

Forty-first
Annual
Report
of

The Associated Women of the Church
In the Diocese of Texas



1942

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Dedication

This Annual Report is dedicated to Mrs. Elizabeth Catterall (Mrs. F. W.), in recognition of her long service, as a Diocesan Officer and her faithfulness in all things.

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 - VII. Mrs. George E. Judson, 1534 W. Mistletoe Street, San Antonio, Texas.
 - VIII. Mrs. George McP. Battle, Arlington Avenue and Rincon Road, Berkeley, Calif.
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- Mrs. Kendall Emerson, (Representing the Church Mission of Help),
136 E. 67th Street, New York, N. Y.
- Mrs. David C. Larcomb, (Representing the Church Periodical Club),
1773 Franklin Park, S., Columbus, Ohio.
- Miss Emma J. Hall, (Representing the Daughters of the King), 930
Ardsley Road, Charlotte, N. C.

THE ASSOCIATED WOMEN OF THE CHURCH IN THE DIOCESE OF TEXAS

DIOCESAN OFFICERS FOR 1942

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Vice-President.....	Mrs. P. V. Pennybacker, Jr., 811 East 38th St., Austin
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Vice-President, N. W. Convocation.....	Mrs. Baker Duncan, Waco
Vice-President, S. E. Convocation.....	Mrs. M. D. Gates, Sabine Hotel, Port Arthur
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Recording Secretary.....	Mrs. G. R. Rawlins, 1114 Willard St., Houston
Corresponding Secretary.....	Mrs. Watts Brown, Navasota
Treasurer.....	Mrs. A. J. Dow, 44 Cedar Lawn Circle, Galveston
Devotional Chairman.....	Mrs. Starr Kealhofer, 3003 Bowman Road, Austin
Educational Chairman.....	Mrs. George D. Wilson, 1310 Kipling, Houston
Supply Box Chairman.....	Mrs. Robert Lester, 2141 Branard, Houston
United Thank Offering Chairman.....	Mrs. Hiram Salisbury, 3412 Yupon, Houston
Constitution Chairman.....	Mrs. H. K. Arnold, 2516 Inwood Drive, Houston
Church Periodical Club Chairman.....	Mrs. Carl Smith, 3615 O $\frac{1}{2}$, Galveston
Women's Representative, Christian Social Relations Department.....	
.....	Mrs. Julia Coddou, 4143 Colgate, Houston
Bishop Kinsolving Memorial Fund Chairman.....	
.....	Mrs. T. J. Windham, 2601 Barbee, Houston
Bishop Kinsolving Memorial Fund Co-Chairman.....	
.....	Mrs. Michael Gaines, 4549 Clay, Houston
Publicity Chairman.....	Mrs. E. W. Gross, Rt. 1, Box 820, Voth Road, Beaumont
Rural Education Chairman.....	
.....	Mrs. Charles Stevens, 3647 Wickersham Lane, Houston
Ditty Bag Chairman.....	Mrs. Ralph Henderson, 1419 Kirby Drive, Houston
Ditty Bag Co-Chairman.....	Mrs. L. V. Phillips, 3412 Fifth St., Port Arthur
Representative for Camp Allen.....	Mrs. Elliott P. Tucker, P. O. Box 999, Port Arthur
Representative Young People's Work.....	
.....	Miss Lynette Giesecke, 1117 Texas Ave., Houston
Representative of The Daughters of the King.....	
.....	Mrs. E. C. Griffith, 506 Sycamore, Palestine
Honorary Member.....	Mrs. Clinton S. Quin, 5309 Mandell, Houston
Provincial President and Representative on the National Executive Board....	
.....	Mrs. George E. Judson, 1534 W. Mistletoe Ave., San Antonio

PRAYERS TO BE USED AT MEETINGS

For God's Children.

Lord Jesus, who in Thy holy Word dost warn us against causing Thy little ones to stumble, Grant us grace that our children may see in us their elders no delight in war but only Thy sorrow, Thy fellow-suffering and Thy will to bring peace among men; Who with the Father and the Holy Spirit, one God everlasting. Amen.

For a New World Order.

O Lord Jesus Christ, who biddest Thy Church to bring all men to thyself and to make all mankind one family in Thee, make clear to each one of us our part in this task. Fire our minds with a vision of a more perfect society here on earth in which justice and right, peace and brotherhood shall reign according to Thy will; and help us, each one, O Lord, to do our part, that Thy will may be done on earth as it is in heaven. Amen.

An Easter Prayer.

With Thee, O' Christ, I would arise to newness of life. I beseech Thee to make all things new in me. Let the old duties, the old burdens, the old friendships be transfigured as Thou dost touch them. Let Easter joy lift me from loneliness and weakness and despair to strength and happiness. Amen.

A Prayer of Dedication.

O Lord our God, the King of all that is, to Thee we present ourselves anew with all that we have and are. Lord, accept this our offering. Hallow us through Thy Spirit, that we may rightly use our powers and gifts, our time and all that is ours in Thy service. Amen.

Bishop Quin's Prayer.

Dear Heavenly Father, we ask Thy blessings upon the women of the

Church in this Diocese, united in Thy name and for Thy sake.

Give us a sense of reality when we say, "Thy Kingdom come," and guide us to our part and share in the bringing in of that Kingdom.

We offer unto Thee anew each day our souls and bodies, a living sacrifice.

We pray that the tasks to which we set our hands may be well done; and finally, with gratitude, we ask that by the example of our own loyalty that others may be attracted to the Christ way—through Jesus Christ our Lord. Amen.

Auxiliary.

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ, our Lord. Amen.

ANNUAL REPORT

The Committee for the Annual Report wishes to express their appreciation and sincere thanks to the Women's organizations, for their co-operation in sending in their reports on time. By this co-operation, we are able this year to get the Annual Report out a month earlier than in 1941 and two months earlier than in 1940. The Annual Report should be of more value in the Diocese and the parishes, since it can be in the hands of the officers at such an early date.

MARY A. PENNYBACKER,
(Mrs. P. V.)
Chairman.

KATHLEEN MULLER.
(Mrs. Holloway)

OFFICERS OF PARISHES AND MISSIONS

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 Treasurer—Mrs. B. A. Borskey
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 Supply Secretary—Mrs. W. D. Newbill
 Educational Secretary—Mrs. W. A. McCown
 Chairman Christian Social Relations—
 Mrs. L. W. Charlston

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 Secretary—Mrs. E. F. Daugherty
 Treasurer—Mrs. D. S. Beason
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 Educational Secretary—Mrs. Arthur F. Boyd

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 Secretary—Mrs. F. K. Stevens
 Treasurer—Mrs. F. K. Stevens
 U. T. O. Treasurer—Miss Bettie Delaney
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 Secretary—Mrs. Frederick Adams, 105
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 Treasurer—Miss Gertrude Whitis, 106
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 U. T. O. Treasurer—Mrs. Harris Masterson,
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 Supply Secretary—Mrs. Holloway Muller,
 3212 Harris Pk. Ave.
 Educational Secretary—Mrs. Leslie McKay,
 2422 Wooldrige Dr.
 Chairman Christian Social Relations—
 Mrs. H. G. King, 702 Baylor

AUSTIN—ST. DAVID'S

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 President—Mrs. Starr Kealhofer, 3003
 Bowman Rd.
 Secretary—Mrs. Beverly Gardner, 2003
 Mountain View Rd.
 Treasurer—Mrs. J. C. Thomas, 3 Niles
 Rd.
 Publicity Chairman—Mrs. E. R. L. Wroe,
 2306 Pease Rd.
 U. T. O. Treasurer—Mrs. W. G. Franklin,
 2620 Rio Grande.
 Supply Secretary—Mrs. W. G. Franklin,
 2620 Rio Grande
 Educational Secretary—Miss Rebecca
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 Publicity Chairman—Mrs. J. H. Richardson
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 Secretary—Mrs. B. F. Troxell
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Secretary—Mrs. Franz Zeiske
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U. T. O. Treasurer—Mrs. Adolph Lou-
wein
Supply Secretary—Mrs. Franz Zeiske

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leton, Texas

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Contact Officer—Mrs. S. Moylan Bird

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302 Duncan St.

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Treasurer—Mrs. W. S. Allen
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by

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Treasurer—Mrs. George Graves
Publicity Chairman—Mrs. Leslie Brown
U. T. O. Treasurer—Mrs. George
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ner
U. T. O. Treasurer—Mrs. Pearle Woo-
ten
Supply Secretary—Mrs. John Krause
Educational Secretary—Mrs. Harry Tan-
ner

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Secretary—Mrs. E. L. Hansen
Treasurer—Mrs. E. L. Hansen

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Contact Officer—Mrs. H. J. Trube

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Treasurer—Mrs. J. W. Simpson
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N $\frac{1}{2}$

Secretary—Mrs. John Jacobs, 1906 Ave.
M.

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U. T. O. Treasurer—Mrs. C. A. Bitner
Supply Secretary—Mrs. C. A. Bitner
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Hedge

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Secretary—Mrs. C. E. Bird, 404 Archer
St.
Treasurer—Mrs. J. J. Canterbury, 1909
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1910 W. Capitol Ave.
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301 Columbia St.
Chairman Christian Social Relations—
Mrs. H. E. Evetts, 2817 Houston Ave.

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Contact Officer—Mrs. C. T. Parker,
7842 Baltimore

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 Treasurer—Mrs. W. E. Ellis, 1421 Heights Blvd.
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 Educational Secretary—Mrs. Lee Huckle, 814 W. 31st
 Chairman Christian Social Relations—Mrs. Irene McBride, 920 Courtlandt

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 Treasurer—Mrs. H. I. Stahlman, 2607 Fenwood Dr.
 Publicity Chairman—Mrs. S. S. McClendon, Jr., 5404 Crawford
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 Educational Secretary—Mrs. W. R. Schell, 3110 Arbor

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 Treasurer—Mrs. W. R. Kirkhart, 1007 James

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U. T. O. Treasurer—Mrs. Emma Clarke, 2940 Inez
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Educational Secretary—Mrs. C. C. Hovey, 6503 Minola

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Educational Secretary—Mrs. Simeon Hyde, 8016 Gaston
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Supply Secretary—Mrs. Sydney Smith, 1624 Danville
Chairman Christian Social Relations—Mrs. A. E. Pecare, 1511 Sul Ross

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Educational Secretary—Mrs. R. F. Peden, 2219 Ruth
Chairman Christian Social Relations—Mrs. M. E. Guynn, 1922 Albons Rd.

HUNTSVILLE—ST. STEPHEN'S

Rector, Rev. W. McDade Bennett
President—Mrs. Searcy Baker, 809 Ave. L
Secretary—Mrs. Drury Phillips, 1918 Ave. L $\frac{1}{2}$
Treasurer—Mrs. Drury Phillips, 1918 Ave. L $\frac{1}{2}$
U. T. O. Treasurer—Mrs. John Leigh, 1320 Ave. J
Supply Secretary—Mrs. W. M. Waterman, 1928 Ave. L $\frac{1}{2}$
Educational Secretary—Mrs. G. P. Evans, 2110 Ave. O.
Chairman Christian Social Relations—Mrs. J. G. Gee, 1106 Ave. M

JEFFERSON—CHRIST CHURCH

Rector, Rev. Henry F. Selcer
Contact Officer—Mrs. Arch McKay

KILGORE—ST. PAUL'S

Rector, Rev. Edwin D. Weed
President—Mrs. Rex Stegall, 1415 Henderson Blvd.
Secretary—Mrs. Ed. Plank, R. R. No. 1, Kilgore
Treasurer—Mrs. Ed. Plank, R. R. No. 1, Kilgore
Publicity Chairman—Mrs. Ralph Risser, Shell Oil Co.
U. T. O. Treasurer—Mrs. John Robinson, Laird St.
Supply Secretary—Mrs. R. E. Kennedy, 702 E. Nolan St.
Educational Secretary—Mrs. J. L. Putterbaugh, Jr., Houston St.
Chairman Christian Social Relations—Mrs. Douglas W. Herring, 1110 E. North St.

LA GRANGE—ST. JAMES'

Rector, Rev. Leo S. Cook
President—Mrs. Chas. J. Kirk
Secretary—Mrs. E. F. Anders
Treasurer—Mrs. E. F. Anders
Publicity Chairman—Miss Mary Kaulbach
U. T. O. Treasurer—Mrs. C. C. Joplin
Supply Secretary—Mrs. Edward Morgan, Plum, Texas
Educational Secretary—Mrs. E. A. Arnim

LAMPASAS—ST. MARY'S

Rector, None
President—Mrs. John C. Abney

LIBERTY—CHURCH OF THE INTERCESSION

Rector, None
President—Mrs. E. L. Granau
Secretary—Mrs. T. J. Henderson
Treasurer—Mrs. T. J. Henderson

LONGVIEW—TRINITY

Rector, Rev. L. L. Brown
President—Mrs. Ralph Prince, 211 Morgan
Secretary—Mrs. Cardis Bryan, P. O. Box 2174
Treasurer—Mrs. H. Warner Lewis, 805 Jefferson
U. T. O. Treasurer—Mrs. P. H. DuVal, P. O. Box 804
Supply Secretary—Mrs. J. C. Donaldson, 607 Young St.

LUFKIN—ST. CYPRIAN'S

Rector, Rev. Morris F. Elliot
President—Mrs. Leon Petty, Angelina Hotel
Secretary—Mrs. Cover Porter, 423 Montrose
Treasurer—Mrs. Cover Porter, 423 Montrose
Publicity Chairman—Mrs. Cover Porter, 423 Montrose

MARLIN—ST. JOHN'S

Rector, Rev. F. P. Goddard
President—Mrs. A. C. Hornbeck
Secretary—Mrs. N. H. Lovell
Treasurer—Mrs. J. R. Taylor
Publicity Chairman—Mrs. H. H. Lovell
U. T. O. Treasurer—Mrs. H. D. Rush
Supply Secretary—Mrs. George Schuh
Educational Secretary—Mrs. T. A. Cheeves, Jr.
Chairman Christian Social Relations—Mrs. J. R. Taylor

MARSHALL—TRINITY

Rector, Rev. Henry F. Selcer
President—Mrs. H. F. Selcer, 401 W. Houston
Secretary—Mrs. E. P. McCormic
Treasurer—Mrs. E. P. McCormic
U. T. O. Treasurer—Mrs. Geo. McDaniel

MATAGORDA—CHRIST CHURCH

Rector, None
President—Mrs. Ward McNabb
Secretary—Mrs. Alice McClain
Treasurer—Mrs. George L. Sargent
U. T. O. Treasurer—Mrs. George L. Sargent
Supply Secretary—Mrs. A. C. Stewart Sr.

MEXIA—CHRIST CHURCH

Rector, None
Contact Officer—Mrs. L. P. White

NACOGDOCHES—CHRIST CHURCH

Rector, Rev. Orin G. Helvey
President—Mrs. H. H. Sharp, 321 Weaver St.
Secretary—Mrs. Joe Ivey, N. Mound St.
Treasurer—Mrs. Elizabeth Brooks, North St. Station
Publicity Chairman—Mrs. Chas. Thresto, Pine St.
U. T. O. Treasurer—Mrs. John Baker, 318 North St.
Supply Secretary—Mrs. Joe Ivey, N. Mound

NAVASOTA—ST. PAUL'S

Rector, None
Contact Officer—Mrs. F. Watts Brown

ORANGE—ST. PAUL'S

Rector, Rev. S. H. Rainey

PALACIOS—ST. JOHN'S

Rector, None
Contact Officer—Miss Nannie Pybus

PALESTINE—ST. PHILIP'S

Rector, Rev. W. A. Riemann
President—Mrs. Lockett Kolstad, 1007
N. Queen St.
Secretary—Mrs. C. L. Kolstad, Jr., 1402
N. Queen St.
Treasurer—Mrs. W. E. Baty, 212 W.
Reagan St.
U. T. O. Treasurer—Mrs. Sidney Smith,
209 W. Neches
Supply Secretary—Mrs. P. H. O. Green,
211 W. Neches
Educational—Mrs. Elizabeth Matthews,
706 W. Harrison
Chairman Christian Social Relations—
Mrs. Harold Carnathan, 1203 Lamar

PORT ARTHUR—ST. GEORGE'S

Rector, Rev. Gresham Marmion
President—Mrs. W. A. Robinson, 1811
5th St.
Secretary—Mrs. Richard P. Clarke, 1503
9th Ave.
Treasurer—Mrs. Fred J. Strowbridge,
4601 Springdale Ave.
Publicity Chairman—Mrs. Charles Com-
fort, 523 Stilwell Blvd.
U. T. O. Treasurer—Mrs. Philip W.
Gauss, 1741 6th St.
Supply Secretary—Mrs. Frank L. Smith,
3401 6th St.
Educational Secretary—Mrs. M. D.
Gates, Hotel Sabine
Chairman Christian Social Relations—
Mrs. G. I. Roberts, 3400 7th St.

RICHMOND—CALVARY

Rector, Rev. H. B. Smith
President—Mrs. Mason Briscoe, Foster,
Texas

Secretary—Mrs. S. G. Weiting, Fulshear,
Texas

Treasurer—Mrs. Winnie Myers
Publicity Chairman—Mrs. W. H. Hin-
son

U. T. O. Treasurer—Mrs. H. L. Guen-
ther

Supply Secretary—Mrs. C. D. Myers
Educational Secretary—Mrs. John M.
Moore, Jr.

Chairman Christian Social Relations—
Mrs. J. W. Hampil

ROCKDALE—ST. THOMAS'

Rector, Rev. J. P. Love
President—Mrs. J. F. Coffield
Secretary—Mrs. Linden Sledge
Treasurer—Mrs. Linden Sledge
Publicity Chairman—Miss Irma Dun-
nington
U. T. O. Treasurer—Mrs. J. P. Franklin
Supply Secretary—Mrs. J. B. Newton
Educational Secretary—Mrs. J. T. Hale

SAN AUGUSTINE—CHRIST
CHURCH

Contact Officer—Mrs. Tom Blount

SEALY—ST. JOHN'S

Rector, Rev. Frank Stallknecht
President—Mrs. Marie Preibisch
Secretary—Mrs. Robt. Hackbarth
Treasurer—Mrs. Lillian Ward

SOUR LAKE—CHRIST CHURCH

Rector, None
Contact Officer—Mrs. K. P. Giesecke

TAYLOR—ST. JAMES'

Rector, None
President—Mrs. F. L. Bouchier, 617 W.
8th St.
Secretary—Mrs. E. R. Todd, Main St.
Treasurer—Miss Carrie Hoke, 619
Washburn
Publicity Chairman—Miss Ella Rogan-
buck, 720 W. 6th

U. T. O. Treasurer—Miss Ella Rogan-
buck, 720 W. 6th
Supply Secretary—Mrs. S. G. Gernert,
Georgetown Rd.

TEMPLE—CHRIST CHURCH

Rector, Rev. J. B. Dobbins
President—Mrs. J. K. Campbell, R.F.D.
No. 6, Temple
Secretary—Mrs. E. L. Hull, 303 N. 9th
Treasurer—Mrs. M. C. Murphy, 303 N.
4th
U. T. O. Treasurer—Mrs. A. B. Cle-
ments, 417 N. 9th
Supply Secretary—Mrs. Frank Thomson
Jr., 514 W. Lamar
Educational Secretary—Mrs. H. B. Ma-
son, 618 N. 7th
Chairman Christian Social Relations—
Mrs. Frank Jones

TEXAS CITY—ST. GEORGE'S

Rector, None
President—Mrs. A. G. Collier
Secretary—Mrs. L. B. Rockefeller
Treasurer—Mrs. J. Girardin
U. T. O. Treasurer—Mrs. A. M. West
Supply Secretary—Mrs. L. B. Rocke-
feller

TYLER—CHRIST CHURCH

Rector, Rev. W. Meade Brown
President—Mrs. T. W. Bellhause, 311
W. Houston
Secretary—Mrs. Joe Zeppa, 714 S.
Broadway
Treasurer—Mrs. E. W. Clawater, 1517
S. Chilton
Publicity Chairman—Mrs. Guy V. Mc-
Nallie, 401 S. Bois D'Arc
U. T. O. Treasurer—Mrs. Marguerite
Merrick, Old Bullard Rd.
Supply Secretary—Mrs. T. H. DeLay,
1516 S. Chilton

Educational Secretary—Mrs. J. L. Del-
linger, 806 S. Broadway
Chairman Christian Social Relations—
Mrs. Chas. Hertz, 143 S. Rowland
Place

TYLER—

ST. JOHN THE BAPTIST

Rector, Rev. J. D. Epps
President—Mrs. P. R. Robinette, 404 N.
Ross
Secretary—Mrs. Thelma E. Berry, 416
N. Liberty
Treasurer—Mrs. Julia Brooks, 322 N.
Ross
Publicity Chairman — Miss Sammie
Gardner, 409 N. Liberty
U. T. O. Treasurer—Mrs. J. D. Epps,
416 N. Liberty
Supply Secretary—Mrs. Jessie Williams,
327 N. Beverly
Educational Secretary—Mrs. Waldo E.
Thomas, 416 N. Liberty
Chairman Christian Social Relations—
Miss Sedalia Wilson, 404 N. Ross

WACO—ST. PAUL'S

Rector, Rev. Robert R. Brown
President—Mrs. Walter B. Dossett,
1503 Columbus Ave.
Secretary—Mrs. A. C. Upleger, 1908
Columbus Ave.
Treasurer—Mrs. Glassell Elliott, 2410
Austin Ave.
U. T. O. Treasurer—Mrs. Champe Fitz-
hugh, 717 N. 25th St.
Supply Secretary—Mrs. Glassell Elliott,
2410 Austin Ave.

WASKOM—ST. MARY'S

Rector, None
Contact Officer—Mrs. M. M. O'Ban-
ion

OFFICER'S REPORTS

REPORT OF THE PRESIDENT

To the Associated Women of the Church in the Diocese of Texas:

During the past year I have presided at the four regular meetings of the Diocesan Board. There are 25 members on this Board and the attendance has averaged better than 80% at each meeting.

I have attended Convocational Meetings at Liberty, Palestine and Bellville and Group and Area meetings in every Convocation at various times during the year.

It was my privilege to represent the Diocese of Texas as one of its Delegates to the Provincial Synod in Tulsa last May.

As a member of the Department of Missions I have attended every meeting of the Department and have also attended meetings of the Budget and Educational Committees.

During the Ault Conference I attended three of the Sessions and on August 1 led the Discussion Group on "The Care and Preparation of the Altar."

In November a letter was written to every President in the Diocese reviewing the work of the past year and outlining plans and work of the Diocese Board and suggesting study and program material.

At the request of the President of the Province, a detailed report was made to her of the work of the Women of the Church in the Diocese of Texas.

Blanks for the yearly report were sent to each Parish President on December 1.

During the Summer your President assisted the Chairman of Christian Social Relations and her Committee. A very successful Book Drive for the benefit of the men in the army camps is to be credited to Mrs. Coddou and her group.

We deeply regret the resignation of three members of the Executive Board during the year. They are:

Mrs. J. P. Love, Cameron, Texas, Parliamentarian;

Mrs. Walter B. Dossett, Waco, Texas, Vice-President N. W. Convocation, and

Mrs. H. L. Berridge, Waco, Texas, Representative of Girls' Friendly Society.

Mrs. Love has been succeeded by Mrs. J. B. Mayfield of Tyler. Mrs. E. W. Gross of Beaumont since May has been in charge of Publicity and who is rendering a great service by her capable handling of material for The Texas Churchman.

I can not close this report without a word of grateful appreciation to the members of the Board who have given me such loyal and unfailing co-operation during the year for their help and confidence.

There has been a decided stimulation and interest in the Women's work throughout the Diocese and a gratifying gain in membership and in every phase of the work.

We look forward to a year of greater opportunity and pray for God's help and blessing upon our efforts.

Respectfully submitted,

EDITH JAPHET, President.
(Mrs. W. E.)

VICE PRESIDENT

As your Vice President, I attended all meetings of the Executive Board and the Diocesan Council, at Trinity Church, Houston. I attended the Northwest Convocation at Lampasas and an Area Meeting at Eagle Lake and spoke before both meetings on the Work of Women in the Church. With the help of Mrs. J. Holloway Muller, I edited, had printed and distributed to the ministers and the Women's Organizations in the Diocese, 800 copies of the Annual Report of the Associated Women of the Church.

Again I want to urge all Women's Organizations, wherever it is possible, to organize their work by changes in their constitution, or otherwise, so their year will coincide with the Diocesan year, which begins January 1. If the list of Parish Officers is not correct in the Annual Report, for that year, the officers and their Parishes do not receive the letters and other material sent out by the Diocesan and Provincial Officers. It is not only important, but essential for the best work to receive and use such material.

Respectfully submitted,
MARY A. PENNYBACKER,
(Mrs. P. V. JR.)
Vice President.

REPORT OF THE VICE PRESIDENT OF THE N. E. CONVOCAATION

In the year 1942, as your Vice-President of the Northeast Convocation, I attended in Houston four Board meetings and sat in on the Finance Committee.

The Fall Convocation of the Northeast Convocation was held in Palestine on November 19, 1941.

The attendance of the Associated Women's Group was good, and there was much interest shown in the excellent program. I have written forty-five letters and postcards. The Associated Women's Groups gave a hearty response to my requests that group activities be reported to Mrs. Gross of Beaumont, Publicity Chairman.

The courteous and efficient management of our President, Mrs. Japhet, and the earnest co-operation of the Board members made the meeting a great help to me.

We are trying to make the year 1942 a banner year in Advancement of Kingdom.

Respectfully submitted,
MRS. DARWIN S. COLLINS.

REPORT OF THE VICE PRESIDENT OF THE S. E. CONVOCAATION

The Southeast Convocation held its Spring Meeting at St. George's Church, Port Arthur, on April 22, 1941. The Reverend C. Aubrey Maxted, Dean of the Convocation, arranged the program. The Reverend Edmund H. Gibson of Trinity Church, Galveston, led a round table discussion on "Money Making Projects in Women's Work." The Reverend John McKee of Christ Church, Houston, spoke on "Church Music." Miss Lynette Giesecke led a discussion for Church School teachers. The evening was devoted to Convocational business, the session presided over by the Rev. C. Aubrey Maxted, following an address by Mr. Dea Calvin of Galveston on work among young people. The attendance was excellent and those present received much valuable inspiration and help.

The Fall Meeting of the Convocation was held in Liberty on October 21, 1941. The afternoon was devoted to the study book, "A Christian Imperative," written by Roswell P. Barnes, and reviewed by Mrs. Charles P. Anne of Port

Arthur. This was followed by an able presentation of the findings of the Malvern Conference by Mrs. William H. Hogue of St. Mark's, Houston. The evening program consisted of short talks by Sunrise, a Sioux Indian, Mr. J. A. Solari of Galveston, and an inspiring address by the Rev. J. W. E. Airey of St. Andrew's, Houston, on "Christian Realities." Mr. Maxted, Dean of the Convocation, presided at both sessions. Nearly every parish in the Convocation was well represented and everyone felt the meeting was a great success.

During the year the Women's Work in Beaumont has been reorganized to conform to the plan of the Unified Program. Anahuac has made great progress in women's work and Orange and Liberty have been contacted.

Port Arthur has a new parish house, Norton Hall, which facilitates the Women's Work in that parish.

The women in all the parishes have assumed their share in Red Cross and Civilian Defense Work.

Your Vice-President has attended all Board and Finance Committee meetings and has written forty-two letters on Diocesan and Convocational business.

Respectfully submitted,

VIRGINIA GATES,

(Mrs. Marshall D.)

Vice President, Southeast Convocation.

REPORT OF THE RECORDING SECRETARY

It has been my great privilege to attend every Corporate Communion service, luncheon and meeting of the Executive Board. I have also attended meetings in Liberty, Eagle Lake and Galveston.

The minutes of the meeting of the Council at Trinity, Houston, and the four Executive Board meetings of the year have been written and copies mailed to each Board member, the Texas Churchman and the Provincial President.

The work of the Recording Secretary is more or less routine but I do wish to express my gratitude for this privilege of serving my Church and Diocese.

CAROLINE SWANSON RAWLINS,

(Mrs. G. R.)

Recording Secretary.

ANNUAL REPORT OF TREASURER FOR 1941

	Balance January 1941	Receipts	Transfer to	Total	Disburse- ments	Transfers from	Balance January 1942
Maintenance	\$ 98.11	\$ 399.50		\$ 497.61	\$ 385.12	700	\$105.49
Camp Allen	42.45	448.08	700	497.53	416.25		81.28
Minnie E. Taylor	40.70	230.50		271.20	200.00		71.20
Provincial	38.45	183.50		221.95	185.00		36.95
Rural Education	48.46	101.75		150.21	15.40	3,600	98.81
Diocesan Extension	43.75	341.25		385.00	300.00		85.00
Specials	13.83	53.25	3,600	103.08	73.65		29.43
Foreign Missionary Ins.....	17.40	60.50		77.90	50.00		27.90
National Board	15.55	43.50		59.05	35.00		24.05
	<u>\$358.70</u>	<u>\$1,861.83</u>	<u>4,300</u>	<u>\$2,263.53</u>	<u>\$1,660.42</u>	<u>4,300</u>	<u>\$560.11</u>

Total in First National Bank.....\$560.11

SAVINGS ACCOUNT

Balance January 1, 1941.....	\$539.84	\$ 560.11	Checking Account.
Interest January 1.....	5.72	748.29	Savings Account.
Deposited May 9.....	200.00		
Interest July 1.....	2.73		
	<u>\$748.29</u>		\$1,308.40 Total Cash and Savings.

DISBURSEMENTS

Maintenance		Camp Allen	
United Thank Offering Expense..\$	36.53	Cots and Mattresses.....	\$ 416.25
President's Expenses.....	31.42	Minnie E. Taylor	
Secretary's Expenses.....	4.67	To Savings Account.....	200.00
Book of Remembrance.....	22.40	Provincial	
Charge on Check.....	.10	Pledge and Schools.....	185.00
Year Books.....	172.10	Rural Education	
Department Christian Education..	44.59	Isolated	15.40
Educational Secretary.....	8.65	Diocesan Expenditure	
Devotional Chairman.....	5.21	Pledge to Diocese.....	300.00
Expense Members to Board Meet- ing	34.60	Specials	
British Missions.....	10.50	Expense of Delegates to Synod....	73.65
Social Relations.....	4.65	Foreign Missionary Insurance.....	50.00
Isolated	9.70	Pledge to National Board.....	35.00
	<u>\$ 385.12</u>		<u>\$1,275.30</u>
	<u>1,275.30</u>		
Total Disbursements.....	<u>\$1,660.42</u>		

Respectfully submitted,

MARY LUCY DOW,
(Mrs. A. J.)
Treasurer.

As audited by:
Mr. E. M. Warren,
First National Bank,
Galveston, Texas.

REPORT OF THE SUPPLY DEPARTMENT

Boxes sent to the following Missions, Schools, etc.:	Value
DuBose Memorial Church Training School, Monteagle, Tennessee.....	\$185.00
St. Andrew's Mission, Mayaguez, Puerto Rico.....	177.57
St. Bartholomew's Mission, Savannah, Georgia.....	192.88
St. James' Mission, Lydia, Virginia.....	7.50
Mrs. Jean Hulburt, Rusk, Texas.....	5.00
Rev. Milton M. Weston, Tarboro, North Carolina.....	5.00
Deaconess Margaret Binns, St. Stephens, Nora, Virginia.....	5.00
Miss Laura P. Clark, American Church Mission, Wuhu, China.....	5.00
St. Barnabas Mission, Tullahoma, Tennessee.....	204.86
Special Gift at the request of Bishop Quin.....	7.50
	<u>\$797.31</u>
Parishes and Missions taking part.....	73
Approximate value of boxes now on display:	
Christ Church Mission, Schuyler, Virginia.....	\$200.00
St. Cyprian's School, Darien, Georgia.....	50.00

Respectfully submitted,

MILDRED LESTER,
(Mrs. Robert)
Diocesan Supply Secretary.

REPORT OF THE UNITED THANK OFFERING

There has been a steady improvement during the past year in the understanding of and participation in the United Thank Offering. The Spring total was \$1314.31, the Fall total was \$1995.37, which shows in itself how vitally the Women are becoming interested. In the Spring there were 19 parishes and missions taking no part, in the Fall there were 15. Of this number, only 13 made no offering at either time. Many pamphlets have been sent out, 2000 blue boxes have been distributed, and both circular and personal letters written to each parish and mission. The hope of the department is 100% of the parishes contributing as well as 100% of each local association.

MARY J. SALISBURY,
(Mrs. Hiram)
Treasurer.

REPORT OF THE CHURCH PERIODICAL CLUB

I regret very much that the following report is incomplete owing to the non-receipt of report blanks from several Secretaries, in time for Council. There has been in addition to the regular activities a great deal of work in connection with the Army Camps, and undoubtedly will continue to be throughout the coming year. Each parish is urged to co-operate with various movements regarding reading material for our armed forces, and to keep a record of same for the C. P. C. However, please do not be over zealous in these movements and neglect our regular recipients, who are dependent upon C. P. C. gifts for their reading material.

Magazines sent by subscription.....	29
Regularly remailed.....	39
Number of donors.....	11

Bibles	12
Prayer Books.....	2
Hymnals	22
Theological Books.....	332
Secular Books.....	295
Christmas Gift.....	4
Reference Books.....	93
Leaflets (packages).....	200
Magazines in quantity.....	23,257
Cards of all kinds: Christmas, Easter, etc. (Reconditioned).....	1,838
Calendars	70
Puzzles	17
Games	27
Scrap Books.....	54
Playing cards (decks).....	145

Names of Institutions aided:

In the Diocese: Public Schools, Libraries, Hospitals, Army Posts, St. Luke's School, Orphanages, Seamen's Institute, Recreational Centers, Bellaire Home, Harris County Home, etc.

Outside of Diocese: Marine Hospital, Kerrville; St. Mathew's Reading Room, Fairbanks, Alaska; Hudson Stuck Memorial Hospital, Fairbanks, Alaska.

Financial Statement

Balance on hand January 1, 1940.....	\$ 9.62
Received from Secretaries.....	56.58
Other Sources.....	1.00
Total Receipts.....	<u>\$67.20</u>

Expenditures:	
Diocesan Office Expense.....	\$12.00
Library Fund.....	17.00
Endowment Fund.....	3.00
Bishop Quin Book Fund.....	24.58
Gift of money for Bibles to J. D. Hospital.....	3.00
Balance on hand.....	<u>7.62</u>

\$67.20

Respectfully submitted,

CECILE SMITH, Director.
(Mrs. Carl G.)

REPORT OF THE EDUCATIONAL SECRETARY

During the year 1941, in directing yearly programs, emphasizing all the the educational work of women's subjects recommended by the National groups throughout the Diocese, I have Executive Board.

stressed the need for well-balanced The basic theme for study for the

Triennium 1940-43, has been publicized through guide books which were distributed to each parish and mission Educational Secretary or her representative. These books were presented at the 1941 Council and a copy was mailed immediately following the Council to those who were not able to attend. From all reports received, this theme, "Witnessing to the Power of God," is being used as the basis of educational programs generally throughout the Diocese.

On recommendation of the Diocesan Educational Committee, a circular letter was mailed to all Educational Secretaries in June, urging that their groups adopt the use of a Year Book to publicize the year's educational program. The subjects for Mission Study for 1941-42 were announced and a bibliography enclosed. An announcement was made also of the dates of the Adult Conference to be held at Camp Allen in July, and an invitation was given to attend the Conferences on Women's Work held at that time.

The Educational Committee adopted the plan of offering Loan Packets which contain sample educational programs to be used at meetings of parish and mission groups. The packets are to be loaned for a limited time, used and returned as a book is borrowed from the library. The fee being the price of the postage. Two packets.

The United Thank Offering and the Supply Department Work are available now and others will be assembled as they are requested. It is hoped that these "samples" will serve as a guide to assist in the planning of additional programs.

I have visited, when requested to do so, fourteen parishes and missions in the Diocese, and made talks on all phases of Women's Work in the Church. Of these visits, three were area meetings, one was interdenominational, and the others were parish meetings. Requests for information and educational material have been answered

by mail and numerous personal conferences have been held whenever possible with the educational secretaries and president of women's groups.

I have attended all of the Executive Board meetings of the Associated Women and, at the Board's request, prepared a Suggested Agenda and Directions for Area Meetings.

As your representative, I attended three of the quarterly meetings and two call meetings of the Department of Christian Education, served on the Constitution Committee and attended the Festival Service for the Presentation of the Lenten Offering held in Huntsville in the Spring.

At the request of the Camp Allen Chairman, the Educational Committee arranged the program on Women's Work at the Adult Conference. Seven of your Diocesan officers co-operated to make this program a success.

In January, 1942, a second circular letter was mailed to all Educational Secretaries, urging their attendance at the Council meeting, and asking for a copy of their year book as a means of reporting on their past year's educational activities. An exhibit of Year Books which were subsequently sent in were arranged for display at the Council in the Book Stall where educational materials were available.

Realizing that educational work functions not as a separate unit in women's work, but runs as a thread through the fabric of the whole structure, the members of the Executive Board of the Educational Committee and members of the Department of Christian Education are untiring in their efforts to take advantage of every opportunity to further the educational phase of our women's work. For the share that I have had in working with them and with each one of you, I am deeply grateful.

Respectfully submitted,

MARGARET B. WILSON,

(Mrs. George D.)

Educational Secretary.

REPRESENTATIVE FOR YOUNG PEOPLE'S WORK

As your representative for Young People's Work, the Adviser in Christian Education has attended three meetings of the Executive Board of the Associated Women of the Diocese. A report was made at each meeting on the activities sponsored and guided by the Department of Christian Education for the youth of the Diocese. The activities fall under three major headings:

Camp Allen—Five Camps and Conferences; attendance, approximately 227.

Church School—Enrollment, 6006.

Young Churchmen's Movement—Potential strength, ages 12-25, 3,678. (12 churches failed to report.)

Mrs. E. P. Tucker, Representative for Camp Allen, will report on matters pertaining to the camping program. The following report indicates in part the program that was promoted for the Church Schools and Young Churchmen by a large group of devoted volunteers.

Church Schools

The program of the Church School Commission was extended considerably. Two meetings were held to formulate practical plans for improving the work in Church Schools. The GUIDE LINES FOR A PARISH EDUCATIONAL PROGRAM, published by the National Council, was adopted by the Commission and the Church School Workers of the Diocese as the basis for curriculum planning. The National Offerings were sponsored with emphasis placed upon the educational value of them. The results were rewarding:

The Birthday Thank Offering showed an increase of approximately \$50 and totaled \$119.96, representing 21 parishes and 4 missions.

The Christmas Box Secretary reports:

Foreign Assignment — To	
China, \$15; to Cuba \$15....	\$ 30.00
Domestic Assignment—1,145	
gifts to home fields. 1,340	
gifts were reported (35	
Church Schools), value.....	475.15
Total value of gifts sent.....	\$505.15

The Lenten Offering Committee prepared, published and distributed a splendid Leader's Guide for the Lenten Offering on the theme "CHINA." Three letters, interpreting the offering as a great missionary enterprise, were sent by the Chairman of the Department of Christian Education to the clergy and all Church School workers. The educational success of the Lenten Offering Project was made evident by (1) an increase over the 1940 offering by \$1,696.70 (approximately 48%), and (2) the total, which amounted to \$5,191.42. Over 600 persons attended the Festival Service for the Presentation of the Lenten Offering at Huntsville.

The Fourth Annual Conference of Church School Workers held at Camp Allen reached about 80 persons and planned a forward-looking program for the coming year. A goal of \$6,000 was set for the 1942 Lenten Offering. A Twelve-Point Standard for Church Schools was adopted unanimously. The Standard includes goals toward which leaders may work in Worship, Curriculum Planning, Student Council Organization, Training in Stewardship, Leadership Training and other important phases of a Church School program that is fulfilling its purpose.

A complete survey was made of St. David's Church School, Austin, and Christ Church School, Houston. It is hoped that in 1942 similar requests will come to the Department from many Church Schools.

The Young Churchmen

During the past year emphasis was placed upon the United Movement of the Church's Youth. It has a two-fold aim: to enrich the Church's ministry to its youth; and to stimulate work with, by, and for the young people of the Church. This "movement" was presented in many youth groups and at the four Spring rallies of Young Churchmen, as youth's share in the "Forward in Service" program. Approximately 250 young people and leaders participated in the four programs that had as the theme "YOUTH

UNITES TO GO FORWARD IN SERVICE." "The Rule of Life" was discussed and young people are using it to guide them in Christian discipline.

Youth groups throughout the Diocese participated in the National Corporate Communion for Young People on Whitsunday. The services sponsored for Youth Sunday, September 28, were attended by approximately 1,400 young people (12 churches failed to report). The Youth Offering presented on this Sunday amounted to \$181.97 for the Diocese. In the amount of the offering, Texas leads by far all other Dioceses in the Province of the Southwest and compares favorably with the stronger Dioceses in the Church. In this we rejoice, but regret that only 20 churches contributed.

The Fifth Annual Council of Young Churchmen was held again at Camp Allen with an attendance of 203 young people and leaders, representing 22 parishes, 14 missions and 87 different youth groups. The stimulating three-day program of worship, discussion and fellowship was focused on the timely theme "SPIRITUAL ARMAMENT." Young people report "It was the best Council ever held!"

Two meetings were held of the Young Churchmen's Executive Board. Past work was evaluated and stimulating activities were planned for program building, service in the five

fields of work, worship activities and an extension program to contact youth in the smaller churches. The Board is to be congratulated upon the success of the 1941 Council in which it had a large share.

A Commission on Youth was organized in February and is seeking to secure trained leadership in various Convocations, to provide useful materials for all youth groups and to assist generally in the Youth Program of the Diocese. A packet of materials has been prepared by the Chairman, the Rev. Aubrey C. Maxted and his committee. This material will be available about February 10.

During 1941, the scope of Youth Work was enlarged and the quality improved in local youth groups and in the Diocese as a whole. This progress may be attributed in part to the splendid plans, program and leadership provided by the National Council. The adult leaders of youth, clergy and laity alike, are aware as never before of their responsibility for giving direction and guidance to our young people. The great potentialities of youth present a challenge and an opportunity to us! Will you accept this challenge and glorify this opportunity for Christ?

Respectfully submitted,
LYNETTE GIESECKE,
Adviser in Christian Education,
Diocese of Texas.

REPORT OF THE WOMEN'S REPRESENTATIVE, CHRISTIAN SOCIAL RELATIONS DEPARTMENT

Your representative on the Diocesan Department of Christian Social Relations reports as follows:

On February 12, 1941, 75 cards were sent to all parishes and missions calling attention to the resolution passed at Council meeting in Houston urging the Women to work and write to their legislators to bring about the appropriation for aid to dependent children and the blind. A fair response received. A proposed program was prepared by the chairman in the form of a letter and sent to all churches and the Executive

Board. Suggestions offered in letter were: Group meetings in Southern part of Diocese to emphasize spiritual and recreational work in Army camps; groups in other part of Diocese to work with C.C.C. and N. Y. A. groups; a program on booklet "need." Emphasis was placed on attempt to get groups to remember and do something for men selected for military service from their own church such as parties, prayer books, gifts, etc.

Your chairman urged wherever she

went that something definite be done for the soldiers.

In answer to a call from Harris County Librarian for books for Ellington Field and Camp Wallace, your chairman with the Christian Social Relation chairmen of the 18 Episcopal Churches in Houston put on a Book Drive from May 4 to 9, beginning May 4 with "Bring a Book for a Soldier Sunday." All churches in Houston were asked to co-operate. All newspapers co-operated 100%. Houston Post carried an editorial on the drive. Over 500 books were received. There is now a library set up at the Soldiers Bureau with these books. W. P. A. help was obtained to put the books in order.

Your chairman carried the Department program to Alvin, Galveston, Eagle Lake, Angleton, St. Stephens, Houston, Trinity and St. Paul's, Houston. Area Meetings: Bay City, Angleton, Eagle Lake, Church of Good Shepherd, Houston. Convocations: Liberty, Bellville, Palestine. Spoke to Adult group at Camp Allen July 31.

At the February Department Meeting, Miss Ida Shapiro, a case worker from the family service bureau, Houston Community Chest gave an interesting talk on the possibilities of the work to be done by the trained volunteer worker.

At the September Meeting, Mrs. Violet Greenhill from State Department of Child Welfare spoke to the Department. The following suggestions were offered and accepted:

That the Department of Christian Social Relations Work co-operate more closely with the State Department of Child Welfare and that the Church uphold and help bring about the aid for dependent children and assist in securing a child labor law and legislation for better conditions of human relationships.

The Department furnished 52 cars the 4th of July and 46 Labor Day to help take the soldiers for a ride.

Through this Department recreation has been furnished the soldiers at El-

lington Field, Camp Wallace and Camp Hulen. The most outstanding work was done by St. Paul's, Park Place. The young people have vesper services at 6 o'clock on Sunday and then have a good time and eats in its Parish House.

Christ Church, Houston, has also set aside Wednesday night for this purpose. The young people in the summer took the boys to the open air symphony concerts and then back to church for eats. Trinity, Church of the Redeemer, Palmer Memorial and Bay City have done a good job.

The Department gave seven radios to army hospitals. Your chairman met with a group to hear Hon. Frank Peterson, Deputy Mayor of Los Angeles, California, for the work with the Refugee Department in New York, and was appointed a member of Central group and have attended two meetings. Plans are being completed for a "new American Sunday" at which time all churches will be asked to have a "new American" speaker.

Sent out in September, 75 post cards asking for report of work. Some of the Churches in the Diocese have done a fine piece of work along human relationship: special mention of the Eagle Lake group that keep doctors supplied with layettes so no mother will be without clothes for her expected child.

The work of the women in yellow at Jeff Davis Hospital, Houston, is tremendous. The milk bank is one of the projects. One hundred twenty-four women from the Episcopal Churches in Houston made 354 trips of four to six stops to gather 321½ gallons of mother's milk for premature babies. They also work in the hospital library, supplying reading matter to the patients. Books in the library have been supplied by churchwomen and the treasure chest of Palmer Memorial has been paying the librarians salary, assisted by the Department with a \$30 check. The members of the Treasure Chest sold Christmas trees under the leadership of Mrs. Davis Faulkner and cleared \$450.

At the December meeting of Department, Mrs. W. H. Hogue spoke to

the group on the work of the State Interracial Commission which was established after the World War No. 1, with Chapters in Dallas, Austin and Houston. The following resolutions were accepted: That the Legislature be asked to appropriate \$50,000 for post-graduate opportunities for the negro; that the Board of Control be asked when the funds for the blind be allocated the negro blind be remembered.

Your Chairman was appointed a member of the Diocesan Army and Navy Commission. Plans of the newly organized commission include ways and means of securing \$385,000 which will be needed to carry on the work among the men in the service. Bishop McKinstry of Delaware will be in the Diocese to attend dinners at Houston, Austin, and Beaumont to raise the Diocesan quota.

Reverend Gordon Reese has been appointed Secretary of the Commission and the Department gave \$125 toward this project.

Five dollars was sent to the Reverend Dargan Butt for Rural Work in Tennessee.

Booklets on the Christian Family have been sent to each clergy urging that this subject be given a definite place on their program for the year. When the report from a survey held among the soldiers show that only 5% know the Lord's Prayer, it's time something was done!

Cards were sent to all Women's Groups urging them to remember the men in Military Service at Christmas Time. Many interesting answers were

received. Angleton deserves special mention. They took care of all men in the service, both white and black. Galveston women made Christmas a wonderful day for their men too. Doing a fine job with the convalescents at Camp Wallace. Also Sing-Song at U. S. O. Center.

Church members were urged to invite a soldier into their homes for Christmas Day. The response was amazing.

Booklets on "Refugees" were given out at the Executive Board meeting and members urged to have a report on this booklet at a program meeting. May we say here that Port Arthur always co-operates 100% with any plans or suggestion. Thanks!

Fifteen dollars was given by the Department to a Mother at Christmas to help pay her expenses so she could go to her son who was ill in California.

I want to close this report with a few remarks from the Presiding Bishop, Bishop Tucker.

"One of the greatest opportunities and responsibilities of our Church in these war days is with our young men in military service. We cannot neglect them at this critical time in their lives. The Church must minister to them wherever they are. The task of providing this ministry has been committed to the Army and Navy Commission which needs and I am sure will have, the assistance of our people."

Respectfully submitted,
(MRS.) JULIA CODDOU,
Women's Representative,
Dept. of Christian Social
Relations.

CHAIRMAN, CONSTITUTION COMMITTEE

The members of the Constitution Committee, other than the Chairman, are: Mrs. Clinton S. Quin, Mrs. Henry Arnold, and Mrs. J. B. Mayfield of Tyler, Parliamentarian.

During the year 1941, further changes in the Constitution were made

in verifying the meaning and rearrangement of the Constitution and By-Laws in order to bring related information together and to make it easier to use. The Constitution is intended for general and frequent use as it gives the condensed

study of the work of the Women of the Church as they accept the call to go "Forward in Service." For this reason the Executive Board in 1940 passed a motion saying that the Constitution

should be printed in every edition of the Year Book.

Respectfully submitted,
ELIZABETH S. CATTERALL,
(Mrs. Fred W.)
Constitution Chairman.

REPORT OF THE DAUGHTERS OF THE KING

The Daughters of the King of the Diocese of Texas, have thirteen Senior Chapters and six Junior Chapters. The past year we have organized one new Junior Chapter in Dickinson, and have organized a Diocesan Assembly of the Junior Daughters, of which we are very proud.

All the Senior and Junior Chapters throughout the Diocese are doing Red Cross work. We contribute to the Epiphany Fund, the Master's Fund, the Trinity Self-Denial, and the Lilly

Funston Ward Missionary Fund for China.

Our rules are such, that as an Order we can not make money, so all of our contributions are free will giving, with Service and Prayer.

We held our Summer Conference on May 8th of this year, at Christ Church, with about one hundred in attendance.

I pray that next year's report will show another Chapter added.

Sincerely,
MRS. RUBY JEPPESEN,
Diocesan President,
Daughters of the King.

REPORT OF THE BOOK OF REMEMBRANCE AND THE BISHOP KINSOLVING FUND

This past year shows an increase in names, offerings, gifts and the sale of four volumes of "Texas George." Our interest on investments is lower however, owing to present conditions.

We began the year with a balance of \$270.78. We received \$752.02, making a total of \$1022.80.

In July from this amount \$500.00 was withdrawn for investment, leaving a balance of \$522.80 December 31, 1941.

Notices and names were published in the Texas Churchman each issue, except one, for the Book of Remembrance.

The Executive Board had 500 leaflets printed. These leaflets are sent to bereaved families instead of flowers, notifying them that a gift of money with the name had been sent to the Book of Remembrance in memory of deceased.

Seventy-eight letters were written, 161 leaflets were given to co-chairmen,

18 cards were mailed, 7 notification leaflets were sent to bereaved families, 88 names were received.

The Corporate Communion at Council was in memory of Rosalie Tolman and the offering was devoted to the Book of Remembrance.

We hope each Woman's Organization in the Diocese will so love the Book of Remembrance and its purpose that they will, when planning their budget, set aside a certain amount to be devoted to this work and to have the names of their members who pass into the larger life inscribed in the "Book."

My Co-Chairman, Mrs. Michael Gaines, had 77 copies of an article from Trinity Church Bulletin, Houston, mimeographed. A copy with notice of St. Mark's Day service was mailed to the President or contact officer of the Women's Organization in each Church. I am grateful indeed for Mrs. Gaines' help in this and other things.

FINANCIAL REPORT

December 10, 1940—	
Balance	\$ 261.78
Received later.....	9.00
	<u>\$ 270.78</u>
January 1, 1941—	
Brought forward.....	\$ 11.24
Total Gifts.....	669.05
St. Mark's Day Offering....	64.77
Interest	2.96
Sales of 4 books.....	4.00
	<u>Total .....\$1,022.80</u>
July 9, 1941—	
Withdrawal	\$ 500.00
December 31, 1941—	
Balance	<u>\$ 522.80</u>

Investments

Protestant Episcopal Church	
Corporation	\$4,000.00
July 9, 1941—	
To P. E. C. Corporation.....	500.00
	<u>\$4,500.00</u>
Interest on \$4,500.00.....	\$ 181.47
To Bishop Kinsolving Scholar-	
ship	<u>\$ 181.47</u>

Respectfully submitted,
MARIE H. WINDHAM,
(Mrs. T. J.)

WORK FOR THE ISOLATED

The regular Forward-Day-by-Day booklets were mailed out five times during the year for all Isolated on our list.

In March letters were written to Army Chaplains at Ellington Field, and Camp Hulen, Palacios, offering services of this department in contacting Episcopalians stationed in those camps. Appreciative replies were received, with explanation that the service was not needed at that time.

During the year one Isolated woman sent a contribution for the United Thank Offering. Also, one was sent for British Missions, and one Christmas Offering.

In September a nine months supply of Church School material (Christian Living Series) was ordered for ten Isolated Children.

In December a new project for the Isolated Work was decided upon. Information concerning this will be found in the January, 1942, Texas Churchman.

Total expenditures for the year, covering stationery, postage, Church School material amounted to \$25.10.

The Isolated now number 135 men and women.

Respectfully submitted.
ADELAIDE A. STEVENS,
(Mrs. C. H.)
Secretary to the Isolated.

DITTY BAG CHAIRMAN

The Ditty Bag Committee requested 590 Ditty Bags from the Women's Organizations and young people in 77 Parishes and Missions. There were not as many bags needed this year as there were not as many sailors in port. Five hundred thirty-nine bags were received from 68 organizations. This included the young people. Eight organizations

did not participate. "Thank you" notes were sent on receipt of the bags.

The response was excellent and the bags were unusually attractive.

Respectfully submitted,
MELLE HENDERSON,
(Mrs. R. M.)
Ditty Bag Chairman.

CAMP ALLEN REPRESENTATIVE

Seventy-five cots were bought and used this past year. The Parishes and Missions responded generously, so we were able to get these early.

All camps were held, and although not as large as some years, were very successful.

Letters were sent to all churches asking that each send or put in the budget a scholarship for one adult and one child this year.

A thorough inspection of all Camp Allen buildings and grounds has been made by Rev. C. G. Marmion and his committee, and we are hoping for many improvements to be made before the time for camps this Spring.

Dates have been set for the 1942 camps.

Respectfully submitted,
GLADYS TUCKER,
(Mrs. E. P.)
Camp Allen Representative.

PUBLICITY CHAIRMAN

Office of Publicity Chairman for the Associated Women of the Church was accepted May, 1941.

Have attended two meetings of the Executive Board in Houston.

Letters have been written to the four Vice Presidents requesting publicity material in addition to the letters written individual officers of Church groups.

Articles have been sent to the Editor of the Texas Churchman for each edition of the magazine. These articles have been printed in the magazine except in two issues when the

editor reported it was necessary to cut copy due to lack of funds.

The office of Publicity Chairman is a difficult one as most of the Associated Women of the Church hide their good deeds and fail to send in reports of their many splendid activities.

Please remember these reports help all groups and give suggestions and stimuli to others.

Respectfully submitted,
LUCY FULLER GROSS,
(Mrs. E. W.)
Publicity Chairman.

DEVOTIONAL CHAIRMAN

At the beginning of 1941, letters were mailed to each Parish and Mission in the Diocese as a reminder of the World Day of Prayer on February 28. Suggestions also were given for material which could be ordered to help plan devotionals.

As Devotional Secretary, I have given devotions at three Diocesan Board meetings during the year.

I have answered all inquiries for suggestions and material to the best of my ability, sending material when advisable.

In October, notices calling attention to the Nation-wide Day of Prayer to be held Armistice Day, were sent out.

At the suggestion of the American Section of the World Council of Churches, a Season of Prayer has been

designated for the week of January 18 to 25, 1942. I have mailed to seventy-three Parishes and Missions a copy each of the two leaflets, "The Season of Prayer for Christian Unity" and "Together in Prayer," including a letter explaining and urging the use of these booklets.

Expenditures for the year total \$11.14. This includes stationery, post cards, postage and leaflets.

The many letters received during this year show a deepening interest in this phase of the Diocesan work, which is very encouraging.

Respectfully submitted,
MARY ELLA KEALHOFER,
(Mrs. Starr)
Devotional Chairman.

FORTY-FIRST ANNUAL MEETING THE ASSOCIATED WOMEN OF THE CHURCH DIOCESE OF TEXAS

ST. PAUL'S CHURCH, WACO, TEXAS

JANUARY 18, 19 AND 20, 1942

MINUTES

The Associated Women of the Church in the Diocese of Texas, met in Annual Session January 18, 1942, in Waco. The meeting opened at 3:15 P. M.

Mrs. W. E. Japhet, President, called the meeting to order in the Parish House of St. Paul's, Waco.

After the opening hymn, "God of Our Fathers," Mrs. Mary L. Fall of St. Paul's, Waco, extended most cordial greetings to the many delegates and visitors.

A Memorial Service was led by Mrs. Richard Van Hooks for those members who had passed on to the Greater Life during the past year.

Mrs. Martha Cavins, Grace Hall, Austin, spoke on the many activities of the girls stressing especially their willingness to assist in the whole defense program and the Red Cross.

A talk on "Particular Problems Facing Business and Professional Women" was given by Miss Lynette Giesecke, Diocesan Adviser in Christian Education.

Devotions were led by Mrs. Violet Greenhill.

The President called attention to the Missionary boxes as arranged by the Supply Department.

The meeting adjourned that all members might attend the tea given at the home of Mr. and Mrs. Walter Dossett.

Monday, January 19, 1942

The meeting on the second day of the Annual meeting of the Associated Women of the Church in the Diocese of Texas was called to order by the President, Mrs. W. E. Japhet, at 9:30 A. M.

The Devotions were led by the Devotional Chairman, Mrs. Starr Kealhofer.

Roll call revealed 77 delegates, 50 visitors and 17 Diocesan officers representing 31 Parishes and 12 Missions.

A motion was made and carried that where there was just one visitor representing a Parish or Mission that this one visitor be given the power to vote and to carry the work back to the Parish or Mission.

The President explained the purpose of the written reports of the officers and the News Bulletin, which had been given to each person.

The meeting was then turned over to the Program Chairman, Mrs. Hiram Salisbury, who presented the following:

"Christian Women in the Times of Crisis"

In Personal and Family Life—Mrs. Martin McBride, College Station

In the Parish—Mrs. Marshall D. Gates, Port Arthur

In the Community—Mrs. Alice Bruce Currin, Houston

In the Nation—Mrs. Barrell Cox, Austin

In the World—Mrs. Harry Lee Doll, Houston

Summary and Discussion—Mrs. Percy Pennybacker, Jr., Vice President,
Associated Women of the Diocese of Texas.

The meeting then adjourned.

After lunch the members attended the Joint Session with the men from 2:15 to 3:15 P. M.

Immediately following the Joint Session, the meeting was called to order by the President, Mrs. W. E. Jahet.

The meeting opened with prayer led by Mrs. Starr Kealhofer.

The Constitution and By-laws Committee under the chairmanship of Mrs. F. W. Catterall, has done a continuous piece of work during the past year, reporting regularly to the Executive Board and has prepared certain minor changes in the By-laws. Through some mistake notice of these was not sent to each Parish organization prior to the Annual meeting. As a number of these changes are only in the wording or defining the duties of the officers, a suggestion was made that the President give her consent to allow the Year Book Committee to include in the printing of the By-laws such minor changes as shall not change the content but only make more clear any procedure.

A motion was made and carried that the suggestion regarding the minor changes in the By-laws be accepted.

Then followed the program on "Women in the Life of the Church" by the Diocesan Officers, when each officer answered roll call with a two minute talk on the high-light of her year's work.

The Secretary read a letter of greeting from Mrs. George Judson, San Antonio, President of the Woman's Auxiliary, Province of the Southwest, and a telegram from Mrs. J. B. Mayfield extending best wishes for a most successful meeting.

Mrs. J. S. Cannon, Autrey House Houston, reported on the student activities, telling of the recent organization of a Student Religious Council.

Mrs. E. T. Chew, Christ Church, Houston, a Board member of Autrey House, told of the splendid work and co-operation carried on and asked that the Diocese give Autrey House more recognition.

Meeting adjourned that the members might attend the following:

1. Conference with officers.
2. The Malvern Movement for Christian Reconstruction—Mrs. W. H. Hogue.
3. The Daughters of the King—Mrs. Holger Jeppeson, President.

Tuesday, January 20, 1942

The meeting of the Associated Women of the Church in the Diocese of Texas

was again called to order at 9:30 A. M. by the President, Mrs. W. E. Japhet, in the Parish House of St. Paul's, Waco.

Mrs. Starr Kealhofer led the Devotions.

A motion was made, seconded and carried, that the Executive Board be empowered to accept the minutes of the meetings on Sunday and Monday.

Mrs. W. H. Hogue, 5319 Cherokee, Houston, Provincial Secretary of the Malvern Movement, made an announcement regarding information and materials that might be secured by writing to her.

Mrs. George D. Wilson, Christian Education, made the following announcements, that the figure representing the Women in the Life of the Church will be available for Area or Convocational meetings by writing to the Department at Houston; that any ideas or subscriptions for the new pamphlet "Pointers" edited by Miss Beardsley, be sent to 281 Fourth Avenue, New York City; that mimeographed suggestions for planning Area meetings, some copies of the 1941 Year Book and copies of "Guide for Educational Secretaries in the Parish" were available for those who should need them.

The Reverend Gresham Marmion, Chairman of Camp Allen, thanked the women for the beds at Camp Allen which had been furnished through their different organizations, and for the Scholarships to be offered in 1942. Poor attendance at the Adult Conference was explained as the reason for the omission of that part of the program of Camp Allen for 1942. All were reminded to secure Camp Allen stickers for their cars. Leaders have been chosen for the Camps and the co-operation of the Associated Women of the Church is needed to help make the Camps successful.

Mrs. Tom W. Sumners made a motion that the talks given at the previous meetings on "Christian Women in Times of Crisis" be put in such form that they may be available for those who might want them. Duly seconded, the motion carried.

Mrs. Starr Kealhofer, Devotional Chairman, requested the names of each Parish devotional secretary be sent to her.

Mrs. Julia Coddou, Christian Social Relations Chairman, made a request for the name of each Parish Christian Social Relations representative.

Mrs. Davis Faulkner presented the following report from the Nominating Committee for election:

Vice President, Northwest Convocation—Mrs. Baker Duncan, Waco.

Vice President, Southeast Convocation—Mrs. Marshall Gates, Port Arthur.

Supply Secretary—Mrs. Robert Lester, Houston.

A motion was made that the report of the Nominating Committee be accepted. Duly seconded, the motion carried.

There being no further nominations from the floor, a motion was made and carried that the Secretary be instructed to case the vote for the slate of the Nominating Committee.

The President asked for nominations from the floor for delegates and alternates to represent the Diocese at the meeting of the Synod of the Southwest Province to be held in Joplin, Missouri, October, 1942.

The following were nominated:

Mrs. A. J. Dow, Trinity Galveston.

Mrs. W. E. Japhet, Palmer, Houston.

Mrs. Percy Pennybacker, Jr., All Saint's, Austin.

Mrs. Davis Faulkner, Palmer, Houston.

Mrs. Starr Kealhofer, St. David's, Austin.

Mrs. Julia Coddou, St. Paul's, Houston.

Ballots were distributed and the tellers reported the election as follows:

Delegates:

Mrs. W. E. Japhet, Palmer, Houston.
Mrs. Percy Pennybacker, Jr., All Saint's, Austin.
Mrs. Davis Faulkner, Palmer, Houston.

Alternates:

Mrs. A. J. Dow, Trinity, Galveston.
Mrs. Starr Kealhofer, St. David's, Austin.
Mrs. Julia Coddou, St. Paul's, Houston.

Mrs. Quin introduced the Right Reverend Arthur R. McKinstry, D. D., Bishop of Delaware, who spoke on the Army and Navy Commission.

Mrs. Newell, Galveston, made a suggestion that we adopt the slogan "Liberty Under God" instead of "Remember Pearl Harbor."

Mrs. Laurence Brown, Longview, Courtesy Committee, expressed the appreciation of the wonderful hospitality extended to all by the gracious people of the Parish of St. Paul's during the Council.

Mrs. T. J. Windham, Chairman of the Bishop Kinsolving Fund, announced that she would be glad to accept gifts and names for the Book of Remembrance.

Mrs. Quin announced the next meeting of the Executive Board of the Associated Women of the Church in the Diocese of Texas will be held on Monday, February 16, 1942.

Mrs. A. J. Dow, Treasurer, presented the Budget for 1942 as follows:

1. Maintenance.....	\$ 300.00 — Due February 1
2. Defense and War Relief.....	185.00 — Due February 1
3. Camp Allen.....	100.00 — Due March 1
4. Minnie E. Taylor Fund.....	250.00 — Due March 1
5. Provincial Pledge.....	185.00 — Due April 1
6. Rural Education.....	80.00 — Due May 1
7. Diocesan Extensions.....	300.00 — Due May 1
8. Specials.....	100.00 — Due August 1
9. Foreign Missionary Insurance.....	50.00 — Due September 1
10. National Board.....	50.00 — Due September 1

TOTAL BUDGET.....\$1600.00

Mrs. Dow explained the increase of \$15.00 for the National Board item and that of \$185.00 for Defense and War Relief.

After discussing the item of \$185.00 for Defense and War Relief, Mrs. Dabney White, Tyler, made a motion that the Executive Board be allowed to use the money in this item as they see necessary. Duly seconded, the motion carried.

A motion was made, seconded and carried that the proposed Budget for 1942 be accepted.

Bishop Quin blessed the Missionary boxes on display, one to be sent to Christ Church, Schuyler, Virginia and the other to St. Cyprians School, (negro) Darian, Georgia. Mrs. Elliott of St. Paul's, Waco, will ship the boxes to their respective Missions.

Mrs. Quin was asked to speak to the group, which she so graciously did. She stressed that the women prepare themselves to meet all opportunities and asked that the "Minute of Prayer" at 6:00 P. M. daily, which the Council of Federated Churches have adopted, be observed by all and that it be given publicity. She expressed her joy and great privilege of working with and being one of the Women of the Church in the Diocese of Texas.

Mrs. Marshall Gates made a motion that loving greetings be sent to Mrs.

J. P. Love, Cameron, and Mrs. J. B. Mayfield, Tyler, who were unable to attend the meeting due to illness. Duly seconded, the motion carried.

There being no further business, the meeting adjourned.

CAROLINE SWANSON RAWLINS,
(Mrs. G. R.)

Recording Secretary,
Associated Women of the Church
Diocese of Texas.

MINUTES OF THE TWENTY-SECOND ANNUAL ASSEMBLY DAUGHTERS OF THE KING DIOCESE OF TEXAS

The Twenty-second Annual Assembly of the Daughters of the King of the Diocese of Texas met in St. Paul's Church, Waco, Texas, January 19th, 1942. Corporate communion for the Associated Women of the Church at 7:30 A. M. with the Reverend Francis Hayes, Celebrant, assisted by the Reverend E. Cabot Stein, the Reverend Nathaniel C. Croft and the Reverend Hugh Farrel was followed by Renewal of Vows. The flowers on the Altar were given by the Daughters of the King to the Glory of God in loving memory of departed Daughters who have entered into His Presence.

The regular business session of the Daughters of the King opened at 4:30 P. M., the President, Mrs. Holger Jepsen, presiding.

The quiet hour was conducted by the Reverend J. W. E. Airey, using our own prayer.

The devotional was led by Miss Louise Jones of Houston.

The address of welcome was given by Mrs. Walker Moore of Waco, Texas, and the response by Mrs. Ida Stevenson of Houston.

The Reverend Percy Bartlam gave a most inspiring meditation. He stressed "Goodness—using God as our standard. Through Worship of God, we come to love Him; as we learn to love God we learn to serve Him."

The minutes of the last meeting were read and approved.

The Secretary's report was read and approved.

The Treasurer's report was read and approved.

Roll call revealed 15 delegates and 15 visitors.

Due to the limited time, reports were tabled to be given at the Spring Council.

The President gave her report, which was very interesting. She thanked each and every Daughter for the splendid co-operation given her throughout the year.

Trinity Self Denial: Mrs. O. C. Bryan. This report showed \$69.43 balance on hand January 1, 1942.

Extension: Mrs. J. Stuart Cannon, Houston. Mrs. Cannon reported Chapters contacted but no new Chapters formed.

Junior Daughters of the King: Mrs. H. C. Nagel, Directress. Miss Louise Jones, Associate Directress, reported there were now 5 Junior Chapters with 52 members. A new Chapter with 5 members was formed in Dickenson, Texas. A Diocesan Assembly of Junior Daughters has been formed.

A motion was made that a Spring Council of the Diocesan Assembly of the Daughters of the King be held each year, the time and place of meeting to be selected by the Diocesan officers. Seconded and carried.

The Amendment of the Constitution is to have its first reading and a second reading at the Council in January, 1943.

Necrology: Mrs. E. M. Duer, Chairman.

Whereas during the past year the

following have entered into the nearer Presence of God:

Mrs. Elizabeth Wolfe, St. Paul's Church, Waco, Texas.

Miss Porter Parsons, Christ Church, Houston, Texas.

"Gracious Father, we ask You to bless these Daughters of this Holy Order who have gathered here today to pay tribute to those whom Thou hast called home during the past year to dwell with Thee. Comfort those who may have a loved one among this number. Give them peace and understanding and the knowledge that Thou knowest best. Watch over us and help us so that when Thou summons us home, we may be worthy to live with them and with those who have gone before."

Be it resolved, That a copy of these resolutions be sent each family and one spread on the minutes of this Assembly.

Resolutions: Mrs. J. Stuart Cannon.

Be it resolved, That we extend a vote of thanks to the Reverend Robert R. Brown, St. Paul's, Waco, and to the women of St. Paul's Parish for the kind hospitality extended to us during our Assembly, and that we extend our thanks to our officers and their assistants for their untiring efforts in carrying on the work of the Order in such a splendid manner, and to all others who helped to advance the work of the

Order. We also wish to express our appreciation to the Reverend Francis Hayes, Celebrant of our Corporate Communion, and to his assistants, the Reverend E. Cabot Stein, and the Reverend Nathaniel C. Croft. To the Reverend Percy Bartlam for the inspirational talk and to the Reverend J. W. E. Airey for the Meditation and Benediction.

MRS. J. S. CANNON,
Chairman.

Nominations: Mrs. H. L. Thompson,
Chairman.

For President—Mrs. E. C. Griffith.

For Vice President—Mrs. E. M. Duer.

Mrs. Griffith was elected President and Mrs. Duer Vice President.

The President then read a letter of resignation from Mrs. P. T. Beach, Secretary-Treasurer. This resignation was accepted with regret. It was recommended that a letter of thanks be written to Mrs. Beach for her splendid work during the year.

The President then appointed Mrs. Theba Smith of Houston, Secretary-Treasurer for the year 1942.

There being no further business a motion was made to adjourn.

Respectfully submitted,
CAROLINE SWANSON RAWLINS,
(Mrs. G. R.)

Diocesan Secretary,
Daughters of the King,
Diocese of Texas.

"CHRISTIAN WOMEN IN TIMES OF CRISIS"

PERSONAL AND FAMILY LIFE

During a short holiday trip this past New Year's, I saw again a lovely young friend of mine, an Episcopal girl in her teens, whose thinking I have enjoyed for its youthful frankness and its clarity. Having in mind our scheduled visit here at Council I asked her, as I have asked many other women of my acquaintance since knowing of my subject, just what she thought of the personal and family life of a Christian woman during times of crisis. She replied thoughtfully that she and many of her friends had been thinking and discussing that very thing since the beginning of our present crisis.

"You know, we hear in Church about 'No Blackout of the Cross' and 'Love Suffereth Long' and things like that—but I don't believe the fact that we are in a war or at peace makes that much difference in a person's get-up. The way I figure it, a Christian is still a Christian, only more so."

Now I liked what she said—liked it very much, for in a nutshell it carried much of what I wish to say to you this morning. There is much here that you have heard before—but perhaps there is something which you heard and then dismissed, and which now could be used in your life—so it will bear repeating.

All of us here this morning have personal lives, whether we be the business and professional women to whom Miss Giesecke spoke yesterday, whether we live by ourselves, or whether we have homes, families and their responsibilities. And all of us, as Christian women, are, or should be, concerned with our personal part in this time of crisis which is upon us today.

Most of us have had, and still have, some sort of family life. Ideally, you know, the family is the school in the art of human relationships—the art of “Love Thy Neighbor.” God used the setting of a Christian family in which to raise Jesus—he and Jesus use the simile of family love in Biblical stories and teaching to better enable us to understand God’s love for us. The Church is merely a larger extension of blood-kinship—the Church Family extends to all creeds, colors and classes whether we be in a war or at peace. So you see in this way that our family lives will stand some examination too. And few of us live in social vacuums—so whether you live in one room complete with pot plants and a toise shell cat, or whether you preside over a dinner table set with many places I do feel that what is said here at this time applies to us all.

You know, there is one thing about an emergency—it makes us stop and take inventory of our own strengths and weaknesses. Many times potentialities which have lain dormant within us for years spring into sudden life at the stimulus of an emergency situation—and with a little cultivation these potentialities can become realities in our everyday lives. It is much the same thing as the hidden physical strength which comes to the human body when it is confronted with a physical danger as a fear reaction. Believing that this holds true of our personalities, I felt it would be apropos to examine the character of a true Christian Woman to see what strengths she may have to draw upon in her daily experience, whether that be the sweet, daily routine of a good job, caring for home and family, or playing a game of bridge—or whether it includes the nastier tasks brought upon us

by war, perhaps cleaning up the wreckage of bombed homes in your very own neighborhood block.

I should like to call to your attention this pamphlet—published by the Forward Movement Commission, one of the “Half Hour Papers,” this one on “The Church and Christian Character.” I shall briefly condense what it has to say about the characteristics of a True Christian, and hope that you will find this pamphlet for yourself to read and thoroughly digest its excellent contents.

The Christian Disciple, the true churchman, is then a woman of faith, of hope, of love.

She is a woman of faith because she accepts the great fundamental truths revealed by Christ, taught by the Church, enshrined in the Apostle’s and Nicene Creeds. She believes in Christ. That is, she wholly trusts Christ, gives herself to and cooperates with Him. She is diligent in prayer, and faithful in her use of Bible and the sacraments.

She is a woman of Hope; a woman who relies calmly upon the promises of Christ and sees this life from the standpoint of fulfillment of these promises.

She is a woman of Love. She loves God and because she loves Him delights to worship and serve Him. She loves her fellowman with a love directed by will, a love that seeks to do the best for others however unattractive they may be and however antagonistic their attitudes may be.

She is not yet perfect. She is conscious of many failures, of sins in thought, word and deed—but she is penitent, and knows that Christ forgives her and provides the power to overcome sin . . . She has but one aim in life, namely to do God’s will in all things, and to devote herself body, soul and spirit to the fulfillment of God’s purpose for the world.

Now I am quite sure that your reaction to all this is that it is a pretty large order. You may also feel “What’s the use? Is it worth all it costs?” After all, Hitler MAY win, you remind me—an alien way of life may come upon us, we may not be allowed the Church at all, we may have a dictatorship here in

America no matter what happens in Europe. You may think that this is the expected end of the world. You have probably asked, "If God is God and has a plan for a Christian world, why doesn't he stop the War?" I know one reply to that, given to me by a young clergyman, one of my most esteemed friends. He says that God doesn't stop the war because He didn't start it—people in whose lives God counted for very little, or not at all, started it—even people as you and I, whose indifference to God's will for us colored our lives, are we not in a measure ourselves responsible? And having been given the gift of free will, are we not responsible for solving this self-wrought problem?

But Christian women, this IS NOT the end—rather this is the beginning. NOW is the Christian's chance! The future throws to us a great responsibility, a great challenge. If we are truly Christian, if we do our part as Christians, we can help in the building of a new and a better world. It is really thrilling to be alive just now. As this same young clergyman puts it, "I am glad that I am a young Christian with the chance to do something about making a more Christ-like world." Men cannot make or keep any peace that is not made and kept with Jesus Christ.

If this seems a bit abstract to you, a little out of this mortal world, think on this—after all, our lifetimes are pretty small segments in the vast sweep of Eternity. Our seventy, eighty or ninety years are pretty important to those of us who live them—but in the thousands of years, taking "the long view," our lives are quite minimal. Human beings in the many years past have survived much more than this. Human beings have always been able to go on, to dig in a little higher up than the last time, and I see no reason why they should suddenly cease to do that now. After all, we are building for Eternity. The cost is great, the stakes are high, but the goal is Eternal. The loveliest things in the world, a new human being, is born only after pain and suffering—could we not call these times a sort of birth trauma for the New Order?

If rather than looking AT the chaos, darkness, and disaster set before our eyes today, we could look THROUGH them, and see onward to this larger plan which our Heavenly Father does have for the world—then we may truly believe in our hearts that we are aiming at a much higher goal than ever before. Then truly might we say, "There is visibility unlimited, indeed."

Now if we do accept the fact that we are in a time of pain, of rebirth because of some future good to be won, and if we are convinced that now is the time to take those first steps personally in our share in building for Eternity, what concretely can we do?

You have much to do. You will have no time for hate or for fear—you will be too busy. Now more than ever before do you need a daily plan for your own time. The first thing to be considered here, of course, is your personal prayer life. Take a good chunk of time out of that schedule for your daily "Quiet Time." Use that for prayer, meditation, for giving God a chance to direct your thoughts, words and deeds. Do what our kindergarten Church School kiddies are told to do—"Put your knees on thee floor, your eyes on the Cross, and your hearts in heaven." Have a special place and a special time for this—it is the most important thing in your day.

In our marriage ceremony young couples are charged to make their homes "havens of peace and of rest." How does your home stack up to that? Woman, as the head of a household, must truly be a veritable fountain from whom encouragement, calm strength, and sweet wisdom flow unendingly. And you can't get that from anyone but God.

And don't fool yourself into thinking you can put on a good act in this respect. You cannot give what you genuinely do not have. Particularly if there are children in the home is this true. Little children know from feeling much more than they do by acts, words or deeds. Don't underestimate them—take my five months' old son for instance—he's pretty smart. He already knows a lot about his Mother she hasn't discovered

in twenty odd years. In times of crisis is it not more true than ever that pretense is stripped away, and what we are speaks so loud others cannot hear what we would say?

In addition to your personal Quiet Time you really should try Family Prayer—watch with amazement the change it makes in your family circle. There again we touch the something Eternal—something that cannot be taken away from any who may have to leave the shelter of a home and family to fight on far-flung battlefields. And there is the inestimable help which our Church provides through Holy Communion and other services which are only awaiting your trial to prove their unlimited value to you.

Living where I do, practically on the Campus of Texas A. & M. College, I see constantly the fine young men of our nation who are preparing to join our armed forces. I have been wondering what those boys are taking away to battle with them that cannot be measured by skill in military tactics. What does each one have that was given to him by the woman

in his home? What resources will each have upon which to draw in his own personal time of crisis and chaos? Is he equipped to take a part in the building of this new Christian Order after battle is done? And some of you had best try to answer these questions for your own children.

Finally, Christian women, if you doubt the practicality of anything that has been said, I ask you this—"Where Else Can We Go?" Our splendid Bishop asked that question of St. Andrew's Church, Bryan, during his inspiring visit last week—where else can we go but to God Almighty? I throw that out to you for your consideration.

So as you leave this Council I say this—go to that Altar which is in some spot in your dwelling place. Go there—and if you don't have an Altar or prayer corner, you'd better get one. Because THERE is where your hardest and most important work will be done during these days of crisis.

DORA T. McBRIDE.
(Mrs. Martin)

IN THE PARISH

In planning a wartime program for a Parish it would seem to me that care should be taken to put first things first, as Bishop Quin said Sunday. Not one of us but is being assailed by such a multiplicity of calls for help and demands on her time that it would not be surprising if we became bogged down completely and fail to do what we can toward the common goal. We will be in the position of the man who could not see the forest for the trees.

Each parish will certainly be asked, if indeed it has not already been, to assume certain responsibilities in the matter of Red Cross Classes, First Aid, Home Nursing, Canteen, Ambulance, Bandage Making and Nutrition, in addition to the ever present sewing and knitting.

Civilian Defense will claim many of us in one phase or another: Air Raid and Fire Warden jobs will be filled by women, as already they have been filled elsewhere.

Those of us who live in National De-

fense Areas, and that includes most of us who live along the Coast, are being asked already to provide entertainment and hospitality for men in the Service who are in the Area in the line of duty. This includes not only the public sort of entertainment such as dances and parties provide, but the personal touch, the meal in our homes for the casual encounter with the Service Man, and let me say here and now that this sort of hospitality amply pays for itself. The pleasure and satisfaction derived from these contacts far outweigh the effort they entail.

But these are only the very emergency measures, the things of passing importance.

The Parish that is not looking further than the needs of the present day that must be supplied at all costs, is missing the great opportunity of all times. Just as, on December 7, 1941, after a moment of stunned silence, all party lines were swept away, all warring factions united in one common urge to accomplish the

terrific task in hand, so, in our Parishes we see every small, petty thought swept away in one common desire to help in this time of crisis. This spirit of unity is a precious thing, especially in our Parish life. In such union is the great strength we need.

Certainly we are going to have great necessity for unity and strength of purpose as witnesses to the power of God if we are to carry on in a post war world. We all agree, I am sure, that we can do the work that lies at our doors today only in the light of the future, a future of peace and security free of the four fears of which President Roosevelt has spoken. Probably many of you listened to the "Town Meeting of the Air" Thursday night, (January 15, 1942). The subject was "Can We Win This War Without Hate?" The speakers were Mr. Stanley High, writer and lecturer and General Henry J. Riley.

I listened, breathless, to both speakers state their cases and even more breathless to the questions put them by the audience and the replies from the platform. Mr. High said that we had waged World War No. 1 practically without hate, rather in defense of an ideal, "To Make the World Safe for Democracy" was the slogan. At this point a voice from the audience shouted "and look where a practically hateless war has got us in twenty years!" General Riley took the stand that we must not only hate to win this war, but teach hate to win and we are nearer than we may realize to losing this war. There were many questions from the audience, but all were directed at Mr. High, challenging him to defend his hateless position. You will hardly

be surprised to know that Mr. High's case became weaker and weaker as the hour went on. The referee, in summing up the debate said the first World War though won, was a failure, and had to be re-fought because those who had participated both in the Armed Forces and at the treaty tables had not hated enough and had stopped short of invasion and annihilation of Germany.

It seems to me that we have gone a long, long way in one short year, a million miles almost, since we studied with deep conviction Miss Grace Lindley's "Power through Prayer," delivered at the last triennial. Her approach was purely spiritual. That other study of prayer from a purely scientific standpoint by Dr. Alexis Carrel, the world renowned scientist who wrote "Prayer Is Power," only last March (*Reader's Digest*) said among other things "The lack of emphasis on a religious sense has brought the world to the edge of destruction" and "If power of prayer is again released and used in the lives of common men and women, there is yet hope that our prayers for a better world will be answered."

This is our challenge, a challenge to every parish in this Diocese of Texas, this 19th day of January, 1942. Our "Christian Imperative," if you will, to set our parish machinery in order, in oiled and smooth working order to counteract by spirituality, actual, practical, workable spirituality, this immense wave of hate that is daily being set in motion all over the world, that we may save, not alone democracy, but Christianity for a future day and time.

VIRGINIA ORTON GATES.
(Mrs. M. D.)

IN THE COMMUNITY

Madam President and Women of the Diocese: I can think of nothing more wholesome for us as women of the Church than to analyze our lives in the light of the theme of this meeting—Christian Women in Times of Crisis. Indeed, I think that the Program Committee is to be congratulated on its alert thinking in planning this discussion.

There can be no question that spiritual growth and spiritual reinforcement are needed more than ever in time of crisis. This is so definitely recognized in my own community of Houston that when our Civilian Defense Council was set up two weeks ago, the first subcommittee appointed by the General Chairman was the one on "Spiritual Preparedness." And

its Chief is our Own Bishop, who is well known for his active interest in community welfare.

This is no time to take a defeatist attitude. The preservation of our democracy—of our very religion—depends in large measure on the strength we develop on our *home front*. And this home front is not a stretch of coast along the Atlantic or the Pacific, nor an imaginary line to the North or the South. It is the thousands of *communities*, large and small, that are scattered from coast to coast, from border to border. It is the communities of the Diocese of Texas. And only as we strengthen our communities do we strengthen our nation.

I believe that the statement that "Community strength is national strength" is pretty generally accepted. We can be even more specific and say that the strength of our nation lies in the *welfare* of our people. Therefore, in order to keep America strong, we must keep our *citizens* strong—both physically and spiritually—to face the uncertainties of the future.

Building self-reliance and Christian morale, helping to prevent delinquency, caring for the sick, and training future citizens—these things constitute a front line of defense. This line is maintained by Christian people, working with and through their Churches and their community welfare agencies.

A first *must* then, for any community in time of crisis, it seems to me, is the maintenance and strengthening of normal community life, as far as possible. The logical way to assure this is by keeping up the established services of community welfare. And, certainly, Christian women are the very backbone of most of these established services.

Yet when disaster strikes or an emergency arises, we sometimes get excited to the point that we cannot see our duty plainly. For instance, our business and professional women's chapter at Trinity, Houston, in which I am deeply interested, has been sewing on layettes for our charity hospital for several years. Many of the girls had never sewed before, but they started with the simple hemming of

outing blankets and soon were making very creditable little garments. This work is badly needed at the hospital, where one out of every four babies born in Harris County first sees the light of day.

Well. This fall when our activities for the year were discussed, several of our members suggested that we *drop* our sewing and do some sort of Red Cross work. You see, the glamor of Red Cross work in time of war had outshone for the moment the need of the helpless babies being born in our community every day with no provision for their warm clothing.

Let me hasten to say that I would be the last person to minimize the wonderful work of the American Red Cross. My point is that the war work of this great organization should be a *plus* to our usual community activities, and that no emergency need should be allowed to overshadow our normal community services, or to be met at the expense of possible neglect to a year-round need. I might add parenthetically that in addition to our sewing, many of our chapter members are doing Red Cross work as a *plus*.

I might also point out here that while it is true that there are certain leaders in every community who may be counted on in any worthwhile undertaking, it is also true that an emergency situation does arouse some who do not take part in the normal activities. Therefore, if those citizens who have assumed responsibility for normal services put them aside for some newer venture arising out of the emergency, the results may be somewhat disastrous to the general welfare of the community. We *must* build for permanence—not just temporary building, which will be of value only in this crisis.

Another point for Christian women to remember in times of crisis is that the strength of a nation lies in the attitudes, or the morale, of its people. President Roosevelt said in a recent message to the Congress that the spirit of our people was never higher than it is now. It is wonderful that he is able to say that at this time. But we

have scarcely begun to feel the effects of this war. As the situation becomes more and more complicated, it will be harder and harder to keep our attitudes on the right plane. I submit to you that it isn't going to be very much help for us to guard and build the health of our armed forces, if, in the meantime, the younger brothers and sisters of our soldiers and sailors are allowed to run the streets at home, without very much supervision or care. And I also submit to you this obvious fact: it isn't going to do any good to build the morale of armed forces, if the morale at home is allowed to reach a low point.

Certainly, community building through recognized social channels is more vastly important and more greatly needed when the general tendency is to *tear down* the forces for good, than it is when things are going along at an even keel.

As our first speaker has shown us, the *family* is the basic unit of society. Without wholesome family life, there could not be good communities for the morale of the family and of the individual makes up the morale of the community and of the nation. Some families in the community, for various reasons, need assistance in maintaining their solidarity.

The family welfare agencies of a community, with the assistance and support of Christian citizens, hold families together in times of crisis, as in normal times. They restore courage, prevent collapse of family morale, counsel families on problems of health, diet, employment, finance, and personal difficulties. The Red Cross home service, or "family department," is of great assistance to the families of men in the service. Obviously, family solidarity for *all* families of the community is of vital concern to the women of the Church.

By the same token, taking care of the dependent children of a community is vastly more important in time of crisis than it is in normal times. Children and our young people are the defense reserves of tomorrow—the generation to whom we pass on our ideals. They will be as loyal to the American way of life tomorrow as we are to their needs today.

Just as I was preparing this talk and thinking of the importance of the character building organizations, such as the Young Women's Christian Association and the Young Men's Christian Association, in time of crisis, a statement came over my desk from the National President of the Girl Scouts. It said: "Girl Scouting is defense. Stick to your jobs. Services of organization offered to nation. Inform your community. Offer help locally. Assist Red Cross. Other suggestions follow." Signed, Mrs. Allen Means. Similar communications have come from the other national headquarters, of course, and we recognize the importance of building morale in our young people.

But this building of morale and attitudes is a life-long educational process. And we need not sit back and expect that those of small opportunity will develop along the lines of those with maximum advantages, unless we, as Christian women, take an interest in their welfare. Furthermore, from a very selfish point of view, it is community insurance to do this. We want our community to be a safe place for our own children to grow up in.

Perhaps more than any other single factor, the *health* of a community determines its power of contribution to a nation's strength. It is in times of national stress, you know, that epidemics are most likely to flare up, and communicable diseases to spread.

Thus, medical care, laboratories, clinics, nursing services and instruction in home nursing and care of the sick take on new significance in times of crisis. The Red Cross has been making far-sighted plans for some time to train at least one member of every family in nursing care. This will assure attention to the civilian sick, in case a shortage of nurses is caused by the emergency. Certainly, the guarding of community health in times of crisis is primary concern to church women, in their role of community leaders.

Social agencies, particularly in the larger communities, are adapting their normal services to meet changing needs. Numerous community problems of health and welfare are accentuated by the de-

fense program. Meeting these problems and the accompanying needs, has become more important as we realize the necessity of having all our citizens in good health and adjusted to the duties of modern life. It is up to Christian women to assume leadership in seeing that those community forces which work together for strength, and health, and welfare are preserved.

And, finally, we must remember that the readjustment period after the war

will depend largely on the community welfare agencies. They will take up the slack in the economic upheaval that is bound to come.

Therefore, it certainly behooves us as Christian women not only to build well, but to reinforce, if necessary, those organizations in our communities whose job it is to guard the welfare of our American people in this time of crisis.

Thank you.

ALICE BRUCE CURRLIN

IN THE NATION

The quality of the life of a nation is no finer than the quality of the lives of the individual citizens of that nation.

Christian women in times of crises are a multiplication of one Christian woman facing a difficult situation. How are *we*, as individuals, relating ourselves to the whole, going to do our share in the many problems facing us today? Our Christian Nation is made up of individual, Christian homes; *we must* safeguard these homes more than ever, and bring about a deeper spiritual understanding in our families. We can see to it that our birth rate *increases* in the *Christian* homes, thus improving the type of citizens of the future in our Nation. We must build for permanence, for tolerance, and remember Christianity is a social gospel, as well as a personal one.

Entrance of women as Council members is a development of recent years and marks the growing cooperation and unification of the work of our Church. This unification is growing throughout our Nation—we see it in our United Councils of Church Women and men also. It is being carried into our Youth movements today.

I am not considering us as Christian women in our Nation in a political sense, but as Christian women associated with our National Church. For our political behavior must be at least consistent with our Christian profession.

Some of the national work of the Church is supply work; United Thank Offering, quotas to the National Board, etc., all to advance the development of

the whole work. But I would rather bring to you a consciousness of *thinking*, rather than an actual picture of the *work* we accomplish. Before there can be a durable order in the world, there must be a common understanding of moral responsibility. Christians are recognized as *being* in the world, but their *religious* life often remains invisible. Our high purposes seem to remain more *within* us. It is not the responsibility of the Church to prescribe the form of social organization, but it is the responsibility of the Church to point out the fundamental principles in accordance with which man's social life should be organized.

The Church cannot control society. Society cannot control the Church, but they cannot ignore each other, so the two must work together. The development of national consciousness to the high degree which it has recently reached will *not* be a misfortune if this national consciousness directs itself to the task of developing national codes of honor which are *Christian*. The modern Church has not been unmindful of this problem and is struggling with the technique of cooperation among free churches, free social organization and institutions of government. We see a good illustration of this in the multiplication of auxiliary organizations which serve to relate the Church to special problems, while at the same time leaving the organic Church free. We have, for instance, in community clubs, organizations largely made up of church members who are banded together to promote community welfare

and to carry the ideals of the Church in the national life, without bringing in the complicating problems which would arise if the Church, as such, tried to do this work. In the many service clubs we have this same principle. Thus the modern church is working at the task of being influential in a social order which it does not desire to manipulate, but for which it feels a moral responsibility.

As the Church loses its power to dictate, it must enlarge its power to educate. Democracy will give large freedom to the militant group which seeks to live by the educational method. This education must not be satisfied with the enlightenment of the few.

It must project itself until it leavens the mass mind. It is not easy for the Church to seek to educate the masses of the people, but that is a *vital* part of its mission. The great channels of publicity which reach to every part of the country must carry its message. It must vastly extend and stimulate its study groups, its discussion groups, its forums and public assemblies. For only by so doing can it have discharged its obligation to *christianize* public opinion, which is, after all, the ultimate source of American law and order.

How do we fit into this? By making ourselves *aware* of all these things.

We must not feel this is a peculiar time for church women, it must relate to *all* time. We must cooperate in every way and at the same time not lose our *balance*. We as Christians must realize that our Nation is only one in the whole and not become too national minded.

But we must plan now to strengthen our *important* national church activities, so that in the Post War Period we will be ready to meet the confusion that will naturally follow. This will be a wonderful time for us to *re-evaluate* our activities. All our major statesmen at the present time are saying that progress in the United States awaits a change of heart, a purification of heart on the part of the American people. If this means anything at all, it means an appreciation of values, and a giving of loyalty to values

which will make it possible for a better order of national life. We Americans by the very fact of our power, have a responsibility not only to desist from irresponsible action but also to arouse ourselves from irresponsible *inaction*.

One of the ways we are going to help our national church, and therefore our whole National life, is to help foster the progress we have already made in recognition of the *brotherhood of all classes and races*—it will definitely require that we break down our prejudices—for all human beings are of equal worth in the eyes of God. Where tensions arise because of race, class, or color, those tensions are supposed to be dissolved in the Christian fellowship. *Such tensions are among the causes of conflict in the World today.* If our Nation is going to be part of the new world federation, we will have to work with all kinds of people and our churches are to be the laboratories for testing out this kind of thing.

Churches do three things which are important to democracy. They help people to worship. They teach people to read the Bible. And they create in people a sense of concern for other people. We can be glad that men in great cooperative adventures have had a concern that this penetrates to every American community, for by this means our democracy is undergirded. Down through the ages the torch of human progress has been carried *first*, by *the servant* of religion, then by education, then by industry and politics. Once again it is passing to the hand of *the servant of religion*. The great spiritual truths of Christianity and democracy call for men of *faith* for their application and defense.

The *high* cost of a democratic society is the development of a generation of people whose spirits are stirred by the great truths of Christianity, and who seek a social order which will *give* the spirit of Christianity a chance for social expression.

All this comes back to the home—to the *one* christian woman, as I started out to say. If we deepen our lives and our work *spiritually*, as *individuals*, we add that strength to our Church and to our

community. Thus into our Nation grows a power of strength for Christ and the work he has sent us here to do.

I hope I have challenged your *thinking*, and through thinking comes action. We are living in a world filled with action, so let us remember the words of our Lord when he said, "For by thy deeds shalt thou be known."

This America is only *you* and *me*. What America is to *be* will be influenced by our individual lives this day. Think what sixty million individual women in America could do. Are we willing to re-vamp our personal programs, which would mean giving up gardening, bridge, movies, and so on, and throw ourselves into the job of strengthening the institutions of our Nation? Are we willing to take time to participate in the government of our Nation? Are we willing to

sacrifice that these institutions shall be greatly strengthened, for they are the very foundations of our National Defense. It does require sacrifice, but the history of women's enterprises in America has been one of sacrifice. Mr. Cordell Hull writes, "The terrible misfortunes which are being visited upon mankind has been the result of a dangerous deterioration of standards of personal and national conduct." We desperately need today a revival of religious fervor, a renewed humility before God in support of a whole-hearted adherence to high standards of individual and group behavior. Religion is the very heart of National Defense and must be the heart of our national life.

FARQUHAR COX.
(Mrs. Barrell)

IN THE WORLD

This is a very bewildering time to be a Christian woman. For years we have felt that it was our special avocation to pray for peace, to work for peace, to study ways of attaining peace, and now we are in the midst of a war. It makes no difference how we may feel about war, nor what our views were before December 8, it is now one of the driving necessities in our lives, and it is changing practically everything about us. Yes, and it will change even our own souls, if we let it, as it carries us along with it.

And now by far the easiest thing we can do is relax into the necessity of it, and roll bandages, cut, sew, take first aid, and learn defense jobs—for those things must be done. They are the immediate essentials, and besides, we are having great fun doing them. But God forgive us if as Christian women that is the only part we play in this war!

Dr. Maud Royden says that it was with the greatest astonishment that she once heard a friend say "But God is not really interested in justice, he is only interested in love." And she goes on to tell us that the more she pondered the idea, the truer she saw it to

be: "You have heard that it has been said 'An eye for an eye and a tooth for a tooth': But I say unto you, Love your enemies . . . and pray for them which despitefully use you and persecute you," said our Lord.

The whole war is a battle for justice. Seen through its own eyes and interests, each nation involved can present a perfectly legitimate cause for justice. Yet what champion has Love? What force is there in the world with a foothold in America and England and China, in Japan and Germany and Italy, and the rest of the world, seeking to safeguard this Love and Fellowship in Christ so dear to the heart of our Lord?

There is such a force. It is the Christian Church — the world-wide Christian Church. Think back over the great Christian Conferences—Stockholm in 1925, Lausanne in 1927, Oxford in 1937 and Edinburg in the same year, Madras in 1938, and the Youth Conference at Amsterdam in 1939. In evaluating them, Dr. Barnes says "At the very moment when our world is disintegrating politically, the Christian Church is reintegrating. While differences of race, nationality, and class

give rise to increasingly disastrous conflicts in the political world, those differences and the difference of sect, are becoming less decisive in the Church. Two sets of forces are set over against each other in a conflict that may in large measure determine the fate of civilization." Love, set over against mere Justice, which can so easily be simply a vicious circle, with everyone the loser, as we have in the world today.

The men who met together and made these Ecumenical conferences loved their countries, but had that been the first loyalty in their lives the first session would have been the last. They were bound together by shared ideals, and a common love and allegiance to Jesus Christ that so far transcended their deep love of country that they could meet and come to points of agreement and fellowship undreamed of before or during the first World War.

Most of us remember the story Dr. Wei, of China, a delegate to the Oxford Conference, tells. He was crossing Siberia in a carriage shared only by a Japanese gentleman. He says that his heart was so sore against Japan for her invasion of his country that he could not speak to the Japanese, and so they traveled halfway across Siberia in silence. Finally the Japanese opened his bag, and Dr. Wei saw a Bible lying inside. Overcome with shame he says that he realized that whatever their nationality, they were bound together through Fellowship in Christ. The two became friends, and at the Oxford Conference became the nucleus of a group of Chinese and Japanese Christians who met each day to pray for better relations between their countries.

And the leaders who met at these Ecumenical Conferences are determined, and have laid their plans to maintain the fellowship and understanding.

Do not we, as Christian women, find part of our task here? For though this movement of unity throughout the world is stronger than it has ever been before, strong enough, we pray and believe to greatly influence the peace

after the war, the hatred of the world is strong, too. We know that hatred is an aggressive thing, and so we must be aggressive in that love with which we are trying to overcome the hatred and misunderstanding and greed of the world.

Nations and policies will try to shape our attitudes and thoughts for us—as women. As Christian women we must shape our own. We must hold fast to love as our right, for we know that no true and lasting justice can ever be accomplished without it. And when the tension between love and hatred becomes too great, we have a touchstone to bring us back, to clear up the fog of our minds—the touchstones of the Fatherhood of God. Not "Remember Pearl Harbor," a cry of chagrin and revenge, but "Remember Calvary," a cry which calls us to forgiveness and love, even though we must fight for it by force of arms.

And what, after all, is kinship, Am I more akin to the woman who lives up the street from me, who speaks the same language, is a citizen of the same state, governed by the same laws, but who by nothing in her life shows that she is anything but an atheist, than I am to the Japanese or German or Italian who acknowledges Christ as her Lord, and gives Him her whole life's loyalty, and who shares the same hopes and ideals for a world fellowship and peace I hold? I humbly claim that I have a deeper kinship with a little Japanese woman who runs a kindergarten in the Church of the Ascension, Kyoto, than with any woman in this country who does not believe in Christ. And yet as mere citizens of the State, she and I are enemies.

Dr. T. Z. Koo said at the Madras conference that before the invasion of China he could meet a Japanese Christian and feel that they were one in Christ, but that with the destruction that followed he felt a sense of strain bearing heavily on his Christianity, and began to wonder if he could stand it, and everytime the same answer came back to him: "Your Christianity will

break under the strain if in your life as a Christian you place loyalty to country before loyalty to God." And he adds that "Love your enemy" is easy to say, until your enemy is standing before you waiting to be loved.

Ours is standing there, and as Christian women, what can we do?

First of all, we can seek to know what this war means to the very heart of Christianity, to its witness in the world, and to its hopes and dreams of witness in the future. The magazines and newspapers will not give it, and neither will the radio commentators. But there are wise and consecrated men in the world who are giving just that constantly, and yet how seldom it reaches our hands and minds. Read what the Church has to say, and you will find it said clearly and fearlessly. There are our own Church papers, such as the *Witness*, *The Living Church*, the *Churchman*, and there are the interdenomination papers, such as *Christian Herald*, *Christianity and Crisis*, and I think perhaps best of all *Christian Century*. Perhaps your Rector would lend you some of these magazines, or suggest the ones he feels your Association should take. Why could we not have a new place on our program—a current religious thought report, as we are accustomed in many clubs to having current event reports. Your Rector might welcome this opportunity to bring you the thoughts of the really great Christian thinkers on the questions which are so basic and essential to us as Christians today.

I have put prayer second, though we all recognize it as the greatest power we have in this crisis or any other, but at such a time we must think and study, trying to find the will of God, and know for what we must pray. But pray we must. In groups, and alone. And I believe that you will find more women ready and willing and anxious to come together in small groups for prayer. The formation of such prayer groups seems to me to be one of the big tasks before us. We might arrange to have them meet before or after Red Cross Groups or First Aid Groups. And to help us in our

individual prayers, could we not have a corner, or a small altar, or even a pew, in the Church, where we might stop as we go in and out of the Church or Parish House on Defense Work, or to meetings, and pray for the boys in the parish who are in the Armed Forces, and further, for all those who suffer in this war, allies and enemies, and for a stronger fellowship in the world-wide Church, and a just and generous peace. Some place where copies of helpful, guiding prayers might always be waiting for those who will stop.

And finally, we must uphold, and even go forward in the mission field wherever possible. Many people will question the value of Foreign Missions now. That is a natural reaction. But when we look at China, so valuable to us politically and strategically, and know that where Christians barely number one in every hundred of the population, one in six listed in *Who's Who* is a Christian, and of all those listed in *Who's Who* one-half were educated in Christian Schools and Colleges, and that the two highest officials of the country are powerful Christians, we grasp some idea of the contribution Foreign Missions have already made in the life of the world.

And this is no time to retreat! Of course we must buy defense bonds—and of course taxes are heavier than we ever thought possible. But remember, we are not just citizens of the United States. We are citizens of the Kingdom of God throughout the earth. What has made the ecumenical movement possible? The Christian Church is the one organization with a foothold in practically every nation in the world. And it was won the rough missions!

We have an unsurpassed opportunity in our United Thank Offering. Have you ever seen a list of the women missionaries of the Church, with stars by the ones we support with the United Thank Offering? It is breathtaking to realize that we women support the majority of the women working in the mission fields. And yet I dare to say that as much as you and I love the Thank Offering, and as proud of it as we are,

no one of us has really ever used it as an organ of sacrificial giving. During this Triennial it must either become that, or many workers must be cut off, work given up, or left undone.

We are Christian women in tragic

times, but so long as we can keep strong the bonds of love and fellowship existing throughout the world today, they are not hopeless times.

DELIA DOLL

(Mrs. Harry L.)

"Particular Problems Facing Business and Professional Women"

Miss Lynette Giesecke

Concerning one crisis in Paul's career, when the strain was heavy, he wrote to the Corinthians, "My poor human nature could get no relief—there was trouble at every turn; fighting without, and fear within." That surely applies to us today! It applies to us every day in a greater or less degree.

On the 'international scene, we see the whole world shaken with war. The Presiding Bishop has said that the first fifty years of the twentieth century will go down in history as the "dark ages." There is "fighting without"; there is "fear within." Our personal lives and relationships are being impinged upon from every side. The "emergency" is encroaching upon the comforts of life, and before long we may have to readjust our whole scheme of living. The social and economic system is striking at our security. Prejudice is rampant.

I believe it is not amiss at this point to quote the first definition Webster gives for "crisis." "Crisis," he says, "is that change in a disease which indicates whether the result is to be recovery or death." The disease of the world is selfishness, greed, injustice, lack of trust in man and lack of faith in God. The disease within us is, on a smaller scale, basically the same! Every day we face a crisis. Every day each of us faces decisive moments. Often we do not like to admit that within human nature there is a mixture of good and evil; nevertheless, they are present, and you and I must decide whether good or evil shall be the victor in our lives. Let us recall our Lord's exhortation "Be not overcome of evil, but overcome evil with good."

In each decisive moment, the paramount question in the choice between good and evil is "will the change be

'recovery' for a more abundant life—or 'death' to the better self?" We are all persons in the process of changing into different persons. What we do tomorrow and next year will help to determine the stuff of which we are made. How we "overcome" today will help to determine how we shall meet crises tomorrow and next year. Is it not true, then, that if we are to have the resources upon which we can draw continually to meet the problems of life, we must build spiritual fiber into our lives and strengthen the underpinnings *all* the time—every day, every hour, every minute.

For example, you and I drive automobiles. We drive down the street. At the intersection, a car runs a red light. Something happens! You stop. A situation that could have been tragic was saved! You say, "What did I do?" You were involved in the process of driving. Can you analyze the process? I doubt it. You had an immediate response from certain parts of your body that enabled you to handle the critical situation in which you found yourself. Patterns of thought and habits of action that you had built into your being for a long time really saved the situation for you and for the other person. By the same token, we are prepared to face trying situations in life by patterns of thought and exercise of spirit, which are the result of habits of everyday living.

The difference between people is not so much whether they have difficulties but what they do with them when they come. The solution to problems of life comes not from outside but from within. It comes, not by finding a situation that has no problems, but by strengthening the inner being in such a way that personality can overcome obstacles.

I am to share with you some of the particular problems facing the business and professional woman; too, we shall consider steps that may be taken to strengthen the inner self in such a way that personality can overcome. I wish to acknowledge my indebtedness and gratitude to several business and professional women for some of the ideas expressed this afternoon.

The business and professional woman faces the tremendous responsibility of being a strategic person in many ways at the present time. The scope of her contacts is large. A teacher has in her class or classes 25, 50 or perhaps 200 pupils. Social workers have a high average of daily contacts. A doctor sees 10, 15 or 25 patients a day. The number of contacts made by the business owner is even larger; secretaries meet numerous personalities in their work. The scope of contact is large—are we exercising in these contacts the greatest influence for good?

Business and professional women are strategic persons because they are the best educated people of the country. In a democracy the people who have the advantages of education will carry the group, the community and the world forward to a higher level and a more just standard of living. It is the "educated" who will help to bring about a change in the world from the disease now affecting it to "recovery" for a more abundant life for all people. "To whom much is given, of her shall much be required." With privilege and opportunity, goes responsibility!

Better-than-average leadership ability also makes the business and professional woman a strategic person. Training and experience fit her for it. We hear a great deal these days about the confusion and insecurity felt by young people. Why? Their parents and other adults with whom they associate also have a sense of confusion and insecurity. It follows that if the persons to whom young people look for help, have no sense of direction, they cannot give it to youth. Yet we face the challenge of this statement: "There is no inspiration like the contagion of a triumphant personality." Our influence is affecting the motives, at-

titudes and actions of young people today. The reconstruction in post-war days will fall in a large measure to their lot! What happens to them today is important if they are to make their best contribution towards building a more Christian society tomorrow. It makes little difference who wins the war unless Christ wins the peace! We can have a share in helping Him to win the peace by the Christian leadership that we have the courage to give in the present crisis. Indeed, the business and professional woman is a strategic person in the critical times through which we are passing.

In the business world, there is the real problem of keeping Christian convictions aglow and Christian principles actively at work. At times, the difficulties seem overwhelming. As Christians, we believe in the infinite worth of personality—we believe in respect for persons, regardless of class, creed or color. Is there a conflict between these beliefs and the standards that are maintained in the realm of the business world? What are we doing to raise the standards for salaries, hours and working conditions?

It is interesting to note that in one of the Houston beauty shops, a woman asked the manicurist if she were to receive a bonus at Christmas. She replied, "No, we receive bonuses the year round." And in this shop, standards for hours and working conditions are equally as high as they are for salary! The owner of this shop is putting Christian principles to work. He is building something into the lives of the girls who work there!

In the business world, what kind of attitude do we find toward aliens and those of other races? Is there discrimination? On the window of one business firm, I saw "To Hell with the Japs—Buy Defense Bonds." On cars we see stickers that read: "RAP THE JAPS," "SLAP THE JAPS." Prejudice is directed at many innocent people. Prejudice has been defined as "down on something we are not up on." It will never build anything! The creative forces in human life spring from intelligent good will. Are we "up on" the fine contributions that the Japanese, the Germans, and others have

made to our civilization? What are we doing to build good will now for the reconstruction days ahead?

Again, working relationships are not always of the happiest kind! We want to deal with people in an honest manner. Some of them prove to be dishonest. We want to be ethical in business. Some people with whom we deal, do not! We want to be patient. People are trying on our nerves, demanding, inconsiderate. It is truly a problem to keep faith in a spiritual gospel in a world that seems utterly to deny it. We know Christian values should clarify and enrich personal and professional ethics, and our human contacts. Do they?

In the tension of our busy round of activities, we are faced with the necessity of maintaining a well-balanced life. For this we need physical and mental health. Ill health and fatigue keeps us from giving our best; it reduces physical and mental efficiency; it warps our judgment; it brings discouragement. A strategic person cannot afford to permit one opportunity to slip away; she must keep clear her devotion to high values. To serve her greatest usefulness, the Christian must keep her vision clear and her eyes on God. She must keep a stability that is wise, steady and unembittered. Without good health, it cannot be done.

The war of nerves is on! If we cannot win the war of nerves, we cannot win anything else. There is "fighting without" and "fear within"! In times like these a woman's religion ought to count if it is any good. Christian faith and the quality of character produced by it must win the war of nerves or else it is a shallow and conventional affair.

From the present year's program of the National Federation of Business and Professional Women's Clubs, I gleaned something of the expressed need for a well-balanced life. This I should like to share with you. Concerning the program "KEEPING FIT FOR DEFENSE" we read: "The health of the nation is essential to defense. We must build both the individual health of our members and the public health of our communities. Our club must fight for a

new awareness of health standards and their significance in defense." Another program entitled "FAITH FOR LIVING" is pertinent to our subject: "It is suggested that the core of our meetings be the faith men live by—the inner springs of life which assure us that in spite of grim chaos civilization will arise again. It is our responsibility to express this faith in action."

A sense of direction is needed if the well-balanced life is to result. Body, mind and spirit must be given their rightful share. The business and professional woman has continually the difficulty of budgeting her time that she may be of the greatest service to herself, in her job, to the world and to her God. Have you heard the statement "I'm too tired after work to do anything!" Sometimes people are tired because they are bored. Is not the real problem one of selecting a variety of interests and budgeting our time properly? Time is needed to work on committees, to be with stimulating persons who give us a lift, even with people who make us uncomfortable and jar us out of our complacency.

And we must find time also to gear our lives into the main channel and stream of the Church's life. The Church needs us. We desperately need the Church. What will we do? The solution to the problem is placing the right values where they belong; it is a matter of "Putting first things first."

When we stop to think of the magnitude of the problems that face us in the small circumference of our lives, then add to these the national and international crisis, it is easy to be on the verge of going over the precipice into the depths of despair. Do we want an ivory tower of escape? I do not think we do.

But how can we face up to the situation with gallant and high-hearted courage, the kind of courage that is becoming to one who has been signed with the sign of the Cross and has promised to follow Jesus Christ as her Lord and Saviour? There are several practical steps that everyone can take immediately.

First, look to our relationship with self, with others and with God. Start

by tackling self. People that are "lost," are not in possession of themselves. "Know thyself," said a great philosopher. Let us talk to self, evaluate self—honestly and sincerely; reprimand self—leave off alibis, fight self-pity and resentment. Get at that selfishness that is trying to crop up, if it has not already done so!

Scrutinize so carefully our relationship to others that self realizes it is a part, a real pulsing part, of a world community. In the history of the 9th century A. D. this startling sentence was written: "Under Alfred the Inhabitants of England for the first time learned to think of England as a whole." Today, as never before, we need to think of humanity as a whole, and self as a part of God's plan for the universe—striving, striving to "overcome evil with good."

Quoting the Archbishop of York, William Temple, "If we are to put the world to rights, we must first put ourselves right." And Winnifred Wygal has said, "Life cannot go on fruitfully unless one salts down the events of his life in reflection, be those events reading, conversations, good times or trouble. Daily appraisal of one's motives and deeds, against the heights and perspectives of nothing less than God, is essential to growth and sensitive insights."

Secondly, let us develop the insight to see the possibilities for growth that are to be found in problems—to recognize that a difficult situation can positively call out a woman's powers, can educe from her capacities and faculties that pleasant and prosperous situations never demand, and therefore never produce. No wilderness, no Moses! No exile, no Ezekial! No Cross, no Christ! The great souls have had their powers called out by the very difficulties they faced. Let us thank God for difficulties and use them as building stones in the spiritual fabric of our lives.

How desperately today we need to catch a fresh vision of God and His purposes for our lives and the world. Let us develop the insight that recognizes we cannot be strong unless we forget self for the fulfillment of God's purpose. It is not so much what we do in trying situa-

tions, but what we let God do to us! A voice is saying: "You can play the game—stand up and take it!" May God give us insight!

Thirdly, let us look higher and dig deeper until we come to values that will support our lives. These values can be found only in God as revealed through Jesus Christ. Crises make the higher values of invisible power not less necessary but more. The greatest need today is faith in the living God—trust in man will follow.

We need to believe in the unbelievable. We need more than ever to believe in the towering fact that "a federated peaceful world is possible." We need faith in the eternal values of life. What would such faith do? It would put a "plus quality" into our every day living. We have said, "The business and professional woman is a strategic person." A sacred responsibility rests on her shoulders. An active, living faith will not let her go "haywire" with the crowd. The expression of faith in her life will reveal that she has walked with the Galilean. If we will but open our lives to God, we shall be a tower of strength for good—to our young people, to our families and to our co-workers in the business world.

To dig deep and discover eternal values will give direction to our motives, attitudes and actions in such a way that they will build spiritual strength into personal, national and international life.

May I recommend as the fourth step to vigorous living—*act!* Quoting St. Paul again: "fighting without—fear within." The utterly practical way to overcome fear is to act. Paul himself could not have won his war of nerves if he had not been a man of action. Search and find a way of constructive activity. Quoting from the program of the National Federation of Business and Professional Women's Clubs: "To strengthen democracy at its grassroots, we must examine our communities and decide together what is needed." There are opportunities for service on all sides. Find them—then act!

Stop sitting around listening to news commentators and reading headlines. Do

something! Read uplifting literature, listen to a symphony, go out of your way to see spots of beauty, assume new responsibilities, find committees on which you can serve, organize a Business and Professional Women's Club in your local church, offer your service to your Rector. Go to Church! Act!

Instead of the newspapers read the Psalms and the Sermon on the Mount. Albert William Beaven says in his book "The Lift of a Far View": "This age needs a new inoculation of the Bible. It is the ideal tonic when our spiritual 'blood count' is low. If we could take into our systems more of its good cheer, its poise, its courage, its quiet confidence in the long processes of life, it would act for us as the keel does for the ship. It would keep us from bobbing aimlessly around and hold us steady in the time of storm."

One professional woman said to me that she has a number of friends who call themselves Christians but do not go to Church. She cannot understand them! Nor can I! She went on to say, "It will do anyone good to be in Church for an hour. I need the uplift of Church to go through the coming week. It helps me to keep my head above water." Do we make the effort to attend Church and worship God every Sunday?

The Presiding Bishop calls us to go "Forward in Service." The National Board of the Woman's Auxiliary urges that a place be provided in every parish and mission for business and professional women so that they may be integrated

into the total parish program and serve in a way they can share best in the Church's life and work. We need the strengthening bonds of each other, and more especially, of Christian fellowship. Discuss with your Rector and with the President of the Women's Association plans for business and professional women to participate actively in the on-going program.

The business and professional woman is a strategic person! She needs insight; direction, a living faith, a "plus quality" in her life; love for God's children! Whatever the signs of the times, Christ is creatively and progressively at work in the world. It is He who can provide for our every need. He can transform our lives.

The world needs direction, a manifestation of a living faith in God, a "plus quality" in human relationships, energizing love! It is Christ and only Christ who can lift the world through His followers to a higher level.

The Church offers Him to us! Will we accept Him with our whole being and in His companionship wrestle with whatever difficulties life presents? Will we use every day the times of "testing" as stepping stones to a more abundant life? Will we dedicate our choices in every relationship to the aid of righteousness?

"Be not overcome of evil, but overcome evil with good." Christ is counting on us! Christian women in times of crisis must not fail, but must win the victory with Christ!

HISTORY OF THE WOMEN'S WORK IN THE DIOCESE OF TEXAS

It might be said that the Women's Work began with the forming of the first parish at Matagorda in 1839, for wherever a Church has been, always women have worked. Many devoted Churchwomen must have done their bit, assisting Bishop Gregg through the long years he labored in the wilderness that was Texas.

Records show that during the Civil War, Bishop Gregg's wife and daughter, and others, were zealous workers in the local Ladies Aid Society in Austin. In 1880 Bishop Gregg was at last able to buy a house in Austin, aided by the "efforts of a few noble women who raised a fund years since for this object."

In 1889 Miss Julia Emery reported to the Board of Missions: "A secretary for a Branch of the Woman's Auxiliary in Texas has been appointed by Bishop Gregg, and from St. Paul's, Waco, a gift of \$10.00, and three missionary boxes, value \$37.00."

In 1902 Miss Emery attended the annual Diocesan Council at Waco, and formally organized The Texas Branch of the Woman's Auxiliary. Mrs. Henry D. Aves, of Houston, was appointed President by Bishop Kinsolving.

In 1904 thirteen parishes were represented; a constitution adopted, and Texas women made their first contribution to the U. T. O., of \$246.58.

The Supply Work has been promoted throughout the years.

In 1908 the Church Periodical Club began its indispensable work inside and outside the Diocese.

The Order of the Daughters of the King, established in 1907, has given valuable service. One, of many tasks, is the providing of Communion vessels for missions churches of the Diocese.

When Bishop Quin was elected Co-adjutor in 1918, the work was given a new impetus. Both the Bishop and Mrs. Quin brought vigor and ability into the

Diocesan organization, with far reaching effect.

In 1921 the Church Service League was formed—a federation of the women's organization in the Diocese. The Woman's Auxiliary pledged to further the work.

The first Adult Conference, at Camp Allen in 1923, was sponsored by the Diocesan women.

In 1926 the Minnie B. Taylor Memorial Scholarship was established by the Woman's Auxiliary, in tribute to Miss Taylor of Waco. Its purpose is the post-graduate training of women offering themselves for Church work. Five have benefited from it.

In 1929 Mrs. T. J. Windham inaugurated the Bishop Kinsolving Memorial Scholarship Fund, known as the Book of Remembrance. Interest from this Fund is used to aid seminary students from this Diocese.

1935 marks a real step forward in the Work. There was a desire for unification of all women's work, based on the theme "Discipleship" in the "Five Fields of Service." The women voted to have one central organization in the Diocese, through which all parish organizations are affiliated with the National Executive Board of the Woman's Auxiliary, thereby sharing in the work of the Church in all departments. The constitution and by-laws were amended, and the name was officially changed to The Associated Women of the Church in the Diocese of Texas.

Much progress has marked the years 1839-1942, and today women in seventy-five parishes and missions have a share. With a broad Program, including Worship, Education, Service, Gifts, and Fellowship, the work is being done with greater vision, concerted effort, and more individual responsibility for the bringing in of the Kingdom of God.

ADELAIDE STEVENS.
(Mrs. Charles)

CONSTITUTION OF THE ASSOCIATED WOMEN OF THE CHURCH IN THE DIOCESE OF TEXAS

Article I—Name.

The name of the organization is The Associated Women of the Church in the Diocese of Texas.

It is affiliated with the National Council through the medium of the Executive Board of the Woman's Auxiliary.

Article II—Object.

The object of this Association, being committed to the building of the Kingdom of God, is to aid the Bishop, and the Executive Board of the Diocese, and the National Council, in the work of the Church, in all departments, and in the five fields of service, namely the parish, the community, the diocese the nation and the world.

Article III—Membership.

Section. 1. The members of this Association in a parish or mission, together with such other women as are willing to co-operate, shall constitute a parish or mission organization of the Association.

Section 2. Any group of women approved by the Executive Board and the Bishop may co-operate in the work of the Association.

Section 3. Each parish or mission organization shall make an annual report to the President of the Association.

Article IV—Officers.

The officers of the Association shall be a President and Vice-President, a Vice-President for each Convocation, a Recording Secretary, a Treasurer, a Corresponding Secretary, an Educational Secretary, a Supply Secretary, a United Thank Offering Treasurer and the following appointed Chairmen: Social Service, Membership, Devotionals, Publicity, Ditty Bags, Minnie E. Taylor Memorial Fund, Prayer Partners, Bishop Kinsolving Memorial, Camp Allen, Constitution, and such others as shall be found necessary.

Also members and ex-members of the National Executive Board and the wife of the Bishop of the Diocese.

Also there shall be a representative of the Co-operating Groups; i. e. the Daughters of the King, the Girls' Friendly Society, the Church Periodical Club and the Young Churchmen.

Section 2. These officers and representatives shall constitute an Executive Board to transact business between Annual meetings, and to suggest general plans for the development of women's work in the Diocese.

Section 3. The Treasurer's books shall be audited at least ten days before the annual meeting.

Article V—Meetings

Section 1. The annual meeting of the Association shall be held at the time and place of the Diocesan Council, the exact time to be arranged by the Executive Board.

Section 2. Each parish or mission is entitled to vote through its delegates. If there are less than 25 members of the parish organizations affiliated with the Associated Women of the Church in the Diocese, there shall be one delegate;

up to 50 members, 2 delegates; up to 75 members, 3 delegates; more than 75 members, 4 delegates.

These delegates must be elected at the parish meeting or at a general meeting of the women of the parish. If there is no organized women's work, the rector or priest in charge may appoint a representative.

Section 3. Chairmen of the co-operating groups sitting upon the Executive Board, or their alternates, shall represent their organizations as voting delegates.

Section 4. Each parish and mission is expected to be represented at the annual meeting.

Section 5. A Committee on Nominations, consisting of three members, shall be appointed by the Diocesan President, two months prior to the Annual Meeting.

Article VI—Amendments

This Constitution may be amended at any Annual Meeting by two-thirds vote of Delegates present; provided the amendment or amendments be submitted to each organization two months before the Annual Meeting.

BY-LAWS

Article I—Duties of Officers.

Section 1. It shall be the duty of the President to preside at all meetings and perform all other duties appertaining to the office, including the sending out of report blanks, annually in December, to all parishes and missions.

Section 2. It shall be the duty of the Vice-President to act in case the President is unable to serve. She shall be Chairman of the Year Book Committee.

Section 3. It shall be the duty of the Vice-Presidents of the several Convocations to co-operate with the Diocesan President of the Associated Women, and Deans of the Convocations in all Diocesan work, each in her own Convocation. She shall preside at the women's meetings of her Convocation and act as liaison officer with the Diocesan Board of the Associated Women.

Section 4. The Recording Secretary shall keep a record of proceedings of all meetings, and prepare an annual report, and in the absence of the President and Vice-President shall call the meeting to order and act until a Chairman is selected.

Section 5. The Corresponding Secretary shall give notices of all meetings, both the annual meetings of the Association, and other meetings of the Executive Board and shall keep a record of the women's organizations in the parishes and missions and the officers thereof. She shall be notified of the names and addresses of new officers.

Section 6. The Treasurer shall take charge of all monies, (except the United Thank Offering and the Bishop Kinsolving Memorial Fund), disburse same according to instructions, and shall give a report of same at the Annual Meeting. The Treasurer's books shall be audited at least ten days before the Annual Meeting. The Treasurer shall be Chairman of the Finance Committee referred to in Article II, Section 3, By-Laws. Any lapsed balances that are in the treasury in December, may be re-allocated by the Diocesan Executive Board, if it seems expedient, to take care of other urgent needs.

Section 7. It shall be the duty of the Educational Secretary to co-operate with the Educational Secretary of the National Board of the Woman's Auxiliary and follow such recommendations as are sent out by the National Educational

Secretary. To supervise the educational work of the Women's group in the Diocese. To report plans and activities to the Executive Board of the Associated Women of the Diocese at each regular meeting. To keep the Department of Christian Education, of which she is a member as a representative of the Associated Women, informed of her work with the women's groups at each regular Annual Meeting. To answer any requests that come from the parishes and missions concerning devotional programs and to suggest material, sending material when it is advisable. To mail out literature for the World Day of Prayer, far enough ahead of time, to be used on the first Friday in Lent; also to send out literature for the nation wide Day of Prayer, November the eleventh.

Section 8. The Supply Secretary shall assign to the various parish and mission organizations lists of boxes, as requested from Church Mission House. She shall have charge of preparation of any Diocesan box and shall present the combined reports of all work, to the Executive Board of the Associated Women of the Diocese.

Section 9. The United Thank Offering Treasurer shall furnish the Blue Boxes and U. T. O. leaflets and call attention in other ways to the purpose of the United Thank Offering. She shall devise means of placing a Blue Box in the hands of every woman of the Diocese. She shall keep a list of contributing organizations and make a semi-annual collection. Each year she shall render a report of the progress of the offering, and each third year make it ready for presentation at the United Thank Offering service of the Women of the Church.

Section 10. It shall be the duty of the Devotional Chairman to be responsible for the devotions for all Executive Board meetings and for the work, at the Annual Meeting. She shall present this report in person, if possible, otherwise she shall send the same to the President.

Section 11. The Ditty Bag Committee shall be composed of a Chairman and a Co-Chairman. Their duties shall be to arrange for the Ditty Bags to be at the Seamen's Institutes in Houston and Port Arthur on Christmas morning, to be delivered to the sailors. The Seamen's Institutes in Houston and Port Arthur shall be contacted first to find out how many bags will be needed. In October a letter shall be sent to all parishes and mission in the Diocese, requesting the number of Ditty Bags required from each church, stating where they are to be delivered. As the Ditty Bags arrive, acknowledgments should be sent the parishes and missions.

Section 12. The Executive Board shall have the power to fill vacancies in its own body between regular elections. There shall be a Nominating Committee elected by the Executive Board, annually, whose duty it shall be to present names for vacancies on the Board between annual meetings, and also to nominate Committee Chairmen. The same to be voted upon by the Board.

Section 13. Each Diocesan Officer shall present a written report of her meeting of the Department. To report to the Executive Board of the Associated Women, the activities of the Department of Christian Education.

Section 14. All books shall be closed December 31st, and all reports shall be in the hands of the President by January 5th.

Article II—Dues.

Section 1. Operating expenses of this association, such as printing of the Year Book, supplying prayer leaflets, and other incidental expenses in connection with Woman's work in the Diocese shall be met by a maintenance fund, which shall be raised as follows; Parishes and Missions shall decide in which class they belong and pay accordingly, annually.

Class A	\$30.00	Class C	\$10.00
Class B	\$20.00	Class D	\$ 5.00 or less

Any parish or mission sharing in the Maintenance Fund, the United Thank Offering and the Supply Department shall be considered in good standing.

Section 2. In addition each parish and mission organization shall be asked too contribute in proportion to its ability to the pledges of this Association, and to such other objects as may be recommended by the Executive Board or voted at the Annual Meeting. This, together with the Maintenance Fund, constitutes the Budget.

Section 3. There shall be a Finance Committee, composed of the President, the Treasurer, and one other member appointed by them, to prepare the Budget and to decide upon the tentative apportionment for each parish organization.

Article III—Meetings.

The Executive Board shall meet quarterly, time and place to be decided by that body. A called meeting may be held at the request of the President, or by written request of two members of the Board.

Article IV—Election of Officers.

Section 1. The election of officers shall be by ballot and shall be held at the Annual Meeting, a majority of votes cast being necessary for the election to office. Only officers and duly accredited delegates may vote.

Section 2. A Nominating Committee of three members shall be appointed by the Diocesan President at the fall Executive Board meeting, whose duty it shall be to prepare the ballot.

Section 3. The term of office shall be three years. No officer, except the Treasurer, shall serve more than two consecutive terms.

Section 4. Officers shall be elected in the following groups, one group each year:—

- (a) President, Vice-President, Recording Secretary, Educational Secretary.
- (b) Vice-Presidents of Northeastern and Southwestern Convocations, Corresponding Secretary, Treasurer, United Thank Offering Treasurer.
- (c) Vice-Presidents of Northwestern and Southeastern Convocations, Supply Secretary.

Article V—Quorum

One-fourth of the members having a right to vote shall constitute a quorum at the annual meeting. Seven members shall constitute a quorum at the meetings of the Executive Board.

Article VI—Elections.

Section 1. The Corresponding Secretary of the Board shall be notified of the names and addresses of the new officers for insertion in the Year Book by January 5th.

Section 2. At the Annual Meeting preceding the Provincial Synod three delegates and three alternates shall be elected. This election shall be by ballot. In case the elected delegates are unable to attend, the Diocesan President shall, with the Bishop's approval, appoint women in their stead.

Section 3. At the Annual Meeting preceding the Triennial five delegates and five alternates shall be elected. This election shall be by ballot. In case the elected delegates or alternates are unable to attend, the Diocesan President shall, with the Bishop's approval, appoint women to act in their stead.

Article VIII—Amendments.

These By-Laws may be amended or suspended by a two-thirds vote at an annual meeting.

In Memoriam

ALVIN, Grace Church
 Mrs. Addie Samuels Jephson
 ANGLETON, Holy Comforter
 Mrs. Mary Cochran Masterson
 AUSTIN, All Saints'
 Mrs. H. M. Finch
 AUSTIN, St. David's
 Mrs. Alice Mildred Daniel
 Mrs. Texas Stanley Dellmare
 Mrs. Gertrude Maddox Fuller
 Mrs. Rose Russell Gilfillan
 Mrs. Victoria B. Lawton
 Mrs. Mallie Walker Pearson
 Mrs. Minnie Pope Watson
 BELLVILLE, St. Mary's
 Mrs. Rose G. L. Burns
 BRYAN, St. Andrew's
 Mrs. Mary P. Carr
 COLUMBUS, St. John's
 Mrs. Stella Luck
 Miss Sally Whitfield
 EAGLE LAKE, Christ Church
 Mrs. Agnes Dromgoole
 GALVESTON, St. Augustine's
 Mrs. Carrie G. Johnson
 GALVESTON, Trinity
 Mrs. Elizabeth Elwood
 Mrs. Charles Freund
 Mrs. J. Ella Keenan
 Mrs. Margaret Ludgate Lennox
 Mrs. Mary Elizabeth Martin
 Miss Fannie Elizabeth Rhode
 Mrs. Marie Della Shipman
 HOUSTON, Christ Church
 Mrs. Lucy Latham Boyles
 Mrs. Leeland D. Fletcher
 Mrs. St. Claire Evans Attwell
 Mrs. Hannah Johnson
 Mrs. Esther Ann Lucas
 Mrs. James Everett McAshan
 Mrs. Fannie McManus
 Miss Porter Parsons
 Miss Mary Withers Roper
 HOUSTON, Church of the Good
 Shepherd
 Mrs. H. Cearnals
 Mrs. E. W. Harrowing
 HOUSTON, Palmer Memorial
 Mrs. Kemp Dargan

HOUSTON, Church of the Redeemer
 Mrs. H. P. Hughen
 HOUSTON, St. John the Divine
 Mrs. W. S. Hoskins
 HOUSTON, St. Mark's
 Mrs. L. D. Rupert
 HOUSTON, St. Stephen's
 Mrs. Maude Thomas
 HOUSTON, Trinity
 Mrs. Anne Ridgely Abraham
 Mrs. Grace Elizabeth Adey
 Mrs. E. H. Dumble
 Mrs. W. S. Hipp, Jr.
 Mrs. K. L. Simons
 MARSHALL, Trinity
 Mrs. T. P. Davis
 Mrs. Emma Green
 Mrs. Pearl Mills
 MATAGORDA, Christ Church
 Mrs. Robert Phillips
 Mrs. Charles P. Williams
 NACOGDOCHES, Christ Church
 Miss Lydia Morse
 PALESTINE, St. Philip's
 Mrs. Katy L. Person
 PORT ARTHUR, St. George's
 Mrs. Annie Butler
 Mrs. Electa Cutler
 Mrs. Jessie Winship Eubanks
 ROCKDALE, St. Thomas'
 Mrs. Preston H. Perry
 TAYLOR, St. James'
 Mrs. Martha E. Kritser
 TEMPLE, Christ Church
 Mrs. Nan Stephens Brown
 TEXAS CITY, St. George's
 Mrs. C. C. Evans
 TYLER, Christ Church
 Mrs. Frank Marsh Bell
 Miss Margaret Burton
 Mrs. Fannie Downing
 WACO, St. Paul's
 Mrs. Bessie Gass Arnold
 Mrs. Sallie C. Baker
 Mrs. Margaret Cameron Bolton
 Mrs. Edna Lee Goodman
 Miss Ann Dorley Hill
 Mrs. Emma Lee
 Mrs. Elizabeth Wolfe
 Mrs. Ruth Yard

FINANCIAL REPORT

Parish	Diocesan Budget	U. T. O.	Supply	Other Projects
Alvin, Grace.....	\$ 11.00	\$ 40.00	\$ 11.36	\$391.00
Anahuac, Trinity.....	.....	12.94	3.00	19.50
Angleton, Holy Comforter.....	6.00	67.12	13.00	108.50
Austin, All Saints.....	60.00	155.04	61.95	303.25
Austin, St. David's.....	110.00	125.36	43.30	994.50
Bastrop, Calvary.....	14.00	51.99	17.35	204.50
Bay City, St. Mark's.....	24.00	37.77	9.70	.....
Baytown, Trinity.....	2.50	17.94	11.75	247.50
Beaumont, St. Mark's.....	75.00	67.04	13.39	862.87
Bellville, St. Mary's.....	9.50	30.82	27.48	319.50
Belton, St. Luke's.....	5.00	28.42	6.22	101.52
Brazoria, St. John's.....	.....	.....	.....	.....
Brenham, St. Peter's.....	14.75	40.77	11.52	12.50
Bryan, St. Andrew's.....	13.00	36.30	13.02	111.50
Calvert, Epiphany.....	20.50	12.30	8.25	45.75
Cameron, All Saints.....	15.00	20.50	5.69	7.09
College Station, St. Thomas'.....	5.00	9.75	8.40	52.45
Columbus, St. John's.....	15.50	47.20	30.01	2.50
Conroe, St. James'.....	5.00	10.46	.....	.....
Crockett.....	.....	.....	.....	.....
Dickinson, Holy Trinity.....	13.00	1.25	10.82	12.50
Eagle Lake, Christ Church.....	18.00	21.00	11.45	30.90
Freeport, St. Paul's.....	15.00	70.90	10.15	76.00
Galveston, Grace.....	13.00	31.91	8.34	331.60
Galveston, St. Augustine's.....	9.50	29.25	5.25	42.74
Galveston, Trinity.....	150.00	45.92	84.00	628.70
Georgetown, Grace.....	5.75	.....	.....	.....
Hearne, St. Philip's.....	14.00	23.81	8.93	18.50
Hempstead, St. Bartholomew's.....	17.25	38.55	9.50	1.25
Henderson, Christ Church.....	5.00	16.47	11.26	32.36
Houston, Christ Church.....	80.00	202.28	42.00	185.50
Houston, Good Shepherd.....	36.50	15.50	14.50	705.00
Houston, Holy Cross.....	5.00	.....	.....	.....
Houston, Palmer Memorial.....	75.00	262.00	18.00	590.00
Houston, Church of Redeemer.....	39.00	47.60	10.59	87.75
Houston, St. Andrew's.....	5.00	14.10	10.13	330.00
Houston, St. James'.....	10.50	14.00	10.00	281.00
Houston, St. John the Divine.....	25.00	44.14	30.00	44.00
Houston, St. Luke's.....	8.75	.....	8.00	116.10
Houston, St. Mark's.....	10.00	36.00	10.00	600.00
Houston, St. Mary's.....	3.75	10.38	6.06	83.00
Houston, St. Paul's.....	3.50	10.00	4.16	133.96
Houston, St. Stephen's.....	20.25	54.87	12.54	63.00
Houston, Trinity.....	150.00	345.46	50.00	2,300.00
Huntsville, St. Stephen's.....	10.75	35.54	14.27	136.44
Jefferson, Christ Church.....	.....	.....	.....	.....
Kilgore, St. Paul's.....	5.00	22.03	3.76	790.00
LaGrange, St. James'.....	3.50	17.97	9.68	7.50
Lampasas, St. Mary's.....	6.00	9.65	4.00	.....

Parish	Diocesan Budget	U. T. O.	Supply	Other Projects
Liberty, Intercession	3.00	.....	3.32	10.00
Longview, Trinity.....	15.00	35.00	9.00	195.34
Lufkin, St. Cyprian's.....	23.00	38.20	9.34	70.60
Marlin, St. John's.....	11.50	43.03	12.00	247.36
Marshall, Trinity.....	47.00	43.50	14.70	.....
Matagorda, Christ Church.....	15.00	21.00	17.63	246.00
Mexia, Christ Church.....	5.00	.....	.....	.....
Nacogdoches, Christ Church.....	16.00	22.75	8.55	110.88
Navasota, St. Paul's.....	20.00	80.34	16.33	204.49
Orange, St. Paul's.....	3.50	.....	.....	.....
Palacios, St. John's.....	10.00	14.15	.....	.....
Palestine, St. Philip's.....	14.00	99.00	15.00	310.50
Port Arthur, St. George's.....	30.00	55.08	20.04	262.94
Richmond, Calvary.....	29.00	98.54	21.15	514.40
Rockdale, St. Thomas'.....	2.00	12.26	3.70	25.95
San Augustine, Christ Church.....	.....	.....	.....	.....
Sealy, St. John's.....	5.00	.....	4.00	.....
Sour Lake, Christ Church.....	3.00	.....	.....	.....
Taylor, St. James'.....	14.00	11.00	8.10	138.00
Temple, Christ Church.....	18.00	17.25	12.05	253.10
Texas City, St. George's.....	22.00	32.07	9.09	187.45
Tyler, Christ Church.....	46.50	86.50	45.55	14.25
Tyler, St. John's.....	7.50	5.63	2.43	21.20
Waco, St. Paul's.....	75.00	184.25	.....	.....
Waskom, St. Mary's.....	.....	35.00	.....	.....
Wharton, St. Thomas'.....	16.00	16.70	.....	125.00

