

## General Convention of The Episcopal Church 2024 Archives' Research Report

**Resolution No.:** 2024-A012  
**Title:** On Opposing Israel's Apartheid  
**Proposer:** Secretary of General Convention  
**Topic:** Human Rights, Middle East

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### Directly Related: (Attached)

2022-C012 Refer a Resolution on Confronting Christian Zionism (Referred)  
2022-C039 Urge Congress to Oppose Inequality in Israeli Laws  
2018-D018 Commit to a Negotiated Solution to Israeli-Palestinian Conflict  
2018-D019 On the Topic of Opposing Israeli Occupation of Palestine (Rejected)  
2018-D038 On the Topic of Israeli Violations of Human Rights (Rejected)  
2018-D039 On the Topic of Israel as a System of Apartheid (Rejected)  
2015-B013 Reaffirm a Policy of Reconciliation and Restorative Justice in the Middle East  
2012-B019 Support Israeli-Palestinian Peace  
2009-B027 On the Topic of Peace and Statehood in Historic Palestine (Rejected)  
2006-A012 On the Topic of Israel's Occupation of Palestine (Rejected)  
1994-D065 Recognize Illegality of Israeli Settlements in Gaza and the West Bank  
1991-A147 Support a Two-state Solution for Israel and the Palestinian People  
1991-D122 Distinguish Between Criticism of Israeli Policy and Anti-Jewish Prejudice  
1988-D053 Affirm Goals of Justice, Peace and Reconciliation for Israelis and Palestinians

### Indirectly Related: (Available in the [Acts of Convention](#) database, searchable by resolution number)

2018-C038 Call for Guaranteed Basic Rights and Protection of Palestinian Children  
2006-A011 On the Topic of Peace Between Israel and Palestine (Rejected)  
2003-D008 Urge Israel to End Policy of Demolition of Palestinian Homes  
1985-D029 Adopt a Statement of Government Policy Opposing Apartheid in South Africa

*In preparing this report, the Archives researched the resolutions in the Acts of Convention database for the period 1973 through 2022, selecting "direct" resolutions that have a substantive bearing on the proposed legislation. The "direct" resolutions are attached and "indirect" resolutions are available in the Acts of Convention database. Committee members who require other research assistance should contact the Archives through the [Research Request Form](#).*

# A012 - On Opposing Israel's Apartheid

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**Final Status:** Not Yet Finalized

**Proposed by:** Secretary of General Convention

**Has Budget Implications:** No

**Cost:**

**Amends C&C or Rules of Order:** No

**Requests New Interim Body:** No

**Changes Mandate Of Existing Ib:** No

**Directs Dfms Staff:** No

**Directs Dioceses:** No

**Directs Executive Council:** No

**HiA:** No House Assigned

**Legislative Committee Currently Assigned:** No Committee Assigned

**Completion Status:** Incomplete

**Latest House Action:** N/A

**Supporting Documents:** No

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## Resolution Text

*Resolved*, the House of \_\_\_\_\_ concurring,

That the General Convention of the Episcopal Church recognize that Israel's discriminatory legal system and treatment of the Palestinians correspond to the definitions of apartheid elaborated in the International Convention on the Suppression and Punishment of the Crime of Apartheid and set out in the Rome Statute of the International Criminal Court; and be it further

*Resolved*, That the General Convention condemn Israel's apartheid system as antithetical to the Gospel message and to our Baptismal Covenant to "strive for justice and peace among all people and respect the dignity of every human being;" and be it further

*Resolved*, That the General Convention, recognizing the complicity of the U.S. government in supporting and protecting Israel in its apartheid practices against the Palestinians, and deeming that support antithetical to America's fundamental values, call on the President and the U.S. Congress to condemn and oppose Israel's apartheid by all appropriate means, replacing economic aid to Israel with economic aid to the Palestinians.

## Explanation

This resolution was referred from the 80th General Convention. It was proposed by the Diocese of Washington, listed as 2022-C042, and referred to Legislative Committee 07 - Social Justice & International Policy.

The 127th Convention of the Diocese of Washington submit the following resolution to the 80th General Convention of the Episcopal Church.

The crime of apartheid is codified in international law. Article II of the International Convention on the Suppression and Punishment of the Crime of Apartheid summarizes it as “an institutionalized regime of systematic oppression and domination by one racial group over any other racial group or groups and committed with the intention of maintaining that regime.” The Palestinian people qualify as a racial group under the Convention because they have been treated as a racial group.

Since the founding of the state of Israel in 1948, indigenous Palestinian Arabs who managed to avoid expulsion from their homeland have lived in Israel subject to a de facto regime of apartheid (until 1966, they were under martial law) because they lack Jewish “nationality”. After Israel conquered East Jerusalem, the West Bank and Gaza in the 1967 War, Palestinians not excluded from remaining in those areas have lived under a military occupation of an even more severe apartheid-like nature.

Over the years many knowledgeable people argued that Israel should be deemed an apartheid state (e.g., “Report of UN Special Rapporteur for Palestine”, John Dugard, 2007; “Occupation, colonialism, apartheid?” 2012, Human Sciences Research Council, South Africa). Others objected that, unlike South Africa, Israel did not intend to maintain an apartheid regime. This objection is no longer tenable.

In 2018, Israel enacted the Nation State Law into its “Basic Law” (equivalent to its constitution), which declared that “the right to exercise national self-determination” in Israel is “unique to the Jewish people,” made Arabic no longer an official language, and established “Jewish settlement as a national value” which the state “will labor to encourage and promote.” In 2020, Israel declared its intention to permanently annex more than half of the West Bank. To date, it has delayed execution of the decision, which would violate international law, but has not altered its intention. These two actions established beyond reasonable doubt that Israel intends to maintain an apartheid regime discriminating against all non-Jews it governs.

In response, leading human rights organizations (HROs) issued major reports documenting in detail how the term apartheid is fully applicable as a legal description of the human rights regime in Israel and the Occupied Palestinian Territories.[1]

Christian Churches have formally condemned Israel’s apartheid as a “sin against God’s children” and condemned U.S. government “complicity”. [2]

In May 2021, 93 American rabbinical students issued an open letter identifying a “spiritual crisis” in the fact that “Israel upholds two separate legal systems.”

Beginning as early as 1976, the Episcopal Church ever more forcefully opposed apartheid in South Africa. Christian churches have a special responsibility to stand with Jews against bigotry and discrimination. Likewise, we have a duty to support Palestinians against apartheid.

Adoption of this resolution would not impact the diocesan budget.

[1] Reports include, "This Is Apartheid," January 2021, by leading Israeli HRO B'Tselem; "A Threshold Crossed," April 2021, by global HRO Human Rights Watch; and "Legal Opinion," 2020, by Israeli HRO Yesh Din (only examining Occupied Palestinian Territories).

[2] "Declaration for a Just Peace between Israel and Palestine," July 2021, General Synod of the United Church of Christ (passed by 83%); "Recognition of Apartheid in Israel/Palestine," November 2021, Episcopal Diocese of Vermont (passed 89-25-16); "Resolution F-184," November 2021, Episcopal Diocese of Chicago (passed 78% to 22%); "Cry for Hope: A Decisive Call for Action," July 2020, Global Kairos for Justice (ecumenical Palestinian Christian coalition urges an end to "exclusivity and apartheid").



**Resolution Number:** 2022-C012  
**Title:** Refer a Resolution on Confronting Christian Zionism  
**Legislative Action Taken:** Referred  
**Final Text:**

*Resolved, That the 80th General Convention of the Episcopal Church reject the nationalistic theology of Christian Zionism which provides the ideological basis for Christian Zionist leaders and politicians seeking to influence United States policy in Palestine-Israel; and be it further*

*Resolved, That this Convention not only reject the theology of Christian Zionism which is inherently antisemitic but also, critically, condemn the political policy positions that it sponsors and financially supports, which include Israel's expansion across the entire land of Palestine Israel and the displacement of the Palestinian people, including our indigenous Palestinian Christian and Muslim brothers and sisters; and be it further*

*Resolved, That, recognizing the extent to which the Prayer Book liturgy including prayers and the lectionary as well as the hymns contain frequent references to the Biblical land of Israel and the Israelites and that many Episcopalians confuse these with the current State of Israel, a conflation that reinforces the deceptive theology of Christian Zionism , the Episcopal Church commit to making clear in liturgy and in teaching the clear distinction between the current political situation and the Biblical past.*

**Citation:** General Convention, *Journal of the General Convention of...The Episcopal Church, Baltimore, 2022* (New York: General Convention, 2023), pp. 763-764.



**Resolution Number:** 2022-C039

**Title:** Urge Congress to Oppose Inequality in Israeli Laws

**Legislative Action Taken:** Concurred as Amended

**Final Text:**

*Resolved, That the 80th General Convention recognize the right of the State of Israel to exist and condemn the continued occupation, segregation and oppression of the Palestinian people; recognizing that for Israel to continue as a democracy it must allow for equality of all its peoples; and be it further*

*Resolved, That the 80th General Convention urge the President of the United States and the U.S. Congress to take action to oppose Israeli laws and practices that result in unequal rights for two peoples.*

**Citation:** General Convention, *Journal of the General Convention of...The Episcopal Church, Baltimore, 2022* (New York: General Convention, 2023), p. 495.



**Resolution Number:** 2018-D018  
**Title:** Commit to a Negotiated Solution to Israeli-Palestinian Conflict  
**Legislative Action Taken:** Concurred as Amended  
**Final Text:**

*Resolved, That the 79th General Convention of The Episcopal Church recognize the right of both Israelis and Palestinians to self-determination and to live as sovereign peoples in their homeland, with full human and civil rights and with democratic rule of one person, one vote; and be it further*

*Resolved, That the Episcopal Church reaffirm our commitment to a negotiated solution between the two parties guided by international law and supported by the international community; and be it further*

*Resolved, That the Episcopal Church acknowledge that such a peace agreement, agreed upon by both parties, may include a two-state solution as envisioned in the Oslo Accords, leading to a viable, sovereign state for Palestinians, comprising the West Bank, East Jerusalem, and the Gaza Strip, alongside a secure and universally recognized State of Israel, or may encompass other solutions such as one binational state or confederation, recognizing that these possibilities are being raised as the material conditions for a two-state solution have deteriorated due to accelerated settlement expansion in East Jerusalem and the West Bank since the Oslo Accords were signed; and be it further*

*Resolved, That no people's right to self-determination should be exercised at the expense of another people's right to self-determination, and that any negotiated solution be founded upon mutual recognition of the humanity and past and present sufferings of all parties and provide guarantees for the human and civil rights of ethnic and religious minorities within any state, federation, or national boundaries that may be created, and that this right to self-determination has been robustly supported by the testimony of Palestinian Christians, Palestinian Muslims, American Jews and Israeli Jews at this Convention.*

**Citation:** General Convention, *Journal of the General Convention of...The Episcopal Church, Austin, 2018* (New York: General Convention, 2018), p. 1051.



**Resolution Number:** 2018-D019  
**Title:** On the Topic of Opposing Israeli Occupation of Palestine  
**Legislative Action Taken:** Rejected  
**Text of Resolution:**

*Resolved*, the House of Bishops concurring, That the 79th General Convention continue its firm support for the right of Israel to exist in secure borders as established and recognized by the United Nations, but also continues its strong opposition to Israel's occupation in perpetuity of the West Bank, East Jerusalem and the Gaza Strip which is now recognized by the United Nations as the sovereign state of Palestine; and be it further

*Resolved*, That in order to end The Episcopal Church's complicity in the 51 year old occupation, the General Convention direct the Executive Council's Committee on Corporate Social Responsibility to develop a human rights social criteria investment screen based on the social teachings of this Church and 70 years of Church policy on Israel/Palestine by General Convention and Executive Council as the basis for such a screen in the Israeli occupation of Palestine i.e., the West Bank, East Jerusalem and the Gaza Strip, and to present a recommendation to the Executive Council for action before the end of 2020.



**Resolution Number:** 2018-D038  
**Title:** On the Topic of Israeli Violations of Human Rights  
**Legislative Action Taken:** Rejected  
**Text of Resolution:**

*Resolved*, the House of Bishops concurring, That the 79th General Convention of the Episcopal Church express concern regarding the more than 50 discriminatory laws in Israel aimed at its Palestinian and ethnic minority citizens that have created an unequal system of access to land, housing, education and full rights in the political system that draws disturbing comparisons to the segregation and Jim Crow era in the United States which led to the Civil Rights Movement; and be it further

*Resolved*, That the General Convention call on Israel to embrace a vision of a democratic state with equal rights for all citizens, including Jews, Christians and Muslims, recognizing that Israel cannot be both a democracy and a Jewish state that privileges Jews in its legal system over its other citizens; and be it further

*Resolved*, That the General Convention call on the President of the United States and Congress to suspend all military aid to Israel until Israel is in full compliance with the Universal Declaration of Human Rights by changing its laws, policies and practices that favor its Jewish citizens and discriminate against its Christian and Muslim citizens and other minorities; and be it further

*Resolved*, That the General Convention call on the President of the United States and the Secretary of State to advocate with their Israeli counterparts to cease all actions that block equal access of all citizens in Israel in the following areas: a. legal system; b. citizenship privileges; c. income and employment; d. distribution of resources and social welfare; e. access to land; f. educational resources; g. availability of health resources; h. political participation, including freedom of speech and the right to dissent.



**Resolution Number:** 2018-D039  
**Title:** On the Topic of Israel as a System of Apartheid  
**Legislative Action Taken:** Rejected  
**Text of Resolution:**

*Resolved*, the House of Bishops concurring, That the 79th General Convention of The Episcopal Church condemns laws and policies of the state of Israel that discriminate against Palestinian citizens of Israel and have inevitably led to the current state of apartheid, under which Jewish Israelis enjoy full civil and human rights while the civil and human rights of Palestinian citizens are diminished. The Convention directs the Office of Government Relations to inform US legislators and members of the Executive Branch of US government of our concern about these laws and to convey them to their counterparts in the Israeli government; and be it further

*Resolved*, That the Convention condemns the system of military justice applied in the occupied Palestinian territories that subject Palestinians to detention without charges or counsel, detain minors without parental presence, deprive their right of peaceful assembly, and condones lethal violence against unarmed Palestinians without accountability; and be it further

*Resolved*, That the Convention calls upon the State of Israel to cease its denial of travel to Palestine and Israel by members of human rights organizations such as Jewish Voice for Peace who are committed to ending the conditions of apartheid in Israel and the occupied territories by bringing economic pressure to bear on Israel. The Convention supports the right of Palestinians to self-determination, freedom of movement, property rights, unrestricted access to water, electricity, medical care, primary and secondary education, economic opportunities, permission to build and retain homes, and commerce; and be it further

*Resolved*, That the Convention urges members of The Episcopal Church to pray, reflect and frankly and openly discuss whether the policies of the Israeli government toward Palestinians contribute to a state of militarization and apartheid, and whether such conditions are consistent with our Baptismal Covenant to struggle for human dignity and freedom for all people in the region.



**Resolution Number:** 2015-B013  
**Title:** Reaffirm a Policy of Reconciliation and Restorative Justice in the Middle East  
**Legislative Action Taken:** Concurred as Substituted  
**Final Text:**

*Resolved, That The 78th General Convention reaffirm the vocation of the Church as an agent of reconciliation and restorative justice, and recognize that meaningful reconciliation can help to engender sustainable, long-lasting peace and that such reconciliation must incorporate both political action and locally driven grassroots efforts; and be it further*

*Resolved, That the General Convention, lamenting the diplomatic and political stalemate following recent elections in Israel, reaffirm this Church's commitment to a just and peaceful resolution of the Israeli-Palestinian conflict through a negotiated settlement between the parties resulting in two states for two peoples: a secure and universally recognized Israel living alongside a secure and viable state for the Palestinian people; and be it further*

*Resolved, That The Episcopal Church commend the United States government for its efforts during the past triennium to broker negotiations between Israelis and Palestinians, but express grave sorrow at the collapse of those negotiations in 2014 and the subsequent deterioration of political relations between the parties; and be it further*

*Resolved, That The Episcopal Church, recognizing that simple calls for the parties to return to the negotiating table are no longer sufficient to address the urgency of the situation, challenge the United States government, in coordination with global partners, to develop and offer a new, comprehensive, and time-bound framework to the government of Israel and the Palestinian Authority for the conclusive negotiation of a two-state peace agreement and the resolution of all final-status issues; and be it further*

*Resolved, That the General Convention urge all national governments represented in The Episcopal Church to invest substantial diplomatic capital in support of such a framework; and be it further*

*Resolved, That the General Convention urge the Presiding Bishop and the staff of the Domestic and Foreign Missionary Society to continue its exemplary work to enhance understanding, build political consensus, and organize grassroots support within The Episcopal Church for this political action; and be it further*

*Resolved, That Domestic and Foreign Missionary Society: (1) convene a collaborative group of experts and interfaith partners to collect a wide range of resources designed to inform and enliven a conversation among those holding differing convictions; (2) encourage early travel of the 27th Presiding Bishop to the Holy Land, in the spirit of interfaith fellowship, to establish and build relationships with leaders of the communities of the Children of Abraham working for peace, justice, and reconciliation; and (3) continue its commendable efforts to assist Episcopalians to learn about and understand the traumas, hurt, suffering, fears, pain, aspirations, and hopes that shape the daily lives of all living in Israel and the Palestinian Territories; and be it further*

*Resolved, That the General Convention commend the Domestic and Foreign Missionary Society's investment of \$500,000 during the last triennium in the infrastructure of the Palestinian economy as a tangible step toward building a viable Palestinian state and strengthening the economic well-being of Palestinian communities; and to urge Domestic*

**and Foreign Missionary Society to expand this loan investment at least twofold in the next triennium; and be it further**

***Resolved, That the General Convention encourage The Episcopal Church to (1) embrace the principles of restorative justice in its advocacy and engagement for the just resolution of the Israeli-Palestinian conflict; and (2) engage and support the voices of both Israelis and Palestinians — especially those who are themselves victims of violence and injustice—who seek peace with justice through nonviolent and restorative responses to the conflict; and be it further***

***Resolved, That the General Convention support existing efforts toward restorative justice by urging the Domestic and Foreign Missionary Society to identify and find creative ways to commend, support, and elevate the work of local peace-building and economic development initiatives, including those of the Episcopal Diocese of Jerusalem and the Middle East and grassroots organizations jointly led by Israelis and Palestinians; and be it further***

***Resolved, That the General Convention request the Joint Standing Committee on Program, Budget and Finance to consider a budget allocation of \$675,000 for the implementation of this resolution to be used as follows: (1) a total of \$60,000 over the course of the triennium to each of five existing local, grassroots peace-building initiatives jointly led by Israelis and Palestinians to support and expand their work; (2) \$300,000 to the Episcopal Diocese of Jerusalem and the Middle East to support and expand its sustainable peace-building efforts in Israel and the Palestinian Territories through its ministries of health care and education; and (3) \$75,000 to cover other costs associated with the implementation of this resolution.***

**Citation:** General Convention, *Journal of the General Convention of...The Episcopal Church, Salt Lake City, 2015* (New York: General Convention, 2015), pp. 913-915.



**Resolution Number:** 2012-B019  
**Title:** Support Israeli-Palestinian Peace  
**Legislative Action Taken:** Concurred as Substituted  
**Final Text:**

*Resolved, That the 77th General Convention express its regret at the lack of progress in negotiations between Israelis and Palestinians toward a just and peaceful resolution of the longstanding conflict between the two peoples, and call for the cessation of violence by all parties, and reaffirm this Church's commitment to a negotiated two-state solution in which a secure and universally recognized State of Israel lives alongside a free, viable, and secure state for the Palestinian people, with a shared Jerusalem as the capital of both; and be it further*

*Resolved, That the General Convention commend the leadership of the Presiding Bishop in calling all Episcopalians to advocacy for an end to the conflict and support for the Episcopal Diocese of Jerusalem and the other Christian communities of the Holy Land, particularly through her 2011 Pastoral Letter on the Israeli-Palestinian Conflict (accessible on the website of The Episcopal Church); and be it further*

*Resolved, That the General Convention encourage all dioceses, as well as the Executive Council and the Standing Commission on Anglican and International Peace with Justice Concerns, to engage actively in the discipline of advocacy, education, and prayer for peace between Israelis and Palestinians, as well as the provision of humanitarian aid that promotes peace and reconciliation; and be it further*

*Resolved, That the General Convention affirm the importance of interfaith dialogue in the resolution of the Arab-Israeli-Palestinian conflict, both in the Holy Land itself and in other contexts around the world; and decry religious extremism and fundamentalism in all their forms and the violence that arises from their expression; and be it further*

*Resolved, That the 77th General Convention of The Episcopal Church affirm the truth that some mission is best enacted at the local level, and therefore urges all congregations to seek, over the next Triennium, to engage with local Jewish and Muslim congregations to study peace with justice in the Middle East, and urges that the narratives and theologies that inform the conversation on peace with justice in the Middle East be particular focuses of attention; and be it further*

*Resolved, That the Theology Committee of the House of Bishops, the Standing Commission on Anglican and International Peace with Justice Concerns, the resources of the Episcopal seminaries, and the Advocacy and Networking Committee of the Executive Council be called upon the support, through the triennium, the Jewish, Muslim, and Christian study on peace with justice in the Middle East, and produce and annotated bibliography of resources to be posted on the website of The Episcopal Church; and be it further*

*Resolved, That the triennial study groups on Middle East peace with justice prepare report sharing what they learned about a constructive path to peace with justice, and that these reports be collected and shared with the Church by the Standing Commission on Anglican and International Peace with Justice Concerns; and be it further*

*Resolved, That the Presiding Bishop develop an interfaith model pilgrimage composed equally of Episcopalians, Jews, and Muslims in order to further encourage the travel of pilgrims*

**and witnesses to the Holy Land in order to experience the multiple narratives of the diverse peoples who call the land their home; and be it further**

***Resolved, That the General Convention affirm positive investment as a necessary means to create a sound economy and a sustainable infrastructure in the West Bank and the Gaza Strip because without these measures there can and will be no viable Palestinian state and no enduring peace; and be it further***

***Resolved, That in seeking to encourage such positive investment in the Palestinian territories, Episcopalians give priority to investment in the institutions of the Episcopal Diocese of Jerusalem, which provide healthcare, education, and social services without discrimination on the basis of religion, political ideology, gender, socioeconomic standing, or national identity; and be it further***

***Resolved, That the work of the American Friends of the Episcopal Diocese of Jerusalem and the Good Friday Offering be commended to all Episcopalians as faithful vehicles for providing economic and other support to the Diocese of Jerusalem and its institutions; and be it further***

***Resolved, That, as a component of this Church's support for positive financial investment in the Palestinian territories, the General Convention urge the Economic Justice Loan Committee to consider a loan of at least \$200,000 to strengthen the economic infrastructure of the Palestinian territories.***

**Citation:** General Convention, *Journal of the General Convention of...The Episcopal Church, Indianapolis, 2012* (New York: General Convention, 2012), pp. 221-222.



**Resolution Number:** 2009-B027  
**Title:** On the Topic of Peace and Statehood in Historic Palestine  
**Legislative Action Taken:** Rejected  
**Text of Resolution:**

*Resolved*, the House of Bishops concurring, That the 76th General Convention, considering the Church's mission to promote peace for all God's people, warmly applauds the initiative of President Barack Obama and his Middle East envoy, George Mitchell, to bring stronger and more resolute American diplomatic leadership to the cause of peace between Israel and Palestine and to the Middle East; and be it further

*Resolved*, That the Convention acknowledge the tragic histories of the Jewish and Palestinian people as victims of injustice, wars, dispersion and exile, the existential fear and insecurity this has created for both peoples, and the distress their conflict has caused throughout the Middle East; and be it further

*Resolved*, That the Convention respect the profound commitment of Israelis and Palestinians to the land they regard as their homeland and their national aspirations, and call upon the U.S. Government, in keeping with American ideals of equality, justice and human rights, to pursue a fair and balanced approach to making peace that fulfills the fundamental needs of both peoples; and be it further

*Resolved*, That the Convention acknowledge that peace between Israel and Palestine can be achieved only by a division of historic Palestine into two sovereign states, and that this division should be defined, more or less, by the 1949 Armistice line, with mutually agreed border adjustments; and be it further

*Resolved*, That the humanitarian situation in Gaza calls for the unrestricted opening of borders for both humanitarian and reconstruction resources; and be it further

*Resolved*, That the Convention understand and respect the religious and historic claims of both Israelis and Palestinians, as well as of Jews, Christians and Muslims, worldwide, toward the Holy City of Jerusalem and its sacred holy sites, and that a just and lasting territorial division must include a shared Jerusalem in which the State of Israel and a future State of Palestine will maintain their respective capitals; and be it further

*Resolved*, That the Convention recognize that the use of force, violence or arbitrary power by Israelis or Palestinians to determine the outcome of this conflict must be condemned absolutely, and that peace can be achieved only through peaceful negotiations that would lead to the emergence of a Palestinian state living side by side and at peace with Israel; and be it further

*Resolved*, That the Convention urge all Episcopalians to work and pray for the liberating of Israelis and Palestinians from generations of conflict, freeing the Middle East and the world from tensions wrought by this struggle, restoring harmony among Jews, Muslims and Christians worldwide for whom the Holy Land is sacred, and for creating peace based on the universal value of justice, as a compelling priority for the Church and for the United States of America.



**Resolution Number:** 2006-A012  
**Title:** On the Topic of Israel's Occupation of Palestine  
**Legislative Action Taken:** Rejected [Died With Adjournment]  
**Text of Resolution:**

*Resolved*, the House of Deputies concurring, That the 75th General Convention declare that the following positions constitute policies of The Episcopal Church ~~and direct The Episcopal Church's Office of Peace and Justice Ministries to advocate:~~

1. an end to the isolation of East Jerusalem and Bethlehem from the West Bank created by the continued construction of Israeli settlements, settler roads and the *barrier Wall*;
2. removal of the *barrier Wall* by Israel where it violates Palestinian territory and termination of the policy and practice of terrorism by any constituency of the Palestinian Authority;
3. assurance of human rights for Palestinians *and Israelis*;
4. support for the return of sovereign control of Gaza's airspace *and coastline and borders* to the Palestinian people *and mutual respect for borders*; and
5. *elimination of corruption within the Palestinian Authority and appropriate financial transparency to better serve human and economic rights of Palestinians; and*
6. assurance that no U.S. tax dollars are used, *directly or indirectly*, to finance the *building of the barrier and bypass roads that support the settlements Occupation, directly or indirectly.*



**Resolution Number:** 1994-D065  
**Title:** Recognize Illegality of Israeli Settlements in Gaza and the West Bank  
**Legislative Action Taken:** Concurred As Amended  
**Final Text:**

***Resolved, That the 71st General Convention of the Episcopal Church recognize that Israeli settlements in the Gaza Strip and the occupied territories of the West Bank and East Jerusalem are illegal under international law and an obstacle to peace, and, therefore, calls upon the United States government:***

***to withhold funds equivalent to those used by Israel for any settlement activity; and to make those funds available to Israeli settlers leaving the occupied territories for resettlement in pre-1967 Israel and equally for Palestinians accepting the principles of compensation for their lands and homes in Israel;***

and be it further

***Resolved, That the General Convention commends the brave leadership of Prime Minister Yitzhak Rabin and Chairman Yassir Arafat for their bold steps towards peace.***

**Citation:** General Convention, *Journal of the General Convention of...The Episcopal Church, Indianapolis, 1994* (New York: General Convention, 1995), p. 310.



**Resolution Number:** 1991-A147  
**Title:** Support a Two-state Solution for Israel and the Palestinian People  
**Legislative Action Taken:** Concurred As Substituted and Amended  
**Final Text:**

*Resolved, That the 70th General Convention of the Episcopal Church supports the existence of Israel as a sovereign state, the democratic and humanitarian inspired homeland for displaced Jewish people, and calls upon the Government of the United States:*

*To assist in the creation of a Palestinian State, and,*

*To assist Israel to secure the human rights of indigenous Arabs within Israel through:*

- a. ending the violation of civil and human rights and by stopping the brutalities committed against individual, families, and groups which now occur;*
- b. restricting the use of military force to measures and practices proportionate to the situation and suited to the control of civilian populations, and, to that end, to assure that military personnel and units, before assignment to duty, be given proper training in riot control and the techniques and practices of control of civilian populations;*
- c. causing the State of Israel to discontinue the use of administrative detention and collective punishment;*
- d. the permanent reopening of schools, universities, and other educational institutions for the Palestinians in the occupied territories;*
- e. causing the State of Israel to be even handed and fair in the recognition and enforcement of the rights and interests of the Palestinians with respect to their personal safety, property rights, water rights, and rights of access to commercial markets; and*
- f. encouraging the opening of candid and patient communication between the representatives of the Palestinians and the State of Israel and between the Palestinian and the Israeli peoples; and*
- g. reestablishing and safe-guarding the City of Jerusalem as inter-religious municipality in which full respect is accorded the rights and interests of Christians, Jews, and Muslims.*

**Citation:** General Convention, *Journal of the General Convention of...The Episcopal Church, Phoenix, 1991* (New York: General Convention, 1992), p. 794.



**Resolution Number:** 1991-D122  
**Title:** Distinguish Between Criticism of Israeli Policy and Anti-Jewish Prejudice  
**Legislative Action Taken:** Concurred  
**Final Text:**

*Resolved, That the 70th General Convention of the Episcopal Church recognize that a distinction exists between the propriety of legitimate criticism of Israeli governmental policy and action and the impropriety of anti-Jewish prejudice; and be it further*  
*Resolved, That the 70th General Convention of the Episcopal Church deplore all expressions of anti-Jewish prejudice (sometimes referred to by the imprecise word "anti-Semitism"), in whatever form on whatever occasion, and urge its total elimination from the deliberations and affairs of the Episcopal Church, its individual members, its various units.*

**Citation:** General Convention, *Journal of the General Convention of...The Episcopal Church, Phoenix, 1991* (New York: General Convention, 1992), p. 773.



**Resolution Number:** 1988-D053  
**Title:** Affirm Goals of Justice, Peace and Reconciliation for Israelis and Palestinians  
**Legislative Action Taken:** Concurred As Substituted and Amended  
**Final Text:**

*Resolved, That the 69th General Convention:*

- a) **affirm the importance of the Church in the exercise of its prophetic role by standing on the side of the oppressed in their struggle for justice, and by promoting justice, peace and reconciliation for all peoples in the region;**
- b) **affirm the existence of the State of Israel and its right to recognized and secure borders, as well as the civic and human rights of all those who live within its borders;**
- c) **affirm the right of the Palestinians to self-determination, including choice of their own representatives and the establishment of their own state;**
- d) **support the convening of an international conference over Palestine/Israel under the auspices of the UN and based on all the UN resolutions in relation to this conflict, to which all parties of the conflict be invited; and**
- e) **commit itself to continued prayer for Israelis and Palestinians, for Muslim, Jew and Christian, for the achievement of justice, peace and reconciliation for all.**

**Citation:** General Convention, *Journal of the General Convention of...The Episcopal Church, Detroit, 1988* (New York: General Convention, 1989), p. 293.