

Thirty-ninth Annual Report
of the
Western New York Branch
of the Woman's Auxiliary
to the Board of Missions

November 14, 1918 to November 14, 1919



Thirty-ninth Annual Report of the Western New York Branch of the Woman's Auxiliary to the Board of Missions

Compiled and issued by
MRS. J. W. DENNESS COOPER
Recording Secretary
Geneseo, N. Y.

1919

*"Let the spirit of self-sacrifice be called into willing
action, so that the beneficences of religion,
charity and missions may not
suffer loss."*

DIOCESAN MEETINGS IN 1920

The semi-annual meeting - - - - - on May 26th and 27th.

The annual meeting in St. Paul's Church, Buffalo,
November 10th and 11th.

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*See directions 3, 4, 5 and 6 for Parish Secretaries, page 32.

**See direction 7 for Mission Study, page 32.

†See directions 5 and 6, page 32.

‡See direction 1 for Parish Treasurers, page 32.

§See direction 2 for United Offering Treasurers, page 32.

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You are requested to study this Manual and to make it the topic of discussion at one of your meetings. Look through the tables and see what your branch is doing. Suggestions or questions will be welcomed.

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Rochester—**ST. JAMES**: Pres., Miss Anna Barthel, 27 Oakman St.

Rochester—**ST. JOHN'S MISSION**:

Rochester—**ST. LUKE**: Pres., Mrs. T. W. Shannon, 234 Canterbury Rd. 1st V.-P., Mrs. Samuel Tyler, 132 So. Fitzhugh St. 2d V.-P., Mrs. Schuyler Davis, 87 Troup St. Sec., Mrs. James Wo'cott, 250 Culver Rd. Asst. Sec., Mrs. Horace Jones, 24 Thayer St. Treas., Mrs. Henry Marks, 45 Gorsline St. Asst. Treas., Mrs. Eugene Arnold, 504 Mt. Hope Ave. U. O. Treas., Mrs. George Hawks, 15 E. Boulevard.

Rochester—**ST. MARK**: Pres., Mrs. Geo. J. Oaks, 44 Cumberland St. V.-P., Mrs. Jas. Attridge, 524½ Plymouth Ave. Treas., Mrs. Jos. Bishop, 5 Eighth St. Sec., Mrs. Robert Salter, 44 Aldine St. U. O. Treas., Miss Louise Fichtner, 97 S. Union St. M. S., Mrs. Edward Hart, 118 Troup St.

Rochester—**ST. PAUL**: Hon. Pres., Mrs. Thomas G. Moulson, 76 Dartmouth St. Pres., Miss Laura Moulson, 76 Dartmouth St. V.-P., Mrs. Thomas Raines, 8 Amherst St. Sec., Mrs. W. C. Edwards, 51 Rowley St. Treas., Mrs. G. B. Pettingill, 11 Thayer St. Arthur Mann Society: Pres. Mrs. Ernest Whitbeck, 9 Portsmouth Terr. V.-P., Mrs. H. O. Alderman, 110 Berkeley St. Sec. Mrs. Chas. Miller, Arnold Court. Treas., Mrs. Walter P. Titter, 282 Westminster Rd. Chairman Work Committee, Mrs. Arthur H. Gabel, 560 Harvard St.

Bishop Brent Society: Pres., vacant. Sec., Miss Mabel Marrick, 55 Erion Crescent. Treas., Miss Helen Wallace, 97 Prince St.

Rochester—**ST. STEPHEN**: Pres., Mrs. Chas. A. Sweet, 14 Kenwood Ave. 1st V.-P., Mrs. F. B. Sittenstatter, 205 Depew St. 2d V.-P., Mrs. Helen Bartle, 55 Meigs St. Sec., Mrs. Geo. Mannell, 32 Grant St., Lincoln Park. Treas., Mrs. W. W. Bellows, 665 Chili Ave. Mission Study, Mrs. Estwick, 306 Kenwood Ave. U. O., Mrs. Joseph Prue, 349 Aberdeen St. C. P. C., Mrs. Geo. Mannell, 32 Grant St.

Rochester—**ST. THOMAS**:

Rochester—**TRINITY**: Pres., Mrs. F. H. Crafts, 97 Glendale Park. Sec., Mrs. J. H. Padley, 146 Pearl St. Treas., Mrs. Archibald Holley, 300 Birr St. U. O. Treas., Mrs. George Mower, 400 Lake Ave.

Scottsville—**GRACE**: U. O. Treas., Mrs. F. C. Woodward.

Salamanca—**ST. MARY**: Pres., Mrs. William Bartlett V.-P., Mrs. Wm. Pindar. Sec. and Treas., Mrs. J. H. Blessing.

***Silver Creek**—**ST. ALBAN**: Pres., Mrs. Susan Mae Tierman. Sec., Mrs. Edna Grasho. Treas., Mrs. Nellie D. May.

Sodus—**ST. JOHN**: Pres., Mrs. W. T. Gay ord.

***Stafford**—**ST. PAUL**: Pres., Miss Carrie Sanders. V.-P., Miss Elizabeth Peck. Sec., Miss L. Worthington. Treas., Mrs. J. Totterdale. M.S., Miss Carrie Sanders.

Warsaw—**TRINITY**: Pres. Mrs. T. W. Sweeney. First V.-P., Mrs. Charles Morris. Second V.-P., Mrs. Robert Hume. Sec. Mrs. A. C. Manson. Treas., Mrs. David Marr. Sec. Sp. of M., The Rev. David L. Leach. U. O. Treas., Mrs. A. C. Manson.

Watkins—**ST. JAMES**: Pres., Mrs. Elizabeth Baker. First V.-P., Mrs. Walter Isley. Second V.-P., Mrs. Lewis Messig. Third V.-P., Mrs. Halsey Hawes. Treas., Mrs. George Hoare. Rec. Sec., Mrs. Frederick Archer. Cor. Sec., Miss Harriet E. Woodward. U. O. Treas., Miss Minnie Wait.

Westfield—**ST. PETER**: Pres., Mrs. F. W. Crandall. First V.-P., Mrs. B. Fenner. Second V.-P., Mrs. W. R. Stephens. Treas., Mrs. Ben Boult. Sec., Mrs. J. F. Allen.

Williamsville—**CALVARY MISSION**: Pres., Mrs. Edward A. Sturgess. V.-P., Mrs. A. B. Brewer. Sec., Mrs. Russell Monkhouse. Treas., Mrs. Egbert Allen. Asst. Treas., Mrs. R. W. Thorner.

*No new list having been sent in, the officers of last year have been reprinted.

In Memoriam



MISS MARY STREATER

Entered into rest July 8th, 1919

St. Paul's Church, Buffalo



MRS. MARY D. FORSON

Entered into rest June 5th, 1919

Church of the Ascension, Buffalo



MRS. ELIZABETH TAPPENDEN

Entered into rest November 10th, 1919



MRS. BELLE WALKER

Entered into rest

St. Philip's Church, Buffalo



MRS. EARL BUTTERY

Entered into rest February 25th, 1919

St. Peter's Church, Niagara Falls



MRS. WILLIAM VANCE

Entered into rest, July 13th, 1919

St. Peter's Church, Niagara Falls

DISTRICTS OF THE DIOCESE

The Diocese is divided into six districts, each district under a secretary appointed by the president and each with its box-directress to whom parish secretaries apply for work.

The objects of this division are a quickening of Auxiliary life all over the Diocese through reaching parishes far from the customary centres and holding there such meetings as may give them the information and inspiration that come from Diocesan meetings, also through the establishment of a system of administration equally applicable to conditions of work in village, town or city.

The aim of the Woman's Auxiliary is to occupy every parish that is willing to do something for missions in this organized way.

The division is made as far as possible according to counties. Railroad connections however make it impossible to follow boundaries arbitrarily.

The six districts are as follows.:

BUFFALO DISTRICT: Angola, Buffalo, East Aurora, Lancaster, LaSalle, Lockport, Medina, Williamsville, Middleport, Niagara Falls, North Tonawanda, Gowanda, Depew, Youngstown, (Erie and Niagara Counties,)

ROCHESTER DISTRICT: Rochester, Brockport, Charlotte, Pittsford, Fairport, Scottsville, Union Hill, Sodus, Wolcott, Albion, Holley, Honeoye Falls, Spencerport, (Monroe and Orleans Counties,)

GENESEO DISTRICT: Geneseo, Avon, Dansville, Mount Morris, Batavia, LeRoy, Oakfield, Warsaw, Stafford, Perry, Caledonia, (Livingston, Wyoming, and Genesee Counties,)

GENEVA DISTRICT: Canandaigua, Clifton Springs, Shortsville, Phelps, Geneva, Palmyra, Lyons, Clyde, Newark, Dresden, Penn Yan, Branchport, Himrods, Dundee, (Wayne, Ontario and Yates Counties,)

BATH DISTRICT: Bath, Canaseraga, Corning, Hammondsport, Hornell, Addison, Catharine, Montour Falls, Watkins, (Steuben and Schuyler Counties,)

OLEAN DISTRICT: Olean, Salamanca, Mayville, Chautauqua, Angelica, Fredonia, Jamestown, Westfield, Belmont, Belvidere, Ripley, Ellicottville, Cuba, Silver Creek, Wellsville, Dunkirk, (Chautauqua, Cattaraugus and Allegany Counties,)



The privilege of offering before the Triennial Meeting in Detroit, a Minute on the Life of Miss Mary E. Hart, of Rochester, in the Diocese of Western New York, was asked, and this request was promptly and graciously granted, the following paper being read there October 10, 1919, by Mrs. P. N. Nicholas.

Miss Hart entered into eternal life on August 1st, 1918, having fulfilled sixty-four rarely unselfish and beautiful years. Born into a family devoted to the Christian living of this Church,—a singularly loving and united family—her gifts for serving others ripened steadily and without check in the home atmosphere. It is Miss Hart's missionary life with which this Minute particularly deals, with three natural divisions which should be mentioned in their proper order of development.

First: She became intensely interested in the Woman's Auxiliary, which she entered under Mrs. Halsey as president. She had then one of the first mission study classes in the diocese. Representatives from all parishes in her home city met with her just for the study of Missions, and this was a number of years before the present system of such classes was inaugurated. It was in the logical growth of the Woman's Auxiliary that Miss Hart saw the possibilities of what she then called "Children's Work." This was the *second* part of her missionary labors. Her plan afterwards developed into the Junior Auxiliary, of which she is acknowledged (in common with members of two other dioceses) to be one of the founders. In this period she became one of the original directors in the Junior Auxiliary Publishing Company, that issued a series of "Round Robins," and the "Soldier and Servant" series of little books. Later she became a member of the committee appointed for the Board of Religious Education. With what enthusiasm she threw herself into the Junior Work, carrying her own part of it as head in the diocese for two years of "Children's Work," and twenty-three years of Junior Auxiliary work, celebrating then her 25th anniversary in her own diocese, and continuing her duties till 1894. But her close relationship and deep interest never ceased. Members of that diocese can testify to the exceeding value of her efforts for the children of the Church; and the writer may be permitted to add here her own tribute to it after a close Auxiliary partnership of eighteen years.

And now came the *third* undertaking. And it may be said that Miss Hart never wholly gave up any good task, but rather added something new to the old combination—carrying all forward together with the intensity of her enthusiasm. From a simple incident of home life was struck the divine spark; and there was created among us the Christian education in Missions, of very little children, in a systematic way. When the first report of this work was made to Bishop Coxe in 1891, he exclaimed with enthusiasm, "Why, this is the very keynote of the General Convention of 1835, that by Baptism every child is made a member of the great missionary society—the Church." It is an interesting fact that this great and beautiful work is really owing to Miss Hart's habit of noonday prayer

for Missions. Her little nephew, Gaylord Hart Mitchell, then not three years old, observed her withdrawal from his games at that hour, and protested against it. When the matter was explained to him he claimed his share in it, and later told what his own prayer was. The simple words of the closing sentence are known to every one of us. That was the founding of the Little Helpers, afterwards known as the "Babies' Branch", and later classified into Section 1 of the Junior Department. The child's prayer has become the accepted prayer of the Little Helpers, and may be heard in various languages in all quarters of the globe.

Gaylord's early death made of the development of this work for very little children a tender memorial. It has spread to nearly all dioceses and districts; it has proved an Open Sesame at the closed doors of the children's homes in China and Japan; it supports beds in hospitals, and scholarships in schools; it makes a specialty of giving fonts to mission churches, emphasizing in this manner the value of Baptism. One united gift of a font is made each year by the Little Helpers of the country, and every year one font is given by the Little Helpers of Western New York to some mission within the diocese. Boys and girls share alike in this work, and their mothers, through sympathy, no less. Bishop McKim, of Japan, says "The first kindergarten in the Japan Mission is due under God to the enthusiastic encouragement of Miss Hart. It is the Gaylord Hart Mitchell kindergarten at Akita. That kindergarten is now multiplied by 23. They are the most beneficent and successful of our evangelistic agencies; and I should like to see one at each of our stations."

Though we know Miss Hart's ways of organizing, and understand somewhat of the great development of her work while the chief responsibility rested with her, yet very few of us have witnessed her actual dealings with the children themselves. At her annual gatherings of these little ones in the larger cities, when she was able to carry out her plans as she wished, there was a joyousness, a tender sympathy and a deep reverence in her own bearing that profoundly impressed all older witnesses and participants. In the center of a room, or at the head of an aisle, was the almsbasin, placed upon a stool to be within the children's reach. Around the almsbasin was always a large and beautiful wreath of flowers. The family of Little Helpers was marshalled in procession; wee babies were in their mothers' arms; others followed two by two. Even the smallest hands grasped the red box in which were the fifty-two pennies of the year, that had been dropped in on Sundays, and always with the Little Helpers' prayer. As the procession circled about, singing some familiar hymn, or one of the simple carols written by Miss Hart, the boxes were reverently placed upon the almsbasin. The eager obedience of the children, their pleasure in making the offering, and their comprehension of their act would convince the dullest soul that a noble work was here before them; while the deep interest and happy coöperation of the mothers proved the double power of the organization. And Miss Hart's talk was so winning, so simple, so clear; drawing from nature the similes that were familiar to every child. "She had the power of interpreting Missions to the Child mind." It would seem impossible to witness this beautiful



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scene without emotion. One of her ways of teaching the children was to give each one some seeds in a wee envelope on which was printed a verse which she had written to plant the thought that was the lesson. There were morning-glory seeds, and pansies, and calendulas and the like. Sometimes such an envelope found its way into a letter to a friend.

Having for many years a general oversight of this work in the world, Miss Hart withdrew to the headship of the Little Helpers in Western New York at the time when the Board of Missions assimilated the organization, and classified it as Section I of the Junior Department.

Graving thus a deep mark upon the history of Christian education, Miss Hart has been also immortalized in another way under the title of "Princess Merry-heart," in the charming play written for the Juniors by one of her friends. By the same pen it is noted of Miss Hart that,

"The loving touch that drew the little ones
Drew many gracious helpers to her side.
She sought them out by instinct, it would seem,
The souls with a capacity to serve—
And loved them into action."

From the same writer came also the fitting title,

"dear apostle to the child,
The joyous leader of the little ones."

And this is the last thought to be presented to you. During the weary months of a long illness Miss Hart carried forward her diocesan work as head of the Little Helpers to the very last day. Courage was hers, and hope, and an intense interest in life. To the end she was still an inspiration to all around her. Now she has passed into a Paradise where the multitudes of little children will ever bring her joy. Let her memory be preserved among us in that one phrase,—

"the dear apostle to the child."





THE MARY E. HART MEMORIAL FUND

(From the report of the Triennial meetings in Detroit)

Resolved:

“That we heartily approve and adopt as our own the words of appreciation and affection in the minute on Miss Mary E. Hart’s life and work, and that the Mary E. Hart Memorial be made in the form of a gift of \$5,000 for the school for Navajo Indians at Farmington, New Mexico.

Western New York promised \$1,000 for this and New York \$500.”

A committee consisting of seven members was formed within the Diocese of Western New York to present the plan of this Memorial to the Women and Junior and Babies’ Branches throughout the whole Church. It is hoped that all the organizations, and many individuals, will have a part in this Memorial Fund.

After reading the accompanying leaflet would you not like, as a Diocesan Branch, or as an individual, to have a part in honoring this noble and devoted woman in such a fitting way and at such a fitting time? The committee will gladly receive pledges payable at any time within three years, also gifts of money from all sources. If the sum given should prove to be even more than the proposed \$5,000, better work could of course be done in the final equipment of the school.

Money is to be sent to Mrs. Julius H. Potter, (Effie M.), treasurer of the Western New York Branch, who will act as treasurer of the Memorial Fund. Mrs. Potter’s address is 177 Dearborn St., Buffalo, N. Y.

All other correspondence may be addressed to Mrs. P. N. Nicholas, president of the Western New York Branch, whose address is 250 Washington St., Geneva, N. Y.

More copies of the Minute may be had on application.

Signed,

BERTHA B. B. WALKER,
EFFIE M. POTTER,
ALICE C. W. VAN DER BEEK
LUCY G. ARNOLD
HELEN B. SINCLAIRE,
HILDA HEQUEMBOURG,
EMILY E. NICHOLAS,
Committee.



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REPORT OF THE CORRESPONDING SECRETARY

1918-1919

To the President and Members of the Woman's Auxiliary of Western New York:

The work of the past year began under most discouraging conditions. All hearts were filled with anxiety over the continuance of the world's war. Added to this was the fear of the influenza, so fateful in its ravages. As meetings were prohibited, but few appeals could be placed until late in the year. However, in spite of the delay, when the Auxiliaries did resume work it was with renewed zeal. The result is most encouraging.

Nineteen family boxes were sent, with a total value of \$2,856.20. There were three Joint Boxes. An unusually generous one was sent to Stephen's Village, Alaska. Another to Fort Hall, Idaho. A third to St. Agnes' Hospital, Raleigh, N. C. The Pocosan Mission, Towles, Va., and the Memorial Hospital at Sewanee, Tenn., were generously remembered. Altogether fifteen missions, including schools and hospitals, received boxes. The total value of the Box Work during the past year, was \$7,091.11, an increase of \$1,288.50 over the previous year. May this increase continue and the work of the Woman's Auxiliary be carried even to the furthermost parts of the earth.

Respectfully submitted,

OTTILIE H. ROCHESTER.

REPORT OF THE RECORDING SECRETARY

1918-1919

To the President and Members of the Woman's Auxiliary of Western New York:

The past year has been one of quiet, uneventful and steady progress in the work of the Woman's Auxiliary of Western New York. The 38th Annual Meeting was held in the Church of the Good Shepherd, Buffalo, January 15th and 16th, it having been postponed from the usual time in November on account of the prevailing epidemic. One hundred thirty-one delegates representing 32 parishes were present.

The meeting and services were as usual, Bishop Sage of Salina being the chief speaker.

The financial reports showed a substantial gain and the SPECIAL WAR EMERGENCY FUND had exceeded all expectations.

The Diocesan Officers' Conference was held in Buffalo at the residence of Mrs. Walker, on January 14th, immediately preceding the annual meeting; 16 officers were present.

The semi-annual meeting was held in St. Luke's Church, Brockport, on June 4th and 5th, 56 delegates from 22 parishes being present, special speakers being Rev. Francis White, Domestic Secretary of the Board of Missions, and Bishop Brent, who made his first official visit at this meeting.

At this time the formal work of a memorial to Miss Mary Hart was undertaken, and the Nation-Wide Campaign was laid before us.

The report of the Mission Study for the year, presented at this meeting, was particularly encouraging, and showed gain in every department.

AUXILIARY DAY at the Geneva Summer School for Church Workers, proved most interesting and helpful. Mrs. Hutchison of the Diocese of Newark and Miss Sturgis of Massachusetts

spoke of the new attitude of the Woman's Auxiliary towards Church work in view of the possibility of the Board of Missions ceasing to exist, and the necessity of re-organizing our work. The new plan of a federation of the National Organizations of Woman's Work in the Church was discussed, under the possible name of "THE CHURCH WOMAN'S LEAGUE FOR SERVICE."

Many representatives from other Dioceses were present, and a good number from Western New York.

The chief event of the year was, of course, the Triennial Meeting in Detroit. A full delegation of five, and many other members of the Woman's Auxiliary, were in attendance. Owing to the fact that Detroit was within reach of so many in Western New York your secretary feels that this Triennial in particular will be rich in inspiration for growth and good work in this diocese.

Among the many events that took place was one of special interest to Western New York, the decision that a memorial to Miss Mary Hart should be undertaken, the memorial to consist of \$5,000 to be given to a Navajo Indian School, at Farmington, New Mexico, the sum of \$1000 to be raised by Western New York.

We cannot bring the record of the year's work to a close without a feeling that not only much has been accomplished in the way of work, but that a new spirit is abroad touching the hearts of the workers, and that the years to come are indeed full of promise.

Respectfully submitted,

SOPHIA S. DENNESS COOPER, *Recording Secretary.*

Geneseo, N. Y.

REPORT OF THE TREASURER, 1918-1919

From Parishes towards	Pledges	Printing	Emergency
Balance on hand Nov. 18, 1918.	\$25 00	\$102 60	\$80 15
Albion, Christ Church.		1 00	1 00
Batavia:			
St. James.	75 00	1 00	1 00
Young Women's Branch.	10 00		
Bath, St. Thomas.	25 00	1 00	1 00
Belmont, St. Philip.	10 00		
Branchport, St. Luke.	1 46	1 00	1 00
Brockport, St. Luke.	10 00	1 00	
Buffalo:			
All Saints	9 00	50	50
Ascension, Belle Riley Chapter.	31 00	1 00	1 00
Ascension, Chapter B.	12 00		
t. Andrew.	10 00	1 00	1 00
St. Clement.	11 00	1 00	
Good Shepherd.	148 00	1 00	1 00
Good Shepherd, Grace Johnston Mem.	10 00	1 00	1 00
Grace.	33 25	6 00	1 00
Holy Communion.	3 00		
St. James.	45 00	1 00	1 00
St. James, Young Women's Branch.			
St. John.	28 00	1 00	1 00
St. Jude.	11 00	1 00	1 00
St. Luke.	38 00	1 00	1 00
St. Mark.	26 00	1 00	1 00
St. Mary's on the Hill.	90 00	1 00	1 00
St. Paul.	149 76	1 00	1 00
St. Philip.	9 00	50	50
St. Simon.	23 00	1 00	1 00
St. Stephen.	11 00	1 00	
St. Thomas.	13 53	1 00	50
Trinity	200 00	1 00	1 00

From Parishes towards	Pledges	Printing	Emergency
Caledonia, St. Andrew.	\$ 1 50	\$ 1 00	
Canandaigua, St. John.	21 00	1 00	\$ 1 00
Canaseraga, Trinity.	5 00	1 00	1 00
Catharine, St. John.			
Charlotte, St. George.	4 00	1 00	
Corning, Christ.	160 00	1 00	3 00
Dansville, St. Peter.			
Dunkirk, St. John.	14 00	1 00	1 00
East Aurora, St. Matthias.	18 53	1 00	1 00
Fredonia, Trinity.	10 00	1 00	1 00
Geneseo, St. Michael.	60 00	1 00	1 00
Geneva:			
St. Peter.	28 00	1 00	1 00
Trinity.	90 00		
Gowanda, St Mary's Mission.	8 69	1 00	
Honeoye Falls, St. John.	1 00		
Hornell, Christ Church.			
Jamestown, St. Luke.	100 00	4 00	1 00
Kenmore, Mission of the Advent.	10 00	3 00	2 00
Lancaster, Trinity.	11 00	1 00	1 00
LeRoy, St. Mark.	15 00	1 00	1 00
Lockport, Grace.			
Lyons, Grace.	15 00	1 00	1 00
Medina, St. John.			
Middleport, Trinity.	5 00		
Mount Morris, St. John.	15 00	1 00	1 00
Newark, St. Mark.	14 00	1 00	1 00
Niagara Falls:			
Epiphany.	10 00	1 00	1 00
St. Peter.	19 65	1 00	1 00
North Tonawanda, St. Mark.	21 50	1 00	1 00
Oakfield, St. Michael.			
Olean, St. Stephen.			
Palmyra, Zion.	23 00	6 00	1 00
Penn Yan, St. Mark.	6 00	1 00	1 00
Phelps, St. John.	10 00		
Pittsford, Christ.	30 00	1 00	1 50
Rochester:			
St. Andrew.			
Ascension.	10 00	3 00	1 00
Christ Church.	85 00	13 00	1 00
Epiphany.	15 00	1 00	1 00
St. Luke.	75 00	1 00	2 00
St. Mark.	16 00	1 00	1 00
St. Paul.	100 00	1 00	6 00
St. Paul, Arthur Mann Society.	43 00		
St. Paul, Bishop Brent Society.	20 00	50	
St. Stephen.	18 00	4 00	1 00
St. Thomas.	20 00	6 00	1 00
Trinity.	6 30		
Salamanca, St. Mary.			
Scottsville, Grace.			
Silver Creek, St. Albans.			
Sodus, St. John.	8 00	1 00	1 00
Stafford, St. Paul.	3 00	1 00	1 00
Warsaw, Trinity.	6 15	1 00	
Watkins, St. James.	10 00	1 00	1 00
Westfield, St. Peter.	5 00	1 00	1 00
Junior Auxiliary, Sec. II and III.		40 00	
Little Helpers.		25 00	
Mrs. William D. Walker.	15 00	15 00	10 00
A Friend.		1 00	
Mrs. Frederick Knowlton.		5 00	
Mrs. P. N. Nicholas.		2 00	
The Comfort Club.		10 00	
Total	\$2267 32	\$310 10	\$153 15.

SPECIAL GIFTS

Offering, annual meeting, Good Shepherd, Buffalo.	.....	\$126 95
Offering, semi-annual meeting, Brockport.	.....	59 86
Offering, Mrs. Robins for Bishop Brent.	.....	25 00
From Interest on running account.	.....	8 41
Buffalo:		
Good Shepherd for Chas. F. Walker Memorial.	.....	25 00
St. Paul, Rev. Hugh Dobbin, Legerwood, N. C.	.....	16 00
St. Paul, Rev. R. E. Campbell, Sewanee, Tenn.	.....	12 00
St. Mary, Armenian & Syrian Relief.	.....	108 00
St. Mary, One day's Income for General Missions.	.....	6 00
Buffalo District, for Rev. F. S. White.	.....	25 00
Buffalo Union Mission Study Class for Rt. Rev. Hugh Burleson.	.....	30 44
Geneva:		
Geneva Mission Study Class for Rt. Rev. Hugh Burleson.	.....	5 00
Trinity, Rt. Rev. Hugh Burleson In memory Mrs. Lovett.	.....	10 00
Trinity, H. W. Nelson Scholarship.	.....	50 00
Geneseo, for Church General Hospital, Wuchang.	.....	10 00
Rochester:		
Christ, for deficit on apportionment.	.....	29 25
Christ, Mission Study, Bishop Horner.	.....	37 00
Mrs. Frederick Knowlton for Akita, Japan.	.....	5 00
		\$ 588 91

FOR RT. REV. JOHN SAGE, SALINA, KANSAS

Buffalo:			
St. Andrew.	.....	\$ 5 00	
Good Shepherd.	.....	10 00	
St. John.	.....	10 00	
St. Luke.	.....	10 00	
St. Mark.	.....	10 00	
St. Mary.	.....	10 00	
St. Simon.	.....	10 00	
St. Paul.	.....	25 00	
Albion, Christ.	.....	\$10 00	
Corning, Christ.	.....	10 00	
Geneseo, St. Michael.	.....	10 00	
Geneva, Trinity.	.....	5 00	
North Tonawanda, St. Mark.	.....	25 00	
Rochester:			
Christ.	.....	10 00	
St. Luke.	.....	15 00	
St. Mark.	.....	5 00	
Mrs. Wm. D. Walker.	.....	5 00	
			\$ 185 00

SPECIAL TOWARDS SCHOLARSHIP, HONOLULU

Buffalo:			
Good Shepherd, Grace Johnston Memorial.	.....	\$ 5 00	
St. John.	.....	5 00	
St. Paul.	.....	5 00	
Geneva, Trinity.	.....	5 00	
Rochester:			
Christ Church.	.....	5 00	
St. Luke.	.....	5 00	
St. Paul.	.....	5 00	
Mrs. Wm. D. Walker.	.....	5 00	
Sections 2 and 3.	.....	5 00	
			\$45 00

FOR WAR EMERGENCY FUND SINCE NOV., 1918

Albion, Christ.		\$5 50
Bath:		
Miss Lyon.	5 00	
Miss Ringer.	1 00	
Buffalo:		
Ascension	10 50	
Ascension, Mrs. Dealy.	5 00	
Good Shepherd.	13 00	
Grace.	20 00	
St. John.	25 00	
St. Mary.	16 75	
St. Mark.	8 00	
St. Paul.	291 76	
St. Philip.	5 00	
St. Simon.	14 50	
Trinity.	73 00	
Canandaigua, St. John.	7 00	
Charlotte, St. George.	7 00	
Corning, Christ.	25 00	
Geneseo, St. Michael.	30 00	
Honeoye Falls, St. John.	5 00	
LeRoy, St. Mark.	11 00	
Lockport, Grace.	50 00	
Phelps, St. John.	5 00	
Pittsford, Christ.	5 00	
Newark, St. Mark.	15 00	
Niagara Falls, St. Peter.	10 00	
North Tonawanda, St. Mark.	15 00	
Rochester:		
Christ	17 50	
St. Luke.	50 00	
St. Mark.	15 00	
St. Mark In memory of Mary Hart.	5 00	
St. Mark's Sunday School.	3 46	
Trinity.	12 00	
Mrs. Elizabeth Robins.	15 00	
Mrs. Frederick Knowlton.	20 00	
Sections 2 and 3.	58 07	
Sodus, St. John.	5 00	
		\$880 04

DISBURSEMENTS

To George Gordon King, Treasurer:		
For General Missions.		\$ 858 32
" Brazil, Bishop Kinsolving.	100 00	
" Cape Mount, Africa, Helen Halsey Scholarship.	100 00	
" Lawrenceville, Va.	125 00	
" Mexico, Bishop Aves.	100 00	
" Philippines.	150 00	
" St. Hilda's School, Wuchang, J. G. Webster Sch.	50 00	
" Training School, Soochow.	85 00	
" Wusih, Windsor Memorial.	100 00	
" Yangchow, Harriet L. Smith Memorial.	100 00	
Specials, Bishop Graves' Life Insurance.		50 00
" John W. Crafts, Cattaraugus Indians.	150 00	
" Bishop Walker Fund.	100 00	
" Bishop Coxe Fund, Alaska.	100 00	
" War Emergency Fund.	880 04	
" Deficit on Apportionment.	29 25	
" Chas. F. Walker Memorial.	25 00	
" Henry W. Nelson Scholarship.	50 00	
" Armenian and Syrian Relief.	108 00	
" Church General Hospital.	10 00	
" For Akita.	5 00	
" To Rev. F. S. White.	25 00	

Specials, To Rev. F. S. White, expenses to semi-annual meeting.	\$ 22 44
" To Rt. Rev. John Sage, expenses to annual meeting.	30 00
" To Rt. Rev. John Sage, Offering for work.	101 70
" To Rt. Rev. John Sage, Pledge for work.	200 00
" To Rt. Rev. Henry Restarick, Honolulu.	150 00
" " Rt. Rev. Hugh Burleson.	45 44
" " Rt. Rev. Charles H. Brent.	50 00
" " Bishop Horner.	37 00
" " Rev. Robert Campbell, Sewanee.	12 00
" " Rev. Hugh Dobbin, Legerwood.	16 00
" " Mrs. Chas. Bellows, Dues to Province.	5 00
" W. H. Humphreys for Manuals.	219 99
To Mrs. Cooper, Expense of Advent Call.	15 95
" Mrs. C. E. Hutchison, for Advent Call.	20 00
" Printing and Postage of Rec. Secretary.	23 74
" Printing and Postage of Educational Secretary.	1 90
" Postage of President.	6 00
" Treasurer's Supplies, Blanks and Envelopes.	9 50
	<hr/>
	\$4267 27

RECAPITULATION

Balance on hand Nov., 1918.	\$ 182 75
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Total receipts:	
From parishes towards pledges.	2267 32
From parishes towards printing.	207 50
From parishes towards emergency fund.	73 00
Special gifts.	1690 54
Interest from running account.	8 41
	<hr/>
Total cash.	\$4429 52
Total disbursements.	4267 27
Balance on hand printing fund.	\$144 06
Balance on hand emergency fund.	11 07
Balance on hand from offerings.	7 18
	<hr/>
Balance.	\$162 25

I hereby certify that I have examined the foregoing accounts of Effie M. Potter, treasurer, and find the same correct. I find all disbursements supported by proper vouchers, and the balance of cash as reported, to wit, the sum of \$162.25 to be in the Treasury this day to the credit of the Woman's Auxiliary of Western New York.

November 9, 1919.

LYNN S. BEALS.

UNITED OFFERING ACCOUNT

JANUARY 1-NOVEMBER 1 1919

Addison	Church of the Redeemer	.....	\$24 95
Albion	Christ Church	.....	10 65
Angelica	St. Paul	.....
Angola	St. John	.....
Avon	Zion	.....
Batavia	St. James	.....	150 00
Bath	St. Thomas	.....	23 07
Belmont	St. Philip	.....	10 00
Branchport	St. Luke	.....	35 00
Brockport	St. Luke	.....	20 00
Buffalo	St. Andrew	.....	34 14
All Saints		.....	29 90
Ascension		.....	38 00
St. Clement		.....	5 00
Epiphany Mission		.....
Church of Good Shepherd		.....	75 75
Grace		.....	51 19
Church of the Holy Communion		.....	27 00
St. James		.....	25 00
St. John		.....	250 00
St. Jude		.....	2 00
St. Luke		.....	47 22
St. Mark		.....	18 25
St. Mary's on the Hill		.....	280 00
St. Philip		.....	10 00
St. Paul		.....	345 72
St. Simon		.....	27 75
St. Stephen		.....	7 35
St. Thomas		.....	9 85
Trinity		.....	323 00
Caledonia	St. Andrew	.....	14 05
Canandaigua	St. John	.....	67 26
Canaseraga	Trinity	.....
Catharine	St. John	.....	8 50
Charlotte	St. George	.....	11 74
Clifton Springs	St. John	.....	28 00
Corning	Christ Church	.....	129 21
Dansville	St. Peter	.....
Dunkirk	St. John	.....	29 00
East Aurora	St. Matthew	.....	20 00
Fairport	St. Luke	.....
Fredonia	Trinity	.....	27 60
Geneseo	St. Michael	.....	65 00
Geneva	St. Peter	.....
Trinity		.....	170 97
Gowanda	St. Mary's Mission	.....
Hammondsport	St. James	.....
Honeoye Falls	St. John	.....	18 10
Hornell	Christ Church	.....	52 00
Jamestown	St. Luke	.....	42 64
Kenmore	Mission of the Advent	.....	20 55
Lancaster	Trinity	.....	59 16
LeRoy	St. Mark	.....	13 50
Lockport	All Saints	.....
Grace		.....	150 00
Lyons	Grace	.....	10 00
Manchester		.....
Mayville	St. Paul	.....
Medina	St. John	.....
Middleport	Trinity	.....	18 38

Montour Falls—St. Paul.....	\$ 42 06
Mount Morris—St. John.....	55 60
Newark—St. Mark.....	17 00
Niagara Falls—St. Peter.....	63 70
North Tonawanda—St. Mark.....	31 73
Olean—St. Stephen.....	
Palmyra—Zion.....	13 00
Penn Yan—St. Mark.....	16 53
Perry—Holy Apostles.....	
Phelps—St. John.....	
Pittsford—Christ Church.....	21 30
Rochester—St. Andrew.....	43 03
Ascension.....	8 15
Christ Church.....	238 60
Epiphany.....	50 45
St. John.....	20 00
St. Luke.....	190 28
St. Mark.....	84 64
St. Paul.....	277 00
St. Stephen.....	10 00
St. Thomas.....	
Trinity.....	38 41
Silver Creek—St. Alban.....	15 00
Sodus—St. John.....	10 00
Scottsville—Grace.....	13 00
Stafford—St. Paul.....	
Warsaw—Tinfinity.....	32 30
Watkins—St. James.....	23 62
Westfield—St. Peter.....	45 00
Williamsville—Calvary Mission.....	
Junior Account 1.....	
Junior Account 2.....	218 66
Junior Account 3.....	
Mrs. Wm. D. Walker.....	25 00
Buffalo V. O. Meeting Sept. 21.....	36 72
	\$4467 23

Parishes.....	\$4186 85
Interest.....	161 31
A Friend.....	25 00
Detroit collection.....	12 47
Buffalo collection.....	36 72
Carried over.....	36 48
Junior Auxiliary.....	\$4458 83
In bank for this year.....	\$ 218 66
1916-1917.....	\$2597 71
1917-1918.....	3203 41
1918-1919.....	4677 49
United Offering given at Detroit Oct., 1919.....	\$10 478 61

B. J. WOODWARD,
United Offering Treasurer.

REPORT OF THE EDUCATIONAL SECRETARY

To the President and Members of the Western New York Branch of the Woman's Auxiliary to the Board of Missions

Every woman's heart must beat with gratitude for the impetus of interest and generosity which marks our emerging from the shadow of the terrible conflict in which the world has been engaged.

Gifts of money, life and mercy have been unstinted towards the object of world civilization and Christian citizenship. and we, who under the leadership of Bishop Burleson's book—"Our Church and Our Country" quietly pursued our course of developing the idea of patriotic living and intelligent government, have done our part in helping to make our country a better and a safer place for the incoming masses who will now seek our lands in the hope of finding liberty and fraternity. Let us help to make it Christian liberty and Christian brotherhood.

Bishop Burleson's book is a fit preparation for the course on "The Immigrant Problem" planned for our consideration next year, which will be one of the most important subjects we have ever taken up.

The zeal with which the classes have studied during the past Lent, argues well for our work next year. Although the number of classes was smaller than in some former years, the tabulated membership which I hope you will find in the new Manual, proves that at least 750 women were occupied in the study of the text book.

"Our Church and Our Country" was almost universally used, and enthusiastically voted timely and interesting.

The Buffalo and Rochester Districts held wonderful classes due, in the former, to an able and consecrated leader who taught a weekly Union Lenten Mission Study class for all parishes in the District, which really served as a Normal Class and prepared the parish leaders for the weekly meetings of their group. The parish classes doubled in number.

The splendid work in the Rochester district was due to the interest and generous hospitality of Mrs. Robins, who invited Miss Tillotson to use her home for a District Normal Class. Let me quote from Mrs. Robins' letter:

"Miss Tillotson came on for one District Normal Class on "Our Church and Our Country." It was held at my house, there being two sessions daily, and a twenty-five cent luncheon served at the house. The class was limited to two delegates from each branch and there were 41 one day and 42 the other. The class was a great success and has resulted in the discussion method being widely used and a larger number interested in many parishes. The offering has not been urged, and another year it must be, and I am sure there will be a greater response. The text book filled a real need and many more copies were sold than usual."

There was a disappointing lack of general co-operation in the other Districts, although a class here and there in every one stands out like a beacon-light whose influence is felt afar.

Again encouragement and appreciation must be felt, because in eight parishes the busy rector assumed the leadership of his class, and these are some of the results they affirm—

"A broader vision of the spiritual side of citizenship."

"A real meaning of the Missions of the Church."

"Missions are a patriotic as well as a Christian duty" and

"The necessity of Church co-operating with the State."

One parish leader reports "the conversion of several missionary objectors."

I wish space would permit me to notice many more interesting features and tangible results. One class had illustrative exhibits and loan collections. Another, black-board questions. A cup of tea and a silver offering were found successful, and one Rector inaugurated a twenty-five cent supper for men and women preceding the class which resulted in 38 people joining it.

The voluntary offerings of all classes aggregate \$252.89 and were designated for Syrian and Armenian Relief, for the work of *Bishops* Burleson, Horner, Funsten and Sage,—and for parish auxiliary purposes.

One fact which was clearly demonstrated is the necessity of purchasing text book material when it is offered at the time of the Annual Meeting of the Diocesan Branch in November. Some have formed that habit and come to the meeting prepared to purchase the text-book; but many fail to do so, hence, when the edition at the Missions House is exhausted or delayed the late buyers are unable to procure their material, with no one to blame but their own dilatoriness. All trouble will be averted if delegates will improve the opportunity presented in November. Lack of the latest text-book however should not prevent the formation of a class, as much profit may be derived from a resume of one of the many interesting books which we have studied in the former years.

Four classes have failed to report to me, though I know they were organized. Twelve classes used the Discussion Method. There were eight reading circles, 14 program meetings, three lectures and two normal classes.

I pray for you an era of great interest and increased usefulness in this most important department of our Auxiliary work, and ask you to remember the daily use of our Missions Study Prayer printed in the back of our Manual.

I look back happily upon our work together of developing Missions Study in the Diocese and with gratitude to you for your loyal co-operation.

Faithfully yours,

ELLA F. P. BERRY.

Geneva, N. Y., June 1919.

CHURCH PERIODICAL CLUB

To the President and Members of the Woman's Auxiliary of Western New York:

To the constant call for reading matter of every variety this year, Western New York has gone way "over the top." The Church Periodical Club has changed its annual meeting from April to January; and as the librarians' dues are not due until then I have no report to make of our finances.

A Memorial Library has been given by Mrs. Campbell of Trinity Church, Buffalo, to the Kent School, Connecticut, in memory of her son who was killed in the war. Father Sill, headmaster of Kent School, prepared Mrs. Campbell's son for confirmation; so it seemed eminently fitting that the library should go to that school.

Five hundred fifty current periodicals have been sent regularly during the year. Many, many boxes of magazines and books have been sent to the various chaplains and military hospitals. We are sending magazines regularly to Japan also.

In the midst of the call for reading matter we must ever keep before our eyes the ideal of *personal service*, and the gift is made greater by those who, with their gifts offer a bit of their own personality which is the aim of the Church Periodical Club.

Respectfully submitted,

KATE B. CONOVER.

123 Norwood Ave., Buffalo, N. Y.

There is always someone on our list to whom the discarded periodical, whether it be a Church paper, a secular magazine, a scientific publication or a child's paper, will be most welcome. It will require only the postage and a little thought on your part to send them regularly to a name and address I will gladly furnish you.

A STATEMENT FROM THE JUNIOR DEPARTMENT

The following from the Annual Report of the Junior Chairman was adopted as a resolution, and presented at the annual meeting of the Woman's Auxiliary—

"One note of regret must be sounded in this report, that the step has been taken which officially separates the Junior from the Woman's Auxiliary. The fact that our ranks were opening to include the boys, and that the work which we had been doing for the Board of Missions had come to be recognized as an integral part of Religious Education made it inevitable that our work would be more and more bound up with the work of the Church Schools.

In this Diocese the bond between the Auxiliary and its Junior Department has been singularly harmonious and close, and we render grateful appreciation to our Mother society for these years of association and fellowship; feeling, however, that the separation is far more technical than real, for we are to continue to train our girls for membership in the Woman's Auxiliary, or the Church Service League, while the enlarging of the Auxiliary's work to include Religious Education will still give us a place in her interest and care."

EXPLANATORY NOTE:—It was decided by Junior officers that, because of the unusual demands of the coming year, upon time and energy and money, only the absolutely necessary printing should be done, including the Treasurer's report, and the list of officers, and that as this would present only an incomplete account of the work, it should be omitted in the Manual, and printed inexpensively, in separate leaflets.

WORK OF WOMAN'S AUXILIARY 1918-19

PARISH BRANCH	Number in Parish Branch	Number Study Missions	MONEY						BOXES		Total Work Money and Boxes	Totals by Parishes	
			Pledges 1918-19	Printing	Emergency Fund	Additional Gifts	United Offering	Total Money	No.	Value			
Addison, Church of the Redeemer	30						\$24.95	\$24.95	1	\$11.00	\$35.95	\$35.95	
Albion, Christ Church	34	12	25.00	1.00	1.00	15.50	10.65	53.15	4	60.00	113.15	113.15	
Batavia, St. James	80	X	75.00	1.00	1.00		150.00	227.00	2	106.20	333.20	333.20	
" Young Women's Society	25		10.00										
Bath, St. Thomas	45	X	25.00	1.00	1.00	6.00	23.07	56.07	2	59.63	116.70	116.70	
Belmont, St. Philip	30		10.00				10.00	20.00	2	25.00	45.00	45.00	
Branchport, St. Luke	10		1.46	1.00	1.00		35.00	38.46	1	32.00	70.46	70.46	
Brockport, St. Luke			10.00	1.00			20.00	31.00	2	105.00	136.00	136.00	
Buffalo, All Saints			9.00	.50	.50		29.90	39.90	2	10.70	50.60	50.60	
" Belle Riley													
" Ascension		12	31.00	1.00	1.00	15.00	38.00	86.00	2	154.41	240.41		
" Chap. B			12.00					12.00	2	81.00	93.00	333.41	
" St. Andrew			10.00	1.00	1.00	5.00	34.14	51.14	2	61.00	112.14	112.14	
" St. Clement		X	11.00	1.00			5.00	17.00	1	5.00	22.00	22.00	
" Good Shepherd		38	148.00	1.00	1.00	48.00	75.75	273.75	2	232.32	406.07		
" Grace Johnson Memorial			10.00	1.00	1.00	5.00		17.00	2	51.42	68.42	474.49	
" Grace			20	33.25	6.00	1.00	20.00	51.19	111.44	2	111.11	222.55	222.55
" Holy Communion				3.00				27.00	30.00	1	52.30	80.30	80.30
" St. James		X	45.00	1.00	1.00		25.00	72.00	2	30.00	102.00	102.00	
" St. John		X	28.00	1.00	1.00	40.00	250.00	95.00		275.53	370.53	370.53	
" St. Jude		X	11.00	1.00	1.00		2.00	15.00	1	43.50	58.50	58.50	
" St. Luke		X	58.00	1.00	1.00	15.00	42.22	102.22	2	225.44	322.66	322.66	
" St. Mark		X	26.00	1.00	1.00	18.00	18.25	64.25	2	34.80	99.05	99.05	
" St. Mary's on the Hill		X	90.00	1.00	1.00	140.75	280.00	512.75	3	250.32	763.07	763.07	
" Parish Aid													
" St. Paul		X	149.76	1.00	1.00	349.75	345.72	847.23	3	1,065.68	1,912.91	1,912.91	
" St. Philip			9.00	.50	.50	5.00	10.00	25.00	1	7.00	32.00	32.00	
" St. Simon		X	23.00	1.00	1.00	24.00	27.75	76.75	1	61.00	137.75	137.75	

WORK OF WOMAN'S AUXILIARY—Continued

Buffalo, St. Stephen	10		11.00	1.00			7.35	19.35	2	16.75	26.10	26.10
" St. Thomas	38		13.53	1.00	.50	73.00	9.85	24.38	2	118.19	143.57	143.57
" Trinity		20	200.00	1.00	1.00		323.00	598.00	3	595.74	1,193.74	1,193.74
Caledonia, St. Andrew	12		1.50	1.00		7.00	14.05	16.55				16.65
Canandaigua, St. John	30	25	21.00	1.00	1.00		67.26	97.26	2	80.00	177.26	177.26
Canaseraga, Trinity	24		5.00	1.00	1.00			7.00	1	62.87	69.87	69.87
Catharine, St. John	18					7.00	8.50	8.50			8.50	8.50
charlotte, St. George	11	10	4.00	1.00			11.74	23.00	3	12.50	35.50	55.50
ifton Springs, St. John	11					38.00	28.00	28.00			28.00	28.00
Corning, Christ Church	149	X	160.00	1.00	3.00		129.21	328.21	2	100.00	428.21	428.21
Dansville, St. Peter									1	75.00	75.00	75.00
Dunkirk, St. John			14.00	1.00	1.00		29.00	45.00	1	50.00	95.00	95.00
East Aurora, St. Matthias	15		18.53	1.00	1.00		20.00	40.53	2	79.00	119.53	119.53
Fairport									1	5.00	5.00	5.00
Fredonia, Trinity		X	10.00	1.00	1.00	50.00	27.60	39.00	1	70.00	109.00	109.00
Geneseo, St. Michael	60	40	60.00	1.00	1.00		65.00	177.00	1	110.50	287.50	287.50
Geneva, St. Peter	20	10	28.00	1.00	1.00	70.00		30.00	1	90.00	120.00	120.00
" Trinity	50	18	90.00				170.97	330.97	2	177.50	508.47	
" Ruth Ver Planck So									1	88.50	88.50	596.97
Gowanda, St. Mary	24	20	8.69	1.00				9.69	1	5.00	14.69	14.69
Hammondsport, St. James	16					5.00			2	20.00	20.00	20.00
Honeoye Falls, St. John	20		1.00				18.10	24.00	1	14.00	38.00	38.00
Hornell, Christ Church	30	25					52.00	52.00	1	25.00	77.00	77.00
Jamestown, St. Luke		X	100.00	4.00	1.00		42.64	147.64	1	201.51	349.15	349.15
Kenmore, Mission of the Advent	19		10.00	3.00	2.00		20.55	35.55	1	10.00	45.55	45.55
Lancaster, Trinity	32	25	11.00	1.00	1.00		59.16	72.16	2	93.45	165.61	165.61
LeRoy, St. Mark	48	X	15.00	1.00	1.00	11.00	13.50	41.50	1	72.50	114.00	114.00
Lockport, All Saints									1	34.15	34.15	34.15

WORK OF WOMAN'S AUXILIARY—Continued

PARISH BRANCH	Number in Parish Branch	Number Study Missions	MONEY						BOXES		Total Work Money and Boxes	Totals by Parishes
			Pledges 1918-19	Printing	Emer- gency Fund	Additional Gifts	United Offering	Total Money	No.	Value		
Lockport, Grace	14	14		11.00	1.00	50.00	150.00	212.00	2	177.15	389.15	389.15
Lyons, Grace	20		15.00	1.00	1.00		10.00	27.00	1	15.00	42.00	42.00
Medina, St. John	59	15		1.00				1.00	1	4.00	5.00	5.00
Middleport			5.00				18.38	23.00	1	7.30	30.30	30.30
Montour Falls							42.06	42.06	1	40.30	82.36	82.36
Mount Morris	50	12	15.00	1.00	1.00		55.60	72.60	1	27.00	99.60	99.60
Newark, St. Mark	36	X	14.00	1.00	1.00	15.00	17.00	48.00	2	93.68	141.68	141.68
Niagara Falls, Epiphany	32	X	10.00	1.00	1.00		63.70	75.70	2	58.06	133.76	133.76
" St. Peter	16	12	19.65	1.00	1.00	10.00		31.00	3	85.10	116.10	116.10
North Tonawanda, St. Mary	63	X	21.50	1.00	1.00	40.00	31.73	94.73	1	25.00	119.73	119.73
Olean, St. Stephen	28								1	50.00	50.00	50.00
Palmyra, Zion	40	20	23.00	6.00	1.00		13.00	43.00	1	25.00	68.00	68.00
Penn Yan, St. Mark	12	X	6.00	1.00	1.00		16.53	24.53	1	66.28	90.81	90.81
Perry, Holy Apostles												
Phelps, St. John	15		10.00			5.00		15.00	1	33.42	48.42	48.42
Pittsford, Christ Church	15	X	30.00	1.00	1.50	5.00	21.30	58.80	3	32.50	91.30	91.30
Rochester, St. Andrew	15	20					43.03	43.03	2	32.00	75.03	75.03
" Ascension	20	18	10.00	3.00	1.00		8.15	22.15	2	7.00	29.15	29.15
" Christ Church		57	85.00	13.00	1.00	98.75	238.60	436.35	5	335.00	771.35	771.35
" Epiphany	10	16	15.00	1.00	1.00		50.45	67.45	2	15.50	82.95	82.95
" St. John's Mission	10	X					20.00				20.00	20.00
" St. Luke	45	12	75.00	1.00	1.00	70.00	190.28	337.28	4	171.50	508.78	508.78
" St. Mark	51	43	16.00	1.00	1.00	28.46	84.64	121.10			121.10	121.10
" St. Paul	75		100.00	1.00	6.00	5.00	277.00	389.00	3	181.00	570.00	
" Arthur Mann Soc.	40	25	43.00					43.00	2	37.00	80.00	
" Bp. Brent Soc.			20.00	.50				25.00	1	5.00	30.00	680.00

WORK OF WOMAN'S AUXILIARY—Continued

Rochester, St. Stephen	38	21	18.00	4.00	1.00		10.00	33.00	1	5.00	38.00	38.00
“ St. Thomas.....	10								1	5.00	5.00	5.00
“ Trinity	24	X	20.00	6.00	1.00	12.00	38.41	77.41	2	25.00	102.41	102.41
Salamanca			6.30					6.30	1	62.50	68.80	68.80
Scottsville, Grace	6						13.00	13.00	1	3.00	16.00	16.00
Silver Creek.....			17.00				15.50				32.50	32.50
Sodus, St. John	14	X	8.00	1.00	1.00	5.00	10.00	25.00	2	25.00	50.00	50.00
Stafford, St. Paul		X	3.00	1.00	1.00			5.00	1	24.70	29.70	29.70
“ Young Women's Soc.												
Warsaw, Trinity			6.15	1.00			32.50	39.65	1	17.50	57.15	57.15
Watkins, St. James	52	X	10.00	1.00	1.00		23.62	35.62	3	22.23	57.85	57.85
Williamsville, Calvary												
Westfield, St. Peter	64	X	5.00	1.00	1.00		45.00	52.00	1	17.00	69.00	69.00

RECAPITULATION

WOMAN'S AUXILIARY												
All Parish Branches			\$2,267.32	\$207.50	\$73.00							
Money from other sources						\$1,690.54	\$4,186.85	\$6,777.67				
Balance and interest						91.16	292.85	1,983.39				
							197.79	288.95				
Totals.....			\$25,267.32	\$207.50	\$73.00	\$1,781.70	\$4,677.49	\$9,050.01		\$7,151.61		\$16,191.12

PLEDGES FOR 1919-1920

Recommended by the committee, the Treasurer (Mrs. Potter), Mrs. Walker, and Mrs. Holloway.

Specials—Helping in the diocese

1. Cattaraugus Indians.....	\$150 00
Support and development of the work. Pledge began in 1900.	
2. Diocesan Missions (Bishop Walker Fund).....	100 00

This pledge was founded in November, 1915, to aid in Missionary work in this diocese—the money is to be divided equally between the Archdeaconry of Buffalo and the Archdeaconry of Rochester.

Specials—Helping in this country

1. Bishop Sage, Salina, Kansas. Three-fourths of this special pledge were provided at the annual meeting. It is hoped that the absent parishes will make up the balance. It makes no claim on the regular pledge money.....	\$200 00
2. Bishop Restarick, Honolulu, Education of a girl in Priory School.....	150 00
The \$100 withdrawn from Bp. Page's School are available for this pledge, and the remaining \$50 have been promised by parishes as extra gifts.	
3. Bishop Brent Special Pledge.....	100 00

Specials—Helping in foreign countries

1. Bishop Graves, Life Insurance, China.....	\$ 50 00
A missionary bishop from our own diocese. It seems fitting that his life insurance be continued by us.	
2. Bishop Aves, Mexico.....	100 00
Work in this field being done under the most discouraging conditions. Needs our help more than ever. Pledge began in 1911.	

Pledges—Helping the Board and applying on apportionment in this country

1. American Church Institute for Negroes, Lawrenceville, Va.....	\$125.00
Started in 1902 at St. Paul's Industrial School.	
2. Bishop Brent Pledge. For the Church in the Philippines. Pledge began in 1906	150 00
3. Bishop Coxe Memorial, Indians in Alaska.....	100 00

The pledge of \$50 founded in memory of Bishop Coxe and used for the education of an Indian girl at Ft. Hall, Idaho, is now doubled and assigned to the Board's work among the Indians of Alaska.

In Foreign Countries

1. J. G. Webster scholarship, St. Hilda's school, China.....	\$ 50 00
This scholarship was founded in 1888 at Palmyra, as the result of a visit from Mrs. Schereschewsky and took its name from the then Rector.	
2. Training School for Native Women, Soochow, China.....	85 00
This work has been supported by us since 1897, first at Shanghai, then transferred to Soochow.	
3. Windsor Memorial, Wusih, China.....	100 00
A memorial to Mrs. Windsor, a former President of the Woman's Auxiliary. W. N. Y. contributed the first money for the work in this place.	
4. Brazil, Bishop Kinsolving.....	100 00
For general work in that large diocese. Pledge began in 1904.	

5. Helen Halsey Memorial, Cape Mount, Africa \$100 00
 A memorial to another beloved President, Mrs. Halsey. Since 1894 a pledge has been given for the work at Cape Mount but in 1907 the pledge was named the Helen Halsey memorial.

6. H. L. Smith Memorial, Yangchow, China 100 00
 Started in 1909 in memory of Mrs. Charles H. Smith of Buffalo, a very earnest worker and generous contributor in the Auxiliary.

7. General Missions, since 1909 680 00
 Given to the Board of Missions undesignated, to be used where it is most needed.

Table of Pledges

	Diocesan	Domestic	Foreign	Total
Specials	\$250 00	\$450 00	\$150 00	\$850 00
Help the Board (designated)		375 00	535 00	910 00
Help the Board (undesignated)				680 00
	<hr/>	<hr/>	<hr/>	<hr/>
	\$250 00	\$825 00	\$685 00	\$2440 00

PRAYERS FOR THE USE OF THE WOMAN'S AUXILIARY

NOON-TIDE PRAYER FOR MISSIONS

Blessed Saviour, who at this hour didst hang upon the Cross, stretching forth Thy loving arms; grant that all mankind may look upon Thee and be saved, through Thy mercies and merits, who livest and reignest, with the Father, and the Holy Ghost, one God, world without end. Amen.

O Holy Father, who didst promise to Thy well-beloved son—Desire of Me, and I shall give Thee the Heathen for Thine inheritance, and the utmost parts of the earth for Thy possession—Hear, we pray Thee, His prevailing intercession for the souls which He hath purchased with His precious Blood. Kindle our desire for the extension of His Kingdom among men. Pour upon us the spirit of supplication for the spread of the Gospel, and so consecrate our lives to Thy service that we may gladly give ourselves and our substance to send the sound of the blessed Gospel into all lands, and its words unto the ends of the world, through Jesus Christ our Lord. Amen.

A PRAYER FOR MISSIONS ALL OVER THE WORLD

O God, who has made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy blessed Son to preach peace to them that are far off and to them that are nigh; Grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold, and add the heathen to Thine inheritance. And we pray Thee shortly to accomplish the number of Thine elect, and to hasten Thy kingdom; through the same Jesus Christ our Lord Amen.

A PRAYER FOR THE USE OF MISSION STUDY CLASSES

Take our minds, O Lord, and think through them;
Take our lips, O Lord, and speak through them;
Take our hearts, O Lord, and set them on fire
With love for Thee and for Thy work. Amen."

A PRAYER FOR THE UNITED THANK-OFFERING OF THE WOMEN OF THE CHURCH

O Lord, our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from thankful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

A PRAYER FOR THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.

A PRAYER FOR SPIRITUAL AID

O Lord of Souls, who has chosen and called us to service in Thy Church, all our trust is in Thee, for in Thee are the springs of our lives.

Abundantly give us of Thy Blessed Spirit without whom nothing is strong, nothing is holy, and use us as it shall please Thee for the glory of Thy name.

Make our will patient, our consciences pure, our tempers bright; empty us of self and fill us with the meekness of wisdom; increase our faith, mellow our judgments, stir our zeal, enlarge our hearts, let our lives enforce what our lips utter. Do thou choose for us the work we do and the place we do it, the success we win, and the harvest we reap.

Make us worthy to lead Thy children, lest slothful to fulfil Thy mission, we lose one soul whom Thou ransomed, through our neglect, unfit to see Thy face.

Make us faithful unto death, and then give us the crown of life.

All this we ask through Jesus Christ, our Lord. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. *Thy kingdom come. Thy will be done on earth*, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for Thine is the kingdom, and the power and the glory for ever and ever. Amen.

DIRECTIONS

To Parish Treasurers:

1. Parish treasurers should send money, as usual, to the diocesan treasurer, Mrs. Potter, not later than Oct. 25th, as our fiscal year closes Nov. 1st.

To United Offering Treasurers:

2. Money for the United Offering must be sent to the treasurer of that offering, Mrs. Woodward. Semi-annual collections are desired, in order to secure the interest on the first payment.

To Parish Secretaries:

(Mrs. Nathaniel Rochester, of Buffalo, the Corresponding Secretary, is at the head of this work.)

3. The box work assigned to this diocese for the year reaches the Corresponding Secretary in mid-summer, and is by her distributed among the Box Directresses. Write in August to the Box Directress of your district, for two or three letters, stating the needs of missionaries, hospitals and schools, to choose from. The officers of the branch, or a special committee, are requested to make this choice for the fall work before the branch begins regular meetings. An early choice is always wise, and especially so now that boxes are dispatched immediately after Thanksgiving in order to be received by Christmas.

4. When your branch has "accepted" a letter—that is, undertaken the work which that letter calls for, let the Directress know at once the name and address of such letter, and the name and location of your parish. It is of the utmost importance that you should return the rejected letters to the Directress at the same time, so that she can send them out to other parishes without delay. You should also write at once to the missionary whose letter has been accepted, stating when he may expect a box, and from whom.

You should write again to the missionary as soon as the box has been dispatched, stating the date of shipment and enclosing the receipted bill of lading; and you should also send a letter to the Directress giving the value of the box. This makes at least five letters to be written in connection with each parish box. It is always advisable to put the name and address of the sender of the box inside and also *outside* the box. The prepaid freight is always estimated as part of the value of the box. An effort is being made to send a copy of the Word of God in each box.

5. A type-written list of the officers of each parish branch should be sent to the District Secretary, for publication in the Manual, not later than November 1st.

6. If delegates to the annual or semi-annual meetings, find, after their names have been sent in, that they are unable to attend, they are requested to notify the head of the hospitality committee immediately, if necessary by telegraph, thus making room for others and preventing unnecessary confusion.

7. Parish Presidents are urged to appoint a Leader for each Missions Study Class, who will confer with the diocesan educational secretary about subject, text-book and method desired, and report to her promptly the results obtained; that she, in turn, may send a full report of all Missions Study pursued in the Diocese to the Church Missions House before June 1.

CONSTITUTION

I

The name of this Society shall be "The Western New York Branch of the Woman's Auxiliary to the Board of Missions."

II

The object of this Society is, by means of union and systematic effort, to diffuse missionary intelligence, to increase missionary activity among women of the Diocese, to unite previously existing societies, and encourage the formation of societies where there are none.

III

All parish societies, and all individuals desiring it, will be considered members of this Society.

IV

The officers of this Society shall be a President, three Vice-Presidents a Treasurer, a United Offering Treasurer, and two Secretaries, Corresponding and Recording, chosen by the Diocesan Association at the annual meeting and approved by the Bishop.

V

The President, or in her necessary absence one of the Vice-Presidents shall call meetings and preside over them.

VI

The Corresponding Secretary shall conduct the correspondence of the Society, and prepare a report to be read at the annual meeting. The Recording Secretary shall give notice of meetings, keep the minutes, and prepare a manual for circulation in the Diocese.

VII

The Treasurer shall take charge of all money belonging to the Society; shall keep an exact account of all receipts and disbursements, and shall make a full report of the same at each annual meeting and oftener if required.

VIII

The members of this Society will send reports of money collected and work done to the Secretary. Delegates from the parish societies will be expected at the annual meetings.

IX

There shall be one general meeting of this Society each year, on the second Wednesday and Thursday in November.

X

During the year three or more sectional or special meetings may be called by the President, or at the request of three or more parishes. The days of said meetings shall be Wednesday or Thursday.

XI

This constitution may be altered or amended by a two-thirds vote at any annual meeting.

