

**The Woman's Auxiliary**

to the

**National Council**

**Diocese of Western  
North Carolina**

**Year Book**

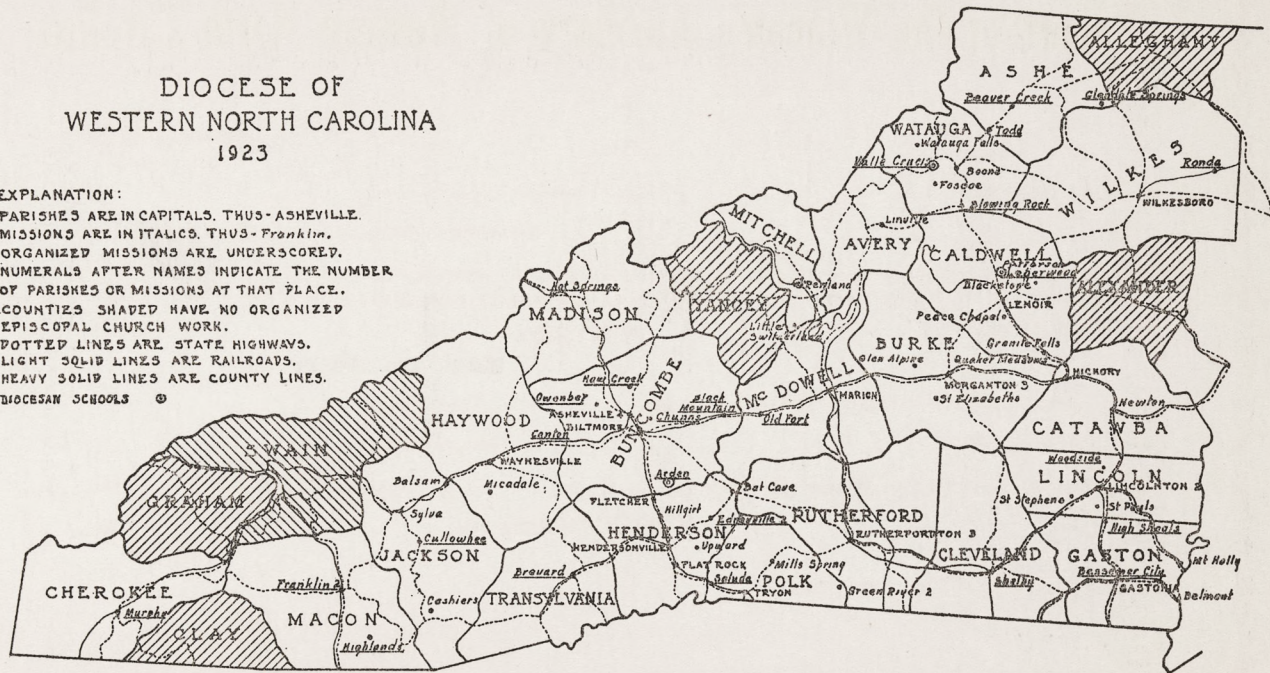


**1926-1927**

# DIOCESE OF WESTERN NORTH CAROLINA 1923

## EXPLANATION:

PARISHES ARE IN CAPITALS. THUS - ASHEVILLE.  
MISSIONS ARE IN ITALICS. THUS - *Franklin*.  
ORGANIZED MISSIONS ARE UNDERSCORED.  
NUMERALS AFTER NAMES INDICATE THE NUMBER  
OF PARISHES OR MISSIONS AT THAT PLACE.  
COUNTIES SHADED HAVE NO ORGANIZED  
EPISCOPAL CHURCH WORK.  
DOTTED LINES ARE STATE HIGHWAYS.  
LIGHT SOLID LINES ARE RAILROADS.  
HEAVY SOLID LINES ARE COUNTY LINES.  
DIOCESAN SCHOOLS @



## Diocesan Officers and Chairmen

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Bishop of the Diocese—The Rt. Rev. Junius M. Horner, D. D.  
President—Miss Mildred Carter, 32 N. French Broad Ave., Asheville, N. C.  
Vice President—Mrs. J. N. Shoolbred, Asheville Convocation, Waynesville, N. C.  
Vice President—Mrs. R. T. Claywell, Morganton Convocation, Morganton, N. C.  
Secretary—Mrs. Cameron MacRae, 67 Cumberland Circle, Asheville, N. C.  
Treasurer—Miss Martha Justice, Box 452, Marion, N. C.  
Educational and Field Secretary—Mrs. J. W. C. Johnson, 311 W. Second Avenue, Gastonia, N. C.  
Custodian United Thank Offering—Mrs. Henry Norris, Rutherfordton, N. C.  
Supply Secretary—Miss Mabel Randolph, 153 Cumberland Avenue, Asheville, N. C.  
Altar Guild Secretary—Miss Emma Morris, Arden, N. C.  
Secretary Church Periodical Club—Mrs. J. W. Moore, 201 Second Avenue, Gastonia, N. C.  
Director Church School Program—Miss Mildred Carter, Asheville, N. C.  
Director Little Helpers—Deaconess Ruth Wilds, Grace Hospital, Morganton, N. C.  
Chairman Prayer Partnership—Mrs. D. G. Ward, Brevard, N. C.  
Chairman Offering of Life—(To be appointed).  
Chairman Corporate Gift—Miss Martha Justice, Marion, N. C.  
Chairman Gold and Silver Offering—Miss Emma Morris, Arden, N. C.

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## Delegates and Alternates to Provincial Meeting

Delegates and Alternates elected at the 1926 Convention to the Meeting of Churchwomen of the Fourth Province to be held in Jacksonville, Fla., Nov. 16, 17, 18, 1926—Delegates, Mrs. Tench Coxe, Mrs. J. W. C. Johnson, Mrs. Cameron MacRae, Mrs. T. P. Cheeseborough; Alternates, Mrs. Harold Sneedburg, Mrs. Theo. Davidson, Mrs. A. M. Kistler, Miss Mildred Carter.

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## Women Mission Workers in Western North Carolina

Bat Cave—Miss Jennie R. Field U. T. O.  
Glen Alpine—Mrs. Eva D. Barrett.  
High Shoals—Deaconess Eva H. Crump U. T. O.  
Legerwood—Mrs. Pearl Dobbin U. T. O.  
Linville—Miss Florence L. Drinker  
Morganton—Deaconess Ruth Wilds.  
Penland—Miss Amy Burt, U. T. O. Miss Lucy Morgan.  
Rutherfordton—Miss Amy Row, Miss Alice Marriett.  
Upward—Miss Margaret J. Willis.  
Valle Crucis—Miss Virginia Bouldin, U. T. O., Miss Isabel Graves.

# Report of the Woman's Auxiliary of Western North Carolina

January 1 to December 31, 192\_\_

Parish (or Mission) Branch-----

1. No. members ----- No. women communicants of parish-----
2. Names of guilds or other groups reporting work for parish and community -----  
(If there is no Branch of the Auxiliary in your parish or mission please report on this blank work done by women.)

## PRAYER

1. No. devotional meetings and prayer groups-----
2. No. Corporate Communion ----- No. Communicants -----
3. No attending District and Convocational Meetings----- Spring----- Fall-----

## EDUCATION

1. What education work has been conducted:
- a. Discussion groups ----- b. Program meetings -----
- c. How many members help in mission work?----- in Church School?-----
2. How many leaders in your Branch?----- How many have attended Summer Conferences? -----
- Where? ----- Do you have rotation in office?-----

## WORK AND GIFTS

1. Field of World—Objectives----- \$-----
2. Field of Nation—Objectives----- \$-----
3. Field of Diocese—Objectives----- \$-----
4. Field of Community----- \$-----
- a. What Social Service Work done?-----
- b. No. members engaged -----
5. Field of Parish ----- \$-----
- a. Mission and Church Extension----- \$-----
- b. Religious Education ----- \$-----
- c. Christian Social Service----- \$-----
- United Thank Offering ----- \$-----
- Corporate Gift* ----- \$-----
- Value Boxes sent ----- \$-----
- Total Gifts ----- \$-----

## NAMES OF PARISH OFFICERS

Past Year

New Officers

President -----

Vice President -----

Secretary -----

Educational Secretary -----

Treasurer -----

What progress have you made this year, in membership, in attendance on meetings, in educational and other work, in training of leaders? Report further on other side.

# Report of the Woman's Auxiliary of Western North Carolina

January 1 to December 31, 1922

1. No members.  
2. No women communicants of any sort.  
3. No women members of any other church or society.  
4. No women members of any other church or society.

## PRAYER

1. No special members and no special prayer.  
2. No special members and no special prayer.  
3. No special members and no special prayer.

## EDUCATION

1. No education work has been done.  
2. No education work has been done.  
3. No education work has been done.  
4. No education work has been done.

## WORK AND GIFTS

1. No work or gifts have been done.  
2. No work or gifts have been done.  
3. No work or gifts have been done.  
4. No work or gifts have been done.  
5. No work or gifts have been done.  
6. No work or gifts have been done.  
7. No work or gifts have been done.  
8. No work or gifts have been done.  
9. No work or gifts have been done.  
10. No work or gifts have been done.

## NAMES OF TARIFF OFFICERS

No Officers

## Foreword

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This Year Book is planned to meet a threefold need;

First, to supply a source of information, concerning the Diocesan Branch that every Parish Branch should have, with names of officers entrusted with leadership, that every church-woman may co-operate in a great common undertaking, sharing the responsibility and blessing.

Second; to present a program for educational work that embraces the needs of the full Christian life, prayer, knowledge, gifts and service, following the special course of study appointed by the National Council for the whole Church, that the scope of our interests and activities may include all departments of the Church's Program.

Third; to suggest helps for the devotional life of Auxiliary Groups, through prayer and worship, in corporate communions and frequent gatherings, by interchange of ideas and helpful fellowship, realizing that only by power given us through Christ can we carry His Message to the world.

Then, in carrying out our program, let us accept the full implication of "The Message" in the pledge to which we have dedicated and committed ourselves,

- (1) The payment in full of all general church quotas.
- (2) The overcoming of luke-warmness by deeper spiritual understanding and greater consecration through prayer and the sacraments.
- (3) The awakening of the women of the Church to more effective service for Christ.
- (4) United parish effort.
- (5) The strengthening of our rural and foreign-born work.
- (6) Closer relationship with the missionaries in the field.
- (7) Furthering in every way the spirit of united Christian effort.
- (8) The carrying out of a constructive program of education for peace, and the use of our best efforts and strongest influence toward the promotion of international and inter-racial goodwill.

So let us plan the year's work and adapt the program to meet the needs and capacity of each group, receiving strength and inspiration which comes from working together "with one mind and one heart". In this spirit of united effort, let us make the Mission of the Church our own.

MRS. J. W. C. JOHNSON  
Educational Secretary

## Program of Prayer, Study, Work, Gifts

### SEPTEMBER

#### THE CALL OF THE MESSAGE TO THE WOMEN OF THE ~~WOMEN OF THE~~ CHURCH

Our acceptance of the Message commits us to the Church's Program. So let the Message be our guide in answering the Church's Call. This first meeting should be carefully and prayerfully prepared by the leader, every woman supplied with a copy of the Message. The eight pledges of the message furnish keynotes to each month's programs.

#### THE REDEDICATION

(To be recited in unison at the beginning of every meeting)

Realizing that only through personal dedication to Jesus Christ, our Lord, can we hope to bring to fruition our human endeavors, we rededicate ourselves to the service of our Lord Jesus Christ, to making the strength of our deeds the measure of our faith; to a sincere and simple effort in our daily living to follow with humility the example of our Saviour.

#### THE UNITED THANK OFFERING

Corporate Communion and Presentation of the United Thank Offering September 29—Feast of St. Michael and All Angels.

Plan to make this service a time of reconsecration to the service of our Lord of all women of the parish.

Plan to have every woman attend the District meeting.

Visit strangers, especially teachers coming into the community.

Welcome new members, enlist interest of inactive women.

Co-operate with Church School, present need of week-day Religious Instruction.

Promote Adult Bible Classes and intelligent understanding of the Church's Program, that the parish, through every individual may share that program. Arrange to secure missionary speakers for the coming season.

Share in community plans to meet community needs.

Forward Second and Third Quarter gifts for Diocesan Schools and Lobdell Fund pledges to Diocesan Treasurer, and United Thank Offering to Diocesan Custodian.

### OCTOBER

"The awakening of the women of the Church to more effective service for Christ".

#### THE CALL TO THE CHURCH FROM THE GENERAL CONVENTION

Program I in "The World Call to the Church", beginning the study of the "General Church Program".

## THE CORPORATE GIFT AS ONE ANSWER TO THE CALL

Spirit of Missions, May issue, and special leaflets furnish material for this program. The "Corporate Gift" Chairman, suggests that the offerings for this purpose be presented at the Corporate Communion on All Saints Day.

Co-operate with Church School Superintendent in ordering enough copies of "Daily Bible Readings" for every member of the parish.

Consider Auxiliary Budget and plan to meet your share by the end of the fiscal year.

## NOVEMBER

"United parish effort"

### THE CHURCH'S ANSWER TO THE CALL

Program X, in the World Call to the Church.

Study Diocesan Quotas in Triennial Report of the National Council.

In preparation for the Every Member Canvass this important chapter furnishes material for four united parish meetings of men, women, and young people, or for different groups meeting at convenient times, emphasizing "Christian Stewardship".

Be a power in making the Every Member Canvass for the Mission of the Church a success in your parish.

## DECEMBER

"Closer relationship with missionaries in the field"

### THE CALL TO THE CHURCH FROM ALASKA AND ISLANDS OF THE PACIFIC

Program VIII in the World Call to the Church.

These fields are within the Nation, and our gifts this year are sent to the work of Archdeacon Drane at Cordova where the Rev. and Mrs. Leicester Kent (nee Miss Dobbin) are missionaries.

Note—Where a Branch can arrange Advent Study Classes, it is most timely to study "The Search for Peace" suggested for supplementary programs.

Usual time for election of officers. Reports of Provincial Meeting held at Jacksonville. Send Christmas greetings to Prayer-Partners. Co-operate with the Christmas plans of the parish and the community.

Forward Fourth Quarter gifts for the Field of the Nation to Diocesan Treasurer.

Corporate Communion on a Sunday or Holy Day of the Christmas Season. The offering of the Branch's gift to Grace Hospital may be made at this time.

## JANUARY

"Closer relationship with missionaries in the field"

### THE CALL TO THE CHURCH FROM FOREIGN LANDS

Program IV and VI in The World Call to the Church.

Our Foreign Field gifts this year are to be sent to the Ramsaur Memorial School, Liberia and the Kuling School, China. (Spirit of Missions, May)

Annual Report of Officers. Send Branch Report to Diocesan Secretary.

Send Gold and Silver Offering to Diocesan Chairman.

Have special prayers for all the Prayer Partners, securing their names and fields from the Diocesan Chairman.

## FEBRUARY

"The overcoming of luke-warmness by deeper spiritual understanding and greater consecration through prayer and the sacraments."

### THE CALL TO THE CHURCH FROM THE RURAL DISTRICTS OF THE UNITED STATES

Program II in the World Call to the Church. Also begin the study of "Beyond City Limits" using Suggestions for Leaders as a guide for the six Lenten Study Classes or Discussion Groups.

Make plans for Box work. Help your parish in plans for observance of Lent. Help others make Lent a time of spiritual refreshment and revival. During Lent have special intercessions for the Offering of Life.

## MARCH

"The strengthening of our rural work"

### BEYOND CITY LIMITS

### THE CALL TO THE CHURCH FROM OUR DIOCESE

The Rural Work of the Diocese

- (a) Work in Mountain Districts.
- (b) Work in Cotton Mill Districts.
- (c) Objectives of Gifts to the Diocese.

The Diocese represents a work largely rural. A most helpful way to study your Diocese is to study it under the heads of Missions and Church Extension, Religious Education, and Christian Social Service, visiting as much of the work as possible, inviting missionaries in the Diocese to speak in your parish.

Full outline of programs will be published in The Highland Churchman.

Forward First Quarter gifts for the Foreign Field to Diocesan Treasurer.

Corporate Communion and Presentation of the United Thank Offering March 25th, Feast of the Annunciation. Help forward the parish Easter offering.

Arrange Prayer Groups where there are no daily Holy Week Services.

## APRIL

"The strengthening of our foreign-born work".

### THE CALL OF THE CHURCH FROM RACIAL GROUPS IN THE UNITED STATES

Program VII in The World Call to the Church.

Full outline will be published in The Highland Churchman.

What are you doing to reach the foreign-born in your community?

What are you doing to help the negro in your community?

Prepare for full attendance on District meeting where parish reports will be made and next year's program discussed.

Elect three delegates and alternates to the Convention meeting at Church of the Ascension, Hickory, May 17, 18, 19.

## MAY

"The payment in full of all general Church quotas".

### HOW THE NATIONAL COUNCIL ANSWERS THE CALL HOW THE WOMAN'S AUXILIARY HELPS THE PLANS OF THE NATIONAL COUNCIL

Program IX of The World Call to the Church.

First Sunday in May is "Church Periodical Sunday", ask your rector to speak of work and use the C. P. C. Prayer.

### SUPPLEMENTARY PROGRAMS ON PEACE

"The carrying out of a constructive program for peace, and the use of our best efforts and and strongest influence towards the promotion of international and inter-racial good-will."

### "THE SEARCH FOR PEACE"

For Branches desiring to study the subject of Peace under Miss Boyer's inspiring guidance. This book has received wide commendation from the religious and secular press. Well adapted to evening Discussion Groups of adults and young people during Advent, Epiphany, or Lent.

## JUNE

Reports from Annual Convention.

Arrange for parish leaders, church school teachers, and auxiliary members, to attend Valle Crucis or Sewanee Summer School of Religious Education. Encourage and assist young people to attend church camps.

Help with some mission work in your neighborhood, and interest others. Include in your summer reading books on missionary and Christian Social Service subjects and Church periodicals.

### TAKE YOUR CHURCH WITH YOU ON YOUR VACATION.

Forward Second Quarter gifts for Diocesan Schools to Treasurer.

**BUDGET OF GIFTS ADOPTED BY THE ANNUAL CON-  
VENTION OF THE WOMAN'S AUXILIARY OF  
WESTERN NORTH CAROLINA,**

**MAY 19, 1926**

**ALL SOULS' PARISH, BILTMORE**

The amounts designated in the following budget are based on the gifts of the last Triennium, increased in some items, looking toward a natural progress and growth, the convention approving the recommendation of the budget committee that all Branches be requested to report work done by women in the five fields of service, recognizing the wide scope and vision of the Auxiliary to the National Council, which seeks to enlist every woman's help in carrying out the church's program. Each Branch is requested to judge its own apportionment, and to increase its gifts when possible. Let the increased goal set for our gifts be but an index of greater consecration to our common task, the response from an increasing number of women to whom the Church's Mission has become real and vital, striving to make "the strength of our deeds the measure of our faith".

**I FOREIGN OR WORLD FIELD—First Quarter 1927.**

Ramsaur Memorial School Scholarship-----	\$ 50.00
Kulung School for children of Missionaries	150.00
Total -----	\$200.00

**II. DOMESTIC or FIELD OF THE NATION—4th Quarter**

Cordova, Alaska -----	\$250.00
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**III. DIOCESAN FIELD—Second and Third Quarter**

Christ School, Arden-----	\$125.00
Patterson School, Legerwood-----	125.00
Appalachian School, Penland-----	125.00
Valle Crucis School-----	125.00
Total-----	\$500.00

Grace Hospital, support of one bed-----	\$300.00
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**IV. FIELD OF THE COMMUNITY**

Gifts of the women of the parish to the community reported to the Diocesan Treasurer under this head.

**V. FIELD OF THE PARISH**

Gifts of women of the parish for Parish purposes reported to the Diocesan Treasurer under this head.

**CONTINGENT FUND:** National Dues, Class C, \$20.00

Provincial Dues, \$50.00. Balance for printing, postage, Triennial delegates' expenses, etc.

Total -----	\$250.00
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**CORPORATE GIFT** for Triennium \$400.00; each year--\$133.33

**SPECIAL "LOBDELL FUND"** for secretary for Chaplain at Oteen, U. S. Public Health Hospital, \$75.00

per month as needed, maximum-----	\$900.00
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## Districts and District Meetings

The Convention of 1926 adopted the recommendation that the diocese be divided into districts, and that district meetings of the Auxiliary be held twice a year. These meetings will take the place of Convocational meetings, giving better opportunity for all women within an easy radius to attend one day meetings. Notice of district meetings with program will be sent to all parishes and missions by the vice-president of the Convocation in which the district is located.

Visiting Branches will provide their own luncheon, so that no Branch, however small, will find entertaining a burden. Indeed, there is a great advantage in holding district meetings in the weaker places, even where there is no organized Auxiliary, carrying fresh inspiration and strength where the laborers are few.

Effort has been made to group several parishes with a larger number of missions, within more or less easy access by automobile, so that all women may attend. The grouping is tentative, to be tried out, and improved where necessary.

### First District

Asheville—Trinity, St. Mary's, St. Matthias', The Redeemer, Owenby; Trinity Mission, Haw Creek; Canton—St. Andrew's; Cullowhee—St. David's; Franklin—St. Agnes', St. Cyprian's; Highlands—Incarnation; Hot Springs—St. John's; Micadale—St. Mary's; Murphy—Messiah; Sylva—St. John's; Waynesville—Grace.

### Second District

Arden—Christ; Biltmore—All Souls'; Black Mountain—St. James'; Chunn's Cove—St. Luke's; Fletcher—Calvary; Hillgirt Mission.

### Third District

Bat Cave—Transfiguration; Brevard—St. Philip's; Edneyville—St. Peter's; Flat Rock—St. John's; Green River—St. Joseph's; Hendersonville—St. James'; Mills Spring—St. Thomas'; Saluda—Transfiguration; Tryon—Holy Cross; Upward—St. John's.

### Fourth District

Burke County Missions—St. Elizabeth's, St. Mary's; Glen Alpine—St. Paul's; Little Switzerland—Resurrection; Marion—St. John's; Morganton—Grace, St. Margaret's and St. Stephen's Missions; Old Fort—St. Gabriel's; Penland—Good Shepherd; Rutherfordton—St. Francis'; St. Gabriel's.

### Fifth District

Beaver Creek—St. Mary's; Blowing Rock—St. Mary's; Legerwood—Chapel of Rest; Lenoir—St. James and Caldwell County Missions; Linville—All Saints'; Ronda—All Saints; Todd—St. Matthew's; Valle Crucis—Holy Cross and Watauga Missions; Wilkesboro—St. Paul's.

### Sixth District.

Bessemer—St. Andrew's; Gastonia—St. Mark's; Hickory—Ascension; High Shoals—St. John's; Lincolnton—St. Luke's; St. Cyprian's, Lincoln County Missions; Newton—Christ; Shelby—Redeemer.

## Parish Officers

Listed in order viz: President, Vice President, Secretary, Treasurer.

**ASHEVILLE**—Trinity, Trinity Branch; Miss Hattie M. Scott, 200 Haywood St., Mrs. Ferdinand Haasis, Mrs. Catherine Edwards, Mrs. Tench Coxe, 70 members.

St. Agnes Branch, Mrs. Edwin L. Ray, Hillside St., Mrs. C. Hartwell Cocke, Mrs. Robt. Russell, Mrs. Lloyd Hunt, 80 members.  
St. John's Branch, Mrs. H. C. Fleming, Mrs. C. C. Meyers, Mrs. W. J. McCanless, Mrs. Porter A. Webb, 36 members.

**ASHEVILLE**—St. Mary's, Mrs. Carl Reynolds, Mrs. Kirby, Miss G. T. Belknap, 24 members.

**ASHEVILLE**—St. Matthias (colored), Mrs. J. R. Jones, 76 Ridge Street.

**BILTMORE**—All Souls, Mrs. T. P. Cheeseborough, Miss Mary Boyer, Mrs. C. S. Bryant. 24 members.

**BREVARD**—St. Phillips, Mrs. D. G. Ward, Mrs. O. L. Erwin, Mrs. F. P. Sledge, Mrs. J. S. Silversteen.

**FLAT ROCK**—St. John's, no report.

**FLETCHER**—Calvary, Mrs. E. M. Blake, Biltmore, Mrs. C. S. McClellan, Mrs. C. D. Cushing, 20 members.

**GASTONIA**—St. Mark's, Mrs. W. D. Lawson, Mrs. J. W. Moore, Mrs. J. Mack Holland, Mrs. W. L. Balthis, 39 members.

**HENDERSONVILLE**—St. James, Mrs. B. P. Burckmyer, Mrs. M. Schenck, Mrs. P. F. Patton, Mrs. H. M. Ostendorff, 32 members.

**HICKORY**—Ascension, Mrs. S. B. Stroup, Mrs. James Walton, Mrs. T. A. Matt, 25 members.

**LENOIR**—St. James, Mrs. W. C. Moore, Jr., Miss Laura Faucette, 20 members.

**LINCOLNTON**—St. Luke's Mrs. Joe Mullen, Mrs. Harry Page, Mrs. T. B. Smith, 14 members.

**MARION**—St. John's, Miss Martha Justice, Mrs. Robinson, Mrs. J. W. Winborne, 31 members.

**MORGANTON**—Grace, Mrs. A. M. Kistler, Mrs. W. A. Leslie, Miss Jane Pearson, 31 members.

**MORGANTON**—Grace Hospital, Deaconess Ruth Wilds, 5 members.

**RUTHERFORDTON**—St. Francis', Mrs. D. Murphy, Mrs. H. A. Kutz, Mrs. K. Tanner, Mrs. Henry Norris, 15 members.

**TRYON**—Holy Cross, Miss Minerva Avant, Miss Anna Beach, Mrs. D. Blois, Mrs. C. P. Burnett, 47 members.

**WAYNESVILLE**, Grace, Mrs. E. B. Camp, Mrs. Albert New, Mrs. Alsteatler, Mrs. J. F. Abel. 16 members.

**NORTH WILKESBORO**, St. Paul's, Mrs. W. W. Barber, Mrs. C. F. Morrison, 9 members.

### ORGANIZED MISSION OFFICERS

**ARDEN**—Christ, Mrs. T. C. Wetmore, Mrs. Lizzie Toms, Mrs. Ethel Ledbetter, 26 members.

**ASHE CO.**—The Redeemer (Owenby), No report..

**ASHE CO.**—St. Luke's (Chunn's Cove) Mrs. F. P. Armstrong, R. F. D. 2., Asheville.

**ASHE CO.**—Trinity (Haw Creek) Mrs. Geo. H. Bell, R. F. D. 2 Asheville.

**BAT CAVE**—Transfiguration, Miss Jennie R. Fields.

**BEAVER CREEK**, St. Mary's, No report.

BESSEMER CITY—St. Andrews, Mrs J. L. Burke, Mrs. D. B. Crawford, Mrs. Cone Carpenter, 9 members.  
 BLACK MOUNTAIN, St. James, Mrs. James R. Maney, Mrs. Geo. Sutherland.  
 FRANKLIN—St. Cyprian's (colored) No report.  
 CANTON—St. Andrew's, Miss Victoria Bell, Mrs. Hugh Mease, Mrs. C. A. Bell, Mrs. W. J. Damtoft, 20 members.  
 CULLOWHEE—St. David's, No report.  
 EDNEYVILLE—St. Paul's, No report.  
 FRANKLIN—St. Agnes', No report.  
 FRANKLIN—St. Cyprian's (colored) No report.  
 GLENDALE SPRINGS—Holy Trinity. No report.  
 HIGHLANDS—Incarnation, Mrs. G. A. Holt, 18 members.  
 HIGH SHOALS, St. John's, Deaconess Eva Crump, 8 members.  
 HOT SPRINGS—St. John's, No Report.  
 LEGERWOOD—Chapel of Rest, Mrs. Hugh Dobbin, 6 members.  
 LINCOLNTON—St. Cyprian's (colored), Mrs. Verlin Lander, 2 members.  
 LINCOLN—Woodside, Our Savior, No Report.  
 MORGANTON,—St. Stephens, No. Report.  
 MURPHY, Messiah, No report.  
 OLD FORT, St. Gabriel's, No report.  
 RONDA—All Saints, No report.  
 SALUDA—Transfiguration, Mrs. R. E. Blair, Secretary, Mrs. L. C. Wilcox Treasurer, 12 members.  
 SHELBY—Redeemer, Miss Frick.  
 TODD—St. Matthew's, no report.  
 VALLE CRUCIS—Holy Cross, Miss Isabel Graves, Miss Clarice Wheeler, Mrs. C. D. Taylor, 17 members.

#### UNORGANIZED MISSION OFFICERS

GLEN ALPINE—St. Paul's, Mrs. Eva D. Barrett, Mrs. R. White, 20 members.  
 LINVILLE—All Saints, Miss Florence L. Drinker.  
 LITTLE SWITZERLAND—Resurrection, Mrs. Heriot Clarkson, 5 members.  
 PENLAND—Good Shepherd, Miss Amy Burt, Miss Lucy Morgan.  
 UPWARD—St. John Baptist, Mrs. Frazier Rives, Miss Margaret J. Willis, Flat Rock, 7 members.

The following have no auxiliary work or members reported:

Asheville, Grace; Burke Co., St. Elizabeth's, St. Margaret's; Quaker Meadows, St. Mary's; Caldwell Co., Blackstone Mission; Lenoir, Church of Peace; Haywood Co., Micadale, St. Mary's; Henderson Co., Hillgirt, Mission; Edneyville, St. Peter's; Sylva, St. John's; Cashiers, Good Shepherd; Balsam, Communion; Lincoln Co., St. Paul's; Lincoln Co., St. Stephen's; Green River, St. Andrew's, Green River, St. Joseph's; Mills Spring, St. Thomas'; Rutherford Co., St. Gabriel's (colored); Watauga Co., St. John Baptist's; Watauga Co., Boone, St. Luke's.

## Prayers

### The Prayer for the Woman's Auxiliary

Almighty God, our heavenly Father, bless, we pray thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently, and give liberally to make Him known to all nations as their Saviour and their King: through the same Jesus Christ, our Lord. Amen.

### Noon Day Prayer for the Mission of the Church

Blessed Saviour, who at this hour didst hang upon the Cross, stretching forth Thy loving arms: grant that all mankind may look upon Thee and be saved, through Thy mercies and merits, who livest and reignest, with the Father, and the Holy Ghost, one God, world without end. Amen.

### A Prayer for the Diocese

O Lord Jesus Christ, who has promised to be with Thy Church unto the end of the world: look with mercy, we beseech Thee, upon the Church in Western North Carolina. Bestow Thy blessing upon Bishop, Priests, and people. Supply all their needs. Lord, increase our faith; faith that shall dare, faith that shall share, faith that shall give men, money, life, for the upbuilding of Thy Kingdom; Who art with the Father and the Holy Ghost, One God, world without end. Amen.

### A Prayer for the United Thank Offering

O Lord, our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women, everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

### A Prayer for Missionaries

O loving Lord Jesus, Who didst promise to be always with thy Church. Bless thy missionaries in all lands, let them feel Thee ever near them, to protect and comfort, to guide and help them; for thy name's sake. Amen.

### A Prayer for the Church's Program

Almighty and Everlasting God, Who hast promised through Thy Son, Jesus Christ, to be with Thy Church to the end of the world, we humbly beseech Thee to prosper this undertaking of Thy people in the Church's Program for the good of Thy Church and the advancement of Thy Kingdom. Strengthen us, we beseech Thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in us Thy manifold gifts of grace. Enlarge our faith, enlighten our understanding, and fill us with a hearty desire to do Thy will. Especially we beseech Thee to give wisdom to those who are called to lead us, and to all thy people a ready will to work together with love and zeal. And grant that all we do, may be so ordered by Thy governance that Thy blessings may rest upon our endeavors, to the glory of Thy Holy Name; through Jesus Christ, our Lord. Amen.

**A Prayer for the Use of Mission Study Classes**

Take our minds, O Lord, and think through them;  
Take our lips, O Lord, and speak through them;  
Take our hearts, O Lord, and set them on fire  
With love for Thee and for Thy work. Amen.

**A Prayer for Church Schools**

Almighty God, our heavenly Father, who hast committed to Thy holy Church the training of Thy children; Enlighten with Thy wisdom those who teach and those who learn; that rejoicing in the knowledge of Thy truth, they may worship Thee and serve Thee from generation to generation; through Jesus Christ our Lord. Amen.

**A Prayer for the Daily Use of Church Workers**

By A. W. Thorold, D. D., Lord Bishop of Winchester, England.

O Lord of Souls, who has chosen and called me to service in Thy Church. all my trust is in Thee, for in Thee are the springs of my life. Abundantly give me of Thy Blessed Spirit, without Whom nothing is strong, nothing is holy; and use me as it shall please Thee for the glory of Thy Name. Make my will patient, my conscience pure, my temper bright. Empty me of self, and fill me with the meekness of wisdom. Increase my faith, mellow my judgment, stir my zeal, enlarge my heart. Let my life enforce what my lips utter. Do Thou choose for me the work I do, and the place in which I do it; the success I win, and the harvest I reap. Preserve me from jealousy and impatience; from self-will and depression.

Make me faithful unto death, and then give me the crown of life.

All this I ask for Christ's sake. Amen.

**I WOULD MAKE THE MESSAGE MY OWN**

(From the Conference on the Message held in New Orleans, October 13, 1925)

- I WOULD KNOW THE FATHER as did Jesus Christ when on earth, opening mine eyes daily to behold Him in other people, in the beauty of earth, in the written word, in the Sacraments, and through daily communion with Him.
- I WOULD KNOW MY CHURCH as He knows it and dare to face where we have been untrue to her calling, joyfully accepting the service she asks of me.
- I WOULD KNOW MYSELF as my Lord Jesus Christ does, and be made conscious of those things which have prevented me from being a true follower.
- I WOULD OFFER MYSELF daily to Him, my body, my mind, and my spirit in full consecration, trusting Him, with my whole life and learning to be wholly His.
- I WOULD FOLLOW JESUS CHRIST and Him Only, giving proof through all contacts of my life of my conviction that He is the only way of life, striving to help those about me to understand and to use His power, and through it to accomplish His purpose in the world.
- I WOULD BE A MESSENGER of His grace an ambassador of God among men, a doorway through whom Christ may enter into the world.

—Bishop Brent

## EDUCATIONAL MATERIAL

"Education is the basis of all interest and work in the Auxiliary. There is no possibility of intelligent prayer or work without study."

The following books and magazines are necessary helps to a Branch in following the Church's educational program. Special subjects for study for the year 1926-27 are: General Church Program, Rural Work and World Peace. Each Branch should secure the following material, to be made accessible for every member. It is suggested that a Parish Educational Secretary be appointed.

THE GENERAL CHURCH PROGRAM for 1926-1928. Price 50c.

The World Call to the Church. A series of ten outlines for program meetings on the General Church Program. Price 15c.

BEYOND CITY LIMITS. A study of the relation of the Church to Rural Life. Price 60c.

SUGGESTIONS FOR LEADERS on "Beyond City Limits". Price 25c.

THE SEARCH FOR PEACE". By Laura F. Boyer. Price 25c.

A copy of the Minutes of the Triennial Convention of the Woman's Auxiliary of 1925, 10c. Special leaflets on the objectives of gifts listed in Budget of Diocesan Auxiliary.

Copies of The Message, The Auxiliary Handbook, and other Auxiliary publications listed in Spirit of Missions.

Triennial Report of the National Council 1923-25.

Collateral and additional books listed in Bulletin No. 54 of the National Council, "Study Courses for Adults". All of the above material obtainable from The Book Store, Church Missions House, 281 Fourth Ave., New York. A limited number of books will be on sale at the various District Meetings, also samples of United Thank Offering and other leaflets.

As many members as possible should subscribe to the Spirit of Missions and The Highland Churchman and every member should receive a copy of The Church at Work sent to the rector or missionary by the National Council for free distribution.

The value of a well planned meeting cannot be too much emphasized. Let every gathering carry the significance of the purpose and import of the Church's task, and plans for fulfillment.

