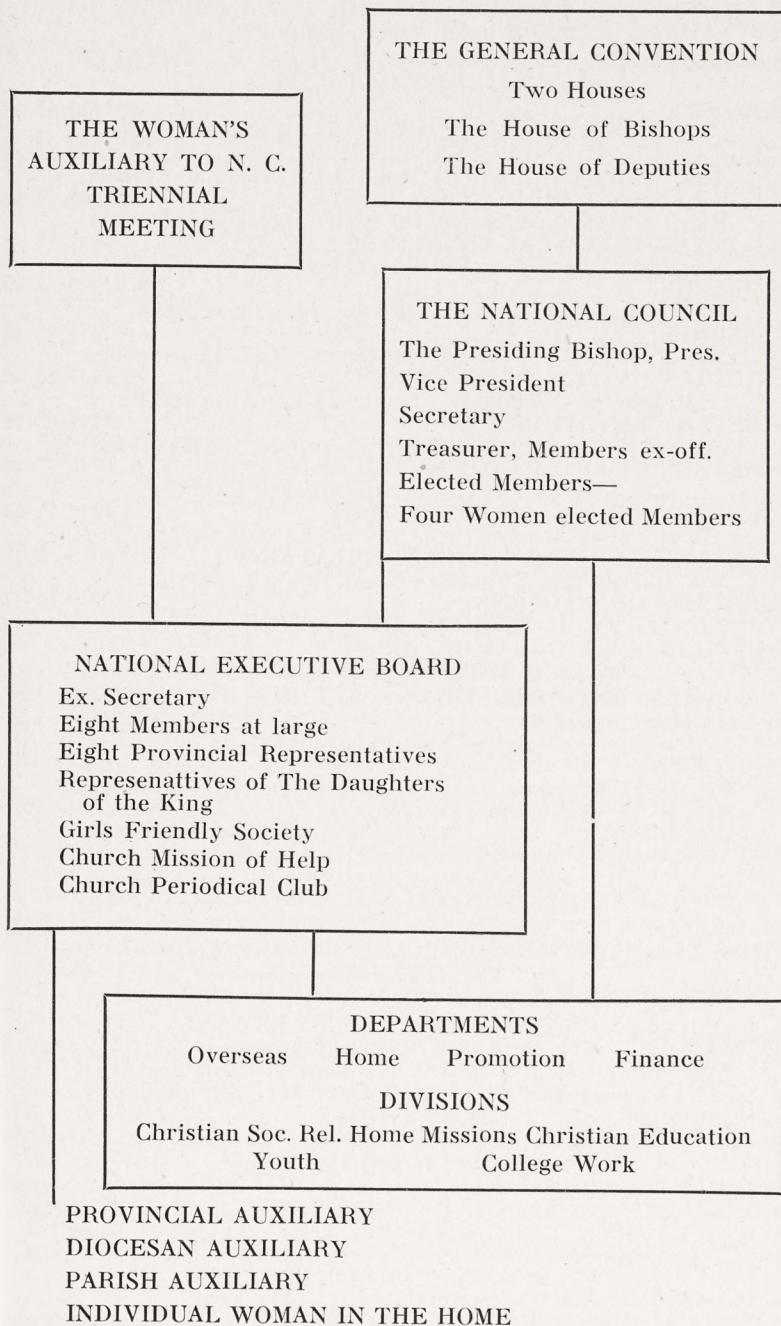
Quiet Day of Prayer.	
Gift to Mission Supply Closet.	
Gift to Church Home, Oakville, and Children's Episcopal Home, Knoxville.	
World Community Day	7th
Thanksgiving Day	27th
Advent	30th

DECEMBER—

Gift to World Relief through Presiding Bishop's Fund.	
Branch report and roster of new officers compiled and mailed.	
Pledges for 1947 paid—Amount of Pledge for 1948 sent in.	
Christmas	25th

ORGANIZATION

The Woman's Auxiliary to the National Council



OFFICERS OF THE WOMAN'S AUXILIARY IN THE DIOCESE OF TENNESSEE

BISHOP—THE RT. REV. EDMUND P. DANDRIDGE, D.D.
2307 Elliston Place, Nashville.

HONORARY PRESIDENT—MRS. JOHN R. WHEELER
McGannon Hall, Nashville.

PRESIDENT	1946-47-48
Mrs. J. Seddon Allen, 2231 S. Parkway East, Memphis.	
VICE-PRESIDENT, EAST TENNESSEE	1946-47-48
Mrs. Kenneth W. Shirley, Edgefield Drive, Knoxville.	
VICE-PRESIDENT, MIDDLE TENNESSEE	1945-46-47
Miss Lucy Stark Williams, 131 Fourth Street, Clarksville.	
VICE-PRESIDENT, WEST TENNESSEE	1947-48-49
Mrs. J. M. Olive, 1614 Vance Avenue, Memphis.	
SECRETARY	1947-48-49
Mrs. Glenn D. Ward, 862 Sheridan, Memphis.	
TREASURER	1947-48-49
Mrs. Laurence N. Polk, 1608 Hillcrest Road, Chattanooga	
CUSTODIAN UNITED THANK OFFERING	1947-48-49
Mrs. John E. Thomas, Chickering Lane, Nashville.	
SECRETARY DEVOTIONS	1947-48-49
Mrs. E. S. Lindsey, 200 Hillcrest Avenue, Chattanooga.	
SECRETARY MISSIONS AND CHURCH EXTENSION	1946-47-48
Mrs. Paul Sloan Jr., Merrifield Farm, Franklin.	
SECRETARY CHRISTIAN EDUCATION	1946-47-48
Mrs. Walter Sanders, 1708 Acklen Avenue, Nashville.	
SECRETARY CHRISTIAN SOCIAL RELATIONS	1945-46-47
Mrs. Harvey Camp, Concord Road, Route 1, Chattanooga.	
SECRETARY PROMOTIONS	1945-46-47
Miss Mary G. Love, 619 North Seventh Street, Memphis.	
EX-OFFICIO—PROVINCIAL OFFICER—	

Mrs. T. P. Yeatman, Route 1, Columbia.

DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

Secretary Mission Supply Mrs. Paul Sloan Jr.
Merrifield Farm, Franklin

Rural Work—

Mrs. B. M. Crabtree 4807 Alabama, Chattanooga

Mrs. R. W. Billington Franklin

Miss Dorothy Seay Somerville

Negro Work—Mrs. Shubael T. Beasley, Gwynne Road, Memphis.

STANDING COMMITTEES

FINANCE

CHAIRMAN Mrs. Laurence Polk
Mrs. Kenneth W. Shirley, Miss Lucy Williams, Mrs. J. M. Olive

CONVENTION PROGRAM

Mrs. J. Seddon Allen, Mrs. J. M. Olive, Mrs. T. I. McRee

CONSTITUTION AND BY-LAWS

CHAIRMAN Mrs. S. Bartow Strang, 220 Lindsay St. Chattanooga

Mrs. Warren C. Brown Jr., 207 Reidhurst St., Nashville

Mrs. Hal C. Fifer, 1505 Central Ave., Memphis

RESOLUTIONS

Mrs. George Goss Cumberland Circle, Donelson

NOMINATING COMMITTEE

CHAIRMAN Mrs. Joel J. Hobson, 1442 Harbert, Memphis

Mrs. Robert Poage, Alcoa Mrs. R. W. Billington, Franklin

Mrs. W. W. Palmer, Chattanooga Mrs. Trezevant Collier, Memphis

Mrs. T. P. Yeatman, Columbia Mrs. Leroy Taylor, Memphis

SPECIAL COMMITTEES

Auxiliary Reporter for Forward in Tennessee—

Mrs. Walter Chandler, 1530 Peabody Avenue, Memphis

Conference Director—

Mrs. Allen Hughes, 869 East Trigg Avenue, Memphis

Personnel Chairman—

Mrs. Hillman P. Rodgers, Davis Road, Route 3, Memphis, 12

Custodian Good Friday Offering—

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COLLIERVILLE—ST. ANDREW'S—11 Members

The Rev. Charles L. Widney—Priest-in-Charge

President	Mrs. J. R. Swope
Vice-President	Mrs. E. C. Cooper
Secretary-Treasurer	Mrs. C. F. Butler
U. T. O.	Miss Joan Carruthers

DYERSBURG—ST. MARY'S

The Rev. L. A. Wilson—Priest-in-Charge

President	Mrs. C. H. Jones, Jr., 415 Masonic
Vice-President	Mrs. H. G. Posey, Summas Heights
Secretary-Treasurer	Mrs. Andrella Reeves, 707 Sampson Avenue
U. T. O.	Mrs. Andrella Reeves, 707 Sampson Avenue

GERMANTOWN—ST. GEORGE'S—25 Members

The Rev. Charles L. Widney—Rector—Germantown

President	Mrs. O. F. Lyons, Sr., Germantown
Vice-President	Mrs. Raymond C. Powell, Germantown
Secretary	Mrs. D. W. Dean, Cordova
Treasurer	Mrs. Ed. C. Gauze, Collierville
U. T. O.	Mrs. J. W. McLaughlin, Forest Hill

JACKSON—ST. LUKE'S—87 Members

The Rev. W. J. Loaring-Clark, D.D.,—Rector

President	Mrs. Albert Stone, 37 Northwood
Vice-President	Mrs. Tom Johnson, 315 Crescent
Secretary	Mrs. Vance Roy, Fairmont Street
Treasurer	Mrs. M. H. Ranson, 149 Arlington
U. T. O.	Mrs. Thomas Hughes, 104 Morningside Drive

JACKSON—ST. THOMAS—6 Members (Negro)

The Rev. St. Julian Simpkins—Priest-in-Charge—423 Cynthia, Memphis

President	Mrs. A. R. Merry, 412 S. Church
Vice-President	Mrs. Mattie Merry, 412 S. Church
Secretary	Mrs. Effie Richie, Wilson St. Box 1
Treasurer	Miss Georgia Reid
U. T. O.	Mrs. Allen V. Merry, 212 Tanyard Street

LAGRANGE—EMMANUEL

The Rev. Chas. A. Woodward—Priest-in-Charge—Bolivar

President	Mrs. C. J. Wade
Vice-President	Mrs. R. B. Pankey
Secretary	Mrs. W. B. Franklin, Jr.
Treasurer	Miss Ann McNamee
U. T. O.	Miss Alice Beasley

MASON—ST. MARY'S & ST. PAUL'S—(Negro)—30 Members

The Rev. St. Julian Simpkins—Priest-in-Charge—423 Cynthia, Memphis
(Sr. Branch—10 Members)

President	Miss Alberta Gaines, Gailor-Industrial, Mason
Vice-President	Mrs. Annie L. Taylor, Mason
Secretary	Mrs. Priscilla Cochran, Mason, Box 13
Treasurer	Mrs. Rose Loder, Gailor-Industrial, Mason
U. T. O.	Miss Otelia Taylor, Mason

(Jr. Branch—20 Members)

President	Miss Lena V. Strode, Gailor Industrial School
Vice-President	Mrs. R. S. Loder, Gailor Industrial School
Secretary ;	Miss Tommie Williams, Gailor Industrial School
Treasurer	Miss Marie K. Bolton, Gailor Industrial School
U. T. O.	Miss Helena Aull, Gailor Industrial School

MEMPHIS—CALVARY—467 Members

The Rev. Theodore N. Barth, D.D.—Rector—26 Bellaire Drive
 President _____ Mrs. John W. Apperson, 1786 Harbert Avenue
 Vice-President _____ Mrs. G. B. Holloway, 994 Stonewall Street
 Secretary _____ Mrs. C. M. Weems, 1563 Forrest Avenue
 Treasurer _____ Mrs. Beaumont Stratton, 157 Stonewall Street
 U. T. O. _____ Mrs. W. K. Hornbuckle, 35 N. McLean Boulevard

MEMPHIS—CHURCH OF THE GOOD SHEPHERD—32 Members

The Rev. Guy S. Usher—Rector—1963 Jackson Avenue (7)
 President _____ Mrs. Wayne Jordan, 1451 N. Parkway
 Vice-President _____ Mrs. Escar Thorne, 814 Looney Avenue
 Secretary _____ Mrs. James S. Burke, 594 Peyton Street
 Treasurer _____ Mrs. Clarence Blanton, Jr., 205 Mill Avenue
 U. T. O. _____ Mrs. Cleveland Graham, 2220 Vollentine Avenue

MEMPHIS—EMMANUEL (Negro)

The Rev. St. Julian Simpkins—Priest-in-Charge—423 Cynthia
 President _____ Mrs. W. M. Green, 741 Leach Place
 Vice-President _____ Mrs. Augustus Rivers, 666 Washington
 Secretary _____ Miss Jessie Gwyn, 843 Mississippi
 Treasurer _____ Mrs. Christopher M. Roulhac, 810 E. McLemore
 U. T. O. _____ Mrs. W. O. Speight, 1393 S. Parkway, E.

MEMPHIS—GRACE-ST. LUKE'S—287 Members

The Rev. Chas. Stuart Hale—Rector—266 S. Belvedere Boulevard
 The Rev. George Hale—Associate Rector—266 S. Belvedere Boulevard
 President _____ Mrs. Thos. I. McRee, 412 Goodlet Avenue
 Vice-President _____ Mrs. W. B. Doan, 1722 York Avenue
 Secretary _____ Mrs. E. M. Reed, 86 Stonewall Street
 Treasurer _____ Mrs. Drury Williford, 488 S. Goodlet
 U. T. O. _____ Mrs. R. H. Paine, 1159 N. Parkway

MEMPHIS—HOLY TRINITY—75 Members

The Rev. Malcolm McMillan—Rector—1062 Talley Place
 President _____ Mrs. W. E. Davidson, 1324 S. Barksdale Street
 Vice-President _____ Mrs. L. B. Addington, 1506 Glenview
 Secretary _____ Mrs. A. B. Chambers, 1798 Netherwood
 Treasurer _____ Mrs. Eva Moore, 1062 Talley Place
 U. T. O. _____ Mrs. R. G. Nichols, 861 E. Trigg Avenue

MEMPHIS—ST. JAMES'—185 Members

The Rev. Israel H. Noe—Rector—1440 Central Avenue
 President _____ Mrs. John Ward, 717 S. McLean Boulevard
 Vice-President _____ Mrs. J. P. Whittaker, 405 N. Garland Street
 Secretary _____ Mrs. Margaret Campbell, 41 N. Bellevue, Apt. 12
 Treasurer _____ Mrs. F. H. Lemont, Kimbrough Towers
 U. T. O. _____ Mrs. Jessie McGee, 1316 N. Parkway

MEMPHIS—ST. JOHN'S

The Rev. Alfred Loaring-Clark—Rector—2946 Southern Avenue
 The Rev. Henry N. Parsley—Assistant Rector—672 Semmes
 President _____ Mrs. Russell C. Gregg, 317 S. Highland
 Vice-President _____ Mrs. Duane Carr, 2870 Arawata Lane
 Secretary _____ Mrs. L. S. Lawo, Jr., 272 Patterson Terrace
 Treasurer _____ Mrs. Mallory Chamberlain, 2775 Lombardy
 U. T. O. _____ Mrs. W. W. Sansom, 35 Cherokee Drive

MEMPHIS—ST. MARY'S CATHEDRAL—185 Members

The Rev. W. E. Sanders—Acting Dean—692 Poplar Avenue
 President _____ Mrs. H. Brent Cooke, Jr., 2239 Jefferson Avenue
 Vice-President _____ Mrs. W. C. Catron, 1650 Faxon Avenue
 Secretary _____ Mrs. J. M. Barron, Jr., 166 S. Cooper
 Treasurer _____ Mrs. J. H. Meyer, 219 Angelus Street
 U. T. O. _____ Mrs. William F. Omberg, Gwynne Road

PARIS—GRACE CHURCH—7 Members

The Rev. Charles Romaine—Priest-in-Charge

President Mrs. W. P. Jernigan, Bluegrass Hill
 Vice-President Mrs. Edith Driess, 409 W. Wood
 Secretary-Treasurer Mrs. Chester R. Markley, Clifty Road
 U. T. O. Mrs. Chester R. Markley, Clifty Road

SOMERVILLE—ST. THOMAS

The Rev. Chas. A. Woodward—Priest-in-Charge—Bolivar

President Mrs. John Ozier, R.F.D. Somerville
 Vice-President Mrs. W. J. Murrell, R.F.D. Somerville
 Secretary-Treasurer Mrs. S. B. C. Bradford, Somerville
 U. T. O. Miss Annie Mooreman, Somerville

TIPTON COUNTY—QUINTARD MEMORIAL—47 Members

The Rev. Paul E. Sloan—Rector—Covington

BRIGHTON—RAVENCROFT CHAPEL—14 Members

President Mrs. E. A. Bishop, 2275 Evelyn, Memphis
 Vice-President Sister Pearl Morris, R.F.D. No. 1, Brighton
 Treasurer Miss Hennie Watkins, Brighton
 U. T. O. Mrs. H. C. McQuiston, Atoka

COVINGTON—ST. MATTHEWS—13 Members

President Mrs. Peyton J. Smith, S. Maple Street
 Vice-President Mrs. Leslie Thum, S. Covington
 Secretary-Treasurer Miss Agness Barrett, N. Maple Street
 U. T. O. Mrs. Anna L. Sanford, Sherrod Avenue

MASON-TRINITY—20 Members

President Mrs. Richard Wetherill, Mason
 Vice-President Mrs. Archie Ford, R.F.D. Stanton
 Secretary Mrs. Frank Thomas, R.F.D. Arlington
 Treasurer Mrs. W. R. Seay, Mason
 U. T. O. Mrs. Neville R. Seay, Mason

TRENTON—HOLY INNOCENTS—12 Members

The Rev. Leslie A. Wilson—Priest-in-Charge—Dyersburg, Tenn.

President Mrs. George Peabody, 617 Church Street
 Vice-President Mrs. B. Chisolm, Trenton
 Secretary Mrs. C. D. Singleton, Trenton
 Treasurer Mrs. Sam Pybas, Humboldt
 U. T. O. Mrs. Joe Fay, Trenton

UNION CITY—ST. JAMES—12 Members

The Rev. Charles Romaine—Priest-in-Charge—Union City

President Mrs. Robert White, Mills Road
 Vice-President Mrs. Ed. S. Critchlow, 310 S. Home
 Secretary Mrs. Charles B. Romaine, 215 N. Home
 Treasurer Mrs. Vella T. Paulson, Upper Lake Road
 U. T. O. Mrs. Robert A. Pardue, 417 W. Church

PROCEEDINGS OF THE ANNUAL MEETING OF THE
WOMAN'S AUXILIARY DIOCESE OF TENNESSEE
OPENING SERVICE

The One Hundred and Fifteenth Annual Convention of the Diocese of Tennessee and the Sixtieth Annual Meeting of the Woman's Auxiliary, opened concurrently with the celebration of the Holy Communion on Wednesday morning, January 22nd, 1947, in Christ Church, Nashville.

The Holy Communion was celebrated at nine-thirty by the Rt. Rev. Edmund P. Dandridge.

The Rev. Peyton R. Williams, Rector of Christ Church, made the address of welcome.

Mr. W. H. Lambeth, Chairman of Arrangements, expressed the hope that everyone would be comfortable.

Bishop Dandridge delivered his annual address. He paid beautiful tributes to our retired Bishop Maxon. He announced Bishop Maxon will assist him in the visitations to the diocese in the spring.

He emphasized that the greatest task at hand is fulfilling vacancies in the diocese, and urged the encouragement of the call to priesthood.

He announced that the Bishop and Council was authorized to operate the Bishop Du Bose School property, and commended the use of this school for many conferences.

He stressed that we should be keenly alive to the fact that Christian efforts not only manifest themselves in mankind, but in service. We should resolve by the Grace of God, to make every parish and mission most efficient in God's World.

OPENING BUSINESS SESSION

Immediately following the opening session of the Diocesan Convention, the Sixtieth Annual Meeting of the Tennessee Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church and to the Bishop and Council of the Diocese, convened in Christ Church Parish House.

The meeting was called to order by the President, Mrs. Seddon Allen.

The Rev. Peyton R. Williams, Rector of Christ Church, pronounced the invocation.

Mrs. Sidney Dalton, president of the hostess parish, made the address of welcome, and expressed the pleasure of Christ Church's Parish at having the Convention.

The response was made by Mrs. Calvin Holmes, President of St. John's Woman's Auxiliary, Knoxville.

The secretary called the roll, and forty-seven parishes and missions responded.

The noon-day prayers were read by Rev. W. E. Sanders, Acting Dean of the Cathedral, Memphis.

The Credentials Committee report was given by Mrs. Paul Sloan Jr., as follows: Delegates 160; Visitors 98; Diocesan Officers 13; Auxiliary Branch Presidents 25; 47 Parishes and Missions; Honorary Presidents 1. It was moved and seconded that the report of the Credentials Committee be adopted.

A quorum being present, the Sixtieth Annual Meeting was declared open for business.

The President named the following committees:

RESOLUTIONS COMMITTEE

Mrs. W. B. Doan, Chairman; Mrs. E. S. Lindsey, Mrs. George Goss, Mrs. Charles Blaisdell, and Mrs. A. J. Law.

FINDINGS COMMITTEE

Mrs. M. E. Nellums, Chairman; Mrs. R. W. B. Elliott, Mrs. Leroy Taylor, Mrs. John Carter.

COURTESY COMMITTEE

Mrs. Robert Ellis, Chairman; Mrs. Charles Cooke, Mrs. W. R. Seay, Mrs. Brent Cook Jr., Mrs. Otto Lyons Sr.

The president asked Mrs. Bartow Strang, Chairman of the Constitution and By-Laws, to present the proposed change in the Constitution and By-Laws.

The president announced that Mrs. Lawrence Polk had sent in her resignation as Promotion Secretary and that the board had elected Miss Mary Love to fill this vacancy.

An inspiring meditation on the Book of Nehemiah was given by Mrs. William Gordon, of Spray, North Carolina. She stressed one thing she wanted everyone to take home with them was that we will not build effectively until we make a more faithful use of the Bible. She said this lesson of Nehemiah was a lesson for all of us today. We have exactly the same resources Nehemiah had. We are going to build by prayer.

The president gave her Annual Report.

The meeting recessed for luncheon, which was served at the Tulane Hotel.

JOINT SESSION

CHRIST CHURCH, JANUARY 22nd, 1947

Immediately following lunch, the Diocesan Convention met in joint session with the Woman's Auxiliary.

The Bishop introduced the Rev. James Stirling, Chaplain of College Work in Nashville, who brought an interesting address on "What Can the Church Do For the College Student?" He told of the established Student Center in Nashville with a full time worker. This center trains women church workers for college work. This work with the college student creates fellowship. A great deal of work is being done among the negro students.

Dr. Theodore N. Barth, Rector of Calvary Church, Memphis, presented the proposed budget and program.

Dr. Alexander Guerry, Vice-Chancellor of the University of the South, Sewanee, gave a report on the University. He said the University is in need of more endowment and that the alumni will launch a drive for this purpose next month.

The Woman's Auxiliary withdrew to its own meeting.

AFTERNOON SESSION

CHRIST CHURCH PARISH HOUSE, JANUARY 22nd, 1947

Following the Joint Session of the Convention, the Woman's Auxiliary reconvened for the afternoon session in Christ Church Parish House.

Miss Virginia Jones, Memphis, President of the House of Young Churchmen, gave her report. Report filed. Mrs. Allen urged her to ask for any assistance from the Woman's Auxiliary if needed.

The president announced that the book store is at the front of the parish house and urged everyone to visit it.

The president thanked the members of Christ Church Auxiliary for the exquisite orchid.

The president told of the plan of discussion of the Woman's Auxiliary and its activities. The detail reports of the diocesan officers will be in the year book. The aim of this plan is to give the high lights of the year's work. Mrs. Allen introduced the board members individually. Then the board presented this Plan of Discussion in a very attractive and instructive manner. It was announced that anyone who would like to have copies in their branch, write Mrs. Walter Sanders, Educational Secretary.

A delightful tea was enjoyed at the home of Mrs. Edmund Dandridge from 4:30 to 5:30.

DINNER MEETING

7:00 P.M. at the Noel Hotel

Soloist: Mrs. Hodgson Klein.

Accompanist: Mrs. R. N. Coolidge.

Address: "The Place and Responsibility of Women in Ecumenical Movement."—Mrs. Harper Sibley, Rochester, New York.

BUSINESS SESSION

Christ Church Parish House, January 23rd, 1947

The Woman's Auxiliary reconvened in Christ Church Parish House at 9:30 Thursday morning, January 23rd, 1947.

The president called the meeting to order.

Mrs. John R. Wheeler, Honorary President, gave the devotion. After the devotion, the Strength to Build leaflet was jointly read by the members standing as a declaration of their faith in our Heavenly Father. Then the 1940 Hymnal Morning Melody, words by Walter Russell Bowie, was sung. Mrs. Allen urged everyone to learn and love to sing this fine hymn.

Mrs. Joel Hobson, treasurer, reported a balance on hand \$2864.84. The treasurer stated her books were audited. Without objection the audited report was adopted.

The budget for 1947 was presented by Mrs. Hobson. Miss Mary Love made a motion, seconded by Miss Harriet Frank, to adopt the budget as read. Motion carried.

It was asked from the floor if a fund as a gift couldn't be given for the college work. Mrs. Allen asked that requests be given into the treasurer so they can be presented to the Bishop and Finance Committee.

Mrs. William Burns made a motion, seconded by Mrs. Walter Sanders, that this body recommend this gift be referred to the Finance Committee. Motion carried.

Mrs. Oliver B. Hale suggested the Woman's Auxiliary of the Diocese have more Year Books for the branches, particularly to be a help in the Missions and the isolated fields. Many spoke in favor of this suggestion. Mrs. R. W. B. Elliott recommends a year book be sent to every officer in the rural and isolated places. Motion carried.

Mrs. Calvin Holmes asked that more Educational and Devotional Plans be sent out at the beginning of the year.

Mrs. Bartow Strang, Chairman of Constitution and By-Laws, read the proposed amendment to the Constitution as follows:

CONSTITUTION

Article V—Officers

To be added: SECRETARY OF DEVOTIONS

Article VIII—Duties of officers

To be added: Section 6. The Secretary of Devotions shall have charge of all work included under Article I, Sec. 8, By-Laws. She shall make a report at the Annual Meeting.

Mrs. Strang made a motion, seconded by Mrs. W. W. Palmer, that we adopt the first half. Motion carried.

Mrs. Strang read the proposed amendment to the By-Laws as follows:

BY-LAWS

Article I—Departments

To be added: DEVOTIONS

To be omitted: Sec. 5, paragraph beginning "Devotional Life"

To be added: Sec. 4. DEVOTIONS

This department shall cooperate with the Department of Christian Education. It shall be the duty of the Secretary

and her committee to plan a yearly program of Devotions for the Diocesan Auxiliary; to strengthen the spiritual life of each Auxiliary member through prayer, study, gifts and service; to enlist the interest of the girls and women of the Diocese in the "Gift of Life" so that they may be available for some type of Church work.

Mrs. Strang made a motion, seconded by Miss Mary Love, to adopt the last half. Motion carried.

Mrs. Elliott suggested that after Missions come Devotions, preferably first.

Mrs. Allen introduced Mrs. E. M. Chapman of Decatur, Alabama, who gave a splendid address on: "The Christian Family and the Home." Quote: "The family circle with God in the center is the radiating power in your home." She says we must increase our Bible reading—imitative children will follow.

The honor roll was read by the secretary—35 parishes reached the goals.

Mrs. Paul Sloan Jr. reported on the "Opening Session" of the Triennial. Report filed.

Mrs. Kenneth Shirley reported on "Resolutions and By-Laws" of the Triennial. Report filed.

Mrs. Walter Sanders reported on the "Educational Program" of the Triennial. Report filed.

Mrs. George T. Wofford reported on the "United Thank Offering" of the Triennial. Report filed.

Mrs. Charles Becker Jr. gave the report of the summer conference at St. Mary's, Sewanee, in the absence of Mrs. Allen Hughes.

The secretary was instructed to write a letter of appreciation to Mrs. Shubael Beasley for her work in organizing and developing these successful and beneficial conferences.

Mrs. George T. Wofford, Custodian United Thank Offering, gave her report. This was the largest United Thank Offering ever to be given in the diocese amounting to \$22,567.66. Report filed.

The Rev. Mr. Frank Butler gave the noon-day prayers.

Mrs. William Gordon gave a beautiful meditation on the third chapter of First Corinthians, "the most human of all St. Paul's teachings." She urges us to attempt great things for God and take into our daily path the Holy spirit. A helpful quotation:

"I am only one but I am one,
I can't do everything,
But I can do something,
Lord, help me do that something."

AFTERNOON SESSION

Christ Church Parish House, January 23, 1947

The Woman's Auxiliary reassembled at 2 o'clock Thursday, January 23, 1947, at Christ Church Parish House. The president, Mrs. Allen, was in the chair. The chair again called for credentials report: 1 Provincial officer, 13 Diocesan officers, 26 Branch presidents, 160 delegates, 98 visitors—a total of 298, and 47 parishes and missions were reported.

Miss Harriet Frank gave the Good Friday Offering report in the absence of Mrs. M. O. Bennett, Chairman. The offering amounted to \$1,210.00, the largest Good Friday Offering to be given.

Mrs. W. B. Doan gave the report of the Woman's Auxiliary page in "Fordward In Tennessee" in the absence of Mrs. Walter Chandler, Chairman.

Mrs. Charles Moss, Missionary Correspondent for the Lepers, gave her report for the Leper work. Report filed.

Mrs. John Carter, Missionary Correspondent for Enoch Tooyak, gave her report. Report filed.

Mrs. R. W. B. Elliott, Missionary Correspondent for the Chinese Babies, gave her report. Report filed.

Mrs. C. P. Mathewes Jr. gave the report for Mrs. James Wolfkiel, Missionary Correspondent for the work in India. Report filed.

Mrs. Edwin A. Keeble gave the report of the Kurt Kleeman Fund, in the absence of Mrs. E. S. Lindsey, Missionary Correspondent for this fund.

Mrs. T. P. Yeatman, Provincial secretary of Christian Social Relations, gave a report on the social work in the Province. She announced there are three members on the National Board from the Sewanee Province. Report filed.

Mrs. Charles Seymour, Chairman of the Nominating Committee, presented the following names:

Vice-President, West Tennessee—Mrs. J. M. Olive, Grace St. Luke's, Memphis.

Secretary—Mrs. Glenn D. Ward, Church of The Good Shepherd, Memphis.

Custodian United Thank Offering—Mrs. John E. Thomas, Christ Church, Nashville.

Secretary Promotions—Miss Mary Love, Calvary Church, Memphis.

The chair asked for nominations from the floor.

Mrs. Paul Sloan Jr. made a motion seconded by Mrs. C. P. Mathewes Jr. that the nominations be closed. Motion carried.

Miss Lucy Williams made a motion, seconded by Mrs. Joel Hobson, that the secretary cast the ballot. Motion carried.

Delegates and alternates to the synod were presented by Mrs. Seymour.

Delegates—Mrs. J. Seddon Allen, Mrs. Kenneth Shirley, Miss Lucy Williams, Mrs. Laurence Polk, Mrs. John E. Thomas. Alternates—Mrs. J. M. Olive, Mrs. Harvey Camp, Mrs. Paul Sloan, Mrs. Walter Sanders, Mrs. Glenn Ward.

Mrs. Hobson moved nominations be closed, seconded by Mrs. Mathewes. Motion carried.

Upon motion of Mrs. G. B. Holloway, seconded by Mrs. Harry Steuterman these delegates and alternates were elected.

Bishop Dandridge gave a very interesting talk. He announced Mrs. Ferdinand Powell has been appointed as Periodical Club President of the diocese. He said he believed the influence of the Woman's Auxiliary keeping their work before the people is greatly felt. He thanked the Woman's Auxiliary in the help of the Bishop's discretionary fund.

The following officers were installed by the Rt. Rev. Edmund P. Dandridge:

Mrs. J. M. Olive, Vice-President West Tennessee

Mrs. John Thomas, United Thank Offering Custodian

Mrs. Glenn Ward, Secretary

Mrs. Laurence Polk, Treasurer.

Mrs. W. B. Doan, chairman of the Resolutions Committee, presented the Resolutions of the Annual Meeting and each resolution was voted upon separately. Resolutions filed.

Mrs. Charles Blaisdell urged the members to purchase Christmas cards portraying religious scenes.

Mrs. M. E. Nellums, chairman of the Findings Committee, presented the Findings of the Annual Meeting and moved that they be adopted. Motion carried.

Mrs. W. R. Seay gave the report of the Courtesy Committee and moved its adoption. Motion carried.

Mrs. Albert Dougherty made the Daughters of the King report in the absence of Mrs. Harry Adams, President. Report filed.

Mrs. Telfair Hodgson, Periodical President, gave her report. Report filed.

Mrs. Allen expressed regret at Mrs. Hodgson's resignation. Mrs. Ferdinand Powell moved that a rising vote of thanks be given Mrs. Hodgson for twelve years of devoted and effective service for the church Periodical Club and of regret at her resignation.

Mrs. Paul Sloan Jr., Vice-President of the Diocesan Church Mission of Help, gave the Church Mission of Help report in the absence of the Rev. Eugene Hopper, President. Report filed.

Miss Mary E. Brooks, St. Ann's Church, Nashville, told of how the Periodical Club had helped her.

Mrs. Allen announced copies of the Finding and the Resolutions will be mailed to every branch president soon.

Mrs. W. W. Palmer announced the Rev. Mr. Robert Fletcher sent greetings and thanks to the contributors for the deaf.

Mrs. Hobson read a letter from Mrs. Arthur M. Sherman, Executive Secretary of the National Council.

Minutes of the meeting were scanned by the secretary. The details will be in the year book.

The meeting closed with the singing of Hymn 535.

(MRS. TREZEVANT) MAUDE STRONG COLLIER, Secretary.

TRIENNIAL REPORTS

The opening meeting of the general convention was a thrilling occasion where men and women of the Church were gathered together to praise God and ask His Guidance. That great hymn

"Once to every man and nation
Comes the moment to decide,
In the strife of truth with falsehood
For the good or evil side—"

was sung as six hundred clerical deputies, clergy from the diocese of Pennsylvania and New Jersey and visiting clergy and one hundred fifty bishops, who marched in order of their precedence in the House of Bishops. At the rear of the procession were Bishop Hart, the host of the convention and one time rector of St. Paul's Church in Chattanooga; the Most Rev. William George Hardie, Archbishop of the West Indies; the Archbishop of Canterbury; the Chaplains of the Presiding Bishop, and the Most Rev. Henry St. George Tucker. This colorful parade of laity, clergy, bishops and archbishops went forth to the tremendous stage which had been transformed into a chancel for the Service. There in the center of the platform was an Altar fourteen feet long. The dossal was of red brocade, with orpheys of blue and gold; the baldachin over the Altar was of red and gray brocade; the frontal and superfrontal were of red. Above the Altar hung an eight foot cross, painted blue and gold. On the Altar were six candle sticks, and gold vases with white flowers. This was a glorious setting and with a choir of 180 voices the music sounded a note that could move mountains if the note that was set by these voices were truly lived in our lives. The presiding Bishop's text for the sermon was "How hard it is for them that trust in riches to enter into the Kingdom of God" (from Mark 10:24) "With men it is impossible, but not with God; for with God all things are possible" (from St. Mark 10:27).

The speakers at the Missionary Mass Meeting made us conscious of our many privileges and blessings and our responsibility in sharing in the Reconstruction Era according to God's plan.

The Rt. Rev. Bravid W. Harris, D.D., Missionary of Liberia said there were many resources in Liberia, but the need for teaching the people and the equipment with which to teach was needed.

The Rt. Rev. Norman S. Binsted, D.D., Missionary Bishop of the Philippine Islands told of the devastation in the islands and how anxious he was to return. Our spring allotment is to be sent to St. Luke's Hospital in Manila.

Dr. T. Z. Koo, Secretary of the World Student Christian Federation, Adviser to the Chinese Delegation, United Nations Conference, San Francisco, main topic was what real Christianity meant in your life. He said, "Now is the time to send workers into the field; the harvest is plentiful, but the laborers are few."

It was a privilege to be your representative at the Convention. May we prove to be equal to our part in building the City of God.

(MRS. PAUL, JR.) VIRGINIA SLOAN

* * * *

As we look back on the 1946 Triennial those of us who attended are appalled by the jumbled state of our memories. There were so many significant things to recall; the important notes from the best speeches and the impressive opening service.

It would be useless to take the reader on a day by day tour of the Triennial. There is so much necessary business connected with a big meeting of this kind, so many introductions that at times it is hard for a brand new delegate to comprehend the complicated workings of the Executive Board, the By-Law Committee, the Policy and Procedure Committee, etc.

The Triennial meeting is both a conference and a Convention. The purpose of the conferences is to work out a program of study and action for the coming three years.

Having recently returned from the Triennial Convention in Philadelphia where so much of interest and inspiration was given to us, I felt that I should like to share some of the suggestions with you.

The 1946 Triennial was concerned with four chief topics:

- The Christian Faith
- The Christian Home
- The Christian World
- The World Mission of the Christian Church

Each of these topics were dealt with in three ways. Meditation, by Bishop Angus Dunn of Washington.

The reports of the commissions which had been studying for some months, and section meeting on each for discussion by the delegates.

The discussions were summarized by a Planning and Action Committee. The promise and challenge of the theme "STRENGTH TO BUILD" roused the deep thinking of the delegates, as they explored the four areas demanding immediate attention.

Every delegate had a chance to join a Section or Discussion Group on these Commission Reports. Unfortunately there wasn't enough time to discuss as thoroughly as we liked. But it did give us a chance to make the commission reports our own and to give our suggestions for carrying out the very splendid and worthwhile ideas in them. From our ideas, the Planning and Action Committee made their report. It is a thrilling thing to read, should be an inspiring guide for program material.

From these conferences emerged basic needs, positive approaches and suggested action.

We suggest in every parish, in every home emphasis during the next Triennium of personal evangelism and revitalized Christian education. Therefore we should like to see the subjects of the Commission Reports taken up in every parish.

We now share with all the women of the Church the insight gained at this Triennial, and present for their use this plan for study and action during the next three years.

THE CHRISTIAN FAITH

We believe that the foundation for all our building must be:
Faith in God our Father.

We believe:

God is Power and all enveloping love.

Some of our basic needs are:

Personal responsibility, rededication, and constant Christian attitudes.

We must:

Counteract bitterness with brotherhood, confusion with conviction.

We can study:

The Christian Faith, How to read the Bible, the use of the Book of Common Prayer.

Suggested action:

Worship, work, pray and give.

THE CHRISTIAN FAMILY

The family is not only a part of a changing world but is being changed by that world.

The Christian Home must be God-centered. Some of its basic needs are:

Love and affection; Self-discipline; Parental responsibility; Economic security.

We must: Educate for Christian family living; Educate for Christian marriage.

We can study: The Family: Its Changing Patterns; The Family and the Church; Preparation for Marriage.

Suggested Action: Plan total parish programs in terms of total family.

Work for improvement of films, radio programs, and popular literature.

A CHRISTIAN WORLD

Christian character demands a Christian world for complete maturity and fulfilment. Basic needs of a Christian world are:

A Christian faith; Education; A sense of responsibility; Opportunity for emotional fulfilment.

We must study: The needs of our world; Community and world problems; Opportunities for under-privileged groups.

We must act by: Helping to provide Christian education through: The improvement of our Church Schools, Sponsoring Daily Vacation Bible Schools, Leadership training in summer conferences, Diocesan and parish institutes; Visual education. Contributions to the Presiding Bishop's Fund for World Relief.

THE WORLD MISSION OF THE CHRISTIAN CHURCH

The world is too strong for a divided Church. The mission of the Church includes all the world. The parish is part of the mission field.

Some of the basic needs are: Personal enthusiasm concerning missions; A new appreciation of the missionary; Increasing emphasis on Christian vocations for youth; Respect for each human being as a person; The search for likenesses rather than differences in churches; Greater knowledge and deeper appreciation of the various denominations.

We can Study: Missions; Faith and Order; World Council of Churches.

Suggested Action: Observance of October 6 as World Wide Communion Sunday; The United Council of Church Women; World Day of Prayer; The United Thank Offering.

Closer cooperation with the youth of the church.

Here, then, is the plot upon which we must build—The blue-print is God's; the specifications are His, but the contract is ours to accept or reject.

As workmen responsible for BUILDING these areas, we can perfect the machinery with which we work.

We can improve organization in Province, Diocese, Parish; training for leadership, and learning new methods.

We recognize that we cannot build with plans, but with women and materials. Only as faith, inspiration and learning are united and made a part of everyday experience can they become active.

With new vision, new strategy, Convictions, Faith and the Will to do, we can, through God, find "STRENGTH TO BUILD."

(MRS. WALTER) AGNES SANDERS.

* * * *

The Triennial Meeting had before it thirty-one resolutions in addition to Courtesy and Memorial. Seven requiring wide scale action. Five were withdrawn, deferred or lost. Six were referred to General Convention, the National Council and the Commission on Theological Education. The rest were referred to the National Executive Board for their action during the triennium and in preparation for the 1949 Triennial Meeting. These have all been published in the report of the Triennial.

By-Laws: This report is only on Article 1, Section 2—Representation A. Voting Strength.

1. Five delegates from the Woman's Auxiliary of each Diocese or from the United Woman's Diocesan organization, or by whatever name designated. Each Diocese with at least three congregations and with at least two hundred and twenty-five communicants of any racial minority group shall be entitled to one additional delegate from each group.

This is also applicable to each Missionary District.

By this change of By-Laws there will be a more equal distribution of representation from all Dioceses having minority groups. The Diocese now having two Dioceses, sending five delegates from each—White and Negro—will send five delegates from the White and one additional from the Negro or other minority group. The resolution for the adoption of this By-Law was passed 278 for, 19 against.

The Personnel Committee of the National Church gave a splendid and inspiring program on the women's work in the Church in the form of a series of scenes presented under the chairmanship of the Rev. James Thayer Addison, D.D., Vice-President of the National Council. Dr. Addison was ably assisted by Miss Helen Turnbull, Director of Windham House and the students; the Rev. Clifford L. Samuelson, Associate Secretary of the Division of Home Missions; Miss Bernice Jansen of Neighborhood House, Orangeville, Mich., the Rev. Russell Staines of St. Mark's, Berkeley and Miss Katherine Grammer, dean of St. Margaret's House.

The stirring appeal was made—and PLEASE HELP FIND women nurses, teachers, doctors, college and rural workers and evangelists, for China, Liberia, Oregon, Nevada, Texas, Alabama, California and almost every other mission field. And don't forget to secure that cook for Alaska.

The entire proceedings are to be made available to the membership of the entire Church for use in Personnel program.

MRS. KENNETH W. SHIRLEY

In the report of the Triennial Meeting, we have this message to the women of the Church—Rise up, ye women and build.

Our times are urgent, these are days we dare not waste. Our building for God must begin today—not tomorrow. It must begin within ourselves. Only those can build peace who have peace within themselves. Only those can build a fellowship with God who learn to live so close to Him that their smallest acts are done in His name and in His spirit. Only those can find all-embracing faith who have the utter conviction that His claim is above all others in their lives.

Our building of God's city must be deeply concerned with the building of Christian homes and Christian communities, for these must be built on the love of Christ, and this love constrains us to care for our brothers unto the farthest corners of the earth.

To build this city of God, we pray for strength. We pray for tools. This Triennial Meeting has given us new strength and new tools—it has reassured us that God is Power and that they that wait on the Lord shall renew their strength. It has laid the cornerstone for a community of builders called throughout the ages the Christian Church—it has strengthened the bonds of fellowship that cut across the time, even across and under the barriers which now exist within the Church itself. We must try to find resemblances to other peoples—not differences—to find unity in diversity—to see other people as Christ saw them, as individual members of a great multitude.

These times are urgent. To you and to me, comes the imperative call to become women of deeper inner conviction that through our lives all men everywhere may be led to seek after God and find Him.

Madame President and members of the Woman's Auxiliary—as your Custodian of the United Thank Offering, let me tell you just how your Offering is presented. Your United Thank Offering, first placed in your Little Blue Box, with a prayer of Thanksgiving, is presented with the offerings of the other women of your parish twice each year at a Corporate Communion of the women of your parish. Finally, the offerings from the parishes and missions in your Diocese are presented at a Corporate Communion of the women of the Church at their Triennial Meeting held during General Convention.

As you know, I attended the Presentation Service this last September in Philadelphia at General Convention. Early on the morning of September the Eleventh, 1946, Convention Hall was the scene of a great service. As the hour was announced for 8 in the morning, the mighty throng gathered at Convention Hall, 6,000 in attendance. We came, then, to those quiet moments of preparation, as our friends entered the Church, as the lights on the Altar broke out, as the sense of the mystery of worship in some way absorbed the murmur of the gathering throng, we came and found ourselves face to face with God. It is His city we are building. It is His children, suffering, sinful, ignorant, groping, who are to be redeemed that they may dwell in that fair city. It is His strength, not ours, by which the task may be achieved. Again quietly, earnestly, we opened our hearts to God, praying that as we share His love, we may also share His strength. What a power of strength if every woman joined in the grand procession of the faithful and raised her voice on high in exaltation and joyous giving. A deep sense of the great solemnity of the occasion and the full spiritual meaning of the United Thank Offering was apparent on each face at the worship on that Wednesday morning as a climax; the supreme moment of three years of prayer and thankful giving. It was a joyous song of victory won. The Triennial theme hymn "O, Holy City" sounded the moving note on which the whole United Thank Offering Service progressed as delegates dedicated themselves to the building of that Holy City here on earth. We listened; our ears made keen by the touch of God's love, as the sad music swelled to the deep ominous tones of compassion. The solemn majesty traditionally

attendant upon the Triennial Presentation of the United Thank Offering was not lacking when the long procession of the Diocesan Custodians, directed by the young women attendants, who were dressed in white and veiled in blue, presented their offering, which was the twentieth and largest offering of the women of the Church. It was received in the Golden Alms Basin by the Presiding Bishop, the Rt. Rev. Henry St. George Tucker.

The famous Alms Basin was a gift from Oxford University to our Church in 1852 and now is used only to receive the United Thank Offering. After the service, and during the Triennial Meeting, it was on exhibition in the Museum of the University of Pennsylvania. It was viewed with awe and admiration.

The question has been asked how the Convention Hall could be made to seem like a real place of worship. Let us try to bring the vision to you. A huge Altar was especially constructed with its triptych of red with blue and gold designs on which a large gold cross was hung. Against the rich blue background hangings of heavy velvet, which extended across the entire stage, the Altar presented one of the most beautiful and inspiring worship centers ever seen at General Convention. A solemn splendor pervaded the entire hall.

Of course you know that the Celebrant was The Rt. Rev. Henry St. George Tucker, D.D. presiding Bishop. Assistants to Celebrant, The Rt. Rev. Oliver James Hart, D.D., Bishop of Pennsylvania; The Rt. Rev. William P. Remington, D.D., Suffragan Bishop of Pennsylvania; The Rt. Rev. Bravid Washington Harris, D.D., Bishop of Liberia, read the Epistle; The Rt. Rev. Robin T. S. Chen, D.D., Asst. Bishop of Anking, read the Gospel. There were 24 assisting Missionary Bishops.

Before giving you the total figures of the United Thank Offering, may I say that "Although the First United Thank Offering was presented in 1889 the story of the Offering began in 1883 when, at the Triennial Meeting in Philadelphia, an offering was taken at the Corporate Communion. The meeting was attended by eight hundred women from fifty-one dioceses and missionary districts. The offering amounted to \$371.27, which was divided between the foreign and domestic fields.

Three years later, at the Triennial Meeting in Chicago, the offering was only \$82.71. This was given to the Bishop of Florida and used toward building a church at Key West. Mrs. Richard H. Soule was one of the two women asked to count this offering. She was distressed to find it so small. She later wrote a letter about this experience:

"The church in Chicago was crowded for the Auxiliary Service, and several women near me had silver dollars in their hands. I looked for at least five hundred dollars in the offering, as there were more than that number of people present.

"When the service was over Miss Emery asked me to help count the offering. I could not believe it. It was only \$82.71. I told her I thought it was because no one knew what it was for."

But Mrs. Soule's campaign of education was so effective that half a century later, it resulted in the thrilling actuality of the final amount.

Every woman at this Triennial Meeting was excited to hear the total figure of the Offering and early reports had indicated that this offering, representing the thankfulness and Christian Devotion of Church women everywhere during the past three years, would reach a magnificent total. But the offering itself was in excess of most expectations, reaching the impressive sum of \$1,635,126.20, with estimated interest added of \$40,000.00, making a grand total of \$1,675,126.00 for the Budget.

The Custodians of one hundred and five Dioceses went forward and placed on the Alms Basin their United Thank Offering.

I had the honor and rare privilege of presenting the largest United

Thank Offering which the Diocese of Tennessee has ever made, amounting to \$22,557.66.

At the last Triennial Meeting in 1943, we gave \$14,646.33.

Although I was reaching toward the goal of doubling this amount, I am truly thankful for our own magnificent offering.

A number of the offerings from the different Parishes came to me after I left home for Philadelphia, and the checks have been arriving up to December 30. The total amount to December 31 which has been received since Triennial Meeting is \$505.47, and would have brought our Diocesan Offering to the splendid sum of \$23,063.13, and thus would have increased the Grand Total Offering.

I am truly thankful to have been present at that great Presentation Service, and I shall never forget the glory of it. I can see now the throngs of women making their Communion with such deep thankfulness. What an experience it was! But I know many of you must be wondering for what purpose this offering is used.

The Budget, having been worked out in a Committee for that particular purpose, was presented to the Auxiliary and discussed item by item and voted on, corrected and reapproved before the final vote. A pervading missionary spirit was abundant in all sessions, and especially so for the Budget. The huge fund now on hand will find an ever-widening scope of usefulness, especially to our women missionaries. The blessings to the givers and to the receivers is untold.

O, the far reaching influence of the little Blue Box in the day by day prayer and gift!

Will you join me in a prayer for the fellowship of the builders, binding men and women together across space and across time.

Lord of the Nations, who hast broken down in Christ the walls of partition, unite the Christian people of different races in the bonds of a true brotherhood. Grant that all who go out to be witnesses for Christ in other lands may reflect His spirit of self-sacrifice and humble service, and that the national Church of those lands may grow up to a fuller stature by the glad acceptance of their help and fellowship; so that East and West, made one in Christ, may together labor for the bringing in of Thy Kingdom; through the same Jesus Christ our Lord. Amen.

Give us O God, the Strength to Build, the city that hath stood too long a dream.

Let us be Souls Who Dare!

FLORENCE WOFFORD, Custodian United Thank Offering.

Report of Diocesan Officers

THE SECRETARY—1946

The Secretary has attended to all the duties of the office during 1946. Notices of all meetings have been issued. Records of proceedings of all meetings of the organization and of the Executive Board have been recorded. Records of such meetings have been sent to the Diocesan Officers and Auxiliary Presidents.

The Annual Report was prepared, edited and printed and on April 12, 450 copies were mailed out. Stationery was printed and sent to members of the Executive Board.

The Secretary mimeographed the Findings of the two summer conferences held at St. Mary's on the Mount, Sewanee, and mailed copies to the faculty and members of the conferences, the Diocesan Officers and Auxiliary Branch Presidents. She also mimeographed the Questionnaires and sent two copies to the Auxiliary Branch

Presidents. She mimeographed the Educational and Devotional Questionnaires and mailed them to the Educational Secretaries of the branches.

The following report is compiled from the reports of the three Convocational Vice-Presidents: 66 White Branches, 9 Negro Branches and 4,030 Auxiliary members.

MAUDE S. (MRS. TREZEVANT) COLLIER,

THE VICE PRESIDENT OF EAST TENNESSEE—1946

I want to take this opportunity to thank the Woman's Auxiliary of the Diocese of Tennessee for the privilege of attending as your delegate the Triennial Convention in Philadelphia. I hope in the next two years to be able to impart to my Branches of East Tennessee some of the inspiration which I received there.

The Woman's Auxiliary of East Tennessee has had a busy and fruitful year. There are now 24 Branches. We had hoped to reorganize an Auxiliary in Etowah but due to the untimely death of Mr. Kilvington this will have to be deferred for awhile. Mr. Kilvington will be greatly missed in our Convocation. We also hope in the not too distant future to organize a Branch in Mountain City, where Mr. Hale is doing such excellent work.

The number of Branches showing 100 percent membership or better are: St. Mark's, Copperhill; St. Thomas Mission, Elizabethton; St. James', Greenville; Trinity Mission, Gatlinburg; St. Andrew's, Harriman; All Saints, Morristown; St. Paul's, Chattanooga; Christ Church Mission, Rugby; Christ Church, South Pittsburg; St. Luke's, Knoxville, and St. Stephen's, Oak Ridge, the latter taking the honors having 35 communicants and 50 Auxiliary members. Even though some of these Parishes are small in number the results of their efforts are most gratifying.

The response to our many projects has been outstanding. All Branches have paid their pledges, Spring and Fall box allotments have been filled, and the Plan of Action followed both in program and the resulting action. Some of the special projects being the Presiding Bishop's Fund, Chinese Babies, Leper Fund, Enoch Tooyak Fund, Epiphany and In-As-Much Missions, Girls School at Bezwada, India, Social Service, Youth Consultation Service, Overseas Relief, Russian Clothing Relief (carried over from 1945), Work in Alaska and too many others to enumerate.

In order to assist in the support of these various projects, the twenty-four Branches raised over \$17,000.00. The work has been well distributed over the five fields of service—Community, Diocese, Province, Nation and World, as well as a large amount spent on local expenses which are necessary to carry on the work of the Church. Grace Church, Chattanooga gave aid to a young Priest, \$775.00 to the Building Fund, and \$86.00 on purchase of a new refrigerator. St. Thomas, Elizabethton, gave \$398.00 for heating the Church. St. Paul's, Kingsport, gave aid for a clinic for the under privileged. St. James', Knoxville, gave \$1,000.00 for the Parish House Fund. All Saints, Morristown, purchased complete sets of new hangings in all colors, new light fixtures and made a contribution on a new stoker for the Church. Christ Church, Rugby, contributes to the Church budget. St. John's, Johnson City, have done the most in the greatest number of fields. For local work they gave \$300.00 to furnish a room in a proposed hospital, also \$300.00 for re-equipping the Parish kitchen. Aside from the program projects they sent clothing to the Philippines and to a French family in France, Completely clothed 25 girls at Girls Club (for delinquency prevention), gave 950 pieces of clothing in the clothing drive (Victory—January, 1946).

These are only a few of the things St. John's have done. I attended the final Spring meeting of this Branch and found the members most enthusiastic.

The Church of the Good Shepherd, Lookout Mountain, entertained the Spring Convocation. Our Diocesan President, Mrs. J. Seddon Allen gave a talk stressing the Woman's Auxiliary in the Life of the Church. Another guest we were happy to have with us was Mrs. James Maxon.

The Fall Convocation was held at St. John's, Knoxville, at which time the Bishop, Clergy, Lay Deputies and Auxiliary Delegates gave reports on the Triennial.

I attended the Spring meeting of the Bishop and Council in Nashville and the Fall meeting in Memphis.

Twenty-three women from East Tennessee attended the Summer conference at St. Mary's on the Mountain, six attended the two retreats and two attended the provincial conference at Kanauga. I attended the Board meeting following the Conference at St. Mary's.

In June an inter-parochial board was organized in the Knoxville area. St. Jame's, Knoxville, invited this Inter-Parochial Board and all Auxiliary officers and secretaries in this area to attend a one-day institute on September sixth. The program was composed of reports from Kanauga and St. Mary's conferences on "The Strength to Build," ways in which Branches may "Press toward the Mark," devotionals, United Thank Offering and Mission projects. As an outgrowth of this Institute, St. Luke's, Knoxville (colored) held a Woman's Day Program. Their report reads as follows: "Our outstanding project of the year was a Woman's Day program held at our Church to which Missionary women of other denominations were invited. We had the following purposes in mind:

1. To advertise our Auxiliary.
2. To acquaint other Church women with our board program.
3. To share the fellowship of others.
4. To share experiences.

The speakers at this meeting were Mrs. Poage, Mrs. Seymour and Mrs. Preston. The effort was a success, spiritually and financially."

The Inter-Parochial Board of upper East Tennessee hold regular meetings and receive help and inspiration from the fellowship.

Scholarships were given for Youth Conferences to Kanauga, Camp Gailor Maxon and Camp Demby.

I attended an Inter-Parochial meeting at St. Paul's, Chattanooga, when Rev. William Gordon talked on his work in Alaska. He also visited St. Andrew's, Maryville; St. Stephen's, Oak Ridge; St. James' and St. John's, Knoxville. Various parishes contributed towards his work with gifts of money, medical supplies, a gun, and contributions towards a jeep and a trailer.

There are nine Branches on the honor roll for 1946. Let us press forward towards a 100 percent honor roll for 1947.

Thank you all for your prompt response and cooperation.
"Rise Up Ye Women and Build."

MRS. KENNETH W. SHIRLEY.

THE VICE PRESIDENT OF MIDDLE TENNESSEE—1946

This, my first report as Vice-President of the Convocation of Middle Tennessee, is chiefly by way of saying "Hello there." For these first months since taking over from Mrs. Oliver in August, have been spent listening and trying to learn what it's all about. And to date I have learned two things: (1) The Church women who constitute the parish branches of Middle Tennessee are so very cordial and anxious to help in every way. And (2) the women who constitute the Diocesan

Board are conscious that "Something great is stirring in the Church world today."

To be specific: For the year 1946, Middle Tennessee has met its Spring and Fall quotas for the supply boxes; all Diocesan pledges were paid by the end of the year; all 1946 reports are in.

Many of this year's reports told of particular things the parishes and missions have done; one reports the formation of a new chapter of young married women who gave a bazaar and made \$400.00 for the Rector's discretionary fund and which was immediately used to buy a movie projector. (I have never seen greater enthusiasm as expressed in the face of the young president when giving her report.) One reports the struggle to organize a new branch in a town where there are only a few Episcopal families; another of the serving of dinners, the painting of church floors; one branch is developing a garden back of the church and rectory—a garden "in keeping with the history and traditions of our church." One Nashville Church tells of sending great boxes of clothing and food to Europe, and of clothing and money to St. Luke's Community House; another Nashville Church tells of their enthusiasm for the worship program as suggested by the Diocesan Plan of Study and Action for 1946-47.

Altogether the reports from over the Convocation of Middle Tennessee sketch a picture of our church women at work; some use one combination of colors, some another, some strokes are broader than others, but the whole makes a picture of devotion and cooperation.

During this first six months I find that being Vice-President calls for lots of work, but it's a thrilling thing to meet and know and work with my fellow church women.

LUCY STARK WILLIAMS

THE VICE PRESIDENT OF WEST TENNESSEE—1946

While there are many problems in this Reconstruction Period, I am sure that there is a feeling of joy in our hearts that Christians all over the World can now join hands.

The Auxiliaries of West Tennessee have shown a spirit of real zeal in the missionary work of our church by making their contribution to the Reconstruction and Advance Fund and by not only supporting the missionary program of our Auxiliary but also meeting many other needs at home and elsewhere. Over \$11,870.00 was contributed to Missionary work.

There have been ten meetings of the Interparochial Board. The Reverend Paul Sloan, Mrs. S. T. Beasley and Miss Mary Love have been guest speakers. A corporate communion preceded our June meeting.

As Auxiliary Women we have cooperated with the Council of Church Women of Memphis and Shelby County in their three meetings, the World Day of Prayer in March, a tea at St. Mary's Cathedral in May with a Missionary speaker, Miss Margaret Applegarth from China, and The World Community Day in November. One of our members holds the office of Vice-President of this organization.

Great inspiration was received by all of us who heard the Reverend William Gordon on his visit to us in October. About 400 people had this opportunity and a substantial sum of money was given for his work in Alaska.

Our spring Convocation was held at Trinity Church, Mason, with the Reverend Henri Pickens, Missionary from China, as our speaker. Sixty attended and eleven churches were represented.

The attendance at our fall Convocation was one hundred fifty-five and sixteen churches were represented. This meeting was held at

Calvary Church, Memphis, and at this time we heard reports of the Triennial Convention by Bishop Maxon, Bishop Dandridge and Mrs. Seddon Allen.

I had the privilege of attending two meetings of the Bishop and Council: in May at Christ Church, Nashville, and in October at our Diocesan House in Memphis.

The following scholarships were given in West Tennessee:

Camp Gailor Maxon.....	Clyde Washburn
Camp Demby.....	Lorena Anderson
Gailor Industrial School	Georgia M. Bass
Tennessee Conference	Mrs. R. W. Emerson
	Mrs. Allan Hughes
St. Augustine Conference for Negro Workers	
	Hertisine Mitchel

The scope of the work done by our supply closet has broadened under our able secretary, Mrs. William Sansom. It is our policy to dispose of all contents at the end of each year. Mrs. Sansom has not only collected linens and clothing but has accepted money and church furnishings as well. During the past year linens and clothing valued at \$98.95 were given to Missionary work in Utah and St. Mary's on the Mountain, Sawnee. Vases, donated by St. Mary's Cathedral, candelabras by St. John's, Memphis, and a cross purchased for \$25.50 from the closet is being sent to the church in Paris, Tennessee.

Some of our members attended a three-day Institute in February held by the Church Mission of Help on Personal Counseling, conducted by Reverend Ruel Howe, professor of Pastoral Theology at Virginia Seminary.

At a meeting of our Interparochial Board it was decided that a campaign for new members of the Church Mission of Help be instituted as a tribute to Mrs. Brinkley Snowden who held the office of Diocesan President for twenty years and has given unsparingly of herself to this organization. Because of this idea new members have been added and an increase in interest has been shown.

Mrs. Carl Graves, our Mission Supply Box Chairman, reported that the Auxiliaries of West Tennessee had responded one hundred per cent to her requests for the spring and fall box allotment and that articles valued at \$575.76 were contributed.

The negro work is going forward. Emmanuel Church, Memphis, has made a real contribution in their efforts to serve the area in which the church is situated. With better facilities more progress can be made in this direction.

West Tennessee was well represented at the Summer Conferences at Sewanee. Fifteen attended the first week and eleven the second. There were eight at the first retreat and ten at the final one.

Many of our Auxiliaries have a personal interest in our Church Home. They provide entertainment and outside contacts for the children and help by mending their clothing.

Every branch has been heard from in regard to their questionnaire. Sixteen of these were received on time and twelve made the Honor Roll.

May I take this opportunity to thank each branch for their cooperation and congratulate them on their fine record. May you continue to "Press Forward."

MARGARET W. OLIVE.

WOMAN'S AUXILIARY
DIOCESE OF TENNESSEE

Treasurer's Report
January 1, 1946 to December 31, 1946
Receipts and Disbursements

RECEIPTS

Balance on hand, Jan. 1, 1946			\$1,471.11
Received from Auxiliary Branches			5,529.50
Received other than Pledges:			
Chinese Orphans			
Balance Jan. 1	\$193.75		
Received 1946	326.25	520.00	
Leper Fund		350.00	
For Scholarships		144.00	
Presiding Bishop's Fund		135.00	
Reconstruction and Advance			
From Branches	74.58		
Refund from			
Bishop* and Council	360.00	434.58	
Refund—Convention Expense	3.25		
Refund Summer Conf.	14.88	18.13	1,601.71
Total Receipts			\$9,202.32
Transferred from Savings for			
Triennial		600.00	

DISBURSEMENTS

Gifts—			
Bishop Dandridge Discretionary Fund		\$400.00	
Church Mission of Help		400.00	
Church Army—Ravenscroft		240.00	
Bishop Gailor Memo.—Bibles and			
Prayer Books		50.00	
St. Mary's on the Mountain		50.00	
Emerald—Hodgson Hospital—Sewanee		50.00	
Epiphany Mission—Sherwood		50.00	
Church Home—Oakville		50.00	
Children's Episcopal Home—Knoxville		50.00	
Youth Work		50.00	
Hostess Auxiliary		50.00	
Emmanuel Church—Memphis		300.00	
Bishop Beatty Memorial for the Deaf		150.00	
Provincial Auxiliary—Fourth Province		50.00	
Ada Loaring-Clark Memorial for Blind		100.00	
Bishop Payne Divinity School Library		50.00	
Church Periodical Club		25.00	
Presiding Bishop's Fund for World Relief			
Auxiliary	\$100.00		
Gifts	135.00	235.00	
Special Work Outside Diocese			
St. Margaret's School—Tokoyo	100.00		
Philippine Mountain Work	100.00		
Reconstruction and Advance Work		434.58	
Chinese Orphans		200.00	
Total			\$3,184.58

Scholarships—		
Camp Gailor Maxon	80.00	
Camp Demby	50.50	
Summer Conference for Colored Girls	31.28	
St. Mary's on the Mountain		
Auxiliary	50.00	
Gifts	60.00	110.00
Dornakal Diocesan Girls' High School		
Two Scholarships—(gifts)	70.00	
Hester Shortridge Memo. Scholarship	200.00	
Summer Conference	448.10	
Total		\$ 989.88
Expense Fund—		
Dues to National Auxiliary	\$ 50.00	
Dues to Provincial Auxiliary	65.00	
Printing, Stationery, etc. (Year Book)	394.90	
Auxiliary Discretionary Fund	72.87	
Triennial Expense	600.00	
Convention Expense	212.13	
Board Meeting Expense	27.00	
Promotion Work in Diocese	55.40	
Isolated and Shut-ins	35.09	
Officers' Expense	307.47	
Secretaries' Expense	143.16	
Transferred to Savings (Triennial)	200.00	
Total		\$2,163.02
TOTAL DISBURSEMENTS		\$6,337.48
BALANCE		\$2,864.84
SAVINGS ACCOUNT		
January 1, 1946—December 31, 1946		
Balance January 1	\$1,525.08	
Transferred from General Fund	260.00	
Interest	34.16	
	1819.24	
Deduct for Triennial Expense	600.00	
BALANCE	\$1,219.24	
NOTE: Balance includes		
Hester Shortridge Memo. Fund ..	\$ 400.00	
Synod Delegates	300.00	
SPECIAL SAVINGS ACCOUNT		
Enoch Tooyak and Kurt Kleeman Fund		
January 1, 1946—December 31, 1946		
Enoch—		
Balance January 1	\$615.04	
January-December, 1946	364.96	
	\$980.00	
Deduct	500.00	480.00
Kurt—		
Balance January 1	\$615.00	
January-December, 1946	17.00	632.00
Interest		16.96
BALANCE		\$1,128.96

WOMAN'S AUXILIARY
DIOCESE OF TENNESSEE
PROPOSED BUDGET FOR 1947

Balance January 1, 1947.....	\$2,194.84
Chinese Orphans.....	320.00
Leper Fund.....	350.00
Pledges to date.....	5,421.60

\$8,286.44

Gifts—

Bishop Dandridge		
Discretionary Fund.....	\$400.00	
Church Mission of Help.....	400.00	
Church Army—Ravenscroft.....	360.00	
Bishop Gailor Memorial—		
Bibles and Prayer Books.....	50.00	
Hostess Auxiliary.....	50.00	
St. Mary's School—Sewanee.....	50.00	
Emeral-Hodgson		
Hospital — Sewanee.....	50.00	
Church Home—Oakville.....	50.00	
Children's Episcopal		
Home — Knoxville.....	50.00	
Epiphany Mission—Sherwood.....	50.00	
Youth Work.....	50.00	
Bishop Beatty Memorial		
for the Deaf.....	150.00	
Provincial Auxiliary—		
Fourth Province.....	50.00	
Ada Loaring-Clark Memorial		
for Blind.....	100.00	
Bishop Payne Divinity		
School Library.....	50.00	
Church Periodical Club.....	25.00	
Presiding Bishop's Fund for		
World Relief.....	100.00	
Special Work Outside Diocese		
Mexico—Bishop Salinas.....	125.00	
China—Dr. Frances Wei.....	125.00	
Japan.....	125.00	
India—Bishop Azariah Mem.	125.00	
	500.00	2,535.00

Scholarships—

Camp Gailor Maxon		
Scholarships for 3 girls.....	60.00	
Travel.....	25.00	85.00
Camp Demby		
Scholarships for 3 girls.....	25.00	
Travel.....	25.00	50.00
Summer Conference for		
Colored Girl.....	25.00	
Travel.....	15.00	40.00
Gailor Industrial School		
For 1947.....	300.00	
Travel.....	25.00	325.00
St. Mary's School—Sewanee.....		50.00
Conference For Auxiliary		
Women—6 Scholarships and		
and Teachers' Exp.		600.00
Enoch Tooyak.....		250.00
		1,400.00

Expense Fund—		
Dues to National Auxiliary	50.00	
Dues to Provincial Auxiliary	75.00	
Auxiliary Discretionary Fund	300.00	
Diocesan Officers Expense	500.00	
Secretaries' Expense	250.00	
Printing and Stationery	425.00	
Audit Expense	300.00	
Promotion Work in Diocese	75.00	
Isolated and Shut-ins	60.00	\$2,065.00
Transfer to Savings Account—		
For Triennial Delegates	200.00	
For Synod Delegates	150.00	
Hester Shortridge Memorial	200.00	550.00
Total		\$6,550.00
Summary—		
Gifts	\$2,535.00	
Scholarships	1,400.00	
Expense	2,065.00	
Savings	550.00	

EXPLANATION OF THE BUDGET FOR 1947

GIFTS

1. Bishop Dandridge Discretionary Fund: For work in the Diocese.
2. Church Mission of Help: For advance work in the Diocese.
3. Church Army—Ravenscroft: To pay part of Church Army worker's salary.
4. Bishop Gailor Memorial: For Bibles and Prayer Books; for literature for patients in Government Hospital at Johnson City.
5. Hostess Auxiliary—To help defray expenses of Annual Meeting.
6. St. Mary's School, Sewanee: For any need of the Sisters.
7. Emerald-Hodgson Hospital, Sewanee: For any need at the hospital.
8. Church Home, Oakville: For any need at the home.
9. Children's Episcopal Home, Knoxville: For any need at the home.
10. Epiphany Mission, Sherwood: For Father Jones' work.
11. Youth work: To help with youth work in the Diocese.
12. Bishop Beatty Memorial for Deaf: For Mr. Fletcher's work in the Diocese.
13. Provincial Auxiliary—Fourth Province: For Missions and Church Extension, Christian Education, and Christian Social Relations in the Province.
14. Ada Loaring-Clark Memorial for the Blind: For literature for the Blind.
15. Bishop Payne Divinity School Library: To purchase books needed for students.
16. Church Periodical Club: To help finance Diocesan work.
17. Presiding Bishop's Fund: For world relief.
18. Special Work Outside Diocese: Mexico, Bishop Salinas; China, Dr. Francis Wei; India, Bishop Azariah Memorial; Japan.

SCHOLARSHIPS

1. Camp Gailor-Maxon: For one girl from each Convocation to be chosen by Vice President.
2. Camp Demby: For one girl from each Convocation to be chosen by Vice President.
3. Summer Conference at St. Augustine's, Raleigh, N. C.: For one girl doing outstanding work at Gailor-Industrial School.

4. Gailor Industrial School: For one girl from each Convocation to be chosen by Vice President.
5. St. Mary's School, Sewanee: To be applied toward scholarship student chosen by Sisters.
6. Tennessee Conference for Auxiliary Women: For teachers, scholarships for two Auxiliary members from each Convocation and for other expense of the conference.
7. Enoch Tooyak: One year's tuition for our Alaskan boy.

EXPENSE FUND

1. Dues to National Auxiliary.
2. Dues to Provincial Auxiliary.
3. Auxiliary Discretionary Fund: For special gifts and expenses not listed.
4. Diocesan Officers Expense: For travel, postage, typing and other expenses pertaining to office.
5. Secretaries Expense: For travel, postage, typing and other expenses pertaining to office.
6. Printing and Stationery: For printing Annual Report, Stationery and postage for same.
7. Convention Expense: For expense of speakers, Executive Board, etc., at Annual Meeting.
8. Audit Expense: For audit of Treasurer's report.
9. Promotion work in Diocese: For speakers and other Promotion work in the Diocese.
10. Isolated and Shut-ins: For literature, etc., sent under direction of Sec., Missions and Church Extension.

TO SAVINGS ACCOUNT

1. Hester Shortridge Memorial Fund: A memorial to the first Diocesan President. This is used to educate a girl for work in the Church.
2. Delegates to Synod: \$150.00 is set aside for expenses of five Auxiliary members to meetings of the Synod.
3. Delegates to Triennial: \$200.00 is set aside for three years for expenses of Diocesan Auxiliary officers to the Triennial Meeting.

DIOCESE OF TENNESSEE

UNITED THANK OFFERING REPORT—1946

Convocation of Knoxville	Spring	Fall	Total
East Tennessee			
Athens	\$ 22.00	\$ 15.00	\$ 37.00
Chattanooga—Christ Church	19.18	25.74	44.92
Chattanooga—Grace Church	52.66	42.66	95.32
Chattanooga—In-As-Much Mission	5.03		5.03
Chattanooga—St. Paul's	220.58	206.67	427.25
Chattanooga—Thankful Memorial	40.50	33.00	73.50
Cleveland—St. Luke's	30.00	30.00	60.00
Copperhill—St. Mark's Mission	24.65	24.00	48.65
Elizabethton—St. Thomas	18.50	12.00	30.50
Etowah—Holy Cross			
Gatlinburg — Trinity	19.72	13.57	33.29
Greeneville—St. James'	111.00		111.00
Harriman—St. Andrew's	62.43		62.43
Johnson City—St. John's	244.50	192.65	437.15
Kingsport—St. Paul's	54.60	62.00	116.60
Knoxville—St. James'	118.00	169.45	287.45
Knoxville—St. John's	354.00	295.00	649.00
Lookout Mountain—Good Shepherd		192.17	192.17
Maryville—St. Andrew's		53.90	53.90

	Spring	Fall	Total
Morristown—All Saints	36.25	26.02	62.27
Oak Ridge—St. Stephens		63.50	63.50
Rugby—Christ Church			
South Pittsburg—Christ Church	51.11	81.84	132.95
Total	\$1,484.71	\$1,539.17	\$3,023.88
Convocation of Nashville Middle Tennessee			
Clarksville—Trinity	\$	\$ 79.80	\$ 79.80
Columbia—St. Peter's	62.06	70.62	132.68
Cowan—St. Agnes			
Cumberland Furnace—St. James'		2.00	2.00
Fayetteville			
Franklin—St. Paul's	22.74	24.21	46.95
Lebanon—Epiphany			
Monteagle—Holy Comforter			
Mt. Pleasant—Holy Cross	113.00	114.00	227.00
Murfreesboro—St. Paul's	7.90	6.46	14.36
Nashville—St. Andrew's		9.10	9.10
Nashville—Christ Church	348.65	263.28	611.93
Nashville—St. Peter's	29.00	25.92	54.92
Nashville—St. Ann's	57.75	44.60	102.35
Nashville—Church of the Advent	140.00	110.00	250.00
Old Hickory—St. John's	42.00	34.00	76.00
Rossville—Grace Chapel			
Sewanee—Otey Memorial	234.78	197.78	432.56
Shelbyville—Church of the Redeemer		17.00	17.00
Sherwood—Epiphany Mission			
Spring Hill—Grace Church	9.00	9.00	18.00
Tracy City—Christ Church	27.15	24.00	51.15
Tullahoma—St. Barnabas		33.20	33.20
White Bluff—Elizabeth House			
Winchester			
Total	\$1,094.03	\$1,064.97	\$2,159.00
Convocation of Memphis West Tennessee			
Bolivar—St. James'	\$ 18.25	\$ 17.45	\$ 35.70
Brownsville—Christ Church			
Colliersville—St. Andrew's	8.00	4.50	12.50
Dyersburg—St. Mary's		4.20	4.20
Germantown—St. George's	32.00	34.00	66.00
Jackson—St. Luke's	60.00	42.01	102.01
La-Grange—Immanuel			
Memphis—Calvary	119.18	209.65	328.83
Memphis—			
Church of the Good Shepherd	42.50	30.02	72.52
Memphis—Grace St. Luke's	230.50	186.00	416.50
Memphis—Holy Trinity	41.00	30.00	71.00
Memphis—St. James'	46.93	81.25	128.18
Memphis—St. John's	241.69	75.86	317.55
Memphis—St. Mary's Cathedral	138.24	149.18	287.42
Quintard Memorial Parish			
Brighton—Ravenscroft Chapel		10.82	10.82
Covington—St. Matthew's	17.68	12.33	30.01
Mason—Trinity	75.81	65.13	140.94
Sommerville—St. Thomas		5.65	5.65
Trenton—Holy Innocents		11.20	11.20
Woodstock—St. Ann's			

	Spring 13.78	Fall 10.55	Total 24.33
Union City—St. James'			
Total	\$1,085.56	\$ 979.80	\$2,065.36
Offering from Conference—Sewanee		12.00	12.00
Convocation of Colored People			
East Tennessee			
Chattanooga—St. Mary the Virgin	\$	\$ 1.80	\$ 1.80
Knoxville—St. Luke's		10.88	10.88
Middle Tennessee			
Columbia—Holy Comforter			
Nashville—Holy Trinity	30.00	16.50	46.50
Sewanee—St. Mark's			
West Tennessee			
Jackson—St. Thomas			
Mason—Mission			
Mason—St. Mary's and St. Paul's		20.00	20.00
Mason—Gailor Industrial School			
Memphis—Emmanuel	16.11	5.01	21.12
Total	\$ 46.11	\$ 54.19	\$ 100.30
Total for Diocese of Tennessee	\$3,710.41	\$3,650.13	\$7,360.54
\$505.47 of the Fall total above was received too late to be included in the Triennial Presentation.			

FLORENCE WOFFORD, Custodian

Triennial Offering of 1946	\$1,635,126.20
Estimated Interest	\$ 40,000.00
	\$1,675,126.20

THE BUDGET

I. Addition to Ida W. Soule Pension Fund	\$ 200,000.00
II. Included in National Council Budget	
a. Toward salaries for Women	
Missionaries	\$675,000.00
b. New Appointments	45,000.00
c. Scholarships and Training Centers	50,000.00
d. Allowance (medical, dental, travel, outfit, etc.) Overseas \$90,000;	
Home \$10,000	100,000.00
e. Additional for Pensions	50,000.00
f. Administering the Offering	4,000.00
g. Increase in native salaries in mission field	50,000.00
h. Yun-Kwei District	10,000.00
	984,000.00
III. Specials	
a. Equipment for Women Missionaries	
Overseas \$10,000; Home \$10,000	20,000.00
b. Repair and Equipment of Building in Mission Field	50,000.00
c. New Buildings	150,000.00
d. Missionary Projects Supported in cooperation with other Communions:	
1. Women's Christian College, Madras, India \$2,000 per year	6,000.00
2. Ginling College, China, \$2,000 per year	6,000.00

3. Missionary Medical College for Women, Vellore, India, \$1,000 per year	3,000.00	
4. Migrant work in U. S. through Home Missions Council, \$2,000 per year	6,000.00	
5. Religious work with sharecroppers through Home Missions Council, \$1,500 per year	4,500.00	
6. American Bible Society	5,000.00	
7. Christian Literature, \$1,500 per year	4,500.00	
e. Aid to Churches in Europe and Asia	30,000.00	
f. Discretionary Fund	61,126.20	
g. Librarian Projects	20,000.00	
h. Bishop Azariah Memorial—toward Chapel	10,000.00	
i. Church World Service through the Presiding Bishop's Fund for War Relief	10,000.00	
j. Mobile Unit for Migrant Work	5,000.00	
k. For the Church in Japan	100,000.00	
1. Toward building 10 barracks Church Centers	30,000.00	
2. Salaries, office and traveling expenses for five Bishops for 3 years	20,000.00	
3. Christian Hostel at Imperial University	500.00	
4. To be allocated after the return of the Far Eastern Commission	49,400.00	
		\$ 491,126.00
		<u>\$1,675,126.20</u>

REPORT OF UNITED THANK OFFERING CUSTODIAN

Madame President and Members of the Woman's Auxiliary, to the National Council, Protestant Episcopal Church, Diocese of Tennessee.

During the years 1944, 1945, 1946, all supplies for the United Thank Offering have been sent as requested and the Spring and Fall letters were mailed regularly to each Branch Custodian. As you know we have 75 Branches in our Diocese. All offerings have been acknowledged with deep appreciation.

Blue Boxes have been distributed during the three years, and I feel sure that several custodians have written direct to Church Missions House for extra Blue Boxes.

Each June and December the Offerings were sent to Mr. Lewis B. Franklin, Treasurer, in New York. Semi-annual statements were received regularly from the Treasurer. I am submitting an audit of my accounts to the President for the past three years according to the By-Laws of the Woman's Auxiliary. I have attended all Board Meetings and the Diocesan Conventions during my term of office.

It is difficult to realize that I am finishing my work on the Executive Board of the Woman's Auxiliary with my report at this convention. Having served with you as your Treasurer three years, your Secretary one year and your Custodian of the United Thank Offering for two and a half years.

These seven years have been gladdened many times by the heart warming cooperation of each one with whom I have come in contact in my work; the joyous partnership of us all in our striving to carry

on. The numberless individual letters and contacts have brought me very close to many, many friends.

I am filled with deep gratitude to have had the great privilege of serving you and the treasured experience and honor of being elected one of your delegates to the Triennial Meeting in Philadelphia.

Your loyalty to the little Blue Box has been shown in the marvelous offering from the Diocese of Tennessee which has been gathered in these last three years. It is the largest offering in the history of this Diocese—\$22,557.66.

What a thrill it was to place that amount, the twentieth United Thank Offering to be presented at a Triennial Meeting, on the gorgeous Golden Alms Basin in the name of the women of the Diocese of Tennessee. The memory of that exact moment in my life will be an outstanding inspiration to me as long as I shall live—A blessing and a benediction.

FLORENCE WOFFORD, Custodian.

DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

The department of Missions and Church Extension has been carried on by all the women in the diocese as all churches, in one way or another have a part in supplying the missions at home and abroad. Our spring allotment was sent to Squaw Lake, Minnesota to an Indian mission and the fall allotment was sent to Elkton, Va. A letter of appreciation was received from Squaw Lake. The articles sent to the missions amounted to \$1,094.18. Mrs. W. N. Sansom, Chairman of the Mission Supply closet of West Tennessee, sent in a splendid report of the work done there. Clothing and bedding valued at \$48.95 were sent to St. Mary's on the Mountain. (If you have ever been there and know the work the Sisters are doing among the mountain people, you know how things are needed. People for many miles around bring produce to St. Mary's in exchange for clothing—in other words, a trading post. In many instances, things are given to the needy.) Two layettes, valued at \$50.00, were sent to Rev. Howie. \$60.00 was sent to Father Adamz at Sewanee who has many calls from the people on the mountain. He camps with our boys and girls at Camp Gailor-Maxon, and they love him devotedly. He also camps with his own flock. Last summer he had a camp for the negroes in the Sewanee area, which proved to be a very successful venture. \$25.00 was sent to our church at Paris, Tennessee, which has recently been reopened. Mrs. Sansom is collecting altar furnishings and other needed articles for the church. Mrs. Jack Chamblis of Lookout Mountain, Tennessee, sent precious articles of bedding and household linens from Good Shepherd Church to the House of Bethany, our mission boarding school for girls in the Republic of Liberia. Mrs. Phillip Rugg, Chairman of the Woman's Auxiliary at St. James', Knoxville, sent surgical dressings and other articles, which were greatly needed, to a hospital.

If I have failed to mention gifts from the Supply Closets please inform me or your Supply Chairman so it will be entered in the annual report.

The work done for the isolated and shut-ins has been ably carried on by Miss Dorothy Seay, Sommerville, Tennessee, Mrs. R. W. Billington, Franklin, Tennessee, and Mrs. B. M. Crabtree, Chattanooga. Forward Day by Day, the Bishop's Christmas and Easter letters and birthday cards have been sent. Letters were sent to all the isolated and shut-ins and a reply stating whether they wished to keep their names on the mailing list was requested. It was gratifying to receive letters stating how much the church material meant to them. Mrs. G. Lewis Schaffer, Chairman of negro work, has not sent in her report

but she did a splendid piece of work in 1945 and I feel sure she has accomplished many things this year.

The crying need seems to be for work among our youth. The older people are important, but where is our church going to be tomorrow if we don't do more for youth today?

(MRS. PAUL JR.) VIRGINIA SLOAN

REPORT OF SECRETARY OF CHRISTIAN EDUCATION

Interest in the educational work in the Auxiliary has shown decided growth during the past few years. This has been manifested by the number of women attending Summer Conferences and in the excellent programs prepared by the National Council.

It has been my privilege for the past year to serve as your Educational Secretary. Probably few officers have had less knowledge of their work than I had when I went into office.

From the many letters I have received from Educational Secretaries I feel that the Educational program is meeting with approval and it is my desire that it will be the means of inspiring our Auxiliary women to take a more active interest in the work of the World, Nation, Province, Diocese and Parish.

The program which we are using is given only as a suggestion and should be changed to best fit the needs of the Parish.

The chairman of this department has made an effort to contact each mission and parish chairman of Education in the diocese by letter and material. Literature has been distributed with suggestions for use in building the program.

The Plan of Action was mailed out in September, taking the program through June. The Plan of Action co-ordinates worship, study, action and gifts.

For the Lenten work (1946) the chairman mailed to all missions and branches, "He Sent Them Two by Two" and urged the study of The Doctrine of The Incarnation. We will study the fourth in the series this year, "The Doctrine of The Holy Spirit."

Also mailed to all Parishes and Missions cards urging Vacation Bible School, with suggestions of available material. Sent to all branches a letter in the fall telling of our proposed study for the coming season, with list of books and material that would be used in connection with the study. The 1946 Report of Devotional and Educational Program and corresponding action were mailed to all Missions and Parishes.

There were 34 reports returned. My only regret is that space will not permit me to print the answers in full, as the reports were splendid, showing activity in all fields of endeavor. But I will print a statistical report:

Mission Column has been helpful, 21; India Study, 20; Chose special mission, 18; Sent out box, 18; Money, 16; Gifts, 14; Scrapbooks, 5; Corresponded, 12; The Social Responsibility, etc., 12; Made Gift, 10; Corresponded, 7; Visited, 10; Presiding Bishop's Fund, 17; Reconstruction and Advance Fund, 26; Diocesan Missions, 16; Offering for Chinese Babies, 20; Negro Education, 13; Scholarship, 14; Interracial activity, 10; Special; Enoch Tooyak, 23; Christmas to Him, 4; Girl's scholarship, 8; Leper's Fund, 22; Members attended institute, 9; Members attended Regional Meeting, 14; Vacation Bible School, 9; Parish Youth Group, 15; Woman's Auxiliary leader to youth section of conference, 9; Woman's Auxiliary leader to Tennessee Conference, 20; Educational outline of worship has been helpful, 22.

The chairman attended the fall and spring convocation and visited several branches.

One of the outstanding events of my life was the two weeks I spent as your delegate to the Triennial in Philadelphia. It would be

impossible to try to tell you what it meant to me to be even the smallest part of such a magnificent gathering of Church leaders from all over the world. I am most grateful to all for the wonderful opportunity you gave me, being one of your representatives. Thanks and again thanks!

In closing I want to express my sincere gratitude to everyone for the wonderful cooperation and help that has been given me.

My hope and prayer is that we will do bigger and better things together in the future.

(MRS. W. R.) AGNES J. SANDERS.

DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS

In the "FIRST STEPS IN CHRISTIAN SOCIAL RELATIONS" we are told that "The family is the simplest and primary unit." In this first post-war year, our immediate families have been uppermost in our minds, for with our men folk returning home, adjustments to be made, naturally these call for our first attention, but with all the mental unrest, the reports sent in show "ACTION" especially in response to the appeal for boxes of clothing for "WORLD RELIEF."

In the letter sent to all the Parishes and Missions in the spring by your Secretary, "THE WORLD AND ITS NEEDS" was stressed—and then following the fine course given at the Summer Conference by Mrs. V. W. Lebey on "Pressing Toward the Mark Through Christian Social Relations" the letter in the fall stressed the need of a change in the Adoption Laws in the state of Tennessee. Also, listing study material as suggested by the National Council for our consideration.

Following the Triennial, emphasis has been placed on "The PRE-SIDING BISHOP'S FUND". We are told the National Council was ordered to take steps to raise a fund of not less than \$1,000,000 during each of the years 1947, 1948, 1949, to be dispursed for the relief and inter-church aid programs. We must all do our part in raising our share of this fund, as it puts WHAT is needed WHERE it is needed.

In addition to the above letters mailed out, your Secretary has attended all board meetings, and filled all the duties of the office to the best of her ability.

In closing, I wish to express my personal sorrow in the passing of the Rev. William G. Gehri, Chairman for Christian Social Relations on the Bishop and Council. His meetings and ideas were always stimulating, and in my humble opinion the Diocese and the minority races have lost a fine leader and champion for BETTER CHRISTIAN SOCIAL RELATIONS.

MRS. HARVEY AUSTIN CAMP, Secretary.

REPORT OF SECRETARY OF PROMOTION

As Diocesan Secretary of Promotion, I have made an effort to keep in touch with the branches during the year and give them any help or suggestions asked for. I helped in the organization of the Auxiliary in our new parish of The Good Shepherd on Lookout Mountain. I also helped in the celebration of the Chattanooga Plan held in Chattanooga in June.

I attended spring convocation, board meetings, and took part in a retreat at St. Mary's-on-the-Mountain in August conducted by Father Jones of Epiphany Mission.

In October the Reverend William Gordon, missionary in Alaska, visited the Diocese. His talks throughout the state were an inspiration to all who heard him.

Let me close my report with the earnest prayer that, in the years ahead of us, the Department of Promotion may do more toward giving all the women of the church a deeper understanding of the program of our church.

MARJORIE SHAPARD POLK.

THE REPORT OF THE DEPARTMENT OF CHRISTIAN SOCIAL RELATIONS IN THE FOURTH PROVINCE

This is a "Time to try men's souls," for though hostilities ceased in August, 1945, not yet is there "Peace on earth," and there is so much work for the Department of Christian Social Relations to do, that we must work unceasingly to accomplish all that is expected of us. So many problems confront the world today, and the world is looking to the Church and Church organizations for real Christian Leadership. There are many Minority Group conflicts and differences in our own country and in our Province—the Fourth—we are facing a very grave social problem, which we, as members of the Woman's Auxiliary, must try to solve with intelligence, wisdom and understanding. We must see to it that the Negroes in our several communities, have justice in the Courts; better housing; better schools; more and better hospital facilities; more libraries; more nursery schools; and playgrounds; with supervised recreation; Boy and Girl Scout Troops; Home Demonstration Clubs; pre-natal clinics, etc., all of which make for proper living conditions among the Negroes today. Interracial commissions, composed of an equal number of white people and Negroes can do much toward solving the problems that arise between the two races, and thus help to establish more cordial—more Christian relationships. Each city and town should have these commissions. Literature to be used in the observance of race relations Sunday, on February the ninth, is now available, and you can order the same through Miss Avis Harvey or Miss Dorothy Stabler of Church Missions House, 281 Fourth Avenue, New York City. As we are to study "The Christian and Race" this year, it is well for both departments—Christian Education and Christian Social Relations—to unite in the observance of this day.

This week—January 18th-25th, is "A Week of Prayer for Christian Unity and we hope it is being observed widely throughout our Province—for we need a "United Christian Front" if we are to carry the Gospel to the "Uttermost part of the earth." In a recent article in the Living Church, we read that (1) Christian unity is the will of God. Disunion and schism are sinful. (2) Christian unity is real unity of faith and order. (3) Christian unity can be attained only as penitence for disunion exists in the souls of Christians.

This summons to prayer is made to all our fellow Christians. It is a week of intercession for the visible unity of Christendom. It seeks from God, an answer to the desire that "All may be one."

Juvenile delinquency is another problem confronting us, everywhere in our country today. Most of the crimes committed are by youths, most of whom are in their teens. Although much intelligent work for the youth of the land is being done by the Churches and Church and Civic Organizations, we have not done enough. In co-operation with the Church Mission of Help, the Y. W. C. A., the Y. M. C. A. and other Welfare Agencies, we should be able to stem the "Crime Wave" that is spreading across the country today, in a most terrifying way. There are "forgotten children—problem children" that need to be cared for, in our several communities. Clothing, food, medical attention should be provided for them—their homes visited—their parents helped in every way possible, in the raising of the families. These children should have the opportunity of attending Church Schools and Church with their parents.

There is still work to be done for our ex-service men and their families—those in hospitals—those in our colleges who need a place for themselves and their families—and who need to have a feeling of "belonging," once more, after many months and years overseas. We must not neglect them.

We must continue to send food and clothing to men, women, and children in the devastated and liberated countries, who are destitute.

Thus we will be furthering the work of Christian Social Relations, in a very real way.

In co-operation with the United Council of Church Women, we are to continue our observance of "The World Day of Prayer," the first Friday in Lent—February the 21st, this year—"The May Fellowship Day," and "The World Community Day." It is of great value to unite with the members of other churches in these services, and thus "Break down barriers."

In a survey made of the work that has been done in the fifteen Dioceses that comprise the Fourth Province, we find that much splendid work has been done.

Clothing has been given to the needy here and overseas. Visits have been made to the Blind Schools, Deaf and Dumb Institutes, Insane Asylums, Reform Schools, Tuberculosis Hospitals, etc.

There has been cooperation with the Red Cross in sewing, knitting, etc.; U.S.O.; Crippled Children's Homes; Florence Crittendon Homes; Seamen's Church Institutes; Cancer Control Work; Infantile Paralysis Work; U.N.R.R.A.; Contributions to the Presiding Bishop's Fund, etc. There has been much done in prayer, study, worship and fellowship with the members of other denominations.

Miss Dorothy Stabler, our National Secretary of Christian Social Relations, has been untiring in her work, giving us many helpful suggestions for carrying on the work of the Department, and advising us of every phase of the work to be done. We are indeed, grateful for her splendid leadership and assistance.

May the work go forward in a splendid way during 1947, and may we, as members of the Woman's Auxiliary to the National Council, "Rise up and build."

MARY W. YEATMAN

CONFERENCE REPORT

The fifth Conference of Auxiliary Women was held at St. Mary's School, Sewanee with Mrs. Shubael Beasley as Director, from July 24th to August 7th, and was attended by fifty-eight women. For the first time, the Conference was opened and closed with a two day Retreat, which we felt was very beneficial to the thirty-seven women who attended.

We are again very grateful to the Sisters of St. Mary's for their hospitality and I regret very much, that due to circumstances over which Sister Christobel had no control, it will not be possible for us to meet at St. Mary's this summer. The Sisters and the atmosphere of St. Mary's have added much to the conferences and I ask that this Convention send a note of thanks to them from the Auxiliary.

The 1947 Conference will be held from July 23rd through August 6th, probably at Du Bose School, Monteagle, with Retreats from July 21st through 23rd and August 6th through 8th respectively. The Theme of the Conference will be "Give Us, O God, the Strength to Build." In going to Du Bose, it will be possible to accommodate more Delegates and may I urge that you appoint your Representatives and Alternates early and make their reservations. We hope there won't be one empty space at the Conference, as so many are anxious for this training. Please, if your Delegate cannot attend, send an Alternate and do not deprive someone else of this privilege.

The Young People's Counselor training, under Mr. Fred Gates, will be held with us the first week and Mr. Gates is planning an excellent program for this group. With the emphasis being placed upon young peoples work by the entire Church, I hope many from Tennessee will avail themselves of Mr. Gates assistance.

The Chaplain for the first week will be the Rev. Mr. William E. Sanders of St. Mary's Cathedral, Memphis, and for the second week, the Rev. Mr. Edward G. Mullen of Florence, Ala., who will both present

Meditations on the Christian Faith, the Christian Family, the Christian World and the World Mission of the Christian Church.

We are indeed fortunate to again have the inspiration of Mrs. Wm. Gordon of Spray, N. C., giving us a Bible study. Those who know Mrs. Gordon realize what this will mean to our Conference.

Mr. Alfred Loaring-Clark of St. John's Church of Memphis will conduct the first Retreat from July 21st through July 23rd.

This is an incomplete program, but I am sure it is enough to make you realize what a very real Spiritual help is in store for those of you who attend the Conference, and I hope you will all cooperate to make this a really powerful instrument for carrying on God's work.

JULIA TAYLOR HUGHES, Director.

REPORT OF MISSIONARY CORRESPONDENTS

REPORT OF ENOCH TOOYAK FUND

In a bare sod igloo in remote Alaska an Eskimo father lay dying of tuberculosis. This father was more than an ordinary Eskimo, for 13 years he had been an interpreter and had become layreader at the Episcopal Mission. Now on his death bed his priest, young Rev. William Gordon sat by comforting him.

"Is there anything that you would wish me to do after you are gone?" the young priest asked the dying man. "My son Enoch," said the father, "I want to offer him to the Church as a leader of his people. Will you accept him?"

"I promise," said the young priest earnestly, "that I will find a way to care for and educate your boy as a church leader of his people."

And so, Ladies, that is how it came to pass, that the women of the Diocese of Tennessee have in our care the education of this promising young boy Enoch Tooyak. You have heard of him before, I know, for we have been contributing to his education for the past two years. Enoch is now fifteen years old, a big boy, and his needs are increasing with his years.

Your gifts for this fund totaled last year \$615.04. The first \$250.00 of that amount was given as "The Charles F. Blaisdell Memorial Fund."

This year our total gifts amount to \$364.96. With thirty-two Branches of the seventy-six (less than 50%) having contributed.

In East Tennessee there are 24 Branches with 15 giving. In Middle Tennessee there are 26 Branches with five giving. In West Tennessee 26 branches with 12 giving. This is a project that each branch will want to share. We must not fail Rev. Wm. Gordon or young Enoch now. So it is hoped that each branch will plan a gift in their budget every year until we have finished this work.

Enoch is in school at Saint Mark's Mission, Nenana, Alaska. Next year Rev. Wm. Gordon hopes to have Enoch with him at Saint Thomas' Mission at Point Hope, Alaska. This is to keep him close to his people, his language and customs. After this he may continue his studies in the States.

So with your prayers and gifts let us continue this joyful work and may it be another stone in the building of "His Kingdom on Earth."

MRS. JOHN CARTER, Missionary Correspondent.

REPORT OF CHINESE BABIES FUND

First I want to say to every one of you who have had a share in the generous response to my letters, in the polite manners of the three little Chinese maids whom I represent to you, "Thank you."

On January 1, 1946, our balance was \$193.75. Received during the year \$326.25. Total \$520.00. Sent to Miss Bowne \$200.00. Balance, January 21, 1947, \$320.

I have circulated as far as seemed to me possible the pictures of the three little girls. I have the last ones received here. They are, as you know, Helen, born on the feast of St. Michael and All Angels 1940;

Deborah, the second, will be six on October 30, 1947 and Mary, one day younger was born on All Hallow's E'en, 1941.

There are two important people in this little drama beside Miss Bowne and her English assistant, Miss Monteiro. There is Miss Sada Wu, the Chinese head of the Nursing School of St. James' Hospital at Anking and her tiny and saintly mother, Madam Wu. These wonderful women who were not compelled to retire as far as the American foster mothers during the cruel days of separation used great ingenuity to provide food and nursing care for the frail little girls. Helen had been a beloved patient in the hospital since her birth. The sisters at Wuhu, (St. Lioba's Convent) were of the greatest assistance in providing dried milk and even helped to get food for the babies through the Japanese lines in the hands of a courageous Chinese woman.

As soon as Miss Bowne and Miss Monteiro could return from their long retirement at Maolin, Bishop Chen (whom we feel is our warm friend in Auxiliary circles in America) baptized the babies and for each was made a little silver cross.

The latest picture shows how chubby and well they all three look. Tiny Mary who was a 3-pound bundle on All Saints day in 1941 will be a little smaller than the others and easily recognizable.

The occasion of the last letter was the joint celebration of the Chinese Autumn Festival and our Thanksgiving. Helen distinguished herself in her dignified and graceful use of a fork for the first time. The family dinner table being an innovation only slightly more than the real pumpkin pie which was the climax of the day.

A snow storm added to the joy of the occasion, and the letter ends with a description of one of the many ways in which the gifts from America help. They have secured the services of a young teacher to assist the little girls during clinic hours when Miss Bowne and Miss Monteiro are too occupied with their professional duties. This girl went blind in the last year of her high school training and they speak of their great good fortune in finding her as she is such a beautiful and effective leader of the children, and a trained musician who is being helped by their blind organist. "We are happy to have such a lovely person with the children and so glad to be able to give her something worthwhile to do."

The contributions to this fund by parishes is appended. I venture to hope that next October you will remember the "Three little Chinese girls," and meantime \$300.00 will go forward at once.

MARION B. ELLIOT

REPORT OF THE WORK IN INDIA

In choosing India as our new project in the missionary field we have acquired opportunities of establishing both political and Christian good will. A special opportunity is available to us through the Dornakal Diocesan Girls School in Bezuda, South India. Our chief interest there is to educate the native girls who in turn may educate others, thus giving us a direct outlet to the people. Through Christian education India is overcoming many of her handicaps and is establishing a higher standard of living.

There is an acute lack of funds which are necessary to carry on this program. The need for funds is divided into two channels: one to provide tuition for students, and the other to pay the teachers. The tuition is given as scholarships to daughters of ministers and teachers. The salaries are needed for teachers in the teacher training school. Three such salaries are needed to maintain this division of the school. Thirty-five dollars is the tuition and one hundred and five dollars provides a salary for one year.

To date this is the latest information I have and details of this information were made available through letters sent to each Auxiliary

Branch. I am awaiting further information from Miss Muriel King, the manager of the school, and expect to send out another letter upon receipt of the information.

Thank you for your cooperation in this project and I hope it will continue to receive your fullest cooperation during this coming year.
MRS. JAMES E. WOLFKIEL JR., Correspondent.

REPORT ON THE LEPER COLONY AT MASSATEEN ISLAND

I'm afraid my report on the Leper Colony in Liberia will be at this time rather meager. Before I agreed to do this corresponding, in August of 1946, my predecessor, Mrs. McMillan, had sent out a detailed account of the work on Massateen Island and a plea for support of this project by the Woman's Auxiliary. As a result of this letter the Leper Fund up to date is \$350.00. I know everyone will agree that this shows a wonderful response.

I am trying to get some new information about the work in the Colony and to that end have written Father Yudesie, who is in charge of one of the parishes in Monrovia, but have had no answer. Then I wrote Miss Dorothy Stabler at 281 for any information she had. She replied that the Mission to Lepers has sent a staff member on a world tour and that perhaps some information from him may be available in the future. I am trying also to find out more about the use of sulfa drugs in effecting some very remarkable cures.

It is my intention to send out another letter just as soon as I can get this new information. In the meantime, I hope there will be no let up in the prayers and financial aid to these courageous and most unfortunate people.

(MRS. CHARLES) ELIZABETH YERGER MOSS, Correspondent.

REPORT ON CURT KLEEMAN FOR 1946

Curt Kleeman, young Brazilian student and candidate for the priesthood, is now concluding his preparatory work at Sao Paulo, and is planning to enter the 'theological Seminary at Porto Alegre in March. A charming letter of thanks for the Auxiliaries' prayers and material aid was received from Curt in April. It was translated from the Portuguese into English, and copies were sent out to each Branch in the Diocese.

Although the wonderfully generous and widespread response in 1945 to the appeal for funds to take care of Curt's theological training made a continued appeal unnecessary, checks have continued to come in from time to time, with \$17.00 on the treasurer's books for 1946 to add to the \$615.00 of the preceding year. Two additional gifts were sent direct to Curt. It is the hope of your missionary correspondent that we may be able to send supplementary aid now and again throughout his three years in the Seminary. Please ask your Auxiliaries to set aside a small amount for him in their budgets if they feel able or willing to do so.

Please continue your prayers for this young Brazilian servant of our Lord whom we have made our special charge. Do not hesitate to write to your Missionary correspondent if you wish more information about him. You may expect a letter giving further news of him in the Fall.

VIOLET B. LINDSEY, Correspondent.

GOOD FRIDAY OFFERINGS, 1946

Athens—St. Paul's Church	\$ 5.98
Bolivar—St. James' Church	3.90
Chattanooga—Christ Church	8.50
Chattanooga—Grace Church	2.62
Chattanooga—Thankful Memorial	4.50

Chattanooga—St. Paul's Church	92.78
Cleveland—St. Luke's	12.55
Columbia—St. Peter's Church	13.51
Columbia—Holy Comforter Mission	1.00
Copperhill—St. Mark's Church	31.44
Elizabethton—St. Thomas' Church	5.00
Fayetteville—St. Mary Magdalene's	3.16
Franklin—St. Paul's Church	21.45
Gatlinburg—Trinity Mission	22.00
Harriman—St. Andrew's Church	9.30
Jackson—St. Luke's Church	30.00
Johnson City—St. John's Church	27.72
Kingsport—St. Paul's Church	68.38
Knoxville—St. James' Church	23.00
Knoxville—St. John's Church	35.59
Knoxville—St. Luke's Mission	11.00
Mason—St. Paul's—St. Mary's Mission	8.00
Memphis—St. Mary's Cathedral	55.60
Memphis—Calvary Church	277.12
Memphis—Church of the Good Shepherd	10.60
Memphis—Grace-St. Luke's	86.05
Memphis—Holy Trinity Church	15.00
Memphis—St. James' Church	20.00
Memphis—St. John's Church	75.26
Memphis—Emmanuel Church	11.48
Morristown—All Saints' Church	5.25
Mt. Pleasant—Holy Cross Church	5.00
Nashville—Joint Three Hour Service	74.57
Nashville—St. Andrew's Church	11.00
Nashville—St. Peter's Church	10.00
Oak Ridge—St. Stephen's Church	24.00
Old Hickory—St. John's Church	28.25
Sewanee—Otey Memorial	5.64
Shelbyville—Church of the Redeemer	5.00
Spring Hill—Grace Church	3.05
Tipton County—Quintard Memorial Parish	24.69
Trenton—Holy Innocents' Church	3.00
Tullahoma—St. Barnabas' Church	8.45
Winchester—Trinity Church	10.06
Total 44 Parishes	\$1,210.45

(MRS. M. O.) MAY BENNETT, Custodian.

REPORT OF PERSONNEL COMMITTEE

At the Triennial Meeting there was a conference of Diocesan Personnel Chairman on September 14. There was, also, a presentation on Women's work in the Church. There is a new book out on the subject of Personnel, entitled "We Have the Ministry." Also recommended is Bishop Dunn's pamphlet "What Shall I Do With My Life." Other pamphlets are on the Sisterhood, the Deaconess Order and the Church Army. I am glad to report the Church Army has taken a new lease on life—with the war over and the transfer of the training school to Cincinnati.

As usual the need for priests, doctors (in every part of the war-torn world), nurses, teachers, librarians, Christian education workers, etc. are too numerous to list here for you.

There are four training schools for Deaconesses in Philadelphia, New York, Berkeley and Chicago. "The office of Deaconess offers opportunity for a life of service, and adventure, of endurance and

sacrifice." The recognized service of women in the Church dates from Apostolic days.

"And thine ears shall hear a word behind thee, saying: This is the way, walk ye in it." Isaiah 30:21.

MRS. SAMUEL NOBLE, Chairman
MRS. WALTER CHANDLER
MRS. W. N. GARRETT
MRS. J. C. JOYCE

"FORWARD IN TENNESSEE"

It was highly gratifying last January, when Bishop Maxon gave the Woman's Auxiliary a page in "Forward in Tennessee." Bishop Dandridge is graciously continuing this practice.

Our President, Mrs. Allen, is much interested in the success of this venture, and urges each Branch President to cooperate with her Diocesan Vice-President who collects the news items and forwards them to your reporter.

It is hoped that you are reading this page and will call the attention of your members to it. Unless we make it good we may be eliminated.

Yours for more news,
(Reporter) MRS. WALTER CHANDLER.

COURTESY COMMITTEE REPORT

Resolved, that we, the 60th Annual Meeting of the Woman's Auxiliary of the Diocese of Tennessee, express our sincere thanks to the Rev. Peyton Williams, Rector, Mr. W. H. Lambeth and to the congregation of Christ Church for their hospitality during this period of Christian fellowship and work.

Also, to Mrs. Sidney Dalton, President of Christ Church Branch, and to her committees, for their plans and efforts in our behalf, the details of which we realize to be endless.

To Mrs. Dandridge, the wife of our Bishop, we extend sincere thanks for the lovely tea at which she entertained the delegates to this meeting.

MRS. ROBERT P. ELLIS, Chairman
MRS. CHARLES COOK
MRS. OTTO LYONS, SR.
MRS. BRENT COOKE, JR.
MRS. W. R. SEAY

REPORT OF NOMINATING COMMITTEE

For Diocesan Woman's Auxiliary—

Vice President, West Tennessee—Mrs. J. M. Olive—1947, 1948, 1949. (Grace-St. Luke's Church, Memphis)—1614 Vance Avenue, Memphis.

Secretary—Mrs. Glenn D. Ward—1947, 1948, 1949—(Church of The Good Shepherd), Memphis—862 Sheridan Street, Memphis.

Treasurer—Mrs. Laurence N. Polk—1947, 1948, 1949—(St. Paul's, Chattanooga)—1608 Hillcrest Road, Chattanooga, 5.

United Thank Offering Custodian—Mrs. John E. Thomas—1947, 1948, 1949—(Christ Church, Nashville) Chickering Lane, Nashville.

For Delegates to Synod or Provincial Meeting—

Mrs. J. Seddon Allen
Mrs. Kenneth Shirley
Miss Lucy Williams
Mrs. Laurence Polk
Mrs. John E. Thomas

Alternates—

Mrs. J. M. Olive
 Mrs. Harvey Camp
 Mrs. Paul Sloan, Jr.
 Mrs. Walter Sanders
 Mrs. Glenn Ward
 Mrs. Charles M. Seymour, Chairman.
 Mrs. Margaret Red
 Mrs. J. J. Baggenstoss
 Mrs. Edith Susong
 Mrs. Wm. Orgill
 Mrs. M. O. Bennett
 Miss Alice Polk

CREDENTIALS REPORT

Provincial officer 1, Diocesan officers 13, Branch presidents 26, delegates 160, visitors 98. Total 298. Parishes and Missions represented 47.

(MRS. PAUL, JR.) VIRGINIA SLOAN, Chairman.

AFFILIATING ORGANIZATIONS

REPORT OF THE DAUGHTERS OF THE KING

As retiring President of the Tennessee Assembly of the Order of the Daughters of the King, I bring greetings from the thirty-sixth Assembly.

Instead of making my report, I thought this body would be more interested in the Missionary phase of the Daughters work.

Our Order has three funds:

1. A SELF DENIAL OFFERING AT EPIPHANY is a memorial to Lily Funston Ward (1897), our first Missionary to China.

We have at present Miss Elder Smith, a native, who is a Catechist in China; and we assist Deaconess Bedell in Florida.

II. THE MASTER'S FUND is a thank offering given at Whitsuntide in loving commemoration of the Coming of The Holy Spirit. This fund is used to train young women. We have trained Miss Elizabeth Hamilton, nurse, who has a degree of Master of Arts in Religion. She is in the District of San Joaquin—works under Bishop Waters of California.

Gertrude and Grace Brisbane are in a Mission in Virginia. (Grace is a Phi Beta Kappa.) Both were at the Philadelphia Triennium. They were a great inspiration to the Daughters attending. We have two girls in St. Faith's in Philadelphia, and one girl in St. Margaret's, Berkeley, California.

III. THE LIVING MEMORIAL FUND is an offering given at All Saints Day. This is an endowment, and as soon as sufficient amount has been raised there will be a permanent Field Worker. (We have a little more than \$5000 now.)

THE BOOK OF REMEMBRANCE is a beautiful book, embossed and inscribed with the Memorials, and is kept in the National Cathedral of St. Peter and St. Paul, in Washington, D. C. At each Triennium this Book is placed on the Altar.

May I close with our motto:

I am but one, but I am one;
 I cannot do everything, but I can do something;
 What I can do, I ought to do;
 Lord, what wilt Thou have me do?

(MRS. HARRY) GRACE ADAMS

CHURCH PERIODICAL CLUB

The new Manual for Church Periodical Club Secretaries will fill a real need of the Secretaries, as it gives full information as to the purpose and organization of the C.P.C. I have sent one to all Secretaries reporting active work and whose addresses have been sent to me. This book belongs to the Parish Secretary to be kept by her as her personal property until she passes her work on to another. Then this book must go to the new Secretary with all other files and papers.

A Secretary's duty is to make the work known to everyone, who can share in it, to keep necessary records and to find local opportunities for service, giving and asking for new addresses.

The responsibility for the work of the C.P.C. rests on the Parish Secretary. The National Office and the Diocesan Director suggest and give names and foreign addresses after the Secretary has found material to be sent.

The work of the C.P.C. Secretary calls for patience and perseverance, for a vision that sees in material counted worthless by its owner a medium for showing forth Divine Love. It calls for constant prayer for the increase of the work, that the light of the Gospel may shine more perfectly in the dark places of the earth.

One new chapter has been formed during the past year, All Saints' Church, Morristown, Tennessee No. 59. Mrs. Helen Nelson is the Secretary.

We have lost one Parish Secretary by death, Mrs. Eugene Hopper of St. James Parish, Knoxville, whose long years of devoted service and loyalty to the Club, has set a high example to all of us, and we shall ever miss her.

Some excellent work has been done in 1946. Our books and magazines going from Point Hope, Alaska, to Dornakal School, India, Cuba and South America, to Ceylon, Sierra Leone, West Africa, the Philippine Islands.

A summary of the activities of those Parish Chapters, which have reported for the year 1946 follows:

1. Magazines sent by subscription	79
2. Magazines regularly remailed	149
3. Donors of above magazines	118
4. Distributed	
a. Magazines in bulk	35,272
b. Bibles, Prayer Books, Hymnals	45
c. Books	963
d. Leaflets	836
e. Newspaper Supplements	610
f. Greeting Cards	5,713
g. Pictures and Calendars, Games, Scrapbooks, etc.	920
h. Music in sheet form, books or records	171
5. How many places have been supplied?	
In the Diocese	130
Outside the Diocese	49

The financial report below deals only with funds handled by the Diocesan Treasurer of the C.P.C. Each Parish Chapter raises and expends money for its individual needs.

January 21, 1946—

Cash Balance on hand as reported by Treasurer	\$ 88.46
Receipts since last report	43.00

Expenditures—

Paid to "Book Fund"	\$ 70.00
"Mary E. Thomas Memorial Fund"	10.00
The Blind in this Diocese	10.00

Book for Miss Cox (per head office request N. Y.)	4.50	
Office Expenses	10.00	
	<u>\$104.50</u>	<u>\$131.46</u>

January 22, 1946 Balance in hands C.P.C. Diocesan Treasurer.....\$ 26.96

It is my sad duty to tell you that I have asked Bishop Dandridge to accept my resignation as Church Periodical Club Director of this Diocese. After twelve years of service, I have grown deeply attached to this part of the Church's work, and it is with deep regret that I at this time feel that I am unable to give the time to so important an office. I feel that I should not stand in the way of its progress.

Let me now express my thanks to Bishop Maxon and to the Officers of the Woman's Auxiliary, who have always shown consideration and interest, and to the Parish Secretaries my sincere appreciation as their Director of the work they have done, and personally tell them what a pleasure it has been to know them and call them friends.

(MRS. TELFAIR) MEDORA C. HODGSON, Director.

REPORT TO THE DIOCESAN CONVENTION OF THE WOMAN'S AUXILIARY

The year of 1946 was one of great progress for the young people of the diocese. It marked the transition from a rather weak organization hampered by the effects of war to a strong, enthusiastic, and vital group with its plans directed toward the future and its hopes high.

Camp Gailor-Maxon, held at Na-Co-Me from July 2-12 with an attendance of 215, was generally conceded to be the best and most active camp held in recent years. The faculty was splendid, and the campers returned to their respective parishes refreshed, filled with information and inspiration.

For the first time in the Church's history there was held, on September 13-15 in Philadelphia, a national youth convention. Our diocese sent four young people, one from each of the four key cities, and one adult. The purpose of this convention was to demonstrate youth's place in the work of the Church and to reaffirm youth's loyalty through united action to the work of the Church. This purpose was achieved with great success.

We in this diocese also had a convention which was held one week later, from September 20-22, in Chattanooga. This is the first diocesan youth convention that has been held away from Gailor-Maxon since 1942. Over one hundred delegates attended. Great enthusiasm, intelligent thinking, and able leadership were displayed here. With such an impetus our year's work got off to a good start.

Youth Sunday, October 20, 1946, was the initial undertaking of the year. Twenty-six parishes held services with the emphasis on youth, and an offering of over \$577.00 was collected. This is the largest youth Offering in the history of the diocese and one of the largest in the nation.

Since that time the parochial youth groups have been carrying on their own work, with the supervision and help of the officers of the House of Young Churchmen. Our task at present is to stimulate the individual young people to use their own initiative in solving their problems and to realize that they are not working alone.

Our missionary projects for 1946-47 are the partial support of Emmanuel Parish, Memphis, and the sending of financial aid to the Missionary District of Puerto Rico. In our budget we have allocated \$75.00 for each project. Also we as a diocese are undertaking the "Bishop Maxon Project," a plan whereby each youth group is raising money to be used to buy, in honor of Bishop Maxon, an object to be

used at Camp Gailor-Maxon. We appreciate all that our former bishop did for the young people during his twenty-four years in the bishopric, and we wish to express this appreciation by giving something in his honor to the camp which he established for us.

A report of the work of the House would not be complete without mentioning the "Dioseean," our youth paper published quarterly and distributed free to every young person in the diocese. The editor and those working with him have received much commendation on the contents and the circulation of this paper. It is an intregal part of our program.

All of this fine work which the young people are carrying on would not be possible without the support of the clergy, the laymen, and especially you ladies of the Auxiliary. We appreciate your aid and are proud that you hold your young people in such high esteem. We shall always endeavor to prove ourselves worthy of that trust.

Our work is not always easy, but the young people of this diocese have faith in the worth of their efforts, and realize that they are an essential part of the Church. With the help of God and of His people, we shall succeed.

VIRGINIA JONES, President.

CHURCH MISSION OF HELP IN TENNESSEE

We are happy to have this opportunity to express the sincere appreciation of the Diocesan Council Church Mission of Help of the splendid financial support the Woman's Auxiliary gives to our work in this Diocese. The \$400.00 which you have given us each year is the only money we have for the operation of our Diocesan Council, which has as its responsibility general supervision of the branches in Knoxville, Memphis and Nashville and extension of the work in the Diocese.

During the past year, the Diocesan Council has undertaken no new work. We felt that it was wiser to stand ready to strengthen in every possible way the Nashville work which has been established so recently. Because of the able leadership of Mrs. Lebey and the Board of Directors of the Nashville Youth Service Bureau, they have not found it necessary to call on us for the intensive assistance we thought they might need and we are now looking forward to further expansion of the work. We hope that we may, in time, have a branch in Chattanooga and in a rural field, possibly Sewanee.

Last year, in this Diocese, we gave casework service to five boys, 346 girls, 13 men and 286 children and incidental service to 147 young people—a total of 797 individuals. The Community Chest in the three cities appropriated \$26,760.00 for our work. Our Church people gave \$2,204.00 in memberships and donations. The budgets of the three branches totaled \$36,810.00. While we are still giving service to unmarried mothers and girls who are facing other serious behavior problems, we are gratified that an increasing number of young people are coming to us as preventive cases.

As we look back over the past twenty-two years, we have a feeling of satisfaction at the number of young people it has been our privilege to serve. We have a record of which we can justly be proud, but there is much work to be done in extending the knowledge of the work and the opportunity for service. We sincerely hope that, in the year ahead, we may make further progress in meeting the needs of young boys and girls.

THE REV. EUGENE N. HOPPER, President,

CONSTITUTION

Article I—NAME

The name of this organization shall be the Tennessee Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church and to the Bishop and Council of this Diocese.

Article II—OBJECT

The object of this organization shall be to carry forward the missionary, educational and social service work of the Church in the Home, Parish, Community, Diocese, Nation and World through Prayer, Study, Work and Gifts.

Article III—MEMBERSHIP

- Sec. 1 Any woman or girl who is willing to help further the object of this organization shall be a member.
- Sec. 2 The members of a Parish or Mission, together with such other girls and women as are willing to cooperate, shall constitute a Parish or Mission Branch of this organization.
- Sec. 3 Any group of women (outside of Parish or Mission), approved by the Bishop, may cooperate in the work of this organization. Each Branch or group so cooperating shall make an annual report to the organization.

Article IV—ORGANIZATION

The members of this organization shall be grouped together in Convocations, along the lines of the general Diocesan divisions.

Article V—OFFICERS

The officers of this organization shall be:

President.

Three Vice-Presidents.

(One for each Convocation and resident thereof.)

Recording and Corresponding Secretary.

(Combined in one person.)

Treasurer.

Custodian of the United Thank Offering.

Secretary of Devotions.

Secretary of Missions and Church Extension.

Secretary of Christian Education.

Secretary of Christian Social Relations.

Secretary of Promotion.

Article VI—EXECUTIVE BOARD

This Board shall consist of the officers and the following ex-officio members: The Bishops of the Diocese, any woman member of the National Council resident in the Diocese, and any members of the Provincial Auxiliary Board, and of the National Executive Board, resident in the Diocese, and the retiring President for one year. It shall be entrusted with the general supervision of the work of the Auxiliary and shall, in consultation with the Bishops of the Diocese, exercise such powers as are necessary to forward its work. It shall bring before the Auxiliary plans of the program and work of the Bishop and Council of the Diocese and of the National Council. It shall meet during the interim between meetings and shall be fully authorized to act for the organization. Five members shall constitute a quorum, provided each Convocation is represented.

Article VII—ELECTIONS

- Sec. 1 There shall be an annual election of officers. All officers shall be elected for a term of three years. No officer shall be eligible to the same office for two consecutive terms.
- Sec. 2 Delegates to the Provincial meeting, five in number (and their alternates), shall be elected at the Annual Meeting and shall serve for one year.

- Sec. 3 Delegates to the Triennial Meeting, five in number (and their alternates), shall be elected at the Annual Meeting immediately preceding the Triennial, and shall serve for three years.
- Sec. 4 Names of all officers and delegates shall be presented for election by the Nominating Committee. Additional nominations may be made from the floor.
- Sec. 5 All elections shall be by ballot, a majority constituting an election.
- Sec. 6 A vacancy occurring in any office, during the term shall be filled by the Executive Board.
- Sec. 7 There shall be a President-elect, elected at the Annual Convention, one year before taking office.

Article VIII—DUTIES OF OFFICERS

- Sec. 1 The President shall preside at all meetings, appoint all chairmen of committees (unless otherwise stated) and shall have general supervision of the work throughout the Diocese. She shall be ex-officio a member of all committees and departments.
- Sec. 2 The Vice-Presidents shall have general supervision of the work in their respective Convocations. In the absence of the President they shall, in the order of their rank, perform all the duties of that office, it being understood that the Vice-President of the Convocation in which the next Annual Meeting is to be held shall rank as First Vice-President. They shall stimulate the activities of all Parish and Mission Branches; form new Branches, serve as Chairman of the Mission Supply Committee in their respective Convocations and as members of the Finance Committee. They shall make a report at the Annual Meeting.
- Sec. 3 The Secretary shall keep a correct record of the proceedings of all meetings of the organization and of the Executive Board; issue notices of all meetings; conduct the correspondence; submit a written report at the Annual Meeting; and prepare and edit, with the President, the Annual Report (or Year Book).
- Sec. 4 The Treasurer shall receive all monies except the United Thank Offering and shall deposit same in the name of the Woman's Auxiliary in such bank or banks as she may determine, with the approval of the Executive Board; disburse all money as directed by the Executive Board; keep an accurate account of all receipts and disbursements; serve as Chairman of the Finance Committee; make a semi-annual report to the Executive Board; and submit a written report at the Annual Meeting. At the end of the fiscal year her accounts shall be verified by an auditor.
- Sec. 5 The United Thank Offering Custodian shall endeavor to increase knowledge and deepen interest in this offering; she shall furnish United Thank Offering Blue Boxes to the Branches; provide literature pertaining to same; keep a list of all gifts and take semi-annual offerings. In June and December of each year she shall forward this offering to the Treasurer of the National Council. Every three years her accounts shall be verified by an auditor.
- Sec. 6 The Secretary of Devotions shall have charge of all work included under Article I, Sec. 8, By-Laws. She shall make a report at the Annual Meeting.
- Sec. 7 The Secretary of the Department of Missions and Church Extension shall have charge of and carry forward all the work of the Department (unless otherwise specified) included under Article I, Sec. 4, By-Laws. She shall make a report at the Annual Meeting.

- Sec. 8 The Secretary of the Department of Christian Education shall prepare, with her committee, all Mission Studies and Educational Programs for the Parish and Mission Branches and distribute same to the educational secretaries in the various Parishes and Missions. She shall have charge of all the work of the Department included under Article I, Sec. 5, By-Laws. She shall make a report at the Annual Meeting.
- Sec. 9 The Secretary of the Department of Christian Social Relations shall, with her committee, plan a suggested program for the Diocesan Auxiliary; she shall have charge of and carry forward all the work of the Department included under Article I, Sec. 6, By-Laws. She shall make a report at the Annual Meeting.
- Sec. 10 The Secretary of the Department of Promotion shall have charge of all work included under Article I, Sec. 7, By-Laws. She shall make a report at the Annual Meeting.

Article IX—ANNUAL MEETING AND REPRESENTATION

- Sec. 1 The Annual Meeting shall be held at the time and place of the Diocesan Convention.
- Sec. 2 One-fifth of the Branches and not less than thirty-five members shall constitute a quorum.
- Sec. 3 Each Parish or Mission having twenty-five members or less shall have the right to representation by its President (or her alternate) and one delegate. The President and the delegate shall each have a vote. Every additional twenty-five members (or any less number than twenty-five) shall entitle the Branch to one additional delegate, with power to vote. Only the President (or her alternate) and two delegates from each Branch shall be entertained at the expense of the hostess Parish.
- Sec. 4 Each Diocesan officer shall be entitled to one vote.

Article X—AMENDMENTS

This Constitution may be amended at any Annual Meeting by the affirmative vote of a majority present and voting, due notice of the proposed amendment or amendments having been previously given in writing, to every Branch in the Diocese, at least two months prior to the date of the Annual Meeting.

BY-LAWS

Article I—DEPARTMENTS

- Sec. 1 There shall be the following Departments:
1. Devotions.
 2. Missions and Church Extension.
 3. Christian Education.
 4. Christian Social Relations.
 5. Promotion.
- Sec. 2 The Executive Board shall have the power to organize such other Departments as the work may require.
- Sec. 3 Each Departmental Secretary may appoint, with the approval of the President, a Chairman for each of her sub-committees. The term of office shall be for not less than two years, nor for more than three years.
- Sec. 4 **DEVOTIONS**

This department shall cooperate with the Department of Christian Education. It shall be the duty of the Secretary and her committee to plan a yearly program of Devotions for the Diocesan Auxiliary; to strengthen the spiritual life of each auxiliary member through prayer, study, gifts and service; to enlist the interest of girls and women of the Diocese in the "Gift of Life" so that they may be available for some type of Church work.

Sec. 5 MISSIONS AND CHURCH EXTENSION

This Department shall cooperate with the Department of Missions and Church Extension of the Bishop and Council, the Provincial Auxiliary and the National Executive Board in promoting interest among the women of the Diocese in all that concerns the Mission of the Church.

a. Rural Work. It shall be the duty of this committee to devise means of finding and keeping in touch with the shut-ins and the isolated Church women of the Diocese and to plan work and programs for the Auxiliary Branches in rural districts.

b. Mission Supply Work. It shall be the duty of the Secretary of Missions and Church Extension to have charge of all gifts for the Mission Field; to receive allotments from the Supply Secretary of the National Executive Board and to re-allot same to the Vice-Presidents. An annual report shall be made to headquarters in New York.

c. Negro Work. It shall be the duty of this committee to further the work of Negroes throughout the Diocese, particularly the work of Gailor Industrial School, and to cooperate with the American Institute of Negroes.

Sec. 6 CHRISTIAN EDUCATION

The Department shall cooperate with the Department of Christian Education of the Bishop and Council in all its Diocesan plans for Church School, Student and College Work, and the House of Young Churchmen; it shall cooperate with the Departments of Christian Education of the Provincial Auxiliary and of the National Executive Board. It shall stress the importance of reading and subscribing to Church periodicals.

Sec. 7 CHRISTIAN SOCIAL RELATIONS

This Department shall co-operate with the Departments of Christian Social Relations of the Bishop and Council, of the Provincial Auxiliary and of the National Executive Board; with all Diocesan Welfare Organization and Institutions and with the following affiliating organizations: Church Mission of Help, Girls' Friendly Society, Church Periodical Club, the Church Army and the Order of the Daughters of the King. One representative from each of the Welfare organizations and institutions and one from each of the affiliating organizations shall serve on the Department. The Department shall promote cooperation between Auxiliary Branches and local Community Social Service Agencies.

Sec. 7 PROMOTION

This Department shall cooperate with the corresponding Departments of the Bishop and Council, of the Provincial Auxiliary and of the National Executive Board in promoting an understanding of the Church's Program, in stimulating interest in the EVERY MEMBER CANVASS, and in the training of local leaders for work in the Diocese and Parish. It shall have charge of all Publicity and of the Speaker's Bureau.

Article II—STANDING COMMITTEES

Sec. 1 These committees shall be:

- Finance.
- Constitution and By-Laws.
- Nominations.
- Convention Program.
- Resolutions.

Sec. 2 FINANCE

It shall be the duty of this committee to prepare a budget for the year in consultation with the Bishops and the Diocesan President and to submit same, with recommendations, to the Executive Board before presenting it to the delegates at the Annual Meeting for their approval and vote. The members of this committee shall be the Treasurer and the three Vice-Presidents.

Sec. 3 CONSTITUTION AND BY-LAWS

It shall be the duty of this committee to receive any proposed amendments, to submit same with recommendations to the Executive Board and to present them at the Annual Meeting. The members of this committee shall be a chairman and two other members appointed by the Executive Board.

Sec. 4 NOMINATIONS

It shall be the duty of this committee to present at the Annual Meeting a ticket for officers and for delegates to the Provincial and Triennial Meetings. Names to be presented must be considered six months in advance. The committee shall request each Auxiliary Branch to send to it the names of two persons for each office that is to be filled. Its members shall be a chairman appointed by the Executive Board, together with two members from each Convocation.

Sec. 5 CONVENTION PROGRAM

It shall be the duty of this committee to prepare a program for the Annual Meeting. It shall consist of the President, the Convocational Vice-President, and the President of the Branch where the next Annual Meeting is to be held.

Sec. 6 RESOLUTIONS

It shall be the duty of this committee to receive suggestions from the Branches thirty days previous to the Annual Meeting; to receive suggestions from the floor at the Annual Meeting; and to present, for adoption at the meeting, such resolutions as the committee may approve.

Sec. 7 Such other special committees as are necessary shall be appointed by the President.

Sec. 8 The Chairmen of all committees shall serve for a term of one year except the chairman of Finance and the chairman of Constitution and By-Laws. They shall serve for a term of three years.

Article III—FISCAL YEAR

The fiscal year shall be from January 1st to December 31st.

Article IV—RULES OF ORDER

Robert's Rules of Order shall govern all meetings.

Article V—AMENDMENTS

These By-Laws may be amended at any Annual Meeting by a two-thirds vote of the members present; provided that the proposed amendment or amendments have been submitted, in writing during the first hour of the first session of the Annual Meeting, to the Committee on Constitution and By-Laws.

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