



The Woman's Auxiliary  
To The National Council

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Diocese of  
Western North Carolina

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Year Book - 1932

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## The Executive Board of the Woman's Auxiliary to the National Council

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Executive Secretary—Miss Grace Lindley, New York.

### Provincial Members

Province I.—Miss Marguerite Ogden, Maine.

Province II.—Mrs. Henry H. Pierce, New York.

Province III.—Miss Sallie C. Deane, Virginia.

Province IV.—Mrs. John R. Wheeler, Tennessee.

Province V.—Mrs. J. E. Morrison, Indianapolis.

Province VI.—Mrs. Julius E. Kinney, Colorado.

Province VII.—Mrs. Benjamen S. Brown, West Missouri.

Province VIII.—Miss Rebekah Hibbard, Los Angeles.

### Members At Large

Mrs. William Tefft Barbour, Michigan.

Mrs. Edward M. Cross, Spokane.

Mrs. James R. Cain, Upper South Carolina.

Miss Mary E. Johnston, Southern Ohio.

Mrs. W. Blair Roberts, South Dakota.

Miss Nannie Hite Winston, Kentucky.

Mrs. Harper Sibley, Western New York.

Mrs. George Woodward, Pennsylvania.

### Representative of the Girls' Friendly Society

Miss Margaret M. Lukens.

### Representative of the Church Mission of Help

Mrs. John M. Glenn.

## Diocesan Officers and Chairmen

Bishop of the Diocese—The Rt. Rev. Junius M. Horner, D. D.,  
Asheville, N. C.

✓ President—Mrs. Sheldon Leavitt, 9 Evergreen Lane, Asheville, N. C.

Vice-Presidents:

✓ First District—Mrs. E. L. Ray, 186 Pearson Drive, Asheville, N. C.

✓ Second District—Miss Charlotte Elliott, Highlands, N. C.

✓ Third District—Mrs. Charles Kistler, Morganton, N. C.

✓ Fourth District—Mrs. Garland Jonas, Lenoir, N. C.

✓ Fifth District—Mrs. Samuel E. Elmore, Rutherfordton, N. C.

✓ Sixth District (Colored)—Mrs. J. T. Kennedy.

✓ Secretary—Miss Clara Holmes, 60 Baird Street, Asheville, N. C.

✓ Treasurer—Mrs. F. W. Ewbank, Hendersonville, N. C.

✓ Educational Secretary—Mrs. F. W. Thomas, R. F. D. No. 1, Asheville, N. C.

✓ Christian Social Service Secretary—Mrs. Junius G. Adams, Biltmore Forest, Biltmore, N. C.

✓ Supply Secretary—Mrs. John E. Schley, P. O. Box 930, Asheville, N. C.

✓ U. T. O. Treasurer—Mrs. W. L. Balthis, 302 South York Street, Gastonia, N. C.

Altar Guild Secretary—Mrs. P. F. Patton, P. O. Box 1030, Hendersonville, N. C.

Church Periodical Secretary—Miss Minerva Avant, Tryon, N. C.

Advance Work Chairman—Mrs. T. J. Wooldridge, 114 Montford Avenue, Asheville, N. C.

Chairman of the Offering of Life—Miss Mary Wood Sumner, St. John's House, Flat Rock, N. C.

### Delegates and Alternates to Provincial Meeting Synod of the Fourth Province Kanuga—September, 1932

**Delegates**

Mrs. W. L. Balthis

Miss Clara Holmes

Miss Edith Thurston

Miss Webster

**Alternates**

Mrs. Garland Jonas

Mrs. J. W. C. Johnson

Mrs. A. W. Kistler

Mrs. R. P. Freeze

## Calendar of Gifts for 1932

"All things come of Thee, O Lord, and of Thine own have we given Thee."

The Treasurer has suggested to each Branch the quota needed as its share of the budget adopted at the Annual Meeting of the Diocesan Auxiliary at Tryon, Feb. 17, 1932.

As you will observe, each Parish Branch is supposed to adopt a budget for gifts in the five fields. The tabulation below provides a record for each field, so that every member may know and share in the united effort of the women of the Church in the Diocese of Western North Carolina.

In sending the monies, please let us remember to send the offering for the Advance Work to the Chairman, Mrs. T. J. Wooldridge, 114 Montford Ave., Asheville, N. C., the United Thank Offering to the U. T. O. Treasurer, Mrs. W. L. Balthis, 302 South Yort Street, Gastonia, N. C.; the rest of the pledges to the Diocesan Treasurer, Mrs. F. W. Ewbank, Box 529, Hendersonville, N. C.

## Diocesan Budget

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I.	THE WORLD—Fourth Quarter.....	\$250.00
II.	THE NATION—Third Quarter.....	\$250.00
III.	THE DIOCESE—First and Second Quarters	
	Schools .....	\$800.00
	Grace Hospital .....	300.00
	Missionary .....	800.00
	Total .....	\$1,900.00
IV.	PROVINCIAL PLEDGE .....	\$50.00
	Total .....	\$2,450.00
V.	CENTRAL FUND—32 cents per capita. (To be paid before convention.)	
VI.	THE COMMUNITY—Please report gifts to community objects on annual report blanks.	
VII.	THE PARISH—Please report gifts to parish objects on annual report blanks.	

# Districts and District Meetings

## First District

Spring meeting at Canton, date to be announced.

Asheville—Trinity Church; Trinity, St. Agnes, St. John's, St. Monica Branches. St. Mary's. Grace Chapel. Haw Creek—Trinity. Biltmore—All Souls. Arden—Christ Church. Black Mountain—St. James. Canton—St. Andrew's. Fletcher—Calvary. Waynesville—Grace.

## Second District

Spring meeting at Franklin, date to be announced.

Bat Cave—Transfiguration. Brevard—St. Philip's. Highlands—Incarnation. Franklin—St. Agnes. Hendersonville—St. James. Salsburg—Transfiguration. Tryon—Holy Cross. Sylva—St. John's. Upper—St. John's.

## Third District

Place and time of Spring meeting to be announced.

Glen Alpine—St. Paul's. Hickory—Ascension. Little Switzerland—Resurrection. Marion—St. John's. Morganton—Grace. Penland—Good Shepherd.

## Fourth District

Place and time of Spring meeting to be announced.

Beaver Creek and Jefferson—St. Mary's. Blowing Rock—Stringfellow Memorial. Legerwood—Chapel of Rest. Glendale Springs—Holy Trinity. Lenoir—St. James. Newlands—All Saints. Valle Crucis—Holy Cross. Wilkesboro—St. Paul's.

## Fifth District

Spring meeting at High Shoals, date to be announced.

Bessemer City—St. Andrew's. Gastonia—St. Mark's. High Shoals—St. John's. Lincolnton—St. Luke's. Rutherfordton—St. Francis.

## Sixth District

(Composed of the Auxiliaries of the colored parishes)

Spring meeting at Lincolnton, date to be announced.

Asheville—St. Matthias. Franklin—St. Cyprian's. Lincolnton—St. Cyprian's. Rutherfordton—St. Gabriel's. Tryon—Good Shepherd.

# Suggestions for Order of Meetings

Appropriate Hymn.

Carefully Selected Bible Reading.

The Apostle's Creed.

"Let Us Pray!"

The Lord's Prayer, followed by other appropriate prayers.

Roll Call.

Reading of Minutes.

Report of Committees.

Old Business.

New Business.

Program.

Closing Prayer and benediction.

# Program of Prayer, Study, Gifts, Service

Study Book for 1932 to be studied each month through the year or each week during Lent. "Building a Christian Nation" is the title; nine persons well qualified in their various fields have contributed to make this study of our own nation in the present time both interesting and helpful to those who desire facts upon which to base a better understanding of their responsibility as Christian citizens. The problems of different races and nationalities in American national life, those in rural and city life, the American Indian, Youth of Today, are among the subjects studied.

Each month the Highland Churchman will give suggestions, also the Spirit of Missions. An earnest study of this subject will contribute to the intelligent accomplishment of our task as followers of our Lord and doers of His will.

## The Provincial Program

A committee appointed by Mrs. James R. Cain, Provincial President of the Auxiliary, composed of Mrs. Wm. P. Cornell, Mrs. S. P. Adams, and Mrs. T. J. Wooldridge, to formulate a program of study for the Triennium, 1932-34, based on the findings of the Triennial meeting in Denver, suggests the following:

1932—Property and Economic Conditions  
International Relations

1933—Family Life  
Inter-racial Contacts

1934—Religious Thinking Today

The following findings are for 1932 study:

### PROPERTY AND ECONOMIC CONDITIONS

YOUR Committee appointed to prepare findings on the subject of Property and Economic Conditions, beg leave to submit the following report:

The fundamental principle underlying all questions of Property and Economic Conditions is the recognition that Christian men and women should hold their possessions, both spiritual and material, as a sacred and social trust, and that they should respect a man for what he is rather than for what he owns.

Attention is called to the fact that the concern of the Church over property and economic conditions is not new, and that in earlier industrial upheavals, as is true today, men and women of the Church have endeavored to bring about a better social order.

It is agreed that because women control the buying of 80 per cent of the world's goods, they should have an understanding of the ethics of buying, i. e., a knowledge of the conditions under which products are made and sold.

The effect upon the public of ostentatious spending and its in-

jury to Christian relations should be recognized.

In these days when many lack food, shelter and clothing, the purchase of necessities should take precedence over that of luxuries.

Christmas giving should be in the light of service and giving, rather than that of exchange.

It is emphasized that there is a very real individual responsibility to know conditions and policies in the industries and institutions in which one's money is invested. The further suggestion is made that workers be protected against wage-cuts when dividends of investors are augmented.

In view of the present widespread unemployment, serious consideration should be given, both in the home and in industry to retaining present employees, wherever possible, at the present scale of wages. Furthermore, it is felt that those who do not need remuneration for their work should find an outlet of self-expression in volunteer work, thus leaving salaried positions for those who need a means of support.

Enforced leisure presents a challenge to the Church to provide recreational, educational, vocational and cultural opportunities for the unemployed. With the shortening of hours of labor, increased leisure may be anticipated with a corresponding responsibility on the part of the Church to provide for its right use. The definite suggestion is made that parish houses be used for such purposes.

In these days, which are comparable to war times, criticism should be constructive, rather than destructive, and every individual should, so far as possible, cooperate with the established and organized agencies for welfare and relief.

The way in which the relief situation is met this winter, will have a great bearing on the final adjustment of our economic system. In the words of a Lambeth pronouncement, "We must be ready for study, for work and for sacrifice in order that in our industrial system, and our economic structure, as well as in our homes and churches, His Kingdom may come, and His will may be done."

#### **Resolutions**

WHEREAS, we face today a crisis in the world's affairs which is evidenced by widespread depression and an alarming growth of unemployment at home and abroad, and

WHEREAS, the social consequences of unemployment are to be observed in the demoralization of many of our homes, under-nourishment of children, and increase of delinquency and mental diseases, and a general lowering of the moral standards of family and community life, and

WHEREAS, it is the duty of the women of the Church to do all in their power to bring about the Kingdom of our Blessed Lord in every sphere of life

#### **THEREFORE BE IT RESOLVED:**

1. That the women of the Church take to heart the seriousness of the present economic distress and unite in daily intercession for the relief of those in immediate need and the permanent prevention of unemployment.
2. That we undertake to co-operate to the best of our ability with all Church and civic groups in our several communities so that

starvation and revolution shall not come to pass in our land.

3. That we undertake to encourage in our Woman's Auxiliary the holding of systematic study groups for the constructive understanding of these questions of Property and Economic Conditions in the light of the Christian faith.

### **INTERNATIONAL RELATIONS**

YOUR Committee, appointed to prepare findings on the subject of International Relations, beg leave to submit the following report:

As we try to stand by the side of the Prince of Peace and look at the world through His eyes, we seem to see in every land the following:

1. Post-war nationalism, as shown in loyalty to the State above everything else, while making for national solidarity, is contrary to the Spirit of Christ, because it is characterized by national selfishness, a sense of national superiority and intolerance, and is a menace to the peaceful interrelations of the world.

2. There are, however, hopeful signs of a trend toward a more Christian spirit of co-operation. In our own nation it is shown by a willingness to confer with other nations in the Disarmament Conference, the different societies which promote friendly relations between peoples, a change in educational methods, and international schools and centers. The world-wide economic depression has made us conscious of our interdependence and the need of Christian principles in all relations of life.

3. Women's responsibility in the present emergency is the education of individuals and groups, beginning with the family, to create a public opinion which will eliminate fear psychology and bring about the peace of the world and the union of Christendom through the Church of Christ. It is our hope that our leaders in Church and State will rise above partisanship to the larger field of Christian policies. We urge a deeper consecration in promoting the peace of the world through every possible channel, by active participation in peace organizations, our world missions and prayer.

4. We respectfully suggest that the Executive Board prepare a program which may be used in the education of parish groups along the lines of International Relations.

### **Resolutions**

WHEREAS, the achievement of a peaceful world, which many of the most thoughtful minds consider essential for the continuance of our civilization, and which all Christians must believe to be in accordance with the mind of our Lord, we, the Woman's Auxiliary in Triennial Session assembled,

1. Affirm that war as a method of settling international disputes is incompatible with the teaching and example of our Lord Jesus Christ.

2. We believe that peace will never be achieved till international relations are controlled by religious and ethical standards, and that the moral judgment of humanity needs to be enlisted on the side of peace. We therefore appeal to religious leaders of all nations to give their support to all international efforts that make for justice, peace and brotherhood.

3. Inasmuch as the United States, with fifty-seven other nations, has pledged its word of honor in the Kellogg Pact, to settle all international disputes only by pacific means, we appeal to our Government to base its own actions on that pledge, and, in conference with others, do all in its power to make the Pact a reality in international relations.

4. When nations have solemnly bound themselves by treaty, covenant or pact for the pacific settlement of international disputes, we hold that the Christian Church in every nation should refuse to countenance any war in regard to which the Government of its own country has not declared its willingness to submit the matter in dispute for arbitration or conciliation.

5. We believe that the existence of armaments on the present scale amongst the nations of the world endangers the maintenance of peace and imposes a needlessly heavy burden on the peoples of the world. We, therefore, appeal for a determined effort on the part of our Government, by example as well as precept to secure immediate substantial reduction, especially at the approaching and epoch-making Disarmament Conference.

January, 1932

#### Christian Social Service Program

Hymns of Brotherhood and Service, Nos. 488 to 503.

O Invincible Christ, who hast taught us that he who seeks to save his own life shall lose it, but that he who is willing to lose his life for Thy sake and Thy Gospel's shall save it: Teach us to scorn a way of safety which is merely a way of sloth, and inspire us to make our lives an adventure with Thee; that we may become worthy comrades of those courageous souls who in every age have left all to follow Thee. We ask it in Thy Name. Amen.

O God, who through Thy prophets hast foretold a day when the armaments of war shall be beaten into the implements of peace; Hasten, we beseech Thee, the fulfillment of this Thy most sure promise. Quell the haughty cries of nations. Scatter the peoples that delight in war. Let counsels of peace and unity prevail, that we may be delivered from our present confusion into the order and righteousness of Thy Kingdom. Through Jesus Christ our Lord. Amen.

Other Prayers: Pages 43, 44, 586, 587 of Prayer Book.

An open meeting to which social workers are invited. A special address on the social responsibility of a Christian, talks by visitors of their work, a review of the welfare work of the parish and community may be included in the program.

#### Social Service Sunday

"The services of the day can be made a corporate act of determination to link the wills of the worshipers to the social needs which face them." A Corporate Communion for social workers, volunteer assistants, board members of institutions and agencies and friends of social work is suggested for larger parishes.

## February

Hymn 319.

Prayer.

O Almighty God, who art the Guide and Support of those who serve Thee, give light to our path and strength to our hearts, we beseech Thee.

Amidst pressing duties keep our thoughts high and our faith serene; before difficult problems prompt us to turn to thee for guidance; in disappointment or defeat enable us to face the future with cheer and courage; in success teach us to be grateful and humble so we may work confidently with thee for the coming of thy Kingdom; through Jesus Christ our Lord. Amen.

Report Annual Meeting held at Tryon Feb. 17.

Plan Lenten Work. Announce Lenten Box.

Hymn 480.

## March

Hymn 492. Bible Reading Romans 12.

United Thank Offering Prayer. Prayer for Woman's Auxiliary, History of U. T. O. What it has accomplished. What it will accomplish. Work done by U. T. O. Workers in the Diocese.

Spiritual Value of U. T.O.

## April

Hymn 490.

Scripture Reading.

Study the findings on Property and Economic Conditions printed in this book. Discuss the problem of unemployment and the Church's responsibility toward the unemployed.

### Prayer

Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. Amen.

Hymn 488.

## May

Hymn 120.

Scripture Reading.

Study the Findings on International Relations printed in this book.

### Prayer

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Amen.

Hymn 499.

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## June

### A Summary of Work

Hymn 245.

Scripture Reading Psalm 24.

Program—Brief talks by those interested in the work done during the year in the parish in the following:

1. The Church School
2. The Y. P. S. L.
3. Study Classes
4. Social Service Work
5. The Value of Camps and Conferences to parish life
6. Summer Plans of the parish

(This talk by the rector, if possible)

Activity—It is suggested that this meeting be of a social type, the Woman's Auxiliary acting as hostess to the parish. All activities of the parish should be included in the reports of work done.

Hymn 535.

Prayer and Benediction.

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## September

Auxiliary's Responsibility to Church School.

Hymn 366. Read Romans 15: 4-13.

Prayer for Religious Education—Pr. Book p. 42—and Collect for 2nd S. in Advent.

Has the Woman's Auxiliary fulfilled the highest demands upon it in the field of education when it has conducted Study Classes? Can they contribute to a higher standard of teacher in the Church School? Is there a class in your parish without a teacher? Are the men in the parish in any study class?

Hymn 497.

## October

### Corporate Gift

Hymn 436.

Scripture Reading.

Talk. Subject—Write to your Diocesan Chairman of the Corporate Gift for the needed information.

Closing Prayer. "For Faithfulness in the Use of this World's Goods." (Prayer Book, Page 584)

Hymn No. 486.

Benediction—"Blessed be the Lord God Who only doeth wondrous things; and blessed be His glorious Name forever; and let the whole earth be filled with His glory. Amen.

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## November

### Parish Plans for Every-Member Canvass

Hymn 490.

Scripture Reading.

Talk—Stewardship.

The principles of Stewardship and systematic giving should be constantly held up to the women of the Auxiliary.

### Prayer

O Eternal God, who has committed unto us the swift and solemn trust of life, since we know not what a day may bring forth, but only that the hour for serving Thee is always present; Grant that we may give ourselves with a ready will to make thy way known upon the earth, thy saving health among all nations. Teach us, our Father, by thine infinite love for us and for all men to love those whom we have not seen, but with whom we may share the good things thou hast entrusted to us. Help us to pray instantly to give liberally, and to work diligently, that the coming of thy world may be hastened, through Jesus Christ our Lord. Amen.

Hymn 489.

Activity—The Christmas Missionary Box may be packed at a November meeting.

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## December

Reports from officers of Departments and Committee Chairmen.  
Opening Devotions.

Reports of year's work by officers and chairmen to be used in Diocesan reports.

Election of officers for 1933.

Program on Box Work, with talk on mission to which Diocesan boxes are sent, (information to be secured from Supply Secretary).

Christmas plans for cooperation with parish and community activities.

## Directory of Branches

Officers listed in order: President, Secretary, Treasurer.

**ARDEN—Christ Church**, Rev. R. R. Harris.

Mrs. T. C. Wetmore, Mrs. Richard Fayssoux, Mrs. Eethel Ledbetter.

**ASHEVILLE—Trinity**, Rev. G. F. Rogers.

**Trinity Branch**, Mrs. John MacRae, 61 Cumberland Circle; Mrs. John Watters, 272 Cumberland Ave.; Mrs. Cameron MacRae, 67 Cumberland Cir.

**St. Agnes Branch**—Miss Mildred Carter, 35 Oak Lane; Miss Clara Parker, 70 Furman Ave.; Mrs. Wall Anderson, 822 Haywood Rd.

**St. John's Branch**—Miss Jean Sheridan, 33 Baird St.; Mrs. Elizabeth Thompson, Mrs. Kidder.

**ASHEVILLE—St. Mary's**, Rev. A. W. Farnum.

Mrs. Earle Sargent, Normandy Rd.; Miss Neville Landstreet, 28 Coleman Ave.; Miss Mary Kimberly, 11 Stanley St.

**ASHEVILLE—St. Matthias**, (colored)

Mrs. Mary E. Clark, M. J. Collington.

**ASHEVILLE—Trinity Mission**, Haw Creek, Rev. G. F. Rogers.

Mrs. Chas. A. Sanborn, Swannanoa.

**BILTMORE—All Souls**, Rev. W. C. Cravner.

Mrs. C. S. Bryant, Biltmore Forest, Mrs. Harvey Sutton, 44 Forest Hill Dr., Asheville; Mrs. Earle Frothingham, Biltmore Forest.

**BESSEMER CITY—St. Andrews**, Rev. Philips Gilman.

**BREVARD—St. Philips**, Rev. Harry Perry.

Mrs. J. L. Smith, Mrs. J. N. Young.

Mrs. D. G. Ward, Mrs. W. Woodley, Mrs. A. L. Erwin.

**BLACK MOUNTAIN—St. James**, Rev. George Southerland.

Mrs. A. O. Maddox, Miss Carrie S. Many, Mrs. L. L. Hines.

**CANTON—St. Andrews**, Rev. George L. Granger.

Mrs. F. W. Veto, Mrs. B. E. Scarborough, Mrs. Fred Peden.

**FLETCHER—Calvary**, Rev. C. S. McClellan.

Mrs. E. M. Blake.

**FRANKLIN—St. Agnes**, Rev. N. C. Duncan.

Mrs. J. W. C. Johnson, Mrs. Thomas J. Johnston.

**FRANKLIN—St. Cyprian's** (colored), Rev. J. H. Kennedy.

Mrs. Viola Lenoir.

**GASTONIA—St. Mark's**, Rev. Philips Gilman.

Mrs. Arthur H. Fuller, Mrs. Claude G. Wilson, Mrs. Ralph L. Sanborn, N. Loray St.

**GLEN ALPINE—St. Paul's Mission**, Rev. Jesse Lockaby.

Mrs. Eva Dixon Barrett.

**GLENDALE SPRINGS—Holy Trinity**, Rev. W. R. Savage.

**HENDERSONVILLE—St. James**, Rev. James P. Burke.

Mrs. R. P. Freeze, Mrs. P. F. Patton.

**HICKORY—Church of the Ascension**, Rev. S. B. Stroup.

Mrs. J. L. Riddle, Mrs. Marshall Yount.

**HIGH SHOALS—St. John's**, Rev. Philips Gilman.

Mrs. E. F. Lipe, Miss Maria Monroe.

**HIGHLANDS—Incarnation**, Rev. Norvin C. Duncan.

Mrs. W. S. Davis, Mrs. A. C. Holt, Miss Caroline Hall.

**LENOIR—St. James**, Rev. B. M. Lackey.

Mrs. J. R. Todd, Miss Laura Faucette, Mrs. H. Y. Miller.

**LEDGERWOOD—Chapel of Rest**, Rev. Hugh A. Dobbin.

Mrs. E. A. Dobbin, Mrs. W. D. Jones, Mrs. E. A. Dobbin.

**LINCOLNTON—St. Luke's**, (vacant)

Mrs. B. Smith, Mrs. J. B. Rees, Mrs. R. R. Reinhardt.

**LINCOLNTON—St. Cyprian's** (colored), Rev. J. H. Kennedy.

Mrs. Verlin Lander.

**LITTLE SWITZERLAND—Resurrection**,

Mrs. Heriot Clarkson, Blount St., Raleigh.

**MARION—St. John's**, Rev. Jesse Lockaby.

Mrs. J. W. Winborne, Mrs. J. S. Lockaby.

**MORGANTON—Rev. Leroy Jahn.**

Mrs. Addie C. Knox, Mrs. Montague, Mrs. A. M. Kistler.

**NEWLAND—Capt. W. Smith, V. C. A. S.**

Mrs. M. B. Wall.

**RUTHERFORD—St. Francis**, Rev. A. P. Mack.

Mrs. Francis Hincks, Mrs. Robt. Crisson, Mrs. S. E. Elmore.

**RUTHERFORDTON—St. Gabriel's** (colored), Rev. C. S. England.

Mrs. Sallie Micheal, Mrs. Robert Miller, Mrs. Francis Hincks.

**SALUDA—Rev. Cary-Elwees.**

Mrs. A. M. Bushnell, Mrs. A. C. Sommer, Mrs. H P Locke.

**TRYON—Holy Cross**, Rev. C. P. Burnett.

Miss Mary Ethel Young, Mrs. Herbert Beck, Miss Annie Nash.

**TRYON—Good Shepherd**, Rev. S. E. Radway.

Mrs. S. E. Radway, Miss Helen Haywood, Miss Lizzie Halbert.

**VALLE CRUCIS—Holy Cross**, Rev. L. F. Kent.

Miss Adelaide Smith, Mrs. L. F. Kent, Mrs. W. H. Wagner.

**WAYNESVILLE—Grace**, Rev. Albert New.

Mrs. J. L. Stringfield, Mrs. Albert New, Mrs. E. P. Camp.

**WILKESBORO—St. Paul's**, Rev. B. M. Lackey.

Mrs. W. W. Barber.

**BEAVER CREEK AND JEFFERSON—St. Mary's**, Rev. L. F. Kent.

**PENLAND—Good Shepherd**, Rev. L. F. Kent.

Miss Psyche Webster.

**UPWARD—St. John's**, Rev. J. P. Burke.

Mrs. Few Hoots, Miss Edith Revis, Mrs. Frazer Revis.

The following points have no Auxiliary Branches. Let us strive to reach these places during the coming year:

1st Dist.—St. Luke's, Chunn's Cove; Redeemer, Craggy; St. John's, Hot Springs; St. Mary's, Micadale; Holy Communion, Balsam.

2nd Dist.—Good Shepherd, Cashiers; St. Paul's, Edneyville; St. Peter's, Edneyville; St. John's, Flat Rock; St. Thomas, Mills Spring; St. Joseph's, Green River; Messiah, Murphy; St. David's, Cullowhee.

3rd Dist.—Burke County Missions, Christ Church, Newton.

4th Dist.—Caldwell County Missions, St. Matthews, Todd; St. John Baptist, Watauga County.

5th Dist.—Lincoln County Missions, Redeemer, Shelby.

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## Educational Material

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**Building a Christian Nation** (Our Study book for 1932).....\$ .60

Suggestions and Helps on the study of the above book can be had from Miss Margaret Marston, 281 Fourth Ave., New York City.

The Highland Churchman will have valuable suggestions of helps to the study in its issue each month.

**The 1932 Year Book**.....\$ .10

**Daily Bible Readings**.....\$ .10

Social Service at the General Convention.....\$ .10

Every family is urged to be a regular subscriber to—"The Spirit of Missions" and "The Highland Churchman."

The "Church at Work" is distributed free by the National Council and is a valuable source of current news of the Church's Mission throughout the world.

The Educational Secretary, Mrs. F. W. Thomas, R. F. D. No. 1, Asheville, N. C., will be glad to receive orders for educational material, or it may be ordered from The Book Store, 281 Fourth Ave., New York City.

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