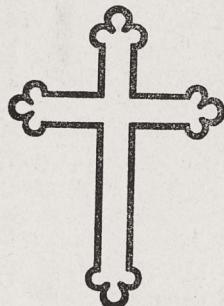


DIOCESE OF TENNESSEE
ANNUAL REPORT
THE WOMAN'S AUXILIARY
to the
NATIONAL COUNCIL
PROTESTANT EPISCOPAL CHURCH



THE GAILOR MEMORIAL LIBRARY DIOCESE OF TENNESSEE
692 POPLAR MEMPHIS, TENNESSEE

Annual Meeting
GRACE-ST. LUKE'S CHURCH, MEMPHIS
January 21 - 22
1948

Roll of Remembrance

1948

Blanche Alban
Mary Lightburn Anderson
Mary Sook Alsobrook
Eva Athy
Ida Nolen Baldwin
Pearl Barber
Mydelle Edmonds Barrow
May Benson
Mary A. Boggs
Jeannette Stacy Boxwell
Anna Dudley Bransford
Nancy Livingston Brown
Alice Goodwill Bryce
Coley Carmack
Knoxie Clift Chandler
Dorothy Ganzel Collier
Clara M. Cooper
Bobbie Wilson Crownover
Julia Dudley Dake
Jennie L. Davis
Mary E. Denton
Mary Cooper Dunn
Dorothy Leake Elliston
Sara Elizabeth Fraser
Sara Elizabeth Pritchard Friedel
Marion Gardner
Dora May Garner
Isabel Thomas Glover
Helen L. Graves
Anna Canfield Guy
Mary Goodlett Haller
Lula Robbins Hampton
Hester Harris

Alice Haynie
Lily Randal Heldreich
Lena Erwin Hillman
Allie Bruce Holst
Alma Hurst
Rose Katzenburg
Lucy Kent
Margaret Roby Kinzel
Nellie Mayes Kirkman
Addie Wood Krutch
Elizabeth Lawhon
Ellen F. Magruder
Annie Glenn Manire
Martha Dodson Marr
Sarah Minick Maxwell
Mary McKennon
Alice Nabue
Kate Harvey Nesbit
Minnie Oakley
Jeanette Paulus
Ida Perkins
Alice Radcliffe
Elizabeth Robbins
Susan K. Roth
Elizabeth Rutherford
Pauline Frances Seiter
Bertha Lee Barnes Shaw
Kate Myers Simmons
Annie Copperthite Smith
Sara Adelia Surguire
Hetty Joseph Tamble
Kate Treatschel
Minnie Vanden
Lena A. Woolford

May they rest in peace, and light perpetual shine upon them.

The Bishop's Foreword

This book contains much information of interest and value to every active Churchwoman in Tennessee. It should be widely read and studied. It gives a clear idea of the diocesan, provincial, and national organization of the Woman's Auxiliary and a brief sketch of the great work which the Auxiliary in Tennessee is doing.

That work was never more important than now. A careful reading of this book will show how many—beginning with the Bishop of Tennessee and including more than a score of projects within the diocese and beyond it—from Enoch Tooyak at Point Hope, Alaska, to Dr. Francis Wei in China and the work in Dornakal, India, regularly depend on the Auxiliary for financial aid. This year the Church in the U. S. A. is again called upon to give a million dollars—over and above the general church budget—to help the Churches of Europe and Asia through the Presiding Bishop's Fund for World Relief. The Auxiliary will help to make this known in Tennessee and to see to it that every congregation takes part—as we did in 1947.

But raising money is not the most essential service which the Woman's Auxiliary does for the Church. Study and prayer have meant and now mean more in the life of the Church than all the material aid which the women give directly. And the times accentuate the need for prayer and study. The Presiding Bishop has called the Church and all Church people to a renewed devotion to Christ and renewed efforts in evangelism. The Auxiliary must have a great part in this. The desperate political, economic, and spiritual conditions in so much of the world and the wealth and power of the United States call for clear, broad vision and accurate knowledge of the opportunities facing the Church throughout the world. Study classes should be enlarged and improved, and devotional life deepened, and more of our women brought to active participation.

The greatest need of all is for men and women of the highest character and ability to devote themselves to the work of the Church in the ministry and the mission field. The place to meet that need is in our homes. The Auxiliary can help mightily by keeping the need before the minds of the women of the Church and by prayer that an effective response may come from the homes of its members.

May God bless us with willingness and power to go forward.

E. P. DANDRIDGE,
Bishop of Tennessee

Foreword

NOTE TO PRESIDENTS: A tremendous amount of effort, thought and study is put into the compiling of this Annual each year, in addition to the cost of the material used. Are you using it? There is something in it for every Auxiliary branch in the Diocese of Tennessee, whether it be large or small, highly organized or just beginning.

This year, as in past years, the Woman's Auxiliary of this Diocese seeks sincerely and industriously to live up to its name as an aid to the work of the Church in the five fields of service. Its membership is being urged to assist and cooperate in every way possible with the plans which the General Church and the Diocese are promoting.

Know your officers

Know your chairmen

KNOW YOUR ANNUAL

62nd ANNUAL MEETING

St. Paul's Church, Chattanooga, January 19-20, 1949

SYNOD MEETING

Augusta, Ga., October 5-6-7, 1948

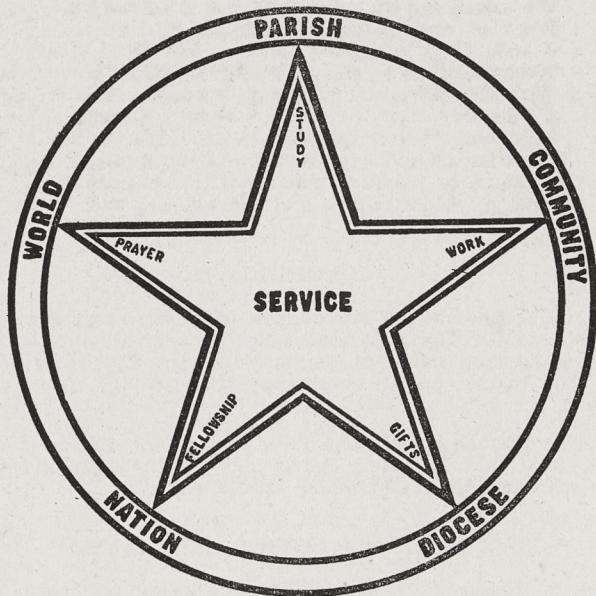
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The proper relation in thought between prayer and conduct is not that conduct is supremely important and prayer may help it, but that prayer is supremely important and conduct tests it. If prayer is real the conduct inevitably follows. . .

The life with God is the supreme concern and the source of all power to serve.

CHRIST THE TRUTH, BISHOP TEMPLE.

"GIVE US, O GOD, THE STRENGTH TO BUILD"
WORLD EVANGELISM: "YE SHALL BE WITNESSES UNTO ME"



"Give us, O God, the strength to build
The city that hath stood
Too long a dream, whose laws are love.
Whose ways are brotherhood,
And where the sun that shineth is
God's grace for human good.

"Already in the mind of God
That city riseth fair:
Lo, how its splendor challenges
The souls that greatly dare—
Yea, bids us seize the whole of life
And build its glory there."

"It is not enough for one to have faith in God—our faith must be put to use. The need in the lives of most of us is probably not for more faith but that we shall use the faith we have. Unused faith moves no mountains; gives no power to one's life; brings no blessings to others. As we translate faith into terms of daily life, it becomes a transforming power in our own experience and a faith that God can use as a means of blessing to others."

PRAYERS

"Lord, what a change within us one short hour
 Spent in Thy presence will prevail to make!
 What heavy burdens from our bosoms take,
 What parched ground refresh, as with a shower!
 We kneel and all around us seems to lower;
 We rise, and all the distant and the near,
 Stands forth in sunny outline, brave and clear;
 We kneel how weak, we rise how full of power.
 Why therefore should we do ourselves this wrong,
 Or others—that we are not always strong,
 That we are ever overborne with care,
 That we should ever weak or heartless be,
 Anxious or troubled, when with us is prayer,
 And joy and strength and courage are with Thee."

OPENING

Direct us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continued help; that in all our works begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally by Thy mercy, obtain everlasting life, through Jesus Christ our Lord. Amen.

O God, forasmuch as without Thee we are not able to please Thee; mercifully grant that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen.

THE WOMAN'S AUXILIARY PRAYER

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ our Lord. Amen.

FOR THE UNITED THANK OFFERING

O Lord, our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer friendship with them. Dispose the hearts of all women everywhere to give gladly as Thou has given to them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

FOR THE CHURCH'S MISSION

Pour out, we beseech Thee, O Lord, Thy spirit upon Thy Church, that to all its members may come new visions, new life, new fellowship with Christ, its living Head. Send us out, if Thou wilt, and through us send out many another to work for the extension of Thy Kingdom throughout the world. Open our hearts that we may receive Thy power; open our eyes that we may see Christ with hands outstretched to bless. Do with us what Thou wilt and as Thou wilt. So shall the earth be filled with the knowledge of Thyself as the waters cover the sea. And to Thee be the glory and praise, now and forevermore. Amen.

FOR THE DIOCESE

O God, whose love reacheth unto the ends of the world, bless, we pray Thee, this diocese; and grant that all who share its benefits may show forth Thy glory by deeds and by gifts for the spread of Thy Kingdom; through Jesus Christ, our Lord. Amen.

FOR CHURCH UNITY

O Almighty God, who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the chief cornerstone; grant that, by the operation of Thy Spirit all Christians may be so joined together in unity of spirit, and in the bond of peace, that they may be an holy temple acceptable unto Thee; through the same Thy Son, Jesus Christ, our Lord. Amen.

A PRAYER FOR ALL TIMES

Lord, teach us to pray.
Lord, increase our faith.
Lord, show us the Father.
God be merciful to me a sinner.
Lord, remember me when Thou comest in
Thy kingdom.
Lord, what wilt Thou have me to do?
I will love Thee, O Lord, my strength.

CLOSING PRAYER

We commend to Thy mercy, O Heavenly Father, all that we have thought, and said, and done this day, beseeching Thee to pardon all that has been amiss in us, and to accept for Thy glory all that has been done in accordance with Thy holy will through Jesus Christ our Lord. Amen.

—Used daily at Second World Conference on
Faith and Order, Edinburg, 1937.

The Grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Ghost be with us all evermore. Amen.

BENEDICTION

And now may the blessing of the Lord rest upon all His people, in every land, of every tongue; through Jesus Christ, to whom be glory and honor, world without end. Amen.

The President's Annual Message

It is a privilege that once more we, the women of the Diocese of Tennessee, are permitted to gather in this, our sixty-first annual meeting of the Woman's Auxiliary.

World Evangelism is the keynote of the Church's Program this year.

We are laboring for one great, common cause: to make Christ known to all the world.

We are here as Parish Branches seeking ways and means to make the work of our parish Auxiliaries more effective and also as a corporate body with interest not only in the Parish and Diocese, but in the whole world.

Quoting from "Women in the Life of the Church,"

"We believe that the field of the Woman's Auxiliary is the world, that while its roots are deep in Parish life, it is **Great Only** when it shares in the whole work of the Church and when from those Parish roots spring the tree whose leaves are for the healing of the nations."

Let us always remember that the Woman's Auxiliary is built upon prayer, individual and corporate.

There are 8 things that I would like each Auxiliary in our Diocese to do in the coming year—

1. Form a Prayer Group.
2. Stress Family Prayers.
3. Study the Bible as never before.
4. Remembering our keynote of Evangelism, reach out and touch the unchurched.
5. Present to your young people the need for clergymen, missionaries, nurses, etc., in our church. Inspire them with a vision of the opportunity and privilege that may be theirs.
6. Plan and carry out classes in Leadership Training—(well informed members are interested members and interested members are active members, ready to take responsibility as leaders).
7. Reach the younger women and give them a vision of the glory of the work.
8. Reach out and gather in our women in the various parishes who are not Auxiliary members.

I wish to give you a beautiful comparison that has been made by Mrs. Norvell Wicker. I quote:

"Have you ever been in one of our great Cathedrals and stood awestricken, looking up at the loveliness of the stained glass windows? One need go no further than into our own Cathedral or into any one of several of our parish churches. Those windows are made up of tiny, irregular pieces of different colored glass, but each fits into the beauty of the whole. Looked at from the outside, the windows appear dull and un-

interesting. That is the way the Church and the Woman's Auxiliary often look to those outside (however, there shouldn't be a single confirmed woman in our Church on the outside of the Woman's Auxiliary). One has to be within to see the beauty of the window for it is the light shining through that transforms the tiny irregular pieces into a jeweled mass of color. Whether your branch of the Woman's Auxiliary is like a piece fitted into a large bright place near the center or whether it is like a tiny piece tucked away in a far corner doesn't matter, what does matter is whether or not we take our place in the Shining Whole, so that His light may shine through us and transfigure us to His great glory."

Let us as individuals re-dedicate ourselves to the central purpose of the Christian Church, namely, the carrying into all the world of the evangel—the good news—the gospel of the redeeming love of God, that men "might believe that Jesus is the Christ, the Son of God": and that believing, they might have life through His name.

(MRS. SEDDON) SARAH ALLEN.

Goals for 1948

Theme: EVANGELISM—"YE SHALL BE WITNESSES"

1. Daily prayer, daily Bible reading, regular corporate Communions.
2. A Prayer Group in each Branch.
3. A Quiet Day of Prayer.
4. Family prayers in every home.
5. Remembering keynote of Evangelism share with others the Gospel—the good news.
6. Full support to Missionary program, Ecumenical program and program of World Relief.
7. Hear at least one Missionary speaker.
8. Each Branch send at least one representative to Tennessee Conference at Dubose.
9. A Woman's Auxiliary Christian Education Institute in each Parish.
10. Closer co-operation with Council of Church Women.
11. Inform and present to young people opportunities for Christian vocations in Church Personnel.
12. Leadership training classes in each branch.

HONOR ROLL REQUIREMENTS FOR 1948

1. Fill out and return annual questionnaire, one copy to Mrs. Seddon Allen and one to your convocational V. President; to be in mail by December 15, 1948.
2. Pay in full your Auxiliary pledge for 1948 by December 15, 1948 to Mrs. Laurence Polk, Diocesan Treasurer.
3. Send to Mrs. Laurence Polk amount of pledge for 1949 by December 15, 1948.
4. Use the Devotional and Educational Program prepared by the Diocesan Secretaries.
5. Share in the United Thank Offering.
6. Have at least three corporate Communions during the year.
7. Take a part in observance of a Quiet Day of Prayer.
8. Fill Fall and Spring box allotments.
9. Have representation at Spring and Fall Convocation meetings.
10. Have a program on the Diocesan Auxiliary Budget for 1948.
11. Have a program for study of Year Book (Purple Book).

HONOR ROLL FOR 1947

Grace	Chattanooga	St. John's	Old Hickory
St. Mary the Virgin	Chattanooga	Otey Memorial	Sewanee
St. Paul's	Chattanooga	Christ Church	Tracy City
Thankful Memorial	Chattanooga	Church of the	
St. Luke's	Cleveland	Redeemer	Shelbyville
St. Thomas	Elizabethton	Grace Church	Spring Hill
St. James	Greeneville	St. Andrew's	Collierville
St. John's	Johnson City	St. George's	Germantown
St. Paul's	Kingsport	Calvary	Memphis
St. James	Knoxville	Church of The	
St. John's	Knoxville	Good Shepherd	Memphis
St. Andrew's	Maryville	Emmanuel	Memphis
St. Stephen's	Oak Ridge	Grace-St. Luke's	Memphis
Trinity	Clarksville	Holy Trinity	Memphis
St. Peter's	Columbia	St. John's	Memphis
St. Paul's	Franklin	St. Mary's Cathedral	Memphis
Christ Church	Nashville	Grace Church	Paris
Church of The Advent	Nashville	Quintard Memorial:	
St. Anne's	Nashville	Ravenscroft Chapel	Brighton
St. Peter's	Nashville	St. Matthews	Covington
St. Andrew's	Nashville	Trinity	Mason

REPORT OF COMMITTEE ON FINDINGS

Personal Evangelism sounded the keynote of the 61st Convention of the Woman's Auxiliary of the Diocese of Tennessee. "As the Father hath sent me even so send I you."

The Bishop commended the progress in the diocese and urged lay people work as witnesses in these dangerous times when we need to establish freedom, order and justice in the world.

Our president in her annual message outlined steps which if taken would make the work of our diocese more effective. She compared the work of the Women's Auxiliary to stained glass windows, made up of many pieces both small and large. Though dull from the outside, when illuminated, from within they become a glorious whole.

Dr. Barth, Rector of Calvary Church, Memphis, in his meditations made us aware of the vital place prayer should play in our daily lives. If there is ever to be a great awakening, a forward movement in the Church, it will have to be in the lay people as well as the clergy. In his closing meditation he said: "Pray without ceasing to orient our entire life to God."

The Reverend Robert Gibson, Dean of the Theological School at Sewanee, gave us the startling figures that only 2/3 of the men in the eleven Episcopal seminaries in the country come from Episcopal families, and also that in recent years only 2/3 of the clergy in the Episcopal Church have attended Episcopal seminaries. The situation is serious. Our church is not perpetuating itself. The best of our young manhood should be encouraged to enter the ministry.

The Reverend Peyton Williams, Rector, Christ Church, Nashville, said we must open the mouths of the people in the silent pews, and in spite of the traditional reticence of Episcopal Churchmen, we must become personal missionaries.

The vice-presidents of the three convocations reported on the progress in their respective departments.

The workshops were an innovation suggested by the president. The delegates from East, Middle and West Tennessee met separately for discussion of their local problems, and their diocesan secretaries presented plans for the coming year.

No one who heard the moving and consecrated address of Dean Gibson at the banquet of the Woman's Auxiliary could fail to be spiritually aroused to the conditions of our Church behind the iron curtain of Mexico. Let us hereby resolve to pray fervently that God may send the help they request.

The morning devotional by Mrs. Frank Preston, Secretary of Devotions, stress the theme "If we are to be witnesses for Christ, we must first know Him."

Mrs. William Grimbald, Provincial president, our distinguished guest speaker, complimented our Province of Sewanee on being one of the best organized in the nation. She credited this to past leadership and the training centers of Sewanee and Kanuga. She stressed parish leadership training as a vital need. In presenting her department reports she made the statement that information comes before action, and the urgency of the times demand action.

Mrs. Hillman Rodgers, Personnel Chairman, is promoting growth of interest by women of our Church in young professional women working in all fields.

Mrs. Allen Hughes, Jr., Conference Director, remarked: "Episcopalians look forward to going to heaven by way of Sewanee." She challenged our women to attend conference, and presented the names of the staff and the dates for 1948.

Missionary reports were given on Enoch Tooyak, the three Chinese girls, the lepers, and the consecration of the Reverend William Gordon as Bishop of Alaska.

Bishop Dandridge asked us to remember in our daily prayers the work of the committee chosen to pick a Bishop Coadjutor at the meeting of the Convention in the Spring.

Reports from the Synod and affiliated organizations were ably given.

A note of hope was struck by Miss Virginia Jones, Diocesan president of the House of Young Churchmen, who made us feel that we already have rich material from which to draw.

May we go forward with God in our hearts and share the deepened spiritual education and inspiration gained through this convention, always remembering that more things are wrought by prayer than this world dreams of.

RESOLUTIONS ADOPTED

I. WHEREAS, we are a representative body of the women of the Episcopal Church, and

WHEREAS, we realize that the modern church is amazingly ineffective against the evils of the world, and

WHEREAS, to be a real force in the world, the individual Christian must strive toward constant and conscious awareness of God through meditation and prayer;

THEREFORE, BE IT RESOLVED, that the branches of the Woman's Auxiliary stress:

1. Daily Bible Study, prayer and meditation by the individual.
2. Family prayer in every home.
3. The formation of Prayer Circles in Auxiliary Chapters.

II. WHEREAS, it has been called to our attention the startling fact that the age when we can call this nation Christian is drawing to a close, and

WHEREAS, there is a dire need for an increase in numbers of candidates for the ministry and Christian personnel;

THEREFORE, BE IT RESOLVED, that we try to make our youth aware of the high calling of the Ministry of God and stress the need of Christian personnel.

III. WHEREAS, as it is becoming increasingly evident that most Christmas cards offered for sale have not religious significance nor carry any message of the Nativity of our Lord;

THEREFORE, BE IT RESOLVED, that every member of the Auxiliary pledge herself to buy and send only those cards which glorify the Christ.

IV. WHEREAS, a spiritual awakening in the Church depends not alone on the clergy but upon the individual lay men and lay women;

THEREFORE, BE IT RESOLVED, that the Woman's Auxiliary cooperate wholeheartedly in the Presiding Bishop's program by personal rededication and by earnestly seeking through personal contact to strengthen God's Kingdom throughout world.

V. WHEREAS, Dean Gibson has shown so clearly the need of the Church in Mexico, and the self-sacrificing work of Bishop Salinas;

THEREFORE, BE IT RESOLVED, that the Auxiliary Chapters be asked to support this work by sacrificial gifts and by intercessory prayer.

AND BE IT FURTHER RESOLVED, that a Diocesan Correspondent be appointed to further inform the branches about this work.

Calendar for 1948

JANUARY—

Epiphany	6
Diocesan Convention and 61st Annual Meeting of the Woman's Auxiliary.....	21-22
Form a Prayer Group	

FEBRUARY—

Reports from Convention	
Ash Wednesday	11
World Day of Prayer.....	13
Lenten Study Classes	
Lenten Reading	
Remember the Leper Fund	

MARCH—

Lenten Study Classes Continued	
Lenten Reading Continued	
Review the Presiding Bishop's Book, "Revive Thy Church Beginning With Me,"—by the Rev- erend Samuel Shoemaker	
Quiet Day of Prayer	21
Palm Sunday	
Good Friday Offering for Church's Mission to Jerusalem.....	26
Easter Day	28
Check on Goals for 1948	
Check on Requirements for the Honor Roll	

APRIL—

United Thank Offering.....	5
Classes in Leadership Training	
Spring Mission Supply Allotments to be Filled	
Plan to Send a Representative to the Tennessee Conference at Dubose	
Contribute a Scholarship to Camp Gailor-Maxon and to Camp Demby	
Remember Mexico	

MAY—

Convocations	6
Ascension Day	7
May Day Fellowship Luncheon.....	
Missionary Speaker in Diocese	
Whitsunday—Pilgrimage to St. John's, Ashwood.....	16
Trinity Sunday—Pilgrimage to Trinity in the Fields.....	23
Remember Enoch Tooyak	

JUNE—

Sponsor Daily Vacation Bible School	
Camp Demby	
Check on Goals for 1948	
Check on Requirements for the Honor Roll	
Program on Diocesan Auxiliary Budget	

JULY—

Camp Gailor-Maxon
 Retreat Preceding Tennessee Conference at Dubose—
 6:00 p.m., July 12 through noon, July 14
 Tennessee Conference at Dubose
 1st Week 6:00 p.m.—July 14 through
 Breakfast—July 21
 2nd Week 6:00 p.m.—July 23 through
 Breakfast—July 30
 Retreat following Conference Noon July 30 through
 Breakfast August 1
 Board Meeting Following Retreat 10:00 a.m. August 1

SEPTEMBER—

Institute in the Three Convocations
 Reports from Tennessee Conference

OCTOBER—

Synod—Augusta, Georgia	5-6-7
Convocations	
Remember the Chinese Girls	
Send to Mrs. Lawrence Polk—Treasurer, suggestions for Next Year's Budget.	

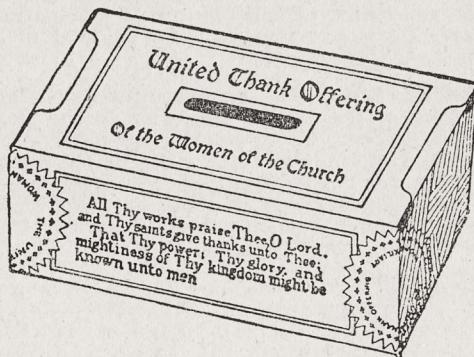
NOVEMBER—

Quiet Day of Prayer	
Gift to Mission Supply Closet	
Gift to Church Home—Oakville	
Gift to Children's Episcopal Home—Knoxville	
World Community Day	5
Thanksgiving Day	25
Advent	28

DECEMBER—

Gift to World Relief Through Presiding Bishop's Fund Branch Report and Roster of New Officers Compiled and mailed	
Pledges for 1948 paid—Amount of Proposed Pledge for 1949 sent in	
Christmas	25
Elect Delegates to the Annual Meeting of the Woman's Auxiliary	

The United Thank Offering



THE LITTLE BLUE BOX

\$ 2,188.64—1889
 \$1,675,126.20—1946

IT SHOULD be an offering from EVERY WOMAN in the Church
 Were YOU represented at Philadelphia?

Are you going to be represented at San Francisco in 1949?

THE UNITED THANK OFFERING IN ACTION

1. TRAINS—Women for Church Work—EQUIPS
2. SENDS—Women to do Church Work—MAINTAINS
3. PROVIDES a Retiring Allowance
4. BUILDS Buildings

UNITED THANK OFFERING

Presented by

THE DIOCESE OF TENNESSEE

1889	No record by diocese.
1892	No record by diocese.
1895	\$ 110.35—St. Paul, Minn.
1898	387.45—Washington, D. C.
1901	610.81—San Francisco, Calif.
1904	961.22—Boston, Mass.
1907	1,595.08—Richmond, Va.
1910	1,487.94—Cincinnati, Ohio
1913	2,077.77—New York City.
1916	1,921.36—St. Louis, Mo.
1919	2,800.00—Detroit, Mich.
1922	6,588.51—Portland, Oregon.
1925	10,353.50—New Orleans, La.
1928	13,431.78—Washington, D. C.
1931	11,963.75—Denver, Colo.
1934	7,945.91—Atlantic City, N. J.
1937	8,262.30—Cincinnati, Ohio
1940	11,268.00—Kansas City, Mo.
1943	14,646.33—Cleveland, Ohio.
1946	22,557.66—Philadelphia, Pa.

BRIEF ITEMS OF GENERAL INFORMATION

THE GENERAL CONVENTION—the governing body of the Protestant Episcopal Church in the United States, consisting of the House of Bishops and House of Clerical and Lay Deputies, which meets every three years. The next meeting will be held in San Francisco in 1949.

THE NATIONAL COUNCIL—an executive, not a governing body, carrying on the work of the Church according to the plans and policies of the General Convention. The President of the National Council is also Presiding Bishop of the Church, the Right Reverend Henry Knox Sherrill, D. D. There are twenty-eight elected members of the National Council, which meets quarterly every year. A staff of salaried executives work under National Council direction at The Church Missions House, 281 Fourth Ave., New York 10, N. Y.

There are four **DEPARTMENTS** of the Church's work: (1) Overseas, (2) Home, (3) Finance, and (4) Promotion. The Home Department has five divisions: (a) Domestic Missions, (b) Christian Social Relations, (c) Christian Education, (d) College and Youth Work, and (e) Negro Work.

NATIONAL HEADQUARTERS: The Church Missions Home, 281 Fourth Ave., New York 10, N. Y., is the home of the National Council and the Woman's Auxiliary. There is a Book Store in The Church Missions House where all recommended study material may be bought. There is also the National Council Lending Library from which many books may be borrowed.

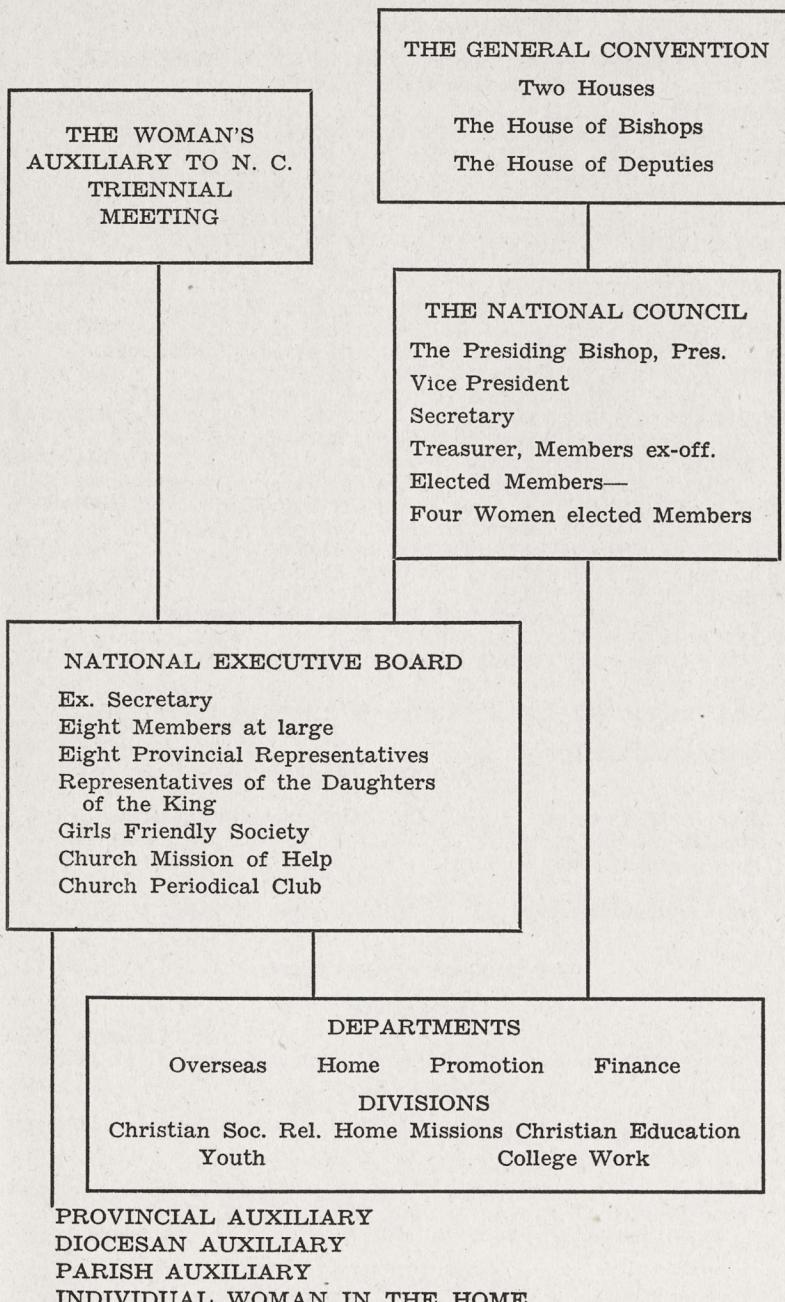
TRIENNIAL MEETING—held by the Woman's Auxiliary at the same time and place of General Convention.

"First:—A Good Auxiliary Member: Attends regularly; knows the work of the organization, cheerfully does the work assigned, whether it be to lead or to follow; does her work with an open mind; uses her talents to the best of her ability; loves the work so much that she interests others; with the financial interests of the auxiliary in mind, contributes systematically; strives earnestly toward 'the rule of life.'

"Second:—A Good Auxiliary Branch: Should realize its position, not only as a unit, but as being closely related to other branches in its District and Diocese; gives full co-operation on specific projects; should realize the importance of learning the purpose and organization of the Woman's Auxiliary in order that it may make a definite plan to meet these aims; have an understanding on the part of the individual members of the importance and beauty of the work; assign work to as great a number of members as seems practical; urge all officers and members to put their spiritual life first."

ORGANIZATION

The Woman's Auxiliary to the National Council



OFFICERS OF THE WOMAN'S AUXILIARY
IN THE DIOCESE OF TENNESSEE

BISHOP—THE RT. REV. EDMUND P. DANDRIDGE, D. D.
2307 Elliston Place, Nashville

HONORARY PRESIDENT—MRS. JOHN R. WHEELER
McGannon Hall, Nashville.

PRESIDENT	1946-47-48
Mrs. J. Seddon Allen, 2231 S. Parkway, E., Memphis.	
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Promotion	Mrs. R. L. Lodge
Personnel	Mrs. Bert Cook
C. P. C.	Mrs. C. R. Kellerman, Sr.

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Dean—The Rev. P. A. Pugh, D.D., 1117 Seventeenth Ave., S., Nashville

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Vice-President.....	Mrs. Poindexter Hamaugh, Hopkinsville Pk.
Secretary.....	Mrs. John Edwards, 156 Delmar Dr.
Treasurer.....	Mrs. Edward P. Cutter, 213 Castle Heights
U. T. O.....	Mrs. W. E. Bates, 108 Union

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Vice-President.....	Miss Maggie Green, 310 Hannaway St.
Secty-Treas.....	Mrs. Maggie Dew, 302 Third St.
U. T. O.....	Mrs. Isabella Martin, High St.

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Missions.....	Mrs. A. Webster, 404 Sixth St.
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Promotion.....	Mrs. W. M. Oakes, Taylor Apts.
Personnel.....	Mrs. Lauffer, Nashville Highway
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Vice-President.....	Mrs. Ray Miller
Secretary-Treasurer.....	Miss Eleanor Miller
C. P. C.....	Miss Eleanor Miller

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Secretary.....	Mrs. A. T. Williams
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Devotions.....	Mrs. Paul Sloan, Merrifield Farm
Ch. Education.....	Mrs. Frank Smithson, Mallory Rd.
Missions.....	Mrs. Joris M. White, Lewisburg Rd.
Ch. Soc. Rel.....	Mrs. T. P. Henderson, Lewisburg Rd.
Promotion.....	Mrs. R. W. Billington, Lewisburg Rd.
Personnel.....	Mrs. Julian C. Scruggs, Hillsboro Rd.
C. P. C.....	Mrs. Gerald B. Howard

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Vice-President.....	Mrs. C. A. Brownlow
Secretary.....	Mrs. W. G. Hardin
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Missions.....	Mrs. Thomas, East Main St.

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Treasurer.....	Mrs. Terry Hart, 1609 Cedar Lane
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Treasurer.....	Mrs. H. C. Thompson, 915 Sutton Hill Rd.
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Missions.....	Mrs. J. A. Jenkins, 1003 Gale Lane
Ch. Soc. Rel.....	Mrs. A. B. Curtins, 2536 Blari Blvd.
Promotion.....	Mrs. R. L. Jameson, 1200 19th Ave.
C. P. C.....	Mrs. Homer W. Olmstead, 1207 17th Ave., S.

NASHVILLE—HOLY TRINITY—Negro—10 members.

The Rev. Charles M. Johnson, Priest in Charge, 1510 Sigler St.	
President.....	Mrs. L. S. Hedden, 213 15th Ave., N.
Secretary.....	Mrs. R. D. Gordon, 2015 Jefferson St.
Treasurer.....	Mrs. Mary J. Greer, 725 N. 10th St.
U. T. O.....	Mrs. R. D. Gordon, 2015 Jefferson St.

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Secretary.....	Mrs. Blake Thackston, 422 Crowley Dr.
Treasurer.....	Miss Sydney Dillon, 301 51st Ave.
U. T. O.....	Miss Blanche Graves
Devotions.....	Mrs. Leslie Bowling, 4711 Utah Ave.
Ch. Education.....	Mrs. Blake Thackston, 422 Crowley Dr.
Missions.....	Mrs. Roy Smith, 4400 Elins Ave.
Ch. Soc. Rel.....	Miss Sydney Dillon, 301 51st Ave.
Personnel.....	Mrs. Marian Pidge, 425 Crowley Dr.
C. P. C.....	Mrs. D. E. Weston, 425 Crowley Dr.

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Secretary.....Mrs. G. T. Hewell, 1725 Nassau St.
Treasurer.....Mrs. Guy Prince, 325 Pullen Ave.
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Secretary.....Mrs. R. B. Wynne, 1302 McChesney Ave.
Treasurer.....Mrs. Wm. R. Richards, 1009 N. 16th St.
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Devotions.....Mrs. Mary Brooks, 1311 16th Ave., S.
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Missions.....Mrs. C. A. Harrison, 2614 Belmont Blvd.
Ch. Soc. Rel.....Mrs. C. O. Wallace, 526 Skyview Dr.
Personnel.....Miss Sibyl McLaughlin, 101 Fairfax Ave.
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Vice-President.....Mrs. Hugh M. Goodman, 1301 Overton St.
Secretary.....Mrs. T. E. Ewing, 1302 Overton St.
Treasurer.....Mrs. G. W. Simmonds, 1022 Curwood Ave.
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Ch. Education.....Mrs. Graham London, 1402 Riverside Rd.
Missions.....Mrs. L. D. Chilcutt, 1004 Clark St.
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Promotion.....Mrs. Latham David, 1401 Orrten St.
Personnel.....Mrs. David Irvine, 1204 Clark St.
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Secretary-Treasurer.....Mrs. Ewing Anderson, Clarksville
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Vice-President.....Mrs. I. Wesson
Secretary.....Mrs. A. C. Adamz
Treasurer.....Mrs. Alexander Guerry
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Devotions.....Mrs. R. W. B. Elliott
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Missions.....Mrs. Hunter Wyatt Brown
Ch. Soc. Rel.....Mrs. Clyde Fasick
Promotion.....Mrs. James Harrison

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Vice-President.....Mrs. Anna B. Jones
Secretary.....Mrs. Frances Jones
Treasurer.....Mrs. Will Cheatham

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Vice-President.....	Mrs. Henry C. Tilford, 705 Belmont Ave.
Secretary.....	Mrs. H. L. Burnett, Wartrace
Treasurer.....	Mrs. Minnie Galloway, 404 Belmont
U. T. O.....	Mrs. Robert M. Thomas, 307 E. Franklin St.

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Secretary.....	Mrs. Allen Campbell
Treasurer.....	Mrs. Henry Pointer
U. T. O.....	Miss Alice Polk
Devotions—Ch. Ed.....	Mrs. Willard Mitchum
C. P. C.....	Mrs. Will F. Odill

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Vice-President.....	Mrs. C. H. Kilby
Secretary.....	Mrs. Jasper Arbukle
Treasurer.....	Miss Oxie Trick
U. T. O.....	Mrs. Charles M. Boyd
Devotions.....	Mrs. K. A. Banholzer
Ch. Education.....	Mrs. Sam Werner, Jr.
Missions.....	Mrs. John Kuny
Promotion.....	Mrs. C. H. Kilby

TULLAHOMA—ST. BARNABAS

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Vice-President.....	Mrs. Doak Aydelone, Taylor Apts.
Secty-Treas.....	Mrs. R. E. Norwell
U. T. O.....	Mrs. Roy Mitchell
C. P. C.....	Mrs. Doak Aydelott

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The Rev. George Harris, Priest in Charge, Winchester	
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Secty-Treas.....	Mrs. V. R. Williams

CONVOCATION OF MEMPHIS—BRANCH OFFICERS

Dean—The Rev. Charles L. Widney—Germantown

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Secretary-Treasurer.....	Mrs. E. C. Boyd
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C. P. C.....	Miss Lillian H. Bills

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Vice-President.....	Mrs. E. C. Cooper
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Secretary.....	Mrs. D. W. Dean, Cordova
Treasurer.....	Mrs. Ed. C. Grause, Collierville
U. T. O.....	Mrs. J. W. McLaughlin, Forest Hill
Devotions.....	Mrs. Jere Crook, Jr., Germantown
Ch. Education.....	Mrs. Raymond Powell, Germantown
Missions.....	Mrs. Frank King, Germantown
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JACKSON—ST. LUKE'S—87 members.

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Vice-President.....	Mrs. Bruce Umstead, 102 E. Mason
Vice-President.....	Mrs. Albert Stone, Northwood
Vice-President.....	Mrs. Walter Cockrell, New Southern Hotel
Secretary.....	Mrs. Seale Johnson, 113 Terrace Pl.
Treasurer.....	Mrs. M. H. Ranson, 149 Arlington
U. T. O.....	Mrs. Utley Williamson, New Southern Hotel
Devotions.....	Mrs. M. L. Stickley, 1226 Highland
Missions.....	Mrs. Robert Emerson, 558 E. Main
Ch. Soc. Rel.....	Mrs. J. L. Shute, 501 Campbell
Promotion.....	Mrs. Albert Stone, Northwood
C. P. C.....	Mrs. George Ashby, 321 Crescent

JACKSON—ST. THOMAS—Negro—6 members.

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Vice-President.....	Mrs. Mattie Merry, 412 S. Church St.
Secretary.....	Mrs. Effie Richie, Wilson St., Box 1
Treasurer.....	Miss Georgia Reed
U. T. O.....	Mrs. Allen V. Merry, 212 Tanyard St.

MASON—ST. MARY'S & ST. PAUL'S—Negro—15 members.

The Rev. St. Julian Simpkins, Priest in Charge, 423 Cynthia, Memphis

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Vice-President.....	Mrs. Thowers Lewis, Mason
Secretary.....	Miss Otelia Taylor, Route 1, Mason
Treasurer.....	Mrs. Elizabeth Taylor, Mason
Devt.-Ch. Ed.....	Mrs. Priscilla Cochran, Box 13, Mason
Missions.....	Mrs. Annie Taylor, Route 1, Mason
Promotion.....	Mrs. Mary Maclin, Mason
C. P. C.....	Miss Annie Logan, Box 72, Stanton

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The Rev. Theodore N. Barth, D.D., Rector, 20 Bellaire Drive

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Vice-President.....	Mrs. Gordon Holloway, 994 Stonewall Pl.
Secretary.....	Mrs. Carey Bringle, 1514 Linden Ave.
Treasurer.....	Mrs. Robert Crump, 4014 Grandview
U. T. O.....	Mrs. W. K. Hornbuckle, 35 N. McLean
Devotions.....	Mrs. Hugh Crawford, 664 Rozelle
Ch. Education.....	Mrs. E. C. Ham, 1495 N. Parkway
Ch. Soc. Rel.....	Mrs. Arthur Hill, 1536 Vance
C. P. C.....	Mrs. Collins Spence, 3610 Cowan

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Secretary.....	Mrs. Escar Thorne, 1122 N. Watkins
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U. T. O.....	Mrs. Leno Phillips, 874 N. Belvedere
Dev. & Ch. Ed.....	Mrs. B. E. Jacobs, 920 University
Missions.....	Mrs. C. W. Kelly, 874 Dickinson
Ch. Soc. Rel.....	Mrs. Richard Moxley, 1165 Forrest
Promotion.....	Mrs. Cleveland Graham, 2220 Vollentine
Personnel.....	Mrs. Gladys Piper, 874 N. Belvedere
C. P. C.....	Mrs. Glenn D. Ward, 862 Sheridan

MEMPHIS—EMMANUEL—Negro—40 members.

The Rev. St. Julian Simpkins, Priest in Charge, 423 Cynthia, Memphis

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Vice-President.....	Mrs. Augustus Rivers, 666 Washington Ave.
Secretary.....	Mrs. Jessie Gwyn, 843 Mississippi Ave.
Treasurer.....	Mrs. Roulhac, 810 E. McLemore Ave.
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Ch. Education.....	Mrs. St. Julian Simpkins, 423 Cynthia Pl.
Missions.....	Mrs. Willie Anderson, 1213 E. Trigg
Ch. Soc. Rel.....	Mrs. Alma Booth, 1179 Cannon St.
U. T. O.....	Mrs. W. O. Speight, 1393 S. Parkway, E.

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The Rev. Charles S. Hale, Rector, 266 S. Belvedere
The Rev. George Hale, Associate Rector, 266 S. Belvedere

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Vice-President.....	Mrs. H. O. True, 240 S. Waldran
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Missions.....	Mrs. Campbell Sharp, 2776 Central
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Promotion.....	Mrs. Chas. L. Clark, 711 Spring St.
Personnel.....	Mrs. Henry Beatty, 2245 Evelyn
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Treasurer.....	Mrs. Eva Moore, 1062 Talley Pl.
U. T. O.....	Mrs. R. G. Nichols, 861 E. Trigg
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Ch. Education.....	Mrs. A. B. Chambers, 1798 Netherwood
Missions.....	Mrs. G. M. Tolson, 395 Edith
Ch. Soc. Rel.....	Mrs. Malcolm McMillan, 1062 Talley Pl.
Promotions.....	Mrs. Evelyn Stanton, 1160 Greenwood
Personnel.....	Mrs. H. F. Childs, 1667 Foster
C. P. C.....	Mrs. F. F. Frazier, 1420 Taylor

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Secretary.....	Mrs. Margaret Campbell, 41 N. Bellevue
Treasurer.....	Mrs. F. H. LeMont, Kimbrough Towers
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Missions.....	Miss Charlotte Anthony, 307 Williford
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The Rev. Henry N. Parsley, Ass't Rector, 672 Semmes

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Treasurer.....	Mrs. W. W. Simmons, Jr., 4050 Grandview
U. T. O.....	Mrs. Norfleet Turner, Rt. 5, Box 278, Shady Grove
Devotions.....	Mrs. L. H. Dent, 283 Ridgefield Rd.
Ch. Education.....	Mrs. E. G. Kelly, 1780 Autumn
Missions.....	Mrs. John Henry, 182 Chickasaw Parkway, E.
Ch. Soc. Rel.....	Mrs. W. L. Ford, 1747 Carr
C. P. C.....	Mrs. Stanford Stith, 2890 Spottswood

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Treasurer.....	Mrs. J. D. H. Meyer, 219 Angelus
U. T. O.....	Miss Elizabeth Martin, 354 N. Cleveland
Devotions.....	Mrs. Duncan Williams, 1778 Overton Pk.
Ch. Education.....	Mrs. Joe Patten, 3390 Highland Dr.
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Vice-President.....	Mrs. C. R. Markey, Box 646
Secretary.....	Mrs. Rainey Renolds, 110 Elizabeth Ave.
Treasurer.....	Mrs. Arthur Dow, 205 Elizabeth Ave.

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The Rev. Chas. A. Woodward, Priest in Charge, Bolivar

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Secretary-Treasurer.....	Mrs. S. B. C. Bradford, Somerville
C. P. C.....	Miss Anne A. Moorman

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Brighton—Ravenscroft Chapel—16 members.

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Vice-President.....	Sister Pearl Morris, Brighton
Secretary-Treasurer.....	Miss Hennie Watkins, Brighton
U. T. O.....	Mrs. H. C. McQuiston, Atoka
Devotions.....	Sister Pearl Morris, Brighton
C. P. C.....	Sister Pearl Morris

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Vice-President.....	Mrs. Peyton Smith, S. Maple St.
Secretary-Treasurer.....	Mrs. Agnes P. Barrett, N. Maple St.
U. T. O.....	Mrs. Annie Lou Sanford
Devotions.....	Mrs. Catherine Holloway, N. Maple St.
Ch. Education.....	Mrs. Paul Sloan
Missions.....	Mrs. S. C. Shelton, S. Main St.
Personnel.....	Mrs. Stanley Shoaf, R.F.D. 2, Covington

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Vice-President.....	Mrs. Archie Ford
Secretary.....	Mrs. B. F. Thomas
Treasurer-U. T. O.....	Mrs. Neville Seay
Devotions.....	Mrs. B. W. Williamson
Ch. Education.....	Mrs. W. B. Cunningham, Arlington
Missions.....	Mrs. L. Waddell
Chris. Soc. Rel.....	Mrs. J. N. M. Taylor
Promotion.....	Miss Dorothy Seay
Personnel.....	Mrs. W. B. Cunningham, Arlington
C. P. C.....	Mrs. Edward Tarry, Stanton

TRENTON—HOLY INNOCENTS—16 members.

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Vice-President.....	Mrs. Buff Chisholm
Secretary.....	Mrs. S. A. Pybas, Humbolt
Treasurer.....	Mrs. C. B. Singleton
C. P. C.....	Mrs. Sallie Mills, 309 College

UNION CITY—ST. JAMES—12 members.

The Rev. Charles Romaine, Priest in Charge, Union City

President.....	Mrs. R. E. White, Mills Road
Vice-President.....	Mrs. E. S. Critchlow, 310 S. Home
Secretary.....	Mrs. Charles B. Romaine, 215 N. Home
Treasurer.....	Mrs. Vella T. Paulson, Upper Lake Rd.
Devotional.....	Mrs. Mabel Blanchard
Christian Education.....	Mrs. D. M. McAnulty, 425 West Lee St.
C. P. C.....	Mrs. W. D. McAnulty, 423 West Lee St.

WHITEHAVEN—CHRIST CHURCH—20 members.

The Rev. George Hale, Priest in Charge, 266 S. Belvedere, Memphis

President.....	Mrs. John L. Roberts, Robinwood Rd.
Vice-President.....	Mrs. G. W. Lindsay
Secretary.....	Mrs. William C. Mason, Lakeview, Rt. 7, Memphis
Treasurer.....	Mrs. R. V. Madden
Devotions.....	Mrs. J. O'Connor, Swinney Rd.
C. P. C.....	Mrs. William Mason, Lakeview, Rt. 7, Memphis

**PROCEEDINGS OF THE ANNUAL MEETING
WOMAN'S AUXILIARY DIOCESE OF TENNESSEE**

The One Hundred and Sixteenth Annual Convention of the Diocese of Tennessee and the Sixty-First Annual Meeting of the Woman's Auxiliary opened concurrently with the celebration of Holy Communion on Wednesday, January 21, 1948, in Grace-St. Luke's Church, Memphis.

The Holy Communion was celebrated by the Rt. Rev. Edmund P. Dandridge, assisted by Canon James R. Sharp, The Rev. Charles S. Hale, rector of Grace-St. Luke's, The Rev. Prentice Pugh, rector of Church of the Advent, Nashville, and the Rev. St. Julian Simpkins, priest in charge of Emmanuel Church, Memphis.

The Rev. Mr. Hale welcomed the delegates and visitors.

In his annual address Bishop Dandridge called attention to the many gains in the Diocese that balance our losses. He said there were indications of increasing growth of the spiritual life of our people. He expressed appreciation for the assistance given him by Bishop Maxon and Bishop McIlwain.

He announced that soon after Easter he will call a special meeting of the Convention to elect a Bishop Coadjutor. Since he expects to attend the Lambeth Conference this summer the Coadjutor-elect would probably not be consecrated before Fall.

He told us that a Parochial school has been established at Kingsport and expressed the hope that we will soon have one in Knoxville, Nashville, and Memphis. He said that they can and should be self-supporting. He emphasized the need for quality in our church school teachers and increased enrollment. He stressed the importance of Christian teaching in the home and admonished parents to equip and train themselves for this task.

He spoke about the Presiding Bishop's program of Evangelism with emphasis. He urged each communicant in the Diocese to attend the Corporate Communion the first Sunday in Lent, and to be directed from there by the Holy Spirit, individually and corporately, for the up-building of the Kingdom of God. To strengthen that Kingdom in our hearts, our communities, our nation and in the world is the glorious task that is ours. Witness and serve!

OPENING BUSINESS SESSION

The Sixty-First Annual Meeting of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church and to the Bishop and Council in the Diocese of Tennessee was called to order immediately following the service of Holy Communion that opened the One Hundred and Sixteenth Diocesan Convention by the President, Mrs. J. Seddon Allen.

The Rev. Charles S. Hale, rector of Grace - St. Luke's Church, opened the meeting with prayers.

Mrs. T. I. McRee, president of Grace-St. Luke's branch of the Auxiliary, welcomed the visitors and delegates and expressed the pleasure of her Parish at having the Convention, to which Mrs. Charles P. Wofford, St. John's, Johnson City, responded.

The president announced that the Credentials Committee reports a quorum present but that all the delegates had not registered. Those who had not registered were asked to do so.

A quorum being present, the Sixty-First Annual meeting was declared opened.

The president announced that some Auxiliary branches failed to check the Honor Roll requirements on the annual questionnaire. She said that they would be given an opportunity to do so and instructed them to see the secretary.

The roll was called and forty-one branches responded.

The president named the following committees: RESOLUTIONS—Mrs. George Goss, chairman; Mrs. Charles Seymour, Mrs. W. W. Sansom, Mrs. John Carter, Mrs. E. B. Stevenson. FINDINGS—Mrs. M. O. Bennett, chairman; Mrs. Fred Godwin, Mrs. M. K. Jacobs, Mrs. Walter Chandler, Mrs. Jere Crook, Jr. CREDENTIALS—Mrs. Joel Hobson, chairman; Mrs. Foster Connor, Mrs. Charles Clark. COURTESY—Mrs. William McAllester, chairman; Mrs. H. R. Moseley, Mrs. Louis Wrenne.

Noon-day prayers were said by the Rev. Leonard Wilson, Warden of DuBose Conference Center, Monteagle.

The Rev. T. N. Barth, rector of Calvary Church, Memphis, gave a meditation on 'The practical purpose of prayer.' He used the 11th chapter of St. Luke as a text, and emphasized these passages as the most illuminating in the whole of the New Testament on the subject of prayer.

"The disciples had come to realize that if they were to be followers of Christ they had to learn to be what he was and that this was only possible through the power of prayer. They realized that our Lord's strength came through the secret of prayer."

"Why is it," he asked, "that we don't seem to make our religion work?" He compared much of our organization to a 'molded apple.' He pointed out that the thing that is lacking is real perception and understanding of the power of God. "Religion is life in constant fellowship with God." He said fellowship is dependent upon intercourse. Prayer is the intercourse between God and man. The reality of prayer is not determined by what we say but how we seek Him in our hearts and in our minds. Until we know the secret of prayer we shall never know the power and richness of fellowship with our Lord."

The president announced that the Secretary of Christian Education had set up a book store in the rear of the Auditorium.

Mr. W. B. Stevens, general chairman of arrangements for the Convention, was introduced by the president. He thanked all those present for their co-operation and extended an invitation to lunch to all hosts to delegates.

The meeting recessed for lunch which was served in Grace - St. Luke's auditorium.

JOINT SESSION

Immediately following lunch the Auxiliary met in joint session with the Diocesan Convention.

Dr. Barth spoke briefly on the Budget and Program.

The Bishop introduced the Rev. Robert Gibson, dean of the Theological School at Sewanee, who "revealed startling facts about the whole business of men preparing for the ministry in our Church."

The Rev. Peyton Williams, rector of Christ Church, Nashville, gave an outline of the Presiding Bishop's program of Evangelism which begins with a corporate Communion throughout the whole Church on the first Sunday in Lent. He said this is a challenge to us and an opportunity for each of us to lead others to a deeper conviction and closer fellowship with God.

The Convention withdrew to its own meeting.

The Woman's Auxiliary re-convened for the afternoon session.

Mrs. W. W. Sansom, St. John, Memphis, made a motion that greetings from this meeting be sent to Bishop Maxon. Mrs. Ferdinand Powell seconded. The motion carried.

The reports of the Convocational Vice-Presidents were read and filed.

The president announced the resignation of Mrs. John Thomas, United Thank Offering Custodian, and the election by the Executive

Board of Mrs. Sydney Dalton, Christ Church, Nashville, to fill this unexpired term.

After an explanation by the president of the plan and purpose of the work-shops the delegates divided into convocational groups for discussions of Auxiliary programs.

DINNER MEETING
7:00 P.M.—Hotel Peabody

Soloist: Mrs. Early Maxwell.

Accompanist: Mr. Adolph Stueterman.

Address: "The Church In Mexico"—The Reverend Robert Gibson, Dean, Theological School, University of the South, Sewanee.

BUSINESS SESSION
Thursday, January 22, 1948

The Annual Meeting re-convened in Grace-St. Luke's Church. The meeting was called to order by the president.

Mrs. Frank Preston, secretary of Devotions, led the acts of devotion. She gave a meditation using as the theme "The Imitation of Christ." (Thomas a Kempis.) "If we are to be witnesses we must endeavor to imitate the character of Christ as described in the Gospels."

The regular order of business then followed.

The president announced the amount—\$1,032,000.00—subscribed to the Presiding Bishop's Fund in 1947. She reminded us that the fund seeks to raise a million dollars in 1948 and again in 1949, and urged us to increase our interest through prayer and gifts.

Mrs. Polk, the treasurer, gave an itemized report of the budget for 1947. Total receipts were \$10,647.55, with a balance on hand as of January 14, 1948, of \$1,744.67. She pointed out that \$344.50 of this balance is pledges for 1948 already paid. Upon motion by Mrs. Leroy Taylor, St. Mary's Cathedral, seconded by Mrs. T. I. McRee, and carried the report was accepted and filed.

Mrs. Polk urged the branches to increase their pledges if possible, and invited the delegates to ask questions and make suggestions concerning the proposed budget for 1948 which she then presented.

Mrs. Joel Hobson, Grace-St. Luke's, Memphis, questioned the reduction of gifts 'in the world.' It was explained that the larger amount last year was made possible because an item allotted in the budget was not asked for.

Mrs. Curtis Moss, Calvary, Memphis, moved that the gift for Mexico be increased to \$250.00. Mrs. Joel Hobson seconded. Mrs. Calvin Holmes, St. John's, Knoxville, asked if Bishop Salinas would be denied the use of the \$125.00 originally allotted if this motion passed. The president advised that he would not. The motion carried.

Mrs. George Goss, Church of The Advent, Nashville, moved that a Missionary correspondent be appointed for Mexican work and that this work be supported by sacrificial gifts in the branches as our other special missionary projects are. The motion carried.

Miss Lucy Williams mentioned a girls' school at Casa Hook where the cost of scholarships is small. She suggested that branches may be interested in providing scholarships there.

Mrs. Shubael Beasley, St. John's, Memphis, asked if we might consider an increase in our dues to the National Auxiliary. The president advised that we are already paying in the highest bracket.

Mrs. Hobson asked that the pledges from each branch be listed in the Year Book.

Mrs. H. R. Moseley, St. Peter's, Columbia, wondered if a gift could be included in the budget for the American Indians who are at this time in dire need of food, fuel and other necessities. Mrs. R. W. B. Elliott, Otey Memorial, Sewanee, stated that the National Church has an allotment in their budget for the Indians. Mrs. M. O. Bennett called attention to the grant of \$200,000.00 recently made by Congress for the immediate needs of these Indians. Mrs. W. W. Sansom moved that the needs of these people be investigated and the matter of a gift be left to the discretion of the Finance Committee. Mrs. Hall, Christ Church, Nashville, seconded. Motion carried.

Miss Mary Love, Calvary, Memphis, moved the budget be accepted. Seconded by Mrs. Otto Lyons, St. George's, Germantown. Motion carried.

Mrs. Williams Greene, Emmanuel Church, Memphis, asked if their United Thank Offering could be used for their own building fund. The president advised that this offering is sent to the National Council, where it is disbursed according to their discretion unless it is otherwise specified.

Mrs. William Grimball, Provincial President, of Charleston, S. C., addressed the meeting. She called attention to the wisdom of General Convention in dividing the Church into Provinces. She said these divisions should be used as channels through which the Church's program may flow into the dioceses, and not to withdraw into group interests. She emphasized that the strength of the Woman's Auxiliary lies in able leadership in all its departments and urged leadership training schools in every parish. She commended the work of Mrs. Southall Tate—a former Tennessean—on the National Executive Board and recommended that we invite her into the Diocese to speak to our groups on one of her return trips from the National Executive Board meetings.

She informed us that this province had received three grants from the United Thank Offering—\$5,000.00 to a mission in Crestview, Fla., \$20,000.00 for the Cherokee Indians, and \$3,500.00 for a negro recreational camp in the diocese of South Carolina.

In closing she challenged us with the Church's theme for this year: "Ye Shall Be Witnesses."

Mrs. Sydney Dalton, United Thank Offering Custodian, gave the report prepared by Mrs. John Thomas. Report filed.

Mrs. Hillman Rodgers, chairman of Personnel, introduced her co-chairmen—Mrs. J. C. Cunningham in West Tennessee, and Mrs. Lum Reeder in East Tennessee. She asked Mrs. Reeder to introduce the Rev. Mr. Mueller, chaplain of student work at University of Tennessee with its Center at Tyson House, Knoxville. Mr. Mueller gave a brief account of the work that is being done there. Mrs. Rodgers then made her report prefacing it with the remark that she feels that a real contribution is being made at Tyson House to interest the students in Church Personnel.

Noon-day prayers were said by the Rev. J. Earl Gilbreath, Trinity Church, Clarksville. Prayers were said for each of our special missionary interests—Enoch, William Gordon, Curt, the little Chinese girls, and Mexico.

The secretary announced the names of the parish branches attaining the Honor Roll for 1947. The passage of scripture—St. James 1:5—we were requested to read by the Honorary President, Mrs. J. R. Wheeler, in her greetings to the Annual Meeting was read by the secretary.

Dr. Barth gave the second meditation on prayer—"The state of the soul—Recollection." There is a branch of the prayer-life called recollection, meaning to pray without ceasing. He said the aim of the prayer-life is to harmonize all of living. We make the habit of dividing our lives into times for each thing we do, giving the smallest portion of time to prayer. If we are people of prayer must it not be true that the prayer will go out into the world with us? Here he referred to

Brother Lawrence's "The Practice of The Presence of God." We can come to the place that all the things we do in this world are done in; the continual awareness of God's presence. All the things in our lives that stand between us and that goal have got to be mortified. One method we might use to attain the state of Recollection is ejaculatory prayer. He suggested that we use this method especially at times of changing from one occupation to another. Let us endeavor to build our lives into lives of Recollection.

Recess for lunch.

AFTERNOON SESSION

Mrs. Allen Hughes reported on the 1947 Conference for Auxiliary women. Report filed. She also gave a brief outline of the plans for the 1948 Conference. She called attention to all sorts of household needs at DuBose Conference Center and suggested that individuals and branches make gifts.

Mrs. Trezevant Collier, chairman of the nominating committee, submitted the following nominees for vacancies occurring at this time:

President-elect, Mrs. Shubael Beasley, St. John's, Memphis.

Vice-President, Convocation of Nashville, Miss Lucy Stark Williams, Trinity Church, Clarksville.

Secretary Christian Social Relations, Mrs. P. D. Boardman, St. Peter's, Columbia.

Secretary Promotion, Mrs. Carl Graves, St. George's, Germantown.

The president called for nominations from the floor. Upon motion by Miss Harriet Frank, St. Mary's Cathedral, and carried, the nominations were closed and the secretary was instructed to cast the ballot.

Mrs. Collier then submitted the nominations for delegates and alternates to Synod. Delegates: Mrs. J. Seddon Allen, Mrs. Shubael Beasley, Mrs. Frank Preston, Mrs. P. D. Boardman, Miss Lucy Williams. Alternates: Mrs. J. M. Olive, Mrs. M. E. Nellums, Mrs. C. P. Wofford, Mrs. Glenn Ward, Mrs. John Carter.

The president called for nominations from the floor. Mrs. Calvin Holmes nominated Mrs. Lum Reeder, St. John's, Knoxville, as a delegate. There were no further nominations from the floor. The ballot was taken and the following were elected: Mrs. J. Seddon Allen, Mrs. Shubael Beasley, Mrs. Frank Preston, Mrs. P. D. Boardman, Miss Lucy Williams. Miss Mary Love moved that the alternate delegates submitted by the nominating committee be elected. Motion carried.

The Missionary Correspondents reported—Mrs. John Carter for Enoch Tooyak, and Mrs. R. W. B. Elliott for the Three Little Chinese Girls. Reports filed.

Mrs. A. M. Merry, St. Thomas Church, Jackson, was acknowledged by the chair. She expressed her thanks for the privilege of attending this meeting and the inspiration received from the various reports.

Mrs. Allen Hughes spoke in behalf of Leper work.

The Bishop came in at this point. He addressed the meeting briefly, commanding the spirit of fellowship in the Diocese. He urged the Woman's Auxiliary to take the leadership in Personnel—the ministry included—as it does in so many other things. He stressed the use of DuBose Conference Center not only by Province, Dioceses and Convocations but by Parish groups and groups of small Missions.

He then installed the newly elected officers, Mrs. Shubael Beasley, President-elect; Miss Lucy Williams, Vice-President, Convocation of Nashville; Mrs. P. D. Boardman, Secretary Christian Social Relations; Mrs. Carl Graves, Secretary Promotion; and Mrs. Frank Preston, secretary of Devotions and Mrs. Sydey Dalton, United Thank Offering Custodian, who were elected by the Executive Board to fill unexpired terms.

Reports from the Synod were given by Mrs. Laurence Polk, Miss Lucy Williams and Mrs. Harvey Camp. Reports filed.

The Rev. Eugene Hopper, president of Youth Service, reported. Report filed.

At the request of the Bishop the president declared a recess in order that the Diocesan Convention could hold a memorial service in the Church.

After the Convention delegates withdrew the president called for the Good Friday Offering report. Mrs. M. O. Bennett, chairman, reported. Report filed.

Mrs. Albert Dougherty, president, reported for the Daughters of the King. Report filed.

Mrs. Ferdinand Powell, director, reported for Church Periodical Club. Report filed.

Miss Virginia Jones, president, reported for the House of Young Churchmen. Report filed.

Mrs. M. O. Bennett, chairman of the Findings Committee, presented the Findings of this sixty-first Annual Meeting.

Mrs. George Goss, chairman of the committee on Resolutions, presented the Resolutions which were adopted upon motion by Mrs. Goss and carried.

Mrs. William McAllester reported for the Courtesy committee. Report filed.

The secretary read the minutes in outline. They are recorded in detail in the Year Book.

The president closed the sixty-first Annual Meeting with this challenge to the delegates and visitors: "Are we, as Christian women, ready to take the 'good news'? Let us go forth from this meeting carrying into every endeavor the spirit of that familiar hymn—'I Love to Tell The Story . . . of Jesus and His Love'."

CLOVER JEAN K. (MRS. GLENN D.) WARD, Secretary

SYNOD REPORTS

The opening session of the 21st Provincial Synod, St. Luke, Church, Atlanta, 8 p.m., Tuesday, October 14, with the Rt. Rev. Thomas N. Carruthers, Diocese of South Carolina, as speaker.

Large beautiful St. Luke's Church filled early for the opening session, with the congregation of the church, men and women from the seven Southern states, which form the Province of Sewanee.

The Processional Hymn, "Onward Christian Soldiers," was sung by a large choir followed by 40 or more of the Provincial clergy and finally the 13 bishops, including Bishop Juan, who presided in the absence of Bishop Clingman.

Bishop Carruthers' sermon was short, but it left everyone with the feeling "a great sermon." His text from St. Matthew, 13th chapter and 33rd verse, "The Kingdom of Heaven is like unto leaven, which a woman took and hid in three measures of meal 'till the whole was leavened."

The bishop then reported on the present condition of the world—the failure the past 2000 years of the world to grasp and use Christianity effectively, with wars as demonstration; the falling off in Sunday School attendance, the increase in divorces and so on, are evidences of the real concern which lies deeper—the ineffectiveness of the leaven leavening the whole lump.

"We cannot say that Christianity has never been tried," said the Bishop. "Christ said 'Convert all nations'. It takes all nations to constitute the whole lump."

"Now is the time—Men are ready to receive as never before. They realize that science, education and so on, do not control the baser instincts of men. Our times need Christianity and by this time the Church should have prepared the world. If the Church is to be a force now, there are three things we must understand:

(1) "We must make sure that we ourselves have the leaven within us with which to leaven. We have to be different from the crowd which surrounds us with which we need to leaven. The early Christians sought first the Kingdom of God, then through service to others became a great leavening force. We must recover our distinctiveness, our creative life. Our concern is not how many but what sort. Ten are greater than a thousand when the leaven is present. What is this leaven? To have it we must be what we want others to be and be it first.

(2) "We must preach and apply our gospel more distinctly and effectively. We pray daily for the coming of the Kingdom, but we do not prepare for the coming of the Kingdom. We love the heights but do not love the paths that lead to the heights. By specific attack we must push back the dark and form great areas for the church.

(3) "We must insist that no section of the meal be left untouched. We can't fence off areas with Christ as head. Factories, labor unions, schools, newspapers, United Nations meetings. In politics, in international affairs, unredeemed areas spoil the rest. We can't be cloistered saints.

"Christ came to be the Lord of all. We cannot rest until, slowly but patiently and effectively, his goal, Thy Kingdom Come on Earth as it is in Heaven be accomplished."

LUCY STARK WILLIAMS

THE REV. JOHN B. WALTHOUR, DEAN,
CATHEDRAL OF ST. PHILIP, ATLANTA, GA.

The prepared program read "Meditation." One usually thinks of a Meditation as a talk given in a quiet manner, usually the speaker sitting, using an intercessory and reflective tone of voice. This was not the attitude used by Dean Walthour, in the "Meditation" given to the members of the Woman's Auxiliary assembled for this twenty-first Synod.

The Dean stood before the assembly, an erect, strong and forceful priest, vested in the purple cassock of the Cathedral. As the Dean talked, it was not difficult to visualize the strong, forceful figure of St. Paul, for he painted three "mind pictures" in the life of St. Paul, in which he said would be found the same characteristics: "Personality, Quality and Readiness."

The first picture: A young man is striding back and forth as he dictates to a secretary seated at a desk, with a pad, writing. Paul is in Corinth, dictating a letter to his secretary, Tertius. Paul says "I am ready to preach the gospel to you that are in Rome."

The Second Picture: A group of men and women, trying to dissuade Paul. Paul is in Caesarea, on his way to Jerusalem. He is surrounded by a group of loving friends. One of them a prophet named Agabus, took Paul's belt and bound his own hands and feet with it, and said: "Thus saith the Holy Ghost, so shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles. The group tried to dissuade Paul. Paul said to them, "Why do you weep and break my heart, for I am ready not only to be bound but to die for the sake of the Lord Jesus."

The Third Picture: A man writing, quietly, looking a little tired. Paul is writing to Timothy. He knows he is about to die, and he tells

Timothy, "I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight. I have finished the course, I have kept the Faith."

The Dean then challenged the members of the Woman's Auxiliary: Are Ye ready to be witnesses? Are you ready to preach wherever you may be sent? Are you ready to be bound? Are you ready to sacrifice for HIM who gave His life for us?

LOU ELLEN CAMP

THE ADDRESS OF THE RT. REV. JOHN HINES,
BISHOP COADJUTOR OF TEXAS

This was the closing address of the women's meeting. His delightful and sparkling personality got our attention immediately. He forcefully pointed out that the world is now in the midst of a real social revolution. There will be a time, he said, when we will proudly say as Wordsworth once said, "I was there."

In times past the church itself caused revolutions. The very name of Jesus Christ was revolutionary. The church must be ready to take its place in this revolution. What is the church going to do? In answering this question Bishop Hines said:

"First, we must have a rediscovery of worship. We must once again let our worship be an experience with God. Isaiah in the temple had such an experience when he had a vision of God whose train filled the temple. We must not allow our service to be dull and colorless. There should be great and exalted moments of worship in our services.

"Second, we must redeem education. At present the State rather than God is omnipotent in our educational systems. This must be met by an adequate clergy as well as by more church controlled schools such as the University of the South at Sewanee.

"Third, we in the church must have pacer minds, not trailer minds. The church cannot afford to be on the defensive, but must take the initiative. We must obey God rather than man."

This address was a high light in the two-day meeting.

I am more grateful than I can say for the privilege of attending this Synod.

MARJORIE SHAPARD POLK

WORKSHOP—WORSHIP

"The first five minutes distinguish a Woman's Auxiliary meeting from any secular meeting," so Mrs. Pannell, Provincial Chairman of Worship opened her Worship Workshop on the afternoon of October 16 at the 21st Provincial Synod in Atlanta. The service consisted of several of those present reading a prayer they particularly loved. This quickly drew each one into the circle and made them feel that they were participating in the program.

Mrs. Pannell emphasized the use of the Prayer Book as a guide to preparing worship services. She then analyzed the types of prayer:

- (1) Family Prayer: Morning family worship, evening family worship and a special prayer on Page 586 to be used as a birthday prayer.
2. Quiet days of Prayer: This includes Armistice day, November 11, with "Peace" as the theme, with the church opened all day and an hour in the evening for business women. Two members of the Woman's Auxiliary should be in the church all day taking turns of thirty (30) minutes each.

(3) Interparochial days of Prayer with the Parishes taking turns: This includes the World Day of Prayer, the first Friday in Lent and the first Friday in November. Material for this can be gotten from the Council of Church Women, 156 Fifth Avenue, New York City.

(4) Extra Devotional Services during Lent: Mrs. Pannell suggested Bible Study once a week, book reviews, a study of religious music and art.

Mrs. Pannell gave a full list as a suggestive bibliography for devotional chairmen, all of which can be gotten by writing the Book Shop, 281, New York City. She was interested in the planned Devotional program which we in the Diocese of Tennessee use.

LUCY STARK WILLIAMS

WORKSHOP—LEADERSHIP TRAINING

1—RESPONSIBILITY OF LEADERSHIP:

Mrs. Peoples used as her text the Epistle for the 18th Sunday after Trinity, which is in part: I thank my God always in your behalf, for the grace of God which is given you by Jesus Christ; that in everything ye are enriched by Him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you; so that ye come behind in no gift. The director stressed the price of being a leader. Leadership is a joyful responsibility. We must pay the price and give our personal selves—"The cup that I drink, ye shall drink"—Fellowship—other things must be given up—Deepest humility. Parish leaders must put into action the program given to them by the Leaders "higher up."

2—WHERE TO FIND LEADERS:

One of the best sources of material is out of the ranks. Persons who work up one step at a time. Under no condition should a Leader be chosen just because they are the "only person you can get."

3—TRAINING FOR LEADERSHIP:

The essentials for a leader are Worship, Study, Fellowship, Action. When a person becomes a leader, their first step should be their personal Religious development. They should be willing to give time to daily devotions. The Sacraments of our church are essential to Religious growth. A leader should have an awareness of the world, exercising their use of the ballot; They should know the program of the Church. This knowledge can best be gained by careful study of the church papers and numerous publications which can be procured from National Headquarters. They should know the program of the Auxiliary. This can best be learned by Self-Training guides, attending Summer Conferences, and also from publications. The leader should have other outside activities, club work, work with children and young people, to develop all experiences of life, and let each experience add to their development, that they may have some knowledge of the whole picture.

A leader gives direction by going in front—she therefore travels ahead of the others. She must think ahead of the others, and she must set an example by acting ahead of the others. Perhaps, then, we might assume that a leader is always ahead. A leader should have Vision, decision, knowledge—Passion to care enough, sacrifice to make a sacred gift, Self effacement, to forget about honors, Loneliness, to be able to proceed alone if necessary.

The above report does not do justice to Mrs. Peoples as a director on Leadership—for in addition to the splendid talk she made she recommended a great deal of material available from different sources,

that could be used to make better Leaders. It would be impossible to list it in this report, but would suggest that Leaders of "Institutes" or "Regional Meetings" invite Mrs. Peoples to take part on their programs, which would be enriched by her ability and gracious personality.

LOU ELLEN CAMP

WORKSHOP—PERSONNEL

It was my interesting assignment to attend the Workshop on Personnel led by Miss Ellen Gammack.

In this workshop Miss Gammack very graphically brought out the great need for women to go into training for work in our church, preparing for positions as parish secretaries, secretaries of Christian education, workers in the church army, etc. She gave examples of positions desirable from both interest and salary, saying that there are between eighty-five and one hundred such jobs to be filled at present.

The group then went into a lively discussion of the means being used to interest young people in such work. Many excellent suggestions were made. Among these suggestions were: keeping in touch with Canterbury Clubs; having vocational groups at all conferences; doing something about pensions for church workers so as to make such job more desirable, being careful not to confine ourselves to persons already interested in church work, but watching for those showing marked ability in other fields and trying to interest them in church work.

Miss Gammack did a skillful job in leading the discussion and in bringing the members of the group into the discussion.

MARJORIE SHAPARD POLK

REPORTS OF DIOCESAN OFFICERS FOR 1947

THE SECRETARY

All duties pertaining to this office for 1947 have been executed.

Minutes of the proceedings of all meetings of the organization and of the Executive Board have been recorded. Copies of these minutes were mailed to each member of the Executive Board.

Official notices of the Executive Board meetings and of the Annual Meeting were issued.

The Annual Report (625 copies) was edited and printed and on March 18 mailed to National, Provincial, Diocesan and Branch officers. Additional copies were mailed upon requests, and 55 copies were provided for delegates to the Summer Conference. Stationery was printed and mailed to all Diocesan officers on February 15.

Findings of each week of the Summer Conference were mimeographed and mailed by the secretary to the faculty, delegates to the Conference, Diocesan officers and Branch officers.

The annual questionnaire was mimeographed and two copies mailed to each Branch president.

Numerous letters were written.

From the reports of the Vice-Presidents in the three Convocations the secretary reports that there are: 70 Auxiliary Branches (63 White—7 Negro), 189 Chapters (or groups) and 4,386 members.

CLOVER JEAN K. (MRS. G. D.) WARD.

VICE PRESIDENT CONVOCATION OF KNOXVILLE

The women of the East Tennessee Convocation have tried to do more than raise money this past year, although money is very necessary to carry on our work.

All twenty-four Branches have paid their pledges and most have fulfilled their obligations and much more. Fourteen Branches were on the Honor Roll. The Branches contributed liberally to the funds for the Chinese threesome, Enoch Tooyak, Kurt Kleeman, Presiding Bishop fund, Leper fund, Scholarships and many other things. The United Thank Offering was increased and a greater number of women attended the presentation service. I cannot begin to tell you of the many ways and means that were used to raise approximately \$17,300.00. \$11,800.00 was used in the work of the Diocese, Nation and World. Only \$1500.00 was applied to local Auxiliary expense and \$4000.00 for Altar Appointments and Vestments.

The evidence of increased interest is shown by the larger attendance at the Convocations and Inter-parochial meetings. At our Inter-parochial meetings we invite all members of the Auxiliary of the region. We try to meet with the smaller Parishes and have a worth-while program. We hope through these meetings to bring the women together in closer fellowship and carry out our effort at Evangelism.

The reports show an increase in Branches holding Schools of Prayer and Vacation Bible Schools. Out of twenty-four Branches, eighteen participated in the World Day of Prayer. Our outstanding Missionary speaker, Miss Emeline Bowne, was an inspiration to all, as also was Mr. Lewis' talk on Layman's work. Five new Chapters were formed this past year, Grace Church, Chattanooga, two at Tyson Student Center in Knoxville, one at St. James, Knoxville, and one at St. Paul's, Kingsport. Most of the 125 young women in these new Chapters were taking no active part in the life and work of the Church. Fifty-one women of East Tennessee attended summer conferences at DuBose and Kanauga. To me, the aforementioned is significant of the deeper spiritual interest in the work and program of the Woman's Auxiliary.

This year we have an opportunity to increase our membership through our Evangelism program. Every woman of the Church is a potential member of the Auxiliary. It is up to the present members to bring the inactive women into the Auxiliary. At the end of 1948 we hope that "active" will be placed after the name of every woman in the East Tennessee Convocation.

MRS. KENNETH W. SHIRLEY.

VICE-PRESIDENT—CONVOCATION OF NASHVILLE

Middle Tennessee held its first Post-conference Institute in September and has now held the second meeting of the newly formed Inter-parochial Board. These two events are probably the outstanding accomplishments of our convocation for the year 1947.

Eighty-six had luncheon on the day of the all day institute which was held at Christ Church, Nashville. Many of those present expressed the feeling that having all the branches to come together at the beginning of Fall and hear the reports from the DuBose Conference and to have the study program for the year presented was an excellent way to start the Fall work.

The Interparochial Board held its initial meeting in the home of Mrs. M. E. Nellums who invited twenty or so of us to come for luncheon. Those present included the presidents from all branches in Nashville and those in easy distance of Nashville. It was voted that day, however, that all branches in Middle Tennessee be included. The membership also includes all Diocesan officers living in the convocation. It was also voted that all meetings will be held at Christ Church, starting with

a simple luncheon at 12:30 with the meeting to follow. Mrs. Nellums will act as co-chairman and Mrs. John Hall as secretary.

I will say here that neither the Institute nor the Interparochial Board could have been planned or carried into effect without the response and cooperation of all chapters and Diocesan officers. Without exception those who were asked to help did so wholeheartedly.

Another and important addition to our set-up was Mrs. George Guy's acceptance of the office of Supply Secretary for Middle Tennessee. Mrs. Guy, a member of St. Anne's Branch, had all supplies sent to her home and she re-packed and sent to New York headquarters. As we all know, with the large allotments made this fall, this was quite a task. Through last spring, the supply allotments was handled by the vice-president. Both our Spring and Fall allotments were met in full; the figures will be included in the report of the Diocesan Supply Secretary.

Through the cooperation of Mrs. Sloan, the contents of the Supply closet were laundered and disposed of last Spring. All household linens were sent to DuBose Conference center; the infant clothing was sent to St. Luke's, Nashville. For the present we will not refill the Supply Closet.

After preparations for the Spring Convocation at St. Peter's, Columbia, everyone on the Auxiliary program was ill or for other reasons could not attend, including your Vice-president. On a last minute call for help, Mrs. Walter Sanders took over and after a review of "Faith and Practice" by Mrs. Jessups of the Church of The Advent, the women joined the men's meeting to hear a talk on Ecumenicity.

Middle Tennessee had nine delegates to attend the DuBose Conference. This does not include five non-delegates who paid their own expenses and the groups who drove to DuBose each day from Sewanee and from Tracey City. Also Middle Tennessee had one delegate, Dorothy Bean, from St. Peter's Branch, Nashville.

Middle Tennessee also sent a scholarship delegate to Camp Gailor-Maxon, Nancy Dowlen, from Grace Chapel, Rossview.

Following an interview and much correspondence with the Rev. Charles M. Johnson of Holy Trinity, Nashville, a girl whom he recommended from Winchester, is now at the Gailor Industrial School, Mason, on a scholarship from Middle Tennessee.

The Convention at Christ Church in January; DuBose Conference for the final week; Bishop and Council Meeting at Christ Church in the Fall, the Provincial Synod in Atlanta, as a delegate, were all attended.

Right now your vice-president feels that her greatest weakness is in not getting to visit the branches more frequently. Christ Church last spring and Otey Memorial, Sewanee, and Christ Church, Tracey City, during the DuBose Conference, are the only visits made during the year. And I don't see how this can be overcome—what with having no car and with the branches being so scattered. There is, however, a very cordial relation with all branches and judging from the reports of work done during the past year, a splendid job is being done.

From Christ Church, Nashville, comes the report of a ballet given to raise money for a bond (444.18) which was presented to Miss Woods in appreciation of her many years of loving service at St. Luke's Settlement. Also the Settlement Guild, made up of the three larger Nashville parishes, Christ Church, Church of The Advent and St. Anne's, raised and contributed over a thousand dollars to St. Luke's in 1947.

As for Otey Memorial, Sewanee; St. Peter's, Columbia; St. Paul's, Franklin; St. John's, Old Hickory and Trinity, Clarksville, they, with their ready cooperation and excellent work form a large part of the body of the Woman's Auxiliary in Middle Tennessee.

From the mission churches, an example: Mrs. Jack Killebrew, president of Grace Chapel, Rossview, Branch, one of our few rural churches

in Tennessee, reports they now have 25 members, an all time high, both in members and enthusiasm. It will be recalled that the membership is made up of members also of other Protestant denominations. The officers are always members of Grace Chapel.

The year's work includes:

February—2 boxes of food to a French Girl.

March—2 boxes of food to the French Girl.

April—Five Dollars to the Red Cross.

May—Five Dollars for the Spring Allotment.

June—A sewing day when they made an entire wardrobe which they sent the French Girl.

During the summer, four more boxes of food to the French family. Recently they had word from their little French girl that she was receiving help from elsewhere and asked that they send the boxes to someone else. So they sent their farewell box to her, through C.A.R.E. for Christmas, including country lard in sealed cans, dried whole milk and other things. Also in the fall they paid \$6.00 for materials, had another sewing day and made 22 baby squares for their Fall-Spring allotment. They also heard through one of their Baptist members of a veteran's family who needed help, so they had still another sewing day for them.

Mrs. Killebrew says that recently one of their new members said, "I find that to be in Rossview's Blue Book, you must be a member of the Woman's Auxiliary."

From several directions I have been hearing of stirrings taking place over our convocation—St. Paul's, Murfreesboro, and others, and in the 1948 report it may be that I will have more interesting things to tell.

VICE-PRESIDENT CONVOCATION OF MEMPHIS

The Auxiliary Women of West Tennessee have shown wonderful spirit of co-operation and enthusiasm during the past year and have stressed the importance of a deepening of their spiritual lives through daily prayers and Bible reading and by regular attendance of the Holy Communion.

Our theme of personal Evangelism has been emphasized by our Auxiliaries making a special effort to know better the members of their respective parishes. The Auxiliary Women of St. Mary's Cathedral have visited every family in their congregation since our Fall Convocation. St. John's Auxiliary is asking each member on their Auxiliary Board to make twenty calls on their parishioners. Grace-St. Luke's and some other branches are doing this work as a chapter project.

I am very happy to announce that we have an addition to our Auxiliary family—Christ Church, Whitehaven, which was organized last June and now has nineteen active members.

The attendance and numbers of churches represented at the monthly meeting of our Interparochial Board have increased. We started our Year's work with a Corporate Communion conducted by Dean Sanders. Some of our projects have been an Interdenominational meeting in the Cathedral to hear Mrs. Julia L. Kellersberger, representative of the American Society for Lepers who was secured by our secretary of Promotion, Miss Mary Love; an institute in September; a Quiet Day of Prayer conducted by Father Edward Mullen on December 4th. Looking ahead, we have many plans for the coming year. As an outgrowth of a meeting held last June which was devoted to the subject of rural work in West Tennessee we had as our speaker, our representative in this work, Miss Dorothy Seay of Mason. She told us much of the needs in this field and suggested ways that we might help. To this end we have secured the permission of Bishop Dandridge to sponsor

some mission in West Tennessee located in a thriving community with the hope of helping it to become a self-sustaining parish.

Mrs. R. E. Mitchel, our representative for Gailor Industrial, has asked all branches in our Interparochial Board to take Gailor Industrial as one of their projects. This means that each Auxiliary will take a month in which they will visit the school and become better informed of the work being done there. We hear very satisfactory reports of the school and hope to show a real interest in its welfare.

Our Auxiliaries have cooperated with The Council of Churches of Memphis and Shelby County in all of their activities. At the World Community Day on November 7 boxes of school supplies and fourteen bundles of clothing besides gifts of money were given through this organization toward world relief. Mrs. Charles Henderson, President of the Council, was our guest speaker at the meeting of our Spring Convocation held at Dyersburg.

The following scholarships were awarded in West Tennessee.

Camp Gailor-Maxon.....	Carolyn Columbus
Camp Demby.....	Betty Rose Smith
Auxiliary Conference.....	Sister Pearl Morris, Mrs. Allen Hughes

There were also three Auxiliaries who offered scholarships to little Sister Auxiliaries to the summer conference. Calvary sent Mrs. J. R. Swope of Collierville. Grace-St. Luke gave a scholarship to Mrs. John Roberts of Whitehaven and St. John's Auxiliary offered one to the Auxiliary of St. Matthew's, Covington, but due to circumstances beyond their control they were unable to accept. We would like to take this opportunity of thanking Mrs. Allen Hughes for her fine leadership in this Conference at DuBose. She has made a real contribution to our Auxiliary work. There were thirty-nine who attended from West Tennessee. Emmanuel Church also sent two members to the St. Augustine Conference for negro workers at Raleigh, N. C.

Our supply closet under Mrs. Carl Graves has collected clothing valued at \$56.25 and cash gifts of \$158.00. The clothing was sent to Europe. It was our pleasure to give \$100.00 to Christ Church, Whitehaven, and \$58.00 to Grace Church, Paris, toward the purchase of a carpet in their newly decorated church.

Many Auxiliaries have reported a substantial increase in their United Thank Offering. We feel that this was due to the Thank Offering Custodians in the individual branches and also to Mrs. W. Sansom, our promotion chairman for the United Thank Offering in West Tennessee.

The spring and fall mission Supply Box allotments were met with many parishes sending additional gifts of clothing and money. Mrs. Trezevant Collier reports that the Auxiliaries responded 100 per cent.

I had the privilege of attending both the spring and fall meetings of The Bishop and Council in Nashville.

Our missionary projects—educating Enoch Tooyak, supporting our little Chinese girls, giving to the American Society for Lepers—have been met. Gifts of money were also sent for China relief and school in India.

Our Auxiliaries have made many large contributions toward the Presiding Bishop's Fund and have sent many bundles of clothing overseas and to missions in Tennessee and elsewhere.

Reports from nineteen Auxiliaries were on time and 14 made the Honor Roll.

We regret that the Auxiliaries of Christ Church, Brownsville, and Emmanuel, LaGrange, due to illness and loss of members have been unable to function during the past year.

May I take this opportunity of thanking the Auxiliary women of West Tennessee for their cooperation and vision and for the spirit of fellowship we have had in our work together.

MARGARET OLIVE (MRS. J. M.)

TREASURER'S REPORT

January 1, 1947 to January 14, 1948

RECEIPTS

Balance on hand January 1, 1947.....	\$2,864.84
Received from Auxiliary Branch Pledges.....	6,000.55
Received from sources other than pledges:	
Gifts for Chinese Girls.....	\$ 441.85
Gifts for Enoch Tooyak.....	215.00
Gifts for Leper Fund.....	268.69
Gifts for Kurt Kleeman.....	13.00
Presiding Bishop's Fund.....	140.00
China Relief.....	50.00
Good Friday Offering.....	20.00
Refund from Convention.....	8.60
Refund from Conference.....	5.02
Transfer from Savings:	
To cover Enoch Tooyak Gift.....	\$350.00
Kathryn Bryan Tuition.....	200.00
	550.00
India Girls.....	45.00
Gift to St. Mary's.....	25.00
	1,782.16
Total Receipts.....	\$10,647.55

DISBURSEMENTS

Gifts—	
From 1946 balance:	
The Rev. James Stirling for College Work.....	\$300.00
Mr. Granville Allison, Gailor-Industrial.....	300.00
Chinese Girls.....	320.00
Leper Fund.....	350.00
Rural Work.....	6.35
European Churches (W. D. Gale).....	200.00
Bishop Dandridge's Discretionary Fund.....	400.00
Church Mission of Help.....	400.00
Church Army, Ravenscroft.....	360.00
Bishop Gailor Memorial (Bibles and Prayer Books).....	50.00
St. Mary's School, Sewanee:	
Diocese.....	\$50.00
Gifts.....	25.00
	75.00
Emerald Hodgson Hospital, Sewanee.....	50.00
Church Home, Oakville.....	50.00
Children's Episcopal Home, Knoxville.....	50.00
Youth Work.....	50.00
Epiphany Mission, Sherwood.....	50.00
Bishop Beatty Memorial for the Deaf.....	150.00
Provincial Auxiliary, Fourth Province.....	50.00
Ada Loaring-Clark Memorial for the Blind.....	100.00
Bishop Payne Divinity School.....	50.00
Church Periodical Club.....	25.00
Presiding Bishop's Fund:	
Diocese.....	\$100.00
Gifts.....	140.00
	240.00

Special Work Outside of Diocese:

Mexico, Bishop Salinas.....	\$125.00
China, Dr. Frances Wei.....	125.00
Japan.....	125.00
India, Bishop Azariah Memorial.....	125.00
	500.00
Gift for China Relief.....	50.00
Hostess Auxiliary.....	50.00
American Mission for Lepers.....	268.69
Chinese Girls.....	441.85
Total.....	\$ 4,936.89

Scholarships—

Camp Gailor-Maxon.....	77.50
Camp Demby.....	25.00
Summer Conference, Mrs. Allen Hughes.....	600.00
St. Mary's, Sewanee.....	50.00
Gailor-Industrial School.....	325.00
Enoch Tooyak.....	350.00
Kathryn Bryan—Hester Shortridge.....	400.00
Total.....	\$ 1,827.50

Expenses—

Convention Expense.....	\$362.92
Audit for United Thank Offering.....	30.00
Reports from National Board Meeting.....	10.80
Dues to National Auxiliary.....	50.00
Dues to Provincial Auxiliary.....	75.00
Stationery, Printing and Year Book.....	477.55
Officers' Expense.....	232.05
Secretaries' Expense.....	259.03
Promotion.....	16.14
Synod Expense.....	106.75
Board Meeting Expense.....	27.00
Total.....	\$ 1,647.24

Miscellaneous—

Refund to Mrs. M. O. Bennett (Good Friday Offering).....	\$ 20.00
Transfer to Savings Account:	
Enoch Tooyak.....	\$210.00
Kurt Kleeman.....	13.00
Triennial.....	200.00
Remainder from Synod Allotment.....	43.25
Total.....	466.25
Refund from Gift to Enoch Tooyak.....	5.00
Total.....	\$ 491.25

DISBURSEMENTS

Gifts.....	\$4,936.89
Scholarships.....	1,827.50
Expenses.....	1,647.24
Miscellaneous.....	491.25
Total.....	\$ 8,902.88
Balance on hand January 14, 1948.....	\$ 1,744.67
\$344.50 of that balance is made up of 1948 pledges already paid.	

SAVINGS ACCOUNT

General Account—	
Balance April 21, 1947.....	\$1,243.38
Deposited November 19, 1947:	
Triennial Expense.....	\$200.00
Remainder from Synod.....	43.25
	243.25
Interest.....	7.55

Total.....	\$ 1,494.18
Withdrawn for Kathryn Bryan.....	200.00

Balance January 1, 1948.....	\$ 1,294.18
Enoch Tooyak Fund—	
Balance April 1, 1947.....	\$558.92
Deposited During 1947.....	398.25
Interest.....	3.49

Total.....	\$ 960.66
Withdrawn for Scholarship.....	350.00

Balance January 1, 1948.....	\$ 610.66
Kurt Kleeman Fund—	
Balance April 21, 1947.....	\$657.82
Deposited During 1947.....	42.00
Interest.....	2.33

Total.....	\$ 702.15
Withdrawn for Scholarship.....	300.00

Balance January 1, 1948.....	\$ 402.15

BUDGET FOR 1948

Balance January 14, 1948.....	\$1,355.17
Pledges for 1948.....	5,797.00
Total.....	\$ 7,152.17

GIFTS

Bishop Dandridge Discretionary Fund.....	400.00
Youth Service.....	400.00
Church Army, Ravenscroft.....	360.00
Bishop Gailor Memorial, Bibles and Prayer Books.....	50.00
Hostess Auxiliary.....	50.00
St. Mary's School, Sewanee.....	50.00
Emerald Hodgson Hospital, Sewanee.....	50.00
Church Home, Oakville.....	50.00
Children's Episcopal Home, Knoxville.....	50.00
Epiphany Mission, Sherwood.....	50.00
Youth Work.....	50.00
Bishop Beatty Memorial for the deaf.....	150.00
Provincial Auxiliary, Fourth Province.....	50.00
Ada Loaring-Clark Memorial for the blind.....	100.00
Bishop Payne Divinity School.....	50.00
Church Periodical Club.....	25.00
Presiding Bishop's Fund for World Relief.....	100.00
Special Work in the World:	
Mexico.....	\$250.00
China, Dr. Francis Wei.....	100.00
India, Darnakal School.....	100.00
	450.00

Otey Memorial for Student Work:			
The Rev. James Stirling.....	\$100.00		
Tyson House, Knoxville.....	200.00	300.00	
Total.....			\$ 2,785.00

SCHOLARSHIPS

Camp Gailor-Maxon:			
Scholarship for 3 girls.....	\$70.50		
Travel.....	25.00	95.50	

Camp Demby:			
Scholarship for 3 girls.....	25.00		
Travel.....	25.00	50.00	

Summer Conference for Negro Girl:			
Scholarship.....	25.00		
Travel.....	15.00	40.00	

Gailor Industrial School:			
Scholarship.....	300.00		
Travel.....	25.00	325.00	

St. Mary's School, Sewanee.....		50.00	
Conference for Auxiliary Women:			
6 scholarships and faculty expenses.....	600.00		

Enoch Tooyak.....	350.00		
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Total.....		\$ 1,510.50
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EXPENSE FUND

Dues to National Auxiliary.....	\$ 50.00	
Dues to Provincial Auxiliary.....	75.00	
Auxiliary Discretionary Fund.....	300.00	
Diocesan Officer's Expense.....	500.00	
Secretaries Expense.....	250.00	
Printing, Stationery and Year Book.....	550.00	
Audit Expense.....	30.00	
Promotion Work in Diocese.....	75.00	
Isolated and Shut-ins.....	60.00	

Total.....		\$1,890.00
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TRANSFER TO SAVINGS ACCOUNT

For Triennial Delegates.....	\$200.00	
For Synod Delegates.....	150.00	
Hester Shortridge Memorial.....	200.00	

Total.....		550.00
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Total.....		\$6,585.50
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SUMMARY

Gifts.....	\$2,635.00	
Scholarships.....	1,510.50	
Expense.....	1,890.00	
Savings.....	550.00	

Total.....		\$6,585.50
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Estimated Income.....	\$7,152.17	
Estimated Disbursements.....	6,585.50	

Contingency Fund.....		\$ 566.67
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**EXPLANATION OF THE BUDGET FOR 1948
GIFTS**

1. Bishop Dandridge Discretionary Fund: For work in the Diocese.
2. Youth Service: For advance work in the Diocese.
3. Church Army—Ravenscroft: To pay part of Church Army worker's salary.
4. Bishop Gailor Memorial: For Bibles and Prayer Books; for literature for patients in Government Hospital at Johnson City.
5. Hostess Auxiliary—To help defray expenses of Annual Meeting.
6. St. Mary's School, Sewanee: For any need of the Sisters.
7. Emerald-Hodgson Hospital, Sewanee: For any need at the hospital.
8. Church Home, Oakville: For any need at the home.
9. Children's Episcopal Home, Knoxville: For any need at the home.
10. Epiphany Mission, Sherwood: For Father Jones' work.
11. Youth work: To help with youth work in the Diocese.
12. Bishop Beatty Memorial for Deaf: For Mr. Fletcher's work in the Diocese.
13. Provincial Auxiliary—Fourth Province: For Missions and Church Extension, Christian Education, and Christian Social Relations in the Province.
14. Ada Loaring-Clark Memorial for the Blind: For literature for the Blind.
15. Bishop Payne Divinity School Library: To Purchase books needed for students.
16. Church Periodical Club: To help finance Diocesan work.
17. Presiding Bishop's Fund: For world relief.
18. Special Work World: Mexico, Bishop Salinas; China, Dr. Francis Wei; India, in the Dornakal School.
19. Otey Memorial for Student Work; College student work by The Rev. James Stirling in Nashville and The Rev. Mueller through student center at Tyson House, Knoxville.

SCHOLARSHIPS

1. Camp Gailor-Maxon: For one girl from each Convocation to be chosen by Vice President.
2. Camp Demby: For one girl from each Convocation to be chosen by Vice President.
3. Summer Conference at St. Augustine's, Raleigh, N. C.: For one girl doing outstanding work at Gailor-Industrial School.
4. Gailor Industrial School: For one girl from each Convocation to be chosen by Vice President.
5. St. Mary's School, Sewanee: To be applied toward scholarship student chosen by Sisters.
6. Tennessee Conference for Auxiliary Women: For faculty, scholarships for two Auxiliary members from each Convocation and for other expense of the conference.
7. Enoch Tooyak: One year's tuition for our Alaskan boy.

EXPENSE FUND

1. Dues to National Auxiliary.
2. Dues to Provincial Auxiliary.
3. Auxiliary Discretionary Fund: For special gifts and expenses not listed.
4. Diocesan Officers Expense: For travel, postage, typing and other expenses pertaining to office.
5. Secretaries Expense: For travel, postage, typing and other expenses pertaining to office.
6. Printing and Stationery: For printing Annual Report, Stationery and postage for same.

7. Convention Expense: For expense of speakers, Executive Board, etc., at Annual Meeting.
8. Audit Expense: For audit of Treasurer's report.
9. Promotion work in Diocese: For speakers and other Promotion work in the Diocese.
10. Isolated and Shut-ins: For literature, etc., sent under direction of Sec., Missions and Church Extension.

TO SAVINGS ACCOUNT

1. Hester Shortridge Memorial Fund: A memorial to the first Diocesan President. This is used to educate a girl for work in the Church.
2. Delegates to Synod: \$150.00 is set aside for expenses of five Auxiliary members to meetings of the Synod.
3. Delegates to Triennial: \$200.00 is set aside for three years for expenses of Diocesan Auxiliary officers to the Triennial Meeting.

PLEDGES FOR 1948 CONVOCATION OF KNOXVILLE

Athens—St. Paul's.....	\$ 5.00
Chattanooga—Christ Church.....	35.00
Chattanooga—Grace Church.....	25.00
Chattanooga—In-As-Much-Mission	
Chattanooga—St. Mary-the Virgin, Negro.....	3.00
Chattanooga—St. Paul's.....	550.00
Chattanooga—Thankful Memorial.....	38.00
Cleveland—St. Luke's.....	15.00
Copper Hill—St. Mark's.....	5.00
Elizabethton—St. Thomas.....	6.00
Gatlinburg—Trinity Mission.....	10.00
Greeneville—St. James.....	15.00
Harriman—St. Andrews.....	8.00
Johnson City—St. John's.....	90.00
Kingsport—St. Paul's.....	50.00
Knoxville—St. James.....	100.00
Knoxville—St. John's.....	525.00
Knoxville—St. Luke's Mission, Negro.....	6.00
Lookout Mt.—Church of Good Shepherd.....	100.00
Maryville—St. Andrews.....	25.00
Morristown—All Saints.....	10.00
Oak Ridge—St. Stephens.....	25.00
Rugby—Christ Church.....	2.00
South Pittsburg—Christ Church.....	35.00

CONVOCATION OF NASHVILLE

Clarksville—Trinity.....	25.00
Columbia—Holy Comforter, Negro.....	2.00
Columbia—St. Peter's.....	115.00
Cumberland Furnace—St. James	
Fayetteville—St. Mary Magdalene.....	8.00
Franklin—St. Paul's.....	60.00
Mt. Pleasant—Holy Cross.....	8.00
Murfreesboro—St. Paul's	
Nashville—Church of The Advent.....	240.00
Nashville—Christ Church.....	800.00
Nashville—Holy Trinity, Negro	
Nashville—St. Andrew's Mission.....	12.00

Nashville—St. Anne's.....	175.00
Nashville—St. Peter's.....	20.00
Old Hickory—St. John's.....	25.00
Rossview—Grace Chapel	
Sewanee—Otey Memorial.....	185.00
Sewanee—St. Mark's, Negro	
Shelbyville—Church of the Redeemer.....	5.00
Springhill—Grace.....	7.00
Sherwood—Epiphany	
Tracy City—Christ.....	25.00
Tullahoma—St. Barnabas.....	5.00
Winchester—Trinity	

CONVOCATION OF MEMPHIS

Bolivar—St. James.....	15.00
Collierville—St. Andrews.....	2.00
Dyersburg—St. Mary's.....	5.00
Germantown—St. George's.....	10.00
Jackson—St. Luke's.....	80.00
Jackson—St. Thomas	
Mason—St. Mary's & St. Paul's, Negro.....	7.00
Memphis—Calvary.....	855.00
Memphis—Church of Good Shepherd.....	35.00
Memphis—Emmanuel.....	10.00
Memphis—Grace-St. Luke's.....	525.00
Memphis—Holy Trinity.....	60.00
Memphis—St. James.....	100.00
Memphis—St. John's.....	300.00
Memphis—St. Mary's.....	300.00
Paris—Grace.....	5.00
Somerville—St. Thomas.....	5.00
Tipton County—Quintard Memorial	
Brighton—Ravenscroft Chapel.....	17.00
Covington—St. Matthew's.....	25.00
Mason—Trinity.....	40.00
Trenton—Holy Innocents.....	5.00
Union City—St. James.....	10.00

UNITED THANK OFFERING CUSTODIAN

In making the United Thank Offering report for 1947 we can report the amount, which shows a gratifying increase; we can tell for what purpose the funds so lovingly and gratefully are given, and for what they are to be expended. But no report can be made of the prayers breathed so sincerely as the offering has been placed in the box. To the women of the church the little blue box means much, much more than just a means of collecting additional funds to carry on the work of the church, important as that is. It is a reminder of previous moments when we have been keenly aware of the loving care of our Father, of His abiding tenderness, manifested in the blessings which have come to us. It is more than a reminder of happy memories, of unexpected joys and reliefs: it is also a reminder of those more sacred moments when we realize anew, as at the Communion Rail, that though our own weaknesses and frailties may discourage us, there is a source of courage, and that when our burdens seem more than we can bear, that there is One who knows sorrow and who is acquainted with grief—Who is with us even until the end, and Whose love will sustain us.

Therefore, this little blue box, filled with our coins and bearing our prayers of thankfulness for mercies shown us in our joyous and our saddened days, is a tangible expression of the wish of the women of the church that more may know Him and the blessings which come from that knowledge. We are thankful that this fund, begun from a small

collection taken more than half a century ago, now is more than a million and a half dollars. It will go to aid our missionaries both abroad and in our own land; to women who have given their lives to the service of the church, that they may in their years of retirement have the security which they have so rightly earned, and to little children of migrant workers, that they may have the opportunity to learn of God's love. This fund will also be spent so that sorely needed buildings in India, Alaska, Japan and other places, may be built; that vital equipment will be furnished our church hospitals, and that new workers will be aided in their training. All these things, and more, will be done because women of the church turn to their blue boxes with a coin and a prayer of gratitude. May our blue boxes, containers of gifts known only to the giver and her Heavenly Father, be used more and more by the women of our diocese and hasten the coming of that Kingdom for which we all pray.

Convocation of Knoxville	Spring	Fall	Total
Athens—St. Paul's	\$ 13.25	\$ 13.10	\$ 26.35
Chattanooga—Christ Church	42.00	57.04	99.04
Chattanooga—Grace Church	81.70	45.73	127.43
Chattanooga—In-as-Much Mission			
Chattanooga—St. Paul's	287.97	347.97	635.94
Chattanooga—Thankful Memorial	46.29	47.56	93.85
Chattanooga—St. Mary the Virgin	4.10	2.01	6.11
Cleveland—St. Luke's	14.50	30.00	44.50
Copperhill—St. Mark's	30.11	24.47	54.58
Elizabethton—St. Thomas	23.00	18.00	41.00
Gatlinburg—Trinity Mission	13.50	15.00	28.50
Greeneville—St. James	40.00	93.79	133.79
Harriman—St. Andrews	46.45	.....	46.45
Johnson City—St. John's	274.17	288.02	562.19
Kingsport—St. Paul's	87.03	55.36	142.39
Knoxville—St. James	137.41	185.92	323.33
Knoxville—St. John's	425.57	289.44	715.01
Knoxville—St. Luke's	6.50	9.02	15.52
Lookout Mountain—Good Shepherd .....	.....	.....	.....
Maryville—St. Andrews	35.12	57.57	92.69
Morristown—All Saints	28.00	38.59	66.59
Oak Ridge—St. Stephens	40.68	32.65	73.33
Rugby—Christ Church Mission	2.00	.....	2.00
South Pittsburg—Christ Church	98.00	80.28	178.28
.....
Total.....	\$1777.35	\$1731.52	\$3508.87

Convocation of Nashville

Clarksville—Trinity	38.11	84.47	122.58
Columbia—St. Peter's	57.72	79.00	136.72
Columbia—Holy Comforter .....	.....	.....	.....
Cumberland Furnace—St. James .....	.....	.....	.....
Fayetteville—St. Mary Magdalene .....	.....	.....	.....
Franklin—St. Paul's	34.28	42.80	77.08
Mt. Pleasant—Holy Cross	114.00	112.00	226.00
Murfreesboro—St. Paul's .....	.....	12.00	12.00
Nashville—St. Andrews	15.77	10.00	25.77
Nashville—Christ Church	322.84	231.03	553.87
Nashville—St. Peter's	41.08	34.28	75.36
Nashville—St. Anne's	60.73	54.29	115.02
Nashville—Church of the Advent	106.04	124.28	230.32
Nashville—Holy Trinity .....	.....	8.17	8.17

Old Hickory—St. John's.....	42.00	54.00	96.00
Rossville—Grace Chapel .....	.....	.....	.....
Sewanee—St. Mark's .....	.....	.....	.....
Sewanee—Oney Memorial	191.97	215.10	407.07
Shelbyville—Church of the Redeemer.....	.....	7.67	7.67
Sherwood—Epiphany Mission .....	.....	.....	.....
Spring Hill—Grace Church.....	5.65	4.50	10.15
Tracy City—Christ Church.....	34.08	17.85	51.93
Tullahoma—St. Barnabas	26.00	12.08	38.08
Winchester—Trinity .....	.....	.....	.....
Total.....	\$1090.27	\$1103.52	\$2193.79

Convocation of Memphis

Bolivar—St. James	22.78	24.35	47.13
Collierville—St. Andrews	9.52	9.15	18.67
Dyersburg—St. Mary's	26.15	20.45	46.60
Germantown—(Forrest Hill) St. George's	28.00	29.00	57.00
Jackson—St. Luke's	45.30	30.00	75.30
Jackson—St. Thomas .....	.....	.....	.....
Mason—St. Mary's & St. Paul's.....	8.46	6.95	15.41
Memphis—Calvary	158.65	258.43	417.08
Memphis—Church of the Good Shepherd	50.00	53.25	103.25
Memphis—Grace-St. Luke's	385.81	243.70	629.51
Memphis—Holy Trinity	38.29	46.65	84.94
Memphis—St. James	51.49	.....	51.49
Memphis—St. John's	277.97	202.51	480.48
Memphis—St. Mary's Cathedral.....	351.54	181.01	532.55
Memphis—Immanuel	16.22	12.70	28.92

Quintard Memorial Parish
(Tipton County)

Brighton—Ravenscroft Chapel .....	.....	19.20	19.20
Covington—St. Matthews	33.21	37.86	71.07
Mason—Trinity	90.64	80.12	170.76
Paris—Grace	11.53	7.39	18.92
Somerville—St. Thomas .....	.....	.....	.....
Trenton—Holy Innocents	11.15	10.40	21.55
Woodstock—St. Ann's .....	.....	2.73	2.73
Union City—St. James	13.25	11.60	24.85

Total.....	\$1629.96	\$1287.45	\$2917.41
Total.....	\$4497.58	\$4122.49	\$8620.07
Offering from DuBose School.....		11.10	

Total..... **\$8631.17**

SUZANNE F. THOMAS, Custodian.

SECRETARY OF DEVOTIONS

Since being elected last July to fill the unexpired term of Mrs. Lindsay, I have been studying the program of our and other Auxiliaries, trying to find out what our Diocesan programs need to make them most useful to the branches.

One of the main difficulties seems to be in contacting the branches. There were only thirty-six reports returned, of the seventy-six which were sent out. I hope we can work out some way of interesting all the branches in an active, inspirational devotional program.

In next year's outline, I plan to have the subject of each month's devotional, the hymns and prayers, correlated to the educational subject, "Missions," "Race Relations," etc. With the outline, I will send a list of the aims of the Auxiliary, so that each branch will have this as a check list, to use all year. This list will constitute their report.

I hope that each branch will elect its devotional secretary with the understanding that she is to attend DuBose summer conference. We plan to have a round table discussion by all the devotional secretaries so that each branch will be able to present its suggestions and problems to be considered by the group.

It has been suggested that the Inter-Parochial groups use one of their meetings each year to have a School of Prayer and one to have a missionary speaker. In that way the smaller branches would have the benefit of these meetings.

I would like to urge that all branch Auxiliary meetings open with corporate communion, even if it means giving up the time allotted to the devotional program. The communion service is the highest form of devotions and the devotional program can be given in the chapter meetings.

In closing I want to thank all those who have helped me this year and to ask that you send me any suggestions or material which you think would be helpful.

PEGGY PRESTON (MRS. FRANK).

SECRETARY CHRISTIAN EDUCATION

The Christian Religion is like a cord composed of three strands; each of these is essential to the whole cord, each is strengthened by the other strands.

The First our Faith—What we believe about God.

The Second our Worship—How we adore Him.

The Third is our workaday living, that which we do in our daily lives, because we believe and worship as Christians.

The "Plan of Action" has been built around those three principles. The program has followed the National Church objectives and the Diocesan objectives co-ordinating worship, study, actions and gifts. Our program is also based on the five-fields of service: Home, Parish, Community, Nation, World.

A keener interest in "The Plan of Action" seems to have developed. Without knowledge of the whole program of the Church we can not reach the goal of our auxiliary, which is World Evangelism.—Ye Shall Be Witnesses.—The Strength to Build.

I feel very definite progress has been made, particularly in coordinating the whole program of the parish. From the many letters I have received from Educational Secretaries in the Diocese, I feel certain that The Plan of Action is meeting with approval and is quite helpful. I have mailed to all of the branches and missions The Plan of Action, also a letter, as well as a list of books and material to be used in our program for the year, and suggestions from National Council (281) of free literature that is available for the asking.

The chairman has made an effort to contact each mission and parish chairman of education in the diocese by letters and material. Have offered my aid in any way to help carry out our plan.

The summer conference was attended by the chairman. Had a book store at the convention held in Christ Church in Nashville and one at the summer conference, where material was available for the auxiliary. Both book stores were very profitable from an educational and a material standpoint, as so many had the opportunity of getting books for study and reading while at the convention and the conference.

Mrs. Hughes will make her wonderful report on the summer conference which I feel was the finest ever held in the diocese. From our summer conference emerged basic needs, positive approaches and suggested action.

I only wish that each woman in our diocese could read the answer to the questions that were mailed out to all the missions and branches. The answers were superb. I regret that space will not permit me to print them in full. It is so hard to show on paper the work that has really been accomplished by the women in Tennessee in the past year. Figures are cold and unromantic, but to show the progress of the Auxiliary there were 75 questionnaires mailed out and 35 were answered and returned. Each one told a very interesting story of what was being done in the largest as well as the smallest auxiliary in the diocese. Each one important in the part they played in "Building the City of God."

Your chairman attended the Summer Conference at DuBose, the convocation in Nashville, the two convocations in Middle Tennessee, the Board meeting, the Board meeting of the Department of Education in the spring. Sent out material, mailed all branches Plan of Action, answered letters, sent out cards to urge Vacation Bible School. Tried in every way to carry out as far as possible the duties of my office which I feel quite a privilege to hold. I want to thank all who have worked with me with such patience and understanding.

Let us appraise the past and plan the future, face with boldness of Faith, the problem of the day. We know all auxiliaries need many kinds of help. We must try and develop leaders for all ages. We must re-dedicate ourselves. Take time for daily prayer and Bible reading and for regular worship. We must cultivate Christian attitudes in such fields as: Family life, Church group, Labor relations, Inter-Church co-operation. We must take intelligent and courageous action in such matters as World relief—helping in the Presiding-Bishop's Fund.

Our own Bishop has suggested we put more emphasis on the study of The Prayer Book as well as study about missions in our own diocese and study more about Church History and Teachings of our Church.

People need knowledge as well as good impulses. We have a big job to do and need many willing hands to carry out our Educational Program.

"Who can separate his faith from his actions, or his beliefs from his occupation?"

Who can spread his hours before him saying, "This is for God and this is for myself; This is for my soul and this other for my body?"

All your hours are wings that beat through space from self to self.

AGNES J. SANDERS

SECRETARY MISSIONS AND CHURCH EXTENSION

It is very difficult to give an accurate financial report from the Department of Missions and Church Extension for 1947, as many parishes have completed their assignment for Spring 1948. When the assignment for Fall 1947 and Spring 1948 was received an S.O.S. came asking that we complete the assignment as soon as possible, as the missionaries were in dire need of the supplies requested. The response was splendid. Each of the three convocations reported that all missions and parishes responded 100%.

The articles assigned to our diocese for Spring 1947 went to St. Luke's Hospital, c/o the Rt. Rev. Norman S. Binstead, Manila, Philippine Islands. The Fall 1947 and Spring 1948 requests were from the Rev. Antonio Villafane, Holy Trinity Mission, Ponce, Puerto Rico, and the Ven. Robert Y. Davis, San Juan, Indian Mission, Farrington, New Mexico.

Miss Stabler requested a check for \$200.00 for her discretionary fund and the Rev. Villafane requested a check for \$30.00 to be used for dispensary supplies. The checks were sent before Christmas and Miss Stabler was more than gratified that she received more than requested.

I am happy to report that centralized packing has been done successfully in two convocations—the only drawback to this plan is that we don't know where the money is coming from to defray the expenses for shipping.

The Supply Closet Secretaries have sent in splendid reports. Bishop Dandridge requested that used clothing be cleaned and repaired and sent to Europe through Church World Service. Supplies were sent to DuBose Training School, including 24 sheets from the diocese.

The Rural work has been ably carried on by Mrs. R. W. Billington, Mrs. B. M. Crabtree and Miss Dorothy Seay—and the Negro work by Mrs. Shubal T. Beasley.

MRS. PAUL SLOAN, JR.

SECRETARY CHRISTIAN SOCIAL RELATIONS

The Church's concern with the Social Order is older than Christianity. It goes back to the day when Moses led his people out of Egyptian slavery. It is grounded in the flaming passion for justice which we find in the Hebrew prophets. It is an expression of the whole spirit and teachings of Jesus. He healed the sick; He taught the poor; He chose His Apostles from men who worked with their hands. In the Parable of the Good Samaritan He taught the primacy of simple, human compassion. In the account of the Last Judgment He made the soul's eternal destiny depend upon the test of service: "Inasmuch as ye did it unto one of the least of these." The church's concern finds expression in the heart of the Liturgy, where the Invitation is addressed to those "who are in love and charity with their neighbors." Surely, to be in love and charity with one's neighbors implies earnest, active, sacrificial effort for their welfare.

Our own General Convention has made it perfectly clear that the Church of Christ accepts as part of her divine mission the building of a more Christian Social Order. The great problem is how to make the church's concern effective. If the Parishes, where the Church really does her work with people, do not carry on the struggle for justice, the program laid out by General Church, is of no avail. Each Parish should have an effective "work program." The field of interest for the program, ideally, would embrace the whole area of "Christian Social Relations":

1—The Community—the social service agencies, the schools, public recreation, the Courts and correctional agencies, housing, civil liberties, etc.

2—The Economic Order—The whole field of industrial relations.

3—Race Relations—the removal of injustice, and the positive achievement of brotherhood.

4—World Responsibility—the relief of distress in a war-torn world, the organization of the world for Peace, and the guarantee to all men everywhere the fundamental freedoms that are implied in the Christian doctrine.

On January 1st, 1948, the Division of Christian Social Relations of the National Council reached the full status of a "Department"—The Executive Secretary is the Rev. Almon R. Pepper. As a result of this change, careful study of the entire program for Christian Social Relations is being made. A monthly bulletin containing up-to-date information on many different problems and activities, is being mailed to the Diocesan Secretaries, including the secretaries of the Woman's Auxiliary. These bulletins will be helpful as a basis for Diocesan and parochial programs.

The goal of one million dollars for the Presiding Bishop's Fund for World Relief for 1947 was over-subscribed. We are committed to equal support of this cause in 1948 and 1949, by action both of General Convention and the Triennial meeting. It is important to sustain interest throughout the Triennium—by keeping the interest of our Auxiliary women aroused about the whole program. The women of the church have taken the lead in the collection and forwarding of supplementary gifts of food and clothing, and we are asked through "Churchways" to keep the barrels at the doors of our churches, for this is a continuous need.

Upon his return from Europe in October, the Rev. Mr. Pepper, who had been sent to Geneva as a representative of Church World Service, makes a plea for continuous action in: 1—Gaining support for the Stratton Bill or its equivalent; 2—encourage Churchmen to contribute clothing to the Church World Service centers; 3—Developing larger giving to the Presiding Bishop's Fund for World Relief, and mustering support for Congressional Action on the European Recovery Plan.

The Stratton Bill H. R. 2910 is with regards to Displaced and Stateless Persons in Europe, will probably come to a vote before Congress very soon, as it was passed by a committee at the last session. Those desiring literature may obtain it by writing "Citizens Committee on Displaced Persons," 39 East 36th St., New York, N. Y.

At its meeting in Winston-Salem on Nov. 7, 1947, the House of Bishops adopted a resolution calling upon Congress to act swiftly and affirmatively on the Marshall Plan. Any one desiring a copy of this plan write to the Rev. Almon Pepper, National Council. The women in even the smallest Parish, can study and promote interest in these congressional matters and then act through their Congressman.

The Bishops of our Province have taken an important step in Race Relations. According to the Atlanta papers following the meeting held there in October, Bishop Walker of Atlanta Diocese, made a Resolution and it was passed, providing that all future Synods be planned in such a manner that there would be no discrimination against Negro delegates. The Leaders of our Church's Young People have done their bit. For the first time their Convention can be held in the South, being held on Jan. 29th to Feb. 3rd at DuBose Conference Center.

Your Secretary "sat in" on a Committee Meeting while attending the Synod, which was conducted by our own Bishop Dandridge, and heard a Resolution passed commending the work of the "Southern Regional Council" which is an organization composed of white and Negro leaders in Southern education, religion and business in thirteen states. \$100.00 was given towards its support.

The replies sent to your Secretary in the Fall in answer to the questionnaire were most gratifying. The women of the Auxiliary are alert and working. They realize their responsibility to the Church's program and their opportunity for Service. In practically every Parish the members of the Auxiliary did their share to raise the quota allotted for the Presiding Bishop's Fund. It was the Woman's Auxiliary who collected and packed the boxes which were sent to Europe, the Philippines, and to the Diocesan Institutions. There has been preventive work among young people, to ward off Juvenile Delinquency. We are making progress in better understanding among races. The Ecumenical plan has been fostered by the activities of the United Council of Church Women. Several new chapters have been formed, and some that were weak have been strengthened. The Activities of the Woman's Auxiliary for Christian Social Relations in the Diocese of Tennessee have reached a high plane in the year 1947.

To the President, the members of the Board, and the Auxiliary, may I express my thanks for the privilege of holding for the past three years the office of Secretary of Christian Social Relations. It has been a joyful responsibility. My thanks to you for the privilege of attending the Annual meetings, and for sending me as a delegate to the Synod.

Each had its own inspiration. The kindness and the co-operation of the women of our parishes, will be cherished always. May God bless the Woman's Auxiliary and its work.

(MRS. HARVEY A.) LOU ELLEN CAMP

PROMOTION

"Promotion is the forwarding of any and all undertakings of the Auxiliary. The activities for Promotion are as numerous as the activities of the Church."

During the year, I have urged our Auxiliary members to assist the Rector in bringing others to be baptized and to be confirmed; to try to interest all the women of the Church in the work of the Auxiliary; to attend the Convocational meetings, the summer conference and the Annual Meeting of the Diocesan Woman's Auxiliary. I have asked that they take part in the World Day of Prayer Meeting and of the Council of Federated Churches. The importance of subscribing to our Church Periodicals has been stressed.

In June, the Memphis Convocation enjoyed the two day visit of Mrs. E. R. Kellersberger and Mrs. T. J. Husk, who told us of the helpful work of the American Society for work among Lepers. At each of the three Convocational meetings in October, Miss Emmeline Bowne, Missionary to China, was the special speaker on the Woman's Auxiliary hour. She told of her work in occupied China and of the lives of the three Little Chinese girls in her care, who since babies have been aided by our Diocesan Auxiliary.

I attended the meeting of our Province held in Atlanta in October.

May we each rededicate ourselves to Daily Prayer and Bible reading and to regular Corporate Communion.

MARY G. LOVE

REPORTS OF SPECIAL COMMITTEES

PERSONNEL

In the beginning, I hereby express my personal appreciation to the Executive Board of the Woman's Auxiliary and to each woman who has in any way, during the past year, manifested an interest in Christian Vocations.

It is with pleasure that I announce the names of co-chairmen who are serving on the personnel Committee of our Diocese: Mrs. William Cunningham, Arlington, in the Convocation of Memphis; Mrs. Lum Reeder, Jr., in the Convocation of Knoxville, and thirteen chairmen in the Branches of these two Convocations. To date, a chairman for the Convocation of Nashville has not been obtained. However, splendid plans for the work are going forward in that area.

In the 1947 Annual Report the first Diocesan Chairman of Personnel, Mrs. Samuel Noble, Chattanooga, used the following in concluding her report:—Isaiah 30:21—"And thine ears shall hear a word behind thee saying: This is the way, walk ye in it." Since February 1947, at which time I accepted the Chairmanship of Personnel in the Diocese I have been attempting to walk in that way!

Able clergymen and earnest women, all leaders in our church, tell us of the shortage of consecrated, superior youth to perform the essential tasks pertaining to the advancement of the Church program. The field of Church Personnel, so called, is comparatively new. It began in the National Council about 1945. Since, the work has progressed in a well organized manner with Miss Ellen B. Gammack as Secretary. A survey of the program under Miss Gammack's leadership shows diocesan chairmen and committees organizing, studying needs to be met

and planning methods by which these needs can be publicized to the youth of our Church.

Recently, several Personnel Chairmen of local Auxiliary Branches have contacted me and asked, "Tell Us About Personnel." Some of the questions which they desired to have discussed were: In what capacities do women serve in Christian Vocations? Women serve as professional church workers, commonly known as directors of religious education; as such they may serve in a parish, on a college campus at home or abroad. Women serve as social workers, as doctors, nurses, teachers, directors of church music, dieticians and laboratory technicians. What special relationship do the women of the Church have to personnel? The average church woman's interest in the whole field of the professional woman church worker began years ago when the first woman missionary began service on both home and foreign fields. Women have become increasingly interested in the qualifications of the woman worker; in the adequacy of the training program, standards and conditions under which women work, and favorable salaries and pensions.

What is the present program of Personnel in our Diocese? The first step has consisted of the formulating of a tentative outline of work and the appointing of convocation chairmen, and a chairman for each Auxiliary Branch (and chapters). The plan of work has been presented to Bishop Dandridge, Mrs. Allen, the Executive Board of the Woman's Auxiliary in session at DuBose last August, and to Miss Gammack. Constructive criticisms of plans and procedures have been graciously accepted.

And the next step? "To tell the story" of the great needs of the Church for more recruits in Christian Vocations. To tell this to all groups of Church people wherever gathered—to the young people, to conference groups, to interested adults, to mothers and fathers—tell them all! Tell of these immediate needs: Alaska needs a nurse for Hudson Stuck Memorial Hospital, Fort Yukon; Hankow, China, needs a woman Christian educator; Japan needs three teachers; Shanghai needs a doctor; New Mexico, San Juan Indian Hospital at Farmington needs an assistant registered nurse; Good Shepherd Hospital, New Bern, N. C., needs a negro registered nurse, qualified for the position of supervisor of nurses; Buen Samaritano Mission, Phoenix, Arizona, needs a Nursery school teacher with a knowledge of Spanish; Fort McDermitt, Nevada, St. Anne's Mission, needs an evangelistic worker to serve a small isolated mission field, largely Indian. These are only a few of the existing positions for which women are needed.

As we share our knowledge of these and other specific needs, may we also emphasize the utter importance of every one's thinking in terms of resulting action. We have chosen the way, so with us "walk ye in it!" And, let us find joy in believing that we, who serve our Church in behalf of the great field of Christian Vocations, become to a confused world messengers of peace, ambassadors of truth, harbingers of hope, apostles of faith and disciples of love.

ELLEN DAVIES RODGERS.

1947 CONFERENCE

With a great sense of gratitude we report that the 1947 Woman's Auxiliary Conference, held at DuBose Conference Center last July 21st through August 6, was in every way very successful. This being our first conference at DuBose we all had many regrets over leaving the Sisters and St. Mary's School, but the Leonard Nelsons and DuBose Conference Center have already made a very real and vital place for themselves in our hearts and work.

Mr. and Mrs. Nelson were untiring in their cooperation and the Woman's Auxiliary appreciate very sincerely all of their efforts on behalf of the Conference.

DuBose, although it has been completely renovated, still needs many things to make it the perfect Conference Center we expect it to be. I suggest that any person or auxiliary branch who would like to give memorials or gifts to DuBose contact Mr. Nelson. Miss Edna McShane of Jackson, Tennessee, sent a gift of \$5.00 at Christmastime, which has been forwarded to Mr. Nelson to be used as he sees fit.

The theme of the 1947 Conference was "Give us, O God, the Strength to Build," and our staff, composed of the Bishop, Dean William Sanders, Rev. Alfred Loaring-Clark, Father Edward Mullen, Miss Margaret Applegarth, Mrs. William Gordon and Mrs. Nannie Gene Husk, presented an excellent program, which was found to be extremely helpful and inspirational by the 96 women who attended.

The Board voted to discontinue the meeting of Youth Counsellors in conjunction with the Auxiliary Conference.

Mrs. Alexander Guerry held a beautiful tea in her home, for each group, following our visit to All Saints Chapel. We were privileged to have Dr. Guerry conduct the first tour of the Chapel and Mr. Arthur Chiddy, the second. These two delightful afternoons were thoroughly enjoyed by the delegates.

Dean Robert Gibson, head of the Theological department of Sewanee University, and Reverend Mr. Yaekel of the University of Texas gave splendid talks.

We hope to have every available space filled this year and ask that you appoint delegates and alternates immediately. May I urge also, that each convocation use their scholarships and that these delegates be appointed as soon as possible.

The Conference dates for this year are: First Retreat, conducted, if possible, by Father Jones, from 6 p.m. July 12th through noon July 14th; First week's conference evening of July 14th through breakfast July 21st;

Second week's conference 6 p.m. July 23rd through breakfast July 30th; the second Retreat, conducted by the Rev. Mr. Thorne Sparkman, noon July 30th through breakfast August 1st. The Board will meet August 1st.

We are again blessed with an excellent Staff, one which challenges each Parish in the Diocese to send at least two delegates. Mrs. William Gordon, of Spray, N. C., has graciously consented to come to us again to teach the Devotional Course, and Mrs. Angus Jessup of Nashville will teach the educational work. Mrs. Jessup, while studying for a Master's degree is associate professor of English at Vanderbilt. She is not only a charming person but is a brilliant speaker, and we are indeed fortunate to have her on our faculty.

The Rev. Mr. Eric Greenwood of Greeneville will be Chaplain for the first group and the Rev. Mr. Leonard Nelson for the second group. It is very generous of these busy men to give of themselves and their time to our conference.

Make your reservations early and I hope that each of you will send me any suggestions which you think will help make the Conference a real stepping stone to greater accomplishments by the Woman's Auxiliary.

Please remember our Staff in your prayers.

JULIA TAYLOR HUGHES

FORWARD IN TENNESSEE

The Woman's Auxiliary page in Forward in Tennessee is beginning its third year, and is, I hope, quite familiar to you now. However, there is still some difficulty in getting news from as many Branches as we would like to have. Oddly enough, it is the large Branches who seem to ignore us, seldom sending in any items at all. It would be nice to

know of their many activities, and it seems to me it would inspire our smaller Branches. They are doing a good job from the accounts turned in and your President is most interested in them, but we want to hear from a great many more.

This page is intended to be an interchange of ideas and ways and means and reports from one auxiliary to another. We would be so happy to have suggestions which might be helpful. But above all, we hope all Branch Presidents, or delegates present will try to help get news to your district Vice-President so that she may send it on to your reporter. We do want to keep on going Forward in Tennessee!

(MRS. WALTER) DOROTHY CHANDLER, Reporter

REPORT OF MISSIONARY CORRESPONDENTS

ENOCH TOOYAK

Our sixteen year old Eskimo son, Enoch Tooyak, is in his third year at St. Mark's Mission, Nenana, Alaska. His work is greatly improved, mostly because the English language is easier for him now. Your generous gifts have made it possible to give the necessary increase for his schooling this year. Thank you for this response. 558 pieces of mail have been sent. Thirty-six branches of our sixty-eight responded—about one-half of each Convocation. A total of \$456.35 given. Many branches sent a box to Point Hope with personal gifts for Enoch and our dear friends, "The Gordons."

Just received is the Rev. Wm. Gordon's Newsletter of January, 1948, with the great news about our new Bishop-elect of Alaska. He writes:

"I cannot begin to express our appreciation for the genuine good you have done for these needy and deserving brothers in our common faith. Do accept our grateful thanks. We do hope and pray that your interest in the Eskimos will continue undiminished as the Gordons go on to The Bishop's Lodge, Nenana, Alaska. We do hope that many of our Newsletter friends will be able to come to the consecration service at Raleigh, N. C., about the middle of May." This letter comes as a benediction to all who may hear it and to all who have taken any part in Bill Gordon's work in Alaska.

So, Christian women of the Diocese of Tennessee, remember May is the month set aside for this work and all sixty-eight branches will want to do their part to carry on Enoch's education and the work that has been so successfully started by the Rev. Wm. Gordon.

May our building of God's City through our gifts for Alaska and Enoch be more acceptable in 1948.

MRS. JOHN CARTER

CURT KLEEMAN

The last letter from Curt Kleeman was received nearly nine months ago. He was then in charge of The Good Shepherd Mission, located on one of the mountains near Porto Alegre, in Southern Brazil. The theological seminary which he was about to enter is in Porto Alegre.

He spoke of the difficulty of the Mission work, the people being extremely poor. The average attendance at Mission services was about forty, at the church school about thirty. "You may be certain that God has heard the prayers of the Auxiliary women," he concludes. "Never have I received so many blessings from heaven as I have received this year."

The amount of \$600.00 has been forwarded to Bishop Thomas in Brazil to cover Curt's board and tuition for last year and this coming year. Inflation is rampant in Brazil so more may be needed.

Please continue your prayers for this young man whom we are helping to prepare for service as a priest of the Church.

VIOLET B. LINDSEY

THE THREE LITTLE CHINESE GIRLS

The total gifts for the "Three Little Chinese Girls" in 1947 was \$441.85.

Miss Emmaline Bowne came from her home, Utica, N. Y., in order to attend the three meetings of the Convocations. Those of you who heard from her own lips the story of St. James hospital in war times will never forget the courage and uncomplaining adjustment to difficult conditions. And I hope you will also remember her charm and grace.

Miss Monteiro, Miss Bowne's assistant, is caring for the little girls while Miss Bowne is in this country on a much needed furlough.

You will recall that in a recent picture they looked very pretty in their summer clothes (Western Style). In this latest picture we see them huddled up in quilted robes and top coats with hoods. In the bitter cold of the Province in which they live it is wise for them to wear Oriental clothes in winter.

One day, before we realize it, fat little Helen, Deborah of the quizzical expression and tiny Mary will have grown up to positions of usefulness and leadership—trained and prepared by such distinguished people as Dr. and Mrs. Taylor, Miss Bowne and Miss Monteiro, and influenced by the consciousness that they are carried in our daily prayers and the prayers of many others. They are likely to be strong Christian women—invaluable to their generation.

I leave with you Miss Bowne's only request—not gifts of money but rather a gift of life, a fine Christian nurse for St. James' hospital. I should not dare to try to steer a nurse in that direction but I know a Helmsman whom I can trust. Pray with me to our All-Wise Father to choose according to His will: and pray that heart will be ready.

MARION B. (MRS. R. W. B.) ELLIOTT

COMMITTEE REPORTS

NOMINATING COMMITTEE

For Diocesan Woman's Auxiliary—

President-elect—Mrs. Shubael T. Beasley, 1949-1950-1951. (St. John's Church, Memphis.)

Vice-President, Convocation of Nashville—Miss Lucy Stark Williams, 1948-1949-1950. (Trinity Church, Clarksville.)

Secretary Christian Social Relations—Mrs. P. D. Boardman, 1948-1949-1950. (St. Peter's, Columbia.)

Secretary Promotion—Mrs. Carl Graves, 1948-1949-1950. (St. George's Church, Germantown.)

For delegates to Synod or Provincial Meeting—

Mrs. J. Seddon Allen

Mrs. Shubael Beasley

Mrs. Frank Preston

Miss Lucy Williams

Mrs. P. D. Boardman

Alternates—

Mrs. J. M. Olive

Mrs. M. E. Nellums

Mrs. Chas. P. Wofford

Mrs. Glenn Ward

Mrs. John Carter

Committee:

Mrs. Trezevant Collier, Chairman

Mrs. Robert Poage

Mrs. W. W. Palmer

Mrs. T. P. Yeatman

Mrs. R. W. Billington

Mrs. Leroy Taylor

CREDENTIALS

Provincial Officers 2, Diocesan Officers 11, Branch Presidents 29
 Delegates 149. Parishes and Missions represented 41.

MRS. JOEL HOBSON, Chairman

COURTESY

RESOLVED, that we, the 61st Annual Meeting of the Woman's Auxiliary of the Diocese of Tennessee, express our heartfelt thanks to the Reverend Charles S. Hale, Rector, Mr. W. B. Stevens, and to the congregation of Grace-St. Luke's Church for their hospitality which has made possible our inspiring hours together.

Also, to Mrs. Thomas McRee, the President of Grace-St. Luke's Church Branch, and to all her committees, we express our deepest gratitude. Because of their efforts in our behalf we have been warmed and made happy by a consciousness of our welcome.

MRS. WILLIAM L. McALLESTER, Chairman
 MRS. H. R. MOSLEY
 MRS. JOHN E. ROBERTS
 MRS. LOUIS WRENNE

REPORT OF CUSTODIAN
 DIOCESE OF TENNESSEE

GOOD FRIDAY AND FAR EAST OFFERING, 1947

Chattanooga—Christ Church.....	\$ 8.07
Chattanooga—Grace Church.....	6.10
Chattanooga—St. Mary the Virgin.....	5.86
Chattanooga—St. Paul's.....	105.97
Chattanooga—Thankful Memorial.....	19.79
Collierville—St. Andrews	9.35
Columbia—Holy Comforter	5.00
Copperhill—St. Mark's.....	15.77
Elizabethton—St. Thomas'.....	15.06
Fayetteville—St. Mary Magdalene's.....	2.50
Franklin—St. Paul's.....	18.26
Gatlinburg — Trinity.....	20.00
Jackson—St. Luke's.....	28.00
Jackson—St. Thomas'.....	4.50
Johnson City—St. John's.....	32.00
Kingsport—St. Paul's.....	44.26
Knoxville—St. James'	29.85
Knoxville—St. John's.....	22.80
Knoxville—St. Luke's.....	8.10
Lookout Mountain—Good Shepherd.....	11.71
Maryville—St. Andrew's.....	3.00
Mason—St. Paul's.....	10.25
Memphis—St. Mary's Cathedral.....	51.04
Memphis—Calvary	280.04
Memphis—Emmanuel	8.00
Memphis—Good Shepherd.....	24.25
Memphis—Grace - St. Luke's.....	81.71
Memphis—Holy Trinity.....	20.00
Memphis—St. James'	25.85
Memphis—St. John's	78.64
Morristown—All Saint's	9.35
Murfreesboro—St. Paul's	4.45
Nashville—The Advent	25.15
Nashville—Christ Church-St. Ann's.....	76.82
Nashville—Holy Trinity	5.70

Nashville—St. Andrew's.....	7.85
Oak Ridge—St. Stephen's.....	13.60
Old Hickory—St. John's.....	28.09
Paris—Grace Church.....	4.26
Shelbyville—The Redeemer	3.30
South Pittsburg—Christ Church.....	16.40
Spring Hill—Grace Church	3.00
Tipton County—Quintard Memorial Parish.....	24.03
Tracy City—Christ Church.....	7.20
Tullahoma—St. Barnabas'	5.45
 Total 46 Parishes.....	 \$1,230.38

MRS. M. O. BENNETT

AFFILIATING ORGANIZATIONS

THE DAUGHTERS OF THE KING

The Daughters of the King is an order whose aims are prayer and service.

Any woman communicant of a parish or mission who is willing to obey the rules of this Order—the rule of Prayer and the rule of Service and to give loyal aid to the Rector and to wear habitually the Cross of the Order and to spread its principles as God gives the opportunity is eligible for membership.

Prospective members desiring to organize a Chapter of the Order of the Daughters of the King shall:

FIRST: Obtain the approval of the Rector, Bishop or Priest in charge of the parish or mission. Then send to the National Office for a handbook and an application blank. Organize by electing officers and then serve a probation period of not less than three months. When the Constitution and By-Laws have been accepted by the Chapter, they are ready for its Admission Service, and it shall receive its charter.

The Daughters of the King is not a money raising organization. We pay about a dollar and a half (\$1.50) a year dues for part of which we receive the magazine of the Order, "The Royal Cross."

Our Order supports three (3) funds.

1. A Self-Denial Offering which goes to help in missionary work.
2. The Masters Fund, which goes toward training worthy young women in a church school.
3. The Living Memorial Fund is an endowment and as soon as a sufficient amount has been raised, there will be a permanent field worker.

The Rule of Prayer—

We pray daily for the spread of Christ's Kingdom on earth; for God's blessing upon the members of the Order and for the spiritual growth of the parish to which the chapter gives allegiance. It is an inspiring thought that thousands of Daughters are united in common prayer to God each day.

The Rule of Service is a vow taken to take part in the worship, study and work of the church. A good Daughter must truly be a Mary and a Martha. She believes in cooperation with others in supporting all just movements for the good of mankind and in rendering assistance, kindness and friendship because we are one great sisterhood. She believes in her home because fellowship and love and God are there. She believes in her church as a place to worship God and to make public confession of faith and to spread the gospel of community righteousness. She believes in her community, her country and world, because she believes in herself and others who are trying to spread the spirit of Christianity and of Service and who in doing this are fulfilling the law of

God, which tells us to seek first the Kingdom of Heaven after which all things needful will be added.

She believes in God, the Father, who in the spirit of love creates all, keeps all, and understands all; and in Jesus Christ, His son, as the way to know God, and as a perfect example of a life lived with God.

It is not intended that the Order should supersede the established Auxiliaries, Aid Societies or Women's Guilds or any other parochial activity. It was organized solely as a religious Order. It began at once upon the highest plane. *Magnanimiter Crucem Sustine*—"With lofty mind uphold the cross"—became its watchword and "For His Sake" its motto.

The Daughters of the King have completed another year of service for the church. We have done well for which we give God hearty thanks. We acknowledge our appreciation of the efforts you have all made to strengthen the Order and to fulfill its Rules and carry out its spiritual mission in the church.

May God give us wisdom, courage and strength to do His will and to prove ourselves worthy of the great trust imposed in us.

(MRS. ALBERT) HELEN DOUGHERTY

CHURCH PERIODICAL CLUB

During the past year the Church Periodical Club has followed closely the plan and pattern set for it by our beloved former Director, Mrs. Telfair Hodgson. Bishop Dandridge and the clergy of the Diocese have given their support and encouragement to its activities. It has maintained a wide range of service, and while local and Diocesan needs have been given priority, books and periodicals have been sent outside the Diocese to many widely scattered American Church missions, schools, hospitals and missionaries, ranging from Alaska to the Canal Zone. The over-seas area served includes China, Japan, the Philippine Islands and Australia.

Some Chapters are alert to the opportunities offered by the Church Periodical Club and have done excellent work. The National Office has commended especially Mrs. A. H. Lexau, Secretary Trinity Mission, Gatlinburg. Calvary Chapter, Memphis, and St. John's, Johnson City, have accepted and filled specially requested overseas assignments. Many Chapters doing good work have failed to report this work in figures. During the year twenty-two new secretaries have been appointed, five new Chapters added, and the gifts sent to the Diocesan-Treasurer, Mrs. Stanford Stith, have been substantially increased. The great need is for more women of the Church to know and understand what the Church Periodical Club *is and does*.

The following is a summary of reports received from twenty-four Chapters.

Magazines sent by subscription.....	62
Magazines regularly remailed.....	82
Donors of these magazines.....	46

Distributed

(a) Magazines in bulk.....	37,806
(b) Bibles, Prayer Books, Hymnals.....	249
(c) Books	11,113
(d) Leaflets	1,510
(e) Newspaper supplements	302
(f) Greeting cards	4,875
(g) Pictures, calendars, games, etc.....	1,439
(h) Music, sheet music, records, etc.....	19

Places supplied within the Diocese 81, without the Diocese 59.

The following financial report lists only the funds handled by the Diocesan Treasurer, as each parish chapter finances its own individual needs.

Cash balance January 22, 1947.....	\$ 26.96
Receipts since last report.....	174.00

Expenditures:

Books Fund	\$75.00
Endowment Fund	10.00
Mary E. Thomas Memorial Fund.....	10.00
Ada Loaring-Clark Memorial.....	15.00
Tokyo Project	60.00
Office Expense	10.00

	\$180.00

Cash balance January 22, 1948.....	\$ 20.96
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MARGARET (MRS. FERDINAND) POWELL.

HOUSE OF YOUNG CHURCHMEN

The young people of the diocese enjoyed another year of forward progress in 1947. The House of Young Churchmen has now completely recovered from the effects of the war years and has emerged stronger than ever before in its history.

Last spring the Rev. W. Fred Gates, Jr., was appointed Chairman of the Department of Christian Education and this promotion made necessary his resignation as our youth director. It was under his leadership that the Youth Commission was introduced as the coordinating youth organization of the diocese and he was mainly responsible for the activeness of the young people in the trying years from 1943-46. The Rev. Malcolm MacMillan is now diocesan director and is doing as splendid work as did his predecessor.

Camp Gailor-Maxon held at Na-Co-Me from July 3-13 with an attendance of 224 (the greatest number in the camp's history), was as usual a source of inspiration, fellowship, and knowledge. The campers, led by an excellent faculty and staff, lived for those ten days lives whose every action was directed by the example of their Master.

Our annual convention was held in Nashville from September 12-14 with approximately 130 delegates present. We were fortunate to have with us the Rev. William Crittenden, Executive Secretary, Division of Youth, National Council. This was our first convention at which both the white and colored delegates were present and for this reason we consider it a great forward step in the advancement of understanding and brotherhood. The convention was quite a success and, as usual, provided the impetus to put the diocese off to a good start for the year.

On Youth Sunday, October 18, the initial undertaking of the year, the parishes of the diocese held services with the emphasis on youth and a large offering was collected which will be sent, together with the offerings from the other dioceses, to build a conference center in Hawaii.

Our own missionary projects for this year are the sending of financial aid to a mission of the Episcopal Church in Colombia and also to the Rev. Robert Fletcher to be used for work among the deaf in this diocese. Also the parochial youth groups, under the direction of the diocesan organization, have generously contributed food, money, and clothing to the Presiding Bishop's Fund for World Relief.

We are happy to announce the completion of the Bishop Maxon Project which was begun last year. Each parish in the diocese donated its time and effort to raise the money which the young people have decided will be spent to build an outdoor chapel at DuBose, the future site of Gailor-Maxon. The chapel will be built this spring and will sym-

bolize the young people's devotion to Bishop Maxon and their appreciation for the help he always willingly gave them during his bishopric.

The "Diocesean," our diocesan paper, was nationally recognized as one of the most outstanding youth publications in the nation. We are very proud of this and are planning this year, although for financial reasons we have had to cut down to three editions yearly, to have a paper of better caliber than ever before.

All this fine work which the young people are doing would not be possible without the support of the clergy, the laymen, and especially you ladies of the Auxiliary. We appreciate your aid and are proud that you hold your youth in such high esteem. We shall always endeavor to prove ourselves worthy of that trust.

Because of our youth and inexperience we have made several mistakes. For these we are truly sorry and we beg you to bear with us, remembering always that each individual and the young people as a group, with God's grace, are "by fervent prayer and willing supplication seeking to know the Christ and make Him known."

VIRGINIA JONES

YOUTH SERVICE

Since 1924 Church Mission of Help, a case work agency of the Church, has been at work in this Diocese, serving adolescents. At first the service was principally for unmarried mothers and the name of our agency became so closely identified with this phase of work that people seeking help for girls and boys with other problems were reluctant to refer them to us and many young people felt uncomfortable about coming to us. The Nashville Branch avoided this problem by organizing as Youth Service Bureau. The Knoxville Branch changed its name to Youth Consultation Service. In 1947 the three Branches agreed to adopt the name "Youth Service" and the Diocesan Council at its meeting Tuesday passed a resolution to amend the Charter to change our name to Youth Service in Tennessee.

The three Branches report a decided increase in the number of new clients during the past year. There has been no decrease in the number of unmarried mothers nor in our efforts to serve them. There has been a gratifying increase in the number of preventive cases which amounted to 41% of the new cases last year.

Several girls are being given an opportunity to complete their high school courses or to take business courses. We are helping young people who have been in institutions or have broken their relations with their families. Many of them have behavior problems which might lead to serious difficulties if they are neglected. By reaching these young people at an early stage in their problems, we hope to be able to help them avoid the pitfalls toward which they are heading.

A committee of the Memphis Board, under the chairmanship of the Rev. Malcolm MacMillan, made a study of the Function of Youth Service as a Case-work Agency of the Church. Following the recommendations of this Committee, the Memphis Branch is offering service now to boys as well as girls and, on an experimental basis, to negro boys and girls who are referred by Emmanuel Church. They also plan to undertake a program of Vocational Counseling in cooperation with Gailor Psychiatric Hospital.

All three Branches have added new case workers to the Staff and the Executives have been in touch with college and high school students who are considering Social work under Church auspices as a vocation. In some cases it will be necessary to provide scholarship help for these students when they begin their graduate work.

I am happy to have this opportunity to thank the Woman's Auxiliary in person for the generous financial support you have given us throughout the years we have been at work in this Diocese. The \$400.00

you give us each year is the only money we have to finance our Diocesan Council. It is due to your understanding, interest and support that we have been able to extend our work and to establish new Branches.

The Church and the communities where we serve have placed upon us a heavy responsibility and a real challenge. We pray that we may be found worthy to meet both the responsibility and the challenge.

EUGENE N. HOPPER, President

CONSTITUTION

Article I—NAME

The name of this organization shall be the Tennessee Branch of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church and to the Bishop and Council of this Diocese.

Article II—OBJECT

The object of this organization shall be to carry forward the missionary, educational and social service work of the Church in the Home, Parish, Community, Diocese, Nation and World through Prayer, Study, Work and Gifts.

Article III—MEMBERSHIP

- Sec. 1 Any woman or girl who is willing to help further the object of this organization shall be a member.
- Sec. 2 The members of a Parish or Mission, together with such other girls and women as are willing to cooperate, shall constitute a Parish or Mission Branch of this organization.
- Sec. 3 Any group of women (outside of Parish or Mission), approved by the Bishop, may cooperate in the work of this organization. Each Branch or group so cooperating shall make an annual report to the organization.

Article IV—ORGANIZATION

The members of this organization shall be grouped together in Convocations, along the lines of the general Diocesan divisions.

Article V—OFFICERS

The officers of this organization shall be:

President.

Three Vice-Presidents.

(One for each Convocation and resident thereof.)

Recording and Corresponding Secretary.

(Combined in one person.)

Treasurer.

Custodian of the United Thank Offering.

Secretary of Devotions.

Secretary of Missions and Church Extension.

Secretary of Christian Education.

Secretary of Christian Social Relations.

Secretary of Promotion.

Article VI—EXECUTIVE BOARD

This Board shall consist of the officers and the following ex-officio members: The Bishops of the Diocese, any woman member of the National Council resident in the Diocese, and any members of the Provincial Auxiliary Board, and of the National Executive Board, resident in the Diocese, and the retiring President for one year. It shall be entrusted with the general supervision of the work of the Auxiliary and shall, in consultation with the Bishops of the Diocese, exercise such

powers as are necessary to forward its work. It shall bring before the Auxiliary plans of the program and work of the Bishop and Council of the Diocese and of the National Council. It shall meet during the interim between meetings and shall be fully authorized to act for the organization. Five members shall constitute a quorum, provided each Convocation is represented.

Article VII—ELECTIONS

- Sec. 1 There shall be an annual election of officers. All officers shall be elected for a term of three years. No officer shall be eligible to the same office for two consecutive terms.
- Sec. 2 Delegates to the Provincial meeting, five in number (and their alternates), shall be elected at the Annual Meeting and shall serve for one year.
- Sec. 3 Delegates to the Triennial Meeting, five in number (and their alternates), shall be elected at the Annual meeting immediately preceding the Triennial, and shall serve for three years.
- Sec. 4 Names of all officers and delegates shall be presented for election by the Nominating Committee. Additional nominations may be made from the floor.
- Sec. 5 All elections shall be by ballot, a majority constituting an election.
- Sec. 6 A vacancy occurring in any office, during the term shall be filled by the Executive Board.
- Sec. 7 There shall be a President-elect, elected at the Annual Convention, one year before taking office.

Article VIII—DUTIES OF OFFICERS

- Sec. 1 The President shall preside at all meetings, appoint all chairmen of committees (unless otherwise stated) and shall have general supervision of the work throughout the Diocese. She shall be ex-officio a member of all committees and departments.
- Sec. 2 The Vice-Presidents shall have general supervision of the work in their respective Convocations. In the absence of the President they shall, in the order of their rank, perform all the duties of that office, it being understood that the Vice-President of the Convocation in which the next Annual Meeting is to be held shall rank as First Vice-President. They shall stimulate the activities of all Parish and Mission Branches; form new Branches, serve as Chairman of the Mission Supply Committee in their respective Convocations and as members of the Finance Committee. They shall make a report at the Annual Meeting.
- Sec. 3 The Secretary shall keep a correct record of the proceedings of all meetings of the organization and of the Executive Board; issue notices of all meetings; conduct the correspondence; submit a written report at the Annual Meeting; and prepare and edit, with the President, the Annual Report (or Year Book).
- Sec. 4 The Treasurer shall receive all monies except the United Thank Offering and shall deposit same in the name of the Woman's Auxiliary in such bank or banks as she may determine, with the approval of the Executive Board; disburse all money as directed by the Executive Board; keep an accurate account of all receipts and disbursements; serve as Chairman of the Finance Committee; make a semi-annual report to the Executive Board; and submit a written report at the Annual Meeting. At the end of the fiscal year her accounts shall be verified by an auditor.
- Sec. 5 The United Thank Offering Custodian shall endeavor to increase knowledge and deepen interest in this offering; she shall furnish United Thank Offering Blue Boxes to the Branches; provide literature pertaining to same; keep a list

of all gifts and take semi-annual offerings. In June and December of each year she shall forward this offering to the Treasurer of the National Council. Every three years her accounts shall be verified by an auditor.

Sec. 6 The Secretary of Devotions shall have charge of all work included under Article I, Sec. 8, By-Laws. She shall make a report at the Annual Meeting.

Sec. 7 The Secretary of the Department of Missions and Church Extension shall have charge of and carry forward all the work of the Department (unless otherwise specified) included under Article I, Sec. 4, By-Laws. She shall make a report at the Annual Meeting.

Sec. 8 The Secretary of the Department of Christian Education shall prepare, with her committee, all Mission Studies and Educational Programs for the Parish and Mission Branches and distribute same to the educational secretaries in the various Parishes and Missions. She shall have charge of all the work of the Department included under Article I, Sec. 5, By-Laws. She shall make a report at the Annual Meeting.

Sec. 9 The Secretary of the Department of Christian Social Relations shall, with her committee, plan a suggested program for the Diocesan Auxiliary; she shall have charge of and carry forward all the work of the Department included under Article I, Sec. 6, By-Laws. She shall make a report at the Annual Meeting.

Sec. 10 The Secretary of the Department of Promotion shall have charge of all work included under Article I, Sec. 7, By-Laws. She shall make a report at the Annual Meeting.

Article IX—ANNUAL MEETING AND REPRESENTATION

Sec. 1 The Annual Meeting shall be held at the time and place of the Diocesan Convention.

Sec. 2 One-fifth of the Branches and not less than thirty-five members shall constitute a quorum.

Sec. 3 Each Parish or Mission having twenty-five members or less shall have the right to representation by its President (or her alternate) and one delegate. The President and the delegate shall each have a vote. Every additional twenty-five members (or any less number than twenty-five) shall entitle the Branch to one additional delegate, with power to vote. Only the President (or her alternate) and two delegates from each Branch shall be entertained at the expense of the hostess Parish.

Sec. 4 Each Diocesan officer shall be entitled to one vote.

Article X—AMENDMENTS

This Constitution may be amended at any Annual Meeting by the affirmative vote of a majority present and voting, due notice of the proposed amendment or amendments having been previously given in writing, to every Branch in the Diocese, at least two months prior to the date of the Annual Meeting.

BY-LAWS

Article I—DEPARTMENTS

Sec. 1 There shall be the following Departments:

1. Devotions.
2. Missions and Church Extension.
3. Christian Education.
4. Christian Social Relations.
5. Promotion.

Sec. 2 The Executive Board shall have the power to organize such other Departments as the work may require.

Sec. 3 Each Departmental Secretary may appoint, with the approval of the President, a Chairman for each of her sub-committees. The term of office shall be for not less than two years, nor for more than three years.

Sec. 4 DEVOTIONS

This department shall cooperate with the Department of Christian Education. It shall be the duty of the Secretary and her committee to plan a yearly program of Devotions for the Diocesan Auxiliary; to strengthen the spiritual life of each auxiliary member through prayer, study, gifts and service; to enlist the interest of girls and women of the Diocese in the "Gift of Life" so that they may be available for some type of Church work.

Sec. 5 MISSIONS AND CHURCH EXTENSION

This Department shall cooperate with the Department of Missions and Church Extension of the Bishop and Council, the Provincial Auxiliary and the National Executive Board in promoting interest among the women of the Diocese in all that concerns the Mission of the Church.

a. Rural Work. It shall be the duty of this committee to devise means of finding and keeping in touch with the shut-ins and the isolated Church women of the Diocese and to plan work and programs for the Auxiliary Branches in rural districts.

b. Mission Supply Work. It shall be the duty of the Secretary of Missions and Church Extension to have charge of all gifts for the Mission Field; to receive allotments from the Supply Secretary of the National Executive Board and to re-allot same to the Vice-Presidents. An annual report shall be made to headquarters in New York.

c. Negro Work. It shall be the duty of this committee to further the work of Negroes throughout the Diocese, particularly the work of Gailor Industrial School, and to cooperate with the American Institute of Negroes.

Sec. 6 CHRISTIAN EDUCATION

The Department shall cooperate with the Department of Christian Education of the Bishop and Council in all its Diocesan plans for Church School, Student and College Work, and the House of Young Churchmen; it shall cooperate with the Departments of Christian Education of the Provincial Auxiliary and of the National Executive Board. It shall stress the importance of reading and subscribing to Church periodicals.

Sec. 7 CHRISTIAN SOCIAL RELATIONS

This Department shall co-operate with the Departments of Christian Social Relations of the Bishop and Council, of the Provincial Auxiliary and of the National Executive Board; with all Diocesan Welfare Organizations and Institutions and with the following affiliating organizations: Youth Service, Girls' Friendly Society, Church Periodical Club, the Church Army and the Order of the Daughters of the King. One representative from each of the Welfare organizations and institutions and one from each of the affiliating organizations shall serve on the Department. The Department shall promote cooperation between Auxiliary Branches and local Community Social Service Agencies.

Sec. 8 PROMOTION

This Department shall cooperate with the corresponding Departments of the Bishop and Council, of the Provincial Auxiliary and of the National Executive Board in promoting an understanding of the Church's Program, in stimulating interest in the **EVERY MEMBER CANVASS**, and in the training of local leaders for work in the Diocese and Parish. It shall have charge of all Publicity and of the Speaker's Bureau.

Article II—STANDING COMMITTEES**Sec. 1 These committees shall be:**

Finance.
Constitution and By-Laws.
Nominations.
Convention Program.
Resolutions.

Sec. 2 FINANCE

It shall be the duty of this committee to prepare a budget for the year in consultation with the Bishops and the Diocesan President and to submit same, with recommendations, to the Executive Board before presenting it to the delegates at the Annual Meeting for their approval and vote. The members of this committee shall be the Treasurer and the three Vice-Presidents.

Sec. 3 CONSTITUTION AND BY-LAWS

It shall be the duty of this committee to receive any proposed amendments, to submit same with recommendations to the Executive Board and to present them at the Annual Meeting. The members of this committee shall be a chairman and two other members appointed by the Executive Board.

Sec. 4 NOMINATIONS

It shall be the duty of this committee to present at the Annual Meeting a ticket for officers and for delegates to the Provincial and Triennial Meetings. Names to be presented must be considered six months in advance. The committee shall request each Auxiliary Branch to send to it the names of two persons for each office that is to be filled. Its members shall be a chairman appointed by the Executive Board, together with two members from each Convocation.

Sec. 5 CONVENTION PROGRAM

It shall be the duty of this committee to prepare a program for the Annual Meeting. It shall consist of the President, the Convocational Vice-President, and the President of the Branch where the next Annual Meeting is to be held.

Sec. 6 RESOLUTIONS

It shall be the duty of this committee to receive suggestions from the Branches thirty days previous to the Annual Meeting; to receive suggestions from the floor at the Annual Meeting; and to present, for adoption at the meeting, such resolutions as the committee may approve.

Sec. 7 Such other special committees as are necessary shall be appointed by the President.

Sec. 8 The Chairmen of all committees shall serve for a term of one year except the chairman of Finance and the chairman of

Constitution and By-Laws. They shall serve for a term of three years.

Article III—FISCAL YEAR

The fiscal year shall be from January 1st to December 31st.

Article IV—RULES OF ORDER

Robert's Rules of Order shall govern all meetings.

Article V—AMENDMENTS

These By-Laws may be amended at any Annual Meeting by a two-thirds vote of the members present; provided that the proposed amendment or amendments have been submitted, in writing during the first hour of the first session of the Annual Meeting, to the Committee on Constitution and By-Laws.

ROLL OF PAST PRESIDENTS

Mrs. John Shortridge.....	1887-1919
Mrs. W. J. Loaring-Clark.....	1920-1923
Mrs. John R. Wheeler.....	1924-1929
Mrs. Charles N. Burch.....	1930-1933
Mrs. Fred G. Ramsey.....	1934-1936
Miss Mary G. Love.....	1937-1939
Mrs. T. P. Yeatman.....	1940-1942
Mrs. Ferdinand Powell.....	1943-1945

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THE OAILOR MEMORIAL LIBRARY DIOCESE OF TENNESSEE
692 POPLAR MEMPHIS, TENNESSEE

THE SAILOR MEMORIAL LIBRARY DIOCESE OF TENNESSEE
692 POPLAR MEMPHIS, TENNESSEE

THE BAILOR MEMORIAL LIBRARY DIOCESE OF TENNESSEE
692 POPLAR MEMPHIS, TENNESSEE

