

WHEREAS, The Bishops of the Lambeth Conference of 1948 have declared that "there is no objection to administration of both kinds by the method of intinction where conditions require it"; and

WHEREAS, The resolution offered by the House of Bishops, in accord with the judgment of the Lambeth Conference, is permissive only, subjecting the use of intinction to the authority of a bishop having jurisdiction, and thus guarding its employment against indiscriminate use or any withholding of the chalice from any communicant of this Church; and

WHEREAS, Many clergy of this Church, who now use intinction as an alternate method would find conscience clarified by a regularization of its use under authority; therefore

A majority of the Committee on the Prayer Book recommends the concurrence of this House in the resolution passed by the House of Bishops.

The foregoing report was placed on the Calendar.

The Order of the Day being called for, on the Tenth Day, the House considered Message No. 84 from the House of Bishops dealing with the matter of Intinction. On a vote by orders the House voted to concur with the House of Bishops, by the following vote:

Clerical—Ayes, 44; noes, 26; divided, 10.

Lay—Ayes, 50; noes, 22¾; divided, 4.

[Communicated to the House of Bishops by Message No. 119.]

Jerusalem, Internationalization of

The Secretary of the House of Deputies, on the First Day, presented by title a Memorial from the Diocese of Dallas in regard to setting aside the Jerusalem area as an international zone, which was placed on the Calendar.

Item No. 3 being taken from the Calendar, on the Second Day, Mr. McCook, of Connecticut, for the Committee on Dispatch of Business, presented the following resolution of the Diocese of Dallas, which was referred to the Joint Committee on National and International Problems:

Resolved, That the Secretary of this Convention send a memorial to the General Convention requesting that it petition the United Nations to set aside the Holy City of Jerusalem and its environs as an international zone, so that all men may have access to the city without being molested.

Mr. Miller, of Newark, on the Fifth Day, presented Report No. 4 of the Committee on National and International Problems:

The Committee considered the resolution adopted at the Convention of the Diocese of Dallas.

While your Committee appreciates the objective of this Memorial it is constrained to remind this House of the complex and difficult problem of political, racial and religious tension implicit in this matter, that it does not feel that this Convention is possessed of sufficient knowledge to petition the United Nations as outlined in the above Memorial.

The report was accepted.

On motion of the Bishop of Missouri, on the Eighth Day, reporting for the Committee on National and International Affairs, the following resolution was adopted:

Resolved, The House of Deputies concurring, that the General Convention, mindful both of the unique character of Jerusalem among the cities of the world and of the conflicting interests that spring from its history (in which many nations and three of the principal religions of mankind have played significant roles), advocates the internationalization of the Holy City and its environs as the nearest approach to a just recognition of the claims of Moslem, Jew, and Christian. It holds that force has now made its full contribution to an abiding settlement in Palestine and respectfully recommends to the United Nations that they apply their immense moral power, without further delay, not only to the permanent relief of the hundreds of thousands rendered destitute by the Palestine war, but also to the fixation of boundaries, under international guarantee, as an indispensable preliminary to the restoration of economic life and the eventual improvement of the country.

[Communicated to the House of Deputies by Message No. 106.]

The foregoing Message was referred to the Joint Committee on National and International Problems.

Dr. Miller, of Newark, on the Eleventh Day, presented the following report on the foregoing Message:

There was adopted by this House under Report No. 4 a recommendation that this House non-concur in a memorial from the Diocese of Dallas urging the United Nations to exercise certain police powers concerning the Holy City.

Since the action by this House your Committee has had the privilege of hearing the Rev. Dr. Klein, the personal representative of Bishop Sherrill in Jerusalem, and Chaplain to the Archbishop of the English Church in Jerusalem. In the light of his testimony before the Committee and the House of Bishops, this more adequate and proper resolution has now been considered and submitted for your concurrent action.

We move the concurrence of this House with the resolution of the House of Bishops.

The House concurred.

[Communicated to the House of Bishops by Message No. 167.]

Keeping Advent and Lent Free from Appeals

The Rev. Dr. Fenn, of Maryland, on the Second Day, presented the following resolution, which was referred to the Joint Committee on Program and Budget:

WHEREAS, By unanimous vote of the Executive Council of the Diocese of Maryland, that body has expressed itself as opposed to any financial campaign or collection other than the mite box offering of the children, in Advent or Lent; and

WHEREAS, These devotional seasons have, for centuries, been devoted to the consideration of the basic truths of our religion, and elaborate plans in preparation for such collections of money do prevent the proper observance of these solemn seasons; therefore, be it

Resolved, The House of Bishops concurring, that the National Council of the Church be instructed to confine their efforts to lead the Church into increased giving to seasons other than Advent or Lent.

Keller, William S.—Memorial to

The Rev. Mr. Yates, of North Carolina, on the Fourth Day, presented the following resolution, which was adopted:

WHEREAS, The late William S. Keller, M.D., L.H.D., of Glendale, Ohio, a former Deputy to the General Convention, pioneered in training theological students in the field of Christian Social Relations by founding and carrying on for many years the Cincinnati Summer School of Social Service that later became the Graduate School of Applied Religion, in which hundreds of seminary students and junior clergy were trained in this important aspect of the ministry, and thereby the social consciousness of the entire Church has been greatly quickened and enlarged; therefore be it

Resolved, The House of Bishops concurring, that this General Convention express profound appreciation of Dr. Keller's work, and that a copy of this resolution be sent to the members of his family.

[Communicated to the House of Bishops by Message No. 23.]

The House of Bishops concurred in the foregoing Message.

[Communicated to the House of Deputies by Message No. 28.]