

Communicants, present number.....	5391
Baptisms, children, 199; adults, 40; total.....	239
Confirmations (including 4 received from R. C. Church)	280
Marriages	143
Burials	207
Sunday Schools, Officers and Teachers, male, 67;	
female, 249; total.....	316
Pupils, male, 917; female, 1201; total.....	2118
Bible Classes, male, 73; female, 167;	
total	240
Total membership in Sunday Schools.....	2674

FINANCIAL

Total receipts reported by Parish Treasurers.....	\$152,702.97
Raised by Parish Organizations but not so reported.....	26,164.76
Grand Total Receipts.....	\$178,867.73
Disbursements, Current Expenses.....	77,863.55
Special Parochial Expenses.....	18,852.20
Payment of Loans.....	27,358.01
Additions and Betterments to Real Property	4,741.39
Total Parochial Disbursements.....	\$128,815.15
Diocesan and General.....	18,484.86
Total Disbursements	\$147,300.01

PROPERTY

Total value Parochial Property as reported by Parish Treasurers	\$1,376,425.94
Schools (T. M. I., St. M. H. and St. Philip's) and Episcopal Residence, estimated.....	\$ 380,000.00
Total insurance reported on Parochial Property.....	\$ 467,885.00

(NOTE: Two parishes and seven missions give
no report of insurance on their property).

INDEBTEDNESS (Parochial)

Funded Debt	\$ 92,307.66
Floating Debt	57,870.00
Total Indebtedness (Parochial).....	\$150,177.66

THIRTY-FOURTH ANNUAL REPORT
OF THE
WEST TEXAS BRANCH
OF THE
WOMAN'S AUXILIARY
TO THE
NATIONAL COUNCIL

OFFICERS

President	Supply Secretary,
MRS. J. H. MOORE, 1131 W. Summit Avenue	MRS. WM. M. CARPENTER, Cuero, Texas
First Vice-President	Educational Secretary,
MRS. WILLIS JOHNSON 703 E. Euclid Avenue	MRS. O. S. PETTY, 10 Tenth Street
Second Vice-President	United Offering Custodian,
Mrs. B. P. CONVERSE, 511 Avenue E	MRS. JOSEPH MUIR, 615 Hays Street
Corresponding Secretary,	Prayer Partnership Chairman,
MRS. WILLIAM BOGESS, Del Rio, Texas	MISS GLADYS MITCHELL, 517 E. Myrtle St.
Recording Secretary,	Social Service Secretary,
MRS. R. E. MEGEE, 1112 W. Huisache	MRS. FRANK PANCOAST 210 W. Gramercy Place
Treasurer,	Honorary Member,
MRS. J. E. MITCHELL 517 E. Myrtle Street	MRS. W. T. CAPERS, 108 W. French Place
Provincial Representative on the National Executive Board,	
MRS. J. C. TOLMAN, 3210 Chenevert St., Houston, Texas	

Thirty-fifth Annual Meeting at San Antonio, January 22-23, 1930

MINUTES OF THE OPENING MEETING OF THE WOMAN'S
AUXILIARY OF WEST TEXAS, WEDNESDAY,
JANUARY 22, 1930

The opening meeting of the Woman's Auxiliary of the Diocese of West Texas, convened in the Parish House of St. Mark's, San Antonio, Wednesday, January 22, at 2:15 P. M., Mrs. J. H. Moore, the president, presiding.

The opening hymn was 479, with our beloved Mrs. Robert Thomson at the piano.

Bishop Capers led the prayers, and then said a few inspiring words of welcome, paying high tribute to this organization, saying that he, as our leader, in the Diocese, always relied on us for sympathy and help. He realized with a deep sense of gratitude that the Woman's Auxiliary was a picked regiment of noble minded, spiritual women, endeavoring to promote God's Kingdom in the nation and the world.

He also said that he had just completed sending two thousand circular letters, making an appeal for St. Philip's School, San Antonio. To date he had received \$178, with nearly six hundred pledged annually. He made a plea for an ever greater return from these letters.

Bishop Capers then extended another welcome in the name of Mrs. Capers, who rose for recognition.

Mrs. Converse, second vice-president of the Diocesan Board, and president of St. Mark's Branch of the Woman's Auxiliary, in a few well chosen words extended a hearty welcome in the name of the San Antonio Branches.

Mrs. Robert Votaw, president of St. John's Branch, Asherton, responded, thanking them for their hospitality, and hoping that this meeting would prove so successful they would be invited again, saying in conclusion that to many being able to come back to St. Mark's was like children going to the arms of a mother.

Mrs. Moore's address followed. She read the first three verses from the 61st chapter of Isaiah. In her usual happy manner she said that years ago "program" meant something to listen to. Now "program" means plan. There has always been a program in the mind of God, a program for his people, a supreme program by Jesus Christ, a three fold program, Religious, Social Service and Missionary, that is, Spirit, Mind, and Body. So let the theme of this meeting be that we engage ourselves in carrying out the program of our Blessed Saviour. To ask ourselves have WE in our Branches stressed Spiritual Life and Bible Study? Do our members attend Church services regularly; are we in sympathy with vital issues? Religious books, Corporate Communion, have we used them all?

In conclusion she made an earnest plea that the Branches divide their gifts wisely, being careful not to over-subscribe to some, neglecting others.

We have adopted this program of God's, with Christ's seal upon it. Seldom does the maker of a program carry it out. That is for us.

An address followed by the Rev. John R. Hart, Jr., Student Pastor of the University of Pennsylvania. He said, in part, that to his great satisfaction he was finding the leaders of thought more

spiritual than formerly. That the language of scientists reduces everything to forces.

He asked that we think of ourselves as being a soul, and having a body, rather than a body with a soul. He pleaded for tolerance and sympathy, begging us as Christian women to reflect in our lives a spiritual power. He continued: that he feared there was a decline in the refinement of women; that they were more inclined to imitate men's vices than they were to demand that men imitate their virtues. That while the first century Christians had the advantage of our Saviour's presence, we had nineteen centuries of training and background. Ours is a wonderful heritage; may we be worthy of it.

Mrs. Moore's report of the Synod she attended in Topeka, Kansas, followed. Her time was limited so she was able to touch only the high points of it. She told something of Bishop Howden's appreciation of our provincial gift in making possible the Little House of Fellowship at Canyon and the Hospital of San Juan at Farmington, New Mexico. She closed with a meditation from Bishop Quin. At the conclusion of the talk, it was moved by Mrs. Willis Johnson, seconded by Mrs. Carpenter, that we give Mrs. Moore a rising vote of thanks. Carried.

Mrs. Richards brought a message from Deaconess Bickford expressing her regret at not being able to be with us.

A telegram from Mrs. Otto Buchel, Cuero, expressing her regret at being absent, was received and read.

Mrs. Moore then appointed her committees, as follows:

CREDENTIALS: Mrs. J. W. Sykes, Corpus Christi; Mrs. Wm. Carpenter, Cuero; Mrs. A. E. Anderson, Bishop Johnston Branch, St. Mark's.

NOMINATING: Mrs. J. T. Woodhull, St. Mark's, San Antonio; Mrs. Jack Howard, St. Paul's, San Antonio; Miss Caro Franklin, Christ Church, San Antonio.

GIFTS: Mrs. Jack Patterson, Uvalde; Mrs. A. E. Bartberger, Brackettville; Mrs. E. W. Ford, Asherton.

COURTESY: Mrs. B. Beecroft, Montell; Mrs. R. O. Mackintosh, Brownsville; Miss Mabel Cooper, Del Rio.

COMMITTEE ON RESOLUTION TO ASK FOR CHANGE IN TIME OF MEETING: Mrs. Bramen, Victoria; Mrs. Johnson, Laredo; Mrs. Tips, Seguin.

The Corresponding Secretary, Mrs. Boggess, called the roll of Branches, twenty having representatives. Fifty-three Auxiliary women were present.

It was moved by Mrs. Carpenter, seconded by Mrs. Converse, that the reading of the minutes of the Woman's Auxiliary meetings at the Council in Brownsville be omitted, they having been approved previously. Carried.

Five minutes were devoted to questions by the Branches and answered by the Board.

The meeting closed with a devotional meditation by the Rev. Henry Herndon, Rector of St. Philip's Church, Uvalde. This was a preparation for the Corporate Communion Thursday morning. He begged that we guard against self-satisfaction, make ourselves humble in the sight of God, be lowly in spirit and of a contrite heart. He closed his talk with a prayer and blessing.

The delegates and members of the Board were invited to luncheon by the Auxiliary of Boerne Thursday. The invitation was accepted with thanks.

The meeting adjourned to meet again Thursday morning in a corporate communion service at 8:30, to be followed by the annual business meeting.

MRS. JOHN WEYMOUTH, Recording Secretary.

REGISTER OF DELEGATES

ASHERTON: Mrs. E. M. Ford, Mrs. Robert Votaw.
BRACKETTVILLE: Mrs. A. E. Bartberger, Mrs. V. Christensen.
BROWNSVILLE: Mrs. Pearl Nichols, Mrs. R. O. Mackintosh.
CARRIZO SPRINGS: Mrs. E. W. Lynch.
CORPUS CHRISTI: Mrs. Duggan, Mrs. J. W. Sykes.
CUERO: Mrs. Wm. Carpenter.
DEL RIO: Miss Mabel Cooper, Mrs. E. C. Seitz.
KERRVILLE: Miss Sallie Huntington, Mrs. Fred Brasier.
LAREDO: Mrs. H. W. Johnson.
LOCKHART: Mrs. Harmon Benton.
MONTELL: Mrs. B. Beecroft.
PHARR: Mrs. T. W. Mahone, Mrs. J. S. Budlong.
SEGUIN: Mrs. C. E. Tips.
UVALDE: Mrs. Jack Patterson, Mrs. J. W. Evans.
VICTORIA: Miss A. Bierman, Mrs. M. Braman.
SAN ANTONIO, ST. PAUL'S: Mrs. J. W. Howard, Mrs. Sherman.
SAN ANTONIO, ST. MARK'S: Miss Kate Jackson, Mrs. John Sehorn.
SAN ANTONIO, ST. MARK'S, BISHOP JOHNSTON BRANCH:
Mrs. E. H. Anderson, Mrs. R. E. Megee.
SAN ANTONIO, CHRIST CHURCH: Mrs. Marion B. Bucking-
ham, Mrs. John E. Wright.
SAN ANTONIO, ST. JOHN'S: Mrs. Ralph Jackson, Mrs. Schroeg-
ler.

MINUTES OF ANNUAL BUSINESS MEETING OF THE WOMAN'S AUXILIARY OF WEST TEXAS

The annual business meeting convened in St. Mark's Parish House, San Antonio, January 23rd, Mrs. J. H. Moore, Diocesan President, presiding.

The meeting opened with hymn 480, "Jesus Shall Reign." This was followed by appropriate prayers for the day.

A report from the Credentials Committee was called for and follows:

Branches in good standing (per capita paid by Jan. 15): Asherton, Brady, Brackettville, Boerne, Brownsville, Carrizo Springs, Corpus Christi, Cuero, Del Rio, Eagle Pass, Goliad, Gonzales, Kerrville, Laredo, Lockhart, Luling, Montell, San Marcos, San Antonio: St. Mark's, San Antonio: Bishop Johnston, San Antonio: St. Paul's, San Antonio: St. John's, San Antonio: Christ Church, Seguin, Uvalde, Victoria.

Accepted.

Resolution presented by Mrs. Harry Johnston of Laredo:

WHEREAS, the weather in January is usually so severe that it lessens the attendance very materially; and

WHEREAS, the Church's year of work and study is from September to May, which would bring it to a close at the time of the Council; and

WHEREAS, the Diocesan Treasurer of the Council states that it would permit all financial reports and statements to be in readiness for the close of the financial year;

THEREFORE, be it resolved, that we, the women of the Auxiliary, request our Bishop to consider the change of date of the Annual Diocesan Council from January to May.

MRS. MYRTLE BRAMAN,
MRS. HARRY JOHNSTON,
MRS. CHAS. E. TIPS,
Committee.

Moved, seconded and carried, 31 delegates voting for the change, 4 against.

Roll call of branches showed 20 having representation of 35.

Reports of the Diocesan officers followed. (These reports will be found in full, printed elsewhere in the Journal). All reports showed the work to be in a flourishing condition.

Mrs. Converse, as chairman of the work among isolated women, asked for the names of any women out of touch with the work of the Church.

Bishop Capers came in with Rev. Mr. Bowden, Chaplain of St. Philip's School, San Antonio, and Dean Green, of Prairie View School for Negroes. The Bishop introduced Rev. Mr. Bowden, who in turn presented Dean Green, the latter making an earnest plea for our support in raising the standard of negro schools in Texas. He was well fitted to tell of the good work they are doing, having charge of educational extension work among negroes of Texas.

These talks were followed by Miss A. Bowden, of St. Philip's School, San Antonio. She told of better facilities and an increased library.

Reports of Parish Branches followed, the following Branches reporting: Asherton, Boerne, Brackettville, Brownsville, Corpus Christi, Cuero, Carrizo Springs, Del Rio, Eagle Pass, Kerrville, Laredo, Montell (Laguna), Seguin, Uvalde, Victoria, San Antonio: St. Mark's, St. Paul's, St. John's, Bishop Johnston (St. Mark's), Christ Church.

A report from the Committee on Gifts submitted the following program of gifts: General Missions, Diocesan Missions, Chinese Bible Women, Foreign Missionary Insurance Fund, Roberta Johnston (Educational), United Thank Offering, Provincial Pledge, Corpor-

ate Gift (or successor), Bishop Johnston (for St. Philip's) Birthday Fund, Supply Box, Social Service.

A discussion followed this report. It was proposed that, since the Roberta Johnston Memorial Fund was in such a flourishing condition, we make a minimum gift this year, emphasizing General Missions and Diocesan Missions. This later took the form of a motion, and prevailed.

The Rev. R. P. Crum and Dr. Galbraith coming in at this time were recognized by the Chair and reported that the Council was in accord with the ladies in changing the time for the meeting of the Council and said that we had been invited to Christ Church, San Antonio, in May of 1931.

Mrs. Moore stated that our gifts to General and Diocesan Missions and Chinese Bible Women count on the Church quota.

Mrs. Beecroft, Montell, read the report of the Courtesy Committee. They submitted the following resolutions:

1st. That a hearty vote of thanks be given our beloved Bishop for his interest and co-operation in all our work.

2nd. That a vote of thanks be extended to the clergy of the city and their parishes for their kindly welcome and hospitality.

3rd. That a vote of thanks be given to Rev. L. B. Richards, Rev. J. R. Hart, Jr., and Rev. Henry Herndon for their assistance in our program and their wonderful inspirational addresses.

4th. That a vote of thanks be given to St. Mark's Parish Aid Society, the Daughters of the King, and the Girls' Friendly Society for so delightfully entertaining us at luncheons and tea.

5th. A vote of thanks to the many hostesses who have so generously opened their homes to the delegates and visitors.

6th. For the kind invitation extended to us by the Boerne Branch for our luncheon today.

7th. That a letter be written to Mrs. DuVal West expressing our regret that she was unable to be with us and expressing our hope for her early recovery.

8th. Last, but not least, we wish to thank Mrs. Moore, our President, for all the interest and help and the wonderful work she has done through the past year and this council.

MRS. B. BEECROFT, Montell,

MRS. R. O. MACKINTOSH, Brownsville,
(Miss) MABEL COOPER, Del Rio.

Resolution put to vote by Mrs. Willis Johnston, Vice-President. Carried.

The offering at the Corporate Communion was announced by Mrs. Mitchell to be \$17.84. This had been voted at the Board meeting for the work of Deaconess Bickford.

Meeting adjourned with prayer for the Diocese.

MRS. J. H. WEYMOUTH, Recording Secretary.

PRESIDENT'S ADDRESS**Our Lord's Program—And Ours**

Bible Reading: Isaiah 61:1, 2, 3: "The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; He hath sent me to bind up the broken hearted, to proclaim liberty to the captives, and the opening of prison to them that are bound; to proclaim the acceptable day of the Lord, and the day of vengeance of our God; to comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that He might be glorified."

The word program is one of the common words of today. A few years ago a program was a performance to be listened to—something said or done on a stage. Now we hear business firms talk about the "big program they expect to put over this year." But after all the idea of program as a plan is as ancient as the world. We believe that God had a plan for the universe "before the morning stars sang together and all the Sons of God shouted for joy." The great leaders of the children of Israel recognized this program and adopted it and tried to carry it out in the life of their nation. Abraham, Moses, the Prophets, all published to those who would listen the Program of Jehovah.

You will recall the scene in the Synagogue at Nazareth when our Lord was given the scroll from which to read the lesson for the day, and having read a portion of the Prophet Isaiah given above He then sat down and said, "Today hath this scripture been fulfilled in your ears." Thus Jesus Christ accepted the program as presented by the prophet and carried out in His life and words this plan of God for His world. Let us recall the training which Jesus gave to those chosen men who were to carry on the program after His physical presence had been withdrawn. What did He tell them to do? There were three distinct things: preach (teach), heal and baptize. Consider the mind, the body and the spirit. There is no work or teaching, as far as I know, done by Jesus Christ, which cannot be classed under one of these heads. They were all-inclusive. They are all-inclusive today. The Apostles carried out the program of teaching, healing and baptizing and the Church has ever followed. Wherever Her standard of the Cross is placed, there the threefold ministrations go on. We build schools for the training of the mind in Christian education; hospitals where the bodies may be made strong for service and churches where the spirit may receive sustenance for the unseen life.

This Program was well balanced, to develop a well balanced life for the individual; and to develop a well balanced program for Christ's Church. When we give attention to the General Church Program we find that the whole work is presented and covered. But alas—we have been able to make so little progress in the advance work for the Kingdom and as a diocese we have not even done our share in keeping the present work going. Let us examine the program of the Woman's Auxiliary of this diocese and see if our program is well-balanced.

The report form which comes to us from headquarters to be filled out presents our program in its three-fold divisions. We can examine ourselves accordingly. First, devotional life. I ask each of you to think over your meetings and work for the past year. Has

there been an emphasis on devotional life? Have your members been regular attendants at the services of the Church? Have they been present when you have had your Corporate Communions? Have they attended a Bible Class for some portion of the year? Have they been readers of religious literature? I verily believe that from the devotional life of a branch arises the prosperity that pervades every part of the work.

Second: Study. I have looked with interest at the report of the study groups in the diocese. There is some emphasis here. Do you know that the whole world is studying as never before? Lectures and correspondence courses and adult classes are everywhere. Shall our members limit their mental efforts to the popular psychology? By all means study psychology—but do not neglect to gain information about the work of the Church throughout the world. Study the General Church Program; read the Spirit of Missions regularly and pass it on to others. Do more. Try to have every woman in your parish a subscriber to this. Introduce "Findings in Religious Education." You will find it very helpful. Then make an effort each year to have a class in the book for that year. This year, as you know, we are studying a subject rather than a book. "The World Mission of Christianity" should make its appeal to every woman. Invite other women to your classes. We have tried so faithfully to increase our membership. Let us cease to make that an objective and make an effort to have guests at all of our program meetings. We shall then be spreading missionary information and others will become interested and ask to become members of our groups.

Third, Gifts. This is the material side of our program and yet these gifts in their application again cover the three-fold aspect. They bring about health of body, strength of mind and comfort of spirit. Let us examine our list of gifts and see if they are well balanced. I read your reports for 1929 with great care. On the whole they are well proportioned. They are good reports and I congratulate you. As a whole, however, general missions have not received the support deserved and expected. On one report I observe that two dollars were voted for general missions and both social service and supply together were forty-four dollars. There may have been good reasons but let us have the gifts better balanced. Then I must use this occasion to say that it is with a very real regret that some of you did not take the trouble to send your gifts for general and diocesan missions through Mrs. Mitchell and thus they cannot be recorded as a part of the work of your branch. Do not let the men persuade you to turn your funds over to them in that informal way. It will take only one or two days longer to send them to our own treasurer first and if the branch of the Woman's Auxiliary is making the gift it is only fair that the record should be so stated.

In conclusion let me ask that you seriously consider why you are carrying through this program of prayer, study and gifts. Are you doing it merely because it happens to be the thing which your group is now interested in, or are you doing it because you yourself and vitally concerned in the progress of the Kingdom of God and believe that you are thus helping to bring about the time "when the earth shall be filled with the glory of God as the waters cover the sea?" I am sure that your gifts are sent in interested love. We have adopted God's Program. Now the maker of a program cannot carry it out. He must leave it to others. Let us carry out God's Program for Him.

HARRIET BROWN MOORE.

REPORT OF THE CUSTODIAN OF THE UNITED THANK OFFERING

In giving my report as Custodian of the United Thank Offering I have stressed the word progress; for ever since the conception of the idea of a united thank offering from the women of the Auxiliary and later from all the women of the Church, progress has marked that idea and that offering at each succeeding Triennial.

And why? First, because we realize more and more that we do owe to God some visible acknowledgement of His innumerable blessings, something more than just the words of thanks in prayer and praise; and next because our offerings made to Him in this way are used to carry to all parts of the world the story of Christ with His love and sacrifice for all mankind; and again because it is a special offering of the women of the Church used to support and to care for those other women who have given themselves to be His messengers and to help give them the necessary buildings and equipment to carry on their work successfully.

Progress? It is bound to progress as long as there are earnest thankful Churchwomen. Think of the progress reported at each of the Triennial meetings of the Woman's Auxiliary since the first in 1889 when \$2,000 was reported as a united offering gathered through many difficulties; and then think of the last Triennial in Washington in 1928 when the wonderful sum of \$1,101,450.40 was presented on God's Altar as our United Thank Offering for His acceptance.

And that we have many earnest, thankful women in our Diocese is proved by United Thank Offering for the year just ended, the year 1929. It is \$1,189.52—the largest Thank Offering from Auxiliary branches and Churchwomen in our Diocese in any one year. I have sent out 430 blue boxes this year to 20 branches. Keep them; take care of them and bring them back full to overflowing for the offering of 1930. Remember that as there is an increase of givers and in their gifts, so may there be an increase in the number of women offering themselves for training and service in the mission fields of the Church.

Do you remember the paragraph printed on the front page of the cover of the October number of the *Spirit of Missions*—written by Bishop Burleson as his estimate of the United Thank Offering? He says of it:

"It is a living, vital Process;
The pulsing heart-beat of Gratitude;
The whispered word of gladness for daily mercies;
The secret gift dictated and directed by love alone,
And placed in the Great Hand that protects and guides us."

And I am sure that expresses perfectly all that the United Thank Offering means to us; and the little blue box in the hand of each loyal Churchwoman is her personal receptacle for the treasured Offering.

Faithfully yours,

AMELIA S. MUIR.

REPORT OF THE SOCIAL SERVICE SECRETARY FOR 1929

You will recall that at the Triennial in Detroit, 1919, the work of the Woman's Auxiliary was extended to include Social Service. As a Diocesan Branch we did not have a Secretary appointed until last Spring when I was asked to serve in that office and accepted. My committee consisted of Mrs. Moore, the Diocesan President, Mrs. J. G. C. Lee, of the Social Service Department of St. Mark's Church, and myself. We drew up an outline with a view of obtaining information on the subject from the parishes in the diocese. Thirty-one letters were sent out. Replies were received from Corpus Christi, Kerrville, Lockhart, Montell, Bishop Johnston Branch of St. Mark's, San Antonio, from Uvalde and Victoria. From the replies it is evident that the subject of Christian Social Service is one of great interest. All replies show co-operation with other organizations among which were mentioned Guilds, Girls' Friendly Societies, Parent-Teachers organizations, other local churches, community welfare organizations such as the Red Cross and Christmas Cheer. Among the activities mentioned were the sending of flowers to the sick, baskets and clothing to the needy, calls made upon the lonely and the poor. One branch reports a room furnished in a hospital and aid given in furnishing a Boy Scout hut. In another town in the Parent-Teacher association there is a God-parents' Club, members of which adopt one or more children for the session, seeing to their health and regular children's clinics are conducted. No branch reports a knowledge of conditions in the jails and our National Secretary for Social Service, Dean Lathrop, urges that we know these conditions.

From the report blanks we find that 16 branches are doing this community work and the total amount reported by them is \$565.65.

(Signed) MRS. FRANK V. PANCOAST,
Social Service Secretary.

WOMAN'S AUXILIARY MEMORIAL, 1929

Names read at the Corporate Communion Service:

MRS. G. W. HUTH, St. Paul's Church, San Antonio.
MRS. ELIZABETH ROSS, Christ Church, San Antonio.
MRS. ALICE HELEN REED, Trinity Church, Victoria.
MISS MARGARET ASHWORTH, Trinity Church, Victoria.
MRS. MARY LACEY YOUNG, Christ Church, Laredo.
MRS. EDITH P. ANDERSON, Christ Church, Laredo.
MRS. ETHEL TOMMINS ADLER, St. Helena's Church,
Boerne.

REPORT OF THE CHAIRMAN OF THE CORPORATE GIFT, 1929

Total amount received.....\$175.57
32 Parishes—Gifts from 23
None from 9

32

Respectfully submitted,

40 letters written.

LAURA S. JOHNSON, Treas.

REPORT OF THE EDUCATIONAL SECRETARY, 1929

The Educational Secretary of the Woman's Auxiliary of the Diocese of West Texas has the following report for the year 1929:

116 letters were sent out in which were included three groups of 33 letters each.

17 packages of books were mailed.

40 copies of "New Africa" were sold.

4 copies of "Roads to the City of God" were sold.

\$4.78 was spent for postage.

Besides studying "The New Africa" which was the recommended study book for 1929, practically all branches studied the Manual of the Woman's Auxiliary.

Respectfully submitted,

EDWINA H. PETTY, Educational Sec'y.

From 27 report forms we find that 23 branches pursued some study. 16 studied the New Africa. Bible Study reported on three. General Church Program on only one, Spirit of Missions on one. Several report gifts of money for educational purposes.

HARRIET B. MOORE,

Acting Educational Sec'y.

**REPORT OF THE RECORDING SECRETARY
FOR THE BOARD, 1929**

Number of Board Meetings..... 9

Number of Called Meetings..... 2

One in April to arrange for the visit of Miss Lindley.

One in October to arrange for the visit of Mrs. Wade.

The attendance at meetings of the Board unusually good. Sometimes members come from a great distance with much difficulty. They enjoy the meetings.

MRS. J. H. WEYMOUTH.

REPORT OF THE SUPPLY SECRETARY

Number of allotments sent.....	26
Branches sending allotments.....	26
Letters written	62
Missionary boxes	2
Rev. James Simpson Atmore, Helen Dunlap School, Winslow, Ark., 15 boxes, value.....	\$374.00
Rev. E. R. Rogers, Covington, Va. (Boys School inc.) 5 boxes, value.....	116.35
Deaconess Binns, Nora, Va., 4 boxes, value.....	66.54
Mrs. J. Atwood Stansfield, Los Angeles, Calif., 6 boxes, value	172.19
Value.....	\$755.64
Christmas Box	5.00
Total.....	\$760.64

(Included in the above are G. F. S. boxes, valued \$27).

MRS. WM. CARPENTER.

**REPORT OF THE PRAYER PARTNERSHIP CHAIRMAN AT THE
DIOCESAN COUNCIL ON JANUARY 22nd, 1930**

There are thirty branches of the Auxiliary in the Diocese and of that number twenty-six have a part in the Prayer Partnership Plan. In 1929 Brady, Carrizo Springs and Seguin chose their Missionaries and have become interested Branches in the Plan.

Information came to me during the Fall that Miss Grace West Brady had returned to this country on furlough in August. She sailed for her post of duty early in January. Miss Brady is one of our Missionaries and her work is at St. Mary's Hall, Shanghai, China. Have been informed that Deaconess Sterne is in the United States on furlough. She is stationed at Tanana, Alaska.

In the Fall of 1923 Kerrville adopted Deaconess Sterne. In December, 1924, St. Mark's, San Antonio, adopted the Roberts Family. During the past year these branches decided to work for missionaries in other fields. Kerrville now has Miss Aline Cronshey, and St. Mark's has Miss Grace Brady.

If any of the branches would rather have their missionary in another field than the one they are now interested in, a change can be made by writing me. The missionaries available for new branches are: The Roberts Family, Deaconess Sterne and Miss Burnside.

As Chairman of the Prayer Partnership Plan I have written twenty-five letters during 1929. During the year I have heard from seven branches.

Yours faithfully,

(Miss) GLADYS MITCHELL, Diocesan Chairman.

REPORT OF MRS. J. E. MITCHELL, TREASURER, WOMAN'S AUXILIARY, DIOCESE OF WEST TEXAS FOR THE YEAR 1929

	1928 Balance	1929 Receipts	Disburse- ments	Balance Jan. 15, 1930
General Missions	\$ 314.40	\$ 314.40		
Diocesan Missions	302.94	302.94		
Expense Fund	\$133.98	107.40	116.40	\$124.98
Chinese Bible Woman...		67.00	67.00	
Foreign Missionary Insurance		24.00	24.00	
Roberta Johnston Memorial Fund	451.76	69.35		521.11
Provincial Pledge		161.00	161.00	
Corporate Gift		175.57	175.57	
Bishop Johnston Memorial Fund		198.90	198.90	
Specials		8.50	8.50	
Social Service		5.00	5.00	
Field Secretary Fund....	34.17	1.00	35.17	
	<hr/>	<hr/>	<hr/>	<hr/>
	\$619.91	\$1435.06	\$1408.88	\$646.09

Totals:

1928 Balance	\$ 619.91
1929 Receipts	1435.06
	<hr/>
Total receipts.....	\$2054.97
1929 Disbursements	1408.88
	<hr/>
Balance on Hand.....	\$ 646.09

MRS. J. E. MITCHELL, Treasurer.

NOTE:

This report does not include Social Service, Supply or United Thank Offering. See special reports for these. The total for all purposes as shown by report of Corresponding Secretary is \$4529.70.

REPORT OF CORRESPONDING SECRETARY, MRS. W. F. BOGESS, DEL RIO, TEXAS. Letters Sent, 70)

PARISH	No. of Members	PRESIDENT															
			General Missions	Diocesan Missions	Expense Fund	Chinese Bible Woman	Foreign Missionary Insurance	Roberta Johnston Memorial	United Thank Offering	Provincial Pledge	Corporate Gift	Bishop Johnston Memorial	Specials	Social Service	Value of Box	Total	
Alice	15	Mrs. E. Saur															
Asherton	21	Mrs. Robt. A. Votaw	\$12.50	\$12.50	\$ 4.20	\$ 3.00	\$ 1.00	\$ 5.00	\$36.71	\$10.00	\$ 5.00	\$ 6.00	\$ 22.50	\$ 33.00	\$ 33.50	\$ 184.91	
Boerne	39	Mrs. Wm. J. Willke	17.40	17.40	7.80	3.00	1.00	5.00	41.00	5.00	10.00	5.00	3.00	20.50	44.21	180.31	
Brackettville	24	Mrs. T. C. Wadsworth	5.00	5.00	4.80	3.00	1.00		25.40	1.00	5.00			2.00		53.20	
Brady	8	Mrs. Sam T. Wood			1.60				38.52	5.00			4.00		34.33	83.45	
Brownsville	21	Mrs. Hugo Milde	100.00		4.20	3.00	1.00	5.00	66.49		10.02	5.00	3.00	60.00	33.73	291.44	
Comfort																	
Corpus Christi	40	Mrs. J. G. Elliott	25.00		8.00	3.00	1.00		70.60	20.00	6.00	13.65	32.15	47.65	28.05	265.45	
Cuero	10	Mrs. W. R. Gillett	5.00	5.00	2.00	3.00	1.00	1.00	37.28	5.00	5.00	8.00	4.00	24.00	23.10	123.38	
Crystal City																	
Carrizo Springs	10	Mrs. E. W. Lynch			2.00				5.47	3.00			5.00		9.15	24.62	
Del Rio	10	Mrs. W. F. Boggess	5.00	5.00	2.00	2.00	1.00	1.00	38.22	5.00	5.68	1.00	4.55		59.20	129.63	
Eagle Pass	33	Mrs. Lea Hume	5.00		6.60	3.00	1.00	1.00			5.00				55.00	269.28	
Gonzales	10	Mrs. J. H. Rayson	5.00	50.04	2.00	3.00	1.00	5.00	64.03	5.00	10.00	8.00	5.00		28.80	196.87	
Goliad	10	Mrs. W. B. Bennett	2.00	2.00	3.00	3.00	1.00	1.00	32.05	2.00	1.50	1.00	8.00	23.00	22.21	101.76	
Kerrville	15	Mrs. J. G. Pampell	50.00	50.00	3.00	3.00	1.00	10.00	20.75	10.00	5.25	15.00	10.00	49.00		227.00	
Lockhart	15	Mrs. W. W. Preston	5.00	15.00	3.00	2.00	1.00	1.00	46.19	5.00	5.00	18.00	15.33		16.63	133.15	
Luling	15	Mrs. Chas. Zedler, Sr.	5.00	5.00	3.00	3.00	1.00		33.70							50.70	
Laredo	40	Mrs. W. L. Arkels	15.00	25.00	8.00	3.00	1.00	5.00	50.00	10.00	15.00	5.00	233.00		26.50	396.50	
Montell and Laguna	13	Mrs. B. Beecroft			2.60	3.00	1.00	5.00	23.45	5.00	5.00	5.00	3.00	12.00		65.05	
Mercedes																	
Seguin	9	Mrs. C. E. Tips			2.00	3.00	1.00		6.75	6.00		5.00		34.75	58.50		
San Marcos	19	Miss Jessie A. Sayers	10.00	10.00	3.80	3.00	1.00	3.00	29.85	5.00	18.00	10.00		18.00	20.73	132.38	
Uvalde	23	Mrs. Albert West	15.00	16.00	4.60	3.00	2.00	2.00	60.75	5.00	15.00	5.00	61.50	30.50	49.72	269.28	
Victoria	10	Miss A. Bierman			4.00	10.00	2.00	3.00	1.00	3.00	22.60		5.00	17.75	30.00	21.75	122.60
San Antonio:																	
St. Mark's	50	Mrs. Ben Converse	55.00	55.00	10.00	3.00	1.00		131.12	26.00	18.10	53.50	41.35	50.00	31.40	475.47	
St. Paul's	7	Mrs. Joseph Muir	15.00	20.00	1.40	3.00	1.00	2.85	23.94	7.50		5.00		10.00	24.37	114.06	
St. John's	15	Mrs. Schroegler	5.00	5.00	3.00	3.00	1.00	1.00	29.04	3.00	9.25		8.00	6.00	11.09	85.88	
Christ Church	17	Mrs. R. M. Marshall	3.50	10.00	3.40	3.00	1.00	3.50	30.96	5.00	5.00	5.00	10.00	10.00	40.19	130.55	
Bishop Johnston Br.	27	Mrs. R. E. Megee	35.00	35.00	5.40	3.00	1.00	10.00	15.01	12.50	8.52	15.00	40.11	46.50	50.00	277.04	
Total	524														\$4,529.70		

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