

The Twelfth Year Book

OF THE

UPPER SOUTH CAROLINA BRANCH OF THE
WOMAN'S AUXILIARY

TO THE

NATIONAL COUNCIL OF THE CHURCH

Compiled and issued by the Department of Publicity,
Columbia, S. C.

1935



"The Cross is a constant call to men to beware of the pride of place, to measure the work of privilege by the breadth of its opportunity, to remember that glory is for use, not for contemplation, and above all, to make nothing less than the whole self the instrument of service."—Bishop Brent.

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WILL BE HELD IN THE SECOND DISTRICT IN
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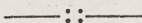


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N. B.—The South Carolina Branch of the Woman's Auxiliary to the Board of Missions was organized in Grace Church, Charleston, May 9, 1885. This association was merged into the Woman's Auxiliary to the Presiding Bishop and Council on May 26, 1920, in accordance with the action of the National Auxiliary at the Triennial held in Detroit, Michigan, in October, 1919.

On October 10, 1922, the Diocese of Upper South Carolina was erected from the Diocese of South Carolina, in Trinity Church, Columbia. On October 17th, the Upper South Carolina Branch of the Woman's Auxiliary to the National Council of the Church, was organized in Grace Church, Anderson.



PAST PRESIDENTS

Mrs. Wm. P. Cornell
October, 1922—January, 1924

Mrs. James Ravenel Cain
January, 1924—January, 1926

Mrs. Joseph E. Hart
January, 1926—January, 1929

Mrs. James Ravenel Cain
January, 1929—January, 1930

Mrs. Ben W. Aiken
January, 1930—January, 1933

Workers from this Diocese engaged in the Church's Mission:

Mrs. D. D. Taber, U. T. O. Field Secretary, 281 Fourth Ave., New York City.

Miss Ellinor Ravenel, U. T. O. Worker, 805 Forrest Ave., La Grange, Georgia.

Miss Margaret Marshall, U. T. O. Worker, Trinity Mission, Columbia, S. C.

Miss Julia Gantt, U. T. O. Worker, Georgetown, S. C.

PRAYERS

FOR THE USE OF THE UPPER SOUTH CAROLINA BRANCH OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL OF THE CHURCH

"Not by might nor by power, but by My Spirit, saith the Lord."
Zech. IV 6.

Opening Prayer

O God, we ask Thy blessing on the work Thou hast committed to us to do. All our powers of body and mind are Thine, and we fain would devote them to Thy service. Do Thou, O Lord bless our efforts that they may bring forth in us the fruits of true wisdom. Teach us to seek after truth, and enable us to gain it, but grant that we may ever speak the truth in love; that, while we know earthly things, we may know Thee, and be known by Thee, through Jesus Christ our Lord. Amen.

The Prayer For The Woman's Auxiliary

Almighty God, our heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as our Saviour and their King; through the same Jesus Christ our Lord. Amen.

Noon Day Prayer For The Mission of the Church

Blessed Saviour who at this hour didst hang upon the Cross, stretching forth Thy loving arms; grant all mankind may look up on Thee and be saved, through Thy mercies and merits, who livest and reignest, with the Father and the Holy Ghost, one God, world without end. Amen.

Prayer For International Relations

Overrule, we pray Thee, O God, the passions and designs of men. Let Thy strong hand control the nations and bring forth out of the present discord a harmony more perfect than we can conceive, a new humility, a new understanding, a new purity, and sincerity, a new sense of reality, a new hunger and thirst for Thy love to rule the earth. Amen.

A Prayer For Missions All Over The World

O God, who has made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy blessed son to preach peace to them that are far off and to them that are nigh; grant that all men everywhere may seek Thee and find Thee. Bring the Nations into Thy fold, pour out Thy Spirit upon all flesh and hasten Thy Kingdom, through the same Thy Son Jesus Christ our Lord. Amen.

Heroic Love

O Thou who art heroic love, keep alive in our hearts that ad-

venturous Spirit which makes men scorn the way of safety, so that Thy will be done. For so only, O Lord, shall we be worthy of those courageous souls who in every age have ventured all in obedience to Thy call, through Jesus Christ our Lord. Amen.

Prayer For The Spirit of Gladness

Master of men, Thou hast given us a work to do. Give us the strength to do it with gladness and singleness of heart. And when it is done, grant us a place in Thy Kingdom, through Jesus Christ our Lord. Amen.

A Prayer For The United Thank-Offering Women of The Church

O Lord, our Heavenly Father, we pray Thee to send forth more laborers to Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou has given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

A Prayer For Our District Prayer Partners

We beseech Thee, Almighty God, to bless Thy servant——, who having heard the call "Follow Me," left all and followed as did St. Matthew of old. Look upon her with love, endue her with courage and strength, fill her with Thy Light that in her hour of darkness, she may see only Thee.

Give her a vision of Thee, high and lifted up on the Glorious Throne of Thy Kingdom. "When the day goes hard and cowards steal from the field," keep her in the hollow of Thy hand. And when her work is done, may she dwell with Thee in Life everlasting, through Jesus Christ our Lord. Amen.

A Prayer For The Diocese

O God, whose love reacheth unto the ends of the world; Bless, we pray Thee, this diocese; and grant that all who share its benefits may show forth Thy glory by deeds and by gifts for the spread of Thy Kingdom; through Jesus Christ our Lord. Amen.

A Prayer For Missionaries And Volunteers From Our Diocese

Merciful Father, we beseech Thee, to look with gracious favor upon those members of Thy Church, in this Diocese, who have gone forth and are preparing to go forth in Thy name to bear glad tidings to those who have not the knowledge of Christ. Grant, we beseech Thee, that the service of Margaret Marshall, Julia Gantt, Mrs. D. D. Taber and Ellinor Ravenel may be found pleasing in Thy sight; keep them steadfast and true, fill them with the Holy Spirit and pour Thy rich blessings upon them, we ask in our Saviour's Name. Amen.

Teach Us To Pray

Teach us, O God, to pray as our Saviour taught His disciples. As we come into Thy presence, give us humble and contrite hearts, conscious of our deep unworthiness, of our unutterable need and of Thy power to help us. Grant us wisdom to watch for Thine

answers and the grace to thank Thee for every gift Thou givest, knowing that loving us, as Thy children, Thou will provide for all our necessities, through Jesus Christ, our Lord. Amen.

Ascription

May the love of God unite us; the joy of God inspire us; the peace of God enfold us; the courage of God sustain us and the blessing of God, that Father, the Son and Holy Spirit, rest upon us for evermore. Amen.

THE WOMAN'S AUXILIARY—AN INTERPRETATION

Leader

I am the Woman's Auxiliary, eager to extend God's Kingdom, thankful for the precious Gift of His beloved Son, praying fervently, laboring diligently and giving liberally, to make Him known to all nations as their Saviour and their King. Amen.

Service

I am the Service of the Womanhood of the Church of the Living God. Three hundred thousand women banded together to extend the Kingdom of our God and to witness to His love and compelling power.

I reach forth to isolated North and appealing South, to favored East and farthest West, no limit set to the service rendered for Him Who served me.

I gladly leave home and country to carry the good news to those who know not my Master, and to open the way for His Kingdom to be established unto the uttermost parts of the earth.

I enter, in the homeland, the doors of the hospitals, schools, and missions, built with God's blessing, expressions of my desire to fulfill His purpose.

I cut and stitch and pack with loving hands, rejoicing that through this humble ministry, many homes and missions are gladdened and better equipped.

I bring to alien races, living in our midst, sympathy for their problems, opportunities, to learn of our country and to grasp the gift, not only of righteous citizenship, but of Godly living, through Christ.

I minister to those who are shut away from the busy haunts of men and bring glad tidings and trained workers to mountain, rural, and segregated communities.

I study to understand the fields, yet to be sown with precious seed and to send forth laborers with joy.

I beg, that the King's gold and silver, through human and material expression, may bless His name.

I am glad Service for my Master.

Response

Lord, we pray Thee that Thy grace may always be present and follow us and make us continually to be given to all good works; through Jesus Christ, our Lord. Amen.

Hymn

Hymn 493: Sung as a hymn.

Love

I am the Heart of the Womanhood of the Church of the Living God.

I give my heart's love to the task committed to me by Christ's heart of love. "Not with eye service, as men pleasers, but as servants of Christ, doing the will of God from the heart."

I pulse with sympathy, tenderness, and love, seeking to express a living Gospel in all my duties, pleasures, and relationships.

I overflow with love to those who suffer wrong, who carry heavy burdens, and who have been touched by this world's distress and need a helping hand.

I respond to the dictates of my heart, urging me to press forward, to open new fields, to walk the second mile with joy.

I hold the gifts of influence, education, and treasure which the King has committed to me as sacred trusts, to use as He commands.

I comfort the lonely in distant lands, proving through prayer, and letters and gifts, that those at home care, and understand.

I seek for quietness of heart, "To cease to hurry lest I lose sight of His face, to be a clear medium through which His life shall shine and glow."

"Ye are manifestly declared to be the Epistle of Christ, written not with ink, but with the Spirit of the Living God, not in tables of stone, but in fleshly tables of the heart."

I am the Heart that beats for my Master.

Response

"Let the words of my mouth and the meditations of my heart be always acceptable in Thy sight, O Lord, my strength and my Redeemer."

Hymn

Hymn 226: Sung as a hymn, Love divine, all love excelling.

Prayer

I am the Prayer of the Womanhood of the Church of the Living God.

I praise my God for the opportunities opened to me to witness for Him to prove my loyalty through devoted service.

I pray that my eyes may be opened to see the King in His beauty and to have a vision of His fields, white to harvest.

I listen to His voice, ready to obey, should He call me to radiate His love at home or abroad.

I remember before God our leaders, burdened with responsibility, petitioning that they may have wisdom in service and go before us as true shepherds of the flock.

I entreat for the indifferent, not yet awake to the challenge of our task.

I plead for the Gift of Life to be given to our Master that He may use it for the blessing of His children.

I seek to express joyfully my many mercies through my Thank Offering, praying that the gold may be turned by the Divine Alchemist into living offerings of service for the needy.

I pray for those women who have been given the opportunity to serve in home or foreign fields may be strengthened and en-

riched, as examples of Christ's handmaidens, through my intercessions.

I kneel at God's altar in Corporate Communion, "offering and presenting unto Him our souls and bodies, to be reasonable, holy and living sacrifices unto Him," petitioning that I may rise to newness of life, equipped for the highest service.

I supplicate for the deepening of my spiritual life, "That I may cease to live in self and for self, and that I may live in Him, and for Him."

I am the Prayer that pleads without ceasing.

Response

Hear my Prayer, O God, and consider my desire; hearken unto me for Thy truth and righteousness, sake.

Hymn

Hymn 502: Sung kneeling, Lord, speak to me.

NATIONAL OFFICERS, WOMAN'S AUXILIARY

The Presiding Bishop.....	Rt. Rev. James DeWolfe Perry, D. D.
Executive Secretary.....	Miss Grace Lindley
Educational Secretary.....	Miss Margaret Marston
Asst. Educational Secretary.....	Miss Edna B. Beardsley
Educational Advisor.....	Dr. Adelaide Case
Supply Secretary.....	Mrs. C. K. B. Wade
Office Secretary.....	Miss Ellen I. Flanders
Chairman of the Board—Mrs. James R. Cain.....	Columbia, S. C.
Recording Secretary.....	Mrs. Paul H. Barbour

National Executive Board

Province 1.....	Miss Mary Louise Pardee
Province 2.....	Mrs. Henry H. Pierce
Province 3.....	Miss Sallie C. Deane
Province 4.....	Mrs. F. W. Thomas
Province 5.....	Mrs. J. F. Morrison
Province 6.....	Mrs. Julius E. Kinney
Province 7.....	Mrs. Benjamin S. Brown
Province 8.....	Mrs. Charles Carver, Jr.
G. F. S.....	Miss Helen C. C. Brent
C. M. H.....	Mrs. John M. Glenn
C. P. C.....	Mrs. James Keeley

Members at Large

Mrs. Paul H. Barbour	Mrs. Robert G. Happ
Mrs. William Tefft Barbour	Miss Mary E. Johnston
Mrs. James R. Cain	Mrs. H. G. Lucas
Mrs. Edward M. Cross	Mrs. Beverly Ober

Provincial President, Woman's Auxiliary

Mrs. Henry J. McMillan,.....Wilmington, N. C.

Upper South Carolina Branch of The Woman's Auxiliary

- ✓ Bishop of the Diocese—Rt. Rev. K. G. Finlay, 1717 Green St., Columbia, S. C.
- ✓ President—Mrs. A. C. Hammett, 15 Lavinia Ave., Greenville, S. C.
- ✓ President Elect—Mrs. Beverly Sloan, 1620 College St., Columbia, S. C.
- ✓ Secretary—Mrs. S. K. Oliver, New Southern Apts., Columbia, S. C.
- ✓ Treasurer—Mrs. E. N. McDowell.....Camden, S. C.
- ✓ United Thank Offering Custodian—Mrs. W. R. Simpson, Rock Hill, S. C.
- Chm. Missions and Ch. Ext.—Mrs. S. R. Hart.....Greenwood, S. C.
- ✓ Chm. Religious Education—Mrs. J. E. Boatwright.....Monetta, S. C.
- ✓ Chm. Christian Social Service—Mrs. Oscar B. Wilson, Twin Drive, Spartanburg, S. C.
- Chm. Dept. of Publicity—Mrs. Hume T. Stith, 1404 Maple St., Columbia, S. C.
- ✓ Chm. Dept. of Supply—Mrs. Tom Dotterer, 2321 Blossom St., Columbia, S. C.
- Chm. Church Home Orphanage—Mrs. O. Lee Gordon, 2225 Terrace Way, Columbia, S. C.

Members at Large

Mrs. E. R. Heyward.....Columbia
 Mrs. A. R. Mitchell.....Greenville
 Mrs. F. H. Craighill.....Camden

Ex Officio Members of the Executive Board

Director District One—Mrs. L. C. Hunt, 203 Park Ave., Greenville
 Director District Two—Mrs. C. O. Hearon, 346 Marion Ave., Spartanburg.
 Director District Three—Mrs. W. P. Peyton.....Rock Hill
 Director District Four—Mrs. Arthur Williams, 2204 Lee St., Columbia.
 Director District Five—Mrs. H. G. England.....Edgefield
 Rep. Dept. Miss., G. F. S.—Miss Marianna P. Ford.....Aiken

Appointed Members

Chm. Offering of Life Committee—Mrs. J. W. Arrington, Jr., Greenville.
 Representative Spirit of Missions and Church Periodical Club—Mrs. K. G. Finlay, Columbia.
 Chairman Bena Dial Student Loan Fund—Mrs. Frank Henderson. Aiken.

Delegates and Alternates to the Provincial Meeting**Delegates**

Mrs. A. C. Hammett
 Mrs. Beverly Sloan
 Mrs. S. R. Hart
 Mrs. A. R. Mitchell

Alternates

Mrs. St. John
 Mrs. Ernest Boatwright
 Mrs. S. K. Oliver
 Mrs. Weston Patterson

DISTRICT OFFICERS**First District Officers**

Director—Mrs. Leland Hunt, 9 Wilton St., Greenville, S. C.
 Secretary—Miss Louise Hunter.....Pendleton, S. C.
 Chairman Missions & Ch. Ext.—Mrs. D. M. Richardson, 403 West Earle St., Greenville, S. C.
 Religious Education—Mrs. M. M. Strader, 11 Manley St., Greenville
 Social Service—Miss Maida Westmoreland.....Greer, S. C.
 Publicity—Mrs. Balfour Foster, Augusta St.....Greenville, S. C.
 Orphanage Supply—Mrs. L. H. Cary, 324 Earl St.....Greenville, S. C.
 Mission Supply—Mrs. E. C. Haskell, 11 Troy St. Greenville, S. C.
 U. T. O. Custodian—Mrs. R. W. Lowery, Buist Ave., Greenville.
 Piedmont Churchman—Miss Julia Carlisle, 10 Wilton St., Greenville, S. C.

District Two

District Director—Mrs. C. O. Hearon, 346 Marion Ave., Spartanburg.
 Secretary—Mrs. John Barnwell.....Whitmire, S. C.
 U. T. O. Custodian—Miss Sadie Smith.....Pauline
 Chairman Department Religious Education—Miss Camilla Lucas, 132 Hall St., Spartanburg, S. C.
 Chairman Dept. Missions—Mrs. A. P. Gaillard.....Ninety-Six, S. C.

Chairman Christian Social Service—Mrs. J. C. Hipp, 251 Pine St.,
Spartanburg, S. C.
Chairman Supply—Mrs. H. E. Keifer Ware Shoals, S. C.
Chairman Publicity—Mrs. Jesse Cleveland, 728 N. Church St.,
Spartanburg, S. C.

District Three

Director—Mrs. W. P. Peyton Rock Hill, S. C.
Secretary—Mrs. U. G. DesPortes Winnsboro, S. C.
Missions and Church Extension Chm.—Mrs. Bevil Coker, Chester.
Untied Thank Offering Custodian—Mrs. John L. McKee, Chester.
Religious Education Chairman—Mrs. Floyd White, Chester, S. C.
Christian Social Service Chairman—Mrs. T. P. Noe, York, S. C.
Supply Chairman—Mrs. J. E. Johnson York, S. C.
Orphanage Supply Chairman—Mrs. J. E. Johnson, York, S. C.
Publicity Chairman—Mrs. W. T. Jenkins Rock Hill, S. C.

District Four

Director—Mrs. Arthur M. Williams 2204 Lee St., Columbia, S. C.
Secretary—Mrs. John D. Bell 1814 Gervais St., Columbia, S. C.
U. T. O. Custodian—Mrs. J. T. Hay Boykin, S. C.
Missions and Church Extension—Mrs. Weston Patterson, 2303
Park Road, Columbia, S. C.
Religious Education—Mrs. John T. Sloan, 914 Henderson St., Co-
lumbia, S. C.
Christian Social Service—Mrs. James Rhodes, 2825 Wheat St.,
Columbia, S. C.
Publicity—Mrs. R. L. Scarborough, 902 Maple St., Columbia, S. C.
Supply—Mrs. C. M. Lide 911 Sumter St., Columbia, S. C.
Orphanage Supply—Mrs. B. W. Kendall, 1810 Enoree Ave., Colum-
bia, S. C.

District Five

Director—Mrs. H. G. England Edgefield
Vice-Director—Mrs. J. E. Boatwright Monetta
Secretary—Mrs. Huger T. Hall Aiken
U. T. O. Custodian—Miss Sarah R. Collett Edgefield
Chairman Religious Education—Mrs. F. P. Henderson Aiken
Chairman Christian Social Service—Mrs. L. E. Croft Aiken
Chairman Supply Department—Mrs. J. D. Mathis, Jr. Trenton
Chairman Publicity—Mrs. W. G. Duncan Batesburg
Chairman Missions and Church Extension—Mrs. F. G. Asbill, Ridge
Springs.
Chairman Orphanage Supply—Mrs. R. G. Tarrant Aiken
Chairman Piedmont Churchman—Mrs. J. E. Boatwright Monetta

SUMMARY OF PROCEEDINGS, THIRTEENTH ANNUAL CON-
VENTION OF THE UPPER SOUTH CAROLINA BRANCH
OF THE WOMAN'S AUXILIARY TO THE NATIONAL
COUNCIL OF THE CHURCH, CHRIST CHURCH,
GREENVILLE, S. C., JANUARY 16, 17, 1935

The convention opened in Christ Church, Greenville, S. C., January 16th at 11:00 o'clock with a celebration of the Holy Communion, Bishop K. G. Finlay being the celebrant, assisted by the Rev. Mr. R. T. Philips, and Rev. Dr. A. R. Mitchell.

The business session was called to order by the President, Mrs. A. C. Hammett, in the Parish House. Rev. Mr. W. H. K. Pendleton gave the invocation.

Greetings were brought to the Convention from the Parish by the rector, Mr. R. T. Philips; from the Auxiliary by the President, Mrs. H. W. St. John. Mrs. Beverly Sloan of Columbia responded.

A telegram from Mrs. Oliver Hart was read saying, due to illness, Dr. Hart would not be able to attend. A motion was made by Mrs. Jas. R. Cain that the Convention send Dr. Hart a telegram expressing our regret.

The President introduced our special guests, Bishop K. G. Finlay; Mrs. Jas. R. Cain, a member of the National Council; Mrs. Henry McMillan, President of the Province of Sewanee; Mrs. Jos. E. Hart, Secretary of the Province; Mrs. Fred Thomas, our Provincial Representative on the National Council; Mrs. Sheldon Leavett, President of the Diocese of Western North Carolina; Miss Margaret Marshall and Miss Mary Ramseur, U. T. O. workers in this diocese.

At this time Bishop Finlay brought us his message. His talk was based on an article by Albert Schweitzer, drawing a contrast between Realism and Idealism, which appeared in "The Christian Century," a most vital and broadminded church paper. "Idealism takes things as they are but confident of ability to change. Realism being a philosophy of despair. The Church of God should be permeated by the spirit of Idealism as the church has taken into consideration that we can always fall back on the omnipotence of God. Idealism is a moving forward—realism faces backward. We should refuse the spirit of determinism."

Let us look through the doors of opportunity which God is opening to us today as never before. Several special places were mentioned where our clergy are opening Rural and Negro work in this diocese. Let us look forward and not backward. He challenged us to be outstanding examples of loyalty in our own communities.

The following committees were appointed:

On Amendments to our Constitution: Mrs. Jas. R. Cain, Mrs. Wise and Mrs. L. W. Boykin, Jr.

Credentials—Mrs. S. R. Hart, Mrs. C. O. Hearon, Mrs. Stuckey. Courtesy—Mrs. F. E. Craighill, Mrs. Morris Lumpkin, Mrs. H. G. England.

Resolutions—Mrs. F. H. Henderson, Mrs. Jos. E. Hart, Mrs. Patton.

Tellers—Mrs. W. R. Simpson, Mrs. A. R. Mitchell, Miss Louise G. Hunter.

Mrs. Henry J. McMillan was given the opportunity to address us at this time. She challenged us to show to the women of the Church the advantage and responsibility of being Church women. We do not use this advantage, if we did the Church would not be in the position it finds itself today. Speaking of our theme 'If we be His Disciples,' Mrs. McMillan asked us if we were using our powers as individuals. Discipleship being a progressive thing we must overcome our difficulties, study and pray and share our Lord with others. We must be witnesses for Him and show by our lives the joy of working for Him. "Let us March Forward."

Mr. Noe brought us a message of optimism of his work at the Church Home Orphanage. He has "Never taken in the flag nor closed the rear" and thanked the women of the Auxiliary for their share in the work. He brought out the principle of "Sharing" and how our lives were enriched by this privilege.

At 1:30 we adjourned for lunch. 2:15 Departmental conferences were held.

At the afternoon session the roll was called followed by the report of the President. A detail report will be found in the Year Book.

Report of Credentials Committee showed one bishop present, 13 clergy, 19 members of the Executive Board, 40 delegates, full attendance 166.

The recommendations of the Executive Board were read at this time, action to be taken later. Mrs. Cain was leaving early Wednesday morning so she asked the privilege of presenting a resolution which she considered most important. (See Resolution No. 4.)

The reports of the delegates to the Triennial Convention which met in Atlantic City were most interesting. Mrs. Beverly Sloan led off with "Impressions of a First Time Delegate" followed by Mrs. Finlay's graphic account of that beautiful United Thank Offering Service which I believe every woman aspires to attend at least once in her life. She also told of the thrilling experience when the young minister, Mr. Throwbridge, called for a special sacrificial offering which she felt was an evidence of the Holy Spirit. There were other special services but these were the most outstanding ones.

Mrs. McDowell told of the Legislative Actions.

And Mrs. Houston gave an intelligent account of the Training Institute on 'Program Building' conducted by Miss Edna B. Beardsley. See Mrs. Houston for further detail report.

After these reports Mrs. Cain told us something of the building of a program for the Triennial Convention after which she led a discussion of the theme used at Atlantic City, "If We Be His Disciples" and asked for suggestions in carrying out this program of study. This part of the program proved so helpful it was asked that this kind of a discussion be made a regular feature of our Annual Conventions.

Reports of the District Directors followed (See Year Book).

The President called a meeting of the Executive Board to meet after the evening service and after the adjournment the meeting was dismissed.

The Business session on January 17th was opened at ten o'clock with prayer by the Rev. Dr. A. R. Mitchell. The minutes of the previous session were read and approved.

Mrs. Cain called special attention to the meeting of the Executive Board of the Woman's Auxiliary to the National Council which would be held in New York City February 7-11. She asked

that our prayers go with these women who were meeting with the National Council for the first time.

Miss Margaret Marshall, Executive Secretary of the Young Peoples' Service League, brought greetings from the Leagues. She called attention to their five ideals and spoke of these Leagues as a "Training Ground" for future Church men and Church women and asked for our help in providing conscientious leaders as councillors.

Departmental Reports followed. See Year Book.

The budget for 1935 was presented by the treasurer and adopted as a whole without a change. A rising vote of thanks was extended Mrs. McDowell.

Mrs. J. W. Arrington, Jr., told of accomplishing the pleasant task which had been hers, namely, the securing of funds wherewith to purchase new robes for our beloved Bishop Finlay. She had immediate response from 31 parishes with a total sum of \$168.31.

The report of the Nominating Committee was read and a motion carried that we accept the slate as a whole and the secretary cast the unanimous ballot. Members at large and delegates to the Provincial meeting were elected. A complete list appears in the Year Book.

On recommendation of the Executive Board a president-elect was elected. This will give her a whole year to familiarize herself with the duties connected with the office, so little time will be lost in finding herself when she takes over the reins the following year.

Mrs. Frank Henderson presented the following resolutions which were adopted:

1. That the offerings taken at this and future Conventions go towards defraying the debt owed at Clemson College until said debt is cancelled, and that the delegates be notified in advance.

2. That a special prayer for our Prayer Partners be inserted in our Year Book.

3. That, whereas the Spartanburg Chapter, Church of the Advent, has observed these days and found them inspirational, the Woman's Auxiliary of the Diocese of Upper South Carolina adopt the following days to be observed in each Parish as Quiet Days of Prayer:—Purification Day, Ascension Day, St. Michael's and All Angels Day and Armistice Day.

4. That the members of the Woman's Auxiliary, in Convention assembled, express to the Diocesan Convention their hope that Negroes will be granted representation according to the resolution adopted in the Convention of 1934.

5. That whereas it has been the experience of the Hospitality Committee of District One, some confusion in placing delegates and visitors of the various parishes during the Convention has resulted from electing the representatives in January, thereby necessitating very late notification of their names to the committee. We, the members of the Hospitality Committee, recommend first that all Convention delegates hereafter be elected in December when the new officers of the Parish Chapters are elected; and secondly, that each parish notify the President of the hostess chapter, immediately after the election, these names.

6. That many of the delegates here assembled have expressed themselves as having been greatly helped by the suggestions given by some of the chapters in Mrs. Cain's conference of Wednesday the 16th, that we hereafter make this sharing of helpful ideas for interesting programs a permanent feature of the Annual Convention.

7. That \$100.00 of our unexpended balance be given to Bishop Finlay for his "Forward Work" in the Diocese.

8. That \$5.00 of our unexpended balance be given to Mrs. Finlay for her work with the Church Periodical Club.

9. That the programs on Religious Education be published separately and not in the Year Book.

10. That each Parish subscribe for at least one good magazine to be sent a person recommended by the Chairman of the Church Periodical Club and also each Parish Branch mail at least one good magazine to a designated address.

11. That \$10.00 of a possible balance in the diocesan treasury be sent to help with the salary of a young woman missionary in Liberia.

12. That the \$300.00 termed "Diocesan Quota" in the budget be given in 1935 to "The Challenge."

13. That the Woman's Auxiliary lends its support to furthering the Christmas Box Work among the Church School children of the Diocese.

14. That the President be authorized to use the Contingent Fund to help any chairman for whose department a course is offered at Kanuga.

15. That the Woman's Auxiliary endorse the continuation of the Piedmont Churchman and pledge our financial support to the extent of \$600.00, if necessary. This money to be raised in the parishes.

A motion was made and carried that the secretary send greetings to Mrs. Alexander Long, a former diocesan president who is moving from our diocese, and also to the following persons who were unable to be present due to illness: Mrs. Ben W. Aiken, Mrs. W. M. Ballenger, Mrs. Proctor Bonham, Mrs. R. C. Padgett, Miss Julia Carlisle and Miss Julia Clarkson.

Miss Mary Ramsaur spoke briefly of her work at Great Falls and thanked the women for the gift of money sent to her each month and what it means to her in her charity work as well as with the Church School.

Mrs. F. H. Craighill read the following resolution of courtesy: "We, in the name of the Diocesan Branch of the Woman's Auxiliary, wish to thank the Christ Church, Greenville Branch for their gracious welcome and entertainment. Our every need has been anticipated and provided for—to the rector, the choir, the transportation and hospitality committees and pages, and to all who helped make our stay a real pleasure, we extend our sincere thanks.

We feel that the program presented has been both instructive and inspiring and are sure all delegates will carry back to their branches a renewed enthusiasm.

The delicious luncheons served and our pleasant contacts at that time gave us the fellowship that our Auxiliary program emphasizes.

To this was added the thanks of the Convention assembled to the Acting Secretary.

The Church of the Advent, Spartanburg, invited the Convention to meet with them in January, 1936.

Rev. Mr. Robert Phillips read the Service of Consecration for the new Executive Board as Bishop Finlay had to leave early. This was followed by the Benediction.

Respectfully submitted,

(Mrs. Hume T.) Bessie Davis Stith,
Acting Secretary.

Report of The President of the Woman's Auxiliary

Bishop Finlay, Clergy and fellow-workers in the Church in Upper South Carolina:

First I want to say Happy New Year! and isn't it a real comfort sometimes to be able to pass up the many problems, fears and disappointments of the past year and start over again with a clean slate. It is a good thing for us to pause a little and consider the year we have just lived. How have we lived it? Have we grown and developed any; have we lived more abundantly or have we lost the vision of the world as our field, and in these trying times let ourselves become selfish and narrow?

Quoting from Miss Lindley's report: "Are we content to go on about as we are doing now, continuing to do good things, and to be a large group of women, deserving to a fair extent the kind things said about us? We turn out in fairly good sized crowds, we give in figures, which make fairly large totals, we have a recognized position in the Church. That is well but it may also be dangerous. Success can make us satisfied and so prevent our going on to greater endeavors not so simple or comfortable. "God is as hard to satisfy as He is easy to please." Where do we stand? Are we leading the women in a realization of the Church as the Body of Christ, so entirely His, that He can use it exactly as He pleases? Are we leading them to so love each member of Christ's Church that the world will know that they are His Disciples? Are we leading them so truly to love humanity that they will be ready for any social change which will make conditions bearable for all men and women?

Are we leading them to love the humanity, not only of their own race and nation but of every race and nation in the world? Are we really fitted to lead them at all?

A detailed report of what has been done in the Diocese the past year will be given you by the various officers and chairmen later on. I will not touch on these except to commend their excellent reports to you and express my gratitude to each one of them for their fine spirit of cooperation and willingness to share and do, whenever they were called on. The success of our work in the Diocese has been due largely to them and to Rt. Rev. K. G. Finlay, D. D., who stands ready to help us whenever we need him. Your president is most grateful to each and every one of them.

The past year has been a banner year, full of delightful experiences. Beginning in January, as your president, it was my duty

and privilege to attend the Annual Diocesan Convention of Upper South Carolina in York and give a report of the work of the Woman's Auxiliary, attended Ex-council meeting, also had the very great privilege of meeting and knowing the Presiding Bishop, Rt. Rev. James DeWolf Perry, D. D., who was there for part of one day's session and was the speaker at a beautiful evening service; it was indeed a great experience. In the spring I attended five District meetings and had a place on the program at each meeting. The meetings were splendidly planned with instructive helpful programs.

Aside from this they were indeed "Get together meetings," for the renewal of old friendships and the forming of new ones were real features of the days spent together.

As your President I have held two Executive Board meetings, attended ten District meetings, two meetings of the Executive Council of the Diocese, meeting of Kanuga Board of Managers, two executive board meetings of the Province. Attended meeting of Woman's Auxiliary of Fourth Province, which met during the time of the Triennial in Atlantic City and several Parish Branch meetings were attended. In July I attended the Adult Conference at Kanuga, surely I have never spent a more profitable two weeks. It was my privilege as well as my duty to arrange the program for Auxiliary Day and preside over the meeting. The most important and most prominent event in 1934 was the Triennial, which met at the time of the General Convention in Atlantic City. It was my happy privilege to attend for the first time this wonderful meeting. would that each one of you might attend a Triennial and General Convention for in no other way can one gain as complete an understanding of the strength, the sense of fellowship, and the Spiritual Unity that exists in the Woman's Auxiliary.

As we are to have reports from our delegates to the Triennial will only touch on one or two subjects.

First, I coveted for each one of you the privilege of attending that great opening service. I shall never experience anything like it again. The mammoth auditorium with 40,000 people seated, the processional of Bishops, Clergy, choirs, etc., numbering 1,600. As I watched them come down the three aisles I asked myself the question "where could one find another such group of such wonderful men?" It was said to be the largest religious service ever held at any convention. I must mention what a joy it was to me as well as a great honor - to place the certificate for our United Thank Offering from this Diocese in the basket at the great United Thank Offering Service the second morning. As one of your representatives I felt that I presented each one of you in spirit and prayer at the altar rail that morning. It was the most beautiful service of all to me.

Then the Missionary Mass Meeting that same evening was one long to be remembered. We had an experience there that night that surpassed anything that's ever happened at a Convention.

When that young Rev. Mr. Trowbridge rose to the pulpit and called for a supplementary free-will offering, never has there been such a demonstration. I am sure that you will hear more of this from your delegates so I won't infringe on their topics or time. There are so many things that I would like to tell you but time will not allow. There were so many thrilling moments, so many things that made you realize that there was nothing the matter with the Church, the matter is with us.

I am most grateful and appreciative of my rich experience and

want now to thank each one of you for your part in making it possible for me to attend the largest Convention ever held by our church.

We were privileged to have for our Fall District meetings Bishop Roberts of South Dakota and Mrs. Fred Outland of East Carolina. Mr. Jackson of Charlotte and Rev. J. J. Gravatt, Jr., of Virginia. This team sent us by headquarters carried the message of Convention over the Diocese. We hope much good will come out of these meetings, certainly they were most interesting and delightful and in most places well attended.

Held annual Executive Board meeting in Columbia in November and prepared the program for this meeting.

In closing there are several definite suggestions that I want to leave with you for the New Year:

First: Greater emphasis on the United Thank Offering, stressing the prayer and educational side of the Little Blue Box.

Second: To keep before us, that the ideal of the Woman's Auxiliary should include the whole womanhood of the Church and feel at all times our responsibility for our share in the program of the Church.

Third: The strengthening and deepening of our Spiritual lives by more emphasis on prayer, individually and in our Parish life.

Fourth: Study the General Church Program, read the Spirit of Missions and other Church papers. Be informed about what the Church is doing and when I say Church that means each one of you. And now may the guidance and presence of the Holy Spirit be felt in this meeting; let us be "witnesses" in deed and in truth in 1935.

Faithfully submitted,

Jennie C. Hammett, President.

**Report of Missions and Church Extension,
January 1934 to January 1935**

Mrs. W. P. Peyton, Chairman.

It is with a mingled feeling of regret and pleasure that I bring to you my third and last report of the Department of Missions and Church Extension. Regret, that though our ideals have been high and lofty, and our responsibility, of deepening the Spiritual life of our Auxiliary, one of grave concern—we regret that more has not been accomplished during the past three years.

Pleasure, in the hope that another heart and another mind will guide us into heights not yet attained.

We haven't been able to offer many different suggestions to you, other chairmen in other years have called our attention to many of the same things—we have only tried to stress them anew.

This last year the following suggestions were sent into each Parish:

1. Use the Spirit of Missions as a text book.
2. Assist your Rectors in arranging confirmation classes.
3. Urge attendance at all church services, through personal calls and cards.

4. List the inactive members of your Branch and remember them in your prayers.

3. Call on all sick and shut-ins of your Parish.

6. Parish Chairmen, when the Program of Missions and Church Extension is presented, help to make it a success.

At the close of the year when the Chairmen were asked to give an account of whether or not these suggestions were used or helped in any way, it is gratifying to note that:

Some of the Branches used the Spirit of Missions regularly.
Some assisted their Rectors in arranging confirmation classes.
Some Church Services were better attended because of personal work done by Auxiliary members.

Some remembered the inactive members in their Prayers.

Some calls on the sick and shut-ins were made.

Some Chairmen helped to make the Program of Missions a success.

That word SOME might have been MORE—MORE could have been ALL. There is a word in our language, so small—and perhaps so insignificant we think—but oh! what potentialities it possesses. The Theme of the Triennial of the Woman's Auxiliary recently held in Atlantic City begins with that word:

"If we be His Disciples." If we really be His Disciples then this Department of Missions will take on a new Significance. When your Parishes, select your Chairmen, I beg of you not to place this Department last in your thoughts and prayers; am sorry to say that in some Branches just that has been done, but instead of saying "Just anyone can be Chairman of Missions" select one of your strongest and most capable women in your Auxiliary.

We are told by no other than Christ Himself that when we put 'first things first, all these other things shall be added unto us.'

But let me say in closing that it has been a privilege to have had only a small part in what we have tried to do, and may I leave this New Year's wish for each of you:

"If you have ships upon the seas,
May every friendly wave and breeze
Return full-freighted argosies.
If you have caravans afar,
May they, beneath a lucky star,
Bring back their wealth to where you are.
But if the treasure that you hold
Is not of frankincense and gold,
If all your stores, of precious things
Are cherished dreams and visionings,
Hopes long deferred and kept apart,
Dear inner secrets of the heart,
Then may the New Year bring to you,
Like homing ships across the blue,
Each wish fulfilled—each dream come true."

Respectfully submitted,

Ethel B. Peyton,

Chairman of Missions and Church Extension.

Report of United Thank Offering Custodian

Mrs. W. R. Simpson, Chairman.

The interest of the women of the Church in the spreading of Christ's Kingdom is shown by their gifts. This past year our offering is larger. The total amount sent in to Mr. Franklin for the year 1934 was \$1,403.66.

The Certificate placed on the Golden Alms Basin at the Triennial for the years of 1932, 1933, and 1934 was \$3,610.58. The Fall offering added to that made a total of \$4,284.26.

300 Blue Boxes were asked for and 203 have been sent out this year. Many leaflets have been sent to District Custodians for distribution.

Material for programs on the work of Prayer Partners was also sent out.

Material has been sent to Piedmont Churchman frequently.

The name of one young woman, a summer volunteer, has been sent in, that of Miss Frances Cary.

Have sent the names of Prayer Partners for the year 1935 to the Piedmont Churchman. Please write your Prayer Partners and remember them daily in your prayers.

Our Prayer Partners for 1935 are:

For District I—Mrs. Olive Chisholm, St. Mary's Hall, Shanghai, China.

District II—Miss Mary C. Nichols, Box 68, Mayaquey, Porto Rico.

District III—Miss Isabelle Beauchamp, 646 N. 2-St., Phoenix, Arizona.

District IV—Miss Mary Ramseur, Great Falls, S. C.

District V—Miss Sada Tomlinson, St. James Hospital, Anking, China.

Report of the Chairman of the Committee on Offering of Life

Mrs. John W. Arrington, Jr., Chairman

In the summer of 1934 we sent a fine girl from St. James Parish, Greenville, to Dante. This girl, Frances Cary, had finished two years of her college work and she is anxious to offer for the mission field. Your Chairman had letters from Deaconess Williams thanking us for sending Frances and also telling of the splendid work she did while there. It was a joy to have such a worth while girl offer, and we rejoiced that we could send her.

There were 26 letters and postcards written by the Chairman.

Report of Chairman of Religious Education

Mrs. John L. McKee

The work of the department of Religious Education for the year 1934 has been excellent, for which all credit is due the district and parish chairmen. Reports show that all branches have used the programs in the Piedmont Churchman, and in many instances have made up their own programs, using the Spirit of Missions and the Piedmont Churchman. All districts have used outside speakers in several of their branches especially on the subject of Christian Social Service. Lenten study classes have been held throughout the diocese. One district reported having a district Lenten study class which met in Columbia each week during Lent, and the

branches in district four meeting there for study. The attendance was splendid. Three districts reported having members at the Kanuga conference this past summer and the attendance on Auxiliary day was the best we have ever had. Three branches provided scholarships to Kanuga. The Bible classes and the number of Auxiliary women teaching in Sunday Schools show a decided increase.

Three outstanding pieces of work have been accomplished in this department this year. One branch in district four reports the establishment of a permanent bookshelf in the public library where co-relative reading on the Mission Study books can be obtained.

A paid Religious Education director has been secured by one branch, also in district four.

And one branch in district three reports the complete re-organization of the Church School which has resulted in greater interest among the pupils, increased attendance and doubled offering.

Looking back over the year I find that all in all, the work of the department has moved steadily forward.

I thank each chairman in the diocese for their faithful work, and pray God's blessing on each of them in the new year now beginning.

Respectfully submitted,

Elizabeth G. McKee.

Report of the Department of Christian Social Service for 1934

Chairman, Mrs. Oscar B. Willson

The Department of Christian Social Service has made great strides during the year 1934. Never before has such a variety of service to those "in sorrow, need, sickness or any other adversity" been reported. And this year, as never before, has the word "Christian" been so applicable in the work of the Department of Christian Social Service.

Practically every parish auxiliary has given its full cooperation with the local relief agencies, and an ever-increasing number of the women are serving on local relief and charitable organization boards and on drives for social service organizations. A few more parishes than last year have reported their parish houses have been used for some community project. The use of the parish house to meet some un-met community need is a comparatively new idea and no doubt will be more and more developed in the next few years.

On the whole, the parishes have not availed themselves of the Social Service information at their disposal, in that few have reported programs devoted to Christian Social Service projects and social questions addressed by a professional worker. Interest in the work is more alive where the women have had more direct information. It is the personal touch that gives inspiration. Only one parish reported study groups on Christian Social Service. Only a few rectors set aside a Christian Social Service Sunday during 1934 and gave a sermon on practical social service. Few prayer services for needed social goals were reported but many used the Christian Social Service prayers. Several corporate communion services were held in the diocese for the Christian Social Service workers in the parish.

All parish auxiliaries reported a marked increase in the number of visits to the sick in hospitals and at home, to shut-ins; trays, fruit and flowers to the sick and transportation to church and aux-

iliary meetings. Hundreds of people, both white and colored, were given medical attention of every variety; medicine and hospital care.

Renewed interest was taken this year in the visiting of institutions, as jails, county homes, etc. Literally hundreds of visits were reported this year more than last year. Many gifts were given the inmates also, including thread, scraps for quilts and other materials and gifts at Christmas.

I wish it were possible to give a concrete estimate of the number and value of garments given to the poor or to relief organizations and the amount of sewing materials to individuals and organizations, also the amount of food, fuel, etc., and money given. Most parishes found this information difficult to give in round numbers, but all gave very interesting accounts, both as to variety of clothing, material given and other aid and some auxiliaries report that a certain number of their members sew periodically for community relief organizations.

The increase in the number of magazines and other reading material given over last year is very gratifying and a quantity of school books were given also.

The estimated amount spent on baskets at Thanksgiving and Christmas did all the parishes credit, and many reported dinners or parties for the poor. One parish auxiliary reported a Christmas dinner and a tree with gifts for about four hundred and fifty people.

Many parish auxiliaries reported a definite amount of money for Christian Social Service appropriated in their budget for the past year, the smallest being five dollars and the largest eight hundred dollars. Some of the auxiliaries report quite a variety of help given the rector in his Christian Social Service work. One gave the rector a hundred and fifty dollars in money.

In answer to the question "What do you consider your biggest piece of Christian Social Service for the year 1934," some of the interesting replies are here given:

- 1—A child given hospital care.
- 2—Baskets given families at Christmas.
- 3—Work for the Tuberculosis Association.
- 4—Helping to beautify the grounds of a colored school.
- 5—Daily visiting of a Tuberculosis camp by one auxiliary woman who shops for the patients and brings any to town who are able to come, for church, recreation or to shop. Trays, flowers and reading material are taken the patients also and other things done for them too numerous to mention.
- 6—Work for our Orphanage.
- 7—Milk given poor.
- 8—Monthly services at County Home.
- 9—Weekly Cottage Prayer Meetings held and periodical Cottage Prayer Meetings in homes of the colored.
- 10—Periodical visits to the jail.

A few interesting parish activities not covered by any question are given below:

One parish auxiliary gave a play to raise money for Christian Social Service. Another sees that a weekly wash is done for a poor family. One gave bus fares for the needy. One auxiliary

gave three hundred and eighty quarts of milk during 1934 and another six hundred and fifteen quarts to school children. Two parishes reported parties for college students. Assistance was given needy families by some church school classes. Messages of condolence were written. Some auxiliaries subscribe to Health Bonds each year. Some provide lunches for under-nourished children. A few parish auxiliaries have members who sew for hospitals and serve at the clinics and also gave transportation to clinic patients.

With such progress reported in 1934 and the added interest indicated, the coming year ought to see the work of the Department of Christian Social Service flowering as never before. "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me."

Respectfully submitted,

Louise C. Wilson, Chairman.

Financial Report of Bena Dial Student Loan Fund

Receipts

Bal. Jan. 1, 1934	\$205.20
Repayments	137.00
Dividend People's Bank	17.38
Donation (Mrs. George Dial)	25.00
From Auxiliary Branches	77.00
Congaree, St. John's	\$10.00
Clemson College, Holy Trinity	5.00
Columbia, Trinity	5.00
Spartanburg, Advent A	5.00
Chester, St. Mark's	5.00
Columbia, Good Shepherd	5.00
Greenwood, Resurrection	5.00
Camden, Grace	5.00
Columbia, St. Timothy's	5.00
Ridge Spring, Grace	2.00
Aiken, St. Thaddeus	5.00
Greenville, St. James	5.00
Rock Hill, Our Saviour	5.00
Greenville, Christ	10.00
Total	\$77.00
Voorhees Scholarship	100.00
Total	\$561.58

Disbursements

Note to Student	.50
Voorhees Scholarship	100.00
Tax on Check	.02
Bal. Jan. 2, 1935	411.56
Total	\$561.58

Respectfully submitted,

Rosetta B. Henderson.

Report of Diocesan Chairman of Publicity, 1934

Mrs. Hume T. Stith, Chairman

The first year of my responsibility as your Chairman of Publicity started with that mountainous task of gathering together the material for your Year Book. It did seem mountainous when I heard that I had to "publish the Year Book," but upon securing the material after much correspondence and really getting down to the task, it proved most interesting. So when I say that "I published the Year Book" the report is just about complete as very little else was done. I did write to all of the district chairmen of publicity asking for articles for The Piedmont Churchman but received only two. Our women are rather retiring along this line but really nothing is better than an account of just an ordinary meeting—we all have meetings of that type—but surely there must be something very special happening among our more than thirty branches. Let us hear from you this year, either through your district chairman or direct to Mr. Albert Stuart, Greenwood, S. C. Which reminds me, send articles for publication to Mr. Stuart and not to Mr. Topping, the business manager; all contributions of money direct to Miss Margaret Gaillard, Ninety-Six, S. C.

This past year I have waited for articles to come to me through your district chairman but at any time during this present year if anything special comes to my attention I shall make every effort to secure an account of it for our own paper, The Piedmont Churchman. If each Parish Chairman of Publicity will assist in every way possible to secure subscriptions for this paper—I believe this matter will again come before the Convention, so I am presupposing it will be published—its success will be assured from the beginning and our editors and business manager can get down to business at once.

We present ourselves to the world through publicity so let's keep in line with the other departments of our Auxiliary and move "Forward" in our idea of this all important subject "Publicity."

Respectfully submitted,

Bessie Davis Stith,

Publicity Chairman.

Report of Church Periodical Club for 1934

My report of the Church Periodical Club this year shows an increase in the number of periodicals mailed regularly, of reports sent in, and institutions aided in the Diocese. In addition to this I have several new chairmen, and prospects of others, so that I feel definitely encouraged for the coming year.

The following is a summary of my report:

Institutions aided	22
Books donated	28
Magazines sent regularly	41
Miscellaneous magazines sent to institutions.....	8028

Respectfully submitted

(Mrs. K. G.) Lucy R. Finlay, Chairman.

Report of Department of Finance for 1934

Mrs. E. N. McDowell, Treasurer

Receipts

Balance Forward	\$ 81.39	
Apportionments	1,967.51	
Specials	625.02	
Miscellaneous	139.33	\$2,813.25

Disbursements

Budget	\$1,904.34	
Specials	625.02	
Miscellaneous	104.70	
Balance on hand Jan. 1, 1935:		!
Designated funds	\$ 57.08	
Undesignated funds	122.11	179.19
		\$2,813.25

Receipts

Balance Forward	\$ 81.39
Apportionments from Parish Branches	1,967.51

Specials

Department of Missions and Church Extension		
Bishop Finlay	\$ 208.00	
Work among the Deaf	25.00	
Offering at Diocesan Convention	35.02	268.02
Department of Christian Social Service		
Bena Dial Student Loan Fund	72.00	
Department of Supply		
Church Home Orphanage	285.00	625.02
Miscellaneous:		
Check from Mrs. Bonham for Dec. 1931 apportionment from Clemson College-Holy Trinity	6.00	
Offerings from District Meetings—Dist. No. 1	16.54	
No. 2	28.21	
No. 4	29.98	
Refund by Mrs. L. C. Hunt to District No. 1	1.26	
Refund by St. John's, Columbia to Dist. No. 4	2.50	
Refund from Supply Department of 1933	15.00	
Dividend from Bank of Camden on 1933 deposit	39.84	139.33
		\$2813.25

Disbursements

Budget:

Department of Missions and Church Extension		
Diocesan Quota	\$ 300.00	
Bishop's Purse	300.00	
Voorhees Scholarship	100.00	
Provincial Department Work	60.00	
Work among Deaf	25.00	
Work among Blind	25.00	
Summer Volunteer	50.00	
Miss Clarkson	60.00	
Miss Marshall	60.00	
Miss Ramsaur	60.00	\$1,040.00

DIOCESE OF UPPER SOUTH CAROLINA

25

Department of Supply		
Missionary Supplies	400.00	
Department of Religious Education		
Training Chairman	25.00	
Department of Publicity		
Printing Year Book	61.25	
Compiling and Mailing Year Books	8.36	
Stationery	42.96	112.57
Diocesan Headquarters		
National Dues	25.00	
Provincial Dues	25.00	
President's Fund	100.00	
Triennial Expense Fund	100.00	
Travel to Board Meetings	21.21	
Permanent Fund for Districts	37.53	308.74
Contingent Fund		
U. T. O. Leaflets	1.20	
Repairing President's Typewriter	4.25	
Convention Programs	7.00	
Rev. R. H. Jackson, Travel to Convention	4.20	
Tax on checks issued	1.38	18.03
		<u>\$1,904.34</u>

Disbursements

Specials:

Department of Missions and Church Extension		
Bishop Finlay	\$ 208.00	
Work among the Deaf	25.00	
Clemson College Building Fund	35.02	\$ 268.02
Department of Christian Social Service		
Bena Dial Student Loan Fund	72.00	
Department of Supply		
Church Home Orphanage	285.00	\$ 625.02

Miscellaneous:

Kanuga Conference Expenses		
Mrs. John Sloan, Chm. Religious Ed., Dist. 4	23.00	
Mrs. W. Patterson, Chm., Miss. and Church Extension, Dist. 4	17.00	
Mrs. L. C. Hunt, Director, Dist. 1	24.86	
Dividend from Bank of Camden, 1933 acct., transferred to Triennial Expense Fund	39.84	104.70

Balance on Hand:

Designated Funds	\$ 57.08	
Undesignated Funds	122.11	179.19
		<u>\$2813.25</u>

Triennial Expense Fund

Receipts

Dividend received from 1932 appropriation of

\$100.00 deposited in Bank of Camden, now in liquidation	\$	39.84	
Appropriation for 1933		100.00	
Appropriation for 1934		100.00	
Accrued Interest		1.66	\$ 241.50

Disbursements

Mrs. A. C. Hammett, President	\$	90.00	
Mrs. R. E. Houston, Delegate		50.00	
Mrs. E. N. McDowell, Delegate		50.00	
Mrs. Beverly Sloan, Alternate		50.00	
Balance on hand		1.50	\$ 241.50

Report of the Supply Department

Mrs. F. S. Hensley, Chairman

The Supply Department has during 1934 sent 12 boxes to church missionaries and missions. Our Lenten work was for Rocky Bar Mission, Elkton, Va. We sent 889 garments valued at \$369.86

We completely outfitted 2 missionaries and their families. One, a retired minister, of Glendale Springs, N. C., wrote that had it not been for the help rendered by the Supply Department he could not have carried on with his work. The other, a minister in Edwardsville, Ill., wrote that he had received a 40% cut in salary in 1934 and it was only through our efforts that his wife and family were provided with clothing.

Christmas presents valued at \$5.00 each were sent to 5 women missionaries.

Less second-hand clothing than ever before was handled by the department. On every hand there were demands at home, and little was available. One box valued at \$25.00 was sent to Elkton, Va.

The women of our diocese have cooperated most generously in giving of their time in making and buying garments for our missions and missionaries.

Until the time when sufficient salaries can be paid, the Supply Department will be a vital part of our auxiliary work.

Respectfully submitted,

Cornelia H. Hensley.

Financial Statement of Supply Department

Rev. G. W. Hurlburt, Glendale Springs, Jefferson, N. C.	\$	93.67	
Rev. R. A. Martin, Edwardsville, Ill.		158.00	
Miss Henrietta Barlow, Bromley, Liberia		5.00	
Miss Francis McKinnon, Yangchow, China		5.00	
Miss Mary G. McKibbin, Wakpala, S. D.		5.00	
Miss Brightsie Savage, Amhurst, Va.		5.00	
Rocky Bar Mission, Elkton, Va.		40.10	
Rocky Bar Mission, Elkton, Va.		85.61	
Rocky Bar Mission, Elkton, Va.		55.74	
Rocky Bar Mission, Elkton, Va.		55.24	
Rocky Bar Mission, Elkton, Va.		108.16	
Rocky Bar Mission, Elkton, Va.		25.00	
			\$641.52

Report of Chairman of Orphanage Supply

Mrs. R. W. Arlington, Chairman

The Department of Orphanage Supply has filled practically all requests made by our Church Home Orphanage during 1934. The combined Spring and Fall lists called for a total of 1,188 garments. In addition to these new clothes, we have sent 277 good used garments, and 51½ yards of material to be made up at the Orphanage.

Various kinds of special gifts such as canned goods, sweaters and special Christmas boxes have been sent during the year.

Our money gifts have amounted \$230.18. This amount is very much less than was sent last year. A great many of our Parishes do not realize the importance of this part of our Orphanage Supply work. The resources of our Orphanage have been more than cut in half, and for that reason the Woman's Auxiliary must assume a greater responsibility for this work.

Respectfully submitted,

Adelaide M. Arrington,

Chairman of Orphanage Supply.

Report of First District

Mrs. L. C. Hunt, Director

In the first district there are eleven churches and missions and six branches of the Woman's Auxiliary. There are approximately 475 women in our ten parishes about two-thirds of these women are members of their local auxiliaries. More than one-half of these women are members of the Woman's Auxiliary of Christ Church, known as the Woman's Service League.

In the past year our usual Spring and Fall meetings were held, both preceded by an executive board meeting at the home of the Director. Our Spring meeting was held in Grace Church, Anderson, S. C., where we were accorded a most unusual welcome, our own Bishop being the speaker for the meeting. Our Fall meeting was held at St. Andrew's Church in Greenville, S. C. Here we felt specially privileged to hear Bishop Roberts, who gave an interesting and inspiring talk about the work among the Indians of South Dakota. A general glimpse of the happenings of the General Convention held in Atlantic City in October was brought to us by Mrs. Fred Outland, Diocesan President of Eastern Carolina.

In the past year one of our branches has re-organized and enlisted all the womanhood of its Parish under one organization known as the Woman's Auxiliary.

Very interesting and lengthy reports have been received from all six of the Auxiliary branches of the First District. In these reports all have accomplished much, some very outstanding in the amount accomplished by small groups of women but all show that these women are earnest in their undertakings and work zealously to attain the ideals of the Woman's Auxiliary. One of the most outstanding things is the amount of the various kinds of Christian Social Service work done.

Each branch reports that their quota to the Piedmont Churchman has been met. This is due to the splendid work done by the Dis-

trict Chairman. All branches report that they have remembered our prayer partner, Miss Mary Ramsaur, with gifts, letters or cards.

All branches report their budgets have been met in full. One branch of the Woman's Auxiliary reports giving a scholarship each year to a member of the Young Peoples Service League. This is one way we women of the Auxiliary can encourage the work of the young people in the Church.

There are seven women of the First District attending the Adult Conference at Kanuga last summer.

Respectfully submitted,

(Mrs. Leland) Eugenia Deas Hunt,
Director.

Report of Second District

Mrs. C. O. Hearon, Director

The Second District is composed of seven Parishes and one Mission. There are about three hundred women in the Auxiliary. The Spring Meeting was held in Newberry. Bishop Finlay, Mrs. Hammett, our Diocesan President, Mrs. Oscar Wilson, Chairman of Christian Social Service, and Miss Edith Main, U. T. O., were the speakers.

Fall meeting was held in Laurens. At this meeting every Parish and Mission was represented. This was our first meeting after the General Convention, and we had splendid speakers come to us from there. Bishop Roberts of South Dakota, who told us of his work among the Indians. Mrs. Fred Outland of North Carolina, who spoke of the meetings of the Auxiliary at the Convention. All Branches have observed the Quiet Day of Prayer November 11th. One Branch has observed 4 days of prayer during the year. The women of the District did much social service work at Christmas. I have met with two Chapters, out of my own Parish, during the year. The District was well represented at Kanuga. All branches have had Lenten Study Classes. All obligations of Branches have been met.

Respectfully submitted,

Belle M. Hearon,
Director of Second District.

Report of District Three

There are six parishes and the same number of auxiliaries in the Third District, Rock Hill having two chapters. Chapter 3 is composed of members of the faculty of Winthrop College.

All branches have had regular meetings, using the suggested programs in the Piedmont Churchman as a basis. Obligations to the Diocese have been met. The Daily Bible Readings are used by most members. Two corporate communions were held with the presentation of the United Thank Offering. The Day of Quiet Prayer was observed. All departments are functioning to the best of their ability in their respective communities. Our prayer partners have been remembered and heard from; also the Church Home and the Old Ladies Home.

Respectfully submitted,

Rebecca Hanahan.

Report of Fourth District

Mrs. Arthur Williams, Director

Reports from the seven Branches in the district indicate that the district has made definite strides this past year.

Ever mindful of our slogan, "Go forward," there seems to be widespread feeling of personal responsibility and a willingness to undertake and to discharge creditably the various Auxiliary duties.

All Branches are now working under a unified plan.

Our Spring District meeting at Eastover, and our Fall meeting at Trinity were both well attended; they were preceded by Executive Board meetings with representatives from all Branches.

We have made a change in the method of electing Branch officers, and it promises to have so many advantages that we wish to pass it on. The nominating committees are appointed at the June meetings; during the summer months when time is not so filled with meetings and organization work, the committees interview prospective officers, and at the first fall meeting, the names are acted upon. The President then selects her department chairmen, and from then until January (at which time the officers are formally installed), all conferences are attended, and the year's program is built, by both sets of officers. In this way the incoming officers have three months in which to familiarize themselves with the details of their respective offices. It is hoped that, in this way, the work will flow more smoothly in January which is really mid-season as far as Auxiliary work is concerned. Another advantage is the possibility of getting in the names of new officers far in advance of the Diocesan convention.

In addition to its allotted number of delegates, the fourth district had six visitors at the General Convention in Atlantic City.

Our District chairmen of "Religious Education" and "Missions and Church Extension" both attended Kanuga Conferences last summer.

Not wishing in any way to minimize the splendid work done by all Branches which is being reported fully through the various departments, I wish to cite a few outstanding accomplishments.

Camden sent the largest delegation to Kanuga last summer.

Good Shepherd, Columbia, is the only Branch which reported an Advent Study class. They also reported securing a monthly magazine in braille for use at the Home for the Blind.

Trinity reports that, for the first time in its history, the women accepted without hesitancy, the nominations for offices.

St. John's, Columbia, has an organization and method of operating which deserves special mention: at the end of each year, every woman in the Auxiliary has worked in all of the "Five Fields of Service." Their department of "Missions and Church Extension" is particularly efficient; among other things they sponsor a weekly "Quiet Hour" followed by Communion service.

St. Timothy's Branch (with only five active members) is outstanding in its "Social Service" department. They report 681 visits made, among them being daily visits to Ridgewood Tuberculosis Camp, and weekly visits to State Park.

They have a Blue Box in every home in the Parish. Their other departments are equally as efficient, and this report clearly demonstrates what a small group can do if it is sufficiently interested.

Miss Marshall says that her women at Trinity Mission meet weekly, having a business meeting once a month, and quilting and

sewing at the other meetings. They made garments for the York Orphanage, made kneeling cushions for their own church, furnished and served the parish supper, contributed \$18.00 toward the Church School offering and presented a Blue Box offering of about \$10.00.

Congaree and Eastover, although small, are always most responsive to every call, and their work is an inspiration to those of us who work in larger groups.

Since the last convention, I have visited every branch in the District, and contacts thus made have been very helpful to me in my work.

I wish to take this means of expressing, in behalf of the District officers and Chairmen, our sincere appreciation of the Diocesan Officers who guide and direct our work.

Respectfully submitted,

(Mrs. A. W.) Katie Killiams.

Report of the Fifth District

Mrs. H. G. England, Director.

The Fifth District numerically speaking is I suppose the smallest in the Diocese but in the interest manifested and the work accomplished would do credit to a much larger group. To visit some of these branches as I have done and see how earnestly and prayerfully a little band of perhaps only five or six faithful women are striving to do their part in the Master's vineyard is indeed an inspiration, and it is with a feeling of pride that I look back upon my first year as Director of the Fifth District. Such loyalty and support were beyond my fondest expectations.

Our two District meetings were well attended and both were preceded by an executive meeting held at the home of the Director. At each District meeting we had our Bishop with us, also the Diocesan President, Mrs. Hammett, and we always look forward to having them and the message they bring to us is so helpful.

Our fall meeting was truly an inspirational one. Our two guest speakers, Bishop Roberts of South Dakota, and Mrs. Fred Outland, President of the Woman's Auxiliary of the Diocese of East Carolina, both gave us such inspiring talks. Bishop Roberts spoke so feelingly of his work among the Indians of his Diocese. From the reports that have come to me his talk was not in vain, for nearly every branch in the District sent him a box of toys or money or both to be used in his work. Mrs. Outland gave us a very vivid account of the meeting of the General Convention in Atlantic City. It is with great regret that I report the loss by removal of our Religious Education Chairman, Mrs. Paul E. Sloan. She had done such a fine work the short time that she had served us and we feel that our loss will be the rich gain of some other Diocese and our prayers and best wishes go with her and her family in the new field.

I feel quite proud of our representation from this District to the Junior Conferences at Kanuga and wish I could say the same of the Adult Conference. Your Director was the only representative and on Auxiliary Day we had two others. Can we not make a greater effort for a larger representation another year?

During Lent a new plan was tried in regard to our Study Class. We met each week at the various churches in the District, with the

different Religious Education Chairmen leading, to study "The Never Failing Light and Christ and the Modern World," and all seemed to derive great benefit from these combined classes and it was gratifying to note that the attendance increased at each meeting.

It was very gratifying to note that many in every parish were taking church papers and so informing themselves of the different phases of the Church's work.

The reports from the Branches show great activity along all lines of the Church's work and they have responded to every call that has come to them as best they could.

Respectfully submitted,

Mrs. H. S. England.

THE PLAN OF ORGANIZATION AND PROGRAM OF THE UPPER SOUTH CAROLINA BRANCH OF THE WOMAN'S AUXILIARY

The Department System and the District Plan

The Upper South Carolina Branch of the Woman's Auxiliary is organized on the Departmental plan adopted by the National Church.

True to our National obligations we have provided departmental channels through which we may be truly "Auxiliary to the National Council" in all the departments and phases of its work. To the six Departments outlined by the Council we have added a seventh, Supply, to handle the work formerly known to the Auxiliary women under the title of Box Work.

The seven Departments are: Missions and Church Extension; Christian Social Service; Religious Education; Publicity; Finance; Supply; Field.

Each of these Departments has a special, well defined field to cover, and in order to help the Parish Branches to develop we hereby make some detailed suggestions in each field.

The Woman's Auxiliary is looked to by the Bishops, Clergy and Laity alike as the great organization for the womanhood of the Church. It furnishes a channel for every church woman to serve her Church and its World Wide Mission. Let it be the aim of every Parish Branch to renew its efforts during 1935 to enlist the interest and services of every woman in that Parish. Interest and services in Prayer, Study and Thinking that your Branch may be a real spiritual and educational force within your Parish.

District Plan

At the Diocesan Convention of the Auxiliary held in 1924, it was decided to divide the Diocesan Auxiliary into five Districts, to replace the old Convocations. These Districts were to have officers and Departmental chairmen corresponding to those in the Diocesan organization, with the exception of the office of treasurer, thus providing a channel through which the Diocesan Chairmen could reach the Parishes, and providing also a means of training officers and chairmen for Diocesan service. Such division would make possible a semi-annual opportunity for all Church women within a District to get together for a one-day meeting and it was the goal of these meetings to bring the women closer together in ties of mutual interest, of mutual effort and of friendship which would promote a sense of unity and solidarity in the Church within the Diocese. The objectives of the District plan are definite; the success or failure of each District may be determined in terms of these objectives.

Upon the District Director and her Executive Committee must rest the responsibility for the success of the District Plan. The Directors should hold at least two meetings of her Executive Committee each year to plan for the two District meetings; should see that the Diocesan Program, Parish Branch reports, District business, etc., are placed before the women at the Spring meeting; should strive to make the fall meeting a time of real inspiration and spiritual rededication; should, if possible, visit each Parish Branch within the District once each year, urging the importance of unity of the District and of full attendance upon all District meet-

ings; should keep in close touch with each Parish Branch president encouraging her to strive for a 100 per cent. enrollment of the women in her Parish; should organize a Branch in all parishes and Missions within the District where none exist, and by every means within her power strive to bring the women of the District into closer friendship and loyalty to the Church and to each other. The five District Directors are in the truest sense the "backbone" of the organization; upon their devotion and cooperation depends the success of the whole Diocesan program.

Department of Missions and Church Extension

This department carried forward the "Spirit of the Old Auxiliary." To it is entrusted the responsibility for the deepening of the devotion and life of members; of making Christ and His Church and His Gospel known at home and abroad. To these ends we would call to your attention the following divisions of work, the Devotional Life, Rural Mill Work, Work Among the Foreign Born, Work Among the Negroes, the Blind and Isolated.

Under the Department of the Devotional Life the Parish Branches are urged to study the meaning and power of Prayer as found in God's Holy Word through the use of the Daily Bible Readings; and that they engage in classes on Prayer and in practice of Prayer through Prayer groups, Services of Intercession and Corporate Communion.

Under the Rural and Mill Work there is often an opportunity to start a Church Sunday School, Mother's Meetings and Classes of various sorts. It is possible that work thus started may become the foundation for a Mission station of the future.

Work among the Foreign Born parents a wonderful opportunity of service. We are members of the Catholic Branch of the Church to which so many of our Foreign Neighbors belong and there are many ways in which we can help them to feel at home and happy in this land which they have adopted, and in many instances our Church will afford them a spiritual home where they have none of their own. We should especially seek the children and ask them to attend our Church Schools. Members of the Greek Orthodox Church will promptly take advantage of this opportunity.

Work among the Blind—Literature is available for the blind who read Braille, and it is for this reason Parish Chairmen are urged to send the Diocesan Chairmen the names and addresses of those who read Braille.

Work among Negroes may be effectively done through the local committees in interracial relations and through cooperation with Colored Missions of the Church. There is much we can do in our daily contact with them.

The United Thank Offering, a gift from grateful hearts, for the support of women workers in the home and foreign field, is presented in the parishes twice a year: on the Feast of Annunciation, and on the feast of St. Michael and All Angels' Day. The little Blue Box should be in the hands of not only members of the Auxiliary but of every woman in the Church. The United Thank Offering Custodian also has charge of Prayer Partnerships. By this plan every branch is assigned two Prayer Partners, in whom they are to maintain constant interest, through daily prayer and personal contact by means of letter, little gifts, etc.

The committee on the Offering of Life comprises every woman in the Auxiliary. It is charged with the duty of presenting to the

youth of the Parish and the Diocese the call of the Church in the fields of evangelism, education and medicine. The Communion service in each month is the time of special intercessions for the gift of life. Through the channels of this Committee summer volunteers are offered to relieve the regular worker in Church Missions.

Parish chairmen are urged to keep in touch with the Isolated Church women in their community who are not connected with any church.

Suggestions for Those Interested in Inter-Racial Cooperation

1. Form a group of white women who are willing to do inter-Racial thinking. Begin with a few, possibly only three, and invite others as they are found to be interested, not curious.
2. Get a book to read, either when the group meets, chapter by chapter, or by passing from member to member. T. J. Woolter's "Basis of Racial Adjustment," Gin & Co., Atlanta, Ga., is a good, practical work, planned for use in colleges and schools.
3. When the group is sufficiently interested invite the State Chairman to organize a group of colored women, after which the two groups may meet and work together for betterment of conditions in the community, along lines of schools, or housing, or recreation, justice in the courts, etc., etc.
4. From the very beginning interest can be shown in personal ways; in helping the sick, etc. A Bible class was organized in Spartanburg by Mrs. W. P. Carr, and has grown amazingly and accomplished much good.
5. Chairman of the State Inter-Racial Committee, Mrs. C. P. McGowan, 5 St. Michael's Place, Charleston, S. C., will be glad to cooperate with any interested group, either by correspondence or by going to the community.

Department of Religious Education

The urgent concern of this Department is how we may best prepare ourselves for our part in THE TASK OF THE CHURCH; therefore we offer the following program for the year:

1. Definite periods of prayerful study, individually and cooperatively, of the six addresses and the Findings of the Discussion Groups on the same, as they were presented to the Triennial Meeting of the Woman's Auxiliary to the National Council.

Special study of "Building a Christian Nation" during Lent. (Read, "Religion Can Solve Moral Problems," Spirit of Missions November 1931).

2. The forming of Bible Classes, Prayer Groups, and Reading Circles.
3. Attendance at Institutes, Normal Classes and Summer Conferences for training in Leadership.
4. Circulating Library in every Parish. (Write Bishop K. G. Finlay concerning a contribution of books).

5. Cooperation with Young People in their work. Assistance in Church School.

6. Membership in Mothers' Club and Parent-Teachers' Association.

7. Cooperation with the National, Provincial, and Diocesan Field Department in their plans for the furthering of the Church's Program.

8. Constant use of "The Spirit of Missions." "The Church at Work," and "The Piedmont Churchman." These publications are indispensable to the work of this department.

The making of our nation Christian depends as never before upon this Diocesan Branch of the Auxiliary. Shall we equip ourselves so as to be able to help others apply Christian principles to their lives?

Department of Christian Social Service

The attention of all parishes and district chairmen is called to the following important announcements:

I. In a recent address, Mr. Barnes, Executive Secretary of the National Department of Christian Social Service, took for his theme "The Opportunity of the Church in the Present Emergency" and listed the impacts of the situation as follows:

(a) The attack on physical health—The Child Welfare Committees report a malnutrition increase in one health center from 18 per cent to 60 per cent.

(b) The attack on mental health—the result of financial anxiety and the inability to secure adequate provisions for physical needs.

(c) A loss of the sense of security—that sense which the family secures through its relation to a stable community.

(d) A definite increase in delinquency and crime shown through state prison reports.

(e) A heightened strain in family life. Operation on a minimum income involves petty economies which are a source of continual irritation and bring about moral lapses.

(f) Rebellious discontent—perhaps the least important impact, but a large factor in social unrest.

II. Turning to the thought of the Church's responsibility in relieving the results of these impacts, Mr. Barnes suggested:

(a) Improvement in the degree and type of pastoral cares. "A better technique in the care of souls." Closer contact between the Priest and his people.

(b) The right use of the Parish House as a means of building character and sustaining morale. As the ability of the family decreases, the need of the social ministration of the Church increases—the need to provide for both adults and children means for the right use of their leisure.

(c) Learning community service. See the leaflet "The Parish Finds Its Community," copies of which may be obtained free from our Church Missions House, 281 Fourth Ave., New York.

III. It has been recommended by the program committee of the Woman's Auxiliary of the Province of Sewanee that every parish and mission branch during this coming Triennium study the following five topics: "The World Today," "The Resources of the Church," "Missions in this Age," "Christian Citizenship" and "The Life of the Spirit."

And it was further recommended that the Department of Christian Social Service should stress, as a result of the study of the five topics mentioned:

- (a) Constructive education for Christian parenthood.
- (b) Definite enrichment of life for those upon whom more and more leisure is being thrust.
- (c) Creation of public opinion which will eliminate fear psychology.
- (d) Eradication of race prejudice.
- (e) Thinking through our own religious problems and attempting to discover ways of helping others in their religious thinking.

As appointed leaders in your parishes and districts the responsibility rests on you to work out some plan of cooperation with the National and Provincial Departments. What will you do?

Department of Publicity

Your publicity chairman offers the following recommendations:

(a) That there be a Chairman of Publicity who shall have a committee, the number depending upon the size of the branch, each member of which shall have her proportionate list of the entire membership; each sub-chairman shall then be responsible for keeping in touch with the members of her group. She shall notify the Rector of changes of addresses, cases or illness, removals from the parish; she shall also notify her group of any information the branch president wishes sent out.

(b) That each branch have a Representative of the Spirit of Missions, whose duty it shall be to secure subscriptions to this, the Official Missionary Organ of the Church. All subscriptions should be sent direct to the Spirit of Missions, 281 Fourth Ave, New York. The names of the subscribers should be sent to the Diocesan Representative.

Each branch shall have a correspondent of the Church Periodical Club, if advisable the same woman representing the Spirit of Missions, whose duty it shall be to carry out within the parish the aims and objects of this National Organization of the Church. Suggestions may be had from the Diocesan Correspondent.

Branches are urged to give publicity to their local work in secular press and to send items of general interest to the Diocesan Chairman.

(c) Branches are urged to make use of simple dramatic plays or sketches teaching various phases of our work and to use posters or bulletin board setting forth the Church's work in Church vestibules and parish houses.

Department of Supply

The Supply Department offers the possibility of a close personal touch between the missionary in the field, and the parish at home. Parish supply chairmen are asked as soon as they receive their allotment to write at once to the missions for which they are to sew.

Mrs. T. K. Wade, National Supply Secretary of the Woman's Auxiliary, says that this year the need of the Supply Department is much greater than ever before, and urges the women to make additional garments if possible. Mrs. Wade makes an especial appeal for second hand clothes on hand.

Mrs. Tom Dotterer, Diocesan Supply Chairman, maintains a Bureau of Supplies in Columbia of both new and second hand clothing. This bureau is of great value to the Church in emergencies.

Second hand as well as new altar linens and altar hangings are badly needed in many of our Mission Stations. They, like the second hand clothing should be cleaned and carefully repaired before being sent in.

District and Parish Chairmen are urged to interest as many women as possible in some phase of Supply Work, so this department may in fact be a missionary force in the Church.

Department of Finance

Your department of Finance presented to the Convention in Greenville a budget of \$2,155.00, which was adopted by that body, and becomes therefore the responsibility of the parish branches. The budget has been apportioned to the parish branches by the Department on the basis of 30 cents per month, per contributing member.

Our members are again reminded of the fact that this apportionment is suggestive only. It becomes the obligation of the Branch after it has been accepted by the members and so reported to the Diocesan Treasurer. It should also be remembered that while the apportionment is placed on the Branches on the basis of 30 cents per month per contributing member, it is not expected that this shall be required of every individual member of a Parish Branch. There are those who cannot give \$3.60 a year, and these are those who can give far more. Therefore, we urge that the apportionment be placed before the Parish Branches as a whole, and be raised by voluntary offerings, preferably through the envelope system.

The Department urges that the Parish Apportionment be sent to the Diocesan Treasurer in twelve monthly installments, and that all special gifts be sent through your Diocesan Treasurer.

Field Department

This Department, Diocesanly, consists of the President as Chairman and of the other Department Chairmen. It is the co-ordinating Department of the Council. It, with the officers of the Branch, compose the membership of the Executive Committee. It has no set functions, but, as in the National Department, it seeks to place before the Auxiliary of the Diocese the whole needs of the Field. It is, as it were, the Spoken Voice of the Council. Its scope is within all fields of the Church service. This Department urges you to take courage from the successes of the past and to go forward to still greater service for the Kingdom of our Lord and of His Christ.

PROPOSED BUDGET FOR 1935

Department of Missions and Church Extension:

The Challenge	\$ 300.00	
Bishop's Purse	300.00	
Voorhees Scholarship	50.00	
Provincial Departmental Work	50.00	
Provincial Work among the Deaf	25.00	\$ 725.00

Volunteer Service:

Summer Volunteer	50.00	
Miss Clarkson	60.00	
Miss Marshall	60.00	
Miss Ramsaur	60.00	230.00

Department of Religious Education:

Training Chairman	25.00	
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Department of Publicity:

Printing	150.00	
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Department of Supply:

Missionary Supplies	500.00	
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Department of Finance:

Financed from Contingent Fund.

Department of Christian Social Service:

Financed from Contingent Fund.

Diocesan Headquarters:

National Dues	25.00	
Provincial Dues	25.00	
President's Fund	100.00	
Triennial Expense Fund	100.00	
Travel of President and Delegates to Provincial Meeting	75.00	
Travel to Board Meetings	50.00	
Permanent Fund for Districts	50.00	
Contingent Fund	100.00	525.00
		<u>\$2,155.00</u>

IMPORTANT TERMS WHICH THE MEMBERS OF THE WOMAN'S AUXILIARY SHOULD KNOW

General Convention.

National Council.

General Church Program.

1. Budget.
2. Advance Work.
3. Quota.
4. Appropriation.

General Convention

The General Convention is the legislative body of the whole Church. It is composed of two Houses:

- (1) The House of Bishops.

(2) The House of Deputies.

It meets once in every three years. The three years between Conventions are spoken of as a Triennium.

National Council

The National Council is the Executive Body of the Church which acts for the Church between the General Convention. Its members are elected, sixteen by the General Convention and one elected by each of the eight Provinces of the Church.

The Rt. Rev. James DeWolf Perry, Presiding Bishop, is the executive head of the Church, and is also the President of the National Council.

The work of the National Council is conducted through two major divisions as follows:

I

Missions
Religious Education
Social Service

II

Finance
Publicity
Field

Division one is under the direction of the Rt. Phillip Cook, D. D., assistant to the President.

Division two is under the direction of Lewis B. Franklin, D. C. L., Treasurer of the Church and Vice-President of the National Council.

The Woman's Auxiliary of the National Council has no treasurer at headquarters (281 Fourth Avenue, New York). The United Thank Offering and any special gifts which the Auxiliary may raise go to the National Council and are disbursed through his office. National Council becomes therefore the Treasurer of the Woman's Auxiliary.

General Church Program

The General Church Program is the program of work which is carried on under the direction of the National Council.

"It represents in terms of action the acceptance by the Church of its obligations to carry the Gospel to all mankind."

The program is divided into two parts:

- (1) The Budget.
- (2) The Advance Work.

The Budget is the amount needed by the Presiding Bishop and Council to maintain the work already in existence, but does not provide for any new work.

The Advance Work covers the cost of new equipment in the way of land, buildings, etc., needed in the fields. Advance work also covers the maintenance of new work.

Before the Program is accepted it is submitted by the National Council to General Convention, at its Triennial Meeting for adoption or rejection.

Upon adoption of the Program by General Convention the National Council gives to the Diocese and missionary districts a Quota.

QUOTA

The Quota given to the dioceses and missionary districts repre-

sents their share of the Program.

These Quotas are distributed by the dioceses and missionary district to the parishes and missions within the diocese or missionary district.

To carry out the General Church Program the interest and strength of the whole Church is needed.

It is your Church. Is it really yours in spirit? Do you really support it by giving of yourself in willing service, and of your means as though it meant something very real to you? "Look at Christ's Cross and remember the words, "This have I done for thee, what hast thou done for Me?"

Without cooperation of the individual in a parish the Parish Quota cannot be met. If Parish Quotas are not met the Diocesan Quota cannot be met.

The responsibility, therefore, for payment in full of the General Church Program rests on the individual members of the individual parish.

PARISH BRANCH OFFICERS

District One

Presidents

Abbeville, Trinity.

Anderson, Grace, Mrs. Earle Watson, R. F. D. No. 2.

Clemson, Holy Trinity, Mrs. Moorman.

Greenville, Christ Church, Mrs. H. W. St. John, Paris Mountain.

Greenville, St. Andrews, Mrs. J. K. O'Neal, 402 E. Croft St.

Greenville, St. James, Mrs. Ernest Patton, Overbrook.

Greer, Lyman, Good Shepherd, Mrs. W. M. Ballenger, Greer, S. C.

Pendleton, St. Paul.

Seneca, Ascension.

Walhalla, St. John's.

Vice Presidents

Abbeville, Trinity.

Anderson, Grace, Mrs. R. C. Topping, First Vice President; Mrs. H. A. Orr, Second Vice President.

Clemson, Holy Trinity, Mrs. Hinwood.

Greenville, Christ, Mrs. George Harrison, 204 E. Prentiss Ave.; Mrs. C. H. Talley, Crescent Ave., Second Vice President.

Greenville, St. Andrews, Mrs. J. O. Dysart, Overbrook Circle.

Greenville, St. James, Mrs. L. H. Cary, 324 W. Earle St.

Greer-Lyman, Good Shepherd, Mrs. Harold Moore, Lyman, S. C.

Secretaries

Abbeville, Trinity.

Anderson, Grace, Mrs. Cordes Seabrook.

Clemson, Holy Trinity, Mrs. Capers Satterlee.

Greenville, Christ Church, Mrs. L. M. Wise, 3 Eagle Ave.

Greenville, St. Andrews, Mrs. C. H. Croskeys, 644 N. Main St.

Greenville, St. James, Mrs. Louis Lawson, Oliver St., Alta Vista.

Greer-Lyman, Good Shepherd, Mrs. J. H. Caldwell, Lyman, S. C.

Department of Religious Education

Anderson, Grace, Mrs. D. P. McBrayer, Jr.

Clemson, Holy Trinity, Mrs. West.
Greenville, Christ Church, Mrs. G. B. Foster, 19 Lavinia Ave.
Greenville, St. Andrews, Mrs. J. V. Croskeys, N. Main St.
Greenville, St. James, Mrs. R. E. Lee, Flynn Apts.
Greer-Lyman, Good Shepherd, Mrs. Jack Welborn, Lyman, S. C.

Department Christian Social Service

Anderson, Grace, Mrs. J. W. Fletcher.
Clemson, Holy Trinity, Mrs. Hinwood.
Greenville, Christ Church, Mrs. W. G. Serrine, 9 Manly St.
Greenville, St. Andrews, Mrs. C. G. Gunter, 111 Crescent Ave.
Greenville, St. James, Mrs. L. H. Cary, 324 W. Earle St.
Greer-Lyman, Good Shepherd, Mrs. W. M. Abergotti, Greer, S. C.

Department of Publicity

Anderson, Grace, Mrs. Swain Gilmer.
Clemson, Holy Trinity, Mrs. McCaw.
Greenville, Christ, Mrs. Henry Fairchild, 301 E. North St.
Greenville, St. Andrews, Mrs. J. W. Slaughter, 335 Jones Ave.
Greenville, St. James, Miss Julia V. Carlisle, 10 Wilton St.
Greer-Lyman, Good Shepherd, Mrs. J. H. Caldwell, Lyman, S. C.

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Greenville, St. Andrews, Mrs. A. R. Mitchell, 104 Atwood St.
Greenville, St. James, Mrs. R. W. Lowery, Buist Ave.
Greer-Lyman, Good Shepherd, Miss Maida Westmoreland, Greer.

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Anderson, Grace, Mrs. Marquette.
Clemson, Holy Trinity, Mrs. Musser.
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Greenville, St. Andrews, Mrs. Turner.
Greenville, St. James, Mrs. Hext Perry, Virginia Apts.
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Greenville, Christ, Mrs. Brooke Reeve, 221 Cleveland Ave.
Greenville, St. Andrews, Mrs. Balfour Foster, Augusta St.

Greenville, St. James, Mrs. Roland Thompson, Pickney St.
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Greenville, St. Andrews, Mrs. J. W. Slaughter, 335 Jones Ave.
Greenville, St. James, Miss Julia Carlisle, 10 Wilton St.
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Laurens, Epiphany, Mrs. Bessie Royall, N. Harper Street.
Spartanburg, Advent, Mrs. Oscar Wilson, Twin Drive.
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Department Christian Social Service

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Spartanburg, Advent, Mrs. Robert Olney, 773 Glendalyn Ave.
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Glenn Springs, Calvary, Miss Helen West.
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Spartanburg, Advent, Mrs. Paul J. Kennedy, 252 Hampton Ave.
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W nnsboro. St. John	Miss Rebecca Hanahan
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York, Good Shepherd	Mrs. J. A. Latta

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Ridgeway, St. Stephens	Miss Dorothy Ruff
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PARISH BRANCH OFFICERS

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Columbia, St. John's	Mrs. W. S. Reamer, Jr., 2400 Blossom Street, Columbia, S. C.
Columbia, St. Timothy's	Miss Mary Brabson, 902 Maple St., Columbia, S. C.
Columbia, Trinity Mission	Mrs. S. W. Mimms, 726 Whaley St., Columbia, S. C.
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Eastover, Zion	Mrs. Teddy McKenzie, Eastover, S. C.

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 Columbia, Trinity Mission
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 Columbia, St. John's, Mrs. E. L. Randall, 1002 Woodrow St., Columbia, S. C.
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 Columbia, Trinity Mission, Mrs. William Bozeman, 503 Wilson St., Columbia, S. C.
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 Columbia, Trinity Mission, Mrs. A. C. Paschal, 11 Broadway, Columbia, S. C.
 Congaree, St. John's.....Miss Laura Hopkins, Hopkins, S. C.
 Eastover, Zion.....Mrs. W. J. Rivers, Eastover, S. C.

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 Columbia, St. John's, Mrs. G. B. Reeves, 2829 Divine St., Columbia, S. C.
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Columbia, Trinity, Mrs. K. G. Finlay, 1717 Green St., Columbia, S. C.
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 Columbia, Trinity Mission.....
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 Eastover, Zion.....

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 Columbia, Trinity, Mrs. Richard Shafto, 108 South Edisto Ave., Columbia, S. C.
 Columbia, St. John's, Mrs. Sewall Oliver, New Southern Apts, Columbia, S. C.
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 Columbia, Trinity Mission.....
 Congaree, St. John's..... Miss Laura Hopkins, Hopkins, S. C.
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 Columbia, St. John's, Mrs. H. G. Brady, 815 Wodorow St., Columbia, S. C.
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 Eastover, Zion..... Mrs. William Faver, Eastover, S. C.

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 Columbia, Good Shepherd, Mrs. Floyd D. Rodgers, 218 South Saluda, Ave., Columbia, S. C.
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 Eastover, Zion.....

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 Eastover, Zion.....Miss Jane Tillinghast, Eastover, S. C.

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 Graniteville, St. Paul's.....Mrs. J. B. Wingard
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 Trenton, Church of Our Saviour.....Mrs. J. W. Bryan

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Graniteville	
Ridge Spring, Grace Church, Mrs. J. E. Boatwright, Monetta, S. C.	
Trenton, Church of Our Saviour	Mrs. D. R. Day

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Edgefield, Trinity	Mrs. A. J. Ivey
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Edgefield, Trinity	Miss Annie H. Bee
Graniteville	
Ridge Spring, Grace Church	Mrs. F. G. Asbill
Trenton, Church of Our Saviour	Mrs. J. M. Vann

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Batesburg, St. Paul's	Mrs. W. G. Duncan
Edgefield, Trinity	Miss Mary Cantelon
Graniteville	
Ridge Spring, Grace Church	Mrs. F. G. Asbill
Trenton, Church of Our Saviour	Mrs. J. D. Mathis, Sr.

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Edgefield, Trinity	Mrs. B. L. Wooten
Graniteville	
Ridge Spring, Grace Church	Mrs. W. H. Stuckey
Trenton, Church of Our Saviour	Mrs. J. D. Mathis, Jr.

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Graniteville	
Ridge Spring, Grace Church	Mrs. L. P. Watson
Trenton, Church of Our Saviour	Mrs. J. D. Mathis, Jr.

Chairmen for Piedmont Churchman

Aiken, St. Thaddeus.....	Mrs. L. W. Boykin
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Edgefield, Trinity.....	Miss Jane Edwards
Graniteville.....	
Ridge Springs, Grace Church, Mrs. J. E. Boatwright, Monetta, S. C.	
Trenton, Church of Our Saviour.....	Mrs. J. D. Mathis, Sr.

CONSTITUTION AND BY-LAWS
OF THE UPPER SOUTH CAROLINA BRANCH OF THE
WOMAN'S AUXILIARY TO THE NATIONAL
COUNCIL OF THE CHURCH

As Amended January, 1930

N. B. On October 10th, 1922, the Diocese of Upper South Carolina was erected from the Diocese of South Carolina, in Trinity Church, Columbia. On October 17th, the Upper South Carolina Branch of the Woman's Auxiliary to the National Council of the Church was organized in Grace Church, Anderson.

ARTICLE I.—Name.

The name of this Association shall be the Upper South Carolina Branch of the Woman's Auxiliary to the National Council of the Church.

ARTICLE II.—Object.

The object of this Association shall be to carry out within the Diocese of Upper South Carolina the three great aims of the Christian Church—Missions and Church Extension, Religious Education and Christian Social Service.

ARTICLE III.—Membership.

1. The Bishop and Clergy of the Diocese shall be ex-officio members.
2. The Association shall be composed of those women who, being by baptism, members of the Church, are actively engaged in any Department of her work.
3. Women who are not yet baptized may be admitted to associate membership and shall be known as "Auxiliary Co-Workers."

ARTICLE IV.—Organization

1. This Association shall be organized along the lines of the National Council and shall be authorized to establish the six departments already provided for by that Council, as well as to add new Departments at its own discretion.
2. The officers of the Association shall be a President, five Directors—one from each Auxiliary District—A Secretary, Treasurer, United Thank Offering Custodian, and five Department Chairmen.

(The President automatically becomes Chairman of the Field Department and the Treasurer of the Finance Department.)

3. The Director of the District in which the Annual Convention is to be held shall automatically become Vice-President of the organization.
4. The Executive Board shall be composed of the officers of the Association, any member of the National Executive Board, and any Provincial Officer, resident in the Diocese, the Chairman of the committees on the Offering of Life and on Orphanage Supply and three women elected annually from the membership at large.
5. Members of the Board shall remain in office until their successors are elected. The Executive Committee shall have power to fill any vacancies that may occur through death, resignation or removal of any member elected by the Diocesan Convention.
6. The Departments of the Executive Board shall be:
 1. Missions and Church Extension.
 2. Religious Education.
 3. Christian Social Service.
 4. Finance.
 5. Publicity.
 6. Field.
 7. Supply.
7. The Board shall have the power to organize such other Departments as the work may demand.
8. Each Department shall have the power to appoint additional members of the Department, who shall have seats and votes in the Department, but a seat and voice only on the Board.
9. The President shall be ex-officio a member of each Department.
10. The Auxiliary Board may also enact all necessary By-Laws for its own government and for the government of the several Departments, as well as for the government of the Upper South Carolina Branch, subject to the provisions of the National Council of the Church and its Auxiliary.
11. Each Department Chairman and each Director shall make a report to the President on the first day of January, May and October in each year.
12. There shall be an executive Committee of the Executive Board consisting of the President and the five District Directors. This Committee shall have power to transact such business as may be necessary during the interim between meetings of the Executive Board.
13. The Executive Committee of the Board shall be empowered to appoint a temporary Director or Chairman of any District or Department in the event of the disability of the regularly elected Director or Chairman.

ARTICLE V—Election of Officers and Executive Board

1. The President, Secretary, Treasurer, United Thank Offering Custodian, Department Chairman and other members of the Executive Board shall be elected at the Annual Convention.

2. District Directors shall be elected by their respective Districts.

3. No elected member of the Executive Board shall serve longer than three years consecutively in one office.

4. Delegates to the Provincial and Triennial meetings of the Woman's Auxiliary shall be elected at the Annual Convention preceding the meeting in question.

5. Nomination of all officers and Department Chairmen shall be presented by a Nominating Committee; additional nominations shall be called for from the floor.

6. Nominations for the three members at large of the Executive Board shall be made from the floor.

7. Ballots shall then be cast and the candidates receiving the largest number of votes shall be declared elected.

ARTICLE VI—Representative Body of the Annual Convention

1. Each Parish and Mission Branch of the Auxiliary shall be entitled to two votes, provided it sends two delegates. If there are two Chapters in the Parish and each sends a delegate, one vote shall be cast by each Chapter. The further provision is made that where a third Chapter exists it shall be entitled to a vote.

2. The clergy, past presidents, officers and members of the Executive Board shall be entitled to vote.

3. Visiting members of the Auxiliary shall be granted a voice, but not a vote.

ARTICLE VII—Meetings

1. The Diocesan Branch shall hold an Annual Convention in the month of January, said convention to be held consecutively in each District in regular order.

2. Meetings of the Auxiliary Executive Board shall be held in the fall and immediately after the annual Convention, as well as at such other times as the Executive Committee may deem it necessary to convene it.

3. Eight members of the Executive Board shall constitute a quorum.

4. Meetings of the Executive Committee may be called at the discretion of the President or upon the request of five members of the Executive Board.

5. Three members of the Executive Committee shall constitute a quorum.

6. District meetings shall be held twice each year, in April and October.

ARTICLE VIII—Fiscal Year and Diocesan Apportionment

1. The fiscal years shall be from January first to January first.
2. The Diocesan apportionment upon each Branch of the Auxiliary shall be on a per capita basis and shall be determined upon by the Department of Finance.

BY-LAWS

1. Parish or Mission Guilds, or other associations shall be given the opportunity to report their work through the Diocesan Branch of the Woman's Auxiliary, in order that the womanhood in Upper South Carolina may have the inspiration and knowledge of the sum total of the work of the Church women of the Diocese.
2. A sum shall be set aside annually to create a fund from which to pay the expenses of a delegate or delegates to the Triennial Convention.
3. A sum to be set aside each year to pay the expenses of a delegate or delegates to the Provincial meeting of the Woman's Auxiliary.
4. A sum shall be set aside each year to pay the expenses of the attendance of the Chairman of the Department of Religious Education, or her assistant, at a training school.
5. Parish Branches shall elect new officers and delegates to the Diocesan Convention in December of each year.
6. The Nominating Committee shall consist of three members at large on the Executive Board.
7. All District Officers shall hold office until after the Convention.
8. No special calls for funds for work outside of the Community are to be placed before Parish Branches except as may be authorized by the Executive Board.
9. (a) There shall be a board of six trustees to handle the Bena Dial Student Fund, three to be elected by the Convention, and the Diocesan President, the Diocesan Chairman of Christian Social Service, and the Diocesan Treasurer to serve ex-officio.
(b) At the first election of the Trustees by the Convention they shall be elected to serve as follows: The Trustee receiving the highest number of votes, 6 years; the Trustee receiving the second highest number of votes, 4 years; the Trustee receiving the third highest number of votes, 2 years.
(c) At all subsequent elections the term of office for a Trustee shall be six years.
(d) The Board of Trustees shall elect a Chairman and a Treasurer from among the elected members.

10. That all Provincial Officers resident in the Diocese shall be ex-officio members of the Executive Board of the Diocesan Branch and that all Diocesan officers resident in a Parish shall be ex-officio members of the Executive Board of the Parish Branch.

3. Church women who are not connected with any Parish or Mission in the Diocese, or in whose Parish or Mission there is no Branch of the Auxiliary, may become Auxiliary Associates and shall pay \$1.00 per annum to the Diocesan Treasurer.

ARTICLE IX—Amendments

This Constitution may be amended at any Annual Convention of the Diocesan Branch by a vote of the majority, due notice of the proposed amendment having been previously given to every Branch.

