

THE
Sixteenth Year Book
OF THE
Upper South Carolina Branch of the
Woman's Auxiliary
TO THE
National Council of the Church
Compiled and Issued by the Department of Publicity
COLUMBIA, S. C.

1939



"There is only one sin—selfishness. Every other sin springs from and is rooted in that. There is only one antidote for that sin and that is our Lord Jesus Christ Who shows us how to love God and to love Man."—Bishop Finlay.

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BRANCH WILL BE HELD IN THE FIRST
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This, the Sixteenth Year Book

of the

Woman's Auxiliary

of the

Diocese of Upper South Carolina

Is Dedicated

by the

Auxiliary Women

in

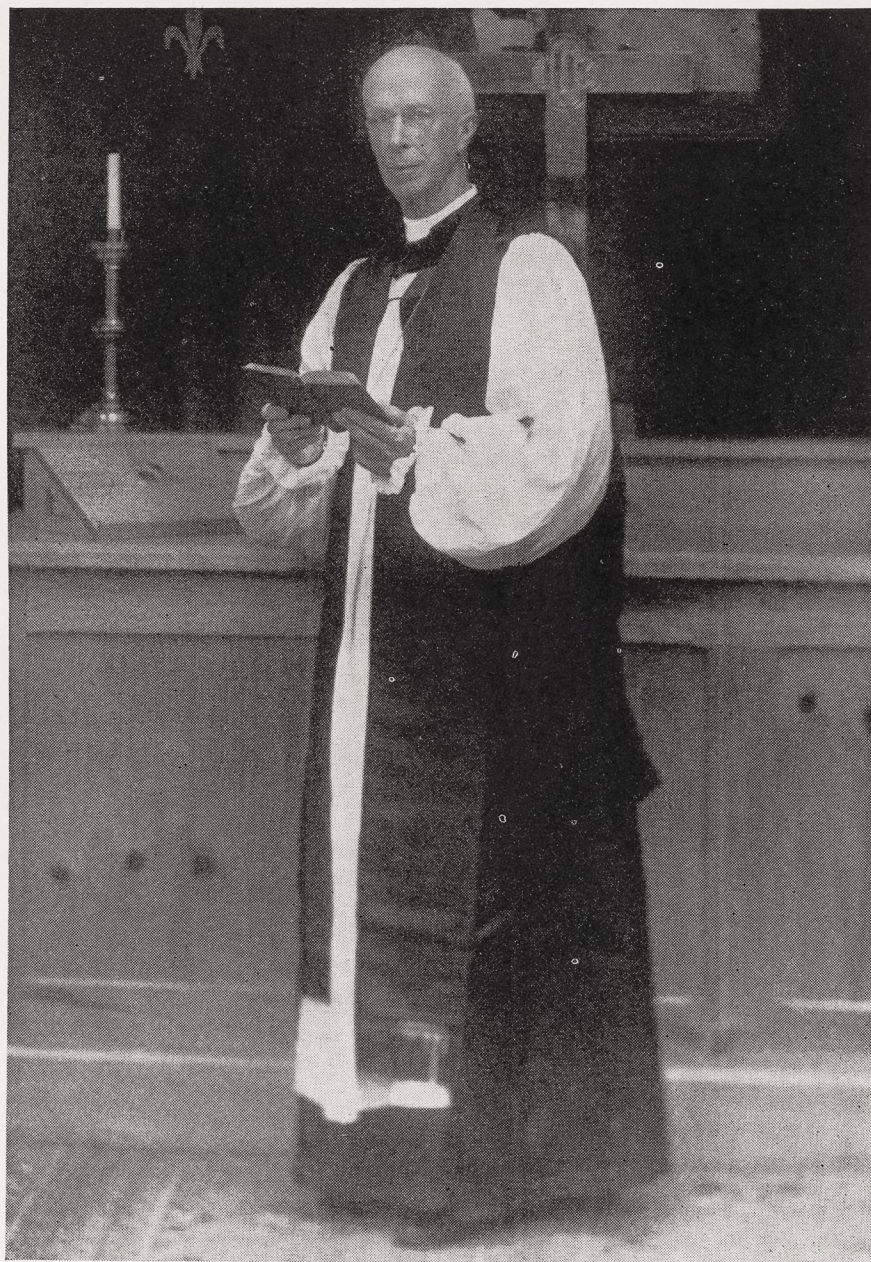
Loving Memory

To

The Right Reverend Kirkman George Finlay

First Bishop of the Diocese of Upper South Carolina

1922-1938



THE RIGHT REVEREND KIRKMAN GEORGE FINLAY

IN MEMORIAM

THE RIGHT REVEREND KIRKMAN GEORGE FINLAY

First Bishop of the Diocese of Upper South Carolina

1922-1938

Jeannie O. M. Cornell

President, Upper South Carolina Branch of the
Woman's Auxiliary

Mrs. T. L. Alston, Church of the Resurrection, Greenwood

Mrs. B. V. Barnette, Church of the Resurrection, Greenwood

Mrs. Mary Deas Boykin, Grace Church, Camden

Mrs. Josephine Kershaw DeLoach, Grace Church, Camden

Mrs. A. B. Knowlton, Trinity Church, Columbia

Mrs. Margaret Primrose, Church of the Good Shepherd,
Greer

Mrs. M. G. Stone, Church of the Advent, Spartanburg

Mrs. Louisa Ayer Vandiver, Grace Church, Anderson

Mrs. Herbert E. Wells, Church of the Good Shepherd,
Columbia

For all the saints, who from their labours rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus, be forever blessed,
Alleluia.

The South Carolina Branch of the Woman's Auxiliary to the Board of Missions was organized in Grace Church, Charleston, May 9, 1885. This association was merged into the Woman's Auxiliary to the Presiding Bishop and Council on May 26, 1920, in accordance with the action of the National Auxiliary at the Triennial held in Detroit, Michigan, in October, 1919.

On October 10, 1922, the Diocese of Upper South Carolina was erected from the Diocese of South Carolina in Trinity Church, Columbia. On October 17th, the Upper South Carolina Branch of The Woman's Auxiliary to the National Council of the Church was organized in Grace Church, Anderson.

Past Presidents

Mrs. Wm. P. Cornell*
October, 1922—January, 1924

Mrs. James Ravenel Cain
January, 1924—January, 1926

Mrs. Joseph E. Hart
January, 1926—January, 1929

Mrs. James Ravenel Cain
January, 1929—January 1930

Mrs. Ben W. Aiken
January, 1930—January, 1933

Mrs. A. C. Hammett
January, 1933—January, 1936

Mrs. R. Beverley Sloan
January, 1936—January, 1939

Workers from this Diocese engaged in the Church's Mission:
Mrs. D. D. Taber, U. T. O. Field Secretary, 281 Fourth Ave., N. Y.
Miss Margaret Marshall, U. T. O. Worker, Trinity Mission,
Columbia, S. C.

* Deceased.

A MESSAGE FROM OUR PRESIDING BISHOP

The Most Reverend Henry St. George Tucker, D. D.

Our Lord's words "In the world ye shall have tribulation" seem peculiarly applicable to the present situation. Good causes are encountering some stormy weather. While this fact is obvious, yet those who are enlisted under the banner of the Cross should not let discouragement weaken their efforts nor their faith in the victory of God's Kingdom. These words of Christ are immediately followed by the declaration "Be of good cheer, I have overcome the world." He spoke those words when the shadow of the cross was upon Him, but He saw in the cross not only suffering but victory through suffering—Shall not we, His followers, not only accept with resignation the tribulations of our time, but also with the faith that tribulation when accepted as Christ accepted the cross, are converted by God into the means by which His saving purpose is carried forward to victory. Let us therefore interpret the difficulties of our age as God's order to go forward, for "if we suffer with Christ, we shall also reign with Him."

A MESSAGE FROM THE BISHOP-ELECT OF THE DIOCESE

It is a privilege to write a word of greeting to the members of the Woman's Auxiliary in the Diocese of Upper South Carolina.

My association with the Woman's Auxiliary started in early days. During my boyhood, Miss Julia Emery used to visit my home in the interest of her work. Later, when I was the national student secretary with an office in the Church Missions House, I had the privilege of associations with the Emery sisters and enjoyed their hospitality in their home. The last time that I saw Miss Julia was when we entertained her in Staunton. I also have the pleasure of knowing well Miss Grace Lindley because of our association in the Missions House.

I have watched with keen and growing interest the development of the Auxiliary and her increasingly effective, fruitful and widespread service to Christ and His Kingdom.

Her accomplishments in our diocesan and general mission fields have been impressive, and indeed incalculable in their influence and redemptive value. Through the wonderful United Thank Offering she sends out and supports many women workers, and cares for them in their old age. By means of this fund she has also built many important buildings in strategic places.

But, in the challenging need and opportunities today for more aggressive and vital Christian advance all along the line, there is far more to be done by the Woman's Auxiliary than it has done in the past. Surely her greatest and most far-reaching work lies ahead, and she calls to all the women of the Church to join her in that great adventure for Christ and His Kingdom.

The Woman's Auxiliary has also a distinctly spiritual mission,—to give in each parish and mission as well as in the diocese and general Church, a clearer vision of the constructive missionary work to be done, to increase the missionary spirit and to arouse an eager desire on the part of each and every one to have a full share in the building of the Kingdom.

Faithfully yours,

JOHN J. GRAVATT.

Staunton, Virginia,
January 31, 1939.

PRAYERS

Opening Prayer

O God, we ask Thy blessing on the work Thou has committed to us to do. All our powers of body and mind are Thine and we fain would devote them to Thy service. Do Thou, O Lord, bless our efforts that they may bring forth in us the fruits of true wisdom. Teach us to seek after truth and enable us to gain it, but grant that we may ever speak the truth in love; that while we know earthly things, we may know Thee and be known by Thee, through Jesus Christ our Lord. Amen.

For the Woman's Auxiliary

Almighty God, our heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy Beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as our Saviour and their King; through the same Jesus Christ our Lord. Amen.

Noon-Day Prayer for the Mission of the Church

Almighty Saviour, who at mid-day didst call Thy Servant St. Paul to be an apostle to the Gentiles, we beseech Thee to illumine the world with the radiance of Thy glory, that all nations may come and worship Thee, Who art with the Father and the Holy Ghost, one God, world without end. Amen.

For the United Thank Offering Workers

O Lord, our Heavenly Father, we pray Thee to send forth more laborers to Thy harvest and to grant them thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou has given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy kingdom, through Jesus Christ our Lord. Amen.

For Our Prayer Partners

We beseech Thee, Almighty God to bless Thy servant—— who, having heard the call "Follow Me", left all and followed as did St. Matthew of old. Look upon her with love, endue her with courage and strength. Daily renew in her the sense of joy; and grant unto her, O God, the royalty of inward happiness and the serenity which comes from living close to Thee. Amen

Ascription

May the love of God unite us; the joy of God inspire us; the peace of God enfold us; the courage of God sustain us and the blessing of God, the Father; the Son and Holy Spirit, rest upon us for evermore. Amen.

INDUCTION SERVICE FOR OFFICERS OF THE WOMAN'S AUXILIARY

Let the words of my mouth and the meditations of my heart be always acceptable in Thy sight. O Lord, my strength and my redeemer. Psalm xix:14.

O send out Thy light and Thy truth that they may lead me.
Psalm xliii:3.

Prepare ye the way of the Lord, make straight in the desert a highway for our God. Isaiah xl:3.

The Lord's Prayer.

The Collect for St. Andrew's Day.

Hymn 493: two verses during which the officers go forward to the Communion rail. Congregation standing.

The President—Rev. Father in God, I present to you these women who have been duly elected to serve as leaders in the work of the Church through the Woman's Auxiliary.

The Presbyter—Do you each and severally pledge yourselves to accept and to faithfully discharge the duties and responsibilities of the office to which you have been elected?

All—We do, God being our Helper.

The Presbyter—Do you each and severally pledge yourselves to seek to enlarge the opportunity for service offered by the office which you are accepting and to enlist others with you in that service?

All—We do, God being our Helper.

The Presbyter—Will you then kneel and repeat after me the pledge of self dedication?

Realizing that only through personal dedication to Jesus Christ can we hope to bring to fruition our human endeavors, we here rededicate ourselves to the service of Our Lord, Jesus Christ, to the making of the strength of our deeds the measure of our Faith; to a simple and sincere effort in our daily living to follow with humility the example of our Saviour. Amen.

Collect—O Lord we beseech Thee, pour out Thy heavenly blessing on all those who are engaged in doing and in furthering good works in Thy Holy Church; prosper their undertakings, grant them perseverance and stimulate others by their example to a like zeal in Thy service; through Our Lord and Saviour, Jesus Christ. Amen.

Hymn 120 (All kneeling).
Benediction.

NATIONAL OFFICERS, WOMAN'S AUXILIARY

The Presiding Bishop	Most Rev. Henry St. George Tucker
Executive Secretary	Miss Grace Lindley
Assistant Secretary	Miss Margaret Beardsley
Educational Secretary	Miss Margaret Martson
Educational Adviser	Dr. Adelaide Case
Supply Secretary	Mrs. C. K. B. Wade
Office Secretary	Miss Ellen I. Flanders
Chairman of the Board	Mrs. Fred W. Thomas
Recording Secretary	Mrs. John E. Hill

National Executive Board

Province 1	Miss Mary Louise Pardee
Province 2	Mrs. Franklin F. Chambers
Province 3	Mrs. John E. Hill
Province 4	Mrs. Fred W. Thomas
Province 5	Mrs. J. Vinton Blake
Province 6	Mrs. John E. Flockhart
Province 7	Mrs. Harold E. Woodward
Province 8	Mrs. Walter Mitchell

Members at Large

Mrs. Paul H. Barbour	Mrs. C. M. Griffith
Mrs. Charles P. Deems	Mrs. Henry J. McMillan
Mrs. Robert G. Happ	Mrs. Clinton S. Quinn
Mrs. Norman B. Livermore	Mrs. Kenneth C. M. Sills

National Council

Mrs. James R. Cain	Upper South Carolina
Miss Eva D. Corey	Massachusetts
Miss Elizabeth Matthews	Southern Ohio
Mrs. Henry Hill Pierce	New York

Fourth Province, Woman's Auxiliary

President—Mrs. Fred Ramsey, St. Frances Street, Knoxville, Tenn.	
Vice-President—Mrs. Dean Turner, Box 1282.....	Fort Myers, Fla.
Secretary-Treasurer—Mrs. Joe E. Hart	York, S. C.
Rep. National Board—Mrs. F. W. Thomas	Asheville, N. C.

Upper South Carolina Branch of Woman's Auxiliary

✓ President—Mrs. J. E. Boatwright.....	Monetta
✓ Secretary—Mrs. G. Richard Shafto, 1719 College St.....	Columbia
✓ Treasurer—Mrs. Hume T. Stith, 1404 Maple St.....	Columbia
✓ Christian Education—Mrs. Dungan McKinsey, 3031 Duncan Street, Columbia	
✓ Christian Social Relations—Mrs. H. W. St. John, Poinsett Hotel, Greenville	
Missions and Church Extension—Mrs. Weston Patterson, 2303 Park Road, Columbia.	
Publicity—Mrs. G. A. Buchanan, Jr., 2220 Lee St.....	Columbia
✓ Mission Supply—Mrs. John Villepigue.....	Camden

✓ Orphanage Supply—Miss Henrietta Seabrook..... Pendleton
 United Tmank Offering Custo.—Mrs. A. C. Hammett..... Greenville
 Bena Dial Loan Fund—Mrs. C. B. Woolsey..... Aiken

Members at Large

Mrs. R. Beverley Sloan, 1620 Senate Street..... Columbia
 Mrs. Priestly Conyers, Jr., Union Road..... Spartanburg
 Mrs. J. M. Vann..... Trenton

Ex-Officio Members of Executive Board

✓ Director, District 1—Mrs. J. Earle Watson, Route 1..... Anderson
 Director, District 2—Miss Sadie Smith..... Pauline
 Director, District 3—Mrs. J. Floyd White..... Chester
 Director, District 4—Mrs. C. Oliver Brown, 2300 Lee..... Columbia
 Director, District 5—Mrs. Frank P. Henderson..... Aiken
 Member of National Council—Mrs. James R. Cain..... Columbia
 Member of Provincial Board—Mrs. Joseph E. Hart..... York

Appointed Members

Church Periodical Club —Miss Louise G. Hunter..... Pendleton
 Work among the Isolated—Mrs. R. M. Kennedy..... Camden
 Offering of Life—Miss Margaret Marshall..... Columbia, S. C.

Delegates and Alternates to Provincial Meeting

Mrs. Priestly Conyers, Jr..... Mrs. T. P. Devlin
 Mrs. Weston Patterson..... Mrs. Alfred Marshall
 Mrs. C. Oliver Brown..... Mrs. John Earle Jones
 Miss Margaret Marshall..... Mrs. J. F. White

Members of Diocesan Council

Mrs. J. E. Boatwright..... Mrs. Frank P. Henderson
 Mrs. R. Beverley Sloan

Members of B. D. Loan Fund Committee

Mrs. C. B. Woolsey, Chairman..... Aiken
 Mrs. R. E. Houston..... Greenville
 Mrs. Henry Averill..... Columbia

DISTRICT OFFICERS

First District

Director—Mrs. J. Earl Watson, Route 1..... Anderson
 Secretary—Mrs. J. G. Scott, 123 W. Stone Avenue..... Greenville
 Christian Education—Mrs. R. B. Embree, 403 Pettigru St., Greenville.
 Christian Social Relations—Mrs. H. B. McBee, Overbrook, Greenville.
 Publicity—Mrs. Brook Reeve, 625 McDaniel Ave..... Greenville
 Mission Supply—Mrs. Brook Reeve, 625 McDaniel Ave..... Greenville
 Orphanage Supply—Mrs. R. W. Arrington, 300 Pettigru Street, Greenville.

United Thank Offering Custodian—Mrs. F. H. Cunningham, 4 W. Earle Street, Greenville.

Second District

Director—Miss Sadie Smith Pauline
 Secretary—Mrs. John Barnwell Whitemire
 Christian Education—Mrs. T. P. Delvin Union
 Christian Social Relations—Mrs. C. O. Hearon Spartanburg
 Missions and Church Extension—Mrs. Jack Button, 804 Palmetto Street, Spartanburg.
 Publicity—Mrs. Jesse Cleveland, 728 N. Church St., Spartanburg
 Mission Supply—Miss Beaufort Copeland, Hampton St. Laurens
 Orphanage Supply—Miss Beaufort Copeland Laurens
 United Thank Offering Custodian—Mrs. Perrin Kennedy Union

Third District

Director—Mrs. J. Floyd White Chester
 Secretary—Mrs. Peter Ihrle Rock Hill
 Christian Education—Miss Mary Ramsaur Great Falls
 Christian Social Relations—Mrs. Bevil Coker Chester
 Missions and Church Extension—Mrs. J. S. H. Clarkson York
 Publicity—Mrs. John M. Settle Great Falls
 Supply—Miss Rebecca Hanahan Winnsboro
 Orphanage Supply—Miss Rebecca Hanahan Winnsboro
 United Thank Offering Custodian—Mrs. W. T. Jenkins Rock Hill

Fourth District

Director—Mrs. C. Oliver Brown, 2300 Lee Street Columbia
 Secretary—Mrs. Sam Irby, 2101 Blossom Street Columbia
 Treasurer—Mrs. Waller Bailey, 616 King Street Columbia
 Christian Education—Mrs. Richard Shafto, 1719 College St., Columbia.
 Christian Social Relations—Mrs. James H. Rhodes, 2825 Wheat Street, Columbia.
 Missions and Church Extension—Miss Margaret Marshall, 721 Whaley Street, Columbia.
 Publicity—Mrs. Harry M. Lightsey, 900 Laurens St. Columbia
 Mission Supply—Miss Laura Hopkins Hopkins
 Orphanage Supply—Miss Lillian Yates Camden
 United Thank Offering Custodian—Miss Mary Brabson, 902 Maple Street, Columbia.

Fifth District

Director—Mrs. Frank P. Henderson Aiken
 Vice-Director—Mrs. J. D. Mathis, Jr. Trenton
 Secretary—Mrs. Edward Croft Aiken
 Christian Education—Miss Mary Ravenel Aiken
 Christian Social Relations—Mrs. Sherman Converse Graniteville
 Missions and Church Extension—Miss Sarah Collett Edgefield
 Publicity—Mrs. Wm. C. Lott Graniteville
 Mission Supply—Mrs. W. H. Stuckey Ridge Spring
 Orphanage Supply—Mrs. Ernest McCreary Aiken
 United Thank Offering Custodian—Mrs. J. D. Mathis, Sr., Trenton

SUMMARY OF PROCEEDINGS

SEVENTEENTH ANNUAL CONVENTION OF THE UPPER SOUTH CAROLINA BRANCH OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL OF THE CHURCH

THE CHURCH OF THE ADVENT, SPARTANBURG, S. C.
JANUARY 11 AND 12, 1939

The Seventeenth Annual Convention of the Upper South Carolina Branch of the Woman's Auxiliary to the National Council of the Church opened with the celebration of the Holy Communion at the Church of the Advent, Spartanburg, S. C., at 10:30 o'clock the morning of Wednesday, January 11, 1939. The celebrants were the Rev. Lewis N. Taylor, the Rev. W. H. K. Pendleton, the Rev. Ira C. Swanman and the Rev. Raymond E. Fuessle.

The Rev. Mr. Pendleton read the following memorial to the late beloved Bishop of Upper South Carolina, Kirkman George Finlay.

"This hour in our service has been designated for a tribute in memory of our beloved Bishop.

"Because our love and admiration for him are beyond any human words to express, and because his service to the people of this state and to the Church at large is beyond any human measuring, I shall ask each one of you to kneel and offer silently your thanks to Almighty God for His gift to us of the life and service of Kirkman George Finlay. And after that, to join with me in special intercessions for those fields of our Lord's work which pre-eminently engaged Bishop Finlay's interest and labors.

"Let us pray (Silent Thanksgiving).

"Let us pray for grace to follow his example: O Lord Jesus Christ, who art the Truth Incarnate and the Teacher of the faithful, enable us we beseech Thee to follow the example of this Thy servant, to perform what Thou dost require, to do justly, to love mercy and to walk humbly with our God; through Christ our Saviour. Amen.

"Let us pray for social justice: O Lord Jesus Christ who biddest Thy Church to bring all men to Thyself and to make all mankind one family in Thee, make clear to each one of us his part in the task. Fire our minds with a mission of a more perfect society here on earth in which justice and right, peace and brotherhood shall reign according to Thy will; and help us each one to do our part that Thy will may be done on earth as it is in heaven. Amen.

"Let us pray for better racial relationships: O God who has made of one blood all nations to dwell upon the earth: Break down we beseech Thee all that divides us one from another; shame our indifference, break down our pride; do away with all

race prejudice that we may live in peace together, to the glory of Thy Holy Name. Amen.

"Let us pray for little children: Almighty God Who hast committed to Thy Holy Church the care and nurture of children: Give us light and strength so to train them that they may love whatsoever things are true and lovely and of good report; following the example of their Saviour, Jesus Christ. Amen.

"Let us pray for world peace: O God Who has appointed a day when the kingdoms of this world shall become the Kingdom of our Lord and of His Christ; Quicken our loyalty to Thee that we may now and always choose Thy will as our will, Thy way as our way. So lock our fortunes to Thy purpose that in these days of perplexity we may be satisfied with nothing less than a world at unity with itself; and in abiding fellowship win for mankind that mutual trust and freedom which will enable all nations to bring their glory and honor into The Kingdom through Him Who came to set men free, Jesus Christ our Lord. Amen."

Following the service Mrs. R. Beverley Sloan, president of the Branch called the meeting to order in the parish house of the Church of the Advent.

Mrs. James R. Cain moved that: Whereas by the providence of God the Rev. John J. Gravatt, D.D., had been elected Bishop of the diocese of Upper South Carolina, a telegram be sent to Dr. Gravatt from the convention expressing the joy of the Woman's Auxiliary in his election and the hope that he would accept the call.

The motion was carried and the president appointed Mrs. Cain, Mrs. Frank Henderson and Mrs. William F. Robertson a committee to frame and send the message.

The Rev. Henry L. Durrant, D.D., led the noonday prayers.

The Rev. Mr. Pendleton and Mrs. Ben Hill Brown, president of the Woman's Auxiliary of the Church of the Advent, welcomed the convention to the parish.

Mrs. Sloan welcomed the special guests at the convention: Dr. Theodore O. Wedel, Mrs. James R. Cain, Mrs. F. W. Thomas, Mrs. Joseph E. Hart, the Rev. Claudius F. Smith and Miss Caroline Hines, and the past presidents of the diocesan branch who were present.

The President appointed the following committees to serve for the convention:

Memorials: Mrs. James R. Cain, chairman, Mrs. W. R. Simpson, Mrs. A. C. Hammett and Mrs. William A. Crary, Jr.

Courtesy: Miss Caroline Hines, chairman, Mrs. Harry Lightsey, Mrs. John Settle and Mrs. John Villepigue.

Resolutions: Mrs. Bruce Ravenel, chairman, Mrs. W. A. Lindsay, Miss Mary Ravenel and Mrs. W. H. Harris.

Nominations: Mrs. E. R. Hayward, chairman, Mrs. E. N. McDowell, and Mrs. J. B. Park.

Elections and Tellers: Mrs. Tucker McCravy, chairman, Mrs. W. M. Albergotti and Mrs. Earle Watson.

Credentials: Mrs. Priestly Conyers, Jr., Mrs. J. C. Wilkinson and Mrs. John Ferguson.

Pages were Mrs. Louis Deloach and Mrs. Tucker McCravy.

Mrs. Marion Few and Mrs. Tucker McCravy took up the offering at the communion service.

The secretary called the roll.

At the request of Mrs. Sloan, Miss Sadie Smith, director of District II occupied the chair and the President made her report to the convention, which report is printed in full elsewhere in the Year Book.

Mrs. Frank Henderson moved that the report be accepted with a rising vote of thanks to Mrs. Sloan.

Mrs. Sloan then introduced the Rev. Theodore O. Wedel, Ph.D., formerly with the Department of Religious Education of the National Council, as director of college work and now with the College of Preachers at the National Cathedral in Washington.

Dr. Wedel spoke on "Youth and the Church."

"The topic," Dr. Wedel said, "is a huge one, impossible to cover in a short time. Our church is being awakened, as it has never been before to its responsibility to its young people. The word youth is in the air everywhere. The rival religions—and we may call the various isms that—are pinning their faith to youth movements. The Church has also become acutely conscious of the problem of enlisting its youth."

At a recent meeting of the National Council, Dr. Wedel continued, the problem of Youth work loomed large. A secretary has been appointed to direct this work, but a secretary and a department can't work miracles. Dr. Wedel also pointed out that various movements throughout the church were trying to unify the scattered activities provided for youth by the church.

Dr. Wedel spoke briefly of his own experiences in college work, which, he pointed out, was somewhat different from regular youth work, because it involved largely the carrying of the Church into the little parishes in exile in our colleges. He said that the Church was really beginning to do a fine work among students wherever funds were available for the work.

"What we must face," said Dr. Wedel, "in thinking through our responsibility to youth, is that baptism and confirmation—the Christian church—do not work by magic. Unless through our lives, as well as our teaching, we can guide our young people to a true realization of what the Christian fellowship can and should mean, we will fail them."

"We are facing a new day," Dr. Wedel concluded, "our easy going Christianity will be wiped off the face of the earth. We must build up something real for our young people and make them willing to fight for it."

A telegram of greeting from the Auxiliary of the Diocese of South Carolina, then in session, was read.

Mrs. Hart moved that the message be acknowledged and the good wishes of the Upper South Carolina branch be extended them.

The convention adjourned for lunch, after which departmental conferences were held until 3 o'clock at which time the convention was re-opened with prayer by the Rev. Maurice Clark, D.D.

Mrs. James R. Cain read the following memorial to Mrs. William P. Cornell, first president of the Upper South Carolina Branch of the Woman's Auxiliary:

In Memoriam: Jeannie O. M. Cornell

"We pause in the midst of the work which she loved, to pay a tribute to one to whom this Diocese and the Church in this Province owes more than can ever be expressed. The very vigor of the women's work in the Church in South Carolina offers tribute to Mrs. Cornell who built on strong and sure foundations both the organization and the essential spirit of that work.

"At a time of great uncertainty and much confusion in the Church in regard to the best method of carrying on the Woman's Work, she established a fine and well rounded program for the women of this Diocese and built up an organization adequate to the task of carrying it on.

"Her great vision, deep consecration and loyal service to the Church she loved is a heritage which will forever enrich the life of the Church in South Carolina. Therefore

"Be it Resolved: That a page of our Year Book be set aside in loving memory of Mrs. Cornell.

That a copy of this memorial be sent to the family, to the Piedmont Churchman and to the Diocesan paper of the Diocese of Florida."

Mrs. Cain announced that a Post-Madras Conference would be held in Columbia February 19th and 20th and urged that as many members of the Auxiliary as possible attend the conference. The speakers at this time would be representatives from India, Mexico, China, etc.

Mrs. E. R. Heyward presented the report of the nominating committee to be voted on at the morning session Thursday.

The President introduced Mrs. F. W. Thomas of Asheville, N. C., provincial representative on the National Board of the Woman's Auxiliary and chairman of the board.

Mrs. Thomas outlined the organization of the board and its purpose and responsibility. She concluded by saying:

"The work of your national board will be of no avail unless it reaches down into the dioceses and parishes, but, if we keep our vision large and consecrate our lives to having God supreme, there is no end to the work we can do."

Mrs. Sloan then called upon Mrs. James R. Cain to speak to the convention. Mrs. Cain's subject was "Your Agent, the National Council."

During Mrs. Cain's talk the Most Reverend Henry St. George Tucker, Presiding Bishop of the Episcopal Church, arrived and Mrs. Cain interrupted her talk to allow him to be presented to the convention.

Mrs. Sloan appointed Mrs. Cain and the four United Thank Offering workers in the Diocese, Miss Mary Ramseur, Miss

Margaret Marshall, Miss Esther Matz and Miss Caroline Hines to escort the Bishop into the hall.

The Bishop greeted the convention and talked a moment informally, saying that in his years as a missionary in Japan he had learned the worth of the Woman's Auxiliary. He spoke of the loss the whole Church had suffered in the death of Bishop Finlay. The Bishop then left the convention hall.

Mrs. Cain continued her talk. She said that each member of the National Council was a liaison officer between the Presiding Bishop and the members of the whole Church; that the National Council was the elected agency of the Church to carry out the will of its members and if the Council failed to do what the people wanted it to it was because the people failed to make their wishes known.

In speaking of the missionary work of the Church, she said that if it was to be carried on in 1939 as it was in 1938 the Council must have \$240,000 more than it had last year and that the members must go back to their parishes and make this known and begin now to think of the every member canvass next fall.

She pointed out in conclusion that the names of the departments of Religious Education and Christian Social Service had been changed to Christian Education and Christian Social Relations as better expressing the spirit of the departments.

Mrs. Dungan McKinsey moved that the names of these departments be changed in the Year Book of the Women's Auxiliary of the Diocese of Upper South Carolina to conform with the changes made by the National Council. The motion was carried.

The following report from the Credentials Committee was read by Mrs. Priestly Conyers, Jr., chairman:

The Credentials Committee wishes to report that the voting strength of the 17th annual convention of the Upper South Carolina Branch of the Woman's Auxiliary to the National Council of the Church appears to be seventy-two. Registration as follows:

Executive Board.....	23
Delegates	49
Visitors	100
Clergy	14
Total	186

Mrs. J. F. White, delegate to the 1938 Provincial Meeting of the Woman's Auxiliary in Winston-Salem made an interesting report of the meeting.

Miss Ray Overton, president of the Young Peoples Service League in the Diocese, gave a challenging report of what the young people are doing, which report is printed in full elsewhere in the Year Book.

Mrs. E. R. Heyward spoke feelingly of the responsibility of the Auxiliary women to the young people of the Church and urged that those at the convention go back to the parishes and urge that the auxiliary co-operate in every way with programs for the young people.

The meeting was adjourned.

At the evening service at 7:30 o'clock at the Church of the Advent, the Most Reverend Henry St. George Tucker was the preacher. Following the service a reception was held at the home of Mrs. W. H. Montgomery.

The Bishop took as his text: "But ye shall receive power, when the Holy Spirit is come upon you; and ye shall be my witnesses in Jerusalem and in Judea and Samaria, and unto the uttermost part of the earth." Acts 1:8.

"What is the purpose of missionary work?" Bishop Tucker asked. "What is the scope? What are the means whereby that purpose is to be realized?"

"The scope of our missionary work is world-wide, as shown by the words of the text," Bishop Tucker continued. "Religion is a curse when it becomes the means whereby we may clothe our selfishness in respectable garments. When the element of selfishness comes into religion it becomes the most terrible of all the injuries that are inflicted on mankind. Our Lord was constantly trying to guard his disciples against that danger. Even the Son of Man came not to be ministered unto, but to minister, and to give His life a ransom for many." Using religion simply to perfect one's own character turns religion into something which corrupts our human nature. There is nothing the Church needs more than something that will save us from the danger of promoting our own welfare; it may be of our own diocese or of our own nation. So our Lord gave that last charge to His disciples. He left their attention fixed on a sphere that could not be in any way identified with their own interests—the uttermost part of the earth.

The Church has felt that her great responsibility was to bear witness to Christ in those areas which are not subject to His rule, said Bishop Tucker. Unless we have such a yearning, it is almost certain that the element of selfishness will enter into our religion and in the long run will do us and the world in general more harm than good. It is absolutely essential, because the Church that is not missionary is doomed.

At meetings in which missionary work is discussed, most of the time is spent on finances, Bishop Tucker pointed out. That was not the question with which our Lord used those last few moments. The disciples were lacking in marked resources, in ability, in knowledge. So He promised them the Holy Spirit. The Holy Spirit strengthens our wills, purifies our minds, generates power within us. Our Lord refused to use His divine power to set forward His work. He depended solely on the power of the Holy Spirit manifesting itself in His words and His actions. It was because of the life that He lived that men came to realize that He is the Son of God. If men see in us something of the beauty, of the wonder and the splendor that was His when He was on earth, then, Christ says, we need not worry so much about our power. If the Church today is going to make this world Christian, how can it take place? It can only take place when the Church is able to create men and women whose lives are like Christ's.

Each of us is a missionary, he said, maybe for something bad, maybe for something good. Your life sends out an influence. Would the kind of life that we are living lead a savage in Africa

or an intelligent Japanese or Chinese to see that there is a power working in us, which would lead him to commit his own life to Jesus Christ as Saviour? We must think whether or not our own hearts are open to the Christ. Can we say with St. Paul, "It is no longer I that live, but Christ that liveth in me"? If we are Christians this must be true of us.

One essential feature of a life which is Christlike, Bishop Tucker said, is that it is a life that not only is enthusiastic in service, but that realizes that the kind of life which is Christian can be expressed only through sacrifice. Sometimes by passing through the gateway of sacrifice, by accepting the terrible experiences that come to us, do we obtain the saving efficacy. If our Church is to save man from selfishness, from the terrible moral ills which surround us, it can only be when we, ourselves, are prepared to walk along the path that Christ walked and know that we must come face to face with the cross.

"We may share with Him the privilege of redeeming the world from its sins," Bishop Tucker concluded. "We are willing to sacrifice up to a certain point, but we arrive at a point where we think we are justified in refusing further sacrifice. The cross means a sacrifice which was infinite in degree. Only the Church that will approximate our Lord's sacrifice will save the world."

The Thursday morning meeting of the convention opened with a meditation in the church at 9:15 o'clock led by the Rev. Theodore O. Wedel, Ph.D.

The subject of Dr. Wedel's meditation was "Our Approach to God". He read first from the 40th chapter of Isaiah.

"Do you not think," Dr. Wedel said, "that coming into the presence of God is a frightening experience? One who does not feel the fear of God sentimentalizes. Was not that what Moses felt when he stood in the presence of the burning bush and took off his shoes. God is a righteous holy being and yet we venture to come into His presence. Could we dare to come into His presence were it not for His coming to us? How wonderful is the Lord that He deigneth to look unto us.

"Do we enjoy coming into the presence of a judge?" Dr. Wedel asked, "but God is our judge. He is a holy God—the God of our moral law. God knows us just as we are. He is One to whom all hearts are open and from whom no secrets are hid. Think what it means to come into the presence of one who knows the inmost secrets of our hearts—the things by which we are really judged. We can all act with respectability but we cannot easily obtain purity of heart.

"Coming into the presence of God," he said, "is coming into the presence of one who knows us as we really are. Religion is not always a pleasant experience. We do not naturally like to repent. We avoid coming into the presence of God, as Adam and Eve hid themselves in the Garden. We often try to hide ourselves by indulging in pleasures, in our work. We can even try to escape from God in good work.

"God does not treat our sins lightly," Dr. Wedel said. "Considering that, we might shrink from the presence of God and yet there is nothing we hunger for more. We hunger for something that cares enough for us to judge us. The mother does not judge

the child whom she does not love. Behind judgment is love. We can only sin against love. Our hunger for judgment is then hunger for love; hunger to come into the presence of One before whom we can take off our mask, before whom we can be what we really are.

"In order to do this," Dr. Wedel said, "we must repent. We cannot come into the presence of God by running away but by turning around. We must have the courage to endure the broken and the contrite heart, to feel ourselves as unimportant, to come into God's presence, saying 'Lord be merciful to me'. We Christians can do it because we have the Gospel that tells us that behind judgment is love. St. John 3:16 'For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

"God loves us enough", Dr. Wedel concluded, "to have been born of a Virgin. We are nothing before Him, but He loved us enough to give his only son for us. While we are still in our sins He died for us. Because of God's love we do not have to be afraid. He will give us 'the grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit'."

Following Dr. Wedel's Meditation, Mrs. Sloan called the convention to order in the Parish House and the meeting was opened with prayer by the Presiding Bishop, who afterwards spoke briefly to the convention.

"We are inclined to have a way of thinking of our age as particularly evil," Bishop Tucker said, "but it is nothing compared to what was said of the 18th century. The times and conditions in which we live are the raw materials, which God has put into our hands. We must bear upon them with the spirit of Christ. One great lesson we can learn is that no matter what conditions are they can be relieved. The future is always in our hands and there is no mortgage upon it. Face the future unafraid. Let us be willing to put ourselves in Christ's hands and we can take conditions as we find them and make of them what we would wish."

It was a source of great gratification to the women of the diocese to have the Presiding Bishop with them. He stayed through almost the entire morning session, until he had to leave to catch his train.

Telegrams of greeting were read from the Woman's Auxiliary of the Diocese of North Carolina and from the Rt. Rev. Henry D. Phillips, Bishop of Southwestern Virginia, and Mrs. Phillips, and from Dr. John J. Gravatt of Staunton, Va., who acknowledged with thanks the message sent him from the convention.

Mrs. Hart moved that a message of love and affection be sent from the convention to Mrs. Kirkman G. Finlay and that the messages from the North Carolina Auxiliary and from Bishop and Mrs. Phillips be acknowledged.

The recommendations from the executive board were read and acted upon as follows:

Whereas, feeling the need for representation at the Diocesan Convention, the Board recommends that we ask this convention to grant the representatives of the Woman's Auxiliary a voice on the floor. **Carried.**

Whereas, realizing that there is so much worthwhile information and help contained in the literature of the church, the board recommends that the Woman's Auxiliary request the clergy to call attention more often to worthwhile pieces of literature and means of obtaining same and further recommends that literature be on display at the district and other important meetings. **Carried.**

The board recommends that this convention express to the Diocesan Convention its endorsement of the recommendation of the Department of Christian Education that a full time Christian Education secretary be employed for the diocese and urges that this recommendation be given serious consideration. **Carried.**

Whereas, the executive board feels that Bible Study has not received the proper emphasis in the Church program, the board recommends that this convention urge that the auxiliaries undertake to sponsor at least one adult Bible class in each parish. **Carried.**

The board recommends that interest in the Bena Dial Loan Fund be continued. **Deferred until resolutions were read.**

The Board recommends that at the next convention the delegates pay for their lunch, the price not to exceed fifty cents, so that women of the hostess parish may call on outsiders to furnish the lunch and themselves be able to attend the meetings of the convention. **Carried.**

The board recommends that Article IV, Section 4 of the Constitution be changed to read: The Executive Board shall be composed of the officers of the Association, any woman member of National Council, any member of the National Executive Board, and any Provincial officer, resident in the Diocese. **Carried.**

The Board recommends that the Woman's Auxiliary underwrite the Piedmont Churchman for 1939 to the amount of \$400. **Carried.**

The Rev. Theodore P. Devlin thanked the auxiliary for their help with The Piedmont Churchman.

Officers, members of the board, members at large, delegates to Provincial meetings, two members of Diocesan Council and Chairman of the Bena Dial Loan fund, were elected, a complete list appears elsewhere in the Year Book.

Reports were heard from the four United Thank Offering workers in the diocese, Miss Mary Ramseur, Miss Margaret Marshall, Miss Esther Matz and Miss Caroline Hines.

Reports by all departmental heads were made. These reports are printed in full elsewhere in the Year Book.

The secretary was instructed to write to Miss Julia Clarkson, of Eastover, and Deaconess Florence Squires, of Columbia, expressing the greetings of the convention and regret that they were unable to be present.

The following resolutions from the committee on resolutions were presented and voted on:

Resolved that each Auxiliary appoint a chairman to co-operate with the Young People's Service League and serve as a point of contact between the Auxiliary and the Service League. **Carried.**

Believing that information sent directly from the Diocesan

Council to the women will prove valuable in many ways, be it resolved that the Diocesan Council be asked to send direct to each Parish branch of the Woman's Auxiliary, with such comment as the Council deems proper, a copy of the Diocesan Budget as soon as it is adopted each fall by the Council. And further that each Parish President be asked to bring the budget to the attention of her auxiliary before the every member canvass in the parish. **Carried.**

Be it resolved: That as a memorial to Bishop Finlay each branch be asked to include in their budget a definite sum to be used for the work at Jenkinsville. **Carried.**

Whereas: We are Auxiliary to the whole program of the Church and our effort should constantly be to distribute our aid to the various sections of that program. And whereas: The provision for educational aid known as the Bena Dial Loan Fund has now reached a sum sufficient as a revolving fund to provide aid for several girls. Therefore be it resolved: That additions to this fund be discontinued for the present and that we proceed to allocate funds for the carrying on of some other phase of the program. **Tabled.**

The recommendation of the board that interest in the Bena Dial Loan Fund be continued and the resolution about allocating funds for the carrying on of some other phase of the program were discussed together. Considerable interest in the carrying on of the Bena Dial Loan Fund was manifested. It was finally decided that since contributions to the Loan Fund and to any new fund would be entirely voluntary with the parishes that no action be taken by the convention on the matter.

It was announced that the amount of the offering at the two services, which is to go for the Woman's Auxiliary memorial to Bishop Finlay in the Chapel of the Transfiguration in Kanuga was \$133.40.

Mrs. Hume T. Stith, treasurer, presented the financial report of the auxiliary and the budget for 1939, which was accepted by the convention.

It was moved and carried that the new president appoint a committee to consult with the committee on memorials for the Chapel of the Transfiguration at Kanuga and arrange for a proper memorial from the Woman's Auxiliary.

Mrs. H. W. St. John extended a most cordial invitation from Christ Church, Greenville, for the convention to meet there in 1940.

The invitation was accepted.

The following report from the Committee on Resolutions of Courtesy was presented and adopted:

"Voicing the spirit of this the Seventeenth Convention of the Upper South Carolina Branch of the Woman's Auxiliary to the National Council of the Church, we desire to express our appreciation to the members of the Church of the Advent for making each of us their honored guest.

"More particularly we thank the rector of this parish, the Rev. W. H. K. Pendleton, for his kind words of welcome, and with

him the staff of this parish, particularly Mrs. M. G. Peabody, for their unceasing efforts to provide every convenience for our comfort.

"Our deep appreciation goes to Mrs. W. P. Conyers, Chairman of the hospitality committee and those who assisted her for having us such gracious hostesses who have so heartily welcomed us in their homes; to Mrs. Ben Hill Brown, who has spread among us such a warm feeling of fellowship; and to Mrs. Tucker McCravy and Mrs. Louis DeLoach, our efficient pages; to Mrs. Conrad Cleveland for the hospitality of her home for the meeting of the executive board Tuesday evening and Mrs. W. H. Montgomery who entertained us Wednesday evening. Also, we are conscious of the co-operation of the local newspapers in giving to the public news of our meeting.

"We desire to make particular mention of Mrs. H. E. DePass, Jr., and her group of young married women who have served us delicious meals. They have set an example which will be an ideal for many of us to follow.

"Such a report would not be complete without expressing our deep appreciation to those who had a part in presenting this very inspiring and very informative program. Its spirit and deep cognizance of the present day situation will have a far reaching influence in the Diocese of Upper South Carolina."

Respectfully submitted,

CAROLINE HINES,
KATHERINE B. SETTLE,
LUCIA Y. VILLEPIGUE,
ELLEN LIGHTSEY.

The Convention closed with the installation of the Executive Board by the Rev. Lewis N. Taylor, Chairman of the Standing Committee of the Diocese of Upper South Carolina.

The spirit of the whole Convention was one with the challenge a challenge that might be appalling but that with the challenge was given too the inspiration best expressed in the words of the Presiding Bishop:

"The future is always in our hands and there is no mortgage upon it. Face the future unafraid. Let us be willing to put ourselves in Christ's hands and we can take conditions as we find them and make of them what we would wish."

Respectfully submitted,

CLARA HAMMOND BUCHANAN, Secretary.

REPORT OF THE PRESIDENT OF THE WOMAN'S AUXILIARY

Mrs. R. Beverley Sloan, President

Fellow Co-Workers:— As we meet together today, foremost in my thoughts is the one person without whom my service as the President of the Auxiliary would have been, if not impossible, at least much more difficult and less joyous. My close association with Bishop Finlay was a privilege beyond my understanding, and I feel that my life has been immeasurably enriched by the blessing and inspiration of his friendship. The sweetness that flowed from his heart, his marvelous humility and unselfishness, his boundless love and understanding towards every man, woman and child whom he met, will always be shining goals toward which, at least, I may strive.

The close of three years! As I think back through the period that I have served you, my heart is filled with mixed emotions; emotions of regret because of the knowledge of the many times that I have fallen short of my own ideals; emotions of sorrow as I already begin to realize a deep sense of loss in the giving up of so many close contacts which have been of great joy; emotions of thankfulness because I leave the work which I so deeply love in the hands of such a fine Christian woman as is your new President; emotions of humility because of the deep conviction of my unworthiness. When I became President I faced the fact of my complete inadequacy to follow in the steps of my predecessors, but relying absolutely on the knowledge that it is not the quantity of our human resources that counts, but the completeness with which we are willing to dedicate them to His service, I assumed my responsibilities, and so thoroughly have I enjoyed my work and the many great privileges that have been mine, that I go out of office very reluctantly, and I can desire no finer or more wonderful experience for you than that of serving the Church through our beloved Woman's Auxiliary.

In this, my last report to you, I wish to restate some of the objectives with which I began my term of office, but I shall leave it mostly to you to decide what progress we have made toward reaching them.

The first objective was to bring the Auxiliary to a renewed and more sensitive awareness of the Church's aims, her purposes and plans, and her needs. With the knowledge that this could be achieved only by increased information, for there is no going forward unless our horizons are broadened, I have faithfully kept before you the need for study and the use of Church literature. I do know that I am justified in stating that the diocese bears evidence of progress along this line because the Educational Secretary makes this statement: "We have a studying group of women in our diocese." But we also have a high mountain yet to climb, so we must not only keep our foothold upon the ledge we have reached, but we must keep constantly before us the need of further advance to the heights above. Mountain climbing is not easy, but I am convinced that you will go higher and higher, so that when you look about you your breadth of vision will be limitless. You will be able to see more clearly the wonderful opportunities which the Church is facing today in every land and

in every area of life, and gain more inspiration to face with courage the many problems which those opportunities create for each individual Christian man and woman.

The second objective was to make the diocese Summer Conference-conscious, for I knew that there were few members of the Auxiliary—we might also include the clergy and laity—whose knowledge and vision of the Church's ways and teachings could not be strengthened and stimulated by attendance. Being part of a Conference gives one a greater consciousness of corporate membership in the Church's farflung fellowship, and I crave this experience for every woman in the diocese. I can think of no better way for us to do a little personal evangelism than to help send someone to a conference center.

My third objective was to create a conviction that the financial support of the whole work of the Church should be just as much the obligation of the women as that of the men. The thought was that every woman should familiarize herself with the various budgets and then make an individual gift at the time of the Every Member Canvass. Giving is one of the very important activities of the Christian. Money is a deputy of self. It accomplishes what we, ourselves, want to do for the Kingdom's sake, but so often we do not know how, and possibly could not do. Through our gifts we become servants of mankind. I call upon you women to wake up! How long are you going to be content to sit back and see the giving of the diocese go down and down each year? "Ye were bought with a price." Your willing pledge to the Church's mission is a confession of Christ to the whole world. I beg of you to recognize and accept your personal, parochial, diocesan, provincial and national responsibilities. The Church is the greatest force for good ever given and each one of us is called to have a vital and vigorous part in it.

There were objectives other than these, some of which have been achieved, some of which met an untimely end, and still others that were never even voiced because I realized that you were not yet ready for them. But there is one more that I shall speak of. It was my great wish that we might become so imbued with the spirit of the last step in the Disciple's Way, "Share", that when the call to service came we would respond instantly, "Here am I. Use me." Do we ever stop to think, when we are asked to use our talents in the work of the Church, it may be God who is doing the asking? We shrink when the call comes; we disregard the opportunity; we hide behind such pitiful excuses! We look at the task and then at ourselves, forgetting that we are being offered the privilege of being the channel through which His power may flow. When we close our minds to the development of a talent, do not think that the good Lord is a hard Master when we lost that talent which has been entrusted to us. May no selfishness or indifference or lack of faith ever make you deaf to His call.

"For we must share if we would keep
That good gift from above.
Ceasing to share, we cease to have.
Such is the law of love."

The work has gone forward. The reports show many evidences of fine, constructive planning and thoughtful execution and growth. The Year Book will contain the detailed accounts given by the District Directors and Department Chairmen. I glory in your accomplishments, but I would urge you as you begin your service under new leadership to make a fearless examination of the past and reconsecrate yourselves to fresh activity and a renewed vigor, and so strive to make the Auxiliary the spiritual power-house for the whole diocese.

Before I close my report I wish to express my gratitude to the clergy and to each one of you for your help and co-operation, and especially do I appreciate Mrs. James Cain's ever-willing advice and helpfulness to me. Her patience and understanding have been a source of constant inspiration.

And now what can I say to you, my diocesan family, to make you know what your loyal co-operation, many kind words, loving trust and beautiful friendship have meant to me? Words fail me. I shall simply have to trust to that loving understanding which has gone with me through three years of service to make clear the things that are in my heart.

GOD BLESS YOU

"God bless you! Words are empty things—
We speak and think not of our saying—
But in this phrase forever rings
The higher tenderness of praying.
It means so much—it means that I
Would have no fears or threats distress you,
Nor have your heart timed to a sigh,
God bless you!

This trinity of blessed words
Holds all my wishes, oldest, newest,
The fairest deeds that can be wrought,
The holiest greetings and the truest,
'Tis more than wishing joy and wealth,
That kindly fortune may caress you,
That you may have success and health,
God bless you!

God bless you! Why it seems so much,
I almost whisper when I say it;
I dream that unseen fingers touch
My hand in answer as I pray it.
May all it means to all mankind
In all its wondrousness possess you,
Through sun and cloud and calm and wind,
God bless you!"

REPORT OF DEPARTMENT OF CHRISTIAN EDUCATION

Mrs. Dungan McKinsey, Chairman

It is hardly necessary to repeat what Mrs. Boatwright said so often while she was head of this department—that we are not con-

cerned primarily with programs and study classes. They are important tools, but any experience which makes us more Christlike is a form of Christian education. And yet I do repeat it, so that we members of the department, the district and parish chairmen, may check up on ourselves and see that we are not taking too narrow a view of our task, and so that the membership of the Auxiliary may be alert to offer suggestions to us for the broadening and deepening of our work.

The District Chairmen, with whom I work most directly, have been a keen, active, loyal and patient group through this, my first year in office. Because of them and the co-operation they have obtained from their parish chairmen, the following satisfactory report can be made.

Almost every active branch in the diocese reports regular use of programs sent out by this department, adapted when necessary, to suit their particular needs. The importance of this statement lies in the fact that the programs were based on the Findings of the Triennial Meeting and on the Oxford and Edinburgh Conferences. The Triennial was only worth while in proportion as its decisions and recommendations are carried out by the branches throughout the Church. The effectiveness of the Oxford and Edinburgh Conference depends upon the whole Christian Church. To some of our women the thought of Christian Unity was a real inspiration. Union services, study classes and meetings planned around this theme were inaugurated by Episcopal women from one end of the diocese to the other, with women of other communions co-operating.

One of our District Chairmen has been too ill to make a report, so in most cases the following figures represent only four districts.

Twenty-three report Lenten Study Classes; 5 Advent classes. Eight studied Rural America, 12 The Moslem World; 3 Bible Study; one each Church History, General Mission Study, Mountain Work, Foundation of Christian civilization, the Prayer Book, Objectives of Christian Education, the Holy Ghost, the National Council—an interesting variety.

Our parishes are still seeking ways of enlisting the uninterested women. One chairman recommends giving them responsibility—as a share in planning the program or presenting it. Another has found that by getting them to begin with handwork, interest in other activities can be developed.

The question was asked, "Are your men informed about the Church? Has your Branch done anything to "educate them?" The Fall District Meetings are a fine step in this direction, but they are not enough. One knowing group invites them to social affairs (with something to eat, I feel sure) and gives them a dose of information before the fellowship part of the program. I commend this to you.

A small but most rewarding beginning has been made with a diocesan Correspondence Church School. Four isolated children receive lessons regularly by mail, return their answers to questions asked and receive them back with corrections or remarks. We hope that this work will grow until no child of this Church in the Diocese is without Church School instruction. The School has been financed this year from the fund appropriated to send me to Ka-

nuga.. I had work there which made it unnecessary to use the money for a scholarship.

It is too bad, perhaps, to close with the things we have left undone, but we will remember them best that way. Too few of our women take advantage of the wonderful opportunity Kanuga offers us. Twenty-two went from the entire diocese, with one attending Sewanee Conference; nineteen of the 23 were from Fourth District. There is not enough interest shown in the Y. P. S. L. by our women. The babies and the college students alike are neglected. There could be more interest in isolated women shown by the branches. Mrs. Kennedy is doing a splendid work but contact with women of their own community would help too. Our Church papers are not read as they should be.

But in spite of these reminders, I believe our women are growing in knowledge and in grace and in an understanding of what their membership in the Church means.

FINANCIAL REPORT

Receipts

Dept. funds received from Mrs. Boatwright Feb. 14, 1938.....	\$32.82
Received from sale of literature.....	34.70
Received from Diocesan Treasurer from scholarship fund.....	22.25
Total	\$89.77

Disbursements

For literature	\$38.93
Programs 1938 and 1939.....	29.60
Postage	4.76
Office supplies	1.88
Expenses Correspondence Church School.....	3.45
Total	78.62

Balance on hand Jan. 1, 1939.....	11.15	89.77
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CHRISTIAN SOCIAL RELATIONS

Mrs. H. W. St. John, Chairman

Progress through education, along health lines, re-habilitation and caring for elderly people were outstanding Social services in 1938.

Social service is accomplished and followed up in the name of the Church, working with other communions. One family, having been cared for with food and nice clothing showed their appreciation by visiting an Episcopal Church and the children visiting the Church School.

In one Parish the Junior Charities having secured a trained social service worker for the year, sponsored training classes for volunteer social service workers.

Programs on Christian Social Relations and outstanding speakers were reported by the Parishes. Members called twice each

week on families, aiding them with fuel, food, medicines, furniture and milk. It is necessary to follow up the work, which this group did.

Transportation to Church on Sundays and to meetings was reported by several parishes. I have asked all parish chairmen to have this done so attendance will be larger.

Due to the overcrowded condition at the Colored Boys Industrial School in Columbia, one of our members realized that some work must be done on the outside.

Permission was obtained from the colored clergy in one of our communities in the diocese, to talk to their congregations stressing conditions and placing the responsibility squarely on them for their neglect and lack of interest in the boys of their race. One member of each congregation was asked to give willingly of his time and interest. The representatives met and organized, the chairman serving as contact man. These men met with the chief of police and the city recorder requesting that when first offenders were arrested that they be notified, so that one of the group could sit in at the trial. Further request was made that if the offense were not too serious the offender be turned over to this group on probation.

The Chief and city recorder thought so well of the plan that fourteen first offenders were turned over to the group and with intelligence and sympathetic interest the result was amazing.

During the six months this group has been functioning these fourteen boys have been saved from the stigma of the Industrial School.

The chief of police has asked for a similar organization for white boys and this has recently been accomplished.

A Negro church was repaired inside and painted outside. Two alms basins, two brass vases and a Crucifix were given. Many kindnesses were shown to the sick in hospitals, to both white and Negro patients. This particular parish sent in a very fine report.

One parish started a fine piece of work helping the blind. It is a new venture and promises success. Articles made by the blind are sold for them. This is an inter-denominational enterprise.

Christian Social Service is far reaching. With today's knowledge and experience, learned from the trained worker, and our attitude toward those needing our help, with patient understanding of each individual problem, we can help to eliminate many difficulties. Our obligation to our Church is for the strong to help the weak, and we should give the best we have in the name of our Lord.

Missions and Church Extension

Mrs. W. R. Simpson, Chairman

In this, my last report, I wish to express to the Clergy and the women of the Diocese my sincere thanks for their support in helping make the Quiet Days, or Days of Meditation a success. This was a new venture for us all, no one knew exactly what to expect, and I thank you for the splendid way in which you accepted it.

Days of Meditation have been observed all through the Diocese.

One branch reports services being held in the homes in a rural community.

Days of Prayer for Peace have been observed.

Several delegates were sent to Kanuga.

One Parish gave \$50.00 toward the installation of a water system at Jenkinsville, as a memorial to our late beloved Bishop Finlay.

The Rev. Max Whittington was given financial help in establishing a small store. Song books, Forward Movement Leaflets, and Primary Teaching Methods and equipment were also sent to St. Barnabas.

Boxes have been sent to Great Falls and St. Matthews Mission. Foreign born have been visited, and invitations extended to attend services. Quantities of magazines and other literature have been sent to mill villages, boys' camps and negro schools.

Two branches report sending colored women to a conference for colored workers held in Columbia.

A cripple Children's Bond was purchased by one branch.

Six branches report members of Auxiliary teaching in Church Schools.

Several Parishes report co-operation in the World Day of Prayer. One says the World Day of Prayer is one of the high lights in their work of the entire year, members of all churches taking part.

Christmas cards, letters and gifts sent to Prayer-partners, Missionaries and inmates of the Episcopal Church Home.

A pilgrimage to St. Thomas Mission at Eastover, and a shower of clothing and gifts for the mission and for Miss Julia Clarkson was a feature of the spring meeting in the 4th District.

A class of eight Episcopal girls who are students at the State Industrial School was begun in December. There are three candidates for baptism at the school, who are to be baptized in January. A Christmas party was given for these girls.

A group of blind women meets once a month at Trinity Mission in Columbia for sewing and a social hour. Cards written in Braille were sent to these women at Christmas and a Christmas party was given for them.

Gifts of clothing were sent to St. Matthews Mission and one woman from St. John's in Columbia teaches the Bible Class at the Mission.

Forward Movement literature has been shared with others.

A new chapter has been formed at Trinity Church, lead by Mrs. Kirkman G. Finlay. It is to be the St. Barnabas Chapter. Already a number of generous gifts of money, clothing, hymn books, pews for the chapel, etc., have been given through this chapter.

A prayer meeting for the work of the Auxiliary is held before the business meeting every month by the women at St. John's.

Publicity

Mrs. Joe E. Mardre, Jr., Chairman

The fine 1938 Year Book was largely the result of the efforts of Mrs. Hume Stith, who took over the work of getting it out when the department chairman was ill.

In 1938 work in this department went along in its usual way. Newspaper publicity of the church's work has been good and meetings have been well announced and described.

Several communications to the Piedmont Churchman have gone

through the hands of the department. The Christ Church publicity chairman sent copies of the weekly Parish Messenger to the Piedmont Churchman as they appeared. A series of Messengers described the vestments of the church and their symbolism. They seemed so interesting the Christ Church Woman's Auxiliary sent them to the editor of the Piedmont Churchman. An exchange of ideas through the medium of the Piedmont Churchman would be helpful. The editor is always glad to have news to go on the Woman's Auxiliary page.

Mission Supply

Mrs. John Villepigue, Chairman

The end of the year 1938 finds all assignments met in full. Our work has been mostly in the Domestic Mission Field.

During Lent we sent boxes to the Rev. E. Rees-Garcia, Ponce, Puerto Rico, and to the Rev. Herbert Cory-Elves at Saluda, N. C. Both of which were gratefully received.

The value of the box sent to Puerto Rico was \$322.17 besides \$20 by check for medical supplies. The box sent to Saluda was valued at \$102.60 and contained wearing apparel.

Our fall allotment was not as large as the Lenten one. We sent a box containing clothing and household goods to the Rev. George Wallace Hurlbut at Statesville, N. C. This box was valued at \$31.35. We also sent him a check for \$42.00 to buy a suit, hat and shoes.

Christmas checks or presents were sent to: Miss Bertha Babcock, St. Louis, Mo.; Miss L. J. Grossman, El Paso, Texas; Miss Alice Gordon, Washington, D. C., and Deaconess Anna G. Sterne, Tanana, Alaska.

A few days ago a hurried request came, from Mrs. Wade, to send ten pairs of overalls to St. Andrew's Mission, Marshall, Va. As this mission is our spring assignment, I sent the overalls, valued at \$4.75, and this, of course will be deducted from the list of articles to be sent later.

Financial Statement

Receipts

From Diocesan Treasurer	\$250.00
From Diocesan Treasurer	50.00
From Diocesan Treasurer	53.42
From Diocesan Treasurer	146.58
From District IV	8.65
Total	\$508.65

Disbursements

District I	\$ 97.67
District II	73.43
District III	68.61
District IV	88.00
District V	57.06
Check to the Rev. E. Rees-Garcia	20.00

Check to the Rev. George W. Hurlbut.....	42.00
Check to Eastover (Postage)	2.14
Check to J. C. Penney (Overalls)	4.75
Balance.....	54.99
Total.....	\$508.65

Report of Orphanage Supply

Miss Henrietta Seabrook, Chairman

At present there are 122 children at our Church Home Orphanage at York and under the very able supervision of the Rev. and Mrs. Thos. P. Noe these children have been provided for and looked after in a most satisfactory manner.

Mr. Noe depends chiefly on the parish auxiliaries for clothing for the children and in the past year 1200 new garments have been sent in and in addition nearly every auxiliary has sent in boxes of good used clothing.

Money is always needed and most acceptable and \$414.50 has been acknowledged. One district in particular prefers to send money instead of their allotment of new clothing.

In one district an Orphanage Depot has been established where clothing, shoes etc. can be left from time to time.

Two auxiliaries sent in gifts and Christmas stockings which added much to the happiness of the children.

It is indeed a privilege and should be a labor of love to help care for these children who are less fortunate than our own.

I would like to close this report with a prayer for the children of the Church Home Orphanage, written in 1909 by Bishop Guerry, in the hope that many of the auxiliary women will use it in their devotions.

"Most Gracious God, whose mercies are over all Thy works, look down, we beseech Thee, in Thy infinite compassion upon all orphan and homeless children, and especially upon those who have been committed to the care of the Church Home Orphanage in this Diocese. Bless all who have contributed to this beautiful charity, and raise up the Church Home, we humbly pray Thee, a never failing succession of benefactors. Dispose the hearts of Thy people faithfully to use all that Thou givest them for the furtherance of Thy Kingdom and for the glory of Thy great name. Through Jesus Christ, Our Lord. Amen."

United Thank Offering

Mrs. John Barnwell, Custodian

The report of the United Thank Offering for 1938, the first year of the 1940 Triennium, is encouraging, the amount of the past year's offering totaling about \$200.00 more than 1937. I cannot help but feel that it is because we are interesting more and more women in making it a real Thank Offering.

I am praying too that more women are reading and learning what great things this offering does. It puts workers in the vast and lonely stretches of the far west, in the crowded centers of our

cities, in our colleges, in the mountains and in the work among the negroes to tell of God's love.

A questionnaire was sent out in the early fall at the request of our Provincial Chairman of the United Thank Offering. Out of thirty-five sent, I received twenty-eight replies. I wish it had been 100 percent. It hampered my report somewhat, as two large churches were not heard from. However, I believe that two-thirds of our women are using blue-boxes and gaining the spiritual values which such sharing gives. One parish custodian wrote that she always had material ready for call and was always ready to present it.

We are very happy to welcome a new United Thank Offering worker in our Diocese, Miss Caroline Hines at Winthrop College, and we wish for her every success in her work there among the young women in that school.

I have not kept account of the number of letters and packages of materials mailed out this year, but I have sent out 675 blue-boxes (six of these going to isolated women) and 2,000 coin envelopes for placing the offering on the almsbasin.

The following figures show the offering by Districts:

	Spring	Fall
1.....	\$ 177.09	\$ 169.79
2.....	194.00	205.79
3.....	180.07	198.90
4.....	465.58	406.71
5.....	71.96	56.96
Totals	\$ 1,088.70	\$ 1,038.15
TOTAL for 1938	\$ 2,126.85	

Bena Dial Student Loan Fund

Mrs. C. B. Woolsey, Chairman

Receipts:	
Balance in hand January 1, 1938	\$661.30
Repayments	30.00
Contributions	59.74
	<hr/>
	751.04
Disbursements:	
Loan	\$100.00
Amount in Notes	\$ 665.00
Balance in Hand, January, 1939	651.00
	<hr/>
Total of fund	1,316.00

Church Periodical Club

Miss Louise G. Hunter, Chairman

There are twenty-six branches of the Church Periodical Club. Of these thirteen sent in reports, which make up the following total:

Current periodicals sent regularly.....	133
Miscellaneous Magazines	16,954
Books	95
Cards	536
Leaflets	118
Games	23
Hymnals	25
Organ Booklets	1
Scrap Books	9
Tea Set	1
Puzzles	13

Forward movements from two branches

A check for \$5.00 was sent to the Church Periodical Club Library Fund.

Work Among Isolated

Mrs. R. M. Kennedy, Chairman

Reports of "Work Among Isolated" are made up of Joys and Sorrows and as Miss Marshall has so beautifully expressed it—emphasis is upon the Individual.

First I will try to enumerate the Joys:—

1. The Joy of mailing out five dozen Forward, Day by Day Booklets regularly.
2. The Joy of mailing out a message of Love on five dozen Christmas cards each year.
3. The Joy of mailing out a message of Hope on five dozen Easter cards.
4. The Joy of sending flowers to a "sick room" or to the hospital where our Isolated are.
5. The Joy of continually sending names of our Isolated to "unknown friends" who in turn write letters and sometimes send presents—each person unknown to the other.
6. The Joy of sending names of Isolated to our Periodical Chairman who sends Church Literature across the State in all directions.
7. The Joy of sending names of Isolated to our Chairman of United Thank Offering.
8. The Joy of answering a request for a Bible from a County Home—a name on my list of Isolated, to whom I have been responding for three years.

Strange to say as soon as she requested a Bible, she was moved to a rural address, and when her letter of thanks came to me, she said she had again been moved into a town and as I understood it, an old Church had been opened and she was able to attend services regularly.

9. The Joy of knowing that cars are offered on Sundays to bring those who are Isolated to services where they can enjoy the privileges that we have.

10. Now I come to a mile post—a check sent in to my department marked "For the Isolated", which I trust is the beginning of material backing for this work. The fund for "Forward, Day

by Day" was in need, so I passed the check on immediately for that purpose.

11. One tubercular patient out of hospital and returned to his home.

12. I have been able to visit in sections far away—this is another mile post and gives me a better understanding of our work. For instance, as I traveled along, I was eager to meet those whom I have known only through the mail. I feel as if I know them each one, but as I tapped on the door of a large old home this thought came to me:—This is not a personal call, for I am the Woman's Auxiliary. I am what you make me and we want our organization the best.

I am, therefore, at all times open to criticism.

Just then, a colored woman opened the door and said the dear old Lady was asleep.

When I stated my mission, I was invited in, and a smiling face and out stretched hands greeted me, and there beside her on a table were flowers sent at least two weeks before by your chairman.

I wish I could tell you about that visit, but I am privileged to say only this "The Joy of that visit was mine and will ever be remembered

And now the Sorrows:

1. This dear old Lady passed on to the Great Beyond and left the old homestead which she loved and named, "Marshal Sea."

2. A very dear old lady is now in a hospital near Greenville. She needs our love and anyone wishing her address please write me and I will send it at once. The nearest clergyman visits her.

3. Two patients at State Park Sanitorium.

And last, Joy and Sorrow intermingled—my first visit to an orphanage—our Church Home at York.

All of the interest, all of the money, all of the love we can spare we should give to the Episcopal Church Home—God's home for little children and for older boys and girls.

When we think of it like that, can we ever feel satisfied with what we give and what we do to make it really God's home?

A moment's pause here as we think of our beloved Bishop Kirkman Finlay—one who gave of himself and of his means unsparingly.

I close this report with the motto of our Woman's Auxiliary:—

"The King's Business requireth Haste!"

Report of Department of Finance for 1938

Mrs. Hume T. Stith, Treasurer

Receipts	
Balance Forward	\$ 103.66
From Parish Branches	2,054.03
Specials	1,407.19
Miscellaneous	213.90
	<hr/>
	\$3,778.78

Disbursements

Budget	\$2,168.65
Specials	1,417.19
Balance on hand	192.94

\$3,778.78

Receipts

Balance Forward	\$ 103.66
From Parish Branches	2,054.03

Specials

Department of Missions and Church Extension:

Bishop's Purse	\$175.00
Work Among the Deaf	25.00
St. Barnabas Mission	59.14
China Relief Fund	156.16
Bishop Azariah's Cathedral	12.25
Julia Clarkson Fund	7.50
Voorhees Library Fund	30.50
Dr. Burke (Alaska)	361.37
Diocesan Convention Offering	78.02

904.94

Department of Christian Social Relations:

Bena Dial Loan Fund	46.00	46.00
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Department of Christian Education:

Piedmont Churchman	41.75	41.75
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Department of Supply:

Church Home Orphanage	414.50	414.50
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\$1,407.19

Miscellaneous

Dividend Camden Bank	\$205.49
Dividend Greenville Bank15
Dividend Columbia Bank	5.66
Refund from Mrs. Simpson	2.60

213.90

213.90

\$3,778.78

Disbursements**Budget:**

Departments of Missions and Church Extension:

National Church	\$300.00
Bishop's Purse	300.00
Voorhees Scholarship	50.00
Provincial Gift	25.00
Work among the Deaf	25.00
Miss Clarkson	60.00
Miss Ramseur	60.00
Miss Marshall	60.00
Miss Matz	60.00

940.00

Department of Christian Education:		
Training Chairman	25.00	
Training President-elect	4.25	
Part Salary Bishop's Sec'y	100.00	
		\$ 129.25
Department of Publicity:		
Printing Year Book	87.75	
Compiling and Mailing	14.96	
Stationery	46.76	
		149.47
Church Periodical Club:		
National Church Library Fund	5.00	
Expenses of Chairman	5.00	
		10.00
Department of Supply:		
Missionary Supplies	500.00	500.00
Diocesan Headquarters:		
National Dues	20.00	
Provincial Dues	35.00	
President's Fund	100.00	
Triennial Expense Fund	100.00	
Travel—Provincial Meeting	75.00	
Travel—Board Meetings	14.11	
District Director's Fund	33.75	
		377.86
Contingent Fund:		
Convention Expense	14.73	
Treasurer's Expense	3.70	
Dr. Sherman's Travel	25.00	
U. T. O. Leaflets	14.74	
Exchange on checks	3.90	
		62.07
		\$2,168.65
Specials		
Department of Missions and Church Extension:		
Bishop's Purse	\$175.00	
St. Barnabas' Mission	59.14	
Work among the Deaf	25.00	
China Relief Fund	219.04	
Bishop Azariah's Cathedral	12.25	
Julia Clarkson Fund	7.50	
Voorhees Library Fund	30.50	
Dr. Burke (Alaska)	361.37	
Clemson College B. Fund	15.14	
Miss Caroline Gillespie	10.00	\$ 914.94
Department of Christian Social Relations:		
Bena Dial Loan Fund	46.00	46.00
Department of Supply:		
Church Home Orphanage	414.50	414.50

Department of Christian Education:		
Piedmont Churchman	41.75	41.75
		<hr/>
		\$1,417.19
Balance on Hand		192.94
		<hr/>
		\$3,778.78

Report of First District

Mrs. F. W. Robertson, Director

In 1938 the Auxiliary of the First District has grown in membership and in service. There seems to have been a great awakening of interest, a deepening of the spirit and a truer realization of the meaning and purpose of the Woman's Auxiliary. In each department there has been distinctive growth.

In religious Education more study has been done and more comprehensive programs given. Some branches have had outside speakers who have been an inspiration of much value.

There is decidedly a better understanding of the department of Missions and Church Extension. Interesting programs have been given and substantial work done, such as the repairing and painting of St. Philip's, a mission Church for colored people in Greenville. Alms Basins were also given the Church.

An outstanding piece of work was the organization of a new Branch in Grace Church, Anderson of the younger women of the Church who, under the leadership of Mrs. Seabrook Lucas are having a course of study and are being trained and developed for a greater field of service.

There is also a training group of about forty young women in Christ Church Branch, who are doing a splendid work in enlisting newcomers into service and are having a course of study directed by Mrs. R. E. Houston and Mrs. John Bateman.

The fine work of the Department of Christian Social Relations deserves special mention, a great service is being rendered not only in instruction and in individual work but in family rehabilitation.

The United Thank Offering has increased and work of all other departments well taken care of.

District Meetings have been largely attended and greater interest manifested. The Fall Meeting including the men was a notable success. There were many expressions of appreciation from the men and all especially enjoyed the speaker, Dr. A. M. Sherman.

The usual Board Meetings have been held. The director has visited all Branches except one and has kept in close touch with all Branches through correspondence and given help and encouragement when needed or when possible.

During my three years in office I have labored earnestly for a greater fellowship and a closer bond of friendship among the women of the District and feel that I have met with some success.

For the coming year I would recommend that each Branch begin and close their years' work with a Corporate Communion, this it

seems to me would draw the women closer together and be a spiritual support so much needed in carrying on the Master's work.

This is my last report as Director of the First District, and I make it with a feeling of deep regret. My three years' service for my Church has been one of joy, a very helpful and happy experience. I feel that I have grown in grace and in the knowledge of our Lord and Saviour.

In my work I have enjoyed at all times the full support and cooperation of both the clergy and the women, without which I could not have gone very far.

In the beginning of a New Year may we each and every one keep in our hearts and live in our lives the Woman's Auxiliary Prayer of Dedication—

"Into Thy hands, O Lord, we commit ourselves—Give to each one of us a watchful and a diligent spirit that we may seek in all things to know Thy will and knowing it, to do it perfectly and gladly, to the honor and glory of Thy Holy Name."

Report of the Second District

Miss Sadie Smith, Director

The work of the Second District has been carried on in a very satisfactory way the past year.

All branches have done excellent work. There has been an increase in membership, many of the younger women are coming into the Auxiliary.

The Spring meeting was held at the Church of the Epiphany, Laurens, and the Fall meeting at the Church of the Advent, Spartanburg. At this meeting the Rev. W. H. K. Pendleton expressed our feeling of sorrow at the loss of our beloved Bishop Finlay. Prayers were offered to his memory.

Mrs. Beverley Sloan, President of the Upper Diocese, made an inspiring talk, and challenged the men of the church to help in its work and share the joy of service with the women. We had the pleasure of hearing an address by the Rev. Arthur M. Sherman, S. T. D. He spoke on Foreign Missions and the universality of Christ.

The Spring offering was given to send our District Chairman of Christian Education to attend the Adult Conference at Kanuga. Seven dollars of the Fall offering was sent to Jenkinsville to help with the colored work there.

Special mention is due some of the branches who have done outstanding work in our district.

Laurens and Greenwood report assisting other auxiliaries in sending colored women to an institute held for colored women in Columbia in June. After the Conference, a Bible School was organized and members of the different auxiliaries conduct the devotionals at their meetings for them. A large bundle of old clothing and books were sent to the colored Y. W. C. A.

Numbers of magazines have been distributed to county homes, C. C. C. Camps, Hospitals, and local Orphanages.

Assessments for Piedmont Churchmen have been met. The Mis-

sion Boxes for Lent of new clothing were sent to Puerto Rico, valued at \$55.54.

The Advent Box was sent to Rev. George M. Hulbent, Statesville, N. C., valued at \$17.89. Several branches sent used clothing to Deaconess Squires at St. Matthews Mission, Columbia. Many boxes of used clothing have been sent to the Church Home Orphanage. One branch sent money to the amount of \$40.00.

The Fall United Thank Offering from the District was \$205.79. This was more than we have ever had before.

For the Lenten study classes, "The Moslem World," "Rural America," and "Christian Unity" were used.

One of the members of St. Timothy's Mission in Spartanburg made a review on the "Moslem World", and with her personal experiences presented it to her group which was most interesting. She also gave talks on it to other Auxiliaries.

St. Timothy's Mission was represented by their President, Miss Matz, at the Diocesan Convention at Aiken, The Summer Conference at Sewanee, and the Synod at Winston-Salem.

This branch sent a girl to the Conference at Kanuga. She had a dining room scholarship.

Some of the branches report working with auxiliaries of other denominations.

Special offerings have been sent in for the Bishop's Fund, Chinese Relief, Colored Work of the Diocese, and Good Friday Offering for Palestine.

A "Quiet Day of Meditations" was held at the church of the Nativity, Union, in October with the Rev. Maurice Clark, D. D., as director. Everyone enjoyed the day. It was a spiritual benediction.

Armistice Day was generally observed with prayer and meditations in all churches.

Prayer partners have been remembered with cards and gifts.

Reports from the branches show great activity and each have responded to every call as best they could.

I cannot close my report without a word of tribute expressing love and appreciation to our retiring President, Mrs. Beverley Sloan, who has given such faithful and efficient service. I wish to thank her for her helpful enthusiastic interest and untiring devotion to the work of our district. She has truly been an inspiration and a blessing.

Report of the Third District

Mrs. J. Floyd White, Director

In the Third District there are eight branches of the Woman's Auxiliary, though there are only seven churches. In Rock Hill there are two branches, for the Winthrop teachers meet and study together as a separate unit. These eight Auxiliaries report 145 women on their rolls, which is more than 90% of all women in the district. Shall we not strive for 100%?

The work of the district has moved forward under the able direction of the Departmental Chairmen. Their reports will be made in full to their Diocesan Chairmen—so mine will be only in part.

The Board meetings of the District were held at the home of

the Director, in April and in October. All parishes were represented. We tried to make these more than meetings to plan for the District Meetings to follow, and very helpful discussions were held.

At the Spring District Meeting in Winnsboro, May 5, sixty Auxiliary members were present. It was at this meeting that the joyful news came by wire from Mr. Peyton that a Student Worker has been secured for Winthrop College.

The Fall District Meeting with the men was held in York, November 7. I believe that these yearly meetings with the men are here to stay. Fully 140 were present at this meeting, over a third of this number being men. Is the Woman's Auxiliary not doing a noble piece of work in bringing to our men, women, and young people the inspiration of such speakers as Doctor Sherman? And though this was our first gathering without our beloved Bishop, his spirit seemed to hover near and direct the thoughts and words of those present. The memorial service to him was a solemn and a beautiful tribute.

Perhaps no more so, however, than the meditation led by the Reverend Frank J. Allen at the District Quiet Day of Prayer, in Chester on October 11. The Spring Retreat was held in Ridgeway, with the Rev. T. P. Devlin conducting the service. Both were well attended.

The Third District feels that it has a peculiarly personal interest in the work being done with our Episcopal girls at Winthrop College, for it was through the unflinching and tireless efforts of Mr. and Mrs. W. P. Peyton that this work has progressed—a Center has been built, and a special United Thank Offering Worker has been placed there. Because of this interest we had a "Get-Together" with the girls at their Center on the afternoon of September 29. In spite of a bad afternoon we had fine gathering of women and Winthrop Daughters. It was a pleasure to meet Miss Caroline Hines, to see the attractive little brick building, and to meet and talk with our girls. This was strictly an informal gathering, and as usual Mrs. Peyton and the Rock Hill group took all responsibility of refreshments, etc., upon themselves. Cannot other districts

plan a pilgrimage to this delightful spot? Such friendly, informal gatherings are one way of showing our interest in this great work of our Church with the young people.

The District has sent boxes to Porto Rico, the Church Home Orphanage in York, the Old Ladies Home in Charleston, St. Matthews Mission, Columbia, and as usual furnished Santa Claus for the Church School pupils of Great Falls.

From our Fall District Meeting, \$16.00 was sent to our Diocesan Treasurer for St. Barnabas Mission, Jenkinsville.

The apportionment to the Piedmont Churchman has been paid in full by every parish in the District.

Especial emphasis has been placed on reading Church papers and magazines, and I'm glad to say that more than one parish pays for a subscription to the Spirit of Missions to be placed in the Public Library. One Parish Auxiliary pays a year's subscription for this magazine to be passed among all members, and one person is responsible that this is done.

Armistice Day was observed throughout the District and invi-

tations were sent to all churches, and to all patriotic organizations to unite with us in its observance.

We have tried to stress that every Parish Auxiliary give a simple play or pageant to put before the eyes of our women the beauty of the United Thank Offering. A Corporate Communion was held both spring and fall for the presentation of the Blue Boxes, in each parish.

All parishes made a study of the Moslem World, most of them during Lent, some at other times during the year. Several have also studied Rural America, and I believe all have made some study of the Oxford and Edinburgh Conferences—most of the parishes having special speakers on this subject. During Lent several Parishes felt the need of some deeply spiritual study, and it is my ideal that every parish in my district may make the Lenten Season a time of study of the Bible, or of Personal Religion. Also, I'd like to see both mission subjects studied by all parishes,—and I believe with careful planning this can be done—still having time for the programs so conscientiously mapped out by our Diocesan Christian Education Department.

And speaking of ideals!—I dream of the time when each Parish Auxiliary in my District will furnish a scholarship for some Auxiliary worker at Kanuga. The District gives a scholarship to the Christian Education Chairman of the District, and we were thus represented at Kanuga last summer.

As District Director, I had hoped to visit every Parish in my District before the year was out. I have visited Rock Hill and York. But the fall has been a busy time—District Meeting, Board Meetings, Student Center Gathering. And I attended the Provincial Synod in Winston-Salem, as your delegate. This was a rare privilege for which I wish to thank you.

And now as we look forward to another year, may we continue together in "unity of spirit" to do the Father's will.

Report of Fourth District

Mrs. Fred Hensley, Director

In reviewing the work of the Fourth District for 1938, reports from all branches are most encouraging. About thirty new members have been added to our rolls and most of the branches report that the young women of the parishes are taking a lead in the work of the Auxiliary.

The Spring District Meeting held at Zion, Eastover was splendidly attended. Special interest was aroused in this meeting due to the fact that we held our district pilgrimage after the meeting. The pilgrimage was made to St. Thomas' Mission immediately after lunch—all of those attending the District meeting drove over to the Mission. We had the opportunity of seeing Miss Julia Clarkson, the children of the school and then we went into the Chapel where we heard spirituals by the children. Bishop Finlay led a brief devotional and then told us something of the history of the Mission. As a result of the interest aroused at this time valuable articles of clothing, books, food and other necessities were taken to the Mission.

The Fall District Meeting was held at the Church of the Good Shepherd, Columbia. The meeting was inspiring and most worthwhile, though we still have much work to do to bring out a greater number of men to these evening meetings. At this time a memorial service to Bishop Finlay was held. We felt especially keenly at this time the great loss which has come to our diocese as this was our first district meeting without our Bishop.

There have been a number of things of interest which have taken place in this district.

Early in January a meeting of parish presidents was held at which time we outlined plans for the year. These meetings have proven most valuable as at this time various problems are discussed and the new officers are given an opportunity for questions. They, of course, benefit by the experience of the presidents who have served before.

Besides this meeting two board meetings were held preceeding the District meetings.

It was decided to begin a fund in the district to be known as the Julia Clarkson Fund for Missions. Each parish branch has been asked to include an amount for this fund in their parish budgets. The money received will be used for some worthwhile piece of missionary work.

Each Auxiliary in the District was called on for a contribution for St. Barnabas' Mission and the response was splendid. More than \$150.00 has been given for this purpose.

A District Study Class was held during Lent with Mrs. James R. Cain as leader. There was an average attendance of more than 100 women. Several branches report that successful Advent classes were held.

Two Quiet Days were observed in the District, one as a preparation for Lent, the other for Advent. While the attendance at these Quiet Days has not grown there are many women who attend regularly and these days have come to have a very definite place in the devotional life of the District.

The District Chairman of Christian Education attended the Adult Conference at Kanuga, having been sent by the District. There were 19 women from the Fourth District who attended the Conference. More interest has been shown by the branches in providing scholarships for one or more women in the Auxiliary.

There have been a number of outstanding reports made by the Departmental Chairman. These will be found elsewhere in the Year Book. It would be impossible to give an account of the individual parish branches but their reports show steady growth and a broadened vision of their tasks. Special mention should be made of the smaller groups who without the inspiration or strength derived from numbers have entered into and accomplished much in the various departments of the Auxiliary.

In giving this, my last report as Director, I feel deeply grateful for the privilege which I have had in the Fourth District. Without the constant guidance of Bishop Finlay and the clergy, the unfailing loyalty and co-operation of Mrs. Beverly Sloan and the faithful service of the women of the District little could have been accomplished.

Report of Fifth District

Mrs. Frank P. Henderson, Director

In looking back over the year just ended, we women of the Fifth District must feel encouraged with the progress made and the interest developed. To me the paramount note was that of education—the desire to know more of the Church's work. Our Spring and Fall meetings were well attended. Our Lenten Study classes in which the whole District combined, served the double purpose of education and cementing the beautiful family spirit which so permeates this District.

To the best of our ability we have carried out the plans sent us by the Diocesan Chairman and although I feel that the Department of Christian Social Relations may seem most appealing because of the tangible results shown, yet the spiritual life of our District has gone on most encouragingly. Our members take part in the life of the Church Schools, observe faithfully the Days of Prayer and Meditations with a consequent strengthening of our individual lives.

I wish to take this opportunity to express our gratitude for and our appreciation of the unfailing help given us by our retiring President, Mrs. Sloan, and to wish for her continued success in the life of the Church in which she is such a vital factor.

Young People's Service League

Report Made by Ray Overton, President, at Annual Convention

How many of you have ever stopped to wonder just what our parishes would be without the young people? It's hard to visualize, isn't it? And yet there are so many parishes in our Diocese without any young people's organization in them at all. Do you know that there are 41 active parishes and missions in the Diocese, and that out of that number, only 16 have Y. P. S. L.'s in them now, and only 12 paid dues to the Diocesan organization last year? Now, we take a lot of the blame for those figures, but it cannot ALL be our fault. Ever since our beginning we have been subject to criticism from all sides of the Church, and one of the reasons I am so happy to be here with you today is in order that I may, in explaining what the young people are doing, endeavor to show you that we are not such a bad lot after all. I know that many of you are now, or have been counselors in our Leagues, and the majority of you probably have children who are members right now. . . . You are the ones who understand and have been our guiding stars through our sixteen years of suffering growing pains. Without you we often wonder where we would be.

Each League meets once a week at which time, after the worship service and business are over, an inspiring program is given. The Four Ideals of the Y. P. S. L., Worship, Study, Fellowship, and Service, are emphasized always in the general program of the League's work. From the letter of these Ideals comes our name, the Young Peoples' Service League. And to be a top rating League service has to be done in each of the Five Fields—Parish, Community, Diocese, Nation, and World.

Every year we have a Diocesan Convention which in the past few years it has become a custom to hold at Kanuga—the mere name of which attracts so many. These meetings open on Friday evening with a banquet followed by a preparation service for the Corporate Communion the next morning. Business sessions are held Saturday with some form of entertainment going on that night. The Convention closes after dinner on Sunday.

For this year we chose as our Diocesan Project a sum of money up to \$100.00 to be given to St. Barnabas Mission, Jenkinsville, as a memorial to Bishop Finlay, and we were fortunate in reaching our goal, so that, three weeks after the Convention, the money was turned over to the Standing Committee at a time when they needed it most.

Your young people also have a paper, the Editor of which is Miss Harriett Stith. The name of our little publication is **The Counselor** and its two mimeographed pages are due to make their appearance on the twentieth of each month. These little pages are filled with announcements, letters to the Leaguers, and many suggestions and reports of all kinds.

A report on a recent survey of the Y. P. S. L. as an organization showed that one of the main weaknesses of the Leagues as a whole is the lack of trained counselors. And there is really no excuse for our not having that. Every summer we have offered at our own Kanuga courses on the training of counselors for service league work. But it is surprising how few of our adults take advantage of their opportunities—somehow they are always more interested in training themselves for adult work than in the leadership of their young. And I often wonder what they think is going to become of our Churches of tomorrow if we don't have their help and leadership today. A League without a counselor is like a car without a driver; the untrained counselor like a car being guided by one with imperfect vision.

Being a counselor is truly an experience I hope none of you will miss, and if you're ever invited to hold this honored position, please don't turn it down because you haven't had any experience along that line. If it is impossible to go to Kanuga, you can always write to our Diocesan Counselors, Miss Dorothy Crawford and the Rev. Raymond E. Fuessle, or to our Executive Secretary, the Rev. Frank J. Allen. Then too there are a number of adults on the Provincial Advisory Board—all of whom will be more than glad to give you the information desired.

"The Y. P. S. L. is for the youth of the Church between the ages of fourteen and twenty-five. All of you know that this is a very important time in the life of the young people. We feel that the League can be of great help in guiding the youth through this very uncertain stage of spiritual growth—a stage in which they are confronted with so many doubts and temptations. It is because of the importance of the Young People's Service League, that we feel the need of, and seek trained adult leadership for our Leagues."

From our ranks will come your ministers, vestrymen, teachers, and members of the auxiliaries of tomorrow, and it is our purpose to prepare ourselves for this future life in the Church. We want to learn—Won't you help us?

**THE PLAN OF ORGANIZATION AND PROGRAM OF THE
UPPER SOUTH CAROLINA BRANCH OF THE
WOMAN'S AUXILIARY**

DEPARTMENT SYSTEM

The Upper South Carolina Branch of the Woman's Auxiliary is organized on the Departmental plan adopted by the National Church.

To the six departments outlined by the National Council—Missions and Church Extension; Christian Social Relations; Christian Education; Publicity, Finance and Field—has been added Mission Supply, to handle the work formerly known to the Auxiliary women as Box work; Orphanage Supply to handle work for the Church Home Orphanage; and the Bena Dial Student Loan Fund; making nine departments in all.

DISTRICT PLAN

For the purpose of co-ordinating the work of the Parish branches the Diocese has been divided into five districts, each under a District Director, with District Chairman of the various departments elected to serve under her.

The District Directors hold two Executive Board meetings and two General District meetings during the year. At the spring meeting the Diocesan Program, Parish Branch reports and District business are placed before the women. The fall meeting is planned as a time of real inspiration and spiritual benediction. For the past two years the fall meetings have been held in the evening and the men invited to attend.

The District Directors should, if possible, visit each Parish Branch once a year; keep in close touch with each Parish Branch president; organize a Branch in all parishes and missions within the district where none exist and by every means in their power strive to bring the women of the district into closer fellowship and loyalty to the Church. The Directors are in the truest sense the "backbone" of the organization; upon their devotion and co-operation depends the success of the whole Diocesan program.

Department of Missions and Church Extension

The Department of Missions and Church Extension exists as a means to educate, stimulate, direct and prosper the work of the whole Church through its several units of organization down to the individual, so that every member of the Church, by prayer, study, gifts and work, contributes his or her part in bringing to perfection the task that our Blessed Lord committed to His Church.

The objectives of this department are "To deepen our spiritual life, individually and as an organization, to the end that Christ's Kingdom may come upon earth," and to develop our personal sense of obligation to Christ so that we may become His missionaries and through our lives extend His Kingdom at home and abroad.

This year the Diocesan Department is presenting as a memorial to Bishop Finlay a "Three Year Plan," mimeographed copies of

which, in an attractive little folder, are being distributed throughout the diocese. The plan includes suggestions for carrying out the objectives of the departments and practical opportunities for Church Extension, as well as a bibliography of helpful reading.

Also under this department comes the United Thank Offering, a gift from grateful hearts, for the support of women workers in the home and foreign field. It is presented in parishes twice a year; on the Feast of the Annunciation and on the Feast of St. Michael and All Angels. The Little Blue Box should be in the hands of every woman in the Church. Also in charge of the United Thank Offering Custodian is the Prayer Partnership. Every Parish Branch is assigned two Prayer Partners, in whom they are to maintain constant interest through daily prayer and personal contact.

Department of Christian Education

"The purpose of Christian Education may be briefly summarized as bringing individuals harmoniously and creatively, and on a Christian basis, into adjustment with the universe. The Church is concerned with the full development of potentialities in individuals and in social groups."

The objectives of Christian Education include: 1. The development of Christian attitudes in relation to God; 2. The development of Christian attitudes in social relations; 3. A knowledge and appreciation of the Christian philosophy of life; 4. A growing sense of the value of individual personality; 5. A knowledge and appreciation of the Christian heritage; 6. A development of personal initiative in Christian life; 7. Participation in the corporate social life of the Church.

The Diocesan Department tries to keep the women in the Parish Branches in touch with the educational programs of the National Church and furnishes suggestions and plans for group and individual programs of Christian Education to be used in the Branches.

Department of Christian Social Relations

The Department of Christian Social Relations strives more and more to bring to the realization of the Auxiliary Women the fact that the Church is a naturally organized social service unit. In fulfilling our Duty to God, we are fulfilling only half of our Lord's great commandment if we forget our Duty to our Neighbor.

The department not only co-ordinates the various phases of welfare work undertaken by the Branches, but more particularly tries to pave the way through educational programs for this work to be done more effectively and efficiently, so that the Church may in the respective communities stand, as it should, as a vital force for individual and community betterment.

Department of Publicity

The purpose of the Department of Publicity is to keep the women of the auxiliary acquainted with news of the auxiliary and of the Church; to urge wider reading of Church periodicals and other Church literature and to enlist the co-operation of the Branches and the individuals in the wider distribution of these publications.

Department of Mission Supply

The purpose of the Supply Department is to provide clothing for those missionaries and their families who do not receive a sufficient stipend to adequately care for their needs and to send clothing and hospital supplies to various institutions, hospitals and missions in almost all the fields in which the Church works. The assignments are made by the National Supply Secretary to the Diocesan secretary with a definite plan in view both from an educational standpoint and the ability of the diocese to take care of the work assigned to them.

The department strives not only to meet the material requirements of the assignments, but also, through educational programs to arouse interest in the larger work of the Church that is back of the assignments; to strive to develop a sense of fellowship between the workers at home and those in the mission field; and to impress upon the auxiliary women the realization that it is a privilege to be able to serve those who are giving their lives to the Master's work.

Department of Orphanage Supply

The work of the Department of Orphanage Supply is that of assembling clothing and other contributions for the Church Home Orphanage at York; the needs being outlined twice a year by the Rev. T. P. Noe, superintendent of the Orphanage, and apportioned to the parishes accordingly.

Every effort is made by Mr. Noe and by the department to insure not only a mechanical filling of the needs of each child, but a sense of personal interest in each child and an attempt to have the clothes both suitable and becoming.

Department of Finance

The Department of Finance presents each year at the annual convention the budget for the Upper South Carolina Branch of the Woman's Auxiliary, as approved by the Executive Board. Each Parish Branch is expected to assume and pledge itself to contribute to this budget a sum proportionate to the size of the Branch and its ability to give.

Pledges from the Parish Branches are paid to the Treasurer and distributed by her to the departments and to the other items outlined in the budget.

Field Department

This Department in the Diocese, consists of the President, as chairman, and of the other department chairmen. It is the co-ordinating Department of the Council. It has no set functions, but, as in the National Department, it seeks to place before the Auxiliary of the Diocese the whole needs of the field.

Resume of the Bena Dial Student Loan Fund

The Bena Dial Student Loan Fund was organized in 1935 and named in honor of Mrs. George L. Dial, Sr., of Columbia, S. C., who was the inspiration of this fund. Its aim is to help worthy girls

in the Diocese secure an education in whatever field they may select. Loans have been repaid with a keen sense of appreciation and responsibility. The fund is now a revolving one, being lent out as contributions and repayments are made. It is supported entirely by donations and voluntary annual contributions from the Parish Branches.

BUDGET FOR 1939

Department of Missions and Church Extension:		
National Church	\$ 300.00	
Bishop's Purse	300.00	
Voorhees Scholarship	50.00	
Provincial Gift	25.00	
Provincial Work among the Deaf	25.00	
Miss Clarkson	60.00	
Miss Marshall	60.00	
Miss Matz	60.00	
Miss Ramseur	60.00	\$ 940.00
Department of Religious Education:		
Training Chairman	25.00	
Training President-elect	10.00	35.00
Department of Publicity:		
Printing and Stationery		150.00
Department of Supply:		
Missionary Supplies		500.00
Church Periodical Club:		
Expenses of Chairman	5.00	
National Liberty Fund	5.00	10.00
Department of Finance:		
Financed from the Contingent Fund		
Department of Christian Social Service:		
Financed from the Contingent Fund		
Diocesan Headquarters:		
National Dues	20.00	
Provincial Dues	35.00	
President's Fund	100.00	
Triennial Expense Fund	100.00	
Travel to Provincial Meeting	75.00	
Travel to Board Meetings	50.00	
Permanent Fund for Districts	50.00	
Contingent Fund	100.00	530.00
		\$2,165.00

CLERGY IN DIOCESE

The Rev. Frank J. Allen
 St. John's, Winnsboro; St. Peter's, Great Falls;
 St. Stephen's, Ridgeway.

The Rev. A. G. Branwell Bennett
 St. Timothy's, Columbia; St. Luke's, Newberry;
 St. Paul's, Batesburg-Leesville.

- The Rev. Maurice Clarke, D.D.
Grace, Camden.
- The Rev. N. Chafee Croft
St. Paul's, Graniteville.
- The Rev. T. P. Devlin
Nativity, Union; Church of the Incarnation, Gaffney;
St. Mark's, Chester.
- The Rev. Henry L. Durrant, D.D.
Grace, Anderson.
- The Rev. Raymond E. Fuessle
Church of the Resurrection, Greenwood.
- The Rev. William Johnson
St. Thaddeus', Aiken.
- The Rev. A. R. Mitchell, D.D.
St. Andrew's, Greenville; St. James', Greenville;
Good Shepherd, Greer.
- The Rev. A. Rufus Morgan
St. John's, Shandon, Columbia; Trinity Mission, Columbia.
- The Rev. Thomas P. Noe
Orphanage, York.
- The Rev. W. H. K. Pendleton
Advent, and Missions of St. Timothy's and All
Soul's, Spartanburg.
- The Rev. W. Preston Peyton
Our Saviour, Rock Hill; Christ Church, Lancaster.
- The Rev. Robert T. Phillips
Christ Church, Greenville.
- The Rev. Ira C. Swarman
Calvary, Glenn Springs.
- The Rev. Lewis N. Taylor
Good Shepherd, Columbia; Zion, Eastover.
- The Rev. Donald E. Veale
Holy Trinity, Clemson; Ascension, Seneca;
St. Paul's, Pendleton; St. John's, Walhalla.
- Rev. G. Croft Williams, Sc.D.
St. John's, Congaree.

Colored Clergy:

- Rev. J. B. Elliott, D.D.
St. Anna's, Columbia
St. Anne's, West Columbia
St. Thomas', Eastover.
- Rev. M. S. Whittington
St. Barnabas', Jenkinsville
St. Augustine's, Aiken
St. Luke's, Newberry.
- Rev. James B. Brown
Epiphany, Spartanburg
St. Philip's, Greenville
Mission, Greer.

PARISH BRANCH OFFICERS

DISTRICT ONE

Presidents

Abbeville, Trinity
 Anderson, Grace, A.—Mrs. Campbell Miller..... Carolina Circle
 Anderson, Grace, B.—Mrs. Richard Lane..... Anderson
 Clemson, Holy Trinity—Mrs. T. S. Moorman..... N. Main St.
 Greenville, Christ Church—Mrs. Alfred Marshall..... 119 Central Ave.
 Greenville, St. Andrews—Mrs. W. T. Rison..... 200 Perry Ave.
 Greenville, St. James—Mrs. Jno. Earl Jones..... Overbrook
 Greer-Lyman, Church of Good Shepherd—Mrs. W. M. Ballinger..... Greer
 Pendleton, St. Paul's
 Seneca, Ascension
 Walhalla, St. John's

Vice-Presidents

Anderson, Grace, A.—Mrs. M. L. Bonham..... Greenville St.
 Anderson, Grace, B.—Mrs. Sara Harriss..... North Ave.
 Clemson, Holy Trinity—Mrs. E. D. Elmore..... Clemson
 Greenville, Christ Church—Mrs. Wm. F. Robertson..... Washington St.
 Greenville, St. Andrews—Mrs. Balfour Foster..... 608 Augusta St.
 Greenville, St. James—Mrs. R. E. Lee..... 219 Robinson St.
 Greer-Lyman, Good Shepherd—Mrs. W. M. Albergothe..... Greer

Secretaries

Anderson, Grace, A.—Mrs. Wm. B. Steele..... Watson Ave.
 Anderson, Grace, B.—Mrs. Bayliss Maxwell..... Calhoun St.
 Clemson, Holy Trinity—Mrs. J. D. Harcombe..... Clemson
 Greenville, Christ Church—Mrs. Bruce..... 12 Woodlawn Way
 Greenville, St. Andrews—Mrs. C. H. Crosskeys..... 644 N. Main St.
 Greenville, St. James—Mrs. A. W. Shoolbred..... 1401 E. North St.
 Greer-Lyman, Good Shepherd—Mrs. Dan Marshall

Treasurers

Anderson, Grace A.—Mrs. R. C. Webb..... S. McDuffy St.
 Anderson, Grace, B.—Miss Eloise Maxwell..... Calhoun St.
 Greenville, Christ Church—Mrs. B. B. Marshall..... 20 Butler Ave.
 Clemson, Holy Trinity—Mrs. D. E. Veale..... Clemson
 Greenville, St. Andrews—Miss Kate Nelson..... 402 Hampton Ave.
 Greenville, St. James—Mrs. Roland Thompson..... 23 Pinckney St.
 Greer-Lyman, Good Shepherd—Mrs. Dan Marshall

Christian Education

Anderson, Grace, A.—Mrs. J. Earl Watson..... R. 2 White Hall Road
 Anderson, Grace, B.—Mrs. C. G. Seabrook..... Watson Ave.
 Greenville, Christ Church—Mrs. Geo. Elrough..... 311 Pettigrew St.
 Greenville, St. Andrews—Mrs. J. V. Crosskeys..... 120 River St.
 Greenville, St. James—Mrs. J. G. Scott..... 123 W. Stone Ave.
 Greer-Lyman, Good Shepherd—Mrs. A. R. Mitchell..... 104 Atwood St.

Christian Social Relations

Anderson, Grace, A—Mrs. Swain Gilmer.....Boulevard
 Anderson, Grace, B—Mrs. L. W. Snowden.....Anderson
 Clemson, Holy Trinity—Mrs. L. S. Moorneau.....Clemson
 Greenville, Christ Church—Mrs. F. A. Luken.....616 Pettigrew St.
 Greenville, St. Andrews—Mrs. C. G. Gunter.....111 Crescent Ave.
 Greenville, St. James—Mrs. L. H. Carey.....324 W. Earle St.
 Greer-Lyman, Good Shepherd—Mrs. W. M. Albergothe.....Greer

Missions and Church Extension

Anderson, Grace, A—Mrs. J. F. Fletcher.....Greenville St.
 Anderson, Grace, B—Miss Ruth Fant.....Patrick St.
 Clemson, Holy Trinity
 Greenville, Christ Church—Mrs. C. C. Withingore.....12 Clarendon
 Greenville, St. Andrews—Miss Hattie Devercut.....Route 1
 Greenville, St. James—Mrs. J. G. Scott.....123 W. Stone Ave.
 Greer-Lyman, Good Shepherd—Mrs. W. M. Albergothe.....Greer

Publicity

Anderson, Grace, A—Mrs. C. F. Green.....Greenville St.
 Anderson, Grace B—
 Clemson, Holy Trinity
 Greenville, Christ Church—T. P. P. Carson.....104 Lavine Ave.
 Greenville, St. Andrews—Mrs. C. H. Crosskeys.....644 N. Main St.
 Greenville, St. James—Mrs. A. W. Shoolbred.....1401 E. North St.
 Greer-Lyman, Good Shepherd—Mrs. W. M. Albergothe.....Greer

Mission Supply

Greenville, Christ Church—Mrs. A. W. Smith.....304 Pettigrew St.

Department of Orphanage Supply

Anderson, Grace, A—Mrs. Wm. B. Steele.....Watson Ave.
 Anderson, Grace, B—Miss Edna Brissey.....Greenville St.
 Clemson, Holy Trinity—Mrs. H. C. Goodman.....Clemson
 Greenville, St. Andrews—Mrs. Balfour Foster.....608 Augusta St.
 Greenville, Christ Church—Mrs. J. B. Henry.....16 Williams St.
 Greenville, St. James—Mrs. Hert Perry.....201 E. Washington Place
 Greer-Lyman, Good Shepherd—Mrs. W. M. Albergothe.....Greer

United Thank Offering Proceedings

Anderson, Grace A—Miss Ella Stevens.....North McDuffie
 Anderson, Grace, B—Miss Eloise Maxwell.....Calhoun St.
 Greenville, Christ Church—Mrs. H. H. Bobb.....Prevost Apts.
 Greenville, St. Andrews—Mrs. A. R. Mitchell.....104 Atwood
 Greenville, St. James—Mrs. Paul Byrum.....211 McTree St.
 Clemson, Holy Trinity—Mrs. A. B. Grant.....Clemson
 Greer-Lyman, Good Shepherd—Mrs. J. H. Vennier.....Greer

Church Periodical Club

Anderson, Grace, A—Mrs. Nardin Webb.....Route 1
 Anderson, Grace, B—Mrs. Baylis Maxwell, Jr.....Calhoun St.
 Clemson, Holy Trinity—Mrs. D. E. Veale.....Clemson

Greenville, Christ Church—Mrs. Geo. Harrison 204 E. Prentes Ave.
 Greenville, St. James—Miss Mae Miller 328 W. Earle St.
 Greer-Lyman, Good Shepherd—Mrs. W. H. Johnson Route 1

DISTRICT TWO

Presidents

Gaffney, Incarnation—Mrs. John Lipscomb, Sr. Gaffney
 Glenn Springs, Calvary—Mrs. W. F. Smith, Jr. Pauline
 Greenwood, Resurrection—Mrs. George N. Burnett 123 Lites Street
 Laurens, Epiphany—Mrs. H. S. Blackwell South Harper Street
 Spartanburg, Advent—Mrs. Ben Hill Brown 352 Twin Drive
 Spartanburg, St. Timothy's—Miss Esther B. Matz 908 S. Church St.
 Union, Nativity—Mrs. R. A. Garner South Street
 Willington, St. Stephens—Mrs. L. L. Hester Mt. Carmel, S. C.

Vice-Presidents

Glenn Springs, Calvary—Miss Helen West Glenn Springs
 Greenwood, Resurrection—Mrs. H. E. Kiefer Ware Shoals
 Laurens, Epiphany—Mrs. Frank Kellers Clinton
 Spartanburg, Advent—Mrs. Boyd Nash 420 S. Fairview Ave.
 Union, Nativity—Mrs. Theodore Maddox Catherine Street

Secretaries

Glenn Springs, Calvary—Mrs. W. C. Shull, Sr. Pauline
 Greenwood, Resurrection—Mrs. J. B. Park 908 S. Main St.
 Laurens, Epiphany—Mrs. M. L. Copeland Hampton Street
 Spartanburg, Advent—Mrs. M. L. Few 141 Mills Avenue
 Union, Nativity—Mrs. T. P. Devlin Union

Treasurers

Glenn Springs, Calvary—Mrs. W. C. Shull, Sr. Pauline
 Greenwood, Resurrection—Mrs. J. B. Park 908 S. Main St.
 Laurens, Epiphany—Mrs. Albert Dial West Main Street
 Spartanburg, Advent—Miss Marion Evans N. Dean Street
 Union, Nativity—Mrs. Henry Frierson Union

Christian Education

Glenn Springs, Calvary—Miss Sadie Smith Pauline
 Greenwood, Resurrection—Mrs. Marshall Moore 154 W. Cambridge
 Laurens, Epiphany—Mrs. R. V. Royall, Jr. North Harper Street
 Spartanburg, Advent—Mrs. Robert Ross 560 Boyd Street
 Union, Nativity—Mrs. T. S. Adams Union

Christian Social Relations

Greenwood, Resurrection—Mrs. H. E. Kiefer Ware Shoals
 Spartanburg, Advent—Mrs. Harry DePass, Jr. Spartanburg
 Union, Nativity—Mrs. Blanch Thomson Herndon Terrace

Missions and Church Extension

Greenwood, Resurrection—Mrs. H. R. Maxon Bradley, S. C.
 Spartanburg, Advent—Mrs. W. E. Lindsay Spartanburg
 Union, Nativity—Mrs. T. P. Devlin Union

Greenwood, Resurrection—Mrs. C. A. McIlvain.....Marion Street
Union, Nativity—Mrs. F. H. Garner, Jr.....South Street

Glenn Springs, Calvary—Mrs. John Fowler.....Pauline
Greenwood, Resurrection—Mrs. W. T. Shirley.....Oakhaven Court
Spartanburg, Advent—Mrs. Walter Montgomery, Jr.....East Main St.
Union, Nativity—Mrs. W. M. Rickenbaker.....South Street

Glenn Springs, Calvary—Mrs. John Fowler.....Pauline
Greenwood, Resurrection—Mrs. W. T. Shirley.....Oakhaven Court
Spartanburg, Advent—Mrs. T. W. Crews.....Connecticut Avenue
Union, Nativity—Mrs. W. M. Rickenbaker.....South Street

Glenn Springs, Calvary—Mrs. W. C. Shull	Pauline
Greenwood, Resurrection—Mrs. H. W. Wagner	208 W. Creswell St.
Laurens, Epiphany, Mrs. Albert Dial	West Main Street
Spartanburg, Advent—Mrs. George Boyd	656 Rutledge Street
Union, Nativity—Miss Agnes Robinson	Main Street

Greenwood, Resurrection—Mrs. E. L. Brooks Marshall Road
Spartanburg, Advent—Miss Letty Galbraith Spartanburg
Union, Nativity—Mrs. D. M. Rickenbaker South Street

Chester, St. Mark's—Mrs. O. J. Davis	Chester
Great Falls, St. Peter's—Mrs. John M. Settle	Great Falls
Lancaster, Christ's—Mrs. John A. Dunn	Lancaster
Ridgeway, St. Stephen's—Mrs. D. W. Ruff	Ridgeway
Rock Hill, Our Saviour, Chapter A—Mrs. W. R. Simpson	Rock Hill
Rock Hill, Our Saviour, Chapter B—Dr. Elizabeth Johnson	Winthrop College
Winnsboro, St. John's—Mrs. J. M. Lyles	Winnsboro
York, Good Shepherd—Mrs. W. C. Ervin	York

Chester, St. Mark's—Mrs. John L. McKee	Chester
Great Falls, St. Peter's—Mrs. J. E. Neely	Great Falls
Lancaster, Christ—Mrs. W. T. Williams	Lancaster
Ridgeway, St. Stephen's—Mrs. N. H. Palmer	Ridgeway
Rock Hill, Our Saviour, Chapter A—Mrs. C. T. Williams	Rock Hill
Rock Hill, Our Saviour, Chapter B—Miss Harriet Layton	Rock Hill
Winnsboro, St. John's—Mrs. E. D. Sloan	Winnsboro
York, Good Shepherd—Mrs. J. E. Hart	York

Secretaries

Chester, St. Mark's—Miss Harriet Brunson	Chester
Great Falls, St. Peter's—Mrs. E. E. Harding	Great Falls
Lancaster, Christ's—Miss Ruth M. Ellis	Lancaster
Ridgeway, St. Stephen's—Mrs. R. C. Thomas	Ridgeway
Rock Hill, Our Saviour, Chapter A—Mrs. W. T. Jenkins	Rock Hill
Rock Hill, Our Saviour, Chapter B—Miss Mary McDonald	
	Rock Hill
Winnsboro, St. John's—Mrs. J. J. Obear	Winnsboro
York, Good Shepherd—Mrs. E. R. Lucas	York

Treasurers

Chester, St. Mark's—Mrs. A. T. Allen	Chester
Great Falls, St. Peter's—Mrs. J. M. Pagan	Great Falls
Lancaster, Christ—Mrs. John Riddle	Lancaster
Ridgeway, St. Stephen's—Mrs. R. C. Thomas	Ridgeway
Rock Hill, Our Saviour, Chapter A—Mrs. Clarence Kuykendal	
	Rock Hill
Rock Hill, Our Saviour, Chapter B—Mrs. W. P. Peyton	Rock Hill
Winnsboro, St. John's—Mrs. E. P. Ferguson	Winnsboro
Winnsboro, Good Shepherd—Mrs. John A. Latta	York

Christian Education

Chester, St. Mark's—Mrs. T. M. Douglas	Chester
Great Falls, St. Peter's—Mrs. John M. Settle	Great Falls
Lancaster, Christ's—Mrs. R. H. Hall	Lancaster
Ridgeway, St. Stephens—Mrs. W. H. Ruff	Ridgeway
Rock Hill, Our Saviour, Chapter A—Miss Ida deLoach	Rock Hill
Winnsboro, St. John's—Mrs. A. E. Jury	Winnsboro
York, Good Shepherd—Mrs. Carl Hart	York

Christian Social Relations

Chester, St. Mark's—Mrs. E. H. Plummer	Chester
Great Falls, St. Peter's—Mrs. J. E. Neely	Great Falls
Lancaster, Christ's—Mrs. William G. Williams	Lancaster
Ridgeway, St. Stephen's—Mrs. D. W. Ruff	Ridgeway
Rock Hill, Our Saviour, Chapter A—Mrs. G. H. Green	Rock Hill
Winnsboro, St. John's—Miss Nellie Pearson	Winnsboro
York, Good Shepherd—Mrs. Geo. Hart	York

Missions and Church Extension

Chester, St. Mark's—Mrs. A. F. LaBruce	Chester
Great Falls, St. Peter's—Miss Mary Ramsaur	Great Falls
Lancaster, Christ's—Mrs. Catherine G. McLure	Lancaster
Ridgeway, St. Stephen's—Mrs. M. H. Traylor	Ridgeway
Rock Hill, Our Saviour, Chapter A—Mrs. J. C. McLean	Rock Hill
Winnsboro, St. John's—Mrs. J. C. Buchanan	Winnsboro
York, Good Shepherd—Mrs. J. S. H. Clarkson	York

Publicity

Chester, St. Mark's—Mrs. Bevil Coker	Chester
Great Falls, St. Peter's—Mrs. John M. Settle	Great Falls

Lancaster, Christ's—Mrs. Fred Davis.....	Lancaster
Ridgeway, St. Stephen's—Mrs. W. H. Ruff.....	Ridgeway
Rock Hill, Our Saviour, Chapter A—Mrs. W. T. Jenkins.....	Rock Hill
Winnsboro, St. John's—Mrs. A. E. Davis.....	Winnsboro
York, Good Shepherd—Mrs. R. C. Gillam.....	York

Supply

Chester, St. Mark's—Mrs. Edith Gilpin.....	Chester
Great Fall's, St. Peter's—Miss Mary Ramsaur.....	Great Falls
Lancaster, Christ's—Mrs. John A. Dunn.....	Lancaster
Ridgeway, St. Stephen's—Mrs. R. C. Thomas.....	Ridgeway
Rock Hill, Our Saviour, Chapter A—Mrs. Hugh Rock.....	Rock Hill
Winnsboro, St. John's—Miss Rebecca Hanahan.....	Winnsboro
York, Good Shepherd—Mrs. E. B. Lowry.....	York

United Thank Offering Custodian

Chester, St. Mark's—Mrs. J. Floyd White.....	Chester
Great Falls, St. Peter's—Mrs. C. C. Cox.....	Great Falls
Lancaster, Christ's—Mrs. Hannah Stevens.....	Lancaster
Ridgeway, St. Stephen's—Mrs. Louis Nooe.....	Ridgeway
Rock Hill, Our Saviour, Chapter A—Mrs. W. P. Peyton.....	Rock Hill
Rock Hill, Our Saviour, Chapter B—Miss Chlo Fink.....	Rock Hill
Winnsboro, St. John's—Mrs. L. Gantt.....	Winnsboro
York, Good Shepherd—Mrs. W. B. Moore.....	York

DISTRICT FOUR

Presidents

Camden, Grace—Mrs. W. H. Harris.....	Camden
Columbia, Good Shepherd—Mrs. L. L. Smith.....	2417 Divine Street
Columbia, Trinity—Mrs. Bruce W. Ravenel.....	610 Elliott Street
Columbia, St. John's—Mrs. Harry M. Lightsey.....	900 Laurens Street
Columbia, St. Timothy's—Miss Mary Brabson.....	902 Maple Street
Columbia, St. Matthew's Mission—Mrs. Addie Champey.....	502 Calhoun Street
Columbia, Trinity Mission—Miss Margaret Marshall.....	721 Whaley St.
Congaree, St. John's—Miss Laura J. Hopkins.....	Hopkins, S. C.
Eastover, Zion, Mrs. Garden S. Stuart.....	Eastover, S. C.

Vice-Presidents

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Columbia, Good Shepherd—Mrs. Heyward Smith.....	1530 Henderson St.
Columbia, Trinity—Mrs. G. A. Buchanan.....	2220 Lee Street
Columbia, St. John's—Mrs. Fred C. Hensley.....	520 King Street
Columbia, St. Timothy's—Mrs. B. A. Harmon.....	Rt. 2, Box 57A
Columbia, St. Matthew's Mission—Mrs. L. L. McAbie.....	311 Chestnut Street
Columbia, Trinity Mission—Miss Beela Matthews.....	209 Second St.
Congaree, St. John's—Mrs. W. L. Arthur.....	Congaree
Eastover, Zion—Mrs. Elinor Wilson.....	Eastover

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Columbia, Trinity—Miss Frances Sylvan	4202 Main Street
Columbia, St. John's—Mrs. Elliott Webb	Divine Street
Columbia, St. Timothy—Mrs. Grace Oliver	925 Elmwood Ave.
Columbia, St. Matthew's Mission—Miss Lucille Champey	502 Calhoun Street
Columbia, Trinity Mission—Mrs. Willie Bozeman	Zig Zag Street
Congaree, St. John's—Mrs. G. B. Weston	Congaree
Eastover, Zion—Mrs. W. J. Rivers	Eastover

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Columbia, Trinity—Mrs. Charles I. Dial	3626 Wilmot Avenue
Columbia, St. John's—Mrs. Richard Taliferro	1611 Crestwood Ave.
Columbia, St. Timothy's—Mrs. Grace Oliver	925 Elmwood Ave.
Columbia, St. Matthew's Mission—Mrs. Chas. Carr	1926 Pulaski St.
Columbia, Trinity Mission—Mrs. Willie Bozeman	Zig Zag Street
Congaree, St. John's—Mrs. G. B. Weston	Congaree
Eastover, Zion—Mrs. W. J. Rivers	Eastover

Christian Education

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Columbia, St. John's—Mrs. Howard Reid	512 Wilson Street
Columbia, St. Timothy's—Mrs. George C. Battle	State Park, S. C.
Columbia, Trinity Mission—Miss Margaret Marshall	721 Whaley St.
Congaree, St. John's—Mrs. Philip Claytor	Congaree
Eastover, Zion—Mrs. Elinor Wilson	Eastover

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Columbia, Good Shepherd—Mrs. J. G. Ehrlich	320 S. Harden St.
Columbia, Trinity—Mrs. Stephen Taber	800 Sumter Street
Columbia, St. John's—Mrs. Jas. H. Rhodes	2825 Wheat Street
Columbia, St. Timothy's—Mrs. J. M. Harrison	308 S. Edisto Ave.
Columbia, Trinity Mission—Mrs. A. C. Paschal	11 Broadway
Congaree, St. John's—Mrs. T. D. Hopkins	Hopkins
Eastover, Zion—Mrs. S. W. McKenzie	Eastover

Missions and Church Extension

Camden, Grace—Mrs. Clifton McCain	Camden
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Columbia, Trinity—Mrs. S. T. Sparkman	822 Gregg Street
Columbia, St. John's—Mrs. Henry D. Reed	1809 Enoree Avenue
Columbia, St. Timothy's—Mrs. A. G. B. Bennett	1003 Calhoun St.
Columbia, St. Matthew's Mission—Mrs. Addie Champey	502 Calhoun Street
Columbia, Trinity Mission—Miss Margaret Marshall	721 Whaley St.
Congaree, St. John's—Miss Septima Smith	Congaree
Eastover, Zion—Miss Jane Tillinghast	Eastover

Publicity

Camden, Grace—Mrs. Harrington Yates	Camden
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Columbia, Good Shepherd—Mrs. Robert Hedges	601 Butler Ave.
Columbia, Trinity—Mrs. W. K. Beckham	505 Saluda Avenue
Columbia, St. John's—Mrs. Victor Fowler	3214 Wheat Street
Columbia, St. Timothy's—Mrs. R. L. Scarborough	902 Maple St.
Congaree, St. John's—Mrs. James Hopkins	Hopkins
Eastover, Zion—Mrs. William Faber	Eastover

Mission Supply

Camden, Grace—Miss Lillian Yates	Camden
Columbia, Good Shepherd—Mrs. L. N. Taylor	1520 Blanding St.
Columbia, Trinity—Mrs. E. B. Cantey	1918 Seneca Avenue
Columbia, St. John's—Mrs. E. C. Glenn	523 Maple Street
Columbia, St. Timothy's—Mrs. D. L. Powell	2014 Assembly St.
Congaree, St. John's—Mrs. Walter Tilley	Congaree
Eastover, Zion—Mrs. D. M. Bynum	Eastover

Orphanage Supply

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Columbia, Trinity—Mrs. George Dick	609 Elliott Street
Columbia, St. John's—Mrs. Sumter Moore	3013 Wilmot Ave.
Columbia, St. Timothy's—Mrs. D. L. Powell	2014 Assembly St.
Columbia, Trinity Mission—Mrs. C. O. Barber	905 Ninth Street
Congaree, St. John's—Mrs. Walter Tilley	Congaree
Eastover, Zion—Mrs. D. M. Bynum	Eastover

United Thank Offering Custodians

Camden, Grace—Miss Sara Steedman	Camden
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Columbia, Trinity—Mrs. James B. Murphy	1014 Laurens Street
Columbia, St. John's—Mrs. Francis Keller	32 Blossom Street
Columbia, St. Timothy's—Miss Dayse Brockington	2014 Assembly
Columbia, St. Matthew's Mission—Mrs. Addie Champey	502 Calhoun Street
Columbia, Trinity Mission—Miss Nellie Jones	918 Ninth St.
Congaree, St. John's—Mrs. W. L. Arthur	Congaree
Eastover, Zion—Mrs. Benson Shoolbred	Eastover

Church Periodical Club

Camden, Grace—Mrs. Henry Beard	Camden
Columbia, Good Shepherd—Mrs. T. H. Ford	15 Gregg Street
Columbia, Trinity—Miss Isabelle Townsend	1017 Pickens Street
Columbia, St. John's—Mrs. George B. Reeves	2829 Divine Street
Columbia, St. Timothy's—Mrs. R. L. Scarborough	902 Maple Street
Congaree, St. John's—Miss Claudia Smith	Hopkins
Eastover, Zion—Mrs. G. C. Stuart	Eastover

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Graniteville, St. Paul's—Mrs. Walter Wilson	Graniteville
Ridge Spring, Grace—Mrs. P. A. Brunson	Ridge Spring
Trenton, Our Saviour—Mrs. J. M. Vann	Trenton

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Graniteville, St. Paul's—Miss Rae Moore	Graniteville
Ridge Spring, Grace—Mrs. F. G. Asbill	Ridge Spring
Trenton, Our Saviour—Mrs. D. R. Day	Trenton

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Aiken, St. Thaddeus, Chapter B—Mrs. A. K. Lorenz	Aiken
Batesburg-Leesville, St. Paul's—Mrs. C. A. Colclough	Batesburg
Edgefield, Trinity—Mrs. J. F. Byrd	Edgefield
Graniteville, St. Paul's—Mrs. George Eubanks	Graniteville
Ridge Spring, Grace—Mrs. S. M. Colclough	Ridge Spring
Trenton, Our Saviour—Mrs. J. D. Mathis, Sr.	Trenton

Mission Supply

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Aiken, St. Thaddeus, Chapter B—Miss Jane Parker	Aiken
Batesburg-Leesville, St. Paul's—Mrs. Milwee Cook	Batesburg
Edgefield, Trinity—Mrs. B. L. Wooten	Edgefield
Graniteville, St. Paul's—Mrs. H. A. Woodhead	Graniteville
Ridge Spring, Grace—Mrs. W. H. Stuckey	Ridge Spring
Trenton, Our Saviour—Mrs. J. D. Mathis, Jr.	Trenton

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Aiken, St. Thaddeus, Chapter B—Mrs. Herman Hahn	Aiken
Batesburg-Leesville, St. Paul's—Mrs. Milwee Cook	Batesburg
Edgefield, Trinity—Mrs. B. L. Wooten	Edgefield
Graniteville, St. Paul's—Mrs. J. F. Sofge	Graniteville
Ridge Spring, Grace—Mrs. W. H. Stuckey	Ridge Spring
Trenton, Our Saviour—Mrs. J. D. Mathis, Jr.	Trenton

United Thank Offering Custodians

Aiken, St. Thaddeus, Chapter A—Mrs. H. T. Hall	Aiken
Aiken, St. Thaddeus, Chapter B—Mrs. Haskell Shuler	Aiken
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Edgefield, Trinity—Mrs. A. L. Slade	Edgefield
Graniteville, St. Paul's—Mrs. Sherman Converse	Graniteville
Ridge Spring, Grace—Mrs. S. M. Colclough	Ridge Spring
Trenton, Our Saviour—Mrs. J. D. Mathis, Sr.	Trenton

Church Periodical Club

Aiken, St. Thaddeus, Chapter A—Mrs. C. B. Woolsey	Aiken
Aiken, St. Thaddeus, Chapter B—Mrs. A. K. Lorenz	Aiken
Ridge Spring, Grace—Mrs. P. A. Brunson	Ridge Spring

CONSTITUTION AND BY-LAWS
OF THE UPPER SOUTH CAROLINA BRANCH OF THE
WOMAN'S AUXILIARY TO THE NATIONAL
COUNCIL OF THE CHURCH

As Amended January, 1939

N. B.—On October 10, 1922, the Diocese of Upper South Carolina was erected from the Diocese of South Carolina, in Trinity Church, Columbia. On October 17th, the Upper South Carolina Branch of the Woman's Auxiliary to the National Council of the Church was organized in Grace Church, Anderson.

ARTICLE—I—Name

The name of this Association shall be the Upper South Carolina Branch of the Woman's Auxiliary to the National Council of the Church.

ARTICLE II—Object

The object of this Association shall be to carry out within the Diocese of Upper South Carolina the three great aims of the Christian Church—Missions and Church Extension, Christian Education and Christian Social Relations.

ARTICLE III—Membership

1. The Bishop and Clergy of the Diocese shall be ex-officio members.
2. The Association shall be composed of those women, who being by baptism, members of the Church, are active in any Department of her work.
3. Women who are not yet baptized may be admitted to associate membership and shall be known as "Auxiliary Co-Workers."

ARTICLE IV—Organization

1. This Association shall be organized along the lines of the National Council and shall be authorized to establish the six departments already provided for by that Council, as well as to add new Departments at its own discretion.
2. The officers of the Association shall be a President, Five Directors—one from each Auxiliary District—A Secretary, Treasurer, United Thank Offering Custodian, and Nine Department Chairmen.
(The President automatically becomes Chairman of the Field Department and the Treasurer of the Finance Department.)
3. The Director of the District in which the Annual Convention is to be held shall automatically become Vice-President of the organization.

4. The Executive Board shall be composed of the officers of the Association, any woman member of National Council, any member of the National Executive Board, and any Provincial officer, resident in the Diocese.

5. Members of the Board shall remain in office until their successors are elected. The Executive Committee shall have power to fill any vacancies that may occur through death, resignation or removal of any member elected by the Diocesan Convention.

6. The Departments of the Executive Board shall be:

1. Missions and Church Extension.
2. Christian Education.
3. Christian Social Relations.
4. Finance.
5. Publicity.
6. Field.
7. Mission Supply.
8. Orphanage Supply.
9. Bena Dial Student Loan Fund.

7. The Board shall have the power to organize such other Departments as the work may demand.

8. Each Department shall have the power to appoint additional members of the Department, who shall have seats and votes in the Department, but a seat and voice only on the Board.

9. The President shall be ex-officio a member of each Department.

10. The Auxiliary Board may also enact all necessary By-Laws for its own government and for the government of the several Departments, as well as for the government of the Upper South Carolina Branch, subject to the provisions of the National Council of the Church and its Auxiliary.

11. Each Department Chairman and each Director shall make a report to the President on the first day of January, May and October in each year.

12. There shall be an Executive Committee of the Executive Board consisting of the President and five District Directors. This Committee shall have power to transact such business as may be necessary during the interim between meetings of the Executive Board.

13. The Executive Committee of the Board shall be empowered to appoint a temporary Director or Chairman of any District or Department in the event of the disability of the regularly elected Director or Chairman.

ARTICLE V—Election of Officers and Executive Board

1. The President, Secretary, Treasurer, United Thank Offering Custodian, Department Chairman and other members of the Executive Board shall be elected at the Annual Convention.

2. The year before the expiration of the term of office of the Diocesan President, there shall be elected a president-elect, who shall be a member of the Executive Board.

3. District Directors shall be elected by their respective Districts.

4. No elected member of the Executive Board shall serve longer than three years consecutively in one office.

5. Delegates to the Provincial and Triennial meetings of the Woman's Auxiliary shall be elected at the Annual Convention preceding the meeting in question.

6. Nomination of all officers and Department Chairmen shall be presented by a Nominating Committee; additional nominations shall be called for from the floor.

7. Nominations for the three members at large of the Executive Board shall be made from the floor.

8. Ballots shall then be cast and the candidates receiving the largest number of votes shall be declared elected.

ARTICLE VI—Representative Body of the Annual Convention

1. Each Parish and Mission Branch of the Auxiliary shall be entitled to two votes, provided it sends two delegates. If there are two Chapters in the Parish and each sends a delegate, one vote shall be cast by each Chapter. The further provision is made that where a third Chapter exists it shall be entitled to a vote.

2. The clergy, past presidents, officers and members of the Executive Board shall be entitled to vote.

ARTICLE VII—Meetings

1. The Diocesan Branch shall hold an Annual Convention in the month of January, said convention to be held consecutively in each District in regular order.

2. Meetings of the Auxiliary Executive Board shall be held in the fall and immediately after the annual convention, as well as at such other times as the Executive Committee may deem it necessary to convene it.

3. Eight members of the Executive Board shall constitute a quorum.

4. Meetings of the Executive Committee may be called at the discretion of the President or upon the request of five members of the Executive Board.

5. Three members of the Executive Committee shall constitute a quorum.

6. District meetings shall be held twice each year, in April and October.

ARTICLE VIII—Fiscal Year and Diocesan Budget

1. The fiscal year shall be from January 1st to January 1st.
2. The Diocesan budget shall be raised by pledges from each Branch.
3. Church women who are not connected with any parish or Mission in the Diocese, or in any Parish or Mission where there is no Branch of the Auxiliary, may become Auxiliary Associates and shall pay \$1.00 per annum to the Diocesan Treasurer.

ARTICLE IX—Amendments

This Constitution may be amended at an Annual Convention of the Diocesan Branch by a vote of the majority, due notice of the proposed amendment having been previously given to every Branch.

BY-LAWS

1. Parish or Mission Guilds, or other associations shall be given the opportunity to report their work through the Diocesan Branch of the Woman's Auxiliary, in order that the womanhood in Upper South Carolina may have the inspiration and knowledge of the sum total of the work of the Church women of the Diocese.
2. A sum shall be set aside annually to create a fund from which to pay the expenses of a delegate or delegates to the Triennial Convention.
3. A sum to be set aside each year to pay the expenses of a delegate or delegates to the Provincial meeting of the Woman's Auxiliary.
4. A sum shall be set aside each year to pay the expenses of the attendance of the Chairman of the Department of Christian Education, or her assistant, at a training school.
5. A sum of \$10.00 be put in the budget annually for a scholarship to be used every third year to send the vice-president to a Summer Conference.
6. Parish Branches shall elect new officers and delegates to the Diocesan Convention in December of each year.
7. The nominating Committee shall consist of the three "members at large" on the Executive Board.
8. All District Officers shall hold office until after the Convention.
9. No special calls for funds for work outside of the Community are to be placed before Parish Branches except as may be authorized by the Executive Board.

10. The Chairman of the Bena Dial Student Loan Fund shall be elected by the Convention for a term of six years and she appoint two trustees to serve with her.

11. That all Provincial Officers resident in the Diocese shall be ex-officio members of the Executive Board of the Diocesan Branch and that all Diocesan Officers resident in a Parish shall be ex-officio members of the Executive Board of the Parish Branch.

12. The annual Convention of the Woman's Auxiliary shall nominate two women to serve on the Executive Council of the Diocese whose names, with that of the President of the Woman's Auxiliary, shall be presented to the Diocesan Convention as their nominees for election to membership to the Diocesan Council for a period of one year.

