

**Diocese of
West Virginia**

First Annual Report

OF THE

Woman's Auxiliary

TO THE

Board of Missions.

1894.

FIRST ANNUAL REPORT

OF THE

WEST VIRGINIA BRANCH

OF THE

WOMAN'S AUXILIARY

TO THE

BOARD OF MISSIONS.

Parkersburg, W. Va.

1894.

“ FIRST, THE BLADE.”

• • OFFICERS • •
OF
WEST VIRGINIA DIOCESAN BRANCH
OF
WOMAN'S AUXILIARY.

PRESIDENT,
MRS. W. H. SMALL, Parkersburg.

VICE-PRESIDENTS.

Valley Convocation,
MISS M. G. MCSHERRY, Martinsburg.

Kanawha Convocation,
MRS. ELY ENSIGN, Huntington.

Northwestern Convocation,
MISS GERTRUDE LAMB, Wheeling.

Correspondent for the Church Periodical Club, Diocese of West Virginia,
MRS. W. H. SMITH, JR., Parkersburg.

OFFICERS OF PAROCHIAL BRANCHES.

Trinity Church, Parkersburg.

PRESIDENT,
MRS. GEORGE W. PETERKIN.

VICE-PRESIDENT,
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MRS. M. L. MURPHY.

ASSISTANT TREASURER,
MRS. ROBERT L. NEAL.

SECRETARY,
MISS CONSTANCE LEE PETERKIN.

St. Mathew's, Wheeling.

PRESIDENT,
MISS ELIZA HOGE.

SECRETARY AND TREASURER,
MISS GERTRUDE LAMB.

St. Luke's, Wheeling.

PRESIDENT,
MRS. W. D. MCCOY.

SECRETARY,
MRS. J. P. ROGERS.

TREASURER,
MRS. THOS. JOHNS.

Trinity Church, Martinsburg.

PRESIDENT AND TREASURER,
MISS M. G. MCSHERRY.

VICE-PRESIDENT,
MISS BETTIE S. HUNTER.

SECRETARY,
MRS. HENRY THOMAS.

Junior Auxiliary, Martinsburg.—No. of Members, 94.

PRESIDENT,
MISS ORRA WEAVER.

TREASURER,
MISS ELISE PARKS.

SECRETARY,
MISS BESSIE LAMON.

Zion Church, Charles Town.—Members Parish Branch, 40.

PRESIDENT,
MRS. R. P. CHEW.

VICE-PRESIDENT,
MRS. C. W. SMITH.

SECRETARY,
MRS. R. A. ALEXANDER.

TREASURER,
MISS FLORENCE HUNTER.

Junior Auxiliary, Charles Town.—No. of Members, 21.

PRESIDENT,
MRS. FRANK BECKWITH.

TREASURER,
MISS K. M. ASQUITH.

SECRETARY,
MISS LETTY CARY AMBLER.

Trinity Church, Shepherdstown.

SECRETARY,
MISS E. S. PENDLETON.

Middleway and Leetown.—Ladies Guild of Nelson Parish.

PRESIDENT,
MRS. A. J. WILLIS.

VICE-PRESIDENT,
MISS FANNIE WHITE.

Middleway.
PRESIDENT.
MRS. I. H. STRIDER (Leetown).

SECRETARY AND TREASURER.
MISS MADIE WHITE.

ADDRESS OF THE PRESIDENT.

The West Virginia Diocesan Branch of the Womans' Auxiliary to the Board of Missions was organized at the meeting of Council in Charleston, West Va., June 10th, 1890. A few years before this time there had been a Parochial Branch at Parkersburg which did some good work during its brief period of existence under the presidency of Mrs. Okey Johnson. Mrs. Johnson, however, removed to Charleston, and the parish branch was suffered to lapse. If there had been similar organizations in other parts of the Diocese they have not been reported.

The real beginning of the Auxiliary, therefore, as a complete organization, intended to take root in every parish throughout the Diocese, and, till thus diffused, incapable of attaining the life and strength essential to the purpose for which it exists, dates from the meeting of Council above referred to. Four years have passed, and the review of what has been attempted or attained impresses one very painfully with the consciousness of limited effort and meager results. Certainly this falling short of things hoped-for is not for lack of faithful endeavor on the part of those engaged in auxiliary work, but is due to the fact of the very small number of ~~those~~ *actively* interested in the work, and the consequently restricted field of effort.

In the statistics of the Diocese 46 parishes and missions are reported, with a staff of 25 working clergy and a roll of communicants numbering 3,369. And yet not more than six parochial branches are enrolled and systematically engaged in the work of the Auxiliary. Martinsburg, Charles Town and Shepherdstown, Wheeling and Parkersburg have their branches, and their yearly reports bear witness to their faithfulness and diligence. And so, in response to specific appeals, other parishes have contributed valuable aid as in the matter of the Enrollment Fund. But the falling into line for regular effort, with the system of an organized body, having definite aims, and moving unitedly to enlarge and extend its work in the missionary field—such unity of effort and welding of forces for this great purpose, are exceptional in the parochial life of the Diocese of West Virginia. It is true that our Diocese is comparatively weak, that till very recently it has been itself largely the recipient of missionary aid. But in several strong centres in the larger towns where the Church is active in its internal work, and where in at least two instances the communicants number, in one case many more than 200, and in the other nearly 150, the Auxiliary does not exist. Surely, to quote the words of an eminent Bishop, "this is a great mistake—this organization is in the American church to stay and grow, and the parish that is without it is *behind the age*. It is quite as important for the parishes themselves to have the aid of this interest in their own life as it is for the Board of Missions to have a

general representation of its work in this way."

These larger parishes, then, should give the lesson of their example in behalf of missions to those less prosperous, and the benefit of their active aid to the great cause which needs it, and which has been languishing for want of it. To be thus self-centered, ~~and~~ to confine effort within narrow parochial boundaries, because their own needs seem paramount, ~~is~~ contrary to the spirit of Christianity—to the lofty ideal of those early days when a band of twelve men began the conquest of the world.

Nor should there be any reason for the indifference of the very weakest parishes. Where the numerical force in some places is not more than fifteen—sometimes considerably below this—while in other localities it rises to a strength of fifty, sixty or eighty communicants, the Auxiliary might easily be established and striving to "do its possible" in the work, animated by the consciousness that the day of "small beginnings" is noted by the Lord of the Harvest, who requires that the seed be sown but recognizes in the natural process of that faithful effort "first the blade." No parish is too small, too poor for this work for missions. Something can be done by each—if it be merely the systematic giving of a membership fee of a dollar a year.

And *all* can work for some one of the objects so constantly appealing to Christian sympathy. If they cannot undertake one of the large boxes which help to comfort and cheer the hard working frontier missionary in his comparatively

lonely and certainly self-denying life, there are smaller ventures of faith and effort which tell so much in the “summing up” at the close of each missionary year. Within the Diocese is the ever worthy object of the Sheltering Arms Hospital, depending largely upon voluntary contributions, to which the smallest sum of money means help and the donation of seasonable provisions is always most welcome and often a timely relief.

If we might venture to think that one work in the Diocese is nearer the heart of our Bishop than any other—or can claim a larger share of his solicitude—when with a truly catholic spirit of interest and sleepless energy of effort his labors for all are so manifest—such especial solicitude might be thought to exist in behalf of this deeply needed institution. Witnessing, as in the course of his visitations was inevitable, the dreadful suffering from mining disasters and casualties of various sorts, in a district remote from aid where there was absolutely no provision for the care of the maimed and wounded, he felt the imperative need of devising relief. The Sheltering Arms Hospital was the outcome of untiring effort to meet this urgent need; and so slender was the pecuniary basis upon which it was established that one can but marvel at the amount of practical benefit which has resulted—the help and alleviation afforded where cases were desperate, and the many cures accomplished through its agency.

We submit, therefore, that it is an institution which should be the charge of *every portion* of the Diocese, and that the yearly appeal made in

its behalf should find suitable response from every parish and mission station within our diocesan limits. And outside our own territory how manifold the appeals—Indian schools, foreign missions, or Scholarships in Africa, China and Japan, Orphanages, &c.,—all worthy, all needing that we do what we can.

But there is one great object put before each communicant of the Church and each child of the Sunday-school at this time which needs particular mention—the united offering of the Auxiliary to be gathered in for the meeting of the General Convention in 1895—and which is to be devoted to the endowment of a missionary Bishopric. Church people generally know what was done by the Auxiliary nearly three years ago in the effort to swell the Enrollment Fund. “In October, 1892, at St. Paul’s, in Baltimore, during the opening days of the General Convention, 1,250 women with joyful and thankful hearts met together at the Great Feast and laid, as their own gift and that of the multitude whose representatives they were, a united offering of \$18,200 upon God’s altar for the missionary work of the Church.” In a few days this sum was increased to more than \$20,000. It may not be out of place to mention here that more than \$350 of this amount was contributed from our own scattered parishes—mainly the result of appeals for a small donation of 20 cents from each communicant. Of these a large number failed to respond. In one instance there was a contribution of \$15 from a friend outside this Diocese; in another there was a gift of \$10;

a few of the communicants of one parish gave \$5 each, but the greater part of the sum was the result of the 20 cent appeal, which, it was thought, was within the ability of the poorest communicant. If the amount thus gathered seems small in relation to the total of the offering it may easily be made to strike the average when the large number of Dioceses is taken into consideration, and the age and greater resources of very many of them are estimated. The fact is dwelt upon merely to emphasize the possibilities which spring from *systematic giving* of even the smallest sums, and with the hope of encouraging effort for the united offering for 1895.

Five new missionary jurisdictions were created in October, 1892. The Woman's Auxiliary at once took into consideration their needs and "Resolved, That the Woman's Auxiliary place before itself for its united offering at the next triennial the endowment of the Episcopate in a missionary jurisdiction, subject to the approval of the Board of Missions."

This resolution was finally adopted. It remains to give force and effect to it as far as we possibly can by urging not only upon each parochial branch of the Auxiliary but upon each communicant in the Diocese that they bend their efforts to the result desired. Mite boxes to receive contributions have been distributed in some places—and have been proffered in others—with leaflets explaining the object.

It is by "the contribution of a cent a day, or the pennies found in the purse at night, or the gift of

a stated sum weekly or monthly, or perhaps a thank offering for some special blessing"—by ways such as these that the plan may be wrought out.

May the clergy of the Diocese—to whom we look for inspiration and encouragement in these matters—take the project in hand and urge it upon their people, and may our loyal churchwomen do their part not only as to their personal gifts, but in their influence upon others to the same end. And may all to whom we thus appeal take into immediate consideration the need of Auxiliary organization and begin the work of establishing parochial branches in every church and mission station in the Diocese. If this be done it will not be possible to estimate the amount of good that can be accomplished by united action—the result as to the work done in material aid—as well as its importance in quickening the missionary spirit which is considered one of the truest tests of the life of the Christian and of the Church.

MRS. W. H. SMALL, President
West Virginia Diocesan Branch Woman's
Auxiliary.

Lent. 1894.

Trinity Parish Branch, Parkersburg.

The Woman's Auxiliary of Trinity Parish was reorganized in May 1890 after a visit from Mrs. Twing, who urged the importance of having branches in all parishes. We have now 32 members and have sent four boxes since that time,

One to Indian school, South Dakota, value \$150; one to missionary in East Tennessee, value \$50; one of clothing for Parish school children in Montgomery, W. Va., value \$34; one to a missionary and his family in Nebraska, value, \$175. In accordance with the recommendation of the Missionary Council, our branch now meets on the Friday following the first Sunday to gain more knowledge of the work in the mission field and for united prayers for missions.

THE HELPING HAND.

The Helping Hand Society was organized in the winter of 1877, to lend a helping hand to any cause in West Virginia that seemed to need it, and since that time it has raised by sales, etc., about \$900. Nearly \$200 of this was for Diocesan Missions, the remainder for the Sheltering Arms Hospital. It has also sent 9 Christmas boxes to poor mission stations in the Diocese. In addition to this the Society with the assistance of the King's Daughters of Trinity Parish, has just raised \$150 for the education of two young men for the ministry.

STATEMENT READ TO MEMBERS OF THE PAROCHIAL
BRANCH, PARKERSBURG, AT THEIR MONTHLY
MEETING, APRIL 6TH, 1894.

We have now 30 members of whom, 14 are active members at 15 cents per month, or \$1.50 per annum, and 16 are associate members at 20 cents per month, or \$3.00 per annum, so that our actual income is only \$69, all of which was expended on

our last box, and we have now an empty treasury. Our next meeting in May will be the day for the payment of our annual dues, and I am most anxious that each member should try to get one other to join, so that we would have nearly \$140 as our income, and thus enable me to write confidently to Miss Emery and say we would send a one hundred dollar box, and have money *left over* for any other good cause—such as our Diocesan missions, or help for Brazil, where Bishop Peterkin hears there are six young men who want to study for our ministry, and for this purpose \$60 a year is all each one asks—or a scholarship in China or Africa, where \$40 will keep a child at our schools for a year. And who can estimate the influence for good that one child might wield in days to come?

Let us all try and make our Branch a *live* one, which does not think its work is done when we send off a box, but that we can help in the great battle in the missionary field—and no matter how small our offering, if we are doing our best, it will be accepted and bring a blessing on us.

I think we have done very well in the past and trust that we are only beginning now to realize the blessedness of giving, and how true it is that “to give is to live.”

MRS. GEORGE W. PETERKIN,
President.

The Valley Branch and Miss Emery's Visit, 1893.

Not very much has been accomplished in this Branch during the past year. The Enrollment

Fund was the first general work of the Valley Branch—the amount sent to General Convention October, 1892, being \$85.55.

Miss Emery made a pleasant visit to several of the Valley Churches—Martinsburg, Shepherdstown, Charles Town. At each place she gave addresses on general missions. Her visit brightened us, and better views of the work, and greater interest in it, resulted from her efforts. In Martinsburg she manifested special interest in the Sunday-school—suggesting in connection with it a Junior Auxiliary. The plan was set in motion, the classes showing much interest. The Woman's Branch meets every week with the Guild.

At Middleway, Rev. Mr. Willis has an interesting and important feature—a meeting four times a year of his congregations from different churches—Middleway, Leetown and Summit Point. The influence is good, promoting Christian fellowship and enabling each to learn something from the others as to ways and means of moving in the work.

Zion Church, Charles Town, has a well organized and active Branch, Secretary, Mrs. W. B. Wynkoop. Miss Emery was delighted with the cordial reception given her here—the hospitality and enthusiasm manifested. This Branch has the great advantage of having been started some ten years ago—before the general organization.

Shepherdstown, Hedgesville and Berkeley did good work in behalf of the Enrollment Fund. I hear they are active and growing.

MISS M. G. MC SHERRY.
Vice President Valley Branch.

The Church Periodical Club.

In the autumn of 1892, some ladies of Trinity Parish, Parkersburg, made the first effort to put the Diocese of West Virginia in touch with the work of the Church Periodical Club. At the earnest solicitation of a lady, whose Christian zeal and labor of love for her Church is felt throughout our parish, I accepted the office of "Correspondent," and with the consent of our pastor and the hearty approval of our dear Bishop, I wrote letters of appeal for the club, accompanied by circulars explanatory of its work, to each self-supporting parish in the Diocese, nine in all. After a long wait, I felt quite disheartened at only receiving four acknowledgements of my letters, two parishes only joining us in the work, one of which dropped from the list after promising its support. But even with this discouragement we are truly grateful to do even a *little* for the worthy cause, and the New York office has most encouragingly thanked us for "the good list of literature" contributed. Of the pleasure and profit, this club brings to many persons in shut in, far off hamlets and towns, I will speak of but one instance: Rev. John J. Emmegahbowh, an Indian preacher at White Earth Reservation, Minnesota, to whom is sent *Harper's Bazar*, wrote me a pathetic letter of thanks for it, saying, "You do not know what pictures mean to the Indians, and *cannot* know what pleasure your *Bazar*, coming each week, brings, not only to *my* family, but to *many* humble homes."

This is only one of many instances reported of sincere gratitude for light and life brought to many weary hearts and lonely fire-sides by the books and magazines of the Church Periodical Club. The annual report, made at the meeting of the Board of Officers, in New York, in January last, stated: "We are now sending regularly 7,258 periodicals and 1,025 Sunday-school papers, and have distributed over 315,176 *odd* numbers of periodicals; we have given away 30,902 books, which include 6,118 Sunday-school books, 737 Bibles, 325 Testaments, 3,867 Prayer Books, and 2,122 Hymnals; 38,266 Christmas and Easter cards have been distributed, and 2,050 Catechisms. There are 54 Dioceses now working within the club."

I give you this statement in my report thinking it may claim the attention of some who would not otherwise see it

The Diocese of West Virginia has only two parishes engaged in this work—Trinity Parish, Martinsburg, and Trinity Parish, Parkersburg. These two towns furnish 22 contributors, who send annually 34 monthly and weekly periodicals, with 78 odd numbers of magazines and papers.

We prayerfully hope that by renewed efforts we may grow in strength before the close of another year.

MRS. WILLIAM H. SMITH, JR.,
"Correspondent" for the Church Periodical Club,
Diocese of West Virginia.
Parkersburg, W. Va., April 2, 1894.

Report of Work of West Virginia Diocesan Branch of
Woman's Auxiliary Since its Organization

June, 1890.

Table of Money Contributions, Boxes, &c., Through
Auxiliary.

SEPTEMBER 1, 1890, to SEPTEMBER 1, 1891.

CHARLES TOWN—Zion Church.

Foreign, - - - - -	—
Domestic, - - - - -	—
Specials, - - - - -	—
No. Boxes, 2; value, - - -	\$130.00

HUNTINGTON—Trinity Church.

Foreign, - - - - -	—
Domestic, - - - - -	—
Specials, - - - - -	\$ 1.00
No. Boxes, 1; value, - - -	6.00

MARTINSBURG—Trinity.

Foreign, - - - - -	\$ 3.37
Domestic, - - - - -	3.37
Specials, - - - - -	—

WHEELING—St. Luke's Church.

Foreign, - - - - -	\$ 25.00
Domestic, - - - - -	—
Specials, - - - - -	—
No. Boxes, 1; value, - - -	157.00

WHEELING—St. Matthew's Church.

Foreign, - - - - -	—
Domestic, - - - - -	—
Specials, - - - - -	\$ 60.00
No. Boxes, 3; value, - - - -	70.00

MINISTERING CHILDREN.

Foreign, - - - - -	—
Domestic, - - - - -	—
Specials, - - - - -	—
No. Boxes, 1; value, - - - -	\$ 6.00

SEPTEMBER 1, 1891, TO SEPTEMBER 1, 1892.

CHARLESTOWN—Zion Church.

Foreign, - - - - -	—
Domestic, - - - - -	—
Specials, - - - - -	\$ 36.60
No. Boxes, 2; value, - - - -	150.00

HUNTINGTON—Trinity.

Foreign, - - - - -	—
Domestic, - - - - -	—
Specials, - - - - -	—
No. Boxes, 2; value, - - - -	\$ 85 00

PARKERSBURG—Trinity Church.

Foreign, - - - - -	—
Domestic, - - - - -	—
Specials, - - - - -	\$ 140.00
No. Boxes, 3; value, - - - -	335.00

WHEELING—St. Luke's Church.

Foreign, - - - - -	\$ 40.00
Domestic, - - - - -	—
Specials, - - - - -	—
No. Boxes, 1; value, - - - - -	140.00

WHEELING—St. Matthew's.

Foreign, - - - - -	—
Domestic, - - - - -	—
Specials, - - - - -	\$100.00
No. Boxes, 2; value, - - - - -	177.50

SUMMARY FOR 1891—1892.

Parishes working with Auxiliary, 5.

Total Money sent Through Gen. Treasury,	\$ 40.00
Money not sent through Treasury - - -	276.60
No. Boxes sent for the year 10; value - -	887.05

SEEPTEMBER 1, 1892, TO SEPTEMBER 1, 1893.

CHARLES TOWN—Zion Church.

Foreign. - - - - -	\$ 9.85
Domestic - - - - -	9.85
Specials - - - - -	5.00—\$4.25
No. boxes, 1; value - - - - -	130.65

MARTINSBURG—Trinity Church.

Foreign, - - - - -	\$ 18.35
Domestic, - - - - -	18.35
Specials, - - - - -	—
No. Boxes, - - - - -	—

PARKERSBURG—Trinity Church.

Foreign, - - - - -	—
Domestic, - - - - -	—
Specials, - - - - -	—
No. Boxes. 4; value, - - -	\$195.00

SHEPHERDSTOWN—Trinity Church.

Foreign, - - - - -	—
Domestic, - - - - -	—
Specials, - - - - -	—
No. Boxes, 1; value, - - -	\$ 40.00

WHEELING—St. Matthew's Church.

Foreign, - - - - -	—
Domestic, - - - - -	—
Specials, - - - - -	\$ 35.00
No. Boxes, 1; value, - - -	70.00

WHEELING—St. Luke's Church.

Foreign, - - - - -	\$ 40.00
Domestic, - - - - -	—
Specials, - - - - -	—
No. Boxes, 1; value, - - -	147.27

Parishes, Missions and Clergy,

Alderson, Messiah (16), Geo. W. Easter.
Ansted, Redeemer (16), F. A. Meade.
Bayard and Davis (4) J. R. Joyner.
Berkeley Springs, S. Mark's (5), W. T. Leavell. (P. O. Hedgesville).
Beverly and Elkins (6), J. R. Joyner.
Bluefield, Transfiguration (40), W. H. Burkhardt.
Blue Ridge, Christ (10), B. D. Thompson
Bramwell, Holy Trinity (29), W. H. Burkhardt.
Brooke Co., St. John's (33)
Buckhammon, Grace, (23).
Bunker Hill, Christ (13), Henry Thomas.
Charleston, Kanawha Co., S. John's (258), R. D. Roller.
(West) S. Luke's, R. D. Roller.
*Charles Town, Jefferson Co., Zion (308).
S. Philip's Chapel (colored), (21), B. B. Tyler.
Clarksburg, Christ (80), D. F. Forrest, D. D.
Clover Lick, Emmanuel (6)
Cresap's Valley, Grace (9) J. F. Woods.
Duffield's, Good Shepherd, W. H. Neilson, D. D.
Elizabeth and Newark (13), J. F. Woods.
Elm Grove, S. Paul's (18), R. R. Swope, D. D
Fairmont, Christ (55), John T. Foster.
Grafton, S. Matthias' (30), Chas. C. Pearson.
Harper's Ferry, S. John's (38), W. B. Everett.
Hedgesville, Mt. Zion (71), W. T. Leavell.
Hinton, Ascension (30), F. A. Meade.
*Huntington, Trinity (140), John S. Gibson.
Kenova, Grace (7) J. S. Lightbourn.
Leetown, S. Bartholomew's (34), A. J. Willis.
Leroy, Whittle (7), C. M. Campbell.
Lewisburg, S. James' (15), George W. Easter.
Mannington, S. Andrew's (14), John T. Foster.
*Martinsburg, Trinity (181), Henry Thomas.
Middleway, Grace (55), A. J. Willis.
Montgomery, Calvary (29).
Moorefield, Emmanuel (25), George A. Gibbons.
Morgantown, Trinity (25), Chas C. Pearson.
Moundsville, Trinity (35).
Mountain, S. Andrew's (5).
New Martinsville, S. Ann's (20).
Okonoko, Trinity (11), G. A. Gibbons.
*Parkersburg, Trinity (210), S. S. Moore, D. D.
Memorial Chapel of Good Shepherd, S. S. Moore, D. D.
Pt. Pleasant, Christ (63), Robert U. Brooking.
Bruce Chapel (14), R. U. Brooking.
Powelton (22), A. K. Fenton.
Princeton, Heavenly Rest (19), W. H. Burkhardt.
Ravenswood, Grace (11), C. M. Campbell.
Ripley, S. John's (20), C. M. Campbell.
Ripon, S. John's (26), P. D. Thompson.
Romney, S. Stephen's (14), G. A. Gibbons.
Ronceverte, Incarnation (5), Geo. W. Easter.
St. Albans, S. Mark's (51).

St. Mary's (11), G. P. Sommerville.
Scary, S. John's (1).

*Shepherdstown, Trinity (124), W. H. Neilson, D. D.
Sistersville, S. Paul's (22), G. P. Sommerville.
Summit Point, Holy Spirit (43), A. J. Willis.
Sutton (13).

Tavennersville, Christ, S. S. Moore, D. D.
Union, All Saints' (39), George W. Easter.
Volcano, Emmanuel (5), G. P. Sommerville.
Wellsburg, Christ (49), J. F. Woods.
West Columbia (5), Robert U. Brooking.
Weston, S. Paul's (130).

*Wheeling, S. Luke's (169), Jacob Brittingham.

*S. Matthew's (288), R. R. Swope, D. D.
White Sulphur Springs, S. Thomas' (150), George W. Easter.
Williamstown, Christ Memorial (26), S. S. Moore, D. D.
Willow Island, S. John's (14), G. P. Sommerville.

*Parishes working with the Auxiliary.

Stations.

Addison and Mingo (5)	Guyandotte (10)	Shaw (3)
Archer (2)	Huntersville (5)	Sinimmons (7)
Buffalo (4)	Keeney's Creek (20)	Smithtown (8)
Caperton (6)	Keyser (7)	Spencer (6)
Coalburg (8)	Lewiston (7)	Spruce Run (1)
Elkhorn (7)	Milton (1)	Waverly (4)
Fort Spring (5)	Monongah (1)	West Columbia (5)
Frazier (1)	New Cumberland (5)	Winfield (2)
Gauley (5)	Nuttalberg (4)	
Glencoe (2)	Paint Creek (4)	

